

KHRISTU ANCONCOTSA

EMNYANGO



Ngiyabonga.

Asichubeke nekuma umzuzwana nje, uma nitsandza, sentele umkhuleko.

² Nkhosi Nkulunkulu, siyaKubonga ngenca yekutsi Usiphe lenhlanhla yekubona lomnyakato lomkhulu waNkulunkulu emkhatsini webantfu. Futsi sikhulekela kutsi Utochubeka nekuba nalabantfu laba, futsi kwangatsi lemvuelelo ingete yaphela, kwangatsi ingasuka ebandleni iye ebandleni, futsi isuke kumuntfu iye kumuntfu, aze Jesu Khristu entiwe iNkhosi neMbusi walolonkhe lelicembu.

³ Philisa konkhe kugula kusihlwa, Nkhosi, kwangatsi kungete kwabakhona ngisho namunye umuntfu lobutsakatsaka losalako kulesakhiwo kusihlwa. Kwangatsi uMoya waKho ungabasetikwaloyo naloyo ngendlela lenjalo, kutsi bangayibona iNkhosi Jesu nato tonkhe tetsembiso taYo tentiwa taba liciniso, futsi tentiwa tacaca futsi tacaca kitsi kulolusuku lwekugcina.

⁴ Nkhosi, njengoba tsine, sisahamba emigwacweni kusihlwa, siya emakhaya etfu lehlukene, Sisite, Nkhosi. Busisa uMnaketfu Sullivan lolichawe nabo bonkhe laba labanye bafundisi lababambisene, kwangatsi emabandla abo angavutsa kusukela kulesikhatsi lesi kuchubeke. Kwangatsi imiphefumulo leminengi ingatalelwa eMbusweni. Bonkhe laba labaphakamise tandla tabo, futsi bema ngetinyawo tabo futsi bemukela Khristu, kwangatsi bangatfola emakhaya lakahle endzaweni-tsite emabandleni lakahle, futsi lapho bahlale batisebenti takho letinelutsandvo ute Ubabite.

⁵ Sitsetselele emaphutsa etfu. Futsi uma sikwentile, noma sasho, noma sacabanga nomayini lephambene naWe, sitsetselele, Nkhosi. Manje sitoKucela kutsi usihlephulele sinkhwa futsi kusihlwa. Kwangatsi singaba nenhlanganyelo yebuNkulunkulu eVini. Ngoba sikucela, eGameni laJesu. Amen.

⁶ Ningahlala phansi. Ngitsi neMnaketfu Vayle: “Lona kube ngulomunye wemihlangano lemikhulu kunayo yonkhe lengake ngaba nayo eMerica yeNkhosi Nkulunkulu.” Bekungesiko lokukhulukati ngesibalo, kusobala, kodvwa bekungulenkhlukati inhlanganyelo, lubambiswano. Wonkhe umuntfu ubukeka anhlitinyone futsi amcondvo munye; nguleyo indlela Moya loyiNgcwele langahamba ngayo.

⁷ Ngifisa nje kwangatsi ngabe cishe besinenyanga yaloku, kute nje sikhone kuhlala kuze kuphele. Futsi uma Nkulunkulu atsandza, futsi kusifiso sakho, ngiyetsemba kubuya edolobheni lakho lelitsandzekako ngalesinye sikhatsi, kuba nani bantfu labakahle lapha e-Ohio. [Libandla lishaya tandla—Umhl.] Ngiyabonga. Loko kungenta ngitive ngikahle sibili futsi ngemukelekile.

⁸ Ngiyetsemba nangibuya ngitawube ngingakakhatsali, njengoba benginjalo kulesikhatsi nelivi lelivitsike laphela. Ngitfola cishe emaviki lamatsatfu manje ekuphumula, ngaphambi kwekutsi ngingene enyangeni legwele, netinsuku letimbili, ngikholwa kutsi kungito, noma tinsuku letintsatfu enyangeni yato tonkhe tifundza taseNew England. Futsi manje, iNkhosi itsandza, emvakwalenkonzosichubeka neluhambo kuya ngaseJeffersonville, likhaya letfu, futsi leyo kutoba yinkonzo yami yekugcina.

⁹ Khona-ke ngiyakholwa ngeliSontfo lelitako liPhasika; ngulapho la ngitoba neminyaka lengemashumi lamabili nesihlanu budzala, niyati. Ngako...[Libandla lishaya tandla—Umhl.] Ngiyabonga. Futsi mine, ngetsemba kutsi i—iNkhosi itasibusisa. Nakini nine bafo balatabernakeli khona lapha, Mnaketfu Neville, iNkhosi itsandza, sitoba nenkonzo yekuphuma kwelilanga yeliPhasika ngeliSontfo ekuseni etabernakeli yenu nine lenisedvute. Khona-ke kutoba nemlayeto ngeluvuko, bese-ke kuba yinkonzo yekuphilisa. Futsi sibheke kutsi kube lusuku sibili lwetibusiso letivela eNkhosini etabernakeli ngeliSontfo ekuseni. Futsi siyetsemba kutsi nine lapha e-Ohio netindzawo letehlukene nitoba nesikhatsi lesimnandzi ngeliSontfo ekuseni, futsi njalo ekuseni kusukela manje, site sibonane neNkhosi yetfu etibhakabhakeni.

¹⁰ Ku—kumnaketfu lo... Sullivan nakubo bonkhe bafundisi lababambisene, ngifuna kunibonga ngayo yonkhe inhilitiyo yami, ngiyani-bonga ngami lucobo nangelicembu lami lonkhe. Kube yinhlanhla kukhonta nani bazalwane nekuba nalenhlanganyelo lenhle.

¹¹ Nakini nonkhe nine bafundisi labavela kuletinye tincenye telive, nakini malunga elibandla, emadvodzana nemadvodzakati aNkulunkulu, kutsi ungisekele kanjani ngekukholwa kwakho nangemali yakho. Billy bekangitjela emgwacweni ngale, kutsi tonkhe tintfo titobhadalwa, asikweneti lutfo; iNkhosi isibusisile. Kantsi, futsi, uMnaketfu Vayle bekafuna kunibonga ngemnikelo lomuhle wesihle wakhe; nami ngifuna kunibonga ngemnikelo wami wesihle, ngiwutfokotela kakhulu. Futsi ngiyetsemba kutsi Nkulunkulu utanibhadala ngalokuphindvwe kalikhulu, ngumkhuleko wami locotfo.

¹² Futsi manje, sifuna kusho tsine lesitfokotela bantfu kusivumela sibe nalehhola lenkhulu. Angati noma ukhona

yini lobamelele lapha noma kute, lobuya esikolweni. Futsi nginibonga impela banumzane labahloniphekile ngenhlitiyo yami yonkhe, futsi ngiyetsemba kutsi wonkhe umfundzi lovela kulesikolwa lesi utotfola Khristu njengeMsindzisi locondzene naye, bekungaba wami lomkhulu, umkhuleko locotfo.

¹³ Futsi manje, sikhulekeleni, uma Nkulunkulu atsandza, masinyane emvakwalemihlangano khona-ke ngiya ngesheya kwetilwandle, e-Africa, netinzawo letinengi letehlukene etiveni tangaphandle. Futsi ningikhulekele, ningeke yini? Futsi uma tinyanga-batsakatsi tiphonsela insayeya, uma imimoya ihusha, kuhlushwa kucinela, ngingacabanga yini ngeConnersville nemkhule-...Ngicondze kutsi, hhayi iConner-...Middletown, nitongikhulekela, nitowenta njalo? Kulungile, ngiyabonga, ngitawube nginikhulekela, nami. Angeke ngize nginikhohlwe. Nkulunkulu anibusise.

¹⁴ Ngikhulwa kutsi uMnaketfu Vayle ushito njengoba ngingena...Ngitjele Billy kutsi bamnika lusito loluncane kusihlwa kutsi ahambe nami ngesheya kwetilwandle, Billy ufuna ngikuvakalise, kubonga kwakhe kuloyo naloyo wenu. Siyanibonga ngemusa. Ngayo yonkhe inhltiyo yetfu sitotama ngaloko lokukitsi kwenta intfo lefanele. Nibeke litsemba lenu kitsi, futsi sitokwenta lokuhle kwendlula konkhe lesingakwenta kuphila njengoba emadvodza langemaKhristu afanele ngaphambi kwemhlaba, sicitsa imali yaKhe, senta leyontfo lelungile, njengoba Nkulunkulu asinika umusa kutsi siyente.

¹⁵ Manje ngifuna kufundza lomunye umBhalo. Futsi emBhalweni sengivala, benginetifundvo letitsite lebengifisa kushumayela ngato kuleliviki, angikafinyeleli kuto, lesinye sato ikakhulukati besitsi: *Wotani Nibone UMuntfu*, sifundvo lesincane lengisitsandzako, *Uyakukholwa Yini Loku?*, *Khuluma NaleliDwala*, *Umbhalo Wesandla Elubondzeni*, ne*Libandla Lihamba Ngaphambi KwekuHlupheka Lokukhulu*, *Uma Lukhozi Lunyakatisa Sidleke Salo*. Bengite umphimbo lowanele kutsi ngikwente, ngako bengifanele ngitsatse letincane, tindzawo bengingakatitjeli kuma kuto. Futsi nibe nemusa kakhulu kungibeketelela, sikhatsi lesidze, nati kucala, kutsi nifanele nibeketelele ningilalele nje, bese-ke ngeliphimbo lelishile, kukwenta kube kubi kakhulu kunakucala. Ngiyabonga ngemusa kakhulu ngekutetsemba kwenu.

¹⁶ Futsi manje asi...Noma ngasiphi sikhatsi lengibona ngaso emaduku, netintfo, lokubekwe lapho...Siyawakhulekela emaduku, yinkonzo lenkhulu. Futsi manje, uma ungakalingenisi lakho, futsi ufuna ngiwakhulekele, kulungile, ungawatfumela nje kitsi, e, noma, nje uwatfumele e, nje, eJeffersonville, e-Indiana, Libhokisi Leliposi 325. Kute tindleko letibhadalwako. Uma ungafuni kubeka libhokisi leliposi, nje, "William Branham, eJeffersonville," kutofika kimi.

¹⁷ Futsi sitokutfumelela indvwangu lencane lesiyikhulekele, futsi uyigcine eBhayibhelini lakho eTentweni 19. Loluswane luyagula, wena utsi, “Nkulunkulu, loku kumelele umkhuleko wekukholwa lokhulekelwe mine, khona-ke bhala bufakazi bakho. Sinekuphilisa lokumangalisako nje kanjalo; futsi singajabula kukwenta.

¹⁸ Manje, angitami kutfola likheli lakho, manje, bangani, ngoba kulukhuni kimi kutfola umuntfu ngisho kutsi aphendvule. Kodvwa anginatinhlelo tekusita ngetimali, noma yini, akusiko loko, sikutfumela kuwe nje ngesihle. Nomayini lesingayenta kunisita, satseni nje, sitawujabula kukwenta.

¹⁹ Manje, ngaphambi kwekusondzela eVini, yebo-ke, asibe nalelinye livi lemkhuleko nje.

²⁰ Nkhosi Nkulunkulu, Leli Livi laKho lelesisondzela kulo. Akekho umuntfu, noma ngabe akulungele kangakanani, akakeneli ngalokuphelele kuphatsa liVi laNkulunkulu, ngoba Alinalihumusho langansense, njengoba sifundza emiBhalweni, kodvwa Lembulwa nguMoya loyiNgcwele. Futsi sitawucela kutsi Moya loyiNgcwele utofika kusihlwa futsi ahumushe Livi lesitolifundza, ucwilise iMbewu ijule etinhlityweni tebantfu. Futsi kute sikhulume intfo lefanele futsi sive intfo lefanele, kutsi Nkulunkulu utokhatimuliswa. Ngoba sikucela, eGameni leNdvodzana yaKhe, iNkhosi Jesu. Amen.

²¹ Ngifisa kufundza eSambulweni kusihlwa, sahluko se 3 nelivesi lema 20. Futsi loku kubhekiswe emnyakeni welibandla lesiphila kuwo manje, umNyaka weliBandla laseLawodisiya. Futsi uma labanengi benu laba. . .uma seniya ekhaya, ngifisa kwangatsi beningafundza nje lesosahluko nisicedze. Kodvwa ngifisa kufundza sihloko livesi lema 20:

Buka, Ngime emnyango, ngiyanconcotsa: futsi uma umuntfu atowuva liphimbo lami, futsi utovula umnyango, Ngitawungena kuye, futsi ngidle naye, naye adle nami.

²² Lesi sihloko lesingakejwayeleki, kusinika sitfombe saLomunye umuntfu anconcotsa emnyango. Angisakhumbuli njengamanje kutsi kwakungubani lomdvwebi lowacitsa imphilo yonkhe apenda lesositfombe saKhristu anconcotsa emnyango. Kodvwa emvakwekuba lesitfombe sesipendiwe. . .Niyati, nomangusiphi sitfombe lesidvumile sifanele sendlule ehholeni lebagecki ngaphambi kwekutsi singene ehholeni leludvumo.

²³ Nguleyondlela liBandla lelingiyo. LiBandla, kucala, litofanele lendlule ehholeni lebagecki ngaphambi kwekutsi litsatfwe lingeniswe eluHlwitfweni futsi lifakwe ehholeni leludvumo lwaNkulunkulu. “Bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa.” Ngako, niyabona, ufanele ugcekwe, kufanele kuhlekiswe ngawe, ayikho lenye indlela yekukugega.

24 Ngako lomdvwebi lomkhulu, ngesikhatsi advwebe lesitfombe lesi, futsi besendlula kubagceki, munye umgceki, watsi, “Mnumzane, sitfombe sakho sitfombe lesimangalisako, kodvwa yinye intfo loyikhohliwe ekudvwebeni sitfombe sakho.”

Nalomdvwebi watsi, “Mnumzane, ngikhohlwe ini?”

Watsi, “Umdvwebile Khristu, sitfombe saKhe, sitfombe saKhe sibukeka sikahle kakhulu, nalesakhiwo sibukeka njengelikhaya lemuntfu, kodvwa kute umshudo wekuvula emnyango, ngako Unconcotsa emnyango longenawo umshudo wekuvula.”

Nalomdvwebi watsi, “O, cha, mnumzane, uyabona kuloludzaba lomshudo ungekhatsi.”

25 Futsi loko kulicinis, umshudo ungekhatsi kwenhlitiyo yakho. Akunandzaba kutsi ubona kangakanani, noma kutsi ukholwa kangakanani, ukholwa kangakanani, ufanele wena uvule inhlitiyo yakho kutsi uMemukele. Akekho longakuvulela yona, umphristi wakho angeke, umelusi wakho angeke, make wakho noma babe wakho angeke, bodzadzewenu noma umnakenu angeke, nguwe lofanele wente loko, wedvwa.

26 Futsi kulesihloko lesi kusihlwa, kukhulunywa ngemNyaka weliBandla laseLawodisiya, lokungumnyaka welibandla wekugcina. Futsi nicaphelile yini ngekwemiBhalo...? Loku kungahle kungavumelani nesayensi yetenkholo yebantfu labanengi, futsi loko kulungile, ngingaba neliphutsa, tikhatsi letinengi ngisephutseni, akungabateki, kodvwa loko nje lengikukholwako, kutsi ngumnyaka welibandla wekugcina, manje lesiphila kuwo.

27 Uma nitbukisisa kutsi—kutsi iminyaka yelibandla ifika kanjani, munye bewukhanya, lomunye bekakhashane kancane, amnyama kancane, bese kuba yiminyaka lengemakhulu lalishumi nesihlanu yeminyaka lemnyama, kwase kuba nguLuther, kwase kuba nguWesley, kwase kuba yiPhentekhosti.

28 Futsi Bekeme emkhatsini wetintsi tetibane letisikhombisa tegolide, lokwakumelele iminyaka yelibandla lesikhombisa, netandla taKhe tingaphandle, nekubuka njenga-Alfa na-Omega, wekucala newekugcina. Lutsi lwesibane lobeluphakeme kakhulu belumnyama kakhulu, vele. Bese-ke lomnyaka welibandla wekugcina ufanele wemukele kuKhanya lokufanako lebebanako ekucaleni, alfa ku-omega. Kodvwa incenye ledzabukisako, emiBhalweni siyafundza lapha kutsi Watsi, “Ngoba utsi, nginjingile futsi nginempahla lenengi.” Niyasibona simo selibandla namuhla?

29 Naku kuhleti lomdzadlana, wesilisa newesifazane lowomile, bahleti lapha esitulweni lesingembali, lababangani bami, UMNaketfu naDzadze Kidson, noma, Kidd, ngikhohwa kutsi nguye, lobekashumayela liVangeli ngisengakatalwa. Futsi uma bengingababitela langembali kusihlwa, futsi ngibavumele

banitjele ngaletinye tetentakalo tabo, ndzawanatsite edleleni bebalamba, bakhahlelwa bakhishwa emadolobheni, futsi baphuma bagijima etindzaweni ngenca yeliVangeli, bebanganitjela kusihlwa libandla nako konkhe kuhlotjiswa kwalo lokuhle kanye netakhiwo letinemimpolompolo, kubandza ngalokuphindvwe kayinkhulungwane kunaloko bekungiko ngalolosuku. Nifanele nimumeme lowesilisa lomncane nalowesifazane ebandleni lenu ngalesinye sikhatsi, nibavumele banicocele indzaba yetinsuku tasekucaleni, eminyakeni lengemashumi lasihlanu leyendlula.

³⁰ Kodvwa tsine sicabanga kutsi sincono manje kunalesake sabangiko, sesikabi kakhulu manje kunalesake sabangiko. Watsi, “Ngoba utsi, ‘Nginjingile futsi ngingemphahla lenengi, futsi angikesweli lutfo.’” Kuyini na? Sinebashumayeli lababendlula bonkhe, tifundziswa letiphucukile, takhiwo letincono kunato tonkhe, titulo letincono kunato tonkhe, lamanye ema-ogani lamahle kunawo onkhe, nebahlabeleli, emaphimbo laceceshiwe.

³¹ Ngive labahlabela ngabane labakahle bahlabelela njengobe bengisakhuphuka. Ngiyakutsandza kuhlabela lokuyifashini lendzala, ngicabanga kutsi akukho lutfo lokuhle kakhulu kunekuhlabela lokuhle sibili. Futsi ngiyakutondza kuva liphimbo leliceleshwe ngalokwecile, ngiyakutondza kuva umuntu azama kuhlabela abambe livi lakhe bate babe luhlata ebusweni, bese bavele bakhapha luhlobo lolutsite lwekumemeta. Awuhlabeleli inkhatimulo yaNkulunkulu, utama kubona kutsi ungawubamba sikhatsi lesidze kangakanani umoya wakho.

³² Ngiyakutsandza lokuyifashini lendzala, lokutsintsa inhltiyo, kuhlabela kwePhentekhostali netandla emoyeni uma bewungeke ufake ishuni ebhakedeni lemalahle, ngicabanga kutsi kwaseZulwini sibili. Kuhlabela enhltiyweni yakho, kwenta imintjingo eNkhosini, ngulohlobo Nkulunkulu lalufunako, lokusuka enhltiyweni yakho. Uma ungakhoni kuhlabela, yenta umsindvo lojabulisako eNkhosini, umBhalo washo njalo.

³³ Manje, siyacaphela, futsi, kutsi Watsi, “Ngoba utsi wandzelwe yimphahla, futsi awukesweli lutfo; awati kutsi uphuyile, uphumphutsekile, uwekuhawukelwa, ulusizi, ungcunu, futsi awukwati.”

³⁴ Uma indvodza esitaladini lebeyiphuyile, iyekuhawukelwa, iphumphutsekile, ulusizi, uma leyondvodza beyikwati, beyiyotama kutifihla, kube beyingcunu, beyiyotama kutfolala timphahla, beyiyotama kwenta tintfo tibe ncono. Futsi loko bekungaba yintfo lebukeya idzabukisa kakhulu kubona indvodza esitaladini lecabanga kutsi igcoke kahle, nekutsi injingile, futsi ayidzingi lutfo, futsi ingcunu, futsi ulusizi, inenkholo leyenele nje kuyenta igule, kepha ayikwati.

³⁵ Kepha noko, siyatjelwa kutsi libandla lePhentekhostali litongena kulesosimo, tinsuku tekugcina, bandzelwe yimphahla, bandzelwe ngemalunga, lokukutsi kulungile, angikamelani ngalutfo nako, ngibonga Nkulunkulu ngako. Kepha ngingatsandza kuba semsebetini wekushumayela, ngishaya ithamborini nebantfu labalidlanzana dvutane, futsi ngibe naMoya waNkulunkulu lohambahambako kuleso sicuku lesincane sebantfu kunekuba nelibandla lelincono kunawo onkhe leninawo eveni nesicuku semalunga nje labophekile. Niyati kutsi loko kuliciniso.

³⁶ Futsi uma umuntfu angakwati... Manje, Watsi, “Ngiyakweluleka.” Uyati kutsi kweluleka kuyini? Kungesikhatsi umuntfu ahlala phansi futsi bacocisane, bahlale phansi futsi bakucoce, njengoba wenta nemndeni wakho, njengobe wenta nemcashi wakho, njengobe wenta nemngani wakho, nihlale phansi nikhulumisane ngako.

³⁷ Futsi, o, nguloko Nkulunkulu lakufunako kusihlwa, kuhlala phansi futsi sikucoce naYe.

Ingcogco lencane nje naJesu iyakulungisa,
kulunge konkhe.

³⁸ “Ngiyakweluleka kutsi ute kiMi nekutsi utsenge umutsi wekugcobisa emehlo, kute ubone.”

³⁹ Niyati, ngesikhatsi sisebantfwanyana labancane entasi lapha esifundzeni saseKentucky, besinendlu lendzala yemapulango, beyinemabhodi emapulango kuyo, futsi kufanele sitsatse sicephu seliseyili silibeke ebusweni betfu kute lichwa lingafiki emehlweni etfu. Futsi tsine sicuku lesincane sakaBranham, njengesicuku lesincane sema-ophosamu, cishe labasitfupha noma labasiphohlongo embhedzeni munye, futsi sasibanjwa kubandza lokubi.

⁴⁰ Futsi angati kutsi umntfwana wakho wake waba nako yini noma cha, kepha emehlo etfu bekavame kuba netintfongo, Make bekakubita kanjalo, bekunamatselana ndzawonye, futsi uma sivuka ngaloko kusa besidzingeke simemete Make, besingaboni, ngobe sasiphetfwe kubandza lokubi.

⁴¹ Namkhulu wami bekangumtingeli wesingwe, bekatingela tingwe, futsi bekavamise kukha lamafutsa bese wenta ligedlela lelincane lelinemafutsa esingwe. Futsi njalo uma besiba nemehlo labuhlungu, noma emehlo lanetintfongo ngenca yekubandza lokubi, Make bekahamba ayolandza lamafutsa esingwe awahlilikhle emehlweni etfu, ngako bekakhipha kubandza lokubi futsi akhiphe lolubhici emehlweni etfu.

⁴² Lawomafutsa esingwe angahle asebente kahle ekubandzeni kwemvelo lokubi, kepha angeke asebente kulokubandza lokubi, kwaletinye yalemimoya libandla lelingene kuko, utofanele utfole umutsi wekugcobisa emehlo waMoya loyiNgcwele waNkulunkulu kugcoba emehlo elibandla laKhe, futsi ukhiphe

konkhe kubandza emehlweni akho. Sibe nema nemimoya ebandleni muva nje, kukunika kubandza lokubi emehlo akho ayemiswa.

⁴³ Niyati, labo labatsi tinsuku temimangaliso selwendlulile, nawo onkhe lawomalumbo labandzako lendlula ebandleni, ukhiphe umshumayeli wakho emathuneni, noma, isemina, ngiyacolisa. Nginitjelile kutsi ngishe livi kwekucala nje. Yeboke, konkhe kuyinzawo lefanako. Kunjalo.

⁴⁴ Uma nomayini lengake ngayivela bekuyinkhukhu yemshini wekuchobosela. Niyati utsatsa inkhukhu lencane, licandza, bese ulifaka emshinini wekuchobosela, futsi ngalokutentekelako utolichobosela, nalomfo lomncane tatane akati lutfo ngaphandle kwekutjiyota.

⁴⁵ Loko bekuhlala njalo kungifaka emcondvweni wemshumayeli wesemina, indlela lababakhipha ngayo ngemshini lomkhulu. Nalengkukhu lendzadlana ingatjiyota, tjiyo, tjiyo, kepha ayinamake lengaya kuye, loko kutsi nje akube ngaleyondlela ngalomunye walabashumayeli labafukamelwe ngemshini wekuchobosela labangati lutfo ngaphandle kwesayensi yetenkholo. “SingemaMethodisti. SingemaBaptisti. Singus’*Bani-bani*.” O, lihlazo lelinje pho!

⁴⁶ Kodvwa Nkulunkulu watsi, “Ase Ngikweluleke, futsi Ngitokunika umutsi wekugcobisa emehlo lotovula emehlo akho, futsi ungabona kutsi ungulolusizi, wekuhawukelwa, lophumphutsekile, nalongcunu, kepha awukwati.” Aze emehlo akho avuleke, ungeke uze ukucondze, ufanele uvule emehlo akho. Manje, lesi sitfombe lesimile.

⁴⁷ Nasemkhatsini waso sonkhe lesimo lesi, noko Jesu watsi, “Ngime emnyango ngiyanconcotsa.” Manje, unconcotsela ini umuntfu emnyango walomunye umuntfu? Uyanconcotsa ngoba ufuna kuzuza kungena, ufuna kukhuluma nawe, ufuna kwelulekana nawe, acocisane ngetintfo, noma mhlawumbe akwentele lokutsite, noma acele lokutsite kuwe.

⁴⁸ Futsi kwehla ngeminyaka kube nemadvodza lamaningi lamakhulu lamile emnyango. Kwenta sibonelo nje, kube-ke etinsukwini taKhesari, Khesari, Agustusi Khesari, kube-ke bekehlele endlini yemuntfukatana futsi wanconcotsa emnyango [UMnaketfu Branham unconcotsa epulpiti—Umhl.], futsi lowo muntfukatana bekatawufika emnyango, lendvodza lephuyile, futsi bekatawubona lowo Khesari lomkhulu amile emnyango? Bekayowa ngebuso bakhe, futsi bekayotsi, “O, Khesari lomkhulu, ngena endlini yami. Ungihloniphile. Ngena. Uma kukhona nomayini lapha loyifunako, ungaba nayo. Ngicele nomayini kutsi ngiyente, ngitokwenta, ngoba unghloniphile ngekuta futsi unconcotsa emnyango wami.”

⁴⁹ Noma kube-ke li—lisotja laseJalimane, indvodza lencane lengatigcoki ticatfulo, beliyokuva kunconcotsa emnyango walo

eminyakeni lembalwa leyendlulile, futsi eme emnyango wakhe ngesikhatsi avula, kwakungumbusi lomkhulu waseJalimane, Adolf Hitler? Lomfo lomncane bekayovula umnyango futsi bekayobuka futsi abone Hitler lomkhulu eme lapho, bekatawuma ashaye indesheni ngesaluthi yaseJalimane. Futsi akungabateki, ngenjabulo, tinyembeti tehla etihlatsini takhe bekayotsi, “Mbusi lomkhulu waseJalimane, ngibusisekile ngawe ngekuta endlini yami, ngena. Uma kukhona nomayini lapha loyifunako, ungaba nayo. Uma kukhona nomayini lengingayenta, bengingakwenta ngekujabula, ngoba uyindvodza lenkhulu kunawo onkhe eJalimane.”

⁵⁰ Noma asitsi, kube-ke uMengameli Dwight Eisenhower, kusihlwa, bekete emnyango weDemokhrathi lencono kunabo bonkhe lakhona eMiddletown? Bewuyotivela uhloniphekile. Ngani na? Ungumengameli wase-United States, ungomunye wemadvodza lamakhulu kunawo onkhe lakhona esiveni. Ungahle wehluke kuye kutembusave, kodvwa nomangumuphi wenu maDemokrathi lamahle longatsandza kuba nekuhlonishwa kwekuba neMengameli Eisenhower kutsi avakashele indlu yakho. Bewungatsi, “Ngena, Mnumz. Eisenhower, angikafaneli kutsi ungene endlini yami, kodvwa nje utenta wemukeleke, mnumzane. Nomayini lengingayenta, ngitjele nje, futsi ngitokwenta.”

⁵¹ Noma madvute nje indlovukazi yaseNgilandi yenta kutovakasha lapha e-United States. Futsi kube-ke bekehlele lapha eMiddletown, noma lelinye lemadlobha enu lapho nivela khona, endlini yenu, futsi wawuyokuva kunconcootsa emnyango, futsi uye emnyango, futsi bekangabe utsite, “Ngiyindlovukazi yaseNgilandi”?

⁵² O hhe! Bewungatsi, “Siyakwemukela, Muhlekazi. Futsi uma kukhona nomayini ekhaya lami loyifunako, ungayitsatsa.” Naloku nje ungesuye wesive sakhe, kodvwa kungenca yebumcoka bakhe, uyindlovukazi, nendlovukazi lenkhulu kunato tonkhe emhlabeni nakutiwa etiveni, indlovukazi lenemandla kakhulu. Futsi nomangumuphi wenu besifazane bekangahlonishwa kutsi nibe nendlovukazi yaseNgilandi emnyango wenu. Futsi niyati kutsi bekuyokwentekani? Kube bekente loko, ngelusuku lolulandzelako mabonakudze bekayokucukatsa, emaphephandzaba bekatobhala ngako, kutsi indlovukazi yaseNgilandi ititfobile kutsi ite ekhaya lakho.

⁵³ Kodvwa, o, ngubani lomcoka kakhulu kunaJesu? Ngubani lomkhulu kunaYe? Futsi ngubani lowaliwe kakhulu kunaYe? Kucabangeni umzuzwana nje. Tingakhi tinkhulungwane tetinhlitiyo Lajikiswa kuto nsuku tonkhe? Futsi ngubani lomcoka kakhulu kunaYe?

⁵⁴ Futsi uma...Lendlovukati kungenteka kutsi beyifuna lokutsite kuwe, uMengameli wetfu lohloniphekile, Dwight

Eisenhower angahle kube ufuna lokutsite kuwe, kodvwa Jesu ufuna kuninika, elubitweni lwaKhe, intfo lenhle kunato tonkhe leyake yaniketwa emhlabeni: kuPhila lokuPhakadze.

⁵⁵ O, lelive lelinenhliyiyo lenesibhuku! Lativeta kahle lona ngesikhatsi litsi, “Sinike Bharaba futsi utsatse Jesu.” Bebatokwenta intfo lefanako kusihlwa. Bebatobulala kube bewungekho umtsetfo lomelene nako, liBhayibheli latsi bebatokwenta. Lativeta lona lucobo ngesikhatsi lingamemukeli Jesu.

⁵⁶ Manje, Jesu anganconcotsa enhlityweni yakho. Futsi utjela makhelwane wakho ngako, bekatotsi, “Manje awume, awume, awume, uphambukela ekugcineni lokujulile!” Futsi uma bewungakwemukela, bebangakugceka futsi bahlekise ngawe. Futsi uma emaphephandzaba bekananoma yini lebekatoyisho ngako, bekuyoba ngulogcekako, ungabheja ngaloko.

⁵⁷ Ngubani lomcoka kakhulu, indlovukazi yaseNgilandi, noma iNkhosi Jesu Khristu? Siyawatfokotela emaphephandzaba etfu, kodvwa uma tsine kulemvuselelo sinanoma yini levela epephandzabeni, nifanele niyibhadalele, bese kufanele ihlolwe ngaphambi kwekutsi ibhalwe. Futsi emaphephandzaba akwentelani? Kwatisa ummango kutsi kwentekani, nguloko betindzaba labakwentako. Kepha Jesu usindzise emakhulu ebantfu lapha kuleliviki, labanyenti uphilisiwe futsi wasuswa etitulweni nasemibhedzeni lemincane, tinkhatsato tenhliyiyo, bumphumphutse, nekugula sekushiye bantfu, futsi akukho kukhonona ngako. Kodvwa khumbula emabhuku lamakhulu ekubhalela aseNkhatimulweni lapho konkhe kubhalwe khona, futsi kumenyetelwa yonkhe eNkhatimulo emkhatsini weTingelosi nalabo labangale.

⁵⁸ Kunconcotsa emnyango: “Bhekani, Ngimile futsi ngiyanconcotsa: uma umuntfu eva Liphimbo laMi, Ngitawungena, futsi ngidle naye, naye adle naMi.”

⁵⁹ Manje wena utsi, “Mnaketfu Branham, sengivele ngikwentile loko, kadzeni, ngavumela Jesu angene kadzeni.”

⁶⁰ Labanengi kakhulu bayakusho loko, kodvwa, mnaketfu, dzadze, uma Jesu angena uyavuma kuMvumela abe nguMsindzisi wakho, kodvwa, loko kuhle, ngiyakutfokotela loko, kodvwa uma Angena, Ufuna kwemukelwa, Ufuna kuba yiNkhosi yakho. *Nkhosi* ku, “kubusa, bunikati.” Uyangena, hhayi kutsi abe yiNkhosi kutophocelela imphilo yakho, kodvwa kukunika lokuhle kwendlula konkhe lokukhona kwakho. UtoMvumela angene, awufuni kuya esihogweni, kodvwa ungeke uMvumele abe yiNkhosi yakho, uMvumela abe nguMsindzisi wakho kodvwa hhayi iNkhosi yakho.

⁶¹ Futsi-ke ngiyatfola, kutsi enhlityweni yemuntfu kunencumbi ye...Emvakwekuba Sekavule umnyango munye

kutsi angene... Ungativela wemukelkile endlini yami, uma unconcotse emnyango, ngase ngitsi, “Ngena.”

Futsi wena watsi, “Mnaketfu Branham, ngingemukelka?”

“O, cha, mani khona lapha, ngitjele kutsi ufunani.”

⁶² Uma ngita endlini yakho, futsi ungemukele ngingene, utsi, “Mnaketfu Branham, wemukelkile.” O, bengingangena, ngikhumule ticatfulo tami, ngihlale phansi, bese ngiphakamisela tinyawo tami esitulweni, ngiphume ngiye efrijini ngitfole lengingakudla, ngihambe ngiyocambalala ngale kwembhedze ngidle. Bengiyotivela ngemukelkile uma ungitjele kutsi ngemukelkile.

⁶³ Futsi uma Jesu angena Ufuna kwemukelwa. Kodvwa sinalemincane, iminyango leyimfihlo, iminyango lemincane enhlitiyweni yetfu, lesingasifuni kutsi Jesu angene kuyo. Ngale ngesekudla senhlitiyo yemuntfu, emvakwekuba Jesu sekangenile, ngumnyango lomncane lobitwa ngeku*Tichenya*. “O, ngitoMemukela njengeMsindzisi, kodvwa ungetami kungitjela indlela lengifanele ngigcoke ngayo, nendlela lengifanele ngente ngayo. O, uma kufanele ngivumele tinwele tami tikhule, uma kufanele ngiyekele kubhema bosikilidi, noma ngiyekele kwehlela egumbini lesinukha, angifuni lutfo loluphatselene nako.” Ungakhatsateki, Angeke ahlale sikhatsi lesidze. *Kutichenya*.

⁶⁴ Kunalomunye umnyango lomncane wenhlitiyo ekhatsi lapho lobitwa nge*Mphilo yaKho yaNgansense*. Awufuni umuntfu abe adlala dlalela kuleyo. “Ngiphila imphilo yami, ngenta *loku, lokwa*, noma *lolokunye*, akusiwo umsebenti wanoma ngubani kutsi ngentani.” Anise nasiva lesosaga lesidzala? Kodvwa ngiyakutjela, awusuye wakho lucobo, utsengwe ngelinani, futsi uwaNkulunkulu. Awunalo lilungelo lekuba nemfihlo yakho, Nkulunkulu kufanele ati konkhe, futsi uyakwati konkhe lokwentako, futsi Ufanele abe nelilungelo kuloyomnyango.

⁶⁵ Futsi kunalomunye umnyango ekhatsi lapho, nalowomnyango ubitwa nge*Kukholwa*. O, lowo ngumnyango impela.

⁶⁶ Wena utsi, “Manje buka, o, ngemukelke Jesu njengeMsindzisi wami, kodvwa angikhohwa kutsi tinsuku temimangaliso tinjalo namuhla, ngingeke nje ngikukholwe.”

⁶⁷ Ufuna kungena kulowomnyango. Uma Bekangake avule lowomnyango futsi eme lapho njengeNkhosi, mnaketfu, utokholwa lonkhe Livi Nkulunkulu lalibhala eNcwadzini yaKhe. Kodvwa utokwenta kanjani, uma uneluhlobo lolutsite lwemitsetfo yelibandla, ichanekwe emnyango? “Ungasondzeli la, Jesu! Ungetami kungitjela noma nguyiphi yaleyontfo lendzala kutsi Unguye itolo, namuhla, naphakadze. Ungema lapho, angifuni kuya esihogweni, ngifuna kutsandvwa bantfu

ebandleni, kodvwa Ungeke ungilawule, ngoba bengati kancono, ngingusosayensi.”

⁶⁸ Kungikhumbuta ngalelinye lilanga, bengeluse tinkhomo etulu etintsabeni, futsi bengihambe ngayotingela ngalelokwindla inyamatane i-elkhi, etulu le. Futsi tiphepho betisengakafiki kutsi ticoshe inyamatane i-elkhi phansi etindzaweni letiphansi. Futsi cishe emakhilomitha langemashumi lasihlanu nesihlanu kwakungekho muntfu ngaphandle kwami lucobo nemfuyi wetinkhomo, futsi wahamba ngalenyene indlela. Besitohlangana etinsukwini letintsatfu noma letine. Futsi nje kubukisisa kutsi Nkulunkulu usebenta kanjani! Futsi nako kufika siphepho. Lesosikhutsi semnyaka, cishe ngeMphala eColorado, litokuna sikhashana, bese-ke liba nesitfwatfwa, bese-ke kukhitsika lichwa, bese-ke liyana, bese-ke lilanga liyabalela.

⁶⁹ Futsi kuvela siphepho lesinjalo, sijika futsi siphephetsa, futsi ngangena ngemuva kwesihlahla, ngema ngemuva lapho, futsi ngemuva kwekutsi sekwendlule siphepho, ngaphuma, ngalalela, futsi khashane, emuva entasi esigodzini ngeva inyamatane i-elkhi lendzala icala kukhala.

⁷⁰ UMNaketfu Roy Roberson, niyati kutsi ngikhuluma ngani? Besihlakate umhlambi. O, kuva nje loko kubita! Ngacala kukhala. Futsi etulu le ngase Ethel Creek, ngeva imphisi lendzala icala kukhala, namata waphendvula esigodzini. Make wami uliNdiya incenye, kanye ne, kuphendvuka kwami akuzange kukususe kimi. O, ngiyayitsandza imvelo! Ngacala kukhala tinyembeti. Futsi ngacaphela lilanga lishona, likhanya emkhatsini welufa lwelidvwala, kubonanakalisa etikwaloko lokuhlala kuluhlata lokugogwe lichwa, futsi kwakha umushi wenkosazanana. Ngase ngitsi, “O, nguYe lowo! Imibala lesikhombisa, iminyaka yelibandla lesikhombisa, Alfa na-Omega, Sicalo neSiphetfo.”

⁷¹ Futsi ngajabula kakhulu ngaze ngacishe ngachuma, ngagijima ngitungeleta, futsi ngitungeleta, futsi ngitungeleta lesihlahla, ngawo onkhe emandla ami, ngimemeta ngalo lonkhe liphimbo lami. Kube lomunye bekangephandle lapho, bebayocabanga kutsi luhlanya lwalulapho emahlatsini, bacabange kutsi bengiphume esibhedlela setinhlanganya. Kodvwa bengingenandzaba kutsi noma ngubani bekacabangani, bengikhonta uMdali. Ngase ngiyabuka futsi, futsi ngatungeleta, ngaphindze ngatungeleta lesihlahla ngahamba futsi. Ngacabanga, “O, kuhle kuba lapha! Bekungaba lula kwakha emadvokodvo lamatsatfu.”

⁷² Kodvwa lapho ngisemile ngicabanga, “O Jehova loMkhulu, umkhulu kangakanani Wena!” futsi ngeva sikwireli lesincane sesipheshula. Angicabangi kutsi ninato kulesifundza, kuyintfo lencane, intfo lencanyana nje lecishe ibe *ngaka* ngebudze,

lomncane, umsila lokhitsitelako. Liphoyisa lelibhantji lelihlahla sasibhakabhaka lemahlatsi, intfo lenemsindvo kunayo yonkhe lowake wayiva.

⁷³ Futsi besinenhloko yaso lencane lebeyitjekele eceleni, sihleti esiphuntini ngasetakini lelidzala, nje, “*Tjwe, tjwe, tjwe! Tjwe, tjwe, tjwe!*”

⁷⁴ Futsi ngacabanga, “Ujabuliswe yini kangaka mfo lomncane?” Futsi ngamangala kutsi yini, kodvwa ngacaphela kutsi besingangibuki, besijikise inhloko yaso lencane emaceleni bese sibuka phansi.

⁷⁵ Futsi ngacaphela kutsi lesiphepho sasiphephulele lukhozi lolukhulu loludzala phansi ekhatsi lapho, lolukhulu, lukhozi lolunsundvu. Futsi lwaphuma ngaphansi kwe—kwemagala esihlahla, lwagcumela lapho lwase luyangicalata. Ngacabanga, “Nkhosi, yini...? Ngabe bengimemeta ngesikhatsi ngimpongolota?” Ngacabanga, “Ucabangani ngami? Ucabanga kutsi ngiyahlanya?” Futsi belusolo lunyakatisa timphiko talo letinkhulu. Futsi ngacabanga, “Khona-ke, Nkhosi, Ulutfumeleleni lolokhozi futsi ungivimbe ekumemeteni, ngidvumisa Wena, uMdali loMkhulu Lowenta lowomushi wenkosazana?” Ngacabanga, “Impela, kungenhloso letsite.”

⁷⁶ Futsi lapho ngilubuka, kwenteka ngacaphela... Ngatsi, “O, mfo, bewati kutsi bengingakudubula?” Lawo lamakhulukati, emehlo lamphunga angibuka lwase lubuka emuva, belungangesabi, ngoba ngalucaphela lunyakatisa timphiko talo, lubona kutsi lonkhe lusiba lwalusendzaweni nje. Ngacabanga, “Nako ke, Nkhosi: alwesabi. Kuphela nje uma letotimphiko tiseluhlelweni lwekusebenta, luyati kutsi belungaba kuletoticongo, ngaphambi kwekutsi ngisho ngitsintse sibhamu sami.”

⁷⁷ Futsi uma Nkulunkulu aniketa lukhozi timphiko, futsi lunekukholwa kuto kutsi lusuke enkingeni, kangakanani-ke ngemuntfu lotelwe nguMoya loNgcwele na? Kuphela nje uma sati kutsi Khristu usekhatsi *lapha*, kwenta mehluko muni kutsi live litotsini, noma kutsi umuntfu utsini?

⁷⁸ Ngalubukisisa, lwalungangesabi, kodvwa lwalungalwesabi leso lesidzadlana sikwireli, sikwireli lesincane, sintjikitisa lowo msila lomncane futsi sikhala. Ngemuva kwesikhashana beselwenele ngiko, lwenta kugcuma lokukhulukati, lwabhakutisa timphiko talo cishe kabili, futsi lwalungetulu kwemugca wetihlahla. Ngase-ke ngiyalubukisisa, belungasolo lubhakutisa, belwati nje kutsi tihlelwa kanjani timphiko talo, futsi njalo uma umoya ukhuphuka kuleyo ntsatjana, beluya etulu, etulu, etulu, lwaze lwaba licashata lelincane nje.

⁷⁹ Ngema lapho ngikhala njengeluswane. Ngatsi, “Nguloko-ke, Nkhosi! Akusiko kugcuma usuke kuMethodisti uye kuBaptisti, usuke kuPresbyterian uye eLuthela, akusiko kusuka enkonzweni

yinye yekuphilisa uye kulenye, kuhlela timphiko takho nje e, timphiko takho tekukholwa, emandleni aMoya loNgcwele, futsi uma kungena ligagasi, vele ugibele wenyuke, uchubeke wenyuke, uchubeke wenyuke, uze ukhatsale kuva loyo, ‘*Tjwe, tjwe!*’ lapha, ‘*Ttjwe, tjwe!*’ laphaya. Tinsuku temimangaliso selwendlulile. Basicuku sebagiciki labangcwele, akukho lutfo kubo.’ Hlela timphiko takho nje emandleni aKhe bese ugibela letotimphiko letinkhulu taMoya loyiNgcwele.”

⁸⁰ O, leto timphiko tekukholwa, kwati nje kutsi tihlelwa kanjani, futsi uma Moya loyiNgcwele acala kugibela angene, gibela kuWo, ligagasi liyafika futsi, likhuphuka, intfo yekucala, ungeke umati lowomakhelwane atsi, “O, utoba ngumgiciki longcwele. Awukaze uphiliswe.” Uyovele nje ugibele wendlule bonkhe labobagceki labadzala, “*Tjwe, tjwe!*” lapha, “*Tjwe, tjwe!*” lapho. “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Akukho namunye we... Akukho muntfu lowake waphiliswa, uniketa inkhulungwane yemadola kunoma ngubani lokhombisa lokunjalo.” Vele nje ujikise inhloko yakho kuko bese uyagibela uyahamba. Lowomnyango, Ufuna kuma kuwo.

⁸¹ Khona-ke kunalomunye umnyango, lawo ngemehlo akho, umnyango wemehlo akho. Uma Angake avule emehlo akho! Njengoba nginitjelile esikhashaneni lesendlulile, libandla linekubandza kwakamoya, futsi ngalesikhatsi sekubandza kwakamoya, banesivunguvungu emhlane wabo, futsi banemehlo labuhlungu, bayabandza ngekhatsi kubo, bantfwana baNkulunkulu, futsi badzinga emafutsa lamnandzi aMoya loyiNgcwele kutsi ehle bese afaka umutsi wegucobisa emehlweni abo, kute bavule emehlo abo kutsi babone inkhatimulo yaNkulunkulu.

⁸² Libandla alikhoni kucondza. Labantfu baseMerica, mnaketfu, indlovukazi yaseSheba iyovuka ngelusuku lwayo futsi isilahle lesitukulwane lesi, Jona uyovuka futsi asilahle lesitukulwane lesi. Sijwayele kakhulu kutsi konkhe sikuniketwe ngelipulete. Sifuna kutijabulisa, uma libandla lingenayo yonkhe incumbi yemicimbi yemdanso, nemidlalo yebhankho, nemaphathi enhlaliswano, netindzawo tekuvakasha, nemasobho akusihlwa! Kulihlazo! Sidzinga emehlo etfu avulwe. Kugcotjiswa ngagrizi lokuyifashini lenhle kwaMoya loNgcwele nguloko lesikudzingako, kukhukhumuka lokuhle.

⁸³ Besivamise kuba nenkalishi lendzala, beyihamba inswininita, njalo uma sicala kusinyakatisa, besinswininita, ngoba tonkhe tingodvo betomile tonkhe. Futsi njalo uma ucala kusigicita, besinswininita, futsi sibhampe, futsi sichubeke. Kodvwa niyati, indlela lencono kunato tonkhe yekwenta leyonkalishi kuyidvonsela emantini, futsi uyeyekele ihlale lapho ite ikhukhumuke, bese iyacina, futsi ayisaphindzi inswininite nhlobo.

⁸⁴ Lokudzingwa libandla kusihlwa, kudvonswa lokuhle sibili liye eMtfonjeni logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuveli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka onkhe emabala ato elicala, futsi balale lapho baze bakhukhumuke kakhulu bacine kakhulu ngaMoya loNgcwele, bayekela kunswinita, nekuhhwilitisana, futsi batsi, “Tinsuku temimangaliso selwendlulile. Singeke...?... batosigucula sibetinhlanga.” Ukhatsatwa yini kutsi bantfu bentani? Vumela bantfu bakukhiphe, Nkulunkulu utokungenisa. Umutsi wekugcobisa emehlo useluhlwini.

⁸⁵ Lalelisani manje, njengoba sinemizuzu lelishumi. Bantfu be...bantfu baseMerica abakucondzi loko lebebanako, kubekhona boBilly Graham, boJack Shulers, Oral Roberts, nemadvodza lamanengi lamakhulu endlulile eveni letfu, tinceku letinkhulu taKhristu, tona nalabanye labanengi, kepha noko sime netindlu tetjwala letinengi, nenkantini lenengi, ligwayi lelinengi, nelibandla likhwesha kakhulu kuNkulunkulu wonkhe mnyaka. Ngani na? Ku...Niyibonile imimangaliso, nitibonile tibonakaliso, nisibonile sibonakaliso sekuvuka kwaKhe, niyawabona emandla aKhe ekuphilisa, nibona tibonakaliso etibhakabhakeni.

⁸⁶ Lapha kungesiko kadzeni ngesikhatsi Billy nami singena eNdiya, ngafundza sicephu ephapheni, futsi satsi...Kukhona lokwenteka, kwakulusuku nje ngaphambi kwekutsi kufike loko kutamatama kwemhlaba. NeNdiya ayinabo bofenisi beluhwayela njengoba sinabo, banabofenisi bematje, futsi ngaphambi kwekutsi kufike kutamatama kwemhlaba, tonkhe tinyoni letincane lebetinetidleke tato kulabo bofenisi naleto takhiwo letinkhulukati, tandiza taphumela emkhatsini wemahlatsi. Nato tonkhe tinkhomo netimvu letatime titungelete e...elangenzi kuleto, titungelete letotintsango, tonkhe taphumela emkhatsini nensimu elangenzi tase tiyema tiyathula. Nkulunkulu bekatinike umuzwa wemvelo kutenta tati ngaphambili kutsi tisque kulawo mabondza, njengoba nje Enta ngetinsuku taNowa. Futsi uma tona, ngemuzwa wemvelo, betikhona kuva kutsi imbubhiso yase isondzele, belifanele lente kangakanani-ke liBandla ngembhabhatiso waMoya loNgcwele? Kodvwa asiwuboni.

⁸⁷ Ngalesinye sikhatsi kwaba nendvodza lebeyiyophumula entasi elwandle, futsi yatsi kubantfu bakubo, “Ngifuna kwehlela elwandle kuyophumula, angikaze ngibe lapho.”

⁸⁸ Futsi asendleleni yakhe lebheke entasi wahlangana nelitilosi lelidzala livela elwandle, futsi lona, lelitilosi lelidzala, litilosi, latsi kuye, “Mnumzane, uyaphi?”

Watsi, “Ngiya entasi elwandle, angikaze ngilubone. Ngiyehla ngiyophumula,” watsi, “kuhosha emanti alo laneluswayi, kubukela lamakhulu, emagagasi laneluswayi aphakama,

nemagagasi lamakhulu emagwebu lamhlophe ehlukana, nekuva bunandzi bekuvusetelwa ngumoya loneluswayi, nekuva tinyoni taselwandle letimhlophe lapho timemeta elwandlekati. O, nginesiciniseko,” watsi, “kuyophumuleka kahle kakhulu!”

⁸⁹ Nalelitosi lelidzala latsi, “Buka, mnumzane,” latsi, “Ngatalelwa kulololwandle, ngakhuliswa kulololwandle, futsi angiboni lutfo lolujabulisa kakhulu ngako.” Kungani? Bekasolo akulo sikhatsi lesidze, waze walujwayela futsi beselungasamniki injabulo lenyenti.

⁹⁰ Futsi nguleyo indzaba ngelibandla lePhentekhostali, liwubonile umbhabhatiso waMoya loNgcwele ushaya bantfu, libabonile bagucuka basuka ekubeni bantfu labahamba esitaladini baba bafati labahlonipha Nkulunkulu, labangcwele, libone emadvodza aphuma ekubeni tidzakwa, labanatsa tjwala, futsi wabenta bashumayeli nebanumzane, futsi liwubonile emandla lamakhulu aNkulunkulu, ahamba futsi asebenta ngetibonakaliso netimangaliso, kwaze kwaba yintfo leyejwayelekile, kwate kwaba kutsi libandla lemaPhentekhostali alisakhoni kuwela umgwaco kute libone inkhatimulo yaNkulunkulu. Kujwayeleke kakhulu. Kodvwa khumbulani nje, kuta sikhatsi lapho uyohamba usuka emphumalanga uye enshonalanga, usuka enyakatfo uye eningizimu, wetama kulitfola, futsi angeke ulitfole, liBhayibheli lasho kanjalo.

⁹¹ Muhle kakhulu kitsi! Lelive leli litanyatanyiswe kusuka ensikeni kuya esigcotjeni, kusuka emphumalanga, enshonalanga, enyakatfo, naseningizimu kuleminyaka lengemashumi lamane leyendlulile, libe naso sonkhe sibonakaliso seliBhayibheli lesake sentiwa, labafile bavusiwe, timphumphutse tiyabona, tihhulu tiyeva, timungulu tiyakhuluma, tishosha tiyahamba, Moya loNgcwele ubonakalisa tonkhe tiphiwo takamoya letiyimfica, timvuselelo letinkhulu tigucula imiphefumulo, emashumi etinkhulungwane tiphendvukela kuKhristu, futsi namanje sekufike endzaweni lapho sekuphole khona. Linemabandla lamakhulu, alikahlushwa kamatima kakhulu, bantfu babambe incumbi yemali, bahamba bayotsenga lamakhulu, lamakhulu, emabandla lamahle, futsi besuse uMlilo epulpiti, bese baWubeka ngaphansi ekamelweni lelingaphansi, njengawo onkhe nje lamanye emabandla. O, asati nje kutsi Ubemuhle kanjani kitsi!

⁹² ENdiya, kutsi bengibabona kanjani labomake labancane, beme ngephandle lapho esitaladini nesisu sabo lesincane sikhukhumukile sonkhe nebantfwana babo, futsi batsi, “Yondla umntfwanami! Nome ngingafa mine, akumane kudle lomntfwana!” Kute labangakudla.

⁹³ Bengiphetse emadola langaba ngemakhulu lalishumi nesihlanu lebengiwabutsele ndzawonye, bengingayifaki

kuletotinhlangano: umfo lonesigazo lesikhulu emlonyeni wakhe, nendandatho yemadola langemakhulu lasihlanu. Lemali lengiyiniketako, ngiyayitsatsa futsi ngikwente mine lucobo, khona-ke ngiyati mine, uma ngiphendvula kuNkulunkulu kuyoba liciniso.

⁹⁴ Futsi benginemadola cishe langemakhulu lalishumi nesihlanu, futsi ngayintjintja futsi ngatfola emaRupees, futsi ngaphumela esitaladini kutsi ngiyinike bantfu labaphuyile lebebaidzinga. Futsi badzingeka batfole umbutfo wetemphi kutsi bangingenise. Futsi Billy nami sema efasitelweni, nalabo bomake tatane nebantfwana bafa, bebatawufa njengetinkhuni letikajiwe, bese bayabatsatsa babafake esitofini bese bayabashisa. Kute Johane 14, abati kutsi babobani, bavele babaphonse ekhatsi, babashise, nguloko kuphela, bafela etitaladini.

⁹⁵ Besiwisa leyo phansi, nalabo labanebulephelo labaphuyile labangenayo imikhono, bakhala, futsi bagijimela ehla emgwacweni bayotfola khari lomncane kutsi badle, futsi kunuka kakhulu. Bebeta imikhono, labanye babo bebafanele bakhotse esitaladini, lapho bebakhonta khona tinkhomo netintfo, nekungcola nemanyala.

⁹⁶ Futsi ucondze kutsi, Nkulunkulu lonebulungiswa angema futsi asivumele sente ngendlela lesenta ngayo, futsi siphunyule ngako na? Nkulunkulu bekatodzingeka avuse iSodoma neGomora futsi acolise ngekubashisa uma lesive lesi singakwemukeli kwehlulelwa. Sisemgwacweni lophelako, bangani, onkhe emabhomu etfu e-athomu, nayo yonkhe intfo, angeke isite ngisho nayinye intfo. Yinye kuphela indzawo yekuphepha, leyo ikuKhristu. Sisekugcineni, Nkulunkulu wakhombisa tibonakaliso taKhe letinkhulu, Ubenemusa kitsi, futsi asikucondzi. O, kutsi Nkulunkulu bekatovula emehlo etfu!

⁹⁷ Entasi eNingizimu, besinalomdzala, umshumayeli lolikhalatsi entasi lapho lobekangulokahle, umfo lomdzala, futsi kwakunemfana lomdzala lebekatingela naye, ligama lakhe kwaku nguGabriyeli, kodvwa sasimbita ngaGabe kulifishanisa, entasi eLouisiana. Futsi bekangumfana lolungile, kodvwa besingakhoni kumcondzisa neNkhosi, umelusi wetama, umkakhe—umkakhe nenina bamkhulekela, kodvwa Gabe lomdzala bekangakhoni nje kuhlala asemgceci.

⁹⁸ Ngako, bekatsandza kutingela, nemelusi bekatsandza kutingela, naye, futsi ngalelinye lilanga bahamba bayotingela. NaGabe lomdzala bekangakhoni kushaya eceleni kwenyango, kodvwa ngalolosuku bekadubule tinyamatane letinengi kakhulu, bebanabologwaja netinyoni lebetilenga yonkhe indzawo kuye. Endleleni lebuyela emuva ngalelo langa kusihlwa, asachubeka ahamba ngemuva kwemfundisi, bekabeke sibhamu sakhe ehlobbe, bekabuka tonkhe letinyoni,

nabologwaja netintfo lebekatitfolile. Futsi yena, eta ngendlela lendzala leyejwayelekile, bekabukisisa lilanga lishona, futsi wabhambadza umelusi ehlombe, nemelusi wagucuka, watsi, “Ngabe ungitsintsile, Gabe?”

Watsi, “Yebo, Mfundisi, ngikutsintsile.”

Wase utsi, “Gabe, uyakhala.” Watsi, “Yin’indzaba?”

Watsi, “Mfundisi, uyalibona lelolanga lishona ngaleya?”

Watsi, “Yebo, Gabe. Yini lengakejwayeleki ngaloko? Ukucaphelile kushona kwelilanga yonkhe leminyaka, watalwa futsi wakhuliswa kulelive.

⁹⁹ Watsi, “Kodvwa, Mfundisi, ngiyacondza kutsi lilanga lami liyashona, nalo.” Wase utsi, “Mfundisi, kusasa liSontfo, futsi utongitfoli khona entasi ebhentjini lalabalilako ekuseni. Bese *mine ngitawuhamba* ngititfolele situlo emuva lapho nemkami, futsi ngitoba lilunga leletsembekile lelibandla lakho aze Nkulunkulu angibite kulomhlaba.”

¹⁰⁰ Nemelusi watsi, “Yebo-ke, Gabe, uyati ngiyakutfokotela loko, naNkulunkulu nguye kuphela lowatiko kutsi ngikutsakasela kanjani loko.” Watsi, “Kodvwa, Gabe, umkakho ukhuleke ngekwetsembeka, make wakho lomdzala ngaphambi kwekutsi ahambe, wakhuleka ngekwetsembeka, babe wakho wente lokufanako, ngitingele nawe, ngike ngaba sendlini yakho kuyodla lidina, ngikhuleke nawe, kodvwa kungani kube nelushintjo lolungakalindzeleki? Kwentekani ngasikhatsi sinye?”

¹⁰¹ Watsi, “Mfundisi, buka lapha nje letinyamatane lengititfolile.” Watsi, “Uyati, Mfundisi, a—angisuye umdubuli lokahle,” watsi, “Be—bengingeke sengishaye lutfo, kodvwa,” watsi, “uyati iNkhosi ifanele kutsi ingitsandzile, noma nakungenjalo beyingeke inginike tona.”

¹⁰² Nguloko-ke. INkhosi iyakutsandza, noma nakungenjalo Beyingeke ikunike letintfo leti. Anicondzi yini kutsi sihawu saKhe lapha eMerica? Uninike lokuhle kwendlula konkhe lokukhona eZulwini. Anikuboni yini? Akadzingi kutsi abuyele emuva futsi ente letintfo Latenta, Akadzingi kutsi ente letintfo leti, kodvwa Uyakwenta ngoba Uyanitsandza. Akadzingeki kutsi aphilise labagulako, Akadzingeki ngisho nekutsi asindzise umphefumulo wakho, ungachubeka nje uye ekuhlushweni, kodvwa Uyanitsandza, futsi Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa abe nekuPhila lokuPhakadze.

¹⁰³ Ungeke wacabanga ngebuhle baKhe sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko? Dzadzewetfu utosinika ishuni ku-ogani. Ngifuna kukubonga, dzadze, wena neMnaketfu Kidd, ngemusa wenu kuleliviki, bo-asha nabo bonkhe. O, lowomculo lomdzala we-ogani lomnandzi!

Umphefumulo wami lophukile uyotfola
Kuphumula ngesheya kwemfula.

Esiphambanweni, esiphambanweni,
Bani yinkhatimulo yami njalonjalo.

¹⁰⁴ Ngiyatibuta kusihlwa, kutsi tingakhi toni lapha, ngekushesha, letitocndza kutsi Nkulunkulu ubemuhle kakhulu kini. Ngalelinye lilanga lapho ucishe waba naleyo ngoti, Nguye lowakusindzisa. Niyakhumbula ngesikhatsi luswane lugula kakhulu, umkami agula, dokotela watsi, “Yebo-ke, mfana, angati noma batophila noma cha,” kodywa basindza? Bekuyini leyo? Loko bekukulunga kwaNkulunkulu. Umphatsi bekufanele acoshe umuntfu, kepha akazange akucoshe wena, loko bekubuhle baNkulunkulu. Usondzele kakhulu kuwe, ulunge kakhulu kuwe. Awucondzi yini kutsi nguYe?

¹⁰⁵ Ungasiphakamisa yini sandla sakho masinyane, utsi, “Ngitsetselele ngekuba ngulobambelelako kakhulu”? Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise ngalapha, ndvodzana. Nkulunkulu akubusise. Kunjalo. O hhe, tandla! Wati kutsi Nkulunkulu ubemuhle kuwe. Kutsiwani ngalabanye benu malunga elibandla lobekabandza kakhulu futsi abophekile nje ngekumelana naYe, kepha noko ni—nivile ngemihlangano, Nkulunkulu ubemuhle kini. Bewungeke ngisho uhlale lapha kusihlwa kube Nkulunkulu bekangakalungi kuwe.

¹⁰⁶ Naku kuhleti emadvodza ahleti lapha etitulweni letinemasondvo, bewuyoba sesitulweni semasondvo, nawe, kube Nkulunkulu bekangamuhle kakhulu kuwe. Ngikholwa kutsi Nkulunkulu utoba muhle kulamadvodza kusihlwa futsi awakhiphe kulesositulo semasondvo.

¹⁰⁷ Laba labahamba ngetimboko nalabakhubatekile, labagulako, labahlaselekile, timphumphutse, inkhatsato yenhliyiyo, kungani ungaphakamiseli sandla sakho, utsi, “Nkulunkulu bani nesihawu njengamanje, ngiyacondza kutsi ngiKuphetse kabi, angikaze ngime . . .”?

¹⁰⁸ Nkulunkulu akubusise, dzadze lomncane, lohleti lapha, chubeka ujikitise sandla sakho. Nkulunkulu ambusise lodzadze, nalomake, nalomntfwana lomncane. Nkulunkulu akubusise, mnumzane, indvodza lesekhatsi nendzima yeminyaka. Emuva le ngemuva lodzadze, nsizwa ngale ngesencele, Nkulunkulu abe nawe. Etulu kubovulande labasesitezi ngesencele sami, etulu ekhatsi lapho, Nkulunkulu anibusise. Kunjalo. Nonkhe etulu ekhatsi lapho, Nkulunkulu bani nesihawu. Ndzawo tonkhe, entasi kuvulande wesibili kuya ngesencele, Nkulunkulu akubusise. Loko kuhle. Nkulunkulu akubusise, ndvodza lencane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Kulungile. Nkulunkulu akubusise, ndvodza lencane emuva lapho. Kubovulande labasesitezi ngesencele, kuvulande losesitezi etulu naphansi, ungasiphakamisa nje . . .?

Nkulunkulu akubusise, emuva lapho dzadze. Ngiyakubona, mnaketfu lolikhalatsi nadzadze, ya, etulu le kuvulande losesitezi lapho. Nkulunkulu akubusise, ngalapha ngesencele, loko kuhle.

¹⁰⁹ Bovulande labasesitezi, etulu naphansi ngesekudla sami, ungasiphakamisa sandla sakho utsi, “Nkulunkulu bani nesihawu, a—a—angi condz- . . .”? Nkulunkulu akubusise emuva lapho, mnaketfu. Nkulunkulu akubusise etulu lapho, nsizwa. Nkulunkulu akubusise, yebo, emuva le ekoneni, lawomatjijtjana nemabhungu. Kulungile, emuva ekhatsi lapha, Nkulunkulu akubusise, dzadze lomncane, wena, wena dzadze. Wena dzadze, Nkulunkulu akubusise.

¹¹⁰ Wentani uma uphakamisa sandla sakho na? Wemukela Khristu. Nkulunkulu akubusise, mnumzane, lendvodza lephakamise sandla sayo ngemuva, tinwele letimphunga.

¹¹¹ O hhe! Ngekuthula impela, asikhuleke nje impela. Asitihlolisise nje umzuzu, sisahlabela, “Jesu, ngigcine edvute nesiphambano, kuneMtfombo loligugu,” kancane impela manje. Banini semkhulekweni.

Jesu, ngigcine edvute nesiphambano,
Kune . . .

Njengoba Akhuluma nawe, phakamisa sandla sakho.

. . . uMtfombo loligugu,
Mahhala kubo bonkhe . . . (Ngaphandle
kwentsengo) . . . umfudlana wekwelapha,
Logeleta uvela eMtfonjeni waseKhalvari.

Esiphambanweni, esiphambanweni,
Bani yinkhatimulo yami njalonjalo;
Uze umphefumulo wami lophukile uyotfolo
Kuphumula ngesheya kwemfula.

¹¹² Nkhosi Nkulunkulu, tinkonzo titobe setivala emizuzwaneni lembalwa, bani nesihawu manje, Nkulunkulu. Ngabe ngente konkhe lokusemandleni ami? Uma ngingakakwenti, ngitsetselele, O Nkulunkulu. Tsatsa wonkhe umphefumulo lolahlekile wehlele esiphambanweni njengamanje. Siphe kona, Nkhosi. Kwangatsi bangageza ekulungeni kwaKhe nebungcwele baKhe njengamanje. Tsetselela sonkhe sono kulesakhiwo, Nkhosi. Sivuma tonotetfu, besisephutseni.

¹¹³ O Nkulunkulu loPhakadze, ngaphambi kwekutsi leliculo lidlalwe ngalesinye sikhatsi endlini yemngcwabo, nabomake bakhalela bantfwana babo, babe etikwamake, namake etikwababe, kwati kutsi abasayophindze bahlangane futsi, kwangatsi manje bangakucatulula ingunaphakadze. Kwangatsi bangatfolo esiphambanweni njengamanje, loKhristu lowabetselwa kutsi avule uMtfombo endlini yaDavide wekuhlantwa kwalabangcolile. Siphe kona, Babe.

Kuphumula ngesheya kwemfula.

Esiphambanweni, . . .

Ungasiphakamisa sandla sakho kuYe manje, wena lofuna kutfofolo loko kuphumula?

. . . siphambano,

Kunjalo. Loko . . . Gcina tandla takho tiphakeme.

. . . ludvumo . . . (Nkulunkulu akubusise etulu le lapha ngembali.)

Uze umphefumulo wami lohlwitsiwe uyotfofolo Kuphumula ngesheya kwemfula.

. . . siphambano ngitobukisisa futsi ngilindze, Ngelitsemba, ngetsemba . . .

¹¹⁴ Manje, Nkhosi, lenkonzo yaKho. Sindzisa wonkhe umuntfu phansi le ekujuleni kwenhlitiyo yabo. Yenta wonkhe umphefumulo kutsi ucaphele Khristu. Kwangatsi kungete kwabakhona soni sinye lesishiywako kulesakhiwo, Nkhosi, kodvwa lesiyosindziswa, wonkhe umhlubuki lobitelwe emuva njengamanje, ngesikhatsi Wena umile ngetimphiko taKho ngetulu kwalesakhiwo. Siyabuva Bukhona baKho, siyati kutsi Wena ulapha, siyaKubonga ngensindziso yabo. Kwangatsi bangahlala banemoya lomuhle kute kube lusuku lababitelwa ngalo ekhaya. Akutsi kwabo . . . inkhatimulo esiphambanweni.

. . . inkhatimulo phakadze;

Kuze kutsi kwami . . . (Yonkhe indlela kuze.) . . . umphefumulo lohlwitsiwe uyotfofolo . . . (...? . . .)

¹¹⁵ Tinhloko tetfu tikhotseme manje, bangakhi lowemukela Khristu khona manje, kabusha enhlitiyweni yabo na? Phakamisela sandla sakho kuYe njengamanje, “Mnaketfu Branham, sincumo sami sesentiwe. Ngiyahamba manje, kusukela kuleli-awa kuchubeke, kukhonta Khristu ngekwati kwami konkhe. Bengisolo ngivilapha futsi ngibina, manje ngitonika Khristu inhlitiyo yami, imphilo yami, konkhe lenginako kwaKhe manje.” Ungatehlukanisela yini ngekuphakamisa tandla takho? Kuso sonkhe lesakhiwo, ndzawo tonkhe manje, phakamisani tandla tenu. Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle kakhulu. Nkulunkulu akubusise. Loko kuhle.

Kuphumula ngesheya kwemfula.

¹¹⁶ Manje, Nkhosi Nkulunkulu, loku konkhe kwaKho manje, basitselo seMlayeto. Ngiyakhuleka Nkulunkulu kutsi Utobagcina ngekuthula lokuphelele labo tinhlitiyo tabo tihleli kuWe, ngoba Wetsembisa kutsi Uyokwenta. Kwangatsi bangaphila letindze, timphilo letijabulile.

¹¹⁷ Futsi ngaloloSuku lolukhulu lapho luHlwitfo lufika, uma ngingakhoni kubachawula lapha emhlabeni, kwangatsi ngingababona lapho kuloloHlwitfo njengoba sihlangana

lomunye nalomunye, ngaphambi nje kwekutsi senyuke siyohlangabeta iNkhosi emoyeni. Siphelwe, Nkhosi, kutsi batogcinwa ngaphansi kwemandla aKho. Futsi batiphelwe telutsandvo eNdvodzaneni yaKho letivela kuBabe, kute umuntfu longabahlwitsa esandleni sakhe, sibanikela kuWe. Egameni laJesu. Amen.

Lwami . . .

¹¹⁸ Asihlabele *Lukholo Lwami Lubuka Etulu KuWe* khona manje, wonkhe umuntfu kanyekanye, kwentelwe inkhatimulo yaNkulunkulu nje. Ngiyakutondza nje kuhamba, ngandlela tsite.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,

Lesi sikhatsi sekudvumisa. Mdvumiseni nje.

Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa sonkhe sono sami,
O akutsi mine kusukela namuhla
Ngibe waKho wonkhe!

¹¹⁹ Anitsandzi nje kudvumisa? Lemilayeto ngalesinye sikhatsi isika kakhulu ngeLivi, kodvwa-ke, niyati, emvakwekuba sonkhe sesicondzisiwe futsi sema singenacala eBukhoneni baBabe, ngiphumule etikwemusa weNkhosi Jesu, ngiyatsandza nje kuphakamisa tandla tami futsi ngiMkhonte. Anitsandzi kwenta loko? Bangakhi lokholelwa kuloko? Phakamisani tandla tenu. O, hhe! Mdvumiseni nje Yena ngeliculo.

¹²⁰ Sekusikhatsi selilayini lalabakhulekelwako manje. Manje kulindzela lokukhulu kuyangena; ngiyetsemba kutsi nitokholwa. UMNaketsi Vayle ubeke sisekelo, mhlawumbe ngaphambi kwekutsi ngifike lapha, anitjela kutsi yini lenitoyifuna. Jesu Khristu, longuye itolo, namuhla, naphakadze. Cabangani ngaLowo lesimdvdumisako. Manje, siyabona kutsi Ulapha, Utsetselele tono tetfu, Ulungile futsi unemusa kitsi. Manje, Akabonakale kuwe nakimi, futsi asebente imisebenti yaKhe njengoba Etsembisa kuyenta.

¹²¹ Ngifuna nonkhe, wonkhe umuntfu kulesakhiwo . . . Manje, sinemakhadi cishe lalikhulu kuphela laphumile. Ngingeke ngiwabite onkhe. Futsi ngiyati kutsi ikhona intfo lekutsiwa kubeka tandla etikwalabagulako, ngiyakukholwa loko, kodvwa niyangifakazela: lelo lisiko lemaJuda, loko kwakungesiko kweliBandla lebeTive.

¹²² LiJuda latsi, “Wota, ubeke tandla taKho etikwemntfwanami, utophila.”

¹²³ WeTive watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami, khuluma Livi nje.” Nako laph’ukhona.

124 Manje, sibeTive, netinsuku tetfu tiyaphela, naJesu lofanako lobekalapho, akhombisa luhlobo lwetibonakaliso kutsi BekanguMesiya, lapho emaJuda akucondza khona, Akazange akwente ngemnyaka webeTive, manje Nangu emnyakeni webeTive, ekupheleni kwemnyaka webeTive, enta intfo lefanako kubeTive Layentela emaJuda.

125 “Khuluma Livi, Nkhosi, futsi ngitosindza. Khuluma Livi, umnaketfu utophila, dzadzewetfu, umkami, indvodzakati yami, luswane lwami, babe wami, make wami, batophila, khuluma Livi nje.” Ubone kutsi Utokwenta yini.

126 Kutfola nje bantfu labambalwa etulu lapha...Manje ngiyacela, sipheni nje cishe imizuzu lelishumi nesihlanu noma emashumi lamabili.

127 Khona-ke, niyabona, inkonzo yami ayifani neyeMnaketfu Roberts nalabanengi babo. UMnaketfu Roberts uyindvodza lemangalisako yaNkulunkulu, inkonzo yakhe kubeka tandla etikwalabagulako, angalayinisa emakhulu lamane noma lasihlanu aniletse lapha atsi...anibeke tandla, abeke tandla etikwenu; leyo yinkonzo yakhe.

128 Lomunye watsi, “Mnaketfu Branham, ngani, uMnaketfu Roberts utokhulekela emakhulu ngaphambi kwekutsi ukhulekele lamatsatfu.”

129 Kunjalo. Loko kuhle. Kodwa bukani, uMnaketfu Roberts wenta loko Nkulunkulu lamtjela kutsi akwente, ngifanele ngente loko Nkulunkulu langitjela kutsi ngikwente. Niyabona na? Ngako ngulowo umehluko. Manje, sobabili sitinceku taKhristu, kutsi sinikhonte ngemandla Nkulunkulu lasigcobele wona.

130 Manje, nine khona lapho, labanengi benu bangeke babitwe elayinini lalabakhulekelwako, ngoba ngingeke nginibite nonkhe. Anginandlela yekwati kutsi ngubani lotoba langembali. Labafana bayehla, bahlanganise emakhadi onkhe, futsi baninike wona busuku ngabunye. Ngiyehla...Bewungatsi, “Uh, nginike likhadi kutsi ngitobitelwa elayinini.” Lowomfana bekangeke akwente, akati kutsi lelilayini litoba kuphi, intfo yekucala, emakhadi akhe onkhe ahlanganisiwe.

131 Bangakhi lobekalapha futsi wababukisisa basaniketa emakhadi ekukhulekelwa? Asibone tandla tenu. Bona? Bahlanganisa lamakhadi ngco embikwenu, ahambahambe ajikelete aninike, munye, lababili, noma ngubani lofunako. Ngabe nguleyondlela labakwenta ngayo? Tsanini, “Amen,” uma loko ku...[Libandla litsi, “Amen.”—Umhl.] Khona-ke asati kutsi ngubani lotoba ngubani. Bese-ke ngiyehla futsi ngisasolo ngingati, ngivele ngitsi nje, “Yebo-ke, ngitocala nje ndzawanatsite.” Futsi naku senyuka. Nomayini lesetulu lapha...Khona-ke uma Moya loyiNgcwele acala kuhamba, nebantfu sebatintile... .

¹³² Ngalokwejwayelekile kunelicembu lelisha busuku ngabunye. Bangakhi labalapha kwekucala? Asibone tandla tenu, kuso sonkhe lesakhiwo, nite kwekucala. Bukani lapho, ihhafu yesakhiwo. Busuku ngabunye kungaleyondlela.

¹³³ Manje, niyabona, futsi uma Moya loyiNgcwele acala kuhamba, khona-ke bantfu bangaMtsintsa. Bangakhi lokholwako kutsi UngumPhristi loMkhulu, khona manje, lonekuvelana nebutsakatsaka bakho? Yebo-ke, uma AngumPhristi loMkhulu lofanako, Utofanele ente ngendlela lefanako. Manje, khumbulani loku, kubhaleni njengebufakazi, kutsi uma kuvela simo, ningakukhohlwa loku manje, nine bazalwane labashumayelako, uma simo sivuka, naNkulunkulu enta lokutsite ngalesimo, indlela Lenta ngayo kwekucala, Ufanele ente ngayo sonkhe sikhatsi uma lesosimo lesifanako sivuka, noma Wenta kabi ngesikhatsi Enta kwekucala nje. Bangakhi lokucondzako loko? Tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Niyabona na? Niyabona na?

¹³⁴ Sifundza lokunengi lapho sisakhula, titukulwane tetfu tikhali phe kakhulu, njengoba liBhayibheli lasho, kodvwa Nkulunkulu akabi ngulokhalipha kakhulu, Ungulongenasiphetho kwekucala nje, longenasiphetho, kepha tsine singulabanesiphetho. Ngako Uphelile kwekucala nje, Akakhaliphi kwendlula loko Lake wabangiko. Angeke sekabe ngulokhaliphe kakhulu, ngoba Ungi—Ungiwo—Ungiwo kanye nje uMtfombo wekuhlakanipha.

¹³⁵ Ngako ngesikhatsi Enta futsi waphakamisa inyoka yelitfusi kutsi ibe kubuyisana ngekugula, Utofanele ente intfo lefanako namuhla, futsi Ukwentile: Jesu Khristu, iNdvodzana yaKhe. Le—lenyoka yelitfusi ayikhulekelanga muntfu, ayizange futsi ibeke tandla kumuntfu, kodvwa bayibuka baphila. Nguloko lokwentako kusihlwa, buka uphile. Bukhona baKhe bulapha.

¹³⁶ Asibite bantfu labambalwa. Manje tfolani emakhadi enu ekukhulekelwa. Ini...? C. Ungitjelile kanye, kodvwa ngikhohliwe kutsi bekunguliphi, bo C. Likhadi lekukhulekelwa C, njengakuKhristu. Likhadi lekukhulekelwa C. Futsi asicale kuphi? Asicale ngelekucala. Ngubani lona C wekucala? Lodzadze emuva lapho. Wesibili. Mani masinyane. Ngisite lapha uma utsandza, lomunye umuntfu. C wekucala, wesibili. Ngubani lonalo? Lomnumzane lohloniphekile lota ehla, kuvulande losesitezi. Wesitsatfu, C wesitsatfu. Ungasiphakamisa sandla sakho uma ungakhona? Buka makhelwane wakho. Lomunye umuntfu, Mnaketfu Sullivan, buka letotinhlaka, noma, titulo temasondvo lapho. Kulungile, sinemakhadi ekukhulekelwa lekucala nelesibili, kodvwa hhayi lesitsatfu. [Akucoshwanga etheyiphini—Umhl.]...?...

¹³⁷ Nkulunkulu akuphe loko. Kulungile manje, asesitsi, basalindzele bona kutsi bete...Ngibona lamanye emadvodza

lamabili eta lowo—lowo kungahle kube ngumuntu loto... longenako, bekangehandle e, lelinye lemakamelo noma lokutsite. Ngicabanga kutsi sonkhe sesicishe... Bewungema kuliphi, lishumi nesihlanu? Bona lapho, uma utfola kutsi labanyenti balayinisiwe, noma kanjani.

¹³⁸ Kulungile, bangakhi lokholwako kutsi iNkhosi Jesu isasolo ifana itolo, namuhla, naphakadze? Ukhona lapha, umehluko lokuphela kuYe kutsi: Akanawo umtimba wenyama.

¹³⁹ Futsi bangakhi lokholwako kutsi Watsi, “NgingumVini, nine ningemagala.” Manje, umvini awusitseli sitselo, ligala lelitsela sitselo. Futsi tandla letikuphela Lanato kusihlwa tandla tetfu, emehlo lakuphela Lanawo ngemehlo etfu. Futsi UAlapha esimeni seNsika yeMlilo, Khristu lovukile. Bangakhi lokholwako kutsi loko kunjalo na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Nguloko lokwashiwo ngumBhalo. INkhosi Jesu lefanako, longuye itolo, namuhla, naphakadze, Akazange...

¹⁴⁰ (Utsini ke?) [UMnaketfu Billy Paul utsi, “Lesitsatfu nesihlanu.”—Umhl.] Kulungile, indvodzana yami itsite onkhe emakhadi ekukhulekelwa se—sekavelile, kodvwa ini? [“Lesitsatfu.”] Lesitsatfu nelesihlanu. Emakhadi ekukhulekelwa lesitsatfu nelesihlanu. Ngabe basemuva ehloneni ngemuva lapho? Ngibona licembu lebantfu emuva lapho ne...Beta sekwephuteke kancane, bese-ke batsi, “Yebo-ke, likhadi lami libitiwe, akukho muntu longitjelile.” Ubukile yonkhe indzawo ekhadini lawo wonkhe umuntu, futsi bakahle. Kulungile.

¹⁴¹ Loko kuhle, dzadze. Kunjalo, calata. Loko kuhle. Kulungile. Manje, asithulise umzuzwana nje manje, futsi sikhuleke. Kulungile, hloniphani ngekutitfoba sibili.

¹⁴² Manje, niyabona lapho ngime khona? Uma nomangubani afisa kutsatsa indzawo yami, ngi—ngitohamba ngisuke langembali, ngitojabula kukunikela kunoma ngumuphi umnaketfu lofuna kuta, futsi ucabanga kutsi akusiyo intfo sibili, futsi angayenta intfo lefanako. Wota.

¹⁴³ Sipiwo, sipiwo lesitfunyelwe nguNkulunkulu. Kukuphi? Kwenta bantfu babone kutsi Khristu ungue itolo, namuhla, naphakadze. Manje, akubiti bantfu labanengi. Lomunye ufanele akucatulule. Bangakhi lokholwako kutsi lowo, lofakazelwe ngalokucinile...Ngesikhatsi Mosi ehlela eGibhithe, wenta lesosibonakaliso ngalesinye sikhatsi embikwa-Israyeli, futsi bamasha baphuma naye. Niyati kutsi loko kunjalo. Sonkhe sikhatsi uma ahlangana nemIsrayeli, bekatsi, “Buka lapha, buka sandla sami: Bulephelo, buphilisiwe.” Cha, cha, wakwenta kanye naloko kwakwenele, bonkhe bamkholwa. Kodvwa Nkulunkulu unguNkulunkulu lolungile.

¹⁴⁴ Manje, nangu dzadze lome lapha lengingamati. Lowesifazane, ngekwati kwami, uyi, ngekwelucobo nje...

Angimati nje. Sitihambi, ngiyacabanga. Ngabe kunjalo, dzadze? [Lodzadze utsi, “Yebo. Ngike ngaba semhlanganweni wakho...?...”—Umhl.] Uke waba kulenye indzawo kulomunye wemihlangano yami, kodvwa utsi akangati; futsi angimati.

¹⁴⁵ Kuba nje emhlanganweni njenge...Umuntfu lotsite afike atsi, “Bengike ngaba ku—kulelidolobha *leli*,” futsi besiyoba seNew York, futsi nihlale emuva le etulu kuvulande losesitezi, noma ndzawanatsite. Bengingati kanjani kutsi bewungubani? Futsi ngaphandle kwaloko uma ngake ngakwati kakhulu, Nkulunkulu wembula timfihlo lekungekho muntfu ngaphandle kwakho naYe loyatiko.

¹⁴⁶ Manje uma bengitsite kulodzadze...Angahle abe si—angahle abe sihambi, bekangaba ngumphiki-nkulunkulu, bekangaba ngumgeeki, uma anguye, bukisisani kutsi kwentekani.

¹⁴⁷ Bangakhi lobekasemhlanganweni waseWindsor kubona lowomgeeki, lowomshumayeli? Bamtfwala bamkhiphela ngephandle akhubatekile, futsi usasolo akhubatekile namanje. Weta ngembali, acabanga kutsi kwakuluhlobo lolutsite lwesayensi yengcondvo, futsi wabhala ekhadini lakhe kutsi bekuyintfo *letsite-tsite*, wenyukela ngembali, Moya loyiNgcwele watsi, “Ucamba emanga. Ufake likhadi lakho lekukhulekelwa phansi lapho intfo letsite, ubhale iTB nato tonkhe letintfo leti lapho. Manje, ngoba ukwentile...Uwelibandla lelitsite lelihlelo.” Wabitwa kutsi bekangubani, ngase ngitsi, “Itolo ebusuku uhleti nemkakho, naleyondvodza laphaya ifake thayi lobovu ihleti nawe etafuleni nentfo leluhlata satjani idvonseleke etafuleni.” Ngase ngitsi, “Manje lolokufake lakhadini lakho lekukhulekelwa, sewunako.”

¹⁴⁸ Lendvodza yagijimela phansi lapho...?...yatsi, “Nkulunkulu bani nesihawu, Mnaketfu Branham, lelo liciniso.” Bamkhipha sekakhubatekile, futsi usasolo akhubatekile namanje.

¹⁴⁹ Ngibabonile babanjwa ngitotonkhe tinhlobo tetifo. Bangakhi lowatiko kutsi lowo ngumBhalo? Bangakhi lowati lemihambuma letsite ngalesinye sikhatsi waphuma, wacabanga kutsi bebangakhipha develi, niyakukhumbula loko? Umoya lomubi wehlela etikwabo. Impela. Bangakhi labatiko ngebulephelo lobaphuma kuNamani? Busuka kulomunye buye kulomunye.

¹⁵⁰ Manje, uma iNkhosi Nkulunkulu...Nangu wesilisa newesifazane, kuhlanguka kwetfu kwekucala emphilweni. Manje, uma lowesifazane agula, futsi bengingamphilisa futsi ngingakwenti, bengiyoba ngumzenzisi; kodvwa bengingeke ngimphilise uma agula. Kodvwa uma Jesu eme lapha, ngitocaphela, kodvwa lalelani, Jesu bekeme lapha, futsi Bekangeke amphilise, ngoba Sewuvele ukwentile, Wamhlenga

ekuguleni kwakhe, wamhlenga etonweni takhe ngesikhatsi Afa eKhalvari, futsi uma uhlelgiwe, loko kuyakucatulula. Bangakhi lokwatiko loko? Kutofanele kubite kukholwa kwakhe lokucondzene naye kuYe. Kunjalo.

¹⁵¹ Manje, dzadze, uma iNkhosi itoniketa futsi itongitjela lokutsite lowatiko kutsi kuliciniso yini noma cha, bani ngufakazi waloko. Futsi uma Atokwenta loko, nawe uyati kutsi angikwati, khona-ke, njengoba nje Enta kulowesifazane emtfonjeni, noma kanjalonjalo, ungakholwa ngayo yonkhe inhilitiyo yakho?

¹⁵² Bangakhi latetsamelini labatotsembisa Nkulunkulu kutsi batokholwa uma iNkhosi itokupha loko, ungatiphakamisa tandla takho, bese utsi, “Ngetsembisa Nkulunkulu kutsi ngitawukholwa”? Nati tandla tami netandla talowesifazane, futsi, kutsi asikaze sihlangane phambilini. Manje, nine khona lapho lenite emakhadi ekukhulekelwa, chubekani nibuke ngalapha futsi nikhuleke.

¹⁵³ Uneluvalo kabi, tetsameli. Akusiko loko kuphela, kodvwa unekwetfuka kwekucala nje, loko kwakheka kwakho. Futsi ngenca yaloko kuba neluvalo, uneluhlobo lolutsite lwenkhatsato, inkhatsato yangekhatsi, lesematfunjini. Kuliciniso loko.

¹⁵⁴ Bese-ke, wena wonkhe ukhatsateke ngentfo letsite, ukhatsalele lomunye umuntfu longekho lapha. Uma iNkhosi Nkulunkulu itokwembula kimi kutsi lomunye umuntfu unani, utawukholwa? Yindvodzana yakho, ingumfana nje, umfana cishe loneminyaka lelishumi nakubili budzala, futsi unenkhatsato yenhlitiyo, ngoba ngibona dokotela abambe sipopolo ngetulu kwenhlitiyo yakhe, futsi babambe umhlangano wekwelulekana, nabodokotela bafuna kuhlindza kuleyonhlitiyo. [Lodzadze utsi, “Kunjalo. Ngiyesaba.”—Umhl.] Futsi uyesaba ngako.

¹⁵⁵ Futsi ni..Awuveli kulelidolobha. Uvela edolobheni lapho kune-phakhi lenkhulu khona, futsi luhlobo lolutsite lwe, njengemijako noma lokunye lokugijimiswa kuyo, futsi kunenzawo lenkhulu yekuphumula lapho uhlala khona, yiConnersville, e-Indiana. Kunjalo. ISHO KANJE INKHOSI. Uyakholwa ngenhlitiyo yakho yonkhe na? Khona-ke hamba futsi ukutfole, kutawuba njengoba nje ukholiwe. Jesu Khristu akuphe kona, eGameni leNkhosi Jesu Khristu.

¹⁵⁶ Nkulunkulu muhle. Seniyakholwa manje? Manje kufanele kucatululwe, kufanele kucatululwe. Manje bani nekukholwa nje, ungangabati. Ngephandle etetsamelini, kholwani. LiBhayibheli latsi, “Uma ungakholwa!”

¹⁵⁷ Sitihambi, ngiyakholwa, mnumzane. Angicabangi kutsi sike sahlangana, sike sahlangana na? [Lomnaketfu utsi, “Eminyakeni leyendlula.”—Umhl.] Eminyakeni leyendlula. Angikwati, ngalamanye emagama. Manje, nayi indvodza.

Niyabona, sigcawu sewesifazane emt fonjeni na? Nasi sigcawu saFiliphu ahamba, ayotfolo Nathanayeli, wase uyamletsa. Anginawo umcondvo wekutsi leyondvodza imeleni lapho, hhayi kancane kunekungabi nalutfo.

¹⁵⁸ Mnaketfu Neville, kunadzadze lohleti emvakwakho lokhulekako. Ngesikhatsi ngikhuluma loko, bekunekuKhanya lokulenga etikwakhe, futsi ngatsi nje ngingasho loko, lokuKhanya kwawela etikwakhe, uyacondza, khona manje, kutsi kukhona lokwentekile. Wangempela, lomnandzi, umuzwa lotfobekile umbonye lowesifazane. Uma loko kunjalo, phakamisa sandla sakho, dzadze. Ngabe ngisihambi yini kuwe? Jikitisa sandla sakho. Uma Nkulunkulu atokwembula kimi kutsi bewukhuleka mayelana nani, utokwemukela? Ukhulekela indvodzana yakho. Nalendvodzana yakho inenkhatsato yenhltiyo, futsi inelitfunti lelimnyama etikwayo, lekufa, cha, ngiyacolisa, dzadze, isoni, litfunti lelimnyama, ukhulekela insindziso yemphefumulo wakhe, linguloko-ke lelutfunti lelimnyama. Phakamisa sandla sakho uma loko kuliciniso.

¹⁵⁹ Haleluya! Ngiphonsela kukholwa kwakho insayeya kuNkulunkulu! Buta lowesifazane. Utsintseni na? Kute. Yini lekubangele? Ngabe bengulowomelusi lowetsembekile lohleti lapho akhuleka? Angicabangi kanjalo, bekukukholwa kwakhe lokwente loko. Kholwa nje wena.

¹⁶⁰ Uyati kutsi kukhona lokwentekako, mnumzane. Awusuye wakulelidolobha, usedolobheni lapho kunelichibi lelikhulu lelisedvute nalo, futsi ninenkhundla yekudlala ibhola yesandla. Kubukeka njengeCleveland kimi, e-Ohio. Ngulapho lawuvela khona. Futsi ngiyakubona usepulpiti, ungumshumayeli. Kunjalo impela. Kodvwa awukatimeli wena lapha, kwalomunye umuntfu, nguwesifazane. Futsi ukulelinye lidolobha, nalelodolobha lidolobha lelincane, futsi kunencumbi yetihlahla tesipheshula letikhula ngakulo. Futsi kune, kuseluhlobeni lweligcuma, nendlu yabo lenkhulu yenkantolo, kubukeka njengeKentucky, noma, yiTennessee, yiCleveland, eTennessee, ISHO KANJE INKHOSI. Kunjalo impela.

¹⁶¹ Futsi maketala wakho unesifo sesikhumba. Kusimo semizwa lesenta kutsi ephuke, lowesifazane unencumbi yetifo letelakanyanako, futsi wena ume esikhundleni sakhe. Uyakholwa na? Leloduku lonalo ekhukhwini lakho lelingasenhltiyweni yakho, litfumele kuye. Ungangabati, utosindza. Nkulunkulu akubusise.

¹⁶² Ake sitsi, “Akabongwe Nkulunkulu lophilako.” [Libandla litsi, “Akabongwe Nkulunkulu lophilako.”—Umhl.] Bani nekukholwa nje, ungangabati.

¹⁶³ Ngisihambi kuwe, dzadze. Uyakholwa kutsi iNkhosi Nkulunkulu itokupha letintfo leti? U—utele lomunye umuntfu lapha, nalowo umuntfu lomunye, ngumuntfu

lobekadlala nawe ngesikhatsi usemusha, njengemnakenu. Nalendvodza ikhubatekile, ayizange seyiwe, kanjalo futsi bekangakakhubateki ngenca yekukhubateka, kodvwa kwakusifo sengati lesamenta wakhubateka, futsi umelele yena. Uyakholwa kutsi utosindza na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Khona-ke utoba nako lolokukholiwe. Hamba, futsi Nkulunkulu akuphe kona, eGameni leNkhosi Jesu.

¹⁶⁴ Ngisihambi kuwe, dzadze. Umele lomunye umuntfu lapha, naloyodzadze usesibhedlela, bekasolo agula kakhulu, ngumdlavuza, futsi bodokotela abakhoni kwenta lutfo lolunye. Futsi nawe udzinga umthantazo, ngobe unekukhatsateka enhlitiyweni. Kodvwa Nkulunkulu uyatati timfihlo tenhlitiyo. Uyakholwa kutsi Angangitjela kutsi lokukhatsateka kwakho kumayelana nani? Kungenca yekutsi ufuna luswane; futsi ngibona titfunti letimbili letimnyama, ube nekuphunyelwa sisu kabili ngesikhatsi sakho. Kulungile loko.

¹⁶⁵ Futsi manje uMoya...Anikuboni Loko kusuka kulona wesifazane kuya kulowo wesifazane lomdzala ahleti lapho na? Buka lapha, loyo wesifazane lomdzala lohleti ekoneni, uphetfwe yinkhatsato yemgogodla. Futsi sizatfu sekutsi kuvele kulomunye nalomunye...Uvela endzaweni lebitwa ngeRichmond, eRichmond, e-Indiana. Yani ekhaya futsi ukutfole kunjalo. Futsi, dzadze, lodzadze lomdzala ekoneni lovela eRichmond, e-Indiana, nenkhatsato yakho yemgogodla, bewunesikhatsi lesimatima kufika lapha bewungenaso na? Kulungile, sewungabuyela ekhaya futsi usindze manje, Jesu Khristu sewuniphilisile nobabili. Ungahamba ngendlela yakho futsi utfokote, futsi welulame. Anginalwati kutsi ungubani.

¹⁶⁶ Sikhashana nje. Lodzadze lonyakatise boya bakhe ngaleso sikhatsi, lohleti khona lapha, cha, ngulodzadze lomncane eceleni kwakho lonenkhatsato yenhlitiyo. Kulungile, dzadze, sewungaya ekhaya manje. Busisa umphefumulo wakho lomncane, kukholwa kwakho kukusindzisile. Hamba ngendlela yakho futsi utfokote, futsi ujabule eNkhosini Nkulunkulu.

¹⁶⁷ Mnumzane, uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yelidlala lebesilisa? Bewuhleti lapho ukholwa sikhatsi lesidze, awunjalo na? Ngabe ngisihambi kuwe? Kulungile, sekuphelile manje, chubeka ngendlela yakho.

¹⁶⁸ Loyodzadze lomncane nesandla sakhe siphakamele emlonyeni wakhe ngalesosikhatsi nje, unaleyonkhatsato yemtsambo, uhleti lapho, uma ukholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya futsi usindze.

¹⁶⁹ Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Tsemba Nkulunkulu nje bese uyatfola kutsi Wentani.


¹⁷⁰ Utele lomunye umuntfu lapha. Uyakholwa kutsi Nkulunkulu utongitjela kutsi ngubani lolomunye? Uma Akwenta,

ungakwemukela yini? Ngudzadzewenu, usesibhedlela, futsi uhlindvwe emadlala akhe ebesifazane, lowo ngu ISHO KANJE INKHOSI.

¹⁷¹ Ufuna umkhuleko, nawe, welunyawo lwakho nesisu sakho, unesisu lesiguliswa yimizwa, sikugcina uphatseke kabi. Uyakukholwa loko ngayo yonkhe inhlitiyo yakho, kutsi Nkulunkulu utokusindzisa? Khona-ke hamba ukwemukele.

¹⁷² Ngiphonsela kukholwa kwakho insayeya! Bangakhi lokholwako, phakamisani tandla tenu, futsi nitsi, “Ngiyakukholwa.” [Libandla litsi, “Ngiyakukholwa.”—Umhl.]

¹⁷³ Umzuzwana nje. Kutsiwani ngani nine etitulweni temasondvo? Uyini wena...lapho esudwini lemphunga, ungibuka, futsi uhleti kulesositulo semasondvo, uyangikholwa kutsi ngiyinceku yaNkulunkulu? Ungangilalela njengenceku yaKhe? Sukuma uphume lapho esitulweni semasondvo, futsi utsatse situlo sakho semasondvo, bese uya ekhaya. Ungakungabati, sukuma utsatse situlo sakho semasondvo, usifucele ngephandle, futsi uye ekhaya.

¹⁷⁴ Uyakholwa? Nonkhe nine labanye ningakholwa? Sukumani nime ngetinyawo tenu. Sukumani nime ngetinyawo tenu, nonkhe, futsi niphiliswe nonkhe, eGameni leNkhosi Jesu. Memukeleni. Phakamisani tandla tenu, niMnike ludvumo. Nonkhe seniphilisiwe. Kukholweni khona manje...? . . . 

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