


UMJEKA

 Ngiyabonga, Mnaketfu Outlaw. Ngiyabonga kakhulu.

Sanibonani kusihlwa, mngani. Loko yi... Impela ngiyakutsakasela loko kwetfulwa lokuhle nguMnaketfu Outlaw, futsi kuvakala ngalokufanako emkhatsini wetfu. Futsi ngiyajabula kuba lapha kulelitabernakeli kusihlwa, emuva lapha ePhoenix, nekutsi ngilalele letingoma letimnandzi nalekwaya lencane letsandzekako. Bengibabuka nje ngalapho. Ngiyayigceka lenye yalendlela bantfu labenta ngayo futsi bagcoke ngayo kuletinsuku leti tekugcina, Ngitsi nje kusidvumisa lesicuku lesi lesincane sebesifazane labanebuso lobuhlantekile etulu lapha. Futsi kubukeka kukuhle sibili kimi. Futsi ngibonga impela ngabo. Nkulunkulu ababusise.

² Futsi kuMnaketfu Outlaw nendvodzana yakhe, ngiyakhumbula ngesikhatsi ngilapha, lomfana bekangumfo lomncanyana nje. Futsi manje nangu, ngiyacabanga, ushadile futsi mhlawumbe unemndeni. Futsi kuvele kukhombise nje kutsi loko akutsatsi sikhatsi lesidze kutsi kwendlule, kuyasitsatsa na? Sitsi nje kushushumbela phansi nendlela. Kodvwa kunentfo yinye lekhatimulako lesiyifunako, lusuku lesitobona ngalo iNkhosi yetfu Jesu, sitobese-ke sesiyaguculwa sonkhe ngalesosikhatsi.

³ Batsi Dzadze Waldrop bekalapha kusihlwa, lodzadze lowaphiliswa anemdlavuzo. Ngibite ligama lakhe ngalolobunye busuku. Ukuphi? Ngabe ukhona lapha kulesakhiwo manje, manje? Yebo, Dzadze Waldrop, ya, neMnaketfu Waldrop naye. Sijabula impela kuba nani enkonzweni kusihlwa. Ngikholwa kutsi ngibona uMnaketfu naDzadze Evans bavela eMacon, eGeorgia, ngalapha esandleni sangesencele, kusuka le eMacon lapha.

⁴ Futsi—futsi lomnaketfu lomncane longumGrikhi lohleti lapha ngembali, angikhoni kucabanga. Usuka le khashane eGreece, ngako ngihlangene naye esikhatsini lesingesidze lesendlulile. Futsi Eddie, ngiyakholwa, akunjalo? Noma, ngabe ngi... [Lomnaketfu utsi, “Dave.”—Umhl.] Dave, David. Ngiyalitfokotele leloBhayibheli, nakanjalonjalo, longitfumelele lona madvute nje, leyoncwadzi. Futsi ngiyakubonga kakhulu, mnaketfu.

⁵ Nalabanengi bebangani betfu... Kunalelinye licembu lelevela eGeorgia, Mnaketfu S. T., ngimbata kanjalo, ngiyakholwa, noma T. S., ngakuloluhlangotsi.

⁶ Futsi bengijabulile kubona umfana weMnaketfu Williams. Kukangakhi angicela kutsi ngimkhulekele, futsi ngimuva

asukuma lapha afakaza kanjalo kusihlwa, impela kuyijabulisile inhlitiyo yami, futsi—futsi, ngaloko.

⁷ Ngingena, ngihlangene neMnaketfu Mc Anally ngephandle lapho, umngani wami lomdzala. Ngifanele ngimbone cishe impela sonkhe sikhatsi eta ehla.

Banengi kakhulu nje bebangani betfu lapha.

⁸ Ngiva bufakazi lobuvela ekuphilisweni lokunengi, kungiletsa ekucabangeni ngaloku. Emizuzwaneni lembalwa leyendlulile ngishaye lucingo loluyakhashane loluya kuMnaketfu Tommy Hicks, loseWashington, noma e-Oregon, njalo. Bekafuna ngite ngitsatse indzawo yakhe kuleliviki. Umnakabo, nasikoni wakhe, nemndeni wonkhe, ufe khona lapho nje kulentsambama, entasi eMexico. Futsi ufanele ehle kukhomba umnakabo futsi ente onkhe emalungiselelo nakanjalonjalo. Futsi impela nginekumvela uMnaketfu Hicks. Ngidzingeke ngente intfo lefanako, emavikini lambalwa lendlulile, ngamake wami. Futsi ngiyati nje kutsi utiva anjani. Futsi ngako, ngiyakholwa, kulesikhatsi lesi, njengoba sonkhe sihlanganiswe ndzawonye njengemtimba munye lomkhulu wemaKhristu webantfu, Ngiyakholwa kungaba kuhle kakhulu una besingakhotsamisa tinhloko tetfu kwesikhashana futsi sinikele umkhuleko wendvudvuto yeMnaketfu Hicks kuleli-awa.

⁹ Babe wetfu loseZulwini, siletsa embikwaKho manje, njengelicembu, licembu lebantfu labatihambi nebafofokati, bahambi, sitisho kutsi leli akusilo likhaya letfu, sitakhamiti talomunye uMbuso lomkhulu lotako, kutsi Jesu wasifundzisa kukhuleka, “UMbuso wakho awufike. Intsandvo yakho ayentiwe.” Babe, kusihlwa, lomunye webanaketfu, uMnaketfu Tommy Hicks, inceku yaKho, kudzabuka kuntanta etihwayeleni kwewelela etindlebeni takhe. Umnakabo loligugu, ngikholwa kutsi bekangumfana longakasindziswa, nemkakhe, nalabancane, bonkhe babhujisiwe nje namuhla ngengoti yemoto. Futsi umnaketfu usemoyeni manje, uyandiza kuyohlhlangana nemtimba wemnakabo loligugu. Ngikhulekela uMnaketfu Hicks, Nkhosi. Ngiyakhuleka kutsi uMoya waKho ubesetikwakhe futsi umsite. Mdvudvute. Futsi kwangatsi sandla lesikhulu saNkulunkulu lophilako singafinyelela phansi futsi simnike umusa losimamisako kuleli-awa. Ngitivela umuvo lohlabako mine lucobo, Nkhosi, emavikini lambalwa nje lendlulile, intfo letsite lefanako yentekile, futsi ngiyamdzabukela. Futsi ngiyakhuleka kutsi Utomdvudvuta kuyoyonkhe indlela Longayikhona, Babe. Sicela loku eGameni laJesu. Amen.

¹⁰ Kunengi nje lobekungashiwo, kepha sincane kakhulu sikhatsi sekukusho. Siyacolisa kakhulu kusihlwa, kutsi bantfu

bemile ngekhatsi, ngephandle, nasemabondzeni kutungeleta lelibandla.

¹¹ Manje, kuleliviki lelitako, ngaLesine lotako kucala ingcungcuthela enhla lapha eRamada. Ngkholwa kutsi ngikusho kahle loko. Enhla lapha ngasesandleni sangesekudla seWest . . . noma Sitaladi i-East VanBuren. Futsi iRamada, itsi kuba yihhola lenkhulu lapho nendzawo leyenele kuhlala kutsi ihlale bantfu labangemakhulu langemashumi lamabili nesihlanu. Futsi kutsite kubayinhlanhla lenkhulu kimi kumenywa lapha yiNhlanganyelo yemaDvodza labosomaBhizinisi beFull Gospel, le kuyo ngikhulumile, cishe emhlabeni wonkhe, ngibakhulumela. Futsi bangimemile lapha kulengcungcuthela, uMnaketfu Williams, nemengameli lapha walomkhandlu lona, nalamanengi emadvodza lakahle.

¹² Futsi silindzele sikhatsi lesimnandzi etulu lapho, futsi kutoba netikhulumu letitsite letikahle, njengoba ngicondza, kutsi ngibe lapho. Nguyacondza kutsi kutoba yinhlanhla yami lenkhulu kukhuluma ekudleni kwasekuseni ngeMgcibelo ekuseni. Futsi uma loko kunjalo, ngifuna kukhuluma ngesihloko lesitsi: *Indvodza Lembi Kakhulu Lengike NgayiTfola*. Ngako . . .

¹³ Bese-ke ngeliSontfo ntsambama ngitokhuluma futsi, kukhuluma nemtimba wemakholwa lapho ngeliSontfo ntsambama. Kulolonkhe leliviki nginelibandla ngelibandla, libandla ngelibandla, ngalesinye sikhatsi mabili ngelilanga, futsi ngako, kuvakashela bazalwane bami. Futsi impela ngikutsatsa loko njengenhlanhla, bangani, kuhlanguana netinhlangano letehlukene.

¹⁴ Futsi lapha, kadzeni, loku bekuyocishe impela kungakhoni kutsi kwenteke, kuhlanguanisa bantfu ndzawonye emikhakheni leyehlukene netinhlangano. Kodvwa Nkulunkulu usimangaliso kakhulu. Ungiso. Wavale wakusebenta nje lapho kute bonkhe manje bacale kuhlanguanyela lomunye nalomunye, futsi bakhohlwa ngekwehlukana kwabo lokuncane, futsi baphikelele emgomeni wekuBitwa lokophakeme. Loko kuhle impela. Ngibonga kakhulu kuNkulunkulu, kubona loko. Futsi manje kwangatsi nje singachubeka nekukhula, ngumkhuleko wami.

¹⁵ Mnaketfu Outlaw, njengoba ashito nje, nguye wekucala kungimema kutsi ngiye ePhoenix. Ngita lapha eminyakeni leminengi leyendlula neMnaketfu Kidson, futsi saba nemhlangano lomkhulu. Lowomhlangano bewusikhumbuto lesihle emphilweni yami. Bebete ticopha mavi ngalesosikhatsi. Bebanalokuncane nje kwekucopha umsindvo futsi bebenta emarekhodi. Futsi ngisenawo emarekhodi lebekavela ebandleni leMnaketfu Outlaw, futsi ebandleni leMnaketfu Garcia laphaya, lekwaya lencane yaseSpain lehlabele ngeSpanishi, njengoba benta laba nge—ngesiNgisi.

¹⁶ Futsi njalo kanye ngesikhatsi sitsi kubanesitunge ekhaya, futsi ngitsi kutivela ngiphansi nje, kubona bafo, niyabona, bantfu ngephandle ePhoenix. Ngivula lelorekhodi futsi ngilidlale, niyati. Futsi ni . . . Selitsi kuguguga nje sibili. Kepha ngilati nje kahle kakhulu, ngize ngati ngisho nalapho litogcuma khona futsi lece lilayini, nakanjalonjalo, ngako nje ngihlala nalo nje ngco.

¹⁷ Ngike ngaba nesentakalo lesidzabukisa kakhulu emphilweni yami madvutane, ngekulahlekelwa ngumake wami, lobekanguwesifazane longumKhristu lonemoya lomuhle kabi. Kodvwa kuhamba kwakhe—kwakhe kwashesha. Anginaso sikhatsi sekukucoqa kusihlwa. Ngifuna kukucoqa, kulomunye wemihlangano, kulokunye kwalokudla kwasekuseni lokuncane ndzawanatsite, nekutsi iNkhosi yangitfuma kanjani, kutsi loku kwenteke. Wanginika umbono lapho kutsi ngiye khona nekutsi kuyokwentekani. Khona-ke, emgwacweni sengibuya . . . Nebumnandzi bekubukela make efika ekupheleni kwemgwaco, futsi ngimbambe emikhonweni yami, noma ngemkhono, futsi nginikela umphefumulo wakhe kuNkulunkulu, futsi ngibona lowo lotsandzekako, lomdzala, wesifazane longeweke lapho asaphuma, lapho angasakhoni kukhuluma nhlobo.

¹⁸ Ngase ngitsi, “Make, ngabe Jesu usasho bumnandzi kuwe njengoba wenta ngelusuku lowemukela ngalo Moya loNgeweke? Ungeke usakhona kukhuluma, ngiyati. Kodvwa uma kungiko sibili, vele ucwabitise emehlo akho ngekusheshisa impela.” Futsi bekacwabitisa emehlo akhe netinyembeti tativele nje tigijime tehle etihlatsini takhe. Futsi wahamba kuyohlangana neNkhosi. Ngalobo busuku Weta kimi embonweni futsi wangikhombisa, indlela lebekangiyi ngalesosikhatsi. Angikhoni nje kuhlala ngingamemeli bantfu kutsi bafucele embili kuLoko. Niyabona na? Sibeke . . . Ungacali uphutselwe nguloko, mngani.

¹⁹ Futsi manje, tikhatsi letinengi, indlela lesime ngayo, asicoshi muntfu ehlanganyelweni ngenca yendlela labakholwa ngayo, kodvwa ngekuba yiphentekhostali, nekuba nelwati lwehentekhostali, ngikubonile kuta emndenini wami, labo phansi ekupheleni kwendlela, futsi ngibabuke uze umphefumulo wabo uphume. Ngiyanitjela, ngijabula kakhulu kutsi nginalo lololwati. Ngi . . . ngekuba lwati lwehentekhostali kimi. Futsi ngifuna nje wonkhe umuntfu abe nako. Ningakugeji. Nomangabe yini loyentako, ungaphutselwa ngulololwati.

²⁰ Ngalokuvamile emihlanganweni yami, nomakuphi lapho ngiya khona, kuhlala njalo kumayelana nekukhulekela labagulako. Angati. Kube—kubeyimphumelelo sibili. INkhosi ibusisile, iphendvula imikhuleko yami tikhatsi letinengi. Futsi ngiyatibuta, ngaphambi nje kwekutsi ngikhulume nani, ngabe ukhona lotile kusihlwa kutsi akhulekelwe, lokutsite, kute ngintjintje sihloko sami kancanyana. Bewutokhulekelwa, bengitokhuluma ngentfo letsite ngekuphilisa kwaNkulunkulu.

Uma kungenjalo, bengitokhuluma ngalenywe intfo. Ngabe ukhona lapha lotokhulekelwa, longatsandza kukhulekelwa? Phakamisa sandla sakho, kute ngitfole nje kwendlala nje. Hum. Hhe! Yebo-ke, ngabambana cishe incenye yeli-awa, esikhashaneni lesendlulile.

²¹ Awusho, empeleni, ngabe Billy Paul ukhona lapha, indvodzana yami? Billy Paul, ukhona yini la? Unawo emakhadi ekukhulekelwa ngephandle lapho? Tfola lamanye, ngisakhuluma kancane, uwaniketē. Uyabona na?

²² Uma ungakwenti, ngalesinye sikhatsi basolo nje baphekubuya babuye, baphindze babuye nakanjalonjalo, elayinini kanjalo. Awufiki ekugcineni kwalo. Ya. Ngako u. . . Futsi ngako, uma nitoba nalabo labanengi, sifuna bonke, kodvwa hhayi kabili, niyabona. Singeke. Ngoba, labanengi bebantfu lapha bavela khashane. Futsi ngitokhulumela phansi imizuzwana lembalwa nje ngalokutsite lokunye lokutowetama kusita, nekuletsa kukholwa kulelocashata lapho singakhulekela khona labagulako.

²³ Ninemfundisi losimangaliso, nemfundisi losebentisana naye lapha, imbhodi lemangalisako, libandla lelimangalisako, bantfu labamangalisako.

²⁴ Futsi ngalelelinye lilanga bengikhuluma kulomunye wemihlangano ngephandle lapha ePhoenix, emhlanganweni wekucala. Bengisho, njengoba umkami nami besihamba sehla ngesitaladi, ngani, kutsi lesigodzi lesi sifanele ngabe sasibukeka kanjani eminyakeni lengemakhulu lambalwa leyendlulile, nekutsi sibukeka kanjani namuhla.

²⁵ Futsi namuhla sitsetse luhambo sase senyukela eSouth Mountain, futsi etulu le ngetulu kwelidolobha lapho, ngephandle kwesimo selidolobha. Besihleti lapho ndzawonye sikhuluma ngeNkhosi, nekutsi Beyikadze iyinhle kanjani kitsi. Futsi nje. . . Moya loyiNgcwele ngebumnandzi kakhulu wangena emotweni. Futsi nje. . .

²⁶ Futsi ngabuka phansi esigodzini lapho Joseph lomncane nami saya entasi, kungesiko kadzeni, ngesikhatsi ngilapha. Futsi yena nami sahlala phansi lapho, futsi sabamba tandla talomunye nalomunye, futsi sakhuleka, umfana wami lomncane. Futsi ngacela Nkulunkulu, ngesikhatsi ngisuka, angimane ngikhone kubeka liBhayibheli lami etandleni takhe, futsi ngimvumele ahlale nalo, kanye nje neLivi, futsi kutoba ngumnikelo kuYe kuphephisa imphilo yami nekungisita.

²⁷ Manje, niyati, uma ukhwesha! Siyati, onkhe emadolobha. Ngicabanga kutsi iPhoenix ili—lidolobha lelimangalisako.

²⁸ Kodvwa ngatsi kumkami, “Cabanga nje, entasi ekhatsi lapho manje, khona kulesikhashana, lesosigodzi lesincane, iMaricopa Valley lapha, njengoba singabuka kuyo, uMfula iSalt, ngalapha, bangakhi bantfu kulomzuzu, kulesosigodzi sinye

lesincane, lophatsa liGama leNkhosi ngelite! Tingakhi tonono, kuphinga, nakanjalonjalo, lokwentiwe kuleli-awa lekugcina, kulelidolobha leli, lelicembu lelincane lebantfu!” Ngatsi, “Bangakhi bantfu locabanga kutsi wonile emizuzwini lelishumi nesihlanu leyendlulile, kusukela sihleti lapha kulelidolobha leli?” Kucabange, kusihlwa. Ngatsi, “Kusimangaliso kutsi Nkulunkulu akayisusi leni yonkhe lentfo, kanjalo.” Kuliciniso impela.

²⁹ Kodvwa niyakhumbula njengoba kwakunjalo eSodoma na? Kwakukhona lomunye entasi lapho lobekafanele akhishwe. Ngase ngatsi, “S’thandwa, ngaphandle kwako konkhe loko, khumbula, kutsi kulesigodzi lesi kusukela sihleti etulu lapha, bekunemkhuleko emvakwemkhuleko losuka enhlitiyweni lecotfo. Niyabona na?” Futsi ngatsi, “Kungalesosizatfu silapha ePhoenix namuhla, nakulemihlangano khona lapha, inhlanganyelo nebazalwane betfu, kutifaka tsine lucobo kubo, kusita kunyakatisa lomtfwalo lomkhulu, kutama kutfola labanye kutsi babone.”

³⁰ “Manje, ngalelinye lilanga ngikholwa kutsi sonkhe lesigodzi siyocotfulwa siphele. Lomhlaba wonkhe uyocotfulwa, futsi kuyofika sikhatsi lesikhulu seminyaka leyiNkhulungwane.” Ngase ngatsi, “Emabutfo nemachawe ekukholwa khonake atohamba ehle adzabule etinsimini taNkulunkulu, singasaphindze siguge futsi, singasaphindzi sigule futsi, lapho tingoma tesive tigcwele emoyeni, tiNgelosi tibuke phansi.”

³¹ Ngicabanga ngelisotja lelita ekhaya uma lihlonishiwe, niyati, ngesheya kwetilwandle noma lokutsite, nekutsi kubonakala kunjani kuhlonishwa lokukhulu bantfu labamkhokhela kona. Kodvwa kuyini na? Kukuhlonishwa lokumbalwa nje ngephandle esitaladini, nemacilongo lambalwa kutsi akhale, noma tinsimbi letitokhalako, bese-ke ubuyela ngco embokodvweni lendzala.

³² Kodvwa ngalendlela kuyoba liPhakadze lelingenakuphela, kutsi ti—tingoma tesive kanjani tetiNgelosi tihlabela, njengemabutfo nebatfi babo nemindeni bahamba badzabula emapharadesi aNkulunkulu. Manje, lelo akusilo liphupho lelitsite leliyinganekwane njengaSanta Claus waKhisimusi. Lelo liciniso, bangani. Futsi—futsi sibuke loko. Ngibuka, ngayo yonkhe inhlitiyo yami, kulesosikhatsi lapho Khristu ayofika khona futsi siyoba ngekufana naYe ngalesosikhatsi, futsi akuyubakhona kuguga.

Utsini? Wota khona lapha, Paul, uma utsandza.

³³ Futsi nine lenifuna likhadi lekukhulekelwa, njengoba ehla, kuniniketa nje likhadi lekukhulekelwa, phakamisani tandla tenu nje.

³⁴ Futsi angati noma ngabe kucelacela kakhulu sibili yini, uma besingacela lomshayi wepiyano nalekwaya lena kutsi ihlabela?

³⁵ Yebo-ke, asesibenaletetsameli, sifake wonkhe umuntfu kuko, uma batsandza, sihlabele *Edvute Nawe. Edvute Nawe.* Niyayati lengoma? Niyayati? Wonkhe umuntfu uyayati? *Edvute Nawe?* Kulungile.

³⁶ Lenye ingoma, asivumele lekwaya ihlabele yinye ke. Loko, ngicabanga kutsi loko bekungabancono, kuvumela nje lekwaya ilihlabele. Loko kutawunenta nonkhe nikhatsalele kuniketa, kutfola emakhadi ekukhulekelwa.

³⁷ Mnaketfu Outlaw, ungeta lapha futsi, uma utsandza, uma kungasiko kucela kakhulu kangako ngawe, mnaketfu? Futsi sitoba nalelinye likhorasi, nomayini lenye, kubantfu. Sitobese-ke sesicondza ngco, ngekushesha ngangoba singakhona, ngeMlayeto lomfishane, futsi sikhulekele labagulako. INkhosi inibusise. Khulekelani lekwaya lencane manje, njengoba i . . . bonkhe labatfokotelako. Nine bantfu bephentekhostali lenitfokotela labahle, labancane, sicuku lesibukeka sihlobile semantfombatane nebašana kanjalo, phakamisani tandla tenu nje. Niyabona na? Impela siyakwenta. Kunentfo yinye legcamile, tintfo letinengi letigcamile, mayelana nalelibandla lapha, futsi, lomunye wabo, impela babahlabeleli.

³⁸ [Umnaketfu Billy Paul Branham ukhipha emakhadi ekukhulekelwa, cishe imizuzu lesikhombisa, lapho ikwaya isahlabele *Jesu UnguMngani Wami*, noma, *Jesu UtangiPhumelelisa*. Umbhidisi wekwaya sewutsi, “Billy utsite sihlabele ‘*KuSuka . . . ? . . .*’ Kodvwa sifuna kuhlabela lengoma lesiyihlabele ngalobunye busuku. Bekungabonakali kuhamba, intfo lefanako ngaLesibili ebusuku, site sihlabele leliculo, kute sitolitama manje. *Ngangilapho Ngesikhatsi Moya Efika*. Bangakhi labanaMoya?” Libandla litsi, “Amen.” Umbhidisi wekwaya utsi, “Bangakhi labanaye Moya loNgcwele?” Libandla litsi, “Amen.” Umbhidisi wekwaya utsi, “Ngako, *Ngangilapho Ngesikhatsi Moya Efika*.” Ikwaya manje ihlabele *Ngangilapho Ngesikhatsi Moya Efika*—Umhl.]

³⁹ Ayibongwe iNkhosi ngaloko. Amen. Sibonga kanjani pho ngekuphakanyiswa emoyeni lokumnandzi kanjalo! *Ngangilapho Ngesikhatsi Moya Efika*.

⁴⁰ Manje, siyabonga ngaletinkonzo leti, ngiyaphindza ngitsi, futsi siyakhuleka manje kutsi Nkulunkulu utophilisa labagulako, asindzise labalahlekile.

⁴¹ Manje, ningikhulekele. Manje, uma ningena, luhlobo nje lolungakalindzeleki, futsi asati lokulungisiwe; siyangena nje siphindze siphume, nakanjalo, asitively nje kungatsi asiyenteli lokungako iNkhosi, kodvwa sitama kwenta lokuhle kwendlula konkhe lesingakwentela Yena.

Ngako asikhotsamise tinhloko tetfu kanye futsi manje sentele umkhuleko.

⁴² Babe wetfu loseZulwini, kukusihlwa, ngetinhlitiyo letibongako, kutsi sibhekene nesihlalo saKho sebukhosi, ngingati nje kutsi intsandvo yaKho iyini, nekutsi yini kwetfu lekumele sikwente. Kodvwa Wena utosihola. Wetsembisa kukwenta, ngako siyakukholwa. Sikhulekela kutsi Utokhuluma nalabalahlekile kusihlwa, futsi utophilisa labagulako. Utitfolele ludvumo kuWe lucobo.

⁴³ Busisa lelibandla, siyacela futsi, Nkhosi. Busisa lonkhe libandla lelisedolobheni nakulesigodzi lesi, kutsi kuyofika sikhatsi lapho kuyobakhona kutfululwa lokukhulu kwaMoya lokuphumele etikwabo bonkhe labantfu laba, kutsi bantfu labavela eveni lonkhe batotseleka bangene kutokuva Livi leNkhosi.

⁴⁴ Manje, siyacondza, Nkhosi, sizatfu sekutsi sitfokote futsi sihlabele tingoma kutsi, kucala, ngoba site kuKhristu, sikholwa kutsi Bekanguye. “Ngoba kukholwa kuvela ngekuva, kuva Livi.” Futsi njengoba sikujabulele kuhlabela emaculo akamoya, nekubona uMoya uhamba etetsamelini, manje kwangatsi Uganiketa Livi lelitolungisa tindhliyo tebantfu wentele kuchubeka kwenkonzo, ngekuphiliswa kwalabagulako, nekuphilisa kwakamoya kwalotsite lobekalimele, noma nembeza lomncane lobekahubukile, njengemhlanga lohubukile. Siyakhulekela kutsi Utosicinisa kusihlwa, Nkhosi, futsi usiphe libhalisamu laKho lekuphilisa lelitoniketa likhambi lako konkhe, kutsi lona longahle kube wacoshwa eNdleleni utobuyiselwa eNdleleni kusihlwa.

⁴⁵ Sitokhulekela futsi, Nkhosi, labo labasetibhedlela, labagulako kakhulu labangakhoni ngisho nekufinyelela etinkonzweni. Siyabakhulekela, sati kutsi bebatotsandza kuba lapha, kodvwa sitsa sibabophe ngendlela yekutsi bangeke bete. Nkulunkulu, siphe kutsi kukhululwa kwabo kufike ngekushesha. Sikholwa kutsi kubhaliwe eVini, kutsi, “Bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye futsi bakhuleke, khona-ke Ngiyokuva ngiseZulwini.” Kungako sitsatsa lelitfuba kukhuleka lapho khona onkhe emabandla asebutsene ndzawonye, kute Uve useZulwini futsi uphilise live letfu. Sicela loku manje kwentela inkhatimulo yaNkulunkulu, eGameni laJesu Khristu. Amen.

⁴⁶ Manje, ngivela labo labemile, nemilente ikhatsala, ngitosheshisa ngalokukhulu kushesha lengingakwenta. Ngitotsandza kubuya ngalesinye sikhatsi ePhoenix, nalapho singahlanganisa khona wonkhe umuntfu ndzawonye, futsi sibe nalenhle, lendze, inkonzo yekuphilisa ePhoenix, lapho iNkhosi isibusisa khona labanye betfu. Labanye betfu babashumayeli, njengeMnaketfu Outlaw. Nalabanengi balabanye bazalwane lapha babashumayeli. Angisuye umshumayeli lokahle kakhulu. Ngi-ngikhulekela labagulako nje. Kepha noko akukho muntfu lowake washumayela liVangeli ngaphandle kwalotsandzako

kuvakalisa imizwa yakhe kubantfu. Kukhona lokutsite ngako, uyatsandza kukwenta. Futsi ngijabula kakhulu kutsi ute ku—kutokuva kuvakalisa lokuncane lenginako ngaYe, futsi ngiyetsembe kutsi Utokwenta lokutsite kusihlwa kufakazela kini kutsi ngi—ngintjela liCiniso futsi ngiyanisandza.

⁴⁷ Ngifuna kutsatsa sihloko lesincane lapha kwemizuzwana lembalwa, uma iNkhosi itsandza, kuJohane loNgcwele, sahluko se 12 nelivesi lema 32.

*Futsi Mine, uma Ngiphakanyiswa emhlabeni,
ngiyodvonsela kimi bonkhe bantfu.*

⁴⁸ Futsi kwesihloko lesincane, kwakhela etikwaleso, ngitotsandza kutsatsa sihloko lesitsi: *Umjeka*.

⁴⁹ Loko kuyincaba kakhulu, intfo lengakejwayeleki, kufundza sihloko lesinjalo, noma ufundze umBhalo, bese-ke utsatsa sihloko lesingakejwayeleki. Kodvwa ngitfolile eminyakeni yenkonzo, kutsi ngaletinye tikhatsi Nkulunkulu uta ngendlela leyincaba, tikhatsi letiyincaba, tikhatsi lapho longacabangi ngaso, kukhuluma ngetihloko lebesingeke sicabange kutsi Bekatokhuluma ngato, asebantise umuntfu lebesingacabanga kutsi bekangeke anakeke. Kodvwa Nkulunkulu usebenta ngetindlela letiyimfihlakalo, timanga taKhe kutenta.

⁵⁰ Futsi umjeka, kusobala, sonkhe siyati kutsi umjeka uyini. Uyintfo lesikhumbuto, intfo lephakanyiswako, kubantfu, kutsi babuke kuyo. Kuyintfo lebekwe embikwakho. Futsi Nkulunkulu wetsembisa, ku-Isaya, sahluko se 5 nelivesi lema 26, kutsi, “Kuyobanemjeka lophakanyiswako. Kuyobanemjeka lophakanyiswako.”

⁵¹ Umuntfu kusukela phansi emnyakeni uyatsandza, kungekhatsi kuye, kutama kutisita yena. Manje, leyo nje yimvelo yemuntfu.

⁵² Manje, lesitama kukwenta kutsi sibeke sisekelo lapha sentfo lesiyicela iNkhosi kutsi iyente: iphilise labagulako, nekuniketa litsembe. Futsi ungeke nje uvele uphume ngco futsi ube nekukholwa kwanoma yini longati lutfo ngayo. Ufanele kucala ube nentfo letsite kukholwa lokungaphumula etikwayo.

⁵³ Ngesikhatsi ushada nemkakho, wawufanele umetsembe. Bekafanele akwetsembe, ngaphambi kwekutsi nente likhaya. Futsi ungeke nje utsatse intfo nje sinomakanjani futsi uyetsembe, ngoba ayikahlolisiswa.

⁵⁴ Ngako intfo lefakazelwe kakhulu lesingabeka sisekelo kuyo, ngekukholwa, kungaba Livi laNkulunkulu. “Ngoba kukholwa kuta ngekuva, nekuva ngeLivi laNkulunkulu,” ngoba Livi laNkulunkulu.

⁵⁵ Futsi umuntfu manje, njengoba entiwe, ngisho nasesimeni sakhe lesiwile, noko usemfanekisweni weMenti wakhe, Nkulunkulu. Futsi ngemcondvo munye welivi, uyindvodzana

yaNkulunkulu, lewile emseni. Uwile kuloko Nkulunkulu lamenta kutsi abengiko. Nasesimeni sakhe sekuwa, umnika letotincenye tekutama kwenta lokutsite kutsi atibuyisele endzaweni lapho intfo letsite lengekhati kuye imtjela kutsi uvela khona. Ngoba, uyati kutsi akekho esimeni lesikahle noko, ngoba ubona kufa, kugula, netinsizi, nebuhlungu benhlitiyo, nekujabha. Uyati kutsi bekangakentelwa loko. Noko, akunandzaba kutsi ukhweshe kangakanani kuNkulunkulu, kukhona lokutsite lokungekhati kuye lokumtjela loko, intfo letsite lengekhati.

Manje, umuntu weniwe njengesidalwa lesikatsatfu: umphefumulo, umtimba, umoya.

⁵⁶ Manje, lingaphandle ngumtimba. Kunemagede lasihlanu kulowomtimba, futsi leyo yimizwa lesihlanu, kusobala: kubona, kunambitsa, kutsintsa, kuhosha, nekuva.

⁵⁷ Lingekhati, njengembewu lehlanyelwe, lingekhati laloko kunjengemanti embewu, lokungumphefumulo. Kunemagede lasihlanu kuloko, ungena kuwo: nembeza, nenkhumbulo, nakanjalonjalo.

⁵⁸ Kodvwa ke ngekhati kulelo kulusana likulusi lesitsatfu, lokungumoya. Futsi nguloko lokulawula konkhe lolokunye kwako. Kunemnyango munye longena kuloko, nalowo yintsandvo yamine. Ungemukela noma wale, futsi leyo nguyona ndlela kuphela leya kuloko. Uma wemukela intsandvo yaNkulunkulu ngalowomoya, UMoya waNkulunkulu utsatsa indzawo yaKhe enhlitiyweni yakho bese ulawula konkhe kwakho. Futsi uma ungakwemukeli Loko, khona-ke sitsa sitsatsa leyondzawana bese silawula konkhe kwakho. Ngako kubekwe kuloko.

⁵⁹ Futsi umuntu, entiwe ngaleyofashini, khona-ke kumnika i—intfo lengekhati kuye lementa afune kufeza lokutsite ngesingaye. Utama kwenta lokutsite kuze atisindzise. Ufuna kuphuma kuko, kodvwa ufuna kukwenta cobo lwakhe. Ufuna kwenta indlela yakhe ngako.

⁶⁰ Manje, utame timphumelelo letinengi. Utamile kufeza loku ngesayensi. Futsi ngaso sonkhe sikhatsi uma endlula kusayensi, utibhubhisa yena kuphela. Sonkhe sikhatsi uma isayensi yenta lokutsite, itibhubhisa yona; impushana yesibhamu, nemandla e-athomu, ne—netikhali te-nuclear, netimoto, natotonkhe letintfo leti. Noko, kwesikhashana nje kuyamsita, kodvwa ekuhambeni kwesikhatsi utibhubhisa yena. Ngoba u... Kuyintfo layizuze ngemphumelelo ngesikhatsi asesemsebentini waNkulunkulu, etama kwenta lokutsite, aphenzvuketela lokoNkulunkulu lakwentile, bese ukufaka kuyakhe imicondvo, futsi akwente.

⁶¹ Manje, njengoba ngishito ngalelidolobha, njengalelidolobha lelikhulu lelihle lapha. Kube lelidolobha nje beli...

Belitobukeka kunaloko belingiko ekucaleni kube, enhla nasentasi ngetitaladi bekuhambe bantfu baNkulunkulu, netandla tabo emoyeni, badvumisa Nkulunkulu ngelikhaya labo nako konkhe. Beyingeke yini iPhoenix ibeyindzawana yengadze yemhlaba na? Kodvwa, esikhundleni saloko, njengawo onkhe lalamanye emadolobha, licamba emanga, liyeba, linebutsotsi, liyagembula, liyabhema, liyanatsa, linatsa lijokotele, kuphinga. Futsi sekube liphunga lelibi embikwaNkulunkulu. Niyabona na?

⁶² Ngako, niyabona, loko umuntfu latama kukuzuza ngemphumelelo, uvele ente inyakanyaka ngako. Angeke atisindzise yena lucobo. Futsi uyatama ngemfundvo, utsetse leyondlela, kubona kutsi bekangeke yini afundzise bantfu ngelwati lwekusindzisa lwaKhristu, noma lwati lwekusindzisa lwakhe, noma ente intfo letsite ngemfundvo yakhe.

⁶³ Bengifundza ngalelelanye lilanga e—ephephabhukwini i*Life*. Lapho, bebane. . . Ngikholwa kutsi labanengi benu bayifundza lendzaba. Lapho, bente yonkhe intfo manje ngekuhlanganisa tincenye letehlukene ndzawonye, noma kucongelela lokunengi, baze bacishe bente kuphila. Futsi batsite bebangakwenta. Bangeke bakhone kwenta loko. Kuphila kuyindalo. Ngako munye kuphela uMdali, nalowo nguNkulunkulu. Niyabona na? Bangeke bakhone kwenta kuphila, kodvwa utama kwenta loko. Ngiyatibuta kutsi hloboluni lweluhlobo lokwakungaba ngilo, uma bekangakwenta, uma kwakuyoba ngekuhlakanipha kwemuntfu na? Ngako niyabona angeke akwente loko. Akusiko nje kwakhe kutsi akwente. Wehlulekile ngemfundvo. Wehlulekile ngesayensi.

⁶⁴ Uyati kutsi uvela ndzawanatsite, kodvwa ufuna kutfolala indlela yakhe yekubuyela emuva.

⁶⁵ Adamu wakuveta sibili loko, umuntfu wekucala emhlabeni. Emvakwekutfola kutsi bekawile emseni, wetama kutsatsa kuhlakanipha kwakhe lucobo futsi ente indlela yekubuyela kuNkulunkulu ngaphandle kwekubuyisana. Wetama kubuyela kuNkulunkulu ngaphandle kwekwenta ku—kubuyisana, intfo letsite kubhadalela tono takhe. Emvakwekuba inhlawulo yaNkulunkulu yayikufa, wetama kubuyela emuva ngaphandle kwekubuyisana ngekufa.

⁶⁶ Futsi bantfu basasolo betama kwenta loko, betama kwenta inkholo ngaphandle kwekubuyisana kuyo. Adamu watentela kwekumbonya ngemacembe emkhiwa, ngaphandle kwekucitseka kwengati kutsi atimbonye, futsi Nkulunkulu wakwala. Futsi Bekakwalile ngalesosikhatsi, futsi uyohlala njalo akwala. Ngoba, “Ngaphandle kwekucitseka kwengati akukho kutsetselelwa kwetono.”

⁶⁷ Angeke nje akhone kubuya. Ngoba, inhlawulo ikufa; futsi lokutsite kufanele kufe, kubhadala leyonhlawulo. Ngako

kungaba kuphela ngulokungena esikhaleni, noma nakungenjalo sonkhe sisekufeni kube bekungekho lokungene esikhaleni setfu kutsi sibambelele kuko. Futsi umuntfu, ekwenteni loku, wakucondza loko, kutsi udzinga intfo letsite kutsi abambelele kuyo, intfo langabeka tandla takhe kuyo, intfo letsite langayisho, “Ngiko loku. Nginako. Ngiyati kutsi ngiko.”

⁶⁸ Ngako, Adamu, kubambelela entfweni letsite, wenta licembe lemphiwa kumbonya bakhe nemkakhe bungcunu, kodvwa watfola kutsi loko lebekanako esandleni sakhe akusebentanga.

⁶⁹ Kuchubeke kusukela phansi eminyakeni lebesingabala bantfu, kube kuphela besinesikhatsi. Asitsatse lababili noma labatsatfu babo, noma kunjalo.

⁷⁰ Asitsatse Nimrodi. Nimrodi wacabanga intfo lefanako. Emvakwazamcolo, bekanekuva kutsi kwakukhona Nkulunkulu Lobekatokwehlulela lababi, ngoba bebaphumile nje kulozamcolo. Futsi bekati kutsi kwakusono lesabangela Nkulunkulu abhubhise umhlaba. Ngako-ke, ati kutsi sono futsi siyokwenta Nkulunkulu ente intfo lefanako, wetama kufeza lokutsite, kwenta umbhoshongo. Kutsi, bantfu bebangagijima benyukele ezulwini uma kuba kubi lapha emhlabeni, futsi baphile ezulwini; futsi ke baphindze babuye emuva emhlabeni, nesono, bese baphindze babuyela ezulwini futsi.

⁷¹ Manje, lowo bekungumbono wemuntfu yonkhe lendlela, etama kona futsi aphilile emhlabeni, futsi abeseZulwini ngesikhatsi lesifanako. Ungeke ukhone kukwenta. Ungeke wakwenta. Jesu watsi, “Ungeke wakhonta Nkulunkulu namamona.”

⁷² Kungalesosizatfu sikholelwa kusihlwa ekugwemeni ngalokuphelele sono, kusuka kuso. Singuphoyizeni. Ungadlaleli ngakuso. Ungahambisani nhlobo naso. Ungabi nalutfo nhlobo loluphatselene naso. Ungatami kubona kutsi ungasondzela kangakanani kuso ngaphandle kwekona. Bona nje kutsi unгахweshwa kangakanani kuso. Nomayini lebukeka isono, suka kuyo. Ungabi nalutfo loluphatselene nayo, nhlobo.

⁷³ Ngako, Nimrodi, nemcondvo wakhe lomkhulu, wetama kufeza loku. Futsi uma nitocaphela, bekuhlala kunjalo, kusukela kwadalwa umuntfu. Kutsi i...Uma ugijima lulibo lwebantfwana baKhayini, bonkhe baba bososayensi, emadvodza lanemandla, tisebenti emhlabeni ngensimbi nelugodvo, nakanjalonjalo. Bebakhaphile, eluhlangotsini lwekuhlakanipha.

Kodvwa bantfwana bakaSethi bebatinceku, belusi betimvu, batitfobile.

⁷⁴ Manje, leyo yindlela lefanako lokungayo namuhla. Labo labancike kulenye intfo letsite leyentiwe ngumuntfu labangabeka tandla tabo kuyo, batsi, “Loku ngiko. Loku ngiko,” intfo letsite umuntfu layizuzile, ngekwakhe. Bese-ke uyatfola,

ikakhulukati nje, labo ngulolohlobo lolutama kuphunyuca ekubuyisaneni ngeNgati emuva eNdleleni lefanele.

⁷⁵ Manje, kodvwa Nimrodi emvakwesikhashana ekwakhiweni kwembhoshongo wakhe, Nkulunkulu wahlala emazulwini futsi wamhleka. Futsi weta cishe ekucedzeni. Ngifuna nicaphele kutsi wacishe wakuzuzo loko lebesekacale kukwenta. Kodvwa, ke, khona masinyane nje, Nkulunkulu wavele wagucula lentfo ngalenywe indlela, nalentfo yaba ticucu. Kwashona nje phansi elutfulini. Njengesidziya sa-Adamu selicembe lemkihiwa sashona elutfulini, kanjalo nembhoshongo waNimrodi waya elutfulini.

⁷⁶ Kwase-ke kufika lomunye, lokwakuyiNkhosi Nebukhadinezari, futsi bekatokwakha lidolobha.

⁷⁷ Futsi uma nitocaphela, ngaletinye tikhatsi leyomimoya ingena kubantfu. Futsi lusuku lolutako, futsi selusondzele manje, lapho liBandla lemaKhristu, liBandla leNkhosi Jesu Khristu, lifanele libekumoya kakhulu, ngoba Jesu washo, kutsi, “Lemimoya lemibili iyosondzelana kakhulu ite idukise bona lalabaKhetsiwe uma bekungenteka.” Sitsa sinebucili lobukhulu.

⁷⁸ Manje mbukisiseni ngaNebukhadinezari. Wakha lidolobha njengephethini yaseZulwini ncamashi, njengoba umfula iYufra the wawugeleta—ugeleta ngasesitulweni sebukhosi. NjengaseZulwini, umfula wemanti ekuPhila uhamba ngaseSihlalweni sebukhosi, tingadze letijikajikako nayoyonkhe intfo njengoba kwakunjalo, ngaphambilini, ngani, ngesikhatsi Abrahama ahamba, abuke liDolobha lelinjalo. Futsi uma ungenawo umcondvo wakamoya, Sathane utokuphumphtsekisa ngaletintfo leti, niyabona, intfo lebukeya ifana naLo, kodvwa akusiLo. Uma lentiwe ngumuntfu, alisikahle. Uma litsengwe ngeNgati nguNkulunkulu, liliCiniso. Loko, niyabona, kuliciniso. Kodvwa, uma kwentiwe ngumuntfu . . .

⁷⁹ Manje, wenta lelidolobha lelikhulu. Futsi-ke siyatfolo kutsi, futsi, wenta umfanekiso webantfu kutsi bakhonte, futsi waletsa kukhontwa kwesitfombe emkhatsini webantfu. Kodvwa ekhatsi kwako konkhe kwako, nako kufika umbhalo wesandla lesingetulu kwemvelo elubondzeni, lulwimi lolungatiwa lokungekho muntfu lobekangaluhumusha ngaphandle kwemprofethi logcwaliswe ngaMoya lobekasemkhatsini wabo. Futsi lowombuso washona elutfulini, njengembhoshongo waNimrod nje nesidziya semkihiwa sa-Adamu, ngalokufanako nje, ngoba kuyintfo nje umuntfu layizuzile ngekwakhe. Kuyintfo lebekafuna kuyenta, kukhombisa kutsi bekangatisindzisa yena ngekwakhe.

⁸⁰ Ungeke ukhone kutisindzisa. Kute longakwenta ngako. Indlela sewuvele wentelwe yona. Ungeke utisindzise wena.

⁸¹ Besingabita tintfo letinengi letinkhulu letentekile. Madvutane nje, eFrance, emvakweMphi yekuCala yeMhlaba bebefuna kwakha lilayini iSiegfried enhla lapho. Futsi bagucula tonkhe tibhamu tabo tabheka eJalimane base batsi, “Manje, uma emaJalimane ake etama kuta ngalapha futsi, leni, singakhona kubavimba, ngoba sinelilayini lapha lesingabavimba ngalo.” Kukhombisa nje kutsi tikimu letentiwe ngumuntfu tingeke time, emaJalimane abahlakaniphela. Eta emvakwalelilayini iSiegfried ase atsi, “Singadla, sinatse, sihlale ekuphingeni, sidanse, siphile esonweni, sente noma yini lesifuna kuyenta, ngoba sivikelekile. Sente intfo letosivikela.”

⁸² EmaJalimane amasha aligege futsi abatsatsa, niyabona, aya ngale nje ngemuva. Ngoba, bakhohlwa kwenta umbhoshongo wetibhamu tabo, longakhona kujikela nomakuphi. Ngako emaJalimane aphumela nje lakufinyelela khona tibhamu tabo, futsi ahamba agega ngco, ngemuva, nelilayini iSiegfried lawa.

⁸³ EmaJalimane efika ngalapha ase enta lilayini iMaginot. Futsi bacabanga kutsi, “Uma emaYanki ake ete ngalapha, leni, sitokwehlela nje phansi kulokhonkolo lovikelekile, futsi sitawubakahle.” Kwentekani ke? EmaYanki eta ngalapho netichumane futsi awachumisa abaticucu. Lawa nakanjani.

⁸⁴ I-United States, lapha kungesiko kadzeni, bacabanga kutsi bebangakha umkhumbi lekungekho labanye bakhi bemkhumbi lebebangawakha. Wawubitwa ngeTitanic. Ngalobunye busuku, ngesikhatsi uvuvubula elwandle ngatotonkhe tinjini tigijima, nemabhendi bekadlala umculo wemntjontjemuko, balilitela. Khona masinyane nje, kwagucuka kwase kubanguletsi *Edvute, Nawe, Nkulunkulu Wami*. Leni? Washayisa litje lelikhulu le-ayisi ngephandle lapho, lashaya labhoboza imbobo kuwo, futsi lachumisa tinjini, futsi waya phansi ekugcineni kwelwandle. Ngani na? Nkulunkulu ngesandla saKhe lesinemandla ukhombisa lelive kutsi lingeke lime. Umuntfu angeke azuze lutfo ngekwakhe.

⁸⁵ Manje, namuhla, kuphikisana lokukhulu kuyachubeka, ngetikhali tembhuhhiso i-nuclear. Futsi sicitsa tigidzigidzikati temadola kutama kumikisa indvodza ngale enyetini. Kutosita ngani emvakwekuba sekefike enyetini? Angi...Njengoba ngishito ngalobunye busuku, angikakhatsateki ngekufika enyetini. Ngifuna kufika eZulwini, ngako inyeti ayisikhashane ngalokwenele kimi.

⁸⁶ Bese-ke kuba baseRussia, batsi, “O, sibeke umuntfu wekucala emkhatsini.” Impela ngiyaphikisana nabo lapho. Lendvodza iye emkhatsini cishe eminyakeni lemibili leyendlulile. Kepha tsine sibe naMunye emkhatsini cishe iminyaka letinkhulungwane letimbili, losakhela liKhaya kutsi site kulo.

⁸⁷ Kodvwa, niyabona, timphumelelo letentiwe ngumuntu, loko umuntu lakuzuzele kutsi akwente ngekhatsi kwakhe lucobo, angeke kusebente.

⁸⁸ Manje sitamile kufundzisa bantfu, kutsi batfole loko lesitokubita ngekutsi, “Bantfu belizinga lelincono,” ngemfundvo. Emasemina etfu litfumele bashumayeli betfu esikolweni, lokuyintfo lekahle, futsi bafundza imfundvo ngekukhuluma kahle, inkhulumo, nakanjalonjalo, nesingisi lesikahle. Kutsi, lapho lelozinga lelincono lebantfu balelidolobha, lababitwa kanjalo, bangeta kulamabandla lawa. Futsi sigcwalise libandla letfu leligwele loko.

⁸⁹ Manje, angikholwa kutsi kunebantfu belizinga lelincono kunalabantfu baNkulunkulu. Niyabona na? NaJesu akazange sekasebente etikwalelozinga ngesikhatsi Alapha. Waya kubadwebi, labangakwati kufundza nekubhala, labangakafundzi, labangati lutfo. Futsi nguloko Lakukhatsa. Futsi Nkulunkulu, uma kuphela bewungaMcondza, Uyatsandza kutsatsa intfo lengasilutfo bese wenta lutfo ngayo. Loko kuyafakaza kutsi UnguNkulunkulu. Akukho lutfo longachosha ngalo. Utsatsa intfo lengasilutfo, kwenta lokutsite ngayo. Loko kuyafakaza kutsi UnguNkulunkulu.

⁹⁰ Manje, sitamile kukwenta ngalesosikhatsi ngemahlelo. Sicabangile, mhlawumbe, uma singatfola emahlelo etfu kutsi akhule. Futsi senteni, ekwenteni emahlelo etfu? Lokukutsi, kulungile; anginalutfo lolumelene nabo. Kodvwa intfo lesiyentile ngemahlelo etfu, sisandza kucala nje sidvonsela lelohlelo, futsi intfo yekucala niyati asikaniketi lolomunye umnaketfu ingubo leyenele kutsi aputfumale ngayo. Niyabona na? Futsi sitehlukanisile ke. Niyabona na? Futsi ekwenteni loko, khona-ke sibangele kutsi lokutsite kwenteke emkhatsini wetfu, lobekungakafaneli kwenteke. Futsi sitfola kutsi loko akusebenti nje.

⁹¹ Tinkhulumo tetfu tekuhlakanipha, letikahle, kuphela ngifisa kwangatsi bengingakwenta. Kodvwa loko akusiko lokubalulekile emehlweni aNkulunkulu. NguMoya loyiNgcwele. Nkulunkulu akazange sekakugcobe lokunjalo. Wagcoba futsi watfuma liBandla laKhe kutsi lishumayeke liVangeli. LiVangeli alisiko kuhlakanipha. “LiVangeli alifikanga ngelivi kuphela, kodvwa ngemandla nangetibonakaliso, kubonakaliswa kwaMoya loyiNgcwele.” Nguloko lokwaletsa liVangeli.

⁹² Lapha kungesiko kadzeni eChicago, licembu leFull Gospel lelibitelwe umhlangano. Futsi baya esikolweni lesikhulu lesitsite seliBhayibheli, futsi batfola sikhulumi lesikhulu lesihlakaniphile. Futsi kwakukhangiswe lonkhe lelidolobha, mayelana nalesikhulumi lesikhulu lesivela esikolweni lesitsite lesikhulu, sineligama lelinjalo, hhe, nato tonkhe ticu ekugcineni kweligama, baze bacabanga kutsi kutoba ngiko nje. Futsi

lapho ticuku tibutsana ngekhati kutova lendvodza, ngesikhatsi isukuma ngemuva kwesakhiwo igcoke isudu, khololo abheke emuva, nenkhulumo yakhe ayifake ekhwapheni lakhe, wakhuphukela lapho futsi wayendla lapho kulenzawo.

⁹³ Nalenkhulumo, hhe, yayiyinhle kakhulu. Futsi kwakungekho muntfu lobekangasho ligama lelimelene naleyonkhulumo. Yayiphelele nje. Lesingisi sasicondze ngo. Tento takhe nekutiphatsa kwakhe epulpiti kwakuphelele. Akazange sekangingite, abenemalimi, noma aphukuhle ematse, njengoba labanengi betfu benta. Kodvwa u—kodvwa u... Wetfula inkhulumo yakhe, ngebunono lobukhulu.

⁹⁴ Kodvwa wacabanga, “Ngalesicuku lesi sebantfu labangakafundzi, Ngitokhuphukela lapho futsi ngibakhombise kutsi kusho kutsini empeleni kuba ngumshumayeli.” Afucele sifuba sakhe embili, wenyuka, atikhukhumetile, futsi waniketa lenkhulumo lena. Kodvwa watfola kutsi loko akuhlalanga nalolohlobo lwesicuku. Kweca ngetulu kwetinhloko tabo. Lamakhulu kakhulu, emagama lamakhulu lavuvukile, abakutfolanga lebekakusho.

⁹⁵ Ngako emvakwesikhashana, ngesikhatsi sekabone kutsi bekaneliphutsa, wabutsa inkhulumo yakhe wase uyibeka emkhonweni wakhe. Emahlombe akhe ehla. Nenhloko yakhe yehla. Emadvolo akhe alenga. Wehla wabuyela emuva phansi, atfobekile, ahlazekile, esuka epulpiti.

⁹⁶ Kwakukhona longcwele lomdzala ahleti emuva lapho, acalata, watsintsa lomunye, watsi, “Kube bekenyuke ngalendlela lehle ngayo, bekayokwehla ngalendlela lenyuke ngayo.”

⁹⁷ Loko kutsi akube liciniso nje, ize indvodza yati kutsi ayati lutfo futsi iyotitfoba embikwaNkulunkulu futsi ilindzele Moya loNgcwele kutsi ente umsebenti. Nguleyontfo ke. Umuntfu angeke azuze lutfo ngekuhlakanipha kwakhe. Ufanele ancike kuphela kuNkulunkulu.

⁹⁸ Manje, umuntfu enta loku, kukhombisa kutsi kukhona kuzuza ndzawanatsite, ngalesosizatfu lesikhulu sekuhlengwa. NaNkulunkulu wenta loko kuzuza. Wakwenta loko kwabalula kakhulu: kwakungekukholwa. Nkulunkulu washo, ekucaleni, bekuhlala njalo kungekukholwa. Namuhla awukasindziswa ngemisebenti, ngetintfo letinhle, ngekujoyina libandla, ngekuba ngulofundzile. “Usindziswa kuphela ngekukholwa, naloko kungemusa waNkulunkulu.” Usindziswa ngekukholwa, ngekukholwa loko Nkulunkulu lasavele akwentele.

⁹⁹ Nkulunkulu wamisa umjeka. Nkulunkulu ukunika lokutsite kutsi ubambelele kuko, umjeka, njengeflegi ilenga.

¹⁰⁰ NaseKorea, futsi, o, phansi etichingini, ngesikhatsi semphi, lapho emaMerica bekadvudvule abuyisela emuva emaJapanane. Futsi bagijima benyukela eGuam netinzawo letehlukene, kuya

esicongweni seligcuma, ligcuma leliphakeme kunawo onkhe lebebangalitfolo. Futsi lapho, netinyembeti tehla etihlatsini tabo, nangekumemeta, bahlanyela iflegi yaseMerica, Ludvumo loLudzala, ngetulu kweligcuma. Bebalincobile lelive. Kuzuza lokunje pho, kuphakamisa loyomjeka, kutsi, “Loku sekwetfu.” O, inhlanhla lenje pho lokwakungiyiyo kulawomasotja, kuma lapho eveni lebebalincobile.

¹⁰¹ Ngiyanitjela, Nkulunkulu wanika libandla umjeka ngalelinye lilanga, ngesikhatsi Jesu aphakanyiswa eKhalvari emkhatsini wamazulu nemhlaba, akekho lomunye ngaphandle kwaNkulunkulu, Imanuweli, opha iNgati yaKhe emhlabatsini. Kwakunjeka lophakanyiselwe kubantfu, kutsi, “Sincobile. Sinako. Singetulu kwebancobi, ngoba Wasincobela.”

¹⁰² Manje sitfolo kutsi Nowa, indvodza yaNkulunkulu, bekanekukholwa, futsi Nkulunkulu wamnika umjeka. Naloyomjeka wawungumkhumbi. Futsi Nowa wakha lapho, ngekukholwa, ngoba kwakungumyalo waNkulunkulu, kwakha lomkhumbi kube kusindziswa kwanoma ngubani lotongena kuwo. Manje, lapho Nowa wachubeka, kwakha emkhunjini, bekati kutsi bekacedzela umjeka Nkulunkulu lebekamtjele kutsi akawakhe. Nomayini Nkulunkulu latsi yente, bambelela kuyo, ngoba kukahle. Akunandzaba kutsi bahhalatise bangakhi labahleka futsi bahlekisa ngako, Nowa bekati kutsi bekana ISHO KANJE INKHOSI.

¹⁰³ Catsanisa Nowa naNimrodi. Nimrodi bekanemcondvo wakhe ngako; naNowa bekanemcondvo waNkulunkulu ngako. Nimrod bekanentfo lebekangabeka tandla takhe kuyo; naNowa bekanentfo lebekangabeka tandla takhe kuyo. Kwakungumjeka, intfo lebekangabambeleva kuyo. Impela.

¹⁰⁴ Khona-ke siyatfolo, emvakwaloko. Sitokhuluma ngalenywe indvodza masinyane, neligama layo kwakunguMosi. Futsi bekaungumntfu munye nje. Kodvwa bekayo ke akhone kanjani kukhulula bantwana baka-Israyeli baphume eGibhithe, ebugcilini; emvakwekuba sekadadishile esikolweni, acecshwe kuko konkhe kuhlakanipha kwemaGibhithe, futsi watitfolo ehlulwe ngalokuphelele na? Kodvwa ngalelinye lilanga, emuva ehlane, Nkulunkulu wahlangana naye, noma yena wadibana naNkulunkulu. Futsi Nkulunkulu umnika umjeka, indvuku kutsi ayiphatse ngesandla sakhe. Intfo lelula kanje pho, kodvwa kwenta umsebenti. “Tsatsa lendvuku embikwakho.” Kwakungumjeka. Kutsi, Mosi, ngesikhatsi analeyondvuku, wamasha waya embili nayo.

¹⁰⁵ Bengidadisha kungesiko kadzeni ngaDavid Livingston, ngesikhatsi ngime ethuneni lakhe eLondon. Nebantfu labanengi bavakashela lithuna laLivingston kunanoma nguliphi lelinye lithuna e-Abbey. Ngako-ke, kuva indzaba yaLivingston, kutsi wehlela kanjani lapho njengadokotela nemKhristu. Kutsi

waya kanjani kubemdzabu, futsi wangakhoni kungena, ngoba incumbi bebaneludlame kakhulu.

¹⁰⁶ Ngako, wefika esikhulwini. Futsi watsi, sikhulu satsi, “Uma utonatsa ingati yesivumelwano kanye nami, khona-ke utawuba ngulumunye wetfu.” Ngako batsela liwayini lelitsite enkomishini, futsi bahlaba ngenyalitsi imitsambo yalomunye nalomunye, base bawumisa etikwalenkomishi futsi batfonsisela lengati ekhatsi lapho, futsi bayihlanganisa, letingati totimbili ndzawonye. Wabese-ke Livingston unatsa ihhafu yayo. Nalesikhulu sanatsa ihhafu yayo.

¹⁰⁷ Base banikana lomunye nalomunye umjeka, kutsi besebabobhuti. Nalesikhulu sacela libhantji ladokotela Livingston, futsi wakhumula libhantji lakhe wase ulinika lesikhulu. Futsi Livingston wacela lesikhulu ke sikhali sakhe lesingcwele.

¹⁰⁸ Futsi ngesikhatsi sekabuyela emuva emahlatsini, nebemdzabu bamgijimisa, bebajikijela sikhali kuye, kutsi bekeva kanja pho uma aphakamisa loyomjeka, sikhali lesingcwele. Futsi ngesikhatsi asiphakamisa, kanjalo, bemdzabu bebawela emhlabatsini futsi bacishe bamkhonte njengaNkulunkulu, ngoba bebati kutsi ngulapho la lesosikhali lesingcwele savela khona.

¹⁰⁹ Manje, loko kukutsi namuhla. Bantfu banamuhla bayehluleka kucondza umjeka lomkhulu Nkulunkulu lasinike wona.

¹¹⁰ Wena utsi, “Mnaketfu Branham, unawo emandla? Ngifisa kwangatsi ngabe benginemandla.”

¹¹¹ Site emandla. Asinawo emandla. Sineligunya. Akusiwo emandla. Ligunya. Asiwadzingi emandla. Khristu unemandla. Kodvwa tsine sineligunya. Amen. Kunalomnengi umehluko. NguYe kanye Lolowancoba. Wancoba futsi wasinika ligunya. Unemandla, kodvwa tsine sineligunya, njenganoma nguliphi lincusa nje leliya kulelinye live.

¹¹² Lapha, kunichazela kona. Kukhona, phansi. . . Uya entasi lapha kuletinye taletimphambanandlela lapha ePhoenix, cishe ngensimbi yesihlanu ntsambama. Kuneliphoyisa lime ngephandle lapho. Nati timoto tendlula lapho, emashumi lamane, tigijima emakhilomitha langemashumi layimfica ngeli-awa. Yebo-ke, lelophoyisa lelincanyana mhlawumbe lingasiwo nemafidi lasihlanu kuphakama, liphumela lapho, futsi, leni, lite emandla lenele kumisa ngisho yinye yaletto timoto. Yebo-ke, lenye yaletto timoto ingahle ibenemandla emahhashi langemakhulu lamatsatfu. Yebo-ke, tingavele timtsatse loyomfo futsi timpitjite, futsi tichubeke. Kodvwa ake liphakamise sandla salo kanye, lishaye imfengwane. Lite emandla, kodvwa lineligunya. Nguloko nje. Emabhiliki atoshelela nemasondvo

atoklwiklwita. Yonkhe intfo iyokuma ngoba liphakamise sandla salo, ngoba lineligunya.

113 Futsi uma wesilisa noma wesifazane embetse sivikelo lesigcwele saNkulunkulu, akusiwo emandla. Ngemagunya lavela ngeTulu, uma asho. Bodeveli bayakhala futsi emabhiliki atoklwiklwita. Ngisho nekufa lucobo lwako kuyogedletela, nemathuna ayovuleka, ngeligunya Jesu Khristu lalinika liBandla laKhe. Bonkhe bantfu uyakwati loku. “Letibonakaliso leti tiyobalandzela labakholwako.” Phakamisa ligunya, umjeka.

114 Sandla sakhe siphakeme, neliglavu lakhe lelimhlophe ligcokiwe, nayo yonkhe imoto itokuma. Ute ngisho nemandla lenele, mhlawumbe, ku—kumisa libhayisikili. Kodvwa uneligunya lekumisa nomayini leta ngale kulesositaladi. Ngoba ngani? Wonkhe umtsetfo wasePhoenix usemvakwakhe.

115 Futsi umKhristu lofile, futsi wangcwatjwa, futsi wavuswa kanye naYe ekuvukeni kwaKhe kulabafile, etindzaweni taseZulwini! Niyabona, “Uma sifile naYe, khona-ke futsi sivuswe kanye naYe,” ngoba uMtimba uya lapho iNhloko ikhona khona. Futsi Yena uyiNhloko, nalona nguMtimba. Futsi hhayi kutsi kuyobakhona, kodvwa, “Manje sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu,” nawo onkhe emandla adeveli ancotjiwe futsi angaphansi kwetinyawo taKhe. Ligunya! Ligunya, nango umjeka. Leso sandla lesiphakamisako, loko kubalulekile.

116 Mosi wehlela eGibhithe. Kwakunetilwandle letinkhulu ngephandle lapho. Waphakamisa umjeka, futsi kwentekani na? Agucuka abayingati. Waphakanyiselwa etikwelive; ticoco, tintfwala, emazeze. Lilanga lencaba kukhanya. Kufa kwashaya live. Ngani na? Waphakamisa umjeka wekwahlulela kwaNkulunkulu.

117 Futsi uma siphakamisa umjeka wekwahlulela kwaNkulunkulu, njengelikholwa kuKhristu, ngemphilo lebetselwe kuwe lucobo nemibono yakho lucobo, futsi wavuswa, neLivi laKhe lentiwe laphila emkhatsini wenu, wonkhe develi utofanele answininite ngaLo. Kunjalo. Ngoba, kumelele Khristu. Niyabona na? Wafa. Nguye lowaphakamisa umjeka.

118 NaMosi nendvuku yakhe, yayibukeka njengentfo lencanyana nje, kodvwa kwakuyindvuku. Futsi kwakungumjeka waNkulunkulu eGibhithe, intfonga yakhe yekwehlulela, futsi yaletsa kwehlulela. Nkulunkulu sonkhe sikhatsi uniketa intfo longayibuka, intfo letsite longabeka sandla sakho kuyo, intfo letsite longafakaza ngayo, intfo letsite lekahle, emvakwekuba sewumemukele Yena. Tati, boMegi . . .

119 Siyafundza, Phetro watsi wabona kutsi Nkulunkulu bekakhona, bekatotsatsa noma ngusiphi sive sebantfu, noma ngubani lobekaMkholwa.

¹²⁰ Tati, tatifuna inkhanyeti kutsi ivuke kuJakobe, inkhanyeti kutsi iphume kuJakobe. Futsi banikwa umjeka. Ngesikhatsi Jesu atalwa eBhetlehemama yaseJudiya, tati tavela eNdiya tilandzela inkhanyeti. O, hhe! Ini? Umjeka, sifakazelo, bufakazi, bufakazi lobungetulu kwemvelo.

Longakholwa, ngitsandza kutsi nikubone loku.

¹²¹ Akusiko kutsi wonkhe umuntfu ufanele akubone. Kute umuntfu lowabona leyonkhanyeti ngaphandle kwalamadvodza lamatsatfu. Wendlula kuyoyonkhe indzawo yekudadishela tibhakabhaka, bufakazi lobuphila mbamba, umjeka kubaholela kuKhristu. Kute umuntfu lowayibona ngaphandle kwabo.

¹²² “Kusesikhashana nje nelive lingeke lisaNgibona. Noko nine nitoNgibona, ngoba Ngitawuba nani njalo, kuze kube sekupheleni kwemhlaba.” Umjeka, “Jesu Khristu longuye itolo, namuhla, naphakadze,” umjeka weliciniso waNkulunkulu. Longakholwa angahle angawuboni.

¹²³ Jesu naye watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Kuyoba yini na? Kuyoba sibonakaliso, umjeka.

¹²⁴ Wake wacelwa Yena kanye, “Akutsi indvodzana yami ihlale, lenye ngesekudla, lenye ngesencele.”

¹²⁵ Watsi, “Ningasinatsa yini sitja leNgisinatsako na? Ningabhabhatiswa ngembhabhatiso leNgibhabhatiswe ngawo?” Moya loyiNgcwele lofanako lowawusetikwaKhe ngaphandle kwesilinganiso, ufika etikweliBandla laKhe ngesilinganiso, kodvwa NguMoya loyiNgcwele lofanako, Nkulunkulu lofanako. Ngumjeka.

¹²⁶ Singumjeka waNkulunkulu eveni. Kungalesosizatfu ngihlala njalo ngitsetsisa libandla lePhentekhostali, ngibalandzela, tindlela tabo tekuphila. Kungalesosizatfu live lingakhoni kubona Khristu, kungoba siwise imivalo. Siyesuka kuloko.

¹²⁷ Uma besifazane betfu bagcoka futsi batiphatsise kwalo lonkhe live; uma emadvodza etfu aphuma, nemahlaya langcolile, nekubhema, futsi achubeke njengawo onkhe lalamanye; bashade kane noma kasihlanu, yonkhe lenye intfo; kudvonsa, babafake esontfweni, netintfo letinjalo. Ngani, cha. U—umhlaba awukholwa kutsi unaWo.

¹²⁸ Ake ngikutjele, mnaketfu, uma sewufile, nekuphila kwakho kufihlwe kuKhristu, ngaNkulunkulu, futsi wabekwa luphawu ngaMoya loNgcwele, naNkulunkulu ukuphakamisela etindzaweni taseZulwini, uyoba ngumjeka kutsi umsebenti waNkulunkulu wentiwe kuwe.

¹²⁹ Jesu watsi kuMakho we 16, “Letibonakaliso leti tiyobalandzela labakholwako.” Hloboluni lwemjeka lokungilo? Umuntfu lomkhulu lonembono wakadzeni? Cha. Intfobeko.

Kugcwala kwaNkulunkulu kuKhristu Jesu kwamenta wahambisa kwemlimi lotfobekile, waMenta wageza tinyawo tebafundzi baKhe, bekangenandzawo yekucamelisa inhloko yaKhe.

¹³⁰ Labanye betfu sitibita ngemaKhristu, siya endzaweni, sifanele sibe nalokuhle kwendlula konkhe lokukhona eveni; ufanele ucinisekise imali letsite, singeke sihambe, umvangeli. Labanye belusi ngeke baye ebandleni ngaphandle uma kulizinga leliphakeme nendzawo lenkhulu. O, hhe!

¹³¹ Sidzinga lesinye sentakalo njengoba Pawula asibona ngesikhatsi asendleleni lebheke eDamaseko. Pawula wabona kutsi umjeka uphakanyisiwe! Futsi watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.”

¹³² Lesikudzingako kusihlwa nguleny eNsika yeMlilo lelengela etikwelibandla futsi kusihlwa, kutsi emehlo ebantfu langaboni angavulwa futsi bakubone.

¹³³ Jesu usaphila futsi uyabusa, umjeka. Manje, Uyi... Nkulunkulu wasinika lomjeka. Ngumjeka waPhakadze.

¹³⁴ Khumbulani kutsi yonkhe imijeka yemaRoma, yonkhe imijeka yaNimrod, yonkhe yaseBabylon, nabobonkhe lalabanye babo, seyibhidlitiwe futsi ayisekho. Siyati ngemlandvo kuphela. Ngema eRoma, lapho boKhesari bake babusa umhlaba, futsi bewufanele ugubhe phansi emafidi langemashumi lamabili emhlabatsini, kutfola kutsi sigodlo sabo sasikuphi. Ngema eGibhithe lapho boFaro bebakhona, futsi sekuhambile futsi kwagucuka kwaba lutfuli.

¹³⁵ Mnaketfu, kodvwa kukhona umjeka Nkulunkulu lawuzuzwa ngalelinye lilanga, ngekuphakamisa Jesu Khristu kulabafile, futsi atfumele Moya loNgcwele etikweliBandla laKhe. “Nemazulu nemhlaba kutawendlula, kodvwa Livi laKhe lingeke lendlule.” “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Ngani na? Umjeka lophilako useBandleni: umjeka, longenakuphosisa, bufakazi lobuphelele, intfo longabeka tandla takho kuyo, intfo lobewungayibuka.

¹³⁶ Niyabona lapha, lensizwa lena, Williams lomncane lapha, wasukuma futsi wafakaza kutsi uyise nenina bebamkhulekela kanjani, futsi khona masinyane nje wabona umjeka. Kwenteka intfo letsite. Ubonile. Wavalelisa kulendlu lendzala yelubumba, wase uyogijigijima kuleyoNdlela leMhlophe saLubisi, njengoba umnaketfu ashito.

¹³⁷ Uma bantfu bangakubona loko! “Uma Ngiphakanyiswa kulomhlaba, Ngitawudvonsela bonkhe bantfu kiMi. Nine nibofakazi baMi. Nitawuba bofakazi kiMi kukokubili eJerusalema, eJudiya, eSamariya, nasemikhawulweni yemhlaba.

Letibonakaliso leti tiyobalandzela labakholwako. ngeliGama laMi batawukhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka, banatse lokubulalako, kungeke kubalimate, babeke tandla tabo etikwalabagulako, futsi batosindza.” Umjeka. Ake ngitfole lomunye ngetulu kwaloko, kuwunamatselisa. “Loku bantfu bonkhe bayokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.” Niyabona na? Ungeke watsatsa incenye yako. Ufanele ukutsatse konkhe kwako. Futsi kungeke kunamatseliswe ngeluphawu kuze konkhe Kwako kufike. Kunjalo.

¹³⁸ Eveni lelidzala, tikhatsi takadzeni, luphawu lwaluvamise kuba yindingilizi. Umuntfu lobekangakwati kusayina ligama lakhe, bekasandza kuba nendandatho nje, futsi wakubeka luphawu. Kwakhe, nomayini layibhala, ngani, bekayovele nje, esikhundleni sekusayina ligama lakhe, abeke luphawu kuko. Kwakulicala lelibovu kutsi uke ukope lolophawu.

¹³⁹ Manje, namuhla, Nkulunkulu uneluPhawu, futsi kuyinhlawulo yekufa kukopa loloPhawu. Lalelani, nine maLuthela, maMethodisti, maBaptisti, iPresbyterian nemaPhentekhostali, ningatami kuLukopa.

¹⁴⁰ Bambelela uthule, naNkulunkulu utoLubeka kuwe. Futsike uyoba ngumjeka, sibonelo sebuKhristu, nebudvodza nebufazane. Luphawu lwaMoya loyiNgcwele, umjeka waNkulunkulu, ucindzetelwe kuwe uze ubuke, wente, uhambe, ukhulume liVangeli nomakuphi lapho uyakhona. Kute sici labangasikhomba kuwe. Kunjalo.

¹⁴¹ Nkulunkulu uzuze loko ngekufa, kungcwatjwa, nekuvuka ekufeni kwaJesu Khristu, “Ngesigezo semanti ngeLivi.” NgeNgati yaKhe namuhla sigeziwe futsi sentiwa sahlanteka, saniketwa lelitfuba lelikhulu.

¹⁴² Niyabona, siyatibuta kutsi Jesu bekayini, uma sitsi Bekanguye itolo, namuhla, naphakadze. Manje, loko Lebekangiko itolo, Ungiko namuhla, futsi uyoba ngiko ingunaphakadze, loyomjeka lofanako.

¹⁴³ Siyatfola kutsi umjeka wawuyini ngalesosikhatsi kulabobantfu, kwati kutsi noma Bekangumjeka longiwo labebawubuke kutsi utafika. Sibona imiBhalo, lapho ekhatsi lapho Akazange sekatisho kutsi wenta lutfo. Akazange sekatisho. Watsi, “AkusiMi lolowenta lemisebenti. NguBabe waMi lohlala kiMi. Wenta imisebenti. Ngicinisile, ngicinisile ngitsi kini, iNdvodzana ingeke yente lutfo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Kunguloko Lakubona uYise akwenta. Ngalamanye emagama, Wakubona ngembono, kwentekani.

¹⁴⁴ Siyatfola, wesifazane watsintsa sembatfo saKhe. Wagucuka wase uyambuka, futsi wamtjela. Bekanenkinga yekopha, futsi yema. Kukholwa kwakhe kwakumsindzisile.

Lowesifazane emtfonjeni. Watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.” Watsi, “Yebo-ke, si . . .”

“Ushito kahle, ngoba bewunalasihlanu.”

¹⁴⁵ Ngesikhatsi Asho loko, watsi, “Mnumzane, siyati kutsi Mesiya uyeta, Lotsiwa nguKhristu. Uma Efika, Utositjela letintfo leti.” Niyabona na?

Kwakunemjeka. Watsi, “NginguYe lolokhuluma nawe.”

¹⁴⁶ O, mnaketfu, imbita yemanti yashiywa. Besatfole umtfombo logcwaliswe ngeNgati lemunywe emitsanjeni ya-Emanuweli. Bekatfole uMtfombo wensindziso. Bekawutfolile uMtfombo. Ugijimela edolobheni. Niyabona na? Bekakhomba ngekujabula emadvodza. Watsi, “Wotani, nibone kutsi ngubani lesimtfolile. Nibone uMuntfu longitjele tonkhe letintfo lengitentile.”

¹⁴⁷ Bukani Andrey, lengishumayele ngaye itolo ebusuku laphaya. Kanjani, watsi nje angahlala busuku bonkhe naJesu, futsi watfola kutsi loyo impela kwakungufakazi waNkulunkulu, lowo kwakunguMesiya, akahambanga, watsi, “Simoni, wota, ngisite ngikucubungule.” Bekati kutsi BekanguMesiya.

¹⁴⁸ Futsi watsi nje angeta embikwaKhe, Wamtjela kutsi bekangubani, nekutsi ligama leyise lalingubani, naPhetro wati kutsi nguloko lokwakutokwenteka.

¹⁴⁹ Filiphu wenta intfo lefanako. Futsi, o, kuchubeke, futsi kuchubeke, futsi kuchubeke, umjeka.

¹⁵⁰ Jesu watsi, kuJohane loNgewele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye uyoyenta.”

¹⁵¹ Manje bukani. Sitfunyiwe. Lalelani lapha, bangani, nonkhe. Ngikhuluma nani bantfu manje, kunjalo manje, kubantfu labatokhulekelwa. Lalelani loku.

¹⁵² Wena ungufakazi. Usindzisiwe, futsi uyati kutsi emandla aNkulunkulu ayini, utsintse loyomjeka. Kukhona lobambe kuko lokutsite, lokutsite, hhayi umbhoshongo waNimrodi. Kanjalo futsi akusiso si—sidziya selicembe lemkihiwa sa-Adamu. Kodvwa setsembiso saNkulunkulu, kutsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Kuyintfo longabeka tandla takho kuyo. “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngumjeka, umjeka sibili.

¹⁵³ Futsi kini nine bantfu, angabakhona yini munye lapha, longakaze awemukele lomjeka lona, longati kutsi yini leyenta labantfu laba bakhale, futsi bamemete, futsi badanse; nekutsi kubenta kanjani labesifazane laba bayekele tinwele tabo tikhule, futsi bayekele kutigcoka letotimphahla letindzala letingcolile, ne—nekubukeka ukhanukisa embikwemadvodza, netintfo letinjalo, lowomoya lomubi uphumile kubo.

¹⁵⁴ Ungangitjeli. Ungahle ubemsulwa njengemnduze kumyeni wakho; kodvwa uma uta eNkantolo yekwaHlulelwa, utophendvula ngekuphinga. Kunjalo. LiBhayibheli lasho. Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlityweni yakhe.” Futsi uma utigcokisa wena kutsi utivete embikwemadvodza, unelicala, uma wesilisa angakaze wakutsintsa. Uma lesosoni sesiphendvula ngekuphinga kwaso, nguwe lolokwentile. Utivete wena lucobo. Yebo, mnumzane. Mnaketfu, dzadze, unghale ucabange kutsi lena yifashini lendzala.

¹⁵⁵ Benginemfundisi kungesiko kadzeni, lowatsi, “Utoyilimata inkonzo yakho, Mnaketfu Branham.”

¹⁵⁶ Ngatsi, “Akusiyo yami. NgeyaKhe. Futsi lelo Livi laKhe, futsi nguloko Lakusho.” NgiyaKukholwa. Yebo, mnumzane. Yebo, mnumzane. Kunjalo.

¹⁵⁷ Ngako uma ubona lomunye walabo besifazane acondzana ngco naNkulunkulu, uyombona aphuma njengalongcwele. Uyombona enta ngalokwehlukile. Kuyoba—kuyobakhona umehluko emphilweni yakhe. Bungcwele buyokhuluma ndzawo tonkhe. Uyoba ngudzadze.

¹⁵⁸ Bukisisani leyondvodza, lesosidzakwa ngephandle lapho esitaladini, siyendza, impfungane yelibhara, nemlomo wayo ushaywe ngekwekushaya timpfungane, ekuhlanteni, kunkantini nabhiya netintfo letinjalo. Ake aguce e-altari futsi abambe loyomjeka ngalelinye lilanga, futsi ngiyakutjela uyoba ngumjeka kuNkulunkulu, nesikhumbuto emandleni lasindzisako aJesu Khristu. Yebo, mnumzane. Impela utokwenta.

¹⁵⁹ Ngema entasi, ngalelelinye lilanga, lapha etitaladini tasePhoenix futsi ngabona lomncane, umfana lolikhalatsi eme ngephandle lapho. Umfo lomncane, kwakungekho muntfu lobekamnaka. BekaneliBhayibheli lakhe ekhwapheni lakhe, nanoma ngubani lobeketa ngalapho, bekakhomba liVangeli kubo, ngawo onkhe emandla akhe. Ngatsi, “Ayibongwe iNkhosi Nkulunkulu. O, hhe! Kumemetele kakhulu, mnaketfu. Kugcine kuchubeka. Loko kulungile, kuphakamisa Jesu Khristu.”

¹⁶⁰ O, uma ningaMati kusihlwa, bangani, Memukeleni. Ningeke nakwenta, sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko? Ngiyacolisa, sikhatsi siyabaleka masinyane.

¹⁶¹ Ngifuna kubuta, umzuzwana nje, ngabe sikhona yini soni lapha kusihlwa lesingamati Khristu futsi asikaze siwemukele lomjeka?

¹⁶² Uma wetama kufeza, utsi, “Manje, Mnaketfu Branham, manje umzuzwana nje. Ngigcina umtsetfo wegolide.” Mnaketfu, kube loko kwakumile, Jesu bekangeke adzingeke kutsi afe. Utsi, “Mnaketfu Branham, ngiba lilunga lelibandla leligceme kakhulu.”

163 Loko kulungile, mnaketfu. Ngiyakutfokotela loko, futsi ngiyakubonga ngekugcina umtsetfo wegolide. Ngiyakubonga kugcina imiyalo lelithubi. Kodvwa uma umtsetfo wegolide, kujoyina libandla, nomanguyiphi lenye yaletotintfo, nangabe kwakungakusindzisa wena, Jesu wafela lite. Jesu watsi, cobo lwaKhe, kuJohane loNgcwele, sahluko se 3, “Uma umuntu angakatalwa kabusha, angeke angene.”

164 Kuphila kunjengelicembe lilenga esihlahleni. Emvakwesikhashana imphilo iyésuka ecembeni, futsi ibuyele etimphandzeni taso. Licembe liyahhohloka. Loko kuphila kungcwatjwe etimphandzeni kute kwendlule busika. Entfwasahlobo kubuyisa lokunye kuphila, lelinye licembe.

165 Nguleyo indlela yemKhristu losesiHlahleni sekuPhila. Lelikhasi lelidzala lapha lingahle licatsake phansi. Liciniso lelo. Kodvwa kuphila kubuyela emuva kuNkulunkulu Lowakuniketa. Niyabona na? Uma Nkulunkulu akunika kuphila kwakho, utalwa kabusha, kunye kuphela kuphila lokungake kuphile, futsi loko kuPhila kwaNkulunkulu kuwe. Futsi uma loko kuphila kukuwe, khona-ke kutokuya kuphela lapho kuvela khona, emuva kuNkulunkulu, kutsi kubuye kulesosikhatsi lesikhulu seminyaka leyiNkhulungwane, nelicembe lelisha, noma imphilo lensha, noma umtimba lomusha—noma lomusha longayuze ushabalale futsi uwe.

166 Tikhatsi tetfu tiyakusho loko kutsi Nkulunkulu ukanye natsi, kutsi Nkulunkulu ulapha. Wayala imvelo. Manje, uma ungakaze ukwemukele loko kuphila, uma lelocembe lelincane lingahhohloka kusihlwa, lelicembe lelincane longilo lapha emhlabeni, uyati kutsi lingeke liphindze livuke; uma ungakatalwa kabusha, ungakawemukeli umjeka enhlityweni yakho, bufakazi lobubonakalako, Moya loyNgcwele. Hhayi nje kucibangela. Ugeke ukucabange nje.

167 Ngakhuluma ndzawanatsite ngalobunye busuku, futsi ngatsi, “Kube-ke bafundzi bebalindze tinsuku letiyimfica, futsi batsi, ‘SitoKwemukela ngekukholwa, kutsi sinaMoya loNgcwele, bese siyachubeka?’” Bebangeke babe naYe. Niyabona na? Bahlala lapho bate bati kutsi Ulapho. Kukhona lokwakwentekile, intfo letsite lebebangabeka tandla tabo kuyo, batsi, “Ngiko loku.” NjengaNowa nje bekangatsi, “Ngiko loku.” NjengaMosi nje bekangasho kutsi, ngendvuku esandleni sakhe, “Loku ngiko.”

“Utoncoba kanjani, Mosi?”

“Ngalendvuku ngitawuncoba. Ngitawukwenta kanjalo ke.”

168 Futsi ngaJesu Khristu, ngaMoya loNgcwele, ngincobile. Ngincobile, ngoba Wangincobela. Futsi manje ngi... Imphilo yami seyifile, futsi ifihlwe kuYe, futsi yabekwa luphawu ngaMoya loNgcwele. Ikhona lapho.

169 Uma ungenaso lesosentakalo kusihlwa, mngani losoni, ungeta sisakhotsamise tinhloko tetfu umzuzwana nje?

170 Babe wetfu loseZulwini, manje nginikela tetsameli kuWe. Kungahle kubenemuntfu lophambukile lapha longahle angabinalo lelitfuba phindze. Siva nje elucingweni, emizuzwaneni lembalwa leyendlulile, noma esikhashaneni lesendlulile, uMnaketfu Tommy Hicks, inceku leligugu yaKho. Umnakabo, loyo lakhale kuye, wancenga kuye, emavikini nje lambalwa lendlulile, ngisho wamtfumelela incwadzi, futsi watsi, “Mnaketfu, yemukela Khristu.”

171 Kodvwa bekenta imali lenengi kakhulu, kutitsengela likhaya lelitinkhulungwane letilikhulu temadola, i-Cadillac lensha, bekangenaso sikhatsi sekukwenta. “Ngicabanga kutsi ngitokwenta loko kamuva, Tommy.” Kodvwa sekuleyidi kakhulu manje. Kumbambile ke, entasi eMexico.

172 O Nkulunkulu, bani nesihawu. Bantfu abati kutsi akusekho kubuya kutowetama futsi. Leli ngulonatfuba kuphela. Nekufa akuwuguculi umphefumulo; kuntjintja kuphela indzawo yako yekuhlala.

173 Manje, Babe, ngiyakhuleka, uma kunemphefumulo lapha lowatiko kutsi bentiwe babasidalwa lesikatsatfu, kokubili umphefumulo, umtimba, nemoya, lelo lingekhatsi lekuphila kwembewu lebaphila kuko ngumoya. Ngekhatshi emphefumulweni lobalawulako ngumoya. Lingekhatsi lemizwa lesihlanu ngumoya. Futsi uma lowomoya ungesiwo uMoya waNkulunkulu, uma lona lomunye uwa, ungeke uphindze uvuke. Kodvwa, Nkulunkulu, ngiyancusa kuWe, kutsi batokwemukela Wena manje, futsi babambe lomjeka lomuhle waMoya loyiNgewele enhlityweni yabo futsi basindziswe kusihlwa.

174 Futsi sisakhotsamise tinhloko tetfu, uma akhona lotsandza kukhunjulwa, phakamisa sandla sakho manje, utsi, “Ngikhulekele, mnaketfu, mshumayeli.” Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena, dzadze. Kuhle kakhulu. Lomunye futsi? Manje, ungabi nemahloni.

175 Chubekani nekukhuleka, onkhe emaKhristu. Labantfu laba baphakamisa tandla tabo.

176 Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, dzadze. Lomunye futsi? Utsi, “Ngikhumbule, Mnaketfu Branham. Mine, manje ngiyakholwa. Ngi-ngiyakukholwa nje, ngandlela tsite. Ngiyakukholwa nje.” Lomunye futsi? Nkulunkulu akubusise. Nkulunkulu akubusise, ngalapha. Akubusise, emuva lapho. Loko kuhle.

177 Manje, labo bantfu labaphakamisa tandla tabo. Bayakukholwa. I-altari ime igcwele bantfwana. Bakuyoyonkhe indzawo, konkhe. Awudzingi empeleni kutsi ubene-altari.

Inhlitiyo yakho iyi-altari. Inhlitiyo yakho ngulapho la Nkulunkulu efika khona.

¹⁷⁸ Bengifundza, ngalelelinye lilanga, emlandvweni, i*Pilgrim's Church, boBabe baseNayisiya*, kutsi kuphi, ebandleni lakucala, abazange sebake babenemhlobiso, abazange seabene-altari. Ngoba, emahedeni, sekaphendvukile, bebavamise kuwa bakhotsamele e-altari. Bebanesakhiwo lesincane nje lesidzadlana lapho bebabeke silebhu sematje. Baphakamise tandla tabo emvakwendvodza letsite leyesaba nkulunkulu yaniketa umlayeto. Futsi baphakamisa tandla tabo futsi badvumisa Nkulunkulu. Bebawutsandza lowomtselela wakamuva waMoya loNgcwele abageza ngekhati. Lelo kwakulibandla lasekucaleni etikhatsini ta-Irenaeus naMartin, kanjalonjalo, khona nje emvakwekufa kweNkhosi Jesu, ngesikhatsi libandla lichubeka, ngaphambi kwekutsi lihambe lingene ebuKhatolikeni. O, nguloko lesikutsandzako.

¹⁷⁹ Manje, wena ekhatsi lapha yenta leyo-altari kubeyinhlitiyo yakho manje, futsi utsi, "Ngena, Nkhosi Jesu." Ngitokukhulekela.

¹⁸⁰ Nkhosi Jesu, ngiyetsemba kutsi, ngisheshisa masinyane impela, ngiphonsa lamavi ndzawonye, ngilungela manje, futsi silindzele kubona kutsi Utokwentani elayinini labakhulekelwako, singati kona impela loko Lotokwenta. Kodvwa, noko, sekubekhona lokungenani idazini yetandla letiphakamile, talabasebasha nalabadzala, lolangatelela kwati Wena, Babe, balangatelele kuba naloko kuPhila lokuPhakadze. Akube ngulokuphatsekako kubo njengamanje. Siphe kona, Nkhosi. Kwangatsi uMoya loligugu waNkulunkulu ungageza phansi emiphefumulweni yabo njengamanje futsi ubente babe tidalwa letinsha kuKhristu.

¹⁸¹ Futsi manje, Babe, ngikhulekela kutsi elayinini labakhulekelwako kutsi Utotikhombisa Wena lucobo ngalokubonakalako kakhulu embikwaletetsameli leti kusihlwa ngekuphilisa labagulako, kutsi batohamba besuka lapha basho njengalabo lebevela e-Emawuse, "Tinhlitiyo tetfu betingavutsi yini ngekhati kwetfu na?" Ngoba, babone intfo letsite yentiwa, labobantfu e-Emawuse, labobazalwane. Bebahambe lilanga lonkhe, Kleyophase nabo, bakhuluma naYe, kodvwa noko abatanga kutsi Bekangubani. Kodvwa ngesikhatsi Enta intfo letsite ngendlela nje Lakwenta ngayo ngaphambi kwekubetselwa kwaKhe nekungcwatjwa, bebati kutsi Uvukile kulabafile. Utokwenta yini futsi kusihlwa, Babe? Siphe kona, siyakhuleka.

¹⁸² Manje sikhulekela kutsi Utotsatsa lemiphefumulo leligugu, ubanike kuPhila lokuPhakadze. Kwangatsi, uma bangakaze babhabhatiswe, kwangatsi bangayitfola indlela yabo leya endlini yemfundisi noma ndzawanatsite futsi babhabhatiswe,

abite liGama leNkhosi. Futsi kwangatsi Ungabagcwalisa ngaMoya loNgcwele. Futsi kwangatsi singahlangana nabo eNkhatimulweni, eveni lelincono, lapho lomhlango wasebusuku utoletfwa khona ekwahlulelweni. Sikunikela kuWe manje, eGameni laJesu. Amen.

NgiyaMtsandza, ngi . . .

Manje, emvakweMlayeto losikako lolukhuni, asidvumise nje manje.

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁸³ Anikutsandzi loko na? Konkhe loko . . . NinelebeniyiMethodisti, phakamisani tandla tenu; emaBaptisti, iPbyterian, iKhatolika. Manje, wonkhe lotelwe kabusha ngaMoya waNkulunkulu, phakamisani tandla tenu, nomangabe uyiMethodisti, iBaptisti, noma iKhatolika, noma yini. Akunjalalo loko na?

¹⁸⁴ Manje, sisalihlabela futsi, kamnandzi impela, lapho lodzadze asasinika ishuni manje. Anikutsandzi loko na? O, hhe!

¹⁸⁵ Niyati, uma ufika ngale eZulwini, futsi ufika endlini yakho lenkhulu futsi ubuke entasi lapho, utoyibona indzawo yami lencane entasi lapho. Ngalokunye kwalokusa loku, utongiva ngiphuma, ngiyihlabela, nati ke kutsi ngifikile eKhaya. Amen. Ngiyakutsandza nje loko. Kulungile.

¹⁸⁶ Sonkhe kanyekanye manje. Ungacali nje ufake . . . Bani nguwe lucobo nje. Ngiyakutsandza kuhlabela lokuhle kwephentekhostali. Anikutsandzi yini nine? Angilitsandzi liphimbo leliceceshwe ngalokwecile, niyati, loko kunswininita, futsi babambe kuphefumula kwabo, futsi babe luhlata sasibhakabhaka ebusweni, futsi nje utama kutenta lokutsite. Ngi—ngiyakutsandza kuhlabela lokuhle, sibili nje, kuhlabela lokukhululekile. Manje wonkhe umuntfu, kanyekanye, nalekwaya lencane, kanyekanye manje. Sonkhe kanyekanye manje.

NgiyaMtsandza . . .

Asivale emehlo etfu.

. . . NgiyaMtsandza,
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁸⁷ Manje, kamnandzi impela, sisahlabela futsi. Asigucuke futsi sichawulane nalomunye longaseluhlangotsini lwakho, ngaphambili nasemuva, manje. “Ngi . . .” Nonkhe nine tihambi, tihambi, bafokati eveni. IKhatolika, ichawulane nePhrothestane. IPfrothestane, ichawulane nemaMethodisti. EmaMethodisti, nemaBaptisti, emaPhentekhostali.

“Wangitsandza . . .” Church of God, ne-Assemblies. I-Assemblies, neBakamunye. O!

Wangitsengel’insindziso
Esihlahleni saseKhalvari.

Manje tandla tetfu tiphakemele kuYe.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

Manje, ngekutitfoba, asikhotsamise tinhloko tetfu futsi silihamishe.

¹⁸⁸ Babe, sivuma tonono tetfu, lapho Livi lisasolo lihlangyelwa etikwetinhlitiyo tebantfu, lowomjeka. Labanengi babo bakufundze kadzeni. Hamba emkhatsini wetfu manje, Babe. Usindzise labalahlekile. Manje philisa labagulako, kute kwatiwe kutsi Livi laKho angeke libuyele kuWe lilambatsa. Litokufeza loko lokwetsenjisiwe. [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza*—Umhl.]

¹⁸⁹ Emakhadi ekukhulekelwa manje, sicale ngelekucala, sicale kuma khona laceleni kwe-altari *kanjena*, lapha. Umkhuleko . . . Lindzani. Ngako kuncono ngibabite, munye ngesikhatsi, kute kungabikho kudideka. Likhadi lekukhulekelwa lekucala.

Uma utochubeka nekudlala lengoma, dzadze.

¹⁹⁰ Ngubani lonelikhadi lekukhulekelwa lekucala na? Khona lapha. Lesibili, lesitsatfu. Kulungile. Lesitsatfu. Inombolo yesine, inombolo yesihlanu, inombolo yesitfupha, inombolo yesikhombisa. Phumelani ngalapho, futsi nite khona lapha, nime nje ngephandle ngalendlela.

¹⁹¹ [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza*—Umhl.]

Ngi . . .

Chubekani nje emoyeni wemkhuleko manje, kamnandzi, ngekuthula.

Ngoba Yena kucala . . .

¹⁹² Lesiphohlongo, lemfica, lelishumi, lelishumi nakunye, lelishumi nakubili, lelishumi nakutsatfu, lelishumi nakune, lelishumi nesihlanu, lelishumi nesitfupha, lelishumi nesikhombisa, lelishumi nesiphohlongo.

Wangitsengel’insindziso
Esihlahleni saseKhalvari.

Manje nonkhe nine labanye lonemakhadi ekukhulekelwa.

Wangitsandza kucala
Futsi wangitsengel’insindziso
E . . .

Phakamisa sandla sakho, nje, eGameni laJesu.

. . .sihlahla.

¹⁹³ [Umnaketfu Billy Paul Branham ukhuluma neMnaketfu Branham—Umhl.] (Yebo, ndvodzana.)

¹⁹⁴ O, Akamangalisi na? Hum loko.

Mtsandza Yena, ngi . . .

Niyakuva loko na? Kuvakala njengetingoma tesive tetiNgelosi, niyabona.

. . .ngitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

¹⁹⁵ Loko kuvakala kahle na? [Umnaketfu Branham uhamisha lelitsi *NgiyaMtsandza*—Umhl.]

Anitiva tinsimbi manje setikhala?

Anitiva yini letiNgelosi tihlabela?

YiJubhili leyinkhatimulo haleluya.

Kulelophakadze lelimnandzi kute kube-
phakadze, (Akabusiwe Nkulunkulu!)

Ngale nje kwemfula locwebetelako,

Lapho bashayela wena nami tinsimbi
teligolide.

¹⁹⁶ Manje, angikhoni nje kusuka kuloko. O, ngiyakutsandza loko. Ngiyayikhumbula indvodzana yami, Billy, ngesikhatsi make wayo afa. Ema-awa lambalwa, dzadzewabo lomncane wafa. Ngababeka bobabili ndzawonye, etulu egcumeni, futsi ngabangwaba. Ngenyukela lapho, ngase ngihlala phansi. Lituba lelidzala lalivamise kuhlala ngephandle lapho futsi likhale. Ngacabanga empeleni kutsi kungahle kube yimiphefumulo lengafi yabo seyibuya, ikhuluma nami. Ngangilimele kakhulu enhlityweni. Futsi kwakungatsi, kuvela kuletotipheshula, kwakunekuhleba, lokutsite.

Kukhona Live ngesheya kwemfula,

Lebalibita ngalemnandzi ingunaphakadze,

Futsi sifinyelela kulologu ngekukholwa

kuphela . . . (Akunjalo yini loko, bangani na?

Hum! Hhe!)

Ngamunye ngamunye sitongena esangweni,

Lapho kuhlala nalabangasayukufa,

(Kungeke kwaba kuhle yini uma benta

loku?) Lapho bashayela wena nami tinsimbi

teligolide.

¹⁹⁷ Manje, bangani, ekuphiliseni kwaNkulunkulu, akukho—akukho muntfu longakuphilisa, akekho ngetulu kwekutsi nomangumuphi umuntfu angakusindzisa; ngoba kokubili kuphiliswa nensindziso sikhatsi lesendlulile. Ngesikhatsi Jesu Khristu afa eKhalvari, “Yalinyatwa ngenca yetiphambeko

tetfu. Ngemivimba yaYo siphilisiwe tsine.” Kungumsebenti losewucedziwe. Manje, intfo lekuphela lofanele uyente, kwemukela noma insindziso yakho noma kuphiliswa kwakho, kwemukela loko Khristu lakwentela kona.

¹⁹⁸ Njengoba ngishito, ngalolobunye busuku, ake sibuke kuNkulunkulu umzuzwana nje, emuva le eliPhakadzeni, ngesikhatsi waKhe. . . ngesikhatsi emalanga latigidzigidzikati bekangabukeka amnyama kuYe, ngesikhatsi tiNgelosi tibukeka tingcolile ebusweni baKhe. Lowo nguJehova. Wase-ke Uba luswane loluncane, etikwendvundvuma yemcuba, emkhombeni. Loyo solo nguJehova. Futsi Nangu kusihlwa. Ngemusa waKhe nangeNgati yaKhe, Uhlanta liBandla laKhe futsi usibeka endzaweni lenguyonayonayona kute semukele tonkhe letibusiso leti Lasibhadalela tona.

¹⁹⁹ Manje naku kume lilayini lebantfu. Angikaze ngibone ngisho namunye wabo emphilweni, ngekwati kwami.

²⁰⁰ Manje, labanengi benu uke waba semihlanganweni yami futsi bati kutsi kubona lokufihlakele kuyini. Nonkhe niyakwati loko. Anikwati na? Siyakwati loko. Ngikuvile kanengi nengi, nakanengi nengi. Leso siphoo. Loko akwenti Moya loyiNgcwele lomkhulu kimi kunanoma ngubani lomunye. Leso nje siphoo, kusebenta ngaMoya loyiNgcwele. Niyabona na?

²⁰¹ Akunandzaba noma yinkhosikati yemuti lencane, noma umfana lomncane, noma sidzakwa ngaphandle lapho lesisandza kusindziswa nje futsi sagcwaliswa ngaMoya loNgcwele, unaMoya loyiNgcwele lofanako nomangubani wetfu lanawo. Yebo. Kodwa Nkulunkulu uniketa tipho, ngaloMoya loyiNgcwele, kusebenta. Kusifakazelo, kuphakamisa umjeka. Ngubani, umshumayeli? Cha. Kuphakamisa Khristu.

²⁰² Manje, angati kutsi yini leyake yenteka. Ngesikhatsi ngisengumfanyana. . . Niyayati indzaba yami. Ngikhulekele nje bantfu. Kute lutfo lengilwentako ngaphandle nje kwekukhuleka, ngibeke tandla etikwabo, batosindza. Niyabona na? Ngako ngingentanjani na? Akusimi kuphela lengikhulekako, kodwa bukani labanye bayakhuleka. Wonkhe umuntfu uyakhuleka. Niyabona na? Futsi, nje, ngiyakukholwa. Nguloko kuphela lengikwati kukwenta. Ngiyakukholwa.

²⁰³ Manje, angikafundzi, anginamfundvo. Futsi ngicabanga kutsi iNkhosi inginike siphoo lesincane nje sekusebenta ngaso. Futsi—futsi manje, ngesikhatsi Jesu atsi, ngesikhatsi Alapha emhlabeni, letintfo Latenta, natsi sitawutenta futsi. Futsi uma loko kunjalo. . .

²⁰⁴ Futsi Bekangumjeka waNkulunkulu, ngekwenta loko: ngekhuleka kutjela Filiphu kutsi bekakuphi; nekutjela lowesifazane ngenkinga yakhe yemopho, nani lokunye; futsi—futsi lapho loluhlavu lwemali labelukhona, emlonyeni wenhlanti; noma intfo lefana naleyo, intfo letsite; kutsi,

wesifazane, lebekaphila ekuphingeni, noma yini lenjengaleyo. Loko impela kwakucinisekisa kutsi BekanguMesiya.

²⁰⁵ Manje bukani leloJuda lelicinile, Filiphu, ngesikhatsi Filiphu noma...Nathanayeli efika. Nathanayeli bekasifundziswa lesikhulu, wemtsetfo sibili. Futsi ngesikhatsi sekabone Jesu, bekangeke akhone ngisho kuMkholwa. Futsi Watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.”

Watsi, “Ungati nini Wena, Nkhosi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite.”

Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

Lowesifazane emtfonjeni watsi, “Anginandvodza.”

Watsi, “Yebo, unalasihlanu.”

²⁰⁶ Watsi, “Siyati, uma Mesiya efika, Utositjela letotintfo. Kepha Ungubani Wena?”

Watsi, “NginguYe.”

“Siyati kutsi loko kutoba ngumjeka.”

²⁰⁷ Futsi uma Jesu Khristu angumjeka lofanako itolo, namuhla, naphakadze, Utokwenta intfo lefanako uma Angabamba inhliyo yemuntfu. Ngabe kunjalo na?

²⁰⁸ Manje, lodzadze lome lapha, angimati, angikaze ngimbone. Sutihambi lomunye kulomunye. Asisito na? Kunjalo. Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikhohwa na? Uyati kutsi kuliciniso yini noma cha, ungeke yini? Ungakwemukela ke kuphiliswa kwakho? Kusemgogodleni wakho. Sekuphelile. Sewuphilisiwe. Kukanjalo ke...?...Manje hamba, futsi Nkulunkulu akubusise. Hamba.

²⁰⁹ [Lodzadze utsi, “Thandazela indvodzana yami.”—Umhl.] Niyabona na? Nkulunkulu akubusise. [“Nguye lonemdlavuzo kusakhe...?...”] Uma utokholwa, yonkhe inhliyo yakho. Yebo. Uyakhohwa ngenhliyo yakho yonkhe na? Uyabona na? Bani nekukholwa nje. Ungangabati. Kholwa.

²¹⁰ Manje niyabona kutsi kulula kanjani. Manje, uma nje sikhuleka...Manje, niyabona, Uyati kutsini, wonkhe wenu, uneliphutsa kini. Niyakukholwa loko, anikukholwa na? Uyati kutsi loko kunjalo. Manje, uma nje ngitsatsa lodzadze lapha, futsi ngitsi angeke ngisho lutfo ngako, kodvwa nje ngikhuleke futsi ngibeke tandla, uyakhohwa kutsi utophiliswa na? Uyakhohwa kutsi utophiliswa? Kulungile. Khotsamisa inhloko yakho, umzuzwana nje.

²¹¹ Babe loseZulwini, ngikhulekela kutsi Utomphilisa lodzadzewetfu. Kwangatsi angahamba manje. Sibona umjeka uphakanyisiwe. Siyati kutsi Utodvonsa konkhe. Ngibeka tandla etikwadzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

Ungangabati. Kholwa nje ngayo yonkhe inhlitiyo yakho.

²¹² Ngitsi, uma ngingeke ngisho kwasalutfo, ngikukhulekele nje, bewusolo ungeke ukholwe. Bewungeke na? Bewutokukholwa, nakanjani. Kodvwa uma ngikutjela, kungakusita na? Inkhatsato yenhlitiyo yakho. Kunjalo. Chubeka.

²¹³ Kungakusita kube ngikutjelile kutsi yini lebeyingalungi ngawe na? Cha, a—awati noma kungakusita yini noma cha. Yebo-ke, mhlawumbe ngitokukhulekela nje.

²¹⁴ Babe loseZulwini, ngikhulekela kutsi Utomsita lowesifazane. Mnike kukholwa nemandla, eGameni laJesu Khristu. Amen.

Kholwa manje ngayo yonkhe inhlitiyo yakho.

²¹⁵ Ucabangani, dzadze? Ngisihambi kuwe. Uma Jesu angangitjela kutsi yini lengalungi ngawe... [Lodzadze utsi, “Awusiso.”—Umhl.] Angisiso? Uyangati, manje? [“Cha. Ngikubonile uma ufika kwekucala.”] Wangibona ngesikhatsi ngicala kufika. Loko kuhle. [“Kwekucala.”] Ngicondze kutsi, angikwati. [“Kwekucala, noko.”] Kwekucala? [“Yebo. Wangikhulekela.”] Sekucishe kube yiminyaka lelishumi nesihlanu leyendlulile. [“Yebo. Kutsi akube lishumi nesihlanu nje.”] Iminyaka lelishumi nesihlanu leyendlulile. Hhe, sekube sikhatsi lesidze. [“Yebo, sekungiso.”] Incumbi ye—incumbi yetintfo yentekile kusukela ngalesosikhatsi. [“Yebo, sekwentekile.”] Yebo-ke, udzingeke kutsi uhlandvwe. [“Yebo.”] Kodvwa uma utokholwa Khristu, lesosimila sitokushiya, futsi awunawudzinga kutsi uhlandvwe kuso. [“Amen.”] Uyakukholwa na? [“Yebo, mnumzane. Ngiyakholwa.”] Ngako-ke hamba, kukholwe.

²¹⁶ Sawubona? [Lodzadze utsi, “Ungibonile phambilini.”—Umhl.] Ngikubonile. Kodvwa uyakholwa, uma ngicela Nkulunkulu, Utokuphilisa na?

²¹⁷ Babe wetfu loseZulwini, ngikhulekela kutsi Utomphilisa futsi umsindzise, Babe. Ngibeka tandla etikwakhe, eGameni laJesu. Amen.

²¹⁸ Uma u... [Lodzadze utsi, “Yimizwa yami. Ku...?...”—Umhl.] Uh-huh. Kholwa ngayo yonkhe inhlitiyo yakho, futsi wena—wena...?... Kulungile.

Wota ngco ngembali, dzadze.

²¹⁹ Manje, niyabona, ngingeke ngibaphilise bantfu. Futsi Nkulunkulu angeke abaphilise bantfu ngaphandle uma bakholwa kutsi Khristu sewuvele ukwentile. Futsi manje wena utsi... Ngishumayeke kusihlwa ngentfo letsite lobewungabeka tandla takho kuyo. Utokutsi, “Naku ke.”

²²⁰ Manje, niyabona, kube Jesu bekeme lapha cobo lwaKhe, agcoke lesudu kutsi Wabeka enhlitiyweni yeMnaketfu Williams kunginika... Kodvwa, Yena, kube A—kuba Bekeme lapha

afake lesudu...Niyati, ngikholwa kutsi wakunika iNkhosi ngesikhatsi enta loko na?

221 Bangakhi labake bafundza imphilo yaMartin loNgewele na? Bekalihedeni, futsi bekalisotja. Uyise bekamfuna abe lisotja. Futsi bekangafuni kuba ngiko. Yena, intfo letsite imbita, ngaNkulunkulu.

222 Futsi ngalobunye busuku, endlula entasi, busuku lobubandza impela basebusika, kwakukhona lesidzala, sihlupheki tatane silele esitaladini, sichuchela kufa. Nebantfu bendlula lapho lebangabe bamsita. Abakwentanga. Martin bekanikete yonkhe intfo lebekanayo. Ngako watsi, “Yinye kuphela intfo yekutsi yentiwe. Nginelibhantji linye.” Ngako wavele watsatsa inkemba yakhe, wasika libhantji labayihhafu, kabili, wagocota lesihlupheki kuyo, kanjalo, wachubeka nalelenye ihhafu.

223 Bantfu bamhleka, batsi, “Akati kanjani! Ngabe akasilo lisotja lelibukeka lilikhwa manje, lifake hhafu welibhantji na?” Akazange anake, wachubeka, ngoba bekati kutsi nguloko lebekatokwenta.

224 Ngalobo busuku enkambu yemasotja, wavuka. Ngesikhatsi akwenta, wabona Jesu eme lapho, embetse lesosicephu selibhantji lebekagocote ngaso lesosihlupheki.

225 Futsi Wacalata etiNgelosini. Watsi, “Uyati kutsi ngubani loloNgigocote ngaloku?”

Watsi, “Cha.”

Watsi, “Martin ukwentile.”

226 Nako laph'ukhona. Uba ngulongwele, akhuluma ngetilimi, futsi akhipha emadimoni, abona imibono, umprofethi waNkulunkulu lonemandla. Yebo, mnumzane. Ngani na? Ngesikhatsi agocota lesosihlupheki lesidzala esitaladini, wagocota Jesu Khristu. “Loko lenikwente kulabancane balaba labancane baMi, nikwente kiMi.”

227 Futsi kuciniseka kutsi ugocotelwe ekulungeni kwaKhristu, ngitama kunitjela kusihlwa. Kube benginemandla ekuniphilisa, bengitoniphilisa nonkhe. Niyabona na? Kodvwa ngitama kunikhombisa ngesiphiwo, saloko lengikushumayelile, kutsi Nkulunkulu ukucinisekisa kutsi kunjalo, niyabona, kutsi ngingeke sengibaphilise bantfu, kodvwa kunatisa kutsi Ulapha.

228 Uyakukholwa loko, dzadze? Khona-ke sifo sakho sekucacamba kwematsambo sitokuyekela. Uyakholwa kutsi kutosuka na? Bese-ke uchubeka nendlela yakho futsi umemete, futsi utsi, “Ayibongwe iNkhosi. Ngiyakholwa ngayo yonkhe inhlitiyo yami.”

229 Leyo bekuyintfo lengakejwayeleki kutsi ngitsi, “sifo sekucacamba kwematsambo,” kuye, futsi bewunentfo lefanako.

Chubeka nje, utsi, “Ngiyakholwa ngenhlitiyo yami yonkhe,” futsi hamba nje. Kutokwentwa.

²³⁰ Manje uyakholwa kutsi Nkulunkulu utophilisa sisu sakho, futsi uye ekhaya futsi udle njengoba bewufanele na? Ngako-ke chubeka uye ekhaya futsi udle njengoba ufanele nje.

²³¹ Kholwa manje. Uyakholwa ngenhlitiyo yakho yonkhe na? “Uma ngi—uma Ngiphakanyiswa emhlabeni, ngiyodvonsela bonkhe bantfu kiMi.”

²³² Manje, niyakholwa kutsi Moya loyiNgcwele ulapha na? Uma nje ngibeke tandla kuwe, be—bewutophiliswa?

EGameni laJesu, kwangatsi angaphiliswa.

²³³ “Letibonakaliso leti tiyobalanzela labakholwako eGameni laMi.” Manje, kholwa nje manje njengoba wendlula.

Wota ngco ngembali, dzadze.

EGameni laJesu Khristu!

²³⁴ Wonkhe umuntfu akakhuleke manje. Niyabona, leminengi kakhulu yaleyomibono iyangephula, niyabona. Niyabona na?

EGameni laJesu, ngiyakhuleka kutsi Utomphilisa lodzadzewetfu.

²³⁵ Ngikubonile uphakamisa sandla sakho lapho, kutsi uyakholwa. Kholwa manje.

EGameni laJesu Khristu, ngikhulekela kutsi Utomphilisa.

Wota, dzadze.

²³⁶ Babe, Nkulunkulu, angiti nalutfo etandleni tami. Ngibambelela kalula nje esiphambanweni saKho. Ngicela kuphiliswa kwakhe, eGameni laJesu. Amen.

²³⁷ Babe Nkulunkulu, eGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa. Amen.

Wota, mnaketfu loligugu.

EGameni laJesu Khristu, kwangatsi umnaketfu angaphiliswa.

²³⁸ Uyakholwa kutsi Nkulunkulu utomphilisa futsi amsindzise na?

EGameni laJesu Khristu, kwangatsi lomntfwana angaphiliswa.

Manje bukisisani nje, njengoba sekakhulekelwe manje.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

EGameni leNkhosi Jesu, kwangatsi dzadzewetfu angaphiliswa.

EGameni leNkhosi Jesu, kwangatsi dzadzewetfu angaphiliswa.

EGameni laJesu Khristu, kwangatsi umnaketfu angaphiliswa.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

Manje, chubeka ngemkhuleko, wonkhe umuntfu, athule impela, emkhulekweni.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

O Nkulunkulu, buyisela kulentfombatanyana loko Sathane lakutsetse.

Phuma kuye, Sathane! . . . ? . . .

EGameni laJesu Khristu, kwangatsi umnaketfu angaphiliswa.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

EGameni leNkhosi Jesu, kwangatsi dzadzewetfu . . . ? . . .

EGameni leNkhosi Jesu, kwangatsi dzadzewetfu . . . ? . . .

EGameni laJesu Khristu, kwangatsi wetfu . . . ? . . .

²³⁹ Manje, etetsamelini, wonkhe umuntfu. Ngiyati kutsi akawatfolanga emakhadi ekukhulekelwa lenele ngephandle lapho. Ngifuna nikhotsamise inhloko yenu, umzuzwana nje. Ngifuna kunibuta umbuto.

²⁴⁰ Eminyakeni letinkhulungwane letimbili leyendlula kwakukhona uMuntfu. Tinkhulungwane letine, ya, cishe eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula, kwakukhona i . . . Nkulunkulu wehla, wamelelwa eNdvodzeni, futsi wahlala e—esihlahleni sem-okhi sa-Abrahama. Wafulatsela lubondza, noma lithende, watjela Sara kutsi kwakuyini inkhatsato, ngekhatsi. Jesu watsi, “Njengoba kwakunjalo ngalolosuku, kuyoba njalo ekufikeni kweNdvodzana yemuntfu.”

²⁴¹ Jesu bekangumjeka waNkulunkulu. “Lemisebenti lengiyentako Mine nani nitoyenta.” Siyakubona. Kucinisile, ngaphandle kwekungabata.

²⁴² Manje, sizatfu ngingakachubekeli embili, nginemihlangano leminengi kakhulu. Ngiyobuya ePhoenix ngalelinye lilanga, nemhlangano lomkhulu, iNkhosi itsandza.

²⁴³ Manje, kini lapha kusihlwa logulako nalodzingako, futsi akalitfolanga likhadi lekukhulekelwa, kutsi ete e-altari, etulu

lapha kutsi ngikhulekelwe, ngitonikhulekela manje. Ngifuna nihloniphe sibili.

244 Ngifuna ngamunye wenu makholwa kutsi nibeke tandla tenu etikwalomunye nalomunye, njenge—njengesibonakaliso. Manje, liBhayibheli latsi, manje, yena loNkulunkulu lofanako lowenta lesetsembiso lesi, washo loku, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.” Noma nguliphi likholwa, noma nguliphi likholwa lelineMoya loyiNgcwele, unemandla aNkulunkulu ngekhatshi kuwe, noma ligunya, kukhuleka umkhuleko wekukholwa. Ngifuna nikhuleke ngisakhulekela labantfu laba.


245 Babe wetfu loseZulwini, siyajabula kusihlwa. Shumayela Livi, bese ke ubona Nkulunkulu ehla futsi afakazela Livi, khona-ke loyo—loyo ngumjeka Lowawetsembisa.

246 Ngalelinye lilanga, kadzeni, kwakunemfana lomncane ligama lakhe nguDavide. Bekanakekela timvu teyise. Bekaniketwe umyalo etikwaletimvu leti kutsi atigadze, kugcina sitsa sisuke kuto. Bekanalokuncane kakhulu kutsi ativikele ngako, anesidubulelo lesincane nje. Kodvwa ngalelinye lilanga libhubesi langena ekhempini, futsi lakhipha lelinye lemawundlu. Davide, angumelusi weliciniso, bekafuna kubamba leyomvu yababe. Bekati kutsi libhubesi laliyeba leyomvu, futsi belitoyishwabudzela lemvu, naletimvu tatiteyise. Walandzela lelibhubesi ngesibindzi lesikhulu. Wadubula litje lelincane, futsi lashaya lelibhubesi lalilahla phansi. Futsi walibulala lelibhubesi, wase ubuyisa lemvu esibayeni.

247 Manje, Nkulunkulu, sibelusi baKho. Asisibo bantfu bekuhlindvwa ngemukhwa noma kwe—kwemakhambi emutsi. Sinentfo lencane letfoebeke kakhulu, sidubulelo. Kodvwa nguloko Lokufake esandleni setfu, sidubulelo semkhuleko. Sitsa sesingenile sabamba timvu taNkulunkulu. Sesibambe bobabe, nabomake, nebantfwana, sibahudvula manje emahlatsini; tingcondvo letibandzetelekile, nalabatimphumphutse, nalabadiwe ngumdlavuza, nabodeveli.

248 Sathane, lesidubulelo lesincane semkhuleko sibonakala silula kakhulu, kodvwa ngiyati kutsi sitokwentani. Ngilandzela leyomvu kusihlwa, kuyibuyisa. Phuma. Yiyekele. Phuma kulowomuntfu, wena moya lomubi wekugula, futsi umshiye. Ngiyakuyala, eGameni laJesu Khristu, hamba, futsi ungabe usabuyela kubo. Kwangatsi Nkulunkulu waseZulwini angakwekhuta, Sathane.

249 Jesu waseNazaretha watsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe loko lokushito, utoba nako lolokushito.” Ngako-ke, eGameni laJesu Khristu, ngikhuluma kukhululwa kuwo wonkhe lolapha. Nge. . .

²⁵⁰ Sathane, ungahle utsi asinalo ligunya lekwenza loku. Sikuphakamisela uMjeka kusihlwa, Jesu Khristu. Moya loyiNgwele ulapha, kufakazela kutsi lona nguMjeka waNkulunkulu, futsi wehluliwe kulemphe. Phuma, eGameni laJesu Khristu. 

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(An Ensign)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yaBhimbidwane 19, 1962, eJesus Name Church ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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