

SIBONAKALISO SALESIKHATSI LESI



Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

Asikhotsamise tinhloko tefu manje ngemzuzwana kwemkhuleko.

² Babe wetfu loseZulwini Lonemusa, sijabula impela kusihlwa, kwenhlanhla yekuta lapha eNew York, kutokhonta bantfu baKho, eGameni laKho. Sijabula kakhulu kuhlangana nabo, sati kutsi kukhona liKusasa lelikhulu lapho siyohlangana khona, lapho singeke sibe nemkhuleko walabagulako, ngoba labagulako batosindza ingunaphakadze. Ngeke busabakhona busuku lobudze bemkhuleko walabalahlifi, ngoba bonkhe batobe basindzisiwe ngalesosikhatsi.

³ Futsi sibuke lolosuku lapho Jesu ayobonakala khona. Sibona li-awa lisondzela, netibonakaliso netimanga tikhomba kulesosikhatsi, kusenta sime umzuzwana nje, Nkhosi, kucabanga ngatsi lucobo; manje sicela lowombuto manje, “Nghihlole futsi unggivivinye, Nkhosi.” Futsi uma kubakhona noma ngubuphi bubi kitsi, bukhiphe, Babe. Tsine, sifuna kuKukhonta ngenhlitiyo lemsulwa, tandla letihlantekile, ngoba asati kutsi awa lini Longasibita ngalo futsi usibite ngekutsi Siphakame. Sitokuta kutohlangana naWe.

⁴ Uma bakhona labanye ekhatsi lapha kusihlwa, Nkhosi, longakwati Wena njengeMsindzisi wabo, kucolelwa kwetono tabo, kanjalo futsi abakaze batalwa nguMoya waNkulunkulu, kwangatsi lobu kungaba busuku labatokwenta ngabo lesosincumo, naNkulunkulu abagewalise ngebeuhle baKhe. Philisa wonkhe umuntfu logulako, Babe, ekhatsi lapha, bonkhe labahlaselekile. Kwangatsi kungete kwabakhona umunfu lobutsakatsaka kulesakhiwo, uma inkonzo seyiphelile, noma kungabi nasoni. Kwangatsi singabona loku kwenteka ekuhlonishweni nenkhatimulo yaNkulunkulu. Sikucela eGameni leMntfwana waKhe lotsandzekako, Jesu Khristu. Amen.

⁵ Hlalani phansi. Kuyinhlanhla lenhle futsi kuba lapha, kusihlwa, kutsi sikhonte futsi eGameni leMsindzisi wetfu lotsandzekako, nekutsi UnguLowenele konkhe.

⁶ Njengoba besikhulumma itolo ebusuku ngeNgelosi yeNkhosi, ngesibonakaliso eSodoma, kutsi ngesikhatsi leNgelosi ihleli ngemuva, kukhulumna na-na-Abrahama; loMuntfu lobekayiNgelosi, kodvwa kwakunguNkulunkulu esimeni semuntfu, ngoba Abrahama waMbitala ngekutsi, “Nkhosi.” Noma ngumuphi umfundzi weliBhayibheli uyati kutsi luhlavu

lolukhulu L-o-r-d livela ku “ekucaleni *Nkulunkulu* wadala lizulu nemhlaba,” lokuchaza kutsi *Elohim*, kuchaza “loyo-Lowenele konkhe, LonguSomandla.” Futsi Nkulunkulu watenta watiwa Yena lucobo lapho ku-Abrahama, esimeni semuntfu. Umhambi lonelutfuli nje, Babonakala bangibo. Akazange asho kutsi Uvelaphi. Kodvwa caphelani ngesikhatsi Akhuluma na-Abrahama, Watsi, “Ngitokwenta loku. Ngikwetsembise loku.” Niyabona na? Futsi wambita ngewakhe—ngeligama le “yise” wakhe, Abrahama, lebelisandza kuntjintjwa kusuka ku-Abrama etinsukwini letimbalwa ngaphambili, kodvwa manje sewungu-Abrahama. Futsi wabitwa esuka kuSarayi waba ngu*Sara*, “inkhosatana.” Wase-ke Nkulunkulu uyanyamalala embikwa-Abrahama, futsi waya entasi eSodoma, naleso kwakusibonakaliso sabo sekuvala. Umlilo wehla uvela ezulwini futsi wabhubhisa yonkhe iSodoma neGomora, nemadolobha layitungeletile.

⁷ Ngikhombisa, ngemfanekiso, kutsi live lebeTive liyokwentani. Liyobhujswa, liyobhujswa ngemlilo. Nkulunkulu wakwetsembisa loko, kutsi Akasayuze abhubhise umhlaba ngemanti, ngekusiniketa sibonakaliso. Nkulunkulu akenti lutfo ngaphandle kwesibonakaliso. Futsi Usinika sibonakaliso semushi wenkosazana, njengesivumelwano, Angeke asaphindze abhubhise umhlaba ngemanti. Futsi, manje, kodvwa lesikhatsi lesi ngumlilo.

⁸ Futsi Jesu abecondzise kuletikhatsi, Watsi, “Njengoba kwakunjalo etinsukwini taNowa, ngesikhatsi umkhumbi ulungiswa, lapho khona imiphefumulo lesiphohlongo kuphela yasindziswa ngemanti, kuyoba njalo ekubuyeni kweNdvodzana yemunfu.” Bukan Lalabancane ngesibalo lapho, “Njengoba kwakunjalo, lapho kwasindziswa khona imiphefumulo lesiphohlongo ngemanti.” Futsi Wachubeka futsi waniketa timilo talolosuku, “badla, banatsa, bashada, bendzisa.” Futsi uma...

⁹ Bengifundza loko esikhatsini lesitsite lesendlulile futsi ngiphawula ngako, ngishumayela ngako. Ngase ke ngiyatfola kutsi, Jesu wafundza loGenesisi lofanako lengimfundzako nawe lomfundzako. Ngako ngabuyela emuva kuGenesisi 6, kutfola kutsi bentani ngalolosuku, futsi sitfola kutsi “emadvodzana aNkulunkulu atitsatsela wona emadvodzakati ebantfu.” Ngabuka lihumusho labo lapho, latsi, “batitsatsela bona besifazane,” hhayi emadvodzakati. Loko kwakufana nje neReno, iNevada; umshado nje, idivosi, njengeHollywood, nakanjalonjalo. Wase utsi-ke, “lawa bekangemadvodza latiwako, asendvulo.”

¹⁰ Khona-ke nilibonile liphephabhuku i *Life*, lapho lelihlazo lelikhulu livela khona eNgilandi, lalawomadvodza latiwako, naletotingwadla netintfo, nekutsi babusi betfu. Futsi, o, hhe, sibumbatsa lesinje pho lesikuso, sitfombe impela nje Jesu latsi

siyokwenteka, niyabona. “Badla, banatsa, bashada, bendzisa, futsi abakwatanga kwaze kwaba lusuku Nowa langena ngalo emkhunjini.”

¹¹ Wase-ke umnyango uyavalwa. Kwakungasekho litfuba. Leyo kwakuyinshumayelo yakhe yekugcina. Inshumayelo yekugcina leshunyayeliwe kunoma nguyiphi inkonzo lenkhulu iyile kulabo lekungeke sekwentekе kutsi bangasindziswa. Nowa, umlayeto wakhe wekugcina wawubhekiswa kulabo lebekungeke kwentekе kutsi basindziswe. Niyabona, wangena nemnyango wavaleka emvakwakhe, futsi bekasekhatsi lapho tinsuku letisikhombisa ngaphambi kwekutsi licale kuna. Niyabona, umlayeto wakhe kucala wawukushumayela, akha umkhumbi, wase-ke uvalwa tinsuku letisikhombisa.

¹² Bantfu batsi, “Lolohlanya loludzala. Niyabona, usekhatsi lapho nje, uvale umnyango cobo lwakhe.” Kodvwa Nkulunkulu wawuvala. Intfo lefanako lebeyiseSodoma.

¹³ Bukani iNkhosi yetfu Jesu. Ngesikhatsi Ifika emhlabeni, YayingumProfethi losemusha waseGalile. Wangena emasinagogeni, wonkhe umuntfu bekaMtsandza. Waphilisa labagulako. Leyo kwakuyincenyе yaKhe yekucala yenkonzo yaKhe, sigaba sekucala. Sigaba sesibili kwakusiprofetho, lapho Acala khona kwekhuta baFarisi nebaSadusi bangetinsuku taKhe, abatjela kutsi bebayini nekutsi bebaphumphutseke kanjani futsi bangakhoni kuLibona, nekutsi Bekangubani, kanjalonjalo, niyati, nekutsi kwakutokwentekani kubo. Kuloku Walahlwa ngelicala, nangaleto tizatfu Wabetselwa, kodvwa abakhonanga kumisa loMlayeto. Ungasimisa sitfunywa, kodvwa hhayi uMlayeto. Futsi liBhayibheli lasho kutsi “Wenyukela esihogweni futsi washumayela emiphefumulweni lebeyisekuboshweni, labangalalelanga ngalesinye sikhatsi,” futsi lapho uMlayeto waKhe wekugcina wawukulabalahlwi.

¹⁴ Kubi kakhulu kucabanga, manje, kutsi ngalolunye Iwaletinsuku leti bantfu batobe bachubeka bashumayela njengoba benta nje etinsukwini taNowa, batobebachubeka ngalokufanako nje, kodvwa eveni lelalahliwe leselivele iminyango seyivaliwe. Asati kutsi loko kungahle kwentekе ngasiphi sikhatsi. Ngako uma ungesuye umKhristu, kusihlwa, kucabangsise kamatima. Kunikete umcabango sibili.

¹⁵ Manje yinye kuphela intfo lesikwatiko kuyenta, kulandzela imiyalo iNkhosi yetfu leyasishiyela yona, “Nishumayele liVangeli kuko konkhe lokudaliwe.” Iyati kutsi ngubani losindzisiwe nekutsi ngubani longakasindziswa. Asikwati loko. Siphonsa inethi ekhatsi elwandle nje, ibuye natonkhe tonkhe tinhlobo, kodvwa Nkulunkulu uyati kutsi ngubani losindzisiwe nekutsi ngubani longakasindziswa. “Futsi kute umuntfu longeta kuYe ngaphandle kutsi Babe amdvonse; nako konkhe loko Babe laMniike kona kutokuta.” Siyakwati loko, niyabona.

Ngako singeke sitsi *lona ungumKhristu nalo ya* akasuye, ngoba Watsi, “Umbuso weliZulu ufaniswa nemuntfu lowatsatsa inethi wase uya elwandle wayiphonsa ekhatsi. Ngesikhatsi sekatsetse inethi wayifaka ekhatsi, bekanato tonkhe tinhlobo tetintfo ekhatsi lapho. Kwakutobakhona bulembu temanti, tilokatane, tinyoka, netinhlanti, netinhlanti letidla lokutifele, netinhlanti letikahle.” Futsi, kodvwa, niyabona, ti—tilokatane temanti netintfo ekugcineni tikhansa tibuyele emantini futsi, kodvwa inhlanti lekahle yayigcinela iNkhosi. Manje asati kutsi ngukuphi. Siphonsa inethi nje.

¹⁶ Kodvwa khumbulani, lesosilokatane semanti sasisilokatana semanti ngesikhatsi inethi iwela kuso. Umtselela walomhlangano kwaba nguloko lokwasibamba. Inyoka yayisolo iyinyoka, inethi yeliVangeli yavele nje yayidvonsela ekhatsi. Nenhlanti ledla lokutifele yayiyinhlanti ledla lokutifele, lufudvu lwalulufudvu, inhlanti i-krowufishi yayiyi-krowufishi nje, niyabona. Kodvwa inhlanti sibili yayiyinhlanti, kwekulacala nje. Ngako Uyati kutsi ngukuphi, ngoba Unemagama abo eNcwadzini yaKhe, afakwa lapho ngesikhatsi liWundlu libulawa ngaphambi kwekulacala kwemhlaba.

¹⁷ Silapha kutama kwenta incenye yetfu. Manje uMnaketfu Vick bekangale ekoneni, aphonsa inethi, iminyaka leminengi. Labanye bafundisi bekakulamanye emakona, aphonsa inethi. Ngita kutotfunga inethi yami nani bazalwane, kute sikhone kuphonsa endzaweni lenkhulu, sisolo sidvonsa nje, njengebadwebi emakoneni elichibi. Ngalolunye lwaletinsuku leti, inhlanti yekugcina itosuswa lachibini. Kudweba kutobe sekuphelile ke. Asifune Nkulunkulu getinhlitiyo tefu tonkhe, sikhuleke futsi sibecotfo njengoba sibona leli-awa lisondzela.

¹⁸ Manje, kusihlwa sitokhulekela labagulako. Siyakuniketa. Ngiyakhola Billy... Angikakhoni kukhulum... Ngabe uwakhiphile emakhadi ekukhulekelwa na? Lawo... Ya. Yebo-ke, hamba... Kahle. Loko kuhle. Kulungile.

¹⁹ Tsine, itolo ebusuku, besitokwakhela kusihlwa, kwenkonzo yemkhuleko. Futsi-ke ngicabange kutsi mhlawumbe ngitsatsse busuku noma lobubili, kwentela kushumayela nje. Futsi sitobona kutsi bangakhi labangakamemukeli Moya loNgewe. Naleyo yintfo lemcoka, niyabona. Uma u—uma utfola... Uma uphilisiwe, Nkulunkulu utokuphilisa, impela. Sewuvele ukwentile. Ufanele nje ukukholwe. Kodvwa uma uphilisiwe, utogula futsi uma uphilisa sikhatsi lesidze ngalokwenele, mhlawumbe. Kodvwa uma usindzisiwe, loko kwehlukile, niyabona, loko. Niyabona na?

²⁰ Futsi manje sitosho lentfo yinye ngoba ngaletinye tikhatsi tihambi tiyangena, kutsi mhlawumbe emhlanganweni, mhlawumbe angakaze ayibone inkonzo yekuphilisa. Futsi tikhatsi letinengi betama kunamatselisa lelogama kuwe,

“umphilisi waNkulunkulu.” Kodvwa akukho... Munye kuphela umphilisi waNkulunkulu, lowo nguNkulunkulu. Futsi, ecinisweni, munye kuphela uMphilisi, lowo nguNkulunkulu.

²¹ Manje, bodokotela abatisho kutsi babaphilisi. Abasibo baphilisi, abatisho kutsi bangibo. Kube-ke bengiphumile futsi ngephuka umkhono wami lapha, ngase ngiyangena ngitsi, “Dokotela, philisa lomkhono wami, masinyane nje, ngi—ngifanele ngicedzele umsebenti wami”? Bekatotsi, “Udzanga kuphiliswa kwengcondvo.” Yebo-ke, loko, loko bekungaba liciniso. Niyabona na? Manje dokotela angacondzisa kahle umkhono wami, kodvwa Nkulunkulu wenta kuphiliswa. Uma ngitisike sandla sami, ngitsi, “Dokotela, ngitisike sandla sami, ngiphilisele sona khona masinyane.” Angeke akhone kukwenta loko. Intfo kuphela langayenta kusigeza sihlobe; uma sivuleke kakhulu, angasitfunga; kodvwa Nkulunkulu utofanele asiphilise.

²² Niyabona, imvelo ifanele ivete takhi-mtimba, kuphila. Kuphila kutofanele kukuhlanganise loko ndzawonye. Umtimba utofanele ukhicite i-khalsiyamu, nakanjalonjalo, futsi ubenemphilo ngekwawo. I-khalsiyami ingeke iphilise. Kuphila. Niyabona, kute umutsi lophilisako. Umutsi ugcina kuhlobile kuphela ngesikhatsi Nkulunkulu asaphilisa. Niyabona na? Kute umutsi lophilisako.

²³ Uma bengingatisika sandla sami, futsi ngiwe phansi ngife lapha, niyabona. Uma bewungangiyisa kudokotela, futsi—futsi utsi, “Ungamphilisa yini lomuntfu?”

Bekatotsi, “Ngani, ufile.”

²⁴ Kulungile, bese-ke utsi, “Asisitfunge ke. Futsi unemutsi lotsite lotophilisa lesosandla, awunawo na?”

“Cha, asinawo.”

²⁵ Niyabona, uma bangitfunga, futsi banginika emafutsa ekugcobisa sidvumbu langangenta ngibukeke ngingimi nje iminyaka lelikhulu, futsi bangijove nge-penisilini onkhe malanga, futsi bafake onkhe emafutsa ekugcobisa kuleyondzawo, ngeke nje kuze kuphilise. Ngani na? Ngoba loko kuphila sekuphumile kuso.

²⁶ Yebo-ke, khona-ke, ngumuphi umphilisi, ngumutsi noma kuphila? Manje ngitjele kutsi yini kuphila, nami ngitakutjela kutsi Nkulunkulu ungubani. Niyabona na? Nkulunkulu ukuphila. Niyabona na? Wena u...

²⁷ Sishito itolo ebusuku, “Sinalokunengi kakhulu kwetinsimbi letakh’umshina, futsi hhayi emandla ekuhambisa.” Manje, umtimba wami utinsimbi letakh’umshina, kodvwa umtimba wami ungeke usebente ngaphandle kwemandla ekuhambisa, umoya. Niyabona na? Futsi umoya usebenta umtimba wami, uwuletsa ekulawulweni.

²⁸ Njenge—ngemoto kungekho gasolina kuyo, ingenamandla ekubasela, niyabona. Akunandzaba kutsi emandla ekuhambisa mahle kanjani, noma ngicondz...tinsimbi letakh'umshini kulungisiwe, ema-silinda, i...nema—emaphoyinti nema-plaki, nanomayini lenye, kufanele kubenagesi futsi. Ufanele utsatse leto ndzawonye.

²⁹ Nguleyondela Nkulunkulu langiyo. Kufanele kutfole likholwa naNkulunkulu, kwenta kuchumana, khona-ke kukhona lokutokwenteka.

³⁰ Ngako kuphilisa kwaNkulunkulu kufana nensindziso nje. Akukho muntfu loshumayela liVangeli lensindziso yemphefumulo wakho loyofuna kubitwa ngeMsindzisi webuNkulunkulu, kodvwa bekayoba nguMsindzisi webuNkulunkulu nje njengoba noma ngumuphi umuntfu bekangashumayela kuphilisa kwaNkulunkulu bekuyoba ngumphilisi waNkulunkulu. Ngoba, lendvodza ingeke itsi ingasindzisa umuntfu, ngoba Jesu sewuvele ukwentile loko. Niyabona na? Kulungile. Kodvwa, ngekushumayela kwakhe, uyabakhomba kuKhristu LonguMsindzisi.

³¹ Kuphilisa kwaNkulunkulu kuhela kubakhomba emsebentini losewucedziwe waseKhalvari, “Ngoba Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba ya Yo siphilisiwe tsine.” Niyabona na? Niyabona na? Kuphilisa kwaNkulunkulu akusiyi intfo letsite umuntfu lanayo, langayibeka etikwakho. Kunguloko kukholwa kwakho lokusemsebentini losewufeziwe.

³² Uma Jesu bekeme lapha kusihlwaa afake lesudu, Langipha yona, Bekangeke akhone kukuphilisa. Bekayovale nje... Be—Bekangahle...Ungahle wati kutsi bekunguJesu; kodvwa Bekangeke akuphilise, ngoba Sewuvele ukwentile. Niyabona, bewutofanele ukukholwe. Manje Bekatotsi, “Mntfwanami, awati kutsi ngemivimba yaMi waphiliswa na?” Niyabona, Sewuvele ukwentile. Sekuvele kungumsebenti losewufeziwe. Sikhatsi lesendlulile. Siyakukholwa nje manje. Futsi, kimi, Livi belitokwenela. Uma utjele umuntfu lokutsite, bebangafuni kukukholwa, yebo-ke, loko-loko kutokucatulula, bayekele bachubekе futsi bangakukholwa. Kodvwa lowo akusuye Nkulunkulu, niyabona.

³³ Kufana neliculo lelincane nje lengangivame kuva umfundisi nemkakhe balihlabela, “Akufani njengalabafako uma batsetselela lomunye nalomunye, Jesu uyatsetselela futsi akhohlwe.” Niyabona? Angeke sikukhohlwe, niyabona, kodywa Yena uyakhona. UnguNkulunkulu. Angakhona kukukhohlwa; akuzange sekubekhona. Akufake eLwandle lweduKhohlwa, futsi angakukhumbuli nekukukhumbula. UnguNkulunkulu. Angakususa enkhumbulweni yaKhe lephele. Kodvwa singeke sikhente loko, niyabona. Yena angakwenta.

³⁴ Manje uma uMkholwa, kutsi Ukwentele loku, "Wakuphilisa ngesikhatsi A—ngesikhatsi Alinyatwa ngenga yetiphambeko takho, nangemivimba yaKhe waphiliswa wena," sikhatsi lesendlulile. Manje intfo kuphela lotofanele uyente kutsi ukholwe. Manje Livi liyakufundzisa. Akekho longatsi Livi alikufundzisi. Futsi Liyakufundzisa, manje, futsi sibona lobunengi bufakazi bebantfu baphiliswa ndzawo tonkhe. Kodvwa kukhona kuphiliswa kwaNkulunkulu.

³⁵ Manje uma bekungaba nguwe noma mine, uma sitfumele livi letfu, futsi sitibusela njengaNkulunkulu, yebo-ke, kube bantfu bebangafuni kukukholwa, bebangeke badzingeke kutsi bakwente; empeleni, ngulabo labagulako. Kodvwa hhayi Nkulunkulu.

³⁶ Wabeka futsi eBandleni, baphostoli, baprofethi, bothishela, bafundisi, neavangeli, niyabona, konkhe loko kweKuphelelisa kweMtimba. Futsi kuloMtimba, wonkhe umtimba wendzawo, Waniketa tiphiwo takamoya letiyimfica, naletotiphiwo tinhlobo letehlukene; kuhlakanipha, lwati, kuhulumana getilimi, tiphiwo tekuphilisa, kuhunyushwa kwetilimi, nakanjalonjalo; tiphiwo takamoya letiyimfica, tonkhe kuhkhombisa lutsandvo lwaKhe ngeliBandla, niyabona, kutsi Ufuna wena uhlae ngekweluhlelo, Moya loyiNgcwele lomkhulu covo lwaKhe unguThishela weliBandla. Kubi kakhulu kutsi sitsetse umbhishobhi esikhundleni saMoya loyiNgcwele, kutsi abe nguthishela wetfu, niyabona. Kodvwa si—si... Moya loyiNgcwele unguThishela Nkulunkulu lamnikete liBandla, kutsi avuse liBandla, kulikhuphulela ekuhlonipheni Nkulunkulu. Ngako Moya loyingcwele ubeka letipho leti eBandleni, futsi tisebenta ngalokuphelele, uma nje ungeke ujabule ngalokwecile futsi utame kutsatsa loko loticabanga ungiko.

³⁷ Ngulapho la bantfu benta khona emaphutsa: Ngitfola kutsi, emkhatsini webantfu, kutsi lomunye ubese uyawungeka futsi atsi kubanemdlandia kancanyana, ngaMoya loyiNgcwele, lokukutsi, kuyamangalisa, kuvuselela emandla, kodvwa lapho, lomunye utokuta kuwe futsi atsi, "Ngabe iNkhosi iyasho *kutsi-nekutsi?*"

Niyabona, a—awudzingi kutsi ubanike imphendvulo. Ungakusho ngaphandle uma Nkulunkulu akusho, khona-ke una ISHO KANJE INKHOSI, khona-ke akukho lokungakuvimba kutsi kwenteke, kufanele nje kwenteke.

³⁸ Ngitsatsa nomangubani kutsi—kutsi atsintseke, kusihlwa, anikaze nimuve Moya loyiNgcwele akhulumna emihlanganweni, wa ISHO KANJE INKHOSI, kodvwa kutsi kwenteke impela ngaleyondlela, impela, etigidzini tetinkinga. Niyabona, Kutofanele ngekwelucobo kube ngulokinisile.

³⁹ Uma Moya loyiNgcwele beka geta kusihlwa futsi atsi kimi, ngembono, “Ngifuna uye endzaweni yelithuna lameMengameli, kusasa, Ngitovusa George Washington,” ngingamema umhlaba wonkhe kutsi ute utokubona kwenteka. Bekutofanel a kwentek, niyabona, ngoba Moya loNgcwele ushito njalo. Loko kukwenta kube liciniso.

⁴⁰ Kodvwa uma Angakakusho loko, lindzani nje, niyabona. Niyabona na? Uyati kutsi usindzisiwe futsi uyati ugewaliswe ngebeuhle baKhe. Futsi uyati kutsi kanjani, uma Akuwe, Utokwenta imphilo yaKhe ibonakale kuwe. Ngako vele nje weneliseke. Ufuna kukusebentisa, Utokwenta noma kanjani, uyabona. Uyati kutsi wena ukuphi.

⁴¹ Futsi ngicabanga kutsi, ekwenteni loko ngelutsandvo nenhanganyelo lomunye nalomunye, sikhohlwa ngito tonkhe letibumbatsa leti, emahlelo nemicabo, nemphi lenkhulu yaNkulunkulu ihamba imasha iya embili ngekuncoba.

⁴² Ngitofundza incenye lencane yemBhalo, kusihlwa, nalabanengi benu bangahle bafune kufundza kanye nami. Uma ufisa, ngani, impela ungakwenta. Futsi manje sifuna kuvula eNcwadzini yaMatewu loNgcwele, sahluko se 12, uma ningatsandza kufundza nami njengoba ngifundza. Evesini lema 38, laMatewu loNgcwele sahluko se 12.

⁴³ Futsi ngifuna kumemetela manje kutsi sifundvo lengifuna kukhuluma ngaso sitsi: *Sibonakaliso SaleSikhatsi Lesi*. Lesi sihloko lesincane lesejwayelekile, futsi nje ngikhuluma loku ngoba bengikhuleka. Futsi a—angitsandzi kukhwesha ekushumayeleni lokumatima bese-ke ngibuyela kulelo layini futsi. Ngoba, noma ngubani uyati, kutsi tiphiwo taMoya loyiNgcwele, tisebenta emgudvwini lotsite. “Kunetiphiwo tekuphilisa, ngaMoya lofanako; tiphiwo tetilimi, ngaMoya lofanako,” lomunye umgudvu nje, futsi utidvonse wena usuke kulomunye uye kulomunye. Ngako asifundze manje. Uma u . . .

Kwakukhona... *Khona-ke labatsite kubabhalu nakubaFarisi baphendvula, batsi, Nkhosi, sitsandza kubona sibonakaliso lesivela kuwe.*

Kodvwa waphendvula watsi kubo, *Situkulwane lesibi nalesiphingako sifuna sibonakaliso; futsi akuyubakhona sibonakaliso—akuyubakhona sibonakaliso lesinikwa sona, kodvwa sibonakaliso semprofethi Jona:*

Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba tinsuku letintsantfu nebusuku lobutsatfu.

Bantfu baseNineve bayosukuma ekwahlulelwani kanye nalesitukulwane lesi, futsi basilahle: ngoba

baphendvuka ngekushumayela kwaJona; futsi, bukani, lapha kukhona lomkhulu kunaJona.

Indlowukazi yaseningizimu iyosukuma ekwahlulelwani nalesitukulwane lesi, futsi itosilahla: ngoba yavela emikhawulwani lekhashane yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.

⁴⁴ Siyatfolo lapha kutsi iNkhosi yetfu, kulemiBhalo lesisandza kuwufundza nje, loko kwakusemdvumeni ngco waloko emaJuda lebekakukholwa. EmaJuda bekakholelwa etibonakalisweni. Futsi bebete kuJesu, labosiyazi betenkholo, futsi bebacocisana naYe, kutsi bangatsandza kubona sibonakaliso lesivela kuYe. Manje niyabona kutsi bebaphumphutseke kanjani na? Bekasavele akhombisile sibonakaliso saKhe, kutsi loko Lebekangiko, kutsi BekanguMesiya.

⁴⁵ Besikuloko itolo kusihlwa. Bangakhi lobekalapha itolo kusihlwa na? Ake sibone. Loko kukahle. Kulungile.

⁴⁶ Besikuloko itolo kusihlwa, futsi safakaza etetsamelini, kutsi sibonakaliso saMesiya Lebekafanele asikhombise, kutsi BekangumProfethi Mosi latsi bekatovuka. “Futsi bonkhe labebangamkholwa lomProfethi, bekatoncunywa emkhatsini webantfu. INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengaMi.” Futsi ngesikhatsi Efika futsi enta sibonakaliso semProfethi, yebo-ke, labanengi babo bebafunga kusho kutsi Bekangu—nguBhelzebule noma umoya lotsite lomubi.

⁴⁷ Futsi Wabatjela, watsi, “Manje, loku, loku nitotsetselelwa kona. Kodvwa uma Moya loNgcwele sekefikile, futsi nikhuluma ngekumelana naLowo lowenta umsebenti lofanako, kusobala, angeke nize nitsetselelwe kona, kulelive noma eveni lelitako.”

⁴⁸ Manje sifuna kusondzela kuletintfo leti hhayi nje kalula, sifanele ngebacotfo site kuloku futsi sibone. Jesu wenta lesositatimende, kutsi uma Moya loyiNgcwele efika kutokwenta umsebenti lofanako Lawenta, kutsi akhulume livi lelimelene naLo, angeke kuze kutsetselelwe kulelive noma eveni lelitako.

⁴⁹ Manje, khumbulani, Moya loyiNgcwele akaniketwanga kute kube yiPhentekhosti. NemaJuda besavele afakazelwe nguMuntfu Jesu Khristu; emaSamariya bekafakazelwe nguMuntfu longuJesu Khristu. Ngako Nkulunkulu lolungile bekangeke abalahle bantfu labalungile, kufanele kubenebantfu labangakalungi kutsi Nkulunkulu abalahle. Yebo-ke, khonake, loMoya loyiNgcwele ufanale abuye etinsukwini tekugcina etikwelibandla futsi akhombise letotibonakaliso letifanako njengoba Enta ngalesosikhatsi, ngoba Nkulunkulu akayintjintji indlela yaKhe.

⁵⁰ Nkulunkulu akenti ngisho nayinye intfo ngalendlela, nangalenye indlela ente lenye intfo ngendlela leyehlukile. Niyabona, sincumo saKhe sekucala siphelele ngoba

UnguNkulunkulu. Niyabona na? Livi laKhe lingeke liguculwe. A—A—Akazange afundze lokunye kuleminyaka letinkhulungwane letisitfupha lesinayo yemlandvo wemuntfu. Akazange afundze lokungetulu kunaloko Lakwenta emuva lapho, ngoba Ungulongenasiphetfo kwekucala nje. Niyabona na? Futsi Akaliguculi laKhe—laKhe—laKhe—liVi laKhe. Ufanele...

⁵¹ Wakhetsa kusindzisa umuntfu ngeNgati lecitsekile yalowo longenacala. Setamile kubafundzisa, setama kubahlela, setama yonkhe intfo emhlabeni, nemphilo yenhlalakahle, futsi konkhe nalokuncane kwehlulekile, futsi kutochubeka nekwehluleka site sibuye ngaphansi kweNgati. Nguleyo kuphela indzawo lekhona yenhlanganyelo.

⁵² Nkulunkulu akagucuki nhlobo. Uma Nkulunkulu ashonoma yini, loko kufanele kuahlale kuze kube phakadze. Uma Nkulunkulu...Uma umuntfu eta kuNkulunkulu, futsi Nkulunkulu aphilisa lowomuntfu etisekelweni tekukholwa kwakhe, Utوفanele ente indvodza lelandzelako ngendlela lefanako, noma nakungenjalo Wente kabi ngesikhatsi Aphilisa lomuntfu wekucala. Uma Asindzisa umuntfu ngaphansi kweNgati, futsi Loko kuphela, futsi utovumela umuntfu lotsite angene ngaphansi nje kwemfundvo noma kuba ngusiyazi wetenkholo noma lokutsite, ngaphandle kwekutsi iNgati lecitsekile ibhocwe kuye, Wenta liphutsa ngesikhatsi Adzinga iNgati yemuntfu wekucala. Niyabona, Ufanele ahiale afana njalonjalo. Inhoso yakhe beyihlala njalo ifana. Tento takhe betihlala tifana njalo.

⁵³ Nkulunkulu akukho sikhatsi lapho ake wasebentana nanoma nguyiphi inhlangano. Kutfoleni emlandvweni. Uhlala njalo asebentana nemuntfu ngamunye, hhayi nelicembu; umuntfu ngamunye. Siyatfola emlandvweni, kutsi ngesikhatsi emadvodza lamakhulu avuka, iNkhosi yabatfumela enkhundleni, futsi ngesikhatsi bafa, bashiya inhlangano emvakwabo. Futsi akukaze kubekhona sikhatsi lapho bantfu bake bahlela khona kovvwa leyonhlangano yafa, futsi ayizange iphindze ibuye futsi emazingeni akamoya njengoba beyinjalo. Ngisanda—ngisanda kucedza cishe iminyaka lengemashumi lamabili yemlandvo welibhayibheli, ngako akukho ndzawo lapho take tavuka khona futsi.

⁵⁴ Nkulunkulu usebentela kwanamuhla. Loko Lakwentako kusasa kukuYe. Futsi Uhlala njalo asebentana natsi, nemuntfu ngamunye, niyabona, ngoba emacembu ebantfu anemibono leminengi kakhulu.

⁵⁵ Bukani, ngisho nebaphostoli, emvakwekuba sebetame kukhetsa munye, ngenca yaJudasi awa, benta inkatho futsi yehlela kuMathiyase. Loko kwakungulokuhle kwendlula konkhe lebebangkwenta ngetikhiya kuwo uMbuso. Futsi

akukho mBhalo lobhalwe lapho enta khona nomayini. Kodvwa Nkulunkulu wakhetsa Sawula, umfo lomncane lonelulaka lolubi, kodvwa Wadzingeka amphonse ngemhlane wakhe ngalelinye lilanga futsi—futsi amvumele abuke etulu kwesikhashana. Futsi Watsi, “Ngitomkhombisa kutsi tintfo letinkhulu kanjani lafanele aNgihluphekele ngato.” Niyabona na? Niyabona, libandla lakhetsa Mathiyasi, kodvwa Nkulunkulu wakhetsa Pawula. Niyabona, ngulowo umehluko. Nkulunkulu sonkhe sikhatsi wenta kukhetsa kwaKhe, kukhetsa kwaKhe. Nkulunkulu wenta loko ngekukhetsa, ngekwati ngaphambili kwaKhe.

⁵⁶ Manje sitfola kutsi Nkulunkulu bekahlala njalo asebentana neabantu, ngetibonakaliso netimanga. Wetsembise tibonakaliso tetinsuku tekugcina. Nkulunkulu angeke awugucule umgomomo waKhe. Uhlala njalo akhuluma neabantu ngebaprofethi baKhe. Sekubenetikhatsi letinengi, kuyo yonkhe iminyaka; kodvwa Nkulunkulu bekahlala njalo anemprofethi ndzawanatsite Lebekangakhuluma naye, wonkhe loyo Livi leNkhosi leliyokuta kuye, futsi lowo kuphela, niyabona, etikwalowomprofethi. Niyabona na?

⁵⁷ Bebahlala njalo behlela entasi futsi batfole kutsi lomprofethi bekakuphi. *Umboni* uchaza—*umboni* uchaza kutsi “usho tintfo ngaphambili noma ukusho ebaleni,” ungumboni lobona tintfo letitokwenteka. Futsi akubiketele kubantu. Futsi liBhayibheli latsi, “Uma kungafezeki, khona-ke ningamuva.” Kufanele kube njalo ngaso sonkhe sikhatsi. Nkulunkulu angeke ehluleke, niyabona. “Futsi uma kungafezeki,” khona-ke Watsi, “Bekangesi kanye nalowomuntfu.” Ngako etikwaloko, bantfu bebatu kutsi Livi leNkhosi lalikulomboni Lebakanaye, baboni beliThestamenti leliDzala.

⁵⁸ Manje uMoya loyiNgcwele awuwuguculi lowomdvumo. Jesu watsi, “Uma Yena Moya loNgcwele sekefikile kini, Uyonikhombisa letintfo leti leNginifundzise tona, Lengitishito kini, futsi Uyonikhombisa tintfo letitokuta.” Niyabona, Akayiguculi inchubo yaKhe; sonkhe sikhatsi ngalokufanako, ngako-ke singaba nelitsembar kuYe.

⁵⁹ Kodvwa, niyabona, incenye yetfu yabuntfu isenta sigcine sibopheleke etintfweni letehlukene, nemacembu emadvodza ahlangana ndzawonye futsi avotele *loku nalokwu*. Nakoke lokusikhipa elayinini, niyabona, futsi sitsi, “Yebo-ke, Loku bekukwalolunye lusuku.” Cha. Unguye itolo, namuhla, naphakadze. Futsi lonkhe Livi liphefumulelw, konkhe kwaLo.

⁶⁰ Manje Jesu wefika ngco ngesibonakaliso lesasitolandzela Yena, njengoba Mosi abiketela kutsi Mesiya uyoba ngumProfethi logcotjiwe iNkhosi leyomvusa, futsi Bekakhombise ngalokucacile kutsi BekangulowoMprofethi. Futsi manje

labaFarisi laba beta kuYe base batsi, “Nkhosi, sitofuna sibonakaliso lesivela kuWe.”

⁶¹ Watsi, kulenye indzawo Watsi, uma nje nitotsandza kukufundza loko, kukuMatewu loNgewe sahluko se 16 nelivesi le 3, 1 kuya ku 3, baMcela futsi sibonakaliso. Futsi Watsi, “Nine baFarisi labatimphumphutse, bazenzisi, niyaphuma futsi nibona lilanga lishona,” futsi nitsi, “ni—nitsi, ‘Kusasa litobalela.’ Uma sibovana futsi sinemafu, nitsi, ‘Kutobasimo selitulu lesibi.’” Watsi, “Nine bazenzisi, niyakhona kuhlola kuma kwetibhakabhaka; kodywa sibonakaliso sesikhatsi, anikhoni kusihlola.” Bebafanale bakwati loko.

⁶² Manje, manje uma loMoya loyiNgewe ufika etinsukwini tekugcina utofanele impela ube kuPhila kwaKhristu eBandleni, niyabona, nelite lelihleka Loko noma lisho livi linye lelimelene naLo, ngeligunya leLivi laNkulunkulu, liyobhujiswa. Ngako niyabona kutsi live lenteni, ngako Nkulunkulu kutsi anise kwehlulela kuvela ezulwini kuseluhlelwani njengamanje. Sive setfu, emadolobha etfu, umhlaba wetfu, sewuvutfweli kwehlulelwani.

⁶³ Futsi ngicinisekile kutsi sikhatsi sesihambile kunalelesikucabangako. Watsi Uyodzingeka asijube sibe sifishane ngenca yalabaKhetsiwe, noma nakungenjalo bekungeke kubekhona nyama lesindziswako.

⁶⁴ Cabanga nje kutsi, lusuku nelusuku, umnyaka nemnyaka, kuya ngekuba kubi kakhulu. Bukani nine bantfu bebungcwele, bantfu bePhentekhostali, kutsi kubola kungene kanjani emkhatsini wemabandla; kuphikisana, kuchubeka.

⁶⁵ Bukani besifazane betfu. Kwakuvalmise kuba liphutsa kubo kutsi bahhule tinwele tabo; liBhayibheli litsi, “Kuliphutsa.” Kodywa bayakwenta noma kanjani. Kukutsi, liBhayibheli latsi bona bangakwenti. Nekugcoka letimphahla letibukeka njengetimpahala temadvodza; liBhayibheli latsi, “Loko kusinengiso kuNkulunkulu.”

⁶⁶ “O,” wena utsi, “lawo ngemaMethodisti.” NgemaPhentekhostali lawo. Kunjalo. Ngiwo onkhe, niyabona.

⁶⁷ Kungani kunjalo? Niyatisandza tinhlelo tenu tamabonakudze kakhulu kunekuba nendzaba nekufundza liBhayibheli. Niyabona, ne—nenta labobantfu babe sibonelo senu esikhundleni seLivi laNkulunkulu. Niyabona na? Manje, ke, kufanele kubekwehlulela, futsi kuya ngekuba kubi kakhulu kakhulu.

⁶⁸ Manje Jesu wabatjela kutsi kutobakhona sibonakaliso. Wakhulumo ngetibonakaliso telusuku lwekugcina. Futsi itolo ebusuku Usitjelile, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvdzana yemuntfu, kutsi uMoya waNkulunkulu uyokwembulwa ngelusuku

lwekugcina, enyameni yemuntfu, longakhona kuhlola imicabango losemcondvweni, inhlitiyo.”

⁶⁹ Manje liBhayibheli litsi Livi laNkulunkulu liyakwenta loko, emaHebheru 4, “Livi laNkulunkulu licine kakhulu, linemandla kakhulu, futsi likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlaba ngisho nasekwahlukaniseni, umnkantja welitsambo, futsi lingumhloli wemicabango netinhloso tenhlitiyo.”

⁷⁰ Kungalesosizatfu, Jesu bekaLivi. “Ekucaleni” Johane loNgcwele 1, “ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Kungalesosizatfu Akhona kubabuka futsi abone imicabango yabo.

⁷¹ Kungalesosizatfu Akhona kutjela lowesifazane emtfonjeni, niyabona, kutsi, “Unemadvodza lasihlanu.”

⁷² Kungalesosizatfu Akhona kutsi atsi ku–kuFiliphu, ngesikhatsi aletsa Nathanayeli; Watsi kuNathanayeli, “Bukani, umIsrayeli lokungekho nkholhiso kuye.”

Watsi, “Wena Ungati nini, Rabi?”

⁷³ Watsi, “Ngaphambi kwekutsi Filiphu akubite ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

⁷⁴ Umhloli wemicabango, o, tindzawo letinengi kakhulu emBhalweni letimkhombako Yena lucobo! Loko kwakungesiko kubeTive. Akuzange nakanye Ake atikhombe Yena lucobo kubeTive kanjalo. Hlolani imiBhalo. Hhayi nangasinye sikhatsi. Loko kunamuhla. Niyabona na? BeTive bebaneminyaka letinkhulungwane letimbili, yekudadisha nesayensi yetenkholo; Utsetse bantfu kubeTive, entela liGama laKhe; kodvwa manje sikhatsi sesifikile kutsi loku kufanele kwentiwe ngaphambi nje kwekushiswa njengoba kwakunjalo eSodoma.

⁷⁵ Nangu Jesu nesaKhe lesikhonjiwe, sibonakaliso lesicinisekisiwe, sibonakaliso sangekwemBhalo kubantfu, kepha noko lawomaJuda atsi, “Ngitsanza kukubona Wenta sibonakaliso.”

⁷⁶ Nike nababona bantfu labangakholwa, bayokusho loko kuwe, “Uma akhona, ngati ngas’*bani-bani* enhla nesitaladi, uma Atobaphilisa!” Niyabona na? O, ku–ku . . . Ningabona kutsi nguSathane, intfo lefanako.

⁷⁷ Niyati batsi, “Uma Wena uyiNdvodzana yaNkulunkulu, yehla lapho esiphambanweni.” Babeka indvwangu enhloko yaKhe, batsi, “Lomfo utsi Ungu ‘mProfethi.’” BaMshaya enhloko ngendvuku, bammbonye ngendvwangu ebuswemi baKhe, batsi, “Manje profetha futsi usitjele kutsi ngubani lolokushayile,” ngesikhatsi bendlulisa indvuku kulomunye, batsi, “sitoKukholwa.”

⁷⁸ Kodvwa, niyabona, Nkulunkulu akenteli muntfu emahlaya. Jesu watsi, “Ngenta kuphela loko Babe laNgibonisa kona.” Niyabona na? Futsi kunjalo.

⁷⁹ Futsi leyo yinceku yeliciniso yaNkulunkulu, sonkhe sikhatsi ilalela iNkhosi yayo. Niyabona na? Kungesiko kubukisa noma—noma usho lokutsite kujabulisa lomunye umuntfu, kodvwa wetsembeke futsi ngekweliciniso kuYe lowamtfuma. Leyo yinceku yeliciniso yaKhristu.

⁸⁰ Njenga-Eliyeza, amelete, avela ku-Abrahama, niyabona, kutsatsa umlobokati aye ku—ku-Isaka, Rebheka lomuhle; lolalelako, inceku lesibonelo, niyabona, bekasemsebentini wenkhosi yakhe, yedvwa. Umfanekiso lonje pho waMoya loyiNgewe namuhla, intfo lefanako, atsatsa umlobokati, niyabona, ngesikhatsi sakusihlw lapho kuhkanya sekucisha khona.

⁸¹ Manje bebafuna kubona sibonakaliso. Naloku nje Bekakhonjwe, tibonakaliso temBhalo sibili, noko bebangafuni kukholwa sibonakaliso seliBhayibheli. BebaMfuna kutsi ente emahlaya. Aniboni na? Ngulolohlobo lolufanako lwemoya lolwatsi, “Uma Wena uyiNdvodzana yaNkulunkulu, yala lamatje kutsi aguculwe abe sinkhwa. Uma Wena uyiNdvodzana yaNkulunkulu, Tiphonse phansi uphume lapha, ngoba kubhaliwe kutsi Uyoyala tiNgelosi taKhe ngaWe; funa Ukhutjwe ngelunyawo lwaKho etjeni, TitaKwetfwala.” Kodvwa Bekangakhutjwa lunyawo lwaKhe etjeni. Niyabona na? Impela. Waphindze Washo futsi lapha, uma nicaphelile, ngesikhatsi Abeka loku esiphambanweni, nakanjalonjalo; manje lowomoya lapha lowawukulabaFarisi laba, atsi, “Sitofuna sibonakaliso.”

⁸² Watsi, “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso.” Caphelani.

⁸³ Futsi Yena, Nkulunkulu kuyo yonkhe iminyaka bekanetibonakaliso tebantfu baKhe. Futsi ngaphandle kwekwenta noma yini, Nkulunkulu utfumela sibonakaliso, sonkhe sikhatsi Utfumela sibonakaliso kucala. Futsi Wetsembisa kutsi Uyokwenta intfo lefanako, ngoba Angeke agucuke. Ngako uma sibona sikhatsi sekugcina sibonakala, netibonakaliso tesikhatsi sekugcina, ngisho nesibonakaliso sekugcina lesetsenjiswa ngaphambi kwekutsi iSodoma ishiswe.

⁸⁴ Sibe nako kujabula. Sibe neti—tinkhanyeti tinyakatiswa ezulwini. Sibe netimphi, nemahemuhemu etimphi. Sibe nekutamatama kwemhlaba etindzaweni letehlukene, nato tonkhe letotintfo. Kanye, netiphiwo taMoya sesibuye emuva ebandleni. Sibe nako konkhe lokubonakaliswa lokwehlukile, tinkonzo letinkhulu tekuphilisa netintfo, tikhombisa. Konkhe loko tibonakaliso.

⁸⁵ Kodvwa sibonakaliso sekugcina, ngaphambi nje kwekutsi beTive bashiswe, kwakusibonakaliso: Nkulunkulu

abonakaliswe enyameni yemuntfu. Kunjalo. NaJesu washo kutsi kuyobanjalo ekubuyeni kwaKhe. Sifanele sicaphele manje futsi silungise impela naNkulunkulu. Ciniseka kutsi ukahle, manje.

⁸⁶ Betinjalo, kumaJuda, bekahlala njalo atsembele etibonakalisweni takhe, niyati ngaloko, esikhundleni sesayensi yetenkholo nekufundziswa lokunengi. Bebefanele betsembele esibonakalisweni, ngoba likholwa leliciniso sibili lhlala njalo likholwa kutsi Nkulunkulu unguNkulunkulu wemandla.

⁸⁷ Futsi lapho Nkulunkulu akhona, tibonakaliso tifanele tenteke. Niyabona, kufanana nje nekungcongcodza insinjana, ishisa, etikwensibhi i-envili, niyabona, tinhlase tifanele tindize. Iyabonakalisa. Futsi konkhe lapho Nkulunkulu akhona khona, nakhona, kunetibonakaliso netimanga. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakhlwako,” inkonzo emhlabeni wonkhe jikelele, niyabona. “Letibonakaliso leti tiyobalandzela,” sonkhe sikhatsi tibonakaliso. Nkulunkulu sonkhe sikhatsi uniketa tibonakaliso, njengoba Enta ekucaleni, futsi utiniketa kusosonkhe situkulwane, ekugcineni.

⁸⁸ Wakwenta ngesikhatsi saNowa. Nowa bekasibonakaliso kulesositukulwane. Bekaluhlanya emehlwani elive. Kubososayensi, ngani, umlayeto waKhe—waKhe bewungeke ufanane ngalutfo nekucondza kwabo kwesayensi. Watsi, “Emanti ehla avela emazulwini futsi aya kuyogcwalisa umhlababa.”

⁸⁹ Bangahle bakhone kudubula inyeti, noma ngemshini wabo irada, noma ngabe kwakuyini. Batsi, “Kute emanti etulu lapho. Ngingakufakazela ngekxesayensi kutsi kute emanti lapho,” kungahle kusho bososayensi.

⁹⁰ Kodvwa Nowa watsi, “Nkulunkulu unemandla. Uma kute emanti lapho, UNGU Mdali, Angawabeka emanti lapho. Futsi Uyati kutsi kwentiwa kanjani.” Kodvwa bekasibonakaliso. Wachubeka akha umkhumbi ngesikhatsi kwakute emanti kuwo kutsi untante kuwo, kodvwa wa—wawakha noma kunjalo. Bekasibonakaliso kulabobantfu.

⁹¹ Yebo-ke, Mosi bekasibonakaliso eGibhithe, ngesikhatsi babone lemimangaliso lemikhulu, nakanjalonjalo. Solomoni, kwehle njalo.

⁹² Khona-ke siyatfola lapha kutsi babita Jesu...sibonakaliso Lebekabanika sona, sibonakaliso sesiprofetho seliciniso semBhalo wabo.

⁹³ Manje kunencumbi yetibonakaliso lettingasito tibonakaliso temBhalo. Sifanele sibe netibonakaliso tangekweMbhalo. Sifanele site nga ISHO KANJE INKHOSI, lophuma kuleliBhayibheli, niyabona, khona-ke siyati kutsi sicinisile. Kusobala, kunencumbi yetintfo lehambisana naloko, kutsi Nkulunkulu angenta nomayini Layifisako. UNGU Nkulunkulu. Kodvwa ngiyati kutsi Uyaligcina Livi laKhe, ngako ngifuna

kukubona kusuka eVini laKhe, khona-ke ngiyati kutsi kuliciniso ngoba Livi.

⁹⁴ Manje siyatfola kutsi kulesikhatsi lesi, Jesu akhombisa sibonakaliso saKhe semBhalo, kepha noko babita leso sibonakaliso semBhalo...Ngoba bebangafuni kukholwa kutsi loko kube sibonakaliso semBhalo, bebafanale batfole imphendvulo kubantfu, ngako batsi, “Ngu—ngumcondvo waKhe. U—Ungenwe ngudeveli.” Futsi Ubitwa ngekutsi, baMbita nga, “Bhelzebule.” Futsi Bekabekhuta ngaloko. Kuyoba yinike Loko uma Abuya futsi?

⁹⁵ Caphelani, Watsatsisela kuJona. “Njengoba kwakunjalo etinsukwini taJonase,” kuchaza Jona, “kuyoba njalo eNdvodzaneni, kubuya kweNdvodzana yemuntfu.”

⁹⁶ Manje bantfu labanengi bayamlahla Jona. Angimlahli Jona. Niyati, batsi, “Yebo-ke, loyo unguJona.” Niyivile leyonkhulumo. Kodvwa anikafaneli nikwente loko, maKhristu. Anikafaneli nilahle tinceku taNkulunkulu. Jona bekangumprofethi. Bekangakaphumi entsandvweni yaNkulunkulu. Wenta kona kanye nje. Ufanele ente loko kube sibonakaliso. Yonkhe intfo iyenteka, hhayi kumane yenteke nje, yentekela sibonakaliso lesitsite.

⁹⁷ Ngalesinye sikhatsi, umprofethi wadzingeka ashade nengwadla, abe nebantfwana ngayo. Munye walala ngemhlubulo wakhe tinsuku letingemakhulu lamatsatfu nemashumi lamane, wase-ke ugucukela ngakulolomunye umhlubulo. Lomunye wahlubula timphahla takhe. Futsi nje yonkhe intfo yentelwa tibonakaliso, niyabona. NaJona wadzingeka akwente kube sibonakaliso.

⁹⁸ Khumbulani, Abrahama wadzingeka ashade Hagari, lokumelene nentsandvo yakhe, ngesikhatsi Sara aniketa inceukukati, kodvwa yena wakwala. Kodvwa Nkulunkulu wabonakala kuye, watsi, “Lalela Sara, ngoba lowesifazane lokhululekile angeke abe yindlalifa kanye nesigcilakati.” Bekafanele acoshwe lomntfwana. Kwakuyini na? Sibonakaliso. Konkhe kwako kutibonakaliso. Nkulunkulu wenta tintfo ngetibonakaliso.

⁹⁹ Futsi Jona bekasibonakaliso. Manje uma nicaphela, Jesu ucondzise kuko lapha, “Lesibutsakatsaka, situkulwane lesibi nalesiphingako siyofuna sibonakaliso, futsi bayositfola. Ngoba njengemprofethi Jona beka sesiswini semkhoma tinsuku letintsatfu nebusuku lobutsatfu, kanjalo neNdvodzana yemuntfu, niyabona, kube senhlitiywani yemhlaba tinsuku letintsatfu nebusuku lobutsatfu.” Bekayini-ke Jona ngalesosikhatsi sibonakaliso se? Bekasibonakaliso sekuvuka. Kulungile.

¹⁰⁰ Manje, uma kwake kwabakhona situkulwane lesiphendvuketelwe, siphila kuso. Siyakwati loko.

Siphendvuketelwe, ngekwengcondvo, ngekwenyama, ngekwelicansi, yonkhe intfo. Siphendvuketelwe. Situkulwane lesikhohlakele, labangakholwa, manengi ngiyacabanga kunalesake sabanawo. Ba—ba—bangumfanekiso webufundisi walabangakholwa, futsi labo kulukhuni kusebentana nabo.

¹⁰¹ Ngisitfunywa senkholo. Ngike ngema emasimini futsi ngabona lapho baletsa khona lihedeni, belingati ngati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele. Bebaneke bati. Yebo-ke, li—lifika esimeni salo. Alizange selive ngaNkulunkulu. Manje lifuna kubona intfo letsite. Futsi masinyane nje uma ungfakaza kulo kutsi yini liCiniso, litolemukela.

¹⁰² Kodvwa lihedeni lelifundzisiwe; niyabona, lelo ligama lelibi kabi kulisebentisa, kodvwa liciniso. Niyabona, lihedeni lelifundzile, lifuna kudvonsa walo umbono ngako, niyabona, lati lokunengi kakhulu ngako. Angeke lititfobe lona lucobo ekukholweni nje, kubuka eVini laNkulunkulu.

¹⁰³ Nguleyondlela labobaFarisi lebebangiyo ngalolosuku, bebaneke nje babuke Livi. Nalo ke Lona, kodvwa bebangafumi kuLibona. Nencenyen ledzabukisako, kwati kutsi empeleni bebaphumphutsekile. Nkulunkulu wakwentela sibonakaliso loko.

¹⁰⁴ Manje niyabona ke namuhla, lesibonakaliso sekutsi lesitukulwane lesi lesibi lesiphila kuso lesiyosibona, siyoba sibonakaliso sekuvuka. Akazange sekatsi kuyobana “sinye.” “Situkulwane lesibi nalesiphingako sifuna sibonakaliso, futsi bayokwemukela sibonakaliso saJona; kuvuka.” Futsi kulesi lesibi, lesiphingako, situkulwane lesiphendvuketelwe lesiphila kuso, emhlabeni wonkhe! Ningacabangi kutsi ninaso sonkhe eNew York. Aninaso; basemhlabeni wonkhe. Ningacabangi kutsi iMerica ngiyoyodvwa lenabo; basemhlabeni wonkhe. Kunjalo. “Situkulwane lesiphingako,” niyabona, ngibo labatokwemukela sibonakaliso sekuvuka kulabafile.

¹⁰⁵ Kuto tonkhe letinsuku leti, kutsi uma sitfola Buddha, emaSikh, emaJain, o, lonkhe luhlobo lwenkholo, incumbi yatotonkhe letinhlobo emhlabeni jikelele, onkhe awo angakutsatsa akuyise ethuneni lebasunguli bato. Kodvwa buKhristu bunelithuna lelingenataltfo. Niyabona na?

¹⁰⁶ Hhayi loko kuphela, kodvwa ungeke ubatjele labobantfu, utsi, “Uphila enhlitiywani yami.” Batokuletsa ngco eVini laKhe. Impela batokwenta. Batokubuyisa ngco eVini laKhe. Ya. Ungeke waveta isayensi yengcondvo ku—kumahedeni, niyabona, ngoba nkulunkulu wakhe uphila enhlitiywani yakhe, naye.

¹⁰⁷ Ngibone bakaMohamedi balele esitaladini, futsi batsi, “Allah, allah,” baze bangatsi bayasangana kakhulu bate batsatse lucetu Iwe—lwentfo lecijsiwe futsi balubhoboze emkhatsini wemino yabo, bangakuva kepha.

¹⁰⁸ Ngibone indvodza eZurich, eSwitzerland, itsatsa inkemba futsi yayibhobosa ngco emaphashini ayo, kanjena, futsi bayihambise ekhatsi ngco. Futsi banadokotela lota ngembili, futsi atsele emanti lapho lenkemba ibhobose khona, agijime aphumele ngale. Bayidvonse iphume, futsi kungabikho ngisho nekopha. Niyabona na? Batsatse sikhali bese basifake esilevini sabo, futsi siphumele emphumulweni yabo.

¹⁰⁹ Manje, kuncono wati kutsi ukhuluma ngani uma uhamba uyokhuluma ngaNkulunkulu kumuntfu lonjalo. Kuncono wati. Isayensi yengcondvo ingeke ise bente. Utokwenta ukwati loko ngekushesha impela. Ufanele wati kutsi ukhuluma ngani.

¹¹⁰ Kodywa khumbulani loNkulunkulu lobekakanye na-Eliya eNtsabeni iKhameli, Usenguye Nkulunkulu namuhla ngalokufanako nje. Futsi ngiMbonile embikwemakhulu etinkhulungwane tebantu, akwenta; niyabona, ngabona batsakatsikati, ngelinengi labo, beme lapho futsi bakuphonsela insayeya, futsi ubone Moya loNgcwele lokoLakwentako. Niyabona na? Nitifundzile tincwadzi futsi niyati; futsi nasayina titatimende taloko Nkulunkulu lakwentako. Usenguye Nkulunkulu. Ubophelelekile eVini laKhe. Manje, Akabopheleleki etifisweni takho. Ubopheleleke eVini laKhe luCobo. Niyabona na? Manje siyatfolia lapha lamahedeni, indlela lebekenta ngayo.

¹¹¹ Manje Nkulunkulu kulolu tinsuku tekugcina wetsembisa kutsi Bekatokhombisa, situkulwane lesibi nalesiphingako, sibonakaliso sekuvuka kwaKhe, kutsi Akafi. Uyaphila. Uyaligcina lonkhe Livi, Uliphila ngawe ngco. "Kusesikhashana nje nelive lingekke lisaNgibona," kwasho Jesu, "noko nine nitawuNgibona," niyabona, akhuluma nelikholwa, "ngoba Ngi," Ngi sabito selucobo, "Ngitawuba nani, ngibe ngisho nakini, kute kube sekuphele ni kwemhlaba, kupheleliswa." Nemisebenti, Johane loNgcwele 14:12, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Imisebenti lefanako! "Jesu Khristu longuye itolo, namuhla, naphakadze," emaHebheru 13:8.

¹¹² Manje libandla likhuphuke lendlula e—esicukwini seminyaka yelibandla, emvakwalekucala, Umnyaka weliBandla lase-Efesu, eBhayibhelini. Futsi uma iNkhosi itsandza, ngaphambi kwekutsi ngihambe lapha, ngifuna kushumayela ngesifundvo lesincane lesitsiwa Kubala Uyemuva, futsi sibone kutsi sifike kanjani, kutsi sesichubekele kanjani embili. Manje caphelani manje e—emNyakeni weliBandla lase-Efesu naleyominyaka yelibandla, kwaze kwahamba kwangena emNyakeni webuMnyama weminyaka leyinkhulungwane yebumnyama. Kwase kutsi-ke Luther, angumguculi wekucala, uphuma nekulungisiswa; naku kufika Wesley, nekungcweliswa; naku kufika emaPhentekhostali, nembabhatiso waMoya loyiNgcwele. Libandla lihlala njalo lingena engcosaneni

ngesibalo, emandla lamakhulukati. "Uma sitsa singena njengeskikhukhula, uMoya waNkulunkulu uyophakamisa lizinga kumelana nawo."

¹¹³ Futsi manje sesiwushiyile umnyaka wePhentekhostali. Manje sita lapho njengasesivivaneni, hhayi timfundziso tesivane manje, kodvwa ngicondze kutsi njengesivivane. Litje-leNhloko uma lifika kutsi lenele, lifanele licijiswe. Kufanele kubekhona inkonzo eBandleni, liBandla leliciniso laNkulunkulu lophilako, kuya lapho uma kufika khona litje-leNhloko, Khristu, noma inkonzo yaKhristu, naKhristu utolingana kahle ndzawonye ngalokuphelele. Khonake-loko kubuyisa labaHlengiwe, kutsatsa yonkhe iNDlu yaNkulunkulu iye eNkhatimulweni; iMethodisti, iBaptisti, nePresbyterian, eminyakeni lemikhulu yengucuko, labaphuma futsi banikela getimphilo tabo ekuhlushweni netintfo teMBuso waNkulunkulu. Kodvwa leloLitje liyeta. Yebo, mnumzane. Impela Litokuta. Nkulunkulu utoLitfumela. Litowenela sonkhe leSakhiwo ndzawonye kuko. Niyabona na? Manje sibona letibonakaliso leti, njengoba sibona inkonzo levela kuKhristu icala kuncipha manje, enkonzwensi lephelele yaKhristu, ekugcwaleni kwaMoya loyiNgcwele.

¹¹⁴ Ngaphansi kwaLuther kwakunguMoya loyiNgcwele lofanako, kulungisiswa; bese-ke kuba kungcweliswa ngaphansi kwaWesley; imilayeto; bese kuba ngumbhabhatiso waMoya loyiNgewe, kwenta kubekutsatfu. Letintsatfu, hhayi tinyatselo letintsatfu temusa, kodvwa titeshi letintsatfu, ngingakubita kanjalo.

¹¹⁵ Caphelani kanjena. Uma luswane latalwa, kunetintfo letintsatfu letenta kutalwa kwalo. Intfo yekucala ekutalweni lokujwayelekile... Nine labadzala lalelisisan manje; labantfwana labasha bangeke bakubambe. Kodvwa, ake sibone, intfo yekucala ekutalweni lokwejwayelekile ngemanti, bese kuba yingati, bese-ke kuba kuphila. Niyabona na?

¹¹⁶ Manje leyo yintfo lefanako leyakha kutalwa lokusha; emanti, iNgati, uMoya. Tincenyetaphuma emtimbeni waKhe nguloko lokwenta uMtimba waKhe. Niyabona na? Kuvela emtimbeni waKhe, yimpahahlah lephatsekako letsatsa kwe-kwenta uMlobokati waKhe. Ngoba, Adamu bekanemlobokati wakhe lotsetfwe emtimbeni wakhe. Khristu uneMlobokati waKhe lokhishwe emtimbeni. Futsi ngesikhatsi Khristu afa, kwakunetincenyetaphuma emtimbeni waKhe; emanti, iNgati, uMoya; kulungisiswa ngekukholwa, emanti, kungcweliswa ngeNgati; umbhabhatiso waMoya loyiNgcwele.

¹¹⁷ Manje lesinyatselo lesi lesikhulu sekugcina sifanele singene ekupheleli, kutsi Moya loyiNgcwele utofanele ahiale kuleloBandla ngalokuphelele kakhu, uyokwenta iNhloko neMtimba kuhlangane ndzawonye. Niyabona na? Niyabona

na? Lowo nguMtimba. UyiNhloko eMtimbeni. Manje sitfola kutsi Wetsembisa, kuletinsuku leti tekugcina, kutsi loko kuyokwentiwa. Siyakutfola.

¹¹⁸ Manje, Jona. Bantfu labanengi, ngishito, ngaJona, batsi, “Yebo-ke, lowomfo bekangulongakholwa.” Cha, bekangesuye.

¹¹⁹ Bekafanele aye eNineve, kunjalo impela, ngoba kwakulidolobha lelikhulu leligcwaliswe ngesono. Futsi mhlawumbe bantfu labayihhafu yesigidzi kulo, futsi bebakabi kakhulu, kabi impela. Bebalidolobha lelikhulu letekutsengiselana. Umsebenti wabo lomkhulu wawukudweba, ngiyacondza, futsi ngako bebanjalo. Watfunyelwa entasi lapho, kodvwa wagibela emkhunjini longasiwo futsi waya e—eTashishi.

¹²⁰ Manje bantfu labanengi batama kusho kutsi bekangafuni kwenta loko. Ngikholwa kutsi konkhe kwahlelwa nguNkulunkulu. Bengifundza indzatjana, ingangifakazela kusho kulesikhatsi, kutsi nje kwesekela Jona, kungena kuloko lengifuna kukusho.

¹²¹ Manje, Jona, ngesikhatsi atsatsa umkhumbi longasiwo, intfo yekucala niyati, bekahamba ngendlela lengakafaneli futsi wangena enkingeni. Imimoya yacala kuhhusha, e—emagagasi acala kubhodla, futsi wonkhe umuntfu bekacabanga kutsi umkhumbi wawutocwila. Ngako Jona bekalele hhu, futsi batsi, “Vuka, O silali, futsi ubite Nkulunkulu wakho!”

¹²² Futsi Jona wavuma kutsi bekasephutseni. Watsi, “Manje bophani tinyawo tami netandla tami, bese ningiphonsela ngephandle kwemkhumbi, sitawubese-ke siyema lesiphepho.” Futsi bakwenta loko.

Futsi Nkulunkulu bekanenhltanti lenkhulu lelungiselelwé.

¹²³ Manje, ngive sosayensi lapha kungesiko kadzeni, eLouisville, eKentucky; lapho, bengivamise kuhlala khona eJeffersonville, ngesheya nje. Bebaneluhlaka lwemkhoma lulele e—encoleni lesicebedvu nalomfo bekafundzisa, lososayensi, futsi asho kutsi mangakhi ematinyo lebekanawo, futsi, o, angati. Ngako-ke ekugcineni watsi, “Uyati, i—indzaba yeliBhayibheli,” watsi, “lokungesilo liciniso,” watsi, “liBhayibheli...”

¹²⁴ Loko kwangenela nje, ngako ngahamba ngasondzela kancane. Ngacabanga, “Ngitobona kutsi utotsini.”

¹²⁵ Watsi, “Lendzaba yeliBhayibheli ye—yemkhoma ugwinaya Jona,” watsi, “Ngifuna nine bantfu nibuke. Umuntfu bekangangena kanjani emphinjeni wawo, ube kepha bewungeke ngisho uphonse ibheyisbholi yendlule kulomphimbo wawo na?” Ngako watsi, “Loko kuliphutsa.”

¹²⁶ Angikhonanga nje kuma futsi ngivumele lowomphikinkholo asho tintfo letinjengaloko. Ngatsi, “Ngiyacolisa, mnumzane. Wake walifundza yini liBhayibheli?”

Watsi, “Impela.”

¹²⁷ “Yebo-ke,” ngatsi, “khona-ke wente inkhulumo lenjalo? Nkulunkulu akazange sekatsi kwakungumkhoma. Nkulunkulu watsi kwakuyi ‘nhlanti.”

Watsi, “Yebo-ke, lowo bekungaba ngumkhoma.”

¹²⁸ Ngatsi, “Uma kungiwo, akube ngumkhoma. Wawungulolungiswe ngalokukhetsekile, ngoba Nkulunkulu wamentela inhlanti.” Lena yayikhetskile. Bekangayenta yinye lebeyingangenisa ngisho imoto lelibhokisi. UnguNkulunkulu, niyabona, loko kuliciniso. Tsine, asifuni kukukholwa loko, letotintfo, noma tindzaba teliBhayibheli. Nkulunkulu walungisela Jona lenhlanti. Beyiyinhlanti lekhetskile, ngako ya—yamgwinya Jona.

¹²⁹ Futsi manje bekasentasi esiswini semkhoma. Netandla takhe tiboshwe emvakwakhe, netinyawo takhe tiboshiwe. Manje ungake ucabange simo leyandvodza beyikuso. Futsi, nomakanjani, u—umkhoma, noma yayinjenganoma nguyiphi lenye inhlanti, encenye, yayintjuza itingela emantini yaze yatfola kudla kwayo, bese-ke iya lephansi ekugcineni kwelwandle.

¹³⁰ Manje ase wondle tinhlati takho letincane letiligolide bese uyayibukela. Igewalisa sisu sayo lesincane bese iya phansi ekugcineni kwelwandle, bese ikhipha tigwedlo tayo letincane. Futsi nayo iphumula, niyabona, ngoba se—seyikutfolile kudla kwayo.

¹³¹ Yebo-ke, ngesikhatsi lenhlanti seyitfole lomprofethi, futsi seyimgwinyile, yebo-ke, khona-ke ifanele kutsi yaya phansi e—ekugcineni kwelwandle. Manje, angati kutsi yakwenta yini, kodywa ngitsi i—i—ingahle kube ikwentile. Futsi manje nayi lendvodza lena.

¹³² Manje sihlala njalo, kubi kakhulu, kodywa sihlala njalo sitama kucabanga, futsi sikhombise, noma Sathane asikhombisa timphawu tetifo tetfu. “Yebo-ke, uyabona, wena, awusincono kunaloko bewungiko itolo. Wena, uyabona, awusincono.” Ungabuki timphawu tesifo.

¹³³ Uma nomangubani bekangaba netimphawu tesifo, bekuyoba nguJona. Niyabona na? Niyabona, ndzawo tonkhe lapho bekabuka khona kwakusisu semkhoma. Niyabona na? Kodvwa niyati kutsi watsini na? “Atimo letiyenganako nje.” Akazange atsi, “Ngitobuka loku.” Watsi, “Kanye futsi ngitobuka ethempelini laKho lelingewe.”

¹³⁴ Ngoba bekti, ngesikhatsi Solomoni akhuleka futsi anikela lelothempeli, watsi, “Uma bantu baKho babasenkingeni, nomakuphi, futsi babuke kulendzawo lengcwele futsi bakhuleke, khona-ke vani useZulwini.” Bekenekwetsembela emkhulekweni waSolomoni, indvodza, indvodza yasemhlabeni njengawe nami, yena emvakwesikhashana wahlubuka, besifazane bamdvonsa bamsusa kuNkulunkulu. Futsi, kodvwa,

umkhuleko wakhe waviwa nguNkulunkulu, futsi bekangaba nekukholwa ngaphansi kwaletotimo.

¹³⁵ Futsi bekufanele sibe nekukholwa lokunengi kangakanani ke, uma singadzingeki kutsi sibuke ethempelini lelakhwiwe ngumuntfu; kodvwa eZulwini cobo lwaLo, lapho iNdvodzana yaNkulunkulu ihleti khona ngesekudla sebuKhosи baYo, neNgati yaKhe luCobo, iphila njalo kwenta kuncusela!

¹³⁶ Futsi akukho namunye wetfu lonalolohlobo lwetimphawu tesifo kanjalo. Sibona bantfu baphiliswa eBukhoneni baNkulunkulu, ngaso sonkhe sikhatsi. Asikafaneli sibuke timphawu tesifo; atimo letiyenganako. Bukani kuNkulunkulu, ngulowo-ke Lowenta setsembiso.

¹³⁷ Manje sitfola kutsi noma yini leyentekile, noko Nkulunkulu wafikisa i-oksijini kulomprofethi, angati. Kodvwa wa-waphila tinsuku letintsatfu nebusuku, ngekusho kweliBhayibheli. Futsi angati kutsi iTashishi yayikhashane kangakanani, nekutsi yayikhashane kanganani kusuka eNineve, kutsi bebakhshane kangakanani lelwandle; kodvwa Jona wahlala aphila, ngekwemBhalo, tinsuku letintsatfu nebusuku. Wambita.

Utsi, “O, loko akunakwenteka.”

¹³⁸ Kutsiwani ngekubita Lazaru, emvakwekuba sekafile tinsuku letine na? Niyabona na? Futsi Uyosibita ngalelinye lilanga, naloku nje sesife iminyaka letinkhulungwane letilishumi. Akwenti mehluko, niyabona, kutoba ngulokufananako. Niyabona, UNGuNkulunkulu.

¹³⁹ Manje siyamtfola manje, futsi nangu eta eNineve. Lomkhoma uta ngco ngemanti, njengekumtfutsa nge-tekisi. Kugibela i-tekisi ngaphansi kwelwandle, yenyukela ngco eNineve, futsi kufanele kutsi kwakucishe kubesemini.

¹⁴⁰ Yebo-ke, manje, labobantfu bebabadwebi. Futsi bebangephandle badvonsa emanethi abo, nakanjalonjalo, badwebi babo betekutsengiselana. Futsi bebangemahedeni. Bebakhonta tithico. Futsi lomunye wabonkulunkulu babo . . .

¹⁴¹ NjengemaNdiya bekavamise kubanaye eMerica, libhele lelimphunga lalingunkulunkulu, Ovegus, lokukutsi bekangunkulunkulu lokhontwa maNdiya langemahedeni ngaphambi kwekutsi baletfwe ebuKhristwini. Bebanankulunkulu, nkulunkulu wemandla.

¹⁴² Futsi, eNineve, ngiyatjewa kutsi umkhoma wawungunkulunkulu welwandle, ngoba uyinkhosи yelwandle. Bewungagwinya noma yini. Futsi cishe ngesikhatsi sasemini, naku kufika nkulunkulu wabo, akhuphuka aphuma elwandle; avule umlomo waho nje, nemprofethi uphumela ngco elugwini. Akumangalisi bakholwa, niyabona. Niyabona na? Bona, impela bakholwa, ngoba umprofethi, lobekaniketa umlayeto,

uphuma emlonyeni wankulunkulu wabo, "Phendvukani noma lelidolobha litobhubha." Niyabona na?

¹⁴³ Ngako bekangakaphumi entsandvweni yeNkhosi. Bekenta nje, njengoba, "Nkulunkulu wenta konkhe kusebentelane kube ngulokuhle kulabo labamtsandzako Nkulunkulu," kunjalo, "futsi babitwa ngekwenhloso yaKhe." Jesu watsatsisela kuye.

¹⁴⁴ Bese kutsi-ke lomunye futsi singakavali lilayimi lalabakhulekelwako. Watsatsisela kuSolomoni naye.

¹⁴⁵ Manje, uma Nkulunkulu atfumela sipho emhlabeni, nebantfu basihlonipha, kuhlala njalo kungumnyaka wegolide walabobantfu. Kodvwa uma bawala, kuhlala njalo kuyincushuncushu kulabobantfu. We—Wenta loko, wonkhe umnyaka. Bukani nje. Bukani ngesikhatsi bala Jesu, futsi ngesikhatsi bala baprofethi, nakanjalonjalo, kutsi kwakuyini.

¹⁴⁶ Kodvwa ngesikhatsi saSolomoni, bakholwa, bonkhe. Solomoni bekanesiphiwo sekuhlolola lokufihlakele. Nkulunkulu wasinika Solomoni. Ku...Nebantfu basikholwa, bonkhe nganhlitiyonye. Beba—babitwa nge—ngesikhatsi seminyaka leyinkhulungwane, cishe impela, esiveni semaHebheru ngalesosikhatsi. Kwakungumnyaka wegolide, umnyaka waSolomoni. Akukho timphi noma lutfo; Wawuphumelelisa. Bakha lithempeli nato tonkhe letintfo leti letinkhulu labatenta ngemnyaka waSolomoni, ngoba bekangumfanekiso, iNdvodzana yaDavide, niyabona, iNdvodzana yaDavide yenyama. Manje, sitfola kutsi kulesikhatsi lesi, ngesikhatsi bakha lithempeli nayo yonkhe intfo, wonkhe umuntfu wahlonipha lesosiphon Nkulunkulu labapha sona, futsi bamenta ngisho inkhosu yabo. Neludvumo lwaya ndzawo tonkhe.

¹⁴⁷ Ngayanitjela, maMerica, kube kuperhela besingahlonipha lesipho Nkulunkulu lasitfumelele sona, Moya loNgcwele, besingeke sikhatsateke ngabosonkhanyeti baseRussia nemabhomu e-athomu, netinfo. Yebo-ke, loko kuphepha kwetfu—kwetfu, nguKhristu. Niyabona na? Ukuphepha kwetfu.

¹⁴⁸ Kodvwa inkhatsato yako kutsi, Usitfumelela tiphiwo futsi sisihleka kusihhalatisa, njengoba benta nje. Kungalesosizatfu sibophelelekile kutsi sehlulelw. Sifanele...kufanele kushaye. Kukutsi, nje, Nkulunkulu akabuki buso bemuntfu. Uma Nkulunkulu bekangavumela lomhlaba uphunyule, leNew York, leMerica, lomhlaba, uphunyule naloko lokwentile manje, ngaphandle kwekuletsa kwehlulela kuwo, Utabe ubophelelekile, njengaNkulunkulu lonebulungiswa, kuvusa iSodoma neGomora futsi acolise ngekubashisa abacedze, ngoba Wabashisela yona kanye nje lentfo lefanako lesiyentako khona manje. Niyabona na? Niyabona na? Ngako Wetsembisa kutsi kuyoba ngalendlela.

¹⁴⁹ Manje sitfolile manje, kutsi ngetinsuku taSolomoni, ungake ucabange nje, wonkhe umuntfu akhuluma ngaNkulunkulu, "O, emandla lamakhulu aSolomoni ekuhlola lokufihlakele!"

Leso kwakusiphiwo lebesingahlola, futsi wonkhe umuntfu bekachosha ngaso. Kwakungekho kudideka, utsi, "Ah, cha, cha!" Bonkhe basikholwa. Neludvumo lwasabalalela etiveni tonkhe. Netive tabese tiyamesaba Israyeli, kodvwa hhayi ngoba bebanemphi lencono, kodvwa ngoba Nkulunkulu bekasemkhatsini wabo. Nguloko lokuletsa kwesaba, Nkulunkulu bekasemkhatsini wabo.

¹⁵⁰ O, bekufanele kube kanjani ngatsi, sitisho kutsi sisive semaKhristu! Kubi kakhulu kutsi emahlelo netintfo kusishwile esimeni lesinjalo, njengoba sonkhe siphumile esimeni namuhla, futsi akukhomuntfu lowatiko kutsi akholwe ini.

¹⁵¹ Futsi, bukisisani, khona-ke ludvumo lwaSolomoni lwahamba indlela yonkhe lwayofika entasi eSheba. Indlovukazi yakuva. Yayilihedeni. Futsi yonkhe, indlela kuphela lebebanayo ngalesosikhatsi...Bebete mabonakudze netintfo lesinato namuhla, noma umsakato. Indlela kuphela lebebefanele bayitfumele ngayo imilayeto kwakungumlomo uye endlebeni. Futsi ngasosonkhe sikhatsi ikhavarani beyifika, akungabateki lendlovukazi yayiphuma itsi, "Ngabe wendlulile yini ePhalestina lapho usehla?"

"Yebo."

"Ngabe kunjalo, lelebakushoko?"

¹⁵² "O, ufanele ukubone! Akukho lutfo lolunjengako! Labobantfu banemvuselelo enhla lapho. Wena...Ludzaba lwsive sonkhe. O, banemvuselelo lemangalisako. Futsi Nkulunkulu wabo uyigcobile inkhosu yabo, futsi inesiphiwo sekuhlola lokufihlakele. Futsi awukaze ubone nomayini lenjengako. Akukho lutfo lolungandlula loko kuhlakanipha. Angasho nomayini. Ku—kungale kwekuhlakanipha kwemuntfu. Kukuhlola lokufihlakele lokuvela kuNkulunkulu." Futsi bona bonkhe, ngani, beva.

¹⁵³ Niyati, "Kukholwa kuta ngekuva, kuva Livi laNkulunkulu." Hhayi kuva kutsi siyiMethodisti, iBaptisti, noma emaPhentekhostali; kodvwa kuva Livi laNkulunkulu, niyabona. "Kukholwa kuta ngekuva."

¹⁵⁴ Futsi uma bona, nakakuva, kulamba kuyangena. Yebo-ke, manje, wancuma, emvakwekuba sekakuvile konkhe loku, ngaphambi kwekutsi asho noma yini ngako, kutsi bekatohamba ayotibonela yena ngaphambi kwekutsi endlulise kuphawula kwakhe. O, bekungeke yini loko kube kuhle uma sonkhe besingenta loko? Niyabona na? Naloku nje akungabateki kutsi watsatsa imibhalo leminengi legocwako, liBhayibheli, lebaprofethi, baloko lebebakuprofethile, kubona imvelo yaNkulunkulu wabo Jehova.

¹⁵⁵ Manje lendlovukazi lencane beyinaletinengi tintfo kutsi ibhekane nato ngaphambi kwekutsi ikhuphukele lapho. Intfo yekucala, ngekuba lihedeni, beyifanele iye kumphristi wayo,

kucela imvumo, ngoba bekayindlovukazi nelilunga lelibandla. Ngako kwangatsi ngiyambona enyukela kumphristi, futsi atsi, “Babe, ngingenyukela ka-Israyeli kutsi ngitfole kuhlakanipha lokutsite lokuvela kulendvodza lenkhulu, Solomoni, labo Nkulunkulu labanikete kuhlakanipha kubo?”

¹⁵⁶ Ngiyamuva atsi, “Mntfwanami, bengingeke sengicabange lokunjalo kungavela kuwe. Lihlelo letfu alibambisani naleyomvuselelo.” Kodvwa niyati kutsi bekungaba kanjani namuhla. Ngiwenta manje kusukela kulokuhle kakhulu kuya kulokufanelekile, impela. Kodvwa manje bekungaba ngumoya lofanako namuhla longasho loko. Niyabona, umoya lofanako lobewutoletsa, siphe kona ngaleyondlela. Khona-ke u... “Awukafaneli ukwente loko, niyabona. Ngoba, empeleni, labobantfu ba... Batinhlanya. Bakholelwa kuto tonkhe tinhlobo tetibonakaliso netintfo. Kodvwa, yebo-ke, niyabona, wonkhe umuntfu uyati kutsi basicuku setinhlanya. Njengetiwandle letoma nkhwa, nalolonkhe loluhlobo lwetintfo lebebanato, akukho nakunye kwako lokuliciniso. Niyabona, indzaba nje lecocwako, noma ingoma lebeyihlatjelwa, noma lokutsite. Futsi kute lutfo lapho.”

¹⁵⁷ Kodvwa, niyati, uma kukholwa sibili kushaya enhlitiywani, bacala kulamba. Bafuna kubona.

¹⁵⁸ Kute umuntfu lophilako ngaphandle kwalotsanda kubuka kutsi kunjani ngale kxesikhatsi, kwelikhethini. “Ngavelaphi na? Ngingubani mine? Futsi ngiya kuphi na?” Kuto tonkhe tincwadzi letinhle letifundziwe, kukhetsa lokukhulu lokwentiwe, yinye kuphela iNcwadzi leyembulako kutsi unguhani, uvelaphi, nekutsi uyaphi. Nguloko. Nguloko. Futsi asibukeni ngale kwelikhethini lesikhatsi, kukubona.

¹⁵⁹ Manje ngesikhatsi babona loku kwenteka, weva ngaloku, wase utsi-ke, “Ngitohamba noma kanjani.” Ngako akunandzaba kutsi umbhishobhi utsini, noma ngabe bekuyini, utohamba nakanjani, ancumile, ngoba ufunu kubona intfo letsite lephatsekako, lokutsite.

¹⁶⁰ Yebo-ke, khona-ke umphristi angahle kube watsi kuye, watsi, “Manje buka, ndvodzakati, uyindlovukazi, awukafaneli utihlanganise nebantfu labanjalo.”

“Kungakhatsaleki, ngisidalwa lesingumuntfu lesitokufa, nami.”

¹⁶¹ “Yebo-ke, manje, uma bekukhona noma yini lenjengaleyo leyentekako, beyiyoba khona lapha ebandleni letfu.” Kusobala, lowomoya awukafi nalo, niyabona. “Wona, utofanele ute ngewetfu, noma nakungenjalo awukalungi.”

¹⁶² Yebo-ke, angahle kube watsi, “Sengibe lapha kusukela ngise yintfombatanyana, nginikelwe. Ngitibonile tonkhe letithico leti nemibato, nakanjalonjalo, futsi nikhulumile ngato kutsi tibonkulunkulu. Gogo wami bekasontsa lapha, nakhokho wami,

nakhokho wakhokho-wakhokho wami. Futsi akukho namunye wabo lowakhombisa nomayini, nomangusiphi sibonakaliso sekuphila. Batsi loko Kutsi ku ‘Phila.’”

¹⁶³ Kufanele kube nebantfu labanengi labanaloyomcondvo njengaleyondlovukazi, khona lapha eNew York nasemhlabeni wonkhe jikelele.

¹⁶⁴ “Ngifuna kukubona, cobo lwami. Futsi angitiboni letotithico. Ngiyeva nifundza tonkhe tinhlobo tetincwadzi, netincwadzi temkhuleko, nakanjalonjalo, kodvwa kuyini na? Angiwuboni umnyakato wanoma yini lephilako. Konkhe kufile, isayensi letsite yetenholo noma lokutsite. Inhlitiyo yami ilambele kubona. Uphi Nkulunkulu na? Uphi Yena?”

¹⁶⁵ O, kwangatsi live lingakulambela loko! Uphi Yena? Uma ake Waba nguNkulunkulu, Utوفanele abesolo anguNkulunkulu. Uma Angakwentanga, Wafa. Niyabona na? “Uyafana,” liBhayibheli latsi, “itolo, namuhla, naphakadze.”

¹⁶⁶ Manje caphelani, inhlitiyo yakhe icala kulamba manje, ngako bekanembono lomuhle. Watsi, “Ngitotsatsa imali lenengi impela, nemphepho letsite netintfo, imure. Futsi uma leyontfo icinisile, ngitoyesekela. Uma ingakalungi, ngitokuyekela kanjalo.”

¹⁶⁷ Bekangafundzisa impela emaPhentekhostali! Kwesekela intfo lekubita ngemgiciki longcwele nako konkhe lokunye, niyabona, futsi usasolo ukusekela. Niyabona na? O, hhe! Nesiphiwo sekuhlakanipha sifanele sibe sebandleni. Manje caphelani. Loko kwebafundisi kutsi basho. Manje caphelani.

¹⁶⁸ Khona-ke usho loku, “Ngitawutsatsa tipho tami nami. Futsi uma kungesilo liciniso, ngitawubuya naletipho tami.” Loko kuhle. Manje lodzadze lomncane ulungele kuhamba. Utsetse batsenwa labambalwa, yonkhe lemali, netincekukati takhe.

¹⁶⁹ Manje cabangani lesigaba lasihamba, kutsi atfole kutsi loko kukahle noma cha. Niyabona na? Kukale emephini yakho, kusukela ePhalestina kwehlele eSheba. Tinsuku letingemashumi layimfica impela, tinyanga letintsatfu ngemuva kwelikamela. Akazange...Bekanebumatima. Bekangeke ete ngema-Cadillac lafakwe sishayisamoya njengoba senta tsine. Kodvwa, u-, ufikile abuya encenyeni lesekugcineni kwemphucuko, umhlaba ngalesosikhatsi, kutowuva kuhlakanipha kwaSolomoni.

¹⁷⁰ Nebantfu baphila ngesheya kwemgwaco futsi bangeke bete kutova intfo lenkhudlwana. Akumangalisi Jesu atsi “iyovuka etinsukwini tekugcina futsi isilahle lesitukulwane lesi”!

¹⁷¹ Bekenetinkhatsato endleleni. Khumbulani, emadvodzana a-Ishmayeli, labagibeli betimoto ngephandle lena bebatigebengu taselugwadvulwe. Kwakuyobalula kanjani ngenca yelibutfo lelikhulu lalabo baka-Ishmayeli kutsi bawele ekhatsi

etikwaleyondlovukazi lencane futsi babulale leyo hhafu yedazini yebatsenwa, futsi batsatse yonkhe ingcebo yabo.

¹⁷² Kodywa kakhona ngandlela tsite noma lenye, kutsi uma inhlitiyo ihamba ilambele Nkulunkulu, tinkhatsato atibukeki njenganoma yini. Unemcondvo wakho lolungele, akunandzaba kutsi noma ngubani ukubita ngani. Bangakubita nganoma yini labafuna kukubita ngayo, bangasho loko noma yini labayifunako, bangatama kubeka tonkhe tikhubeleko endleleni yenu; kodywa uma womele Nkulunkulu, utoKutfola ndzawanatsite. Nguloko kuphela, niyabona. Kute lokungakuvimbela. Indvodza ngeke ikuvimbele. Umfatii ngeke akuvimbele. Lisontfo ngeke likuvimbele. Umfundisi ngeke akuvimbele. Kute lokungagcina longcwele akhweshelene naNkulunkulu wakhe, uma afuna Kukubona. Cha.

Akazange ngisho acabange ngako.

¹⁷³ Awucabangi noma-ke, kutsi *lona* utotsini, nekutsi make utawutsini, nababe utawutsini, noma umyeni utawutsini. Uma utofuna Jesu Khristu kutsi aphatseke, futsi uve kutsi Uyaphila, kute lokutokuvimbela. Uma loko kulamba, leyoMbewu lemiselwe ngaphambili ngaphambi kwekusekelwa kwemhlabu, uma kuKhanya kushaya Loko, Kuta ekuPhileni ngalokukhulu kushesha.

¹⁷⁴ Lona wesifazane lomncane bekangulolohlobo lweMbewu, noko angumfokati, lihedeni.

¹⁷⁵ Manje, manje khumbulani, mhlawumbe bekafanele ahambe ebusuku, kwakushisa kakhulu kuloloGwadvule iSahara. Futsi-futsi bekahambe ebusuku. Mhlawumbe afundza imibhalo legocwako: "Manje, sitotfola kutsi umprofethi watsini lapha mayelana nekutsi Nkulunkulu bekayini, 'UmeMbali wetimfihi tenhlitiyo. Futsi uma akhona emkhatsini wenu, lowakamoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye, ngikhulume naye ngemibono. Futsi lakushoko kuyenteka, muveni yena.' Ngitotfola uma ngifikasi lapho. Nguloko Nkulunkulu langiko. Ngitotfola."

¹⁷⁶ Caphelani manje, emvakwesikhashana ekugcineni yefika emvuselwani leyayichubeka. Kwakuyimvuselelo. Ngako, wefika. Manje aketanga nje kutsi atsi, "Ngitonigena bese ngihihala phansi imizuzu lembalwa. Futsi uma ngimuva asho livi linye sivumokholo sami lesingavumelanu nalo, etulu ngiyahamba!" Cha, utoba seKwahluleleni, kwehlulela lolohlobo, niyabona. Wetela kutohlala wate wenetiseka sibili.

¹⁷⁷ Uma nje singenta loko, sibe nenhloni pho yekutitfoba nje futsi sihlale sithule, futsi utsi manje, "Lena yintfo lengahle ibukeke kwangatsi ingaba ngulecinisile. Angati. Anginawugceka. Ngitohlala ngithule nje, futsi ngitobukisisa. Futsi-ke ngitokucatsanissa nemBhalo futsi ngibone kutsi kucinisile yini." Utikweneta loko wena lucobo.

¹⁷⁸ Manje, uvela emikhawulweni yemhlaba. Waphuma wangena mhlawumbe emagcekeni elithempeli, futsi wamisa emathende akhe nanoma yini lokunye. Futsi mhlawumbe... Manje ngitowenta umdlalo wasesiteji ngentele labafo labasebasha, nakanjalo.

¹⁷⁹ Mhlawumbe ngaloko kusa, ngesikhatsi libandla livulwa, licilongo liyakhala, baphristi bashaya emacilongo nemculo wawudlala, nakanjalonjalo. Futsi bonkhe la—abantfwana bacala kubutsana ngekhatsi, futsi mhlawumbe watfola sihlalo sakhe emuva le ngemuva. Ngalokwejwayelekile nguleyondlela lokwenteka ngayo. Futsi waya emuva le ngemuva. Yeboke, wabukisisa ngesikhatsi umelusi Solomoni aphuma. Futsi yena... Bametfula futsi wakhuluma nebantfu futsi wafundza imiBhalo, futsi bakhuleka. Futsi-ke ludzaba lwekucala lwangena. Manje utokutsi, “Ngitobona kutsi kukuhlolwa lokunganani loku.”

¹⁸⁰ Futsi ngesikhatsi abona loko kuhlola lokufihlakele, ngiyacabanga umhlangano lolandzelako wahambahamba titulo letimbalwa wayangembili. Mhlawumbe u... Futsi loko, loku, uma si... Uma kuvakala kukuhlambala lokungewe, ngitsetselele. Mhlawumbe likhadi lakhe lekukhulekelwa alizange libitwe ngaloko nje ngalokunye kuhlwa, niyabona, bekafanele alindze sikhashanyana. Ngitama kutfola lokutsite kubantfu, niyacondza, niyabona. Futsi mhlawumbe kwakungesiko loko, kodvwa, noko, ekugcineni wabukisisa ludzaba emva kweludzaba, futsi weneliseka.

¹⁸¹ Kodvwa lindzani kuze kwenteke kuye. Ngulowo lamfunako. Futsi liBhayibheli lasho kutsi, “Ngesikhatsi aletfwa ebukhoneni baSolomoni, kutsi kwakungekho lutfo, noma ngumuphi umbuto engcondvweni yakhe, ngaphandle kwaloko Solomoni lakwenta kwatiwa.” Nkulunkulu wembula kuye, wembulela Solomoni, tonkhe letintfo lebekatidzinga emphilweni yakhe. Futsi ngesikhatsi enta loku, kwenteka kuye ngalesosikhatsi. Futsi wasukuma, wase utsi, “Konkhe lengikuvile bekucinisile, nalokungetulu kwaloku.” Watsi, “Futsi babusisiwe bantfu labahleti lapha malanga onkhe futsi babone lesosiphwi lesikhulu sisebenta, leso sibonakaliso lesikhulu. Babusisiwe bantfu labanawe lapha futsi babone letintfo leti nsuku tonkhe.” Wemukela Nkulunkulu. Wabona intfo lengiyo. Inhlitiyo yakhe igcumagcumela etulu. Watfola intfo leyayiyelucobo, intfo leyayingesiso sivumokholo lesifile, intfo leyayingesiyo sithico. KwakunguNkulunkulu lophilako.

¹⁸² Manje, akumangalisi Jesu asho kutsi, “Indlovukazi yaseNingizimu iyosukuma ekwaHlulelweni, nalesitukulwane lesi, futsi isilahle; ngoba yavela emikhawulweni yemhlaba, kutokuva kuhlakanipha kwaSolomoni, futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.” Futsi ngisho nasetinsukwini teNkhosi Jesu, Emanuweli, Nkulunkulu entiwe inyama,

“Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe lucobo,” BekaLivi leliphilako. Futsi ngalolosuku, ngisho abatjela nalabo bebagceka inkonzo yaKhe yalolohlolo, kutsi Uyobatsetselela. Washo kutsi, “Ngesikhatsi uMoya loyiNgcwele ufika...”

¹⁸³ Nineminyaka letinkhulungwane letimbili ngetulu imfundvo eBhayibhelini kunaloko lebebanako lapho, letinye tinkhulungwane letimbili teminyaka kutsi Moya loyiNgcwele bekasolo ahamba emhlabeni. Manje, uma alahla lesositukulwane, uyokwentani ngalesitukulwane lesi na? Lomkhulu kunaSolomoni ulapha! Lodzadze lomncane ubone intfo letsite lephatsekako.

¹⁸⁴ Ngike ngayisho lentfo lencane ngaphambili, kodvwa ngikholwa kutsi iyafakaza njengamanje ngaphambi kwekutsi ngibite lilayini lalabakhulekelwako. Ngiyatsandza kutingela. Ngi—ngi... Yimvelo yesibili nje kimi. Ngi—ngiyakutsandza. Kuphendvuka kwami akuzange kukutsatse loko kimi, ngoba ngiyatsandza kungena ehlane. Ngangivamise kutingela enhla eNyakatfo lapha, futsi ngangivame kutingela lapha e-Adirondack, eminyakeni leyendlula. Futsi ngangiphumela lapho bese ngichubekela esicongweni setintsaba, ngibuke lilanga liphuma lishone, futsi ngikhale, futsi ngihlale ngephandle lapho emaviki, futsi ngive Nkulunkulu akhulumna ngemvelo. Ngulapho la A...

¹⁸⁵ LiBhayibheli lami lekucala kwakuyimvelo. Kubona kutsi imbewu lencane ingawela emhlabatsini, futsi yomiswe lichwa ishone phansi *kangaka*, futsi lembewu ichume ivuleke, sikhumba sayo siphele, futsi sonkhe sibonakaliso sihambile lobongasibona, futsi ngentfwasahlolo iphindze iphile. Niyabona na? Nkulunkulu wayentela indlela. “Wenta indlela yembewu kutsi iphile futsi,” ngatsi, “kukhona lenye indlela kimi kutsi ngiphile futsi.” Kunjalo. Ngako lelo kwakuliBhayibheli lami lekucala.

¹⁸⁶ Ngangivamise kutingela neliYanki lelincane enhla lapha, lowo kwakungumtingeli lokahle, kodvwa bekanenhlitiyo lenesibhuku kabi. Futsi bekayi—bekayindvodza lelungile, ngiyacabanga. Yena, umfo lokahle kutingela naye futsi wawungadzingeki kutsi ukhatsate ngekumtingela, bekati lapho bekakhona. Futsi satingela, kodvwa bekanesibhuku impela enhlitiywensi yakhe. Futsi ngatsi kuye, tikhatsi letinengi, ngatsi, “Kungani ube nesibhuku kangaka na?”

¹⁸⁷ Futsi lo—lomfo, kungesiko kuhlekisa ngaye, noma yini lenye, kodvwa bekaneluhlolo lwemehlo bekabukeka njengemgololo. Futsi beka—futsi bekangangibuka, atsi, “O, chubeka, mshumayela! Ake utihlolisise, Billy! Ungeke ube ngumtingeli nemshumayeli, futsi.” Watsi, “Uyati, unenhlitiyo

yenkhukhu kakhulu.” Futsi bekavamise kubulala emazinyane etinyamatane kuze nje angente ngiphatseke kabi.

¹⁸⁸ Bafo labancane, ngiyakutondza kubabulala. Ngako watsi... Kulungile uma umtsetfo utsi ubulala lizinyane lenyamatane, loko kulungile, kodvwa nje ungawabulaleli kndlala nje. Abrahama wabulala litfole, futsi Nkulunkulu walidla. Futsi kunjalo, niyabona, ngako akusibo bukhulu besilwane. Kodvwa akukho lutfo ngaphandle nje kwekuyibulala, kutsi ubenesibhuku, loko kubulala ngenhloso, kimi. Ngicabanga kutsi lowomfo lomncane ufanele aphile. Uma unesidzingo sako, yebo-ke, uma umtsetfo utsi ungawutsatsa, yebo-ke, kulungile. Niyati, iminyaka lesikhombisa ngangibambe sikhundla semongi wemvelo, ngako-ke kwakune...Lapho kungeskhati ngisakhonta ebandleni leBaptisti.

¹⁸⁹ Ngako-ke ngesikhatsi lomfo, bekanesibhuku kabi ngako, umnyaka munye ngenyukela lapho, futsi bekamentele lu—luveve loluncane.

¹⁹⁰ Manje angiphonsi loko kubantfu beBaptisti, niyabona. Cha, niyabona, bengingakacondzi loko ngaleyondlela. Ngangi... ngangingakaphumeli ensimini. Manje, bengifuna kusebenta. Bengahlala njalo ngisebenta kwaze kwatsi nje ngesikhatsi ngidzingeka kutsi ngiye kulomsebenti wekuvangela, kepha noko angikaze ngitsatse umnikelo emphilweni yami, niyabona. Kunjalo. Niyabona na? Kodvwa a—angikaze ngicele muntfu peni. Ngi—ngifuna imphilo yami kutsi yehle ifike esikhatsini lapho ngitodzingeka khona ngisho lokutsite masinyane nje, njengoba Samuweli ema khona, watsi, “Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na? Ngike ngayitsatsa yini imali kini, kwekutiphilisa kwenu na?” Niyabona, kunjalo. Batsi, “Cha, awuzange.” Kodvwa bebafuna inkhosu yabo nomakunjalo, ngako—ngako loko mhlawumbe yindlela lekutoba ngiyo, ngako ngalokwejwayelekile kuyenteka.

¹⁹¹ Kodywa lomfo, ngangimtsandza, futsi ngalelinye likwindla ngenyukela lapho. Futsi bekasungule imfengwane lencane lebekangayishaya, njengemntfwana wendluzele, loyo umntfwana wendluzele lokhalela make wakhe. Ngako manje watsi, “Heyi, kukhona lengifuna kukukhombisa kona, Billy.” Futsi bekanalemfengwane lencane lebekayishaya.

Ngatsi, “Wena, bewungeke ukwente loko.”

¹⁹² Wase utsi, “O, nako laph’ukhona. Ungeke uze ukuyekele, utokwenta na?”

Futsi ngatsi, “Cha, mnumzane. Akukameli kubenjalo.”

¹⁹³ Ngako sa—sahamba sitingela, futsi kwase kuhambe sikhatsi esikhatsini semnyaka. Ngadzingeka ngenyuke...Futsi nine nonkhe, batingeli ekhatsi lapha, niyatati letotindluzele letincane letinemsla lomhlophe lapho. Houdini akasuye somlingo lophunyuka bamvalele nhlobo, kubo, ngako uma tetfuka.

Futsi ngako betidutjuliwe. Futsi bekunemikhizwana lemincane yelichwa emhlabatsini, lemincane...loko lesikubita ngelichwa lelincane, entasi eNingizimu, cishe ema-intji lamane noma lasihlanu, kuhle ngalokwenele kwenta umkhondvovane. Futsi sahamba cishe hhafu welilanga, futsi ngacabanga kutsi...

¹⁹⁴ Besitfwele li—libhodlela leliyiflaski ligcwele ishokoleti leshisako, lekuniketa emandla, kanye nesangweji. Futsi ngalokuvamile sahlala phansi. Futsi uma senyuka sicongo setintsaba, khona-ke wancamula weca umngcengcema munye, futsi ngangihamba ngehle ngalenye; ngibuya, ngingene enkambu ngalesinye sikhatsi ngalobo busuku. Ngako ngacabanga...Kwakucishe kube yinsimbi yelishumi nakunye nco, noma lokutsite, futsi ngacabanga kutsi utohlala phansi endvundvumeni lencane yelichwa lapho, indzawo lencane, ivula cishe lokuphindwe kabili bukhulu balendlu. Futsi wahlala phansi lapho. Bengicabanga kutsi besitodla lidina letfu, ngase ngicala kukhipha lidina lami.

¹⁹⁵ Futsi wadvonsa lemfengwane lencane wayikhipha, futsi bekatoshaya leyomfengwane lencane. Futsi tindluzele tiyesabeka kanjalo, tingahlala ngephansi kwencwaba yalokudzilikako futsi nakokonkhe, kube sikhatsi sekutingela sichubeka. Tifanele, tisindze. Futsi wa—wakhalisa lemfengwane lencane. Futsi ngesikhatsi enta, ngale nje kjesikhala lesincane, indluzele lenkhulukati yasukuma. Manje, indluzele lensikati ingunina ndluzele, futsi yasukuma. Futsi ngayibuka. Beyiyinhle, futsi lapho letotindlebe letinkhulu nemehlo lamakhulu lansundvu. Futsi—futsi beyifuna loloswane.

¹⁹⁶ Futsi yabuka etulu kimi, *kanjalo*. Ngacabanga, “Ungeke ukwente loko, Bert, impela ungeke.” Ngako watsi hhodle leligobolondlo esibhamini sakhe. Futsi bekangumnembi.

¹⁹⁷ Futsi ngambona, waphindze wayishaya lemfengwane futsi. Nendluzele lengumake yaphuma yacondza ngco kulesosikhala, ngensimbi yelishumi nakunye emini. Manje, loko akukejwayeleki. Atikwenti loko, cha, ikakhulukati esikhatsini sekutingela, lesosikhatsi selusuku, nakanjani. Yaphumela lapho. Ngani na? Be—beyingumake. Imvelo yayo yayingumake. Beyingunina enhlitiywensi yayo, nemntfwanayo bekasenkingeni. Futsi bekabita lowesifazane, futsi bekafuna lowo mntfwana.

¹⁹⁸ Ngacabanga, “Impela awunasibhuku ngalokwenele kubulala lowomake afuna umntfwanakhe!” Wangibuka, *kanjalo*, nemehlo emgololo. Futsi wa—watsatsa lesosibhamu wase uyasicondzisa. Ngacabanga, “O, hhe, impela angeke akwente loko.” Naloyomake lolichawe ahamba aphumela lapho, eme lapho!

¹⁹⁹ Futsi ngesikhatsi li—libhawodi lehlela esibhamini, kukhiya ligobolondlo egumbini; ngesikhatsi libhawodi lehla, indluzele yeva lelibhawodi, futsi yagucuka yase ibona lomtingeli.

Bekasiphakamise *ngalendlela* kutsi amdubule, futsi, hhe, lesosipopo kulenhlitiyo yakhe letsembekile! Ngacabanga, “Leyo teti-o-sikisi, emakhulu nemashumi lasiphohlongo inhlavi leluhlwayi, itohliphita inhlitiyo yakhe iphume kuye.” Ngacabanga, “Ungakwenta kanjani loko na? Make afuna... Futsi amkhohlisa, abita kwangatsi luswane lwakhe. Futsi nimkhiphe lapho bese-ke niyamdubula, nenhltiyo letsembekile ishaya kanjalo, ungakwenta kanjani na? Ini, ungaba kanjani nesibhuku kangaka pho?” Futsi ngambona asicondzisa. Futsi nalendluzele, esikhundleni sekubaleka ngenjwayelo, yavele yema yanganyakati. Bekangesabi kufa. Umntfwanakhe bekasenkingeni.

²⁰⁰ Manje, bukani, bekangatentisi ngaloko. Bekangalingiseli nje. Kwakukufa. Niyabona na? Kodywa akukho lebekangakwenta, bekangumake. Leyo kwakuyimvelo yakhe, make; nemntfwanakhe, bekamfuna. Abekhala, futsi yayifuna umntfwanayo.

²⁰¹ Angikhonanga nje kubukela lesosento senteka. Ngajikisa inhloko yami. Ngacala kukhuleka. Ngatsi, “Nkhosi Jesu, ungamvumeli akwente. Ungamvumeli akwente. Angakwenta kanjani na? Lowomake tatane eme lapho, futsi utochumisa inhlitiyo yakhe iphume kuye.” Yebo-ke, ngalindza, nalesibhamu asizange sidubule.

²⁰² Futsi ngagucuka kutsi ngibuke, nelibhosho lalihamba ka *njena*. Akabange asasibamba. Wase uyajika, wangibuka, futsi kulawomehlo lafifiyele kwaphuma tinyembeti letinkhulu tehla etihlatsini takhe. Wahadvula sibhamu wase usiphonsa phansi emhlabatsini. Futsi wangibamba ngemlente welibhuluko, kulowomoya lobandzako welichwa; watsi, “Billy, sengenele ngiko. Ngibe nalokwenele kwako. Ngiholele kulowoJesu lokhuluma ngaye.”

²⁰³ Kwakuyini indzaba na? Wabona intfo letsite sibili. Wabona intfo leyayingesiyo yekutentisa. O, kube kuphela besingaba ngumKhristu kutsi leyondluzele yayingumake. Niyabona na?

²⁰⁴ Noko Jesu watsi, “Make angalukhohlwa yini luswane lwakhe lolumunyako na? Yebo, bekangalukhohlwa. Kodywa Ngingeke sengikukhohlwe. Emagama enu abhalwe emphameni yesandla saMi.”

Asikhotsamise tinhloko tetfu, umzuzwana nje.

²⁰⁵ Bangakhi labaseBukhoneni bebuNkulunkulu kulesikhatsi lesi, sisasheshisa, longatsi ngekushesha, “Nkulunkulu, ngiyaKucela manje kutsi ungente ngibe ngumKhristu lokahile njengoba leyondluzele yayingumake, kutsi angiyukwesaba. Ngito... Ngiyamtsandza, Ngifuna kukutsandza Wena ngalendlela lendluzele letsandze ngayo, lomake latsandze ngayo umntfwanakhe”? Phakamisa sandla sakho, utsi... Nkulunkulu

akubusise. Nkulunkulu akubusise. Bani ngulolohlobo lwelutsandvo.

²⁰⁶ Babe wetfu loseZulwini, kukhona labo labahleti lapha, labanengi, yebo, emakhulu aphakamise sandla sawo, kutsi bangatsanza kuba nalololwati. Sizatfu leyondluzele yayingaveta ebaleni lobo bumake, lobobuchawe, kungoba yayingumake. Imvelo yakhe yayingumake. O Nkulunkulu, sente sibe ngemaKhristu, imvelo yetfu maKhristu, Nkhosi. Hhayi nje intfo letsite kutsi sitentise, utsi, “Ngiwaleli noma lela,” kodvwa sente tsine emaKhristu enhlitiyweni. Hlanyela Livi laKho nelutsandvo etinhlitiyweni tetfu, Nkhosi, kutsi siyoba njalo, futsi simelele live, kuvetwa ebaleni kwebuKhristu nelutsandvo lwebunkulunkulu, kutsi leyondluzele lendzala yenta ngalolosuku, yebumake. Siphe kona, Babe. Ngikhulekela ngamunye labaphakamise sandla sabo. Kwangatsi lesosentakalo singeta kubo.

²⁰⁷ Mhlawumbe bakhona labanye lapha labangati lutfo ngaphandle nje kwekujoyina libandla. Abakaze bayibone noma yini intfo lephatsekako. Kodvwa lomkhulu kunaSolomoni ulapha, Jesu covo lwaKhe, longuye itolo, namuhla, naphakadze. Kwangatsi tetsameli letilindzile, ekubukeleni lilayini lalabakhulekelwako kusihlwa, tingabona kubonakaliswa kwelutsandvo lwaNkulunkulu neliciniso laNkulunkulu, kutsi Livi laKhe liliCiniso, kutsi Akafi. Uphila kute kube phakadze. Futsi ekuboneni loku, kwangatsi bangatinikela timphilo tabo ngalokuphelele kuWe, futsi babe bantfwana baKho; futsi babenelutsandvo etinhlitiyweni tabo, loluyoze lubatfumele ngisho ekufeni, ngaphandle kwekwesaba.

²⁰⁸ Njengoba Davide atsi, “Ya, noma ngihamba esigodzini sematfunti ekufa, angiyukwesaba lokubi.” Njengalendluzele lengumake lehamba iphuma emahlatsini, iconda ngco etfuntini lwekuifa, ngco lakuvuleke khona. Futsi Davide watsi, “Ngitawuhamba ngidzabule esigodzini selitfunti lekuifa. Angiyukwesaba lokubi, Wena unami.” Nkulunkulu, nguloko sonkhe lesifuna kuba ngiko. Siphe kona, Nkhosi. Ngikucela eGameni laJesu. Amen.

²⁰⁹ INkhosi inibusise. Ngiyacolisa kunigcina sikhatsi lesidze. Ngibukeke kwangatsi angikhoni nje kuyekela kukhuluma. Kodvwa sitokhulekela labagulako manje. Beningatsanza kutsi bonkhe bagcine titulo tenu, imizuzu lembalwa nje. Ngetsembise kubeka lilayini lalabakhulekelwako bendlule, kusihlwa. Ngifuna kwenta loko. Futsi ngiyati besimele sisheshe sivale kunaloku, kodywa ngi—ngiyati singani... Futsi—futsi lomgcini walendzawo, Ngiyawuncoma umusa wakho, mnumzane, kungacishi lamalamambu. Kwangatsi kuKhanya kwaNkulunkulu kungamanyata emphilweni yakho uma Kungekho lapho manje, kukutsatse wena uye eNkhatimulwени ngalelinye lilanga.

²¹⁰ Manje uphi Billy? Ngumaphi emakhadi lowaniketako na? A, kusukela kulekucala kuya ekhulwini. Kulungile. Bayatfola, khona nje sisekujakeni... Ngalokwejwayelekile si—siyawahlanganisa. Futsi uma lomfana aniketa emakhadi ekukhulekelwa, uyawahlanganisa, embikwenu, futsi aninike likhadi lekukhulekelwa njengoba nifisa, niyabona. Ngako ahlanganisiwe. Ngeke nati kutsi sitocala sibite ngakuphi. Labanengi benu bake babakhona kulemihlangano ngaphambilini. Loko kunjalo kutsi lowomfana bekangeke atsengise likhadi lekukhulekelwa, kutsi sibambe umfo enta kanye. Besingeke sikuwente loko. Kanjalo futsi akati.

²¹¹ Utsi, "Yebo-ke, nginikeni lelikhadi, ngitongena elayinini na?" Akati. Indzawo yekucala, onkhe ahlanganisiwe, futsi u—ukunika likhadi nje. Futsi-ke akati, futsi angati site sifike lapha. Ngiyaye ngibale langaka kulomugca *lona*, futsi ngilehlukanise ngalangaka kulomugca *lona*, futsi ngitfolle imphendvulo ngandlela tsite, noma ngicale kulenye indzawo.

²¹² Kodywa kusihlwa sitokushiya loko, futsi nje sicale ngelekucala, ngoba sesihambile sikhatsi. Nelikhadi lekukhulekelwa... Asisukume manje kanye nje, njengoba ngibita inombolo yakho. Uma ungeke usukume, lomunye utokusita futsi akuletse lapha.

²¹³ Manje bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, futsi uyagula na? Khulekani nje. Kwangatsi Nkulunkulu anganibusisa. Loko kuhle.

²¹⁴ Manje ngifuna likhadi lekukhulekelwa lekucala. Ngubani lonalo na? Khona lapho. Ungeta lapha, dzadze, khona lapha na? Lesibili, ngubani lonelikhadi lekukhulekelwa A, nombolo... Ngabe loyo ngu A na? A, wesibili. Wesibili, ngubani lone... Lodzadze lapha, ungeta ngalapha ngco, dzadze na? Wesitsatfu. Wota ngalapha ngco. Wesine. Wota khona lapha, mnumzane. Lesihlanu, ngubani lonelikhadi lekukhulekelwa lesihlanu, ungasiphakamisa sandla sakho na? Lodzadze. Sifupha. Luku kukugecina kunjengenkundla yetemidlalo, niyati, lapho... Leli libandla. Lesitfupha, lesikhombisa. Kulungile, lesiphohlongo. Kulungile, tsatsa indzawo yakho nje, lesiphohlongo. [Akucoshwanga etheyiphini—Umhl.] Lesiphohlongo, lemfica, lishumi nakunye.

²¹⁵ Angikaliboni lishumi nakunye manje, kungahle kube ngumuntfu losihhulu. Ungalibuka likhadi lamakhelwane wakho na? Lishumi nakunye, unelishumi nakunye, unayo, dzadze na? Ungaphakamisa sandla sakho na? O, usihhulu, ngiyabona. Uyalibukiswa likhadi lakhe lapho uma abitwa, niyabona. Kulungile, lishumi nakunye. Unalo, lelishumi nakunye. Lishumi nakubili. Likhadi lekukhulekelwa lelishumi nakubili, lodzadze lapha. Lishumi nakutsatfu, likhadi lekukhulekelwa lelishumi nakutsatfu. Lishumi nakutsatfu, likhadi lekukhulekelwa

lishumi nakutsatfu, lishumi nakutsatfu na? [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Kulungile, buka lowesifazane lapho, niyabona. Lowesifazane lonesigcoko lesiluhlata, ngabe lakho lishumi nakutsa-... lishumi nakubili. Futsi *unelishumi* nakutsatfu, unalo yini, lishumi nakutsatfu? Ngiyacolisa. Lishumi nakune. Kulungile. Lishumi nesihlanu. Ngiyakhola kutsi kutobangangoba ngingatsatsa ngalesikhatsi, niyabona nje lilayini selivele liyaminyetela.

²¹⁶ Manje nonkhe nine labanye, longenalo likhadi lekukhulekelwa, ngabe ukhona yini lolapha kwekucala ngeca na? Asibone sandla sakho. Yebo-ke, siyajabula kuba nani kusihlwa. Nike naba semihlanganweni phambilini na? Phakamisani tandla tenu uma benisolo nisemhlanganweni. Kulungile.

²¹⁷ Manje, noma ngubani uyati kutsi asitisho kutsi sibaphilisi. A—singeke siphilise bantfu. Jesu sewuvele ukwentile loko. Kodvwa sitisho kutsi Unguye itolo, namuhla, naphakadze. Futsi uma kuphela singati futsi siMcondze emkhatsini wetfu, kutsi Jesu ulapha! Kube Bekeme lapha, futsi bewungaMbonda ngemehlo akho, bekungakunika kukholwa na? Impela. Kodvwa, niyabona, Angeke akwente loko. Uma Afika, sikhatsi sesiphelile ke; Ubuyela tsine-ke. Kodvwa uMuntfu waMoya loNgewe... .

²¹⁸ Manje lomunye angahle enyukele lapha netibati tetipikili etandleni tabo, futsi emanyeva bonkhe buso babo. Loko kungabe kukulingisi. Loko kungabe ngulotenta umuntfo langesuye yena. Noma ngangubani angakwenta loko. Kodvwa ngisho nakuloko, uma kungavetanga kuPhila kwaKhristu, bekusasolo kungesuye Khristu. Niyabona na? Cha, kutofanele kube kuPhila kwaKhristu manje.

²¹⁹ Futsi liBhayibheli lasho, kutsi, “UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Manje nine bantfu ngephandle lapho lenite emakhadi ekukhulekelwa, manje asitsatse lokutsite nje, futsi sitsi manje sisakhuleka, wena utsi nje, “O, mPhristi loPhakeme, Jesu Khristu lomkhulu, iNkhosi yami neMsindzisi!” Uma kukhona sono emphilweni yakho, sivume, sikhipe.

²²⁰ Nani elayinini lalabakhulekelwako, yentani intfo lefanako, ngoba akuciniseke sibili kutsi kutobitelwa ngephandle khona lapha. Niyabona na? Uma kukhona lokungalungi, kutsi awufuni kubitelwe ngephandle lapha ngembili, phuma elayinini. Ngoba, bangakhi lokwatiko loko na? Yebo, mnumzane, kutobitwa khona lapha. Ngako kufakeni ngaphansi kweNgati, niyabona, ngako, futsi—futsi nitsi nje, “Ngitsetsele tono tami—tami futsi ungisite kutsi ngiKukholwe. Futsi ngiyagula, Nkhosi, futsi ngifuna kusindza nganca yenkhatimulo yaKho.” Niyabona, Nkulunkulu akaphilisi kutsi kube kophilisa nje. Niyabona na? Cha. Ukwentela iNkhatimulo yaNkulunkulu. Futsi sifanele sivume tono tetfu nekungakholwa kwetfu.

²²¹ Futsi bukani lobabe lowaletsa umntfwana lonesitfutfwane, kutsi bafundzi bangakhoni kwelapha. Jesu watsi, “Ngingakwenta, uma ukholwa.”

²²² Watsi, “Nkhosi, ngiyakholwa! Sita kungakholwa kwami.” Niyabona na? Wa—wa—wamemeta ngoba bekanesidzingo.

²²³ Manje nine lapho, khulekani kuNkulunkulu futsi nitsi, “Nkulunkulu, uMnaketfu Branham akangati. Akangati. Kodywa ngiyati kutsi Uyangati, ngako angitsintse sembatfo saKho. Angitsintse sembatfo saKho, ngoba Wena ungumPhristi loMkhulu. Bese-ke Ukhulumu ngeMnaketfu Branham futsi usho njengoba Wenta kulowesifazane lowatsintsia sembatfo saKho emhlaben. Ngoba, uma UngumPhristi loMkhulu lonekuvelana nebutskatsaka betfu, ‘longuye itolo, namuhla, naphakadze,’ Utofanele ente ngendlela lefanako.”

²²⁴ Bangakhi locabanga kutsi bekakholwa, ngalolosuku ngesikhatsi lowo wesifazane aMtsintsia futsi wahamba wahlala phansi na? Nicabanga kutsi kwabanemtselela kubantu lapho na? Niyabona, ku—mhlawumbe kwenta. Yebo-ke, bekungabanjalo. Ngani, tsine beTive balolusuku, siyabonga nje ngaJesu. Sifanele sibonge kakhulu. Niyabona na?

²²⁵ Nalona wesifazane lomncane waMtsintsia, waya ngale wahlala phansi. Jesu watsi, “Umzuzwana nje. Ngubani loNgitsintsile na? Ngubani loNgitsintsile na?”

²²⁶ Ngani, Phetro waMekhuta, watsi, “Nkhosi,” ngalamany’emagama, “ngeke kube yintfo lenengcondvo kutsi Wena usho loko. Ngani, Ucatjangwa kahle emkhatsini webantfu, njengemProfethi. Ngani, Ungasho kanjani kutsi ‘ngubani loNgitsintsile,’ futsi wonkhe umuntfu uyaKutsintsia na?”

²²⁷ Watsi, “Yebo, kodywa, nakungenjalo, lolu bekuluhlobo lolwehlukile lwekutsintsia. Niyabona na? Niyabona, emandla aphumile kiMi, emandla.”

²²⁸ Futsi Wacalata waze Wamtfola lowesifazane, wamtjela kutsi bekanemopho. Futsi weva emtimbeni wakhe lucobo kutsi kwakumile, ngoba Watsi, “Kukholwa kwakho kukusindzisile.” Niyabona na?

²²⁹ Manje UngumPhristi loMkhulu lofanako. Futsi manje uma nje ungaMtsintsia!

²³⁰ Manje kutsintsia mine kungeke kusite ngalutfo. Nginjengemyeni wakho nje, umnakenu, babe wakho, niyabona. Kutsintsia munye webafundisi, kungenta nje intfo lefananako. Niyabona na? Kodywa tsintsia Yena, Unguye Yena. Angikwati. Angati lutfo ngawe. Beningeke sengikuphilise. Kube bengingakwenta, bengiyokwenta impela; kodywa ngingeke. Ngingeke ngente loko Lasavele akwentile.

²³¹ Manje kube Bekeme lapha, Bekatotenta Yena atiwe nje kutsi Usemkhatsini wenu. Kucabange nje. Manje sonkhe siyati kutsi sibheke lokutsite khona masinyane. Singakuva loko.

²³² Manje, kukhona lokulungile nalokungakalungi. Kunetindlela letinengi kakhulu letehlukene letikhombako, kutsi titsi, “Yebo-ke, ngulena indlela, *leyo*.” Kutofanele kube nendlela lengiyo ndzawanatsite.

²³³ Nekucabanga kutsi yena kanye nje loNkulunkulu, lotonehlulela ekwaHlulelweni, kutsi ute khona lapha emkhatsini wenu futsi ume nawe khona lapha! “Lapho lababili noma labatsatu babutsene khona ngeliGama laMi, naMi ngikhona. Niyabona, lemissebenti leNgake ngayenta,” Utoyenta futsi. Wetsembisa kukwenta. “Nibofakazi baMi; eJerusalem, eJudiya, eNew York City, niyabona, umhlabu wonkhe.”

²³⁴ Futsi hhalani nithule impela, futsi khulekani. Kholwani ngayo yonkhe inhlitiyo yenu. Ningangabati. Kholwa nje ngako konkhe lokukuwe, kholwa (umphefumulo, umtimba, nemoya) naNkulunkulu utokupha kona.

Manje asikhotsamise tinhloko tetfu umzuzwana nje.

²³⁵ Mdali lomkhulu wemazulu nemhlabu, konkhe lengikumele lapha kusihlwu futsi ngakusho, kutoba kwelite ngaphandle Ute futsi ukufakazele kutsi kuliciniso. Sive lokunengi, futsi nebantfu sebeve lokunengi. Manje livi linye lelivela kuWe, Babe, litokulungisa konkhe. Futsi sibuke loko.

²³⁶ Manje, siyati kutsi Ukhulumu ngetindzebe temuntfu kuphela. Wenta bantfu babe tisebenti taKho. Ngalelinye lilanga Wawumile, Watsi, wabuka sivuno wase utsi, “Sesivutsiwe,” watsi, “khuleka eNkhosini yesivuno kutsi Itotfumela tisebenti ekuvuneni kwaYo,” futsi WawuyiNkhosi yekuvuna. Kodvwa Wena uchumene kakhulu luhlelo lwaKho, Wena nebantfu ndzawonye, awenti lutfo lolwehlukene naloko.

²³⁷ Manje ngiyakhuleka, Nkulunkulu. Futsi nje uma Bewungangigcoba, futsi ungaratigcobi letetsameli leti, kutsi tikholwe, ngeke kusite ngalutfo. Sifanele sibe ndzawonye njengebunye lobubodvwu, njengebanaketfu nabodzadze. Ngiyakhuleka, Nkulunkulu, kutsi utosigcoba kanyekanye, kutsi sibone futsi, futsi kuloluuhlangotsi lolu lweliPhakadze iNkhosi Jesu lekhatimulako, lomkhulu kunaSolomoni alapha. Sikucela eGameni laKhe. Amen.

²³⁸ Manje ngifuna loku nje nihloniphe ngekutitfoba ngako konkhe leningakwenta manje. [Umshayi wepiyano ucala kudlala *Kholwa Kuphela*—Umhl.]

²³⁹ Ngalelinye lilanga, uma ngifa, lapho bangifaka ethuneni, bayobe badlala lelo, niyati. Uma uva kutsi sengihamble, ungakholwa kutsi ngifile. Angikafi. Kodvwa nje mani ndzawanatsite, uma ukuva emsakatweni noma ndzawanatsite,

ukufundze ephepheni, vele uhlabele leyongoma (ungeke na?) futsi khumbula nje kutsi nguloko, nje "kholwa kuphela."

²⁴⁰ Manje, etetsamelinji, kute ngisho munye umuntfu lengimatiko kulelo layini. Uma ngamunye wenu kulelo layini nitihambi kimi, futsi niyati kutsi angati lutfo ngani, angati lutfo kutsi yini inkinga ngawe. Phakamisani tandla tenu, wena utsi. Manje mhlawumbe uyagula; mhlawumbe abanjalo. Angati. Kungahle kube tinkhatsato tetimali, tinkinga tasekhaya. A—angati.

²⁴¹ Kodvwa manje uma lodzadze lomncane lapha atovele asondzele nje, niyabona. Ngiyabonga, loko kulungile. Manje nangu wesifazane lomncane kakhu lu kunami. Mhlawumbe sitalwa ngeminyaka leyehlukene, emakhilomitha lehlukene. Sikhatsi setfu sekucala kutsi sibonane. Manje ulapha ngesizatfu lesitsite. A—angati. Yena, mhlawumbe kugula. A—angati kutsi inkhatsato yakhe iyini. Noma ngabe yini inkhatsato yakhe, Nkulunkulu uyati. Futsi uma Akwembula, khona-ke utokwati kutsi kuliciniso noma cha.

²⁴² Manje uma lodzadze lomncane angatsi, "Mnaketfu Branham, ngigula kabi. Ngi—ngi... sisu sami siyangikhatsata. Ngi—nginekunklinklita, noma—noma lenye intfo letsite." Ubukeka njengemuntfu lophile kahle, kodvwa ungeke sonkhe sikhatsi wendlula ngaloko.

²⁴³ Futsi uma bekangasho loko, bengingatsi, "Yebo-ke, liBhayibheli latsi, 'Beka tandla etikwalabagulako.'" Loko bekutoba yindlela uMnaketfu Roberts langamkhulekela ngayo, uMnaketfu Allen, noma lamanengi emadvodza. Yinkonzo yabo. Khona-ke babeka tandla etikwabo, batsi, "Sathane, mkhulule, eGameni laJesu. Ngiyakwekhuta, Sathane," noma intfo lefana naleyo. Atsi, "Chubeka manje, sewuphilisiwe." Ufanele akukholwe loko. Niyabona, loko kutoba kahle.

²⁴⁴ Yebo-ke, manje, uma-ke anesono lesitsite lesifihlakele lapho ndzawanatsite ke? Bewungatsela ligaloni lemafutsa kuye, umgcobe tikhatsi letinengi, agcume aye phansi nasetulu, futsi amemete; lowodeveli utohlala khona lapho. Sono lesingakavunywa. Ngeke uze umsuse. Cha, mnunzane.

²⁴⁵ Kodvwa manje uma Moya loyiNgewe angehla futsi amtjele intfo lebeyingiyo, uyati noma ngabe loko kuliciniso yini noma cha, bese-ke umtjela kutsi kutoba yini. Uma loko "bekungiko" kukahle, loko "lokutoba ngiko" kutoba kahle. Ngabe loko akusikahle na? Manje lowo ngumusa weNkhosi yetfu letsandzekako, itama kuanganisa uMlobokati waYo ndzawonye kulolu tinsuku tekugcina, niyabona, loko Letsembisa kukwenta. Bangakhi labatokholwa nguYe ngayo ngenhlitiyo yenu yonkhe, uma Ingenta intfo lenjalo na? [Libandla litsi, "Amen."—Umhl.] Nkulunkulu anibusise ngekwetsembeka kwenu. Manje loku yi—yi...

²⁴⁶ Uma ufunu kufundza...Ngiyanibuta, uma ningibambe ngiphumile emBhalweni, ngitjele kanjalo. Niyabona na? Ngibhalele incwadzi noma utjele lomunye webelusi, futsi ungitjele kutsi ngineliphutsa kuphi. A—angifuni kubaneliphutsa. Ngifuna kuba kahle, futsi kufanele kube nguleLivi leli.

²⁴⁷ Manje akesitsatse lomncane kanjena, akesitsatse Johane loNgcwele 4 impela futsi. Nayi indvodza newesifazane babonana kwekucala, njengeNkhosi yetfu newesifazane waseSamariya. Babonana kwekucala ngca, futsi Jesu wakhuluma naye sikhashana waze Watfola kutsi yayikuphi inkhatsato yakhe. Inkhatsato yakhe yayisimilo lesibi. Futsi Wamtjela kutsi inkhatsato yakhe yayiyini, futsi masinyane wakucondza loko kutsi...Bekafanele abe ngumprofethi. Watsi, “Mnumzane, niyabona kutsi Wena ungumProfethi.” Watsi, “Siyati kutsi Mesiya uyeta. Uma Efika, nguloko Latokwenta.”

Jesu watsi, “NginguYe.” Niyabona na?

²⁴⁸ Manje, uma leyo kuyindlela Latikhomba ngayo Yena lucobo kubantu itolo; Yena, uma Afana namuhla, Bekayotikhomba Yena lucobo ngendlela lefanako. Manje, uma uMoya loyiNgcwele bewungasho loko kuye, khona-ke bekayokwati kutsi kutofanele kuvele ngendlela yakamoya. Kungeke kuvele kukwemvelo. Kube ngulenye indlela yakamoya. Manje angahle atsi njengebaFarisi, “NguBhelzebule,” khona-ke loko kukuye. Uma atsi, “NguKhristu,” khona-ke loko kukuye naKhristu futsi, niyabona, noma ngabe kuyini.

²⁴⁹ Manje hloniphani ngekutitfoba sibili. Ngilindze umzuzwana, lolоГcobo. Nguloko lengikumele, niyabona. Ngoba, Angahle angeti nhlobo futsi. Uma Angakwenti, khona-ke sitokhotsamisa tinhloko tefu futsi sikhulule letetsameli, futsi sibuye kusasa ebusuku futsi siMcele uma Ato...Akaze angijabhise noko. Manje, embikwetinkhulungwane, ngesikhatsi, Akaze ehluleke manje. Futsi angeke Angeke kulesikhatsi. Ngiyati kutsi Angeke. Ngiyati kutsi Angeke. Niyabona, ngiyati nje kutsi Angeke.

²⁵⁰ Ngako, niyabona, nginako emcondwensi wami kutsi sesendlulile sikhatsi sekuvala. Ungeke ube...ningeke nikhatateke, naMoya loyiNgcwele asebenta ngani; nifanele nihlale nitinte. Manje uma kunemali letofanele yengetwe kulobusuku, ngitoyibhadala, niyabona. Nguloko ke. Sathane, ungeke usikhohlise kanjalo.

²⁵¹ Ngiyengamela futsi niyala wonkhe umoya losekhatsi lapha, eGameni laJesu Khristu. Manje nje...

Ngitokhuluma nalodzadze lomncane. Manje uma Moya loyiNgcwele, dzadze, nje...

²⁵² Jesu wakhuluma nalodzadze umzuzwana nje kutsi abambe umoya wakhe, niyabona, kubona kutsi yini leyayingakalungi.

Ngikholwa kutsi nguloko Lakwentile. Babe waMtfumela enhla lapho, futsi wadzinga kutsi endlule ngaseSamariya. Kodvwa ngesikhatsi Efika etulu lapho, nguloko kuphela Lebekakwati, Bekasetulu lapho. Naku kufika wesifazane, Bekati kutsi leso kufanele kube sikhatsi.

²⁵³ Manje Babe ungitfumele enhla lapha. Ngilapha, eNew York; futsi naku laph'ukhona, umuntfu wekucala langembili kusihlwa. Angati, kodvwa Utongembulela kona. Uma Atokwenta, ngabe kutokwenta uMkholve ngenhlitiyo yakho yonkhe? Utokwemukela na? Utokwati kutsi kuliciniso noma cha, uyabona. Ngingakwati, futsi njengoba ngisihambi kuwe; kodvwa inkhatsato yakho, loko lo... Unetinkhatsato letinengana. Kodvwa inkhatsato yakho lenkhulu loyifunela umkhuleko, isemphinenjeni wakho. Unenkhatsato yemphimbo. Ngabe kunjalo na? Phakamisa sandla sakho. Uyakukholwa na? Umzuzwana nje. Manje, loko kutolunga.

²⁵⁴ Wena utsi, "Ungahle kube ukucomebele loko, Mnaketfu Branham." Cha, angikaze. Ngihlala njalo ngikubamba loko etetsamelini, "Ukucombebele loko."

²⁵⁵ Manje umzuzwana nje, asikhulume naye yedvwa. Unekuva kutsi kuhkona lokwentekako, uyabona.

²⁵⁶ Manje etetsamelini. Bangakhi labasibonile lesositfombe seNgelosi yeNkhosi, loko kuKhanya na? Silenga eWashington, DC. Niyabona, Loko kulengela ngakuye ngco manje. Niyabona na? Anikuboni Loko na? Kubukeka kwangatsi... Kusobala, luGcobo lulapha manje. SengiyaKubona, niyabona. Kungakuye ngco.

²⁵⁷ Yebo, naKu ke. Unako, yebo, inkhatsato yakhe isemphinenjeni wakhe. Bekakhatsatekile. Futsi, yebo-ke, une—nesimila emphinenjeni wakhe. Kunjalo impela. Akusiko loko kuphela, kodvwa unenkhatsato yelidlala lelibilo lelikuhluphako. Ngabe kunjalo na? Uyabona na? Kulungile. Sewuyakholwa manje kutsi lowo nguJesu Khristu eme lapha lokwatiko nako konkhe ngako na? UyaMemukela njengemphilisi wakho na? [Lodzadze utsi, "Ngiyamemukela."—Umhl.] Hamba futsi welulame, eGameni leNkhosi.

Lelilayini, uyabona, ubone nje. Wati tonkhe tintfo.

²⁵⁸ Unjani, dzadze lomncane? Manje utsite kwetfuka kancanyana nje, uyabona, ngoba kutsite nje kungeta, lodzadze weta, loko kuKhanya kweta ngetulu kwakhe. Niyabona na? Uyakuva nje. Manje bukani. Angimati lowesifazane. A—angati lutfo ngaye. Kodvwa ume lapho, wesifazane losemusha nje. Futsi manje uma Moya loyiNgewe angembula kimi kutsi sifiso sakho siyini lesivela kuNkulunkulu! UngumKhristu, niyabona. Futsi ngako kube—kube bewungenjalo, manje, Bekatongitjela loko, uyabona. Kodywa ungumKhristu, ngicondze umKhristu sibili. Futsi uma Bekangenta, uma Bekangembula kimi kutsi tifiso

takho tivelaphi kuYe, ungangikhholwa kutsi ngingumprofethi waKhe, nomainceku na? Ngifanele ngikusho loko, uyabona, sikhatsi sitofika, niyabona. Utokholwa na? [Lodzadze utsi, “Amen.”—Umhl.] Uyati kutsi ngisihambi kuwe.

²⁵⁹ Manje, akusiwe kahle kahle lotitele lapha. Ngibona we—wesifazane, wesifazane losakhulile, kunjalo, ngumake wakho. [Lodzadze utsi, “Yebo!”—Umhl.] Uh-huh. Futsi akekho lapha. Futsi u... Bewuphatseke kabi kakhulu ngaye. Ukhatsatekile, naye, ngemdlavuza. Futsi uyatibuta ngetimo takhe. Uyakholwa, dzadze lomncane, kutsi lowo nguMoya loyiNgcwele lowenta loko na? [“Amen.”] Manje tsatsa leloduku esipatjini sakho bese uya ekhaya. Uma ubona kumake wakho, noma ulitfumele kuye, futsi—futsi ubeke noma utfumele liduku kuye esikhumbutwemi salomkhuleko kusihlwa. Futsi ungangabati enhlitiywemi yakho. Kodvwa ukholwe kutsi Jesu... [Lodzadze ukhuluma neMnaketfu Branham.] Yebo, nebumnyama butosuka kuye, futsi utoba... Utoba kahle. Hamba manje, futsi iNkhosi ikubusise. Nkulunkulu akubusise, dzadzewetfu.

²⁶⁰ Utokholwa ngenhlitiyo yakho yonkhe na? Manje, ungangabati nje. Bani nekukholwa nje.

²⁶¹ Manje umzuzu nje, ngiyacolisa nje umzuzwana. Kukhona lokwentekile. Bekukhona lomunye lovelile lapha. Bekungubani nje lodzadze lokhulekelwe lapha, uphi manje lapha? O, yebo, loko bekungiko. Umzuzwana nje. Cha. Umzuzwana nje, Moya loyiNgcwele... Kukhona lomunye lotako. Niyabona, KukuKhanya, futsi kuvumele...

²⁶² Yebo, ngulodzadze lolikhalatsi lohleti khona lapha. Yebo, bewuhleti lapho ukhulekela kuphiliswa. Manje, usihambi kimi. Angikwati. Kodvwa uyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? Uyakholwa kutsi lomfutfo wengati lophakeme utokushiya, futsi utosindza na? Nguloko lobewukhuleka ngako. Niyabona na? Kukholwe. Utsintsemi na? Angeke angitsintse, ukhashane nami. Utsintse umPhristi loMkhulu lonekuvelana nebutskatsaka betfu.

²⁶³ Kholwa nje. Manje, niyabona, awudzingi kutsi ubesetulu lapha. Bani lapho. Kholwa nje, nguloko kuphela lengikucela kutsi ukwente. Kholwa nje.

²⁶⁴ Nangu dzadze lohleti emuva ngco lapha, acalata ngalapha, akhuleka. Akatikhulekeli yena ngekwakhe. Ukhulekela lotsandzekako. Ngenca yekutsi loku... Lomunye usandza kusuka lapha, lobekakhulekela lotsandzekako, dzadze make wakhe. Kodvwa lodzadze ukhulekela uyise. Futsi uyise, ngibona lwandle lolunemagagasi a—a—aka... Uvela ngesheya kwetiwandle noma lokutsite, eNorway, ungumNorwegian. Kunjalo impela. Kholwa yiNkhosi Jesu, dzadze lomncane, nababe wakho utophiliswa.

Manje utsintseni na? Mbute kutsi uyangati yini.

²⁶⁵ Ngabe nguloko lobewukhuleka ngako na? Jikitisa tandla takho uma loko kunjalo. Kunjalo. Sitihambi. Ngabe kunjalo na? Kunjalo. Kulungile. Unesicelo sakho uma kuphela utokukholwa.

²⁶⁶ Utsintseni, emayadi langemashumi lamabili kusuka kimi na? Utsintse umPhristi loMkhulu, niyabona, hhayi mine. Angimati. Kodywa utsintse umPhristi loMkhulu, iNkhosi letsandzekako Jesu Lenatsi kusihlwa.

Usihambi. Ngabe lesi sigulane, ngulomuntfu lona na?

²⁶⁷ Niyabona, ngifanele nje ngilandzele Loko ngendlela loKungihola ngayo, niyabona. Njengaloyo wesifazane, niyabona, Wamkhomba. Niyabona, u—utsintse Nkulunkulu, ngaYe. Yeboke, labobantfu ngephandle lapho, nguloko labakwentako, bayamtsinta Nkulunkulu. Niyabona, nje ku... Ngifanele ngijike ngendlela leLisebenta ngayo.

²⁶⁸ Manje, sitihambi lomunye kulomunye. Angikwati. Angikaze ngikubone emphilweni yami. Sitihambi. Ngako bantfu batobona kutsi sitihambi, asatani. Manje uma iNkhosi Jesu manje ingembula kimi intfo letsite lowatiko kutsi angati lutfo ngayo, khona-ke loko kutodzingeka kufike ngeMandla langetulu kwemvelo. Niyabona, kophilisa kwaNkulunkulu, uma nifuna kophiliswa... Angati kutsi nguloko lenikufunako, niyabona. Ngaletinye tikhatsi kwalomunye, nenkinga yasekhaya, timali, netintfo. Kodywa Anganiketa konkhe. Uma Ati kutsi nidzingani, Angangembulela kona, niyabona. Bese-ke uma Akwenta, khona-ke uyati kutsi nguYe. Niyabona, niyati kufanele kube nguYe.

²⁶⁹ Loko kunganenta nonkhe nikholwe na? [Libandla litsi, “Amen.”—Umhl.] Kulungile, kholwani.

²⁷⁰ Manje, ubonakala angumuntfu lolungile. Niyabona na? Manje ake sikhulume umzuzwana nje.

²⁷¹ Manje seWuhambile, seWuye etetsamelini. Lomunye umuntfu... Hloniphani nje ngekutitfoba, niyabona. Ngulowomdvonso lomkhulu wekukholwa. Kukubita nje kahle... Uyakuva, emandla! Ngishumayele cishe li-awa nehhafu, nembono munye ungenta ngibe butsakatsaka kakhulu kunanangishumayele ema-awa lalishumi. Kucina, *emandla* ku “kucina.”

²⁷² Niyabona, wenta loko. Akusimi. Angisuye. Lemibono akusimi. Ngini nine lenikwentako. Kukholwa kwakho kuNkulunkulu, lokukwentako. Akusimi. Angisuye. Ngi—ngihleti lapha nje njengalomelele. Njengaloku lapha, loku ku-loku kuthulile, lesipikha, ngaphandle uma kuneiiphimbo leliphilako lelikhuluma kuso; singeke sesikhulume, sona ngekwaso. Kanjalo nami ngeke sengikhulume. Nguye Yena, loLokhuluma nyalo, Khristu, loyo Lophilako, Uyakhuluma futsi Uyati kutsi ungebani nekutsi wenteni.

²⁷³ Asibuyelete ekukhulumeni nalodzadze futsi. Uma iNkhosi Jesu itokwembula kimi intfo letsite emphilweni yakho, kutsi u...mhlawumbe kutsi ufunu ini kuYe. Ngoba, ngekuba likholwa, u—uMcela lokutsite. Futsi uma Atokwembula kimi, uyakholwa kutsi utokwemukela na? [Lodzadze utsi, “Yebo.”—Umhl.] Bewungakukholwa na? Manje, inkhatsato yakho isesiswini. Kuhlolwa kukhombise kutsi sisu sakho sesiwile. Kunjalo. Ngabe kunjalo na? [“Yebo.”] Futsi nayi lenye intfo ekuholwenu, batfola kutsi unesimila esiswini sakho. Ngabe kunjalo na? [“Yebo.”] Uyakholwa na? [“Yebo.”] Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? [“Yebo.”] Nkkt. Willard, chubeka uye ekhaya manje futsi ukholwe.

²⁷⁴ Wena, uyakholwa ngenhlitiyo yakho yonkhe na? Manje buta lodzadze. Asikaze sibone lomunye nalomunye emphilweni. Kodvwa, nguMoya loyiNgcwele, Ulapha. Manje hloniphani ngekutifoba impela. Ngitjele uma unesikhatsi lesenele manje, niyabona, lapho...?

²⁷⁵ Manje, sawubona, mnumzane? Manje sitihambi lomunye kulomunye. Futsi niyacondza kutsi ngalelinye lilanga sifanele sihlangane naNkulunkulu. Futsi njengoba usihambi kimi, nami kuwe, uma iNkhosi Jesu ingembula kimi tinkhatsato takho, ungakholwa kutsi ngiYo? Futsi uyati kutsi mine, indvodza, bengingeke ngikwati loko. Kodvwa bekungabita Yona kutsi ikwente. Ngabe kunjalo na?

²⁷⁶ Ngiyakutondza kusho loku. Lomfana usibekelwe litfunti, niyabona, kunebumnyama lobusetikwakhe. Futsi yi—yintfo lematima lekabi. Unemdlavuza. Kunjalo. Ne x-reyi ikhombisile futsi yembula kutsi lomdlavuza usesiswini, kantsi futsi uselubondzeni lwesisu. Kuse... Ngabe kunjalo na? Kulapho la ngibona khona sitfombe, i x-reyi. Kuselubondzeni lwesisu. Manje loko kusho kutsi ufanle uhamble masinyane; uma kungenjalo, Nkulunkulu akakusite. Ungakwemukela, mnaketfu na? Jesu... Umdlavuza awusilutfo kuJesu Khristu, akukho ngetulu kwekululawa yinhloko. Uyakukholwa na? Manje kukhona intfo leyenteke kuwe. Ubeneukutivela lokuhle impela, niyabona. Manje uma utochubeka ukholwe kanjalo! Lelitfunti likushiyile. Niyabona na? Kukholwa kwakho kkusindzisile. Hamba, ukholwa manje, kwangatsi Nkulunkulu angakusindzisa.

²⁷⁷ Nkulunkulu angasiphilisa sifo sekucacamba kwematsambo. Uyakukholwa loko na? [Lesigulane sitsi, “Amen.”—Umhl.] Yeboke, vele ucalu kuhamba, utsi, “NgiyaKubonga, Nkhosi Jesu.”

²⁷⁸ “Uma ungakholwa! Konkhe kungenteka kulabo laba—labakhawlako.” Kulungile.

²⁷⁹ Kutsite nje kukwenta utivele lokungakejwayeleki ngesikhatsi ngitsi “sifo sekucacamba kwematsambo.” Nguloko lonako, nawe, awukhoni kusukuma nje, ekuseni, kuyakugoga.

Sekuphelile manje, uma utokukholwa. Buyela emuva, hamba ukukholwe. INkhosi ikubusise. Kukholwe nje.

²⁸⁰ Simo sesifuba semoya lapho, uyabona. Uyakholwa kutsi Nkulunkulu angakuphilisa loko na? [Lesigulane sitsi, "Amen."—Umhl.] Memukele, hamba naJesu Khristu uyakusindzisa, futsi ukholwe ngayo yonkhe inhlitiyo yakho.

²⁸¹ Uyafuna kuhamba uyodla kudla kwakho kwakusihlwa, kujabulele; inkhatsato yesisu seyiphelile, futsi uhambe futsi usindze? Hamba, kukholwe. Uma ungakholwa!

²⁸² Nkulunkulu angayiphilisa inkhatsato yelicolo, noma yini lenye. Awukukholwa loko na? Uyakholwa kutsi Utoyiphilisa yakho na? Hamba ngendlela yakho, utfokota, utsi, "NgiyaKubonga, Nkhosi."

²⁸³ Uyangikholwa kutsi ngingumprofethi waKhe, noma inceku yaKhe na? Uyakholwa kutsi Nkulunkulu angayiphilisa inkhatsato yenhlitiyo na? Khona-ke hamba, kukholwe.

²⁸⁴ Unenkhatsato yebesifazane, ngentfo yinye, nesifo sekucacamba kwematsambo. Ngabe kunjalo na? Uyakholwa kutsi Ungumphilisi waNkulunkulu na? Memukele njengeMphilisi wakho. Hamba utfokota, utsi, "NgiyaKubonga, Nkhosi."

²⁸⁵ Unenkhatsato yebesifazane lekuhluphako sikhatsi lesidze. Nawe futsi uphetfwe yinhlitiyo. Sekutsi kucishe kukubulale. Une—unekupampa, kupampa kancane kwenhlitiyo. Kholwa ngayo yonkhe inhlitiyo yakho, futsi angeke kusaphindze kukuhluphe. Hamba, futsi ukukholwe.

²⁸⁶ Simo sengati. Uyakholwa kutsi Nkulunkulu angayenta leyongati, abuyisele lesosimo sekuphelelwa yingati emuva, futsi ayelulamise na? Uyakukholwa loko na? Kulungile, hamba ukholwa, lesosifo sashukela ngeke siphindze sikuhluphe. Kholwa ngayo yonkhe inhlitiyo yakho.

²⁸⁷ Uyakholwa kutsi Ukuphilisile uhleti lapho na? Kukholwe ngayo yonkhe inhlitiyo yakho na? Kholwa kutsi nguNkulunkulu, ukwenta kuphelele kahle, ngalokuphele? Nkulunkulu akubusise. Hamba ngendlela yakho futsi utfokote. Amen.

²⁸⁸ Leyonkhatsato yelicolo ingeke iphindze ikuhluphe futsi, kutokwenta utivele ukahle impela, bekungeke na? Kulungile, hamba ujabula, utsi, "NgiyaKubonga, Nkhosi Jesu," futsi ukholwe ngayo yonkhe inhlitiyo yakho.

²⁸⁹ Ingati, engatini yakho, ihhwabile; sifo sashukela. Uyakholwa kutsi Nkulunkulu angasiphilisa sifo sashukela na? Asiy eKhalvari kutsi sifakelwe ingati. Utokususa kuwe.

²⁹⁰ Unenkhatsato yesifuba. Awunayo na? Bengitokubita, emizuzwini lembalwa leyendlulile. Emizuzwini lembalwa nje leyendlulile bewungibukile, futsi ngajika ngakubuka, futsi wabamba liso lami wase ubuka phansi; kuva

lokungakejwayeleki sibili kufike etikwakho, inkhatsato yesifuba seyisukile kuwe. Seyihambile. Bekusimo semizwa lesivimbela sifuba sakho. Uyakholwa.

²⁹¹ Ucabangani ngephandle lapho, ngalesosifo sekucacamba kwematsambo, lohleti ekugcineni kwesitulo, uyakholwa na? Sukuma, Jesu Khristu uyakusindzisa.

²⁹² Ngimiphonsela insayeya kutsi nikholwe nguNkulunkulu, Jesu Khristu longuye itolo, namuhla, naphakadze! Niyakukholwa na? Kulungile. Uma nikholwa ngenhlitiyo yenu yonkhe, bekani tandla tenu etikwalomunye nalomunye. Angeke ehluleke. UnguNkulunkulu, iNkhosi Jesu letsandzekako, emandla aKhe lavukile ekufeni, inkhomba yaKhe. Ngamunye bekani tandla tenu etikwalomunye nalomunye.

²⁹³ Babe loseZulwini, sitsa siyabaleka manje. Sitsa sehluliwe. Jesu Khristu uyaphila futsi uyabusa. O Nkulunkulu, bani nesihawu futsi uphe kuphiliswa kwalabantfu laba.

²⁹⁴ Sathane, wehlulekile kulemphi! Jesu Khristu u-sewuzuze kuncoba kulehhola lenkhulu kusihlwa. Udaluliwe. Ungumkohohlisi nje; futsi sibita sandla sakho, elutsandvwemi lwaseKhalvari. Phuma kulabantfu laba, eGameni laJesu Khristu, futsi ubayekele bese uyabakhulula!



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