

TIKHUMBUTO TANKULUNKULU

LETIHLOLISISWE SIKHATSI

 Futsi kugocota nje-loko kutungelete, kudzabule liBhayibheli, indlela lesi... lotsetse iNcwadzi yeTambulo, ineNcwadzi ya-Eksodus naGenesisi. Futsi manje ngita ekhaya kutsi ngitotingela tikwireli. Bucotfo. Nguloko nje kuphela lokukhona kuko, bani cottof nje. Futsi, Mnaketfu Roy, uhamba nini? [UMnaketfu Roy utsi, "Kusasa."—Umhl.] Kusasa. Kulungile. Ngako siyatsandza kuya ekhaya ngalesikhatsi lesi semnyaka, ngako-ke, kuku, sifuna kuphumula.

² Ngehle ngemaphawondi langemashumi lamabili kusukela ngikubonile. Ngifike etikalini, ngesikhatsi ngisuka kulomhlangano, bengisindza likhulu nemashumi lasitfupha nesihlanu; futsi ngabuyela emuva, ngasindza likhulu nemashumi lamane nesihlanu. Ngako, ngiva kwangatsi timphahla tami tiyahushuka. Ngako, ngehle ngencumbi yesisindvo.

³ Futsi lomunye dzadze, namuhla, uyaphuma, dzadze lotsandzekako, utsitse, "Mnaketfu Branham, ngikhulekele kutsi ngehle, nami." [UMnaketfu Branham uyahleka—Umhl.]

⁴ Futsi yena amncanyana eluhlangotsini lolunemandla, ngako ngimtjelile, "Wota nje, hamba, ushumayele kamatima impela." Ngako, loko kutsi akube ngiko konkhe lengikwatiko, impela kutokwehliela phansi. Kodvwa, masinyane siyocedza ngetinkhatsato netivivinyo.

⁵ Bengicabanga ngekuguga. Niyati, leminye iminyaka lemibili, ngitoba nemashumi lasihlanu. Whuu! Ngiyakhumbula ngesikhatsi Frankie Weber afakile. Ucishe abemdza la kunami ngeminyaka lemibili. Ufa ke ikota yemnikelo wakhe welusuku lekutalwa, lapha. Futsi ngajikisa masinyane liso lami, ngase ngicabanga, "Hhe, Frankie Weber, iminyaka lengemashumi lamabili nesihlanu, ikota yelikhulu!" Sekunguhafu manje. Akutsatsi sikhatsi lesidze, kuyasitsatsa yini? Kuyachubeka ngco nje.

⁶ Angeke sihlale sikhatsi lesidze. Namuhla ekuseni nje, ngesikhatsi umnaketfu lotsandzekako bekaletsza lowomlayeto lomangalisako kakhulu, ngineliciniso sonkhe siwutfokotele. Futsi kwentekile ngacabanga ngalokutsite ngesikhatsi ashumayela, emuva lapho, futsi ngicabangile, "Mhlawumbe iNkhosi ingahle inginike umBhalo ngaloko." Ngibe naye kutsi afundze lokunye kusihlwa eVini laNkulunkulu lelibusisiwe. Futsi manje ngi... imizuzu lembalwa nje yekukhuluma, bese-ke sitokhulekela labagulako, njengalokwejwayelekile.

⁷ Futsi ngaLesitsatfu ebusuku, ngaLesitsatfu lotako ebusuku, uma iNkhosi ivuma, ngitotsandza kucala eNcwadzini yemaHebheru, uma kulungile. Futsi iNcwadzi yemaHebheru, kwesifundvo. Bese kutsi-ke, mhlawumbe, ngeliSontfo ekuseni noma ngeliSontfo ebusuku, ngiyichube. Bese kutsi-ke ngebusuku bangaLesitsatfu, lolandzelako mhlawumbe ngiphindze ngiyitsatse futsi, nguloku nje ngichubeka nekutungeletisa loko, emBhalweni.

⁸ Futsi kunetintfo letitsite lengiticaphelile ebandleni, njengoba ngihamba nje ngendlula, lengicabanga kutsi bekufanele kufundziswe kancanyana, niyati, tintfo letibonakala titsamba tiyaphansi kancane. Futsi ngicabanga kutsi besingakutsatsa lapho kumaHebheru. Sa—sahluko lesihle kakhulu, indzawo lenhle kakhulu kuyifundza. Manje, uMnaketfu Neville...ngangito...Loko kufika emcondvwensi wami, ngehla.

⁹ Futsi ngineliThestamenti leLisha nje lapho, futsi ngifundza eBhayibhelini iCollins, libhalwe ngemagama lamakhudlwana. Ngine...Emvakwekuba sengicishe ngibe nemashumi lasihlanu, ngifanele ngilikhweshisele khashane kakhulu kimi, kufundza lawomagama labhalwe abamancane impela; kukhanya lokubi, nomakanjani. Futsi ngiphumela ekukhanyeni kwelilanga futsi ngibe ngisolo ngikufundza. Kodvwa lapho kukhanya kuba kubana kancanyana, ngifanele ngilifuce likhweshe. Futsi dokotela ungitjele kutsi masinyane bengitoba netibuko tekufundza.

Futsi ngambuta, “Emehlo ami belilibi na?”

¹⁰ Futsi wawahlol. Watsi, “Cha. Lishumi-lishumi, loko kuhle kakhulu. Emashumi lamabili-emashumi lamabili lajwayelekile, futsi—futsi lishumi nesihlanu-lishumi nesihlanu lincono.” Futsi lishumi-lishumi, kutsi, nguloko kuphela lebekangakufundza. Ngako bengingafundza noma kuphi lapho afuna khona, khashane. Ukhipha lokutsite, futsi ngacala kukufundza. Ngesikhatsi asondzela kakhudlwana, ngangisolo nginesa futsi nginesa. Ngema lapho sekufike cishe kulokungaka. Watsi, “O, ya, sewendlulile emashumini lamane.”

Ngase ngitsi, “Ya.”

¹¹ Watsi, “Yebo-ke, ngekwemvelo, tinhlavu temehlo takho tiba sicebedvu.” Watsi, “Manje, uma uphila lenhle, imphilo lendze, utotfola kubona kwakho kwesibili, ngiyetsema. Ngulapho ungaphindze ufundze khona futsi.”

¹² Kodvwa, niyati, bengicabanga nje, loko akusekudze kakhulu, kuloko. Sikhashana nje. Mnaketfu Tony, loko kubi, akunjalo na? [UMnaketfu Tony utsi, “Cha.”—Umhl.] Cha, akunjalo. Kuyintfo lebusisekile. Sengiyaguga, ngakuyinye indlela, futsi ngibamusha kulenye, ngoba ngiya kuloyo lomusha, longafi, umtimba lobusisiwe, lapho, mnaketfu, angeke kube

nalutfo lolungakalungi Lapho. Futsi nje ngiphilela lesosikhatsi. Loko kutoba kuhle.

¹³ Manje, ngaphambi kwekutsi ngifundze umbhalo wekugcina wekuvala, livi nje kuYe sisahotsamisa tinhloko tetfu.

¹⁴ Siyakhola, Nkulunkulu Somandla, kutsi Uhlose kutsi bantfwana baKho bajabule. Akuhloselwe kutsi tsine siswace futsi sibe lusizi, ngoba kubhaliwe, kutsi, "Inhlitiyo letfokotako yenta kahle njengemutsi." Futsi siyatsandza kujabulela tibusiso taKho nekuba nalenhlanganyelo lenkhulu ndzawonye. Futsi njengoba si...

¹⁵ Njengemakholwa eVini laKho, sihlanganyela ngaseVini. Nguloko lesikutele lapha, akusiko nje kuva uMlayeto, kodvwa kukhonta nekuhlanganyela naWe, ngekufundvwa nekushunyayelwa kweLivi. Manje, Nkhosi, Wena awusoze usidvumate. Ngineliciniso Utosibusisa kulama-awa.

¹⁶ Busisa umelusi wetfu lohloniphekile nalolungile, Nkhosi. Siyakhuleka kutsi Utoba naye. Futsi njengoba ngimcaphelile namuhla, ekushumayeleni kwakhe, nekumbona lapho amamatseka ngesikhatsi ahlabele leleloculo, "Masinyane ngiyobe sengicedzile ngetinkhatsato netivivinyo." Futsi labodzadze, nekutsi bayihlabela kanjani ngekutungeleta indlwana leyakhiwe ngetingodvo nemihlangano yekukhempa. Futsi kutocedvwa, ngalolunye lwaletitinsuku, futsi bese-ke uya kuloko kuPhumula lokukhatimulako.

¹⁷ Manje, Babe, sibusise njengoba sifundza Livi laKho, futsi siLifundzile, futsi lihlumelilise tingcondvo tetfu netinhlitiyo. Futsi khuluma natsi, kusihlwa. Futsi lapho inkonzo seyiphelile, futsi sicala kuya emakhaya etfu, kwangatsi singatsi, "Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhuluma natsi endleleni na?" Ngoba sikucela eGameni laJesu. Amen.

¹⁸ Manje ngalomlayeto lomuhle sibili wekuvangela njengoba sibe nawo manje ekuseni, futsi bengcabanga, kutsi, niyati, uMnaketfu Neville bekakhuluma ngekondla bantfwana ngalokwecile. Lokukutsi, ungakwenta. Kodvwa manje, kusihlwa, sitsi kukhuluma kancane sentele libandla. Loku nje kukhuluma lokuncane kwentela libandla. Futsi ngifisa kufundza...lenye incenye yemBhalo, eThestamentini leLisha, Matewu sahluko24, nelivesi lema 35, Jesu akhuluma.

Emazulu nemhlaba kutawendlula, kodvwa emavi ami angeke endlule.

¹⁹ Sifundvo sami kusihlwa si-sikhumbuto: *Tikhumbuto TaNkulunkulu Letihlolisiswe Sikhatsi*.

²⁰ Futsi nginetimemetelo letimbalwa. Ngiyakholwa ngisentile, kwale...futsi labanye lapha laba...mayelana nemihlangano kucala ngawo emaHebheru, sahluko 1, ngaLesitsatfu ebusuku, uma iNkhosi itsandza. Sizatfu ngifanele ngikubale, loko,

njengekutsi, imihlangano yami, ngingaba sendzaweni yinye, futsi Utongibita kulenye. Ngifanele ngihambe njengoba Abita, niyati.

²¹ Kungalesosizatfu ngingeke ngibe njengeMnaketfu Oral Roberts nalabobafo labahlela imihlangano yabo iminyaka lemibili noma lemtsafu ngaphambili, futsi, “Siyoba lapho,” nalawomadvodza lamakhulu lanekukholwa lokusidlakela. Ba—ba—banemlayeto wabo.

²² Kodvwa uMlayeto wami ukutsi nje noma kuphi lapho Nkulunkulu atfumela khona, noma ngabe kulapha, lapho, noma ngabe kukuphi. Ngifanele ngihambe nje uma Atfumela. Futsi tinkonzo letimbili Itehlukene; kuphela, Nkulunkulu lofanako, yena kanye loNkulunkulu lofanako.

²³ Bengicabanga, itolo, ekukhulumeni nemfana wami longumakhelwane. Futsi utsite, “Uyati, umelusi lotsite lomncane,” utsite, “ungumfo lomangalisako kakhulu.” Watsi, “Umkami nami besihleti sigcoke emaphijama etfu,” futsi watsi, “cishe ngensimbi yelishumi nakunye ebusuku, futsi uyafika ngalapha futsi unconcotsa emnyango. Watsi, ‘Ngiyafika nje ngalapha kutsi ngibe nenkomishi yelikhofi nani.’” Niyabona na? Wase utsi, “Uncamula weca sitaladi, waya kulomunye umakhelwane, futsi bese balungele cishe kuyolala, futsi udla likuku ngaleya. Futsi nje...” Wase-ke utsi, “Ube—ubenesikolwa seliBhayibheli lesincane sebantfwanyana, futsi bekanebantfwanyana labancane labanengi kakhulu lapho, yena nemkakhe, bate badzingeka bamise emathende ngephandle, kuhlalisa bantfwana.”

²⁴ Futsi ngibuyelete emuva, ngacabanga, “Uyati, kunjalo. Loyo, loyo ngu—loyo ngumfo lomncane lomangalisako.” Futsi ngiyakholwa, uMnaketfu Fleeman lapha, ngikholwa kutsi umfana wakhe ukhonta eFaith Lutheran Church etulu lapha, indvodza lencane lemangalisako nemkayo, benta umsebenti lomuhle kakhulu weNkhosi. Futsi ngicabangile... Bengifanele ngigeze imoto yami, futsi ngi—ngidvumatekile. Ngacabanga, “Kungani ngingeke ngikhone kwenta loko, niyabona, ngihambahamba, ngitsatse bonkhe bantfwanyana, kungilandzela yonkhe indzawo na? Ngiyabatsandza bantfwanyana. Futsi kungani ngingagcumii kusukela endlini kuye kulenye indlu, kusukela ensikenii kuye esigcotjeni, nakanjalo na?”

²⁵ Futsi Lokutsite kuvele kwatsi kimi, “Awubitelwanga loko. Wenta loko nje Nkulunkulu lamtjele kona.”

²⁶ Kodvwa sitofanele sibe nemuntfu lovelele lapha, njenga—Oral Roberts nabo, Joshuwa lonenkemba, neMlayeto wekukholwa nekukhululwa. Futsi, niyabona, sifanele sibe nalabo labangaba ne...nalolohlobo, futsi munye angaba

naloku, kodywa konkhe nje kuhamba ndzawonye kwenta bunye lobubodvwa lobukhulu. Lelo liBandla laNkulunkulu.

²⁷ Ngikhuluma emizuzwaneni lembalwa leyendlulile kudzadze losemusha, lodvumatekile futsi lophuke inhlitiyo. Futsi bengitama kumtjela ngekutsi kanjani kutsi—kutsi lowesifazane newesilisa abakahlukaniswa, bangumuntfu lofanako. Umuntfu lowenta... Nkulunkulu wenta umuntfu, bobabili wesilisa newesifazane; bekayindvodza. Kunjalo. Futsi Wabehlukanisa enyameni futsi wabentela umehluko, kodywa wabahlanganisa ndzawonye nekukhulisa bantfwana babo, bamunye. Futsi ngakoke lowesilisa, losidlakela nelitiyela, futsi lowesifazane uyi—yi—yincenyeloutsando lalowesilisa. Ngakoke, bandzawonye. Loko ngu... Nkulunkulu wabahlukanisa. Kodvwa bobabili bebangumuntfu lofanako impela, w-e-s-i-l-i-s-a. Futsi wesifazane ubitwa ngekutsi wesi-fazane, kunjalo, ngoba watsatfwa kuwesilisa. Uyincenyewesilisa. Kodvwa e—emphilweni lapha, enyameni, bebahlukanisiwe. Emoyeni, bamunye.

²⁸ Futsi bakhuluma ngemadvodza alahlekelwa lutsandvo lwavo ngenca yabomkabo, futsi ababatsandzi njengoba benta ngesikhatsi basesithandwa. Lihlazo kuwe. Ufanele ukwente. Usithandwa sakho njalo. Ngekwelucobo. Leyo yincenyefefanele ibe ngiyo. Futsi ufanele umphatse kanjalo. O, ungalokotsi uvumele leloholide lababatsanza kushada lelincane liphele, ngoba aliyukuya, eZulwini. Litoba nguleliphelele nje, Lapho. Kunjalo. Ngako konkhe... .

²⁹ Yebo-ke, kubukeka kwangatsi labanye besifazane bebabanele batsi “amen” kuloko. Ungalokotsi—ungalokotsi unggivumele ngive, “Uhlala njalo utsetsisa labesifazane, futsi ukhuluma kanjalo.” Dzadze Hickerson, kungani ungakasho lokutsite, noma lomunye emuva lapho, utsi...? Ukwentile na? [Dzadze Cox utsi, “Amen.”—Umhl.] Ngiyabonga, Dzadze Cox. Loko kuhle kakhulu. Mnaketfu Cox, loko kwakho, noma ngabe ukuphi manje. Kulungile. Yebo, mnumzane.

³⁰ Futsi asikafaneli sikhohlwe kuhloniphana. Hlalani njalo nitithandwa. Ningakuvumeli kuphele.

³¹ Umfana loliKhatolika ufika kimi, kungesiko kadzeni. Nkhosikati wakhe bekamshiya. Watsi, “Billy, ngiyakutondza kuta kuwe; ngiliKhatolika, futsi wena uyiPhrothestane.” Watsi, “Umphristi ungcoshile ekhaya lami, esikhashaneni lesendlulile.”

Futsi ngatsi, “Kwentedjanji, Ham na?”

³² Watsi, “Yebo-ke, wangitjela.” Watsi, “Ngiyanatsa kancane,” futsi watsi, “ebusuku, ngisebenta kamatima.” Watsi, “Umkami ucabanga kutsi ngifanele ngingene njalo ebusuku futsi ngimcabuze, futsi ngimange, futsi sente njengoba sasenta

nasilungiselela kushada.” Watsi, “Sishadile futsi sinencumbi yebantfwana.” Futsi watsi, “Tsine, leso sikhatsi . . .”

³³ Ngatsi, “Whip, awume kancane, mfana. Uneliphutsa. Uneliphutsa. Loko kuyafana njengoba kwakunjalo ngaphambi kwekutsi nishade. Niyabona na? Ufanele ukukhumbule njalo.” Ngatsi, “Useneminyaka lengemashumi lamane manje budzala, esikhatsini lapho akudzinga khona impela kunakwa nguwe.”

³⁴ Ngako, bebanenkantolo yedivosi. Futsi watsi, “Angati kutsi ngitokwentanjani.”

³⁵ Ngatsi, “Hamba, umbite. Uma bengingaphumela ngephandle lapho, njengePhrothestane, bekangeke angemukele. Kodvwa ngi . . . Niyabona na?”

Watsi, “O, uyakutsanda.”

³⁶ Futsi ngatsi, “Loko, hamba nje umbite, umtjele kutsi sewuwuguculile umcondvo wakho.”

³⁷ Futsi ngako ngelusuku lolulandzelako, ngasengishayele lijai lucingo futsi ngakhulumna naye. Futsi ngatjela lomfana, ngatsi, “Ngitobe ngihleti ngco ngaphansi esiyilweni lapho lijai litokunika kuhhaliga ngetulu. Ngitawube ngikukhulekela. Ungamtjeli ngako.”

“Kulungile.”

³⁸ Ngako, ngangisentasi lapho, ngikhuleka. Emvakwesikhashana ngeva kuchwachwata lokuncane kwehla ngesitebhisi, futsi nalaba beta, bagacene, konkhe nje kumamatseka, niyati. Watsi . . . Ngatsi, “Yebo-ke, halo, lapho!”

³⁹ Futsi lowesilisa watsi, “Mnaketfu Branham, sekube sikhatsi lesitsite kusukela ngakubona!” Ya, imizuzu lengemashumi lamatsatfu, niyabona. “Ngalesinye sikhatsi kusukela ngakubona!”

⁴⁰ Wase utsi, “Ngani, Mfund. Branham, angikakuboni esikhatsini lesidze! Ngiyajabula kukubona futsi!”

⁴¹ Ngatsi, “Ngiyabonga. Ngani,” ngatsi, “nibukeka kwangatsi benitithandwa.”

“O,” watsi, “senta kahle nje. Asikwenti yini, sithandwa na?”

Lowesifazane watsi, “Yebo, sinjalo, s’thandwa.” Futsi mine . . . Watsi, “Phuma utosibona ngalesinye sikhatsi, Mfundisi.”

⁴² Futsi ngatsi, “Ngiyabonga, kakhulu.” Ngatsi, “Nihambe kahle, nani!” Bahamba bendlula, umfana lomdzala wagucuka futsi wangivalelisa ngesandla, kanjalo. Konkhe kwenteka. Kunjalo.

⁴³ Lutsandvo luncoba yonkhe intfo. Kunjalo, tsandza nje—nje. Ungaba nato tonkhe tibonakaliso tenu nebufakazi lobubonakalako, kodvwa nje ngnike lutsandvo. Loko—loko kuyakucatulula, kimi. O, hhe!

Wundlu lelifako Lelitsandzekako, iNgati
yaKho leligugu
Ayisoze yaphela emandla aYo,
Lite lonkhe liBandla laNkulunkulu
lelihengiwe
Lisindziswe, kutsi lingabe lisona. (Niyabona
na?)
Kusukela ngekukholwa ngawubona
lowomfudlana
Lokhishwa manceba aKho lagobhotako,
Lutsandvo loluhlengako belusicubulo sami,
Futsi luyoba ngiso ngite ngife.

Kulungile. O, kuyamangalisa!

⁴⁴ Manje, tikhumbuto letihlolisiswe sikhatsi! Lapho langitfole khona lomcondvo manje ekuseni, bewuvela emlayetweni wetfu kuSontfo sikolwa, umlayeto wekuvangela, lapho umnaketfu akhuluma nga-Eliya. Lapho bekafuna ku...Labafana lona, tikelwa tebaprofethi, kutsi bebafuna kanjani kwakha luhlobo lolutsite lwasikolwa lesikhulu. Futsi kuyafika emcondvwensi wami, futsi bengicabanga ngemicabango ye “tikhumbuto.”

⁴⁵ Manje, sikhumbuto ku yi—yinfo lenkhulukati. Siyatitfokotela tikhumbuto. Futsi bantfu labanengi, kulokuphila, batamile kushiya emuva luhlobo lwabo lolutsite lwasikhumbuto. Cishe bonkhe bantfu bayatsandza kwenta loko. Babeke endzaweni yabo yemathuna, imaki lenkhulu. Kulungile. Impela. Ngiyakutfokotela loko. Loko-loko kulungile. Bese-ke labanengi batama kwakha emathempelana lamakhulu.

⁴⁶ Sikhumbuto sinye lengitsandza kutsatsisela kuso manje, sise-Ohio, futsi kwakukhona umphikinkholo. Ngiyalikhohlwa ligama lakhe. Nginesitfombe ndzawanatsite lapho ngigcina tintfo tami letinhle ekhaya. Lapho, bekamelene ngalokugcilile kakhulu nebuKhristu, wate wafuna sikhumbuto sakhelwe kuye, emvakwekuwa kwakhe, nelunyawo lwakhe eBhayibhelini, akhomba phansi kanjalo, futsi atsi, “Sukani kutinkholeloze tetenkholo, futsi etulu ngesayensi yesimanje.” Futsi ngesikhatsi afa, watsi, “Uma bengineliphutsa, tinyoka tiyokhansa tiiphume ethuneni lami.” Futsi lapho afa, bebatsela umhlabatsi ngelifosholo ethuneni futsi babulala tinyoka letinkhulu letimbili noma letintsatfu. Futsi namuhla, kulelothuna, umfundisi utsetse sitfombe madvute nje wase usiletsha kutsi angikhombise, futsi kulenga ngetulu kwemaketane latungelete indzawo yakhe... Lendzawo yemathuna yindzawo lenhle, kodvwa indvundvuma yakhe yayingasilutfo kuphela indvundvuma yenyoka. Futsi akunandzaba, ngisho nasenkwindla nasebusika, tinyoka tisasolo tikhansa ethuneni lakhe. Sikhumbuto! Nkulunkulu ungangivumeli ngibe nesikhumbuto lesinjengaleso, noma ngubani kini.

Ngako kunetikhumbuto, noma kunjalo, tikhumbuto letinkhulu.

⁴⁷ Ngicabanga ngaJoshua, lichawe lelinemandla. Bekayindvodza lenkhulu kangakanani, leyatsatsa tikhali taMose, njengemholi waletigidzi letimbili leti temaJuda. Mose angulokhetsiwe, lobitelwe ngephandle, ahlukaniselwe inkonzo. Futsi Joshua, kungena futsi atsatse leyondzawo yalendvodza, impela kwakuyintfo lenkhulu kukwenta, kugcwalisa ticatfulo talomprofethi. Lichawe lelinemandla, lelabitwa, lamiselwa ngaphambili futsi lagcotjwa nguNkulunkulu. Eminyakeni lengemakhulu lamane ngaphambi kwekuba ake ete, Nkulunkulu watsi Uyobakhulula futsi Uyobavakashela. Futsi lichawe lelinje Mosi bekangilo pho!

⁴⁸ Akukho muntfu lowake watsatsa ticatfulo taMosi, kutigcwalisa, kwaze kwaba ngulapho Jesu Khristu angakwenta. Futsi watsi, yena lucobo, "INkhosi Nkulunkulu wakho uyovusa uMprofethi emkhatsi wenu, lonjengami. Futsi kuyokwenteka kutsi, uma ningamuva lomProfethi, noma ngubani longeke eve loMprofethi uyoncunywa." Kulungile.

Manje, lesikhumbuto lesi lesikhulu.

⁴⁹ Futsi Joshua bekahleti emfuleni. Futsi envakwekuwa kwaMose, Joshua watsatsa indzawo yakhe. Futsi Nkulunkulu bekanaJoshua. Futsi watsi, "Manje tingcweliseni, niwashe timphahla tenu, futsi nitehluwanise, futsi ningayi kubomkenu. Futsi ngelusuku lwesitsatfu, Nkulunkulu utokwenta lokutsite." O, ngi...

⁵⁰ Ngalobunye balobubusuku, tinkonzo tangeliSontfo, ngifuna kushumayela ngaloko "lusuku lwesitsatfu," futsi nginikhombise kutsi ngumaphi emandla lakuto, leto letintsatfu. Ngikushito loku namuhla ekuseni, emkhulekweni; wonkhe umuntfu bekanetintfo letintsatfu, nalokuphat selene netemoya teliBhayibheli.

⁵¹ "Manje, ngelusuku lwesitsatfu nitobona inkhatimulo yaNkulunkulu." Manje hamba... wahamba kuyokhombisa kutsi bekti kutsi ucinisekile kutsi bekakhuluma ngani, ngoba washo ncamashi sikhatsi lokwakutokwente ka ngaso. Futsi sengiyabona kutsi Joshua wativa anjani, ngesikhatsi eme cekelele lapho embikwawo onkhe lawo ma-Israyeli. Manje, livi lakhe lifanele libe liciniso. Futsi kwakukhona liJordani lelilchulchumukile.

⁵² Niyabona, similo semuntfu satiwa ngemisebenti yakhe. Noma ngabe uyini, imisebenti yakho iyafakaza kutsi uyini. Kungenandzaba kutsi ufakaza kangakanani, noma ngabe yini loyishoko, sizatfu lesimelako noma lesiphikisako, loko akukaphatselani ngalutfo nako. Imisebenti yakho isho longiko, isho longiko ngekhatsi. Wonkhe umsebenti lowentako, ubonakalisa longiko.

⁵³ Futsi nine bosomabhizinisi, uma nje nenta umsebenti wekucacametela, niyabona kutsi ngichaza kutsini, umsebenti nje longuhhafu, ungakwenti loko. Uma ungeke ukwente kahle, ungakwenti nhlobo. Kunjalo.

⁵⁴ Uma uta kuKhristu, uma ungeke watsengisa ngalokupuhelele, incipho, imphama yesibhamu, nelibhosho, futsi ute kuKhristu, ungeti nhlobo. Kodvwa uma ufunu ngempela kuba ngumKhristu, uphumele ebaleni. Kwente kuphatseke. Nguloko Nkulunkulu lafuna ube ngiko. Futsi loko kuto-loko kutofakaza, imisebenti yakho itofakaza kutsi similo sakho siyini. Similo sakho satiwa ngemisebenti loyentako.

⁵⁵ Futsi Joshuwa, manje, livi lakhe lalisengotini; yebo, mnumzane, njengoba nje—njengaNowa wasendvulo. Kodvwa Joshuwa ufanale awelele ngesheya kwalomfula. Futsi kubukeka kwangatsi wakhetsa sikhatsi lesibi kunato tonkhe lesasingake sicutjangwe. Kwakusenyangeni yaMabasa. Futsi kungalesosikhatsi lapho lichwa lincibilika eJudiya, futsi lehla lendlula etintsabeni, neJordani lendzala ineludzaka, futsi ligola tintsetse—emasimini, kunisela emasimu aseJordani. Futsi kubukeka kwangatsi, kube bekungekwetibalo, noma—noma ngekwemfundvo, noma ngekwesayensi, wa—wakhetsa sikhatsi lesibi kunato tonkhe kuwo wonkhe unyaka kuwela iJordani. Kodvwa Nkulunkulu uyatsandza kutsatsa lolohlobo lwetikhatsi kufakazela kutsi UnguNkulunkulu.

⁵⁶ Futsi emadvodza aNkulunkulu, akholwa nguNkulunkulu futsi ayakwati Nkulunkulu lakutsembisile, akesabi kukwenta, ngoba Nkulunkulu utonamatsela eVini laKhe, ngalokucinisekile impela njengoba AnguNkulunkulu.

⁵⁷ Futsi ngesikhatsi atsi, “Kwekucala, tsatsa umphongolo uye embili.” Futsi ngesikhatsi letotinyawo tebaphristi titsintsa leyoJordani, akunandzaba kutsi lalinelulaka kanjani, nekutsi lalikhukhumuke kanjani, yaniketa indlela eVini laPhakadze laNkulunkulu, ngoba Livi lalisemphongolweni. Jesu watsi, manje, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingkele lendlule.” Ngako, Joshuwa, wati kutsi livi lakhe lifanele liphumule etikweLivi laNkulunkulu, futsi wabeka Livi laNkulunkulu embili.

⁵⁸ Ngifisa kwangatsi nine bantfu labagulako lapha kusihlwaa beningenta loko, nibeke Livi laNkulunkulu kanye nekuvuma kwenu. Bekani kuvuma kwenu, kukholweni futsi nikubeke ngephandle lapho; futsi nibite letotintfo, lettingekho, kwangatsi tatikhona. Khona-ke siyafola siyembili. Kwente ngaleyondlela. Livi laNkulunkulu litokutsatsa likwendulise.

⁵⁹ Futsi lapho tinyawo tebaphristi titsintsa iJordani, yavele yagicikela emuva, kusukela kuloluhlangotsi kuye kulolunye luhlangotsini. Futsi emanti ahlala.

⁶⁰ Niyaccondza na? Kubhodla kwalowomfula kwakuyoveta lusentse lapho, esikhatsini lesiyimizuzu lengemashumi lamabili, bekungaba kukhulu njenga—njengalamanye alamadamu lamakhulu esimanje lesinawo, neliDamu iColorado Boulder ngephandle lapho. Indlela iJordan lekhukhula ngayo lapho, iphuma etintsabeni, ngemandla lamakhulu, futsi ishanyela kuletotigodzi.

⁶¹ Futsi lapho bantfu labahamba ngetinyawo labatigidzi letimbili, kanye nebesifazane nebantfwana, umtsamo lapho, mhlawumbe kwakutsetse ema-awa lamane noma lasihlanu, noma ngetulu. Futsi nicabangani na? Lowomfula wawungagewala. Kodvwa, Nkulunkulu wavimba umfudlana. Amen. O, ngiyakutsandza loko. Wavimba imifudlana! Futsi walala lapho baze bendlula ngetulu.

⁶² Khona-ke Nkulunkulu watsi kuJoshiwa, “Sifuna kwenta sikhumbuto kuloku. Phumela lapho futsi utfumele umIsrayeli ngamunye, munye esiveni, futsi babutse ematje lalishumi nakubili bese benta sikhumbuto. Futsi lesikhumbuto lesi siyoba kutsi uma bantfwana benu bendlula ngalendlela, bayobuta, ‘Yini leyabangela lamatje lawa abe lapha na?’ Futsi uyobacocela indzaba yekutsi Nkulunkulu wayivimba kanjani iJordan.” Leso sikhumbuto lesimangalisako. Ngalelinye lilanga ngiyetsema kubuka lawomatje, esikhatsini lesisedvute lesitako, salapho basolo beme khona njengesikhumbuto. Kodvwa-ke ngicabanga nge—ngalesinye sikhumbuto... Kwakusikhumbuto lesikhulu lesibusisiwe kanjani pho!

⁶³ Khona-ke ngicabanga ngalesinye sikhumbuto, ngalelinye lilanga, ngesikhatsi lowesifazane bekente kukhetsa lokuliphutsa. Wancuma kungahlali etulu ematsafeni laniseleka kahle e—e, noma, ahiale ematsafeni laniseleka kahle aseSodoma neGomora, futsi abe ngulojabula nalabanye futsi aphile njengoba bonkhe labesifazane bakanjalo ngaletotinsuku.

⁶⁴ Akatsatsanga kukhetsa lokuhle, njengaSara lowahlala etulu emaveni lalugwadvule. Kuphela, wageina Livi laNkulunkulu enhlitiyweni yakhe. Futsi bekalalela futsi atsandzeka kumyeni wakhe, ngangokutsi wambita ngekutsi “nkhosi.” Futsi ngulapho Nkulunkulu ehla khona netiNgelosi letimbili futsi wabavakashela ethendeni.

⁶⁵ Kodvwa, Nkk. Loti, waba nguvelive kakhulu futsi bekatsetfe tintfo telive. Futsi sifundvo lesinjena kitsi, namuhla, kutsi singaba nemcondvo welive kakhulu. Futsi ngicinisekile impela, namuhla, kutsi libandla, lilonkhe, liba nemcondvo welive kakhulu. Manje, mhlawumbe, Nkk. Loti bekangakacondzi kwenta loko, ngesikhatsi ahamba ehlela lapho. Wacabanga, “Ngitoba ngulojabula nalabanye nje.” Kulungile kuba ngulojabula nalabanye kodvwa ungatsatsi imikhuba yelive.

⁶⁶ Uma uhamba, hamba njengaShadraki, Meshaki, na-Abednego, naDanyela. Bancuma etinhlitiyweni tabo kutsi ngeke batingcolise, kungenandzaba kutsi yini letako noma lehambile. Kungenandzaba noma ngabe lonkhe libandla lihlubukile, kwentekani, bancuma enhlitiyweni yabo. Futsi basikhumbuto namuhla.

⁶⁷ Futsi uNkk. Loti umele sikhumbuto. Futsi ngesikhatsi Nkulunkulu amnika umlayeto wakhe wekugcina wemusa, ngesikhatsi Atfumela letotiNgelosi entasi lapho futsi tabatjela kutsi ekhatsi kwema-awa lambalwa kutsi iSodoma neGomora yayitoshiswa, noko, bekangeke awumele umcabango wekuyekela imphilo yakhe yenhlaliswano, kuphuma angene elugwadvule, futsi phila njengoba Sara bekaphile ngephandle lapho elugwadvule, futsi ufanele agcoke letejwayelekile, tingubo letingenamihlobiso tewesifazane lolula. Bekafuna kuba sekutamaseni. Umyeni wakhe bekasabe ngumunfu lomkhulu edolobheni. Uhlala esangweni, njengelijaji noma njengemphatsi walelidolobha. Futsi bekafuna leti letintofontofo. Futsi bekangeke awumela umcabango wekuyekela letotintfo. Futsi njengoba bekahambe nemyeni wakhe, baphuma bakhishwa edolobheni, bekasolo abuka emuva, akhala futsi adzabuka ngoba bekadzingeka akuyekele, kutehlukanisa nalolohlobo lwekuwa.

⁶⁸ Jesu watsi, "Lobeka sandla sakhe ekhubeni, bese ucala kuba agucuke abuke emuva, akakafanele kulima." Hlobo luni lwebantfu lesifanele sibe ngilo na? Loyo lobeka sandla sakhe ekhubeni, futsi ngisho anga—angabuyeli emuva, kodvwa agucuke nje kutsi abuke emuva, akakufanele ngisho kulima ngeligeja. O, sifanele sigcine amehlo etfu netinhliyi kuge yintfo yinye. Akunandzaba kutsi labanye bantfu bentani, kutsi libandla lentani, kutsi makhelwane wentani, kutsi lomunye umunfu wentani, gcina inhlitiyo yakho ime ngekhatsi neKhalvari. Ungacali ume buke emuva. Asinaso sikhatsi sekubuka emuva.

⁶⁹ Futsi lona wesifazane, ngoba wakwenta, Nkulunkulu waniketa sikhumbuto kubo bonkhe bantfu labagucuka babuka emuva, emvakwekuba sebake bamemukela Khristu njengeMsindzisi locondzene nabo. Wagucuka waba yinsika yasawoti. Futsi umile lapho kute kuge ngunamuha, singabonakala emasimini, kutsi lowesifazane lomile lapho inhloko yakhe igucukile, ibuka emuva. Futsi ubuka emuva ngetulu kwelihlombe lakhe langesencele, kubuka emuva emasimini. Inhlitiyo yakhe yayisemuva lapho. Noko, waphocelelwa, njengoba kwakunjalo, kwenta loku.

⁷⁰ Futsi bantfu labanengi batsatsa Khristu ngaleyondlela, namuhla, ngoba baphuma eveni, beva kwangatsi baphocelelekile kukwenta. Futsi bekachubeka nekulangatelela nekukhanuka, futsi akusikudze baze babuyele. Futsi

bati—batikhumbuto letesabekako temusa waNkulunkulu, telutsandvo lwaNkulunkulu njengoba lukhonjisiwe kubo. Manje, tikhumbuto!

⁷¹ Manje, ngetinsuku taJesu, emhlabeni, emaJuda akha lithempeli njengesikhumbuto. Futsi bakhombise Jesu kutsi lalakhiwe kahle kanjani lelothempeli. Futsi Watsi... Kwatsatsa iminyaka lengemashumi lamane kwakha lelithempeli; cishe iminyaka lengemashumi lasiphohlongo, iyonkhe. Iminyaka lengemashumi lamane, bebasika bakhipha ematje etincenyeni letahlukene temhlabo. Iminyaka lengemashumi lamane ekwakheweni kwalo, kungekho kukhala kwelisaha noma umsindvo wesandvo.

⁷² Kodvwa, niyati, ngisho Jesu watsi lapho, “Ningakubuki loku, ngoba Ngitsi kini, kutsi kuyofika sikhatsi lapho kungeke kube khona litje linye lelisele ngetulu kwalelinye, litje linye ngetulu kwalelinye.”

⁷³ Ngaphambili nje, Washo lamaVi lamakhulu lasikhumbuto, “Emazulu nemhlaba kutawendlula, emathempeli atowendlula, tikhumbuto titokwendlula, kodvwa Livi laMi lisikhumbuto lesingunaphakadze.”

⁷⁴ Umphongolo sewabola, eminyakeni leyendlula. Emathuna ebaprofethi sekawele ekhatsi. Futsi tonkhe tikhumbuto letehlukene sesibolile, nesikhatsi sekuba netimvu letimhlophe hhu, sigudlule litje. Kodvwa Livi laNkulunkulu lihlala nje lifana, lihle kute kube ngunaphakadze naphakadze. Njengoba nje liphilile futsi lilisha kusihlwa, kulabakhawlako balolusuku, njengoba Lalinqalo etinsukwini Lelakhulunywa ngato.

⁷⁵ Akumangalisi, Eliya, manje ekuseni, kuwetfu u... umlayeto umnaketfu lasinike wona. Lapho bebefuna kwakha sikolwa lesikhulu sebaprofethi, njengesikhumbuto, kodvwa Eliya wakhetsa intfo lencono, ummangaliso waNkulunkulu kuvuswa kwelithulusi leliwile futsi lentiwe libhukushe emantini. KwakuLivi leNkhosi.

⁷⁶ Futsi uncono kakhulu yena, kusihlwa, lotowemukela Livi leNkhosi, enhlitiywani yakhe, kube sikhumbuto, kunalabo labatotama kugcumeka sikhumbuto lesitsite lesikhulu.

⁷⁷ Kungesiko kadzeni, ngesikhatsi ngiva, ngesikhatsi ngiseTaliyan, ngeva ngaMussolini, nalesositfombe lesibatiwele sikhulu lesiphakeme ngemafidi langemashumi lamane nalokutsite, leso lasakha njengesikhumbuto kutemidlalo yekugijima, njengoba bekayingijimi. Futsi bengifuna kutfola lesosikhumbuto. Futsi, niyati, sasichunyiswe saba yimphuphu ngebhomu lenkhulu lengabhidlita libhildi.

⁷⁸ Ngema, cishe lemibili, iminyaka lemitsatfu leyendlulile, endzaweni lapho bofarobaseGibhithe bebabuse emathempelana lamakhulu netithico. Futsi ngi... Bangitjela kutsi utofanele

ugubhe emafidi langemashumi lamabili ngaphansi kwemhlaba, kutfola ngisho indzawo lapho letotikhumbuto tatime khona.

⁷⁹ Ngema lapho Khesari Augusta, lapho boHerodi futsi lomkhulu waseRoma. Futsi ngaya esitaladini, futsi lapho bekavamise kuya khona entasi esitaladini esigodlwени, futsi kutsi akube ngemafidi langemashumi lamabili nesihlanu ngaphansi kwemhlaba. Letotikhumbuto atisekho.

⁸⁰ Kodvwa leloLivi leliphilako laNkulunkulu lisasolo lifana nje futsi limcoka impela. Leso sikhumbuto.

⁸¹ Ngako ngitsi, namuhla, mnaketfu, tintfo lotentako, emavi lowashoko, kutsi umphatsa kanjani makhelwane wakho, nekutsi wentani ngaKhristu, kutoba sikhumbuto lesingunaphakadze. Ungahle ubi nelikhaya lelihle kulishiyela bantfwana bakho. Ungahle kuba usebenta umsebenti lotfola ngawo kuphila lokutsite, kuze ukushiyele bantfwana bakho. Kodvwa nginganconota kubashiyela Livi laNkulunkulu kunanoma yini lenye. Leto tindlu tiyonyamalala. Loko kulunge ngalokupuhelele, loko kuhle. Angikamelani ngalutfo nako. Kodvwa ungenti letotintfo letincane futsi ushiye tintfo letinkhulu tingakentiwa, niyabona. Ngoba, Livi liyo...Indlu iyobhubha, nebantfu bayobhubha nayo. Kodvwa Livi laNkulunkulu litobavusa etinsukwini tekugcina, futsi libanike lokuPhakadze nekuPhilia lokungayukufa futsi. Futsi, manje, kute wente lifa lelinjengaleli, Livi laPhakadze laNkulunkulu!

⁸² Ngicabanga ngalengoma lendzala lesasivamise kuyihlabela lapha, eminyakeni leyendlulile:

Sikhatsi sigewe kugucuka lokunelitubane,
Lite lemhlaba lolunganyakati luyokuma,
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

Uma luhambo lwetfu seluphelile,
Uma kuNkulunkulu besetsembekile,
Lelihle nalelikhatimulako likhaya letfu
eNkhatimulweni,
Umphefumulo wetfu lowetsabile uyolibona.

⁸³ Kuncono kangakanani kubuka ngephandle, ebusweni belilanga leliyoshona, lapho imitsambo yakho iphola emtimbeni wakho, lapho bantfwana bakho bemile batungelete umbhedze, kwati kutsi unesikhumbuto lesakhiwe, kutsi, "S'thandwa, ngalelinye lilanga babe uyohlangana nawe ngakulolunye luuolangotsi!" Nginganconota kuba naloko.

⁸⁴ Ngesikhatsi dokotela atsi, "Billy, akusekho lokunye longentelwa kona."

⁸⁵ Futsi ngibona bantfwanyana bami, futsi ngibacabuze ngibavalelisa. Ngitsi, “Kodvwa babe akafi. Uya ekuphumulen, eNdzaweni. ‘Ngoba uma lelidvokodvo lasemhlabeni lidzilitwa, nginalo vele lelilindzile.’” Sikhumbuto lesinje pho sekukhuluma kuvakale! Nginganconota kwenta loko, ebusweni bebantfwana bami, kunekuba ngitsi, “S’tandwa, ngingemadola latigidzi *kulelibhange*, nesigidzi ngalapha *kuleli*, sakho.” Nginganconota kushiya lobobufakazi.

Nekwehlukana, lokusala emvakwetfu
 Tinyatselo tetinyawo ethihlabatsini tesikhatsi;
 Tinyatselo tetinyawo, leto mhlawumbe
 lomunye,
 Kuntjweza etikwetikhatsi letimatima
 tekuphila,
 Ngemaketfu lose alahle litsema
 nalophihlikelwe ngumkhumbi,
 Abona, uyoba nesibindzi futsi.

Impela! Bashiyele tikhumbuto, bufakazi benu.

⁸⁶ Ngicabanga kanjani, kusihlw, ngelikhehla lelilele ngaley, ema-aweni alo ekugcina alokuphila, ngabitwa ngaleliny lilangafutsi bebafuna ngishumayele emngcwabeni walo; eTabernakeli laPaul Rader. Lowo ngumngani wami lomuhle, F. F. Bosworth, longcwele lomesabako nkulunkulu uyohlangana neMenti wakhe. Wase utsi, “Lesi sikhatsi lesijabulisa kakhulu sekuphila kwami, Mnaketfu Branham.” Watsi, “Ngijabule kakhulu kwati kutsi ngitohlangana naYe, kulukhuni kutsi ngilale ebusuku.”

⁸⁷ Ngivile ngaNkkt. Aimee McPherson; kungesiko kwedzelela, lowesifazane lomangalisako. Ngibona emabala *kuloku naloko*. Ngibona emabala aSmith Wigglesworth naDkt. Price, nalamanengi alawo madvodza lamakhulu, kodvwa akukho nalinje libala lengike ngeva nomu ngubani alisho ngaf. F. Bosworth. Nkulunkulu, kuphela kwami makube njalo, sikhumbuto semusa weNkhosi Jesu Khristu!

⁸⁸ Ngicabanga nga E. Howard Cadle etulu lapha, esikhatsini lesingesidze lesendlulile, ngesikhatsi bekalele avundle esiyilweni sendlu, njengesilwane lesidzakiwe, futsi i—netimpungane tibusu emlonyeni wakhe. Futsi make wakhe lotsandzekako lomdzala entasi ngale bekakhulekile futsi wakholwa, futsi wabambelela kuNkulunkulu, ngenza yemfana wakhe lobekasidzakwa. Lapho, ngesikhatsi ashiya umhlaba, washiya bufakazi nesikhumbuto semusa waNkulunkulu Somandla loko lokwanele. Lapho Livi laNkulunkulu libekwe kuYe, ngemkhuleko, Nkulunkulu utofanele aphendvule ngaloko.

⁸⁹ Nkulunkulu wakha liBandla njengesikhumbuto, sikhumbuto semhlatjelo waKhe. Khristu akazange ete

emhlabeni kutofela lite. Kufa kwaKhe angeke kube lite. "Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa." Uma bantfu bangeke baLiphile, uma bangeke baLitsatsate futsi, ngaphansi kwemcabango, futsi bacondze kutsi sipho lesikhulu kangakanani Nkulunkulu labanike sona, Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Liciniso Utokwenta! Futsi uma ngicabanga ngaloko, futsi ngicabange ngelinani lelikhulu Labekatodzingeka alikhokhe! Manje kuhle...

⁹⁰ Wonkhe umuntfu ufunu yonkhe intfo mahhala, ufunu konkhe... Leyo yindlela yaseMelika yekuphila namuhla. Kutfola yonkhe intfo longayitfola mahhala. Mnaketfu, awutfoli lutfo lolubita noma yini, mahhala. Ubhadalela loko lokutfolako. Kunjalo. Utofanele ukubhadalele, futsi kuyatsandzeka.

⁹¹ Nensindziso yakho iyatsandzeka, kuNkulunkulu. Ibita iNdvodzana yaKhe letelwe yodvwa, kuniketa kuPhila lokuPhakadze kuwo wonkhe umuntfu futsi imente ajabule, kusihlwa, futsi aphilele tintfo letifanelwe kuphilelwa. Hhayi kushiya intfo letsite kubantfwana betfu; hstayi kutsi lifa lishiyewe, lokukhulu kunensindziso yeNkhosi yetfu Jesu. Impela, akunjalo.

⁹² Manje, emanani lamakhulu likhokhelwe. Sikhatsi sekuhlolwa sifanele sifike. Tikhumbuto letihlolisiswe sikhatsi lesidze. Futsi sikhumbuto kuphela lesake sahlolwa kahle, kube Livi laNkulunkulu. O, labaphikinkholo utamile kuLicima. Bente konkhe labebangakwenta, kodywa aLiyoze lendlule. Aliyoze lehluleka.

⁹³ Abrahama, ngesikhatsi amukela lesosikhumbuto saNkulunkulu, "Utoba nemntfwana ngaloyo wesifazane, Sara." Iminyaka lengemashumi lamabili nesihlanu, wakukholwa ngayo yonkhe inhlitiyo yakhe, futsi waphika noma yini lephambene naso, ngoba bekti kutsi Nkulunkulu uyoligcina Livi laKhe.

⁹⁴ Labaphikinkholo, namuhla, bayasukuma futsi batama kubhica liBhayibheli. Ngaphambi kwekutsi ungalimisa liBhayibheli, utofanele umise sikhatsi ngaphambi kwekutsi ukwente. Wonkhe umhlaba longakholelwa kuNkulunkulu, bonkhe bantfu labangakholelwa kuNkulunkulu, bonkhe bantfu labangemakhomanisi, futsi noma ngabe bayini, wonkhe lokaBuda, wonkhe lowemaJain, wonkhe lokaMohamede, utofanele afakazele kutalwa kweNkhosi Jesu Khristu, malanga onkhe. Yebo-ke, ngaso sonkhe sikhatsi lapho usayina incwadzi, amen, ngaso sonkhe sikhatsi lapho ubhala lusuku, uyafakaza kutsi Nkulunkulu watfumela iNdvodzana yaKhe, eminyakeni lengemakhulu lalishumi nemfica nemashumi lasihlanu nesikhombisa leyendlulile. Mnaketfu, bewungeke ukwente. Angeke kubenjalo. "Kuyondlula emazulu nemhlabu, kepha emaVi aMi akasoze endlula."

⁹⁵ Esikhatsini lesitsite lesendlulile, ngangiseNew York, ngaphumela esichingini lesincane, ngaya eStatue of Liberty lesasiniketwe i...nguhulumende waseFrance, ku-United States, eminyakeni leminingi leyendlulile. Futsi esandleni kukhona kukhanya kwelithoshi. Sakhuphukela kulowomkhono. Kukhona lifasitelo lapho. Futsi lapho loku kukhanya lokukhulu kwakukhanya khona, ngacaphela phansi ngaseluhlangotsini kwakusicuku semizwilili, futsi yonkhe yayifile, ilele eceleni. Ngatsi kumholi, “Yini lemizwilili na? Ngabe ibulewe ngugesi na?”

⁹⁶ Watsi, “Cha, mnumzane. Besingakaze siyicoshe manje ekuseni namanje.” Watsi, “Itolo ebusuku bekunesiphepho, siphephoholosiphepho lesikhulu sifike sijuba elugwini lapha.”

Ngatsi, “Yebo, mnumzane. Ngiyakwati loko.”

⁹⁷ Watsi, “Labafo labancane babambeke esiphepheni.” Futsi watsi, “Lapho bangena kuloku kukhanya, batame kushaya kukhanya bakucime. Uyabona na? Bavele batishayisa engilazini futsi bashaya.” Futsi watsi, “Esikhundleni sekusebentisa kukhanya kuze baye ekuphepheni, batamile kushaya kukhanya bakucime.”

⁹⁸ Futsi khona-ke kuphefumulelwa kwangishaya. Kunjalo. Besilisa nebesifazane labatama kushaya bakhipe kuKhanya kwaNkulunkulu, bashaya bucopho babo. Futsi, kuKhanya, kungani abaKusebentisi ngani kutsi baye ekuphepheni, esikhundleni sekushaya buchophobakho buphume na? Bayatama futsi bayaLiphika, bese batsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kophilisa kwaNkulunkulu, ayikho insindziso levakala enhlitiywani, letintfo leti.” Batishayisa nje esigcobi. Uma njebakwenta, liBandla lelikhulu laNkulunkulu lichubekela embili nasetulu, ngemandala alo nje njengoba lingakwenta. Bantfu bayasukuma futsi batisho kutsi banguloku, naloko, futsi behluleke, kanjalonjalo. Kodwya liBandla laNkulunkulu lichubekela embili, neLivi laNkulunkulu lichubekela embili. Lentiwe ngeluhlobo lolufanele lwemphahla.

⁹⁹ Kungesiko kadzeni, entasi e-Australia, i-Australia lenkhulu lengaphansi kwemchele waseBrithani, ufana neNingizimu Africa, ngesheya nje kwendlela leya e-Australia. Entasi eSydney, kunelidolobha lelikhulu lelitungelete litheku lapho, uMnaketfu Beeler mhlawumbe wati kakhulu ngalo kunoma bengingati. Noma kunjalo, bebafuna libhuloho kulakha, kucamalata kwelibhuloho lokusuka—lokusuka eNorth Sydney kuya eSouth Sydney. Babita eveni lonkhe, kutfola badvwebi bemaplanietindlu, bakhi belibhuloho, kutsi behle kutokwakha lelibhuloho. Akekho kubo lobekangakutsatsa. Akekho lonesibindzi kukutsatsa. Kwatsi nje bangafika lapho, batfola kutsi ingaphansi lwalolwandle lwalusihlabatsi lesigudlukako.

Kwakutihlabatsi letisheshako, futsi akukho lutfo lolwalungema. Futsi bahlola futsi batama kutfola imibono yalomunye umuntfu, futsi bachubeka. Batsi, “Cha, besingeke ngisho setsembise kutama kwakha libhuloho lelinjalo. Angeke kwentiwe.”

¹⁰⁰ Emvakwesikhashana, umdvwebi wemaplani wetindlu losemusha lovela enhla eNgilandi wehla, indvodza ledvumile, indvodza leyatiwako, yayineligama lelihle sibili.

¹⁰¹ O, ngiyakutsandza loko! Ngiyayitsandza indvodza leneligama lelihle. O, awudzingeki kutsi ube ngumuntfu lomkhulu. Ungaba ngumfokatana lohlala emhumeni, futsi ube leneligama lelihle kancono kakhulu kunenkhosi lenemandla. Ngekwelucobo. Awudzingi kutsi ube ngulonjingile. Ungabanalo nje ligama lelihle. Kumemetela, ligama lelihle lakho nekutsi ungubani, kukwenta ube nguloko longiko. Kukunika ligama lakho. Futsi waitwa ngeligama lakho lelihle.

¹⁰² Lendvodza yehlela lapho neligama lelihle ngalokumangalisako. Yasibukisisa lesimo. Yahamba etingwini tinsuku letimbalwa. Yakudadisha. Yakuholola. Yatfola imibono yalomunye umuntfu. Yacalata. Emuva kwesikhashana, yaya kulomeya, yatsi, “Ngitowutsatsa umsebenti.”

“Ngani,” yatsi, “mnumzane, uyati kutsi yini loyitsatsako na?”

Yatsi, “Ngicondza kahle hle.”

¹⁰³ Yatsi, “Yebo-ke, lomdvwebi wemaplani etindlu lomkhulu... Badvwebi bemaplani etindlu baseMelika nebadvwebi bemaplani etindlu labavela eveni lonkhe, bakhi bemabhuloh, utile lapha, futsi bayawesaba umsebenti.”

¹⁰⁴ Watsi, “Kodvwa, mnumzane, angiwaresabi umsebenti. Ngitowutsatsa.” Watsi, “Ngiyacondza kutsi ngineligama lelihle emhlabeni wonkhe, njengemakhi welibhuloh; kodvwa ngitobeka ligama lami lelihle engotini, ngoba ngingalakha.” O, bekanembono! Ngaphambi kwekutsi umuntfu atakhele ligama lelihle, utofanele abe nembono waloko lakwentako.

¹⁰⁵ O, mayibongwe iNkhosi! Kungalesosizatfu kutsi kuneliZulu lekuyiwa kulo. Kungalesosizatfu singaba neligama lelihle njengemKhristu, siyati kutsi mphahla yini yekwakha lekulesi sakhiwo. Kunjalo. INgati yaKhe lenemabala ihlante tonkhe tono. Wangitsatsa emihomeni yesihogo futsi wangenta inceku yaKhe. Khonake, ngiyakholelwa kuYe. Ngako, ngendlulile ekufeni ngaya ekuPhileni. Futsi lonkhe likholwa likwentile loko, ngenca yekutsi banekutetsemba futsi bayakholelwa kuloMakhi lomkhulu, naloMdvwebi wemaplani etindlu lomkhulu.

¹⁰⁶ Manje, ngesikhatsi indvodza ikwenta, intfo yekucala layenta, kuciniseka kutsi yayicinisile, yehlela entasi lapho. Futsi yatsi, “Manje, ngaphambi kwekutsi sicale lelibhuloh, sitofanele

siye esisekelweni lescinile. Sitofanele sihambe.” Yayati kutsi phansi ngaphansi kwaleso sihlabatsi, sifuba semhlaba sasilapho, lokwakulidvwala lelicinile. Yini layenta ngaphandle kwekutfolia emaphampu lamakhulukati na? Futsi yangena ekhatsi lapho futsi yabeka emashubhu lamakhulu phansi, futsi yashaya kamatima umhlabatsi logudlukako, ngalamaphampu, yate yasishaya kamatima sayotsi ngeu phansi edvwaleni lelicinile. Ngesikhatsi selifikise edvwaleni, wabambelelisa wanamatsisela lamabhawodi lamakhulukati ekhatsi lapho, walilungiselela. Futsi washaya kamatima wakhipha ngasinye.

¹⁰⁷ Futsi khona-ke waya ngetulu futsi watfola, ngakuye, labadvwebi bemaplanli etindlu labahle kubendlula bonkhe labengabatfola, bososayensi labandlula bonkhe, lithulusi lelendlula onkhe. Watfumela futsi watfola insimbi yelihulohoh lakhe. Lapho asakwentile, bekangeke abeke incenye leyodvwa yensimbi, hhayi ngisho libhawodi lelilodvwa, kwate kwahlolwa ngekwesayensi; kubona kutsi kwakukhona noma ngukuphi kushaywa kamatima kuko, kubona kutsi kwakukhona noma ngutiphi timbobo letincane tamoya lapho, kulelihhulumba lekubumba insimbi, lapho bayenta khona futsi bayibumba, kubona kutsi yayihlolwe kahle yini. O, sikhumbuto lesinje—lesinje lokuyoba ngiso, uma...egameni lakhe lelihle njengemakhi welihulohoh.

¹⁰⁸ Uma aya kuleyonkhatsato lengako, kuciniseka kutsi libhulohoh lalitoba nguleliphephile, ucabanga kutsi Nkulunkulu waya enkhatsatweni lengakanani, kuciniseka kutsi leliBandla litophepha na? Yebo, mnumzane. Kunesikhumbuto ekufeni kwaKhristu, leso liBandla laKhe. Labanye bantfu abafuni kusiphila, labanye bantfu bayotsandza. Kodvwa, sikhatsi sekuhlola. Nkulunkulu uhlola bantfu, namuhla, wentela tikhumbuto taKhe.

Tikhatsi letinengi, labantfu batsi, “O, ngilingwe kakhulu!”

¹⁰⁹ Malibongwe liGama leNkhosi, ngenca yetilingo! “Uma ngibutsakatsaka, khona-ke nginemandla,” kwasho Pawula. “Yonkhe indvodzana leta kuNkulunkulu, ifanele kucala ivivinywe futsi ihlolwe.” Futsi loku kuhlolwa kumnandzi kakhudlwana kuwe, futsi kutsandzeka kakhudlwana kuwe, kuneligolide leliligugu. Sikhatsi sekuhlola.

¹¹⁰ Eminyakeni lemidze leyandlula, ngaphambi kwekuba bebanetincibilikisi, bebayamise kutsatsa ligolide...Nekutsi bebayokwati kanjani kutsi lalilungile noma cha, nekutsi lonkhe ludzaka lumphumile kulo, wonkhe umtapo lokhipha insimbi yensimbi (lelo ligolide lesiwula), bonkhe buwula babumphumile kulo, ba...Labashayi bebalishaya, futsi balishaye futsi baliphendvule, futsi balishaye futsi baliphendvule, kute kutsi umshayi abone kubonakaliswa kwakhe—kwakhe kuleligolide.

¹¹¹ Nguleyondlela Nkulunkulu lenta ngayo liBandla laKhe. Kuniketa kuvivinywa emuva kwekuvivinywa, kuhlolwa emvakwekuhlolwa, kuvivinywa emvakwekuvivinywa, kuhlolwa emvakwekuhlolwa, kute kutsi kuPhila kwaKhristu kubonakaliswe emphilweni yakho; ute ube nekuthula, kuzotsa, bumnene, bubele, kutifoba, kutilungiselela, kutfobela, kuvuma, kuphendvula inhloko yakho etintfweni telive, nekubuka ngco eKalvari, kuLoyo Lowenta kushaya. Tikhatsi letinengi ucabanga kutsi kusimangaliso ngoba tivivinyo temlilo, kugula, nekuhlushwa. Kwentelwa kuphela kukuhlolola, kukhipha kungcola kuwe, kukhipha ludzaka kuwe, kukhipha kubina kuwe, lkvusa uye endzaweni lapho ungabuka khona futsi ubone lesitfunti, noma umuntfu angabona sitfunti saKhristu kuwe, "Khristu kuwe, litsema leNkhatimulo."

¹¹² Wahlola lonkhe luhlangotsi. Ekugcineni, yena... Ngaphambi kwekutsi afake libhawodi, wakuhlola. Wahlola yonkhe intfo.

¹¹³ Khona-ke lapho esatfole konkhe kwentiwe, manje, bahleki labahlekako bema eceleni batsi, "Angeke libambelele lime. Angeke likwente."

¹¹⁴ Nguloko labakushoko namuhla. "Loku lapha inkholo yaMoya loyiNgcwele lokhuluma ngayo, angeke kube kadze, lesosihlahla sitolotsa." Kodvwa angeke kuletse.

¹¹⁵ O, u—umlilo uyasinisela kuphela. Usiniketa litsema lelisha kuphela. Kuyakucinisa kuphela—kuphela; sonkhe sivivinyo, kuhlolwa. Njalo uma umoya ushaya sihlahla futsi usisundvutela emuva naphambili, nasemuva naphambili, ucegisa kuphela timpandze kute titokhula tigcile kakhudlwana futsi titfole kubamba lokuncono. Njalo lapho kugula kushaya likhaya lakho, njalo uma kuvivinywa kushaya likhaya lakho, njalo uma bomakhelwane basho intfo lembi ngawe, iyakunyakatisa kuphela, ikucegise, kute utoshona phansi futsi utfole kubamba lokuncono eDvwaleni laPhakadze leLivi laNkulunkulu Livi lelingenakunyakatisa. Nguleyondlela Nkulunkulu lakwenta ngayo. Utfumela letotivivinyo kukuhlolola nekukulinga, kukunyakatisa nekukuniketa kubamba lokusha.

¹¹⁶ Khona-ke siyatfola, lapho sesente konkhe loko, bagceki bema eceleni futsi batsi, "Angeke kusebente." Kodvwa ini na? Umdvwebi wemaplani etindlu bekati kutsi libhuloho lakhe laliyobambelela. Bekati kutsi lalitokwenta, ngoba laliyobe lihloliwe.

¹¹⁷ Kungalesosizatfu Nkulunkulu atsi, "Ngitokuba neliBandla lelingenalibala nakushwabana." Amen. Bekandlule ekuhlolweni. Futsi wonkhe umntfwana lota kuNkulunkulu ufanele ahlolwe.

¹¹⁸ Ngalolosuku lolukhulu lwesikhumbuto, ngesikhatsi bebato, ngesikhatsi tinhangotsi totimbili seticaliwe kusukela

letinhlangotsi totimbili, lapho tihlangana ekhatsi kwelitheku, indvodza leyayilakhile, yatsi, “Angeke ngicele muntfu.”

¹¹⁹ Bonkhe labadvwebi bemaplanı etindlu bema batungeleta, batsi, “Kuyotsi nje noma ngukuphi kuzizitela kungashaya lelobhulohlo, litoshona phansi ngco. Litoba yingoti.” Ayikho inkampani yemshwalense lebeyingamnika umshwalense kulo.

¹²⁰ Bekangadzingi mshwalense. Watsi, “Libhulohlo lami litobambelela.” Bekanekutetsema. Manje, ufanele alihhole, ngoba ligama lakhe lelihle lisengotini. Impela, kunjalo. Futsi uma like labambelela, kutoba sikhumbuto.

¹²¹ Kungalesosizatfu ngati leyo yakudzala, Nkulunkulu, insindziso levakale enhlitiyweni itobambelela: ligama lelihle laKhristu lukuyo. Angeke asinike lokutsite kwekwakha ngako liBandla, hhayi isayensi yetenkholo leyentiwe ngumuntfu, hhayi ngetulu kwesipiliyoni sasesikolweni, noma akhe isemina letsite njengoba bebafuna, manje ekuseni, kufundzisa labashumayeli. Umshumayeli wangempela uvela kusemina yemusa waNkulunkulu, kubita kwaNkulunkulu, futsi kuhlolisiswe sikhatsi. Kunjalo. Kutobambelela. Nkulunkulu uyawkwetsema. SiyaMetsema. Libhulohlo liyo... Imbongi lendzala yatsi:

Lihhuka lami libambelela ngekhatsi
kweveyili.

Kwo wonkhe lophakeme nalonesiphepho
umoya,

Lihhuka lami libambelela ngekhatsi
kweveyili.

¹²² Asati kutsi yini sibambelelo, kodvwa Lokutsite kusibambelelo. Kunjalo. Libambelele ngesheya ekusitseleni ezulwini. Futsi kukhona intsambo yensindziso lebambe inhlitiyo yemuntfu, kutsi umuntfu lowake watalwa kabusha wendlulile ekufeni wangena ekuPhileni. Bonkhe bodeveli baphuma esihogweni abakwatanga kumenta akungabate. Kukhona Lokutsite lokubambe ngekhatsi lapho. Liyekele libe litje! Liyekele litamatame! Amen. Litobambelela, ngaso sonkhe sikhatsi, ngoba likuJesu Khristu.

¹²³ Khona-ke lendvodza yatsi, “Angeke ngicele muntfu, kodvwa,” yatsi, “Ngitohamba, cobo lwami.”

¹²⁴ Meya welidolobha waphuma futsi watsi, “Mnumzane, impela nginelitsema ebhulohweni lakho.”

¹²⁵ Yatsi, “Uma unelitsema ebhulohweni lami, ngilandzele. Kulungile, lifake eluhlolweni.”

¹²⁶ Umphatsi dolobha watsi, “Imoto yami itobe ihleti lapho ngaloko kusa lokutsite. Ngitawuhamba nawe.”

¹²⁷ Inkapanè yetitimela yashaya lucingo futsi yatsi, yashaya lucingo futsi yatsi, “Mnumzane, siyaletsema libhuloho lakho. Sitoba . . .”

¹²⁸ Yatsi, “Uma niletsema libhuloho lami, khiphani tinhloko letine tetitimela letigcwele, tibekeni ebhulohwени. Uma ninekwetsema, ngilandzeleni. Uma nikholwa kutsi lihloliwe futsi lavivinywa, niyalikholwa, wotani, hambani kanye nami.”

¹²⁹ Futsi labanengi bantfu bayibhalela tincwadzi, kubona sibindzi sayo. Nguloko bantfu labakufunako bantfu labanesibindzi, hhayi lokutsite lokuyintekenke lokuncane.

¹³⁰ Uma ucabanga kutsi ungarendlulela, ngekuya esontfweni futsi utsi “amen” kanye ngesikhatsi, futsi umemeta kancanyana, ufake ligama lakho encwadzini, futsi ubuyelevemuva futsi uphile njengadeveli, imisebenti yakho lucobo ifakaza loko longiko. Similo sakho sikufakazisile. Kodvwa Nkulunkulu . . .

¹³¹ Live lifuna kubona bantfu labanesibindzi, umuntfu lotsite lonesibindzi, lotokuma cekelele, njengesikhumbuto semusa losindzisako waJesu Khristu. Kunjalo.

¹³² Lusuku lapho libhuloho lacalwa khona, labanengi babo bayabuya, batsi, “Tilungiseleleni. Lungisan emakhamera enu,” bona bonkhe, bantfu betindzaba batsi, “ngoba lelobhuloho litokuwa.”

¹³³ Lowomfo losemcane waphumela ngephandle lapho kulelobhuloho, wabeka imoto yakhe phansi, wabuka emuva phansi, wabona letotinhloko tetitimela tonkhe tishaye lilayini, wabona imyea imvalelisa. Wabuka futsi bekabone emashumi etinkhulungwane tebantfu labahamba ngetinyawo bamile emuva lapho, balungele kumasha naye. Watsi, “Shayani ibhendi.” Mnaketfu, lapho emabhendi adlala, timfengwane tayoshaywa, emacilongo ashaywa achubeka, ngicondze kutsi kwakukhona kuzizitela lokwesabekako. Kodvwa wahamba ngco wawela lelobhuloho, futsi alizange linyakate. Ngani na? Watsatsa indzawo lengaphambil, ngoba, uma lalitokuwa, akahambe nalo.

¹³⁴ Futsi Jesu Khristu wafika avela eZulwini, iNkhatimulo; levela eNkhatimulweni, wehlela lapha, kutokwakha liBandla. Futsi imphahlah yekwakha Layifaka kuLo, yimphahlah yekwakha lehlolisiswe sikhatsi. Ungahle ute e-altari futsi wente kuvuma, kodvwa lapho Atfola timbobo tekushaywa kamatima nako konkhe lokunye, niyabona, live—live lishaye kamatima timpetfu kuwe, nalokunye nalokunye, angeke ume. Uvele nje akuphonsele eceleni. Nkulunkulu ufuna liBandla lelihlolisiswe sikhatsi; hhayi umuntfu longumKhristu namuhla nemhlubuki kusasa, longena aphuma, futsi ehla enyuka. Angeke akubeke ndzawo.

¹³⁵ Kodvwa UneliBandla lelihloliwe, lendlula etivivinyweni, ngekulahlekelwa, ngekugula, ngelusizi, ngekuva, futsi lisemile nebufakazi. Loyo ngumuntfu, yebo, nguloyomuntfu Lamfunako.

Angikhatsali uma unguumfokatana. Angikhatsali uma usiceli. Angikhatsali uma unguumntfu lodobha tidvwedvwe atitsengise. Noma ngabe uyini, Nkulunkulu uyakuhlola. Ufuna imphahla yekwakha lehlolisisiswe sikhatsi. Ngiyakholwa, ngalolunye lwaletinsuku lapho leloBandla lelikhulu . . .

¹³⁶ Ngesikhatsi, isayensi itsi, “Ingadedela kanjani na? Emandla ladvonsela phansi akubambele emhlabeni.”

¹³⁷ Manje ngitiva nginelukholo. Ake nginitjele. [UMnaketfu Branham unconcotsa epulpiti kasifupha—Umhl.] Lelo Bandla lelihlolisisiswe sikhatsi litoba khona ngalolunye lusuku. [Unconcotsa epulpiti kanye futsi wase ushaya tandla takhe ndzawonye kanye.] Kungahle kube nencenye yawo lalele elutfulini lwemhlabi. Angati kutsi akuphi, kodvwa Nkulunkulu unayo yonkhe imphahla yaKhe yekwakha ihloliwe yonkhe. Ngalelinye lilanga Uyeta kutotsatsa indzawo lengaphambili: “Landzela Mine!” Kwendlule ngco emikhatsini nemikhatsi, nasetibhakabhakeni netibhakabhaka, kungene eBukhoneni baNkulunkulu Somandla Utoshamba, neliBandla lelihlolisisiswe sikhatsi. Leso sikhumbuto semusa waKhe; leso sikhumbuto Nkulunkulu laMnika sona.

¹³⁸ “Akekho longeta kiMi uma Babe waMi angamdvonsi kucala.” Futsi wonkhe umuntfu lota kuKhristu usipho selutsandvo lesivela kuNkulunkulu, naKhristu ubeka kuye kuhlolwa. Futsi uma akumela kuhlolwa, Umbeka ebhulohweni, umbophela phansi, umniketa sikhundla, futsi umhlalisa lapho, ati kutsi utobamba kute kube sekugcineni kwemgwaco. Amen. Imphahla lehlolisisiswe sikhatsi!

¹³⁹ “EtikwaleliDvwala,” hhayi etikwelidvwala lelitsite lebuhlanya, hhayi etikwesicuku semadlingozi, hhayi etikwesicuku sesayensi yetenkholo yelibandla, hhayi etikwelihlelo lelitsite. Kodvwa, “EtikwaleliDvwala lelicinile,” Livi laKhristu, “Ngitolakha liBandla laMi, nemasango ehayidesi angeke aLehlule.” Litoba lapho.

¹⁴⁰ Kutoba sikhumbuto semusa waKhe, ebukhoneni betiNgelosi. Ngesikhatsi tiNgelosi tiMbuta, ngalelinye lilanga, “Uyelani Wena emhlabeni?” Utobuya futsi etfule leloBandla lelingenaphutsa, lelingenebala, lelingenakushwabana. Nayoke lempahahla. Nayoko lentfo. Ligama laKhe lelihle. Ufanele awente. Lowomakhi welibhuloho wadzingeka akhe libhuloho; ufanele akwente, noma alahlekewi ligama lakhe lelihle. Khristu utoba neliBandla, futsi Ufanele akwente. Ngoba, Weta emhlabeni futsi waba yinyama, futsi wahlala ekhatsi kwetfu; futsi wabasono, kute tsine sibe kulunga. Waba ngitsi, kute tsine, ngemusa waKhe, singaba nguYe. Wafikela kutotsatsa indzawo yetfu, njengeson; kusivumela sibe nendzawo yaKhe, njengemadvodzana nemadvodzakati aNkulunkulu, eBukhoneni beBukhosni baKhe. Umusa waNkulunkulu lonje pho!

¹⁴¹ Besingasho kanjani kutsi, “LawoMavi akalungi”? Kuyondlula emazulu nemhlaba, kodvwa lawoMavi awasoze andlula.

¹⁴² Umfana longumNdiya loyimpumpusse lomncane, ebusukwini lobumbalwa lobendlulile, uyimpumpusse kusukela abanemaviki lamatsatfu—lamatsatfu noma lamane budzala, wemukele kubona kwakhe, ngalokwejwayelekile, futsi wahamba wasuka emsamo. Bekuyini na? Bekusikhumbuto lesihlolisiswe sikhatsi seMandla nemusa waJesu Khristu. Malibongwe liGama laKhe lelingcwele!

¹⁴³ Lesihlolisiswe sikhatsi! Tilingo, tinkhatsato, kutamatama, nekudvonsa, kukwekutfolu kushaywa kamatima kuphela kuwe, kubona kutsi kukhona noma yini lapho. NguNkulunkulu lokushukumisako futsi akuvivinye.

¹⁴⁴ Esikhatsini lesitsite lessendlulile, Khesari Augusta lomkhulu, emvakwempi lenkhulu ledvumile, futsi bekancobe kuncoba lokukhulu, yena... bebatomnika umkhosi eRoma. Futsi watsi kubo, “Ngifuna umuntfu lotsite agibebe, indvodza lefanelekile, kutsi igibebe eceleni kwami ngesikhatsi ngisenta loku.” Watsi, “Ngifuna indvodza letsite yabelane nami letibusiso leti.” Futsi yonkhe i... Kwadzabula emakamu. Tonkhe tikhulu talungisa tidlodlo tato, futsi tapholisha tinkemba tabo, futsi tenta tikhali tato takhanya ngempela, futsi yonkhe intfo, futsi tatijwayeta kuma ticondze, nendesheni letsite enkhosini yato, nalokunye nalokunye.

¹⁴⁵ Futsi ngasinye sakhuphuka, sikhali sato lesikhulu embikwakhe, ngesikhatsi ahleti lapho esihlalweni sakhe sebukhos, abukisisa. Futsi nako kukhuphuka, sikhulu nesaso lesikhulu, sidlodlo lesihle, umngcengcema nje loneluswiba, sema futsi sashaya indesheni yaso. Khesari wanikina inhloko; sasuka sahamba. Lesinye sakhuphuka, sashaya indesheni yaso. Khesari wanikina inhloko; futsi sasuka sahamba. Sikhatsi emvakwesikhatsi, lisotja emvakwelisotja.

¹⁴⁶ Ekugcineni, entasi le emgceni, kuta indvodza lehamba ngetinyawo letincane. Yayingenalo lihawu kutsi ilipolishe, kanjalo futsi yayingenaso sidlodlo kutsi sisilungise. Kodvwa yenyuka yaya embikwaKhesari. Yayingakwati ngisho kwenta luhlobo lwendesheni lolukahle, kodvwa yavele yakhotsamisa inhloko yayo futsi yasuka yahamba.

¹⁴⁷ Khesari watsi, “Awume kancane. Ungubani wena na? Buya ute lapha.” Yenyukela lapho. Wayibuka. Kunetibati ebusweni bayo bonkhe, nekusikeka, nekonakala buhle, nekukhubateka. Watsi, “Utitfolephi letotibati na?”

Yatsi, “Ngephandle emphini, ngilwela inkhos yami, Khesari.”

¹⁴⁸ Watsi, “Khwela lapha futsi uhlale phansi eceleni kwami. Nguwe loyo lohloliwe futsi wavivinywa.”

¹⁴⁹ Mnaketfu, akusiso sikhatsi sekulungisa sidlodlo, akusito tinsuku temfundvo. Sikhatsi sekuhlola. Sikhatsi lapho Nkulunkulu ahlola khona liBandla laKhe kutfola tibati tempi tekulingwa lokumatima, nekulwa, netimpi. Ngulowo lotogibela eceleni kwaKhe.

¹⁵⁰ Kutsi Elisha wahlolwa kanjani futsi wavivinywa, ngaphambi kwekuba afake ingubo lendze yemprofethi! Kutsi Elisha wayiphosa kanjani leyongubo lendze ehlombe lakhe! Bekangaba ngumuntfu lokahle kanjani! Elisha wambukisisa lapho ensimini, ngesikhatsi alima. Nkulunkulu watsi, “Nguleyondvodza. Nguleyo indvodza lengaggoka lesosembatfo. Nguleyo indvodza lengaggoka leyongubo lendze. Ingayitsatsa indzawo yakho.”

¹⁵¹ Malibongwe liGama leNkhosi! Liso laYo lelibona konkhe lihabma kanjani etikwemhlabu, litama kutfola indvodza letsiti letogcoka leyongubo lendze Labekakhuluma ngayo. “Ninganatsa yini sitja leNgisinatsako na? Ningabhabhatisa ngembhabhatiso leNgibhabhatisa ngawo na? Ningakwati,” Washo kuloko.

¹⁵² Ngako, tsine, namuhla, njengeliBandla, nifanele nembatse ingubo lendze yaKhristu; nihlome tonkhe tikhali taKhristu, sivikelo sonkhe nelihawu, netikhali, kute sime singasoleki ngaloloSuku. Ufuna tikhumbuto letihlolisiswe sikhatsi, njengoba Angatsi, “Nayi inceku yaMi. Sengiyihlolile. Ngiyilingile. Ngayindlulisa, njengaJobe. Ufakazisa likhulu lemaphesenti.” Nkulunkulu yiba nemusa kitsi, kutsi singatsatsa Nkulunkulu eVini laKhe, futsi kube tikhumbuto letihlolisiswe sikhatsi.

Asikhuleke.

¹⁵³ Babe lobusisiwe, siyaKubonga, Nkulunkulu loNgeweles kaKhulu, ngalokusuka ekujuleni impela kwetinhltiyo tetfu, ngesikhatsi sekuhlolisia, konkhe kulingwa. Asitiva kabi ngato, Nkhosi, kodvwa siyabonga kutsi umusa waKho wawenele kusisita kwendlula kuletikhatsi leti letinkhulu tekulingwa.

¹⁵⁴ Njengendvodza, kusihlwa, kutsi kutijabulise kanjani tetsameli, ngesikhatsi ikhuluma itsintsa, *Umusa lomangalisako*, futsi uma sifika kulelovesi lelitsite.

Etingotini letinengi, tinkhatsato netihibe,
Sengivele ngifikile;
Ngumusa lote wangifikisa lapha,
Ngumusa lotongitsatsa ungichube.

¹⁵⁵ O, kujabulise inhlitiyo yebantfu! Siyakholwa kutsi bekusemgceni neMlayeto kusihlwa, kutsi bekusikhatsi sekuhlolisia, ngetingoti, tinkhatsato netihibe. Bekungekwekusita umKhristu, loyo lotihlolile yena lucobo manje nekwati kutsi ume etsembekile, ngemusa waNkulunkulu. Bekukwekuletsa lihlazo kulabo lowile, nekwehla nekwenyuka, nekunganaki, nekuphila sinoma kanjani. O Nkulunkulu, akukho

ngisho sibati semphi kukhombisa imphi. Siyakhuleka kusihlwa, Nkhosi, kutsi Utongcwelisa liBandla, ngeNgati yaKho lenkhulu lengcwele, futsi uhlante konkhe kushaywa kamatima, nato tonkhe tindzawana letibutsakatsaka, na—nayoyonkhe imicwana leyonakele. Kundlulise emshinini futsi, ne—nekuphindhza ubachache, Nkhosi, futsi—futsi ubente emayadi. O Babe waPhakadze nalobusisiwe, vani umkhuleko wenceku yaKho.

Futsi sisakhotsamise tinhloko tetfu.

¹⁵⁶ Uma bekungaba khona umuntfu lonjalo lapha kusihlwa, lobekangeva kutsi Nkulunkulu, kuletikhatsi leti tekuhlola, akakaze akutfole utsembekile endzaweni yemsebenti. Lapho kuphikisana kucubuka, noma ngabe ugcumela ekhatsi ngco futsi uhlanganye nabo na? Lapho tincabano ticubuka, lapho kunganaki, lapho kungaboni ngaso linye ebandleni kufika, ngabe nitsatsa tinhlangotsi ngetinkholo letiphambene netigungu, nalokunye lokunjalo na? Nilalela kuhleba etitaladimi nasetindzaweni tonkhe na? Uma unelicala laloko, ushayisiswe kamatima ngalokushaya kamatima kwadeveli, asibuyele emuva esitsandvweni, kusihlwa, futsi siphindze sincibilikiswe, futsi siphume ngaphandle kwako kitsi. Akutsi Nkulunkulu asikulufelete phansi futsi asilungiselele leliBhuloho lelikhulu kutsatsa luHlwitfo lwaLo. Uma umuntfu lonjalo alapha, futsi angatsanza kukhunjulwa!

¹⁵⁷ Wena utsi, “Mnaketfu Branham, ngingati kanjani kutsi lesingafi, sikhumbuto saPhakadze sitokuma na?”

¹⁵⁸ Ngitonaphunela Livi laKhe, ngekuya kwajohane 5:24. “Loyo lova Livi laMi” (Hhayi “Loya esikolweni saMi.”) “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwahluelweni; kepha sewundlulile ekufeni wangena ekuPhileni.”

¹⁵⁹ Niyaliva Livi laKhe linibita, kusihlwa na? Uma niliva, futsi nitsanza kukhunjulwa emkhulekweni, ungasiphakamisa sandla sakho. Utsi, “Mnaketfu Branham, ngikhulekele nje. Ngifuna kuba luhlobo lolufanele lwemphahla, kutsi lapho Khristu akhipha liBandla laKhe, kutsi angeke ngibe...” Nkulunkulu akubusise, mnumzane. “Angeke ngitanyatanyiswe ngako, Utongibeka ngco eBandleni.” Nkulunkulu akubusise, nsiva. Nkulunkulu akubusise, dzadze. “Ngifuna kuba...” Nkulunkulu akubusise, mnaketfu. “Ngifuna kuba luhlobo lolukahle lwemphahla.” Nkulunkulu akubusise, lomncane emuva lapho. Nkulunkulu akubusise ngalapha, mnaketfu lotsandzekako. “Ngifuna kutfolwa njengempahala yangempela. Ngifuna kwati kuniketa bufakazi bekutsi litsema lelinjami lelilele ngekhatsi kimi; litsema!” Nkulunkulu akubusise, dzadze. Kuhle loko. Kulungile.

“Kwentani, Mnaketfu Branham, ngekuphakamisa tandla tami na?”

¹⁶⁰ Uyandlula ekufeni uye ekuPhileni. Nguloko lokwentako. Wephula wonkhe umtsetfo wemandla ladvonsela phansi, khona lapho. Uyabona, uma nje usitfombe lesibunjiwe uhleti lapho, bewungeke uze usiphakamise sandla sakho. Bewungeke ukwente. Kodvwa kukhombisa kutsi kukhona umoya kuwe, umoya, futsi loyomoya uwuvile uMoya waNkulunkulu ukhuluma nawe. Futsi lowomoya longekhatsi kuwe wente sincumo, ngakoke ushaya indiva isayensi. Ushaya indiva emandla ladvonsela phansi. Siyaphakama, ukhombisa kutsi kunemoya kuwe, ungaphakamisa sandla sakho. Uma bewufile, bewungeke ukwente, kodvwa uta ekuPhileni. Intfo letsite yentekile.

¹⁶¹ Uma ufile esonweni nasesiphambukweni, Nkulunkulu angeke asaphindze akhulume nawe, sandla sakho sitokwehlela phansi. Uma ungakafi esonweni nasesiphambekweni, naNkulunkulu angakhuluma nawe, futsi wemukela kuPhila, utophakamisa sandla sakho. Niyabona, kukhombisa kutsi kuPhila kwente sincumo, wemukele Khristu. “Wendlulile ekufeni wangena ekuPhileni,” uma ukucondzile.

¹⁶² Kusho loko manje, njengoba uphakamisa sandla sakho. Utsi, “Nkulunkulu, yiba nemusa kimi, ngente ngibe nguloko lebengifanele ngibe ngiko. Futsi ngitoKukhonta yonkhe imphilo yami. Ngifuna kutfolakala ngilungele ngalolosuku.” Sibusiso kuwe, mnaketfu lotsandzekako emuva lapho. Nkulunkulu akubusise, mfo losemncane. Nkulunkulu akubusise, lapho mfo-... Nkulunkulu abe nawe. Nkulunkulu akubusise, sthandwa. Kulungile, lomunye futsi. Nkulunkulu akubusise wena lapha, Mnaketfu Roy, futsi iNkhosi ibe nawe. Yebo. “Nkhosi, ngitfole ngifanelekile. Ngitfole ngifanelekile.” Nkulunkulu akubusise, mnaketfu emuva le. Impela, Nkulunkulu uyakubona. Jabulani. Lomunye futsi lofuna kukhunjulwa emkhulekweni manje na? “Ngente...” Kulungile. Asi... 

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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