UMBHALO WESANDLA ELUDONGENI

Obu ekubeni ibubusuku bangoLwesithathu, ndiyendathembisa kubusuku obugqithileyo uku . . . bendiya kuthetha, ukuba iNkosi ibiyakusivumela, ngokuhlwanje, kumxholo wo*Mbhalo Wesandla Eludongeni.* Ingowona, owu, sinokubeka iiveki kulo mxholo, kwaye ngoko sibe singekaze sakrwela nomphezulu. Kodwa ndiya kuzama ukuyicacisa nje ubuncinane bayo ngokuhlwanje, ngoncedo lukaMoya oyiNgcwele. Kwaye ngoku ndifuna ukufunda okuphuma kuDaniyeli, isahluko se-5 nomqolo wama-25. Kwaye ifundeka ngolu hlobo:

> *Kwaye lo ngumbhalo owawubhaliwe, MENE, MENE, TEKEL, UFARSIN.*

Kwaye ngoku yanga iNkosi ingongeza iintsikelelo zaYo ekuFundweni.

2 Kwaye ndiyazibuza ukuba umzalwana wethu olungileyo, umgcini apha, angasijikela nje ezi zibane zikhanyayo. Ndiyi—yi . . . Ziyaqaqamba kanye ukuhla ngale ndlela. Enkosi, ngobubele kakhulu. Andikwazi ukusibona isihlwele. Ngoko xana ndithetha nakubani na, ndithanda ukubajonga ebusweni xana ndithethayo. Kubonakala ngakumbi ngokungathi lunxibelelwano lobuqu nabantu.

3 Ngoku sithembele eNkosini yethu, ngokuhlwanje, ngeli thuba sizama nje ukuthabatha ixesha lam nokuthetha ngalo mxholo. Ndiyazi ukuba ngumxholo omkhulu. Kwaye yinkonzo yokuvange- . . . umxholo, kwaye ingeyiyo leyo yempiliso eNgcwele. Kodwa iyeyona inkulu kakhulu yempiliso eNgcwele. Owona Mzimba ugulayo ndiwaziyo ngokuhlwanje, nguMzimba wokomoya weNkosi yethu uYesu, kulo mhlaba; okrazuke ngolona hlobo, waza waqhekeka, wada Wona ngenene wadinga impiliso eNgcwele.

4 Ngoku, umxholo wethu ngokuhlwanje uqalisa eBhabheli. Kwaye iBhabheli okokuqala yayimiswe, leyo ekuseyiyo nangoku, eShinare. Kwaye ekuqaleni yayibizwa ngokuba, “lisango likaThixo,” *iBhabheli.* IBhabheli, yaza kamva yabizwa ngokuba yi*Bhabhiloni,* gama elo elithetha “ngendideko.” Kwaye iBhabheli yabonakala ekuqaleni kweBhayibhile, kwiGenesis; yaza yabonakala embindini weBhayibhile; kwaye yabonakala ekupheleni kweBhayibhile, iNcwadi yokugqibela, iSityhilelo. Kwaye ekubeni oko ikuyo yonke iBhayibhile, kumele ukuba isekho nangoku namhlanje.

5 Kwaye, kananjalo, yonke into leyo isemhlabeni namhlanje, kwindlela yezinto ezizezoMoya, ezinjengoMoya kaThixo nomoya womtyholi, nawo onke amanqulo omntu nayo yonke into esinayo namhlanje ehlabathini, aqalisa kwiGenesis. *IGenesis* ithetha "isiqalo." Nazo zonke ezo zinto, nangoko phantsi kwelinye igama naphantsi kwesinye isimo, kodwa kwaloo moya mnye waqalayo kwiGenesis, iyikhuphela ngaphandle. Kwaye ifana nje nomthi okhulayo, onyukayo uye entloko, apho wonke uya kufikelela kuvuthondaba ekugqibeleni, ngenxa yemigwebo emikhulu kaThixo, apho Aya kuzilungisa zonke izinto. Kwaye konke oko okunesiqalo kuya kuba nesiphelo. Nje ezo zinto ezingenasiqalo azinasiphelo.

6 Kungenxa yalonto u—umKristu ozelwe ngokutsha akanakuba nasiphelo, ngokuba unoBomi obunguNaphakade. Kwaye uBomi obunguNaphakade buyinxalenye yoBomi ObubobukaThixo, kuba uThixo unguNaphakade. Kwaye kwa eli gama linye, igama lesiGrike elithi *Zoe* elithetha "UBomi bukaThixo," xana uYesu ethetha waza wathi, "Ndibanika uBomi obunguNaphakade," kwa elo gama linye lisetyenzisiwe kwakhona. Ngoko ke, umntu ekubeni ezelwe ngokutsha, umoya wakhe uguquliwe, kwaye uba yinxalenye kaThixo, kangangokuba uba ngunyana kaThixo. Kwaye unguNaphakade njengokuba uThixo enguNaphakade, ngokuba uyinxalenye kaThixo, ngokuZalwa kwakhe, uZalo lokomoya.

7 Ngoku, iBhabheli yasekwa yindoda egama linguNimrodi, owaye ngunyana kaHam, eyona ndoda ingendawo.

8 Kwaye iBhabheli yakha yabalikomkhulu lehlabathi. Xana esisixeko sikhulu sakhiwayo phaya, zonke izixeko ezincinci, ngokujikelezileyo konke kuso, zahlawula irhafu, irhafu, na njalo njalo, kwesi sixeko sikhulu, iBhabheli.

9 Kwaye phaya, ukuba uya kufunda ezinye zeencwadi zamandulo, ezifana ne-Hislop's *Two Babylons,* kunye nezembali ezininzi zamandulo, uyakufumanisa ukuba babenazo zonke iintlobo zeemfundiso ezinomdla phaya. Babenomfazi phaya, andilikhumbuli igama lakhe ngeli xesha, kwaye wayeyakufumana iingcambu ezingaqhelekanga kwaye. . . ukuphuma emhlabeni, aze enze oothixo ngokuphuma kuzo. Kukholelwa ukuba abo yayingoothixo abo uYakobi wabathabathayo ukusuka kumkhwe wakhe, abanye baboothixo beengcambu na njalo njalo. Nje ii-sms ezincinci, kwaye ukuphuma kwezo zinto kwaphuma la manqulo abantu lawo siwabonayo ehlabathini namhlanje. Ukuba uyakuqaphela imvelo yawo, nemvelo yezi zinto namhlanje, yimvelo efanayo.

10 Ke, iBhabheli imi kanye kulaa ntlambo ichumayo phaya, kwaye yayingqongiwe yaza yankcenkceshelwa ngumLambo ongum Efrati, kunye neTigris. Kwaye yayiliziko elikhulu lezolimo. Kwaye iBhabheli yayisisixeko esikhulu. Kwaye ungu,

mhlawumbi, malunga nekhulu elinamashumi amabini eemayile ngeenxa zonke zesixeko; amashumi amathathu eemayile kwicala ngalinye, loo nto iyakwenza ikhulu elinamashumi amabini eemayile ukujikeleza. Bathi izitalato kwisixeko saseBhabheli zazimalunga neemitha ezingamakhulu amabini athile ububanzi. Iindonga bekuzimitha ezingamashumi asibhozo ubukhulu, zaye ngokuphathekayo zimalunga neemitha ezingamakhulu amabini ukuphakama. Babenokwenza umdyharho wenqwelo zokulwa ukujikeleza ezi ndonga, ngeenqwelo zokulwa. Kwaye amasango enziwe ngobhedu, kwaye loo masango ngoko ayeyakuba ngamakhulu amabini eemitha ububanzi. Kwaye kanye kumbindi wesixeko kwakumi ibhotwe, kwaye ibhotwe laliyitrone. Kwaye ngombindi wesixeko kwaphuma umlambo omkhulu, umEfrati. Ukuba uyakuqaphela, sisixeko sikamtyholi, kuba siyilwe ngokweSixeko sikaThixo, njengoMlambo woBomi phambi kweTrone. Kwaye kwesi sixeko, babene zinkulu, ezijingayo izitiya, ezindongeni, ngeenxa zonke.

11 Kwaye yayisesona sikhulu, esinamandla isizwe ngelo xesha, sada sabetha ihlabathi elaziwayo, kwaye ihlabathi lonke lalihlawula irhafu. Sasihambele phambili kwezenzululwazi, kwaye sasinezinto zamva ezazinokuveliswa yinzululwazi. Sasineenqwelo zokulwa zamva, eziyilwe kamva, ezona zikrweqe zinamandla, neentsimbi ezingcono. Yayisesona sibalaseleyo ehlabathini lonke.

12 Kwaye ngoko ngaphakathi kwezi ndonga, apho uKumkani uBheletshatsare wayengukumkani ngexesha lesi siganeko eso sithetha ngaso ngokuhlwanje. UKumkani uBheletshatsare, lowo iBhayibhile ethi, "UNebhukadenetsare, owayenguyise," kodwa eneneni yayinguyisemkhulu lowo awangena esikhundleni sakhe, uKumkani uNebhukadenetsare.

13 Kwaye abaninzi benu bayakhumbula ukuba uNebhukadenetsare wayesisiqalo sezikumkani zeNtlanga, intloko yegolide. Kwaye wenyuka waya eYerusalem, kwezininzi, kwezininzi iimayile kude, waza wathimba amaYuda kwaye wawazisa ezantsi kubukumkani bakhe, kwaye wawenza amakhoboka, kwaye basebenzisa iinzululwazi yabo na njalo njalo.

14 Kanye njengokuba iRashiya yenzayo xana yaya eJamani. Kwaye phaya sisizathu sokuba bafumane isiqhushumbisi se-athom, na njalo njalo, bafumana ezo nzululwazi zamaJamani. Yiyo loo nto behambele phambili kakhulu kangaka namhlanje, babathimba baza babathabatha babuyela nabo phezulu phaya. Bona ngokwabo, babengenaso, kodwa baya bazifumana ezo zinto kanye njengokuba uNebhukadenetsare wenzayo kumaYuda.

15 Kwaye sifumanisa ukuba, ngeli xesha, kwakukho indoda elilungisa egama linguDaniyeli, umprofeti weNkosi,

waye thatyathelwe ekuthinjweni ngelo xesha. Wayekhonze njengenkosana phezu kwabo bonke abafundi ngeenkwenkwezi, na njalo njalo, kunye nezilumko neNzululwazi yenkwenkwezi, ebukumkanini bukaKumkani uNebhukadenetsare.

16 Kwaye ngoku uBheletshatsare wayethabathe ulawulo. UBheletshatsare waye luhlobo lomntu ongendawo. Wayengena nkathalo nje.

17 Kwaye ngoko bonke abantu baseBhabheli, ngalo lonke ukhuseleko njengokuba babeziva ukuba babenalo! Bakuba bengenile kuloo masango, aze amasango avalwe, aziinyawo ezingamakhulu amabini eendonga, amashumi asibhozo ubungqindilili, khawucinge nje indlela ekumele ukuba babeziva bekhuseleke ngayo kwezo ndonga!

18 Kodwa nje khumbula oku. Akunamsebenzi nokuba inzululwazi ikwenze wakhuseleka kangakanani na, uThixo uya kukufumana xana usona! Lunye kuphela ukhuseleko, kwaye apho kukuKristu Yesu.

19 Ngoku, njengoko babeziva ukubaluleka kwabo okukhulu bokuba sisizwe esikhokeleyo sehlabathi, eyona iqhelekileyo, impucuko yangoku njengayo le leyo siphila kuyo, le Melika idumileyo. Kwaye ndibuphazamiseka, ngokwam, kodwa ndiyoyika ukuba sithabatha isimilo esifanayo nabasithabathayo. Ukuba siziva ngenxa yokuba sinazo, lonto esiyicingayo, iinzululwazi ezingcono, kunye nemipu yomatshini engcono, kunye neziqhushumbisi ze-athom, kunye nezona nqwelo moya zikhawulezayo, kwaye siluhlobo . . . Lokuba sisizwe esikhokeleyo ehlabathini, siye saziva sikhuselekile ngandlela ithile ngaphandle koThixo.

20 Ngowona mendo mhle kakhulu. Kwaye uThixo akakaze aguquke. Isimilo Sakhe siyafana ngokubhekisele esonweni njengoko sasinjalo ngoko. Kwaye akukho ndawo yakuzimela ezantsi apha. Kuphela kuKristu ukhuselekile.

21 Kwaye kwesi sixeko sikhulu, njengokuba babeziva ukuba kwakungekho ndlela, ehlabathini, yokuba kungakho umkhosi onokuhlasela eso sixeko. Ezinkulu, iindonga eziphakamileyo, kunye nezixhobo zabo zalemhla, kwaye babevalelekile ukusuka kwihlabathi langaphandle. Kodwa babengazi nakancinci ukuba isizwe esingendawo esibizwa ngokuba ngamaMedi namaPersi, abo ngoku bangamaHindu ase-Indiya, indlela ababengazi nakancinci ngayo ukuba kwiimayile ezininzi kude babegrumba umlambo, ukujika uMlambo umEfrate, ukuze bangxishe phantsi kweendonga. Xana babeziva bekhuselekile! Ngalo lonke ixesha babeziva ngaloo ndlela. Ukuba babesiva oko, ngoko baqhubeka nokubhadula esonweni.

22 Kubonakala ngokungathi xana umntu efika kwindawo leyo aziva ukuba unokuzenzela ngokwakhe, isono siqalisa ukumbamba. Ibandla, isizwe, umntu ngamnye, lowo oziva

ukuba akaswele ncedo luvela ngaphandle, isono siqalisa ukulawula kuye. Oko yinyani. Kwaye siyakuqaphela, kananjalo, ukuba xana abantu beqalisa ukuva loo mvakalelo iphezulu, esiqhelweni isono siyangena size sibonakalise.

23 Ngoko xana bevale ezo ngcango, bacinga ukuba babekhuselekile. Kodwa uThixo wakhangela ezantsi ukusuka emaZulwini! “Kwaye isono silihlazo nakusiphi na isizwe.”

24 Ndiyazibuza, ngokuhlwanje, nazo zonke izixhobo zethu ezinkulu, kunye neenkwili zethu ezilawulwa nge-athom, kunye neenqwelomoya zethu zejethi ezibhabha amakhulu eemayile ngomzuzwana, ezo nkqu, okanye, umzuzu, ezo zinokude nkqu zidlule isithintelo sesandi. Kodwa, ungaze ulibale koko izono zakho ziya kukufumana!

25 Kwaye, ngeli xesha, babewavalile amasango. Kwaye babecinga ukuba babeya, babeya kuphila nje kwisiyunguma njengoko babefuna, ngokuba babekhuselekile. Babesisizwe esikhokeleyo, zonke ezinye izizwe zazijonge kubo ngenzululwazi kunye no—noncedo.

26 Kwaye ke, ngexesha elinjengelo, kwakukho u . . . Lo kumkani wayecinga ukuba uya kuba nexesha elimnandi kakhulu. Kwaye wabeka umhla lowo apho wayeyakuba nomdaniso omkhulu, okanye, njengoko bendinokuthi, irock-and-roll yalemihla; akusekho kumbi kuyo. Kwaye ke wamisa ixesha, waza wamema bonke abantu abadumileyo, onke amajoni nabaphathi mkhosi, nawo onke amakhosikazi kunye namashweshwe.

27 Ngoku, ishweshwe lihenyukazi nje elisemthethweni. Kwaye uyabona, xana umntu eziva exhomekeke kuye, ukuba uqalisa ukubhadula esonweni?

28 Kwaye wabiza obona tywala bungcono obo anokubufumana, ngenxa yelitheko likhulu lerock-and-roll awayeyakubanalo. Wacinga ukuba wayekhuselekile. Wacinga ukuba kwakungekho nto inokumenzakalisa, ngokuba wayekhuselekile. Kwaye wayenesi siyunguma komnye wale miyezo nje emva kwasebhotwe. Kwaye ngelithuba ephandle phaya emyezweni, mhlawumbi babewuhombise wonke umhle kakhulu ngenene, bonke ubukhazikhazi bokuhombisa buxhonyiwe, kwaye benawo onke amantombazana emiboniso kunye nabafazi abaninzi ukuba beze konwabisa amajoni. Kunye notywala babo newayini zabo! Ukuba elo ayilolungiselelo lwangoku lwetheko le-rock-and-roll namhlanje, andazi ukuba elinye liyakuba phi. Yiloo nto ngqo. Kwaye babenento yonke ilungisiwe, kwaye babeya kuba nexesha elimnandi.

29 Kwaye akukho mathandabuzo kodwa into eninzi yabafazi abatshatileyo yeza. Abayeni babo bashiyeka emakhaya njengempelesi, ngelithuba bona besaphumile ukuba babe nexesha elimnandi. Kwaye ngokuphambaniselana, ngokungathandabuzekiyo umama wahamba emgangathweni,

nosana olugulayo, ngelithuba umyeni onxilileyo waphumayo ukuba abe nexesha elimnadi. Isisithandathu nje sesinye, nesiqingatha seshumi elinesibini senye.

30 Kwaye ndiyababona njengokuba beqalisa ukusela nokuba nexesha elimnandi. Kwaye ndisenokuyicinga ukuba babezibetha ngenene izixhobo zomculo, kwaye babenomculo. Kwaye abakwishumi elivisayo abancinci bejiwuzisana. Kwaye amajoni, enxilile, ebamba abafazi aze abaphose phezu kwentloko zawo, kwaye ebaphuza aze ahlale phantsi ezitulweni, kwaye ekhwaza uhuree. Ecinga ukuba akhuselekile!

31 Owu, Melika, uThixo lowo owakhangela ezantsi kweliya lamanxila itheko le rock-and-roll, ukhangele kuni ngokuhlwanje!

32 Kwaye elinjani lona ixesha ekumele ukuba babenalo! Kwaye ndisenokucinga lo kumkani apha, UBelteshatsare, wayengu Elvis Presley wale mihla, wayenokwenza izinto ezininzi ezonwabisayo ezo ababenazo. Kwaye konke ukuqhubela phambili kwabo, kwaye bengazi, lonke ixesha, ukuba ukufa kwakulele emnyango!

33 Ke, njengokuba itheko lingena kubumnandi, ngokwesiqhelo nje malunga nokumiselwa okukhulu kwenkqubo kamabonakude waseHollywood yalemihla, babecinga ukuba baya kwenza iziqhulo ezithile malunga nonqulo; malunga nokufana nesinxibo sika-Arthur Godfrey, okanye into ethile efana naleyo yalemihla namhlanje, okanye othile u-Ernie Ford umcholi we-erityisi, besenza isiqhulo sohlobo oluthile malunga nomshumayeli. Kodwa uThixo usakhangele ezantsi ukusuka eZulwini! Kodwa babecinga ukuba baphila kwesona sizwe eso esingena kuchukunyiswa. Kodwa uvuna lonto uyihlwayeleyo!

34 Nje kuqaphele oko, bantu. Nokuba nisisizwe, okanye ibandla, okanye umntu ngamnye, uvuna lonto uyihlwayeleyo!

35 Kwaye, ngokuba, ndiyambona lo kumkani ephakama, waza wathi, “Umzuzu nje, mantombazana, makhe sibe nesiqhulo esilungileyo senkolo ngomshumayeli,” okanye njalo njalo.

36 Kwaye bonke ubukhazikhazi buphaphazela, kwaye amanenekazi aselula esithi, “Whoopee! Ewe, ndiyakholwa singathanda ukukuva oko.”

37 Kwaye amajoni aselula aqhubeka njengabane shumi elivisayo banamhlanje, kuba le asinto yimbi ngaphandle kweBhabheli yalemihla! NdingumMelika, kodwa ke ngokunjalo noDaniel waye ngowase Bhabheli ngelo xesha. Kodwa oko akusithetheleli isono!

Ndathi kwintombazana ngelinye ixesha, “Ingaba ungumKristu?”

Yathi, “Ndiyakukwenza ukuba uqonde, ndingumMelika.”

Ndathi, “Oko akuthethi kwanto.” Hayi konke konke!

38 Ndiyavuya ukuba ngumMelika, kodwa oko akunanto yakwenza nokubonakalisa ubuKristu; hayi kwanto. Ukuba siyona, siya kuhlawula ngenxa yezono zethu, nje oko makuqinisekiswe kuni.

39 Babenomprofeti phaya, kodwa babengayi kuphulaphula. Babeno Myalezo, kodwa babefuna ukwenza intlekisa ngaWo.

40 Ukuba leyo asiyoMelika yalemihla, andiyazi. BaneVangeli, iNyaniso, kodwa bayathanda ukwenza intlekisa ngaYo.

41 Ke bathi, "Makhe sihle size sifumane ezo zitya zomqengqeleki ongcwele, kwaye sizizise phezulu apha kwaye sibe nesiqhulo esilungileyo ukuphuma koko."

42 UThixo akabavumeli aboni ukuba bahlekise ngabantu Bakhe! Uyakuhlawula ngenxa yoko, ngenye imini.

43 Kwaye bahamba bazithabatha izitya zeNkosi, baza bazizisa phezulu etempileni, kwaye babeya kuba nesiselo esimnandi ukuphuma kwizitya zeNkosi. Kwaye xana bagalela i-Oertel's 92 okanye iPabst Blue Ribbon yabo, kuzo, ukuze babe nesiqhulo esilungileyo ukuphuma kuso, owu, babethanisa iiglasi nezitya, baza baqalisa ukusela, kwaye bahleka baza bahlekisa ngonqulo lweNkosi. Babengayazi into ababeyenza.

44 Kwaye sinjalo nesi sizwe, ngokuhlwanje, asinalwazi ngokwala uMyalezo weNkosi uYesu Kristu, kubhaptizo loMoya oyiNgcwele, nokuzalwa ngokutsha.

45 Nangona babengabenkolo, ngoku, eloo theko linxilileyo lerock-and-roll, babengabenkolo, ngokuba iBhayibhile yatsho oko, "Bazukisa oothixo babo."

46 Ngoko usengahlala ungowe nkolo, kwaye nangoko ube usaphosisile! Kunjalo oko. Asikuko ukunyaniseka. "Kukho indlela ebonakala ilungile emntwini, kodwa isiphelo sayo yindlela yokufa." Ke babenebandla elikhulu laseburhulumenteni, nenkolo leyo ababenokuyikhonza, kwaye bahlekisa ngezinto ezingcwele zikaThixo.

47 Kwaye oko kuqheleke kakhulu namhlanje, ukwenza intlekisa ngezinto ezingcwele zikaThixo. Babiza abantu, abo abazama ukuphila ngokucocekileyo nesidima, nangokuthe tye, bababiza "ngodidi lwakudala" okanye "umqengqeleki ongcwele," okanye uhlobo oluthile lwegama elihlazisayo. Kwaye babize izibabalo zeNkosi, ezo Ezenzayo ukusebenza komoya ongcolileyo, onjengomvumisi okanye umtyholi. Owu, ningathini na ukuwuphepha umgwebo? Igazi labafeli nkolo libiza ngokuchasene noko! Ukuba uThixo akasigwebi esi sizwe ngenxa yesono saso salemihla, Uya kufuneka ukuba avuse iSodom neGomora, kwaye acele uxolo kubo ngokubatshabalalisa. Kunjalo oko. Sibopheleleke ekugwetyweni! Kwaye ezi zimanga zinkulu ezo enizibonayo zisenziwa nguMsindisi wethu osikelelekileyo, ziyimiqondiso elumkisayo, zokuba umgwebo

ukufuphi; kwaye usikamile esi sizwe ukusuka kwelinye icala ukuya kwelinye, ukusuka eMpuma ukuya eNtshona, ukusuka eMantla ukuya eMazantsi. Kwaye baLalile, baLihleka, baLigxeka, baLibhala emaphepheni abo "njengobuvuvu." Kucinge nje oko, iBhabheli yalemimhla!

48 Ngoku ngelithuba baselayo, bebethanisa iindebe zabo besela; ngequbuliso, xana lo mfana ubalaseleyo udlala ifilimu, ogama linguBheletshatsare, wayesele nje emalunga nokusela endebeni yakhe, amehlo akhe ayebonakala engathi aphumele ngaphandle, njengoko wajika wakhangela ebhekise enqabeni, kuba wabona, kuvela eZulwini, isandla soMntu, saza Saqalisa ukubhala sinyuka sisihla eludongeni.

49 Ndifuna ukuba niqaphele, Sabhala emtyabekweni. Ngoku, mhlawumbi iziphatho zezibane zazihleli ngaphandle kubukhazikhazi bokuhombisa, apho babene-rock-and-roll yabo yalemihla, zabe izibane zidanyaza nxamnye nodonga. UThixo akazenzi izinto ekoneni!

Iphandle kanye phantsi kwezibane, apho uThixo athetha khona aze ashukume. Ke umbhalo wesandla Wakhe ongaphezu kwendalo wawusemtyabekweni eludongeni, emehlweni abo bonke.

50 Kwaye ukumkani umele ukuba wawubona kuqala, lo mqhuli wodumo walemihla, iqhula elililo likanomathotholo, umdlali kamabonakude. Njengoko ebethanisa iglasi, ukuba asele, okanye indebe, lonto awayenayo esandleni sakhe, amehlo akhe aphumela ngaphandle, waza waziva eshukuma wonke. Ndingacinga ukuba wenza njalo. IBhayibhile yatsho oko, "Amathambo akhe akhululeka, ukuphuma ekuhlanganeni kwamalungu." Ngokuqinisekileyo washukunyiswa wonke, ngokuqinisekileyo ngokwaneleyo. Xana uThixo eqalisa ukubonisa imiqondiso Yakhe, lixesha lokushukunyiswa. Kunjalo oko. Kwaye njengoko waqaphelayo, iculo lakhe le-rocka-nd-roll lamenza washukuma.

51 Kwaye ngoko njengokuba waqaphela lo mbhalo wesandla eludongeni, ndinokucinga ukuba umfazi wakhe omncinci ogama lingaziwayo nemilebe yakhe iqatyiwe ukujikela kangangendlela endingazi kwanto ngayo, neenwele zakhe zonke zibotshelelwe ubukhazikhazi bokuhombisa, kwaye ebonisa ukungabi namdla kuye konke konke, kunye nala majoni anxilileyo, wathi, "Ndiyazibuza ukuba yintoni ingxaki ngenkwenkwe ngokuhlwanje?" njengoko waye hleli phantsi.

52 Kwaye omnye umfana wambamba, kwaye wathi, "Kulungile, makhe sidanise oku kulandelayo kunye." Kwaye umculo wema.

53 Owu, esi sizwe sikhulu sonayo, ngelinye ixesha iirock-and-roll zenu ziyakuma! Ukuba aniyikuphulaphula kwizwi lomshumayeli, niya kuphulaphula kwisandla sikaThixo emgwebeni ngenye imini. Kodwa irock-and-roll iyakuma,

kanye njengokuba amaqela omculo enzayo, kwaye badlala *Ndisondela, Kuwe, Thixo Wam* kwiTitanic. Ngenye imini niya kusitshintsha eso singqi.

54 Kwaye umculo wema. Kwaye baqaphela iqhula labo elaziwayo, eyabo—eyabo inkwenkwezi yenkqubo kamabonwakude, kwaye, yayimile, amadolo akhe egqubana kunye, njengokuba ekhangele kwaye ebona le nto inkulu yenzakayo. "Ngokuba," wathi, "zonke iindonga zivaliwe ngeenxa zonke. Ndinabalindi bam bemi esangweni, amadoda am onyuliweyo."

55 Kodwa, uyabona, uThixo akunyanzelekanga ukuba angene esangweni, ngendlela ocinga ngayo. Uhla esuka eBuqaqawulini! Kwaye isandla Sakhe sasibhala eludongeni.

56 Kwaye ngokukhawuleza, ekubeni ekweyona ndawo yalemihla, iBhayibhile yathi wababiza bonke abavumisi bakhe, izazi ngeenkwenkwezi, bonke oobhishophu, oogqirha, noopopu, kunye neenkokheli zecawa, na njalo njalo. Kwaye wathi, "Ngoku ndiya kunixelela, manene, ndininike inyhweba yokuba nishumayele kwaye nenze loo nto ebenifuna ukuyenza. Ngoku tolikani, ngenxa yam, Oko kuseludongeni."

57 Kodwa kanye njengokuba kwakunjalo ngoko, ke kunjalo ngoku, babengaqhelananga namandla angaphezu kwendalo. Babengazi kwanto malunga naWo. Babengayazi indlela yokutolika iilwimi ezingaziwayo. Babengazi kwanto ngolwimi lwaseZulwini. Kwaye babothukile. Babengazi kwanto malunga naLo. Kwaye njengoko bonke babemi phaya . . .

58 Khumbulani, oku kukungeniswa kobukumkani beNtlanga. Kwaye njengokuba bungena phantsi kwamandla angaphezu kwendalo, buyakuphuma phantsi kwamandla angaphezu kwendalo.

59 Kodwa aba bhishophu neenkokheli zecawa, noogqirha abakhulu, babengenakutolika amandla angaphezu kwendalo. Babengazi kwanto malunga naWo. Bakhangela kuzo zonke iincwadi zabo zobugcisa, kwaye abazange bafumane kwanto inokuthelekiswa naWo. Uyabona, izinto zokomoya ziqondwa ngokwasemoyeni. Kwaye ngoko bonke babephazamisekile, kwaye babengazi ukuba mabenze ntoni.

60 Kwaye, ekugqibeleni, ukumkanikazi omncinci. Khumbulani, wayengekho kwitheko lerock-and-roll. Kwaye ekuphela kwendlela awayesazi ngayo ukuba kukho into eyenzekayo, kwafika ilizwi kuye lokuba ukumkani wayegungqisiwe wonke, kwaye itheko lalimisiwe. Wayeyakwenza elinye lamakholwa alungileyo. Kwaye, ngandlela ithile, waye ngomnye ongazange alibale.

61 Wakhawuleza ukuya kwitheko. Kwaye njengokuba ebona iqhula lalemihla lishukunyisiwe lonke, nalo lonke iqela lakhe lomculo, wathi, "Owu kumkani, phila ngonaphakade!" Kodwa

wayengazi ukuba wayesele efile kanye ngoko. Wathi, “Phila ngonaphakade! Ndiyazi nonke nikhathazekile malunga naloo mbhalo wesandla useludongeni. Kwaye ndibona upopu, noobhishophu neenkokheli zecawa, noogqirha bobuthixo, kwaye akukho namnye kubo onako ukuWufunda. Kodwa, Owu, kumkani, makhe ndikuxelele into ethile! Kukho indoda ebukumkanini bakho, leyo eyaziyo malunga nokungaphezu kwendalo.”

62 Owu, mzalwana, xana sibona umbhalo wesandla eludongeni, namhlanje, kodwa kukho iNdoda eyaziyo malunga nawo. Usenokuba uye kuyo yonke i-ofisi yoogqirha esixekweni, kwaye bakuxelela, “Umelwe kukuba ufe.” Kodwa kukho iNdoda! Usenokuba uye wabhadula esonweni de umphefumlo wakho wabe umnyama ungcolisekile njengeendonga zesihogo, kwaye sele ulungele ukuzibulala, ngaphandle kwethemba. Kodwa kukho iNdoda, kwaye iGama laYo nguYesu! Iyawazi amandla angaphezu kwandalo. Kwaye IsebuKumkanini bethu, kuba singabantwana bobuKumkani Bakhe. Kukho iNdoda!

63 Wathi, “Uyawazi amandla angaphezu kwendalo, kuba kwiminyaka eyadlulayo bafumana uMoya kaThixo kuyo. Kwaye ke wayenoMoya wobulumko. Wayenako ukuwatolika amaphupha, wabona imibono, kwaye ngamnye kuyo nje wawuchanekile kanye. Ke, musani ukukhathazeka, ndinikeni nje imizuzu embalwa kwaye ndiya kumzisa apha.”

64 Kuya kubakho imini enye oya kubiza kuYe! Usenokungabi nalo igumbi Lakhe endlwini yakho. Uxakeke kakhulu, ubukela umabonwakude, udlala amakhasi, usela utywala, uzimasa amatheko erock-and-roll. Kodwa kukho ixesha elinye oya kubiza kuYe! Kunjalo oko.

65 Kwaye ke uDaniyeli wangeniswa. Kwaye njengokuba wayengeniswa . . . Umshumayeli wobulungisa, umfo wakwaThixo! Andizange ndikucinge ukuba umfo wakwaThixo ubenokuphila kwindawo enjengaleyo ngaphandle kokuba wayekhe wakhwaza nxamnye nayo. Kodwa, uyabona, ukumkani akazange akuyinanze loNto, naso isizathu sokuba abe kulomeko awayekuyo.

66 Kwaye bazisa uDaniyeli, waza wathi, “Kutheni oopopu bakho kunye noogqirha bengakwazi ukukutolikela?” Babengenanto yakutolika ngayo.

67 Ke ngoko kwenzeka ntoni? UDaniyeli wathi, “Owu, Bheletshatsare, ubuzazi zonke ezi zinto. Azifihlakele kuwe.”

68 Kwaye ndithi kwiMelika! Ndiqwenela ukuba bendinokubenza, ngalo mzuzu, liveni izwi lam. Aningabo abangazaziyo zonke ezi zinto! Njengoko izizwe ngenxa engaphambili zonayo kwaye zenza lonto siyenzileyo, silinganisiwe esikalini, safunyanwa silambatha. Kwenzeka ntoni eFransi? Kwenzeka ntoni eJamani? Kwenzeka ntoni na kwezinye

izizwe ezasela “iwayini, abafazi, kunye nexesha elimnandi”? Yasoloko iphuma ngalo ndlela, kwaye asikhuselekanga kumgwebo. UThixo ulilungisa.

69 Kwaye wathi, “Uyihlo, indlela uThixo awamenza ngayo isizwe esikhulu, kodwa wakulibala oko. Kwaye wenza kwa ezo zinto zinye ezo uzenzayo, waza uThixo wamjikela ekubeni abe lirhamncwa lasendle.” Wathi, “Uyazazi ezi zinto, kwaye ngoko uthabathe izitya Zakhe ezingcwele waza wenza intlekisa ngazo.” Qaphela. Wathi, “Umbhalo umiswe eludongeni, kwaye ngeli xesha ubukumkani bakho bubaliwe.” Ngamanye amazwi, “Khangela apha, mfondini, iintsuku zakho zibaliwe! Ubukumkani bakho bususiwe kuwe bunikelwe kwesinye isizwe, esikhohlakeleyo, isizwe esingenabuThixo,” esinye eso—eso sibi njengoko banjalo. UThixo wenza isono silwe nesono. Ndiyazibuza, namhlanje . . .

70 Kanye ngelo xesha linye, mandikhe ndithi kuqala, xana wayemi phaya, ekhangele loo mbhalo oseludongeni, wayengazi nakancinci ukuba kanye phantsi kwamasango, kanye ngoko, abalindi babesele bebulewe. Kwaye amajoni aye sezitalatweni, ebulala abalindi basebhotwe. Bebekwizinyuko. Kwaye abo bafazi bemi phaya, kude neentsana zabo, kude nabayeni babo, namadoda kubafazi bawo, bonke benxilile, bephulaphule kuhlobo oluthile lomdaniso walemihla kwaye beqhubeleka. Kwaye amajoni ayekwizinyuko, kwimizuzu embalwa ukumkani wayeza kunqunyulwa. Lonke eloo gquba lamadoda linxilileyo laliyakunqunyulwa, ngabantu abangakholwayo kuThixo, isizwe esilawulwa ngumtyholi. Kwaye abafazi babeyakuhlutywa iimpahla zisuswe kubo, amantombazana amancinane nabo bonke, baze badlwengulwe esitalatweni; ngoko babanjwe ngezithende baphakanyiselwe phezulu, kwaye baqhekezwe iintloko zabo ngeenxa zonke zendonga. Babanqunqe babavule emva kokuba beyebaphila nabo ngenkanuko; aphambeneyo, anxilileyo amajoni! Yayisemnyango, kuba babelinganisiwe esikalini, baza bafunyanwa belambatha.

71 Kwaye ndiyazibuza, namhlanje, kuko konke ukuqhubeka kwalemihla, konke ukuhleka nokwenza intlekisa ngeenkonzo zempiliso, behleka kwaye behlekisa ngeBandla likaThixo ophilileyo, kwaye beqhubeleka njengoko iBhayibhile yathi bayakwenza njalo, “Abathiwe lwale, likratshi, benokumila kokuhlonela uthixo, ukanti bayawakhanyela aMandla ako.”

72 Ndiyazibuza, ngalo mhla xana sicinga ukuba sikhuseleke ngolona hlobo, kwaye, ngequbuliso, sifumanisa ukuba iRashiya ingaphambi kwethu ngeminyaka emihlanu, kwinzululwazi.

73 Siye saba kumatheko amaninzi kakhulu. Siye sabhadula kakhulu esonweni. Ibandla lilele kakhulu, alisayikhathaleli imihlangano yomthandazo kwakhona. Abakhathali. Bona, nabo,

bafaka izwi ngokuchaseneyo nokungokwenene, uMoya wenyani kaThixo ophilileyo; abasoze babanayo.

Bangamahlelo gqitha, banxityiswe ngolona hlobo! Abanaxesha lemihlangano yomthandazo, bakomabonwakude nakwimiboniso yemifanekiso, nokuzulazula bejikeleza, nakumatheko okunxila nezinto. Yinyani leyo!

74 Oko kusenokuvakala ngokodidi lwakudala, kodwa yiloo nto isizwe esiyisweleyo namhlanje. Kukho ubusisi obuninzi kakhulu malunga neVangeli, kunye nokunxitywa kweglavu zerabha. Imelwe kukuphathwa ngezandla ezinganxityiswanga, ngoMoya oyiNgcwele. Ngokwenene!

75 UBilly Graham wathi, malunga neveki okanye ezimbini ezidlulileyo, komnye wemiyalezo yakhe, wathi, "Esi sizwe sisenokuba yindawo yeRashiya, nangaliphi na ixesha iRashiya ikunqwenela." Siphi na?

76 Uya kuthenga iirekhodi zika-Elvis Presley, kwaye uhlale ekhaya ukusuka enkonzweni ukuze uve *uSiyamthanda USucy,* ngenye yezi ntsuku! Ubekwe esikalini, waza wafunyanwa ulambatha! Kwenzeke ntoni? Kukho umbhalo wesandla oseludongeni!

77 AmaRashiya abeke phezulu isikhanyiso sokujonga eso esingenakulawula kwanto malunga naso, amakhulu amahlanu eemayile ukusuka emhlabeni; kwaye inganokubeka isiqingatha seshumi elinambini lazo phezu kwe-United States kwimizuzu engamashumi amathathu elandelayo, kwaye ikhwaze ithi, "Nikezelani, okanye nibe yimfumba yothuthu kwimizuzu nje embalwa." Bangakwenza oko. Akukho nto leyo esinokuyenza ukubanqanda. Kusezandleni zabo, abangenagazi, abangenantliziyo, amakomanisi angamhloneliyo Thixo! Yiloo nto uThixo ayisebenzisayo ukwenza ukuba isono size ekukhanyeni. Ngokuqinisekileyo kunjalo. Ukuba uyakufunda iBhayibhile, iRashiya imelwe kukwenza oko ngokweSityhilelo. Kulungile, nina befundisi besiprofeto nisenokwahluka Koko, kodwa lindani nje kude kube kuphelile. IRashiya ibekwe apha ngenxa yaloo njongo kanye. IBhayibhile yatsho njalo.

78 Ngoku nantsi apha inesikhanyiso sokujonga. Sazamile ukudubula esinye ngobunye ubusuku, sasicinga ukuba siya kwenza kangako njengoko benzayo; saphakama iinyawo ezintathu ukusuka emhlabeni, saza saphelela emoyeni. Ininzi kakhulu irock-and-roll nesono! Silinganiswe esikalini, saza safunyanwa silambatha. Thixo, yiba nenceba!

79 Yintoni esiya kuyenza? Yintoni enokwenzeka ukuba banokuthumela ezo zikhanyiso zokujonga kunye nezo ziqhushumbisi, baze bathi, "Zinikezeleni, okanye nibe yimfumba yothuli ngemizuzu nje emihlanu"? Kakade, urhulumente wethu, ukusindisa ubomi, uya kunikezela. Yiloo nto kuphela abanokuyenza.

80 Ngoko yintoni eya kwenzeka kwabanye benu maMelika, sonke abo silapha; hayi apha, kodwa ndithetha ngelizwe lonke? Ndithetha ngelizwe lonke!

81 Nani bancinci balumkileyo nizenza ngokungathi nazi yonke into, yamantombazana ajikeleza nemilebe yenu emincinane eqatywe ngathi luhlobo oluthile lwentyatyambo yenyibiba; kwaye niyakuhleka umshumayeli ekoneni, eshumayela iVangeli. Kwaye wena, omncinci okwishumi elivisayo, ocinga ukuba unobukroti ngakumbi kunokuba unobukrelekrele bokulawula!

82 Yintoni eyakwenzeka kuwe, tata, wena ohlala ekhaya ngokuhlwa kunye nomama nize nibukele umabonwakude, ngelixa ujunior ekwinqwelo yomdyarho, kwaye usisi esezantsi enkantini kwindawo ethile, kwaye usezantsi phaya esenza irock-and-roll yakhe? Kwaye nibukele umabonwakude, kwaye nihlekisa ngeVangeli!

83 Yintoni eya kwenzeka kuni, lungu lecawa? Siyakuba yintoni isiphumo sakho? Usenokuba negama lakho kuyo yonke incwadi, yeyona nkonzo inkulu esixekweni; kodwa ngaphandle kokuba uphantsi kokhuseleko lweGazi leNkosi uYesu, uyakutshabalala nabo abayakutshabalala, akusekho themba ngenxa yakho.

84 Yintoni eya kwenzeka? Kukho isikhanyiso sokujonga phezulu phaya. Kwaye yintoni eya kwenzeka? Isizwe siya kunikezela, kakade, leyo kukuphela kwento efanelekileyo urhulumente anokuyenza.

85 Ngoko kwenzeka ntoni? Iliza emva kweliza, lomthwalo wenqanawa yamajoni; iliza emva kweliza, lweenqwelomoya; aya kwehlela kwesi sizwe. Abafazi baya kudlwengulwa ezitalatweni. Yintoni ubuya kuyenza? Oko kokwabo. Bakukhabele ngaphandle ekhayeni lakho, baya kulithabatha.

86 Kuya kwenzeka ntoni kuni mantombazana aselula, nani bafana, nani nonke ngeloo xesha? Isono kufuneka sihlawulelwe! Akunamsebenzi nokuba sisiphi na isizwe, okanye ngubani na, siyakwenza oko. Kumntu ngamnye, okanye isizwe, siya kuhlawulelwa! Kwaye igquba labakhohlakeleyo, abangahloneli Thixo, abanamadevu, amajoni obukomanisi aya kubaxhakamfula abafazi benu aze abadlwengule, amantombazana enu aselula. Kwaye niya kuma kwaye ngokunjalo, akukho nto ninokuyenza malunga nako.

87 Yintoni ebangela oko? Ngenxa yokuba niye naphulaphula kwizinto ezinjengezi nkqubo zikamabonwakude zerock-and-roll kwaye nona, nomshumayeli othile obandayo olukhuni ongakwaziyo ukutolika amandla angaphezu kwendalo. Umbhalo wesandla useludongeni! Kunjalo oko! Kwaye sibekwe esikalini, saza safunyanwa silambhatha.

88 Kunini apho oko kungenzekayo? Nangaphambi kokukhanya kwemini kusasa. Ngubani oya kukunqanda oko? Kuzame. IBhayibhile yathi kuya kwenzeka.

89 Kodwa makhe ndinixelele, oko akunakuze kulichukumise iBandla likaThixo ophilileyo, siyakube simkile ngeloo xesha!

90 Ke, sihlobo, phulaphula. Ukuba oko kusondele kangako, kwaye sibona umbhalo wesandla eludongeni, akukhonto inokunqanda lento ekubeni ingenzeki ngoku.

91 IMelika kushunyayelwe kuyo, okungaphezu kwendalo kwenziwe, kwaye baqhubeleka bebhadula kanye phezu kwencopho yaYo.

92 Yiya kwilizwe ndaweni ithile uze ubambe imvuselelo, kwaye ube namashumi amane abaguqukayo ngeveki; kwaye ubuyele emva kwiiveki ezintandathu, awunabo nabane. Idama lakudala lakhangeleka lomile. UThixo unabaninzi kakhulu nje Abonyulileyo. Kwaye xana ewokugqibela engenile, oko kuvala ucango kwaye kuphelile.

93 Ngoko akukho nto iseleyo ngaphandle komgwebo xana inceba yaliwe. Kwaye naku sisekupheleni kwendlela.

Okungaphezu kwendalo sele kwenziwe, Kuye kwahlekwa kwaye kwahlekiswa ngako. Kwaye into yokugqibela, uThixo uze ngaMandla AngaWakhe, ngoNyana OngoWakhe Oyintanda, ukuze asebenze ngeBandla Lakhe, kwaye bathi Ku "kusebenzelana nemimoya," okanye, "umtyholi." Yintoni enye enokusala ngaphandle komgwebo? Kwaye nanku umbhalo wesandla oseludongeni!

94 Kodwa, ukuba oko kusondele ngolo hlobo, kwaye nawuphi na umfundisi uyazi ukuba iBandla liya kuXwilo ngaphambi kokuba kungene imbandezelo. Ke ukuba oko kusondele kangako, kungenzeka ngaphambi kwentsasa, kuthini malunga noXwilo? Lukufuphi kunoko! Owu, malibongwe iGama leNkosi! UkuBuya kweNkosi kusondele. Umbhalo ubhaliwe, kwaye ubhalwe eBhayibhileni, kwaye siphilela ukuwubona.

95 Ingaba uyakwenjenjalo, ngokucenga kwezwi lam, yamkela uYesu Kristu ngale yure? "Guqukani, nibhaptizwe," watsho uPetros, "nonke ngabanye, eGameni likaYesu Kristu, ukuze nixolelwe izono, kwaye niya kwamkela isipho soMoya oyiNgcwele; kuba idinga likuni, nakubantwana benu, nakwabo bonke abakude. Kuba alikho elinye igama elinikiweyo phantsi kweZulu phakathi kwabantu, enimele ukusindiswa ngalo." Ngaphandle kokuba ningabakaKristu! Usenokuba ngumWisile, umBhaptizi, umPentekoste, umNazarene, umKatolika, ulahlekile ude ube ungokaKristu! Kwaye uKristu uza kuwe, kukuZalwa okutsha ngoMoya oyiNgcwele. MaMnkele ngokuhlwanje, ngeli thuba sithandazayo.

96 Ngeentloko zenu zithotyiwe. Ndiyazibuza nje oku, bangaphi abalapha abaziyo ukuba le nto inkulu iyakwenzeka? Usengaya kumandlalo nonkosikazi wakho ngokuhlwanje, kwaye ngentsasa uya kube emkile. Wena, tata nomama, ningancamisa abancinci benu ukuba balale, ngokuhlwanje, kwaye ngomso ngentsasa

umandlalo omncinci ube ungenanto. Kwaye uyakubaleka usihla ngesitalato, ukufumanisa ukuba kwenzeke ntoni na kuNksk. uJones, umkile, naye. UXwilo lukufuphi, iBhayibhile ikunike ngokucacileyo.

97 Kwaye kulo mhlangano, ngelilixa usenethuba, njengamadoda o—obukrelekrele, nabafazi bobukrelekrele, kutheni ningalunyamekeli olo bizo entliziyweni yenu, nize nithi, "Nkosi Thixo, ndizalise ngobo Bomi obunguNaphakade." Ngokuba, ukuba umoya wakho usengumbono wobungqondi, ubopheleleke emhlabeni. Kodwa uMoya kaThixo, lowo ophuma eZulwini, ungena entliziyweni yakho uze unike uMoya oyiNgcwele, kuwe. Xana imbandezelo ifika, uMoya (uMoya oyiNgcwele) ubuyela kuMenzi waWo, kwaye uhamba naWo. Akunamsebenzi nokuba ungowenkolo kangakanani na, awusayi kuhamba ngaphandle kokuba kukho iNto ethile phaya ukukuthabatha.

98 Bangaphi ngokuhlwanje, ngeentloko zenu zithotyisiwe, ebusweni balo Myalezo, eninokuthi niphakamisele izandla zenu kuKristu, kwaye nithi, "Thixo, ndizalise ngoMoya Wakho oyiNgcwele. Kwaye ukuba Ungeza, ndifuna ukuhamba naWe"? Ningaphakamisa izandla zenu? UThixo anisikelele, nje kulo lonke ibandla. Ngokoqobo, amakhulu amabini, okanye ngaphezulu, izandla ziphezulu emoyeni.

99 Mhlobo ongumoni, ukuba awuzange umamnkele uKristu, ubungathi ngeli xesha usiphakamise isandla sakho, uze uthi, "Nkosi Yesu, yiba nenceba kum"? UThixo akusikelele, nenekazi. UThixo akusikelele ngapha, nawe emva phaya. Ongomnye umntu, "Nje ndikhumbule, Nkosi." UThixo akusikelele ngapha, ezantsi apha. INkosi ibe nani. "Ndikhumbule, Owu Nkosi. Amehlo am asanda kuvuleka. Ndiyaqonda ukuba mhlawumbi ndiyendabanga ukuba ngumKristu ixesha elide, kodwa andizange ndazi ukuba yintoni ukuzalwa ngokutsha. Andizange ndamamnkela uMoya oyiNgcwele."

100 "Ngoko ke, ngaphandle kokuba umntu azalwe ngokutsha, akasayi kungena ebuKumkanini, okanye akanako nkqu nokububona ubuKumkani."

101 Ungasiphakamisa isandla sakho, uze uthi, "Yiba nenceba kum, Owu Moya oyiNgcwele. Kwaye xana Usiza ngenxa yeBandla, ndithabathe"? UThixo akusikelele, nenekazi. Angenjenjalo nomnye umntu, "Ndikhumbule, Owu Thixo." Akusikelele, mhlekazi. UThixo akusikelele, nenekazi. "Ndikhumbule, Owu Thixo." UThixo akusikelele apha, mfo omncinane. UThixo akusikelele ngaphaya, nenekazi. Emva phaya, nenekazi eliselula, emva. Nawe emva phaya, nenekazi. "Yiba nenceba kum, Owu Thixo, xana ndibona umbhalo wesandla useludongeni. Ndikrelekrele ngokwaneleyo, yithi,

ukubona lonto esele ithethiwe ukuphuma eBhayibhileni, ngokuhlwanje, ukuba oku kukuziphinda kwembali."

102 Sisekupheleni. Akukho nto inokunceda. Into leyo eya kutshabalalisa ihlabathi isezandleni zendoda engumoni.

103 Kusekho nje abambalwa kwakhona. Usenokuba ungowokugqibela lowo owamiselwayo ukuza kuKristu. Xana lowo owokugqibela efika, umgwebo untlitha; kusasele into enye okwangoku, leyo isenokuba nguwe. UngamaMnkela ngokuhlwanje ngeli thuba silindileyo?

104 Ezithile ezingamashumi amabini, ezingamashumi amathathu izandla ziye zaphakanyiswa. Ngoku asinandawo apha yokubizela esiguqweni, ukuzisa abantu ngaphambili apha, ngokuba asinayo nayiphi na indawo. Kodwa ndiya kunicela, ngokuqinisekileyo, owu, nyanisekani kwaye niphulaphule izwi lesilumkiso. Nyanisekani nize nimcele uKristu, kanye kulondawo nihleli kuyo, "Nkosi, yiba nenceba kum, mna moni, kwaye undamnkele ndingekagqitheli ngaphaya komkhusane wenceba. Phambi kokuba ndone imini yam yobabalo imke, yiba nenceba kum, Nkosi," kwaye Uya kuyenza lonto.

Ngoku thandazani ngolo hlobo ngelithuba ndithandaza nani.

105 Nkosi enoyolo, simi kwimeko eyoyikekayo ngokuhlwanje. Njengokuba sifunda iLizwi Lakho, kwaye sisazi ukuba phantse nangayiphi na iyure oonomathotholo bangadanyaza, kwaye amaqela erock-and-roll aya kucula *Ndisondela Kuwe, Thixo Wam,* kodwa sekusemva kwexesha ngoko, umgwebo sele untlithile. Intlolomlilo zalathiswe kuthi. Intshabalalo, ngeemayile emva kweemayile, ngezisindo emva kwezisindo za—zamandla e-athom atshayela umhlaba, na njalo njalo, oko kuya kutshisa ihlabathi lonke ngomlilo. Kwaye zisezandleni zamadoda angaboni. Kwaye iBhayibhile yathi leyo yiloo ndlela ekuyakwenzeka ngayo. Kwaye sibona umbhalo wesandla eludongeni.

106 Owu Nkosi Thixo, andonelanga ukuzama ukuzisa uMyalezo onje ngalo ebantwini. Kwaye ndiziva ndimncinci kangakanani, ndimi apha, ukuzama ukusingatha umxholo onje ngalo, kodwa Ungandixolela ngenxalenye yam yokungakwazi ukuyenza. Kodwa ngandlela ithile, ngokusuka entliziyweni yam, ndiya Kucela ukuba uwuntywilise uMyalezo, ngendlela Onokuba nayo ngayo, ezintliziyweni zabo, kuba ndiyibona iyure isondela. Kwaye yiba nenceba, Thixo, usindise elowo nalowo, uze ubazalise ngoMoya oyiNgcwele. Kwaye yanga bangaba ngabantwana Bakho, abajijelwe ngokuNgcwele kubulungisa Bakho, baze bamnkele ukhuseleko oluvela kwiNkosi uYesu.

107 Kuba, isizwe sethu asikhuselekanga. Siye sacinga ukuba sasinjalo. Ngokukwanjalo nobuKumkani baseBhabheli babucinga njalo, kodwa, ngalo lonke ixesha, kwakukho isizwe

esingendawo sisebenza. Kwaye bekukho isizwe esingendawo sisebenza, kude kube ngoku siyazi ukuba singaphambili kwethu, kwaye thina sikwinceba yaso.

108 Nkosi, iBandla likwinceba Yakho. Baya kutshabalalisa; kodwa Uyakulithabatha iBandla Lakho. Owu Nkosi, sithabathele kwinkathalo Yakho, ngokuhlwanje. Kwaye sisikelele ngenxa kaYesu; naseGameni Lakhe siyathandaza. Amen.

109 Nje ngokuthambileyo, umzuzu nje. Yibani nentlonipho.

Ngobubele nangokuthambileyo uYesu uyabiza,
Ubiza wena kunye na . . .

Ngelithuba sicula ngoku, thabatha uluhlu lwezidingo.

. . . kwiSango elikhulu Ulindile kwaye ukhangele,
Ukhangele wena kunye nam.

Yiza ekhaya . . . (Phi? Nyukela phezulu, nyukela phezulu.)
Nina nidiniweyo, yizani ekhaya;
Ngokunyaniseka, ngokuthambileyo, uYesu uyabiza,
Uyabiza, Owu moni, yiza ekhaya!

[UMzalwana uBranham ungqumshela *uNgobubele nangokuThambileyo*—Mhl.]

110 Owu, ibingayi kuba lixesha elimnandi ukuba yenzeke nje kwangoku! Owu, ilungile, nangaliphi na ixesha Usele elungele. Amen! Ndivuya kakhulu ukumazi Yena. Ndivuya kakhulu ukuba lo mzimba mdala ubuthathaka, lowo womayo apha, uyakuguqulelwa ngomzuzwana, ngokuphanyaza kweliso. Ndiya kubuyela ekubeni ngumfana kwakho, ukuze ndiphile ngonaphakade.

Abadala baya kuba batsha phaya ngonaphakade,
Benziwe kumila kumbi ngomzuzwana wexesha;
Okungenakufa, kuya kuma kusemfanekisweni Wakhe,
Iinkwenkwezi nelanga ziya kuqaqamba ngokugqithiseleyo.

Enjani yona inyhweba! Musa ukuMjikela.

Owu, indlela oyakuMfuna ngayo ukuba athi, "Wenze kakuhle,"
Ngaloo Mini yaNaphakade!
Musa ukumgxotha uMsindisi Othandekayo entliziyweni yakho,
Musa ukuMgxotha. (Yenza obu kube bubusuku.)

111 Bangaphi abaMthandayo ngentliziyo yenu yonke, kwaye nikulungele ukuba Angeza? Owu, indlela endinombulelo ngayo! Awuziva ngokungathi ukhutshiwe ngoku, ngaphakathi? IVangeli, sihlanjwe ngamanzi eLizwi. Fikelela nje ngaphaya ecaleni kwakho, kwaye uxhawule izandla nomntu othile, uthi, "UThixo akusikelele. Ndiziva ndonwabile ngenene. UThixo akusikelele, mphambukeli. UThixo akusikelele, dade, mzalwana." Singumntu ongumhambi endleleni.

Sihamba kuhola wendlela omkhulu omdala,
Ndixela kuyo yonke indawo apho ndiya khona,
Kungangcono ukuba ndibe ngumKristu
wexesha lakudala, Nkosi,
Kunayo nantoni endiyaziyo.

112 Ngoku ngelithuba nje sikulo mzuzwana wentlonipho, ndiyakholwa ukuba sekuse mva kwexesha nje kancinci ukubiza umgca wokuthandazela. Makhe si . . . Ndiyakholwa ukuba uMoya oyiNgcwele ukholisekile kakuhle, eli nani likhulu lisiza kuKristu. Ngoku uzifumanele ibandla kanye ngokukhawuleza, bhaptizwa uze ungene kweloo bandla, ibandla elilungileyo elizaliswe nguMoya, kwaye phaya uhlale khona okoko nje usadla ubomi.

113 Yeyiphi imisebenzi uKristu leyo awathembisayo ukuba Uya kuyenza? Wathi, "Imisebenzi leyo endiyenzayo Mna, niyakuyenza nani." Ngoko, uBukho Bakhe bulapha. Ngoko, ndiyazi, bahlobo, ndi—ndiyazi, ngaphandle kwamathandabuzo, ukuba uYesu ulapha. Kukho iNdoda apha, Ikwayiloo Ndoda inye leyo yayihamba eGalili. Ikwa yile Ndoda inye leyo yakuhlawulelayo ngeGazi laYo, yaza yakuphilisa ngemivumbo yaYo. Kwaye Ilapha ukwenza nokwenza yonke into Eyayenzayo, ngokuba IsekwayiNkosi uYesu.

114 Ngoku makhe sithandaze nje umzuzwana, ngokuzolileyo. Yiba nje semthandazweni ngelithuba ndisazama ukufumana ingqondo kaMoya oyiNgcwele.

115 Ke, laa mculo umnandi, indlela le abantu abasekungcungcuthekisweni ngokuhlwanje abangathanda ukukuva oko! Abantu abo mhlawumbi abakha bahlala kwisitulo eso ohleli kuso ngokuhlwanje, bayivile iVangeli, baza badlula, basekungcungcuthekeni ngokuhlwanje, indlela abanokuthanda ngayo ukuthabatha eso situlo uhleli kuso; bakude bemkile kakhulu ngoku.

116 Nkosi, Wena Owenza aMazulu nomhlaba, Wena Owathumela iNkosi uYesu esikelelekileyo apha emhlabeni; kwaye kuYe kuhleli inzaliseko yoMoya. Kwaye Wathi, ngemilibe Yakhe, " NdingumDiliya, nina ningamasebe. UmDiliya awuthwali siqhamo ngokwaWo, kodwa amasebe athwala isiqhamo." Ndiyathandaza, Thixo, ukuba UyakuZibonakalalisa ngokuhlwanje, phakathi kwethu, ukuze aba bantu bazi ukuba

uMyalezo lowo nje othe washunyayelwa, ukuba uvela kuWe, ukuba Uyasilumkisa ukuba sizilungiselele, kwaye imihla yokugqibela sele ikufuphi.

117 Kusenokuba kukho abantu abagulayo abahleli apha, Nkosi. Banike inkuthazo, ukuze baphiliswe, kuba sikucela oku ukwenzela uzuko lukaThixo. Ngoku, Nkosi, njengokuba sizinikela kuWe, njengeBandla loThixo ophilileyo; ndibona, ndicinga ukuba, sonke isandla apha siphakanyisiwe. Kwaye ndiya kuKucela, ngokuhlwanje, Nkosi, ukuba usenzele into ethile ekhethekileyo. Kwaye siphe kanye ngoku ukuba aba bantu babenako ukuzinikela ngendlela yokuba uMoya oyiNgcwele ahambe ngabo, ngokholo olungako, nokuze ndibe nokuzinikela kuWe, kwaye Uya kusebenza ngezipho Zakho kwaye Uzingqine ngoKwakho phakathi kwethu; ukuba, kusenokubakho abasemzini phakathi kwethu. Sikucela eGameni likaYesu. Amen.

118 [Indawo engenanto eteyiphini—Mhl.]. . . kuba Wasoloko ebonisa inceba ngaphambi komgwebo. Ndiyakubacela nje abalungiseleli ukuba bahlale phaya, kwaye bathandaze. Masithandazeni.

119 Kwaye ngoku, ngakumbi, bendishumayela, kwaye ndi—ndiyakucela mhlawumbi nina bantu balapha ngaphambili, okanye nokuba uphi na, qalisa nje ukutsho oku. IBhayibhile yatsho ukuba, "UnguMbingeleli Omkhulu lowo unokuchukunyiswa yimvakalelo yobulwelwe bethu." Ke, ngoko, ukuba UnguMbingeleli oMkhulu lowo obenguye izolo, Usekwanguye namhlanje; ngoko ukusebenza Kwakhe okufanayo oko Akwenzileyo izolo, Uyakukwenza namhlanje ukuba usekwanguYe. Ingaba oko kunjalo? Ke ukuba Unokuchukunyiswa ngoku, uMchukumisa ngemvakalelo zobulwelwe bakho, kwaye umvumele Aphendule.

120 Cinga nje, xana Wema ngakwisihlwele ngolu hlobo ngenye imini, kwabakho indoda eyezayo, eyayibizwa ngoPetros, okanye igama lakhe lalinguSimoni. Kwaye Wathi, "Igama lakho unguSimoni. Ungunyana kaJonas. Kodwa, ukususela ngoku, uya kubizwa ngokuba unguPetros." Waba ngubani? Umpostile oyintanda.

121 Xana uFilipu wamfumana uNataniyeli, waza wenyuka, Wathi, "Bonani umSirayeli lowo ekungekho nkohliso kuye," ngamanye amazwi, "umKristu, umntu onyanisekileyo."

Wathi, "UNdazelaphi, Rabhi?"

122 Wathi, "Ngaphambi kokuba uFilipu akubize, xana wawuphantsi komthi, ndakubona."

123 Umfazi onethombo legazi waphuma. Wajonga phezu kwesihlwele.

124 Babecinga ukuba imisebenzi Yakhe yayiyeyomtyholi, baza bathi entliziyweni yabo, "UnguBhelezabhule." Kwaye Waziqaphela iingcinga zabo. Ingaba oko kunjalo?

125 Wathi, "Andenzi nto ade uBawo aNdibonise kuqala. Kwaye imisebenzi leyo endiyenzayo Mna, niyakuyenza nani." Ke Umelwe kukuba njalo, ukuba Uyasebenza eBandleni Lakhe, ngokuba elo liLizwi Lakhe.

126 Ngoku ndifuna ukunibuza. Ukuba kwesi sihlwele, ubuncinane abantu ababini okanye abathathu, iNkosi iya kubavumela ukuba babe nokholo olwaneleyo lokuchukumisa ingubo Yakhe, kwaye Iyakubuya ikuMoya waYo kwaye yenze kanye njengokuba Yenzayo xana Yayilapha emhlabeni, ingaba nonke niya kwaneliseka kukumaMnkela njengomphilisi wenu? Ingaba niyakwenjenjalo? Yithini, "Amen," ukuba niyakwenjenjalo. [Ibandla lithi, "Amen."—Mhl.] Wanga Angasipha, ngumthandazo wam lowo. Ngoku ukuba nje niyathandaza. Kwaye ukuba nina . . .

127 Bangaphi abantu abagulayo abalapha abafuna ukuphiliswa, phakamisa isandla sakho. Nje kuyo yonke indawo, kulungile, abantu abagulayo abo abafuna ukuphiliswa.

128 Ngoku, ukuba kukho nabani na kwesi sakhiwo lowo endi . . . Andazi namnye kwabo ndibajongileyo.

129 Ndicinga ukuba nguRosella lo uhleli apha, intombazana encinci leyo eyayilinxila, leyo eyabizwayo emhlanganweni ndaweni ithile, eyayilinxila, noogqirha babesele bemncamile. Yona, xana wabizwayo yiNkosi, intombazana yayisazi ukuba andizange ndayibona okanye ukwazi ngayo. Kwaye iNkosi yamxelela konke malunga nobomi bakhe nemeko yakhe, yaza yamxelela ukuba wayeyakuphila. Kwaye nguye lo ngokuhlwanje, indebe yobabalo lukaThixo. Inxila, de ugqirha emva kogqirha basuka bamyeka, nditsho Nobunxila Obungaziwayo. Ndiyamazi.

130 Kodwa, kungenjalo, ndiqinisekile ukuba lo mzalwana undijongileyo, ohleli kanye apha enxibe isuti engwevu, ungumzalwana lowo osizisela iintyatyambo. Ndiyakholwa ukuba kunjalo. Andi—andinako ukucinga ngegama lakhe ngoku. Wayesezantsi endlwini yam kungekudala kwixesha elidlulileyo, kunye noMzalwana uBoze; uShultz, uMzalwana uShultz.

131 Ngaphandle koko, bendicinga ukuba ndibone uMzalwana uFred Sothmann nje emizuzwini embalwa edlulileyo, ndaweni ithile esakhiweni, kodwa ndiyalibala ukuba bekuphi ngoku. Nangona kunjalo, ubekho, ulapha ndaweni ithile.

132 Kwaye a—andazi mntu wumbi. Kodwa uThixo uyanazi nonke. Ukuba nje ubunokuthandaza uze umcele uThixo, luvavanye ukholo lwakho.

133 Kwaye musa makungabikho bani ujikelezayo ngoku. Yibani nentlonipho yokwenene kwimizuzu embalwa elandelayo. Ngoku, *Kholwa Kuphela*, ukuba uyathanda. Kwaye nje ngentlonipho kangangoko unganakho okwemizuzwana embalwa, uze uhlale nje uzolile.

134 Khawucinge nje, uKristu wakuthembisa oko. "Kuyakuba lithutyana, lize ihlabathi lingabi saNdibona; ukanti nina niya kuNdibona, kuba ndi . . ." ("Mna," hayi omnye. *UNdi* sisimelabizo somntu.) ". . . Ndiya kuba nani kude kuse ekupheleni kwehlabathi. Izinto ezo eNdizenzayo, niyakuzenza nani, ngokunjalo." "UYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade." Ingaba yinyani leyo? Imelwe kukuba yinyani.

135 Ke, ndinombulelo kakhulu eNkosini. Ndiyaku . . . Ningaziphakamisa iintloko zenu ukuba niyafuna.

136 Kanye apha ekoneni, kukho inenekazi elihleli kanye apha ekoneni. Ngumfazi ontsundu. Nenekazi, andikwazi. UThixo uyakwazi. Kodwa kukho okwa kuKhanya kanye ngaphezu kwalo mfazi ngoku. Une . . . Ukuba iNkosi iyakutyhila kum ukuba iyintoni inkathazo yakho, nokuba uthandaza malunga nantoni na, uyakukholwa ukuba YiNkosi uYesu eyakukunceda? Kumele ukuba usengxakini, okanye into ethile oyinqwenelayo, kuba Nantso apho ikhoyo.

137 Yabona, zihlobo, uthi, "Ke, andiYiboni." Oko kunokwenzeka ukuba ungabinako ukuYibona. Ndijonge ngqo kuYo. Yabona? Uthi, "Ke, Mzalwana uBranham, ukuba unokuYibona ngezimvo zakho, ndinganako, nam." Owu, hayi.

138 UPawulos wakubona Oko, uYesu ekwimo yokuKhanya, kwaye abo babekunye naye abazange bakubone Oko. Yabona? IZazi zayibona iNkwenkwezi, ukuKhanya oko okwazikhokelayo, kodwa akakho ongomnye owakuBonayo. Kokwabathile nje. Zizibabalo.

139 Umfazi unenkathazo yemfuxane. Oko kunjalo. Ukwanenkathazo yentliziyo. Kunjalo kanye oko. Phulaphula, igama lakho ungu, bakubiza "U-Essie." Um-hum. Ifani yakho ungu Upshire. Um-hum, um-hum. Uhlala eNorth Cleveland Street. Idilesi yakho ithi 1264. Kunjalo kanye oko. Eyakho . . . Uchukumise Into ethile, nenekazi. Uyazi ukuba awuchukumisanga mna.

140 Laa ntombazana ihleli ecaleni kwakho phaya, iyathandaza, nayo. Kwaye ithandazela umntu othile, kwaye lowo ngumama wakho, kwaye unento engalunganga emiphungeni yakhe. Kwaye unonxibelelwano oluthile nalo mfazi *apha*. Ungumolokazana wakhe. Kwaye igama lakho unguMargaret. Kunjalo oko. Kwaye uhlala kwa kwindawo enye. Ndikubona usiza, kwaye ungena ngaphakathi.

141 Ucinga ntoni malunga nalonto, mhlekazi, indoda elandelayo ehleli phaya? Ingaba uyakholwa ukuba uYesu Kristu unguNyana kaThixo? Wenjenjalo? Ukuba iNkosi iyakutyhila kum ukuba iyintoni na inkathazo yakho, uyakumaMnkela? Unenkathazo yesisu. Kunjalo oko. Ukuba oko kunjalo, yima ngeenyawo zakho. Ngokuchanekileyo. Ungumshumayeli.

Kakade, uthi, "Ujonge iimpahla zakhe zabefundisi."

142 Kulungile, ngaphandle koko, umntu othile ulindele ukuba ube ungumRhabe, kodwa ungumshumayeli womPentekoste. Kunjalo oko. Amen. Ubuphakuphaku bakho bubo obubangele isilonda esiswini sakho. Simkile. Hamba uye ekhaya kwaye uphile, mzalwana. Amen.

Yiba nokholo kuThixo. Nje musa ukuthandabuza.

143 Ingaba yintoni oyicingayo, uhleli kanye apha? Ewe. Uh-huh. Ingaba uyakholwa? Uyakholwa ukuba ndisisicaka sikaThixo? Okanye, ufuna into ethile evela kuThixo? Ukuba uThixo unokutyhila kum ukuba yintoni oyifunayo, uyakukholwa ukuba okungaPhezu kwendalo sele kwenziwe? Uyakukholwa oko, kanye lonto uYesu ebeyakuyitsho? [Udade uthi, "Ngentliziyo yam yonke."—Mhl.] Ngentliziyo yakho yonke. Uneqhubu, kwaye elo qhubu lisesinqeni sakho. Kunjalo oko. Kwaye kananjalo unenkathazo yesisu. Libangelwe yimeko yobuphakuphaku. Kunjalo oko. Uh-huh. Igama lakho ungu-Eva May. uReadman yifani yakho. Uhlala esitalatweni esingu, 1378 West 13th Street. Oko kuchanekile.

Ukuze ube nokwazi ukuba ndisisicaka sikaThixo, yintombazana yakho leyo ehleli phaya. Ufuna umthandazo ngenxa yayo. Laa ntombazana incinane inesifo sokopha, kwaye kufika kuyo xana isiba nemincili okanye ithe yalila kakhulu. Lowo ngu-ITSHO INKOSI.

Laa nkwenkwe incinci ngumzalwana wayo. Kunjalo oko. Inkwenkwe encinci, nayo, ufuna umthandazo ngenxa yayo. Ikhathazwa kukuqunjelwa, kwaye iye yalahlekelwa ngumzimba kakhulu kutsha nje, naye. Ayenzanga njalo? Lowo ngu-ITSHO INKOSI.

144 Lo mfazi omhlophe ohleli ecaleni kwakho, ubonakala ngokungathi uphazamisekile malunga nento ethile. Ingaba uyakholwa, dade? Uyakholwa ukuba uThixo uthumele uNyana Wakhe, uYesu Kristu, ukuba avakalise kwisizukulwana seeNtlanga ukuba Uyeza kamsinya? Unenkathazo yedlala ophethwe yiyo, kunye nenkathazo yethunjana, kwaye uliphakuphaku. Awuveli kwesi sixeko, kananjalo. Uvela eDetroit. Inani lakho, apho uhlala khona, lingu 12134 Fandler Street. Kunjalo oko. eDetroit, eMichigan. UngumTaliyane. Igama lakho unguViola P-o-l-o-m-. . . Polomba. Uh-huh. Yiba nokholo kuThixo, kwaye yamnkela lonto uyicelileyo.

145 Yintoni oyicingayo, ezantsi kule ndlela? Ingaba uyakholwa ngentliziyo yakho yonke?

146 Kuthini malunga nawe, nenekazi elincinane elihleli phaya? Ingaba uyakholwa ngentliziyo yakho yonke, nenekazi elincinane ekupheleni phaya? Ke, nokuba ngomnye kuni, akunamsebenzi. Yintoni eniyicingayo, wena phaya, kanye ecaleni kwakhe? Uyakholwa ngentliziyo yakho yonke, umama omncinci ohleliyo, ondijongileyo? Yintoni oyicingayo malunga nayo? Uyakholwa ukuba iNkosi uYesu iyakukuphilisa ekudumbeni kwemithambo yemilenze leyo unayo? Uyakwenza? Mhlawumbi uyakucinga oku, uyakukholwa ngakumbi ukuba ndikuxelela ukuba umyeni wakho unenkathazo yendlebe. Obufuna ukuba athandazelwe ngenxa yayo. Kunjalo kanye oko. Uh-huh. Ngoku uyandikholwa? Ubungakufumani oko, ekuqaleni. Oko kube luhlobo lokukuvusa, eyona nto, kuba wamkele impiliso yakho ngoko.

147 Uphakamise isandla sakho, ecaleni kwakhe, nenekazi. Yintoni oyicingayo malunga nalonto? Uyakholwa ukuba uThixo ayakukuphilisa? [Udade uthi, "Ndiyazi Unako."—Mhl.] Uyakwenjenjalo? Kulungile, ngoko isifo sakho samathambo siya kukuyeka. Ingaba unokukholwa? Huh?

148 Yintoni obuyicinga, mhlekazi, wena owangawangisa izandla zakho? Uyakholwa ukuba uThixo uyakukuphilisa kwinkathazo yakho yentliziyo, akwenze uphile? Ingaba uyakholwa ukuba Uyakwenjenjalo?

149 Wena, uhleliyo, ujonge kuye phaya, uyakholwa, nawe? Ufuna uThixo . . . Ubunenkathazo yentliziyo, nawe. Ubungenjalo? Ewe. Kwaye ubunesifo seswekile, kananjalo. Kunjalo oko. Uyakholwa ukuba uThixo uyakukuphilisa? Ngoko ungayifumana.

Ingaba awukholwa? Yiba nokholo kuThixo!

150 Yintoni elapha ezantsi? Wena, mhlekazi, uhleliyo phaya ekupheleni kwesitulo, uyakholwa? Unyanzelekile. Ubusandula nje ukuphiliswa. Ubunenkathazo yonyawo, ubungenjalo? Uyakholwa ukuba iNkosi uYesu . . . Kodwa uthandazela omnye umntu othile ngoku, lowo ngumzalwana wakho, kwaye useWisconsin. Ubesandula kwenziwa utyando kwimiphunga yakhe. Isiqingatha sayo siye sakhutshwa. Kunjalo oko. Uyakholwa? Ngoko ungayamnkela loo nto oyicelileyo.

Owu, malibongwe iGama leNkosi!

Ndiya kuMdumisa, ndiya kuMdumisa,
Dumisani iMvana eyaxhelwayo ngenxa yaboni;
MNikeni uzuko nonke nina bantu,
Kuba iGazi Lakhe lihlambe lasusa ibala ngalinye.

151 Nkosi enoyolo, siyakuKubona ngenye imini usiza ngaphaya emaZulwini. Siyazi ukuba Ulapha ngoku kuMzimba womoya,

Uzazisile ngoKwakho kuthi ngokugqibeleleyo. Ihlabathi alinako ukukufunda oko, Nkosi. Asikulindelanga nkqu nokuba lenjenjalo, ngokuba Wathi, "Abasayi kuNdibona kwakhona." Kodwa siyazi ukuba Unabantwana abo abanako ukuKubona. Sinabantwana abaKwaziyo. Kwaye sinombulelo ngenxa yoko.

152 Kwaye siyathandaza ngoku ukuba Uyakutshayela phezu kwesi sakhiwo, ngoMoya oyiNgcwele omkhulu, kwaye uphilise wonke umntu ogulayo olapha. Kanye ngoku Zifumanele uzuko, Nkosi. Kwanga abantu bangangahlali ekufeni, kodwa yanga bangavuka baze bakhanye, baze—baze banike indumiso kunye nozuko kuThixo. EGameni likaYesu.

153 Ukuba niyaMkholwa, yimani ngeenyawo zenu kwaye niMdumise ngentliziyo yenu yonke. Kwaye nivuye eNkosini uYesu, kuba ngoku Uniphilisa nonke ngabanye, ngenxa yozuko Lwakhe olukhulu oluNgcwele. INkosi inisikelele. Amen.

58-0108 Umbhalo Wesandla Eludongeni
e-Lane Tech High School
e-Chicago, e-Illinois U.S.A.

XHOSA

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