

CHISINDIKIZO CHACHIWIRI



Usiku wabwino, abwenzi. Tiyeni ife tonse tiyime kamphindi chabe kwa pemphero.

² Atate athu Akumwamba, ife tasonkhananso mu msonkhano wosamalira uwu, usiku uno, mu msonkhano wa Ambuye. Ndipo Inu mwalonjeza kuti paliponse ife tikanadzasonkhana pamodzi, ochuluka monga awiri kapena atatu a ife, kuti Inu mukanadzakhala pakati pa ife. Ndipo ife tikhoza kutsimikiziridwa kuti Inu muli pano, pakuti ife tasonkhana mu Dzina Lake.

³ Tsopano ife tikupemphera, Atate, kuti—kuti Inu mubwere usiku uno ndipo mumatule Chisindikizo Chachiwiri ichi kwa ife. Ndipo monga wo—wolemba ndakatulo wanena, kuti iye akanafuna atayang'ana kupyola katani la nthawi. Ndipo ndicho chokhumba chathu, Ambuye, chiri chabe ku—kungoyang'ana mopyola ndi kuwona chimene chiri patsogolo. Ndipo ife tikupemphera kuti Mwanawankhosa amene anali ataphedwa, abwere pakati pathu tsopano ndi kumatula Chisindikizo, ndi—ndi kuwulula Icho kwa ife, zinthu zimene ife tisowa kuziwona.

⁴ Pakhala pali ena pano, Ambuye, amene sanalowebe mu chiyanjano chachikulu ichi pozungulira Khristu. Ife tikupemphera kuti, usiku uno, kuti iwo apange kusankha Kwamuyaya uko, kukhala odzazidwa nawo Mzimu wa Mulungu.

⁵ Ngati pati pakhale aliyense wodwala, Atate, ife tikupemphera kuti Inu muwachize iwo. Pali mipango yambiri yayikidwa apa imene ine ndikunyamula mu manja anga, pokumbukira za—za Baibulo, za Paulo Woyera, pamene iwo anatenga kuchokera m'thupi lake mipango ndi zovala. Mizimu yoyipa inawachokera anthu, ndipo iwo anachira.

⁶ Ife tikuwona Kudza koyandikira kwa Ambuye. Ife tikudziwa kuti nthawi ikuyandikira pafupi. Zinthu izi zabwerera kachiwiri kwa Mpingo, zitapita zaka mazana asanu ndi anayi.

⁷ Tsopano ife tikupemphera, Atate, kuti Inu mudzapereke zinthu izi zimene ife tikuzipempha. Limbikitsani wantchito Wanu, ndipo muthandize antchito Anu kulikonse, Ambuye, ndipo makamaka ife amene tasonkhana pano usiku uno, kuti ife tikakhoze kulandira Mawu. Ife tikupempha mu Dzina la Yesu. Ameni.

⁸ Chabwino ndithudi kubwerera mu nyumba ya Ambuye kachiwiri usiku uno. Ndipo ine ndikudziwa kuti ambiri a inu mwayimirira, ine—ine ndine wachisoni chifukwa cha icho, koma palibenso china choposa chimene ife tingachite. Ife—ife tiri nacho—tchalitchi monga ngati...tinawonjezera icho

kufika pamene ife tingatenge atatu kapena anayi, mazana atatu kapena mazana anayi ochulukirapo mkati. Koma mu misonkhano yapadera mwanjira iyi, icho—icho chimanyamula gulu lolemererapo pang'ono.

⁹ Tsopano, o, ine ndikungokhala nayo nthawi yopambana, kupemphera, ndi kuwerenga izi—Zisindikizo izi. Ine ndikuyembekeza inu nonse mukutero, inunso. [Osonkhana ati, “Ameni.”—Mkonzi.] Ine—ine ndikutsimikiza inu mukutero. Ndipo ngati Ziri zatanthawuzo kwambiri kwa inu monga Izo ziri kwa ine, ndithudi. . . inu mukukhala nayo nthawi yopambana. Ndipo ine ndiri. . .

¹⁰ Ine ndikufuna kumuyitana bwenzi wanga wamkazi, ukatha msonkhano. Ndipo ili liri tsiku lake la kubadwa. Iye ali zaka khumi ndi ziwiri zakubadwa lero, Sarah, mwana wanga wamkazi. Ndipo kotsatira, ndiye, mkucha, ine ndidzayenera kupanga kuyitana kwina, chifukwa ndilo tsiku la kubadwa la Becky.

¹¹ Ndipo tsopano, usiku uno, ife tikuwerenga Chisindikizo Chachiwiri ichi. Ndipo kwa Zisindikizo zoyamba zinayi pali okwera pa kavalo anai. Ndipo ine ndikukuwuzani inu, lero chinachake chinachitika kachiwiri. Ndipo, ine—ine, chinachake chimene ine. . . ine ndinapita ndi kukatenga zolemba zakale zomwe ine ndinali nazo, zomwe ine ndinalankhulapo, kale kale, ndipo ndinangokhala pansi pamenepo. Ndipo ine ndinaganiza, “Chabwino, ine—ine ndinachita chopambana chimene ine ndikanakhoza.” Ndipo olemba ambiri ndi zinthu, ndipo ine ndinaganiza, “Chabwino, ine ndiwerenga kanthawi pang'ono, ndi kuyang'ananso ndi kuwona *izi* ndi *izo*.” Ndipo chinthu choyamba inu mukudziwa, chinachake chikungochitika, ndipo ziri palimodzi zosiyana. Izo zimangobwera mosiyana. Ndiye ine ndinatenga pensulo mofulumira pomwepo, ndi kuyamba kulemba mwansanga basi monga ine ndingathere, pamene Iye ali pamenepo.

¹² O, icho basi chinachake chinachitika chabe kwa pafupi ora ndi theka lapitalo. Ine ndimamuwuzwa M'bale Woods, tikubwera chotsika, maminiti pang'ono chabe apitawo. Chinachake chabe, inu mukudziwa. Inu mukudziwa, pali zinthu zambiri zimene zimachitika, iwe sungazilankhule basi, inu mukudziwa. Koma basi chinachake chinachitika kumene chimene chinangondithandiza ine kwambiri.

¹³ Ine ndiri naye mzanga muno penapake mu nyumbayi. Zedi, inu nonse ndinu amzanga. Uyu—m'bale uyu ndi M'bale Lee Vayle. Iye ali m'bale wabwino, ndi wophunzira weniweni wa Lemba. Dr Vayle ndi wa Chibaptisti ali nawo Mzimba Woyera. Ndipo iye ali. . . Ine sindikunena izi moyamikira, ine ndikungonena izi chifukwa ine ndikuzikhulupirira izo. Ine ndikuganiza iye ali mmodzi wa wophunzira wopambana

wodziwa mavesi amene ine ndikumudziwa, mwa miyezo wathu. Ndipo iye anangondilemba ine ka kalata kakang'ono apa, ndipo kanatumizidwa mmenemo ndi Billy. Ndipo Billy sakanakhoza nkomwe kukwanitsa kukafikitsa, kwa ine. Ndipo ine ndikuganiza. . . Ine sindinakawerenge iko konse, koma ine ndimati chabe ndinene zomwe iye ananena apa. Ndipo ine ndinangowerenga izo, M'bale Vayle, ngati inu muli pano. Ine ndinangowerenga izi pafupi miyezi isanu ndi umodzi yapitayo.

14 “Ine sindikutsimikiza,” iye anati, “M'bale Bill, ine sindikutsimikiza, koma ine ndikukhulupirira kuti Polekapu anali wophunzira wa Yohane Woyera.” Uko nkulondola. Iye anali. “Ine ndikuganiza Ireneyasi anali wophunzira wa—wa Polekapu.” Uko nkulondola, chimodzimodzi. “Ireneyasi anati, ‘Yesu adzabwerera—adzabwerera pamene membala wosankhidwa wotsiriza wa Thupi la Khristu abwere mkati.’”

15 Ameneyo anali Ireneyasi, pafupi zaka mazana anai pa. . . itachitika imfa ya Khristu. Iye anati, “Pamene m'badwo wotsiriza uwu ukubweramo. . .” Tsopano, ziri mu—Pre-Nicaea Council. Inu amzanga pano, amene munawerenga—a. . . kuwerenga Lemba, ndi kuwerenga a. . . ine ndikutanthawuza, kuwerenga mbiriyakale ya Baibulo, inu muzipeza zimenezo mu pre- . . . Pre-Nicaea Council. Ndipo ine ndikuganiza liri bukhu loyamba kapena bukhu lachiwiri, inu—inu mudzazipeza izo. Ndipo tsopano, iye anaziwona izo, zaka zapitazo, zimene iye anati, “Pa wotsiriza, wotsiriza—wotsiriza mmodzi wosankhidwayo, wosankhidwa uyo.”

16 Anthu amaganiza kuti kusankhidwa ndi chinachake chimene changokhala—chimene changoswedwa kuno posakhalitsa. Mai! Icho ndi chimodzi cha ziphunzitso zakale zimene ife tiri nazo: kusankha ndi kuyitana. Ndipo koteru Ireneyasi, ndithudi, wophunzira weniweni wa Lemba, nthawizonse ankakhulupirira mu kusankhidwa.

17 Ndipo koteru Ireneyasi anali mmodzi wa—angelo a m'badwo wa mpingo, monga ife tinawona, pamene ife tinkawerenga. Iye tikukhulupirira. Zedi, tsopano, izo zonse zinali zinsinsi. Izo zonse ziri apa, kulondola, zinabisika pomwepa mu Zisindikizo izi, inu mukuwona. Ndipo izo ziri zoti ziwlulidwe mu tsiku lotsiriza. Momwe iwo anayambira naye Paulo, ndi—ndi Ireneyasi, ndi Marteni, ndi ena otero, mmusi, ndipo afika mpaka mmusi ku m'badwo wotsiriza.

18 Ndipo, tsopano, ife tikudalira tsopano kuti Ambuye atidalitsa ife mu kuyesetsa kwathu usiku uno. Tsopano ife takhala. . . Chisindikizo Choyamba, ine ndithudi ndinasangalala nacho icho. Chisindikizo Choyamba, madalitso amene anatsagana nacho Icho, kwa ine!

19 Ndipo tsopano ine—ine sindikufuna kukusungani inu motalika kwambiri. Koma, inu mukuwona, ine—ine ndidzakhala

ndikupita tsopano kachiwiri basi, mu usiku ungapo, ndipo izi zikakhala zitatha. Ndipo ife tiyenera kukhala basi ngati kuvutika kanthawi pang'ono. Ndipo ine ndikuyamikira . . .

20 Ine ndikumuwona M'bale Junior Jackson wayimirira apo. Ine . . . Ndipo ine ndinaganiza kuti ine ndinamuwona M'bale Ruddell, mphindi pang'ono zapitazo, muno penapake. Ndipo abale awo, ndiyo mipingo yapachibale imene yalola kubwera, ndi enanso. Ife ndithudi tikuyamikira icho. Ndipo ine ndikumuwona M'bale Hooper, ine ndikukhulupirira, akuyimirira cha ku khoma kumeneko, ochokera ku Utica, mpingo kumeneko. Ndipo ife ndithudi tikuyamikira chigwirizano chanu chonse chabwino mu izi.

21 Tsopano, usiku watha, monga ife nthawizonse timakondera, mu kuphunzitsa pa—pa Zisindikizo, ife timaphunzitsa izo mwanjira yomweyo inu mumachitira pa—pa—mibadwo ya mpingo. Ndipo pamene ife tinatsiriza kuphunzitsa m'badwo wa mpingo, nthawi yotsiriza pamene ine ndinayijambula iyo apa pa—pa guwa, pa bolodi, ndi angati akukumbukira chimene chinachitika? Iye anabwera pomwepo, anapita mpaka kumbuyo pa khoma, mu Kuwala, ndipo anazijambula izo, Iyemwini, pomwepo apo pa khoma, pamaso pa ife tonse. Mngelo wa Ambuye anayima pomwepa apa pamaso pa anthu mazana angapo.

22 Ndipo tsopano Iye ali—Iye ali kuchita chinachake chazimu kwenikweni tsopano, naponso, ndipo kotero ife tikungoyembekezera zinthu zazikulu. Ife sitikudziwa . . . Inu mukufuna kungoyembekezera izo—kuyembekezera kwakukulu uko, sindikudziwa chabe chimene chiti chichitike kenako, inu mukudziwa, chabe—kumangoyembekezera. Tsopano, ali wamkulu bwanji Mulungu kwa ife, ndipo ndi wodabwitsa bwanji! Ife kotero tikumuyamikira Iye!

23 Tsopano, ndime ya 1 ndi ya 2, ine ndiwerenga Izo, kukhala ngati kuyika maziko pang'ono. Ndiyeno ife tidzatenga ndime ya 3 ndi ya 4, kwa Chisindikizo Chachiwiri. Ndiyeno ndime ya 5 ndi ya 6 ziri Chisindikizo Chachitatu. Ndipo ya 7 ndi ya 8 ziri . . . Ndime ziwiri kwa aliyense wokwera pa kavalo. Ndipo tsopano ine ndikufuna inu mupenye momwe anyamata awa . . . Pa kavalo wotumbululuka uyu, mwina . . . Apa iye akubwera, akungomasintha pamene iye akupita mmusi.

24 Ndiyeno chopambana icho, Chisindikizo chotsiriza kuti chitsegulidwe, ngati Mulungu alola, Lamlungu likudzali usiku! Icho, pamene icho chinachitika, uko kunali chabe, chinthu chokhacho chimene chinachitika, “kunali chete Kumwamba kwa theka la ora.” Mulungu atithandize ife.

25 Tsopano ine ndiwerenga ndime ya 3 tsopano.

Ndipo pamene iye anatsegula chisindikizo chachiwiri, ine ndinamva chamoyo chachiwiri nichinena, Bwera ndipo dzawone.

Ndipo apo anatuluka kavalo wina . . . (ndime ya 4) . . . amene anali wofiira: ndipo mphamvu inapatsidwa kwa iye amene anakhala pamenepo kukachotsa mtendere pa dziko lapansi, . . . kuti iwo aziphana wina ndi mzake . . . iwo aziphana wina ndi mzake: ndipo apo kunapatsidwa kwa iye lupanga lalikulu.

²⁶ Tsopano, chinthu chachinsinsi tsopano, pamene c—Chamoyo chinamuwuzwa Yohane, “Ingobwera ndipo dzawone.” Ndipo iye sanawone chimene icho chinali. Iye anangowona chophiphiritsa. Ndipo chophiphiritsa icho, chifukwa chake icho . . . Iye anati, “Bwera, dzawone,” koma iye anawona chophiphiritsa, chimene iye amakaphiphiritsira icho kwa mpingo, mwa njira yakuti iwo akanadzayang’ana; mpaka icho chitadza ku m’badwo wotsiriza, ndiyeno Chisindikizo chikanadzatzegulidwa.

²⁷ Tsopano, aliynse akumvetsa izo tsopano, mukuwona, Zisindikizo zikanadzatzegulidwa. Ndipo kodi inu simuli okondwa kuti mukukhala mu tsiku ili? [Osonkhana ati, “Ameni.”—Mkonzi.] Icho, onani, si chokhacho, amzanga, koma nthawizonse kumbukirani tsopano, Lamlungu lapita mmawa, pamene chinthu chonse chinakhazikitsidwira pa, kuphweka! Mwaona? Kuphweka, kudzichepetsa, zimachitika mwanjira iyo mwakuti anthu amapita basi cha pomwepo ndipo osadziwa nkomwe kuti Izo zikuchitika.

²⁸ Ndipo, kumbukirani, ife tikuyang’anira Kudza kwa Ambuye, nthawi iliyonse. Ndipo pamene ife . . . Ine ndinapanga chiganizo, kuti ine mwina Mkwatulo udzakhala mwanjira yomweyo. Udzakhala utapita, zitatha, ndipo palibe amene adzaziwe kanthu za icho. Udzangobwera monga choncho. Mwaona? Ndipo kawirikawiri . . . Mungobwererabe kupyola mu Baibulo ndi kuyang’ana momwe izi zimachitikira chotero. Mwaona?

²⁹ Ngakhale monga chinthu chopambana monga Ambuye Yesu kubwera, palibe amene anadziwa kanthu za icho. Iwo ankaganiza, “Chidempete chija, winawake.” Mipingo inkati, “Wotentheka chabe. Ife . . . Iye ali wopenga kwenikweni.” Anati, “Iye ndi munthu wamisala.” “Ife tikudziwa kuti Iwe uli wamisala.” *Misala* imatanthawuza “kupenga.” “Ife tikudziwa kuti Iwe uli ndi mdierekezi, ndipo iye wakupengetsa Iwe. Ndipo Iwe ukuyesera kutiphunzitsa ife? Pamene, Iwe unabadwa kunja uko, mwapathengo. Ife . . . Iwe unabadwa mwa chiwerewere. Kuyesa kuphunzitsa anthu monga ife, ansembe, ndi zina zotero, kachisi?” Chabwino, mai, icho chinali chonyoza kwa iwo.

³⁰ Pamene Yohane anabwera, zinali zitanenedwa, kutsika kupyola mmibadwo, kuchokera kwa Yesaya mpaka Malaki. Ndizo mazana khumi ndi awiri . . . kapena zaka mazana asanu

ndi awiri mphambu khumi ndi ziwiri, iye anali atawonedwa ndi aneneri, akubwera. Aliyense anali akumuyembekezera iye kuti abwere, ankayembekezera icho nthawi iliyonse. Koma njira yomwe iye anabwerera, iye analalikira ndipo anachita ntchito yake, ndipo anapita mpaka mu Ulemerero.

³¹ Ndipo ngakhale atumwi sanadziwe izo, pakuti iwo anamufunsa Iye. Iwo anati, “Tsopano, ngati—ngati Mwana wa munthu akupita ku Yerusalemu, zinthu zonse izi, kuti akaperekedwe,” anati, “chifukwa chiyani Lemba likunena kuti ‘Eliya abwera poyamba?’”

³² Yesu anati, “Iye wabwera kale, ndipo inu simunadziwe izo. Ndipo iye anachita basi chimodzimodzi chimene Lemba linati iye akanadzachita. Ndipo iwo anachita kwa iye basi zimene zinalembedwa.” Mwaona? Ndipo iwo sankakhoza kumvetsa izo. Iye anati, “Iye anali Yohane.”

Ndipo, ndiye, “O!” Onani, iwo—iwo anadzuka, kwa izo. Iwo...

³³ Ndipo pamene, ngakhale, potsiriza, zitatha zinthu zonse Iye—Iye anali atazichita, ndi zizindikiro zomwe Iye anawasonyeza iwo, ndipo iye anali ngakhale atawayitana iwo. Anati, “Ndani mmodzi wa inu angakhoze kunditsutsa Ine za tchimo, kusakhulupirira? “Ngati ine sindinachite basi zomwe Lemba linati udindo Wanga ukanadzachita pamene Ine ndibwera ku dziko lapansi, ndiye mundisonyeze Ine pamene ndinachimwa. Mwaona? Ndiye Ine ndidza—Ine ndidzakusonyezani inu chimene inu mukuyenera kukhala, ndipo tiyeni tiwone ngati inu mukukhulupirira izo, kapena ayi.” Mwaona? Iye akanakhoza kubweranso mmbuyo ndi kuti, “Inu mumayenera kukhulupirira pa Ine pamene ine ndadza.” Iwo sanachite izo, mukuwona, kotero iwo anadziwa bwino kuposa kumangiriza pa Iye, pa izo. Koma Iye anati, “Ndani mmodzi wa inu angakhoze kunditsutsa Ine za kusakhulupirira? Mwaona? Kodi Ine sindinachite basi chimene izo zinali?”

³⁴ Ndipo ngakhale atumwi, akupitilira, anaphunthwa. Ife tikudziwa momwe Malemba amayendera. Ndiye potsiriza, pa mapeto, iwo anati, “Tsopano ife tikukhulupirira. Ife tikukhulupirira kuti palibe munthu amene ayenera kukuwuzani Inu, pakuti Inu mumadziwa zinthu zonse.”

³⁵ Tsopano, ine ndikanakonda kuti ndikhale nditawona nkhope Yake. Iye ayenera kuti anayang’ana pa iwo, anati, “Chabwino, kodi inu tsopano mukukhulupirira? Potsiriza kwacha pa inu.” “Chabwino, izo sizimayenera kukhala, mwina, mpaka nthawi imeneyo, inu mukuwona. Ndipo Mulungu amagwiritsa ntchito chirichonse molondola basi, inu mukudziwa. Ine—ine ndimamkonda Iye chifukwa cha izo.

³⁶ Koma tsopano ife tikuganiza za m'badwo wathu tsopano. Chifukwa, ine ndikayamba kulankhula za izo, ife sitilowa mu Zisindikizo izi, nkomwe.

³⁷ Ndipo tsopano, kumbukirani, ine ndikulandira zopempha zambiri za kupempherera odwala. Ndipo ine ndikupempherera . . . nthawi zonse, kwa pempho lililonse limene ine ndimalandira, ndi kwa mipango ndi zinthu. Ndipo ngati ife tingakhoze kutsiriza Zisindikizo izi, mpaka ku Chisindikizo chotsiriza, Lamlungu mmawa ife. . . Ngati icho chingadzakhale chifuniro cha Ambuye, ife tikanangofuna kukhala nawo msonkhano wabwino wachikale wamachiritso muno, inu mukudziwa, pamene iwe ungatege basi mmawa wathunthu kupempherera odwala. Ndipo ine—ine ndiri wotsimikiza kwenikweni iwo udzakhala msonkhano wa machiritso wachirendo. Mwaona? Ine ndikungokhala nako kumverera koteroko, inu mukuwona. Ndipo kotero, osati wachirendo, koma iwo mwina ukhoza kukhala wachirendo pang'ono kwa ena, mwaona, chimene ine ndikutanthawuza.

³⁸ Tsopano, chiri chopambana bwanji chisomo cha Mulungu, kuwulula zinsinsi Zake kwa ife mu tsiku ili! Tsopano, ife tonse tidzakhulupirira kuti ife tikukhala mu tsiku lotsiriza. Ife tikukhulupirira izo. Ndipo kumbukirani, zinsinsi zinali zoti ziwululidwe mu tsiku lotsiriza. Ndipo Iye amawulula chotani Mawu Ake, zinsinsi Zake? Baibulo linatero. Kodi inu mukanakonda kuwerenga pamene Iye akunena izo? Tiyeni tingotsegula ndipo tiwone momwe Iye amawululira zinsinsi Zake.

³⁹ Tsopano ine ndikufuna inu muwerenge Amosi. Tsegulani cha ku Bukhu la Amosi, ndipo ine ndikufuna inu muwerenge mu mutu wa 3 wa Amosi, ndi ndime ya 7. Chabwino. Ine ndiwerenga ndime ya 6, nayonso.

Kodi lipenga . . . kuwomba mu mzinda, ndipo anthu osakhala owopa? kodi mudzakhala choipa mu mzinda, ndipo AMBUYE asanachichite icho?

Ndithudi AMBUYE . . . sadzachita kanthu, koma iye amawululira zinsinsi zake kwa antchito ake aneneri.

⁴⁰ Tsopano, mu masiku otsiriza, ife tiri. . . Izo zanenedweratu kwa ife kuti padzawuka m—mneneri.

⁴¹ Tsopano, ife tikudziwa kuti ife takhala nawo mitundu yonse. Tsopano, ine ndikuzindikira, nditatha kuyang'ana pozungulira usiku uno, ine—ine ndikulankhula pano pamene ophunzira akhala, ndipo ine—ine ndikanakonda inu kuti mundimvetse ine. Ndipo inu mukuzindikira, matepi awa akufika mu dziko, onani, basi pafupi mdziko lonse. Ndipo ine ndikanafuna inu kuti musati, osati mwanjira iliyonse, kuganiza kuti ine ndikuyesera kubayira chamtundu wa m—mwambo wa magombeza a Eliya kapena miinjiro. Ndi zonse—zinthu zonse izo, ife takhala nazo

zochuluka za izo. Koma, inu mukudziwa, zinthu zonse izo ziri chabe zotsogolera chinthu chenicheni chimene chiri choti chibwere, kuti chiwaponyere anthu kumbali.

⁴² Kodi inu mukudziwa kuti ife tinali nawo abodza—atsogoleri abodza amene anawuka, amesiya abodza, Khristu asanadze? Kodi sanati, kodi sanati... Mphunzitsi wa tsiku lija, mphunzitsi wopambana uja, Gamalieli, pamene f—funso linabwera la kuwamenya amuna awa, ndi zina zotero, iye anati, “Asiyeni iwo okha. Ngati ziri za Mulungu, chifukwa, inu mudzapezeka mukumenyana motsutsa Mulungu. Koma ngati siziri za Mulungu...” Anati, “Kodi sanadzuke munthu, osati kale lapitalo, ndi kuwatengera mazana anayi kulowa nawo mchipululu, ndi zina zotero? Ife tiri nazo zinthu izo.” Zinali ziyani izo? Zonsezo kutsogolera Chinthu chenicheni pamene Icho chibwera.

⁴³ Tsopano, onani, Satana amawadzutsa amenewo. Tayang’anani ukathyali wa munthu uyu amene ife tikumukamba apa, Satana, pamene ife tikumufutukula iye pomwe apa; kumangomuvulira iye pansu, mwa Malemba, ndi kukulolani inu kuwona yemwe iye ali. Ndicho chomwe... chomwe chikuyenera kuchitidwa.

⁴⁴ Ndipo, inu mukukumbukira, iye sanayesere kulowa mkati ndi kukhala wachikominisiti, Satana sanatero. Iye ali wotsutsakhristu. “Zoyandikira kwambiri, mwakuti,” Yesu anati, “akanakhoza kunyenga Osankhidwa omwe...” Ndipo iwo ali Amodzi amene abisidwa mu Zisindikizo izi, amene maina awo ali pa Bukhu chikhazikitsireni maziko adziko.

⁴⁵ Iye ali munthu woathyathalika. Ndipo pamene iye akuwona chinthu ichi chikubwera, chikubwerapo, ndiye iye akuponyera chirichonse chimene angakhoze kumeneko, kuti akachisokoneze icho chisanafike uko. Kodi inu mumadziwa kuti padzakhala a khristu abodza kuwuka mu masiku otsiriza? Izo ziyenera kutsatana mwamsanga pambuyo pa uwu, pambuyo pa Uthenga wopambana uwu umene m’bale uyu adzalankhule, yemwe makamaka adzabwera, atadzozedwa mu mzimu wa Eliya, mwamsanga.

⁴⁶ Ndipo iwo adzamuphonya iye. Ena a iwo adzaganiza kuti iye ali Mesiya. Koma iye mosamalitsa adzati, “Ayi.” Chifukwa, izo ziyenera kubweramo monga Yohane.

⁴⁷ Mu nthawi ya Yohane Mbatizi, pamene iye anabwera kunja kuja kudzalalikira, iwo anati kwa iye, “Kodi sindiwe Mesiya? Kodi sindiwe Iye?”

⁴⁸ Iye anati, “Ine sindiri ayi! Ine sindiri woyenera kumasula nsapato Zake. Koma ine—ine ndikubatzani inu ndi madzi, koma Iye adzakubatzani nawo Mzimu Woyera.” Ndipo Yohane anali wotsimikiza kuti Iye anali pa dziko lapansi, iye anati, “Iye ali pakati pa inu, kwinkwawake, tsopano.”

49 Koma iye sanamudziwe Iye mpaka iye atawona chizindikiro chija chikutsika pa Iye. Ndiye, pamene iye anawona Kuwala uko kukutsika ndi kutambasuka monga nkhunda, ndi kuwala pa Iye, iye anati, “Apo Iye ali. Ndiye Iye.” Koma Yohane anali mmodzi yekhayo anawona Iko, inu mukudziwa. Yohane anali mmodzi yekhayo amene anamva Liwu. Ena onse a iwo kumeneko, palibe mmodzi anamva Ilo.

50 Koma ndiye pamene weniweni, wantchito woona abwera; nazo zonse zotengera kwa icho, ziri zakuti zikasokoneze malingaliro a anthu. Satana amachita zimenezo. Ndipo iwo amene sangasiyanitse chabwino kwa cholakwika, iwo amangogwera pamwamba pake. Koma Osankhidwa sachita izo; Baibulo linati iye sakanadzakhoza kunyenga Osankhidwa. Ndipo tsopano, kusanachitike kumene Kudza kwa Khristu, Baibulo linati, “Padzakhala a khristu abodza adzawuka, ndipo akanamadzati ali Khristu, ndipo akanamadzati, ‘Onani, anthu akuti Iye ali mu chipululu.’ Musati mukhulupirire izo. ‘Onani, Iye ali mu chipinda chobisika.’ Musati mukhulupirire izo.”

51 “Pakuti monga dzuwa liwalira kuchokera kummawa mpaka kumadzulo, kotero kudzakhala Kudza kwa Mwana wa munthu.” Mwaona? Inde, Iye adzatero—Iye adzatero—Iye adzawonekera, ndipo icho chidzakhala chinthu cha mu dziko lonse. Ndipo tsopano icho chidza, tsopano, zedi, pamene iwo apeza kuti chinachake chachitika, inu mukuwona, ndiye iwo adza... Tsopano, kumbukirani, izo zidzachitika mwamsanga kutachitika kupita Kwawo kwa Mpingo, utachitika Mkwatulo.

52 Tsopano padzakhala kutengera kwabodza, nthawi yonse, ndipo ife sitimatanthawuza kuti tilumikizane mu chirichonse monga izo. Ayi, bwana.

53 Ndipo ine ndikukhulupirira, pamene munthu abwera, mmodzi uyu amene waneneredweratu kuti abwera, ine ndikusonyeza izo chabe mwa Malemba, kuti munthuyo adzayenera kukhala mneneri. Iye ndithudi adzakhala. Ndipo vumbulutso la Mulungu, chifukwa Mulungu... Mawu a Ambuye amadza kwa aneneri Ake. Ndizo zolondola chimodzimodzi. Ndizo... Ndipo Mulungu sangakhoze kusintha, inu mukuwona. Ngati Iye anali nako kachitidwe kabwino, Iye akanatero—Iye akanadzakagwiritsa ntchito iko. Koma Iye—Iye ayenera... Iye anasankha kachitidwe kopambana pachiyambi.

54 Monga ngati, Iye akanakhoza kusankha dzuwa kuti likalalikire Uthenga. Iye akanakhoza kusankha mwezi. Iye akanakhoza kusankha m—mphepo. Koma Iye anasankha munthu. Ndipo Iye sanasankhe konse magulu. Payekha! Mwaona?

55 Ndipo sakhala aneneri awiri akulu pa dziko lapansi pa nthawi yomweyo. Mukuwona, munthu aliyense ali wosiyana, iye ali nawo mapangidwe osiyana. Ngati Mulungu angakhoze

kutenga munthu mmodzi, ndicho chonse Iye ayenera kukhala nacho, mu dzanja Lake momwe, Iye akhoza kuchita chimene Iye akufuna kuchita. Iye akungoyenera kukhala naye mmodzi. Mu masiku a Nowa; masiku a Eliya; masiku a Mose.

⁵⁶ Ambiri anawuka, mu nthawi ya Mose. Inu mukudziwa momwe iwo anachitira, ndipo ankafuna kunena, “Chabwino, iwe siwuli mmodzi yekha woyera mu gulu,” ndipo—ndipo Datani ndi—ndi Kora.

⁵⁷ Ndipo Mulungu anati, “Ingodzipatula iwe wekha. Ine ndidzangotsegula nthaka ndi kuwameza iwo psyiti.” Inu mukuona? Ndipo—ndipo koterokoto . . .

⁵⁸ Ndiyeno anthu anafika podandawula. Iye anati, “Ine ndidzango—Ine ndidzangochotsapo chinthu chonse.”

⁵⁹ Ndipo uko Mose anatenga malo a Khristu, ndiye, kukadziponya yekha pakati, ndi kuti, “Musati muchite izo, Ambuye.” Mwaona? Ndipo, zedi, iye. . . . Atatha kumudzoza Mose kuti akachite ichi, Iye sanadzere pa Mose, chifukwa iye anali akuchita monga Khristu mu nthawi imeneyo. Anali Khristu mwa Mose. Mwamtheradi.

⁶⁰ Tsopano, ife tiri okondwa kwambiri lero kuti Mulungu akudziwulula Yekha kwa ife. Ndipo ine ndikukhulupirira kuti Tsiku lopambana likuyamba kumene kucha, kutulukira. Kuwala kukuyamba kuwonekera. Mbalame za ku paradiso zayamba kuyimba mu mtima wa oyera. Iwo akudziwa kuti si patali tsopano. Chinachake chichitika, chikungoyenera kutero. Koterokoto ngati “Iye samachita chirichonse . . .”

⁶¹ Tsopano, Lemba lonse liri lowuziridwa. Malemba ayenera mwamtheradi kukhala Choonadi. Palibe njira yowazungulira iwo. Apo pali pomwe ine ndimasiyana nawo abwenzi athu, mpingo wa Chikatolika. Ine ndikukhulupirira kuti Ilo silinalembedwe ndi munthu wamba chabe. Ine ndikukhulupirira Iwo ankasunthidwa nawo Mzimu Woyera. Ndipo zinthu zonse izi zazing’ono zomwe zawonjezedwa, kuyesa kuwonjezera kwa Iwo; kodi inu munazindikira, mu kufotokoza, iwo anali mmodzi aliyense atatulutsidwa kunjani.

⁶² Ndipo awa enieni, Malemba owona amalumikizana, limodzi ndi limzake, mpaka apo—mulibe kudzitsutsa mwa iwo, palibe paliponse konse. Ndiwonetseni ine chidutswa chimodzi cha zolembe chimene chingakhoze—chimene chingakhoze kulemba ndime, nkomwe, popanda kudzitsutsa chokha, kapena kulemba—kulemba ndime, kapena ziwiri. Ndipo Baibulo silimadzitsutsa Lokha, paliponse. Ine ndawerengapo zotsutsa zakale zikunena zimenezo, koma ine ndakhalapo nako kupereka kwa iye kwa nthawi yayitali, kuti andisonyeze ine pamene izo ziri. Izo siziri mkati umu. Izo ziri basi chifukwa malingaliro a umunthu ali osokonezeka. Mulungu sali wosokonezeka. Iye amadziwa chimene Iye akuchita. Iye amadziwa.

63 Yang'anani, ngati Mulungu ati akaweruze dziko mwa mpingo, monga mpingo wa Chikatolika umati izo ziri, chabwino, ndiye uli mpingo uti umenewo? Ingoyang'anani pa mipingo yomwe ife tiri nayo. Ife tiri nayo mazana asanu ndi anayi ndi ena, bungwe losiyana la mipingo. Tsopano motani. . . Mmodzi amaphunzitsa njira *iyi*, ndipo wina njira *iyi*. Ndi chisokonezo chotani, ndiye, aliyense akungochita chirichonse chimene iwo akufuna kuchita, inu zipitirirani basi. Mulungu ayenera kukhala nawo muyezo winawake, ndipo ndiwo Mawu Ake.

64 Kulankhula. . . Osati kuponyera kwa Akatolika, tsopano chifukwa a—Achiprotestanti ali oyipa chochonso. Koma polankhula naye wansembe, iye anati, “Bambo Branham,” iye anati, “Mulungu ali mu mpingo Wake.”

65 Ine ndinati, “Bwana, Mulungu ali mu Mawu Ake. Ndipo Iye ali Mawu.” Inde, bwana.

Iye anati, “Chabwino, Iye alimo. . . Mpingo uli wosalakwitsa.”

66 Ine ndinati, “Iye samanena zimenezo. Koma Iye anati Mawu ali osalakwitsa.”

67 Iye anati, “Chabwino, ife tinkaphunzitsa ubatizo uwo mwa njira iyo, ndi zina zotero.”

Ine ndinati, “Liti?”

Anati, “Mmbuyo mu masiku oyambirira.”

Ine ndinati, “Kodi inu mukulola uwo kukhala mpingo wa Katolika?”

Iye anati, “Inde.”

68 Ine ndinati, “Ndiye, ndine Mkatolika, Mkatolika wachikale. Ine ndimakhulupirira mwanjira yachikale. Anyamata inu lero mwawusokoneza Iwo wonse, ndipo palibe chirichonse mu Lemba chimene inu mumaphunzitsa. Kutetezedwa nawo akazi ndi anthu akufa, ndi zinthu zina zonse izi, ndipo, o, mai, kukhala-osadya-nyama, ndipo, o, ine sindikudziwa zina zonse, mukuwona.” Ine ndinati, “Inu mundipezere ine izo mu Lemba.”

69 Iye anati, “Izo sizisowa kukhala mmenemo. Malingana ngati mpingo ukunena choncho, ndi zomwezo. Sizimapanga kusiyana kulikonse zimene iwo akunena, ndi mpingo.”

70 Ine ndinati, “Baibulo linati, kuti, ‘Aliyense amene adzawonjezere liwu limodzi kwa Ilo, kapena kuchotsamo Limodzi, gawo lake lidzachotsedwa mu Bukhu Lamoyo.’ Kotero, ndi Mawu! Ine ndimakhulupirira Mawu.”

71 Tsopano, ndipo, ndiye, ngati Amosi akuti, ndi Malemba ena kuti apite nazo izo, kuti ngati. . .

72 Ndipo inu mukukumbukira, pa ichi, ife tikungokhudza mmwamba mowala mwa Izo. Chabe, mai, ngati. . . Pamene ine ndilowa mu chipinda icho uko, ndipo—ndipo Kudzoza kumeneko

kukabwera mkatimo, ngati ine ndingakhoze kulemba zomwe Iye . . . zonse zomwe zimachitika, ine ndikadakhala pano kwa miyezi itatu pa chimodzi cha Zisindikizo. Kotero ndingokhudza malo ndi kungozipereka Izo, kokha zomwe zingawoneke kuti sizitsamwitsa anthu. Koma, apobe, osati zokwanira kuwapweteka iwo, koma chabe kotero kuti, pokhulupirira, izo zikhoza—izo zikhoza kukhwimitsa chinthucho. Inu mukudziwa chimene ine ndikutanthawuza.

⁷³ Tsopano, penyani ichi tsopano, ngati “Mulungu sachita kanthu,” anatero Amosi, “Mpaka poyamba Iye atawulula icho kwa antchito Ake aneneri.” Ndipo, ndiye, ife tikuwona chimene Iye akuchita. Izo zikuyenera kukhala kuti Iye akukonzekera kuchita chinachake, chimene Iye akuwulula tsopano. Mulungu akukonzekera kusunthira powonekera, mu chiweruzo, ine ndikukhulupirira. Iye akukonzekera kuchita chinachake. Ndipo chinthu chimodzi kachiwiri, icho chikuchitira umboni ndithudi, ife tiri mu masiku otsiriza. Ife tiri pa mapeto a m’badwo, M’badwo wa Mpingo wa Laodikaya tsopano, pakuti zinthu izi zinali zoti zikawululidwe kokha pa tsiku lotsiriza.

⁷⁴ Tsopano, ingoganizani za icho tsopano. Tiyeni chabe—kuyesa chabe kukhazikitsa mkati zomwe ife tikukhulupirira kuti Mzimu Woyera ukanatidziwitsa ife.

⁷⁵ Tsopano kumbukirani, “Palibe choti chiwululidwe; Mulungu sadzachita kanthu, nkonse, mpaka poyamba Iye atawulula icho kwa antchito Ake, aneneri.” Ndipo Iye asanachite kalikonse, Iye amawulula icho. Ndipo pamene Iye awulula icho, inu mukhoza kukumbukira ichi, chinachake chiri pa njira yake. Mukuwona, icho chiri kuwululidwa.

⁷⁶ Ndipo zinthu izi zimene ife tikuzikamba zinali zoti zidzawululidwe pa tsiku lotsiriza, basi lisanafike Lipenga lotsiriza, pa mapeto a Uthenga wa m’badwo wa mpingo wotsiriza. Izo nzolondola. Ngati inu mukufuna kuwerenga izo tsopano, inu mukhoza kutsegula ku . . . Inu, ine ndinangolangiza kwa inu, usiku wathawu, nthawi zitatu, Chivumbulutso 10:1-7, onani. “Ndipo mu masiku akuwomba kwa Uthenga wa mngelo wachisanu ndi chiwiri, chinsinsi cha Mulungu chikanadzawululidwa ndi kutsirizidwa.” Ndipo pali chinthu chimodzi chokha chatsalira. Pamene Bukhu ili losindikizidwa nazo zisindikizo zisanu ndi ziwiri latsegulidwa, ndiye chinsinsi chonse cha Mulungu . . .

⁷⁷ Chifukwa, ife tafufuza pa Izo, kupyola mzaka. Ndipo molingana nalo Lemba, ndiye, ife . . . Apo panalibe njira yomvetsera Izo mpaka tsiku ili, chifukwa Izo zakhala zobisika. Ife tawona chophiphiritsa, chimene Izo zinaphiphiritsidwira nazo, koma Izo sizikanakhoza kuwululidwa molondola mpaka tsiku lotsiriza. Mwawona? Tsopano, ndiye, ife tiyenera kukhala pamene, pa—pa nthawi yotsiriza.

78 Tsopano, kumbukirani. Musati. . . Ndipo musati muyiwale tsopano, kuti, “Iye samachita kanthu mpaka Iye atawulula icho.” Ndipo musati muyiwale, naponso, kuti Iye amachita icho mwa njira yophweka chotero, mwakuti, “Anzeru ndi aluntha amachiphonya icho.” Tsopano, ngati inu mukufuna kulemba icho, ndicho Mateyu 11: 25-26. Ndipo, kumbukirani, “Iye samachita kanthu mpaka Iye atachiwulula icho.” Ndipo Iye amachiwulula icho mwanjira yakuti ochenjera, anthu ophunzira amachiphonya icho. Kumbukirani, inali nzeru imene dziko linakhumba mmalo mwa Mawu, pamene tchimo loyamba linachita zomwe ilo linachita. Musati muyiwale icho tsopano. O, tiyenera kukhala oyamikira chotani, kuti tiganize icho!

79 Tsopano ingoyang’anani pa zinthu zimene zimachitika! Yang’anani pa zinthu zomwe Iye watiwuzwa ife! Yang’anani muno mu kachisi uyu, inu anthu amene taleredwa limodzi muno. Tsopano ine ndipempha matepi. . . Chabwino, pitirizani, tengani izo. Koma, penyani, ine ndingolankhula ichi kwa anthu a mkachisi, inu amene mwakhala muli muno. Ine ndikukufunsani yense wa inu, mu Dzina la Ambuye Yesu, kuti muloze konse chala chanu pa chinthu chimodzi, mwa zinthu mazana zomwe zalankhulidwa zisanafike podzachitika, ndipo nenani kuti izo sizinachitike. Mundiwuze ine nthawi imodzi, imene pa nsanja, kunja uko, kulikonse kumene kunali, imene Iye analankhulapo chirichonse chimene sichinali chabe mwangwirowo chimodzimodzi mwanjira iyo. Motani? Angakhoze malingaliro a munthu kukhala mwa njira imeneyo? Ndithudi ayi.

80 Pamene Iye anawonekera kumusi uko pa mtsinje, zaka makumi atatu ndi zitatu zapitazo Juni akubwera uyu, mu mawonekedwe a Kuwala! Inu anthu akale mukukumbukira kuti ine ndinakuwuzani inu, kuyambira ndiri mwana wamng’ono, Liwu lija ndi Kuwala kuja. Ndipo anthu ankaganiza, kukhala ngati wosokonezeka mutu pang’ono. Zedi, ine mwina ndikanakhoza kulingalira chinthu chomwecho, wina akananena icho. Koma tsopano inu simukusowa kudabwa za Icho tsopano. Ndipo Mpingo sunadabwepo kuchokera 1933, kumusi ku mtsinje tsiku lija, kumene ine ndinali kubatiza mazana a anthu!

81 Ine ndikukumbukira mwana wa a Marra uja anandiwuzwa ine, anati, “Inu mukupita kukawasambitsa anthu awo, Billy?” Jim Marra wamng’ono kumusi kuno, ine ndikuganiza iye anafa tsopano. Ine ndikuganiza iye anaphedwa kunja uko; mkazi wina anamuwombera iye. Koma iye—iye anandifunsa ine, “Kodi inu mukukawasambitsa anthu awo?”

82 Ine ndinati, “Ayi, bwana. Ine ndikukawabatiza iwo mu Dzina la Ambuye wathu Yesu.”

83 Ndipo apo panali mkazi akuyenda nawo mu chigulu. Iye anati kwa mkazi wina, iye anati. . . anapanga ndemanga,

chinachake cha icho. Iye anati, “Chabwino, ine sindikusamala kusambitsidwa.” Anati, “Izo ziribwino. Ine sindikusamala.”

⁸⁴ Ine ndinati, “Bwererani ndipo mukalape. Inu simuli woyenera kubatizidwa mu Dzina la Yesu Khristu.” Mwaona?

⁸⁵ Ichi sichina chosewera nacho. Uwu uli Uthenga wa Khristu, wowululidwa mwa kutumidwa, Mawu. Kungoti, tsopano, ngati inu mukunena, “Zamkhutu ndi zopusa,” inu mukanakhoza kuziyika izo penapake. Koma, kumbukirani, izo zinalonjezedwa mu Mawu kuti izi zidzakhoza kuchitika, ndipo chimodzimodzi kumene chomwe icho chikanadzakhala. Ndi izi apa.

⁸⁶ Ndiye, kumusi uko tsiku lija, pamene iwo anali kuyimirira pa mtsinje! Ndipo Mngelo wa Ambuye, yemwe ine ndinakuwuzani inu kuti iye ankawoneka ngati n—nyenyezi kapena chinachake cha patali, ndiye Icho chinafika pafupi, ndipo ndinakuwuzani inu momwe Kuwala kwa smargedo kumawonekera. Ndipo apo lko kunabwera, motsika pa mtsinje kumene ine ndinali kubatiza.

⁸⁷ Pamene, amuna amalonda kumusi kuno mu mzinda, anati, “Kodi icho chimatanthawuza chiyani?”

⁸⁸ Ine ndinati, “Icho sichinali cha ine. Icho chinali cha inu. Ine ndikukhulupirira. Mwaona? Icho chinali chifukwa cha inu, kuti Mulungu anachita icho, kukulolani inu kuti mudziwe kuti ine ndikukuwuzani inu Choonadi.” Pokhala kamwana, mnyamata, monga, ndipo pafupi zaka makumi awiri ndi chimodzi zakubadwa, iwo—iwo sankakhoza kukhulupirira chimenecho, inu mukuwona, chifukwa wamketsa kukhala kamwana. Ndiyeno ine ndinali kulingalira . . .

⁸⁹ M’bale Roberson apa, mmodzi wa matrastii athu, ine ndinamuwona iye muno maminiti pang’ono apitawo. Iye anali kundiwuzwa ine tsiku lina kuti anali mu Houston pamene chithunzi uko chinajambulidwa, chimene inu mumachiwona. Ndipo ine ndinali . . . Pa kutsutsana kuja, ine ndinayamba kulankhula chinachake za icho, usiku wina. M’bale Roy anali yekhayo . . . munthu wina mmodzi ndiye, anali munthu yekhayo mu gululo amene anali nayo rekoda. Iyo inali imodzi mwa ma rekoda a mawaya awo achikale. Ine ndikumuwona M’bale Roberson tsopano, ndi mkazi wake. Kotero, ndipo—ndipo awa, Akazi a Roberson anakadwala.

⁹⁰ M’bale Roy anali msilikali wakale. Ndipo miyendo yake yowombeledwa, ndipo iwo anamugoneka iye kunja kuti wafa. Iye anali ofisala mu—mu Ankhondo. Ndipo Germany 88 inawombera thanki iyi imene iye anali nayo, ndipo izo zinangomupha munthuyo, ndi kumuwombera iye mwa zidutswa. Iwo anakamugoneka iye panja, kuti wafa, kwa nthawi yaitali. Ndipo iwo anati iye sakanadzakhoza kuyenda konse, chifukwa miyendo yonse inali itavulazidwa, mitsempha mwa iyo, ndi zinthu. Mai, iye akhoza pafupi kundiposa kuyenda ine.

⁹¹ Koma chinali chiyani icho? Apo panali chinachake chimene iye anachiwona, ndipo iye anapita ku Houston. Ndipo iye anali kundiwuza ine za mkazi wake. Ndipo iye ali ndi—iye ali ndi waya; iye amangirira uyo pa tepi. Ndipo misonkhano ikatha pano, chabwino, iye asewera iyo kwa inu nonse, ine ndikuyembekeza. Ndipo pa tepi yakale ya waya uko, iye ali nayo misonkhano yanga yochitikira mu Houston. Ndiyeno mkazi wake, iye anati, anajambula iyo kumeneko, ndipo iye sanazindikire izo nkomwe mpaka tsiku lina.

⁹² Iye anali, o, iye anali wokwiya kwambiri. Iye anali kudwala, ndipo iye ankafuna kulowa mu mzere wa pemphero. Iwo sankandidziwa konse ine, ndipo ine ndinali ndisanawawonepo iwo mu moyo wanga. Kotero iye anali atakhala pa z—zenera tsiku limenelo, akuyang’ana kunja, ndipo wolema kwambiri, inu mukudziwa, ndi wokwiya, ndipo akukhumba iye kuti akanakhoza kupeza khadi la pemphero, kuti akhale mu mzere.

⁹³ Ndipo, kunachitika kuti, usiku umenewo iye anakhala mu mzere, kapena usiku winawo, kapena chinachake. Ine ndikukhulupirira, usiku womwewo. Ndipo iye anakhala mu mzere. Ndipo pamene iye anafika pamwamba pa nsanja, Mzimu Woyera unamuwuza iye, unati, “Tsopano, iwe siwuli wochokera kuno. Iwe ndi wochokera ku mzinda wotchedwa New Albany.” Ndipo unati, “Iwe unali kukhala pa zenera lero, ukuyang’ana kunja, ndi kudandawula konse za kupeza khadi la pemphero.” Apo izo ziri, pa tepi, zaka zapitazo.

⁹⁴ Ndiyeno pa kuyamba kwa msonkhano, pamene Mzimu Woyera unali pamenepo . . . Uwo unali woyamba wa msonkhano. Ife tinali nawo pafupi anthu zikwi zitatu, ndiye ife tinafika mpaka zikwi zisanu ndi zitatu, kenako pafupi zikwi makumi atatu. Kotero ndiye mu . . . Pamene ine ndinali kulankhula pa . . . Umodzi wa misonkhano yoyambirira kumene, ine ndinati, “Ine sindiri kudziwa chifukwa chomwe ine ndikunena izi.” Tsopano, izo ziri patepi. “Koma, ziri, ife tiri . . . Iyi ikhala imodzi mwa nthawi zanga zopambana. Chinachake chichitika mu msonkhano uno, chomwe chikhale chopambana kuposa chomwe aliyense anawonapo konse.”

⁹⁵ Ndipo iwo unali chabe pafupi usanu ndi utatu kapena usanu ndi unayi, usiku khumi zitatha izo, pamene Mngelo wa Ambuye anawonekera patsogolo pa pafupi anthu zikwi makumi atatu, ndipo anabwera pansi, ndipo chithunzi chinajambulidwa. Ndi Icho apo, pakali pano, chomwe chakoperedwa mu Washington, D.C., monga Chinthu chauzimu chokhacho chimene chinajambulidwapo mu dziko.

⁹⁶ Ndiye ine ndinalankhula za, inu mukudziwa, kunena kuti nthawizina, pansi pa kudziwa za mumtima, kuti, “Munthu waphimbidwa ku imfa. Apo pali chophimba chakuda, cha nthunzi. Iwo akuyembekezera kufa.”

⁹⁷ Ndiyeno cha kuno ku East Pines, kapena Southern Pines, ine ndikukhulupirira iko kuli, chabe pamene ine ndinali kumeneko mu msonkhano wotsiriza. Dona wamng'ono atakhala pamenepo, ndipo Chinachake chinamuwuzwa iye, “Jambula chithunzi chimenecho, mwamsanga ndithu,” pamene ine ndinali kulankhula kwa dona. Ndipo apo icho chinali. Ine ndikuganiza chidzakhala chiri pa bolodi la zolengeza; chakhala chiri, kwa nthawi ndithu. Apo pali chophimba chakuda chitapachikika pa dona.

⁹⁸ Iye anajambula chithunzi china, mwamsanga pamene Mzimu Woyera unalengeza izo. Iwo unali utachoka. Unati, “Iwe uchiritsidwa. Ambuye akuchiza iwe. Khansara yapita.” Ndipo apo izo zinali. Ndipo iye anali wochiritsidwa. Mwawona? Ndi zimenezotu. Mwawona?

⁹⁹ Izo zimangosonyeza kuti Mulungu amadziwa nthawi ya tsiku yomwe ili. Ife sitidziwa. Ife tikungoyenera kumamumvera Iye.

¹⁰⁰ Tsopano ife tikhoza kumangolankhulabe, koma tiyeni titsikire apa tsopano, miniti yokha, ndi kukhudza Chisindikizo chakumbuyo ichi, kotero ife tikhoza kulumikiza izi kwa Icho. Tsopano, kubwereza chabe, kwa pang'ono mphi-. . .mphindi pang'ono, chi—chinacho, Chisindikizo Choyamba.

¹⁰¹ Ife tikuzindikira, mu kumatula kwa Chisindikizo Choyamba, Satana ali naye—wapamwamba, munthu wachipembedzo. Kodi inu munamuzindikira wokwera pakavalo woyera uja? Amene, iwo, iye anaganiziridwa kuti uyo anali. . . Mpingo woyambirira kutulukira; koma, o, mai, icho chakhala chikuphunzitsidwa kupyola zaka, koma icho sichikanakhoza kukhala. Inu mungopenya pamene zina zonsezo, pamene ife tizimangirize izo zonse palimodzi, ndiye muwone kumene icho chiri, mukuwona. Tsopano, ndipo ine sindikudziwa chimene zina zonsezo ziti zikhale, pakali pano. Koma ine ndikudziwa kuti izo ziyenera kubwera mwangwirowo basi mmenemo, chifukwa ndicho Choonadi. Ndicho Choonadi. Uwo unali utsogoleri wolowezana wa mpingo waku Roma, chimodzimodzi.

¹⁰² Anthu awa amene amaganiza kuti Ayuda ali otsutsakhristu, iwo ndithudi achoka mailosi milioni pa mzere. Musati inu muganize kuti Ayuda ali otsutsakhristu. Maso awo anachititsidwa khungu, mwacholinga, kuti ife tikakhoze kukhala nayo njira yolowera mkati, kutipatsa ife nthawi ya kulapa.

¹⁰³ Koma wotsutsakhristu ali Wamitundu. Ndithudi. Iye ali wokopera wa Choonadi; *anti*, “kutsutsa.” Tsopano, munthu wotchuka wapamwamba uyu, o, momwe iye akukhalira munthu wamkulu, ndipo—ndiyeno potsiriza anapatsidwa mpandowachifumu. Ndiyeno, atapatsidwa mpandowachifumu, iye anavekedwa korona. Ndipo tsopano, iye, zitatha izo, iye anali kupembedzedwa mmalo mwa Mulungu.

¹⁰⁴ Tsopano, yang'anani, izo zisanabwere nkomwe. Ine ndikufuna kukufunsani inu chinachake. Anali yani uyo? Chinali chiyani Icho pa Paulo, mu Atesalonika Wachiwiri 2:3, chimene chinati munthu ameneyo akanadzabwera? Chifukwa chiyani munthu uyo anayang'ana kupyola mu m'badwo ndi kuwona izo? Iye anali mneneri wa Mulungu. Ndithudi. Chifukwa anali. . .

¹⁰⁵ Iye anati, "Mzimu ukulankhula momveka, kuti mu nthawi zamtsogolo kuti iwo adzachoka ku chikhulupiriro, ndipo akanadzakhoza kumvetsera kwa zodololetsa. . ." Inu mukudziwa *kudolola* ndi chiyani. Mzimu wodolola mu mpingo, awo ndi atomiki. "Kudolola, mzimu wa utumiki, machitidwe a ziwanda; zinyengo mu mpingo."

¹⁰⁶ "Ammutu, amalingaliro apamwamba," nzeru, inu mukuwona, ochenjera, aluntha; "ali nawo mawonekedwe a umulungu." (Kumangopita, kuti "Chabwino, ife tiri Akhristu; ife tiyenera kupita ku tchalitchi.") "Kukhala nawo mawonekedwe aumulungu, koma kukana mavumbulutso, Mphamvu ndi kugwira ntchito kwa Mzimu; kwa otere chokaniko." Mwawona? Tsopano zindikirani, iye anati, "Pakuti awa ali mtundu umene uti udzapite nyumba ndi nyumba, ndipo iwo adzatsogolera akazi opusa. . ." Icho sichikutanthawuza akazi a Mzimu Woyera. "Akazi opusa otengeka nako kusilira kwamitundumitundu."

¹⁰⁷ Kusilira kwamitundumitundu! Iwo amangokonda kulowerera mu kanthu kalikonse kakang'ono kamene iwo angakhoze kulowamo, ndi mitundu yonse ya magulu; ndi kumakhala mulimonse momwe iwo akufunira kutero, ndipo, komabe, "Ife timapita ku mpingo. Ife tiri basi abwino monga aliyense." Zovina, maphwando, kudula tsitsi lawo, kudzipaka utoto, kuvala chirichonse chimene iwo akufuna; komabe, "Ndife—ndife Achipentekoste. Ndife—ndife basi abwino monga aliyense." O! Ntchito zanu zomwe zimakuzindikiritsani inu. Zindikirani.

¹⁰⁸ Koma iye anati, "Anthu a malingaliro osongonekera, pokhudza Choonadi." Choonadi ndi chiyani? Mawu, amene ali Khristu. "Pokhudza Choonadi."

¹⁰⁹ "O, inu mumampanga. . .Iwe, ndiwe wothamangitsa akazi. Ndiwe wodana nawo akazi. Iwe umachita *izi, izo*."

¹¹⁰ Ayi, bwana. Izo siziri zoona. Ndilo b—bodza. Ine sindimada akazi. Ayi, bwana. Iwo ali alongo anga, ngati iwo ali alongo. Koma chinthu chimene ine. . .

¹¹¹ Chikondi ndi chokonzana. Ngati icho sichiri chokonzana, icho sichiri chikondi. Ngati icho chiri, ndiye, ngati icho chiri chikondi, chiri—chiri chikondi cha filiyo ndipo osati agapao, ine ndikuwuzani inu izo. Iwo akhoza kukhala nako kachikondi pang'ono ka filiyo kwa dona wina wa mawonekedwe-abwino. Koma chikondi cha agapao chiri chinthu chosiyana, ndicho chikondi chimene chimawongola chinthu, ndi kukumana naye

Mulungu kutsidya kwinakwake kumene ife tikhoza kukakhala Kwamuyaya. Mwawona? Ine sindinatanthawuze izo, mwina, momwe izo zinamvekerera, koma ine . . . Inu mukudziwa chimene ine—ine . . . ine ndikuyembekeza inu mukumvetisa. Chabwino.

¹¹² Tsopano, koma, kumbukirani, iye anati, “Monga Ayane ndi Ayambre anamutsutsa Mose, kotero adzatero iwo. Koma kupusa kwawo posakhalitsa kunawonekera.”

¹¹³ Chifukwa? Pamene Mose anatumidwa kukachita chinachake chimene chinkawoneka chopusa, koma, iye anapita kumeneko basi mowona mmene iye akanakhallira. Ndipo Mulungu anamuwuzwa iye kuti atenge iyi, ndodo iyi, ndi kuyiponyera iyo pansu, ndipo iyo ikanasandulika njoka. Ndiye, Iye anachita icho, kuti amusonyeze iye chimene iyo ikanadzachita. Ndipo pamaso pa Farao, iye anayimirira panja paja basi monga momwe Mulungu anamutumira iye, ndipo anaponyera pansu ndodo yake, ndipo iyo inasanduka njoka.

¹¹⁴ Ndipo mosakayika, Farao anati, “Ndale ya amatsenga yotchipha!” Kotero iye akupita ndi kukatenga Ayane ndi Ayambre ake. Nati, “Ife tikhoza kuchita zinthu zimenezo, nafenso.” Ndipo iye anaponyera pansu ndodo, ndipo izo zinasanduka njoka.

Tsopano Mose akanakhoza kuchita chiyani?

¹¹⁵ Chinali chiyani icho? Uko kunali kusonyeza kuti, chinthu chenicheni chirichonse cha Mulungu, Mdierekezi ali nacho chokopera kwa icho. Iwo amakopera, kuti awaponye anthu kunja kwa njira.

¹¹⁶ Mose anachita chiyani, kunena, “Chabwino, ine ndikuganiza ine ndinalakwitsa. Ine kulibwino ndibwerere.”? Iye anangoyima njii, pakuti iye anali atanyamula utumiki wake, mpaka ku lemba.

¹¹⁷ Ndiye, chinthu choyamba inu mukudziwa, njoka ya Mose inadya zinazo. Mwawona? Kodi inu munayamba mwaganizapo chimene chinachitika kwa njoka inayo? Iyo inapita kuti? Mose ananyamula ndodo ndipo anatulukwa nayo iyo. Iye ankachita zozizwitsa nayo iyo. Ndipo njoka iyo inali mkati mwa ndodo ina iyi. Mwawona? Ndicho chodabwitsa. Sichoncho? Inde, bwana.

¹¹⁸ Tsopano, wotsutsakhristu akubwera mu kuwala, mwapang'onopang'ono. Ine ndikufuna inu muzindikire ichi. Tsopano, pamene inu mumva . . .

¹¹⁹ Tsopano, kwa amzanga Achikatolika, mungokhala modekha miniti chabe, ndipo tsopano; ndiyeno ife tiwona pamene Aprotetanti; pamene ife tonse tiri, mukuwona.

¹²⁰ Zindikirani, mpingo woyamba, pamene mpingo wa Katolika unena kuti iwo anali oyamba, mpingo woyambirira, iwo akulondola chimodzimidzi. Iwo anali. Iwo anayamba pa Pentekoste. Ndipo pamene mpingo wa Katolika unayambira.

Tsopano, ine poyamba sindinkakhulupirira konse izo, mpaka ine nditawerenga mbiriyakale, ndipo ine ndinapeza kuti ndi zolondola. Iwo anayamba pa Pentekoste. Koma iwo anayamba kulowerera, ndipo inu mukuwona pamene iwo ali.

¹²¹ Ndipo ngati Chipentekoste chikulowerera ndi liwiro limene icho chikulowererera tsopano, iwo sasowanso kupita zaka zikwi ziwiri. Mu zaka zana kuchokera tsopano, iwo adzakhala kutali kuposa momwe mpingo wa Katolika uli. Izo nzowona.

¹²² Koma zindikirani, momwe, wokwera pakavalo-woyera uyu. Tsopano ife tingoyika maziko a izo, pang’ono, mpaka ife tidzagunde Chisindikizo ichi. Tsopano zindikirani wokwera pakavalo woyera, pamene iye anatuluka, iye—iye akutumikira mu masiteji atatu. Mdierekezi, monga ine ndinatsimikizira kwa inu usiku wina, ali mu utatu, monga ngati Mulungu. Koma ndi Mdierekezi yemweyo nthawi yonse, mu masiteji atatu. Zindikirani masiteji ake. Mu siteji yoyamba, iye akulowa mkati . . .

¹²³ Mzimu Woyera unagwa, ndipo anthu anali nazo zonse mofanana. Ndipo Mzimu wa Mulungu unali pa iwo. Ndipo atumwi anapita nyumba ndi nyumba, akunyema nawo mkate anthu. Ndipo apo panali zizindikiro zazikulu ndipo zodabwitsa zinachitika.

¹²⁴ Ndi—ndiyeno, chinthu choyamba inu mukudziwa, Satana anayamba kupangitsa kung’ung’uza kuti kutulukire.

¹²⁵ Ndiye, patapita kanthawi, akapolo awa ndi osawuka a dzikolo, amene analandira Mzimu Woyera, iwo anatuluka kupita m’malo osiyana, akuchitira umboni. Iwo ankachitira umboni kwa mabwana awo.

¹²⁶ Ndipo patapita kanthawi, panayamba kubwera, o, ngati akapitawo a nkondo ndi—ndi anthu osiyana. Apamwamba anayamba kuwona kuchirimika, ndi zozizwitsa ndi zizindikiro zomwe amuna awa ankachita, kotero iwo anavomereza Chikristu.

¹²⁷ Chabwino, ndiye, inu mukuwona, pamene anakumbatira Chikristu, ndi kutsikira kumeneko ku malo amene iwo ankasonkhana, mu holo yaing’ono yakale yamdima, ya ndowe; ndi kumawombetsa manja awo, ndi kumafuwula, ndi kumalankhula mmalirime, ndi kumapeza mawuthenga. Pakuti, iye sakanakhoza kutengera zimenezo kwa ake—wopikisana naye, kapena chirichonse chimene chiri, mu ntchito yake. “Iye sakanadzakhoza konse kukhulupirira Icho, chotero.” Ndithudi ayi. Kotero, iye ayenera kuchiveka Icho. Kotero iwo anayamba kusonkhana pamodzi, ndi kuyamba kulingalira, “Tsopano ife tidzapanga chinachake chosiyana pang’ono.”

¹²⁸ Ndipo Yesu, pomwepo mwamsanga, pa m’badwo wa mpingo woyamba, Iye anawawuza iwo. Mu mutu wachiwiri wa

Chivumbulutso apa, “Ine ndiri nacho chinachake chotsutsa iwe, chifukwa ntchito izi za Chinikolai.”

¹²⁹ *Niko*, “kugonjetsa” anthu wamba. Mwa kulankhula kwina, iwo akufuna kupanga, mmalo mwa aliyense kukhala mmodzi, iwo akufuna kumupanga bambo wina woyera. Iwo ankafuna kupanga china chamtundu wa . . . Iwo ankafuna kuchifanizira icho mu chikunja, kuchokera kumene iwo anatulukako, ndipo iwo potsiriza anachita icho.

¹³⁰ Tsopano penyani. Poyamba, “Chinikolai.” *Chinikolai* chinali kutchedwa, mu Baibulo, “wotsutsakhristu,” chifukwa icho chinali kutsutsana nacho Chiphunzitso chapachiyambi cha Khristu ndi atumwi.

¹³¹ Ine sindikufuna kutchula dzina la munthu uyu. Iye ndi munthu wopambana. Koma ine ndinali pa msonkhano wake, kuno zaka pang’ono zapitazo. Ndipo iye anadziwa kuti ine ndinali pamenepo, chifukwa ine ndinagwirana naye chanza. Ndipo iye anati, “O, inu mukudziwa, ife tiri nazo zotero lero zimene iwo akuzitcha Chipentekoste.” Ndipo iye anati, “Iwo, iwo amadalira pa Bukhu la Machitidwe.” Ndipo iye anati, “Inu mukuwona, Machitidwe anali ntchito yamiyanga chabe kwa Mpingo.”

¹³² Mungakhoze inu kulingalira, munthu amene anawerenga Baibulo, munthu wochirimika wakale, ndipo anali atawerenga Baibulo mwa njira yomwe bambo uyo wachitira, ndiyeno kupanga ndemanga chotero? Izo zinamveka, izo siziti. . . Izo—izo sizimveka konse ngati Mzimu Woyera. Chabwino, izo sizikuyenera kutero, paliponse.

¹³³ Chifukwa, aliyense wakamvetsedwe wamba akanakhoza kudziwa kuti Machitidwe a Atumwi sanali machitidwe a atumwi. Iwo anali machitidwe a Mzimu Woyera mwa atumwi. Kodi inu simukudziwa momwe ife tinafanizitsira izo mu mibadwo ya mpingo? Zamoyo izo zitakhala pamenepo, zikuyang’anira Likasa ilo kumeneko. Mateyu, Marko, Luka, ndi Yohane, atayimirira pamenepo, akuyang’anira Ilo. Ndipo mwa Ilo muli zimene zinachitika, monga zotsatira za kulemba kwa Mateyu, Marko, Luka, ndi Yohane.

¹³⁴ Ndizo zimene mtengo umabereka, nthambi yake yoyamba, ndipo ndizo zimene zinachitika. Ndipo ngati mtengo umenewo ungayike konse nthambi yina, iwo adzalemba Bukhu lina la Machitidwe pambuyo pa ilo. Chifukwa, inu mukuwona, Moyo womwewo uyenera kukhala mu chinthu chomwecho.

¹³⁵ Kotero tsopano, lero, pamene ife tiyang’ana pa mipingo yathu yachipembedzo, Methodisti, Baptisti, Presbateria, Lutherani, mpingo wa Akhristu (wotchedwa choncho), ndi Achipentekoste ndi zinthu, ife timazipeza kuti izo? Inu simumazipeza izo.

136 Ine ndidzavomereza kuti Achipentekoste ali nacho chinthu chapafupi kwa Icho, chimene chiripo, chifukwa iwo ali muno mu M'badwo wa Mpingo wa Laodikaya. Iwo anali nacho Choonadi ndipo anachikana Icho. Iwo anafunda nacho Icho, ndipo Mulungu anawalavula iwo kuchokera mkamwa Mwake. Icho chiri chimodzimodzi molingana ndi Malemba.

137 Inu simungawapange Malemba awo kunama. Mwawona? Iwo adzakhala owona, nthawizonse. Musati muyesere ku... Chinthu chokhacho, musati muyesere kufoletsa lingaliro lanu ku... kapena Malemba kwa lingaliro lanu. Koma dzifoletseni nokha ndi Malemba. Ndicho, ndiye inu mukuyenda naye Mulungu. Ziribe kanthu kaya musiyana nazo zingati, kapena kuzisiya pambali, dzifoletseni nawo Iwo. Mwawona?

138 Yang'anani chimene Icho chinachita nthawi yoyamba Icho chinagwa. Chabwino, ngati Mulungu anachita chotero nthawi yoyamba, Iye ayenera kuchita chotero nthawi yachiwiri. Iye ayenera kuchita chotero nthawi iliyonse, kapena Iye anachita molakwitsa nthawi yoyamba.

Onani, ife monga achivundi, ife tikhoza kulakwitsa. Mulungu sangakhoze.

139 Kusankha koyamba kwa Mulungu kuli kwangwirowi. Ndipo momwe Iye anasankhira kuchita zinthu, apo sipangakhalenso yina, njira yabwino. Iye sangatukuke pa iyo, chifukwa iyo ili yangwirowi, kuyamba ndi kuyamba. Ngati iyo siyiri, ndiye Iye sali wopandamalire. Ndipo ngati Iye ali wopandamalire, ndiye Iye ali wodziwiratuzonse. Ndipo ngati Iye ali wodziwiratuzonse, Iye ali wamphamvuzonse. Ameni! Iye akuyenera kukhala zimenezu, kuti akhale Mulungu. Mwaona? Koteru inu—inu simunganene, tsopano, “Iye anaphunzira mochulukira.” Iye sanaphunzire mochulukira, Iye ali—Iye ali kasupe kumene wa chidziwitso chonse. Mwawona?

140 Chidziwitso chatu kuno chimachokera kwa Satana. Iye tinatengera icho kuchokera ku Edeni, kumene tinasinthanitsa chikhulupiriro kutenga chidziwitso. Eva anachita izo.

141 Tsopano, iye poyamba ankatchedwa wotsutsakhristu. Siteji yachiwiri, iye ankatchedwa mneneri wabodza, chifukwa mzimu umenewo pakati pa anthu unadzakhala mu thupi.

142 Inu mukukumbukira, wokwera pakavalo woyera tsopano analibe korona pamene iye anayamba, koma ndiye iye adzakhoza... anapatsidwa korona. Chifukwa? Iye anali mzimu Wachinikolai, kuyamba ndi kuyamba; ndiyeno iye anadzakhala mu thupi mwa munthu; ndiyeno iye anavekedwa korona, ndi kulandira mpandowachifumu ndipo anavekedwa korona. Ndiyeno iye anatumikira chimenecho kwa nthawi yayitali, monga momwe ife tiwonere pamene ife... Zisindikizo zikumatulidwa.

143 Ndiyeno ife tikupeza, itatha nthawi yaitali iyo, Satana anachotsedwa Kumwamba. Ndipo iye anabwera pansu, molingana nawo Malemba, ndipo anadzadzipatsa mpandowachifumu yekha. Tangoganizani, kudzipatsa mpandowachifumu yekha mwa munthu ameneyo, ndi kukhala chirombo. Ndipo iye anali nayo mphamvu, mphamvu yapamwamba, monga kuti iye anachita, zozizwitsa zonse ndi chirichonse, chimene—chimene, kapena kupha ndi kumenyana kwa magazi ndi chirichonse chimene—chimene Roma akanakhoza kupereka. Chabwino. Iye ankapha mwa nkhasa, chilango Chachiroma. Basi, o, momwe ife tingakhoze kulowera mu Malemba ena apa!

144 Kumbukirani, Yesu Khristu anafa pansu pa chilango cha Roma, chilango chachikulu.

145 Uthenga umene ine ndiri nawo mu mtima mwanga, kudzalalikira pano pa msonkhano wotsatira uwu, pa Laschisanu Labwino madzulo, kukumaniza zinthu zitatu, zinai, mukuwona. “Kumeneko iwo anamupachika Iye.” “*Kumeneko*,” malo oyeretsetsa, achipembedzo mu dziko anali Yerusalemu. “*Iwo*,” anthu oyera kwambiri (oganzidwa kuti ali) mu dziko, Ayuda. “Kumeneko iwo *anamupachika*,” chilango chankhanza kwambiri chimene Roma akanakhoza kupereka. “*Kupachika Iye*.” Chiyani? Munthu wopambanitsitsa amene anakhalapo moyo. “Kumeneko iwo anamupachika Iye.” O, mai!

146 Mulungu andithandize ine kukachizunguza Icho mu gulu ilo la anthu amalonda, mpaka iwo atakhoza kuwona pamene iwo akuyima. Chabwino. Tsopano, osati kukhala wosiyana, osati kukhala wonyasa; koma kugwedeza Chimenecho, mpaka abale awo akhoza kuwona kuti olemkezeka awo ndi abambo oyera, ndi zinthu zomwe iwo akulemba mu bukhu ili la Anthu Amalonda, ndi zamkutu. Akhristu sayenera kumutcha munthu aliyense “Bambo.” Iwo ayamba zimenezo. Ine ndayesera kuwathandiza iwo mu chirichonse ine ndingakhoze. Inu mukuwona tsopano kumene tepi iyi ikupita. Koteri, ine ndatha. Ine ndithudi sindidzakhala nacho chochita chirichonse ndi ilo. Chabwino. Poyamba, kumbukirani Khristu.

147 Poyamba, monga Niko- . . . Chinikolai, ndipo m’badwo wa Chinikolai unapempha chiyani? Iwo unapempha kuti uchoke ku gulu ilo la anthu amene amafuula ndi kumawombetsa manja awo, ndi kumawoneka ngati zamanyazi; monga iwo anachitira pa Pentekoste, kumachita ngati amuna oledzera, kumadzandima mu Mzimu, ndi zinthu. Iwo sanafune chirichonse cha zinthu izo. Iwo ankati iwo anali oledzera. Ndipo pamene otchuka . . . Mverani! Musati muphonye izi. Izo zikhoza kumveka zamisala kwa inu, koma ndicho Choonadi. Pamene a—amaudindo anayamba kulowamo, iwo sakanakhoza kudzichepetsa kwa izo.

148 Nchiyani chimamupangitsa Mulungu kukula, ndi chifukwa Iye ali wamkulu mokwanira kudzitsitsa pansi. Ndicho chimene chimamupangitsa Iye kukula. Palibe chinthu china chokulirapo. Ndipo Iye anadzitsitsa mmusi kwambiri mwakuti palibe wina akanakhoza kudzitsitsa, munthu aliyense anadzitsitsapo konse. Iye anali Mfumu ya Kumwamba, ndipo Iye anadza ku—ku mzinda wotsika kwambiri pa dziko lapansi, Yeriko. Ndipo Iye anadzitsitsa kwambiri mpaka ngakhale munthu wamfupi kwambiri mu tawoni ankachita kuyang’ana pansi kwa Iye, kuti amuwone Iye. Nkulondola uko? Zakeyu. Uko nkulondola. Iye ankatchedwa dzina loyipisitsa limene munthu aliyense angakhoze kutchedwa, “wanyanga, mdierekezi, Bezebule.” Ndicho chimene dziko linaganiza za Iye. Anafa imfa yankhaza kwambiri. Analibe malo kuti agoneke mutu Wake. Kukankhidwa kunja, ndi bungwe lirilonse.

149 Koma pamene Mulungu anamukweza Iye, pamwamba kwambiri mpaka Iye ayenera kuyang’ana pansi kuti awone Kumwamba. Mwawona momwe, Mulungu, mu kudzichepetsa. Mwaona? Ndipo Iye anamupatsa Iye Dzina lalikulu chotero kuti banja lonse la Kumwamba likutchedwa pambuyo pa Iye, ndipo banja lirilonse la pa—pa dziko lapansi. Banja lonse pa dziko lapansi likutchedwa “Yesu.” Mabanja onse Kumwamba akutchedwa “Yesu.” Ndipo Dzina lotero, kuti, bondo lirilonse lidzagwada, ndipo lirime lirilonse lidzavomereza, kwa Iye kukhala Ambuye; ngakhale kuno kapena mu gehena. Gehena idzagwada kwa ilo. China chirichonse chidzagwada kwa ilo. Mwaona? Koma poyamba kunali kudzichepetsa, ndiye ilo linadzakhala lalikulu. Mwaona? Lolani Mulungu akweze. “Iye amene adzichepetsa yekha, Mulungu adzamukweza.” Mwaona?

150 Tsopano, ife tikuzindikira mzimu wa “*niko*” uwu unkafuna chidziwitso, kuphunzira. Iwo unkachita kulingalira icho, monga zinaliri mu Edeni, kulingalira motsutsa Mawu a Mulungu, ndi nzeru, ndipo mpingo unagwera zimenezo. Chinali chiyani icho?

151 Tsopano, tiyeni tinene, tengani mpingo uwu kuno, ndipo tengani gulu la anthu monga ife tiliri, ngati inu simunali odzazidwa Mzimu kwenikweni. Ndipo tiyeni titenge, titi... Tsopano, palibe chirichonse chotsutsa ameya a mzinda wathu. Ine sindikuganiza ine ndikuwadziwa iwo, Bambo Bottorff. Kodi iwo akanalibe meya, Bambo Bottorff? Mukuwona, ine sindiri... Bambo Bottorff ndi bwenzi wabwino wa ine, onani. Koma, kuti, meya wa mzinda, ndi gulu lonse la polisi, ndi—ndi onse akulu ankhondo, ndi iwo—iwo onse akubwera kuno. Chinthu choyamba inu mukudziwa, ngati iwo ali nako kanthu kakang’ono chabe mmutu mwawo, ndi kuyamba kulankhula kwa gulu ndi anthu ozungulira pano, ndi kuti, “Tsopano inu mukudziwa chiyani? Ichi chiyenera kukhala chosiyana.” Ngati inu simuli odzazidwa—Mzimu, ndi kukhala naye mwamuna wodzazidwa—Mzimu kuseri kwa guwa, chinthu choyamba inu

mukudziwa, kukhala mukusamalira kwa iwo. Mwina osati m'badwo uno; mwina m'badwo wotsatira.

152 Ndipo ndi momwe zinayambiramo. Mwaona? Chifukwa? Iwo ankati, “Tayang’anani apa. Izo ndi zomveka.” Inu, inu mukhoza kumvetasa.

153 Kunena munthu atalowa mkati muno, amene akanakhoza kuti, “Tchalitchi ichi chiri chaching’ono kwambiri. Tiyeni ife timange tchalitchi chachikulu. Ine ndidzakumangirani inu chimodzi cha kuno, chiri...icho chidzakhala cha ndalama zochulukira mwakuti, theka la madola milioni. Icho zidzayikidwa mmenemo. Ine ndidzayika chinthucho pa wailesi.” Pamene iwo achita izo, ndiye iwo ali nayo nkhwangwa kuti anole; kasanu ndi kanayi mwa kakhumi, inu mukudziwa, umodzi wa mtundu uwo. Chinthu choyamba inu mukudziwa, ndiye, ngati iye atero, iye ayendetsa zinthu kuti zimukomere yekha. “Inu simungalankhule kanthu, chifukwa M’bale John Doe kumbuyo uko, ali wothandizira chuma cha tchalitchi ichi.” Mwaona? Ndiyeno inu mutenge Ricky kuchokera ku seminare yina, amene amadziwa zambiri za Mulungu monga Mkafula amachitira za walupanga waku Igupto, ndipo iye adzabwera pamene ndipo iye adzavetsera kwa munthu ameneyo, chifukwa iye amamugulira iye galimoto yatsopano nthawi zonse, amamulola iye kukazungulira atakwera, ndipo amamugulira iye, *ichi, icho*, ndi *chimzake*.

154 Tsopano, ndicho chimodzimodzi momwe izo zinayambira. Kulondola. Zindikirani, nzeru ndi kuphunzira! Iwo anati, “Tsopano tawona apa, kodi sizomveka chabe izi? Tsopano, a...athu—akazi athu, zimapanga kusiyana kotani momwe iwo avalira tsitsi lawo?” Koma Baibulo limati izo zimapanga kusiyana. Ingotangani chinthu chimodzi icho, pambali pa mazana a zimzake. Mwaona? Izo zimapanga kusiyana. Mulungu anati zinapanga kusiyana, koteru iko ndi kusiyana.

155 Koma, inu mukuona, ngati iwo angayambe icho, ndipo gulu la matrastii ndi madikoni ndi chirichonse, chinthu choyamba inu mukudziwa, m’busa mwina alowamo kapena atuluka. Ndi momwemo. Mukuwona, ndi anthu amene anavoteramo izo. Chabwino.

156 Tsopano zindikirani, mzimu umenewo unayamba kusuntha, ndipo mpingo umene uli izo, umene, uli nawo olemekwezeka ambiri mwa icho, zinthu zazikulu zambiri, ndipo ndalama zambiri zinayamba, mpaka patapita kanthawi iwo anamvetsera kwa izo ndipo anagwera izo, khambi la Mdierekezi.

157 Ndipo ndicho chinthu chomwecho chimene Eva anachita mu munda wa Edeni. Tsopano, inu mukumva zimenezo. Uko nkulondola. Yanganani, mkazi wachirengedwe, mkwatibwi wa Adamu, asanafike kwa iye monga mkazi wake, anagwa chifukwa cha zonena za Satana motsutsa Mawu a Mulungu, mwa

kuwalingalira Iwo. Adamu asanakhale naye Eva monga mkazi wake, Satana anamuposa iye pamenepo. Uko nkulondola. Inu munamva *Mtengo Wa Mkwatibwi*, ine ndinalalikirapo. Iwo umalankhula za icho, mwawona. Chabwino. Tsopano zindikirani, kumeneko, Eva anagwera kulingalira. Tsopano iye, Satana, anayesera kulingalira Icho.

Iye anati, “Koma Ambuye anati . . .”

¹⁵⁸ Iye anati, “O, inu mukudziwa, koma ndithudi Ambuye sangachite. Mwaona? Iwe, iwe ukufuna kukhala wanzeru. Iwe ukufuna kudziwa chinachake. Chifukwa, iwe suli kanthu koma mwana wosalankhula. Mwaona? Iwe uyenera kudziwa chinachake.” Ngati uyo sali Satana! O, mai!

¹⁵⁹ Ngati ameneyo sali ena awa, amakono, onani, “O, iwo ali chabe gulu la oyera-odzigudubuza. Musati mupereke chidwi kwa iwo, inu mukuwona. Musati mupite . . . Mwaona?”

¹⁶⁰ Tsopano, mkwatibwi wachirengedwe, woyamba wa mtundu wa anthu, mwamuna wake asanafike kwa iye, iye anagwa kuchoka ku chisomo, mwa kumvetsera kwa bodza la Satana, Mulungu atamuteteza iye kuseri kwa Mawu Ake. Ngati iye akanakhala kuseri kwa Mawu, iye sakanakhoza kugwa nkomwe. Tsopano izo ziri mu chirengedwe, zindikirani, mkazi wachirengedwe.

¹⁶¹ Ndipo themberero linali chiyani, themberero lenileni la kuchoka kuseri kwa Mawu a Mulungu?

¹⁶² Tsopano kumbukirani, iye anakhulupirira pafupi makumi asanu ndi anayi ndi zisanu ndi zitatu pa zana limodzi za Iwo. Koma iwe ukungoyenera kuchilola Chinthu chimodzi kupita. Mwaona? Iye anakhulupirira zambiri zonse za Iwo. O, ndithudi. Iye ananena Ichi, ndipo Satana akanakhoza kuvomereza kuti Icho chinali cholondola. Ngati iye angakhoze chabe kukupezeketsa iwe pa ngodya imodzi, ndicho chokhacho chimene iye akufuna. Mwaona? Chinthu chokhacho chimene iwe uyenera kuchita ndicho kuchipatsa chipolopolo kusunthira pang’ono mbali *iyi*, ndipo icho chidzaphonya chandamale. Mwaona? Ndizo zonse. Tsopano, iye anakhulupirira zambiri za Iwo, komabe anachiphonya icho.

¹⁶³ Tsopano, ndipo—ndipo zotsatira, chifukwa iye anasiya Mawu, chifukwa cha kachidutswa kamodzi ka lingaliro.

¹⁶⁴ Chabwino, titi tsopano, “Bwanji akazi?” Kapena, “Chifukwa chiyani inu mukufuna kulankhula za chinachake ngati icho?” Koma chirichonse cha zinthu izo zazing’ono. “Chosiyana nchiyani, kaya chiri umboni weniweni?” Chiri chinachake kwa icho! Inu muli nacho . . .

¹⁶⁵ Icho chiyenera kuwongoledwa. Ife talingalira pa Iwo, kupyola mu mibadwo ya mpingo isanu ndi iwiri, pafupifupi. Koma ora labwera pamene Mulungu akulankhula Iwo. Ndipo Iye

sakungolankhula kokha Iwo, koma Iye akuwawonetsera Iwo, ndi kuwawomereza Iwo, ndi kuwatsimikizira Iwo. Uko nkulondola. Ngati Iye sachita icho, ndiye sali Mulungu, ndizo zonse. Mulungu amayima kuseri kwa Mawu Ake.

¹⁶⁶ Zindikirani tsopano. Tsopano, mkazi wachirengedwe anayambitsa imfa yachibadwa, chifukwa iye anamvetsera ku lingaliro, kuti adzipangitse yekha wanzeru, kuti adzipangitse yekha wanzeru mmalo mokhala kumbuyo kwa Mawu ndi kumachita chimene Mulungu anamuwuzza iye. Iye anafuna nzeru, ndi kukhala wanzeru. Ndipo iye anamvetsera ku kulingalira, ndipo—ndipo iye anataya mtundu wonse wa anthu. Mwaona?

¹⁶⁷ Tsopano, nthawi iyi, mkazi wauzimu, Mkwatibwi wa Khristu amene anayamba pa Tsiku la Pentekoste, ndi Mpingo woyambirira wa atumwi, anataya chinthu chomwecho ku Bungwe la Nicaea. Lee, inu mukudziwa kuti uko nkulondola. Ndipo ku—ku Bungwe la Nicaea, pamene iye anasinthanitsa ufulu wobadwa nawo wake wauzimu, kukatenga mipingo yayikulu ya Konstantini ndi zinthu zimene iye anawapatsa iwo kumeneko, ndipo iye anagulitsa ufulu wobadwa nawo Wamalemba kutenga mulu wa chiphunzitsa Chachiroma. Tsopano, icho ndi cholimba kwa Akatolika. Koma Aprotostanti achita chinthu chomwecho, ndipo akuyimira, mu Baibulo umu, monga mwana wamkazi “wa kahule, wa hule.” Ndi zolondola chimodzimodzi, aliyense wa iwo! Palibe zowiringula.

¹⁶⁸ Koma kuchokera mmenemo nthawizonse mwakhala muli otsalira pang’ono, konse uko, amene apita kuti apange Mkwatibwi.

¹⁶⁹ Zindikirani, iye anataya maufulu ake obadwa nawo, onani, mwamuna wake asanafike kwa iye. Mwaona? Chisanachitike chikwati, iye anataya ukoma wake.

¹⁷⁰ Ndipo tsopano inu mukukumbukira cha uko, iye anati, “Ine ndikukhala monga mfumukazi. Ine ndiribe kusowa kwa kanthu,” mu M’badwo wa Laodikaya uwo kumeneko. “Ine ndiri wolemera ndi wochulukidwa nacho chuma, ndi zina zotero. Ndipo, o, dziko lonse limayang’ana kwa ine. Ine ndine mpingo waukulu, woyera, ndi zina zotero. Ife tiri *ichi* kutali,” m’badwo wonse.

¹⁷¹ Ndipo Iye anati, “Iwe sudziwa kuti iwe uli wamaliseche, wakhungu, womvetsa chisoni, watsoka, wausiwa, ndipo sudziwa izo.” Ndicho chikhalidwe. Tsopano, ngati Mzimu Woyera unati chikhalidwe chidzakhala mwa njira iyo mu masiku otsiriza, ziri mwanjira imeneyo! Apo palibe njira yochilambalalira icho. Ndimomomwe icho chiri.

¹⁷² Tsopano yang’anani. Tsopano, pamene iye anagulitsa maufulu ake obadwa nawo kumbuyo uko, ufulu wa ukoma wake, wa Mawu, iye anachita chiyani? Pamene Eva anachita

icho, iye anataya chirengedwe; chirengedwe chonse chinagwa pansu pa iye.

¹⁷³ Tsopano zindikirani, ndipo pamene mpingo unachita icho, kulandira miyambi mmalo mwa Mzimu ndi Mawu, iwo unatemberera kachitidwe konse. Kachitidwe konse ka chipembedzo kamene kanakhalapo, kapena kadzakhalapo konse, kanatembereredwa nacho icho, ndipo kanagwa, chifukwa palibe njira yina.

¹⁷⁴ Pamene inu mutenga gulu la anthu palimodzi, kuti mukambirane chirichonse, mmodzi ali ndi mutu njira *iyi*, ndipo mmodzi ali ndi mutu njira *iyoyi*, ndi mmodzi ali ndi mutu njira *iyi*. Ndipo iwo amayika zinthuzo palimodzi ndi kuzigwedeza izo, ndipo, pamene izo zizituluka, ndicho chimene inu mwapeza.

¹⁷⁵ Ndicho chimodzimodzi chimene iwo anachita ku Bungwe la Nicene. Ndicho chomwecho chimene iwo amachita ku Methodisti, Presbateria, mpingo wa Khristu, ndi yonse ya iyo. Ndipo palibe munthu, ziribe kanthu kaya Mulungu awulula chiyani kwa iye, inu muyenera kuphunzitsa izo mwanjira ya chivomerezo chawo, chikhulupiriro chawo—chikhulupiriro chinena, kapena iwo adzakukankhira iwe kunja. Tsopano, musandiwuze ine. Ine ndakhala ndiri kumeneko, onani, ndipo ine ndikudziwa zimenezo.

¹⁷⁶ Ndipo ndizo basi chimodzimodzi zomwe zachitika, kotero chinthu chonse chatembereredwa. Nzosadabwitsa mngelo anati, “Tulukani mwa iye, anthu Anga, kuti inu musakhale otenga nawo ya miliri yake.” Chifukwa, iye akupita ku... Iye watembereredwa, ndipo iye ayenera kumva kuwawa themberero la mkwiyo wa Mulungu pa iye, chifukwa iye anagulitsa ukoma wake ndi maufulu. Mwaona? Koma... O, mai!

¹⁷⁷ Koma, kumbukirani. Powona chikhalidwe chonse icho, komabe Mulungu analonjeza, mu Yoweli 2:25, ngati inu mukufuna kulemba icho, “Mu masiku otsiriza...”

¹⁷⁸ Pamene Iye anati, “Chimene chimbalinga anasiya, chirimamine anachidya; chimene chilimamine anasiya, dzo—dzombe ladya; chimene dzombe ladya...” Basi mpaka mmusi, kachiroombo ndi kachiroombo, zinali zitabwera ndi kudya pa Mpingo umenewo mpaka potsiriza Iwo sunali kanthu koma chitsa. Yang’anani! Zomwe anasiya Aroma, Achilutera anadya; zomwe Achilutera anasiya, Amethodisti anadya; ndipo zomwe Amethodisti anasiya, Apentekoste anadya; onani, mpaka iwo wafika pansu ku chitsa.

¹⁷⁹ Ndipo kodi inu mukudziwa chiyani? Inu mutenge mbozi izo mmenemo, dzombe ndi chilimamine, ndi zina zotero, ndipo inu muzilonde izo kupyola mu b—bukhu, ndipo mupeze. Ndizo kambozi komweko mu masiteji osiyana chabe.

¹⁸⁰ Gwirani nsonga yanu. Chomwecho ziri Zisindikizo izi! Ili mbozi yomweyo. Inu muziwona izo pamene ife titi tizitulutse

izo poyera, kotero ine ndidzakuwuzani inu tsopano. Ili mbozi yomweyo, nthawi zonse. Zinayi za mbodzi izo. Zinayi apa. Ndipo apo izo ziri, izo ziri chinthu chomwecho. Uli mzimu womwewo. Chimene mmodzi anasiya, wina anadya; ndipo chimene mmodzi *uyu* anasiya, mmodzi winayo anadya; choncho, mpaka iwo anawubweretsa iwo ku chitsa.

181 Koma Yoweli anati, “Ine ndidzabwezeretsa, atero Ambuye, zaka zonse dzombe lazidya.”

182 Ndi chiyani icho? Iye achita motani izo; ngati icho chinayamba, wotsutsakhristu, mwa kukhala wotsutsa kuphunzitsa kwa Khristu, amene analandira miyambi mmalo mwa Mawu? Ndipo kupyola zaka zimene wokonzanso anagwerapo pa icho, monga Baibulo linanenera.

183 “Koma mu tsiku lotsiriza, pa kuwomba . . .” Chivumbulutso 10:1-7, Iye anati, “Zinsinsi za Mulungu zidzatsirizika mu masiku otsiriza, pa kuwomba kwa mngelo wachisanu ndi chiwiri.” Malaki 4, ananena kuti Iye akanatero “Kutumiza Elisha lisanadze tsiku loyipa pa dziko lapansi, pamene Iye adzaliwotche ilo ngati ng’anjo. Ndipo iye akanadzabwezeretsa, ndi kutembenezira—ana ku Chikhulupiriro cha atate,” Chapachiyambi, chautumwi, Chikhulupiriro chachipentekoste chinalonjezedwa kuti chidzabwezeretsedwa. Tsopano, ndizo zomveka basi monga Lemba linganenera izo. Tsopano izo zalonjezedwa. Ndipo ngati ife tiri mu masiku otsiriza, chinachake chiyenera kuchitika. Mwaona? Ndipo icho chikuchitika, ndipo ife tikuchiwona icho.

184 Zindikirani utatu wa Satana. Munthu yemweyo akubwera; mu thupi kumene, kuchokera kwa mmodzi kupita kwa wina. Ndiyo njira imene zirombo izo zinachitira, mbozi zimenezo, chimodzi kwa chimzake, chimodzimodzi. Chinikolai, “wotsutsakhristu wauzimu.” Papa, “mneneri wabodza.” “Chirombo,” Mdierekezi mwiniwake, mu thupi. Iye sangakhoze kuchita chimenecho. . .

185 Tsopano, inu musunge izo mu malingaliro anu tsopano, pamene inu mukutsatira izi. Inu muwawona okwera awa akubwera kumene molunjika ku icho. Mukuwona, ine ndikukuyikirani inu chithunzi apa. Ngati ine ndikanakhala nacho icho pa bolodi lakuda, inu mukanakhoza kumvetsa izo bwino. Mukuwona, ine ndikuyang’ana.

186 Poyamba, tsopano. Inu mukukumbukira ichi. Chinthu choyamba iye ali, iye ali “mzimu wotsutsakhristu.” Yohane ananena choncho. “Tiana tating’ono, mzimu wotsutsakhristu ukugwira ntchito kale mwa ana akusamvera.” Onani, chinthu icho chinali chitayamba kuyambika. Ndiyeno icho chinayamba mwamtundu wa “chononedwa,” mu m’badwo wa mpingo wotsatira. Ndipo m’badwo wa mpingo wotsatira, icho chinali “chiphunzitso.” Ndipo m’badwo wa mpingo wotsatira, iye anali

“atavekedwa korona.” Tsopano kodi icho sichiri chabe chomveka monga kuwerenga paliponse inu mungakhoze kuwerenga icho? Mwaona? Mukuwona, apo iye akubwera.

187 Tsopano, poyamba, iye ankatchedwa (chiyani?) “mzimu wotsutsakhristu,” chifukwa iye anali kutsutsa Mawu. Ndicho chimene chinayambitsa izo. Ndicho kwenikweni chimene chinachita chinthu chonsecho, kunali kuchoka ku Mawu a Mulungu. Osati chifukwa Eva mwina anamupatsa kakhofi Kaini tsiku lina. Mwaona? Icho sichinali chimene chinachita icho. Chinthu choyamba chimene chinachita chinthu chonsecho, chinali chakuti iye anapotoloka ku Mawu. Iye anapotoloka ku Mawu. Ndipo chinthu choyamba, chinayambitsa uhule mu mpingo wa Mulungu wamoyo, Mkwatibwi wa Khristu, iye anapotoloka ku Mawu ndi kulandira chiphunzitso cha Chiroma mmalo mwa Mawu a Mulungu. Chachitika nchiyani kwa bungwe lirilonse? Icho chinachita chinthu chomwecho.

188 Tsopano, koma analonjeza kuti mu masiku otsiriza Iye akanadzapanga njira kuti abwezeretse kachiwiri. Mawu a Ambuye adzagwera pa dziko lapansi, monga Iye anachitira icho pachiyambi, ndipo, o, ndipo adzabwezeretsanso (chiyani?) chimene chinayambitsa izo. “Kutsutsa Mawu.” Ndipo bambo uyu akuyenera kudzachita chiyani pamene iye akubwera, wodzozedwa nawo Mzimu wa Mulungu? Iye basi “akungobweretsa Chikhulupiriro cha ana kubwerera kwa atate.” Umo ndi momwe Iye akubwezeretsera. Ndipo inu mutenge Mawu omwewa, mu malo omwewo amene Iwo ali *Apa*, Iwo ayenera kuchita chinthu chomwecho.

189 Yesu anati, “Ngati munthu aliyense akhala wa Ine! Ndipo iye amene akhulupirira mwa Ine, ntchito zimene Ine ndizichita iye adzazichitanso.” Ndipo pamene iwo anamupempha Iye kuti achite zinthu zina, Iye anati, “Ine ndimangochita zimene Atate andiwonetsera Ine. Ine sindichita kanthu mpaka Ine nditachiwona icho, poyamba. Chimene Ine ndiwona Atate akuchita, chimenecho Ine ndimachichita nanenso. Atate amachita, ndiyeno Ine ndimachita kuchokera apo.” Mwawona? Kodi simukuchiwona icho? Chifukwa, icho chiri ngati monga kuwerenga nyuzipepala. Mwawona?

Tsopano, tsopano, poyamba, ndiye, iye akukhala “wotsutsakhristu.”

190 Tsopano, iye sakanakhoza kukhala wotsutsakhristu kokha mu mzimu. Ndiye, iye anadzakhala wotsutsakhristu, ndipo mzimu umenewo unatenga munthu amene ankaphunzitisa zinthu zomwezo zomwe mzimu wotsutsakhristu uwo unkachita, ndiyeno iye akukhala “mneneri wabodza,” kwa mzimu wotsutsakhristu. Tsopano bwanji munthu mu bungwe? Dzifanizitseni nokha. Ine sindikudziwa chimene inu mukuganiza za icho. Chabwino.

191 Tsopano, potsiriza, iye akukhala “chirombo.” Tsopano dikirani, ndipo ife tilowa mu izo patapita kanthawi, mukuwona. Chabwino.

192 Tsopano, monga utatu wa Satana ukukhala chotero; Satana, nthawi zonse. Satana, “mzimu wotsutsakhristu.” Mzimu wotsutsakhristu, mu thupi, “mneneri wabodza.” Ndiye, akukhala “chirombo.” Mwaona? Pamene... Osati chiwanda, chimene chinali mwa wotsutsakhristu uyo; koma pamene Satana mwiniwake waponyedwa kunja, iye akubwera pansu ndi kulanda malo amene panali chiwanda. Mdierekezi, ndiye, ndiye Mdierekezi ali mu thupi mwa munthu. Iwo uli chabe kudzibwereza wokha.

193 Ndicho chimene Yudasi Isikarioti anali. Ndipo iye anachita chiyani? Kodi iye anali mmodzi wa anthu amene anali wotsutsa Khristu? Bwanji, iye anali msungichuma, ankayenda naye Iye. Ndithudi. Ankayenda limodzi nawo iwo. Anapita kumeneko ndi kukatulutsa ziwanda, ndipo anachita chimodzimodzi basi zimene iwo anachita.

194 Ndipo Khristu anali Mulungu mu thupi; Mulungu, ali mu thupi la mnofu, Emanueli. Ndipo Yudasi anali mwana wachitayiko. Ndipo Yesu anali Mwana wa Mulungu. Mulungu mu thupi; Mdierekezi mu thupi.

195 Anthu ena amangowona mitanda itatu pa nthawi imeneyo. Apo inalipo inayi ya iyo. Apo inalipo itatu pa Gologota, imene ife timayiwona. Iyo inali Yesu pakati, wakuba kumanzere Kwake, ndi wakuba kumanja Kwake.

196 Ndipo yang’anani. Wakuba mmodzi ananena kwa wina, kapena ananena kwa Yesu, “Ngati . . .” Tsopano, inu mukudziwa Iye ali Mawu. Koma, “Ngati Inu muli Mawu, bwanji osadzipulumutsa nokha? Simuchita chinachake za icho?”

197 Ndicho chinthu chomwecho lero. Kodi inu simunamvepo ziwanda zakale izi zikubwera, kuti, “Ngati iwe umakhulupirira mu machiritso Auzimu, *apa* pali maso a wina, kodi iwe sutsegula maso awo?” “Ndikanthe ine khungu! Ndikanthe ine khungu!” Mdierekezi wakale yemweyo. Mwawona? “Tsika pansu kuchoka pamtandapo, ife tidzakhoza kukukhulupirira Iwe.” “Ngati Iwe uli Mwana wa Mulungu, sandutsa miyala iyi kukhala mkate.” Mdierekezi yemweyo.

198 Inu mungoyenda kutali, mukuwona. Ayi. Ndi momwe Yesu ankachitira izo. Iye sanachite konse mowonetsera kwa aliyense wa iwo.

199 Anayika chisanza pa dzanja Lake...pamaso Ake ofunikawo, *chotero*. Ndipo iwo anatenga ndodo, ndi kumumenya Iye pamwamba pa mutu. Anati, “Tiwuze ife! Ngati Iwe uli mneneri, tsopano tiwuze ife amene wakumenya Iwe.” Iwo anasinthana ndodo, mmodzi kwa mzake. “Tsopano tiwuze ife amene wakumenya Iwe, ndipo ife tidzakhulupirira kuti

Iwe uli mneneri.” Iye sanatsegule konse kamwa Yake. Iye anangokhala pamenepo. Mwaona? Iye samachita chiwonetsero. Iye amangochita pamene Atate anena, inu mukuwona. Mwawona? Aloleni iwo apite patsogolo. Nthawi yawo ikubwera. Musati mudandawule. Inde, bwana. Tsopano, iwo anakhudza chovala Chake, iwo sanamve mphamvu.

²⁰⁰ Koma mkazi wamng’ono wosawuka, anali nacho chosowa, anangokhudza chovala Chake. Iye anapotoloka pozungulira ndipo anati, “Ndani wandikhudza Ine?” A-nha. Chiri chiyani? Kukhudza kosiyana. Izo zimatengera momwe inu mwamukhudzira Iye, inu mukuwona, onani, chimene inu mukukhulupirira. Tsopano, inu mwawona?

²⁰¹ Tsopano, pamene Satana akupita ku...wadzikhazika mu thupi yekha, kuchoka ku wotsutsakhristu kupita ku mneneri wabodza tsopano. Ndipo mu masiku a Myuda, ali “wotsutsakhristu,” pakati pa mpingo woyambirira. Mu mibadwo ya mdima, iye akukhala “mneneri wabodza,” kwa dziko. Mukumuwona iye apo ndi “chikho chake cha kusaweruzika”? Tsopano, ndizo kwa m’badwo wa mpingo tsopano.

²⁰² Koma mu m’badwo Mpingo utapita Kwawo, iye akukhala chirombo, iye akukhala Mdierekezi mu thupi, njoka yofiira mwiniwake. O, mai! Kodi simungawone chimene ine ndikutanthawuza? Iye ali mu thupi mwa anthu ake ndiye. Iye ali nawo anthu ake omangidwa nayo mphamvu yake. Mneneri wabodza wanenera iwo mpaka mu icho. “Kuwapereka iwo ku zisokonezo zamphamvu, kuti akhulupirire bodza ndi kulangidwa nalo ilo.” “Kukana Mawu; nawo mawonekedwe a umulungu.”

²⁰³ Mulungu amagwira ntchito, malo Ake, mu utatu. Kulungamitsidwa; kuyeretsewa; ndi kudzikhazika mu thupi Yekha mwa anthu Ake, ndi ubatizo wa Mzimu Woyera.

²⁰⁴ Chinthu chomwecho, Mdierekezi ali chabe mu choyimira, cha Khristu. O, Satana akudzikhazika mu thupi yekha... Tsopano yang’anani. Satana...

²⁰⁵ Pamene Yesu adzikhazika mu thupi Yekha mwa anthu Ake, Moyo womwewo umene unali mwa Khristu uli mwa munthu.

²⁰⁶ Ukanakhoza kuchita chiyani ngati inu mukanatenga moyo kuwuchotsa mu mtengo wa mpesa ndi kuwuyika iwo mu mtengo wa dzungu? Iwo sukanabereka mawungu konse; iwo ukanakhoza kubereka makangaza. Bwanji ngati inu mutatenga moyo kuchokera mu mtengo wa pichesi ndi kuwuyika iwo mu mtengo wa peyala? Kodi iwo ungabereke mapeyala? Ayi. Kubereka mapichesi. Moyo umanena chimene chiri. Mwawona?

²⁰⁷ Pamene inu munena, kuwamva anthu akunena kuti iwo ali nawo Mzimu Woyera, ndi kumakana Mawu awa, apo pali chinachake cholakwika. Mzimu Woyera unalemba Mawu amenewo.

208 Ndipo Yesu ananena ichi, “Ngati munthu ali nawo Mzimu Wanga mwa iye, iye adzachita ntchito Zanga.” Inu mukufuna kuwerenga izo? Inu mukufuna kulemba izo? Ndi Yohane Woyera 14:12. Eya. Chabwino. “Iye amene akhulupirira mwa Ine, ntchito zimene Ine ndichita iye adzazichitanso. Ngakhale zochulukuka kuposa izi iye adzazichita, pakuti Ine ndikupita kwa Atate.” Mwawona? Ndiye Iye akuyeretisa ndi kumutsuka iye, kotero iye akhoza kuyima pamaso pa Mulungu. Dontho la inki ilo pamenepo, ndi kumutengera iye kutsidya kwa phompho. Mwawona?

209 Tsopano yang’anani. Satana, pamene iye adzikhazika mu thupi yekha mwa omumvera ake, iwo amachita ntchito imene iye anachita. Kodi inu simukuwona? Kodi iye anachita chiyani? Anabwera kumene kwa mkazi wosalakwa uja, kudzamunyenga iye. Ndipo ndicho chimodzimodzi chimene zina za ziwanda izi zimachita, kufika kumene pamalo ndi kuti...M’busa wamng’ono amayamba, cha penapake; kulowamo ndi kuti, “O, ngati iwe ungojowinana nafe ife!” Ha! Ha! Ntchito yomweyo ya mdierekezi. Tsopano, ndicho Choonadi! Ndipo pamene Satana akukhala mu thupi kulowa mu mpingo wake, kuti akhale mdierekezi, ndiye iwo ali amodzi amene amachita zaumbanda ndi kupha, ndi zina zotero. Chifukwa, Satana ali wakupha, mu malo oyamba; wabodza ndi...Mwawona? Chabwino.

210 Satana amachita chiyani pamene iye atero, pamene iye akhala mu thupi pakati pa anthu? Ndiyo ntchito yake kukhala woathyathalika. Iye ndi woathyathalika. Inu mufufuze Baibulo, ndipo inu mundisonyeze ine pamene Mulungu anachita nawo konse anthu anzeru. Musakesake chimenecho, ndipo muwone ngati si nthawizonse anzeru amene amakhala ogwidwa naye mdierekezi. Ndi mawu akulu, koma ndi owona. Ine ndikukutsutsani inu kuti mutenge—mzere wa mibadwo, kuchokera kwa Abele mpaka kwa Kaini; ndi, mibadwo khumi ndi inayi iyo, kuyiyendetsa iyo, ndipo muyang’ane amene anali ku mbali ya anzeru, ndi amene anali amodzi odzichepetsa. A-nha.

211 Chifukwa chiyani Yesu sanasankhe anthu oterowo? Iye anatenga asodzi ndi anthu amene sankakhoza ngakhale kulemba dzina lawo lomwe, kuti awayike iwo utsogoleri wa Mpingo Wake. Uko nkulondola. Nzeru ili—si kanthu; ili—ili yotsutsa Khristu. Nzeru yachidziko ili yotsutsa Khristu, nthawizonse. Yesu sanatiwuze ife konse kuti tipite tizikamanga maseminare; Iye sanachite nkomwe izo; kukhala nawo masukulu a Baibulo. Iye anati, “Lalikirani Mawu! Lalikirani Uthenga!” Ndiyeno ngati Iye anati, “Zizindikiro izi zidzawatsata iwo amene akhulupirira,” mukuwona, inu muyenera kukhala nawo...Mwa kulankhula kwina, Iye anati, “Pitani mukawonetsere Mphamvu ya Mulungu, kwa mafuko onse.”

212 Tsopano yang'anani. Ntchito ya Satana ili kupotoza Mawu a Mulungu, ku kulingalira kwa nzeru. O, mai! O! Ndiye iye akuyika chizindikiro omumvera ake, pakukana Mawu apachiyambi. Tsopano lolani icho . . .

213 Kodi inu—kodi inu—kodi inu mupilira nane ine pang'ono pokha moonjezera, ndi kutenga izi? Izi, ine sindikufuna inu kuti muphonye izi. Ndiroleni ine ndikuwonetseni inu choyimira, kotero inu mukhoza kuchiwona icho chonse mu choyimira ndi mu Mawu, ndi chirichonse. Inu—simungakhoze . . . Inu musapite kwanu mutasokonezeka.

214 Mu Chipangano Chakale, pamene munthu wagulitsidwa ku ukapolo. Pamabwera chaka chachisangalalo, zaka makumi asanu zirizonse. Chaka cha makumi anayi ndi zisanu ndi zinayi, ndipo kenako chaka cha chisangalalo. Ndipo pamene kapolo anamva ichi, ndipo iye anafuna kuti apite mfulu, apo pali—apo palibe chirichonse chimene chikhoza kumuletsa iye kupita mfulu. Iye akhoza kuonyera pansu khasu lake, ndi kunena, 'malire-apa,' kumapita kubwerera kwawo. Lipenga linkawomba. Uko nkulondola.

215 Koma ngati iye sakufuna kupita, ndipo iye akukhutitsidwa naye bwana wake wa ukapolo, ndiye iye amatengedwa kulowa mu—k—kachisi, ndipo iwo amatenga chiwuzilo . . . Inu mukudziwa chimene chiwuzilo chiri. Ndipo iwo amakanikizira khutu lake, ndi kuyika bowo mu khutu lake. Ndipo chiri chizindikiro, kuti iye sangakhoze konse kubwerera kwawo. Nzolondola izo? Iye ayenera kumamutumikira bwana uyu kwa nthawi zonse. Ine sindikusamala kaya ndikangati kamene chisangalalo chimveke, chirichonse chimene chingachitike. Iye mwamtheradi wa—wagulitsa ufulu wobadwa nawo wake, wa kukhala mfulu.

216 Ndipo pamene munthu atayira pansu Choonadi cha Uthenga, Satana amamuyika iye chizindikiro (pati?) pa khutu lake. Iye amamugonthetsa iye kotero iye sangakhoze kumvanso Choonadi nkomwe, ndipo iye watha. Iye amatsala nalo gulu lomwe iye ali nalo, ngati iye samva Choonadi. Ayi.

217 "Inu mudzadziwa Choonadi, ndipo Choonadi chidzakupangani inu mfulu." Onani, Choonadi chimapanga kukhala mfulu.

218 Mulungu amawayika chizindikiro Ake pamene iwo abwera. Mulungu amawayika chizindikiro Ake mwa kutsimikizira Mawu Ake olonjezedwa kupyolera mwa iwo. Ndicho chimodzimidzi, Yohane Woyera 14:12. Ndipo chinthu china, inu mukufuna kuti muchilembe, Marko 16. Yesu anati, "Zizindikiro izi zidzawatsata iwo amene akhulupirira."

219 Tsopano tiyeni tingotenga chimenecho, miniti. Kodi Iye ankaserewula? [Osonkhana ati, "Ayi."—Mkonzi.] Kodi Iye

ankangotanthawuza a . . . Kodi Iye ankangotanthawuza atumwi, monga ena akhoza kuti wuza ife? [“Ayi.”]

220 Yang’anani. Werengani maziko a zimenezo. “Pitani inu mpaka . . .” Kuti? [Osonkhana ati, “Dziko lonse.”—Mkonzi.] “Dziko lonse.” “Kalalikireni Uthenga uwu kwa . . .” Chiyani? [“Cholengedwa chirichonse.”] “Cholengedwa chirichonse.” Izo sizinati nkomwe kukwanitsidwa ngakhale kufika gawo limodzi mwa atatu ake. “Zizindikiro izi zidzatsatira mu dziko lonse, kwa cholengedwa chirichonse, kulikonse kumene Uthenga uwu walalikidwa. Zizindikiro izi zidzawatsata iwo amene akhulupirira,” osati kwa odzaza mdzanja limodzi laling’ono okha.

221 Monga bambo nthawi yina kumandiwuza ine, “Mulungu anangowapatsa atumwi khumi ndi awiri mphatso ya machiritso. Ndi . . .” O! Kotero, ambiri a abale anali pomwepo pamene iye anadzuka kuti anene zimenezo, mukuwona. Iye anapeza zokwanira za icho, mu maniti angapo.

222 Kotero tsopano zindikirani, “Dziko lonse, kwa cholengedwa chirichonse, zizindikiro izi zidzawatsatira.”

223 Musati mutenge chizindikiro cha kusakhulupirira kwa Satana. Tsopano, iye ayika icho pa inu usiku uno, ngati iye angakhoze kuchita icho. Iye adzakukankhirani inu mokumenyetsani khoma, ndipo inu mudzakhoza kutuluka ndi kuti, “Ine sindikudziwa za izo.”

224 Inu mupite kwanu ndipo mukawerenge Iwo, ndiyeno mukakhale owona mtima, ndi kupemphera. Chifukwa, chirichonse chiri kwambiri—chiri mwanangwiro kwambiri Mwamalemba pa ora lomwelino, ora lopatulika ili mu nthawi. Izo zakhala zikuchitika kwa zaka, kutsimikiziridwa, kubwera mpaka kwa icho. Ndipo ili ndiro ora. Iyi ndiyo nthawi.

225 Ndipo tsopano musalole iye akankhire icho mu khutu lanu, chizindikizo cha kusakhulupirira kwake. Mwaona? Chifukwa, iye anali wosakhulupirira, kuyamba ndi kuyamba. Iye anawakayikira Iwo. Chabwino. O, musati ngakhale mulole . . . Musati mumulole iye kutenga Lemba, ndi nzeru zake, ndi—ndi kulipinda Ilo ndi kulipotoza Ilo ndi nzeru zake zomwe, kulowa mu mphamvu ya kulingalira. Inu mungokhala wodzichepetsa, ndi kunena, “Mulungu ananena choncho, ndipo ndi zokhazo ziripo kwa icho.” Tsopano, o, tiyeni . . .

226 Ife tifika mochedwa kwambiri, kotero ife kulibwino tiyimire pomwe pano ndi—ndi kuyamba po.

227 Tsopano tiyeni tipite ku Chisindikizo Chachiwiri. Pamene Mwanawankhosa wophedwa, wowuka anatsegula ichi, ndipo chachiwiri, Chamoyo chonga mwana wang’ombe, chinati, “Bwera, udzawone chimene chinsinsi Chachisindikizo chiri.” Mwaona? Tsopano ife tachipeza icho. Mwanawankhosa,

kumbukirani, ayenera kutsegula Chisindikizo chirichonse. Ndipo Chamoyo chachiwiri. . .

228 Ngati inu munazindikira icho, mu ndondomeko ya kumene ife tinangopita mopyola, ndi mibadwo ya mpingo, chinthu chomwecho. Chachiwiri. . . Choyamba chinali mkango; chotsatira chinali—chinali. . . chinali chonga mwanawang’ombe, kapena ng’ombe, kapena chinachake, inu mukuwona.

229 Ndipo Chamoyo ichi chinati, “Bwera, udzawone,” tsopano, ndipo pamene Mwanawankhosa anatsegula Chisindikizo. Ndipo, ndiye, anapita kukawona. Ndipo pamene iye anayenda kulowamo, chinachitika ndi chiyani? Tiyeni tiwone chimene iye anachipeza tsopano. “Bwera, udzawone.” Pali chinsinsi chosindikizidwa apa, chimene chakhala apa tsopano kwa zaka zikwi ziwiri, pafupifupi. Tiyeni tiwone chimene icho chiri.

230 Tsopano ife tikupeza apa kuti iye anawona (chiyani?) kavalo wofiira akupita patsogolo. Tsopano, mwa kumvetisa kwanga ili, mwa kumvetsetsa kwanga, lupanga lalikulu ili limene iye anali nalo mu dzanja lake. . . Tsopano ife tiri nazo pafupi zinthu zitatu zoti tiyang’anepo tsopano, kwa pafupi khumi ndi asanu, maminiti makumi awiri. Tiyeni tingowerenga ndipo tiwone chimene Iye akunena apa. “Ndipo apo panatuluka. . .” Ndime ya 4.

. . . apo panatuluka kavalo wina amene anali wofiira, (mmodzi woyambayo ndi woyera): *ndipo mphamvu inapatsidwa kwa iye amene anakhala pamenepo kukachotsa mtendere ku dziko lapansi, . . . kuti iwo akaphane wina ndi mzake: ndipo apo kunapatsidwa kwa iye lupanga lalikulu.*

231 Tsopano pali zophiphiritsa apa, ndipo ife tikufuna tiyang’ane pa izo mwatcheru kwenikweni. Koma, mwa kumvetisa kwanga, chopambana chimene ine ndikudziwa tsopano, inu mukuwona, Yesu ananeneratu chinthu chomwecho mu Mateyu 24. Mwaona? Iye anati, “Tsopano inu mudzamba za nkondo ndi mphekesera za nkondo, ndipo basi nkondo ndi mphekesera za nkondo, ndi nkondo. Ndipo, koma,” anati, “zonse izi sizinatibe. Mukuwona, nthawi sinatibe.” Onani, iwo anamufunsa Yesu mafunso atatu. Mwaona? Ndipo Iye anawayankha iwo mu mafunso atatu.

232 Apo ndi pamene abale athu ambiri anakodwapo, kuyesera kuyika. . . Abale a Chiadventisti, za izo, tsiku lachisanu ndi chiwiri ndi zina zotero, mmbuyo umo, a. . . “Tsoka kwa iye amene apatsa mwana, amene akuyamwitsa, ndipo zipata zidzatsekedwa pa tsiku la sabata,” ndi zinthu ngati zimenezo. Mai! Izo sizikugwirizana ngakhale kwa funso konse, onani, ayi konse. Mwawona?

233 Iye anali kuyankha chimene iwo anamufunsa, koma Iye sanati—Iye sanati—sanaziyiye izo zonse ku masiku otsiriza. Iye

anati, “Inu mudzamva . . .” Tsopano ife tikuchita pa chinthu chimodzi ichi apa. Ife tidzafika kwa zochuluka zina za izo, mu mausiku angapo. Penyani. Iye anati, “Inu mudzamva za nkondo, ndi mphekesera za nkondo, ndi zina zotero. Ndiye zonse izi siziri . . . Onani, ndiye iwo adza—iwo adzabwereranso, ndiye iwo adzakuperekani inu, ndi zina zotero monga izi. Ndipo zonse, zonse zomwe siziri zolondolabe.”

²³⁴ Koma pamene Iye anafika ku nthawi pamene Iye anakalankhula kwa iwo za zimene iwo anamufunsa Iye za, “matsiriziro a dziko.”

²³⁵ “Zidzakhhalapo liti zinthu zonse izi, pamene sipadzakhala mwala umodzi wosiyidwapo? Chizindikizo chidzakhala chiyani? Ndipo kudzakhala liti kubwera, matsiriziro a dziko?” Mukuwona, iwo anamufunsa Iye zinthu zitatu.

Ndiye pamene Iye anafika mpaka ku, “Matsiriziro a dziko?”

²³⁶ Iye anati, “Pamene inu muwona mtengo wamkuyu ukubwezeretsa masamba ake, tsopano inu mudziwe kuti nthawi ili pa khomo. Ndipo indetu Ine ndinena kwa inu, kuti, m’badwo uwu sudzatha mpaka zonse zitakwaniritsidwa.” Momwe wosakhulupirira, wopanda kumasulira, amakondera kuyika kwa icho! Mwaona? Iye anati, “M’badwo uwu,” osati m’badwo umene Iye anali kulankhula nawo, “m’badwo umene unawona mtengo wa mkuyu ukubwezeretsa masamba ake.”

²³⁷ Tsopano ine ndikungofuna kukufunsani inu chinachake. Tango—tangoyang’anani pa chinachake pomwepano mu nkhope. Israeli ali tsopano, kwa nthawi yoyamba kwa zaka mazana makumi awiri ndi asanu, fuko. Mbendera yakale kwambiri mu dziko ikuwuluka ku Yerusalemu usiku uno. Israeli ali ku dziko la kwawo.

²³⁸ Panali m’bale kuno nthawi yina ankafuna kukhala mishonare, anamverera kuti apite ku umishonare kwa Ayuda. Ine ndinati, “Iwe ukhoza kumpeza mmodzi tsopano ndi kenako.” O, anthu amaganiza, fuko lonse! Ayi, bwana.

²³⁹ Israeli akutembuzidwa monga fuko, osati monga munthu. “Fuko lidzabadwa mu tsiku limodzi.” Ndiye Israeli. “Israeli yense wapulumutsidwa.” Ingokumbukirani chimenecho. Paulo ananena choncho, “Israeli yense akupulumutsidwa.” Tsopano zindikirani, “Israeli yense.” Ndizo chimodzimodzi kulondola.

²⁴⁰ Tsopano zindikirani ichi. “Koma,” Iye anati, “pamene inu muwona mtengo wa mkuyu, ndi mitengo yina yonse, ikuphukira masamba awo.” Tsopano yang’anani. Sipanakhalepo nthawi, kwa zaka mazana makumi awiri ndi zisanu, imene Israeli anabwerapo ku dziko la kwawo. Ife tiri naye kanema wamng’ono, wa *Maminiti Atatu Pasanafike Pakati Pa Usiku*, inu mukudziwa. Uko iye ali, fuko, nyenyezi ya nsonga zisanu ndi imodzi ya Davide, ikuwuluka, ndi zinthu zonse izi.

241 Kodi inayamba yakhalapo nthawi imene zipembedzo zinakhala nazo konse zitsitsimutso monga izo zinali nazo zu zaka zingapo zapitazi? Tsopano ingowerangani izo. Ife tiri kwathu.

242 Ndi liti pamene zipembedzo zinabiriwira konse pansu pa utumiki wa munthu aliyense, monga izo zachitira ndi wa Billy Graham; Amethodisti, Abapatisti, ndi zina zotero? Ndi liti pamene kunali konse munthu, fufuzani mu mbiriyakale yanu, amene anapita konse kwa mpingo wamba, mwa dzina lothera ndi h-a-m, kalelo? Kungokufunsani inu. A-b-e . . .

243 A-b-r-a-h-a-m. Tsopano penyani, dzina la Abraham liri nazo zilembo zisanu ndi ziwiri, A-b-r-a-h-a-m.

244 Koma M'bale wathu Billy Graham, ali ndi G-r-a-h-a-m, zisanu ndi chimodzi, osati zisanu ndi ziwiri. Dziko, ndiko kumene iye akutumikirako, mpingo wachirengedwe.

245 Mpingo wachirengedwe, anali Loti, mu Sodomu. Ndipo pamene munthu uyu anapita kumeneko ndi kukalalikira, ndi kuwachititsa nawo khungu iwo Uthenga.

246 Koma apo panali Mmodzi Amene anatsalira naye Abraham, ndipo Abraham anamutcha Iye, "Elohim, Ambuye." Tsopano pamene Abraham anawona atatu akubwera, iye anati, "Mbuye wanga."

247 Pamene Loti anawona awiri akubwera, iye anati, "Ambuye anga." Apo pali kusiyana kwanu. Yang'anani ntchito ya utatu wanu? Mwawona?

248 Yesu anati, "Monga zinali mu masiku a Loti." Inu mukuwona zimenezo? Zindikirani. Werengetsani izo.

249 Tsopano, apo panali Mmodzi amene anabwera kwa Mpingo wauzimu, Mkwatibwi, Abraham, amene anali mu—mu Sodomu, kuyamba ndi kuyamba. Ndipo yang'anani zimene Iye anachita. Iye sanachite kulalikira monga iwo anachitira. Iye anawaphunzitsa iwo, koma ndiye iwo anawachitira iwo chizindikiro pamaso pawo. Iye anachita chizindikiro cha Umesiya. Iye anali atatembenezira mbuyo Yake ku chihema, ndipo Iye anati, "Abraham." Tsopano kumbukirani, dzina lake lenileni, masiku pang'ono pasanafike apo, linali Abram. Koma Iye akuti, "Abraham, mkazi wako alikuti, S-a-r-a-h?" Masiku pang'ono pasanafike pamenepo, ilo linkatchedwa S-a-r-r-a.

Abraham anati, "Iye ali mu chihema, kumbuyo Kwanu."

250 Ndipo Iye anati, "Abraham, Ine . . ." Apo pali poronauni yanu yaumwini panonso. "Ine ndidzakuchezera iwe molingana nalo lonjezo limene Ine ndinakupanga iwe." Inu mukuwona chimene ichi chinali. Mwaona? Munthu, ali nalo fumbi pa zovala Zake, akudya nyama ya mwanawang'ombe, ndi kumwa mkaka kuchokera kwa ng'ombe, ndi kumadya mkate wa chimanga. Inde, bwana. Mulungu, Elohim, kuwonekera mu thupi!

251 Analonjeza, mu tsiku lotsiriza, kudzadziwonetsera Mwiniyekha mu thupi panonso! Zindikirani.

“Abraham, ali kuti mkazi wako, Sarah?”

“Iye ali mu chihema, kumbuyo Kwanu.”

Anati, “Ine ndidzakuchezera iwe.”

252 Ndipo donayo, zedi, pokhala wa zaka zana zakubadwa, iye anakhala ngati waseka chamseri; kuseri mu chihema tsopano, kuseri kwa makatani mu chihema. Iye anati, “Ine, mkazi wokalamba.” Chabwino, izo zinali zitasiya kukhala nawo iwo, monga mwamuna ndi mkazi, kwa zaka, inu mukudziwa, chifukwa iye anali zaka zana zakubadwa, ndipo—ndipo—ndipo mkaziyo anali wa makumi asanu ndi anayi. Anati, “Zimenezozidzachitika konse.”

253 Ndipo Iye anati, “Chifukwa chiyani iye anaseka?” Psyi! Ndi mbuyo Yake itatembeneziridwa ku chihema, “Chifukwa chiyani iye anaseka, kunena, ‘Zinthu izi zingakhale motani?’” Mukuwona, Iye anamuwonetsa iye chizindikiro.

254 Tsopano Iye analonjeza kuti izi zidzabwereza pa nthawi yotsiriza, kachiwiri.

255 Ndipo amuna awiri anatsikira kumeneko ndipo anakalalikira Mawu, ndi kuwawuza iwo kuti atuluke mmenemo; malowo anali oti awotchedwe, ndi zina zotero. Ndipo izo zinachitika. Ndipo Loti anadzandimira kunja; mpingo wachirengedwe, pansu mu tchimo, ndi mu matope, komabe kumalimbikira popitirira mu madongosolo awo abungwe. Koma Mkwatibwi. . .

256 Munthu mmodzi uyo sanapite konse kwa iwo. Iye anangopita ndi kukayitana oyimira Mkwatibwi. Tsopano ife tiri mu masiku otsiriza. Mwaona? Tsopano zindikirani.

“Inu munati apo, ‘Mulungu, anawonetseredwa mu thupi?’”

257 Yesu anati, Mwiniwake, “Inu mukunditsutsa bwanji Ine?” Anati, “Kodi izo sizinalembedwe mu Baibulo lanu, malamulo anu, kuti iwo, aneneri, amene Mawu a Mulungu ankafikirako. . .” Yesu anati, “Mawu ankadza kwa aneneri,” chifukwa Iye anali Mwamalemba mu zinthu zonse. Iye anati, “Tsopano, Mawu a Mulungu amati, kuti, ‘Mawu ankadza kwa aneneri.’ Ndipo inu munkawatcha iwo ‘milungu,’ pakuti Mawu a Mulungu ankadza kwa iwo.” Anati, “Ndiye inu munditsutsa bwanji Ine pamene Ine ndikuti Ine ndine Mwana wa Mulungu?” Ndi lamulo lawo lomwe, Iye anawasoka iwo pakamwa. Ndi zimenezotu. Mwaona?

258 Tsopano tiri pati ife? Ife tiri pa nthawi yotsiriza. Tsopano mvetserani mwa tcheru kwenikweni tsopano.

259 Tsopano ife tikupeza kuti pakanadzakhala nkondo ndi mphekesera za nkondo. Ndipo tsopano ife tikuwona kuti

mtengo wa mkuyu waphukira masamba ake. Ndipo mitengo yina yaphukira masamba ake. Amethodisti, Abapatisti, Apresbateria, ndi onse, akuphukira masamba awo, chitsitsimutso chachikulu chikuchitika.

²⁶⁰ Tsopano ine ndikukhulupirira kuti Mulungu akusonkhanitsira Mkwatibwi kwa ora lotsiriza ilo, Osankhidwa. O, mai! Tsopano zindikirani.

²⁶¹ Tiyeni ife tsopano tilingalire zimene Yohane anawona, ndiye, za zinthu izi zomwe iye anawona. “Kavalu wofiira; ndi womukwera wake akutulukira, mphamvu itapatsidwa kwa iye kukapha ndi lupanga lalikulu.” Tsopano apa pali yumbulutso langa la izo. Uyu ndi Satana, panonso. Iye ndi Mdierekezi, panonso, mwa mawonekedwe ena. Tsopano, ife tikudziwa kuti—kuti Zisindikizo zinkafotokoza... munga ine ndinanenera usiku wina. Ndipo malipenga amafotokoza za—za—za—nkhondo wamba, inu mukuwona, pakati pa anthu, pakati pa mafuko. Koma inu mukupeza, apa, kuti munthu uyu ali nalo lupanga, kotero akufotoza za nkhondo, yandale za mpingo. Tsopano inu mukhoza kusaganiza zimenezo, koma ingoyang’anani izo miniti, maminiti pang’ono chabe.

²⁶² Zindikirani kusintha kwa mtundu wa akavalu awa. Wokwera yemweyo; kusintha kwa mtundu wa akavalu. Ndipo kavalo ndi chamoyo. Ndipo chamoyo, mu Baibulo, pansi pa chophiphiritsa, chimayimirira mphamvu. Kachitidwe komweko kakukwera pa mtundu wina, mphamvu, kuchokera kwa woyera wosalakwa kupita kwa wamagazi wofiira. Mwaona? Muyang’aneni iye tsopano, momwe iye akubwerera.

²⁶³ Pamene iye anayamba koyamba, iye anali chabe, chabwino, iye anali chabe kachiphunzitso kakang’ono mu—mu, pakati, kotchedwa Chinikolai. Zedi, icho sichikanakhoza kupha chirichonse. Ndicho Chivumbulutso 2:6, ngati inu mukufuna kulemba izo. Iye sakanakhoza kupha chirichonse. Icho chiri chiphunzitso chabe, mzimu chabe pakati pa anthu. Tsopano, iwo sukanakhoza kupha kanthu. O, iye anali wosalakwa kwambiri, akukwera pa kavalo woyera uyu. “Chabwino, inu mukudziwa, ife tikhoza kukhala nawo mpingo wawukulu wa mdziko lonse. Ife tikhoza kuwutcha iwo mpingo wa konsekonse.” Iwo akuchitabe. Chabwino. Mwaona? Tsopano, “Ife tikhoza kukhala...” O, anali mwangwiwo wosalakwa. Ndipo, o, ali wosalakwa kwambiri. “Liri chabe gulu la anthu. Ife tonse tidzakhala pamodzi pa chiyanjano.” Mukuwona, ali wosalakwa kumene; ali woyera, kavalo woyera anali. Mwaona?

²⁶⁴ Tsopano, kotero olemekwezeka, ndi ovala bwino, ndi ophunzira, inu mukudziwa, kukhala ngati mbalame-za-nthenga zofanana, inu mukudziwa, “Tidza—tidzakhala ngati tatengera zinthu palimodzi. Ndipo gulu ilo losawuka, chifukwa, ngati iwo akufuna kuphunthwa potsatira, chabwino, ziri bwino,

koma ife—tidzapeza gulu lapamwamba kumabwera ku mpingo wathu. Ngati ife tingangodzichotsa tokha kuchoka muno, tidza—tidzakhala—ife tidzakhala gulu la Omanga, kapena zina zotere, inu mukudziwa. Tidza—tidzangokonza bwino zinthu, kapena, Anthu Osamvetseka,” monga iwo ali. Ndipo kotero ndiye. . . Osati Mphanga ya Anthu Osamvetseka tsopano, koma inu mukudziwa chimene ine ndikutanthawuza. Kotero, ziri zosamvetseka kwa wokhulupirira weniweni. Tsopano, koma, mwina, mwa kulankhula kwina, “Ife tikufuna kukhala nako kagulu kakang’ono, kachigwirizano kamalonda kamene ife tikhoza kukatcha dzina lathu lathu.” Icho chiri chabe chiphunzitso, chosalakwa kwambiri. “Abale, chifukwa, ife tiribe kanthu kotsutsa anthu inu, ndithudi ayi. Inu nonse muli abwino, koma, inu mukudziwa, ife tikumverera kuti—kuti ife tiri nawo malonda ndipo yense. . . Ife, ife tingakhoze kukhala bwino ngati ife titangomakasonkhana tokha palimodzi.” Mwawona? Izo potsiriza zinapitirira mpaka mmusi mpaka izo zinachitika, inde, bwana, kukhala palimodzi.

²⁶⁵ Koma pamene mzimu wowopsya uwu, wonyenga (o, munthu!) unali mu thupi, mzimu mu thupi; mzimu wa chiphunzitso ichi unakhala mu thupi, kuti utenge malo a Khristu, kulowa mwa munthu. Iye ayenera kupembedzedwa, ndiye, anafika pokhala wopembedzedwa monga Khristu. Mwa kulankhula kwina, uko ku Vatikani. . . Ine ndafikako kumeneko. Iko kunalembedwa, “VICARIVS FILII DEI,” ndipo zinalembedwa mu mawerengero a Chiroma. Tsopano, inu mungojambula nzere mmusi mwa mawerengero a Chiroma awo. Ndipo iwo amatanthawuza, “Mmallo mwa Mwana wa Mulungu.” Iye, mwa kulankhula kwina, iye ali vicar. Inu mukudziwa chimene vicar ali; kutenga basi malo achinachake. Iye ali vicar, “Mmallo mwa Mwana wa Mulungu.”

²⁶⁶ Ndipo Baibulo linati, “Muloleni iye amene ali nayo mphatso ya nzeru awerengere chiwerengero za chirombo, pakuti icho chiri chiwerengero cha munthu. Ndipo chiwerengero chake chiri 666.” Tsopano, inu mutenge VIRARIVS FILII DEI, ndipo mujambule mzere, ndi ziwerengero Zachiroma; “V” kwa 5, ndipo “I” kwa 1. . . ndipo muziwonkhese izo, ndipo muwone ngati inu simupeza 666.

²⁶⁷ Baibulo linati, “Iye akanadzakhala akukhala mu kachisi wa Mulungu, akupembedzedwa ngati Mulungu.” Pamene chiphunzitso chaching’ono icho chikukhala mu thupi, icho chikukhala vicar, “Mmallo mwa Mwana wa Mulungu.” Mwawona? O, mai! Mzimu wowopsya uwo, wachinyengo! Ngati inu mukufuna kuwerenga izo, werengani mu 2 Atesalonika 2:3, ndipo inu mukhoza kuwona pamene izo ziri.

²⁶⁸ Ndipo, zedi, inu mudzakumbukira Satana ali mutu wa mphamvu zandale zonse, za fuko lirilonse. Ndi angati amadziwa zimenezo? [Osonkhana ati, “Ameni.”—Mkonzi.] Inu mukufuna

kuzilemba izo? Mateyu 4:8, “Satana anamutengera Yesu pamwamba pa phiri lalitali, ndipo iye anamuwonetsa Iye maufumu onse a mdziko, amene anakhalapo konse kapena amene adzakhalepo konse, mu mphindi ya nthawi.” Kunena za munthu! Iye anati, “Ine ndidzawapereka iwo kwa Iwe, ngati Iwe undipembedza ine.” Ndipo Yesu anadziwa kuti Iye akudzalilandira ngati cholowa chake.

²⁶⁹ Ndicho chimene iwo amanena, “Chifukwa, inu gulu la oyera-odzigudubuza osawuka!”

²⁷⁰ Chifukwa, ife tikulitenga dziko! “Ofatsa adzalandira dziko lapansi.” Ndicho chimene Yesu ananena. Mwawona? Mwawona?

²⁷¹ Zindikirani, Yesu anadziwa kuti Iye akanadzalilandira kukhala cholowa chake, kotero Iye anati, “Choka iwe apa, Satana. Kwalembedwa,” kubwerera nalo Lemba kachiwiri, inu mukuwona, “Iwe udzapembedza Ambuye, ndipo Iye yekha.” Mwawona?

²⁷² Tsopano—tsopano pamene—pamene iye, monga ali chiwanda chachikulu, chokhala mu thupi mwa wapamwamba uyu, munthu wachipembedzo, monga Baibulo limaneneratu, ndiye iye akulumikiza mpingo wake ndi dziko. Zonse za mphamvu zake kuzilumikiza palimodzi. Mwawona?

²⁷³ Pamene mzimu wotsutsakhristu unatulukira, iwo unali mzimu. Ndiye iwo unadzakhala chiyani? Iwo unadzakhala ndiye. . . Tsopano yang’anani Chisindikizo ichi. Pamene mzimu unapita, iwo unali wotsutsakhristu, motsutsa kuphunzitsa kwa Khristu. Chabwino. Chinthu chotsatira anachita. . . Chimene Khristu anayikira Mpingo Wake kuti uzichita, Iwo unali wotsutsa tchimo. “O, Ichō sichikutanthawuza zimenezo. Ichō sichikutanthawuza zimenezo. Izo zinali za winawake. Izo, ndizo kubwerera mu zaka zana zapitazo, kumbuyo komwe. Izo, siziri za kwa ife.” Mwaona? Izo, onani, *anti*, “kutsutsa.” Ndiye icho chikukhala. . .

²⁷⁴ Tsopano, wokwera anatulukira, iye—iye analibe korona, koma iye anapatsidwa mmodzi. Kavalo woyera uyo; iye anali nawo uta, wopanda mivi. Mwaona? Kotero ndiye pamene iye anapita. . .

²⁷⁵ Ndiye, patapita kanthawi, iye anapatsidwa korona, chifukwa inu simungaveke korona pa mutu wa mzimu. Koma, pamene, mzimu uwu wakhala mu thupi mu ntchito yachiwiri ya yake—ya nyengo yake ya chinsinsi chake, ntchito yachiwiri, iye akukhala wovekedwa korona, mneneri wabodza, ku ntchito za mzimu wotsutsakhristu. Tsopano, ife tikumuwona iye tsopano, tsopano. Tsopano iye akukhala chimenecho, pamene iye akutenga icho. Ndiye, iye ali, kale, Satana akulamulira mphamvu zandale za mdziko.

²⁷⁶ Tsopano iye akufika mu malo mpaka iye akukapanga mpingo wa mphamvu ya ponseponse, kutenga mphamvu ya

chipembedzo. Ndipo kodi inu simukumvetsa, abale anga, kuti mu... Pamene, fuko ili likuwonekera mu mutu wa 13 wa Chivumbulutso, nyama yaying'ono iyi inawuka ngati mwanawankhosa. Ndipo iyi ili nazo nyanga ziwiri, mphamvu ya boma ndi ya mpingo, koma iye anachita chinthu chomwecho chimene chirombo chinachita iye asanabwere.

²⁷⁷ Ziri zachirendo, Amerika ali chiwerengero cha khumi ndi chitatu, ndipo mkazi. Ziri zachirendo, iye akuwoneka ngakhale mu mutu 13 wa Chivumbulutso. Iye tinayamba nayo milozo khumi ndi itatu mu mbendera, nyenyezi khumi ndi zitatu. Chirichonse chiri “khumi ndi zitatu, khumi ndi zitatu, khumi ndi zitatu,” njira yonse mpaka mmusi. Chirichonse chiri “mkazi, mkazi, mkazi,” njira yonse mpaka mmusi.

²⁷⁸ Ndipo izo potsiriza zidzathera, (ine ndikuneneratu izo), mkazi adzambulamulira iye. Kumbukirani, zimenezo zinali zaka makumi atatu zapitazo, ine ndinanena izo. Ndipo—ndipo—zinthu zisanu ndi ziwiri zomwe ine ndinaneneratu, zisanu za izo zachita kubwera pokwaniritsika. Ndipo iwo anali naye munthu kumeneko tsopano kuti amubweretse iye umo. Ndipo inu muvotera umo izo, kupyolera mu ndale zanu kumeneko. Eya. Ha! Chabwino

²⁷⁹ Zochuluka kwambiri kuti unene, iwe sungakhoze kufika nkomwe pamene iwe ukufuna utafikapo. Zindikirani tsopano. Ine sindikusungani inu koma motalikirapo pang'ono chabe, ngati ine ndingapitirize mpaka mawa usiku.

²⁸⁰ Penyani. Zindikirani. Pamene Satana... Tsopano, aliyense, kuti, amazindikira kuti Satana akulamulira mphamvu zandale zonse za mdziko. [Osonkhana ati, “Ameni.”—Mkonzi.] Iye ananena choncho. Mateyu mutu wa 4, inu mupeza zimenezo, ndi ndime ya 8. Maufumu onse ali a iye. Ndicho chifukwa chake iwo amamenyana, nkondo, kupha. Tsopano kumbukirani.

²⁸¹ Kodi sizachirendo zimenezo? Iwo anapatsidwa lupanga ili, kuti aphane wina ndi mzake. O, o, o, mai! Zindikirani tsopano.

²⁸² Tsopano, pamene iye anachita izo, iye sikuti anali ali nayo mphamvu ya zazipembedzo. Koma iye anayambamo ndi chiwanda cha kuphunzitsa kwabodza. Ndipo kuphunzitsa kumeneko kunadzakhala chiphunzitso. Chiphunzitso chimenecho chinadzakhala mu thupi mwa mneneri wabodza.

²⁸³ Ndiyeno iye anangopita kumalo oyenera. Iye sanapite konse ku Israeli, tsopano. Iye anapita ku Roma; Nicaea, Roma.

²⁸⁴ Khonsolo inachitika, ndipo iwo anasankha bishopu wamkulu. Ndiyeno, pochita ichi, iwo alumikizanita mpingo ndi dziko palimodzi. Ndiye, iye anagwetsa uta wake. Iye anatsikapo pa kavalo wake woyera. Iye anakwera pa kavalo wake wofiira, pakuti iye akhoza kupha aliyense amene sagwirizana naye iye. Ndi chimenechotu Chisindikizo chanu. Munthu yemweyo! Muyang'aneni iye akukwerabe mpaka mu

Muyaya kutali, ndi chimenecho, mukuwona, walumikizitsa mphamvu zake palimodzi.

285 Chinthu chomwecho iwo akuyesera kuchita pakali pano, chinthu chomwecho, lero. Ndipo chinthu chachirendo, mwina inu simukumvetsa zimenezo. Koma, lero, kuchokera ku gulu la Abapatisti mu Louisville. . . Inu munamva izo pa waillesi. Wolankhula anadzuka ndi. . . Ndi angati anamva izo? Chabwino. Mwaona? Chabwino, ndi inu apa. Iwo akufuna, ndipo anafunsa mu mpingo tsopano, kuti ife sitikusowa kwenikweni ku, o, kungokhala ngati kujowina mpingo wa Katolika, koma ife tiyenera kukhala ngati kuyanjana nawo iwo. Kutenga. . . Ndipo, nthawi yomweyo izo zikuchitika mu Louisville, cha kuno Mulungu akufutukula Zisindikizo kwa anthu Ake, kusonyeza izo, “Musati muchite izo!” Mukuwona iwo onse akugwirira ntchito palimodzi? Kumbukirani, khwangwala ndi nkunda zinakhala pa chisa cha mtengo umodzi, mu chombo. Ndithudi. Ingokumbukirani.

286 Tsopano ife tikupeza, iye akulumikizanitsa mphamvu yake, ndiye, pamene iye akukhala limodzi dziko ndi mpingo, zazipembedzo. Ndiye inu muchita chiyani? Iye akupanga chipembedzo chakechake. Ndipo tsopano iye akhoza kuchita chirichonse chimene iye akufuna kutero. Ndiye, iye ali nawo ufulu woyika ku imfa aliyense amene sadzagwirizana naye iye. Ndizo chimodzimidzi zomwe iye anachita, nayenso. Ndipo iye anachita zimenezo chimodzimidzi basi. Ndipo chimene iye— iye. . . Iye anachita izo kwa oyera owona a Mulungu wamoyo, amene ankasunga Mawu ndipo sakanakhoza kugwirizana naye iye pa miyambi yake. Iye anawayika iwo ku imfa.

287 Tsopano, M’bale Lee Vayle, ndi inu aphunzitsi pano a m’badwo wa Nicaea ndi mpingo woyambirira, ine sindikudziwa ngati inu munawerenga izi kapena ayi. Ngati inu mukufuna kukawerenga izo, inu mukazipeza mu *Glorious Reformation* la Schmucker.

288 Ndipo inu mukazipeza izo, kuti, pamene Ogastini Woyera waku Hippo anakhala wansembe pansu pa mpingo wa Chiroma, anali nawo mwayi, mpaka nthawi yina Mzimu Woyera unayesera kubwera pa iye, ndipo iye anawukana Iwo. Ndi angati amadziwa zimenezo, monga mphunzitsi? Kotero, iye anakana Mzimu Woyera. Ndicho chimodzimidzi chimene, chiyimira mpingo wa Chiprotestanti lero, umene wakana Mzimu Woyera. Iye anapita mmbuyo mpaka ku Hippo, ndipo iye anali mmodzi kumene yemwe anasayina ilo, pepala ilo limene linali nalo, “Vumbulutso lochokera kwa Mulungu, kuti zinali zabwino ndi zokondweretsa Mulungu, kuyika munthu aliyense ku imfa amene sankakhulupirira nawo mpingo wa Chiroma Katolika.”

289 Tsopano mverani. Ine ndikubwereza kuchokera mu mbiriyakale ya ofera, “Kuchokera pa nthawi ya—ya Ogastini

Woyera waku Hippo, mpaka 1586,” pa mbiriyakale ya ofera ya Chiroma, “mpingo Wachiroma Katolika unayika Aprotestanti mamiliyoni makumi asanu ndi amodzi mphambu asanu ndi atatu ku imfa.” Kodi lupanga lake linali lofiira? Kodi iye anali kukwera kavalo wofiira? Chinali chiyani icho? Mphamvu yomweyo; wokwera yemweyo. Apo pali Chisindikizo. Iwo amavomereza, “mamiliyoni makumi asanu ndi amodzi mphambu asanu ndi atatu,” pa mbiriyakale ya ofera, kupatula onse iwo amene anayikidwa ku imfa kunja kwa zimenezo. O, chifundo! Mu mibadwo ya mdima, uko kunali mamiliyoni anadyetsedwa kwa mikango, ndi kuphedwa mwa njira iliyonse, chifukwa iwo sankakhoza kugwadira kwa miyambo iyo ya Chikatolika. Inu mukudziwa zimenezo.

²⁹⁰ Muli nayo nthawi yochuluka bwanji? [Osonkhana ati, “Nthawi yambiri. Usiku wonse.”—Mkonzi.] Chabwino. Ndiroleni ine ndiwerege chinachake. Tsegulani ndi ine tsopano, ndiroleni ine ndikusonyezeni inu chinachake. Tiyeni—tiyeni tijambule chinthu ichi, miniti chabe. Chinangopezeka chitafika mu malingaliro anga, ndipo ife tingowerenga chimenecho. Tiyeni titsegule cha mu Chivumbulutso, ku mutu wa 17 wa Chivumbulutso. Ife tikadali nawo maminiti khumi ndi asanu atsalira. Chabwino. Tsopano mvetsani kwenikweni, mwatcheru kwenikweni tsopano, pamene ife tikuwerenga. Inu amene muli nawo Mabaibulo anu ndipo tsegulani, ine ndikupatsani inu kanthawi pang’ono kokha, kotero kuti inu mupapeze pamenepo.

²⁹¹ Kodi inu munapapeza pamenepo, Lee? Mu Schmucker’s ndi mmene ine ndinazipeza izo, onani, *Glorious Reform*, zimenezo zinatengedwa molunjika kuchokera mu mbiriyakale ya ofera ya Chiroma, ku Vatikani.

²⁹² Tsopano, zimenezo zinalipo mpaka ku kuzunza kwa anthu a Patreki Woyera. Ndiyeno iwo amamutcha Patreki Woyera wawo—woyera wawo. Ha! Patreki Woyera anali pafupi Mkatolika kwambiri monga ine ndiriri; ndipo inu mukudziwa momwe ine ndiriri. Mwaona? Iye—iye anadana nacho chiphunzitso cha mpingo. Iye anakana kupita kwa papa. Inde, bwana. Patreki Woyera ngakhale. . . Chifukwa, inu, kodi inu munayamba mwapitako mu Northern Ireland, kumene iye anali nawo masukulu ake? Inu mukudziwa, dzina lake silinali Patreki. Ndi angati amadziwa zimenezo? Dzina lake linali Sakati. Ndiko kulondola. Anataya mulongo wake wamng’ono. Inu mukukumbukira pamene iwo. . . Mwawona? Chabwino.

²⁹³ Tsopano zindikirani, mutu 17 wa Chivumbulutso. Tsopano aliyense ingoyesani kutsegula mtima wanu. Mulole Mzimu Woyera ukuphunzitseni inu tsopano.

. . . pamenepo anadza mmodzi kwa ine mmodzi wa angelo asanu ndi awiri amene anali nazo—analizizi mbale zisanu ndi ziwiri, . . .

294 Tsopano, inu mukuwona, apo pali Mbale Zisanu ndi ziwiri. Inu mukudziwa, ma seveni awa, pamene ife tikupyolamo, iwo onse akuchitika pa nthawi yomweyo; kutsatira Miliri, kutsatira mibadwo ya mpingo, mofanana basi, chifukwa izo zonse ziri zosindikizidwa mu Bukhu limodzi ilo, chirichonse. Ndipo chirichonse chikuchitika motsatana basi; chimodzi chikukalowa mpaka mu chimzake, ndipo china, ndi china. Apo pali mizimu iwiri ikugwira ntchito; Mulungu, ndi Mdierekezi. Mwawona?

. . . amene anali nazo mbale zisanu ndi ziwiri zotsiriza, ndipo iye analankhula nane ine, nanena . . . Bwera kuno; ndipo ine ndidzakuwonetsa iwe . . . kwa iwe chiweruzo cha hule wamkulu amene akukhala pa madzi ambiri.

295 Tsopano penyani apa, cha apa, awo, “madzi.”

296 “Hule,” nchiyani chimenecho? Ameneyo ndi mkazi. Sangakhale mwamuna. Ndipo mkazi ndi chophiphiritsa chanji mu mpingo, mu Baibulo? Mpingo. Chifukwa? Mkwatibwi wa Khristu, ndi zina zotero; inu mukuwona, ndiye mkazi, mpingo.

297 Tsopano, “madzi,” chimenecho chikutanthawuza chiyani? Yang’anani apa. Werengani ndime ya 15 ya izo apo.

Ndipo iye anati kwa ine, Madziwo amene iwe unawawona, kumene akhalako hule, ali anthu, . . . makamu, . . . mafuko, ndi malirime.

298 Mpingo uwu unali kulamulira mdziko lonse, onani, “Anakhala pa madzi ambiri.”

Amene mafumu a dziko lapansi anachita naye chiwerewere, ziwere were zauzimu (kutenga chiphunzitso chake, chiphunzitso Chachinikolai), ndipo okhala pa dziko lapansi aledzera naye vinyo wa ziwere were zake.

299 Mnyamata, inu mukulankhula za gulu loledzera, pa zimenezo! Inu . . .

Kotero iye ananditengera ine kutali mu mzimu kumka mu chipululu: ndipo ine ndinawona mkazi . . .

300 Ndipo kodi inu mumadziwa chiyani? Zolemba zawo zomwe za Chikatolika zimavomereza kuti uwu unali mpingo wawo. Ndi angati amadziwa zimenezo? Mu zolemba zawo zomwe. Ine ndiri nalo Zowona Za Chikhulupiriro Chathu, ilo limatchedwa, tsopano, onani; ndi la wansembe. Chabwino. Chabwino.

Ndipo kotero iye ananditengera ine kutali mu mzimu kumka mu chipululu: ndipo ine ndinawona mkazi atakhala pa chirombo chamtundu wofiira, chodzala nawo maina amwano, chakukhala nayo mitu isanu ndi iwiri ndi nyanga khumi.

301 Tsopano tangoyang'anani icho, chophiphiritsa icho, "mitu isanu ndi iwiri." iyo. Tsopano inu mukuwona apa pamene izo zikunenedwa, "Ndipo—ndipo—ndipo... Mitu yomwe iwe unayiwona ali mapiri asanu ndi awiri pamene mkazi akhalapo." Roma akukhala pa mapiri asanu ndi awiri. Mwaona? Tsopano apo palibe kulakwitsa za icho, yang'anani, "Mitu isanu ndi iwiri." "Ndi nyanga khumi," inu mukudziwa, ali maufumu khumi, ndi zina zotero.

Ndipo mkaziyo anavekedwa mu chibakuwa... cha mtundu wofira, ... nakometsedwa mu golide ndi miyala ya mtengo... ngale, ali nacho chikho cha golide mu dzanja lake chodzala ndi zonyansa—zonyansa za uwe wa chiwerewere chake:

302 Mzimu wotsutsakhristu uwo, "chiwerewere," mukuwona, "kuphunzitsa," kuchita chigololo naye Mulungu uko. Mwaona? Tsopano, iye akuyenera kukhala Mkwatibwi, mukuwona; ndipo kuchita chigololo. Mwaona? Monga ngati Eva anachita, monga ngati mpingo ukuchitira kumeneko. Mwaona?

Ndipo pa mutu pake panalembedwa, dzina lolembedwa, CHINSINSI, BABELONI WAMKULU, ...

303 Ndipo aliyense amadziwa, "BABELONI" ndi Roma.

... MAYI WA TIMAHULE NDI ZONYANSA ZA DZIKO LAPANSI.

304 Ndipo mvetserani kwa ndime ya 6.

Ndipo ine ndinawona mkazi woledzera nawo magazi a ojera, ndi magazi a ofera a Yesu: ndipo pamene ine ndinamuwona iye, ine ndinadabwa ndi kuzizwa kwakukulu.

305 Iye anali chinthu chokongola motero, ali nayo mitanda ndi chirichonse pa iye! "Angakhoze kukhala bwanji mu dziko wochimwa pa kumwa magazi a ojera?" Icho chinamunyumwitsa iye. Tsopano Iye amuwuza iye.

Ndipo mngelo anati kwa ine, Uzizwa chifukwa chiyani iwe? Ine ndidzakuwuza iwe chinsinsi cha mkazi, ndi... chirombo chimene chinamunyamula iye, ...

306 Tsopano, izi siziri pansu pa chimodzi cha Zisindikizo. Izi ziri chinachake, mukuwona.

Ndipo iye anati... mitu isanu ndi iwiri ndi nyanga khumi.

Chirombo... iwe unachiwona chinaliko, ndipo kulibe; ndipo chidzatuluka kuchokera ku phompho lopanda mapeto (alibe maziko, papa), ndipo adzapita ku chitayiko: ndipo iwo amene akukhala pa dziko lapansi adzazizwa, amene maina awo sanalembedwe mu bukhu

la moyo wa Mwanawankhosa, (pali Osankhidwa, mukuwona), moyo kuchokera ku maziko a dziko, . . .

307 Motani, dzina lanu linayikidwa liti pa Bukhu la Moyo? Pa chitsitsimutso chiya chimene inu munapitako? Ayi, bwana. “Kuchokera ku maziko a dziko.”

. . . pamene iwo anachiwona chirombo chimene chinalipo, . . . kulibe, ndipo chiripobe.

308 Onani, “chirombo,” mmodzi adzafa, wina kutenga malo ake. “Iye analiko; iye kunalibe. Iye analiko; iye kunalibe. Anali; iye kunalibe.” Ndipo adzapita mpaka ku chitayiko, njira imeneyo. Mwaona? Chabwino.

Ndipo apa pali—ndipo apa pali lingaliro limene lili nacho chidziwitso.

309 Alipo angati akudziwa kuti pali mphatso zauzimu zisanu ndi zinayi, ndipo imodzi ya izo ili chidziwitso? [Osonkhana, “Ameni.”—Mkonzi.] Chabwino.

Mitu isanu ndi iwiri ali mapiri asanu ndi awiri, pamene mkazi akhalapo.

310 O, inu mukanayenera kukhala akhungu kwathunthu, ogontha ndi osalankhula, kuti musamvetse zimenezo. Mwaona? Chabwino.

. . . apo pali mafumu asanu ndi awiri: asanu agwa kale, ndipo imodzi ilipo (Nero), ndipo . . . imodzi ikubwera; ndipo pamene iye abwera, iye ayenera kupitiriza kadanga kakafupi chabe.

311 Inu mukukumbukira chimene iye anachita. Anantentha mzinda, ndi kuziyika izo pa Akhristu. Ndi kuyika mayi ake pa mtengo umodzi wa kavalo ndi kuwathamangitsitsa iwo kupyola mmisewu. Ndipo anasangalala, pamene Roma ankapsya. Chabwino.

Ndipo chirombo chimene chinaliko, ndipo kulibe, ngakhale iye ali wachisanu ndi chitatu, . . .

312 Roma wachikunja, anabweretsedwa mu Roma waupapa. Pamene mzimu wokhala mu thupi wotsutsakhristu unadzakhala mu thupi, ndipo unavekedwa korona, iye anapangidwa kukhala mfumu yovekedwa korona ya Roma, zonse mwa dziko ndi mpingo palimodzi. O, m'bale! Mukuwona, zangodzaza ndi zimenezo. Mwaona?

. . . ali . . . wachisanu ndi chiwiri, ndipo iye akupita . . . (Akukhalapo kwa nthawi yotalika bwanji? Iwo sasintha konse kachitidwe.) . . . ku chitayiko.

. . . nyanga khumi zimene iwe unaziwona ali mafumu khumi, amene sanalandire maufumu a mafumu apabe; koma alandira mphamvu monga mafumu ora limodzi ndi chirombo.

313 Ndiwo olamulira mwankhanza, inu mukuwona, zedi. “Awa ali nalo lingaliro limodzi.” Tsopano yang’anani apa. Izi sizikukamba za chikominisiti. Mwaona?

Awa ali nalo lingaliro limodzi, ndipo adzapereka mphamvu yawo ndi nyonga kwa chirombo.

Awa adzachita naye nkhondo Mwanawankhosa, ndipo Mwanawankhosa adzawagonyetsa iwo: pakuti iye ali Mbuye wa mbuye, ndi Mfumu ya mafumu: ndipo iwo amene ali naye iye akutchedwa, . . . osankhidwa, ndi okhulupirika.

Ndipo iye anati kwa ine, Madzi amene iwe unawawona, kumene hule akhalako, ali anthu, . . . makamu, . . . mafuko, ndi malirime.

. . . nyanga khumi zimene iwe unaziwona pa chirombo, izi zidzadana naye hule, ndipo pangano limenelo lasweka . . . (ine ndinanena za ilo usiku watha.) . . . ndipo zidzampanga iye bwinja ndi maliseche, ndipo zidzadya nyama yake, ndi kumuwotcha nawo moto iye.

314 Kodi inu simukudziwa kuti Baibulo limanena kuti oyendetsa sitima, ndi zina zirizonse, zinati, “Kalanga, kalanga, mzinda wawukulu uja! Momwe iwo unakumanirana nacho chiwonongeko chake mu ora limodzi!” Mwaona?

Pakuti Mulungu wayika mu mitima yawo kuti akwaniritse chifuniro chake, ndi kugwirizana, ndi kuwapereka mafumu awo kwa chirombo, mpaka mawu a Mulungu adzakwaniritsidwa.

. . . mkazi amene iwe unamuwona ali mzinda wawukulu uwo, umene ukulamulira pa mafumu onse a dziko lapansi.

315 Ndiwuzeni ine umodzi. Russia sakulamulira pa onse. Iye sitikulamulira pa onse. Pali mfumu imodzi yokha imene ikulamulira pa aliyense. . . munga chitsulo chija cha Nebukadenezara chikuyenderera mwa chirichonse cha dzala izo. Ndiye Roma. Roma samachita zimenezo munga fuko; iye amachita zimenezo munga mpingo. Fuko lirilonse pansu pa kumwamba liri kwa Roma.

316 Nzosadabwitsa iwo anati, “Ndani angakhoze kupanga naye nkhondo iye?” Iye akhoza kunena, “Mtendere,” [M’bale Branham akukhwatchitsa chala chake kamodzi—Mkonzi.] icho chimakhazikitsa iwo. Katolika aliyense akati, “Ziri, ‘Musachite nkhondo,’” ndipo—ndipo iwo sachita nkhondo. Ndizo zonse. “Ndani ali wokhoza kuchita zimene iye angakhoze kuchita?” Palibe. Uko nkulondola. “Kotero iwo amadabwa pa zozizwitsa zimene iye akhoza kuchita.” Iye akhoza kuyimitsa nkhondo. [M’bale Branham akwatchitsa chala chake kamodzi.] Chinthu chokha chimene iye ayenera kuchita ndicho kungoti, “Imani.”

Ndizo zonse. Koma inu mukuganiza kuti iye adzachita izo? Ndithudi ayi.

³¹⁷ Zindikirani, izo ndithu zikusonyeza, “Iwo ayenera kuphana wina ndi mzake. Iwo ayenera kuphana wina ndi mzake.” Uta wake unalibe mivi, poyamba, koma “lupanga lake lalikulu” linachita. Iye anachita kupha kwake, kenako, ndipo anasintha kuchoka kwa kavalo woyera kumka ku kavalo wofiira; yemweyo, chimodzimodzi, Mdierekezi, ndi lupanga lake.

³¹⁸ Kodi Yesu anati chiyani? Yesu anati, “Iwo amene atenga lupanga adzawonongedwa nalo ilo.” Musati mubwezere kumenya. Mwaona? Yesu, usiku uja pamene Iye anawawuza, ananena zimenezo, ndipo Petro anatenga lupanga lake. Mwaona? Ingochitani monga Iye anachitira, zingopitani patsogolo.

³¹⁹ Tsopano, tsopano kumbukirani, iye ali nalo lupanga. Iye akupita apo, lupanga mu dzanja lake; atakwera, kavalo wofiira, kudutsa kupyola mu magazi a aliyense amene sakugwirizana naye iye.

³²⁰ Tsopano kodi inu mukumvetsa izi? [Osonkhana, “Ameni.”—Mkonzi.] Ndi angati akumvetsa chimene Chisindikizo icho chiri tsopano? [“Ameni.”] Chabwino. Tsopano, Kodi Yesu anati chiyani? “Iwo amene atenga lupanga adzawonongedwa nalo lupanga.” Kodi nkulondola uko? Chabwino. Chabwino. Wokwera uyu ndi onse omumvera a ufumu wake amene akupha popyola mu m’badwo, amene amwa magazi onse awa a ofera oyera, adzaphedwa nalo Lupanga la Yesu Khristu pamene Iye akubwera. “Iwo amene atenga lupanga adzaphedwa nalo lupanga.” Iwo anatenga lupanga la miyambi ndi kutsutsakhristu, ndi kudulira pansu enieni, opembedza owona, monse mmusi kupyola mibadwo, mwa mamilioni. Ndipo pamene Khristu akubwera nalo Lupanga, pakuti ali Mawu Ake amene akutuluka kuchokera mkamwa Mwake, Iye adzadula mdani aliyense amene alipo patsogolo Pake. Kodi inu mukukhulupirira izo? “Kupha mdani.”

³²¹ Tiyeni tipite cha apa miniti chabe, Chivumbulutso. Tiwona tsopano ngati ine ndikungonena izo, kapena ngati Mawu akunena izo. Chivumbulutso 19:11.

Ndipo ine ndinawona kumwamba kutatseguka (ameni), ndipo taonani kavalo woyera; ndi iye amene anakhala pa iye ali katchedwa Wokhulupirika ndi Wona, ndipo mwa chirungamo iye anachita kuweruza ndi kupanga nkhondo.

Maso ake anali. . . malawi a moto, ndipo pa mutu pake. . . nduwira zachifumu zambiri; . . .

³²² O, m’bale! Onani, Iye wavekedwano korona ndi oyera Ake, inu mukuwona.

...ndipo iye anali nalo dzina lolembedwa, limene palibe munthu aliyense ankalidziwa, koma... iyemwini.

323 Kumbukirani, ife—ife sitingakhoze, ife sitikudziwa ilo, mukuwona, chimene ilo liri. “Ndipo iye anavekedwa...” Tiyeni tiwone.

Ndipo iye anavekedwa nacho chovala choviikidwa mu mwazi: ndipo dzina lake likutchedwa, (osati “liri,” koma “likutchedwa”) Mawu a Mulungu.

324 Pakuti, Iye ndi Mawu ali chomwecho. Mwawona? Tsopano zindikirani, osati “maina Ake.” A-ha! “Dzina Lake likutchedwa ‘Mawu a Mulungu.’” Iwo amadziwa Dzina limodzi lokha; osati dzina lina.

Ndipo ankhondo akumwamba, amene anali kumwamba anamutsatira iye pa akavalo oyera, atavekedwa mu bafuta wofewa, woyera ali mbuu. (Ndicho chilungamo cha oyera. Mwaona?)

325 Tsopano yang’anani. Kodi Yesu anati chiyani? “Iye amene atenga lupanga...” Chabwino, wokwera pa kavalo-wofiira, apa kumene iye akubwera. “Iye amene atenga lupanga...” Inu mwina munapha mamiliyoni makumi asanu ndi amodzi mphambu asanu ndi atatu a iwo, mmusi popyola mibadwo iyi, kuyambira pamenepo; mwina ochulukirapo. Koma Yesu anati, “Iye amene atenga lupanga adzalangidwa nalo ilo.” Yang’anani.

Ndipo kuchokera mkamwa mwake mutuluka lupanga lakuthwa,...

326 Ahebri, mutu wa 4, anati, “Mawu a Mulungu ali akuthwa kuposa lupanga lakuthwa mbali-ziwiri, kudula ngakhale mpaka mu mafuta a mu fupa.” Ndipo nchiyani chimachita Izo, Mawu, amachita? “Iwo ali ozindikira maganizo a mu mtima.” Kulondola.

...kuchokera mkamwa mwake munatuluka lupanga lakuthwa mbali-ziwiri...lupanga lakuthwa, kuti ndi ilo iye akakanthe mafuko: ndipo iye adzawalamulira iwo ndi ndodo ya chitsulo: ndipo iye aponda moponderamo mphesa wa kuwopsya kwa mkwiyo wa Mulungu Wamphamvuzonse.

Ndipo iye anali nalo pa chovala chake ndi pa ntchafu yake dzina lolembedwa, MFUMU YA MFUMU, NDI MBUYE WA AMBUYE.

327 Monga onyenga, kutsutsa Mawu a Mulungu, ndipo chifukwa iwo sakanavomereza, ndipo chinthu ichi...Satana anachikhazika, analumikizanitsa mphamvu za ndale zimene iye anazigwira, ndi mphamvu zauzimu zimene iye anazigwira, palimodzi, ndipo anapanga mpingo umene umasesa mu fuko lirilonse. Ndipo iye wayika mamiliyoni kuchulukitsa

mamilioni. . . atatha iye kulumpha kuchoka pa kavalo woyera wake, kupita pa kavalo wofiira wake, ndipo iye anatenga lupanga lake ndipo iye anapita.

³²⁸ Koma Mulungu anati, “Ndi Chinthu chomwecho chimene iye anasokoneza, kapena kuyesera kutero, mwa kuphunzitsa kwabodza; Mawu omwewo adzawuka mu mphamvu, akutuluka kuchokera pa milomo ya Yesu Khristu, ndipo adzamupha iye, ndi chirichonse pamaso pa Iye.” Amen.

³²⁹ Apo pali Chisindikizo Chachiwiri. Inu mukumkonda Iye? [Osonkhana, “Ameni.”—Mkonzi.] O, mai! Ndicho PAKUTI ATERO AMBUYE. [Osonkhana akusangalala kwakukulu.] Matamando akhale kwa Mulungu! Ngati mavumbulutso ena onse awa, ndi masopmhenya, ndi chirichonse, zagunda chimodzimodzi basi pa—pa nsonga! Ndi angati akudziwa zimenezo? Kwezani dzanja lanu. Mazana, aliyense apa, manja awo ali mmwamba. Uko nkulondola. Kotero Izi zidzakhala! Kumbukirani, ziri choncho. O, amzanga!

Bwerani ku Kasupe amene wadzaza ndi
Magazi,
Wotengedwa kuchokera mu mitsempha ya
Emanueli;
Kumene ochimwa oponyedwa pansu pa
kusefukira,
Amataya madontho onse a zochimwa zawo.

³³⁰ Bwerani, khulupirirani pa Iye, ngati simunatero konse. Musati mutengere mwayi uliwonse; musati, musati, ngati pali chirichonse mu moyo wanu, amzanga.

³³¹ Ife tiri apa. Chinachake chikukonzekera kuchitika. [M’bale Branham agogoda pa guwa nthawi zinayi—Mkonzi.] Ine sindikudziwa chifukwa chake. Ine sindikudziwa liti. Ine ndikudziwa chimene chiti chichitike, koma ine sindikudziwa liti. Koma icho chikuyenera kutero, chifukwa Iye akuwulula izo pakali pano. Iye samachita kalikonse pokha Iye atadziwitsa izo. Amosi 3. Iye amadziwitsa izo, poyamba. Ndipo Iye analonjeza kuti zinthu izi zikanabwera mu masiku otsiriza. Ndipo m’badwo wa mpingo wa chisanu ndi chiwiri, pa mapeto a iwo, pamene mtumiki wafika, pamenepo izo zikanakhala. Izo zikanawululidwa, Zisindikizo zomatulidwa izo zidzawululidwa, ndipo apa Izo ziri. Tsopano, ndizo mu Dzina la Ambuye. Khulupirirani Izo, amzanga. Inde, bwana. Tulukani mu Babeloni!

³³² Ine ndikufuna kunena chinachake ndisanatseke. Chifukwa, ine ndirinayo. . . Ine ndikufika kumene hafu pasiti nayini. Ndiyo nthawi pakali pano.

³³³ Billy ndi ine, pamene ife tinatsika mu ndege, mu India ulendo wathu wotsiriza kumeneko. Ine ndinali kuyang’ana pa—pepala limene iwo anabweretsa, linalembedwa mu Chingerezi.

Ndipo ilo linati, “Chivomezi chiyenera kuti chatha; mbalame zikubwereranso.” Ndiye linapereka molongosola. Iwo... Uko kunali chinachake chachirendo chinachitika.

³³⁴ India alibe mipanda yoluka monga ife timachitira. Iwo amatola miyala, ndi kupanga mipanda yawo. Ndipo iwo amamanga nyumba zawo zambiri kuchokera ku miyala, kungoyisanja iyo kumeneko. Ndipo nkotentha kumeneko, kozungulira, o, paliponse, pafupifupi ndithu, mu India, kokha ukakhala mu mapiri. Ndipo monse kutsika kupyola Calcutta ndi zinthu, anthu amangogona mmisewu, akufa nayo njala, zina zotero.

³³⁵ Tsopano, kotero, ndipo iwo amamanga nyumba zawo mu msanja, za nyumba zawo. Iwo amayendetsa—mpanda mpaka cha apa, kuseri kwa nyumba zawo. Kumanga msanja ya nyumba zawo, ndi msanja mwina kumene iwo ali nacho chitsime chawo. Iwo anakumbira icho ng’ombe zawo ndi zinthu, ndiye nkuzungulitsa mipanda yawo konseko.

³³⁶ Ndipo, zonse mwakamodzi, chinachake chinayamba kuchitika. Mbalame zazing’ono, inu mukudziwa, zimapita mu miyala imeneyo, ndipo izo zimamanga zisa zake ndi kulera ana awo. Ndipo chinachake chimayamba kuchitika.

³³⁷ Tsiku lirilonse, pamene kuyamba kutentha, ng’ombe zonse zibwera ndi kuyima pansu pa mthunzi wa makoma amenewo; kukhala pozizirira.

³³⁸ Ndipo mbalame zonse zazing’ono zimakhala mmalo amenewo. Ndipo, zonse mwadzidzidzi, mbalame zazing’ono zonse izo, pa chifukwa china chosadziwika... Tsopano, inu mukudziwa zimene ife tinanena tsiku lina za mbalame zazing’ono. Mukuwona? Chifukwa china chosadziwika, izo zonse zinanyamuka. Ndipo izo zinapita kunja, ndipo sizinabwerere ku zisa zawo. Izo zinapita kunja ku minda, ndipo izo zinakakhala mmitengo, ndi kulikonse kumene izo zikanakhoza kukafika, kapena pansu pamene.

³³⁹ Ng’ombe sizinakhoze kubwera pafupi. Nkhosa sizinakhoze kubwera pafupi. Izo zinakhala kuthengo komweko, ndipo zinasamirana ina ndi imzake. Ndiyo njira yabwino kuchita. Izo zinkadziwa kuti chinachake chikanachitika.

³⁴⁰ Ndiye, zonse mwadzidzidzi, chivomezi chinachitika, ndipo chinagwedezera pansu makoma, mipanda pansu, ndi china chirichonse.

³⁴¹ Ndiye mbalame zazing’ono zinayamba kubwerera. Sizinabwerere kwa masiku atatu kapena anayi; ndiye zinayamba kubwerera. Iwo anati, “Chabwino, zivomezi ziyenera kuti zatha tsopano; mbalame zikubwereranso.”

³⁴² Chifukwa? Kodi inu simukukhulupirira kuti Mulungu yemweyo amene anakhoza kupanga mbalame izo ndi ng’ombe

ndi nkhosa, mu masiku a Nowa, kulowa mu chombo, Iye akanali Mulungu yemweyo amene angakhoze kupanga izo kuwulukira ku chitetezero? Kodi nkulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.]

³⁴³ Tsopano ndiroleni ine ndinene chinachake, m’bale. Pali chinachake chikukonzekera kuchitika. Ndipo zonse izi zazikulu, makoma akulu akale azamipingo adzagwa, ndi kubwerera mmbuyo momwe cha kutsidya, ndi kuvomereza. Chifukwa, iwo achita zimenezo, mowona monga ine ndikuyimira apa. Apo pali “fano kwa chirombo icho,” motsimikiza basi monga ine ndayimirira pano; ndipo fuko ili linatenga icho, malingana ndi Mawu a Ambuye. Mverani, pamene inu mumverera kumverera kwakung’ono, kwachirendo, inu muchoke kumakoma amenewo. Pitani kutali! Inu mudzafera momwemo. Musati muchite izo! Tulukani mwa izo! Tulukani mu zinthu zonse izi! Thawirani ku chitetezero, mwamsanga momwe inu mungathere. Mufunsemi Mulungu chifundo.

³⁴⁴ Musati mungotengera, ena, “Chabwino, mayi anga anali Amethodisti, kotero ine ndikuganiza ine ndidzakhala. Abambo anga anali Abapatisti; ine ndidzakhala.” Musati muchite izo. Musati inu—musati mutengere mwayi uliwonse.

³⁴⁵ Ine sindikusamala momwe Iwo akuwonekera mophweka ndi modzichepetsa; Iwo ali Mawu a Ambuye. Inu muthawire kwa Yesu Khristu mwamsanga basi momwe inu mungathere, ndipo mukhale komweko mpaka Mulungu atakudzazani inu ndi Mzimu Woyera Wake. Pakuti ora libwera pamene inu muwusaka Iwo, ndipo Iwo sukhala ulipo. Kotero, khalani otsimikiza kuti muchite izo.

Tiyeni tiweramitse mitu yathu, mphindi chabe.

³⁴⁶ Atate Akumwamba, o, ine—ine chabe, nthawizina, Ambuye, kuyima apa ndipo—ndipo ine ndimanjenjemera. Ine ndimaganiza za ora lowopsya ilo limene likuyandikira, ndipo ine... Palibe njira yoliyimitsira ilo. Linanenedweratu kuti ilo lidzabwera. Ndipo ine ndinaganiza za, “Bwanji anthu samabwera ndi—ndi—ndi kumvera? Ndipo kodi iwo sabwera ndi kuwulandira Iwo?” Koma, zedi, ine ndikudziwa kuti—kuti Inu—Inu munati iwo sakanakhoza, kotero iwo satero.

³⁴⁷ Koma pali ena amene ali nawo maina awo analembedwa pa Bukhu la Moyo wa Mwanawankhosa. Ndipo pamene Zisindikizo izo zikuponyedwa motseguka apo, iwo akuwona dzina lawo pamenepo, ndipo Mzimu Woyera ukulankhula kwa iwo. Iwo akumabwera. Inu simungawachotse iwo; palibe mmodzi angakhoze, palibe mmodzi. Iwe akumabwera, mulimonse, chifukwa Inu mukuwatsogolera iwo monga Inu munachitira mbalame zazing’ono zija, ndi nkhosa ndi ng’ombe. Inu ndinu Mulungu! Kununkhiza kwina kumene nyama izo ziri nako, kuti izo zidziwe kuti izo ziyenera kuchokako! Ndipo ngati

kununkhiza, kwa chinyama, kukanakhoza kuchichenjeza icho kuti chithawe chowopsya, Mzimu Woyera uyenera kuchita chiyani kwa Mpingo umene ukuti uli wodzazidwa nawo Iwo!

³⁴⁸ Mulungu, khalani ochuluka chifundo kwa ife. Mutikhululukire ife tonse, Ambuye, kwa zolephera zathu. Ife sitikutanthawuza kuyima apa mu guwa lino ndi kuwalola anthu awa kuyimirira mozungulira makoma, ndipo miyendo yawo ikupweteka, ndiyeno nkungopita ndi kuti, “Chabwino, izo zikumveka bwino kwambiri.” Ambuye, ife tikufuna kuchita chinachake za icho. Ife, ife tikufuna Inu mufufuze mitima yathu. Ngati pali chinachake cholakwika, Ambuye, tidziwitseni ife tsopano. Chonde musatirole ife kufika ku ora ilo, kutsidya, pamene nthawi yatha kwambiri. Ndifufuzeni ine. Ndiyeseni ine, Ambuye.

³⁴⁹ Apa, ine ndikuyima apa mwa chisomo cha Mulungu, powona Zisindikizo izo zikumatulidwa kutsidya, ndi kubwera, kumawawuza anthu. Pamene, Inu munaneneratu kuti izo zidzachitika mwanjira iyi, masabata apitawo. Ndipo tsopano, Atate, apa Izo ziri, pamaso pathu pomwe.

³⁵⁰ Tsopano, Ambuye, ndiyeseni ine. Ndifufuzeni ine, mu mtima wanga. Ambuye, ife sitikuti... Ife, ife tikufuna Inu muyang'ane mmoyoyo yathu. Ndipo ngati muli chinachake mmenemo, chimene sichiri bwino, ingolankhulani icho kwa ife, Ambuye. Ife tikufuna kukonza chimenecho, pakali pano; pakali pano, pamene kuli Kasupe wodzaza Magazi, pamene kuli—bulitchi imene ingakhoze kutsuka machimo athu ndi kusakhulupirira. Ife tikufuna kuponyera miyoyo yathu pansu pa iyo; kusakhulupirira kwathu konse. Mulungu, thandizani kusakhulupirira kwathu; chotsani iko kwa ife, Ambuye.

³⁵¹ Ife tikufuna kulandira chisomo chokwatulitsa. Ife tikufuna kukhala okhoza, pamene Bingu lachinsinsi ilo libingula ku tsidya uko, ndipo Mpingo ukutengeredwa mmwamba, ife tikufuna kukhala okonzeka kulilandira Ilo. Ambuye, perekani izi.

³⁵² Tiyeseni ife, Ambuye, mwa Mawu Anu. Tiloleni ife kuyang'ana mwa Iwo. Ndipo ngati ife tiwona kuti ife talephera... Ngati alipo awo muno, Ambuye, amene anabatizidwa mu maudindo; posadziwa kanthu za weniweni, ubatizo wowona! Ndikhale ine wokhulupirika monga Paulo...

³⁵³ Pamene iye anayenda kupyola mayiko akumtunda kwa Efeso, ndipo iye anawapeza akuphunzira akukweza mawu, ndi kufuwula, ndi kukhala nayo nthawi yaulemerero. Iye anati kwa iwo, “Kodi inu munalandira ndiye Mzimu Woyera chikhulupirireni chanu?” Iwo sanadziwe konse kuti unalipo konse. Iye anati, “Ndiye inu munabatizidwira ku chiyani?” Ndipo iwo anali atabatizidwa ndi waulemerero uja, mneneri woyera, koma iwo anangobatiza kuloza ku kulapa. Ndiye iwo

anabatizidwanso, mu Dzina la Yesu Khristu. Ndipo Paulo anawalamulira iwo kuti abatizidwe, mobwerezanso.

Ambuye, mu Kuwala kwa Mawu Anu!

³⁵⁴ Ine ndikulamulira munthu aliyense, amene sanabatizidwe mu Dzina la Ambuye Yesu Khristu, kuti afulumizire ku madzi, mwamsanga, pamene inu muli nawo mwayi.

³⁵⁵ Inu amene simunadzazidwe nawo Mzimu Woyera; ine ndikulukulamulirani inu, mu Dzina la Ambuye Yesu Khristu, igwani pa mawondo anu. Ndipo musadzukepo mpaka Mzimu Woyera utakuyeretsani inu mwathunthu ndi kukudzazani inu nacho chikondi Chake ndi ubwino; mpaka moyo wanu utakhutitsidwa kwambiri mu Kukhalapo kwa Mulungu, kuti chikhumbo chanu chonse chiri kumutumikira Iye ndi kuyendera Iye, ndi kugwira ntchito naye Iye, moyo wanu wonse.

³⁵⁶ Perekani izi. Ine ndikupemphera kuti Mulungu adzakupatseni inu ulamuliro uwu, mu Dzina la Yesu Khristu.

Ndimkonda Iye, ndimkonda Iye
Poti Iye anayamba kundikonda

Kodi inu mumamkonda Iye kwenikweni? Tsopano ikani manja anu mmwamba.

Nagula chipulumutso changa
Pa mtengo wa Kalvare.

³⁵⁷ [M'bale Branham akuyamba kung'ung'uza *Ine ndimkonda Iye—Mkonzi.*] Ngati pali aliyense atakhala, yemwe akumverera chosowa chake usiku uno, akumverera kuti iwo akusowa kuti abatizidwe, kapena akusowa ubatizo wa Mzimu Woyera. Inu mukudziwa chosowa chanu; icho chawululidwa kwa inu, ndipo inu mukufuna kukumbukiridwa mu pemphero. Palibe aliyense wa ife angakupatseni Iwo kwa inu. O, ife tikhoza kukubatzani inu. Koma, chinthu chokhacho, ife sitingakhoze kukupatsani inu Mzimu Woyera. Mulungu amachita zimenezo, yekha. Koma inu munamverera chosowa chanu, kuti Mulungu akulankhula kwa mtima wanu, kuti inu mukuwusowa Iwo, ndipo inu mukufuna ife tikukumbukireni inu mu pemphero. Kodi inu mungayimirire, kotero ife tikhoza kukudziwani inu, kudziwa yemwe inu muli? Mulungu akudalitseni inu. Chosowa? Ambuye akudalitseni inu.

³⁵⁸ Ine ndikulingalira apo pali zana ndi makumi asanu, mwina, ayimirira apa. Mwina ali ngati choncho, ngati ine ndikanakhoza kuwawona onse. Ine sindikudziwa omwe ali mu zipinda, ndi kuzungulira panja, atakwezera manja awo mmwamba, ndi zina zotero. Koma inu muli nacho chosowa.

Tsopano tiyeni tipemphere.

³⁵⁹ Tsopano, inu amene mukuwawona anthu amenewo amene akuyimirira pafupi ndi inu. Ndipo iwo akuyimirira monga mboni, pamaso pa Khristu, "Ine—ine—ine ndikukusowani Inu, Ambuye. Ine ndikukusowani Inu. Ine—ine ndikudalira ndine—

ndine mmodzi wa iwo amene akapeze dzina langa usiku uno kuseri kwa Chisindikizo icho kutsidya, limene linayikidwa Pamenepo kuchokera ku maziko a dziko. Chinachake chinakhudza mtima wanga, ndipo ine ndikuyimirira, Ambuye. Kodi ndi ine? Kodi Inu mukundiyyitana ine? Ine ndikufuna Inu muwulule, kwa ine, dzina langa cha Kumeneko. Ndidzazeni ine, ndipo mundisindikizire ine mwa Inumwini, mwa Mzimu Woyera.” Inu amene mwasindikizidwira kale mkati, ine ndikufuna inu muyimirire. Mutembenukire pamenepo kwa iwo, ndi kuyika manja anu pa iwo, kuti muwapempherere iwo. [M’bale Branham ayimikira.] Tsopano mukhale owona mtima mwaimfa. [Osonkhana onse ayamba kupemphera—Mkonzi.]

³⁶⁰ Atate Akumwamba, mu Dzina la Ambuye Yesu, mulole Mzimu Woyera wamphamvu usunthire pa msonkhano uno monga mkokomo wa mphepo, ndi kuyitanira kwa mtima uliwonse apa, Ambuye. Ndi kutumiza pansu ubatizo wa Mzimu Woyera, pa anthu awa.

Ndipo pali madzi akuyembekezera.

³⁶¹ “Pamene Petro anali akulankhula mawu awa, Mzimu Woyera unagwera pa iwo amene anamva Mawu, ndipo iwo onse anadzazidwa nawo Mzimu Woyera.”

[Osonkhana onse akupitiriza kupemphera—Mkonzi.]



CHIVUMBULUTSO CHA ZISINDIKIZO ZISANU NDI ZIWIRI
(The Revelation Of The Seven Seals)

Mauthenga khumi awa analalikidwa ndi M'bale William Marrion Branham pa Marichi 17 mpaka pa Marichi 24, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo *Chisindikizo Chachisanu ndi chiwiri* chinapitirira pa Marichi 25 ku Sherwood Motelo. Titapeza matepi apachiyambi omveka ndi otsirizika kwathunthu, Mauthenga awa abwerezedwanso molingana ndi dongosolo latsopano. Kuyesesa konse kwapangidwa pochotsa molondola Uthenga wolankhulidwa pa matepi a maginito kupita ku tsamba losindikizidwa, ndipo atsindikizidwa mkatimu mosachotsera mawu ena.

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