

YINTONI OYENZAYO APHA?



Enkosi, Mzalwana uNeville. Njengokuba benditshilo, ngale ntsasa, kuhlala kulungile ukuza endlwini yeNkosi.

² Bendiluhlobo lokuba nombono wokubiza inkosikazi encinci apha, ngobu busuku, ukuza kucula ingoma endiyive iyicula endlwini yam, ngenye imini. Ndiyakholwa ukuba sisenalo ixesha layo, ukuba ayina zintloni kakhulu. Nkosazana uJefferies, ucinga ntoni malunga noko, laa ngoma incinci leyo wawuyicula ngaphaya? Ndingenile ndayiva ekubeni iculwa, kwaye ndiye ndayithanda kakuhle ngenene. Kwaye ndiyathemba ukuba andikuhlazi, ukuba ndikucele ukuba uyicule kwakho. *Ndixelele IGama Lakhe*, okanye into ethile elolo hlobo. Ingaba leyo yiyo? Ndingathanda ukubuya ndiyive kwakho. Ndiyazi nonke niya kuyonwabela.

³ [Indawo engenanto eteyiphini. Udade uJefferies ucula ingoma u*Ndixelele IGama Lakhe Kwakho*—Mhl.]

⁴ Owu, ndiyakuthanda nje oko! Ndiyalithanda iGama Lakhe. Uyazi ukuba yintoni endibangele ukuba ndicinge oko, ukuba ndibe neloo nenekazi lincinci ukuba liyicule? Ungomncinci umhlobo wesikolo kwintombazana yam encinci, uRebekah. Kwaye ndandibuyile, ngenye intsasa, ndisenza into ethile egumbini, ndaza ndeva oko kucula. Ndaze ndacinga, “Ke, ndiyakuyivumela nje ukuba icule oko ebandleni ngelinye ixesha.”

⁵ Endleleni ehlayo, ndandise abantwana esikolweni, ndaza ndathetha nayo malunga nokucula. Kwaye yathi, “Ndasuka nje ndavuka...” Ndisenokunga kuthethi ngamazwi afanayo. Kodwa yathi, “Ndavuka ngobunye ubusuku, okanye, kwaye yayi semandlalweni, kwaye ndandicinga ngaloo ngoma, ndaza ndafumana intsikelelo engako!”

⁶ Ke, ndacinga, “Oko kubalasele, kwintombazana esafiksayo, thetha malunga noMoya oyiNgewele ubasikelela, ingakumbi kolu luntu, kwesi sixeko.” Siswele amantombazana amaninzi asafikisayo alolo hlobo. Senza njalo.

⁷ Le enye intombazana leyo nje ibisandula ukucula, kananjalo, apha, kwimizuzu embalwa edlulileyo. Andilazi igama layo, kodwa ndonwabela abo bantwana bancinci, amantombazana amancinci asafikisayo, ecula. Ingaba niyazi, ihamba leyo esiyeenzayo yenza umzekelo kwabanye? Ngokwenene kunjalo.

⁸ Ibali elidala leminyaka ethile eyadlulayo, eNgilane, kwakukho indoda. Yacinga ukuba iya kuphuma iye kusela esincinci isiselo sobuhlobo ngexesha leKrisimesi, nje ukwenzela ubudlelwane. Kwaye yaphuma yaya phakathi kwabamelwane

bayo kwaye yayitshintshiselana ngezipho, kwaye wonke umntu wayesithi kuyo, “Ngoku, John, nje thabatha isiselo soku.” Nokurhabula okuncinci *apha* kunye nokurhabula okuncinci *phaya*, kwaye wanxila ngokwenene.

⁹ Kwaye endleleni yakhe egodukayo, kwafika ikhephu, malunga nee-intshi ezintandathu. Kwaye—kwaye inkwenkwe yakhe encinci yayimlandela. Wayengakwazi ukuyithwala; wayenxile kakhulu. Kwaye wayesendleleni yakhe egodukayo, kwaye kwenzeka ukuba ajike aqaphele inkwenkwana yakhe eyayiphantse yazibhuqabhuqa ekhephini. Waze wathi, “Nyana, kutheni uzibhuqabhuqa ekhephini?”

¹⁰ Yathi, “Tata, ndizama ukulandela emanyathelweni akho.” Waza wathabathela umfana omncinci ezingalweni zakhe, waza wathi, “Thixo, ukusukela namhlanje ukuya phambili, andisokuze ndithabathe esinye isiselo.”

¹¹ Umntu othile uya kulandela ezinyathelweni zakho. Masihambe loo mgca uthe ngqo, ukusukela kumandlalo wosana ukuya eKhalvari. Ezo zizinyathelo; masibe nazo ukuba bahambe kuzo.

¹² Ngoku, ndiyazi ngobu busuku bubusuku boMthendeleko. Kwaye ndiya kuba nje nexesha elifutshane lokuthetha nani ngeLizwi. Kwaye ndi—ndiyakuthanda ukuthetha malunga naYe, ngokuba Yena uyinene kangako kum.

¹³ Ndandifunda inqaku elincinci kwixesha elithile eladlulayo, ndicinga emva kumantombazana kwakho. Lonto yenzeka phandle eNtshona. Kwabakho obunye obuxokozelayo, ubusuku besaqhwithi, kwaye imimoya ibhudla ngamandla. Kwaye kwakukho abantu abathile ababenomhlangano womthandazo. Kwaye lowo owayekhokele umhlangano womthandazo yayilinenekazi elincinci elinomtsalane kakhulu. Lingacingi malunga nengozi eliya kuba kuyo, kodwa lalihlala ngapha kwaphaya ngaphesheya kwesixeko esincinci. Kwaye ngokwesiqhelo ezitratweni kwakukho abantu abaninzi ngeloo xesha lobusuku. Xana umhlangano womthandazo wavalwa, amaculo abo eye eNkosini, kwaye iintliziyi zabo zazonwabile. Kwaye ndiyaqikelela, ngokuhlangeneyo, baziva malunga nokufana noMzalwana uBeeler wenzayo kwithuba elidlulileyo xana ebenika ubungqina. Nje bonwabile kakhulu, babengakwazi ukulubamba uvuyo, kwaye nje kwafuneka ukuba baluyeke luqengqeleke luphume ngandlela ithile. Emveni kowokugqibela “u-amen” sele etshiwo, bonke bangena endleleni eya emakhayeni.

¹⁴ Kwaye elincinci, inenekazi eliselula, lathabatha idyasi yalo, laza latsalela ikhola phezulu, laza layibamba ngaphambi kwalo, laza laqalisa ukwehla ngesitrato. Kwaye lafumanisa ukuba ubusuku obubandayo babuqhubele wonke umntu kwiziko

labo lomlilo. Laza lazifumana lilodwa ezitratweni. Kwaye kwabonakala ngokungathi ingozi yaqalisa ukulikhathaza.

¹⁵ Uyazi, ndiyavuya kakhulu ukuba uMoya oyiNgcwele unokusilumkisa ngezinto ezo ezizayo; sibaleke ezo ngozi.

¹⁶ Kwaye lalingazange lacinga ngokuba lingoyika. Kwaye lona nje lafikelela ekuculeni elaa culo lidala: *Hayi, Andindedwa*. Kwaye njengokuba linqumleza isixeko, kwabonakala kungathi akukho bani uya kulikhathaza, kodwa ngequbuliso kwavuka olo loyiko lukhulu kwakho. Kwaye kwenzeka ukuba likhangele, kumi kufutshane, kwaye nako kumi indoda ekhangeleka isoyikeka ngokwenene, ijonge kanye kulo, iphakamise iingalo zayo ziphume ngolu *hlobo*, isiza ngakulo.

¹⁷ Akukho ndlela yokubaleka. Kwaye libali lokwenyani. Ke lalingenako ukubaleka; yayiya kulibamba. Kwakukho into enye kuphela yokwenziwa. Lalingenako ukukhwaza. Imimoya yayibhudla ngamandla kakhulu, iphantse yawuphakamisa umzimba walo esitratweni. Lalingekhe lenze ukuba nabani na alive. Kwaye ikhephu nje limfamekisa.

¹⁸ Kwaye kukho into enye kuphela yokwenziwa, leyo yayikukuthandaza. Ke laqalisa, ngezwi lalo eliphantsi, lisebeza umthandaza kuThixo. Kwaye lathi, lalingazi ukuba ivela phi na, kodwa, ngequbuliso, ecaleni komnyango, kumiinja enkulu kakhulu. Kwaye yanyusa isingca sayo, yaza yawelela ngakwicala lalo, yaza yeza kwicala elo indoda eyayiya kuba ngakulo, yaza yaqalisa ukugramama ngobukhali obukhulu, njengokuba igqitha ngakwindoda. Kwaye nje kwakamsinyane yakuba indoda ihambe ukwehla ngesitrato,inja yajika kwaye yabuya yaza yalala phantsi emnyango.

¹⁹ UThixo uyakubakhathalela AbangaBakhe. UThixo, ngamanye amaxesha, Usebenza nkqu ngenja okanye isilwanyana, okanye ngenye indlela, ukubonakalisa uzuko Lwakhe kunye nokhuseleko Lwakhe. Ndivuya kakhulu ukuba ndiMazi ekuxolelweni kwezono zam, kunye nesiqinisekiso sokuba izono zam ziphantsi kweGazi, njengokuba ndizivuma yonke imihla kuYe.

²⁰ Ngale ntsasa, kuMyalezo, ndisenokubonakala ndinqunqa okanye ndikrwada kancinci, kodwa hayi kangako itekisi ukwenzela i—inkonzo yempiliso. Kodwa ndiye ndaphila ixesha elide ngokwaneleyo ukwazi oku, Mzalwana uTony, ukuba umntu nje uya kwenza njengokuba eziva ekhokelwa ukuba enze, uThixo uya kukhathalela konke okunye kwako, ngendlela ebalaseleyo. Ixesha lokuqala eyakha yenzeka ngolo hlobo, apha. Ngesiqhelo sikhupha amakhadi omthandazo, kwaye siphakamise abantu. Kodwa uMoya oyiNgcwele wandenza ukuba ndibuze ukuba bangaphi abangaziwayo ababe sesakhiweni, ntoleyo eyayiya kuyigubungela ngokupheleleyo. Kwaye ngoko Wabazisa iminqweno yabo. Kwaye i...kwaye wabhengeza iimpiliso

zabo na njalo njalo. Nje kuyabonisa, ukuba, “Ukuthobela kungcono kunombingelelo, ukumamela kwi... namanqatha eenkunzi zeegusha.”

²¹ Ke, ngobu busuku, ndinyule iSibhalo esincinci apha nje okwemizuzwana, ukuze ndithethe. Kwaye ngaphambi kokuba senze oko, makhe sithobiseni iintloko zethu nje okomzuzwana emthandazweni.

²² Nkosi, Wena unguThixo, ngonaphakade. Kwaye sibulela kwaye siyaKudumisa ngenyhweba leyo esinayo, yokuza phambi Kwakho, ngendlela yomthandazo. Sisazi oku, kuqala, ukuba kuthenjisiwe kuthi, ukuba, “Ukuba nicela nantoni na eGameni laM, Ndiya kuyenza.” Kwaye sinengqiniseko yokuba Uyakusamkela isicelo sethu.

²³ Kwaye kubekho okuninzi esele kwenziwe, ngobu busuku, nokuba siziva ukuba nokuba nje besingavala inkonzo kwaye siye ekhaya, besingathi, “Bekumnandi ukuba lapha.” Ukuva ezi ngoma zaseZiyoni, ziculwa kwisihlwele! Ukuva abantu njengokuba bekhupha amazwi abo emthandazweni, nasekucamngceni, nakwiingoma! Njengokuba iSibhalo sisithi, “Nisenza uvuyo entliziyweni yenu, nivuma iingoma zokomoya.” Ukuva la mantombazana amancinci asafikisayo! Kule yure imnyama, njengokuba iye yavakaliswa ngobu busuku ngoMzalwana wethu uBeeler, leyo esiphila kuyo, kwaye ukubeva bevuma iingoma zaseZiyoni! Ukuva intetho kaMzalwana uBeeler kuWe, indlela akuxabise ngaYo, kunye noko Ukwenzileyo, nendlela leyo othe Wamngxwelerha ngayo, ukuba umenze aqaphele ukuba ubeyakwenza ntoni ngaphandle kwaloo ngalo ngoku. Lonto nje iyabonisa ukuba sikhuselwe lubabalo Lwakho kunye namandla.

²⁴ Makhe sonke sithabathe ingqalelo, ngobu busuku, Nkosi. Kuba, ndiyakholelwa ukuba lixesha lokuba sithabathe ingxelo, ixesha lokuhlola, kuba asazi ukuba kuya kuba leliph ixesha lokuphuma. Kusenokuba kusemva kwexesha kunokuba sicinga. Ke makhe siqwalasele iindlela zethu, ngobu busuku, kunye neengcinga zethu.

²⁵ Kwaye siyakuthandaza ukuba Uthethe nathi okwemizuzwana embalwa ngeLizwi, ngoko sisikelele kwinkonzo yobudlelwane emva koko. Njengokuba siya kube sithabatha iinxalenye ezaphukileyo zesi sonka somthendeleko, kunye newayini, ezo zimele umzimba Wakho owaphukileyo neGazi elaphalazwayo, ngenxa yoxolelo lwezono zethu.

²⁶ Owethu oyena uyintanda umalusi, ngobu busuku, ubengaziva kakuhle ngolona hlobo. Kodwa, kwincoko yethu yasemnxebeni, uye wayibeka lonto phezu kwesibingelelo. Ndiqinisekile ukuba Uya kuyamkela, Nkosi. Kwaye ndiyaqhubeka ukwenza umthandazo ngenxa yakhe, kuba siyamthanda kwaye siyamdinga. Sithandazela yena kunye

nosapho lwakhe, nalo lonke usapho olo lulapha, nangenxa yazo zonke izicelo ezithethiweyo ngobu busuku, nezo zingathethwanga, kananjalo.

²⁷ Sisikelele ngakumbi kwimihlangano. Kuba sikucela oko eGameni likaYesu, uNyana Wakho. Amen.

²⁸ Ndifuna ukufunda nje inxalenye encinci yeZibhalo apha, ezifumaneka kweyokuQala yooKumkani 19, kwaye siqaliseni kumqolo we-9.

Kwaye waya apho emqolombeni, waza walala khona; kwaye, yabonani, ilizwi lika YEHOVA lafika kuye, laza . . . lathi kuye, Wenza ntoni apha, Eliya?

Kwaye wathi, Ndiye ndaba nendzondelelo, okanye ikhwele ngenxa ka YEHOVA uThixo wemikhosi: kwaye nabantwana bakhe bakwaSirayeli bawushiyile umnqophiso wakho, bazidilizile izibingelelo zakho, baze bababulala abaprofeti bakho ngekrele; kwaye mna, nkqu ndim ndedwa, oseleyo; kwaye bafuna ubomi bam, ukuba babuthabathe . . .

Waze wathi, Phuma, kwaye ume phezu kwentaba phambi ko YEHOVA. Kwaye, yabonani, uYEHOVA wadlula, kwaye isaqhwithi somoya omkhulu sagqitha saza sayikrazula intaba, kwaye saqhekeza amatye iziqwenga phambi ko YEHOVA; kodwa uYEHOVA waye ngekho emoyeni: kwaye emveni komoya inyikima; kodwa u YEHOVA waye ngekho kwinyikima:

Kwaye emveni kwenyikima . . . umlilo; kodwa uYEHOVA waye engekho emlilweni: kwaye emveni komlilo kwabakho izwi elincinci elizolileyo.

Kwaye kwaba njalo, xana u-Eliya walivayo, wabugqubuthela ubuso bakhe ngengubo yakhe, waze waphumela phandle, waze wema esangweni lomqolomba. Kwaye, yabonani, kwafika izwi kuye, laza lathi, Wenza ntoni apha, Eliya?

²⁹ Ndifuna ukuthatha itekisi, ukwenzela imizuzwana embalwa: *Yintoni Oyenzayo Apha?*

³⁰ U-Eliya waye waba nosuku olunzima. Waye kwiNtaba yeKamele, kwaye wayebone ubuqaqawuli beNkosi busehla. Wayethandazele umlilo waphuma emazulwini, waze—waze emva koko wathandazela imvula ukuba yehle phezu komhlaba. Kwaye phantsi kwalo lonke olu xinzelelo, imithambo luvo yakhe yayimalunga nokwaphuka. Owu, indlela endinokuvelana naye ngayo!

³¹ Kwaye apha siyamfumana, kuqala, eshumayela kwisizwe esikreqileyo sabantu. NakuJezebhele lowo owayefuna eyakhe indlela. Kwaye abantu babefike kwindawo leyo ababemshiyile kuyo uThixo, bazishiya zonke izithembiso Zakhe nayo yonke

imiyalelo Yakhe, kwaye bengasayigcini imimiselo Yakhe, kwaye bengaMkhathalelanga nganto. Kwaye u-Eliya, phakathi kwayo yonke lonto, waye ngakwazi ukwenzelelela. Kwakufuneka ukuba eme ngenyani kwiinkolelo zakhe. Owu, indlela oko okubonakalisa ngayo kulo mhla!

³² Kwaye babenokumkanikazi phaya, ogama linguJezebhele. Kwaye wayebalahlekise bonke abantwana bakwaSirayeli, ngendlela yakhe yale mihla yangoku emangalisayo yokuphila. Wababangela ukuba benze imibulo kwaye nokwenza izinto ezimbi. Ukuba oko ayikuko ukuthelekisa kakuhle kwanamhlanje!

³³ Kodwa, u-Eliya, phakathi kwayo yonke lonto... Nangoko, uninzi lwabantwana bakwaSirayeli, amawaka abo, enzelelela, baze bafuna ukuphila ngendlela yesiqhelo salemihla yangoku yobomi. Nangoko, u-Eliya akazange enzelelele. Waxelela uJezebhele indawo yakhe nendlela awaye mele ukwenza ngayo. Owu, wamthiya loo mprofeti. Kodwa, nje ngokufanayo, waye ngenakumbanga, kodwa waye ngumalusi wakhe.

³⁴ Owu, kukho amaxesha amaninzi kakhulu abangafuniyo ukumbanga, kodwa indoda ethunywe nguthixo eluntwini ingumalusi woluntu luphela lwasekuhlaleni, nokuba ingumBhaptizi, umRhabe, okanye ngubani na. UThixo uthambisa amadoda Akhe, kwaye akayi kwenzelelela. Kwaye abantu ngamanye amaxesha bayayithiya, ngenxa yokuba imela iNyaniso, kodwa nangoko ingumalusi kaThixo weyure.

³⁵ Owu, wamdela. Wayenokwenza nantoni na anokuyenza ukuze ambulale, kodwa nangoko wayenyanisile kwimimiselo kaThixo nakwimigangatho kaThixo. Amatheko akhe ale mihla yangoku nawasekuhlaleni, kunye nokuqaba kwakhe ubuso bakhe, nokunxitywa kweempahla zakhe, kwakusingcolisile eso sizwe. Kwaye u-Eliya omdala waye ngelula. Wamxelela kanye apho wayemi khona.

³⁶ Thixo sithumelele abanye oo-Eliya ngakumbi kulo mhla, abo abangayi kwenzelelela ngesono; umntu othile oya kushumayela iNyaniso, kungakhathaliseki nokuba yenzakalisa kangakanani na. UThixo usenabakhonzi kuyo yonke indawo yasekuhlaleni, abo abangayi kwenzelelela kwizinto zehlabathi.

³⁷ U-Eliya akazange wasithanda isiqhelo salemihla yangoku yezinto, ke wema ngokunyanisa kuThixo. Kwaye amanqam afika. Kwaye amanqam afikile kwakho.

³⁸ Kwaye u-Eliya, phezu kweNtaba yeKarme, xana babecinga ukuba yonke imihla yemimangaliso yayidlulile, kwaye kwakungenakubakho nto yimbi enjengemimangaliso, kwakukho indoda enye eyayikholelwa kuyo. Kwaye wathi, "Banyuseni bonke abaprofeti benu. Baziseni phezulu apha entabeni, kwaye masivanyeni kwaye sibone ukuba ngubani na uThixo." Ndiyasithanda eso Sibhalo.

³⁹ Owu, ukuba kwakha kwakho ixesha, endaweni, leyo aMandla okwenyani kaThixo ayemelwe kukuba abonakaliswe khona, kunamhlanje. Masiqondakaliseni ukuba uyintoni na uThixo.

⁴⁰ Ukuba imfundo yindlela yokuphumela enkululekweni, kutheni na ingenzi? Ukuba ukuma kwasekuhlaleni, na njalo njalo, yindlela yokuphuma, kutheni zingenzi? Ukuba ukuhlawula ezinye izizwe ukuba zibe ngabahlobo bethu... Kwaye sifumanisa ukuba zijika izithende ngokuchasene nathi, nje kwakamsinya kangangoko zinokuba nako. Kwaye awunakuze uthenge ubuhlobo ngemali. Ubuhlobo sisipho sikaThixo. Ukuba iicawe ezinkulu nabefundisi abakhulu bayindlela yokuphuma, kutheni singenaye uThixo ngakumbi kwiindawo zethu zasekuhlaleni ngoko? Kutheni le nto sihlala sibuyela umva? Ukuba inkqubo yemfundo, kunye nepulpiti eqeqeshwe kakuhle, kunye nekwayala eqeqeshwe kakuhle, kwaye rhoqo sihlala siba kude noThixo, ngalo lonke ixesha, ngoko lonto ayisayi kusebenza.

⁴¹ Yintoni inzululwazi eyenzileyo? Inzululwazi, uthi, “Ixesha liya kufika xana inzululwazi inokwenza *oku* kwaye yenze *okuya*.” Yintoni eziyenzileyo? Zisizise kwindawo de zitshabalalise ihlabathi liphela. Ingaba yintoni eziyenzayo? Ziya lonakalisa ihlabathi endaweni yokulenza libengcono.

⁴² Kungekudala kwixesha elidlulileyo, xana uKapteni u-Al Farrar we FBI, ngaphaya kweendawo zabaselula zase-United States, waye nam e-ofisini yakhe; emveni kokuba ndimkhokelele kuKristu, ezantsi kwindawo yokudubula. Wathi, “Mzalwana uBranham, ndingumBhaptizi. Ndiyeve ukuba wawungumBhaptizi.”

Ndathi, “Ewe, mhlekazi.”

⁴³ Wathi, “Kodwa andinawo laa Moya oyiNgcwele ubuthetha ngawo.” Wathi, “Ucinga ukuba Uya kuba ngowam?”

Ndathi, “Ewe, mhlekazi.”

⁴⁴ Wathi, “Ke, ndiya ku-odola elihle igumbi lodidi oluphezulu ndaweni ethile kwihotele ethile. Kwaye ndenze wena nam siye phezulu phaya, kwaye mhlawumbi Yena uyakuza kwigumbi lasehotele aze andizalise ngoMoya Wakhe.”

Ndathi, “Awunyanzelekanga ukuba ube neho- . . . ukuba ube negumbi lodidi oluphezulu lehotele.”

Wathi, “Ke, kuphi apho Aya kuhlangana nam khona?”

Ndathi, “Kanye apha.”

⁴⁵ Wathi, “Ubengenakuza kule ndawo yokudubula, ingaba Ubeya kuza na, endaweni yokudubula apha?”

⁴⁶ Ndathi, “Wangena esiswini somnenga ngenxa yomnye; kwidike lomlilo ngenxa yomnye. Uyakuuhlangana nawe

kuyo nayiphi na imihlaba leyo uyakuhlangana naYe kuyo.” Ngokuqinisekileyo. UThixo ufuna ukuhlangana nawe. Ufuna ukuyithetha ayigqibe nawe. Uya kuza apho ukhoyo.

⁴⁷ Ngoku, uJezebhele waye lingcolisile ilizwe. Kwaye imithambo luvo ka-Eliya yayikuxinzelelo, kwaye wenza imimangaliso emikhulu waza wenza nemiqondiso phezu kwenduli, ukuqondakalisa ukuba uThixo waye senguThixo, kwaye waye nokuphendula ngendlela yommangaliso. Kwaye lonto yazisa ntoni na, iziphumo? Isisongelo kubomi obubobakhe. Yintoni eyayizisayo endaweni yemvuselelo yehlabathi jikelele? Yazisa isisongelo kubomi bakhe.

⁴⁸ UJezebhele, xana u-Ahabhi wamxelela ezi zinto, wathi, “Banga oothixo bangenza kum, nangaphezulu, kananjalo, ukuba andithanga ndiyinqumle intloko yakhe ngeli xesha ngomso ebusuku.”

⁴⁹ Kwaye u-Eliya owayezama, ngentliziyo ekuye, kaThixo, ezama ukubonisa abantu ukuba uThixo nangoko waye senguThixo. Kwaye lonto yabuyela kuye. Waza wabaleka waphumela entlango xana wayivayo lonto. Kwaye phaya walala phantsi komthi wonwele, ezama ukufumana intuthuzelo. Waye—wayethumele umkhonzi wakhe kude, waza wamshiya.

⁵⁰ Ngoku, ibali lethu liya kwiindawo ezintathu ezahlukeneyo. Eyokuqala, yiNtaba yeKarmelee; elandelayo, phantsi komthi wonwele; kwaye indawo yesithathu uThixo wahlangana naye, usemqolombeni.

⁵¹ Kwaye ayiqhelekanga kakhulu. Umalusi apha uyazi, nabanye abalungiseleli. Khangela, emveni kweeNtaba zeKarmelee zakho, uya kuba nomthi wonwele. Nanini na xana umntu enentsikelelo, kwaye naMandla kaThixo egaleleka ukwehla kwaye esenza into ethile, khangela, uSathana usekhondweni. Nje khumbula, ngosuku olulandelayo, loo Mvulo emveni kosuku oluhle lwangeCawe, kuya kuba yinto enzima, kuba uya kwenza yonke into anako ukukhupha oko kuzithemba kuwe, oko uMoya oyiNgcwele akufake kuwe ngezolo.

Ke, u-Eliya waye waba nosuku olukhulu. Kwaye ephakuphaku, nakanjani na.

⁵² Bonke abaprofeti banjalo...babhengezwa ukuba baya phambana. UYesu Kristu wabhengezwa engophambeneyo. Ngamnye kubapostile wabhengezwa ukuba uphambene, ngabantu boluntu, kuba ulungiselelo lwabo lwalu lwalongamandla angaphezu kwendalo kakhulu de abantu bacinga ukuba babe lahlekelwe zingqondo. Bonke abo abaphila ngokuhlonela uThixo kuKristu Yesu baya kutshutshiswa. Uba ngumntu owahlukileyo.

⁵³ Njengokuba uMzalwana uBeeler wathethayo malunga nomqondiso wakhe ngasemva, uba ngozalwa ngokutsha. Uba sisidalwa esitsha kuKristu. Izinto zakudala zidlulile. Izinto

zenyama zehlabathi azisenakubambelela kuwe kwakho, kwaye awusenakubambelela kuzo kwakho, xana udlulile ekufeni wangena eBomini.

⁵⁴ Xana uThixo ethe wambamba umntu, into yokuqala Ayenzayo ebandleni kukulisusa kubuhlabathi ukuya ebungcweleni, kwaye Ulisusa ekufeni alizise eBomini. Lizelwe ngokutsha. Litsha. Imbono zalo zintsha. Esikusweleyo yimvuselelo elolo hlobo, namhlanje. Ngokwenene yinyani. Owu, siye saba nonxuzo loMoya. Sibe neentsikelelo zokomoya kunye novukelo lokomoya, kodwa asisakudingi oko kwakhona. Sidinga imvuselelo yoMoya kaThixo ophilileyo, ezintliziweni zabantu. Asidingi kangako unxuzo loMoya, okanye ukuvuswa ngokomoya. Sidinga imvuselelo, oko kukuthi, vuselela oko esinako. Hayi ukuvuswa kokomoya; ngamanye amaxesha oko kubangela indibandiba. Kodwa sidinga imvuselelo leyo eya kuhluza ukwehla, ishukumise ukwehla, kwaye iya kunqumla ikhuphe zonke izinto.

⁵⁵ Njengokuma ngaselunxwemeni lolwandle. Ndandithetha nabanye abazalwana ngaphaya ePuerto Rico kwiiveki ezimbalwa ezidlulileyo. Ukuba, xana ndabona ulwandle olukhulu, nesaqhwithi esikhulu, amaza ayephakame ngaphezu kwalo mnquba. Kwaye ndathi, “Niyazi yintoni? Alinalo neline ithontsi lamanzi ngaphezulu kunaxa lizolile ngokugqibeleleyo. Kodwa, yintoni eyenza oko ukubila nokutsiba, kwaye loo nto ithetha ntoni na? Lulahlela yonke inkunkuma ngaphandle kwalo, phezu konxweme.”

⁵⁶ Oko yiloo nto iBandla liyidingayo, yimvuselelo, ukuvuthulula kuLo bonke ubuhlabathi kunye nezinto zehlabathi, lize libuyise ubunyulu nobungwele bukaThixo, ezintliziweni zamakhholwa aLo, intobeko.

⁵⁷ Kutheni, abantu, ukuba bazilungelelanise ngokwabo, abayifumani imvuselelo kube kanye ethubeni, emoyeni wabo, baye babe ngabenyama kakhulu baze bangakhathali ngolona hlobo, bade bazicingele, baqine, bazenze amalungisa. Bayafunda kwaye bafunde, kwaye oko kulungile, kodwa leyo akuyiyo into esithetha ngayo. Nazi ngakumbi malunga neLizwi. Kulungile ukwazi iLizwi, kodwa kungcono ukwazi Umbhali weLizwi. Yabona? Leyo Yinto ethile encinci leyo eniyishiya ngaphandle, loo Nto ithile entliziweni leyo ikwenza ube yiloo nto uyiyo, leyo yeyona nto.

⁵⁸ Kwaye ndiyanixelela, u-Eliya, kunye nemithambo luvo yakhe isekugqibeleni, nakanjani na, ndasoloko ndivelana naye, Imithambo luvo yakhe yayisele iya kwaphuka, nakanjani na, kwaye oko kubetha okukhulu kusuka kuJezebhele kwagqiba ukubetha. Emva koko wabaleka, waza waya entlanga kwaye walala phantsi komthi wonwele.

⁵⁹ Owu, loo mava omthi wonwele! Kukho abaninzi bethu abazifumana bephantsi komthi wonwele. Ndizifumana ngokwam ngaphantsi phaya, amaxesha amaninzi, kwindawo leyo ungaziyo ukuba wenze ntoni na. Udidekile. Ngeliphandle, ndiphantsi kwawo kanye ngoku, kwaye ndiyazibuza, “Owu Thixo, yintoni Ubuya kuthanda ukuba ndiyenze?”

⁶⁰ Uyazi, abantu abaphantsi komthi wonwele bafana no-Eliya, bayathanda ukulala. Ndi—ndishumayela kubantu abadiniweyo ngaphezu kwakhe nabani na ehlabathini. Abantu badiniwe kangangoko. Ba—ba—ba—baxinzelelekile ngokwasengqondweni bade bazalise amaziko abaphambeneyo nezibhedlele, kuyo yonke indawo. Bayakungena kwimeko yokuphakuzela enjalo de bangayazi loo nto abayikholelwayo, nalonto abayifunayo. Balele nje phaya. Abayazi into emabayenze. Owu, ngowona mbono ulusizi.

⁶¹ Phulaphula apha, mzalwana wam. Awunako ukuyisusa ngokusela. Awunako ukuyisusa ngokukhwaza. Kananjalo awukwazi kudlala amakhasi de lube buyekelela. Kwaye usenokuthabatha iwaka lamaxesha okulala amancinci emini kwaye uzame ukulususa ngokulala, kwaye awunako ukuyenza lonto. Onke amachiza ethu amancinci, ekuphela kwento ayenzayo kukunceda iimpawu. Kufuneka ukuba sibe nonyango lwesi sifo. Kufuneka sibe ne... Bonke oogqirha bengqondo ehlabathini abanako ukuyinyanga. Banceda kuphela iimpawu. Unyango luseGazini likaYesu Kristu. Hayi ukuthabatha uphumlo elunxwemeni lolwandle. Hayi ukuya kufuna umhobe wesizwe, ikwayala eya kucula imihobe yesizwe. Oko koko esizama ukukwenza, namhlanje, silucule lusuke.

⁶² “Owu, siya kuzenza ngokwethu sifane nabakwaJones.” Kwaye si—sizama ukwenza into ethile eyahlukileyo, sizama ukuyifundisa isuke. Kukho indlela enye kuphela yokuyenza, oku kuku, kukujongana neenyani. Kunjalo oko. Owu, ukuba ukhathazekile kwaye udidekile, musa ukuzimanya necawe. Yiza kuKristu. Elo kukuphela kwechiza. Musa ukufaka isicelo nokutyhila iphepha elitsha. Nje fumana uBomi obutsha. UKristu uyimpendulo.

⁶³ Nanko elele, phantsi komthi wonwele. Waye ngazi ukuba enze ntoni na. Imithambo luvo yakhe yayaphukile. Waye ngcangcazela. Wayelila, ngokungathandabuzekiyo. Kwaye wayekwimeko eyoyikekayo.

⁶⁴ Uninzi lwethu lufika kwezo ndawo, ingakumbi emveni kwamava eNtaba yeKarmele. Kwabuzwa kum, ngenye imini, ngumntu othile, malunga noko. Kwaye njani oko... Yintoni esingayi... Yintoni enga, thina, engenziwa? Yintoni enokwenziwa kuthi ngeloo xesha? Kukho into enye kuphela enokwenziwa: zinikezele kuThixo. Ngoku, ndiyazi ukuba umntu

angazisebenzisa kakhulu, aze umntu azisebenzise kancinci, umntu.

⁶⁵ UThixo ubesazi ukuba le ndoda idinga ukondliwa. Ubeswele into ethile etyiwayo. Kwaye phantsi kwale ndawo apha, apho wayelele khona, uThixo kwafuneka ukuba enze into ethile ngenxa yakhe.

⁶⁶ UThixo umele kukwenza into ethile kuye wonke umntu lowo uza phantsi komthi wonwele, okanye uya kuba ziziqwenga. Umele kukuyenza lonto, ukuba isicaka Sakhe silele phantsi komthi, ngaphaya, asazi ukuba masenze ntoni na. Siye sawenza umsebenzi waso.

U-Eliya wathi, “Owu Nkosi, ndivumele ndife.”

⁶⁷ Ndiye ndaba nezo mvakalelo emveni kokuba ndiphumile emhlanganweni, kwaye kwabonakala ngokungathi ndiye ndazama, kwaye ndashumayela, ndaza ndacenga, kwaye ndeyisela, kwaye ndayibona iNgelosi kaThixo itshayela kuwo wonke umhlangano yaza yenza imiqondiso kunye nezimanga. Kwaye ndihlale kwinqwelo mafutha ngaphandle, kwaye ndibeve bekhalala, besithi, “Okokungeyonto ngaphandle kofundo lwengqondo. Akukho kwanto kuYo. Akho kwanto kOkuya. Obo bonke bubuvuvu.”

⁶⁸ Owu, emva koko ndarhubuluza phantsi komthi wonwele. Ndacinga, “Nkosi, kutheni uye Wa—kutheni uye Wandivumela ukuba ndiyenze? Yintoni enokwenziwa?” Kodwa sonke sifika kuloo mava. Kodwa, inceba kaYehova, kumkhonzi Wakhe! UThixo uyazazi izilingo zakho. Nje yazi oku, Wazi konke malunga nazo, ke Uyehla.

⁶⁹ Kwaye Uyazi ukuba umkhonzi Wakhe udinga ukuphumla, ke Yena uyamlalisa nje okwethutyana; ngelithuba elele phaya, elindele ukubuyelwa ngamandla, okanye ethandazela ukufa. “Nkosi, oobawo bam bafa, phambi kwam, kwaye ngoku thabatha ubomi bam. Sele ndenze ngokwaneleyo. Ndiwuzamile umzamo omhle, ndilufezile ugqatso.” Kodwa kwakusekho umsebenzi ekufuneka wenziwe nangoko. UThixo waye ngekagqibi ngomprofeti Wakhe. Waye senomsebenzi nangoko.

⁷⁰ Akunamsebenzi nokuba sikhala kangakanani na, kwaye sicinge *oku*, *okuya*, okanye *okunye*, akhonto inokusithabatha ade uThixo abe ugqibile ngathi. Ndiya vuya kakhulu ukwazi oko.

⁷¹ Ngamanye amaxesha uziva ngokungathi, njengokuba ndenzayo ngaxesha lithile, ndabeka umpu ongumkhono wekati nxamnye nentloko yam, ukuba ndizibulale, kodwa andizange ndikwazi ukuyenza lonto. Ndakhulula iglavu yam, ukuze ndisibeke kwintambo yombane onamandla aphezulu apho ndandisebenza khona, kodwa andizange ndikwazi ukuyenza lonto. Into ethile nangoko isabambebelele. Kwaloo Thixo mnye waye no-Eliya, loo Thixo mnye, namhlanje! Wandibona ndiphantsi komthi wonwele. Inkosikazi yam nosana belele

ngaphaya engcwabeni; notata wam, umntakwethu, nabo bonke. Ndandisele nje ndimalunga nokuhamba, ngokwam. Ndaye ndilele ngaphantsi komthi wonwele. Kunzima. Kwaye ndafikelela endaweni, ndandingekho zingqondweni ngolona hlobo, ndazama ukwenza ukuba umpu udubule ubuchopho bam buphumele ngaphandle; awuzange uyenze lonto. Yabona? Kusekho umsebenzi okwangoku ekufuneka wenziwe. Into ethile imelwe kukuba yenziwe. UThixo waye ngekagqibi. Uya kusoloko ekukhathalela.

⁷² Olusizana, odiniweyo, umkhonzi odiniweyo! Wambona. Wayesazi apho akhoyo.

⁷³ Uyazi apho ukhoyo, ngobu busuku. Usenokuba uphantsi komthi wonwele, yonke into ihambile, kodwa, khumbula, Uyazi apho ukhoyo. Asiswele kulungisa okuninzi kwakho.

⁷⁴ Njengokuba umfazi omdala ontsundu owathi, ezantsi eMazantsi. Waye efumene ingozi yenqwelo mafutha; inqwelo mafutha yamngquba. Kwaye kwaba yi...Yamenzakalisa kakubi kakhulu, kwaye i—kwaye igqwetha lathi, “Ingaba ufuna ukumangalela ngenxa yomonakalo?”

⁷⁵ Wathi, “Nkosi, inceba! Hayi, sthandwa.” Wathi, “Ndinomonakalo ngokwaneleyo. Ndifuna ukulungiswa okuthile.”

⁷⁶ Kwaye ndicinga ukuba wathetha kakuhle ngolu luntu lwasekuhlaleni, kunye neli bandla, ngobu busuku, kunye nale Melika ibheka esihogweni. Ayikreqanga; sele imkile. Ayikho—ayikho ndleleni yayo eya esihogweni; sele ihlangene nesiogo. Ayilahlekanga, ayiyikulahleka; sele ilahlekile. Ayiswele kumangala ngenxa yomonakalo; idinga ukulungiswa kwakho. Yinyaniso. Uyazi apho ukhoyo. Uyazi apho ulele khona.

⁷⁷ Kwaye Wathumela iNgelosi. Yaza iNgelosi yamchukumisa, waza walala. Kwaye xana wavukayo, kwakukho ikeyiki zombona, okanye uhlobo oluthile lwekeyiki, zibhakiwe, zibekwe ecaleni kwakhe. Kwaye Wathi, “Eliya, vuka utye.” Nalo ubabalo lukaThixo, kumkhonzi Wakhe. Yabona, Uyamphumza.

⁷⁸ Uyazi, uYesu wathi, “Yizani bucala, siyeni entlango, kwaye masiphumleni okwethutyana.” Abanye baba bafo abacinga ukuba awufanelanga kuphumla, sifumanisa ukuba batsha baphele ngokukhawuleza, kananjalo. Ukuba abaluthabathi uphumlo, bazifumana bonakele ndaweni ithile. Ndinga ukuba kulapho uMzalwana wethu uBilly Graham akhoyo, ngobu busuku, uzama ukudlulela ngaphaya komlinganiselo. Le mizimba yabantu yomelele, kodwa iya ludinga uphumlo.

⁷⁹ Ngoko ungakhe uthabathe uphumlo oluncinci, kwaye uye endaweni ethile, kwaye baya kukugxeka, bathi, “Bendicinga ukuba wayengumshumayeli. Mjongeni, phandle ngaphaya elunxwemeni, eloba,” okanye into ethile elolo hlobo. Kodwa oko

akunamsebenzi. UYehova uya kubakhathalela abangaBakhe Yena.

⁸⁰ Kwaye ngelithuba waye elele phaya, phantsi komthi, ediniwe kwaye ekhathazekile, uThixo wathomalalisa imithambo luvo yakhe. Wamondla. Wamvusa kwakhona, waze wamondla kwakhona, waza wamlalisa kwakhona.

⁸¹ Uyazi, bendihlala ndizibuza ukuba yayiyintoni ekwezo keyiki. Loluphi uhlobo lwevithamini awalufumanayo kwezo keyiki? Nangona kunjalo, nantoni na eyayikho phaya, yamgcina iintsuku ezimashumi mane nobusuku obumashumi mane. Wahamba ngamandla ezo keyiki.

⁸² UThixo uyazi, ngobu busuku, ndiswele ezithile zazo. Kwaye ndiqinisekile ukuba eli bandla lidinga ezithile zazo. Yizani bucala, kude nehlabathi, kwaye masiphumleni okwethutyana. Masithetheni okwethutyana.

⁸³ Awunalo ixesha lokuphumla, utsho. UJohn Wesley wakuthetha oko, ngaxesha lithile. Wathi, “Ndiyoyika ukuphumla. Andinalo ixesha lokuphumla.” Kwaye uzifumana waphukile, ukuba awukuthabathi oku kuphumla kuliqela.

⁸⁴ Kwaye sifumana, emva koko, ukuba wahamba amashumi amane eentsuku nobusuku, waza uThixo wamfumana, emi, okanye ezitsalele emva phakathi emqolombeni. Kwaye uThixo wayefuna ukutsala ingqalelo yakhe. Ke kwabakho uqhwithela olukhulu olwagqithayo, lwaza lwazikrazula iintaba. Lwalunamandla kakhulu kangangokuba lwashukumisa amatye, kodwa uThixo waye engekho kwisagqithi. Sahamba phambi kokuba uThixo eze. Kwaye emva koko kwafika, kwakho, inyikima enkulu leyo eyashukumisa umhlaba, kodwa, nangoko, uThixo waye ngekho kwinyikima. Kwaye kweza umlilo, kodwa uThixo waye engekho emlilweni. Kwaye emva koko kweza iZwi elincinci elizolileyo, kwaye uThixo waye kwiZwi.

⁸⁵ Kwaye, mzalwana, dade, ndiye ndaba semva emqolombeni ixesha elide ngokwaneleyo, kwaye ubenjalo nawe, kananjalo, ukwazi ukuba kuye kwabakho uninzi lweenyikima zomhlaba zishukumisa macala onke, ingxolo eninzi kunye neengxwabangxwaba, neengxabano, nezinto ezilolo hlobo, nemihlangano emikhulu. Kodwa ubephi uThixo, ukuphuma kulonto? Eso sisizathu sokuba ndithethe loo nto endiyenzileyo kusasanje. Kufuneka ukuba kuze into ethile enzulu ngakumbi kunenkonzo yempiliso. Kufuneka kuze into ethile enzulu kunesipho sokuthetha ngeelwimi. Kufuneka kubekho into ethile enzulu ngakumbi kunomoya ovuthuza ngamandla. Umoya wadlula, kodwa uThixo waye ngekho kuwo. Siye saba nemimoya evuthuza ngamandla, kulo lonke ilizwe, kunye neemvakalelo, kunye negazi ebusweni, nasezandleni, zonke iintlobo zemiqondiso. Kodwa uphi uThixo?

⁸⁶ U-Eliya walinda. Nangoko, waye ngumprofeti, kodwa waphulaphula kuLo. Akazange aphume aye kuthelokisa iimvuselelo kunye nabo. Akazange aphume aye kufumana eyona ntente inkulu elizweni. Akazange aphume aye kumabonwakude, okanye njalo njalo, njengokuba besinokukubiza njalo.

⁸⁷ Yonke ingxwabangxwaba enkulu, kwaye iMelika inetyala lokuphulaphula kwezo ngxolo. Owu, siyayithanda ingxolo, kodwa uThixo akakho engxolweni. Nangona, zibekekile kunye nezinto, njengokuba zinjalo, nangoko, uThixo akakho ngxolweni. Ukuba oko bekuya kube kunjalo, xana ama-Afrika ebetha amagubu awo ofele, awuzange wakha wayiva ingxolo enjalo kunye nesiingqi. UThixo wayengekho kuyo. Kwaye siye saba nemimoya evuthuza ngamandla. Siye saba nazo zonke iintlobo zemililo, neenyikima, neentshukumo, kunye neemvuselelo ezinkulu, nezinto ezilolo hlobo. UThixo waye engekho kuzo. Ukuba bezinjalo, beziya kuzibonakalisa ngokwazo.

⁸⁸ Kodwa, emveni koko, kweza iZwi elincinci elizolileyo, ngoko uThixo waye kwiZwi.

⁸⁹ Oko yiloo nto endiyicingayo namhlanje, zihlobo. Thina bantu sivuya kakhulu—siphethethwe kakhulu yiyo yonke ingxolo. Ke, iMelika iyayithanda ingxolo. Khangela loo nto bayenzayo. Bavulela kwaba nomathotholo bakudala, nje kakhulu kangangoko benako, ngerock-and-roll, ne-boogie-woogie, lonke olo hlobo lwezinto. Kufuneka ukuba bazenze zikhwaze kakhulu, ziya kukhuphela ngaphandle amagubu endlebe zakho, phantse, yonke ingxolo, ngalo lonke ixesha lasemini.

⁹⁰ Kwaye ebandleni, sibetha iitamborini, siye sabaleka ukunyuka nokwehla, kwaye sakhwaza sangxola, saza savuya kakhulu, kwaye saba nexesha elimnandi ngolo hlobo. Akukho nto ichasene nalonto, kodwa wayephi uThixo kulonto? Yintoni eyayenzayo? Yasiqhekeza saba ziziqwenga ezincinci, ezibizwa ngokuba yi-Assemblies of God, ibandla likaThixo, iPentecostal United Oneness, onke la mahlelo mancinci ohlukeneyo. UThixo waye engekho kuwo. Angumanduleli kaThixo. Sisakhelo.

⁹¹ Xana ubona lonto ibizwa ngokuba bubuKristu namhlanje, abantu abo abaya ezicaweni baze—baze baphile obu bomi buhloniphekileyo, baze baphumele phandle bakhanyele impiliso, kwaye bakhanyele aMandla kaThixo, baze bakhanyele nobomi obungcwalisiweyo, benibiza “abayibaxayo,” khumbula, eso sisakhelo. Lowo...NguMzalwana uWood, ndiyakholwa ukuba uyibiza ngokuba sisakhelo sokusebenzela. Ngumgunyathi. Sisakhelo eso esingaphandle. UThixo kuphela uma kuso, ukuze akhe isakhiwo. Uzuko kuThixo! Sisakhelo somgunyathi kuphela eso esiya kudilizwa.

⁹² Siye saqhweba izandla, saza sathi, “Uzuko kuThixo! Xana ukhwazayo, uWufumene.” AmaWisile athetha oko, amaNazarene. Afumanisa ukuba ayengenaWo.

⁹³ AmaPentekoste athi, “Qhwaba izandla zakho kwaye ukhwaze, de uthethe ngeelwimi. UWufumene.” Kodwa safumanisa ukuba sasingenaWo.

⁹⁴ Kukho into enye kwakho eseleyo. “Kwaye, Thixo, ndise emqolombeni apho ndingaWufumana khona.” Masifumaneni elaa Zwi lincinci lizolileyo, loo Nto ithile ibeka amafutha ebomini. Laa Nto ithile, leyo, “Nangona uthetha ngeelwimi zabantu neeNgelosi, kwaye ube ungenako Oko, awunto yanto. Nangona unokuprofeta kwaye uthethe ngeelwimi, uze ubonise imiqondiso kunye nezimanga, kwaye usebenze imimangaliso kunye nemiqondiso emikhulu, kodwa, ukuba elo lincinci, iZwi elincinci elizolileyo alikho phaya, awunto yanto,” sitsho iSibhalo. Oko yiloo nto esiyiphulaphuleyo ngoku.

⁹⁵ Siye saba neendudumo. Siye saba nomlilo. Siye saba nemimoya evuthuza ngamandla kunye neenyikima. Kodwa, “Thixo, sithumelele iZwi elincinci elizolileyo.” Yiloo nto esiyisweleyo. Phulaphula, mzalwana. Sidinga eloo Zwi lincinci lizolileyo, iZwi elincinci elizolileyo elo lathethayo.

⁹⁶ UYesu. Wathi, “Wawungeke ulive iZwi Lakhe esitratweni. Awuzange uMve ekhwaza.” Wayengumzekelo wethu. Khangela kuYe. Wathelekiswa, uMoya Wakhe, njengehobe, uthozamile.

⁹⁷ Izinto ezinkulu zizinto ezithuleyo. Ingaba benikwazi oko, zihlobo? Phulaphula. Ilanga, ntoleyo inika ubomi emhlabeni, kuyo yonke into ephilayo, kubomi bezityalo, ubomi bezityalo, ubomi bomthi, nantoni na eyenye, ivelisa ubomi, ilanga lenza oko. Kwaye linokutsala isigidi seelitha zamanzi emhlabeni, kwaye lenze ingxolo engaphantsi kunokuba sinokufumana ibhakethi ezeleyo ukuphuma empompini. Yabona? Zizinto ezinkulu. Izinto ezithulileyo zizinto ezinkulu. Ingaba wakha waliva ihlabathi lijika? Ingaba wakha waziva iiplanethi njengokuba zidlula kwiindlela zazo ezijikelezayo? Ingaba wakha wayiva enye? Ezo zizinto ezinkulu. Ingaba wakha waliva ilanga liphuma?

⁹⁸ Owu, sicinga ukuba sifanele ukuba sibe nengxolo eninzi, kufuneka ukuba sibe nebhendi yobhedu, ukuze siyibethe, okuninzi ukuxhuma phezu naphantsi, okanye asinawo umhlangano olungileyo. Sicinga ukuba wonke umntu kufuneka ukuba abe phezu, baqhweba izandla zabo kunye nezinto. Sicinga ukuba umculo kufuneka ukuba uhambe ngesingqi, kwaye wonke umntu abaleke enyuka esihla epasejini. Siye saba nako oko. Yintoni elungileyo lonto eyenzileyo? Iphi apho ikhoyo? Isithabathe yasibeka phi namhlanje? Kwigquba lendideko, igquba lamahlelo; aqhekekileyo, ubuzalwana bonakalisiwe. Ngokuqinisekileyo, kwenzekile. Kube nguloo mkhothululi

mdala, kunye nomqikela, na—nazo zonke iintlobo zeerhorho ukusuka emva phaya ekuqalekeni. Kwaye uYobhi wabona, okanye. . . UYoweli wazibona. “Okushiywe ngumqikela, kudliwe ngumkhotululi; kwaye loo nto idliwe ngumkhotululi, inkumbi iyidlile,” na njalo njalo, de sabe siwutye ukwehla ukuya esiphunzini.

⁹⁹ Kodwa iSibhalo sithi, “Ndiya kubuyisela, itsho iNkosi.” Silindele into ethile.

¹⁰⁰ Kuwo wonke umkhwazo, siye saba nokuqhushumba ngokwaneleyo kunye nengxolo uku—ukuguqula ihlabathi liphela. Siye saba nengxola ngokwaneleyo kunye nokuyiyizela nokukhwaza nokuqhubela phambili. De, yintoni ekuyenzileyo? Lonto ayilakhanga iBandla. Yakhe amahlelo. Yenze amadoda aphume ngeengcinga ezikhukhumeleyo kunye neembono nabantu abazibona bengcono kunabanye. Andizithandi ezo zinto. Ahambe asuke eqongeni, athi, “Owu, mkhangeleni. Uyinkosana. Mkhangeleni indlela anxibe ngayo, nje upolishiwe nayo yonke into. Uyayazi indlela yokubeka izikhamiso zakhe, na njalo njalo.” Oko akuyiyo loo nto uThixo ayinyulayo.

¹⁰¹ Umprofeti wacinga oko, ngenye imini. Wayeya kuthambisa umkhonzi. Wathi, “Ungoyena mkhulu kakhulu kusapho. Uya kukhangeleka kakuhle.” Kodwa uThixo wamala.

¹⁰² Akunyanzelekanga ukuba nibe neenkosana, na—na njalo njalo, ukuba zime phezulu phaya ngokungathi andazi ukuba yintoni na. Akuzompahla ozinxibayo, okanye indlela echubekileyo othetha ngayo. YiNto ethile leyo ingaphakathi kuwe, elaa Zwi likaThixo. Yiyo loo nto ekuyiyo.

¹⁰³ Umprofeti wadlula ngakomnye, wathi, “Lowo asinguye. UThixo umalile.” Wadlula omnye. Wathi, “Ingaba awunaye omnye?”

¹⁰⁴ Wathi, “Sinomncinci, omdala obomvurha, emva apha ecaleni kwenduli, esalusa izimvu.” YayinguDavide.

¹⁰⁵ Xana bamzisayo lo umncinci, unentloko ebomvu, umfo onamachokoza ebusweni ukunqumleza phaya, nawakhe amancinci, agobileyo amagxa, nofele lwegusha lusongelwe kuye, uThixo wathi, “Lowo nguye.”

¹⁰⁶ Yonke imifanekiso yenu eqingqiweyo emikhulu kunye nabazenza ngcono abazange bahambe noThixo. Usenokuba nguD.D.D., Ph.D., okanye ophindwe kabini uL.D. Usenokuba ngubhishophu, upopu, okanye nantoni na unokuba yiyo. Kodwa kuthabatha uThixo ukwenza into ethile ukuphuma kwinto engento. Okoko nje unokungabi nto, uThixo nguye iNto ethile. Okoko nje unokuzikhupha endleleni, ngoko uThixo angangena ngaphakathi. Kodwa xana uzidla kakhulu kwaye uqinile, de ube neyona inkulu kakhulu nengcono, awukabi nanto leyo ubumelwe kukuba unayo: leyo yintliziyi ethobekileyo phambi

koThixo. Kwaye siya kwazi oko, bazalwana. Ngokuqinisekileyo. Ngokuqinisekileyo.

¹⁰⁷ Awukaze wabona, okanye . . . weva ilanga liphuma. Awukaze wakuba oko. Ingaba wakha waphuma, ebusuku, ukuze uve umbethe usiwa? Yintoni ebe sinokuyenza ngaphandle kwawo? Yabona, akuthabathi oko.

¹⁰⁸ Ndiya kukuxelela into enye ngoku. Ngazolileyo . . . Akungawo alatyuzayo amanzi lawo enza eyona ngxolo inkulu, naxhuma phezulu naphantsi, lawo abonakalisa ubuhle beenkwenkwezi, kuwo. Lichibi elincinci elo linzulu kwaye lizolile, elo libonakalisa ubuhle beenkwenkwezi.

¹⁰⁹ Loo nto siyisweleyo, ngobu busuku, ngalawo anzulu, atyebileyo amava, laa Nto ithile ezantsi kuthi. A—ayinyanzelekanga ukuba akhwaze, ukanti anganako. Kodwa sibeka ugxininiso lonke ekukhwazeni kwethu. Isenokungaze ithethe ngeelwimi, ukanti inganako. Kodwa sibeka lonke ugxininiso koko. [Indawo engenanto eteyiphini—Mhl.]

¹¹⁰ Isenokungayi emhlanganweni kaBilly Graham, umhlangano ka-Oral Roberts, okanye umhlangano wam. Awunyanzelekanga ukuba wenze njalo. Loo nto ekufuneka ibenayo kukuba nobunzulu boThando olunguNaphakade lukaThixo. Loo Moya ungaphakathi kuye, lowo ukwenza lonto uyiyo.

¹¹¹ Leyo yiloo nto ebendithetha ngayo, ngale ntsasa. Leyo yiloo nto ebenditsala, iBandla ukunqumleza iKhalvari, ukuya emva naphambili. Ungacingi ngokuba uthethe ngeelwimi, okanye ukuba wazi kakhulu kangako malunga neZibhalo, okanye ufunda iincwadi zomntu othile, kwaye wazi kakhulu kunomnye umfo. Wathi, “Beka uphawu kwabo bancwinayo nabakhalayo ngenxa yamasikizi lawo enziwayo esixekweni.” Ngoobani Ubeya kubaphawula ezixekweni zethu, ngobu busuku? Yabona, bubunzulu boMoya, hayi ukungabinabunzulu. Akuloqokobhe kwi—kwi ndongomani lehickory elo lilungileyo. Lintongomani lehickory phantsi kweqokobhe. Uneqokobhe elikhulu elingenanto. Awunanto ngaphantsi phaya. Loo nto siyisweleyo, ngobu busuku, bubunzulu bothando lukaThixo.

¹¹² Kwaye xana u-Eliya weva eloo Zwi lincinci lizolileyo, akukho nto eyamkhathazayo.

¹¹³ Yintoni oyivileyo kuyo yonke lonto? Uya kube uhamba, kwiintsuku ezimbalwa. Umvile uBilly Graham. Uya kuva u-Oral Roberts. Uya kubeva nabanye, amadoda amakhulu. Akukho nto ichasene naloo madoda; angabakhonzi bakaThixo. Kodwa musa ukuphulaphula kwingxolo. Yiva elaa Zwi lincinci lizolileyo, obo bubunzulu beNto ethile leyo ingenayo entliziyweni yomntu, leyo isusa bonke ubudenge kuwe. Isusa lonke ihlabathi kuwe. Ikwenza uzithiye izinto zehlabathi uze uzithande izinto zikaThixo. Obo bubunzulu, elo lichibi elo libonakalisa inkwenkwezi zozuko lukaThixo olunguNaphakade. Leyo yinto

evelisa iinyembezi emehlweni, izise uvuyo olungathethekiyo, noluzele luzuko. Lukwenza ume xana zonke ezinye izinto ziya kube zikusilele. Lukwenza... Xana ukugula kufika, okanye nkqu nokufa ngokwako, lusabonakalisa iintsikelelo zikaThixo kulo; elaa chibi lincinci elo linzulu, kwaye libonakalisa amazulu, hayi ukulatyuzana nengxolo yamanzi. Amanzi alatyuzayo akana bunzulu kakhulu. Ngamanzi azolileyo lawo abaleka nzulu.

¹¹⁴ Wanga uThixo angasinceda, ngobu busuku, zihlobo, njengokuba sisiya kwisithebe soMthendeleko, ukuba sikukhumbule oko akukhathaliseki nokuba yintoni na esiyenzayo ngaphandle, zingaphi na izinto ezilungileyo esizenzayo...

¹¹⁵ Uthi, “Ke, Mzalwana uBranham, ndiyaya ecaweni. Ndizama ukuphila ngcono kangangoko ndinako.” Kulungile. Akukho nto ichasene noko, mzalwana. “Ndiye ndathetha ngeelwimi, Mzalwana uBranham. Ndiye ndakhwaza eMoyeni.” Oko kulungile. Kodwa oko ayikuko oko ndithetha ngako, mzalwana. Oko nangoko ayikabi kuko. Oko akuyiyo loo nto ndithetha ngayo.

¹¹⁶ Ndithetha ngelaa Zwi lincinci lizolileyo, laa Nto ithile ityebileyo neyasebukhosini. Leyo, ndandidla ngokubona oomama abadala xana besihla ngale paseji apha, kwiminyaka eyadlulayo, iinyembezi ziqukuqela ezidleleni zabo, xana inkwenkwe enye engumoni iya kuphakama, ukuba ize esiguqweni.

¹¹⁷ Namhlanje, ndenza ubizo, kwaye ndibone inkwenkwe isiza, bayahlala baze baqhafuze itshungam yabo. Yintoni undonakele? Nilahlekelwe *kukuva* oko.

¹¹⁸ Yintoni eniyivileyo? Yintoni oyivayo? Sikwixesha lesiphelo.

¹¹⁹ Niyeva kumabonwakude, nakunomathotholo, koolindexesha benu, emaphepheni enu, ukuba kuya kubakho isaqhwithi ukunqumleza eli lizwe ngenye imini. Yintoni ophulaphule yona, kukuva eso silumkiso, unomathotholo wakho uvulelwe, imini yonke, nabo bonke obo buvuvu buqhubekayo, ukuva xana iimbumbulu ziya kuwa, okanye iziqhushumbisi? Andiphulaphulanga kuzo ezo zinto.

¹²⁰ Ndiphulaphule ukuva iZwi lisithi, “Nyukela phezulu. Wenze kakuhle, mkhonzi waM ulungileyo nothembekileyo.”

¹²¹ Yintoni oyivayo? Uyazi, ndicinga ukuba sinomdla kakhulu wokuphulaphula ngokusondeleyo kuzo zonke izinto zehlabathi, nezinto ezilolo hlobo, asinako ukuva elo lincinci, iZwi elincinci elizolileyo.

¹²² Siva abelusi bethu besithi, “Nje zimanye necawe, lonto iya kulunga.” Siva abanye babo besithi, “Nje thetha ngeelwimi, kuphelile.” Abanye babo bathi, “Nje khwaza, kuphelile.”

¹²³ Awunako ukuliva elo lincinci, iZwi elincinci elizolileyo elo libeka Into ethile etyebileyo nenzulu ebomini, likwenze loo nto ufanele ukuba yiyo.

¹²⁴ Ingqolowa ayithwali ngqolowa ngokuba isesidiliyeni okanye kwisikhondo. Nokhula kananjalo lukwisikhondo. Kodwa kuthabatha ubomi kweso sidiliya ukuvelisa ingqolowa. Amanzi lawo awela kuzo aya kuzinkcenkceshela zombini. Zombini ziya kuvuya kuwo. Zombini ziya kukhula kuwo.

¹²⁵ Amadoda nabafazi bangakhula, bekhwaza kwaye bedumisa uThixo, bethetha ngeelwimi kwaye bengabecawe, bexhentsa eMoyeni kwaye behlawula izishumi, baze nangoko bangabi njalo, entliziyweni yabo, elo Zwi lizolileyo lincinci lolukaThixo olutyebileyo, uthando olunzulu.

¹²⁶ “Nangona ndinikela ngomzimba wam ukuba utshiswe njengedini, ndize ndingabi nalo uthando, andinto yanto. Nangona ndinikela ngayo yonke impahla yam ukuba ndondle amahlwempu, nangoko andinto yanto. Ndinokholo lokushenxisa intaba, nangoko andinto yanto. Ndi—ndi—ndithetha ngeelwimi, njengabantu neeNgelosi, nangoko andinto yanto.” Yabona? Lelaa Zwi lincinci lizolileyo lithethayo ezantsi entliziyweni yakho, eliguqula sonke isimilo, lenza imvelo yahluke, kwaye uba sisidalwa esitsha kuKristu.

¹²⁷ Yintoni oyivayo? Kuxhomekeke ekubeni yintoni na ophulaphule ukuva yona, sihlobo. Ukuba uphulaphule, uva... hayi akukho zimvo, akukho kubonakalisa, kodwa ukuba uphulaphule, uve ngemvuselelo enkulu ndaweni ethile, apho abantu abangamawaka alishumi bahlanganisene khona, qhubela phambili; uphulaphule kwinto ephosakeleyo. “Ndiya kuya ngaphaya kwaye ndibone. Bathi banezihlewe ezinkulu.” Oko akwenzi mahluko nomncinci. Amabala omdyarho anako oko. Yonke enye into inako oko. Abe-rock-and-roll banako oko.

“Ndiya ngaphaya kwi...Ndiya ngaphaya ngenxa yento ethile eyenye.”

¹²⁸ Ukuba uya ngenxa yayo nantoni na kodwa...Ukuba uphulaphule ukuva nantoni na eyenye ngaphandle kweloo Zwi lincinci lizolileyo, buyela emva emqolombeni. Buyela emva phantsi komthi wonwele, side sibe nokulungiselela. Zibambe uzolile, kwaye ulinde. Ziyeke iindudumo zidlule. Ziyeke iinyikima zishukumise. Yiyeke imimoya ebhudlayo ihambe, kunye nomlilo utshaye, nokuba yintoni na oyithandayo. Ndinga ngalaa ngoma:

Ndifundise, Nkosi, ukulinda xana intliziyo
zivutha,
Makhe ndithobe ikratshi lam, ndibize iGama
Lakho;
Gcina ukholo lwam luhlaziyekile, amehlo am
ekuWe,

Ndivumele kulo mhlaba ndibe yiloo nto
Undifuna ukuba ndibe yiyo.

Oko yiloo nto endifuna ukuyenza.

Abo abalindela eNkosini, baya kuhlaziya
amandla abo,
Baya kunyukela phezulu ngamaphiko
njengokhozi,

Niya kukholwa oko?

Baya kubaleka kwaye bangadinwa, baya
kuhamba kwaye bangatyhafi;
Ndifundise, Nkosi, indlela
yokulinda.

¹²⁹ Ziyeke indudumo zidlule. Vumela umlilo utshaye udlule. Kodwa makhe ndive elaa Zwi lincinci lizolileyo, lisithi, “Yizani kuM, nonke nina abo babulalekayo basindwayo ngumthwalo. Phumani phantsi komthi wonwele. Phumani emiqolombeni yenu.”

¹³⁰ Ndifuna ukugquma ubuso bam eGazini Lakhe, ndihambe ndiphume kwaye ndithi, “Ewe, Nkosi. Ngoku ndiyakholwa.”

Masithandazeni.

¹³¹ Owu Nkosi, Mdali wamazulu kunye nomhlaba, Mbhangiyobomi obungunaphakade, nomniki waso sonke isipho esilungileyo, yiba nenceba kuthi, Nkosi. Thina ngoku simi kwintswelo yokuva. Amazwi ethu, Nkosi, enyukile.

¹³² Kwaye ngoku siye seva amazwi amaninzi kakhulu. Kukho okuninzi kakhulu oko okuthi, “Yiza ngapha *kweli* bandla. Ukuba uya kuzimanya nebandla lethu! Sinelona qela lingcono esixekweni, abona bantu banxiba ngcono. Usodolophu wesixeko uya endaweni yethu.”

¹³³ Kwaye abantu abaninzi, emihlanganweni yabo, Nkosi, baneerhuluneli, na njalo njalo, ukuze ziphume zenze iintetho. Owu Thixo, lonto yigcine kude nam, Nkosi. Ndifihle emqolombeni kwaye undivumele ndilinde, Nkosi. Yintoni endiyikhathaleleyo malunga naloo nto irhuluneli iyithethayo? Ndifuna ukuva elaa Zwi lincinci lizolileyo loMsindisi wam. Owu, ndincede ndilinde, Nkosi, kwaye ndihlaziye amandla am njengokuba ndilindele kuWe.

¹³⁴ Kwaye nceda eli bandla, Nkosi, ukuze babe nokulindela kuWe, kwaye uhlaziye ukholo lwabo, kwaye uhlaziye amandla abo, banyukele phezulu njengamaphiko amakhozi. Banga bangaphulaphula, Nkosi, hayi ngenxa yengxolo, hayi ngenxa yokukhwaza, kodwa ukuphulaphula iZwi elincinci elizolileyo.

¹³⁵ Nkosi, kwiintsuku ezimbalwa, ndiya kukhwela emqolombeni ngaphaya, ukuze ndilinde. Owu Thixo, ndincede, Nkosi. Ndimfamekise, kwaye zenze izithulu iindlebe zam,

kwizinto zehlabathi, ngenxa yodumo, okanye indumasi, okanye nayiphi na into elilize leyo eli hlabathi linokuyinika. Ndenze ndihlale phaya, Nkosi, ndide ndive elaa Zwi lincinci lizolileyo. Ngoko vumela umkhonzi Wakho aphumele, Nkosi, anyukele phezulu, ngamaphiko oKhozi. Siphe oko, Nkosi.

¹³⁶ Sikelela eli bandla lincinci. Sikelela uMzalwana wethu uNeville. Sisuse eso sigulo esiswini sakhe, Nkosi, kwaye usikhuphe sisuke kuye. Mfake emikhaleni, Nkosi, kwaye umvumele abuyele apha, ehlaziyekile. “Baya kuhlaziya amandla abo.” Siphe oko, Nkosi.

¹³⁷ Sixolele izono zethu. Siza esithebeni soMthendeleko ngoku, Nkosi. Wathi, “Lowo udlayo aze asele oku ngokungafanelekanga, uzidlela aziselele umgwebo wakhe, engawucaluli nje umzimba weNkosi.” Sincede, Nkosi, ukuba sicikide imiphefumlo yethu, iintliziyo zethu. Kwaye usicikide uze ubone ukuba kukho nantoni na engahlambulukanga malunga nathi. Ukuba ikho, sixolele, Owu Thixo, njengokuba silindele ngokuthobekileyo kuWe. Sikucela eGameni likaYesu, uNyana Wakho. Amen.

Ndifundise, Nkosi, ukulinda, ezantsi
emadolweni am,
Kwaye ngexesha Lakho elilungileyo Uya
kuphendula izicelo zam; (Kunjalo oko.)
Ndifundise ukuba ndingathembeli kuloo nto
abanye bayenzayo,
Kodwa ukulinda emthandazweni impendulo
evela kuWe.

¹³⁸ Leyo yiloo nto endiyifunayo, impendulo evela eZulwini. Ndifuna ukuva iZwi Lakhe, hayi izwi lomphathi, hayi izwi likasodolophu, hayi izwi lerhuluneli, hayi izwi likabhishophu. Ndifuna ukuva iZwi Lakho, Nkosi. Obo bulali nobunono boMoya oyiNgcwele ethetha entliziyo yam, “Yizani kuM, nonke nina abo babulalekayo kwaye nisindwayo ngumthwalo.” Ewe, Nkosi, silele phantsi komthi wonwele ngoku. Silindile, sibone ukuba Uya kuthini na.

¹³⁹ INkosi inisikelele, ngamnye, ngoku. Bangaphi abafuna ukukhunjulwa emthandazweni? Masinibone niphakamisa isandla senu. Yithini, “Nkosi, ndifundise ukulinda. Ndifundise. Makhe—makhe—makhe ndililibale lonke ikratshi lam. Xana abanye bedlula, besenza izinto ezinkulu ngolu hlobo, makhe ndithobe ikratshi lam, nje ndibize eGameni Lakho. Ndifundise ukuba ndingathembeli kuloo nto abanye bayenzayo, kodwa nje ukulinda emthandazweni impendulo evela kuWe.”

¹⁴⁰ Njengokuba u-Eliya wenzayo, walindela emva phaya, weva indudumo, weva umbane, weva ukudilika kwamatye, weva umlilo, weva umoya, kodwa oko yayingeyiyo loo nto awayeyifuna, lonto ayizange nkqu imshukumise umprofeti,

waziyekeza zaqhubeka ukudlula, kodwa xana elaa Zwi lincinci lizolileyo, wathabatha ingubo yakhe wayibeka phezu kobuso bakhe, waza waya ekupheleni komqolomba. Kwaye iNkosi yathi, “Hamba, ume phezu kolwalwa ezantsi phaya.”

Leyo yiloo nto endifuna ukuyiva, “Yima phezu kolwalwa.” Kulungile.

¹⁴¹ Lixesha ngoku loMthendeleko. INkosi inisikelele. Ndinging, kuqala, phambi kokuba senze oku, sifuna ukwenza umthandazo ukwenzela umntu ngamnye olapha abo baphakamise izandla zabo, abo ngokwenene abafune ukuba uThixo athethe kubo. Ingaba kukho nabani na wenu apha ophantsi komthi wonwele, ngobu busuku? Phakamisa isandla sakho. Ngokuqinisekileyo. Ngokuqinisekileyo, sinjalo. Uninzi lwenu apha lusemqolombeni, lulindle.

¹⁴² Nizibonile zonke ezi zinto zidlula. Nizivile iimvuselelo ezinkulu zikaBilly Graham, zika-Oral Roberts, nezizezam, naphi na kweyenye, uTommy Osborn, uTommy Hicks, zonke ezi zidlula. Kodwa Liphi apho likhoyo? Liphi elaa Zwi?

¹⁴³ Uthi, “Ndiye ndakhwaza kunye namaJessup. Ndiye—ndiye ndaxhentsa eMoyeni kunye nabe Musical Harts. Ndinazo zonke ezi ezinye izinto. Ndikwenzile konke oko. Kodwa iphi laa Nto ithile, Mzalwana uBranham, leyo indicudisayo ize ibeke umthwalo kum ngenxa yemiphefumlo elahlekileyo, de ndingakwazi nje nokuphumla ngenxa yayo?”

¹⁴⁴ Ngoku, olo kukuphela kohlobo olo lungenayo. Leyo yiloo nto iBhayibhile eyayithethayo. “Beka itywina kuphela kwabo bancwinayo nabakhalayo ngenxa yamasikizi lawo enziwayo esixekweni.” Owu, kulapho silidinga khona, zihlobo.

Masithandazeni kwakhona.

¹⁴⁵ Nkosi! Nceda, Nkosi! Owu, ndisenokucula kakhulu. Ndisenokushumayela kakhulu. Ndisenokukhwaza kakhulu. Ndisenokulila kakhulu. Kodwa andinakuze ndithandaze kakhulu. Owu Thixo, ndiphicothe kwaye undivavanye.

¹⁴⁶ Bendithetha nje, kwithutyana elidlulileyo, malunga namachibi anzulu, indlela abonakalisa ngayo iinkwenkwezi; faka ubunzulu boMoya Wakho kuthi, Nkosi, njengokuba uDavide umprofeti watshoyo, “Ndikhokelele emanzini azolileyo,” hayi amanzi alatyuzayo. Amanzi azolileyo, ndikhokelele phaya, Nkosi. Ndithomalalise. Ndiliphakuphaku, ndikhathazeke ndonke.

¹⁴⁷ Ndenze yonke into othe Wandixelele ukuba ndiyenze, ngokokwazi kwam. Ndiye ndanqumleza isizwe, kwihlabathi jikelele, ndishumayela, kwaye ndikhala, kwaye ndicenga. Uye wathembeka ukuba uphose phandle laa mqondiso kaMesiya, ukubonisa ukuba nguWe, Nkosi, lowo uyenzayo lonto, kwaye hayi umntu. Ndinombulelo ngenxa yoko. Kodwa, Nkosi,

ndiphantsi komthi wonwele, ngobu busuku. Ndiya zibuza, “Kutheni bengaguquki? Kutheni le Melika ingayiboni lonto, Nkosi?” Ingaba iimvakalelo zayo zibuthuntu olo hlobo? Ingaba ibandla lenziwe umbutho kangako, liqine kakhulu? Kwaye abayi kusebenzisana. Abayi kwenza kwanto ngaphandle kokugxeka.

¹⁴⁸ Kodwa nje ndiqiniseke kangangoko, ngobu busuku, njengokuba kwakunjalo ngo-Eliya, phantsi komthi, Unamawaka asixhenxe, okwangoku, lawo angakhange aligobe idolu lawo kuBhali. Unabangcwele abaninzi emhlabeni namhlanje, abalindele ukuBuya kweNkosi.

¹⁴⁹ Owu Nkosi, yiba nenceba kuthi. Sivavanye, kwaye usibeke ezikalini Zakho zokulinganisa. Kwaye ukuba sibona ukuba sifunyenwe silula, Owu Nkosi, sihlambulule ngoko ezonweni zethu. Kwaye usenze loo nto Ubuya kuthanda ukuba sibe yiyo. Yipha oko kumntu ngamnye kweli bandla. Kuba sikucela oko eGameni likaYesu. Amen.

¹⁵⁰ Ngoku kuza kuba lixesha loMthendeleko. Siya thandaza ukuba uThixo uya kunisikelela ngoku. Bonke abo bamelwe kukuba bahambe, kwaye abangafuniyo ukuthabatha uMthendeleko, siya kuhlangana apha ngoLwesithathu ebusuku, siya kube sihlangana kwakho.

¹⁵¹ Musani ukulibala ukundithandazela. Ndiya kuwudinga ngoku. Kwiintsuku ezilandelayo ezimbalwa, ndiyakuswela umthandazo. Ngoku musani nje uyikuthatha lula, kodwa ndibekeni nje entliziyweni yenu kwaye nindithandazele. Ndiyayidinga imithandazo yenu. Ndinezigqibo ekumele ndizenze ezo ezikunokuthetha umahluko wezigidi zemiphefumlo. Into ethile kufuneka ukuba yenziwe. Ndihambe kangangoko bendinokuhamba ngako, ngamandla angawam. Ndi—ndimelwe kukuba ndibe nombono ovela kuThixo, ukwenzela isiqu sam. Uya kundibonisa ngenxa yabanye, kodwa ndi—ndimelwe kukuba ndibe nento ethile ukwenzela isiqu sam. Ndiyayidinga. Ndithandazeleni. Uyakuyithumela ukuba nje niya kuthandaza.

¹⁵² Bendikhwele ndijikeleza, namhlanje, bendikhangela ndijikeleza. Bendiphandle ndiye endlwini yakho, Mzalwana uRoy. Kwaye bendingafuni ukungena; bekukho inqwelo mafutha ehleli phandle phaya. Ndityala wena kunye noDade uSlaughter utyelelo. UMeda kunye nam besikhwele sijikeleza. Ndathi, “Ke, siyakubuya kamva kancinci,” kodwa ndiye ndabopheleleka ndaze andakwazi ukubuya. Ndijikeleza, ndikhwele ndijikeleza, ezindleleni, ndicinga, “Owu Thixo, into ethile imelwe kukwenziwa. Ndimelwe nje kukuba ndiKufumane ndaweni ithile.”

¹⁵³ Iyure iyacinezela. U—ubumnyama buyazinja. Ixesha lesiphelo lilapha, umzuzu mnye phambi kwasezinzulwini zobusuku. Ndibona ubukho botshaba, ukushukumisa, ukuziva,

imeko yokuphakuzela, ukujongana ngezikhondo zamehlo kwehlabathi, kwaye ningazi ukuba eso sisiphelo senu. Yabona? Owu, bethu! Masinyukeleni phezu ngamaphiko njengokhozi, ngoku, sibhabhele ezingalweni zaLowo ekwanguye izolo, namhlanje, nangonaphakade.

¹⁵⁴ Ngoku, bonke abo abafuna ukuhlala ngenxa yoMthendeleko, siya kuvuya ukuba nani ngeli xesha lobudlelwane.

¹⁵⁵ Ngoku, niwafumene amaKorinte okuQala, ndiya kholwa, isahluko se-11, phaya. Kuyakufuneka ukuba ndiyifune kanye ngoku, ngoko, Mzalwana uNeville, ukuba uyathanda. [UMzalwana uNeville ufunda eyokuQala yabaseKorinte 11:23-32—Mhl.]

[Kuba mna ndakwamkela kuyo iNkosi oko kananjalo endikunikelayo nokunikela kuni, Ukuba iNkosi uYesu kwangobo busuku bunye eyathi yangcatshwa ngabo yathabatha isonka:]

[Kwaye xana sele inikele umbulelo, yasiqhekeza, yaza yathi, Thabathani, nidle: lo ngumzimba wam, lowo owaphulelwa nina: oku kwenzeleni ukundikhumbula.]

[Kwangokunjalo kananjalo yathabatha indebe, xana sele irhabule, isithi, Le ndebe ingumnqophiso omtsha osegazini lam: oku kwenzeni, ngamaxesha onke enisukuba niyisela, kwenzeleni ukundikhumbula.]

[Kuba ngamaxesha onke enisukuba nisdla esi sonka, kwaye niyisela le ndebe, nibonisa ukufa kweNkosi ide ifike.]

[Ngoko ke nabani na osukuba esidla esi sonka, kwaye asele le ndebe yeNkosi, ngokungafanelekanga, uya kuba netyala lomzimba negazi leNkosi.]

[Kodwa makhe umntu azicikide ngokwakhe, kwaye ke aze adle kweso sonka, aze asele kuloo ndebe.]

[Kuba lowo udlayo noselayo ngokungafanelekanga, uzidlela aze aziselele umgwebo ngokwakhe, engawucaluli nje umzimba weNkosi.]

[Ngenxa yoku abaninzi babuthakathaka kwaye bayagula phakathi kwenu, kwaye abaninzi balele.]

[Kuba ukuba besiya kuzigweba ngokwethu, besingenakuqwetywa.]

[Kodwa xana sigwetywayo, siya qeqeshwa yiNkosi, ukuze singabi nakugwetywa kunye nehlabathi.]

¹⁵⁶ Oko akuswele nayiphi na ingcaciso, kona nje koku, “Ukuba siyatya size sisele ngokungafanelekanga, sizidlela kwaye siziselele umgwebo ngokunokwethu, singawucaluli nje umzimba weNkosi. Ngenxa yoku abaninzi babuthakathaka

kwaye bayagula phakathi kwenu, kwaye abaninzi bafile,” yabona, xana sisiza kuthabatha uMthendeleko.

¹⁵⁷ Wonke umKristu kufuneka athabathe uMthendeleko. Ngumsebenzi wakho. Ngamanqam. Yabona? UYesu wathi, “Ukuba akuwuthabathi, awunaso isabelo kunye naM.” Yabona?

¹⁵⁸ “Kodwa lowo udlayo aze asele ngokungafanelekanga, uzidlela nokuziselela umgwebo ngokwakhe.” Oko kukuthi, ukuba usengaphandle kunye nehlabathi, kwaye usenza izinto zehlabathi, baze abantu bakubone uthabatha uMthendeleko, wenza okuphosakeleyo. Uzisa kuphela ihlazo kuwe. Kwaye iyakukwenzakalisa kuphela. Ayikuko ukuba iya kwenzakalisa uThixo. Iya kwenzakalisa wena. Kwaye ke umntu kufuneka ukuba azicikide ngokwabo.

¹⁵⁹ Kwaye ngaphambi kokuba sisondele lo mzuzwana ungwele, ucele uThixo ukuba acikide ubomi bam. Kwaye ukuba ndenze nantoni na leyo ingalunganga, ndixolele ngenxa yayo. A— andizimisele ukuyenza. Ndiyakuyilungisa ukuba Uya kuyityhila kum. Kwaye ndiyakucela kwaloo nto inye ngenxa yakho. Wathi, “Xana nihlanganisana kunye, lindanani.” Oko, “Kukulindana, kwaye nithandazelane.”

¹⁶⁰ Sifuna ukuthabatha lo Mthendeleko. Kwaye ukuba asiyenzi lonto, asinasabelo kunye naYe, oko yiloo nto Awayithethayo, Owokuqala, okanye, uYohane oNgwele, isahluko se-6.

¹⁶¹ Ngoku, makhe nje sithandazeni. Ndithandazeleni, ngokuthe cwaka, ngelithuba ndinithandazela.

¹⁶² [UMzalwana uBranham uthandaza ngokuzolileyo—Mhl.] Ndiyathandaza ukuba Uyakusixolela, ngokholo. Makhe uMoya Wakho, Owu Thixo, uze. Ndiyathandaza ukuba Uyakusixolela kuzo zonke izigqitho zethu ebantwini...?...xolela...?...

¹⁶³ Owu Nkosi, yiva umthandazo wethu. Lo ngumthandazo wethu wokuxolelwa, Nkosi. Sithandazela ukuxolelwa. Sithandazela inceba. Sixolele, Nkosi. Njengokuba kubhaliwe eLizwini Lakho, “Sixolele izigqitho zethu, njengokuba nathi sibaxolela abo basonayo thina. Kwaye ungasikhokeleli ekuhendweni, kodwa usihlangule ebubini. Ngokuba ubukumkani buboBakho, namandla, nozuko, ngonaphakade. Amen.”

Ndiyakholwa ukuba unabaninzi kakhulu. . . 

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