

# KULIMBANA



Nthowa Zakhe ziri kujumpha pa kuzibowozga, ziri nthoura chara izo? Fumu yakuziziswa! Umo ichi chiliri chiweme kumugomezganga Iyo. Ine ndiri waka na chigomezgo kuti imwe mwanguwa na nyengo yiweme usiku uwu. Ndipo pakujuranga waka chijaro kula nyengo zichoko zajumpha ndipo napulikanga Mlongosi Gertie wakwimba sumu yakale yira, *Rutirirani Kukoreska, Ora Waka Linyakhe Limoza*, yikanditorera kunyuma ku vikumbusko vya mpingo wane uchoko, para ichi chikaŵako pambere ine nkhaŵa nindanyamuke waka nyengo yinyakhe kuruta ku maulendo gha ntchito ya kukatumikira. Ine sono nkhulaŵiska pa “Penjani Danga Chiuta” panthazi apa pa thabwa lakale ili, ine nkhekumbuka Sammy Davidson wakalemba icho pafupifupi virimika twente-fayivi vyajumpha, ku lwandi linyakhe ine nkugomezga ili liri na, “Kasi Imwe Mwamkhalankhu Mu Muyaya? Ghanaghanani!” Ndipo nkhanira *kuno* kukaŵa a—mwanakazi pa chisime, na Daniel mu mphanji ya nkhamu. O, mwe! Vinthu vinandi viri kuchitika kufumira apo.

<sup>2</sup> Pakunji waka fayivi koloko mlenji uwu ine nangupokera ntchemo yakhamanikhamani iyo yangwiza kufuma pafupifupi mitunda sate, panji fote kufuma kusika mu charu umu, za mwanakazi uyo wafwanga, ndipo mubwezi muweme chomene, mama wa Georgie Carter. Ndipo ine nkhamanya kukaŵa ŵapharazgi ŵanandi kuno kuti ŵalindirire mpaka ine nkhawereko. Edith wakhala wakusuzgika chomene, nayoso. Ndipo apo ise tikaŵa kula, Yehova Chiuta wakiza pa malo, ndipo Mlongosi Gertie wali kutali na kufwa. Nthoura, nthoura ise tiri ŵakuwonga pa icho.

<sup>3</sup> Ndipo sono yifikenge nyengo ya uteweti wa monesko nkhanira mwasonosono, ine nkugomezga ndi pafupifupi thweluvu koloko apo iwo ŵachitirenge. Kasi imwe mwasankha kuti muperekenge nyengo uli? [M’bale Neville wakuti, “Nyengo yiriyose, kuyambira nyengo yiriyose sono kufika waka eleveni-sate.”—Munozgi.] Nyengo waka yiriyose iyo ise. . . Kasi mbalinga ŵatorenge monesko usiku uwu, lekani ise tighawone mawoko ghinu. Icho ndi, o, icho ntchiweme. Viri makora, ine nkhekumba kuti ndiyowoyepo lizgu panji ghaŵiri. Panji ine ndiŵikenge koloko yane apa kwa pafupifupi maminiti teni, fifitini, ise tiyambengeko monesko. Sono, kasi imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi.] Amen. Ndipo ine nkhumanya imwe mukaŵa na nyengo yiweme, mukaŵa nayo chara imwe?

<sup>4</sup> Inya, usange apa ntha pali M’bale Thomas Kidd, na Mlongosi Kidd, ulendo wose kufuma ku Ohio. Ine nkhusachizga iwo

ŵali kuŵa muchanya. O, icho ntchiweme, ine nkhubomezga ichi chiri pa tepi ndipo ine ndizamkuchipulika ichi. Imwe mukumanya, iwo ŵakugonja chara. Iwo ŵali na mazuŵa ghachoko waka pasi pa handiredi, kweni—kweni icho ndicho chikundipasa ine chikanga, chakuti ndiwone ŵanthu ngati awo. Ghanaghanani, ine ndine munthu mulara, ndipo pambere ine nkhaŵa nindababike iwo ŵakapharazganga Ivangeli. Ndipo ntheura apa ine ndine munthu mulara, ndipo iwo, usange iwo ŵangaruta chara na kupanga mazgu kukapharazga na mazgu ghawo, iwo ŵakutora waka chakujambulira na kuruta kufuma chipatala na chipatala, nyumba na nyumba, kupharazganga Ivangeli. Icho ntchiweme chomene. Amen. Ine ndiri wakukondwa chomene chifukwa cha iwo na wose ŵeneawo ŵali kuŵamo mu mauteŵeti agha kuno.

<sup>5</sup> Sono, kumbukirani, ise tilengezenge ichi sono, para Fumu yazomerezga, malinga tchalitchi lamarizgika waka, cheneicho iwo ŵakuyowoya kuti pakunji pazamkuŵa pa teni Feburuware, chifukwa, ise tiku, para Fumu yazomerezga, ise tikukhumba kuti tizakatore pafupifupi mazuŵa eyiti panji teni, panji masabata ghaŵiri, pa *Vididimizgo Seveni* vira vya mu Chivumbuzi. Ndipo ise titumizgenge makadi kufufuza ku ŵanthu ŵithu ŵakuzakatichezgera awo ŵatizungulira, kufuma kukaya kuno, na kuti iwo ŵamanyire nkhanira nyengo yindafike ntheura mwakuti usange iwo ŵawoneskenge khumbo la kwiza, inya, ise tizamkondwera nadi kuzakaŵa na imwe kuno. Ndipo panji Fumu yingazakatipasa ise chiwoneskero chinyakhe cha Kuŵapo Kwakhe ngati ndiumo Iyo wakachitira nyengo yakunyuma para ise tikati tamalizga *Miwiro Seveni ya Mpingo*.

<sup>6</sup> Imwe mukukhumba kuti murombere munyakhe, chifukwa, mundikumbukire ine nyengo zose, chifukwa ine ndine yumoza mweneuyo wakuchikhumba chomene ichi. Sono, ine soni zikundikora ndamwene, kuti nditore maminiti teni, fifitini apa, kuti ndiyowoyepo chinyakhe chichoko pambere ise tindayambeko, kweni tiyeni tisindamiske waka mitu yithu mu kanyengo.

<sup>7</sup> Fumu Yesu, o, nkondo yizamkuŵa kuti yamara zuŵa linyakhe, ndipo nthā wazamkuŵako murwari wakuti wapempherereke, ndipo nthā ŵazamkuŵako ŵakwananga ŵakuti ŵarape. Kweni, Ŵadada, apo zuŵa ili liri icho liri, tiyeni ise titēwete apo ise tiri na ungeru wakuti titēweteremo, pakuti ora likwiza apo kulije munthu wazamkumanya kutēweta. Sono, pa nyengo zichoko waka, Fumu, ine chindikhalirenge makora chara usange ine nthā, ine nkhamalizgenge chirimika ichi kwambura kuyowoyapo mazgu ghanyakhe pachoko. Ndivwireni ine, Ŵadada, ine nkhuromba, mwakuti ine panji ningayowoya chinyakhe icho chingaŵika chikanga mu mtima wa ŵanthu Ŵinu, kuti ise tingamanya kufuma pano usiku uwu para tatore monesko, ndipo ise tikumanya kuti mu monesko

muli nkhongono. Israyeli chakudanga wakatora monesko mu Egipto, ndipo wakayenda virimika fote kwambura skapato zawo kuparuka panji vyakuvwara vyawo kuzgoka malizwazwa. Ndipo, pa wanthu thu miliyoni, nthu wakaŵapo yumoza wakufoka pakati pawo para iwo wakati wafuma mu mapopa. Fumu, lekani ise tikumbukire icho usiku uwu apo ise tikwiza ku ora likuru ili. Mu Zina la Yesu ise tikuromba. Amen.

<sup>8</sup> Usange ine ningayowoya makani agho ine nangulemba apo ine nate ndiyambirenge kumuhanya uku, ise mbwenu tiwenge muno fayivi koloko mlenji. [Munyakhe wakuti, “Icho chiwenge chiweme.”—Munozgi.] Kweni ine nkikhumba kuti ndiŵazge waka Lizgu kufuma . . . [“Icho chiwenge chiweme.”] Yewo. Kufuma ku Waefeso, chipaturo 6, vesi 12, ndipo kwa nyengo zichoko waka sono, kuti tirepo nkhongono.

*Pakuti ise nthu tikujunthana na thupi panji ndopa,  
kweni kulimbana na maufumu, na mazaza, kulimbana  
na . . . ŵalamuliri ŵa . . . mdima wa charu ichi,  
kulimbana na uheni wauzimu mu malo ghapachanya.*

<sup>9</sup> “Uheni wauzimu mu malo ghapachanya.” Ndipo ine nkikhumba kuti nditore kufuma apo makani ghachoko maminiti teni panji fikitini, panji mutu, mphanyiko, ine nkikhumba kuwuthya uwu: *Kulimbana*. Kulimbana ndi kujipima nkhongono. Ndipo ise, apo ise . . . kujipima nkhongono. Ise kale tikaŵanga na . . . Wamwenye wakatemwanga kubuska moto, ndipo iwo wakaŵikanga wanarumi wanandi nthura ku umaliro *uku* kwa chingwe, ndipo wanandi nthura ku umaliro *uku*, ndipo a—nkhondo ya kuguzana, kulimbana nkhongono, mukamanya kuguzira pa moto gulu lakuluza. Ndipo sono ise tikumanya kuli vinthu vinandi, ndipo ise tingamanya kuyambirapo pa ichi pa maminiti ghachoko, za—za kulimbana, kweni ine nkikhumba kuti ndiyowoye pa maminiti agha mwaluŵiro pa kulimbana kukuru uko kuliko, ndiko kuti, pakatikati pa Mpingo na Satana. Nkhongono yikuru yira ya Satana. Ndipo ise tikukhumba kuti tiyowoye za nkhongono yikuru ya Chiuta mu Mpingo Wakhe.

<sup>10</sup> Sono, kulimbana kukuru uku kwakhala kukuchitika virimika vinandi. Ichi chikayambira Kuchanya, ndipo Satana wakachimbizgikira ku charu chapasi, ndipo pamanjuma iyo wakazgoka murwani ku wanthu wa Chiuta. Ndipo, kuyambira penepapo, iyo wali kugwiriska ntchito nkhongono zakhe zose na nthowa zakhe kuti wayezge kuguzira wanthu wa Chiuta pa moto, panji, mu myoto yakhe.

<sup>11</sup> Ndipo ise tikumumanya Uyo wali na nkhongono zikuru chomene, Chiuta wali nazo. Ndipo Chiuta, para Iyo wakati wapereka ku wanthu Wakhe Chinthu chiweme chomene icho Iyo wakamanya kumuthereskera Satana, chikaŵa Mazgu Ghakhe. Sono, pakuti Mazgu ndi Chiuta, ndipo ndinjani wankhongono kuruska Chiuta? Nthura, Mazgu ndi Chiuta, ndipo Mazgu

ghakuzgoka nkhongono zithu. Chiuta mu Mpingo, wakuzgoka Nkhongono zakhe kuguzira Satana ku myoto yakhe iyo wali kupanga. Ndipo kuguzana kukurutirira. Sono, Yesu wakayowoya, mu Marko 16, “Mu Zina Lane iwo wazamkufumya viwanda.”

<sup>12</sup> Sono, ine nkhumanya ako ndi kayowoyero kakale ako wanthu, panji, kaliko kayowoyero kakale kakuti...ndipo uku ntha ndi kwakale chomene, lwandi linyakhe. Wanthu ntha wakugomezga ghaliko mademon mu nyengo iyi. Kweni chinthu chakuti tichite, ku kughanaghana kwane, ndi kumanya murwani wako. Ndipo—ndipo umumanye murwani wako, ndipo nozgekera kulimbana uko iwe uzamkuwa nako para iwe wakumana nayo, chifukwa iwe ukumanenge nayo. Ndipo umumanye iyo, uzimanye zakhe, umanye icho ndi nkhongono zakhe, ndipo pamanyuma nozgekera kulimbana uku para iwe ukukumana nayo. Pakuti nadi chiliko chinthu chimoza, iwe ukumanenge nayo, ndipo nthaura iwe unozgekere kulimbana.

<sup>13</sup> Sono, kunozgekera kulimbana chikuyana waka na wankhonya. Wakhe—murwani wakhe uyo iyo wakumanenge nayo kuwaro kula mu kulimbana, kuti watchayane nayo, kaswiri wankhonya kenekanandi wakumanya na kumusambira murwani wakhe. Iyo wakusambira katchayiro kakhe, wakumanya icho iyo wakutchayira, kwali iyo wakubirira, wakusikiza, wakutchayira woko lamaryero panji woko lamazere. Iyo wakusambira chose ichi. Ndipo pamanyuma para iyo wamanya, kaswiri wankhonya, iyo wakutora munyakhe wakusambizgika uyo wakutchaya ngati ndiumo wakutchayira murwani wakhe, pakuti iyo wamanyenge katchayiro kakhe kose para iyo wafika ku malo ghara.

<sup>14</sup> Ndipo ine nkughanaghana kuti icho ndi chinthu chiweme chakuti Wakhristu wachite. Uwo mbunenesko. Ndipo sono usange imwe mukukhumba kuyamba kunozgekera, yambani na Yohane 3:16, Dango Likuru. Yambirani nkhanira na icho, ndipo icho chimupaseninge imwe pa kuyambira. Ndipo pamanyuma nozgekera ku—kuponya nkhonya zakumuwiskira pasi, chifukwa imwe mukwenera kuti muzigwiriske ntchito izo. Waliyose wakumanya icho. Imwe mukwenera kunozgekera kuti mutchaye murwani winu. Ndipo nyengo zose, Chiuta wakugwiriska ntchito Mazgu Ghakhe. Ise tikwenera kukumbukira kuti Chiuta wakugwiriska ntchito Mazgu Ghakhe kuti wathereske murwani Wakhe. Usange Chiuta wakaghanaganenge panji wakaperekenge ku wanthu Wakhe chinyakhe chiweme chakuthereskerera murwani, Iyo nthenda wakachita ichi. Nthaura umo ine nkhuoyowoyera nyengo zose, “Para Chiuta wapanga fundo, icho ndi chiweme chomene icho chiliko. Iyo ntha wakusintha fundo Zakhe.” Nthaura fundo yakudanga Chiuta wakapereka ku wanthu Wakhe mu Munda

wa Eden, kuti wathereske murwani, ghakaŵa Mazgu Ghakhe. Iwo wakavikiririka na Mazgu Ghakhe.

<sup>15</sup> Ndipo sono murwani wafufuzenge. . . nthowa yithu na Mazgu. Ndipo, sono, Satana wakachifuza icho makora chomene kufikira, para iyo wakati wafika kwa Eva, iyo wakaŵa na—na nthowa yiweme chomene iyo wakamanya kugwiriska ntchito pa iyo, ndipo icho chikaŵa kughanaghanira pa Mazgu. Sono, imwe nthu mukusoweka kuti mughanaghanirenge pa Mazgu gha Chiuta. Gomezgani waka Ichi. Ntha mungayezganga kuchirongosora Ichi. Ntha mungayezganga kuchilingalira Ichi. Sono, imwe nthu mungamulingalira Chiuta, nthura Chiuta ndi Mazgu, ndipo Ichi chiri kupangika waka kuti tigomezenge. Ndipo icho ndicho Nkhongono yithu, ghazomerani waka Mazgu. Ndipo waliyose wakumanya kuti mbuto mu dongo la mtundu uweme yipambikenge mtundu wakhe. Ndipo ise titore waka Mazgu.

<sup>16</sup> Ndipo, sono, Eva wakayamba kuyima kuti waghanaghanire, para iyo. . . iyo wakamuyowoyera Mazgu iyo, kuti, “Chiuta wakati, ‘Imwe nthu mungaryanga ichi, pakuti zuŵa ilo imwe muryeryengeko’ zuŵa leneilo ise tifwenge.”

<sup>17</sup> Ndipo Satana nthu wakamususka iyo. Iyo wakati, “Nadi, uwo mbunenesko.” Kweni iyo wakati, “Iwe wona, iwe ukukhumbikwa Kuŵara kuphya.” Chinyakhe chakulekana pachoko na icho Chiuta wakayowoya. “Ndipo usange iwe wachita chita ichi, iwe uwenge waka wamahara chomene pachoko. Maso ghako ghajurikenge.”

Kweni iyo wakati, “Inya, Chiuta wakati ise tifwenge.”

<sup>18</sup> Iyo wakati, “O, nadi. . .” Wona, apo iwe ukupulikiska, pekha pera apo, “Nadi imwe mufwenge chara.” Kweni Chiuta wakati imwe mufwenge, ndipo mbwenu kwamara! Ndipo chira—chira pamanyuma chikamazga nkhondo yikuru yira ya kuguzana, ndipo wakaguzira mtundu wose wa wanthu mu nyifwa, chifukwa Eva wakupulikira ku kughanaghanira kususka Mazgu gha Chiuta. Sono, ichi ntchasoni kuti iyo wakachita ichi, kweni ichi chikachitika chikajumphapo. Kweni sono ise tichali wakuvikiririka ndithu, ndipo kulumikizika kula kukachitika mwa Khristu Yesu. Ise tikumanya icho. Chiuta wakatipa ise chivikiriro chithu chiweme chomene, mwaupusu waka kugomezga Mazgu Ghakhe.

<sup>19</sup> Imwe mukumanya, ndipo wanandi wakuyowoya muhanyauno kuti kulije chinthu chantheura chakuti devulu. Iwo wakugomezga kuti ichi mwaupusu waka ndi ghanoghano. Iwo wakugomezga icho. Ndipo waliko wanthu awo wakugomezga kuti—kuti—kuti Mzimu Mutuŵa ndi ghanoghano liweme, ndipo kuti devulu ndi ghanoghano liheni. Kweni usange imwe mukuwona, para Baibolo likuyowoya za Mzimu Mutuŵa, Iyo wakati, “Para Iyo Mzimu Mutuwa wafika.” Ndipo “Iyo” ndi lizgu

lakuyimirira munthu. Mukuwona? Ntheura, Iyo, Iyo ndi Munthu. Ndipo devulu ndi munthu. Ndipo mademon ndi wanthu. Inya, iwo ndi mademon, ndipo iwo—iwo wakwiza mu nthowa zinandi. Kweni iwo wakughanaghana kuti iyi ndi fundo yakale.

<sup>20</sup> Mwanarumi wakasuskananga na ine kuno masabata ghachoko ghajumpha. Iyo wakati, “Iwe ukumanya icho iwe ukuchita? Iwe ukupanga waka malingaliro gha wanthu wara kuti waghanaghanenge chinyakhe para iwe ukuwaphalira iwo chinthu chira. Ichi ndi kusintha waka kwa kughanaghana.”

<sup>21</sup> Ine nkhakumana na chinthu chantheura chira mu India nyengo yimoza, apo wanthu watuwa kula uko ise tikawa, ine nkugomezga gulu likuru chomene ine nkhalipharazgirapo, mu gulu limoza lakuyimirira, la pakunji wanthu hafu miliyoni, ndipo ine nkachimanya ichi mwa kusanda mu Mzimu. Ndipo iwo wakamanyanga kuwona Mzimu Mutuwa wakuchema wanthu, na kuwachema iwo, kufuma mu gulu, na kuyowoya vinthu vyakupambanapambana, na kumanyanga ghanoghano lawo. Ma Rajah na wanthu watuwa, iwo wakati, “Iyo wakuwazga malingaliro ghawo.”

<sup>22</sup> Ntheura nyengo zichoko, pafupifupi wankhonde panji sikisi wakati wajumpha mu mzere wa pemphero, ndipo pakiza munthu wachiburumutira. Ndipo iyo waka wa wachiburumutira nadi, ndipo maso ghakhe ghaka wa ghatuwa ngati shati yane. Ndipo ine nkhati, “Sono apa pali munthu wachiburumutira, waliyose wakumanya kuwona kuti iyo ngwachiburumutira.” Ndipo ine nkhati, “Usange ine ningakhumba kumovwira iyo ine ningachita ntheura, kweni nthowa yimoza pera ine ningachitira ichi ndi kugwiriska ntchito chawanangwa, kuti panji kuyowoya chinyakhe icho iyo wali kuchita; ndipo icho chingamanya kupereka ghanoghano lakuti usange Chiuta wakumanya icho iyo wali kuchita, Iyo nadi wamanyenge icho iyo wachitenge.” Ntheura ine nkhati, “Sono, pakumula wiskanga iyo,” ine nkhati, “sono, iyo wakusopa zuwa. Iyo wali kukhala wachiburumutira virimika twente.” Ndipo, para wakumasulira wakati wayowoya ichi, ula uka wa unenesko. Ine nkhati, “Iyo ndi munthu wakutura. Iyo . . . muwoli wakhe ndi muchoko ntheura, ndipo iyo wali na wana wanarumi wawiri, yumoza wali pafupifupi seveni, yumoza nayini.” Ula uka wa unenesko ndendende. Wakazunura mazina ghawo, icho ili lika wa.

<sup>23</sup> Ntheura kufumira mu gulu, mu malo umo wanthu waka wa, kukiza kujuma kula, “Ndi vya m’mutu, ndi chinyakhe mu kachitiro ka—ka luso la kuwazga malingalio ghawo.”

<sup>24</sup> Pamanyuma ine nkughanaghana, “Fumu, usange Imwe mungandivwira waka ine. Ine—ine nkukhumba wowwiri Winu, Fumu. Wanthu a wa wakuyezga kutora ichi kuti ndi kuwazga malingaliro. Ndipo ndicho chara, ndipo Imwe mukumanya ichi, Fumu.” Kweni, ine nkha wapa iwo Lemba apo Yesu wakati Iyo wakachita kanthu chara mpaka Wawiske wakamuwoneska

Iyo. Ndipo pamanyuma, pakung'anamuka kumulaŵiskaso munthu, ine nkhamuwona waka iyo nkhanira pachanya apo mu mboniwoni, na maso waka ghaweme ngati ndi agho ine ndiri nagho. Ine nkhanghanaghana, "Sono nyengo ndi iyi."

<sup>25</sup> Ine nkhati, "Mwanarumi uyu wakusopa zuŵa, sono, ndipo iyo wali kuburumutizgika." Ndipo ine nkhati, "Sono, a... Pali ŵasofi ŵa Mohammed, ndipo pali a—ŵasofi ŵa Sikhs, Jains, na visopo vya mitundu yakupambanapambana, Buddha. Sono mwanarumi uyu wakukhumba kuti wapokere kulaŵiska kwakhe. Sono, imwe mungamanya kuyowoya kuti iyo—iyo wakasopanga chilengiwa m'malo mwa Mlengi. Ine nkhangomezga icho, naneso. Kweni ise tiri muno usiku uwu." Ine nkhati, "Ndipo ise tikaŵa... muhanyauno ine nangusanguruskika mu tempile la Jains uko kwanguŵa matchalitchi ghakupambanapambana seventini kuti ŵandifumbe ine, ndipo waliyose kwimikananga na Khristu, waliyose!" Ndipo ine nkhati, "Sono, ndipo mwaŵanthu ŵanandi imwe mukaŵako kula. Sono, usange Khristu ndi wakwananga chomene, kweni munthu uyu wakukhumba kuŵa makora, ndipo nadi Chiuta wa chilengiwa Uyo wakalenga charu waŵenge Yekha pera Uyo wangamanya kumupa kulaŵiska kwakhe. Icho chikupulikikwa." Ndipo ine nkhati, "Sono, usange munyakhe waliyose wa mwaŵanthu imwe, chisopo cha ŵa Mohammed kuno ndicho chikuruska, usange msofi wa Mohammed wangiza kuno na kumupa iyo kulaŵiska kwakhe, ntheura ine ndirondezgenge Mohammed, panji usange msofi wa Buddha wangiza na kumupa iyo kulaŵiska kwakhe. Kweni lekani Chiuta Uyo wakamulenga iyo, Chiuta, Chiuta wa munyakhe kumalo kunyakhe, chifukwa wakwenera kuti waŵeko, ise ntha tingaŵa nacho chilengiwa kwambura Mlengi. Ndipo ichi chitorerenge Mlengi kuti walenge kulaŵiska mu maso agha. Iyo wali kuŵa wachiburumutira virimika twente chifukwa cha kulaŵiskanga ku zuŵa, kughanaghananga kuti iyo warutenge Kuchanya usange iyo wachita ichi. Mwanarumi yura kwambura kumanya wakachita icho." Ine nkhati, "Kasi imwe ŵasofi ŵa Buddha muchitenge vichi? Imwe musinthenge waka kachitiro kakhe ka maghanaghaniro. Imwe muyowoyenge kuti iyo wakananga." Iwo ŵakusopa ŵasekuru ŵawo ŵakufwa. Ndipo ine nkhati, "Sono, imwe mukughanaghana kuti iyo wakaŵa, imwe mungamanya kuyowoya kuti iyo wakananga, kweni kasi imwe muchitenge vichi? Imwe musinthenge kachitiro kakhe ka kaghanaghaniro." Ndipo ine nkhati, "Kasi wa Mohammed wachitenge vichi? Kusintha kachitiro kakhe ka kaghanaghaniro. Ŵa Sikhs, Jains, na ŵanyakhe ntheura, ŵasinthenge kachitiro kawo ka kaghanaghaniro."

<sup>26</sup> Ine nkhati, "Ise tiri na chinthu chenechira mu United States. Ŵa Methodist wose ŵakukhumba kupanga ŵa Baptist wose kuŵa ŵa Methodist, ndipo ŵa Pentekoste ŵakukhumba

kupanga wose wa Methodist waŵe wa Pentekoste. Ichi ndi kusintha kwa ghanoghano. Kweni icho ndicho ise tikuyowoya chara. Ise tikuyowoya za Chiuta, Mlengi.” Ndipo ine nkhati, “Nadi Mlengi wayowoyenge.” Ndipo, sono, ine nthena nkhayowoya chara chira usange mboniwoni yira yikaŵako chara kula, mu nthowa yiriyose. Sono ine nkhati, “Sono, usange Mweneyura, tiyeni timuzomerezge Iyo kuwa Chiuta, wafike wamupe iyo kulaŵiska kwakhe.” Ndipo ine nkhati, “Sono ine nkhwimikana na msofi waliyose panji Raja, panji munthu mutuwa panji chirichose chingaŵako, wafike wamupe iyo kulaŵiska kwakhe, ndipo ine ndirondezgenge chigomezgo chako, iwe waphenduzgapo yumoza.” Ndipo lira likaŵa gulu lachete chomene la wanthu ine ndiri kulipulikapo. Mukuwona? Pakaŵavye waliyose wakachita ichi.

<sup>27</sup> Ndipo ine nkhati, “Kasi mwakhalirachi chete nthaura?” Ine nkhati, “Chifukwa icho imwe muliri nthaura, ndi chifukwa chakuti imwe mungachita chara ichi, ndipo nesi ningachita ine. Kweni Chiuta wa Kuchanya Uyo wakawuska Mwana Wakhe Yesu Khristu, Mweneyo ise ndise tikumutumikira, wandiwoneska waka mboniwoni ine kuti munthu uyu walaŵiskenge.” Mukuwona? Ine nkhati, “Sono, usange icho chiŵenge nthaura chara, nthaura imwe mungandilangura ine kufumamo mu India. Kweni usange ichi chiri nthaura, waliyose wa imwe wakwenera kuti wapereke umoyo wakhe kwa Yesu Khristu. Ine nikhumbenge kuti ndimufumbani imwe, kasi mbalinga mkati muno waperekenge umoyo wawo kwa Khristu usange munthu wachiburumutira uyu wakupokera kulaŵiska kwakhe? Imwe wonani wasofi ŵinu, kulije waliyose wakwiza kuno. Kasi iwo wakutondekerachi kwiza, usange iwo wali kumuphalirani imwe kuti chisopo chawo ntchikuru chomene na chakuzirwa? Kasi munyakhe wakutondekerachi kwiza na kuyowoyapo chinyakhe?” Paliye wakwiza. Ine nkhati, “Nthaura mwaŵanthu imwe kuwaro uko, usange imwe mukumuwona munthu wachiburumutira uyu wayimirira apa . . .”

<sup>28</sup> Ndipo wakanyamuka wakiza dokotala kuzakamuwona maso ghakhe. Iyo wakapukunya mutu wakhe, iyo wakati, “Iyo ngwachiburumutira.”

<sup>29</sup> Ndipo nthaura ine nkhati, “Nadi, iyo ngwachiburumutira.” Kweni ine nkhati, “Usange . . . Ndipo usange Chiuta wamupa iyo kulaŵiska kwakhe, kasi mbalinga wa imwe mutumikirenge Yesu Khristu?” Ndipo patali waka apo ine nkhamanya kulaŵiska, nyanja ya mawoko ghafipa. Nkhang’anamukira kwa mwanarumi yura, ndipo nkhati, “Fumu Yesu, zomerezgani ichi chimanyikwe kuti Imwe ndimwe Chiuta.” Mwanarumi yura wakandikora ine mu singo, ndipo apo pali meya wa Bombay wakhala apo, wakamukora iyo mu singo, wakulaŵiska makora umo waliyose wangachitira.



<sup>30</sup> Kasi ntchichi ichi? Ichi ndi—ichi nadi ndi mazaza! Chiuta ndi Chiuta, ndipo Satana ndi Satana! Usange imwe nthā mukugomezga mwa devulu... Para ine nkhati ndayamba pakudanga, ine—ine nkchimbira kuzgorikira mutu mwa iyo zuŵa lililose. Nthā mungandiphalinga ine kuti kuliye devulu, chifukwa ine nkhumanya makora. Ine nkhuenera kurwa na iyo zuŵa lililose. Ntheura ine nkhumanya waliko—waliko devulu. Ndipo imwe mukwenera kunozgeka para imwe mukukumana na iyo. Nthā kusambizgikira mu kumanya malingaliro, nthā kusambizgikira mu masambiro; kweni kusambizgika na Mzimu Mutuŵa; nkhangono ya Chiuta mu Mazgu Ghakhe kupanga Ichi kuwonekera. Manyani murwani winu. O, ndi chinthu chankhaza uli iyo wali!

<sup>31</sup> Umo ine ningatemwera kuyimirira apa sono na kukhaliska pa icho, kuruta kuwerera mu Baibolo na kumuwoneskani imwe munthu kale kula uyo wakakumana maso na maso na ichi. Umo iwo ŵakawira mu kulimbana na murwani, iwo ŵakajivikirira iwoŵene na Mazgu gha Chiuta. Nowa wakakumana nacho ichi, ndipo iyo wakumanya kuti Chiuta wakamuphalira iyo kuti vura yirokwenge. Ndipo kulimbana kukaŵa pakatikati pa sayansi na Mazgu gha Chiuta: Sayansi yikuti, “Ichi chingachitika chara.” Chiuta wakati, “Ichi chichitikenge.” Amen.

<sup>32</sup> Chinthu chenechira chiliko muhanyauno. Ichi chichitikenge! Ichi chikuchitika! Madevulu ghaliko! Kweni Yesu wakaghafumya igho, ndipo Iyo wakapereka mazaza ku Mpingo Wakhe kuchita chantheura, “Fumiskani madevulu mu Zina Lane!” Iyo wakafumiska madevulu seveni mwa mwanakazi wakutowa zuŵa limoza. Ndipo Iyo wakati, “Para mzimu ukazuzi waruta kufuma mwa munthu, iyo wakwenda mu malo ghomizo, pakwizaso pamanyuma, ukwiza na madevulu ghanyakhe seveni pamoza na iyo.” Sono, icho chikuchitika kuwoneska kuti usange munthu wangutozgeka ku madevulu, mukaŵa chinyakhe chikaŵa mwa iyo icho chikafumamo. Devulu wakafuma! Sono, para devulu wakati wafuma, Chiuta yura... wakupereka mwaŵi kwa Chiuta kuti wanjire. Ntheura, ndipo para iyo wafuma, wakuzomerezga Mzimu Mutuŵa kuti wanjire. Nthā mungachilekanga apo. Usange imwe mwarapa waka zakwananga zinu na kurutirira, pamanyuma imwe muŵenge ŵaheni chomene kuruska kale. Kweni torani malo ghara uko Satana wakakhalanga kale na kufwasa, ghazuzgani agha na Mzimu Mutuŵa wa Chiuta, ndipo pamanyuma imwe muŵenge na nkhangono za Mazgu gha Chiuta mwa imwe, kuwonekera, ndipo mufumiskenge madevulu. Kulimbana kukuchitika. Kuŵara kwa kumise kukuŵara mbe. Mzimu Mutuŵa wa Chiuta walipo.

<sup>33</sup> Ndipo sono iyi yiri waka pafupifupi—pafupifupi maminiti ghatafu kufika nyengo apo ŵapito ŵalizgikenge, ndipo yiŵenge usiku pakati. Ntheura apo ise tikufuma mu nyumba iyi, kuti

tirute ku malo ghithu ghakupambanapambana na nyumba zithu, na kukakumana kuwaro, na kukakumana na charu, ntha tingarutanga ngati ndiumo ise tikachitiranga kale. Tiyeni tirute mu nkhongono ya chiwuka Chakhe. Tiyeni tirute mu Zina la Yesu Khristu, ndipo ndembera takwezga muchanya, ndipo na chipulikano mu Mazgu Ghakhe, kuti tiyeghe Lupanga lwakuthwa kuwiri, na chiskango na kuvwara zitakataka zose za Chiuta, kuti tikakumane na murwani, chifukwa iyo wakukulirakulira chomene mu nkhongono na mazaza zuwa lililose. Apo a—apo murwani wakwiza ngati chigumura, Mzimu wa Chiuta ukukwezga nkhongono kulimbana na iyo. Usange ise tafika ku umaliro wa vinthu ivi ivyo ise . . . ndipo vyamchindindi vya Chiuta vyakwaniriskika na ise, ise tikupenja nkhongono zinandi, nkhongono za kukwatulikira, kuti tikakumane a . . . nkhongono yakofya, iyo yizamkwatula Mpingo na kuwutorera uwu mu Uchindami. Ise tikwenera kuwa nayo iyi. Tiyeni tinjire '63 na chikanga, ngati, ise ndise wateweti wa Chiuta wamoyo! Ndipo ngati ndi Shadreki, Misheki na Abed-nigo wakale, ise ntha tigwadirenge ku madevulu gha charu ichi na kulekerezga chinthu ichi cheneicho ise tayowoya, kweni tiyeni tilimbikire kurwa.

<sup>34</sup> Ine nkhuwona usiku uwu, apo ise tikupulikizga kulindizga wâpito awo, chinyakhe ngati icho David wakachita usiku wakofya wakotcha ula para iyo wakati wafika mu makuni gha malibare, ndipo murwani wakatukanga. Likayenera kuti likaŵa ora la mtundu uli kwa David! Yikaŵa nyengo uli apo iyo wakaŵa kula! Iyo ntha wakamanya umo iyo wangayendera, iyo ntha wakamanya chakuti wagwiriske ntchito, chifukwa iyo wakamanya kuti iyo wakaŵa wakuruska. Kweni, chose pamoza, iyo wkapulika kuputa kwa Mphepo kujumphanga pachanya pa makuni. Iyo wakamanya Chiuta wakamudangirira iyo, ndipo iyo wakaruta ku nkondo. Ine nkhopulika chinyakhe ngati icho usiku uwu, tikati tamalizga Uthenga wa usiku wamara, ine nkhusangika mu ora la mdima ukuru chomene ilo ine ndiri kukumanapo nalo mu umoyo wane. Ine nkhujiipulika ngati Yesaya mu tempile para wakati wawona wângelo wâra, ine ndine munthu wa milomo yakufipirwa, ndipo nkhuukhala pakati pa wanthu wa milomo yakufipirwa. Kweni tegherezgani, ine—ine ndine . . . Ine nkhuenera kuti ndizakakumane nacho icho munthowa yinyakhe, ndipo, pa chinthu chekha pera, ine nkhuindizga kupulika kuputa kula mu makuni gha malibare, kuti ndirute ndikakumane na murwani kulikose ichi chiliko. Chiuta tivwireni ise kuti tichite ichi.

<sup>35</sup> Ndipo sono ine nkhuhanaghana iyi ndi wanu miniti kuti yifike thweluvu koloko. Ndipo '62 na vyakhe vyose vyakale, tiyeni tizomerezge ichi chijumphe.

<sup>36</sup> Tiyeni tiyimirire pa marundi ghithu sono, waliyose na yumoza yumoza wa ise. Makani ghali pa waliyose wa

imwe... Paulos wakati, “Pakuruwako vinthu ivyo vikaŵako kale,” kunangiska kwithu kose kwa chirimika chamara, “ine nkhungangamikira kurazga ku ntchemo yikuru.” Kunangiska kwane kose uko ine ndiri kupanga mu virimika vyose ivi, ndigowokerani ine ku ivi. Chiuta, ndigowokerani ine. Mpingo, ndigowokerani ine. Ndipo utumiki uwo ine—ine ndiri kuchita makora chara, ine nkhuwona; Chiuta, ndigowokerani ine pa ichi. Mpingo, ndigowokerani ine pa kunangiska kwane. Ndipo ine nkhungangamika kurazga ku ntchemo yikuru mwa Khristu Yesu. Chirichose icho machero ghali nacho, ine nkhumanya chara, kwani ine nkhumumanya uyo wakolera 1963.

<sup>37</sup> Tiyeni ise tikwezge mawoko ghithu sono kwa Chiuta ndipo tiyeni ise tirombe mu kachitiro kithu, apo ise tikuvumbura kwananga kwithu, ndipo timurombe Chiuta kuti watovwire ise mu chirimika chikwiza ichi.

<sup>38</sup> Wadada Wakuchanya, apo ise tayimirira muno, apo maghanoghano ghanandi ghakupwalarika mu mitima yithu, na kunangiska kwithu kwa chirimika chamara, ndipo apo ise tikurazga ku kumara kwa '62 na kubabika kwa '63, O Chiuta, nkhuromba ise tiŵe sitepu yimoza pachanya pa matanda, kufikira ise tingamanya kumuwona Yesu na ndondomeko Yakhe. Mphanyi waliyose muno, Fumu, mu kuromba, apo chirimika chakale chikumara, ndipo kubabika kuphya kwa chirimika chiphya kukwiza, mphanyi zakwananga za munthu wakale na kuwura kugomezga vimare mu mtima withu, ndipo Kubabika kuphya kufike pamoza na 1963, ngati kuputa, kwa Mphepo yankhongono iyo yingamanya kuzuzga mathupi ghithu na kutipanga ise vilengiwa vipya mwa Khristu.

<sup>39</sup> Tipangeni ise wateŵeti wakwenerera. Tigowokerani vyakale vithu. Tumbikani vyakunthazi kwithu. Tirongozgani ise, O Fumu Chiuta, na woko Linu lankhongono, Yehova. Tumbikani wapharazgi aŵa apa. Tumbikani wanthu wose, walendo wose. Imwe muŵe na ise, Fumu. Ise ndise wateŵeti Winu ndipo ise tikujipereka taŵene kwa Imwe kwamphumphu mu 1963, mwakuti nkhongono ya Mzimu Winu yiŵenge na ulamuliro wose mu umoyo withu na mu mathupi ghithu. Tivwireni ise, Chiuta. Tigowokerani ise ndipo mutivwire ise, ise tikuromba. Wuskani wanarumi wankhongono! Wuskani vinkhara vyankhongono vya Chipulikano! Jurani chirimika ichi, Fumu, Manna ghara ghakubisika, Jarawe lira kusi kwa jarawe, mwakuti ise panji tingayiwona ndondomeko ya Chiuta. Sezganipo mapiramidi gha umoyo withu, Fumu; wikanipo Libwe la pa Mutu, Khristu Yesu, pa waliyose yumozayumoza wa ise. Mphanyi uweme Wakhe ukuru, vitumbiko vituŵa vikhale pa ise tose. Nkhuromba Moto wa Mzimu Mutuŵa ufike pa ise. Nkhuromba nkhongono ya chiwuka yiwonekere. Chiuta, umo ise tikumuwongerani Imwe, usiku uwu. Ise ndise Winu. Ise tikujipereka taŵene kwamphumphu kwa Imwe, Fumu.

<sup>40</sup> Apo ine nkhouruta kutali, kwambura kumanya ndi nkhu panji uli, panji icho ine ndamkuchita, ine nkugomezga Imwe, Chiuta Mwenenkhongono, kuti Imwe mundidangirirenge ine, muteweti Winu wambura phindu, mwakuti ine panji ningagwiriskikira ntchito ku ntchindi na uchindami wa Mwenenkhongono. Perekani ichi, Wadada.

<sup>41</sup> Pokererani malurombo githu. Tumbikani kuyezeska kwithu. Chizgani warwari na wakukomwa, wose ku uzimu na kuthupi. Ndipo tipangeni ise wateweti Winu. Ise ndise dongo, Imwe ndimwe Muwumbi. Tiwumbeni ise, yumozayumozo, mu nthowa Yinu, mwakuti ise tingamanya kuyana pamoza na Khristu Yesu, ngati membara wa thupi Lakhe. Pakuti ise tikuromba ichi mu Zina la Yesu, na pachifukwa Chakhe na pachifukwa cha Ivangeli. Amen na Amen.

[M'bale wakuyowoya mu lilime linyakhe. M'bale munyakhe wakumasulira—Munozgi.]

<sup>42</sup> Nkhumuwongani Imwe, Wadada, Chiuta. Ise tikumuwongani Imwe chifukwa cha kuchiska uku kwa m'chirimika chiphya uko tikuromba na chigomezgo na chipembuzgo cha kumanyanga kuti kwizira mu kuyowoya mazgu agha ku wanthu awa awo ntha wakamanya, kuti Uthenga ngwaunenesko, ndipo Imwe mukutifumba ise kuti tikhahirire na Ichi. Ise tichitenge chose icho ise tikumanya umo tingachitira, Fumu, kuti tikhahirire na Imwe na Mazgu Ghinu.

<sup>43</sup> Tipokererani ise mu Zina la Iyo Mweneuyo wakatisambizga ise kuti ise tirombenge ngati ntheura, [M'bale Branham na mpingo wakurumba pamoza—Munozgi.]: “Wadada withu Imwe muli Kuchanya, litumbikike Zina Linu. Ufumu Winu wize. Khumbo Linu lichitike mu charu chapasi, umo ili liriri Kuchanya. Mutipe ise zuwa ili chakurya chithu cha zuwa lirilose. Ndipo mutigowokere ise ku zakwananga zithu, umo ise tikuwagowokerera iwo weneawo wakutinangira ise. Ndipo ntha mungatirongozgeranga mu keyezgeka, kweni mutithaske ise ku uheni; pakuti Ufumu Ngwinu, na nkhangono, na uchindami, kwamuyirayira. Amen.”

<sup>44</sup> Fumu yimutumbikani imwe na kumusungirirani imwe. Kweni iwo sono awo wakwenera kuti warutenge ku nyumba zawo. . . Sono iyi yajumpha na maminiti fayivi, iyi ndi maminiti fayivi mu '63. Sono nkhuromba Chiuta wamutumbikani imwe. Ndipo—ndipo imwe mwaŵeneimwe mukukhumba kukhalira chifukwa cha monesko, imwe muli wakupokerereka kukhalira, ise tiwenge wakukondwa kuwa na imwe. Ntha ndi monesko wa kukanizgika, ndi wa wakugomezga waliyose uyo wali mu wenenawene na Khristu. Imwe muli wakupokerereka kukhalira na kutora monesko pamoza na ise. Ndipo chifukwa icho ise tikuchitira ichi ndi chifukwa chakuti ichi ndi chinthu chakudanga, ise tikuyambako ulendo. Ndipo Israyeli, pambere iwo wakawa wandauyambe ulendo wawo, iwo wakakomanga

mwanamberere ndipo wakaryanga mphangwe zakuwawa, ndipo wakauyambanga ulendo wawo. Ndipo ine nangughanaghana, “Umo ichi chiliri chakwenerera usiku uwu!” Mwanamberere wakomeka, Ili lanozgeka, phwando, ndipo ndi usiku pakati. Apo ndipo iwo wakurya ichi, imwe mukumanya, usiku pakati. Ntheura tiyeni. Imwe mwaŵeneimwe mukukhumba kuti mukhalire na ise na kunozgekera ulendo uwo ukwiza, uwo uli panthazi, ise tiwenge wakukondwa kuwa na imwe. Chiuta wamutumbikani imwe.

<sup>45</sup> Ndipo imwe mwaŵeneimwe mukwenera kuti murutenge sono, nkhuromba murute ku nyumba zinu, ndipo Chiuta waŵe namwe mpaka ine ndizakakumaneso namwe. Amen. Mwaŵanyakhe mose imwe mungakhala pasi ndipo ntheura ise tiyambenge monesko. Mlongosi wa . . . Viri makora, bwana.

Tizakakumane! tizakakumane!  
Pa marundi gha Yesu; (tizakakumane)  
Tizakakumane! tizakakumane!  
Chiuta waŵe namwe tizakakumaneso!

<sup>46</sup> Tiyeni tiyimbeso iyi apo ise tikulindizga, imwe mukumanya, kwa iwo weneawo wakuruta. Panji tikhale chete, ndipo ntheura ichi ndi chinthu chakuzirwa chomene. Ine ndiŵazgenge chinyakhe kufuma mu Malemba umu mu kanyengo icho ndi chomene, chomene, chiweme chomene. Ndipo sono tiyeni tiyimbeso iyi.

Tizakakumane! Tizaka . . .

Tiyeni tikorane waka mawoko na munyakhe. Usange chiripo chinyakhe chakwanangika mu umoyo winu, munthu yura wali muno uyo mukamunangira, rutani kwa iwo sono ndipo mukanozge ichi.

Tizakakumane! tizakakumane!  
Chiuta . . .

Kasi mwimbi wangafika ku piyano, chonde?

. . . na imwe tizakakumaneso!

Tizakaku . . .

<sup>47</sup> [M'bale Neville wakuti, “Chiuta wakutumbike iwe, M'bale Branham.”—Munozgi.] Ine nkhipereka chose ichi mu mawoko ghako, M'bale Neville. [“Fumu yikutumbike iwe. Ine nkhuomezga . . . ? . . .”]. . . ? . . .

Tizakakumane!  
Chiuta waŵe namwe tizakakumaneso!

Chiuta wakutumbike iwe, m'bale.

Wakukupwererera'we,  
Wakukupwererera'we;  
Mu muhanya na m'muzgezge,  
Wakukupwererera'we.

Tiyeni tiyimbeso iyi.

Wakukupwererera'we,  
Wakukupwererera'we;  
Mu muhanya na m'muzgezge,  
Wakukupwererera'we.

<sup>48</sup> Ntchiweme icho? Tiyeni tiyimbeso iyi apo iwo wakukhala chete.

Iyo . . . (jarani waka maso ghinu) . . . kwa imwe,  
Wakukupwererera'we;  
Mu muhanya na m'muzgezge,  
Wakukupwererera'we.

<sup>49</sup> Wadada Wakuchanya, ise ndise wakuwonga chomene kuti ise tikusanga icho kuti ndiunenesko, mu maora ghithu gha mdima chomene panji mu muhanya mbe, Iyo ntha wakutilekerezga nesi kutitaya. Ise ndise wakukondwa chomene pa icho kuti ise tiri na, visimikizgo vithu kukhazikika pa chinyakhe ntha chakuperewera Ndopa za Yesu na urunji. Ise tikugomezga, Fumu, ntha mu lumbiri la charu ichi. Ise tikugomezga! Ise ntha tikugomezga pa mzati unyakhe uweme, kweni kwamphumphu tikuyegamira pa Zina la Yesu. Umo ise tikumuwongerani Imwe, Wadada.

<sup>50</sup> Sono ise tiri waka pafupi kuti tichite nawo chimoza cha a—chimoza cha maranguro agho Imwe mukatilekera ise. Chimoza cha ivi chikaŵa ubapatizo, chinyakhe chikaŵa monesko, ndipo chinyakhe chikaŵa kuchapana marundi. O Chiuta, ise tikuchita waka ichi mwantchindi, pakumanya kuti Mwanamberere uyu ndi Mwanamberere wa chiphikiro cha paulendo. A—ulendo ukuru wa m'mapopa ukaŵa nkhanira kunthazi kwa wana. Ndopa chakudanga zikwenera kuti ziphakike pa felemu ya chijaro, pambere mwanamberere wakukomekera chiphikiro wandatoreke.

<sup>51</sup> Chiuta, sandani mitima yithu sono. Kasi Ndopa ziripo apo, Fumu? Usange izi palije, ise tikuromba kuti—kuti Imwe muphakepo izi sono nthena, kufumiskapo zakwananga zithu na kuzibenekerera izi, ndipo izi zifumengeko kwa ise, Fumu, zakwananga za charu ichi, mwakuti panji ise tingaŵa watuŵa na wakwenerera kwa Dada withu sono apo ise tikwiza kuti titore a—thupi na Ndopa zakuthiskika za Mwanamberere withu, Mwana wa Chiuta, Muponoski withu. Sandani mitima yithu apo ise tikuwazga, Wadada, ndipo ntheura tipangeni ise kuŵa Winu Mwaŵene. Pakuti ise tikuromba ichi mu Zina la Mwanamberere, Yesu Khristu. Amen.

<sup>52</sup> Mu Buku la—la Wakorinte, chipaturo 11, ine nkhuumba kuti ndiŵazge mavesi ghachoko, kuyambira vesi 23 ine nkhuwazga ichi. Ndi Paulos wakuyowoya ku mpingo wa Wakorinte.

*Pakuti ine ndiri kupokera kwa Fumu cheneichoso ine nkhapereka kwa imwe, Kuti Fumu Yesu usiku weneula...weneula iyo wakaperekekerera wakatora chingwa:*

*Ndipo para iyo wakati wawonga, iyo wakamenya ichi, ndipo wakati, Torani, ndipo ryaninge: ili ndi thupi lane, leneilo likumenyekera imwe: ichi chitani kuti mundikumbukire ine.*

*Ntheura mu kachitiro kenekala iyo wakatora nkhombo, ndipo para iyo wakati wamwapo, wakatora nkhombo, kweni para iyo wakati wamwapo. . .*

Mundigowokere ine. Lekani ine ndi wazgeso.

*Ntheura mu kachitiro kenekala iyo wakatora nkhombo nayo, ndipo para iyo wakati wamwapo, wakati, Nkhombo iyi ndi phangano liphya mu ndopa zane: chitani ichi kuti mundikumbuke, penepapo pose imwe mukumwapo ichi, mu kundikumbukira ine.*

*Pakuti penepapo pose imwe mukurya chingwa ichi, na kumwapo nkhombo iyi, imwe mukuwoneskera nkhanira nyifwa ya Fumu kufikira iyo wize.*

*Ipo uyoyose wakurya chingwa ichi, na kumwapo nkhombo iyi ya Fumu, kwambura kwenerera, wa wenge wakwanangira thupi na ndopa za Fumu.*

*Ntheura lekani munthu wajisande iyoyekha, ndipo ntheura lekani iyo warye chingwa, na kumwapo nkhombo.*

*Pakuti iyo mweneuyo wakurya na kumwa kwambura kwenerera, wakurya na kujimwera kujisuska ijomwene, kwambura kulimanya thupi la Fumu.*

*Pa chifukwa ichi wanandi mbarwari na wakufoka pakati pinu, . . . wanandi wakugona tulo.*

*Pakuti usange ise tikujiyeruzga ta wene, ise tikwenera kukayeruzgika chara.*

*Kweni para ise tikuyeruzgika, ise tikulangika na Fumu, mwakuti ise tileke kususkikira pamoza na charu.*

*Ipo, wabale wane, para imwe mukuwungana pamoza kuti murye, lindiriranani yumoza na munyakhe.*

*Ndipo usange munyakhe wali na njara, lekani iyo wakarye ku nyumba; mwakuti imwe ntha muwungane pamoza mu kususkika. Ndipo vyakukhalako ine ndizamku wika ivi mu dongosolo para ine ndafika.*

<sup>53</sup> Apo ine nkhughanaghana za ichi, nyengo yakuzirwa chomene! Kuli kulembekaso kuti para monesko uwu ukati waperekeka nyengo yakudanga, na kuchapana marundi... cheneicho ise tichitenge chara usiku uwu, chifukwa ise tilije

maji. Maji ghose wadumura, ndipo ise nthā tili na vimbuzi usiku uwu, chifukwa iwo wānguchita waka kutijoyinira ichi umo iwo wāngumanya kuchitira, kuti ise tingamanya kuwā na uteweti uwu usiku uwu. Kweni ise tichitenge ngati ndiumo iwo wākachitira, wakati, ine nkhuomezga Luka wakalemba ichi, kuti “Iwo wākayimba sumu ndipo wakaruta.” Kweni kasi imwe mukumanya kasi ichi chikuyimirira vichi? Kasi imwe mukumanya, pa chiyambi, para dongosolo ili likati lapangika kakuyamba mu Israyeli, uko ku Egupto, iwo wākawā pa ulendo wakuya ku charu chaphangano. Ndipo icho ndicho ise tikuwona usiku uwu, kuti ise tiri pa ulendo wakuya ku Charu Chaphangano. Ndipo ulendo uli kunthazi kwithu.

<sup>54</sup> Ndipo iwo wākawā na chimanyikwirowi, kuti para mungelo wakukoma wafika, kuti pakayenera kuwā ndopa pa chijaro, panji mwana mwanarumi mulara panji mwana mulara wakakomekanga mu nyumba. Ghanoghano likawā lakuti, ndipo ching’anamuro cheneko chikawā chakuti, chakudanga kuphakapo ndopa. Kasi imwe mwanguwona umo Paulos wakachiwīkira ichi apa? “Usange munyakhe wakurya kwambura kwenerera, iyo wakujiryera na kujimwera kasuskikiro ka iyoyekha, kwambura kulimanya thupi la Fumu,” cheneicho chikung’anamura chinthu chenechira, kuti nyifwa, nyifwa kuuzimu, yikuwā pa munthu uyo wangamanya kutora monesko wa Fumu kwambura kwenerera. Icho ching’anamurenge kuti, kuwaro kumwanga na kuchitanga viheni, na kukhalanga ngati charu, na kwiza ku gome la Fumu. Ise tingachitanga icho chara. Sono tiyeni ise titozge mitima yithu na kutozga mawoko ghithu kufuma ku . . . na malingaliro ghithu kufuma ku kughanaghana kuheni, mwakuti ise tingamanya kwiza ku gome la Fumu, mwantchindi na mu utuwā, apo ise tikumanya kuti ise tikujilumikiza taŵene ku Sembe yithu, Khristu Yesu, Uyo ndiyo yekha chiponosko chithu.

<sup>55</sup> Ndipo sono, usiku uwu, umo ise tichitirenge ichi, ndi yumoza wa wālara wayimirirenge apa, M’bale Zabel. Ndipo ine nkhuhanaghana, M’bale Zabel, usiku uwu, usange iwe wangayamba danga kwiza ku gome, nthaura wānthu aŵa wāngayamba kwiza kuyambira danga ku gome na kupanga mzere winu wakudanga apa, usange imwe mungachita. Sono, M’bale Zabel wamurongozganinge imwe, mu kanyengo kachoko, para ise tatumbika waka monesko uwu.

<sup>56</sup> Chingwa chakupatulika ichi, chapangika na Wākhristu. Ichi ndi chingwa chambura vyakutupiska. Ndipo usange imwe mungachiwona ichi, para imwe mwachiwīka ichi mu mlomo winu, ichi ntchinonono chomene, kuti chiwāwenge. Ichi ntchakukwinyanakwinyana ndipo chamenyeka, chawunjikana, icho chikung’anamura kuti chamenyeka, thupi lakuvikitika la Fumu yithu Yesu. O, para ine nanga nkhuhanaghana za ichi, mtima wane ukuwā ngati kuti ukudukira katchayiro! Para ine



nkhughanaghana kuti Iyo wakatimbika na kupwetekeka na kukwapulika, Mwana wa Chiuta wambura mlandu! Kasi imwe mukumanya chifukwa icho Iyo wakachitira ntheura? Chifukwa chakuti ine nkhananga. Ndipo Iyo wakazgoka ine, wakwananga, kuti ine na Sembe Yakhe ningamanya kuwa wakukozgana na Iyo, mwana wa Chiuta. Kujipereka uli!

Tiyeni ise tisindamiske mitu yithu.

<sup>57</sup> Chiuta Mutuwa chomene, apo ine ndakolera mu mbale iyi yikuru pachoko yachisulo usiku uwu, chingwa ichi cheneicho chikuyimirira lakuphyoka, lakuvikitika, lakupwetekeka, thupi lakutimbika la Fumu yithu, uko muprofeti yura wakachemerezga, “Iyo wakavurazika chifukwa cha kwananga kwithu, wakapwetekeka chifukwa cha mphuvya zithu, chilango cha chimango chithu chikawa pa Iyo, ndipo na vitimbo Vyakhe ise tikachizgika.” O, umo ise tikukumbukira icho, Fumu! Apo ine nkhuji mangirira ndamwene ku Sembe yira usiku uwu, na gulu ili ntheuraso, Fumu, ku Sembe, nkhuromba ise tiyikumbukire Fumu yithu, nyifwa Yakhe na kutimbika Kwakhe, na vyose ivyo Iyo wakayendamo chifukwa cha ise, apo ise tikuwika chingwa ichi mu milomo yithu. Chiuta, ise ndise wanthu wambura kwenerera. Ise ntha ndise wakwenerera chinthu chituwa chantheura, ntheura zomerezgani utuwa Winu, Fumu, Uwapo Winu na Ndopa Zinu, vitozge mitima yithu. Ndipo apo ise tikupokera ichi, nkhuromba ise tipangane mu malingaliro ghithu kutumikira Iyo muhanya na usiku, mazuwa ghose gha umoyo withu. Sono tuwiskani chingwa ichi ku mlimo uwo chapangikira. Ise tikuromba mu Zina la Yesu. Amen.

<sup>58</sup> Ndipo ine ndakolera ichi mu mawoko ghane, apo sate- . . . pafupifupi virimika sate-firi vya uteweti ine ndiri kutumikira Fumu yane, ndipo ine nkuchita soni ndamwene. Kweni ine nkughanaghana, kasi ine nthena nanguchita vichi usange ine nkha wenge na madonthi gheneko gha wiri gha Ndopa Zakhe kukolera igho mu woko lane usiku uwu? Kasi ine ningachita nacho vichi ichi? Kweni, imwe mukumanya, ine ndakolera mu mawoko ghane usiku uwu, mu kula wiska Kwakhe, chikuru, ndi chakugura cha Ndopa Zakhe, Mpingo Wakhe. Ntheura para ine nkukolera ichi, na juwisi wa magirepi agha, ine nkughanaghana za icho. Iyo wakati, “Ine ntha ndimwengeso chipasi cha mpheska kufikira Ine nkhamweso na imwe mu Ufumu wa Adada Wane.” Ntheura wonani kuti para nkondo ya kwananga yamara, chinthu chakudanga ise tikuchita para ise tafika sirya linyakhe ndi kutora monesko, mugonero wa Fumu.

<sup>59</sup> Ndipo tiyeni ise tisindamiske mitu yithu sono apo ise tikutumbika vinyo uyu. Wadada withu Wakuchanya, para ine nkughanaghana, apo ine ndakolera vinyo uyu apa uyo wakwimirira Ndopa za Yesu, umo kuti kwizira mu Ndopa zakusulura zira zakwananga zane zikumara. Izo zawikika mu Nyanja ya Chiruwa, na kuleka kukumbukirikaso. Ndipo na

Ndopa izi, mwana wakafwanga zuŵa limoza wakagona uko mu chipatala, ndipo Imwe mukandiponoska ine. O Chiuta, umo ine nkhumuwongerani Imwe, Fumu. Ndipo ntheura mundipe ine nkhangono, mwa Mzimu Mutuŵa, kuti ndiŵarongozgere ŵanthu ku Mphinjika na kuŵarongora iwo nthowa ya Kukaya. Nkhumuwongani Imwe, Ŵadada. Ndipo sono tuŵiskani vinyo uyu ku ntchito iyo wapangikira. Ndipo mphanyi munthu waliyose uyo watorenge phangano ili, usiku uwu, wapokere nkhangono za ku uzimu na kuthupi chifukwa cha ulendo uwo uli kunthazi. Pakuti ise tikurumba ichi mu Zina la Yesu. Amen.

[Gulu likupokera monesko. Pa tepi palije mazgu—Munozgi.]

<sup>60</sup> Kuyimirira muno na kuwona mabanja ghakwiza, ndipo umo ndimo ichi chizamkuŵira limoza la mazuŵa agha, banja na banja, mzere na mzere, gulu na gulu, yumoza na yumoza. Para ise tikukumana na Iyo, kasi yizamkuŵa nyengo uli, apo ŵanthu wose awo ŵakaŵa pa charu chapasi, awo ŵakapulikana na Iyo ndipo ŵakamugomezga Iyo, ŵazamkumana kula pa Zuŵa lira. Kasi ichi chizamkuŵa chiweme chara? [Gulu likuti, “Amen.”—Munozgi.]

<sup>61</sup> Ise tikwenera kuti tiwuskepo kuchapana marundi usiku uwu chifukwa cha maji. Ise tilije vyakukhumbikwira vyakukwanira sono nthena, ndipo ivi vinozgekenge nkhanira mwasonosono, ise tikugomezga. Iwo ŵakukhala makora chomene, ndipo ŵakugwira ntchito mwakufulumizga pa kachisi muphya. Munthowa yiriyose ine nkughanaghana kuti iyi ndi nyengo yiweme chomene yakuŵira na monesko pa kwambirira kwa chirimika ngati ntheura, nyengo iyi ya zuŵa.

<sup>62</sup> Sono, imwe mwaŵeneimwe mwafuma kuwaro kwa tawuni, mukatchike mwakusamalira chomene machero apo imwe mukuruta ku nyumba. Nkhuromba Chiuta wakhale namwe. Ndipo imwe kuno mwaŵeneko muzi, kufupi, Chiuta wawe namwe ndipo wamovwirani imwe. Ndipo sono, para Fumu yazomerezga, ndipo ine nkhuwenera kuti ndirute ku ungoro unyakhe uwo uŵenge ku Arizona, ndipo pamanyuma usange Chiuta wazomerezga, ine ndamkuweraso kuzakaŵaso na imwe kuzakapharazga *Vididimizgo Seveni*, na umo ine ndalayizgira ichi. Ine nadi nkukhumba malurombo ghinu. Ine nkhumukhumbani chomene imwe, ntheura kuruwa chara kundirombera ine. Ndipo nkhuromba chirichose chimuyenderani makora imwe. Ndipo ine nawonga chomene kwiza kuno na umo imwe mwategherezgera ku ivyo ine ndayowoya mu Ivangeli. Ine nkhuomezga kuti ise tikusintha sono, ndipo ine ndachita. Ine nkhumuwongani imwe chifukwa cha chisungusungu chinu.

<sup>63</sup> Ndipo ŵanandi ŵa imwe mwatchika mitunda na mitunda kuti mwize kuzakamupulika munthu mupusu ngati ndine kuyezga kupereka Mazgu gha Chiuta. Ine nkhuomezga ichi changuŵa chinyakhe chikuru kuruska icho imwe mwangwizira

kuzakategherezga padera pa ine, chifukwa ine ndilije chirichose ine ningapereka. Ine ndine wambura kusambira, wambura mawonekero, kulije kalikose kwa ine. Ntheura para ine nkhuwona wanthu wakutchika mahandiredi na mahandiredi gha mitunda, na kuyimirira na kulindizga kuno, thu koloko mlenji, ichi ntha chikaŵa pa chinyakhe icho nkhaŵa nacho. Ichi ndi Khristu. Ine ndiri wakuwonga chomene kuti imwe mukumutemwa Iyo. Ndipo ine nkhumutemwa Iyo, naneso. Ndipo pamoza ise tikumutemwa Iyo. Ndipo pakuti ise tikumutemwa Iyo, ise tizamkupatikana chara. Ise tingamanya kupatukana pa kanyengo kachoko waka kuno, apo nyengo yikuruta, kweni ise tizamkuŵaso pamoza. Ichi chiri kuŵa kukhumba kwane kuyezga kuŵarongozgera wanthu ku malo ghara.

<sup>64</sup> Ndipo sono kuyamba chirimika chiphya, ine nkhuukhumba kuti ndiyowoye, ntha “Chirimika Chiphya Chalikondwa” kwa imwe, ine nkhuukhumba kuti ndiyowoye ichi kwa imwe, “Chiuta wamutumbikani imwe.” Ndipo usange Iyo wachita icho, ndicho chekha imwe mukhumbenge mu chirimika chikwiza. Ndipo ine nkhuomezga kuti Iyo wachitenge.

<sup>65</sup> Ndipo ine ndiri, mwa uchizi Wakhe, ise tiyezgenge chirimika chikwiza ichi, Iyo wandisungirirenge ine, kumusungirirani imwe, mwa uchizi Wakhe ine nkhuomezga ine ndiŵenge mliska muwemiko chirimika chikwiza kuruska umo ine nanguwira chirimika ichi, nkhuomezga ine ndiŵenge muteweti muweme kwa Khristu. Ine ndiyezgenge chomene kukhala umoyo uweme kufupi, muneneska chomene, kuti ndiupereke Uthenga umo Iyo wakundipira ine, ine ndiperekenge kwa imwe makora chomene umo ine ningachitira, kubisa chirichose chara icho Iyo wangakhumba kuti ine ndipereke kwa imwe. Ine ndichitenge chose umo ine nkhumanya kuchitira. Ndipo ine nkhumanya imwe mukuwona ntheuraso. Imwe, imwe mukuwona ngati kuti ise tose tikukhumba kuti titeweterenge pamoza sono, pakuti kuŵara kwakumise nadi kukuyamba kuzimwa, ndipo zuŵa likutchona. Charu chikuzizima, ise tikumanya icho, kuyowoyanga ku uzimu, mpingo ukuzizima ndipo chisimuso chamara. Ise tikumanya chara kasi kwizenge vichi, kweni ise tigomezgenge Chiuta pa icho, chirichose icho chiriko. Ndipo sono apo ise nyengo zinyakhe . . .

<sup>66</sup> Ine nkhuukhumba kuti imwe mukumbukire kuti kachisi kuno wali na yumoza wa waliska waweme chomene awo waliko mu charu, M'bale Orman Neville, munthu wakopa Chiuta, munthu muweme. Ndipo para ine paliye, M'bale Neville wali na mazaza ghose, ngati ndiumo ine ningawira kuno. Mathrastii, madikoni, na mwaŵanyakhe ntheura, chiriko ndi kukhalirira mu maudindo ghinu umo iwo wakuchitira. Ndipo iyi ndi hedikota yithu. Uku ndiko ise tiku—ise tiku—ise tikukhala, nkhanira kuno. Billy Paul ntha wamkuŵa na ine kuwaro

kula, kweni ku ungano pera, iyo wamkuwerera kuno. Ntchito na vyose vikuchitikira nkhanira kuno mwakuyana waka. Kurutanga waka kudera kula, icho nthā chikung'anamura kuti ine nkhumulekani imwe. Ine nkhourutako waka, imwe mundipulikiske, ichi ndi mboniwoni waka. Ine nkhumanya chara icho iyi yikung'anamura. Ine nkbugomezga ndipo nkhpulikana kuti ichi chizamkuŵa chaphindu ku Mpingo wose. Ndipo ine nkhumanya ichi chizamkuŵa chaphindu kwa ise tose usange ise tikurondezga maurongozgi gha Fumu. Icho ndicho chekha ise tikumanya kuchita. Ichi ndi chipusu chara kwa ine. Ine nkhekumbuka nyengo yimoza pambere ine nkhaŵa nindafumeko ku mpingo kuno. Wanji ŵakale ŵakukumbukira icho, umo ine nkhatondekera kuchita ichi! Ine nkhuŵatemwa ŵanthu.

<sup>67</sup> Para ine nkhaŵa mnyamata muchoko ine nkhatemwekanga chara, pakaŵavye waliyose wakandipwererera ine para ine nkhaŵa mwanichi, ndipo ine, para ine nkhati ndasanga munyakhe wakanditemwa ine, ine—ine nkghaghanaghana, “nkhuukhumba kuti ndiŵafwire iwo.” Ndipo sono, pakuti munyakhe wakumutemwani imwe, munyakhe wakumupwererani imwe. Ine nkhekweranga khuni nyengo yimoza ndipo chakukoroŵekera chane chikafwamphuka ku khuni lakale la milanje, ndipo pakukoroŵekapo pakawa pachanya nkhanira, ndipo ine nkchachifikira ichi na chingwe chane ndipo nkhang'anamura, nkchawa pasi pafupifupi mafiti fifitini ndipo nkchawira pa woko lane. Mwanakazi wakalira, ndipo iyo wakawa ngati kuti wakajiphamaska iyoyekha ngati *ntheura*. Ine nyengo zose nkchamutemwa mwanakazi yura, iyo wakapwereranga. Iyo wakawa munyakhe uyo wakapwereranga. Ndipo ine nyengo zose nkghaghanaghana, “ŵaliyose awo wakandipwererera ine, ine nkhuŵatemwa iwo.”

<sup>68</sup> Ndipo kuno nyengo yinyakhe kale ine nkhaŵa kusika ku tawuni, ine nkghaghanaghananga za mazuŵa icho igho ghakawa, na ivyo Chiuta wali kundichitira ine, ndipo ine nkchuwonga nadi. Ndipo ine nkchumuwongani imwe chifukwa cha chitemwa chinu na wenenawene. Ndipo ine nkchumbenge chara kuyezga kumurongozgani imwe mwaujira. Iyi nyengo zose yiŵenge nthowa yiweme, mukumanya kwane kose. Ndipo imwe kumbukirani vyakuyowoya vyane, ine nthā nkchayowoyapo chirichose za inendekha, ichi nyengo zose wakawa Yesu Khristu. Mukuwona? Mukuwona? Nkchayezga kukhala nkhanira kufupi mu Mazgu Ghakhe umo ine nkchamanya kukhalira, kuti ndimurongozgani imwe na kumudangirirani imwe ku malo agha.

<sup>69</sup> Ndipo ine nkchumuperekani imwe sono mu mawoko gha M'bale Neville, chakudanga mu mawoko gha Chiuta, ndipo pamanyuma mu kupwererereka na woko la M'bale Neville, kuti waliske mpingo na kuŵa mlinda wa chiharo

mpaka ine ningazakaŵa na ungoro uwu na kwizaso kwa imwe. Nkhugomezga kuzakafika nyengo yira ine ningamanya kuzakamuyegherani imwe uvumbuzi ukuru kufuma kwa Chiuta, uwo uzamkukondwereska mtima uliwose na kuchindika Mpingo wa Chiuta.

<sup>70</sup> Ise nyengo zinandi tikutora monesko. Ine nthā nkhukhumba kurutirira kuyowoya, imwe mukumanya umo ine nkhupulikira. Ndipo ine nkhughanaghana kuti sumu yira ise tikwenera kuti tiyimbe sono nthēna, *Chipulikano Chane Chikulaŵiska Kwa Imwe, Imwe Mwanamberere wa Mphinjika*. Ndipo apo tikuyimirira na kuyimba iyi, tiyeni tikorane chasa yumoza na munyakhe, na kuti “Chiuta wakutumbike iwe.”

Chipulikano chane chikulaŵiska kwa Imwe,

<sup>71</sup> Wakutumbike iwe, m’bale wane. Chiuta wakutumbike iwe, mlongosi. Chiuta wakutumbike iwe, mlongosi.

Muono- . . .

Chiuta wakutumbike iwe, m’bale wane.

. . . -uzimu.

Sono . . . ( . . . ? . . . )

. . . kwathunthu Winu!

Sono tiyeni tikwezge mawoko githu kwa Iyo.

Chipulikano chane chikulaŵiska kwa Imwe,

Imwe Mwanamberere wa Mphinjika,

Muonoski Wauzimu;

Sono ndipulikani ine apo ine nkhuromba,

Fumyaniko kwananga kwane kose,

O ndizomerezgani ine kufuma zuŵa ili

Ndiŵe Winu kwathunthu!

<sup>72</sup> “Mpaka tizakakumane!” Tiyeni tiyimbe *Tizakakumane*. Waliyose sono wajoyineko.

Tizakakumane! tizakakumane!

Pa marundi gha Yesu;

Tizakakumane!

[M’bale Branham mwapasipasi wakuyowoya na munyakhe—Munozgi.] . . . ? . . .

Waŵe namwe tizakakumaneso!

Tizakakumane! tizakakumane!

Pa marundi gha Yesu; (tizakakumane)

Tizakakumane! tizakakumane!

Chiuta ŵaŵe namwe tizakakumaneso!

Tiyeni tisindamiske mitu yithu sono.

<sup>73</sup> M’bale Neville, chifukwa, ungatifumiska chara ise na lurombo. Chiuta wakutumbike iwe.



*KULIMBANA* CTK62-1231  
(The Contest)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Mande kumise, Disembara 31, 1962, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

CHITUMBUKA

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Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

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