


OVAHEBERI, EKAPITELI ETINHE

 ...okushiiva shihapu kombinga yOmwene wetu a yambekwa. Ndele olo e—elalakano letu lokuongala apa, omolwa elalakano olo, ndele, paife, oku ilikanena ovana vaKalunga tava vele. Ndele ongula ei otwa li tu na e—eyambeko liwa okudja mOmishangwa.

² Ohatu kendabala oku kufa keshe fimbo lelongelokalunga, ombinga yalo...ohandi longo mEmbo lOvaheberi, nda kala, olule loivike yonhumba paife. Ndele paife, Omwene nge e shi hala, ohatu ka twikila mEtitatu konguloshi, nOsoondaxa ongula nOsoondaxa konguloshi, mulo, shama ashike ndi li po efimbo olo. Ka li fi epapuduko, ndele epapuduko, oshiongalele meenguloshi detu doshito. Hano fye unene, otwa hafa unene oku kala tu na efimbo lokushakeneka ookaume ketu vawa momudingonoko woilando, nomomudingonoko moFalls Cities omu. Ndele nge—nge otwe lihangе twe shi ningulula ile sha, otashi dulika Omwene e tu wilike, diva, opo...pamwe ohatu dulu oku kala neenguloshi dimwe, pamwe, momanyando ile sha, konima yefimbo, nge Omwene ta wilike ngaho, ponghatu opo hatu dulu okuongaleka ovanhu.

Ndele otwa mona ovanhu tave uya, noku shuna, tava ti, “Kamu nonhele oku—oku ya mo.” Shaashi, etwaliongalo olishona nai. Ohali kala vanini lela, ovanhu vanini lela, notwa hafela unene kutya omu nehala oku uya ko noku kala momutenya, oku pwilikina Ondjovo yOmwene. Ndele ohatu ilikana opo Kalunga unenenene, e mu yambeke pauyadi noku mu kwafa.

³ Ndele paife, konguloshi, otwa hala, okwa li hatu hovele ekapite eti4-...Vangapi va li omu ongula ei? Natu mone omake eni. Akutu oshiwa unene, konyala amushe. Ndele otu li, pehovelu, lekapiteli eti4 lEmbo lOvaheberi. Akutu, Embo liwa ngahelipi! Otamu lityapula tuu? [Eongalo tali ti, “Amen.”—Sd.] Noku yeleanifa Omushangwa nOmushangwa.

⁴ Ndele Paulus, fimbo ina hepaulula eshiivo laye, okwa ya tete koArabia a mone mo, paOndjovo nge osha li tuu Oshili. Ondi shi hole. Ndele oshilongwa ongula ei, otwa mona mo, melongo ongula ei, kutya Kristus okwe lifa onghela, nonena, nofiyoalushe. Ndele Paulus okwa mona kutya Oluudi eli lOmundilo olo la wilika ovana vaIsrael, le mu shakeneka mondjila yokuya kuDamaskus. Otwa mona mo kutya Oluudi eli lOmundilo, olo la wilika ovana vaIsrael mombuwa, oku ya kedu leudaneko, ola shakeneka Paulus mondjila yokuya kuDamaskus, noku li ifana Yemwene, “Jesus.”

⁵ Hano otwa mona mo oushili wOukalunga wopombada waJesus Kristus. Embo alishe eli ehoololo laJesus Kristus. Ndele Ye okwe uya, otwe shi mona, “Momafimbo onale nomeenghedi dilili nodilili, Kalunga okwa popifa ootate movaxunganeki; momafiku aa axuuninwa omOmona Waye, Kristus Jesus, Ye okwe li holola Yemwene.” NEmbo okudja Genesis fiyo Ehololo ka li fi shimwe ashike luhapu, alushe, ehoololo lOmwene Jesus.

⁶ Notwa mona mo kutya Ye oye tuu Ou a li moshixwa shaxwama. Otwa mona mo kutya Oye tuu Ou a li puKalunga manga ediko lOunyuni. Notwa mona mo kuta, mEtestamenti Lipe, Ye okwa li oKalunga nOmunhu, oshita. Ndele nee eshi Ye a dja mEtestamenti Lipe, a ye mEulu, Ye okwa ti, “Onda dja kuKalunga, ndele Ohandi shuna kuKalunga.”

⁷ Opo nee eshi Paulus e Mu shakeneka, Ye okwa li molupe tuu olo Ye a li eshi Ye a wilika Israel, Oluudi lOmundilo. Ndele Paulus okwe Mu tala lela moshipala, ine lidilulula, oshe mu etela oupyakadi womesho mokukala kwaye akushe. Okwa ninga omupofi, nomafiku onhumba ina dula oku mona ko sha. Oku noku wilikwa mepandavanda hali ifanwa Lawapala.

⁸ Ndele Kalunga oku na ko omuxunganeki ou Ye a popya naye, wedina Ananias, ou e uya mo, pamoniko, noku tula omake aye kuPaulus, ndele ta ti, “Mumwatate Saul, mona ko.”

⁹ Notwa mona mo, hano, kutya Omhepo Iyapuki tuu oyo yelifa, Omwene Jesus tuu elifa, e uya kuPetrus molupe lOuyejelele noku mu mangulula mo modolongo.

¹⁰ Notwa mona kutya Omwene Jesus tuu elifa, mefimbo eli, natango oku li mOluudi lOmundilo olo (Ouyejelele) eli tali wilike ovanhu Vaye (Ongeleka Yaye), tali longo oshinima shelifa, tali yandje omamoniko; he uya mo noku tenheka omake kovandu, memoniko. Omwene Jesus, Ou twa shakeneka Osoondaxa ya dja ko ongula keumbo, ta ti ope nomulumenhu te uya, womutwe mulaula, tau ningi eenghwakutoka. Okwa li Omugereka. Omwalikadi waye okwa li womido dopokati, nokwa kala ta lili koaltari.

¹¹ Vamwe vomuvo ove shi popya, ve shii kutya otashi ningwa. Okwa li aishe a lemana, o—omudi wouluvi momutwe waye wa fya mo. Ita dulu nokuli oku linyengifa omhadi yaye ile omaoko aye. Nokwa li omupofi. Noku shi koleka lutivali: ondi nokakadona kanini ke uya oku ilikanena ovanandu, tete, moku piluka Omumwatate Thom e uya oku ilikana. Ndele fye, omutumba apa, otwa tala tashi i komesho. Opo nee onda ya ko noku ilikanena ovanandu, noku shuna. Oke uya, naana ashiske pamoniko, noku kwata nge mokwooko noku hovela ta ka lili, ndele Ndokotola Ackerman oye evatuma ko. Ndokotola Ackerman okaume kange kopofingo, Omukatoolika. Omumati waye omupristeli kongulu ko—koSaint Meinrad, nomoIndiana. Ndele omulumenhu ou okwa dja koJasper. NОmwene okwe mu

velula a dja mo moshipundi. Okwa yambuka ndele ta ende. E wete ko nawa ngaashi ovanhu aveshe. Ndele ta di mo metungilo, e li nawa e liwana po. Aishe pamoniko!

¹² “Mumwatate Saul, Omwene Jesus ou e ku holokela mondjila yoye, okwa tuma nge opo ndi ku tenheke omake, opo u dule oku pewa omesho oye noku yadifwa nOmhepo Iyapuki.” Shiwa.

¹³ “Opo otwa mona mo, tu wete tu nexupifo eli linene, inatu . . . Itatu dulu oku ya onhapo omatokolo nehandu laKalunga, nge hatu dini exupifo eli linene.”

¹⁴ Paife ohatu ka tameka okulesha, konguloshi, oku dja, pehovelolekapiteli eti4 lEmbo lOvaheberi. Nge umwe okwa hala oku shikula yo, otu nEembibeli dimwe apa. Nge ova hala dimwe, ongahelipi, umwe womovayakuli ote i eta kwoove, nge owa yelufa eke loye, e—Eembibeli edi. Nge umwe womovamwatate apa ta kufa . . . Ope nEembibeli mbali di li apa, ndi wete.

¹⁵ Ndele paife ohatu endelele, molwaashi otu noshililo konima kashona. Ndele hatu mane konguloshi, onguloshi yEtitatu hatu hovele natango. Paife, ndi wete, ongula ei mokulesha kwetu, otwa hovela movelise oni¹⁵.

¹⁶ Umwe, pamwe ehe shii kutya ohandi tula ko omakende okomesho, okuleshifa. Ohandi kulupa. Ndele natango ohandi dulu okulesha, ashike itandi di tola meendelelo, unene tuu ngeenge handi lesa nawa apa, eshangelo liwa.

¹⁷ Ndele onda ya ndi ka konakonife omesho ange, ndi tale nge ohandi kanifa shili omesho ange. Omesho ange okwa li omulongo dokomulongo. Okwa ti, “Owa koyelela omilongonhe, mumati.” Oku na nge oshinima shokulesha, ta ti, “Tameka oku shi lesa.” Onde shi lesa. Nonda twikila oku ya popepi, oda ninga dishona dishana. Osha ninga hanga *ngaha*, onda kanghama. Hono okwa tula ko omulongo dokomulongo, onde di leshela keshepamwe. Ndele ta ti, “Oshi li ngaha, ngeenge wa koyelele omilongonhe, ovana vomesho oye ohava fiilile.”

¹⁸ Paife, ohandi nane omesho ange noku lesa *ngaha* popepi naame, ashike ou noku nana. Hano okwa ningila nge ashike omakende okomesho. Ondi di wetele, keshepamwe, ngeenge handileshele popepi naame. Paife, ngeenge dai kokule naame, ngiweteko sha noinima ei. Ashike ohandi di lesa, handi di lesa nomakende okomesho.

¹⁹ Paife, ongula ei, otu noshitopolwa shaxuuninwa shekapiteli eti3 lOvaheberi. Ndele, akutu, omaxuku olupuna ngahelipi twa mona! Paife pwilikina, Onda hala okulesha natango, opo paife tu mone omudingonoko. Ha okupopya mulo, ashike oku ya mo ashike kanini.

Manga tapa tiwa, Nena eli ngeenge tamu . . .udu ondaka yaye, inamu kukutika omitima deni ngaashi sha ningilwe meluliko.

*Osheshi, vamwe, vo, ova uda Ondjovo, eshi va uda
Ondjovo, va shindile: Havaava aveshe va tembulwa
kuMoses muEgipiti.*

²⁰ Paife, mwaasho, ongula ei, otwa mona mo kutya Ye okwa ti, “Inamu kukutika paife omutima, ngaashi sha ningilwe meluliko.” Ngaha osheshi va shindile Kalunga nehandu, molwaashi kutya Ye okwe va pa Moses, omuxunganeki Waye, nedidiliko olo la li pamwe naMoses. Vangapi, vomongudu nena, ve shii kutya edidiliko ola li shike? Oluudi lOmundilo, Ovaheberi 13.

²¹ Paife, katu shii nge eongalo ola mona edidiliko olo ile ahawe. Ashike Moses okwe U mona, osheshi Moses tete okwe Mu shakeneka moshixwa sha xwama. Ye okwa li Omundilo. Novana vaIsrael ova dulika kuMoses, noku fiya po Egipiti. Ndele diva eshi va dja mo muEgipiti, Kalunga, otwa mona, e va wilikila momwiyo. Omo, etanga lovakwaita vaFaro le va shikula, Efuta Litilyana kombinga ikwao, ndele Kalunga okwe va tula keyeleko; ndele tava mbadapala. Ndele osha shinda Kalunga. Ye okwa ti, “Omolwashike to lilile Nge?” Ta ti, “Popya ashike ndele to i komesho.” Ondi shi hole.

²² Paife, ova li va shikula Moses, ngaashi Moses a shikula Oluudi nOshilemo, nova li mondjila yavo yokuya kedu leudaneko. Efano liwa lOngeleka, konguloshi, mondjila yetu yokuya kEdu leudaneko, hatu wilikwa kOmhepo yelifa, omadidiliko elifa noikumwifalonga ngaashi Kalunga te i popi.

²³ Paife koneka. Hano, ove uya mOmbuwa yOulunde. O—omeva okwa li “malula,” *Mara*. Omolwashike Kalunga e va wilikila komeva malula? Shafa Ye e va wilikila komeva mawa. Ashike Ye okwe va wilikila komeva malula opo Ye a dule oku yeleka eitavelo lavo. Ye oku hole oku shi ninga. Ye oku hole oku efa omahepeko e uye kwoove, Ye a ulike ohole Yaye neenghono Daye. Ongahelipi ovanhu, nena, ava inava itavela moilonga yoikumwifalonga yaKalunga, ngeenge omahepeko e uya, ohava efa po ashike noku ya komesho? Ashike fye otwa itavela kutya “Kalunga oha longo oikumwifalonga.” Ye ita . . . Kalunga oku na . . .

²⁴ Shi pwilikina. Nge Kalunga ita longo shelifa, ngeenge eenghalo delifa da holoka, hano Kalunga oku nondjo moku kala olwaamabingwa kovanhuhaye. Ouhamba waKalunga otawu Mu pula a longe moshinima keshe ngaashi Ye a ningile moshinima shotete, ile Ye okwa li a puka eshi Ye e shi longa moshinima shotete. Nge Kalunga ina longa omukalo welifa Ye a ninga moshinima shotete nge Ye ota longo sha yooloka moshinima shitavali, hano Ye okwa longa epuko eshi Ye a longa moshinima shotete. Nge Kalunga okwa velula ovanaudu mEtestamenti Likulu, Ye oku noku shi ninga mEtestamenti Lipe nomonena, ile Ye okwa ninga epuko eshi Ye e va velula konale kwinya. Ye

oku noku longa shelifa, keshe fimbo. Ndele Ye ote shi ningi, eshi eitavelo lelifa lashakena monghalo. Epuko oli li mufye, hamuKalunga. Osheshi otu Mu wete muimwe, naihapu, oilonga inene yoikumwifalonga yelikalekelwa. Otu shi shii. Omusheki ota dulu oku tya, “Hasho shi li ngaho.” Osheshi fye otu I wete ya yelifwa, ndele osho ngaha.

²⁵ Ohava ti, “Ulikile nge oshikumwifalonga.” Itava dulu vali oku shi tonga. Ounongononi ihau shi tongo vali. Ohatu dulu filufilu oku shi yelifa kounyuni wopaunongononi. Nounyuni wounongononi owa mona Ounhu woshipwe osho, molupe lOluudi lOmundilo, li li pamwe nafye. Apa efalo Laye, li li apa, nalinwe la lekwa moWashington, DC, konguloshi. OKristus elifa.

²⁶ Onghee hano, moulefimbo, oshilonga shange ovamwatate ova li hava lombwele nge, “Akutu, Mumwatate Branham, oo omunawii. Ino laipalekwa kusho.” Osha tilifa nge.

²⁷ Ndele inandi udifa nafiyo Kalunga e uya noku shi holola, kutya, “Ye oJesus elifa, Umwe elifa.” Akutu, hano kendabala oku shi shikamo mwaame? Itashi ningwa. Osheshi, Omushangwa. Ondjovo yaKalunga. Kashi fi eshiivo eli la heva. Eshiivo eli tali yambididwa kOndjovo yaKalunga neyambeko leudaneko laAlushe laKalunga.

²⁸ Paife, otwa koneka apa, hano, kutya Ye okwa ti.

Osheshi vamwe, eshi va udile, ova shindile: . . .

Filufilu. Ova elaela, keshe fimbo tava i ponghatu opo tape uya oupyakadi. Hano ohava ningi ngahelipi? Ohava tukile mokudopa, noku elaela, noku hala oku aluka, ndele, “Omolwashike *eshi* tashi ningilwa nge?”

²⁹ Oshinima shikumwifa, ongula ei konima yoku udifa neenghono ngaashi handi dulu, opa li vahapu koaltari noku I pula, “Omolwashike eshi tashi ningilwa nge?” Omwa mona nhumbi Ya ya? Oya ya kombada yomitwe dovanhu. Ove lifa, ovanhu.

³⁰ Jesus okwa ti, “Omu nomesho, ndele kamu wete ko.” Ye okwe shi lombwela ovalongwa vaye.

³¹ Ova ti, “Tala, paife Oto popi dayela. Paife otwa itavela. Kape nomunhu te Ku lombwele sha, shaashi Kalunga ote shi Ku ulikile.”

³² Ye okwa ti, “Paife omwa itavela, konima yefimbo alishe olo?” Uwete?

³³ Ino pula sha, kuKalunga. “Osheshi eenghatu domuyuki ohadi pashukilwa kOmwene.” Nakeshe eyeleko la tulwa kwoove, oku ku yeleka. Ndele Ombibeli oya ti, “Oku nongushu i dule oshingoldo.” Hano nge Kalunga okwa pitika omahepeko mapu e ku ningilwe, dimbulukwa, omwolepukululo loye. “Keshe omona ou te uya kuKalunga oku noku yelekwa kuKalunga, noku

makelwa, edeulo lokaana.” Kashi na nee kutya olyelye. “Keshe omona ou te uya.” Nomaudjuu okwa ningwa, a etwa po, oku tala kutya onghedi ilipipo to kufa. Uwete? OKalunga, medu leyeleko eli. Edu alishe osho li li, omadu omayeleko, naapa Ye te ku yelekele.

³⁴ Paife pwilikina, ngaashi hatu i komesho. Ndele onda hala oku kufa oshitopolwa shaxuuninwa shalo.

Noolyelye e va anena itave ke uya mo metulumuko laye, . . .

Paife, opo twa yuka, konguloshi.

. . . metulumuko laye, haavava inava itavela?

Hano fye otu wete kutya inava dula okuya mo . . . omolwokuhaitavela kwavo.

³⁵ Paife, oulude oshike? Okuhaitavela. Kalunga okwe uya kuvo, mOluudi lOmundilo; a tuma omuxunganeki Waye, e mu vaeka, e mu pa oilongadidiliko a ninge moipafi yovanhu. Opo nee Oluudi lOmundilo, nomuxunganeki, te va tembula mo. Keshe einda va ya mulo, ova hovela okungongota noku tonga keshe okapuko va mona muMoses, va hovela oku ngongosheka noku lombaula omhinge naye. Ndele Kalunga okwa handuka, shaashi Ye okwa ti ova li tava nyono.

³⁶ Ngeno va pwilikinine. Ashike, ponhele yasho, ova pwilikina komatomhelo, “Otashi dulika ngahelipi? Oinima ei otai kala ngahelipi?” Nge Ye oKalunga, kesheshimwe otashi dulika. Ndele Ye ota longele oinima aishe ouwa ava ve Mu hole.

³⁷ Paife ohatu i melilongo linene eli, nokutya, me “Etulumuko,” *eshabata*. Paife, vo ova li ovaendanandjila molweendo lavo. Uwete? Ova kala muEgipiti, omido omafele anhe, moupika. Ndele paife ova tembulwa mo noikumwafalanga yaKalunga, paudaneko Laye. Ndele ova li mondjila yavo yokuya kedu leudaneko. Ndele Ouyelele ou wopashipwe owa holoka, mokati kavo, noku hovela tau va wilike.

³⁸ Paife, umwe ota ti, “Paife, tala apa, Moses ou oye lyelye? Olyelye e ku ninga omupangeli wetu? Ove ku fi mbela umwe womufye? Olyelye e ku tula apa u ninge omunghona wetu? Oto lipula u shii shihapu u dulife omufitaongalo wetu? Oto lipula u shii shihapu u dulife omupristeli wetu? Oto lipula wa—wa pukuluka u dule ovanhu voukwamhepo wetu, monena?” Osho kashi na sha nasho.

Osha li Kalunga, mOluudi lOmundilo, ta shilipaleke kutya Ye oku li melinyengo. Itashi ningi eyooloko lasha kutya olyelye a pukuluka naau ina pukuluka. Osha li ediladilo lokushikula eshi Kalunga a tula komesho yavo.

³⁹ Omolwashike, Moses, onga pambelela, a ninga oulai eshi a kendabala oku manguulula ovana nOndjovo yaKalunga, ta twala ongudu yovanhu mombuwa. Ofimbo e na laye. . . Omolwashike,

oye a li omufyuululi wakesheshimwe osho ve na. Oku na etanga leameno keshe la li ko, mounyuni aushe, tali denge. Ndele oye e li, ondjai inene yetanga lovakwaita. Noshinima sha shikula ko, oye ta ningi ohamba, Farao waEgipiti. Oshike, ngeno okwa sholokela ashike kolukalwapangelo, ndele ta ti, “Eewa, vamwange, shuneni keumbo leni.” Osha pwa ngaho; oye Farao. Ashike Moses. . .

⁴⁰ Akutu, osho ngaho. Moses, *meitavelo*, okwa tala keudaneko laKalunga. NOMweengeli wOmwene okwe uya kuye, a shiiva shihapu kombinga yaKalunga, mominute nhamo oku li mOukalipo wOmwengeli ou, hano okwe lilonga omido omilongonhe novalongi vomuEgipiti. Okwa shiiva kutya Ye oko e li. Okwa mona oshipwe sha ningwa.

⁴¹ Ye okwa ti, “Ohandi kala pamwe naave, Moses. Ohandi ku tetekele.” Nova uda ko. Ndele Ye okwe mu pa oilongadidiliko e i longe.

⁴² Paife, ova li mondjila yavo yokuya kedu letulumuko. Kalunga e va na etulumuko, onhele ei itava kala. . . ovahepeki vavo, ve va shinge, oku va longifa.

⁴³ Efano liwa ngahelipi nena, ngeenge hatu tale kongeleka noku tala monghalo yongeleka. Keshe omunhu ou a dalwa kOmhepo yaKalunga ota tondo ounyuni, “Ndele nge ou hole ounyuni ile oinima younyuni, ohole yaKalunga kai mo mwoove.” Ombibeli osho ya tonga. Nomweendanandjila woshili, mondjila yaye, oku tondelele oinima younyuni. Oku tonde oku mona ovanhu tava nu. Oku tonde ovanhu tava shili omakaya. Oku tonde oku mona ovakainhu momapandavanda, va djala amidjalo donyata. Oku tonde oku mona eemheko noitufi youkalata.

⁴⁴ Nonghela, fimbo Mumwatate Tony. . . ile Mumwatate Wood naame otwa li hatu pitile mepandavanda, navamwe vali, ovalumenhu vamwe. . . Opa li omukainhu mwinya moLouisville, ta di mepandavanda, omukainhu ta monika muwa, a djala amidjalo dii; lwoponho opo, nokapaya ka manga peenho daye, keshe kombinga, nokateta koshilapi komesho yako, noku manga ko okangodi konima. Taka ende nepandavanda, shii, nakeshe omulumenhu mepandavanda ote ka tale. Onda ti, “Kake wete kutya oke nondjo, koshipala shaKalunga, nokuhaela nomulumenhu keshe ou te ka tale momukalo oo. Notaka ka nyamukula mefiku lepangulo molwokuhaela novalumenhu ava.”

⁴⁵ Jesus okwa ti, “Keshe tuu ou ta tale omukainhu noku mu haluka, okwa haela nale naye.” Oshi li mondjila.

⁴⁶ Hano, ou weteko, Mumwatate Wood okwa ti kwaame, “Oto shi tile ngahelipi, Mumwatate Branham?”

⁴⁷ Onda ti, “Shapo ekambelo louluvi ile ekwateko lomunawii.” Ope na ashike oinima ivali oku shi tomona. Muwa, omukainhu

a yela ita djala oinima oyo; oku ninga a kwatwa ko komunawii. Osho Oshili naana.

⁴⁸ Paife, omweendanandjila ou e li mondjila yaye yokuya kEulu, oku li monghalo ya yooloka. Ino pumbwa oku mu lipula te ka tale. Ota pungulula omutwe waye nge oku na Kalunga momutima waye, osheshi oku li monghalo i li eemaila emiliona kokule noinima oyo. Oshi li mondila. Ino hala oku kala nondjo moinima yatya ngaha, kepangulo. Hano ota pungulula omutwe waye noku tya, “Kalunga, fila omukainhu onghenda,” ndele ta i. Fye otu li mondjila yetu. Fye otu li mondjila yetu yokuya kEdu laKanaan. Fye otu li mondjila yetu yokuya kOukwaalushe nEtulumuko leyombamo olo Kalunga e tu pa. Nomolweendo, ohatu makelwa. Ohatu makelwa koinima yomaludi aeshe, ashike tuu otwa makelwa pehe noku nyona.

⁴⁹ Paife koneka, ngaashi hatu i kekapiteli eti⁴, “Tu tileni hano.”

Tu tileni hano, fimbo, eudaneko okuya ketulumuko laye li li po, . . .

⁵⁰ Onda hala mu dimbulukwe, kutya, okuninga hatu mono mo, okuninga Kalunga te shi tu hololele! Kashi na nhumbi hatu i kongeleka, osho kashi na sha nasho. Kalunga ote uya pahololo noku liholola Mwene kufye, osho tashi kufa mo oinima aishe younyuni. “Paife, fimbo taku tiwa nena, ‘Nena nge owa . . .’”

⁵¹ Paife natu tameke e—ekapiteli eti⁴.

Tu tileni hano, fimbo, eudaneko okuya ketulumuko laye li li po, . . .

⁵² Paife dimbuluka, eshi va li mEtulumuko, Oluudi lOmundilo ole va wilika. Paife otwa hala oku mona mo, “Etulumuko eli oshike?”

Tu . . .tileni, fimbo, eudaneko okuya ketulumuko laye li li po, (tala), paha monike nande umwe womunye a fyaala ondjilakati.

⁵³ Paife, eudaneko ole li. Eshi osho tu noku tila: nge katu neudaneko li li po. Ashike ope neudaneko! Opo nee, oshinima sha shikula ko, ino fyaala ondjilakati.

⁵⁴ Paife, ediladilo ole li, nge otu li mondjila yetu yokEtulumuko, Etulumuko oshike? Oli li peni? Oku ya mongeleka? Omoku shashwa omukalo umwe? Oku ninga oshilyo shongeleka inenenene moshilando? Twa djala omidjalo dixwepo? Elongo pamwe? Oimaliwa pamwe, opo tu longelele noku yeeka, tu tulumukwe etulumuko longhalamwenyo yetu, ngaashi hatu shi ifana? Hasho ngaho.

⁵⁵ Pwilikina eshi Ombibeli ye li tonga, nonhumbi hatu li mono.

Tu tileni hano, fimbo, eudaneko okuya ketulumuko laye li li po, paha monike nande umwe womunye a fyaala ondjilakati.

Osheshi otwe di udifilwa (efiku hano) evaengeli ola udifwa, yo ngaashi venya: . . .

Evaengeli oshike? Onghundana iwa. Onghundana iwa oye uya kuvo muEgipiti, kutya, “Kalunga okwa tuma omumangululi, ndele Oye te tu tembula mo noku tu twala kedu leudaneko.”

⁵⁶ Onghundana iwa kufye paife, kutya, “Kalunga okwa tuma Omumangululi, Omhepo Iyapuki, notu li mondjila yokEdu leudaneko.” Paife ovanhu ove li ninga omalongoitavelelo nomaukwaongalo, ashike Kalunga natango opo e li, kutya, *Etulumuko* letu olo “Omhepo Iyapuki.”

⁵⁷ Didilika.

. . . evaengli ola udifilwa . . . venya, ngaashi fye: ndele nee eendjovo deudifo inadi va kwafa, o . . .

Dimbuluka:

. . . ondjovo ya udifwa inai va kwafa, inadi kwatafana meitavelo noonaku di uda.

⁵⁸ Akutu, vamwatate, nandi kanghame apa okafimbo. Kashi nombudi nhumbi Ondjovo tai udifwa, nhumbi u hole unene omukalo Ya udifwa; okuninga ove mwene u li oshitopolwa shaYo, Itai ku kwafa sha.

. . . inadi kwatafana meitavelo noonaku di uda.

⁵⁹ Ova mona oikumwifalonga yaMoses. Ova ti, “Osho oshiwa unene.” Ndele tava i ko. Ove—ove mu mona ta longo oikumwifalonga. Nova mona Oluudi lOmundilo, pamwe, ile va uda te U popi. “Akutu, Oshi li nawa.”

⁶⁰ Ashike i na li lumbakana neitavelo lopaumwene. Osheshi diva eshi va ya mombuwa, vo (aveshe) ova hovela okungongota. Ndele Kalunga ta ti, “Molwaashi ova limbililwa, osho oulunde.” Ino limbililwa sha. Itavela. Ino limbililwa, kashi na nhumbi oshinima shidjuu, I itavela.

⁶¹ Paife ova hovela okungongota, ndele Kalunga te va ekeleshi. Ndele nee Ye ta ane, mehandu Laye, kutya, “Itava fiki mEtulumuko Laye.” Ndele Ombibeli oya ti apa, ondi wete Oshi li me—mekapiteli eti3, kutya, “Oimhu yavo oya nyonaukila mombuwa.”

⁶² Ekapiteli eti3 novelise oni17.

Oolyelye ava e va uditile ehandu omido omilongo ine? Havaava va nyona, noimhu yavo ya nyonaukila mombuwa?

⁶³ Naaveshe ava va dja muEgipiti, vavali aveke va ya medu leudaneko. Okudja mounyuni aushe weyelu, momafiku onale, eemwenyo hetatu da xupifwa, okudja momabiliona. “Oshivelo oshinini nondjila oya finana, novanini vongaho ovo tave i mono.”

64 Ovanhu vamwe ohava ti, “Hano, Mumwatate Branham, ongahelipi kombinga yomayovi aa Ombibeli ya ti otava ka holoka ko?”

Dimbuluka ashike kutya vangapi vafya mukeshu epupi, ava va kala Ovakriste, momafimbomido. Aveshe otava nyumuka. Osho tashi tungu po Olutu. Owa teelega pa kale eebilionu efele moAmerica omu, da dja mo, ile dikwao dimwe, oonyuni ou wonena. Otapa dulu paha kale omilongonhano tadi di mo. Ashike Ongeleka ya kulilwa oya nangala mondwi yedu, ya teelega. Owo emona laKalunga la tulumukwa mondwi yedu. Ashike eemwenyo davo odi li koshi yoaltari yaKalunga. Kave li momadiladilo avo oponhele. Ove li molutu, paushili, ashike olutu lokeulu. Notava ingida kuKalunga, “Fiyo onaini?” Ove wetafane, ashike itava dulu okuminikafana, molutu loludi olo.

65 Oto shakeneke nyoko mOukwaalushe konguloshi, nge owa i, ito dulu u minike eke laye shaashi ke na eke loludi olo. Ito li udu ngaashi u udite paife. Shaashi, omaliudo atano okwa tulwa molutu omu, tali dulu oku pangela. Oukalipo waye otau udikila monghalo ya yooloka.

66 Osha fa omulumenhu nomukainhu. Kape na okuhombola, ile oku hombolwa, mEulu. Omolwashike? Shaashi ope na ohole yoludi la yooloko. Kape na ehalo lopamilele. Oinima aishe oyo oya xula po. Owa kosholwa wa yela.

Ashike ito ka kala mo monghalo oyo, hano kwa li wa shitiwa onghalo oyo. Owa teelega kwinya. Ashike owa djuulukwa oku alukila apa wa shitiwa omulumenhu nomukainhu, naapo Kalunga ota nyumuna mo olutu olo mondwi yedu noku li vadimifa. Opo nee oto mono, to lolo, to udu, to fimbula noku uda ko, noku kwatafana. Itatu ka shiiva . . .

Itatu ka tyapula omwenyo wOmweengeli. Inatu shitiwa Ovaengeli. Kalunga okwa shita Ovaengeli. Ashike Ye okwe ku shita ove naame, ovalumenhu novakainhu. Oyo onghalo hatu ka kala mo, fiyoalushe, pEuyo Laye la yambekwa.

67 Paife, tala nhumbi va kambela, shaashi ova nyona nova kambela oshinge. Kalunga okwe va ulikila Oluudi lOmundilo. Ye okwe va ulikila olongadidiliko noikumwifa. Ye okwe va pitifa mo. Ye okwe va kufa mo meyeleko, e va kendabale noku va yeleka.

68 Paife, owa uda nale shihapu shomayekeko? Ino a ngongotela. Hafa. Kalunga oku li pamwe naave. Ye ota kendabala oku yeleka eitavelo loye. Tala kuJob mEtestamenti Likulu, eshi Ye a ti, “Owa koneka tuu omupiya Wange Job, omulumenhu omuyuki, omulumenhu muwa? Kaku na umwe kedu e mu fa.”

69 “Akutu,” okwa ti, “heeno, Owe mu ama: ke noupyakadi washa, ke nomalipulapululo asha. Ke na omitengi dasha dopaimaliwa, keshesimwe oshi li nawa. Ke na oudu washa,

oululume washa. Nandi mu kwate. Ohandi mu ningi e Ku finge, koshipala Shoye.”

70 Ye okwa ti, “Oku li meke loye, ashike omwenyo waye ino u kuma.”

71 Akutu! Okwa ninga kesheshimwe ashike kuma omwenyo waye, ndele nee ine linyengifa Job. Job oku shii kutya okwa fikama a pama mOndjovo. Oshi li mondjila. Neendemoni adishe domoheli inadi mu linyengifa, shaashi oku shii kutya okwa yandja eyambo olo. Okwa li omuyuki. Ndele ove mu lundila, va ti, “Owa nyona, Job, naKalunga ote ku handukile.” Oku shii kutya Kalunga ina . . . kutya ina nyona koshipala shaKalunga. Oku shi shii kutya okwa li omuyuki. Ha shaashi a li omulumenhu muwa, ndele nee shaashi okwa tambula exwikilo yambo ponhele yaye.

72 Ndele, konguloshi, otu shi shii kutya onghalamwenyo yaye oya koleka kutya okwa li omuyuki. Nongee wa . . . Ha okukendabala oku ya keumbo kOukwaalushe molwa to kendabala oku kwafa omushiinda shoye; osho shiwa. Ha molwa wa ya mongeleka; osho shiwa. Ndele nee oto i keumbo kOukwaalushe molwa wa tambula ouyuki waJesus Kristus, ku na eshi wa longa ovemwene.

73 Paife, ngaashi hatu leshe.

Osheshi otwa udifilwa evaengeli, . . . (ovelise oni2) . . . ngaashi yo venya: ndele nee eendjovo deudifo inadi va kwafa, osheshi inadi kwatafana meitavelo noonaku di uda.

Eitavelo kala li mo muvo ava va uda Ondjovo.

74 Lipula ashike, nena, mulinini, moshilonga shelininipiko eshi Omwene a pa nge, otapa kala Ovaamerica eemiliona omilongonhe tadi xupifwa, konguloshi. Ou shii eshi tava tongo? “Oshike, oo oonyanekeli. Omuleshi womadiladilo. Kape noshinima shatya ngaho! Oshike, ke fi wongeleka yetu.” Uwete? Kashi fi . . . kashi na nhumbi shi li mOndjovo noku kolekwa kutya Ondjovo yaKalunga, eudaneko laKalunga, ounongononi ufike peni tau koleke kutya Oyo oshili, natango itava itavele. Ombibeli oya ti itave shi ningi.

75 Tava ti, “Hano Otai udifilwa shike?” Kalunga oku noku kala e nondobwedi, i va tokole, mEfiku olo. Ondjovo oya udifwa noku kolekwa mokati kavo, ndele natango otava ende tava i melidimbiko. Kape na eshi sha fyaala po ashike epangulo. Kalunga ita dulu pauyuki—ita dulu pauyuki okutokola oshiwana okuninga sha mona onghenda fimbo ina shi pangulwa. Ye oKalunga. Ye ita dulu oku shi ninga.

76 Paife ohatu ti ngahelipi?

Osheshi fye ava . . . twa itavela otwa ya metulumuko, ngaashi oye ta ti, Mehandu lange Onda ana, ovo itava

*fiki metulumuko lange: nande oilonga yaye ya pwa
nghee tuu okeshito lounyuni.*

*Osheshi monhele imwe okwa tonga e—efiku etiheyali
monghedi ei, . . .*

⁷⁷ Paife, inandi hala oku udifa nai ovanhu, omhinge noukwamhepo wavo. Halo elalakano lange. Mwinya momapya, ohandi udifa ashike ondjikilile, pavaengeli linene, efina lomalongo. Ashike ometwaliongalo, mokati kovana vange omu, Ondi udite ndi noufemba oku udifa eshi handi lipula shi li Elongo nOshili. Uwete? Ohandi lipula oshi li mondjila.

⁷⁸ Paife, ondi nookaume omayovi Ovashabati wava, ovanhu ava Ovaadventiste vefiku Etiheyali. Ookaume vamwe ovaholike ava ndi na, vamwe vomuvo Ovaadventiste vefiku Etiheyali.

Nonande, elinyengo linene, naashi ha shi ifanwa, e—e *Ewi lOuxunganeki*, ove li lela omhinge naame. Ova ti kutya onda popya koshiudifilo, noku tya, “Aame Kalunga. Noku tya—noku tya Ouyelege ou wa shikula ko Omweengeli, aame Kalunga. Nonde uya kedu oku ninga oinima inene, oku yelifila ovanhu kutya aame Kalunga.” Paife, eshi osheshi *Ewi lOuxunganeki* tali tongele nge, mwinya moCalifornia. Kutya olyelye eshi tonga, ou weteko, okwa tonga oshinima, hasho.

⁷⁹ Ashike shotete, ha oku kufa ediladilo omhinge nongeleka yOvaadventiste vefiku Etiheyali ile imwe po yongeleka yOshabateria, ashike omolwEvaengeli. Ohatu uya kusho, mokafimbo kaxupi, koPentekoste, yo. Eheni. Oshili. KOvabaptiste, ohatu ka ya musho noku ulika kutya Kalunga ke na noukwaongalo washa. Oshi li mondjila. Ye na sha na handimwe. Ndele Ye iha longo noukwaongalo washa, Ye ine shi ninga nale Ye ite ke shi ninga, shelikolelela paOndjovo Yaye. Ashike Ye oha longo noohandimwe mukeshi oukwaongalo. Eheni, oohandimwe Kalunga ta longo navo.

⁸⁰ Paife shi pwilikina nawa, nongenge, ope nefimbo, epulo olo tali ku hange, otali nyamukulwa. Paife, Omwene ne tu kwafe.

⁸¹ Paife, nawa, “Osheshi . . .” Ovelise oni4.

*Osheshi monhele imwe okwa tonga efiku etiheyali
monghedi ei, . . .*

⁸² Paife tala. Ye ota popi kombinga yeshabata. Vangapi ve shii kutya oshitya e-s-h-a-b-a-t-a mOshi-. . . oshitya shOshiheberi tashi ti “e-t-u-l-u-m-u-k-o”? Vangapi ve shi shii, mOshiingilisa? Oshili. Mbela *eshabata* oshitya tashi kwelengedja shiyolifi? Oshiyolifi.

⁸³ Mbela *okuyapula* oshitya tashi kwelengedja shiyolifi? *Okuyapula* oshitya shOshigreka. *Okuyapula* tashi ti “oku ningwa omuyapuki.” Oshiheberi, tashi ti “oku ninga omuyapuki.” Oshigreka, tashi ti “okuyapula.” Oshiingilisa, tashi ti “oku koshola.”

84 *Eshabata* tashi ti “efiku letulumuko.” Eshabata lonale osho la li, efiku letulumuko. Ngeenge u wete *etulumuko*, otashi ti “eshabata.” Shi konga momushangwa woye mwovene, nge owe lihangе u na Ombibeli yOshigreka, ndele konga nge oshitya... Nge ou na Ombibeli yoScofield, tala komungenge woye wokulesha “etulumuko” u mone nge itashi ku alulile *keshabata*. Eshabata tashi ti “etulumuko.” Eewa.

85 Paife tala.

Tu tileni hano, fimbo, eudaneko li li po okuya meshabata laye, etulumuko...

86 Paife, ovanhu vahapu ohava diinine omafiku, ngaashi okudiinina efiku leshabata *Olomakaya*. Vamwe ova ninga *Osoondaxa* oshikalunga, efiku lokulinyongamena. Ndele pafilonghenda laKalunga, nopaOndjovo yaKalunga, Kalunga kwafe nge konguloshi, ndi dule oku mu yelifila kutya amushe omwa puka. Aveshe ovalinyongameni vOsoondaxa novadinini veshabata, aveshe ova puka filu paOndjovo. Konima yaaishe, Ondjovo ei tu nokweenda muyo, ha kwaashi Ovaadiventiste tava ti, ile ha kwaashi Ovaprotestante tava ti, ile Ovakatoolika tava ti. Osheshi Ombibeli tai ti.

87 Paife, paife tala.

Osheshi okwa tonga monhele imwe efiku etiheyali ta ti,...

Paife ohatu ka tula po shimwe shatya *ngaha*, noku shi ifana e—e, “Etulumuko laKalunga,” efiku etiheyali.

88 Paife tala. “Ndele Kalunga...” Pwilikina kOmushangwa ou paife.

... Kalunga okwa tulumukwa efiku etiheyali koilonga yaye aishe.

Kalunga oku na Eshabata, nefiku etiheyali olo ola li omido eyovi limwe, olupe lOmileniuma.

Osheshi okwa tonga...efiku etiheyali ta ti, Ndele Kalunga okwa tulumukwa...ko—koilonga yaye aishe.

Epopyo lopaumwene, “Oilonga Yaye aishe.” Okwa tulumukwa mefiku etiheyali. Ou oKalunga.

Nomonhele ei (koshi yomhango), Nge ova ka fika metulumuko lange.

89 Kalunga okwa tulumukwa, pambelela, osheshi Ye okwa shita eulu nedu momafiku ahamano, nomefiku etiheyali Ye okwa tulumukwa koilonga Yaye aishe. Ye okwa tulumukwa omido eyovi limwe. Osheshi Ombibeli oya ti, kutya, “Efiku limwe kedu omido eyovi mEulu; omido eyovi mEulu efiku limwe kedu.” Vangapi ve shii kutya Omushangwa osho tau popi muPetrus Omutivali? Eewa. “Kalunga okwa tulumukwa mefiku etiheyali. Ndele Ye okwa tonga monhele imwe.”

90 Paife pwilikina nawa.

Osheshi okwa tonga monhele imwe efiku etiheyali ta ti: Ndele Kalunga okwa tulumukwa . . . koilonga yaye aishe.

Nomonhele ei vali (omhango), Nge ova ka fika metulumuko lange.

Ye okwa pa Ovajuda, mondjila yavo yoku ya kedu leudaneko, ile, okudja muEgipiti okuya kedu leudaneko, eshabata efiku etiheyali.

91 Paife pwilikina.

Hano otashi kala ngaha vamwe tava i mo, ndele ovo va udifilwa tete eendjovo . . .

Etulumuko! Kalunga okwe va pa omhango, neshabata ola li oshipango shitine.

. . . inava ya mo molwokuhadulika . . .

92 Paife tala. Ye ota popi kombinga yomhango, nhumbi va ya mo, inadi kwatafana neitavelo. Inave i diinina. Ova diinina eshabata mokudimbulukwa, kutya otava i kedu leshabata, oku kala ve na etulumuko laalusho lomaupyakadi avo aeshe nomalipulapululo avo aeshe, kape na vali ovahepeki, kape na vali omaufiku ehe netulumuko. Ova li mondjila yavo yoku ya kedu letulumuko. Ota li kunguluka omashini nomaadi. Omandjebele okwa li manene sha ninga ovalumenhu vavali va humbate oshitayi shimwe komapepe avo. Akutu, edu letulumuko la yambekwa ngahelipi! Ashike ova dopa oku li mona eshi va fika ko, molwa okuhaitavela kwavo. Ova piluka ko, hanga eemaila ashike omilongonhe okudja eshi va fiya po Egipiti, okuya kedu leudaneko. Nova li ve noku fika ko omido omilongonhe, molwa okuhaitavela kwavo. Kalunga okwe va pa omuxunganeki, e mu pa edidiliko Laye, e mu pa Oluudi lOmundilo, a ulika oilongadidiliko noikumwifa, nokwe va udifila Evaengeli. Ndele ova dja mo, va shikula eeshi nomingome, ndele tava pundukile mombuwa. "Noimhu yavo oya nyonaukila mombuwa."

93 Jesus, pofifiya, Ye okwa ti.

Va ti, "Ootate yetu ova lile omanna mombuwa, omido omilongonhe."

94 Ye okwa ti, "AAME Omungome wOmwenyo ou wa dja kuKalunga kEulu. AAME Omungome wOmwenyo. Moses okwe mu pele Omungome ou. Tate Wange oye a yandja Omungome ou. Ndele AAME Omungome ou wa dja kuKalunga kEulu. Nge omunhu ote U li, ita fi vali." Ope neyooloko.

95 Paife tala. Ova ti kutya Ye. . . "Ova nwa mEmanya olo la li mombuwa, elala lomido *dihapu*."

96 Ye okwa ti, "AAME Emanya olo." Edina Laye Liyapuki nali hambelwe! "AAME Emanya olo."

Ongahelipi Ye ta kala Emanyanya olo? Emanyanya olo ola li Emanyanya lopamhepo. Ola shikula ovana vaIsrael. Ndele Moses oku na odibo meke laye, ei ya li odibo yoshivela yepangulo laKalunga. Ndele Kalunga okwe mu lombwela a denge Emanyanya, nokwa denga Emanyanya. Naashi e shi ninga, omeva okwa dja mEmanyanya. Ndele Kristus okwa li Emanyanya olo, epangulo lehandukilo laKalunga loulunde la dengwa muYe. “Kalunga okwe Mu twika owii wetu atushe,” nowii ou owa topifa omutima Waye. Nokudja komutima Waye omwa kunguluka Omhepo Iyapuki, ngaashi omilonga domeva, kovakani, ovanhu tava fi.

“AAME Emanyanya olo la li mombuwa.”

“Oshike,” ova ti, “Owa hala oku tya . . .”

⁹⁷ Ye okwa ti, “Moses, ou e shi mu lombwela, okwa djuulukwa oku mona efiku Lange. Nokwe li mona kombinga.”

⁹⁸ Ye okwa ti, “Paife, Owa hala oku tu lombwela kutya Ove ou dule Moses? Kutya Owa mona Moses? Ndele Moses okwa fya nale omido omafele ahetau.” Tava ti, “Paife otu shi shii kutya Ove ou kwetiwe kondemoni,” moitya imwe, wa pwiduka. “Otu shi shii kutya Owa pwiduka.”

⁹⁹ Ye okwa ti, “Manga Abraham aha li ko, AAME. Aame nda li OMUNENE AAME ou a li moshixwa sha xwama. Aame Omundilo ou wa li moshixwa sha xwama. Aame Omweengeli ou e va tetekela.” Ndele Ye okwa ti, “Ame onda dja kuKalunga, nOhandi shuna kuKalunga.” Ndele Ye okwa dja kuKalunga, a ninga omunhu noku kala mokati ketu; a shuna kOluudi lOmundilo olo tuu lelifa.

Ndele Oye ou, konguloshi, konima yomido omayovi avali, “elifa onghela, nonena, nofiyoalushe,” ta ningi oshinima shelifa, ta wilike ovana Vaye va yambekwa.

¹⁰⁰ Ndele vahapu otave uya. . . molwa okuhaitavela. Paife, okwa ti, “Ye okwa ngabeka efiku,” efiku e li Kalunga a mana oilonga Yaye. Hano, “Ye okwa ngabeka ‘efiku likwao,’ nomonghedi ei, kutya nge tava udu, nge tave uya, ava va diinina eshabata, nava ye momwedi mupe nosho tuu.” Opo ovamwatate Ovaadventi otava kendabala ve ku shunifa ko.

¹⁰¹ Paife natu twikile okulesha. Didilika.

Hano otashi kala ngaha . . . Vamwe tava i mo, ndele ovo va udifilwa tete eendjovo diwa inava ya mo molwokuhaitavela.

¹⁰² Paife, ovelise oni⁷. Akutu, kutu! Onda ti Omushangwa owa nwefwa mo pamuvalu. Onda ti, Omushangwa osho uli, momukalo aushe, wa nwefwa mo. Omuvalu wOmbibeli owa yukilila.

¹⁰³ Owa koneka tuu kutya Omapangelo Ahangana aa onomola omulongo nanhatu mukesheshimwe taa ningi? Ou shii tuu kutya okwa dikilwa oikolonyekwa omulongonaitatu? Ou shi shii tuu

kutya epandela oli na tete eenyofi omulongonanhatu? Ou shii tuu kutya kesheshimwe eshi Omapangelo Ahangana taa ningi oshi li monomola omulongonanhatu? Ou shi shii tuu kutya osha holoka mOmbibeli mEhololo13? Filufilu omo shi li. Okalyani, odjona oyo ya djuuka momeva, kai nene neengudu dovanhu, . . . ha momeva, ashike omedu, oko kuhe nomunhu. Oi neembinga mbali: pashiwana neenghono dopangeleka. Ndele oya li odjona: emanguluko loukwamhepo. Nokonima yefimbo, ova ya pamwe noku popya ngaashi ongad, noku longifa eenghono adishe odo Roma a ninga tete kuye. Eshi otashi uya moshiwana shetu. Shi didilikeni. Taleni Onghonga yEengeleka naKatoolika tava hangana, noku tala eshi tashi ningwa po.

¹⁰⁴ Ovanhu ava va shikula Oluudi lOmundilo otava kala nefimbo lidjuu, ashike ove lilongekidila oku lundululwa pefimbo opo, oshi li mondjila, ve lilongekidila okuya. “Osheshi Odjona oye va finda,” Ombibeli tai ti, “naava ve Mu shikula, shaashi ova ifanwa ovahoololwa novadiinini, Ovahoololwa vaKalunga.” Ino ya mexunganeko eli paife, hano natu twikile mulo.

¹⁰⁵ Pwilikina nawa, ekapiteli eti7, o. . .nda hala oku tya ekapiteli eti4, ovelise oni7. Heyali onomola yewanifo. Nhatu onomola yOmwenyo. Heyali onomola yewanifo, ei tai yandje ewanifo leshabata.

“Navali,” dimbuluka, okwa popya, “Kalunga,” ta ti. Hano okwa popya “omhango,” ta ti. Opo nee, vali, “Ye okwa pangela,” efiku etitatu, efiku etitatu.

Ye okwa pangela vali efiku limwe, efiku eli, nokulombwelifa David, Nena, konima yefimbo lile; . . . Nena, konima yefimbo lile; fimbo taku tiwa, Nena eli ngeenge tamu udu ondaka yaye, inamu kukutika omitima deni. (Tala.)

. . .nge Jesus okwe va pa etulumuko (eshabata), . . . ngeno ina tonga vali efiku lokomesho.

Efimbo ola lunduluka pamwe naJesus Kristus: okudja komhango okuya mefilonghenda, okudja koilonga okuya mefilonghenda, okudja kwaashi wa ninga okuya kwaashi Kalunga a ninga, konghenda yoye mwene ile konghenda Yaye. Osha lunduluka.

¹⁰⁶ Eshi Moses a dja mombuwa, nomhango, okwa ti, “Ino haela. Ino vaka. Ino dipaa. Diinina efiku leshabata u liyapule.” Eshi Jesus a dja mombuwa. . . Eshi Moses e uya, omunawii okwe mu makela. Eshi ngoo omunawii e mu makela, okwe mu pwilikina. Moses oku nounghundi washa. Vangapi ve shii kutya owa shike? Omuhandunhu. Eshi ngoo e va mona tave linyongamene okatana koshingoli, okwa kupulashi oipango noku i teyaula po, tashi ku ulikile kutya oupristeli otau teka po. Ndele Kalunga okwe i mu pa vali.

¹⁰⁷ Ashike eshi Jesus a dja mombuwa, omafiku omilongonhe delidiliko, Ye okwa li a handuka, ounghundi auke Ye e na. Ndele omunawii okwe uya kuYe ndele ta ti, “Nge Ove Omona waKalunga, shitukifa omamanya aa a ninge omungome. Ninga oshikumwifalonga apa. Nandi Ku mone toshi ningi, ndele handi Ku itavele.”

¹⁰⁸ Jesus okwa ti, “Opa shangwa, ‘Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.’” Ye oku shi shii kutya apa i na shakeneka Moses, osheshi Ye okwa ya mOndjovo.

¹⁰⁹ Te Mu twala koxulo, yotembeli, ta ti, “Nge Ove Omona waKalunga, liumbila poshi Mwene.” Ndele *okuvaeka*, ha eendululo, ashike okuvaeka Omushangwa. Ta ti, “Opa shangwa, ‘Ye ote ku lombwelele Ovaengeli, opo, Uhe lipume omhadi Yoye kemanya. Ye ote Ku humbata.’”

¹¹⁰ Ndele Jesus okwa yukilila mOndjovo, noku mu hanyena.

¹¹¹ Te Mu twala komunda noku Mu ulikila Omapangelo Ahangana naNdowishi naSwitzerland, noiwana aishe younyuni, ei i li ko, ta ti, “Aishe oyange. Ohandi i longifa keshe osho nda hala.” Kape nonghumwe tu na oita nomaupyakadi. Ta ti, “Ohandi i longifa...” Kape nonghumwe ovakainhu tava djala...noku ya nasho, pamhango. Aeshe otaa pangelwa komunawii. Ombibeli osho ya tonga. Satana ta ti, “Oya nge. Ohandi i longifa keshe tuu eshi nda hala.” Ta ti, “Nge To linyongame nge, ohandi Ku ningi ohamba ngaashi ame.”

¹¹² Jesus okwa ti, “Opa shangwa, ‘Omwene Kalunga koye u noku mu twila eengolo, noye aeke u noku mu kalela.’ Dja po pwaAme, Satana.”

Omolwashike? Jesus oku shi shii kutya Ye ota kala omufyuululi wavo mOmileniuma inene, eshi Ouhamba Waye tau uya. “Otali wanifwa kedu ngaashi mEulu.” Itapa kala vali omidjalo dixupi. Itapa kala vali okunwa. Itapa kala vali okahalu. Itapa kala vali oluhaelo. Itapa kala vali efyo. Itapa kala vali oluhodi. Ye ota kala omufyuululi woshiwana ashishe. Ovaye. Oshi li mondjila. Ovaye, ndele Ye ota kala omufyuululi. Ashike Satana oku va na oule fimbo, eli lonena, eli tu li.

¹¹³ “Ashike Ye okwa pangela efiku, ta ti, ‘Nena, konima yefimbo lile.’ Ndele ta ti, ‘Inamu kukutika omutima weni.’”

Osheshi nge Jesus okwe va pa etulumuko, . . . ngeno ina tonga efiku lokomesho.

¹¹⁴ Ovamwatate vange Ovaadventiste, Shi taleni. Paulus apa, a tonga. Ndele Paulus okwa tonga, mOvagalati 1:8, nge otamu kufa ko omishangwa, Ovagalati 1:8, “Ndele ngeno nande ofye ile Omweengeli womeulu te mu udifile evaengeli limwe Lihe fi eli twe li mu udifila, oye na fingwe.” Paulus okwa ti, “Ngeenge Jesus okwe va pa efiku lEulumuko. . . .”

115 Tala, eshi Ye a dja komhunda. Ye okwa dja ko hano. Ye okwa finda omunawii. Ye okwa li e nevaeko, e lilongekidila oshilonga Shaye. Ye okwa ti, “Omwe va uda tava tongo, ovakulu vonale, ‘Ino dipaa,’ ashike Ohandi ti keshe tuu ou ta handukile omumwaxe, pehe na sha, okwa dipaa nale. Omwe va uda tava tongo, ovakulu vonale,” nena eli, ovadiinini veshabata. “Omwe va uda tava popi, konima kwinya kefimbo lonale, koshi yomhango, ‘Ino haela.’” Oshi noku kala moilonga, oku kala nondjo. “Ashike Ohandi mu lombwele, keshe tuu ou ta tale omukainhu noku mu haluka okwa haela nale naye momutima waye.” Eyooloko! Sha pitilila poshipango oshitine. Ashike Ye okwe va pa tuu Etulumuko?

116 Natu tale eshi a tonga. “David okwa ti, ‘Eshi pa pita efimbo lile li fike apa, otape uya Etulumuko.’” Kalunga okwa tulumukwa koilonga Yaye, mefiku etiheyali. Kalunga okwa yambeka efiku leshabata, noku li yandja kOvajuda mombuwa, ta ti. Ova ya . . . mo molwa okuhaitavela kwavo, shaashi Ondjovo inai kwatafana neitavelo. “Ndele navali, Ye okwa pangela efiku lonhumba, ta lombwelelifa David, ‘Eshi pa pita efimbo lile li fike apa.’”

Omido omafele konima David a fya, Omona waDavid okwa holoka, Jesus, “Ndele nge ta va udu Ondaka Yange, inamu kukutika omutima weni.” Kalunga ota ka popya komitima.

117 Paife tala, movelise oni9 paife, kwaava tamu lesha. “Jesus ngeno okwe va pa etulumuko,” ovelise oni8, “Ye ngeno . . . ina popya efiku limwe.”

118 Nge opa li eshabata, nge opa li ediinino lOsoondaxa, hano Ye ngeno okwe i popya. Ngeno Ye okwa tile, “Paife kape na vali eshabata, kape na vali okudiinina efiku etiheyali, eshi Nda hala ou diinine Osoondaxa,” Ye ngeno okwe shi tonga. Paulus okwa ti Ye okwe shi ninga. Ye ngeno okwa tonga, “Amushe ohamu linyongamene Osoondaxa. Olo tali kala etulumuko.” Iya, ngeno Ye okwa li a hala va diinine eshabata, Ye ngeno okwe shi tonga, “Twikila okudiinina efiku etiheyali. Ashike paife Onda hala udiinine Osoondaxa, efiku etihetatu.” Ahawe. Ye ine shi tonga nande.

119 Ye okwa ti, “Ngeno Jesus e va pa efiku, ngeno Ye ine li popya?”

120 Paife ovelise oni9. Lilongekida.

Otapa kala hano etulumuko lEshabata lokomesho koshiwana shaKalunga, okudiinina eshabata koshiwana shaKalunga.

Osheshi ou a ya metulumuko laye (laKristus) etulumuko, oye ta tulumukwa yo koilonga yaye mwene, ngaashi Kalunga a tulumukwa kuyaye, meshabata.

121 Ou shi wete? Paife natu kufe Omishangwa dimwe oku shi yambidida. Eewa. Eshi Kalunga a shita ounyuni momafiku aheyali, Ye okwa tulumukwa mefiku etiheyali, ndele ina longa sha vali. Edina lOmwene nali hambelwe. Ye okwa shita ounyuni, a tu la mo eshito, noku ya metuluko; ina aluka vali, oku shita vali ounyuni. Ye okwa mana oilonga, ndele ta yi metulumuko. Paife, omu. . .Hano, konima yomido edi omayovi, hano oulunde owe uya mo; ndele Kristus okwa kalelwa po, Odjona oya kalelwa po. Paife, Ovajuda ove li pewa onga olupe lEtulumuko lefiku etiheyali.

Paife, okwa pangela efiku limwe, nokulombwelifa David, . . . eshi pa pita efimbo lile li fike apa, otape uya etulumuko limwe.

122 Paife Etulumuko eli oshike? Pandjula pamwe naame kuMateus, ekapiteli eti11, noshitopolwa shaxuuninwa shekapiteli eti11 lOmuyapuki Mateus. Ngaha osheshi Jesus a mana eudifo Laye komhunda, ndele to tale eshi Ye a tonga.

123 Ye okwa ti, “Okeshe tuu ou ta tale omukainhu, nokahalu, oye okwe mu haela momutima waye. Okeshe tuu ou ta handukile omumwaina, ongaho, okwa dipaya omumwaina.” Oinima aishe ei, ndele Ye i na kuma nande oshipango oshitine, eshabata eli.

124 Paife Ye okwa dja po. Ndele Eshabata Eudaneko linene laKalunga. Olo Etulumuko. Paife, paife tala apa, eshi Ye a mana omafaneko. Apa Ye ota ti, ovelise oni²⁷ yekapiteli eti11 lOmuyapuki Mateus. Apa, Ye okwa li ta longo momafaneko mekapiteli eti5.

Oinima aishe onde i pewa meke lange, kuTate: ndele kaku na ou ta shiiva Omona, oTate tuu aeke; . . .

Uwete, ito shiiva umwe mukwao uhe mu shii, shaashi Ye oye Xe a holoka mombelela.

. . . ile ku na ou ta shiiva Tate, Omona tuu aeke, . . .

125 Ovanhu ova fa ve Shi wete itava ngongota. Nandenande. Kalunga ke fi Ovanhu vatatu. Nge Ye Ookalunga vatatu, hano fye ovapaani. Elipipo oye Kalunga? Vo aveshe vatatu, Kalunga umwe, eembelewa nhatu daKalunga tuu umwe. Oye a li Xe, molupe lOmhepo Iyapuki, mOluudi lOmundilo mombuwa. Oye a li Omona, eshi Ye a longifa ombelewa yOukwamona. “Okafimbo kashona ounyuni itau mono nge vali; Ohandi i. Ohandi aluka vali ndi kale pamwe nanye, munye, fiyo okexulilo lounyuni.” Uwete? Oye Oukwaxe, Oukwamona, Omhepo Iyapuki, yo. Aishe oKalunga tuu umwe ta longo meembelelwa nhatu da yooloka: Oukwaxe, Oukwamona, Omhepo Iyapuki. Nande. . .

Johannes wotete 5:7 ta ti, “Osheshi oku na ovahepaululi vatatu mEulu: Xe, Omona, Omhepo Iyapuki. Naai itatu Umwe.”

126 Tomas okwa ti kuYe, “Omwene, tu ulika Xo.” Otashi mu wanene.

127 Ye okwa ti, “Onda kala pamwe nanye efimbo lile, ndele kamu shii Nge?” Ta ti, “Eshi mwa mona Nge, omwa mona Tate. Ndele omolwashike to tile, ‘Tu ulikila Xo?’”

128 Paife, Ovaukumwe ove shi kufa ko, ongudu yovanhu ovaukumwe, noku kendabala oku ninga Xe, Omona, nOmhepo Iyapuki, ombelewa ashike imwe nonhele imwe, nosha fa omunwe woye, umwe. Osho osha puka. Kalunga ita dulu . . . Jesus ita dulu oku kala xe Yaye Mwene. Nge Ye okwa li, hano Ye okwa li a . . . Iya, Ye ota kala xe Yaye Mwene ngahelipi?

129 Ndele nge Kalunga omunhu, a topoka kOmhepo Iyapuki, Ye oku nooxe vavali. Osheshi Ombibeli oya ti, kutya, “Omhepo Iyapuki oya wililapo Maria ndele ta ningi oufimba.” Ndele Ombibeli oya ti, muMateus 1:18, kutya, “osheshi oufimba ou e u kwete owOmhepo Iyapuki.” Hano elipipo xe Yaye, Omhepo Iyapuki ile oKalunga? Aveshe, Omhepo tuu imwe, ile Ye oku nedalo louhengu keemhepo mbali.

Olo elongo laKatoolika, ka li fi nande elongo lOmbibeli. Martin Luther okwe shi etelela mo, pamwe nOukatoolika uhapu oo u li mongeleka Onghwalutheri. Wesley ta shi kula ko nasho. Ndele natango osho shi li po, ashike epuko. Kashi fi Oshili. Kasha li, nande Elongo lOmbibeli. Kasha li oshipango shOmbibeli, oku longa Ookalunga vatatu.

Ope na Kalunga umwe. Jesus ta ti, “Pwilikineni, Akutu Israel, Aame Omwene Kalunga koye, Kalunga umwe,” ha Ookalunga vavali.

130 MoAfrica, ohava shashe lumwe muXe, lumwe momOna, nalumwe mOmhepo Iyapuki. Ndele hano Ovajuda vovanhu ove uya, tava ti, “Elipipo womuvo oye Kalunga keni? Elipipo, Xe, Omona, ile Omhepo Iyapuki?” Ove li, aveshe vatatu, Umwe. Ombibeli oya ti vo Umwe.

131 Jesus okwa li eumbo olo Kalunga e li mo. Ombibeli oya ti kutya—kunya, Timoteus Wotete 3:16, “Pehe *neenhamana*,” (edi, “eemhata”) “oshiholekwa shelao lomukalunga osho oshinene. Osheshi Kalunga a holoka momebelela, okwa monika kOvaengeli, a tambulwa . . . a udifilwa, a itavelwa, a tambulwa mefimano.” A li Kalunga. Ombibeli oya ti, “Edina Laye otali ifanwa *Immanuel*, pafatululo tali ti, ‘Kalunga pamwe nafye.’” Ombibeli oya ti, kutya, “Jesus, muYe omwa kala ouyadi wolutu lOukalunga.”

132 Ngaashi kwa li tu shi na onguloshi imwe: Kalunga, pehovelu, okwa li Omhepo. Opo nee, okudja kuKalunga, okwa ya mOmaukwatya, ile olutu lopamhepo, olo la li olupe lomunhu, la ifanwa Omona waKalunga, pamufika. Ye okwe ya kedu, molutu lombelela, nokuli fimbo Ye ine uya muJesus Kristus. Paife osho shi pona palumwe, mumwatate. Ohandi shi ku yelifile.

133 Eshi—eshi Moses e Mu mona. Okwa ti, “Nandi mone olupe Loye, Omwene.” Ndele Kalunga te mu holeke memanya. Ndele

eshi Ye a pita po, okwa ti, “Ola li ombuda yomunhu.” Osha li Olutu lokeulu. Osho naana.

Hano, Olutu olo ola ningwa omunhu. Ha Omunhu umwe po, ashike Omunhu tuu elifa a ninga omunhu, a pweye mo oshitwifo shefyo.

Ngaashi onyiki ngeenge tai tu, ohai fiye mo oshitwifo. Ndele inai shi fiya mo... Oya twa oshitwifo mombelela yomunhu molwaashi oyoulunde. Ashike, mumwatate, eshi ya twa ombelela yaImmanuel, oya kanifa oshitwifo shayo. Eheni, omufimanekwa. Otai dulu okuduma ashike kai na vali oshitwifo.

¹³⁴ Kape nonghumwe, Paulus, eshi tava tete ko omutwe waye, a ti, “Akutu efiyo, oshitwifo shoye oshi li peni? Oto dulu okuduma noku ula ngaashi to dulu. Ombila, efindano loye oli li peni? Ashike Kalunga na pandulwe ou e tu pa efindo muJesus Kristus.” Oove ngaho.

Osha pula Kalunga Yemwene oku shi ninga. Ye okwe uya nokwa holoka mombelela. Ye okwa shuna kOmhepo.

¹³⁵ Oto ti, “Mumwatate Branham, ino tu lombwela nale, ndele nee, eshi Kalunga a ninga omunhu manga Ye ine uya muKristus.”

Eshi Abraham a li omutumba koshi yetwali, fiku limwe, ope uya Ovaengeli vavali naKalunga, va yuka kuye, mombelela yomunhu. Ova li ve nondwi koikutu yavo nova li va loloka, ndele tava kala omutumba. Ndele Abraham ta di mo ta kongo okatana kongobe, noku ka dipaa. Ndele ta ningi ombelela imwe yodi. A ya noku kufa . . . naSara ta kufa oufila umwe noku u nhaka, noku ninga omingome dimwe. Noku kufa omaadi amwe eengobe, nomashini omaotekwa. Ndele te a twala ko noku a tula po, ndele Kalunga ta li.

¹³⁶ Halleluya! Olo etomhelo, “Eitavelo lange la tala KwoOve, Ove Odjona yaKalvali.”

¹³⁷ Oto lipula osho oshinima shakula kuKalunga? Kalunga, Ou a shita oikwatenda aishe noikwamongwa nakesheshimwe mounyuni, Ye okwa kuluka a talele po Abraham. Ye okwa ti, “Oto lipula Handi shi ku holeke, ndi wete kutya ove omufyuululi wounyuni?” Amen. “Itandi shi ku holeke.” Kalunga okwa kufa ashike o . . .

¹³⁸ Otwa shitwa noihoovelifo omulongonahamano. Ye okwa kufa ashike oikwatenda imwe, oikwamongwa imwe, oikwamaadi imwe, eenhe douyelele, o “Whew!” “Inda mwaali, Gabriel,” olutu!

¹³⁹ “Whew!” “Inda mwaali, Wormwood.” Okwa ya mo.

Ovaengeli vavali, va dja mEulu!

140 Kalunga okwa lovelela noku kufa eke liyadi, “Whew,” ta i mo, Yemwene. Ta kuluka, nokwali a fya ondjala. A yambekwa. . . Ongahelipi kwaasho, ovamwatate Ovaadventiste ava ihava li ombelela? Ohatu ka ya musho, konima yefimbo. Kalunga Omunaenghono adishe, Jehova, shi tala nge Edina lelifa olo inali fatululwa Ou elifa a li moshixwa sha xwama! Halleluya!

Ndele eshi Ye a fikama kedu, Ye okwa ti, “Fimbo Abraham a ha li ko, AAME, Ou elifa a li moshixwa sha xwama.” Oshi li mondjila, Elohim, tala nge inali lifa. Oye Ou a li moshixwa sha xwama.

141 Oye Ou a li apa moukalipo waAbraham, molutu lomunhu, olo la lya okatana, nokunwa omashini a dja mongobe, nokulya omaadi ongobe nomingome. Edina laKalunga Liyapuki nali hambelelwe! A kulukila oku noku tya, “Ita ndi ku efa. . .”

Ndele Ye oku nombuda Yaye ya pilamena ko. Ye okwa ti, “Abraham, Ohandi ke ku talela po, noto ka dala okaana aka. Ou nomido efele paife, naSara omilongomuwoi.” Ndele Sara, metwali, okwa ya, “Ha!” ta yolo. Ye okwa ti, “Oshike sha yolifa Sara?” Konima Yaye; etwali pokati kavo.

142 Abraham okwa ti, “Sara, owa yola?”

143 “Ahawe, inandi yola.”

144 Ta ti, “Eheno, owe shi ninga.” Enyanekelo loludi lilipipo eli? Elesho lomadiladilo loludi lilipilo la li eli?

Ye ota ningi shelifa nena. Ye oJehova jire, Jehova rafa, elifa onghela, nonena, nofiyoalushe. Ye iha dopa.

145 Mu tala. Oye oo a fikama. Ta ende noku popya naAbraham; noku kana po, momesho aye. Ndele ependa linene Abraham ola ti ye “la popya oshipala noshipala naKalunga, Elohim,” Kalunga elifa. Ou shi wete? Kashi fi Ovanhu vatatu, mumwatate. Eembelewa nhatu dOmunhu elifa!

146 Pehovelo osha li shelifa, Ye okwa li Omhepo oyo inene, Ofifiya omu mu na oushili aushe, ohole aishe, ombili aishe. Kesheshimwe shayela oshi li mOfifiya ei. Oya hovela okutunga olutu, olutu lokeulu, oludi lolutu oku hatu i. Ha olutu loshinge, ashike olutu lopaengeli, liwa; li na oshinge, olupe.

147 Keshe fimbo ndi wete omuti, ohandi lipula, “Omuti ou omudidimbe. Ope na umwe woshili kumwe po.” Omuti ou owa shitwa musha. Eendunge de u shita. Nedu alishe eli otali ulike Oukwaulu. Ombibeli osho ya ti. Ndele nge oku oku nomuti ou tau xulu po, ope na umwe mOukwaalushe ou itau xulu po.

148 Nge ondi wete omunhu, ondi wete ovalihomboli ovanyasha, omulumenhu nomukainhu waye, tava ende mepandavanda, Ovaholike pamwe, otashi ulike shike? Edina lOmwene nali hambelelwe! Ope na umwe mEulu ou ita xulu po. “Nge etwali eli lokedu la nyonauka po, otu na nale limwe la teelela,” olutu lokeulu.

149 Hano ou noukwatatu: Omhepo inene, i li mOmona, Jesus; Jesus e li mOngeleka. “Efiku olo, otamu ka shiiva kutya Ame ondi li muTate, Tate mwaAme, naAme munye.” [Okanhele kehe na sha mokateipa—Sd.] Aishe ei Kalunga a kala, Ye okwe i pimhina muJesus; aishe Jesus a kala, Ye okwe i pimhina mOngeleka. Oove ngaho. “Aame ondi li muTate, Tate mwaAme; Ame munye nanye mwaAme.” O—olutu olo ngaho.

150 Oo omukundu u na ongeleka. Ova longwa mokumbabalwa kwongaho, ouvaya, elongo loludi loshikainhu, omalotauko nomauvalelo eesopa noitufi youkalata. Kape nonghumwe tu na omapiyaano aa tu na. Inatu pumbwa omalandulafano onunona nomauvalelo eesopa. Eshi twa pumbwa Evaengeli loshikulu shonale la pama, novalumenhu veitavelo ve neongamukonda la endjelela, tava kondjifa. Eshi twa pumbwa nena, ha outeolohi nomalongo amwe omalongo ovanhu tava mbeleke. Otwa pumbwa Evaengeli la pama tali udifwa mOuyezele mEenghono nomehololo lOmhepo Iyapuki.

151 Paife didilika apa.

Ngaashi a ti, *okwa pangela efiku limwe, a lombwelifa David, . . .*

. . . nge Jesus okwe va pa etulumuko, . . . ngeno ina . . . tonga efiku lokomesho.

Ashike otapa kala hano . . . etulumuko koshiwana shaKalunga.

Osheshi ou a ya metulumuko laye, . . . oye ta tulumukwa yo koilonga yaye mwene, ngaashi Kalunga a tulumukwa kuyaye.

152 Paife ohatu ka lesa peni? Mateus, omilongombali- . . . Ekapiteli eti11, ovelise oni27.

Oinima aishe Tate a pa nge, onde i pewa kuTate, shapo: kaku na ou ta shiiva Omona, Tate oye tuu aek; (Eewa.) ile kaku na ou ta shiiva Tate, Omona oye tuu aeke, naau Omona a hala oku mu hololela.

153 Uwete, kashi na nanhumbi to lilongo, shihapu o—omubisofi a hala wa shiiva. Oshifike pwaashi Kalunga a hala wa shiiva. Nge ku wete Ehololo eli, ino pula omubisofi. Pula Kalunga. Ino pula omufitaongalo woye. Pula Kalunga. “Omona okwe Mu holola,” Ye, oshitya ponhele.

154 Pwilikina. Eshi otashi ku halula. Eshi oshipango. Paulus okwa ti, “Ngeno Ye okwa li a fiya po efiku likwao, Ye ngeno okwe li popya.” Ashike apa osheshi Ye a tonga.

Ileni kwaame, nye amushe hamu longo nomwa lolokifwa, Ame ohandi mu pe eshabata, etulumuko.

Litwikeni ondjoko yange nye, mu lilongele kwaame; osheshi Aame omunambili nomomotima onde

lininipika: ndele tamu limonene eshabata meemwenyo deni.

Osheshi ondjoko yange oipu, nomutengi wange omupu.

155 Tala eshi Paulus ta ti.

. . . osheshi nge Jesus okwe va pa etulumuko, . . . ngeno ina popya vali efiku lokomesho.

Ndele ye okwa pangela vali e . . . efiku limwe okwa lombwelifa David, . . . eshi pa pita efimbo lile li fike apa; . . . ngeenge tamu udu ondaka yaye, inamu kukutika omitima deni.

“Ndele otapa kala . . .” Pwilikina paife, ovelise oni9.

Otapa kala hano etulumuko, leshabata, koshiwana shaKalunga.

Osheshi ou, omulumenhu ile omukainhu, a ya metulumuko laye . . .

“Ileni kwaAme, nye amushe hamu longo nomwa lolokifwa. Ame ohandi mu pe etulumuko.”

. . . oye ta tulumukwa kuyaye . . . koilonga ngaashi Kalunga a yulumukwa kuyaye mwene.

156 Pamwe owa kala omido omilongombali. Pamwe owa kala omido omilongonhatu. Pamwe owa kala omido omilongonhano. Ashike okafimbo oko to udu Ewi laKalunga tali konghola komutima woye, ino u kukutika. Hano inda mo . . . “Ou ta udu Eendjovo Dange, ta itavele Ou a tuma Nge, oku na waalushe, Omwenyo waAlushe, ye ita ka tokolwa ndele nee ye okwa dja mo mefyo ndele e uya mOmwenyo.”

157 “Oto ti, Mumwatate Branham, oshike tashi ningwa po?” Pewa Omhepo Iyapuki. Kristus ote uya mwoove. Oshi li tuu mondjila?

158 Pandjula pamwe naame kuJesaja, ekapiteli eti28, natu li leshe. Jesaja, ekapiteli eti28, tu tale eshi omuxunganeki a tonga kombinga yasho. Mateus . . . 28, natu hovele novelise oni8. Apa exunganeko lefimbo laxuuninwa. Otu noku pata mokafimbo.

Osheshi oililo aishe otai kala, ya yada onghungo ndele . . . pehe na nande onhele ya yela.

159 Natu kanghame kashona. Ngaashi Ernie a tonga onguloshi inya, okwa li ta popi naaumwe. Ernie Fandler, omumwatate ou apa a dja koSwitzerland, okwa ti, “Onda kanghama nashi ningine mo.”

160 Onda hala shi ningine mo.

. . . kape na onhele ya yela.

Osheshi oililo aishe oya yada onghungo . . .

Ndele ngaaashi *ombwa* tai shunine *onghungo yayo* . . .
noshingulu . . . *konghungo* yasho, osho yo ovanhu tava
 shuna.

¹⁶¹ Omukundu owashike u na Ovamethodiste? Okwa li mu na Ouyelele. Oshike sha ningwa po? Kalunga okwe U kufa mo meke leni, Ye te U pe Ovanasarene.

Oshike sha ningwa po kunye Ovanasarene? Opa li oshikando shimwe mu na Ouyelele. Kalunga okwe U ku fa mo momake eni noku U yandja kOvapentekoste. Omondjila. Nye ongeleka yaKalunga novanhu nye ovayapuki, omolwa mwa anya Ouyelele, nye omwe liongaleka nyevene noku tya, “Fye itatu itavele shimwe shihe fi *eshi*,” Kalunga okwa dja mo ndele Ye te mu ulikile kutya oku na ovanhu ava tave Mu shikula.

¹⁶² Oshike sha ningwa po kunye Ovapentekoste? Omwa li mu na Ouyelele. Kalunga okwe U mu kufa.

Oluudi lOmundilo ola ya komesho. Keshe fimbo Oluudi lOmundilo tali i komesho, Ongeleka oye linyengela pamwe naLo.

Ndele *eshi* Luther a unganekwa, okudja mongeleka yaKatoolika, ongeleka yaye mwene, Oluudi lOmundilo ola ya komesho naWesley ta yi naLo.

Wesley okwa unganekwa noku ninga oukwaongalo waye, nOluudi lOmundilo ola ya komesho nOvanasarene tava yi naLo.

Ovanasarene ova unganekwa, nongeleka yaKalunga oya ya naLo; ndele tava ti vo kave fi oukwaongalo, ashike ova li.

¹⁶³ Hano oshike sha ningwa po? Oshinima shikwao sha ningwa, Opentekoste oya mona Omundilo, opuwo ova ya ngaho. Ndele omwa ninga ngahelipi? Omwa ninga elongo lomalaka, noku unganeka, “Kesheumwe oku noku popya momalaka fimbo inava mona Omhepo Iyapuki,” hano Kalunga okwa ya lela komesho noku mu fiya mwa mbwatela apa mu li.

¹⁶⁴ Oshike sha ningwa po kunye Ovaikumwe? Omwa mona *eshasho*, mEdina laJesus. Omwa ninga mo elongo, noku litopaula nyevene oku dja kuYo aische, ndele Kalunga okwa ya lela komesho ndele te mu fiye mwa mbwatela opo. Omondjila.

¹⁶⁵ Oshike sha ningwa po kunye Ovaiongalele yaKalunga, Ongongahangano yonale Yakula? Omwa ninga mo oukwaongalo munye vene, ndele Kalunga ta di mo noku mu fiya mwa mwata. Paife kamu fi sha ndele omwa talala, ongudu yongaho ya talala ngaashi dikwao.

Ndele Oluudi lOmundilo ola ya komesho. Halleluya!

. . . *oililo aische oya yada onghungo* . . .

¹⁶⁶ Tala kOuvalelo wOmwene. Omolwashike, vo nokuli . . . onda li ponhele va kufa omushi womboloto. Ndele omungome owa wana oku ningwa omungome uhe nonhafi. Ndele tave u yandje

kovalunde, ovashili vousekeleta, ovahaelwa, eembwada, shima ashike edina lavo li li membo.

¹⁶⁷ Ndele nye Ovabaptiste omwe shi luka “konyala” oshililo. Paife, nye Ovabaptiste ohamu litade kanini, Kalunga ota kufa ko oluvinga leni. Oshi li naana mondjila, itamu dulu oku li shuna ko. “Konyala” oshililo, omwe litopola nyevene, mwa fa mwa yapuka mu dulife eshi mu li.

Dimbulukweni, eli etwaliongalo lObaptiste. Osho mwa mona, omwa unganeka yeni. “Akutu,” otamu ti, “fye katu fi oukwaongalo.” Eheni, omu li. Filufilu, omu li. Otamu ti, “Fye ohatu ongala.” Heeno, keshe ou te uya moshivelo noku longa omukalo ou mwe shi itavela, oshi li nawa. Ashike, umwe, itamu— itamu mweekele shi, ndele tamu mu kondo mo moumwatate weni. Oshi li naana mondjila. Akutu, omwa ya kokule noku shi ninga. Hano Kalunga okwa ya yo kokule noku shi ninga. Ashike Ongeleka yaKalunga otai yi komesho. Oluudi lOmundilo itali shi lididimikile.

. . . oililo aische oya yada onghungo . . .

¹⁶⁸ Pwilikina. Paife eshi otashi ku halula okafimbo ashike. Pwilikina. Ohandi lesa Ondjovo. Okwa li olyelye ou? Omuxunganeki, Jesaja.

. . . oililo aische oya yada onghungo . . . hano kape na eshi sha yela, ombwa ashike tai li ombwa.

¹⁶⁹ Ileni kongeleka: ovakainhu va teta ko, va ngubula eexwiki davo, va djala eembwila, tava i noku tela ovalumenhu mepandavanda; moluumbo lokangwena, oukadona ova hala okuuda umwe te va ulile ile te va shikile omwilwa, keshe tuu eshi shi li, ou weteko, “Whet-whew!” Akutu, oto lipula umuwa, hasho?

¹⁷⁰ Nanye ovalumenhu ohamu ende mepandavanda, nousekeleta komilungu deni, ndele omudiyakoni moshilonga. Omwa fa ashike ohove yaTexas ya kulwa omaluvinga. Ndele oto lipula ove osha. Oshi li naana mondjila. Kape nonghumwe oililo aische . . . To ende noku lya oshililo, noku lihumbata wa fa osha, noku shedjeleka noku vaka noku fyufya, moshivike ashishe. Omukundu owashike u mu na?

. . . oililo aische oya yada onghungo . . .

¹⁷¹ “Akutu, ohandi li Ouvalelo wOmwene. Oshili, ohatu shi ningi mongeleka yetu. Jesus okwa ti Ye ote tu nyumuna mefiku laxuuninwa nge ohatu li Ouvalelo wOmwene.”

¹⁷² Ashike, “Ou ta li nokunwa ina wana, ota li noku lininwa etokolo, ina tongola Olutu lOmwene. Omolwa sho vahapu otava vele noku nghundipala mokati keni, navahapu ova fya,” dikulu, dafya, eengeleka dongaho. Omhepo yaKalunga oya dja mo munye. Oluudi lOmundilo kali mo vali. Omwa anya eveluko lOukalunga. Omwa anya enyumuko.

173 “Akutu,” oto ti, “akutu, Ye okwa nyumuka koufi, pandjokonona.” Iya, ongahelipi kombinga Yaye elifa, nge Ye okwa nyumuka koufi? Oto ti, “Akutu, hasho shi li ngaho.” Paife, oove ngaho. Ou nenyumuko omukalo ou wa hala, ndele Kalunga oku li na omukalo ou Ye a hala.

174 Ashike, oshinima osheshi, Ombibeli oya ti, eshi tu shii Oshili, kutya Ye ota pameke Ondjovo. “Ndele oinima ei Handi longo nanye yo. Ndele Ohandi kala pamwe nanye alushe, fiyo okexulilo lounyuni.” “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Ondjovo osho ya tonga.

175 Paife eshabata oshike?

...oililo aishe oya yada onghungo...kape na ou a yela.

Olyelye ngeno te va longo eshiivo?

Ha eshiivo lopaunyuni; eshiivo lopamhepo!

Olyelye ngeno te va longo eshiivo?...olyelye Ye ta diladila...oku va pukulula?

176 “Akutu, Kalunga na hambelwe, ehanganu letu inali Shi itavela. Itave Shi tambula ko.” ...naashi ehanganu loye la itavela. Ondjovo yaKalunga otai shi tongele ngahelipi? “Akutu, iya, ovafitaongalo vetu, ou weteko, ova longwa.” Akutu, oshili. Naana, ove nelongo lihapu, ova fiya po Kalunga mulo. Oshili, osheshi oto va lombwele Ondjovo ndele tava endauka noku tya, “Iya, inandi Shi itavela omukalo oo.” Akutu, mavaya nye! Andi ya ndi mu lombwele.

177 Tala apa.

...olyelye ta diladila...oku va pukulula? mbela vo opo va tovo komavele, ndele...ava ova tova komashini, va kufwa komavele.

178 Fiku linya, omushiinda shange okwe uya. Okwa ti, “Billy, omufitaongalo wonhumba apa moshilando, omunhu muwa lela ino mona nale...” Ta ti, “Omwalikadi naame otwa li omutumba momidjalo detu doku nangala, lwopokati koufiku, ndele omufitaongalo okwe uya mo ta—ta—ta nu okaofiwa pamwe nafye ndele ta yi keumbo limwe lovashiinda, te va minike. Ova li ve noudano woukalata, ta kala omutumba noku dana oukalata pamwe navo.” Ta ti, “Akutu, okwa li omukwetu omuholike ino mona nale.” Ta ti, “Akutu, otu mu hole. Ito hale a ye nande okashona.”

179 Onda fikama po kashona, handi lipula, “Iya?”

180 Ta ti, “Akutu, ito lipula kutya keshe ongeleka oya pumbwa omulumenhu a fa ou?” Huh! Inandi dula oku shi nyamukula. Okwa ti, “Momhito imwe,” ta ti, “ove nonhele iwa. Omulongi nomwalikadi waye, ovanhu vawa, ova ya noku longa pamwe nounona nafiyo ve na o—ofikola yOmbibeli.” Ndele ta ti, “Ove

va na vahapu shili, va ndubalelwa kounona.” Ta ti, “Akutu, oha hokolola omaludi aeshe ouhokololo kounona.”

¹⁸¹ Onda ti, “Osho oshiwa. Osho oshiwa unene.”

¹⁸² Onda shuna. Opo nda di koCanada. Onda lipula, “Aame ou. Akutu! Ovanhu. . . Omukundu owashike u na nge? Ihandi shi ningi.” Onda ka kosha ohauto yange. Onda lipula, “Kalunga, ohandi kulupa, ndele aame ou. Onda kondja. Onda kwena. Onda ehela. Ndele kesheshimwe handi mono esheko lakula.”

¹⁸³ Kesheshimwe, umwe ne ku tongelesha shii, “Akutu, omukulupe omwiingidi omuyapuki,” shi li ngaho.

¹⁸⁴ Onda shi lipula. Ndele Ewi ole uya kwaame, tali ti, “Ovanhu ovo ove li nawa nge otava ningi ngaho, ashike Inandi ku ifana osho u ninge. Onda ku ifana u kufe Eongamukonda noku fikama po ngaashi Josua noku kondjifa, mumwatate. Ha okudingonoka nomudingonoko ile ehanganano longeleka yonhumba, ashike oku kondjifa omunawii. Fikama komesho, ninga shayuka oshayuka, nepuko epuko. Udifa Ondjovo noku mona ou e neitavelo oku I itavela. Mu tula mo.”

¹⁸⁵ Ondi noku endelelifa ohauto oyo, efimbo alishe, handi i kosho. Onda ti, “Tangi, Omwene. Tangi, Omwene.” Onda uda hano nawa. “Oshi li nawa, Omwene, ohandi mu damakatele, nohandi fi pamwe naYo meke lange.”

. . .olyelye *ngeno* handi va longo *nomaudiofo?*
(Pwilikina.)

. . .oililo oya *yada onghungo* . . .

. . .ovava va tova, va kufwa komavele.

Paife tala.

Oshipango ngaashi oko—okoshipango, oshipango okoshipango; . . . onghedi okonghedi; oku kanini, kwinya kanini:

Osheshi ota ka popifa nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi.

Oye ou e va lombwela ta ti, Eli eshabata omo mu noku tulumukifa ou a loloka; . . . onhele yetulumukilo oyo ei: vo inava hala okuuda ko.

Opo nee *ondjovo yOMWENE* otai ka kala *kuvo* (Umwe te I udifa.) *Oshipango okoshipango, . . . oshipango okoshipango; onghedi okonghedi ikwao, . . . onghedi okonghedi ikwao; oku kanini, kwinya kanini; opo mokweenda, va punduke ongali, ndele va teke opo, va yulwe kongodi, vo va kwatwe.*

¹⁸⁶ Etulumuko oshike? Etulumuko ole uya naini? Osheshi ovanhu tava popi omalaka omakwailongo nomilungu tadi kokoma. Omilungu tadi kokoma; inava popya sha. Otava

kokoma. Osha ningwa naini? Omefiku laPentekoste, eshi Omhepo Iyapuki ye uya. Olo Etulumuko: Omhepo Iyapuki. Jesus okwa ti, “Ileni kwaAme, amushe ava mwa longa nomwa lolokifwa, ndele Ohandi mu pe Etulumuko. Ohandi mu pe Omwenyo, Omwenyo waAlushe,” Zoe, Omwenyo waKalunga mwene. Kalunga te uya mwoove noku kala oshitopolwa mwoove. Ye ote ku pe edalo noku ku ninga omonamati nomonakadona.

¹⁸⁷ Paife tala. Olo ola li etulumuko lititatu Ye a yandja. Lotete: Kalunga okwe li mona, oku dja koilonga Yaye. Litivali: Israel okwe li mona, momhango. Lititatu: Ongeleka oye Li mona, onga oshitopolwa shaKalunga.

¹⁸⁸ Nhatu onomola yomwenyo. Vangapi ve shi shii? Keshe fimbo uwete nhatu, omwenyo. Didilika, eshi Kalunga a shita edu, mefiku etitatu osha li omwenyo. Vangapi ve shi shii? Efiku etitatu. Omwenyo owe uya mefiku etitatu leshito.

Oukwatatu: Xe okwa li pombada yovanhu, mOluudi lOmundilo; Omona okwa li Omunhu, Ou a ya kovanhu noku va longekida; Omhepo Iyapuki oya li onghatu ititatu, oyo i li Omhepo Iyapuki, Kalunga movanhu. Omwenyo! Xe, Omona . . .

Etulumuko, olaKalunga; etulumuko, olaIsrael; nEtulumuko, olOngeleka, ovadiinini veshabata.

¹⁸⁹ Hano, nge ino pewa Omhepo Iyapuki, natango, ino ya mEtulumuko laKalunga. Ku noku tya, “Akutu, inandi ya mo. Onda hala oku shila omakaya. Inandi—inandi dula oku shi ninga; ame Omukriste. Inandi hala shili oku nwa, ashike ame Omukriste. Itandi dulu, inandi hala oku nwa, ashike tuu onda hala ngoo.”

¹⁹⁰ Nge ou nokahalu kovakainhu, nge oho ningi oinima aishe ei youhenakalunga, ino hanga natango mefimbo lEtulumuko. Ino ya mo mEtulumuko loye.

¹⁹¹ Ndele ngeenge wa i mEtulumuko eli, oto tulumukwa koilonga yoye mwene yopaunyuni, ngaashi Kalunga kuYaye. Omolwashike? Ove oshitopolwa shaKalunga. Oto tulumukwa, Fiyoalushe. Oove ngaho. Olo Eshabata. “Ileni kwaAme, amushe ava hamu longo.”

Nena, okwa pangela efiku lonhumba, . . . konima yefimbo lile lifike apa, a lombwelifa David; . . . ngeenge tamu udu ondaka yaye, inamu kukutika omitima deni.

¹⁹² Ondjovo ile vali mbali apa paife, ohatu pate.

Osheshi ou a ya metulumuko laKristus, . . .

Ileni kwaame, amushe ava hamu longo nomwa . . . lolokifwa . . .

. . . owa tulumukwa koilonga yoye mwene, ngaashi Kalunga kuyaye, mefiku etiheyali.

Oto dulu oku kala momido omilongonhatu, omido omilongonhe, omido omilongonhano, keshe tuu. Owa tuliumukwa koilonga yoye, ngaashi Kalunga kuYaye, Fiyoalushe. Ino hala vali oinima younyuni. Ounyuni owa fya ko kwoove.

193 Paife, ovelise oni11 paife, nawa.

Hano tu diinineni tu fike metulumuko olo, (halo eli, halo eli, ndele Ole li), paha kale nande umwe ta punduka nokushikula oshihopaenenwa shokuhadulika ngaashi vanya.

194 Oshikwashike? Oluudi lOmundilo opo li li apa. Omweengeli wOmwene oku li pamwe nafye. Ye ota ningi oshinima tuu shelifa osho Ye a tonga Ye ta ningi. Ndele ovanhu ova punduka, tava ti, “Akutu, iya, ondi wete Oshi li nawa lela. Oshiwa unene. Akutu, ondi wete Oshi li nawa.” Takamifa opo uha punduke komwiyo yelifa yokuhaitavela. Ove Shi tambula nomutima woye aushe.

195 Tala.

Osheshi ondjovo yaKalunga (ha elongo longeleka), Ondjovo yaKalunga oi nomwenyo, neenghono, . . . neememo i dule eongamukonda leememo keembinga mbali, (pwilikina), otai tu ndele tai. . . tongola omwenyo, nomhepo, . . . neengolo nomungo, ndele. . . (pwilikina), i shii okutongola omadiladilo nomadilongo omutima.

Osha li shike? Omhepo Iyapuki tai uya noku tya, “Owa ninga oshinima shonhumba-no-shonhumba. Nowa ninga eshi nowa ninga shinya. Ou nomukifi woludi eli, naashi. Nge to yukifa eshi, oto ningi ngaha.” Uwete? I shii okutongola omadiladilo.

196 Ndele ovanhu otava ti, “Eshi oshike? Oshikwashike, enyanekelo. Oshikwashike, osho o. . . Oye omunyanekeli.” Ou wete eshi nda hala okutya? Ovadinikalunga, ounyuni mukulu woluhaelo ou uhe shii Kalunga.

197 “I nomwenyo, omukonaakoni, i neenghono idule eongamukonda leememo keembinga mbali, i shii okutongola omadiladilo nomadilongo omutima.”

Paife, oshikwashike shi shii omadilongo omutima? Kalunga. Owa ti, “Iya, Ombibeli oya ti, ‘Ondjovo yaKalunga.’” Ondjovo yaKalunga oKalunga.

Pehovelo opa li Ondjovo, . . . Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga.

Nondjovo oya ninga omunhu, nokukala mokati ketu, . . .

198 Kalunga omukonakoni womadiladilo. Abraham okwa pilamena ko, ndele—ndele yo Kalunga oku na ombuda Yaye ya pilamenaketwali. Ndele Sara okwa yola. Ndele Kalunga

ta punguluka, ta ti, “Oshike sha yolifa Sara?” Omukonakoni womadiladilo omutima! Onda hala shi ningine mo kashona.

¹⁹⁹ Hano eshi oshilonga sholudi olo sha holoka po, osho Kalunga a udaneka mefimbo laxuuninwa, oshike sha ningwa po? “Ounyanekeli.”

²⁰⁰ Hamba inava luka Omwene, Yemwene, “Belsebul”? Ye okwa ti, “Nge ova luka Mwene weumbo ‘Belsebul,’ oshi fike peni tava luku ovalongwa Vaye?”

²⁰¹ Ondi mu hole. Otashi ulike kutya omwe litula mo shili, kamu noku uya ketungilo lomipepo opo mu ude Evaengeli. Omwa fyondjala shili oku uya monhele i li ngaashi ei. Kalunga ine tu pitika tu tunge limwe ashike oleli. Otu li hole omukalo ou. Okambashu kakulu kongaho, ashike oo omukalo tu li hole. Kalunga ke li mekenito. Kalunga oku li melininipiko. Otu li hole li li ngaha. Otwa hafa oku uya, nanye, yo, tu kale mo—monhele ya tya ngaha. Kashi na nhumbi mupyu, nhumbi tamu pushu meeshuta deni dipe, omidjalo deni dipe, osho itashi ningi eyooloko lasha.

Otamu pwilikine Omwenyo waAlushe, Ondjovo yaKalunga ei i shii omadiladilo omutima woye. Oluudi lOmundilo olo la endjelela kombada yovana vaIsrael, ola endjelela omu konguloshi. ngeno ondi shonge: kape nomunhu omu ou ta dulu oku fikama koshi yeenghono dOmhepo Iyapuki pehe na Kalunga te li topaula noku mu lombwela eshi e li. Oshi li mondjila. Oove ngaho.

²⁰² Olo shike? Olo shike? Olo Omhepo tuu yelifa oyo ya wilikila Ovana vaIsrael ketulumuko lavo, ndele tava punduka molwa okuhaitavela. Ino punduka. Ei omhito yaxuuninwa. Xe, Omona, nOmhepo Iyapuki, omo mwa dja Omwenyo.

²⁰³ Eyukipalifo, Martin Luther, natango olupe loukwamhepo. Eyapulo... Martin Luther; John Wesley; eshasho lOmhepo Iyapuki, Omwenyo. Eyukipalifo, okuitavela; eyapulo, ekosholo; Omhepo Iyapuki, eyadifo, Omwenyo. Ha mefimbomudo lOvalutheri; ove I na molupe. Ha mefimbomudo laWesley; ove I na molupe. Ashike eli efimbomudo eshi Omhepo Iyapuki ye uya, Yovene.

²⁰⁴ Ndele nge ino I pewa, oto dulu ngahelipi, oku itavela oikumwifalonga? Osho tashi pula Kalunga, mwoove, okuitavela. To lihumba ngaashi Kalunga. U shii ngaashi Kalunga. To diladila ngaashi Kalunga. Ombibeli oya ti kutya ove okalunga, vanini “ookalunga.” Jesus osho a tonga. Osheshi, nye oshitopolwa shaKalunga.

Shelifa ngaashi ame oBranham munini, ndele ove omunini wakeshe tuu u li, shaashi ovadali voye ovedina olo. Oushitwe ou u li omolwashi ovadali voye osho ve li, shaashi owa dalwa kuvo.

Olo etomhelo wa itavela Kalunga, noku itavela moikumwifalonga, noilongadidiliko noikumwifa, molwaashi nye ovanamati novanakadona vaKalunga. Omwa pewa Omwenyo. Omwenyo owe uya mulititatu. Eewa.

²⁰⁵ Eshi Jesus a ya komhunda, keshepamwe apa Ye a ya, Ye okwa kufa Petrus, Jakob, naJohannes, eendombwedi nhatu. Nhatu onomola yOmwenyo. Owe shi kwata? Ohole, ehafo, ombili.

²⁰⁶ Paife, natuye paife kexulilo lekapiteli, divadiva, ngaashi hatu lesa.

Osheshi ondjovo yaKalunga oi nomwenyo, neenghono...noi neememo i dule eongamukonda leememo keembinga mbali,... ndele i shii okutongola omadilongo omutima.

Kape na nande oshishitwa shimwe sha holekwa moipafi yaye: ndele nee aishe oya kala ngaho... poluhaela momesho aye kwaau tu noku mu lihepaululila.

²⁰⁷ Mumwatate, kape nodi tai linyenge kongudi oko, Ye ehe i shii. "Oinima aishe oi li poluhaela." Mumwatate, Ye oku shii keshe shimwe osho wa ninga, keshe ediladilo wa diladila. Osho Ye e li. Osho twe Mu itavela ngaha.

Ndele eshi Kalunga e uya mufye, noku tu tula mOngeleka, Ye okwa tula mo eeshalinghenda noinima mOngeleka, oku longa Oukalipo Waye. Nge Kalunga oKalunga ou omukeenongaba, hano Ye ota velula ovanaudu. Ye ota nyumuna ovafi. Ye ota yelifa ovanashilundu, ta twikulula ovapofi. Ye ota yandje omamoniko. Ye ota dulu oku ninga oinima yomaludi aeshe, ta longo mOngeleka Yaye, shaashi Kalunga oku li mwoove. Ongeleka oyo ngaho.

²⁰⁸ Ongeleka ei oya ninga ngahelipi Ongeleka, omoku I djoina? Ahawe, omufimanekwa. Omokuminika omake? Ahawe, omufimanekwa. Omokushashwa nomeva? Ahawe, omufimanekwa. Omoukwashilyo? Ahawe, omufimanekwa. Ongahelipi To i mono? "Osheshi kOmhepo imwe fye otwa shashelwa mOlutu limwe." Oove ngaho.

²⁰⁹ Ovaroma 8:1.

Hano paife kepe na etokolo...

"Kape netokolo lopaunyuni." Itave ku tokolele sha.

Kape na...kape netokolo kuvo ava ve li muKristus Jesus, ava itava ende pambelela, ndele nee Opamhepo.

²¹⁰ Oove ngaho. Osho nhumbi to konakona Oukriste woye. Osho nhumbi to shiiva kutya owa ya mEtulumuko, oonyuni itau ku piyaaneke vali. Filufilu. Ou shi wete, dja mo musho. Ou na shixwepo oku diladila. Oove ngaho, "Kape netokolo." Osho nhumbi hatu i mOlutu.

211 Ndele owa amenwa, “Fiyoalushe.” Ombibeli osho ya tonga. Tala apa mOvaheberi, ekapiteli eti10. Ye okwa ti:

Osheshi omayambo eemhedi nomaxwikiloyambo, omu na *omadimbulukifo* omatimba *omudo keshe*.

Ashike omulumenhu ou, . . . mexwikiloyambo limwe . . .

Edina Laye liyapuki nali hambelwe!

Osheshi mexwikiloyambo limwe ye okwa yukipalifa fiyo . . .

212 Halleluya! Ha fiyo epapuduko lashikula ko, ashike *fiyoalushe*. “Oinima ikulu oya xula po; noinima aishe oya ninga ipe.” Ohatu ende mOuyeleele, Ouyeleele muwa. Eedila otadi imbi sha yooloka.

213 Omutumba apa, nda tala kongholwe, omido nhano dapita, ndi wete. Rosella, omesho elimaliwa akula, ta ende momapandavanda aChicago, a kolwa, ta pungauka, ta ende moludi keshe loulunde oo u li ko, a kolwa nakesheshimwe osho ta dulu oku kala. Ndele onguloshi imwe, Omhepo Iyapuki, oyo tai tu noi neenghono i dule eongamukonda leememo keembinga mbali, oya ti, “Mukainhu, ove ongholwe.” Halleluya! Nge kashi fi Kalunga elifa ou a li ko nale, olyelye e shii kutya Sara okwa yola konima Yaye, ngshi shii hano kutya Ye oshike.

214 Okwa ya mengungo komukainhu umwe. Okwa ya noku ka tala, noku eta mo. Ta ti, “Ove omufenyi woingangamwifi.” Nhumbi Ye a konakona omadilongo omadiladilo!

215 Noshidale shakula omuhongi e li po omutumba, ou e na ouevaengeliste oonyuni aushe, nomake avo a tonyenwa kombuda, mEehema, nande lipula katu va shii, va fa ngeno va kale moshiongalele ngaho ndele Kalunga ite va holola kutya ovo oolyelye. Ve li po omutumba, tava monika va yooloka, va fa vamwe velili. Omhepo Iyapuki oi shii kutya ovo oolyelye. Ndele ove li po omutumba, momitima davo, ove lipula Oya li oonyanekeli. Vehe shii Kalunga ve dulike kOnyule i shii oufiku wOvaegipiti. Oshi li mondjila. Ove I shii pandada, ashike ha paOmhepo. “Ondada otai dipaa, ndele nee Omhepo otai yadje Omwenyo.” Osho ngaho. Olo ediladilo. “I nomwenyo, i neenghono i dule eongamukonda leememo keembinga mbali, Omukonakoni womadiladilo omutima.”

216 Pwilikina. Tala.

Ndele kape na nande oshishitwa shimwe sha holekwa moipafi yaye: ndele nee aishe oya kala ngaho poluhaela momesho aye kwaau . . . tu noku mu lihepaululila.

Hano eshi tu nomupristeli omukulunhu . . . (Paife pwilikina; kovanaudu.) . . . ou a tokola omaulu, Jesus Omona waKalunga, tu diinineni hano kehepaululo letu.

217 “Diinina,” osho itashi ti u twikile okuhokolola. Nge ku li onghalamwenyo, ino shi diinina; ou li moshinima shoku liningifa. Ove . . . Xwepo u kale kondje ove u tye ame omulunde ndele to dimbwa. Ino litya Oumukriste, kala shimwe shilili; ove einda lakula ounyuni inau mona nale. Nge ove omulunde, shi itavela ndele, to yi, noku shi yukifa naKalunga. Nge ove Omukriste, diinina eh paululo loye, opo u kala.

218 Shi tala paife. Onda hala oku shi kuma fimbo inandi ya.

Osheshi omupristeli wetu omukulunhu haye ou ehe uditile oungone wetu olukeno; ndele neee oye ou a shindwa moinima aishe ngaashi. . . fye, ndele nee ke netimba.

Pwilikina.

Tu yeni hano kolukalwa lefilonghenda tu neyombamo, opo tu talwe nonghenda, tu mone efilonghenda loku tu kwafa pefimbo liwa.

Edina laKalunga nali hambelelwe!

219 Pwilikina, Ovabaptiste, Ovapresbyteria, Ovalutheri. Otamu ka pula nge epulo eli, “Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki.” Ondi shi shii. Alushe oko hamu nukile. Osho oshili. “Oshike vali omunhu ta ningi shihe fi oku itavela Kalunga?” Oshi li mondjila. Osho ashike ta dulu oku ninga. Ashike ngeenge Kalunga a koneka eitavelo olo, Ye ote ku pe Omhepo Iyapuki.

220 “Paife nandi ninge ngahelipi, Mumwatate Branham? Nandi ingide?” Inashi pumbiwa. “Nandi popye momalaka?” Inashi pumbiwa. Oto ingida noku popya momalaka, aishe, ndele natango ou li wa fa—wa fa omupaani, natango to haluka ovakainhu. Natango oto shili omakaya nokunwa, nakesheshimwe shilili. Onda mona ovanhu tava popi momalaka, noku dja po va yukilila keshilo lonyata, ombudi inandi mona nale. Onde va mona tava ingida, noku lila omumuhodi, ndele otava vake po keshe osho u na. Onde va mona tava di po, ndele keshe okakadona taka piti mepandavanda, otaka piluka. Uhuh. Olo edidiliko limwe liwa kutya ku I na. Oshi li mondjila.

221 Ashike, mumwatate, ngeenge wa dja mefyo we uya mOmwenyo, oinima aishe oyo oya fya, nowa ninga omushitwa mupe muKristus Jesus. Nge owa ninga sha shapuka, oto shi ilikanene, “Kalunga file nge onghenda.” Ndele nge owa mona oupyakadi, ponhele yoku ya noku lombaula, noku kendabala oku shi naipaleka, oto kendabala oku ya komunhu noku shi yukililifa, noku shi mweneka. Oyo Omhepo yaKalunga mwoove.

222 Nge owa ningi epuko? Osho wa shitwa. Nge owa ningi epuko, oto shi yukifa diva. “Ino efa etango li ningine u li mehandu loye.” Osho nhumbi to mono kutya owa dja mefyo we uya mOmwenyo, ou nohole, ombili, ehafo, outalaneni, ouwa,

oukaume, elididimiko. Otu nOmupristeli Omukulunhu e li omutumba mEulu, e lilongekida oku ilikanena ehepaululo letu. Oshikwashike? Osheshi Jesus a shuna kOmaukwatya, Oluudi lOmundilo olo la wilika ovana vaIsrael, omutumba mOukalipo wainene, ofifiya, outa wodula wOuyejelele oo wa dja mo, Eemhepo heyali da yuka, Omhepo ya yuka yohole.

223 Paife tala. Shotete ohole ya yuka, oyo i li ohole yaKalunga, ya yela inai kumwa. Sha shikula ko, tashi uya mo, ohole *yophileo*, ohole oyo u nine omwalikadi woye novana voye. Sha shikula ko, shi kuluka, ohole *yokahalu*. Sha shikula ko ohole *ihe noukalunga*. Noku yuka poshi fiyo *onyata*, tashi twikile okulundulula, okulundulula.

224 Nakesheshimwe osho shi nehovelo oshi nexulilo. Naaishe oyo otai kufwa po, ndele itapa kala vali edimbulukiwo, nandenande, noku alukila kewaneno, fiku limwe. Nomukalo auke. . . Ito xulile opo, ondjilakati, noku ya *apa*. Ou noku kala mo ondjila aishe, we lineekela, to tulumukile filufilu mexupifo laJesus Kristus e li e ku pa, meitavelo.

225 Ope noushili wOmhepo oyo ya dja kuKalunga. Oyo ofifiya, ofifiya yaKalunga. Oyo oshili. Sha shikula ko osheshi omunhu ta longo “oilonga iwa” te shi ningile omushiinda shaye. Sha shikula ko omumati, “ou noku mu tala.” Sha shikula ko omumati, “ombudi.” Sha shikula ko omumati, “omudipai,” teelega. Tala nhumbi tashi lundulula, sha landulafana? Ashike aishe ei otai popi oushili.

226 Osho nda ti ngaho. Keshe fimbo uwete omunhu oo. . . Uwete ovalihomboli tava tava ende mepandavanda, ovaholike, pamwe vomido omilongohetatu. Otashi popi ashike kutya mEulu omu na ovalihomboli ovanyasha ovo ve va kalela po, mEulu. “Nge etwali eli lokedu la nyonauka po, otu na limwe Kwinya.”

227 Nge owa mono omunhu ta nyeke, ta vake, ta fufya, dimbuluka ashike, oshitopolwa shaye oshe mu teelega moheli, shaye, onhele yaye oi li oko ta kala ta hepekwa mOukalipo waKalunga nOvaengeli vayapuki, nomundilo wosulufuli. Omo ta kala ta hepekwa. Ha fiyoalushe, ita hepekwa fiyoalushe, fiyoalushe itashi ti alishe, efimbo alishe. Oukwaalushe owaalushe, Oukwaalushe oo. . . kau nehovelo ile exulilo. Ashike *fiyoalushe* osho “elala lefimbo.” Ombibeli oya ti, “Fiyoalushe na,” oshikwatakanifi, “fiyoalushe.” Jona okwa ti kutya okwa li medimo loshi “fiyoalushe.” Elala lefimbo.

228 Ashike, tala, ope na ashike Omwenyo umwe waAlushe, ndele oo owaKalunga. Ndele nge oto ka hepekwa fiyoalushe, ndele ito fi, ou nOmwenyo waAlushe. Ito dulu okuhepekwa fiyoalushe. . . Oto dulu okuhepekwa omido eemiliona efele, mOukalipo waKalunga nOvaengeli vayapuki, nomundilo wosulufuli. Nghi shii kutya otashi kwata olule lifike peni. Ashike lwaxuuninwa oi nokuxula shaashi oi nehovelo. Ndele Kalunga aeke e nOmwenyo

waAlushe. “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge,” ke nomwenyo fiyoalushe, “oku nOmwenyo waAlushe.” Omwenyo oo wa hovela, kau nolule *oku*. Ashike omukokomoko aushe Kwinya, Omwenyo waAlushe, *Zoe*, Omwenyo waKalunga Mwene wa kuluka noku kala momunhu, oku nOmwenyo pamwe naKalunga, noita fi. Ondjovo osho ya tonga.

229 Shi lipula. Ope nEemwenyo mbali daAlushe? Ito dulu oku shi nyamukula, oto dulu? Ope nOmwenyo waAlushe umwe, ndele oo Omwenyo waKalunga. Oludi lomwenyo mukwao, kutya nee oushike, ou nexulilo kuwo. Nakesheshimwe osho shi nehovelo oshi nexulilo. Ashike kesheshimwe osho shihe nehovelo kashi nexulilo. Ndele Kalunga okwa ti Ye ote tu pe Omwenyo waAlushe, uhe nehovelo, otwa ningwa oshitopolwa shaYe. Ndele oushili wOmwenyo ou li mufye, inau etwa oku koushitwe womunhu. Oushitwe owe tu pa omhepo, ashike omhepo oya fya, notu nOmhepo yaKalunga. Efimano olaKalunga!

230 Kalunga okwa li omunhu? Filufilu. “Na Tu shite omunhu moshifeka Shetu Vene.” Kalunga okwa li oshike? Olutu lokeulu, olutu. Ndele opo omunhu okwa shitwa ngaho noku tulwa moshikunino. Ashike kapa li omunhu okulonga edu, momaliudo. Opo nee Ye okwa shita omunhu mondwi yedu, momwenyo woshinamwenyo, ndele omunhu ou ta longo edu. Ndele omunhu ta punduka, moku tauluka. Oshi li mondjila. Ndele Kalunga, Olutu lokeulu, okwa kuluka ndele ta ningi omunhu noku kala mokati ketu, a kulile omunhu.

231 Hano kape na eshi to dulu oku ninga. Ove omulunde, okuhovelifa. Owa mewa mowii. Wa dalelwa moulunde, we uya mounyuni to popi oipupulu. Owa dalelwa oku mounyuni ou pahalo lopamilele laxo nanyoko. Owa wanoheli moku kala, nghi na naashi ho ningi. Oto dulu okuha fufya, okuha vaka; wa diinina oipango aishe, nakesheshimwe shilili; ndele to yi koheli, ngaashi okahandilili moshipakete shako. Ashike omukalo auke to dulu oku xupa vali, oku pewa Omhepo Iyapuki, Omwenyo waAlushe waKalunga.

232 Oshike she ku ninga eshi u li? Pehovelo, eshi Omhepo Iyapuki ya ongala kedu, kapa li sha kakele ketapili lovolokano. Okangala kOpaasa oka mena. Kalunga okwa ti, “Oko oka wapala. Twikila okuongela.” Eengala oda mena. Omwiidi owa mena. Omiti oda mena. Eedila oda tuka okudja mondwi. Oinamwenyo oya holoka. Omunhu okwa holoka.

233 Paife osha ningwa ngahelipi? Oko kwoongela kwOmhepo Iyapuki, tai eta oinima ei kumwe, oikwatenda, oikwamongwa; tai shiti eengala, tai shiti oinamwenyo, tai ku shiti.

234 Ndele paife, ou neehoololo la mangeluka. Kalunga e ku ongelela, noku tya, “Pwilikina Ondaka Yange? Ino kukutika omutima woye, ngaashi mefimbo leluliko.” Apa Ye okwa kuluka, ta udifa Ondjovo.

“Evaengeli ove li udifilwa inava. . . Kave neitavelo muYo, hano ina I va kwafa sha.” Ove I pwilikina, ashike inave I itavela.

²³⁵ Kalunga okwa kuluka. Ye okwe va ulikila Oluudi lOmundilo. La ulikwa komuxunganeki Waye, oilongadidiliko noikumwifa, Ye okwa li pamwe navo. Inave I itavela. Akutu, ove hole oku mona oikumwifalonga. Ove hole oku pwilikina omuxunganeki. Ashike moku I itavela, inava itavela. Eenghalamwenyo davo oda ulika inava itavela.

²³⁶ “Paife,” Ye okwa ti, “ino shikula oshihopaenenwa shokuhaitavela.” Osheshi mefimbo eli laxuuninwa, kongeleka yOvapaani, Kalunga okwa holoka natango; oshilongadidiliko shelifa, oikumwifa shelifa, Oluudi lOmundilo lelifa, la shilipalekwa, la yelifwa. Inatu kukutikeni omitima detu noku wila meyeleko olo lokonima kwinya, lokuhaitavela, osheshi ohtu olele medu ndele opuwo.

²³⁷ Ndele eshi Omhepo Iyapuki tai konghola komutima woye, [Mumwatate Branham ta konghola koshiudifilo—Sd.] “Konima yefimbo lile lifike apa, ngeenge tamu udu Ondaka Yange, inamu kukutika omutima weni.” Ta ti, “Ludalo Lange, ei Oshili.” Ino tala komutumwa. Pwilikina kEtumwalaka. Li itaveleni. “Inamu kukutika omutima weni, ngaashi sha li mefimbo leluliko.”

²³⁸ Ngeenge ta udu Ondaka Yoye, “Inamu kukutika omutima weni.” Hano oto ti, “Eheno, Omwene, onda itavela.” Hano inda mOmwenyo, Omhepo Iyapuki otai uya mwoove. Omhepo yoye ikulu ya fya mo, oyo tai ku halula noku tonda, ouyelani noutondadi, no—noutondwe noinima ikwao aische, tai fi mo. Ndele to yada ohole, ehafo, ombili, etulumuko. Kashi na nhumbi omhepo tai pepe, oshi li nawa.

Ekanghamo lange ola dama metukulifo.

Nande ondi ende moikungulu yomhepo,

Ekanghamo lange ola dama metukulifo.

Osheshi muKristus, Emanyana la kola, onda
fikama;

Omadu aeshe otaa ningine.

²³⁹ Oove ngaho. Eddie Perronet, ngaashi a shanga eimbilo la fimana. Omadu aeshe otaa ningine, omaukwaongalo aeshe, omalongoitavelo, omalongo aeshe, otaa xulu po. Kristus!

Oto ti, “Iya, ondi shii Ombibeli.” Ku nOmwenyo moku shiiva Ombibeli.

“Ondi shii okatikisa kange.” Ku nOmwenyo moku shiiva okatikisa koye.

“Iya, ame Omukriste.” Ku nOmwenyo moku li tongela Oukriste.

²⁴⁰ Ou nOmwenyo moku Mu shiiva. Oku Mu shiiva, ou nOmwenyo. “Hano owa ya mEtulumuko Laye. Owa tulumukwa koilonga yoye, ngaashi Kalunga kuYaye.” Owa ninga omona

waKalunga, oshitopolwa shaKalunga. Ndele nge oyo—nge oyo Omhepo lyapuki tai ku ifana, ndele to nyamukala noku tya, “Eheno, Omwene,” ile to nyamukula.

241 Tai ifana, “Ileni kwaAme, amushe ava mwa longa nomwa lolokifwa. Ohandi mu pe Etulumuko.”

242 Ndele oto ti, “Ah, ame omunyasha. ondi na... Akutu, omufitaongalo wange iha... Aishe ndi noku ninga...” Uwete? Ku na fiku u I mone.

243 Ashike ngeenge to ti, “Eheno, Omwene wange. Ondi udite Ondaka Yoye. Inandi kukutika omutima wange. Nghi na ko nasha, Omwene, Oyo Ondjovo Yoye nonde Ku itavela. Kufe nge, Jesus, ‘Ngaashi ndi li, ndihe neindilo limwe, ashike Ohonde Yoye oya tilwashi molwa nge. Ndele apa ohandi udaneke, “ohandi itavele.” Akutu Odjona yaKalunga, onde uya.” Tula omake oye komutwe Waye tau fi, to ti, “Omwene, ame omulunde, ndele Oove wa ifana nge.”

244 “Aveshe ava Tate a pa Nge ota ve uya kwaAme, ndele Handi va nyumuna mefiku laxuuninwa.”

245 “Eheno, Omwene, onde uya. Inandi kukutika omutima wange, ngaashi va ningile meluliko, onda itavela shili.”

246 Hano Ye ota ningi ngahelipi? Ye ote ku pe Omwenyo Waye, Zoe, Omwenyo waAlushe. Ndele nge Kalunga ote tu nyumuna mondwi yedu, omu twa dja... Otwa dja mondwi? Kesheshimwe osho uwete, osha dja mondwi. Ndele nge Kalunga okwa shita nge eshi ndi li nena, ndihe na ehoololo; shaashi ehalo Laye ola li oku shita nge, noku pa nge omhito oku taalela Kalvali noku ninga etokolo lange; ndele handi ningi etokolo lange noku itavela muYe; oshifike peni Ye a nyumune nge! Ngee Ye okwa shita nge eshi ndi li, ndihe na ehoololo, hano onda konga ehoololo noku Mu kufa; Eshi Ye a teneka omake Aye kuYemwene, noku ana kuYemwene, kutya Ye ota nyumuna nge mefiku laxuuninwa. Onda tulumukwa shili.

247 Ondi na Etulumuko, ha molwaashi handi linyongamene mOsoondaxa, ha molwaashi handi linyongamene meshabata. Osho kashi na sha nasho. Ohandi linyongamene molwaashi onda ya mombili Yaye nomEtulumuko: ombili, etulumuko, ohole, ehafo. Oikungulu nande oi holoke; ekanghamo lange ola dama.

248 Owa mona tuu eshiivo eli, konguloshi, kaume kange ou u li omutumba apa metwaliongalo eli la ndjena? Ino uya oku pwilikina nge. Ahawe. Owe uya oku pwilikina Ondjovo. Pwilikina, kaume kange.

249 Paife nge ino mona Etulumuko eli, oto dulu oku Li mona paife ngaha. Ku noku uya oku koaltari. Kala omutumba apa u li. Kala we litula mo, noku tya, “Kristus, popya nomutima wange. Ondi shi shii kutya okwa ndjena. Ame—ame ondi noshinwi,

nda honoka. Ndi mwii. Ashike, Omwene, oshili, pamwe ohandi honoka koululume, ndi dulife pwaashi, fimbo ongula.”

Ndele ndokotola ta puku omutwe waye, ta ti, “Edengo lomutima. Ola ya.” Hano ongahelipi?

²⁵⁰ Ongahelipi hano? Eshi Embo linene tali pandjulwa, ongahelipi hano? Owa uda eimbilo eli, *Ongahelipi Hano?* “Eshi ava va anya Etumwalaka tava ka pulwa etomhelo, ongahelipi hano?” Ongahelipi hano? Shi lipula paife, shili moule.

²⁵¹ Fimbo hatu nyongameke omutwe wetu, shi lipula.

Eshi ava va anya Etumwalaka eli konguloshi,
Tava ka pulwa etomhelo, ongahelipi hano?

Ongahelipi hano? Ongahelipi hano?

Eshi Embo linene tali pandjulwa, ongahelipi
hano?

Eshi ava va anya Etumwalaka eli konguloshi,
Oto ka pulwa u yandje etomhelo, ongahelipi
hano?

²⁵² Tate Omukwaulu, ashishe eshi oshi li momake Oye paife. Eli Eshabata li li komesho yovanhu. Ou Omweengeli waKalunga, omido dishona dapita po, a hanyena ounyuni. Omasheko nakesheshimwe shilili ve na, va kendabala oku I tokola. Ashike, keshe fimbo, Owe liyelifa Mwene u li Kalunga.

²⁵³ Ounyuni wopaunongononi, ongeleka younyuni; ova twika, Omwene? Pamwe omu na umwe omu konguloshi a hala oku twikulula, oku enda, ndele ha okuyeleka Kalunga, ngaashi mefimbo leluliko; ha oku Mu yeleka, moku kala umuwa mOsoondaxa, ile oku diinina efiku lonhumba, ile elongoitavelo lonhumba, ile oku kala wongeleka yonhumba. Ashike onda hala oku dja mo noku pitifwetanda, komutima, noku pewa Omhepo Iyapuki. Ndele ove Mu hala. Meitavelo paife, otava kendabala oku Mu tambula momutima wavo. Otava kendabala oku mona efilonghenda Loye, Omwene.

²⁵⁴ Akutu, pamwe ova popya momalaka. Pamwe ova ingida. Natango ove na omayekeko akulu elifa. Natango ove na ouyelani. Natango otava ambe noku popya, noku ninga oinima vehe noku ninga. Inave shi hala, Omwene. Ongahelipi hano, eshi Embo eli linene tali pandjulwa, eli tali ti, “Eshi itashi i mo mOuhamba?” “Kaleni hano mwa wana mwa pwa, ngaashi Xo yeni mEulu a wana a pwa.” Kesheshimwe sha kambela itashi i mo. Ove lineekela tuu, konguloshi, momuvalelwa? Nge hasho, Omwene, nava ninge Oukwaalushe “eheno” paife ngaha.

²⁵⁵ Tya, “Omwene, onde. . . Ha eliudo, ashike ondi u dite Sha momutima wange, Sha tashi lombwele nge, ‘Ohandi shi ningi paife, pafilonghenda Loye.’ Ndele paife ohandi Ku tambula onga Omuxupifi wange wopaumwene. Ohandi—ohandi anye oinima aishe yomounyuni, nonda hala oku ya mEtulumuko Loye. Ndele

onda itavela ohandi shi ningi paife ngaha. Onda itavela Omhepo Iyapuki otai eta nge monhele omo.”

256 Fimbo omutwe keshe wa nyongama. Ope na umwe e udite ngaha paife? Yelufa eke loye, “Omhepo Iyapuki otai eta nge monhele omo itandi ambe vali.” Kalunga ne ku yambeke. “Itandi shi ningi vali. Ehandu lange ola xula. Ohandi kala nombili nehafo nelididimiko, okudja paife ngaha. Onda itavela Kalunga ota popi naame paife ngaha, kutya ohandi dulu oku shi ninga okudja otundi ei, pafilonghenda Laye.” Itamu yelufa omake eni? Kalunga ne ku yambeke. Kalunga ne ku yambeke omukainhu omunyasha. Umwe elili? “Paife onda itavela.”

257 Ino Mu yeleka, ngaashi mefimbo leluliko. Inatu lipula kutya molwaashi ohatu i kongeleka Osoondaxa, ile okudiinina eshabata. Paulus okwa ti, “Nye ava hamu diinine omafiku ile eemwedi, ile nosho tuu, onde mu tila. Omhango i li omudidimbe woinima iwa tai uya, ndele halupe lovene loshinima, itai yukipalifa omulinyongameni.” Ashike Kristus okwe ku yukipalifa, wa yuka momesho aKalunga. Ye okwa kufa po omatimba oye, a kufa ko etokolo kwoove, e ku pa ohole Yaye nehafo.

258 Iho i mEtulumuko paife? Umwe elili ta yelufa eke laye, ta ti, “Onde shi ninga.” Kalunga ne ku yambeke, omukainhu omunyasha, apa kolumosho lange. Kalunga na yambeke omulumenhu e li omutumba kolulyo lange. Oku ya mEtulumuko Laye, shi lipula paife.

259 Ilikana, “Ngaashi ndi li, Omwene, ndihe neindilo; nghi muwa. Nghi na eshi handi dulu oku Ku pa, ashike yange ikulu, ya kulupa, onghalamwenyo youlunde. Iho tambula nge? To koshola? To tambula? Molwaashi, onda udaneka handi itavele. Akutu Odjona yaKalunga, onde uya. Paife onde uya, nda itavela kutya paife onda dja mo mefyo nde uya mOmwenyo. Molwaashi, omu momutumba wange, onde Ku tambula onga Omuxupifi wange nondi udite ombili momutima wange.”

260 Vatano ova yelufa omake avo. Ope na vali umwe, ou e udite ngaha, u yelufe eke loye? Nge ku fi Omukriste, Mu tambula paife.

261 Nge oho liti Oumukriste ndele ino kala oludi eli, natango ove oumulunde, kashi nombudi onghalamwenyo wa—wa ninga, ile nhumbi wa kendabala oku lininga mwene. Eshi ho ningi inashi tambulwa ko. Oshe shi Ye a ninga. Ouyuki woye mwene itau tambulwa ko. Nge owa efa po okushila omakaya molwaashi oto ti, “Iya, shixepo ndi efe po okushila omakaya molwaashi ohandi liti Ondimukriste,” Kalunga ite shi tambula ko. Nge owa efa po okuhaluka ovakainhu, molwaashi kutya ove mwene to shi liningi, Kalunga ite shi tambula ko. Osho oshe shi ho ningi. Oyo oilonga. Efilonghenda olo le ku xupifa. Kalunga okwe uya kwoove noku kufa mo oshinima ashishe mwoove? Osho sha shikula ko.

²⁶² Oto ti, “Onda ya mongeleka, hano ondi noku efa po oinima ei.” Kalunga ine shi tambula ko, ku na eshi to dulu oku yandja. Ye ota tambula ashike eshi Kristus a yandja. Ye ote ku pe Omwenyo waAlushe, noku shi ku kufa. Oto I tambula?

. . .oku dja moikungulu, efuta la pindjala,
Ila, kanghameka omwenyo woye mEtulumuko
lombili,
Noku tya, “Omuholike wange owange.”
Onda kanghameka omwenyo wange. . .

Eewa, petula omutwe woye. Etumwalaka ola xula paife.
Paife natu linyongamenei.

Itandi ende vali mefuta la pindjala;
Eyeleko tali kungulula sha pindjala,
oshikungulu shile,
MuJesus ame onda amenwa fiyoalushe.

²⁶³ Kesheumwe paife, melinyongameno.

Onda kanghameka omwenyo wange
mEtulumuko lombili, (Eshabata)
Itandi ende vali mefuta la pindjala;
Eyeleko tali kungululasha pindjala,
oshikungulu shile,
MuJesus ame onda amenwa fiyoalushe.
Vilima mwaame, . . .

Liefa ashike. Pata omesho oye. Ou udite ounyenywe
wOmhepo ei? Olo elinyongameno. Etumwalaka ola xula. Eli
elinyongameno.

Ouyeleele okudja keumbo louyeleele nau vilime
mwaame,
Akutu vilima mwaame, Akutu Omwene, vilima
mwaame,
Akutu Ouyeleele okudja keumbo louyeleele nau
vilime mwaame.

²⁶⁴ Vangapi ve udite shili nawa? Yelufa eke loye. Ei iwa, omhepo
yelininipika, oyo Ngaho.

Okukala ngaashi Jesus, okukala ngaashi Jesus,
Kedu nda djuulukwa okukala ngaashi Ye;
Mokukalamwenyo akushe okudja kedu fiyo
Oukwaalushe,
ohandi indile ndi kale ngaashi. . .

Linyongamena ashike.



OVAHEBERI, EKAPITELI ETINHE OSH57-0901E
(Hebrews, Chapter Four)

OMISHOLONDODO D'EMBO LOVAHEBERI

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