YIVENI YONA



Ngiyabonga, Mnaketfu Sothmann.

Asikhuleke nje . . .

2 Babe lobusisiwe, sijabula impela kuta embikwaKho kusihlwa nekucela lomusa lomnengi, kutsi Utotfulula uMoya waKho etikwetfu sonkhe kusihlwa futsi—futsi nje usabalalise lutsandvo lwaKho etinhlitiyweni tetfu ngaMoya loyiNgcwele. Futsi sikhulekela kutsi Utophilisa labagulako nalabadzingile, futsi utitfolele ludvumo kuWe lucobo. Ngoba sikucela, eGameni laJesu. Amen.

3 Ningahlala phansi futsi. Asilindzele kusihlwa kutsi iNkhosi itasinika lobusuku lebesibulangatelele kusukela sibe kulelidolobha. Ngalokwendlulele nje kusihlwa ngumkhuleko wami.

4 Ngifisa kufundza kusihlwa eVangelini laMatewu loNgcwele, nesahluko se 17, kulabo labavame kubhala phansi le—leLivi.

5 Ngiyakutsandza kufundza liVi, ngobe ngiyati kutsi uma kungabi ngetulu nje kweLivi lelifundvwako, kutawuba nesibusiso ngaloko. Emavi ami ayokwehluleka, ngoba alivi lemuntfu; Livi laNkulunkulu lingeke lehluleke, ngoba LiLivi laNkulunkulu. Futsi siyati kutsi lokungako . . . Uma sifundza imiBhalo njalo nasita enkonzweni, kutawuba nesibusiso, ngoba loko LiVi laNkulunkulu leliPhakadze nalelibusisekile.

> *Futsi emvakwetinsuku letisitfupha Jesu* watsatsa *Phetro, Jakobe, naJohane umnakabo, wase ubakhuphulela entsabeni* le*phakeme baba bodvwa,*
>
> *Wase uguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, nengubo yakhe* ya*bamhlophe njengekukhanya.*
>
> *Futsi, buka, kwabonakala kubo Mosi na-Eliya bakhuluma naye.*
>
> *Wase ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kutsi sibe lapha: uma utsandza, asikwentele* Wena *emadvokodvo lamatsatfu; linye libe lakho, nalelinye libe laMosi, nalelinye libe la-Eliyase.*
>
> *Lapho asakhuluma* lawa, *buka, lifu lelikhanyako labasibekela: futsi buka kwavela liphimbo efini, lelatsi, Lena yiNdvodzana yami letsandzekako, leNgitfokotile ngayo; yiveni yona.*

6 Futsi ngifisa kutsatsa kusihlwa kube sihloko lawomagama lamatsatfu ekugcina: *Yiveni Yona.*

7 Siyatfola njengoba sifundza leLivi laNkulunkulu lelisimangaliso, sitfola kutsi lapho iNkhosi yetfu Jesu beyihlala njalo isemsebentini waBabe. Sonkhe sinyatselo Lebekasenta besinenchazelo, kwakungekho ngisho nasinye sento Lasenta ngaphandle kwaloko lokwakugcotjwe nguNkulunkulu. Futsi kusenta sibe kahle kakhulu kucabanga kutsi liBhayibheli latsi, "Tinyatselo talabalungile, tilawulwa yiNkhosi." Futsi uma besitokwenta loko nje lokusenhlitiyweni yetfu!

8 Davide wake wahlala embikwaNathani umprofethi, futsi watsi, "Ngabe kulungile yini kutsi mine ngihlale endlini yemsedari, kepha umphongolo waNkulunkulu wami ubengaphansi kwelithende?"

NaNathanayeli watsi kuye, "Yenta konkhe loko lokusenhlitiyweni yakho; ngoba Nkulunkulu unawe."

9 Futsi siyatfola ekufundzeni kwetfu umBhalo longakejwayeleki kakhulu kusihlwa, umzuzu logcame kakhulu nje. Tikhatsi letinengi, akungabateki, bafundisi kulesakhiwo, belusi nebavangeli, bashumayele ngaloku tikhatsi letinengi, kodvwa sonkhe sikhatsi uma ushumayela nomakuphi eVini laNkulunkulu, kuyintfo lensha. Kube netinkhulungwane tebafundisi nebavangeli kusukela ngelilanga lesi sabhalwa bashumayele ngalesifundvo lesifanako, futsi sonkhe sikhatsi uma basishumayela kubakhona lokusha. Manje, sonkhe sikhatsi uma ufundza indzawo eVini laNkulunkulu, kuvula intfo letsite lensha kuwe; kuyakhombisa kutsi Liphefumulelwe.

10 Uma bengikubhalele incwadzi, bewungakwenta, mhlawumbe, kutsi uyijabulele, ungahle uyigcine sikhatsi lesitsite, kepha leyoncwadzi kuphela itawuphela masinyane, inekuhlolwa kwebungani betfu kuphela. Futsi manje, emvakwekuba sewuhambile, khona-ke leyoncwadzi beyingeke ibambe, mhlawumbe, lutfo nhlobo, kodvwa akunjalo ngeLivi laNkulunkulu, sonkhe situkulwane Liselisha nje futsi liniketa kuPhila njengoba Belinjalo ngelusuku Lelabhalwa ngalo.

11 Futsi indlela lefanele mbamba yekuta kulombhalo kusihlwa, kulandzelana kwekuBuya kwesibili kwaKhristu. Kutsi kucala wambona kanjani Jesu, wase-ke kuba nguMosi na-Eliya, kwase-ke kuba nguJesu yedvwa. Impela loko kusekuvumelaneni lokuphelele nekuBuya kwesibili kwaKhristu. Futsi Bekashito ngaphambi nje kwaloku kutsi "Labanengi labemile lapha bangeke bakubone kufa, baze babone iNdvodzana yemuntfu enkhatimulweni yaYo." Futsi loko kwakusitfunti sekuBuya kwaKhe enkhatimulweni.

12 Kodvwa sifuna kutsatsa indlela lensha kuloku kusihlwa, ngalenye indlela legegako, ngoba lonkhe Livi laNkulunkulu lihlangana ndzawonye khaca, akukho kuphikisana eVini laNkulunkulu. Ngitotsandza kubona umBhalo lotiphikisako longeke wacondziswa ngumBhalo lofanako. Libhaliwe, impela,

ngemifanekiso, ngoba kwentiwe ngenhloso ngaleyondlela kudida labahlakaniphile nalabanekucondza kute Nkulunkulu akwembule kubantfwana bona labatofundza.

13 Manje, sitfola loku kutsi Nkulunkulu uhlangana emkhandlwini webantfu, ngaletinye tikhatsi lemikhulu, imikhandlu lemikhulu yebantfu. Siyabona kanye lapho Abonakala khona embikwebazalwane labangemakhulu lasihlanu, waphindze Wabonakala ebukhoneni balabangemashumi lasikhombisa, kwase kutsi-ke kulabangemashumi lamabili nakune, noma, labalishumi nakubili, nakutsatfu, futsi ngisho nakumunye; Khristu uyobonakala embikwanoma nguyiphi inhlitiyo letsembekile. Akunandzaba kutsi ungabonakala unganakeki kanjani, umphefumulo wakho—wakho ubita imihlaba letinkhulungwane letilishumi.

14 Esikhatsini lesitsite lesendlulile entasi eTennessee, bengime emsamo lomkhulu, futsi bengibuka engilazini nalabanye bafo labasha lobekeme eceleni kwami, futsi bekukhombisa linani lemakhemikhali endvodza lengemaphawondi lalikhulu nemashumi lasihlanu. Futsi kungahle kukumangalise kwati kutsi ubita linani lelingakanani empeleni. Uma uphile saka, lenhle, indvodza lenemandla lengemaphawondi lalikhulu nemashumi lasihlanu ibita emasenti langemashumi lasiphohlongo nakune. Yebo-ke, awubiti linani lelingako uyabita yini? Kutsi nje akube yimphushana lemhlophe nje leyenele kufafata sidleke sesikhukhukati, ikhalsiyamu lencanyana, nakanjalonjalo, yonkhe beyibita emasenti langemashumi lasiphohlongo nakune ngelinani lemakhemikhali lasemtimbeni wakho.

15 Lomunye umfo losemusha watsi kulomunye, watsi, "Johane, asibiti kakhulu kangako siyabita yini?"

16 Ngacabanga kutsi leli bekulitfuba lelihle kakhulu, ngabeka sandla sami emahlombe alomunye walabafana lapho ngiseme emkhatsini wabo, futsi ngatsi, "Liciniso lelo, ndvodzana, asibiti kangako kulomtimba lona, kodvwa ekhatsi kulowomtimba, kunemphefumulo kuwo lobita imihlaba letinkhulungwane letilishumi."

17 Kodvwa sifuna kunakekela lamasenti langemashumi lasiphohlongo nakune, siwunika timphahla letinhle kakhulu, siwondle kudla lokuncono kakhulu, futsi siwufake sigcoko semadola lalishumi, futsi, o, sitsandza kanjani kunakekela lamasenti langemashumi lasiphohlongo nakune! Kepha lowo mphefumulo, sivele siwuvumele kutsi ubambe noma ngumuphi umhlaba lomdzala nanomayini lenye, singacapheli noma singawunaki, siwuhudvulele entasi esontfweni futsi ulale lapho umshumayeli ashumayela imizuzu lengemashumi lamabili, futsi babe nemhlangano wemadikhoni kutsi ushumayele

sikhatsi lesidze kakhulu. Lowomphefumulo ubita imihlaba letinkhulungwane letilishumi.

18 Kodvwa siyatfola kulomBhalo kutsi Jesu bekakhetse labatsatfu bebaphostoli baKhe. Ngiyatsandza nje kucabanga ngetinombolo teliBhayibheli, kutsi kanjani lokutsatfu, tikhombisa, emashumi nakubili, emashumi lamane, emashumi lasihlanu, futsi uma utfola letotinombolo tihleleke kahle, ungabeka nje liBhayibheli njengesitfombe sinye lesikhulu.

19 Futsi kutsatfu kukuphelela, njengeYise, iNdvodzana, naMoya loyiNgcwele, nemanti, ingati, nemoya, nakanjalonjalo. Futsi kuta kwaJesu lokutsatfu, kwekucala Wetela kutewu*hlenga* uMlobokati waKhe, esikhatsini lesilandzelako Utela kuto*landza* uMlobokati waKhe, nesikhatsi lesilandzelako Uta *ne*Mlobokati waKhe emvakweSidlo sakusihlwa seMshado.

20 Khona-ke sitfola kutsi Watsatsa titja letintsatfu letikhetsiwe, Phetro, Jakobe, naJohane. Futsi eBhayibhelini sifundziswa lutsandvo, litsemba, nelutsandvo, noma, kukholwa, litsemba, nelutsandvo kunjalo, kukholwa, litsemba, nelutsandvo. Ngifuna nicaphele kutsi lawomadvodza lamatsatfu akufanekisa kahle kanjani loko, lemimoya leyayikulawomadvodza. Phetro, *kukholwa*, alungele nje kuhlasela nomayini, Jakobe, *litsemba*, Johane, *lutsandvo*; kukholwa, litsemba, nelutsandvo.

21 Futsi kubhaliwe eVini kutsi lokutsatfu ngufakazi noma siciniseko, liBhayibheli latsi, "Ngemlomo wabofakazi labatsatfu lonkhe livi alicinisiwe." Lokutsatfu kutsi, kwakungufakazi eThestamentini leLidzala, nangabe kunetinsolo lebetisolwa kumuntfu, bekufanele tifakazelwe bantfu labatsatfu. Futsi kwaphindze kwatfwalwa kwaletfwa eThestamenteni leLisha kutsi lokutsatfu bufakazi.

22 Futsi sitfola kutsi Nkulunkulu bekalungiselela kwenta lokutsite. Futsi Nkulunkulu, uma Enta nomayini, Uhlala njalo aletsa bufakazi. Siyatfola ePhentekhosti, Watsi, "Lindzani edolobheni laseJerusalema, nite nembatsiswe ngemandla lavela ngeTulu, khona-ke nitawuba bofakazi baMi," alungisa bofakazi baKhe, bofakazi labatfunywe nguNkulunkulu.

23 Futsi Bekatsatsa lemimoya lemikhulu lemitsatfu kanye naYe kufakazela loko Nkulunkulu lebekalungiselela kukwenta. Manje, Nkulunkulu akenti lutfo ngaphandle kwekutsi kucala akucinise, akwenta kwatiwe. Akenti lutfo ebumnyameni, Nkulunkulu wenta tintfo ebaleni. Konkhe loko Lakwentako, loko lokuvako ekamelweni leliyimfihlo, kushumayela ngetulu kwendlu, Nkulunkulu akafuni lutfo lolufihliwe.

24 Futsi manje, loku kungahle kunisite: Futsi uma besilisa nebesifazane labatisho kutsi bangemaKhristu kepha bangafakazi kulabangakasindziswa, noma bavumele kukhanya kwabo kukhanye, kukhona lokungalungi ngalowomuntfu

ngamunye, Nkulunkulu ufuna wena uvumele kukhanya kukhanye, uMnike ludvumo nomakuphi. Njengoba Pawula asho, wasendvulo, “Anginamahloni ngeliVangeli, ngoba lingemandla aNkulunkulu ensindzisweni.”

25 Futsi sitfola labofakazi labatsatfu benyuka kutoniketa bufakazi baloko Nkulunkulu lebekalungiselela kukwenta. Manje, eThestamentini leLidzala, lonkhe liThestamenti leLidzala laliyimifanekiso sibili netitfunti taleLisha.

26 Nkulunkulu akazange sekacele umuntfu kutsi ente nomayini Yena langeke sekayente cobolwaKhe. Ngesikhatsi Nkulunkulu abeka inhlawulo yekufa esiveni lesibantfu, yinye kuphela intfo lenebulungiswa kutsi Nkulunkulu ayente. Kube Bekatfumele iNgelosi, Nkulunkulu bekayoba ngulongenabulungiswa, kube Bekatfumele lesinye siDalwa eZulwini, Bekayoba ngulongenabulungiswa, kodvwa indlela lekuphela Nkulunkulu lebekangakwenta ngayo kwakukutsatsa indzawo yesoni cobolwaKhe, ngako-ke Wadzingeka kutsi abe yinyama. Futsi Wahlala eNdvodzaneni yaKhe letelwe yodvwa ahlala etabernakeli lapha emhlabeni, emtimbeni, Khristu Jesu, futsi wentiwa waba phansi kancane kuneTingelosi kutsi ahlupheke ngekufa.

27 Sibe nako emlayetweni itolo ebusuku kutsi Wadzingeka abambe ludvonsi ekufeni enyameni yaKhe luCobo futsi advonse loludvonsi luphume ekufeni. O, mnaketfu, dzadze, sambulo lesimangalisa kanje pho, liciniso lelimangalisa kanje pho kwati kutsi Nkulunkulu ukhiphe ludvonsi ekufeni! Futsi ngike ngema ebusweni balabangcwele labafako, ngababukela baphakamisa tandla tabo, netinyembeti tehla esihlatsini sabo, futsi bamemete kuncoba ebusweni ngco bekufa, kuyintfo lebukeka iyinhle.

28 Futsi siyatfola manje eThestamentini leLidzala... Kunemagama lamanengi eHumushweni letfu lelisha leKing James lelibonakala lingakejwayeleki kakhulu. Kodvwa ngekwami, nonkhe nine labanye bazalwane ningafundzisa kunoma nguluphi lihumusho lenilifunako, kodvwa mine ngitsandza iKing James, kubonakala nje kufana kakhulu neliBhayibheli kimi. Futsi ekhatsi lapho kukhona kuhumusha lokutsite lokungahle kubonakale kungatsi akujwayeleki kancanyana kitsi, sibonelo nje, kuJohane 14, Kwatsi, “*Endlini* yaBabe waMi kunetithabethabe letinengi.”

29 “Indlu lencane yaBabe waMi inetithabethabe letinengi letinkhulu kuyo.” Manje, loko kubonakala kungakejwayeleki, kodvwa labahumushi lobekahumusha leliBhayibheli entela iKing James, basebentisa lulwimi lebebalusebentisa ngalolosuku. Futsi eNgilandi bebahlelembise ngalokufanako lebebanako eThestamentini leLidzala. Manje, eNgilandi bebanaloko lebebakubita ngekutsi *yindlu* yababe, kwakungulapho abusa khona, layibusela khona inkhosi.

30 Manje, iMoffatt, ngiyakholwa, lelihumusho lihlekisa kakhulu kuneKing James, litsi, “Endlini yaBabe Wami yekucashisa kunetindlu tekucashisa letinengi,” kungatsi bewukhuphukela lapho kuyocasha indlu yekucashisa. Kodvwa kukutsi, bobabili u . . .

31 Nali lihumusho lasekucaleni lelingilo: “EMbusweni waBabe waMi kunetigodlo letinengi.” Kungaleyondlela ngesiHebheru sasekucaleni. Manje, kodvwa ngesikhatsi saKing James bebanako kutsi kuhunyushwe kanjalo kute bantfu bakucondze.

32 Manje, eThestamentini leLidzala bebaneluhlobo lolufanako lwekuhlelembisa: Babe bekaba nesabelo lesikhulu semhlaba, futsi sasibitwa ngendlu yakhe noma la abusela khona. Futsi lapho kuto tonkhe letincenye letehlukene telive lakhe, bekanemakhaya lamancane, tindlu letincane tebahlali lebesingatibita kanjalo laStates, nebahlali bakhe bebahlala kuletotindlu.

33 Futsi manje, ngesikhatsi luswane lutalwa kulelikhaya kulobabe lonjingile, yebo-ke, lobabe angusomabhizinisi futsi bekafanele anake lebhizinisi, bekafuna kulolonkhe live aze atfole umfundzisi lobendlula bonkhe lebekangamtfola kutsi akhulise lendvodzana yakhe.

34 Manje, uma nitongicolela ngalenkhulumo . . . Futsi manje, lokukholwako ngaloku, ukutsatse; kepha longakukholwa, kubeke eceleni nje, futsi njengoba ngenta uma ngidla iphayi yesheri, uma ngititsela endumbini, angibese ngilahla lephayi, ngivele ngilahle lendumbu futsi ngichubeke nekudla lephayi, nawe yenta kanjalo.

35 Manje, loko Nkulunkulu lebekalungiselela kukukhombisa lapha eNtsabeni yekuGuculwa simo, kwakukutsi, Bekalungiselela kwenta njengoba nje Bekabayale kutsi bakwente eThestamentini leLidzala, kubekwa kwendvodzana.

36 Manje, uma indvodzana italwa emndenini, yayiyindvodzana kusukela ekutalweni. Futsi ngulapho la nine bantfu bePhentekhostali nece khona lutsango, nacabanga kutsi ngesikhatsi nitalwa kabusha loko kwakucatulula. Loko kuphela kwakusicalo. Loko kunjalo. Uyindvodzana, impela, uma utalwa, kodvwa ngesikhatsi lendvodzana italwa, beyisengakabi yindlalifa yetintfo tonkhe noko, beyifanele yendlule ekuhlolweni lokunengi netivivinyo kutfola kutsi bekaluhlobo lolukahle lwendvodzana kutsi angaba yindlalifa yatotonkhe tintfo. Futsi lalelani, Livi laNkulunkulu lasho kutsi yonkhe indvodzana leta kuNkulunkulu ifanele kucala ivivinywe futsi ilaywe, iceceshwe njengemntfwana, ngaphambi kwekutsi ibekwe njengemntfwana emndenini.

37 Manje, lobabe bekatsetse indvodzana futsi wayinikela kumkhulisi, umfundzisi, thishela wesikolwa, ngalenye indlela. Nalothishela wesikolwa bekadzingeka aletse umbiko kubabe

kutsi nje loyomntfwana bekachuba kanjani, uma bekavilapha, noma uma bekangulobinako, noma uma bekangulekhaliphile, lehlakaniphile, insizwa lephapheme kakhulu.

38 Manje, lobabe wadzingeka atfole lendvodza, luhlobo lolufanele lwemfundzisi. Futsi lowo ngumfanekiso lomuhle weliBandla kutsi uma siba ngemadvodzana aNkulunkulu, latalelwe eMbusweni waNkulunkulu, Babe watfumela kitsi uMfundzisi lobendlula bonkhe Lebekangamtfola, Moya loyiNgcwele. Manje, Akazange asitfumelele umbhishobhi lomkhulu kutsi abe ngumfundzisi wetfu, noma umengameli lomkhulu, noma indvodza yesifundza, ngulapho lasenta khona liphutsa letfu. LiBandla libuswa nguMoya loyiNgcwele, lowo nguhulumende waNkulunkulu weliBandla laKhe. Kodvwa tsine sititsatsele labanye bafundzisi, labanye bakhulisi.

39 Bese-ke lomfundzisi ufanele abenebulungiswa, angancengi, ufanele aletse liciniso lelicondzile kubabe. Nekutsi loyomfundzisi ufanele akhophote kanjani uma eta kubabe ebusweni bakhe, futsi watsi, “Indvodzana yakho ayenti kahle kakhulu. Iyehluleka etifundvweni tayo, iyabina nje.” Kutsi umfundzisi ufanele kutsi bekativela kanjani kuta embikwababe nemlayeto lonjengalowo ku . . . ngendvodzana yakhe!

40 Futsi ngihlala njalo ngitibuta kutsi Moya loyiNgcwele ufanele ativele kanjani eBukhoneni baNkulunkulu, nakaletsa kutiphatsa kwelibandla letfu lesimanje nelive lelingaka kulo, bantfu babina kakhulu, labo Yena labe nemusa kubo futsi wabanika kutalwa lokusha. O, kufanele kuba kubi kakhulu! Nekucabanga, kutsi kuletinsuku leti tekugcina, kutsi libandla letfu litfola konakala kanjani, ngaLesitsatfu ebusuku esikhundleni sekuya emhlanganweni wemkhuleko, bahlala ekhaya kutsi babukele mabonakudze.

41 Khumbulani, loko kutiphatsa kwenu kuhamba kucondze ngco eBukhoneni baNkulunkulu ngaLomuny’umuntfu Longeke ancemphetise. Akunandzaba kutsi ungumakhelwane lokahle kanjani, kutsi uyinsika lenhle kanjani ebandleni, Moya loyiNgcwele uletsa liciniso kuNkulunkulu. Ufanele kutsi bekativela kanjani uma Ahamba futsi atsi, “Besifazane, emadvodzakati elibandla, batihlubule ngcunu futsi bagcoka letindzadlanyana, timphahla letimfisha, bese bayaphuma baheshe libala embikwemadvodza!” Loko kungahle kukushise, kodvwa kufanele kwentiwe. Kunjalo.

42 Lobekuyindzaba namuhla titabane letinengi kakhulu emvakwepulpiti, nencumbi yebuvangeli baseHollywood. Sidzinga liVangeli leliyifashini lendzala, imvuselelo yaPawula loNgcwele leyifashini lendzala, naMoya loNgcwele weliBhayibheli abuyele ebandleni futsi.

43 Kwakuvamise kuba liphutsa kutsi bantfu beHolinessi, ne—nemaMethodisti, nebantfu labetama kuphila ngalokufanele,

besifazane kutsi bafake kupenda tingalo, noma ngabe nikubita ngekutsi yini letintfo lenitifaka ebusweni benu. Ngiyati kutsi lelo ligama lelikabi, kodva angikhoni ngisho nekulicabanga nje. Empeleni, kwakuvamise kuba liphutsa, kodvwa manje ungeke wehlukanise lomunye kulomunye. Kwakuvamise kuba liphutsa kutsi besifazane labangemaKhristu baphungule tinwele tabo, kukhona lokungakahambi kahle ndzawanatsite, liBhayibheli litsi kuliphutsa. Manje, kusekhatsi kwekutsi uphumile ematomini, noma umfundisi wakho waphuma entsandvweni yaNkulunkulu futsi wayekela kukushumayela. Kodvwa lelo liciniso, naMoya loyiNgcwele uyafakaza embikwaNkulunkulu. Loko kunjalo.

44 Kwakuvamise kuba liphutsa kutsi bantfu baphume baye kubobhayisikobho nekutijabulisa kwelive, kodvwa namuhla ungeke wehlukanisa lomunye kulomunye. Bantfu batophutselwa yinkonzo yemkhuleko kwetsamela luhlobo lolutsite lwemhlangano welidlangala. Futsi angakwenta kanjani eveni kutsi umKhristu, lotibita ngemntfwana waNkulunkulu, ake angene kuletindzawo leti kutsi adle, nakanjalonjalo, lemishina yemculo lemidzadlana yabozuka, futsi udlale lawomaculo labolile aElvis Presley, kanye nato tonkhe leto tintfo letikhuluma ngekunyakatiswa? Ngiyanitjela, utotanyatanyiswa ngalolunye lwaletinsuku leti, futsi loko kuliciniso.

45 Kodvwa kanjani, akusibo labafo labasha kuphela, kodvwa gogo namkhulu uyakwenta naye! Loko kunjalo. Labagadza bantfwana, ngesikhatsi make nababe basephumile bahambahamba eveni, futsi ngeliSontfo ekuseni baya esontfweni banebusolobudze, lobutenta sakubangcwele. Lenikudzingako ngulokuhle, lokuyifashini lendzala kunyakatisa kwaMoya loyiNgcwele nguloko lelive lelikudzingako. Niyati kutsi lelo liciniso.

46 Futsi, o, eminyakeni leyendlula kwakuvamise kuba liphutsa kutsi besifazane babheme bosikilidi, kodvwa kudvumile manje, futsi akunandzaba kutsi isayensi yetekwelapha isho kangakanani kutsi kunemitfwalo yemdlavuza kulolonkhe liphakethe labosikilidi. Ngivile emsakatweni ngalelelinye lilanga kutsi kutoba nalabanengi bantfu labafako e-United States emnyakeni lolandzelako kunalabo lababulawe nhlangotsi totimbili temphi, ngoba babhema bosikilidi, umdlavuza wemphimbo lobangelwa kubhema bosikilidi. Kepha noko, kulinganiselwe kutsi cishe emaphesenti langemashumi layimfica nesihlanu elibandla lemaKhristu abhema bosikilidi. Lihlazo lelinje pho!

47 Ukhuluma ngembhali weliphephandzaba wesihlanu? Lowo ngumbhali weliphephandzaba wesihlanu. Angikakhatsateki ngeRussia ita ngalapha futsi—futsi yenta noma ngukuphi lokusilimatako kitsi, bangeke basilimate, sitilimata tsine, kubola kwetfu lucobo kwekutiphatsa nguloko lokusiwisa

phansi. Akusilo lisomi lelikofoya lihhabhula lelilimatako, ngulesibungu lesisekhatsi nekhatsi lesililimatako. Kubola kwetfu lucobo!

48 Wena utsi, "Mnaketfu Branham, usukelana nebesifazane nje."

49 Kulungile, nine besilisa, naku kwenu: Nomanguyiphi indvodza leyovumela umkayo agcoke letotimphahla letingcolile kanjalo tikhindi letindzadlana futsi aphumele embikwesive, kukhombisa kutsi wentiwe ngani, angimbiti kangako ngendvodza. Kunjalo. Ufanele ube yinhloko yendlu, kodvwa yena sewuyintsamo, utjelwa nguye kutsi ujikele kuphi. Sekulive lebesifazane, kunjalo, futsi nani seniyekelela kulo.

50 Futsi uyaphuma futsi utfola besifazane labangemaKhristu balele ngephandle elugwini kutsi batfole kushiswa lilanga. Yebo-ke, nginemantfombatane lamabili lapha kusihlwa, angati kutsi likusasa liphetseni, kodvwa uma ngike ngabamba lomunye wabo uma aseyintfombi lencane, alele lengaphandle ebhishi kute atfole kushiswa lilanga, utawutfola kushiswa lilanga lokukahle, angeke kube ngulokusuka elangeni, kutawuba yindvodzana yaCharles Branham lenesipakatane semphongolo esandleni sakhe kuyiletsa ekhaya, kuyenta kutsi igcume ngaso sonkhe sikhatsi.

51 Lesikudzingako namuhla ngulabanye futsi bomake labayifashini lendzala nabobabe. Esikhundleni sekuba nawo onkhe lamaphephabhuku lamadzala e*True Story* abekwe eshelufini, njengekuba neLivi laNkulunkulu lilele lapho futsi uLifundza futsi uLikholwa, futsi bafundzisa bantfwana babo kutsi bakhuliswe ngekuyala kweNkhosi.

52 Ucabanga kutsi Moya loyiNgcwele utivela ini uma Efika embikwaBabe? "Emadvodzakati akho agcoka tigcebhe, emadvodzana enu ayakuvumela."

53 Sitfombe lesihle kangaka longiso! Kodvwa kunguloko lokungiko. Anginitsetsisi, ngitama nje kuniletsela liciniso, kancanyana nje kute linganihashuli kamatima kakhulu. Kuncono kuhashulwa kancane lapha kunekushiswa emvakwaloku.

54 Caphelani, Moya loyiNgcwele utofanele aletse loko kuBabe. Ufanele asho kanjani Babe . . . "A—angikhoni kutfola labobantfu kutsi bente nomayini," Moya loyiNgcwele utsi kuBabe, "nje si . . . Ngi—ngiyabecwayisa, tonkhe letintfo Lotitfumele kubo, baya esontfweni, neMoya waKho uyokwenta nje tonkhe tinhlobo tetintfo, bavele bahlale bacalate ndzawotonkhe njengelijeke lelincane, bagcwalise ngekushesha lokukhulu, basukume babuyele ekhaya."

55 Ucabangani kutsi Nkulunkulu ucabangani ngawe uma wenta loko? Ngiyetsemba kutsi kunencumbi yonkhe yabo lapha.

Uma ningakhoni nje nekulalela liVangeli imizuzu lengemashumi lamatsatfu!

56 Lapha kungesiko kadzeni bengati ngelibandla lelitsite, lomunye umfo bekalilunga lelikhulu lalelibandla, noma bekafuna kuba lilunga, futsi bekanemali lenengi, wase utsi, "Angifuni kwenta kuvuma embikwebantfu bonkhe." Nalowomelusi wamtsatsa ngansense wase uyambhabhatisa wase umngenisa ebandleni. Ngani, benifanele nimkhahlele nimsuse langembili! Kunjalo impela. Akafaneleki!

57 Lapha esikhatsini lesitsite lesendlulile ngangiya entasi emfuleni, newesifazane watsi, sasitobhabhatisa licembu lebantfu, futsi watsi, "Mnaketfu Branham, uya entasi manje kute ungente lidada?"

Ngatsi, "Sifazane, inhlitiyo yakho ayikalungi kuNkulunkulu! Impela ngingeke ngikubhabhatise. Hamba uye ekhaya futsi uphendvuke futsi ulungisane naNkulunkulu." Impela.

58 Manje, uma Babe atfola umntfwana lolalelako, kutsi Utsandza kanjani kuta bese utsi, "Mnumzane, umfana wakho ungumntfwana lokahle kakhulu. Balalela kanjani bantfwana bakho! Batsandza kanjani kuKukhonta! Babutsana ndzawonye, futsi baphakamise tandla tabo, netinyembeti tehla etihlatsini tabo. Bagcwele kakhulu nje injabulo!"

59 Ufanele atsandze kanjani Moya loyiNgcwele kwenta loko! Ngoba Nkulunkulu uyintfo lekhontwako, naNkulunkulu ufuna kukhontwa ngaMoya nangeliciniso, Jesu washo njalo. Kepha sitfola kuba sitashi kakhulu sivele asikhoni ngisho nekuhhonga, besingeke sikhone nekutsi, "Amen," si—si—sihlala lapho nje. Niyabona na? Ufanele akwesabe kanjani Moya loyiNgcwele kusho loko kuBabe!

60 Kodvwa uma silalela, futsi siMtsandza, futsi siMdvumise, futsi siMnike ludvumo, kutsi Moya loyiNgcwele ufanele atsandze kanjani kuletsa loku kuYe! Niyati kutsi Bekatotsini? "Babe, Uyati, indvodzana yaKho ifana naWe nje. O, iphelele nje," futsi kube besingakusho lapha enkhulumeni yetfu yasesitaladini, "ulucetu nje loluhlephuke kulesitini. Leni, Uyakutsandza Wena, uyalalela."

61 Manje, uma lowomfana angasikahle, noko useseyindvodzana, akakaze abe lutfo ngaphandle kwendvodzana ngoba utelwe ayindvodzana, kodvwa uma angalaleli neluhlobo lolukahle lwendvodzana, uchubeka nje ayindvodzana, ngaphandle kwanoma ngumuphi umvuzo. Kodvwa uma leyo kuyindvodzana lelalelako, ngekwemiBhalo, kubese-ke kuba nekubekwa kwemntfwana kwaleyondvodzana, noma kubekwa kwaleyo ndvodzana.

62 Bese-ke emvakwekuba sekabe nemnyaka lotsite, ukhishelwa endzaweni yesive, bese lapho, kubanemcimbi lomkhulu

lowentiwe, ngephandle embikwesive. Nalendvodzana ibekwa etulu endzaweni lephakeme, bese lapho kubanemcimbi wekubekwa kwemntfwana. Kucabangeni manje. Uyise ubeka indvodzana yakhe lucobo emndenini wakhe. Futsi-ke ngemuva kwaloko, ligama laleyondvodzana lihle nje eshekeni njengelababe wakhe. Ngumcimbi wesive, futsi bonkhe bangephandle lapho, futsi babona lobabe endzaweni yakhe abeka leyondvodzana.

63 Futsi nguleyo indzaba ngelibandla namuhla, sizatfu site lokukhulu, kubonakaliswa lokunemandla, lelibandla lelikhulu laNkulunkulu lophilako kuletinsuku leti tekugcina lifanele likhweshe kakhulu emgwacweni naso sonkhe sipho sebuNkulunkulu sibekwe ngalokuhlelekile, lelikhulu, libandla lelihle, kodvwa sibhidlikele emahlelweni, nentimfundziso letigcamile, nekuphikisana lokuncane, nayo yonkhe intfo, aze Nkulunkulu angabe asakhona kwenta lokungako ngatsi size sibuye sihlangane ndzawonye futsi silungise tinhlitiyo tetfu naNkulunkulu. Kungako tibusiso tetfu setitsi atiphele, kungako emabandleni kuyabandza futsi kuyaphola kungoba besinganaki kuNkulunkulu, uMoya waKhe, neLivi laKhe. Kuliciniso. Asisamemukeli Moya loyiNgcwele.

64 Kube-ke inkhosi beyitofika . . . indlovukazi beyitota ngalapha futsi ivakashele i-Edmonton? Yonkhe imijeka beyitophakama, futsi bebatowendlala ikhaphethi yekwemukela, emantfombatane lamancane netincekukati bebatokuma esitaladini kutsi bemukele indlovukazi yabo letsandzekako nayehla esitimeleni, phansi etitaladini bebatawu, bekatawuhamba, bekatawuba nalokuhle kakhulu lelidolobha lelikutfolile, labodzadze bebangasukuma bamjikele timbali nekwemukelwa lokwehlukene; nguloko lofanele ukwente. Kepha uyindlovukazi nje, wesifazane nje.

65 Bese-ke Jesu nakangeta edolobheni, futsi bayotsi, "Mgiciki longcwele, luhlanya, mkhipheni la! Asikufuni loku, kuphambene nelihlelo letfu!" O Nkulunkulu, bani nesihawu kubantfwana baKhe labatiwula!

66 Lapho Jesu Khristu Bekatotibonakalisa emkhatsini webantfu kukhombisa emandla aKhe lavukile, nalabo lebebafanele kuba bantfwana baKhe batonikina tinhloko tabo futsi batsi, "Ngumbhedvo lowo, kwentekile nje ngaleyondlela. Kona, o, angati, loko kufundza ingcondvo." Moya loyiNgcwele umele ative njani eBukhoneni baNkulunkulu ngemlayeto lofana nalowo wekuwutsatsa uye kuYe!

67 Akumangalisi singefiki ndzawo, wonkhe umuntfu ufuna kuphatsa ibhola. Uma umdlalo welibhola letinyawo lokahle uchubeka, batophasela ibhola kumuntfu wabo lokwati kakhulu kudlala, kodvwa namuhla wonkhe wesilisa: "Akabusiswe Nkulunkulu, bengingamtsatsa ngekwami." Futsi nguleso

sizatfu sidzabukile, asikaze sibe neligoli. IMethodisti, iBaptisti, iPresbyterian, iPhentekhosti, nabo bonkhe ndzawonye, sikulokulwa lokukhulu kwekuphila. Sifanele sime emvakwemelusi wetfu, sime emvakwebazalwane betfu nako konkhe lesinako ngekhatsi kwetfu. Futsi esikhundleni saloko wena utsi, "O, uyi-Assembly. UyiMethodisti. Singeke sibe nenhlanganyelo naye. Angeke sibambisane kulowomhlangano. Cha, mnumzane, asinawutihlanganisa ngalutfo kuwo." O, nine bantfu labaphuyile, labakhohlisiwe, labavitsikile, lihlazo kini! Ucabanga kutsi Moya loNgcwele utsini eBukhoneni baNkulunkulu? Kute kwehlukana eBandleni laNkulunkulu lophilako.

68 Ngineminyaka lengemashumi lamane nesiphohlongo budzala, angizange sengimenywe kutsi ngijoyine umndeni wakaBranham. Ngani na? Ngatalelwa emndenini wakaBranham, ngaba nguBranham ngekutalwa. Nguleyondlela lesiba ngayo ngumntfwana waNkulunkulu, akusiko ngeMethodisti, iPresbyterian, noma iSheshi, noma iPhentekhostali, iNazarini, iPilgrim Holiness, sitalwa nguMoya waNkulunkulu eBandleni laNkulunkulu lophilako. Impela kunjalo.

69 Bese-ke similo setfu sibukwa nguMoya loyiNgcwele. Futsi uma siyiMethodisti namuhla, futsi basenta sihlanye kancane, futsi siwelela kumaBaptisti ngelusuku lolulandzelako, futsi baphikisane natsi kancanyana, nentfo letsite, umshumayeli usho intfo letsite lenyatsela elutwaneni lwakho, khona-ke wewukela entasi kuPilgrim Holiness, noma emaNazarini, noma ndzawanatsite kanjalo. Akumangalisi! Uphatsa liphepha lakho usuke endzaweni uye kulenye, lize liphose lidzabuke liphele. Awulisusi ngani ligama lakho kulo, empeleni, bese ulifaka eNcwadzini yekuPhila yeliWundlu na? Uvumele Nkulunkulu akunakekele, futsi uhlanganyele nabo bonkhe bazalwane bekukholwa lokuligugu lokufanako. Nomangabe nibona emehlo ngemehlo ngekufana, loko akusho lutfo, lokungenani singemaKhristu, bazalwane, sitalelwe emndenini munye. Nkulunkulu wasemukela ngekwehlukana kwetfu, sifanele natsi semukelane.

70 Khona-ke uma lendvodzana itfolakala iyi—iyindvodzana lekahle, indvodzana leyetsembekile, leyo babe langabeka litsemba kuyo, khona-ke konkhe loko babe lanako, uba yindlalifa kuko konkhe.

71 NaNkulunkulu bekakhombisa kulomfanekiso lomkhulu, njengoba Atsatsa Phetro, Jakobe, naJohane benyukela esicongweni sentsaba, endzaweni lephakeme, wabaletsa besuka kulolonke live, Bekatokhombisa kutsi Bekatokwentani. Futsi lapho embikwabofakazi, labatsatfu bemhlaba, labatsatfu baseZulwini, kwakukhona Phetro, Jakobe, Johane basemhlabeni, bekukhona Mosi, Eliya, naJesu baseZulwini.

Nkulunkulu bekatokwenta loku kube ngulokusemtsetfweni kakhulu kutsi emaZulu bekakwati nemhlaba bewukwati. Waseke Ukhiphela Jesu eceleni, futsi WaMsibekela ngenkhatimulo yeBukhona baKhe, futsi babuka etulu, base batsi, "Tembatfo takhe takhanya njengekuKhanya."

72 Nicaphelile eThestamentini leLidzala? Indvodzana yayigcokiswa ingubo lekhetsekile yalomcimbi wekubekwa kwemntfwana; naNkulunkulu wembatsisa Jesu ingubo lekhetsekile. WaMkhatimulisa khona lapho ebukhoneni babofakazi baseZulwini nabofakazi bemhlaba, waMkhatimulisa. Futsi uyamati Phetro njengenjwayelo, njengemadvodza ajabula uma kwentiwa lokungetulu kwemvelo . . .

73 Futsi ake ngiphonse umcabango khona lapha, uma nitongicolela umzuzwana. Uma lokungetulu kwemvelo sekwentiwe, ngitsiteni ngesikhatsi ngigcina kuba lapha? Kuhlala njalo kunesicuku lesicubene lesihambisana nako. Ngesikhatsi Mosi asentasi eGibhithe, lokungetulu kwemvelo kwentiwa, sicuku lesicubene sangena kuko, kwakunemakholwa, labangakholwa, nebazenzisi, futsi ngibo labangcolisa lekhempu. Kuloko kwavela Khora, Khora wagwinywa ngumhlaba.

74 Futsi uma lokungetulu kwemvelo sekwentiwe, sonkhe sikhatsi sicuku lesicubene sihamba nako. Emadvodza abese ayatsakasa, asiti kuNkulunkulu ngaphansi kwekutsakasa, sita kuNkulunkulu ngalokusangulukile, sikholwa, sihloniphekile, sitsi, "Nginelicala, O Nkulunkulu, futsi Wena ulungile. Ngitsetselele tono tami, futsi ngitoKukhonta kuphela nje uma ngisaphila." Nguleyondlela lota ngayo kuYe, ukusho kusuka enhlitiyweni yakho.

75 Manje caphelani, kwatsi nje lokungetulu kwemvelo kungacala kwenteka, Phetro, njenganoma ngumuphi lomunye umuntfu, wajabula ngalokwecile. Watsi, "Nkhosi, ngitoKutjela kutsi sitokwentani, asente lapha emadvokodvo lamatsatfu. Sitokwenta linye labo bonkhe labo labakholelwa emtsetfweni, walabangaphansi kwaMosi, futsi bonkhe bangakhonta umtsetfo, sitoba nalomunye lokholwa baprofethi, nalomunye loKukholwako wena." Niyabona, bekafuna kwehlukanisa futsi ente emahlelo ngalokukhulu kushesha, loko nje kukubantfu kwenta loko.

76 Kodvwa bekangenako lokungetulu kwekukukhipha etindzebeni takhe, laze liPhimbo lamemeta livela eZulwini futsi latsi, "Lena yiNdvodzana yaMi letsandzekako; yiveni Yona." Ngijabula kakhulu kutsi Yakusho loko.

77 Bewungetama kanjani kugcina umtsetfo? Akukho muntfu lolungisiswa ngemtsetfo, akukho nyama lengasindziswa ngemtsetfo. Umtsetfo wawungenayo insindziso, umtsetfo wawuyindlu yelijele, umtsetfo uyefika futsi wakutjela kutsi

usoni futsi wakufaka ejele, kodvwa wawungenamandla ekukukhipha. Ngako bengingeke ngifune kuba siboshwa. Futsi nguloko umtsetfo lokwentako, uyakuvalela, uyakulahla, futsi watsi, "Ungeke ukwente, futsi uma ukwenta sewusejele," ayikho indlela yekuphuma. Ngako bengingeke ngiwufune umtsetfo, kodvwa Phetro bekafuna kwakha lihlelo futsi alibite ngekutsi Tikhonti TeMtsetfo, "Asakhe litabernakeli laMosi."

78 Futsi-ke ake sibuke ngakulolunye luhlangotsi. Futsi watsi, "Asakhele Eliya linye." Bekamelele ini Eliya? Bulungiswa baNkulunkulu. Futsi asifuni bulungiswa, angifuni bulungiswa, ngifuna sihawu, hhayi bulungiswa. Eliya bekangulelolayini lelicinile lebulungiswa baNkulunkulu.

79 Nkulunkulu wamnika umyalo, wenyukela entsabeni, nenkhosi yatfumela kutsi bambite, wangase weta nje, bekanemyalo lovela kuNkulunkulu kutsi ahlale lapho. Nenkhosi yatsi, "Lolohlanya loludzala! Sitohamba nje siluletse laphansi," futsi watfumela emasotja langemashumi lasihlanu nakapteni.

80 Futsi ngesikhatsi efika ebukhoneni ba-Eliya, Eliya wasukuma wase utsi, "Uma ngingumuntfu waNkulunkulu, akwehle uMlilo awuvele eZulwini futsi unishise." NeMlilo wehla, bulungiswa, futsi wesula labangemashumi lasihlanu.

81 Yebo-ke, inkhosi yatsi, "Uyati, kusobala tinsuku temimangaliso selwendlulile, loko bekumane nje kungumbane lowentekile kushaya lelocembu lemadvodza, ngako ngitawutfumela nje lelinye licembu."

82 Futsi utfumela lelinye licembu, futsi uma befika ebukhoneni balomprofethi lomdzala, waphakama ngaphansi kwemandla ebulungiswa, futsi watsi, "Uma ngiyindvodza yaNkulunkulu, akwehle uMlilo uvela eZulwini futsi unishise." Nalamanye langemashumi lasihlanu aphuma. Nkulunkulu uyati kutsi asibufuni bulungiswa, sifuna sihawu, sonkhe sikhatsi sihawu.

83 Manje, asijikise tinhloko tetfu ngalenye indlela. Phetro beketama kusitjela ngaloku, kodvwa kwaba neliPhimbo lelivela eZulwini lelitako, "Emahlelo enu wayekeleni akahambe." Watsini Yena? "Lena yiNdvodzana yami letsandzekako; yiveni Yona." Yayimelele ini Yona? Lutsandvo lwaNkulunkulu. Nguloko lengikufunako, hhayi bulungiswa, hhayi kwehlulelwa, hhayi umtsetfo, ngifuna lutsandvo lwaNkulunkulu nesihawu kimi. "Lena yiNdvodzana yaMi letsandzekako; yiveni Yona." Ngijabula kakhulu ngaloko, ngaloko Mosi bekangeke akwente, loko Eliya bekangeke akwente, Jesu bekangakuveta.

84 Nkulunkulu bekafuna kubusisa bantfwana baKhe futsi Bekangeke akwente ngaphansi kwemtsetfo, kanjalo futsi Bekangeke ngaphansi kwekwahlulelwa nebulungiswa, kodvwa indlela kuphela Lebekangakwenta ngayo kwakungaphansi kwelutsandvo lweNdvodzana yaKhe, Khristu Jesu. "Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile ngaYo; yiveni

Yona." Kuyini na? "Wonkhe umtsetfo sewuphelile, tonkhe tehlulelo setiphelile. Lena yiNdvodzana yaMi letsandzekako; Yiveni. Tonkhe leto letinye tintfo tentiwe, Nguye Lona."

85 Namuhla, sifuna kuva yonkhe lenye intfo ngaphandle kwaKhe, ufuna kuva umculo wekutinyukunya, ufuna kuva tonkhe leti letinye tintfo, kodvwa awufuni kuMuva. Nguloko Nkulunkulu lakusho, "Yiveni Yona." Futsi ngitsi kulelicembu lebantfu kulenkhundla yetemidlalo kusihlwa: "Yiveni Yona." Futsi Watsi, "Uma umuntfu angakatalwa kabusha, angeke aze angene eMbusweni." Yiveni Yona!

86 UyiNyanga leNkhulu. "Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yayo siphilisiwe tsine." Yiveni Yona! Uma dokotela atsi unemdlavuza futsi utokufa, lendvodza yetsembekile, nguloko kuphela lakwatiko ngako, onkhe emasayensi akhe etekwelapha ayafakaza kutsi kungeke kwaphiliswa, abanalutfo labangaselapha ngalo, kodvwa, "Yiveni Yona!" Watsi, "NgiyiNkhosi Lephilisa tonkhe tifo tenu."

87 Uma unelicala futsi wonile futsi wece imiyalo yaNkulunkulu, futsi awati kutsi ufanele wenteni ngako, liBhayibheli latsi, "Yiveni Yona." Ngoba Yasusa bonkhe bubi betfu, Yasusa tonkhe tiphambeko tetfu. Yiveni Yona!

88 Lesikudzingako kusihlwa akusiwo umtsetfo lomnengi kangako, futsi akusiko lokungaka kwe, lamahlelo, nemicabo leminengi kakhulu, lesikudzingako lutsandvo lwaNkulunkulu. Lesikudzingako kusihlwa besilisa nebesifazane labatotsatsa sincumo sesibindzi ekujuleni kwenhlitiyo yabo futsi bakhonte iNkhosi Jesu. Live liyafuna namuhla, alifuni lihlelo lelisha.

89 Kube bengicale eminyakeni lelishumi leyendlula ngesikhatsi ngisekhatsi lapha, bengiyoba mhlawumbe ngubabe etikwelihlelo lelikhulu, impela bekuyoba njalo. Ngesikhatsi emadvodza efika endlini yami, futsi atsi, "Mnaketfu Branham, o, unako esandleni sakho, yenta *loku*." Cha! Bekukhona uMuntfu lotsite lowakhuluma nami ngeTulu, futsi ngamuva *Yena*. Angifuni kucala emahlelo, sinalenele, lengifuna kukwenta kutsi ngibe yinceku yaKhe, ngiMtsandze futsi ngiMlalele, futsi ngiMkhonte kahle.

90 LiBhayibheli latsi nine ninguswayi wemhlaba. Namuhla ungatibita ngePresbyterian, loko akusho lutfo eBukhoneni baNkulunkulu. Ungatibita ngePhentekhostali, loko akusho lutfo eBukhoneni baNkulunkulu. Loko Lafuna kukubona nguwesilisa noma wesifazane longumKhristu enhlitiyweni yabo, nguloko live lelifuna kukubona. Live lifuna kubona besilisa nebesifazane labangiko impela nje labafanele babe ngiko, loko lotisho kutsi ungiko. Kube bengingesuye waKhristu kusihlwa, bengiyobe ngime lapha ngimelene naYe, kodvwa ngiyati kutsi Unguye

sibili, futsi ngiyaMtsandza, futsi kungako ngilapha ngenca yaKhe.

91 Akungabateki ngalelinye lilanga, ngiyobeka luphawu bufakazi bami ngengati yami, kodvwa ngiyojabula ngalolosuku, ngoba ngiyati kutsi UyiNkhosi Jesu Khristu, ngiyati kutsi Angeke ehluleke, ngiyati kutsi Ulutsandvo.

92 Lapha esikhatsini lesitsite lesendlulile ngesikhatsi ngilahlekelwe ngumndeni wami, nayo yonkhe intfo, lomunye wahlangana nami wase utsi, "Mnaketfu Branham, ngabe wayigcina inkholo yakho ngalesosikhatsi?"

Ngatsi, "Cha, mnaketfu, ngiyo leyangigcina."

Watsi, "Ucabangani ngaKhristu manje? Nango umkakho neluswane lwakho balele ngaleya ethuneni, babola, nango babe wakho nemnakenu balele ngaleya, bonkhe ngetinsuku letimbalwa ngekwehlukana. Ucabangani ngaYe manje?"

Ngatsi, "Ungetulu kwekuphila kimi. NgiyaMtsandza ngako konkhe lokungekhatsi kimi."

93 Li-awa lelimatima kunawo onkhe lengake ngalishaya emphilweni yami, ngininika bufakazi lobucondzene nami nje, kungesikhatsi ngingena ekamelweni leluswane lwami lolufako, lapho bengingumshumayeli weliVangeli cishe iminyaka lesitfupha, ngema lapho ngakuloluswane lwami, bebangangivumeli kutsi ngingene, bebangangifuni kutsi ngingene, kodvwa nganyenya ngangena. Bekuphansi ekamelweni lelingaphansi ewadini lekuhlukanisa. Timphungane tatingene emehlweni akhe lamancane, ngaphunga timphungane, ngase ngibeka lokusanethi lencane etikwakhe. Ngabuka lentfo lencane, ngase ngitsi, "Sharon, uyamati babe wakho?"

94 Futsi bekeve buhlungu kakhulu, aze akhe lamancane, emehlo laluhlata sasibhakabhaka aphambana, inhlitiyo yami yadzabuka kakhulu. Unina bekalele emoshali ngebusuku bangayitolo. Ngaguca ngemadvolo ami, ngase ngitsi, "Babe loseZulwini, ngenteni kutsi ngifanelwe nguloku? UngaLusindzisa yini luswane lwami? O Nkhosi Lebusisiwe, ngiyacela ukwente."

95 Futsi kwabukeka kungatsi kufika lishidi lelimnyama lililuleka kanjalo, lavele lamvalela kutsi ngingamboni, Wala mbamba kuva umkhuleko wami. Ngasukuma futsi ngambuka kanjalo, ngati kutsi besahambile.

96 Sathane uta kimi, wase utsi, "UtaMkhonta manje? Nango umkakho, babe wakho usandza kuhamba nje, umnakenu ubulewe enhla lapho emgwacweni, nango umkakho emoshali. O, yebo, ungumshumayeli wena, Ufanele abe nemusa kuwe, Akafaneli yini? UngaMkhonta na?"

97 Leso bekusilingo lesinelunya kakhulu lengake ngaba naso, ngoba nalo luswane lwami, futsi bengenteni? Akukho lengatiko ngako. Ngatsi, "Kwembule kimi Nkulunkulu, ngitokulungisa."

98 "Kodvwa yonkhe indvodzana leta kuNkulunkulu ifanele ilaywe futsi ivivinywe." Khona-ke khona masinyane nje, ngashiywa ngedvwa kutsi ngente sincumo sami. Ngabeka sandla sami etikwenhloko yakhe lencane, ngase ngitsi, "Shari, s'thandwa, tiNgelosi tiyeta kutokuyisa ekhaya. Babe utawutfwala umtimba wakho lomncane uyentasi lapho futsi ngiwubeke emikhonweni yaMake, futsi ngitokungcwaba ngephandle ngaleya emathuneni egcumeni, kodvwa ngalelinye lilanga lenkhatimulo, Babe uyophindze akubone futsi."

99 Ngaphakamisela tandla tami kuYe, ngatsi, "Nkhosi, uma Ungibulala, noko ngitaKwetsemba. NgiyaKutsandza." Nekuthula lokukhulu kwehlela etikwami.

100 Ngiyakhumbula ngiphuma ngiya emathuneni lapho, nelituba lelidzala lihleti etulu ehlatsini, likhala, kwakubonakala kwangatsi lowomoya wawehle udzabula kuletotipheshula lapho uhlabela:

> Kukhona Live ngesheya kwemfula,
> Lesilibita ngalelimnandzi ingunaphakadze,
> Sifika kulolo lugu kuphela ngemtsetfo wekukholwa;
> Ngamunye ngamunye singena emasangweni lamakhulu,
> Lapho kutohlala nalaba ngasayukufa,
> Ngalelinye lilanga bayokhalisa letotinsimbi tegolide bentele wena nami.

101 Kungesiko kadzeni umfana wami nami sehlela ethuneni kuyomikisa timbali ngeliPhasika, futsi bekucishe kube nakudzabuka kusa, lomfo lomncane bekaphetse libhodo letimbali kutsi alibeke ethuneni lamake wakhe nadzadzewabo. Ngakhumula sigcoko sami lapho ngehla, ngambona akhumula sigcoko sakhe lesincane wase ucala kufinkhita. Ngatsatsa imbali kuye ngase ngibeka imbali phansi cishe lapho loluswane loluncane lwalulele khona. Ngamgaca, ngatsi, "Billy, s'thandwa, Make nadzadze lomncane abakalali lapho. Uyayibona leyonkhanyeti yekusa ilenga ngaleya? Le ngesheya kwelwandle ngaleya emaveni aseJerusalema, kunelithuna lelingenalutfo manje ekuseni, iNkhosi yetfu yavuka futsi, futsi bafele kuKhristu, nalabo labakuKhristu, Nkulunkulu uyobaletsa kanye naYe ekubuyeni kwaKhe."

102 O, mnaketfu, lutsandvo lwelucobo lungatsatsa sincumo salo lesingunaphakadze etikwelidvwala ngco, futsi emagagasi ekufa ayashaya ngaphansi kwawo, ubuke khashane kuLoyo lowatsi: "NgikuVuka nekuPhila," kusho Nkulunkulu. Impela akukho

lutfo loluyoke lwendlule lutsandvo lwaNkulunkulu. Impela kute. "Yiveni Yona," Yona kuphela Lengaveta lutsandvo sibili kini.

Asikhotsamise tinhloko tetfu umzuzwana nje.

103 Nkhosi lebusisiwe, njengoba inhlitiyo yami igcwala kucabanga ngetikhatsi letendlula, kube bekutawuba nje kwetsembeka ehlelweni, ngabe sengahamba kadzeni. Ngijabula kakhulu kutsi ngalelinye lilanga ngeva imikhono yaKho letsandzekako ihamba itungeleta ami tatane, emahlombe lagcwele sono, ngesikhatsi nginhlinhlitseka futsi ngikhala, futsi ngiKutjela kutsi nganginelunya kangakanani. Lapho ngihleli etinsimbini tekugibela lihhashi, Unginika lutsandvo lwaKho, kukhona lokwehla kuyami lephuyile, inhlitiyo yemuntfu wase Ireland lokungazange kusuke kimi kusukela ngalelolanga.

104 O Nkulunkulu, etingotini letinengi, kukhandleka, netingibe lesengendlule kuto. Lutsandvo lwaKho nemusa kungiletse ngekuphepha kute kube ngumanje, futsi lutongichubekisela embili. O, ngalokunye kusa lokuyinkhatimulo lilanga liyokwehluleka kuphuma, liyohamba litungelete ngaleya enshonalanga futsi ligucuke libeyingati, tinkhanyeti tiyokwala kukhanya, inyeti iyofiphala esitfombeni, ngulelo-awa Nkhosi lengifuna kulibona ngesikhatsi labo labafile bacala kuphuma ethuneni kutsi bahlwitfwe emoyeni, ngifuna kubalwa emkhatsini wabo. Nkulunkulu, uma ngitolahlekelwa nguye wonkhe umngani lenginaye emhlabeni nako konkhe lokunye, ngifuna kuba kahle ngaloloSuku. Babe Lotsandzekako, ngikhulekela kutsi ngilapha, njengoba ngetsembise umlingani wami lofako kutsi ngiyohlala ensimini ute Ubuye.

105 Ngikhulekela kutsi Utongisita kusihlwa, kutsi Utonginika luhlobo lolutsite lwelivi, ngandlelatsite lolutotsintsa phansi ekujuleni etinhlitiyweni tebantfu futsi ubabangele kutsi bemukele iNdvodzana yaKho letsandzekako futsi batalwe kabusha impela, hhayi ehlelweni, hhayi eluhlobeni lolutsite lwemfundziso legcamile, kodvwa ngekweliciniso ngelutsandvo lwebuKhristu lwelucobo lolungehluleki. Kwangatsi bangeva iNdvodzana yaNkulunkulu itsi, "Lona ngiMi, futsi Ngitele kutonemukela emphilweni yelutsandvo nenkhululeko." Siphe kona, Babe. Sikucela, eGameni laKhe.

106 Futsi sisakhotsamise tinhloko tetfu, ngiyatibuta kutsi ngale etetsamelini kusihlwa kutsi bekangabakhona yini umuntfu lapha longativela ekujuleni kwenhlitiyo yabo, atsi, "Mnaketfu Branham, liciniso ngalokuvela ekujuleni kwemphefumulo wami, ngiyati anginalo lolohlobo lwelutsandvo lolugcinanako." [Akucoshwanga etheyiphini—Umhl.]

107 Ngikhombise umuntfu munye emhlabeni longake alubuyisele endzaweni yalo futsi, alukho lapha. Yetsembeka esiveni sakho, kodvwa mnaketfu ngetulu kwako konkhe. . . [Akucoshwanga etheyiphini—Umhl.]

108 "...kutsi ngiyati kutsi ngendlulile ekufeni ngangena ekuPhileni. Ngiphakamisa tandla tami futsi ngitsi, 'Bani nesihawu, Nkulunkulu.'"

109 Manje, Babe loseZulwini, Utibonile tandla talamadvodza nebesifazane, ngalokuphatsekako emadazini abo, futsi bacotfo. Moya loyiNgcwele usandza kucala nje kuhambahamba lamhlanganweni. Siyababona njengobe babuka, bamangala, Nkulunkulu akhuluma enhlitiyweni yabo. Wena watsi, "Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi. Wonkhe Babe laNgiphe yena utakuta. Akukho namunye wabo lotolahleka, Ngitobavusa ngetinsuku tekugcina, Ngitobanika kuPhila lokuphakadze," kuPhila lokungenakubhubha.

110 O Nkulunkulu, ngikhulekela ngamunye walalabaphakamise tandla tabo; nalabanengi ekhatsi lapha labangakatiphakamisi tandla tabo kantsi bebafanele, ngiyabakhulekela ngalokufanako, Nkhosi. Kwangatsi leli kungaba li-awa lekuphonselwa insayeya lelikhulu kunawo onkhe emphilo yabo kwemukela kuPhila esikhundleni sekufa. Siphe kona, Babe, njengoba umculo usadlala kamnandzi, "Msindzisi, vani kukhala kwami lokutfobekile."

111 Siphe kona, Nkhosi, kutsi labanengi njengamanje batokwenta lesosincumo lesingunaphakadze futsi batsi *yebo* kuKhristu. Futsi kwangatsi ekuthuleni kwemphefumulo wabo, kungafika lolotsandvo lwehla luvela eZulwini, loko kuthula lokwendlula kucondza konkhe lokugucula bumnyama bube kukhanya, kufa kube kuPhila, kwangatsi kungenteka njengamanje kuso sonkhe lesakhiwo. Ngoba loko sikucela, eGameni laJesu, iNdvodzana yaKho, sibanikela kuWe. Amen.

Msindzisi, Msindzisi,...

Vele nje ukhululeke nje manje, eMoyeni, loku kudvumisa.

...kukhala lokutfobekile;
Lapho Ubabita labanye,
Ungangendluli.

112 Bangakhi labaMtsandza mbamba manje? Phakamisa sandla sakho, utsi, "Ngi..." Loko kuhle, loko kuyamangalisa.

Wena unguMfudlana wayo yonkhe indvudvuto yami,
Ungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle kwaKho?
Ngubani eZulwini ngaphandle kwaKho?

Msindzisi, Msindzisi,
O, vani kukhala kwami lokutfobekile;
Lapho Ubabita labanye,
Ungangendluli.

113 Kunjalo, chubeke nje udlale lomculo, asigeze nje kulesimo lesi. O, kulivelakancane kakhulu kutsi uke utfole loku. NgingumKhristu loyifashini lendzala nje, ngiyakholelwa kulobo bumnandzi baMoya. Nje ngi, ngiyetsemba aningitsatsi njengeluhlanya, angikacondzi kuba njalo, kodvwa ngiyeva nje kungatsi emphefumulweni wami kutsi ngingatsandza nje kuchuma ngikhale, noma lokutsite, intfo nje leshanyela emphilweni yami. O, kwehlisa umoya lokunje pho! Kufana nekutsi ukhuphukele esihlahleni lesikhulu sem-okhi bese uhlala phansi ngelilanga lelishisako, kuva umoya lopholile njengobe ugeza uya emuva nasembili.

114 Jesu Khristu ukhona. Ungakwenta kusihlwa, mngani longumKhristu, ungayidvweba nje imicondvo yakho umzuzwana nje? Ake sicabange ngaloku: Uyalikholwa leliBhayibheli kutsi liLivi laNkulunkulu leliPhakadze na? Impela uyakwenta. Yebo-ke, Linjalo. Nkulunkulu uyaphatseka nje, Uyaphatseka nje njengoba—njengoba unjalo, Unguye sibili kwendlula loko longiko, ngoba, empeleni, wena usitfunti nje. Ulangatelela kuPhila lokungunaphakadze, awukulangateleli na? Impela uyakwenta. Nine bantfu lenibontsanga yami nalabadzala, niyalangatelela kubuyela nibe bancane futsi. Ngitoshumayela ngaloko ebusukwini noma lobubili. Ngingakufakazela ngeliBhayibheli kutsi usendleleni yakho lebuyela emuva. Yebo, mnumzane.

115 Kuyini na? Yini lekwenta ukulangatelele loko? Lesi sitfunti. "Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lisilindzile." Sibuyela kuleyondzawo yebusha kutsi singaphindzi, singaphindzi siguge futsi. Kuhle kanjani pho! Nguloko lokusenta sibite, kujula kubitana nekujula. Kukhona lokutsite lapho lokusenta silangatelele, kuyini na? Ngulowomtimba lolindze lapho. Siyabubula lapha kutsi sembatsiswe, lapho ngingachawula khona sandla sakho, ungasayuphindze uguge, ungasoyuphindze uhlale esitulweni semasondvo, Mnaketfu Dawson, lapho ungasoyuphindze uphumphutseke khona, mnaketfu, lapho kuPhila kutoba ngiko sibili, lapho kuPhila kukuPhila khona. Besingasala njani nje simemo lesinjalo? Cabangani kutsi ngalelinye lilanga, ngalelinye lilanga, sitochuma sibuyele emuva futsi sihambe sibe naYe. Ngi—ngiyati kutsi lelo liciniso. Khristu ulapha, Uvukile kulabafile.

116 Angicabangi kutsi sinaso sikhatsi, noko, kubita lilayini lelikhulu lalabakhulekelwako, ngitonikhulekela nje ngilapha. Ngifuna nonkhe nivume.

117 Lapha etinsukwini letimbalwa letendlulile, wesifazane wagijima wenyukela kimi, wase utsi, "Mnumz. Branham," watsi, "make wami ungephandle lapha, uyagula."

118 Bekubutsene bantfu labangemakhulu nemakhulu, ngatsi, "Bengingeke ngikhone kufinyelela kuye, dzadze, kanjalo.

Bengingeke ngikhone kwendlula kulesicuku. Tsatsa liduku lami lapha, hamba ulibeke etikwakhe."

119 Futsi wangitsetsisa ngekungahambi. Akumangalisi unina angaphiliswanga, ungeke wakwenta kanjalo. Niyabona na? Akusilutfo lengifanele ngikunike lona, kuyintfo letsite Nkulunkulu lasavele akunike yona, ufanele nje ukwemukele. Ngibufakazi nje baKhe, ngibufakazi bekuvuka kwaKhe. Ulapha, intfo kuphela lofanele ube nayo kukholwa kutsi ukukholwe.

120 Manje, uma iNkhosi Jesu seyivukile kulabafile . . . Futsi etetsamelini taKhe Wema, uma ungabuka etikwetetsameli, futsi bebayoMtsintsa ngekuvelana nebutsakatsaka babo, Bekayojika bese utsi, "Ngubani loNgitsintsile?" Wacalata etikwetetsameli waze Watfola kutsi kwakungubani, wabatjela kutsi kwakwentekeni. Bekati kutsi umuntfu bekakuphi ngaphansi kwesihlahla. Bekalati ligama lemuntfu lota kuYe, bekalati ligama leyise, bekalati ligama lakhe lebuKhristu. Futsi uma Khristu avukile kulabafile . . . LiBhayibheli latsi, "UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu."

121 Manje, ngilaleleni umzuzwana nje, Khristu ukulesakhiwo manje, Khristu ukuwe njengamanje, nine makholwa. Khristu bekakuJosefa, nibonile kutsi kwamenta wenta kanjani? Khristu bekaku-Eliya. Khristu bekakuDavide. Bukani Davide, waliwa, wehliswa esihlalweni sebukhosi nebantfu bakhe lucobo, waliwa njengenkhosi eJerusalema, wenyukela entsabeni yemiNcumo wase ubuka emuva, akhala; Iminyaka lengemakhulu lasiphohlongo iNdvodzana yaDavide yahlala entsabeni lefanako, yaliwe, futsi yakhala, "Jerusalema, Jerusalema, beNgitsandza kangakanani kukubutsa!" Niyabona, NguKhristu.

122 Manje, uma kunguKhristu kuwe, Khristu uyomcondza Khristu. "Timvu taMi tiyalati liPhimbo laMi, umfokati tingeke timlandzele." Manje, uma . . . Nkulunkulu uyati kutsi angati namunye wenu lapha, akukho muntfu ngaphandle kweMnaketfu Dawson lotsandzekako lohleti lapha lengimatiko kulesakhiwo, embikwami, kodvwa Khristu unati nonkhe. Futsi uma AngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, uma Atocinisa loko, futsi Watsi, "Letintfo lengitentako Mine nani nitotenta . . . "

123 Wakufakazela nemaJuda aMkholwa, liJuda sibili, libandla aliMkholwanga, abazange sebakwente, abayuze bakwente, basengakaze bakwente kwamanje. Lo*lokubitwa* ngelibandla, inchubo yebufundisi, abazange baMkholwe, basengakakwenti namanje, futsi abayuze bakwente. Manje, loko kubi kabi.

124 Wena utsi, "Mnaketfu Branham, uluhlata kakhulu."

125 Cha angisiko, mnaketfu, dzadze, lotsandzekako. Ngikhuluma liciniso. Kube kuphela beniyati imbadalo

lengiyibhadele, bazalwane bami, kuma lapha kusihlwa! Nginganitjela intfo lenganetfusa. Ngenca nje yeliciniso neliVangeli lengilimele ngalokucacile, anati kutsi kubita ini, impela anati.

126 Kutigcina ngitfole umusa eBukhoneni baNkulunkulu kwetsembeka kuNkulunkulu nekwetsembeka kini; futsi uma ngingeke ngetsembeka kini, ngingeke ngetsembeke kuNkulunkulu. Futsi uma ngingeke ngetsembeke kubazalwane bami lengibabonako, ngingatsembeka kanjani kuNkulunkulu Lesingamboni na?

127 Kubonakale kungatsi kimi itolo ebusuku, ngesikhatsi ngime lapha, naleyoNgelosi ihambahamba khona kulelikona lapha, futsi ngabuka loko kukhanya lokuncane, lokumtfubi, lokungcwele kulenga lapho ekoneni, bekubonakala kimi kutsi bantfu bakamoya ngabe . . . bekufanele sekuphelile. Khonake bengingacabangi kutsi ngitawusho loko lengikushito, futsi ngekushesha kwafika kwekhutwa lokunesihlungu, emakhulu ahlela phansi ngekuphutfuma. Niyabona?

128 Kusihlwa kunemuzwa lowehlukile kulesakhiwo. Ngani, bekufanele kube ngaleyondlela ekucaleni! Sesilungele. Kholwani nguNkulunkulu nje manje. Manje asiphonseleni Nkulunkulu insayeya.

129 Bangakhi ekhatsi lapha lekutsi, ikakhulukati labanye lengingabona, uma lugcobo lutsi kujula kakhudlwana . . . Manje bukani, akunandzaba kutsi siphiwo lesingakanani Nkulunkulu langiphe sona, uma ungasikholwa lesosiphiwo, singeke sente ngisho nakunye lokuncane lokuhle.

130 Ngesikhatsi Jesu cobolwaKhe nekugcwala kwebuNkulunkulu ngekwemtimba kukuYe, Weta edolobheni, batsi, "Manje, ngubani lona, empeleni? Akusiyo yini lendvodzana yembati leyo? Kungani angazange aye esikolweni ngalapha, akanamfundvo langakhuluma ngayo. Wake wakutfolaphi loku kufundza, waya kusiphi sikolwa na? Asati lutfo ngaye." Futsi bakhubeka ngaYe, naleminengi imisebenti yemandla Akakhonanga kuyenta.

131 Kodvwa ngesikhatsi baMkholwa, ngesikhatsi Enta ummangaliso kuFiliphu futsi wamtjela, noma, Nathanayeli, futsi wamtjela kutsi bekakuphi . . .

132 Wenta ummangaliso kulowesifazane emtfonjeni futsi washo lapha kutsi inkhatsato yakhe yayikuphi, watsi, "Siyati Mesiya utokwenta loko uma Efika, kodvwa Ungubani Wena?"

133 Watsi, "NginguYe." Hhe, wahamba . . . Manje, Akazange angene edolobheni futsi ente noma ngimiphi imimangaliso, ngoba Bekati kutsi Wakushiyela Filiphu loko kutsi akwente emvakwekuba Sekahambile, kodvwa Wahlanyela Livi, naFiliphu wehla futsi waba nemimangaliso e—eSamariya.

134 Manje, Khristu uvukile kulabafile, Ulapha. Manje wonkhe umuntfu akabuke ngalapha. Futsi uma Khristu, ngabofakazi labatsatfu kulesakhiwo kusihlwa, atofakaza kutsi Uyaphila . . .

135 Manje, kukanjani? Singemagala, UnguMvini. Bangakhi lowatiko kutsi Johane 15 ufundzisa loko na? Jesu watsi, "NgingumVini, nine ningemagala." Manje, umvini awutseli sitselo, uyasitsela na? Cha, mnumzane, ngemagala latsela sitselo, umvini unika kuphela emagala emandla. Yebo-ke manje, singemagala, lelo Livi laNkulunkulu. Manje, ungabuki bese utsi, "Mnaketfu Branham *loku*, noma Johane *loku*, noma *S'bani-bani*." Jesu nguYe lenimbukile, UkuPhila kwemVini, UkuPhila kweligala, nekuPhila lokufanako lokuseMvinini kuyoba segaleni, futsi Liyoveta kuPhila lokufanako lokuseMvinini uma kuli—kuligala impela. Manje, uma singemagala, Khristu utobonakala.

136 Manje, bengingakusindzisa na? Cha, mnumzane. Wena lobambe sandla sakho esikhashaneni lesendlulile, akunakwenteka kimi kutsi ngente loko, wasindziswa kusukela Jesu afa. Bengingakuphilisa yini? Kube benginemandla ekuphilisa umnaketfu bekangeke ahlale kulesositulo leminye imizuzu lesihlanu. Cha, mnumzane.

137 Ngike ngabukisisa busuku ngabunye ngakuleyondvodza, ngiyayati, ngiyayitsandza. Niyabona na? Ngikhuleke ngebucotfo. Futsi nginencwadzi nje lapha ekhukhwini lami levela kumabhalane wami, yatsi, "Ciniseka kubona uMnaketfu Dawson."

Ngamshayela, ngatsi, "Uhleti embikwami ngco busuku ngabunye, ngiyabukisisa."

138 Kube benginalamancanyana emandla ekuphilisa, bekangeke ahlale lapho kanjalo, noma akukho namunye wenu nonkhe lobekangakwenta. Anginawo, futsi akekho lomunye lonawo, kwe—kwenu, yintsengo yaJesu Khristu eminyakeni lengemakhulu lalishumi nemfica leyendlula kutsi Wakufela, futsi, "Yalinyatwa ngenca yetiphambeko tenu, ngemivimba yayo naphiliswa nine."

139 Manje, intfo yekucala kukushumayela eVini, bese-ke intfo lelandzelako isebenta ngetiphiwo netibonakaliso. Manje, Uvukile kulabafile, futsi kutsatfu ngufakazi njengoba sishumayele kusihlwa. Uma Atotsatsa bantfu labatsatfu labavela ndzawanatsite kuletetsameli leti futsi utocinisa uMlayeto lofanako Lebekanawo ngesikhatsi Alapha emhlabeni esibonakalisweni lesifanako sebuMesiya, ungaya ekhaya kusihlwa, endleleni yakho, utsi, "Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, njenga—njengalabo lebebavela e-Emawuse, Kleyophase nemngani wakhe?"

140 Bahamba naYe lusuku lonkhe, akungabateki kutsi ukwentile iminyaka, kodvwa ngalesinye sikhatsi Wabangenisa ngekhatsi,

futsi Wenta ummangaliso njengoba nje Abewentile ngaphambi kwekubetselwa kwaKhe loko kwafakazela kutsi BekanguJesu lophilako. Uma Atokwenta intfo lefanako kusihlwa, sifanele siye ekhaya sitsi, "Tinhlitiyo tetfu tiyavutsa ngekhatsi kwetfu, impela Uvukile kulabafile, tonkhe tintfo tingetami ngaKhristu."

141 Manje hloniphani ngekutitfoba sibili. Nomakuphi kulesakhiwo, akunandzaba kutsi ukuphi, buka ngalapha futsi ukhuleke, futsi utsi, "Nkhosi Jesu, angisondzeli kuMnaketfu Branham, ngisondzela kuWe. Ngiyagula futsi ngiyadzinga, futsi uma nje Utoba nalokutsite lokushitiwo kimi kusihlwa," noma uma ungaguli, utsi, "Ngiyamati *S'bani-bani* entasi lapho, bayagula, bani ne...Nkhosi Jesu, khuluma nge... Uma singumvini waKho, uma U...singemagala aKho, Khuluma ngeMnaketfu Branham kusihlwa futsi ukucinisekise kulomuntfu. NgitoKukholwa, angisayophindze ngingabate."

142 Loko—loko nje kuMfaka ekuvivinyweni. Watsi, "Ngivivinyeni, isho iNkhosi."

143 Manje, leyo yintfo lenkhulu. O, mnaketfu, sinencumbi yekulingisela, ngiyakucondza loko. Futsi lokunengi kwako kwemgunyati, siyakubona loko, kepha loko akukwenti loko lokungiko sibili kube kwemgunyati. SineNkhosi Jesu sibili, iNdvodzana yaNkulunkulu sibili, futsi Isebenta ngemandla netimanga. Futsi uma...Niyabona kutsini...? Ngitsintsana ngalokucondzile noma ngalokungakandzi nebantfu labangetulu kwetigidzi letilishumi emhlabeni wonkhe. Bantfu bayohlala ngco emavini akho, bese-ke ekwaHlulelweni ngiyofanele ngiphendvule ngalelolivi; ufanele ucaphele kutsi utsini.

144 Ngita lapha e-Edmonton ngoba ngive ngiholeleka kutsi ngite lapha e-Edmonton, futsi ngilapha, kukuNkulunkulu kwenta konkhe lolokunye, kukini kutsi nikukholwe.

145 Nkulunkulu, siphe labatsatfu kusihlwa, ngiyacela.

146 Tiveleni nje ushiyiwe nje ngaleso sikhatsi, manje hloniphani ngekutitfoba nje.

147 Niyakhumbula eBhayibhelini kutsi Lasho kanjani kutsi, "Ngamunye wahlala wathula nentfo letsite yembulwe"? Watsi, "Uma nonkhe nikhuluma ngetilimi, angeke—angeke yini lomunye angene bese utsi nonkhe niyahlanya, uma nonkhe nikhuluma ngetilimi?" Kodvwa watsi, "Uma lomunye aprofetha futsi embule imfihlo yenhlitiyo, khona-ke batokuwa phansi, batsi, "Impela Nkulunkulu unani." Ngabe kunjalo na? Impela. UnguNkulunkulu wato tonkhe tiphiwo.

148 Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ubengaphansi kwekulawula kwaMoya loyiNgcwele kwentela inkhatimulo yaNkulunkulu. Lesitfombe lenisibonako nekuKhanya kuso, eNkantolo yekwaHlulelwa ngitokuma njengafakazi walobusuku lobu: Akusiko khashane ngemafidi lamabili kusuka lapho ngime khona njengamanje.

149 Manje hloniphani ngekutitfoba. Loku kukhonta, niwuvile loMlayeto, loku kukhonta, ngicela nikucondze. Loku kungesikhatsi utfulula kudvumisa kwenhlitiyo yakho kuKhristu ngelutsandvo.

150 Ngibona dzadze usolo eta embikwami, lapha, khona lapha. Unenkhatsato yemgogodla, kukhona lokungalungi emgogodleni wakho. Futsi ukhulekela umuntfu lotsite, nguwesifazane, ngumake wakho, simo sengcondvo. Liciniso lelo. Angikaze ngikubone emphilweni yami. Manje, Nkkt. Herd, uma utawukholwa ngenhlitiyo yakho yonkhe, ungakutfola ngendlela lokholwa ngayo. Lelo ligama lakho, akusilo na? Phakamisa sandla sakho uma loko kunjalo.

151 Bewusolo unikina inhloko yakho, dzadze, lapho, bewucabanga kutsi Bekuta kuwe, kodvwa kuKhanya bekungetulu kwalodzadze. Ngibuke umzuzu nje. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uyakholwa, lodzadze wesibili lapho, uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Ngivele nje ngikhetse munye, kute . . . Ucabanga kutsi ngingema lapha ngikutjele lokuliphutsa? Awucabangi. Yeboke, uma unesidzingo sanoma yini, wena—wena cela Nkulunkulu nje. Futsi nje—nje kholwa usa—usahleti usondzele kakhulu, futsi le—leyoNgelosi beyime eceleni kwalowesifazane. Manje, kholwa nje, futsi, njengoba ngikhuluma nawe, njengoba Jesu enta kulowesifazane, mhlawumbe bakhweshelene kanjena, waze Watfola kutsi yayiyini inkhatsato yakhe. Futsi uma Nkulunkulu eZulwini . . . Intfo yekucala, ngabe sitihambi lomunye kulomunye na? Lo—lodzadze wesibili lapho. Sitihambi lomunye kulomunye? Wena. Phakamisa sandla sakho uma sitihambi. Kulungile.

152 Ngiyabona lodzadze uphetfwe yinkhatsato yesisu, unenkhatsato yesisu. Lowo nguMoya weNkhosi. Manje, Nkulunkulu lofanako lowembula kulowesifazane emtfonjeni kutsi yayikuphi inkhatsato yakhe, wembulile kutsi inkhatsato yakho ikuphi.

153 Futsi naku lokunye: Ngiyabona kutsi unenkinga ecolo lakho, futsi. Kunjalo, kunjalo ngco loko. Futsi ukhulekela umuntfu lotsite, nalowo ngumyeni wakho, futsi akekho lapha, sengiyambona naye futsi manje. Futsi uma Nkulunkulu atokwembula kimi kutsi yini kumyeni wakho, lengalungi kuye, utokwemukela kuphiliswa kwakhe, futsi? Kukucubuka. Kunjalo. Phakamisa sandla sakho. Manje, ufuna ngikutjele kutsi ungubani ligama lakho? UnguNkkt. Wilson. Kunjalo. Kulungile, manje kholwa nje ngayo yonkhe inhlitiyo yakho, ungaba nako lolokucelako.

154 Kutsiwani ke ngalodzadze lolandzelako. Uyangikholwa kutsi ngingumprofethi waNkulunkulu? Ucabangani ngaloku? Uyakukholwa kutsi kuliciniso? Angikacondzi, ngiyacolisa

nge. . . yebo-ke, angikacondzi "ngiyacolisa." Lelogama lelitsi *umprofethi* likhuba bantfu, ngi—ngitotsi *inceku*. Ngani, uphetfwe yinkhatsato yemgogodla. Kunjalo impela. Uma loko kunjalo, phakamisa sandla sakho. Ngabe sitihambi kulomunye nalomunye na? Jikitisa sandla sakho ka*njena*. Kube-ke ngikutjele kutsi sekuphelile manje ke?

155 Ukukholiwe.

156 Futsi kwentekile kutsi kube ngulolomunye dzadze lomncane, lohleti lapho eceleni kwakhe, akhuleka. Ucabangani ngaloku, dzadze? Dzadze lomncane logcoke ingubo lemhlophe. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku? Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utokukholwa? Indzawo yekucala, unekwetfuka impela. Futsi lenye intfo, unenkhatsato yemgogodla, futsi. Kunjalo impela. Lowo ngu ISHO KANJE INKHOSI. Nakunjalo, phakamisa sandla sakho. Kulungile, ungaya ekhaya futsi usindze.

157 Kukhona cishe labane noma labasihlanu balandzelana.

158 Ngibona dzadze ngale ngemuva kwenhloko yakho nje uyakhuleka ngemandla akhe onkhe, uphakamise sandla sakhe ka*njena*, wesifazane losakhulile, cishe losekhatsi nendzima yemphilo. Ucabangani ngaloku, dzadze? Uya. . .? Yebo, wena lapho, lolobuka ngco ngetulu kwenhloko yalodzadze. Uyakholwa ngenhlitiyo yakho yonkhe na? Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Sizatfu ngisho loko nguloku: Watsi, "Uma utfola bantfu kutsi bakukholwe." NingangikholwanjengaYe, kholwani kutsi Ungitfumile. Uma Nkulunkulu atokhuluma nami lokusenhlitiyweni yenu, noma intfo lengingati lutfo ngayo, utokholwa ngenhlitiyo yakho yonkhe na? Uma sitihambi ngalokuphelele kulomunye nalomunye, phakamisa sandla sakho kute bantfu babone. Kulungile, buka ngalapha manje. Kube tetsameli tami kuphela betingakubona Loko kutinta kulowesifazane!

159 Manje, intfo yekucala, u—ufuna umkhuleko wentfo letsite, lawo ngemehlo akhe, ulahlekelwa kubona kwakhe. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Nguloko lobewukufunela umkhuleko. Ngabe kunjalo na? Usasolo ungikholwa kutsi ngiyinceku yaNkulunkulu na? Uyakholwa kutsi loko kuliciniso na? Ufake tibuko, ake sibuke lenye intfo letsite. Buka lapha nje kimi futsi. Ufake tibuko, bantfu batsi, "Impela, lendvodza beyibona kutsi bekafake tibuko." Yebo-ke, buka ngalapha. Kwangatsi Nkulunkulu waseZulwini angasisita, Nkulunkulu uyati kutsi kukwenkhatimulo yaKhe.

160 Yebo, naku ke: Unemtfwalo enhlitiyweni yakho, nalowomtfwalo enhlitiyweni yakho yi ngibona munye, lababili, labatsatfu, labane, bafana labane, nalabo bafana bahlubukile, futsi ukhulekela umphefumulo wabo. Futsi

leyo yintfombatanyana yakho lehleti eceleni kwakho, nalowomntfwana ukhotsamise inhloko yakhe akhuleka, futsi khona manje leyontfombatanyana ikhulekela sikoni lohlubukile, longakasindziswa. Ngabe kunjalo, s'thandwa? Ntfombatanyana, phakamisa sandla sakho uma loko kunjalo, s'thandwa. Kulungile. Hamba ukutfole, Nkulunkulu ukunika kona kanye nje lolokucelile.

161 Niyakholwa na? "Uma ungakholwa, konkhe kungenteka." Kodvwa Angakwenta kuphela njengoba ukukholwa, kutofanele kube yinkholelo yakho, kukholwa kwakho.

162 Lapha, ngibona nje kuKhanya etikwensizwa ime lapha neliduku esandleni sayo, emuva ngco ngalapha, wena, ndvodzana. Ya. Uyakholwa kutsi Nkulunkulu Somandla watfumela iNdvodzana yaKhe, Khristu Jesu futsi Wafa? Wetsembisa letintfo Latenta, natsi siyotenta, futsi? Uyakholwa kutsi Ungitfumele kutsatsa indzawo yaKhe kutsi ngikhulume nawe? Kulungile. Uma Atokwembula kimi, njengoba Enta kulowesifazane emtfonjeni, noma kuNathanayeli loweta, wena, utawukwemukela yini ngaleso sikhatsi?

163 Yonkhe imphilo yakho uguliswa kwetfuka, futsi ungumuntfu lonekwetfuka, unako konkhe lokuluhlobo lwekungabata kakhulu netintfo nako konkhe, uwela emabhuloho ngaphambi kwekutsi ufike kuwo futsi uhlala njalo uphatseke kabi ngayo yonkhe intfo. Akunjalo loko na? Ngibona ngisho usengumfana lomncane, nawusesikolweni, usanetintfo letincane tekuphikisana, tintfo letikutfukutselisako ngaso sonkhe sikhatsi, nje uhlala njalo utfukutsele. Ngabe, kunjalo, akunjalo? Uma loko kunjalo phakamisa sandla sakho futsi ujikitise liduku lakho lapho. Kulungile, sekuphelile, ungaya ekhaya futsi usindze. Yena Lobekati kutsi wawuyini ngesikhatsi usengumntfwana, impela uyati kutsi likusasa liyoba yini. Hamba uye ekhaya, ujabule nje ngako konkhe longakwenta, utfokote futsi ujabule.

164 Kunewesifazane lomncane lohleti emvakwakhe ngco nesandla sakhe siphakamele emlonyeni wakhe, uyakhuleka. Uyangikholwa kutsi ngiyinceku yaNkulunkulu, dzadze na? Uto, uma Nkulunkulu atokwembula kimi kutsi ukhuleka mayelana nani, utomemukela Jesu njengalotokuniketa loko lonako . . . ? Ngabe sitihambi lomunye kulomunye? Phakamisa sandla sakho uma . . . Ya.

165 Kulungile, unenkhatsato yenhlitiyo. Futsi wena . . . Uma loko kunjalo phakamisa sandla sakho. Kukugigitela enhlitiyweni yakho, futsi unako ikakhulu emvakwekuba sewudlile futsi walala phansi, kwenta ngatsi kuyakunklinya ngasenhlitiweni yakho ngalesinye sikhatsi, utfola kugigitela, utfukutsele. Simo sekwetfuka enhlitiyweni yakho lesenta loko, unenhlitiyo lenekwetfuka. Manje, uyakholwa kutsi Khristu uyakuphilisa

na? Uma ukholwa, phakamisa sandla sakho. Manje, hamba ekhaya futsi welulame ke, eGameni leNkhosi Jesu.

166 Ngiphonsela insayeya noma ngukuphi kukholwa ekhatsi lapha kutsi kubuke futsi kukholwe! Ku . . . Jesu Khristu a—akasiyo inganekwane, Ulapha. AwuMfuni na? AwuMtsandzi na? Awukholwa . . . ?

167 Leyondvodza lehleti emuva ngco laphaya nenkhatsato yelidlala lebesilisa, luhlobo lwesitfunti etikwenhloko yakhe, ahleti emuva ngco lapho, uma utokholwa, mnumzane, kulesikhatsi lesi, ungaba nako kuphiliswa kwakho, uma utokwemukela. Ukukhulekela, uvuka ebusuku uye ekamelweni lekugezela, uyati kutsi ngikhuluma ngani. Uma utokwemukela ngenhlitiyo yakho yonkhe, ungaba nako lolokucelako. Kulungile.

168 Ngubani lomunye lofuna kuphiliswa? Ngubani lofuna kuphiliswa? Phakamisa sandla sakho nje. Manje gcinani tandla tenu tiphakeme nje.

169 Babe lonesihawu, lapho loBukhona lobuhle kakhulu beNkhosi . . . Ngicabangile impela, Nkhosi, Utokwenta. Uma letoni leti tita kuWe, uma nje betingashwila inhlitiyo yato esikhundleni setandla tato, tingabi neluvalo futsi tiphatseke kabi, kodvwa nje tishwilele inhlitiyo yato embikwaNkulunkulu futsi titsi, "Nkulunkulu, ngiyaKukholwa, susa konkhe—konkhe kwesaba nekungabata kusuke kimi." Ngiyakhuleka, Nkulunkulu, kutsi Utobaphilisa bonkhe, yonkhe indlela kulesakhiwo, kwangatsi wonkhe umuntfu angaphiliswa kusihlwa. Akutsi Moya loyiNgcwele waKho ete njengamanje, futsi ashanyele etikwaletetsameli leti, futsi aphilise wonkhe umuntfu logulako.

170 Ngibatjele ngalokucacile, Nkhosi, kutsi bengingeke ngiphilise noma akekho lomunye umuntfu, kutsi Sewuvele ubentele loku, futsi Ulapha uyaphila kusihlwa kulesakhiwo, ukufakazela kitsi kutsi UnguJesu Khristu, iNdvodzana yaNkulunkulu, futsi Uyabatsandza bantfu baKho, futsi utama kubabuyisela ekukholweni lokwetfulwa kulabangcwele kwaba kanye. Ngiyakhuleka, Babe, kutsi Utosipha kona kusihlwa, futsi kwangatsi kukholwa kungabambelela kuyo yonkhe inhlitiyo ngalokwenele ngekuphiliswa kwabo. EGameni laJesu, ngiyakhuleka. Amen.

171 Nicabangani? Niyamkholwa na? Manje, wena lophakamise sandla sakho emizuzwini lembalwa nje leyendlulile, ungenyukela lapha umzuzu nje, toni, nakanjalonjalo? Ngitotsandza kukhuleka nani khona lapha. Yenyukela lapha. Loko kuhle, mnaketfu, yenyukela khona lapha, ngifuna kukuchawula, wota lapha. [Akucoshwanga etheyiphini—Umhl.]

172 . . . situkulwane lesibutsakatsaka nalesiphingako sifuna imimangaliso. Kodvwa niyakholwa yini kutsi Nkulunkulu

utawuniketa lomfana lomncane loyimphumphutse kubona? Ligotjwa lagwaza emehlo akhe lawakhipha. Ngifuna yonkhe inhloko ikhotseme, lonkhe liso livaliwe. Manje, gucuka . . . Akungabikho muntfu, eGameni laJesu Khristu, ungaphakamisi inhloko yakho ute uve liphimbo lami lisho njalo.

173 Ngibite emalayini lamabili emkhuleko, angikaze ngitfole lutfo kulo lolungakhombisa ummangaliso. Ngifuna wena nje . . . Ngiyakholwa, angati noma Nkulunkulu utokwenta yini noma cha, ngicela Yena kuphela. Kodvwa ngifuna nati kutsi Jesu akati kuphela tinhlitiyo tebantfu, Uphilisa bantfu. Manje ngifuna lonkhe liso likhotseme . . . yonkhe inhloko ikhotseme, yonkhe inhlitiyo ikhotseme. Ungayiphakamisi inhloko yakho!

174 Ngiyati niyacabanga ngaletinye tikhatsi, "Wentani, Mnaketfu Branham?"

175 Ngenta intfo lefanako leyentiwa nguJesu ngesikhatsi Abakhipha endlini ngesikhatsi Aphilisa indvodzakati yaJayiru.

176 Babe walomfana lomncane umile lapha, ukhona lapha. Lomfo lomncane wemukele Khristu emizuzwaneni lembalwa leyendlulile futsi wenyuka wase uyangichawula. Ngimbone ayendzela eluhlangotsini, ngatsi, "Ngabe uyimphumphutse na?"

177 Watsi, "Yebo." Ngicele lendvodza kutsi imletse, yatsi, "Babe wayo utokutjela." Ufika lapho, futsi wakhipha emehlo akhe ngeligotjwa. Manje, lona ngumfana lomncane nje longakhoni kutisebentisela kukholwa kwakhe. Kubona kugwazwe kwakhishwa. Kube-ke lena bekuyindvodzana yakho ke? Manje, angati, Nkulunkulu angahle angakwenti, kodvwa ngiyetsemba kutsi Utokwenta kute labantfu laba base-Edmonton batotfola kutsi angibatjeli lutfo lokuliphutsa.

178 Manje, ndvodzana, ngifuna nje ubeke inhloko yakho etikwami ngco, ka*njena*. Utoba ngumfana lokahle manje, ngoba sewute eNkhosini Jesu na? Utokuya kuSontfo Sikolwa futsi uMkhonte uma Nkulunkulu atokunika kubona kwakho, kute ukhone kuhambahamba futsi? Utokwenta? [Lomfana utsi, "Anginaye Sontfo sikolwa lengingaya kuye."—Umhl.] Awunaye Sontfo Sikolwa longaya kuye na? ["Cha."] Lihlazo e, kulelive. UnaJesu lotokuta kuwe, s'thandwa.

Asikhotsame.

179 Manje, Nkhosi, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe sipho lesihle, lona lotsandzekako, umfana lomncane, utsintse inhlitiyo yami ngesikhatsi ngimbona ashayisa kulendzawo entasi lapho, uyimphumphutse. O Nkulunkulu, lomfanyana tatane, ungamvumeli ahlale ngalendlela, Nkulunkulu, Nguwe wedvwa longenta timphumphutse tibone. Iminyaka lemine manje! Muphe kubona kwakhe, Nkulunkulu Lotsandzekako.

180 Ngite e-Edmonton ngentsandvo yaKho nje, ngikholwa kutsi Ungitfumele lapha. O Nkulunkulu, vani umkhuleko wenceku yaKho kulelibandla, sisakhuleka manje. Futsi uma sitfole umusa emehlweni aKho, sikhulekela kutsi Utosinika lommangaliso kusihlwa. Futsi uma sineliphutsa ekukuceleni, sitsetselele, Nkhosi, asikacondzi kuba njalo, asifuni imimangaliso, ngoba Watsi situkulwane lesibutsakatsaka nalesiphingako sifuna lokunjalo, nemmangaliso kutsi uniketwe uyoba kuvuka. Futsi siwubonile lowommangaliso busuku nebusuku.

181 Kodvwa, Nkhosi, nguWe Lowatsintsa emehlo alendvodza, futsi bekakhona kubona, Wena watsi, "Ngesikhatsi umoya webumphumphutse usuka emehlweni akhe, umoya webuhhulu wesuka etindlebe takhe!" Ngiyakhuleka, Babe loseZulwini, kutsi Utokwenta lamehlo lagwaziwe akhishwa, kutsi ngandlela tsite uMdali lomkhulu wemaZulu nemhlaba utokwenta ummangaliso lapha. Livi laKho lisengcupheni, Nkhosi. Futsi ngikhulekela kutsi uma sitfole umusa emehlweni aKho, kutsi Utobuyisela kubona emehlweni alomfana lomncane, loyimphumphutse. EGameni laJesu, iNdvodzana yaNkulunkulu, ngicela lesibusiso lesi kutsi senteke manje kwentela inkhatimulo yaNkulunkulu.

182 Yonkhe inhloko ikhotseme. Akekho lobukako, ngiyacela, nite ningive ngisho njalo.

183 Manje, ndvodzana, ngifuna ugcine emehlo akho avaliwe, phakamisa inhloko yakho. Manje ngifuna ungibuke. Uyangibona? Uyawubona umuno wami? Uyasibona sandla sami? Ngabe ngine. . .? Ngabe benginawo umuno lophakeme? Ungayitsintsa imphumulo yami? Uyayibona imphumulo yami? Bona kutsi ungayitsintsa yini imphumulo yami, phakamisa umuno wakho. Nako lapho ukhona. Buka etulu lapha futsi ubone kutsi loko. . . Yini—yini loko lokubukeka njengako? Kukhanya? Ungawabala?

184 Manje ungayiphakamisa inhloko yakho. Kubona sekufikile emehlweni alomfana lomncane. Khomba kuloko kukhanya, ndvodzana, futsi ubakhombise kutsi sowungakubona lokukhanya. Khomba *lapha*, ubakhombise bobabili laba nga*laph*a, ngale ngaku*lolu* luhlangotsi, futsi etulu nga*le*ndlela. Amen.

185 Manje buka lapha: Bakhombise kutsi ungatsintsa imphumulo yami lapha, ubakhombise, finyelela ngale utsintse. Ake sitsi, "Akadvunyiswe Nkulunkulu."

186 Manje, babe, mtsatse umyise ekhaya. Nakuphela lomhlangano, uma ukhona ekupheleni kwemhlangano, umletse lapha futsi usikhombise kutsi yini lasakhona kuyibona. Nkulunkulu akubusise.

187 Asinike Nkulunkulu ludvumo, wonkh'umuntfu. Niyakholwa kutsi Jesu uyaphila?

Msindzisi, Msindzisi,
Vani kukhala kwami lokutfobekile;
Lapho Ubabita labanye,
O, ungangendluli . . .

188 Manje, lomfana lomncane bekakhona lapha nje sibonelo. Ngivele ngalindza sikhashanyana. Kunjalo, kuphela nje uma bekeme edvute kangaka nalolugcobo lusetikwakhe, emehlo akhe abebophelelekile kutsi abone. Angikaze ngicele noma yini emphilweni yami, ngaphandle kwekutsi kwenteke noma lokutsite: "Ngani." Manje, ngikholwa kutsi kubona kwalomfana lomncane kutochubeka kute kuye kute nibone.

189 Asina . . . Sekuvele kufanele kuvalwe etulu lapha, ngicabanga kutsi nase igabence yemfica uma singakhona, futsi kadze sendlulile. Futsi sibonga wonkhe umuntfu, bagcini takhiwo nayo yonkhe intfo ngekusivumela sihlale sikhatsi lesengetiwe, netintfo; futsi besisebenta sikhatsi lesengetiwe cishe njalo ebusuku.

190 Kodvwa naku kume sicuku sebantfu labatisolako, beme kuleli-altari. Nkulunkulu anibusise, bangani bami labatsandzekako. Jesu Khristu abe nemusa kini. Jesu lofanako lapha Lowati tonkhe tintfo, uyakwati, futsi angenta tonkhe tintfo. Niyakukholwa na? Khona-ke asikhotsamise tinhloko tetfu sisaMkhonta. Mceleni Yena, phendvukani ngamunye wenu, niMcele kutsi atsetselele tono tenu, niMcele kutsi aniyise eBukhoneni baKhe lobubusisiwe.

191 Futsi manje ngifuna bafundisi balelidolobha kutsi bete ngembili futsi beme batungelete labantfu labatisolako. Bafundisi balelidolobha, nalamanye emadolobha, futsi, wotani lapha futsi nime nitungelete labantfu labatisolako kanjena sisakhuleka.

192 Sifuna nibaphe simemo ebandleni lakho. Noma nguliphi libandla lokulo, sifuna ute lapha futsi utjele labobantfu kutsi ufuna bete ebandleni lakho. Futsi niyati kutsi bakuphi futsi uma basesifundzeni sakho, noma ndzawanatsite, sifuna labantfu laba kutsi babe nelibandla lasekhaya. Uma bangakaze babhabhatiswe, sifuna nibabhabhatise ngemanti, ngoba nguloko labafanele bentiwe kona. Lelo liVangeli:

> *. . . Phendvukani, futsi nibhabhatiswe nonkhe egameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi* ni*takwemukeliswa sipho saMoya loNgcwele.*
>
> *Ngoba lesetsembiso senu, . . . bantfwana benu, . . . nakubo bonkh*e labak*hashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.*

193 Loko kuseTentweni 2:38-39. Kulungile. Lokutfunywa kusasolo kukuhle. Kulowo lotophendvuka futsi abhabhatiswe, tono takho titotsetselelwa, Nkulunkulu washo njalo.

194 Manje, ngifuna ngamunye wenu, nani bomnaketfu lababafundisi, uma nifuna kuphumela lapha, manje, asikhotsamise tinhloko tetfu wonkhe umuntfu sisakhulekela labantfu laba, nine bafundisi bekani tandla tenu etikwabo basemile lapho, wonkhe umuntfu lokhatsalele imiphefumulo lelahlekile.

195 Babe loseZulwini, ngekusebenta kwaMoya loyiNgcwele, kusihlwa besilapha sikhatsi lesidze, kodvwa, O Nkulunkulu, sineliPhakadze embikwetfu, futsi siyajabula kwati kutsi laba bete kutotsatsa sincumo sabo sekuma futsi batfole emathikithi abo, njengoba kwakunjalo, kutsi bendlule etikwelwandle ngalolunye lwaletinsuku leti. Kusihlwa Ukhulume etinhlitiyweni tabo, futsi baphumele lapha ngekutitfoba, labanengi babo, futsi beme batungelete i-altari, banikela imphilo yabo kuWe.

196 O Nkulunkulu, Lowati timfihlo tenhlitiyo, Uyati kutsi yini lekulowo nalowo wabo. Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utobatsandza ababeke esifubeni saKho. Siphe kona, Nkhosi. Siyati kutsi bebangeke basukume esitulweni sabo ngemandla abo, ngoba abanawo, umtimba ufe ngalokuphelele ngaphandle kwamoya, namoya wente sincumo elubitweni lwaNkulunkulu, futsi bete ngembili manje kusho lesincumo lesi labasentile: Bakhetse Jesu njengeMsindzisi wabo.

197 O Jehova, Wena ubaphe Yena, batipho telutsandvo letivela kuWe. Futsi mine njengenceku yaKho, ngibetfula kuYe ngetitselo talomlayeto, eGameni leNkhosi Jesu. Ngiyakhuleka, Babe loPhakadze naloBusisiwe, kutsi Utobagcina ngekuthula lokuphelele, kwangatsi kungete kwabakhona kulimala nengoti leta kubo.

198 Futsi wonkhe umuntfu lome lapha logulako, noma lokhubatekile, noma lohlaselekile, kwangatsi kungabashiya kulesikhatsi lesi, kutsi bativumile tono tabo futsi bakholwa nguJesu, Lokhona manje. Ufakazile kutsi Ukhona ngekubonakaliswa kwaKhe lokukhulu kwaMoya waKhe, futsi siyacela manje kutsi Utobatsetselela tonkhe tiphambeko tabo. Wena ushito eVini laKho, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze; futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.”

199 Ummangaliso lonje pho! Toni letifile emizuzwini lembalwa leyendlulile, tivusiwe eNkhosini Jesu manje. Ngaphambi kwekutsi umhlaba uke ubunjwe, Wabamisela ngaphambili ekuPhileni lokuPhakadze, futsi kusihlwa betile kutoKwemukela eBukhoneni baJesu lovukile.

200 Ngalolunye lusuku, uma Ulibala, imitimba yabo akungabateki kutsi itawehlela lapha emhlabatsini ndzawanatsite, kodvwa ngaloloSuku lolukhulu, lolugcamile

lebesilufuna iminyaka letinkhulungwane letisitfupha, Jesu uyofika, nalabafile kuKhristu bayovuka, siyohlwitfwa ndzawonye kutsi sibahlangabete emoyeni. Lusuku lolunje pho lokuyoba ngulo! Kwangatsi bangasho njengaDavide, "Ngetulu kwaloko inyama yami iyophumula etsembeni. Ngoba Awuyuvuma kutsi LoNgcwele waKho abone kubola; kanjalo futsi Awuyushiya uMphefumulo waKhe esihogweni." Ngalolunye lusuku lwenkhatimulo ngoba Jesu nakavuka sitawuvuka, natsi, futsi siphume sifana naYe.

201 Bagcine banekuthula lokuphelele nalokukholwa loku, Nkhosi. Bomake babo labadzala labatsandzekako nabobabe, labanengi babo sebendlulile, labanye babo banikele umkhuleko, futsi uma kuyintfo lenjalo kusihlwa njengoba bebangaba nekuva kwekwati, kwangatsi bangati kutsi umntfwana wabo lozulako sewufike ekhaya; tiNgelosi tiyakufakazela. Siyati kutsi imijeka lemnyama yesihogo yehluliwe kusihlwa liVangeli, nemijeka lemhlophe yaseZulwini netiNgelosi tiyatfokota ngoba toni setifike ekhaya. Nkulunkulu sewubonakalisiwe.

202 Ngibanikela kuWe manje ngekuPhila lokuPhakadze njengoba Wetsembisile. Futsi Wena watsi, "Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele." Siphe lesibusiso lesi, eGameni laJesu.

203 Manje, nine lenise-altari lapha lenime lapha, uma impela futsi ngekutitfoba nikholwa nguJesu Khristu kutsi abe yiNdvodzana yaNkulunkulu, Memukeleni njengeMsindzisi locondzene nani, gucukelani ngco etetsamelini njengafakazi kutsi niyakholwa kutsi Jesu ulapha futsi utsetselela sonkhe sono, gucukelani ngco nibheke ngasetetsamelini.

204 Ngifuna tonkhe tetsameli, kuvulande losesitezi nabo bonkhe, kutsi niphakamise tandla tenu tenhlanganyelo kutsi nibemukela enhlanganyelweni eMtimbeni weNkhosi Jesu. O, sikhatsi lesimangalisa kanje pho!

205 Chawulanani manje emzuzwini, masinyane nje uma umhlangano sewukhishiwe, nalabafundisi laba. Titfolele libandla lelikahle lasekhaya, futsi lapho uhlale aze Jesu abuye. Khona manje sitoba nebantfu kutsi bete bachawulane nabo emzuzwaneni nje.

206 Ngaphambi kwaloko, ngicela umfundisi wetfu lolungile, uMnaketfu Rasmussen, kutsi ete embhobheni lapha ngekutokhipha libandla kulesikhatsi. Nkulunkulu anibusise.

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