


LENZALO YAKHO IZATHUMBA

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 Nginjalo, ngokuvamileyo, ngiphuze ihola kumbe amabili. Umalusi wasukuma, wathi, “Manje, ngifuna ukwazisa kini lonke umuye uMnu. Branham.” Awu, ngilezinto ezinengi zokwenza ngakho ngi—ngiyaphuza nje kanye ngesikhathshana. Kodwa lesi sikhathi benginzelakukwenqabela. Kwakungenxa yomkhathi owakwenzayo lesi isikhathi. Ngingakubeka emkhathini futhi ngiphunyuke. Ngenze okukwedlulisela phambili, Mfowethu Rose, kancinyane nje. Ukusa okuhle, Dade Rose. Futhi ngiyathokoza ukuba lalokhu kusa lapha, uMfowethu Rose loDade Rose, loMfowethu Sharrit, labazalwane abanengi, lina bantu abahle phandle lapho.

² Ngizwa lokho, omunye umuntu uyangitshela, “Lapho lisina ePhoenix, wonke umuntu uhlala nje embhedeni,” inguquko enjalo, uyazi. Ezinye zalezi nsuku ngizathola ukudla okungelambhadalo. Bangitshela ukuthi ungaba lokudla kwamahala nsuku zonke ilanga lingakhanyi. Ngizakukhangela lamuhla, ngibenze bakubhadale lokho.

³ Bengikhuluma izolo ebusuku, phandle kwelinye ibandla. Kangilikhumbuli sibili ibizo lalo. Futhi-ke saba lesikhathi esimangalisayo, izolo ebusuku, phandle enkonzweni. Futhi ngale koMfowethu Outlaw, futhi laphezulu eTempe, futhi nje sisiba lesikhathi esihle kulobu ubudlelwano. Futhi ngikhangelelele ukuhlangana labo bonke abafowethu abangabatshumayeli emhlanganweni omkhulu, ngakho sizakuba lesikhathi sokukwejisa ngalapho, Mfowethu Rose, futhi sikhulume komunye lomunye. Futhi yikho lokho engikulandileyo, yikuba lobudlelwano. Futhi sasi . . .sikhangele phezu kohlelo lwethu futhi sithola indawo ezinengi. Kodwa ngicabange ukuthi leli kube lithuba elihle kakhulu, ngoba kumele ngi—ngihlangane labehlukileyo, ukwenelisa ukubabona futhi ngisedlula ngalapho.

⁴ Kwezinye izikhathi ekutshumayeleni, wonke umtshumayeli akazwisiswa, ngenye indlela kumbe okunye. Izikhathi ezinengi, abantu bathatha olunye ulutho olutshoyo futhi nje bangathi baya . . . Kuyeyamela kancinyane kubo, ngakho bazakukhuluma ngaleyo ndlela. Futhi-ke olandelayo uyakuthola, kuyeyamela kancinyane kakhulu. Into yokuqala uyazi, kuphumile ngempela endleleni.

⁵ Ngakho—ngakho thina, izikhathi ezinengi, ekutshumayeleni, ngingathi ngiphahlaza izinhlanganiso

zamasonto lenhlanganiso lezinto. Kwesinye isikhathi, abantu bathi khona-ke, “UMfowethu Branham uphikisana lenhlanganiso.” Lokho kayisikho. Kangiphikisani lenhlanganiso. Kodwa kunjalo izikhathi ezinengi ukuthi abantu nje bathembele kuleyo nhlanganiso, uyabona, futhi bebeka amathemba abo phezu kwalokho kulokubeka phezu kukaKhristu.

⁶ Bafuna ukubona ukuthi ngamalunga amangaki abengenelisa ukuwangenisa kuleyo nhlanganiso. Manje, lokho kuhle sibili. Ngi—ngi... Lokho kulungile. Ngicabanga ukuthi yonke inhlanganiso kumele ithole lonke ilunga engalithola. Lokho kuhle sibili. Kodwa lapho ubuya ekuthatheni abangaphendukanga futhi ubeka okunengi kulokho kulalokho okwenzayo phezu kokuqonqosela ngoMoya oNgcwele, njengo Mfowethu Rose ubekhuluma lapha isikhatshana esedluleyo, lezinto, khona-ke uthola—uthola abantu becabanga, “Singena *kulokhu*, futhi singena *lokho*.” Emva kwakho konke, sonke singabaka Nkulunkulu. Bona?

⁷ Manje, nxa ngibone indoda isehla phansi emfuleni esikepeni... Futhi ngihlala ngasemfuleni eIndiana, uMfula uOhio, futhi ngilapho ngasempophoma. Kuyindawo embi kakhulu, lezo mpophoma, ngoba ziyakuphahlaza khona manje. Nxa ungake uhambe kulezo mpophoma, akula sikepe esingahamba kiyo, ngoba kunjalo, phose kungaba ngamafidi angamatshumi amane kumbe amatshumi amahlanu kusehla kuwela phansi, futhi-ke ukubhubhudla okukhulu kuyabuya ngangaphansi, lokho okutshayelela edwaleni, idwala lamhansi lapho. Futhi ngicabanga a—a—amagagasi, amagagasi amhlophe, ayampompoza ngaphansi kwempophoma engamafidi angamatshumi amane ukuya phezulu, bona, lapho atshaya khona phansi, ayaphaphela phezulu njalo. Futhi-ke ahambe nje ethululeka njenga lokho, futhi ehlele phansi ekugelezeni okukhulu komjaho okuphosa kube ngamafidi angamatshumi ayisithupha kumbe amatshumi ayisikhombisa ukutshona. Futhi phakathi lapho ngumsinga osivunguza ngalapho *lindlela*, futhi uwalethe phandle futhi ahambe phansi ngasodongeni. Akula nje enye indlela yokuphepha ngayo, uyabona.

⁸ Indoda yasuka lapha isikhathi esedluleyo igqoke ijazi lokungagaluli. Babona into kuphela lapho esiwa, njengalokho. [UMfowethu Branham utshayanisa umunwe wakhe—Mhl.] Loba lelo jazi lokungagaluli, lokho kugeleza okwesabekayo nje kwamthatha kwamcwilisa. Futhi abazange ngitsho bamfumane. Abazange bakwazi okwenzakalayo ngaye. Walenga phezu kwamadwala kumbe emphethweni phansi phakathi lapho, mhlawumbe imayila kumbe amabili ngalapho, njengalokho, futhi kungelandlela yokuphepha.

⁹ Futhi nxa ngibona omunye ehamba esehla phansi emfuleni esikepeni esidala esincinyane, ehlezi lapho ebala, eqhubeka,

futhi ngiqale ukumemezela kuye, “Phuma esikepeni leso. Leso sikepe asisoze senelise ukwedlula kulawo magagasi amanzi.” Manje, akusikho ukuthi ngilolutho lokuphikisana laleyondoda, loba kufanele ngimkhalimele futhi ngikhulume kalukhuni kuye. Akusikho ukuthi ngilolutho lokuphikisana lendoda. Ngiyayithanda indoda, kodwa ngiyazi uzakuphahlazeka. Yiso isizatho ngimemezela kuye. Ngoba yena aka... Kungenxa yokuthi ngiyamthanda, yi—yisizatho ngimemeza. Nxa ngingazange ngibe lendaba, bengizakuthi, “Awu, kuhle ususiwe,” qhubeka, bona, nda ngangingelandaba laye.

¹⁰ Kodwa isizatho ngikhuluma izinto lezo kungenxa yokuthi ngiyatshiseka ngeBandla. Ngi—ngiyatshiseka ngeBandla likaNkulunkulu. Futhi ngi—ngiyazonda ukuLibona nje lisiba lomqondo wenhlanganiso. Futhi ngiyazi leyo njayelo, yiyo indlela ibandla lonke elihambe ngayo emadwaleni, khona njenga lokho, kusehla ngenjayelo yenhlanganiso.

¹¹ Cabanga nje ngemvuselelo esikhathini samaLutheran, khangela lapho eyaya khona. Futhi masinyane lapho itshaya lokho, ayiphindi ivuke njalo. AmaLutheran awaphindanga aphenduka. Khangelani amaMethodisti kaWesley, awaphindanga aphenduka. Khangelani iPilgrim Holiness, amaNazarene, bonke babo, amaBaptisti, amaPresbyterian. Balemvuselelo, futhi-ke omunye umuntu aphakame ngamandla kaNkulunkulu phezu kwakhe, aqale ingqubo kaMoya. Khona-ke masinyane lapho lindoda isihambile, khona-ke bahlela inhlanganiso kulokho.

¹² Njenge Moody Bible Institute, indawo enhle, kodwa kayisoze ibe njengalokho uMoody ayelakho. Bona? Futhi lezinto uMoody ayezimela, zingamamayila ayisigidi khatshana lakho, ngakho nanko-ke. Futhi manje konke kungokwenhlananipho, lapho uMoody wayelakho ngokoMoya, liyabona. Futhi-ke u—uyafumana ukuthi, kulezo zinto.

¹³ Manje, lapho ngiqala, futhi ngibuya lapha ePhoenix, iminyaka edluleyo, engqubeni yePhentekhostali, ngaba lethuba ukuqala inhlanganiso ngokwami. Abazalwane beLatter-Rain babuya kimi, bathi, “Lokhu yikho. Kasiqaleni. Ngani, sizakube si—sibakhulu kulabanye bonke.”

¹⁴ Ngathi, “Sihawu! Akusikho lokho. Akusiyo—akusiyo into, bazalwane. U—ungamamayila ayizigidi khatshana lase—lasemgwaqweni. UNkulunkulu akasoze akubusise.” Bala imbali yakho. Bala iBhayibhili. Kakusoze kube lenye inhlanganiso ezaphuma kuyo, evela kulokhu. Kunjalo. Lokhu kuzahlela futhi kungene e... Kusesimweni seLawodikeya manje. Kodwa ngizakutshela, mfowethu, akusela nhlanganiso ezibusiswe nguNkulunkulu ezizaphakama. Akusoze kube lento yalokhu. SesiSekubuyeni kweNkosi. Bona? Futhi uNkulunkulu uzathatha insali kuleyi ingqubo kamanyano, eyenzakalayo manje,

okoMlobokazi, kodwa akusoze kube lolutho oluzahlelwa, ngokukamoya, futhi. Bona? Kuphelile.

¹⁵ Lapho ngibona abazalwane bami, abazalwane abaligugu, beyamele leyo ndlela, khona-ke ngiyakuthululela ngakho konke engilakho. Futhi kwezinye izikhathi abazalwane bathi, “Awu, uMfowethu Branham uphikisana lathi. Thina si...” Lokho kubi. Minabo! Leyo—leyo yinto ekhatshana kakhulu lengqondo yami, yikuphikisana lomunye. Ngi—ngingowenu. Ngingumfowenu, bona, futhi ngizama ubungcono bami. Futhi yiso isizatho ngingazange ngijoyine loba yiphi inhlanganiso ethile, ukuze ngime phakathi laphakathi futhi ngithi, “Mfowethu, ungakwenzi. Kayisiyo indlela.”

¹⁶ Bathi, “Singabe Assemblies.” Lokho kuyamangalisa. IAssemblies of God ibiyisibusiso esikhulu kimi. “Siyi Foursquare.” Awu, khangela ukuthi babeyisibusiso esinjani kimi. “Siyi Jesus Name.” Khangela ukuthi bebeyisibusiso esinjani. “Thina *yithi, singabanye.*” Loba yini, bonke bayizibusiso. Banga—bangabantu bakaNkulunkulu. Bona? Futhi abantu bakaNkulunkulu baphakathi kwako konke.

¹⁷ Futhi lapho sifika ekuzihlanganiseni, sisithi, “Singcono nje kancinyane lapha kuleBandla likaNkulunkulu,” uyabona, kumbe, “Singcono kancinyane kuleFoursquare kumbe iJesus Name,” kumbe enye into enjenga lokho. Lapho nje siyi... Singehlukana kancinyane ngemiqondo. Sonke sihambe ekudleni kwantambama lamuhla, sonke singathatha iphayi ezechukeneneyo, kodwa sidla iphayi nje ngokufanayo, uyabona. Yiwo umqondo. Ngakho umqondo wakho, yikuba, nxa—nxa nje singabona ubudlelwano bethu. Ngakho lingayikweyama phezu kwenhlanganiso. Yeyama eKhalvari. Uyafa kwezinye lezi izinto. Bona? Futhi ngiyakholwa... .

¹⁸ Mangikhulume lokhu lapho kusasengqondweni yami. Ngiyakholwa ukuthi inhlanganiso yenze ingxenye enhle. Ngoba, kulezikhathi ezinengi, bazalwane, ezimbi njengesingakuzonda ukukucabanga, kubelezinto ezavukayo phakathi kwethu, lezinto ezinjengalezo, ebekuyimfundiso yamanga. Futhi abantu bayathatha nje lezomfundiso zamanga futhi bahlakazele abantu loba ngaphi. Futhi iqembu labazalwane liyahlangana ndawonye eli...lelo engi...Lokho engikutshoyo yikuphuma phandle njengalokho abakwenzayo ensukwini zakuqala lenhlobo zonke zezinto. Futhi—futhi silakho konke khona-ke lamuhla, bona, lokhu nje kuhamba. Futhi abantu abangaziletha ndawonye... .

¹⁹ Umfanekiso weqiniso wePhentekhosti, ngokubona kwami, lapho kusiza enhlanganisweni, li—libandla, Mfowethu Pethrus, ibandla leFiladelfia khonale eSweden. Manje, kabalandaba ukuthi luhlobo bani lwemfundiso olalo, ingqe kuseMbhaweni. Nxa ufuna ukukubona *ngalindlela, leyo* ndlela, kumbe loba yini, ingqe kuphela ulobudlelwano futhi uphila impilo ehlanzekileyo

lengwele. Nanko-ke. Lokho kuhle. Futhi nxa ufuna ukuthi uthi uJesu uyabuya ngebhiza elimhlophe, futhi omunye wathi Uyeza ngeyezi elimhlophe, Mkhangelele ngaleyo ndlela. Qhubeka nje, ingqe uphila impilo enhle ehlanzekileyo futhi ube lobudlelwano. Yiyo indlela. Yikho lokho.

²⁰ Lokho, awu, manje, yisizatho esisodwa, bangane, ukuthi ngikanye laleliqembu laMadoda osomaBhizimusi. Ngoba, ngiyazi kulezinto ezinengi phakathi lapho okufanele ziqondiswe. Kodwa ngo—ngokuhle esilakho. Yebo. Kunjalo. Yebo. Kulezinto ezinengi okuzafanele ngizitsho. Futhi—futhi lina, abazalwane lapha bazalitshela, angisoze ngibancenge. Ngilapha njengenceku kaNkulunkulu, ukukhuluma iQiniso. Futhi kumele ngiliphendulele. Kunjalo. UMfowethu Rose wathi, “Yikho sikuthanda.” Awu, lokho—lokho, awu, asingeke. . . Ku—kumele sihlale kanye leLizwi leli. Bona?

²¹ Ngesinye isikhathi esedluleyo, ngiyacabanga, ngabe wawu phakathi. . . Ngangiphetsheya kolwandle, kumbe khona esihlengeneni umnyaka odluleyo, futhi babelo mhlango, futhi abanye babazalwane babezikhukhumeza kulumhlango omkhulu lapho ababelamadoda osomabhizimusi, elizweni lonke. Futhi babekhuluma mayelana, “Ngangi lendawo encinyane phansi ekhoni. Ibhizimisi yami yayingekho kahle. Futhi ngaba lesikhathi esesabekayo. Futhi into yokuqala uyazi, nga—ngabuya ukuzokwamukela uKhristu, futhi—futhi, o, ngilento yonke manje.” Manje, lokho kuhle. Siyakuthakazelela lokho. Lokho kuhle, kodwa ukuphumelela akuhlali kusitsho uKhristu. Lokho, bona, futhi kumele sikukhangele lokho. Manje, lokho kuhle. Bona? Ngi. . . Akula lutho olumelana lalokho.

²² Kodwa ngalendela abazalwane lobo busuku. Sehla phansi ehoteleni lapho i—iqembu lethu elalihlala khona, loMfowethu Shakarian lathi sonke. Futhi ngathi, “Awu,” ngathi, “bazalwane, ngizalitshela.” Ngathi, “Ngi—ngicabanga lina bazalwane liliqembu elihle labantu engake ngahlangana lalo, empilweni yami. Kodwa,” Ngathi, “into yakho yikuthi,” Ngathi. . .

²³ Angisuye waloba yiphi inhlanganiso, kodwa ngingowalobo budlelwano lalokho. Ngiyathwala ikhadi lobudlelwano kanye labo, ikhadi kuphela engilithwalayo, ngoba kumela zonke inhlanganiso, uyabona. Futhi yikho lokho engikuthandayo. Yikho lokho engikulwelayo.

²⁴ “Kodwa,” ngathi, “into engikhathazayo, ukuthi lina bazalwane phambi kwalawo madoda phansi lapho, abaphumelele okwedlula okuphindwe ngenkulungwane kulani, futhi-ke uzama ukubatshela ukuthi uKhristu yimpumelelo. Lingazami ngitsho ukubathengisela lokho.” Bona?

²⁵ Ungazami ngitsho ukuzifanana lomhlaba. Yekela umhlaba ubuye endaweni zethu. Lingayi endaweni yabo. Bona? Bona? Suka endaweni yabo, asisoze sicazimule kanye labo. Emva

kwakho konke, iVangeli kalicazimuli; liyakhazimula. I-Hollywood iyacazimula. IVangeli liyakhazimula. Kulomahluko omnengi phakathi kokukhazimula lokucazimula.

²⁶ Futhi-ke, manje, futhi ngathi, “Abazalwane bePhentekhostali basekuqaleni ababelolutho, babezama ukulususa, futhi bondle abayanga, lokunjenga lokho, futhi baphuma bengelalutho, bona, ukutshumayela iVangeli, ukuhambisana.” Ngathi, “Manje sizama ukuzikhukhumeza ngalokho esilakho.” Ngathi, “Kungumehluko bani okuyiwo!”

²⁷ Futhi omunye umfowethu oligugu omncinyane, emva kwesikhatshana esilutshwana waphakama, wathi kimi, wathi, “Mfowethu Branham, lelo kwakungelinye lamaphutha amakhulu abantu abake balenza.”

²⁸ Futhi ngathi, “Manje, khangela, mfowethu, ngangingazami ukuthi ngithi abantu bathengise lokho abalakho. Kodwa ngizama nje ukwenza umcijo kubo osomabhezimusi laba.”

Wathi, “Lelo kwakuliphutha elikhulukazi, abantu.”

²⁹ Ngathi, “Bakwenza lokho ngoMoya oNgcwele. UMoya oNgcwele wabatshela ukuthi benze lokho.” UMoya oNgcwele utshela loba ngubani ukwenza loba yini, wena yenza lokho Akutshela ukuthi ukwenze.

³⁰ Futhi wathi, “Awu, kwakuliphutha eledlulisileyo ibandla elake lalenza.”

³¹ Ngathi, “Ngani, mfowethu?” Futhi khona lapho phambi kwendoda engangikhuluma layo.

³² Wathi, “Ngoba, masinyane nje ukupopothisana okuncinyane kusiza ebandleni lapho, kwakulomehluko phakathi kwamaGriki lama—lamaHebheru, lokunjalo,” wathi, “abantu labo babengelandawo yokuya kuyo. Babengela ngitsho ikhaya lokubuyela kilo.”

Ngathi, “Yona kanye intando kaNkulunkulu.”

Wathi, “Kungaba njani leyo intando kaNkulunkulu?”

³³ Ngathi, “Bahamba indawo zonke, besabalalisa iVangeli, ngoba babengela ndawo yokuhamba.”

³⁴ UMoya oNgcwele kawenzi maphutha. Awukwenzi. Yikho kuphela. Futhi njengoba bengikhuluma izolo ebusuku, kumele nje ubambe uNkulunkulu, futhi ubambe iLizwi Lakhe, futhi ubambelele khona Kilo. Kungelandaba lalapho elikukhokhelela khona, qhubeka nje uLilandela. Liqhube lihamba njengalokho.

³⁵ Kodwa ngempela ngi—ngingumsekeli walobubudlelwano baMadoda osomaBhezimisi. Futhi wonke umhlangano omkhulu enginxuswa khona, ngihlezi ngihamba futhi ngikhulume, ngikhulume yonke into engingayitsho. Hatshi ukuzama nje ukwenza enye into yokutsho, ezakuthokozisa omunye umuntu, *Usibani-bani*. Kodwa sonke isikhathi lapho ngisiya

emhlanganweni wami, ngiyazama ukutaditsha lokukhuleka lokuzila, futhi ngithi, “Nkosi Jesu, kuyini—kuyini engingakutsho okungasiza labo bantu.”

³⁶ Wonke umuntu uyakwazi kangisuye mtshumayeli. Kangisiso sikhulumi. Ngi—ngi...Loba ngubani uyakwazi lokho. Kangisuye mtshumayeli. Umbiko wami—wami yikukhulekela abagulayo, loku njengalokho. Kodwa, kangisuye mtshumayeli. Loba ngubani angabakwazi lokho, ungizwe ngitshumayela. Kodwa lokho engikutshoyo, ngifuna ukubeka isibhakela kulokho okuzakwenza olunye ulutho.

³⁷ Hatshi ukuthi, “Akasiso yini isi—isikhulumi esilamandla? Akasebenzisi yini uhlelo lwamabala akhe kahle? Akamangalisi na kuphuluphithi?” Angikufuni lokho. Be—bengingeke ngikwenze lokho. UNkulunkulu kazange angibizele lokho.

³⁸ Kodwa ngizama ukufumana ulutho oluzasiza lowomuntu, lalelo bandla libe libandla elingcono, ukulisiza libe ngabantu abangcono, ngilikhulekela.

³⁹ Manje, bengingathi ngikhuluma kanje ngoba ngibone abantu abalutshwana belokhu behlangana, futhi khona kusina. Yisizatho bengikhulume izinto lezi. Manje, ikota litshayile.

⁴⁰ Futhi manje ngifuna ukubonga umfowethu. Ngibemazi uMfowethu Fuller okwesikhathi eside, ngihlezi ngimthanda, ngaphansi kwenhliziyoyami. Futhi silezinto ezinengi ezifanayo, Mfowethu Fuller. Futhi-ke thina...Ngabona uMfowethu Fuller manje okweminyaka eminengi, futhi ngimaze ukuba ngumuntu oqotho kaNkulunkulu, futhi ngiyamthanda. Futhi ngilapha lokhu kusa ukuzoba lobudlelwano. Ngilusizi ukuthi ngeqwa yibusuku bakhe lapho kusaziswa endaweni lapha, kodwa kwakuyinto engangingeke ngiyinqabele. Futhi ngiyathokoza ukuba lapha lokhu kusa, ukubona ibandla lakhe, lihle, ukuthi uNkulunkulu ubaphumelelise njani futhi wababusisa. Futhi—futhi yonke into Amenzele yona, ngempela ngiyakuthakazelela lokho. Makuthi uNkulunkulu aqhubeke ukumbusisa, futhi abusise ithabhanekeli leli, futhi—futhi le—lebhodi labaphathi, amadikoni, lawo wonke amalunga ebandla. Futhi malikhule futhi liphumelele emuseni weNkosi, ngumkhuleko wami othobekileyo.

⁴¹ Manje, singakasondeli eLizwini, asizeni kuMlobi, kuqala. Asikhothamiseni amakhanda ethu okwesikhathshana nje ukuze sikhuleke.

⁴² Lapho sihlezi ngesizotha manje eBukhoneni bukaNkulunkulu, lamakhanda ethu lenhliziyoyi zikhothame, kungaba lesicelo enhliziyweni yakho, ukuthi enye into oyidingayo, ongafuna iNkosi ikuphe yona, ukuthi ngingakukhumbula emkhulekweni wami lokhu kusa lapha ebandleni? Ungakwazisa nje ngokuphakamisa isandla sakho?

Kugcine nje engqondweni yakho, lokho okuyikho. INkosi iphe ngamunye wenu lonke isicelo senu.

⁴³ Baba Nkulunkulu olomusa longwele, Owadala izinto zonke ngoKhristu Jesu, okwenkazimulo Yakhe, siza ebuKhoneni Bakho lokhu kusa ngokubonga enhliziyweni yethu. Futhi njengoba sitshayele phakathi kwezulu, futhi umoya uyavunguza, izulu liyana, siyakhuleka, Baba oseZulwini, ukuthi Uzakuthululela phezu kwethu izulu laseZulwini, izulu likamoya, izulu lokucina lezulu lakuqala, ndawonye, enhliziyweni zethu lamuhla.

⁴⁴ Siyakhuleka, Baba, ukuthi Uzabusisa leli ibandla. Silokubonga kakhulu ngalo, ngomalusi walo, ngebandla lalo, ngokwe... indawo lapho abantu abahlangana khona lophahla phezu kwekhanda labo lesihlalo esihlaleka kuhle sokuhlala kuso.

⁴⁵ Sibuyela emuva engqondweni yethu embalini yaleliBandla lasekuqaleni, leli elasekuqaleni, lesipostoli, iBandla lekatolika, futhi sibone ukuthi babehlala njani phezu kwezibhebhedu zamadwala kumbe enye into abangayenelisa, ukuzwa iLizwi likaNkulunkulu, futhi-ke baguqe esibuyeni, futhi kuqanda ledwala lenhlabathi, futhi lapho babambe izandla zabo ngaseZulwini futhi bakholise uBukhona bukaMoya oNgcwele. Banike inhloso enjalo empilweni zabo baze bayengena emgodini wezilwane, ngitsho lokwenza ukunyikinyeka, kodwa babobotheke ebusweni babo, bekhangele ngaseZulwini, besazi, ngemizuzu emilutshwane, bazakuba sebuKhoneni Bakhe Lowo abamthandayo.

⁴⁶ O, ukhoho lwabobaba bethu, lokhe lusaphila, kungenani lomgodi, ilangabi lenkemba. Vuselela phakathi kwethu, O Nkosi, ukhoho olunjalo. Phana kithi isibusiso esikhulu sobupostoli sikaMoya oNgcwele.

⁴⁷ Munye ngamunye lamuhla ababelezandla zabo ziphakeme, Uyakwazi lokho abakudingayo, Nkosi. Uyakwazi lokho obekungemuva kwaleso sandla, yinjongo bani lenhloso kuleyo nhliziyu. Wena kuphela unganika isidingo sonke, Nkosi. Futhi ngiyabakhulekela, ngingazi isidingo sabo, kodwa nginikela umkhuleko wami njengesicelo kibo. Njengenceku Yakho, ngiyakhulekela ngokuqiniseka ilowo lalowo, ukuthi, loba yini abakucelileyo, mabakwamukele. Babusise, Baba.

⁴⁸ Futhi manje lapho sibala okweLizwi Lakho, futhi sifundisa likilasi yesikolo seSonto, njengalokho okwakuyikho, lokhu kusa, Ngiyakhuleka ukuthi Uzathatha lawaMazwi futhi ukhuphe konke ukungakholwa kusuke Kubo, Nkosi; ukuthi, loba waphi amandla kaSathane azazama ukungena ngaphakathi, lokho kuzakuWamisa ekukhuleni, maWahambe enhliziyweni yonke, futhi lapho kube yizihlahla zezithelo zokulunga, Nkosi. Ukhoho, lulethe lokho Okumisele iLizwi Lakho ukukwenza, usithi,

“Kalisoze liphenduke Kimi liyize, kodwa Lizafeza lokho elaLimiselwe khona.”

⁴⁹ Manje, Nkosi, ngcwelisa inceku Yakho. ILizwi Lakho selivele langcweliswa. Futhi, ndawonye, masenelise ukondla umhlambi lowo uMoya oNgcwele asinike wona u—ukusifundisa. Siyakucela eBizweni likaJesu. Ameni.

⁵⁰ Manje, kini elithanda ukubala kwezinye izikhathi, malungana lo—loMbiko, ngiza...Ngiyalicela, nxa lingavula eBhukwini. Futhi ngiloMbiko nje omncinyane wesikolo seSonto, sengathi, ebantwini lokhu kusa.

⁵¹ Liyangizwa kahle, yonke indawo, endaweni yonke? Ngiphakamisele phezulu limayikhrofoni. Ngingathi ngitshe ilizwi kancinyane. Ngi, masinya lapho ngifika phansi lapha, ngithole umvimbano. Udeveli wazama ubungcono bakhe ukungivalela katshana lapha. Kangikwazi. Ngiyakholwa ukuthi uNkulunkulu uzakuthulula sibili enye into enkulu phezu komhlangano lowu, ngoba uSathane wenze yonke into angayenelisa ukungisusa khatshana lawo.

⁵² Kodwa manje sizakubala kuvela kuGenesisi, isahluko 22. Futhi lina elizakuvula eBhayibhilini lenu, kasibaleni ingxenye Yalo, ndawonye. Genesisi 22, asiqaleni kundima 9.

Futhi basebefika endaweni uNkulunkulu ayemtshela yona; futhi uAbrahama wasesakha khona i-altare, futhi wabeka kuhle inkuni, esembophile uSaka indodana yakhe, wambeka ku-altare phezu kwenkuni;

Futhi uAbrahama waseselula isandla sakhe, wathatha inqamu ukuze ayihlabe indodana yakhe.

Futhi kwasekumemeza kuye ingilosi yeNkosi isemazulwini futhi yathi, Abrahama, Abrahama: futhi wathi: Khangela ngilapha.

Futhi yasisithi: Ungeluleli isandla sakho emfaneni, ungenzi lutho kuye: ngoba manje Ngiyazi ukuthi wena uyamesaba uNkulunkulu, lokhu ungayigodlanga indodana yakho eyodwa kimi.

Futhi uAbrahama wasephakamisa amehlo akhe, wabona, futhi khangela-ke emuva kwakhe, inqama ibanjiwe esixukwini ngezimpondo zayo, kumbe ngezimpondo zakhe, bengisitsho: futhi uAbrahama wasehamba wayithatha inqama, futhi wayinikela phezu...ibe ngumnikelo wokutshiswa esikhundleni sendodana yakhe.

Futhi uAbrahama wasesitha ibizo laleyondawo wathi uJehova-jire, njengoba kutshiwo lalamuhla, ukuthi Entabeni yeNkosi kuzanakekelwa.

Futhi ingilosi yeNkosi yasimemezela kuAbrahama ngokwesibili isemazulwini,

Futhi yathi: NgiZifungile, itsho iNkosi, . . . ngoba njengoba wenzile linto, futhi ungayigodlanga indodana yakho, eyakho eyodwa:

Ukuthi gotho Ngizakubusisa lokukubusisa, Ngiyandise lokuyandisa inzalo yakho njengenkanyezi za . . . mazulu, lanjengetshebe/shebe . . . elisekhunjini lolwandle; lenzalo yakho izathumba isango lesitha sayo;

⁵³ Ngifuna ukuthatha lesi sitsho lapho okwesihloko: *LeNzalo Yakho IzaThumba ISango Lesitha Sayo*. Leso yi—yisithembiso esimangalisayo.

⁵⁴ Manje, sonke sijwayelane lalindaba, hlawumbe sayibala njalo, njalo, isikhathi ngesikhathi, ekaAbrahama, lokuthi uNkulunkulu wambiza njani phandle kwelizwe lakhe, futhi lokuthi waye ngumuntukazana nje, kungela okukhethekileyo. Kodwa uNkulunkulu wambiza futhi wamenzela isithembiso.

⁵⁵ Manje, ngifuna linanzelele ukuthi lesi isithembiso uNkulunkulu asenzayo kuAbrahama sasingasikho kuAbrahama kuphela, kodwa sasikunzalo yakhe emva kwakhe. Manje, abantu abanengi bathi, “O, aluba nganginjengoAbrahama, aluba ngangilapho uNkulunkulu ayekhulume lami futhi—futhi wangipha isiqiniseko njengalokho Akwenza uAbrahama, khona-ke ngangizakuba, Nga—ngangizakuba lokholo sibili, Mfowethu Branham, aluba nje ngangibe, aluba uNkulunkulu wayekhulume lami njenga lokho Akwenza uAbrahama.” Kodwa ulesithembiso esifanayo lesi uAbrahama ayelaso, lokho yikuba, nxa uyiNzalo kaAbrahama.

⁵⁶ Khona-ke uthi, “Kodwa, Mfowethu Branham, ngingoweZizwe. Angingeke ngibe lenzalo kaAbrahama.”

⁵⁷ INzalo kaAbrahama yayingayisiyo inzalo yemvelo. KwakuyiNzalo kamoya, ngoba ukusokwa kwalokho kwakungasi lutho. Isithembiso, Wamupha lokumupha kungakabi lokusokwa. Kodwa saphiwa kuye ngaphambi kokusokwa, futhi kwakungasikho ngoba wayesokiwe futhi esesivumelwaneni loNkulunkulu ngaleyo ndlela. Kungenxa yokuthi uAbrahama wakholwa uNkulunkulu.

⁵⁸ Futhi uMbhala wathi, ukuthi, “Lapho sesifile kuKhristu, siba yiNzalo kaAbrahama.” UPhawuli ukhuluma ngakho, “Futhi lokho okungumJuda akusikho mJuda ngaphandle, kodwa umJuda ngaphakathi.” Ngakho-ke, nxa uzelwe ngoMoya kaNkulunkulu, “uyiNzalo kaAbrahama, futhi liyizindlalifa loAbrahama ngokwesithembiso.” Bona? Ngakho-ke sonke isithembiso uNkulunkulu asinika uAbrahama ngesakho, ngoba ngokukamoya uyiNzalo kaAbrahama.

⁵⁹ Futhi ungumJuda ukwedlula ongaba yikho nxa wawuzelwe egazini lesiJuda, futhi-ke—futhi-ke ubengumJuda oqotho kulelobandla, lolandula luMoya oNgcwele oligugu leNkosi uJesu Khristu. Bona? UngumJuda okwedlulisileyo, ngoba ungumJuda

ozelwe ngesithembiso esivela eZulwini, leso uNkulunkulu asinika uAbrahama, loAbrahama wasamukela ngokholo, futhi yikho lokho okwamenza waba yilokho ayeyikho. Phezu kwakho konke, umJuda nje yikwehlukaniswa, lokuchaphela ngaphetsheya, amaHebheru, lokunjengalokho.

⁶⁰ Manje, kodwa lapho usuzehlukanisile ezintweni zomhlaba, wachapha lowo mzila wokwehlukanisa, futhi uyisihambi elizweni labafokazi, ilizwe njengokuthi wawungekho phakathi kwalo, ekuqaleni, kanye labantu owawungakaze uhlanganyelane labo ekuqaleni, khona-ke ubususiba ngumJuda kamoya. Ngoba, indlela yinye uAbrahama, ngokholo, wasuka elizweni lakhe, watshiya abantu bakhe, waya elizweni elingaziwayo labantu abangaziwayo, utshiye abantu bakho, watshiya umhlaba ngemuva, watshiya ohlanganyelana labo ngemuva, wachapha, ngeGazi likaJesu Khristu, futhi laba yizihambi, lidinga iDolobho, uMakhi loMenzi walo nguNkulunkulu, njengalokho uAbrahama ayeyikho. Izihambi, kanye Laye, lihlala emathenteni, emabandleni, izakhamizi zoMbuso weZulu, indlalifa zezinto zonke ngoJesu Khristu. Bona? Sesichaphile, sahlukaniswe.

⁶¹ Manje, uAbrahama, isithembiso senziwe kuAbrahama leNzalo yakhe emva kwakhe. Manje, uNkulunkulu wanika isithembiso lesi kuAbrahama, seNzalo yakhe, bazathumba isango lesitha sakhe emva kokuba evivinye uAbrahama, wahlola uAbrahama. Manje, emva ukuvivinya sekuzile, khona-ke . . .

⁶² UAbrahama wayesevele esephendukile, singakubiza, kusuka kusihedeni kusiya kuNkulunkulu. Futhi-ke uNkulunkulu wayemnikile, njengesibonakaliso sikaMoya oNgcwele, ukusoka. Khona-ke, emva kokusokwa, khona-ke kwasekusiza isikhathi sokuvivinywa.

⁶³ Umfanekiso omuhle sibili lapha oweBandla, ukuthi, emva kokuba sesisindisiwe, khona-ke siyanikwa uphawu lokusoka okuthenjisiweyo, okungayisikho okwenyama, kodwa okukaMoya. Futhi uMoya oNgcwele yikusokwa kwethu. Kuyinqamu kaNkulunkulu ebukhali. Iyehlukanisa lokusika inyama edlulisileyo, yomhlaba, isuke kithi. ILizwi likaNkulunkulu, libukhali kulenkemba esika nxa zombili! Ngakho, uyabona, kuyabuyela khona ngemuva njalo, iLizwi likaNkulunkulu yiyo into uMoya oNgcwele ayisebenzisayo; hatshi izivumokholo, hatshi inhlanganiso zamasonto. Kodwa iLizwi yilokho okusehlukanisayo ezintweni zomhlaba. Kuyaqumela khatshana imiqondo yethu lezinto, lokusinkelela ngokugcweleyo kuNkulunkulu.

⁶⁴ UJesu wathi, “Nxa lihlala Kimi, leLizwi Lami kini.” Nanko-ke. Khona-ke, akusilo ilizwi lakho. KuliLizwi Lakhe. Ngakho, uyabona, “Nxa lihlala Kimi, leLizwi Lami kini, lingacela

elikufunayo.” Uh-huh. Bona? Lokho eliyikho, kawukhulumi ilizwi lakho uqobo. Ukhuluma iLizwi Lakhe.

⁶⁵ Ngakho-ke uMoya oNgcwele Nguye othatha iLizwi likaNkulunkulu futhi asehlukalise kulezi izinto zomhlaba, bona, ukusoka, ukuquma. Khona-ke ubusudlula esikhathini sokuvivinywa.

⁶⁶ Manje, uAbrahama, ngemva kokuba esebiziwe, ilizwe lamaKhaladiya, idolobho laseUri, waba yisihambi, umfokazi. Futhi-ke uNkulunkulu wambiza, emva kokuba esefakazelwe ukuthi wayezakuqhubeka futhi athathe uNkulunkulu eLizwini Lakhe. Khona-ke, lokho uNkulunkulu akwenzayo lesosikhathi, kwakuyikumnika isibonakaliso, ukuthi Wayemamukele, futhi Wamsoka. Futhi wasoka uIshimayeli lendlu yakhe yonke.

⁶⁷ Futhi manje uyabona, lapho—lapho ubizelwa phandle, kuqala wedlula ekuvivinyweni, ukubona nxa uzakuqhubeka sibili. Futhi-ke uNkulunkulu ukunika uMoya oNgcwele, oyisibonakaliso ukuthi Wamukele ukhohlo lwakho olutsho ukuba ulalo Kuye. Liyangilandela manje? Yena uzakukwamukela.

⁶⁸ Manje, ngangikhuluma ku...Kungabe kukhona abazalwane abaligugu beBaptisti abahlezi lapha. Futhi wonke umuntu uyakwazi ukuthi ngaphuma ebandleni leBaptisti. Ngangikhuluma lomfowethu weBaptisti. Futhi wathi kimi, “Mfowethu Branham?” Wayengu Dokotela wezeNkolo, indoda elungileyo, umKhristu oqotho. Wathi, “Kodwa, Mfowethu Branham, kungaphi lapho othola khona lolobhaphathizo lukaMoya oNgcwele lusiba ngenye into ehlukeneyo kulokholo kuKhristu Jesu?”

Ngathi, “Kwahlukile, mfowethu oligugu.”

⁶⁹ Wathi, “Awucabangi yini ukuthi lapho usamukela uKhristu, wamukela uMoya oNgcwele?”

⁷⁰ Ngathi, “Kuqondile. Kodwa,” Ngathi, “uyabona, uyazitsho kuphela ukuthi usuwamukele uKhristu, aze Akunanzelele.”

⁷¹ wathi, “Mfowethu Branham, uAbrahama wakholwa uNkulunkulu, futhi kwabalelwa kuye ukuthi yikulunga.”

⁷² Ngathi, “Yebo. Kodwa uNkulunkulu wamnika isibonakaliso, ukuthi Wayemukele ukhohlo lwakhe, lapho Emnika uphawu lokusoka, ukuthi Wayenzelelele ukhohlo lwakhe.” Amen.

⁷³ Manje, lapho sisemukela uKhristu njengoMsindisi wethu, khona-ke, nxa siqinisekile kulokho, khona-ke uNkulunkulu usinika isibonakaliso, ukuthi Wemukele ukhohlo lwethu kuKhristu, ngokusinika uphawu lokusokwa, okunguMoya oNgcwele. Yilo uphawu lokusoka. “Lingamdabukisi uMoya oNgcwele kaNkulunkulu elibekwe uphawu ngaye kuze kube luSuku lokuhlengwa kwakho.” Hatshi kuze kube ngumhlangano olandelayo; kodwa kuze kube kuSuku lokuHlengwa kwakho.

Kunjalo, abaseEfesu 4:30. Manje, yiyo indlela esamukela ngayo uMoya oNgcwele.

⁷⁴ Manje, nxa usithi, “O, ngilikholwa,” futhi uNkulunkulu akaze akunike uMoya oNgcwele lakhathesi, Akakaze akunanzelele khona. Uyavuma nje ukuthi uyakholwa. Kodwa lapho konke ukuthandabuza...Kangitsho ukuthi kawusilo kholwa manje. Ngengxenye ethile, ulikholwa.

⁷⁵ Kodwa lapho uNkulunkulu esethole isisa, wathola isisa Kuye, bengisitsho, futhi Uyakunanzelela ukubangumntwana Wakhe, futhi Uyayazi inhliziyi yakho, futhi Uyabona ukuqiniseka kwakho, Uyazi izinto zonke seziqunyelwe khatshana lawe. Khona-ke Uyakubeka uphawu eMbusweni kaNkulunkulu, ngoMoya oNgcwele, efakaza emhlabeni ukuthi Wamukele lolu kholo otsho ukuba ulalo Kuye. Liyakuthola manje na?

⁷⁶ Manje, masinyazana ngemuva kwalokho, kuyabuya isilingo. “Yonke indodana ezayo kuNkulunkulu kumele ilaywe kuqala, ivivinywe.”

⁷⁷ UJesu, masinya lapho Esemukela ukugcwala kukaMoya, emfuleni, lapho uJohane eMbhaphathiza, khonapho udeveli waMusa enkangala, ukudlula esikhathini sokulingwa. Kodwa lapho Ethatha iLizwi likaNkulunkulu futhi wanqoba udeveli, “Kulotshiwe. Kulotshiwe,” Waphenduka lesosikhathi elungiselele inkonzo Yakhe.

⁷⁸ Futhi yiyo indlela uNkulunkulu ayenza uAbrahama. Manje, uNkulunkulu, emva kokumbiza phandle kwelizwe lakhe, futhi wazehlukanisa elizweni lakhe, abantu bakhe, futhi-ke uNkulunkulu wamupha uphawu lokusoka, khona-ke wamupha indodana. Ngakho wehla wahamba phansi kuleso sivivinyo sokucina, khona phansi ngesikhathi kumele anikele indodana yakhe uqobo uSaka okomhlatshelo. Futhi Wathi, “Ngibona ukuthi awuyigodlana indodana yakho eyodwa, Ngiyazi ukuthi uyaNgithanda.” Wamnika lesosivivinyo.

⁷⁹ Khona-ke masinyane emva kwalokho, impi yanqotshwa-ke, Wathi, “Futhi iNzalo yakho izathumba isango lesitha sayo.” Amen. Ngiyakuthanda lokho. “Izathumba isango lesitha sayo.” Sizangena kulowo mcijo wokucina nje ngemizuzu emilutshwana, iNkosi ithanda. Manje Wathola lokhu, uAbrahama ethembekile. Ngemva kokuba Esethole uAbrahama ethembekile, khona-ke Wamnika isithembiso sokuthumba isango lesitha.

⁸⁰ Manje lapho, izikhathi ezinengi, lapho inengi lethu amaPhentekhostali senze iphutha, futhi sacabanga, “Awu, uMoya oNgcwele uthululwe phezu kwami. Dumo kuNkulunkulu! Yikho kuphela okumele ngibe lakho.” Hatshi, mnumzana. Usaqala nje. Wena, akukabi yikho-ke. Yikuhlolwa kwakho lokuvivinywa kwakho.

⁸¹ Njengoba sithola ku—ku, ngale ku—ku—kuThestamente eliDala; ukuhlola, ukuvivinya, futhi-ke ukubeka indodana. Ukubekwa ubuntwana, ukubeka indodana emva kokuba esevele wabayindodana, esezelwe emulini. Uyindodana, khona-ke uzavivinya futhi ahlolwe, futhi akhuliswe ngabafundisayo, futhi babone ukuthi uphuma njani. Futhi-ke uyabekwa esikhundleni ngokulinganayo, phose, kubaba wakhe.

⁸² Manje yikho lokho okuyikho lamuhla. Sesibe leminyaka engamatshumi amane okuvivinywa kwePhentekhosti, kumbe edlulisileyo, bona, bevivinya ibandla, ukubona loba bazakuma, kumbe hatshi. Ukubona lokho lina . . . Futhi, bona, nanko lapho engikuthola khona njalo. Kulokubambelela esiphambanweni laseLizwini, lokuqhubeka, siyazifanisa lomhlaba, siwela kulindlela, kumbe siwela kulindlela, kumbe sizifanisa emva kwalokhu.

⁸³ Njengake ngakhuluma kalukhuni ngimelana labantu kulinjayelo yalamuhla, abafazi begela inwele zabo, futhi—futhi amadoda eqhubeka lakho konke, futhi nje begqoka impahla ezingelanhlonipho lezinto. Ngiyathola ukuchothozwa okukhulu kulokho. Kodwa kuyini? Yikuzama ukusindisa lelo bandla. Yikuzama ukubaletsa phezulu *lapha*, eLizwini likaNkulunkulu, kungelani lokuthi omunye umhlaba uzakuthini Ngakho. Hlala leLizwi likaNkulunkulu. Amen. Bona? Bona?

⁸⁴ Into yakho yikuthi, njengalokho ebengikutsho izolo ebusuku, amaPhentekhosti balindele umoya ovunguzayo olamandla, kodwa behluleka ukuzwa lelo Lizwi elincinyane elinyenyezayo. Bona? Lokho, kubi ukwenza lezo zinto. Bacabanga, “Ingqe kuphela umoya uvunguza, kulungile.”

⁸⁵ Kodwa lokho akuzange kukhange ukulalela komprofethi. Umoya ovunguzayo awuzange ukhathaze umprofethi uElija ebhalwini. Imidumo elamandla lemibane, lokuthuluka phansi, akuzange kumkhangela, konke. Kodwa lokho okwamthintayo kwakuyilelo phimbo elincinyane elinyenyezayo, leyonto eyayikhuluma ngaphakathi. “ILizwi Lami liQiniso. Makuthi ilizwi lomuntu wonke libe ngamanga, futhi eLami kube liqiniso.” Yikho okwakhanga umprofethi. Bona?

⁸⁶ Futhi kuzakube kulokhu kukwenza. ILizwi likaNkulunkulu lihlezi likhanga leyongqondo kamoya, ngoba kuyingqondo kaKhristu kuwe, eyazi ukuthi leloLizwi liliqiniso.

⁸⁷ Futhi wedlula esikhathini sokuivivinywa. Ibandla lidlula esikhathini sokuivivinywa. Umuntu ngamunye udlula esikhathini sokuivivinywa lingakathumbi isango lesitha. UAbrahama wedlula kukho. UKhristu wedlula kukho. Emva uKhristu esegwaliswe nguMoya oNgwele, lapho emfuleni weJordani, Wadlula esikhathini sokuivivinywa. Ngemva kokuba uAbrahama esebiziwe, wabekwa elizweni lakhe lapho ayemele abe yisihambi, khona-ke wanika ukusoka, futhi uNkulunkulu

wahlangana laye, isikhathi ngesikhathi, kukanti wayemele adlule esikhathini sokuvininywa. Yonke inzalo kaAbrahama iyenza into efanayo, uAbrahama leNzalo yakhe.

⁸⁸ Inhlanganiso, ibandla, yiso isizatho sithola inhlanganiso zethu ziwela phandle kwendlela, kungenxa yokuthi lapho kusiza ekuvininyweni. Isivivinyo sani? ILizwi likaNkulunkulu. Nanso isivivinyo. ILizwi likaNkulunkulu liyisivivinyo. Sizakwenza lokho ixuku labantu elikutshoyo, kumbe sizakwenza lokho uNkulunkulu athi sikwenze na? Lowo ngumahluko.

⁸⁹ Nanko kusiza, insuku zikaDwight Moody, izinsuku zikaFinney, uSankey, uKnox, uCalvin, uSpurgeon, labo bonke abanye babo, lawo madoda akamoya, izinhlanganiso zabalandela. Balexuku lamadoda ngemuva lapho labo abaqume indlela zabo kikho, munye lamunye ekholwa *lokhu lalokho*, futhi esengeza okuncinyane *lapha*, futhi ephungula okuncinyane *lapho*, futhi engeze okuncinyane *lapha*, kuze kuthi ekucineni benza inhlanganiso ngakho.

⁹⁰ Futhi lapho bekwenza, ikholwa leqiniso, UNkulunkulu ubuya khona ngalapha futhi athathe omunye omncinyane, umuntu ozithobileyo, ephule leyonto ibeyiziqephu. Kuqondile. Uhlezi ekwenza. UNkulunkulu kaguquki. Udabula nje leyonto ibeyiziqephu, abanye abantu abalomqondo kamoya abazahlala lalalo Lizwi.

⁹¹ Mangilitshela. Ngilencwadi ngekhaya, yelinye lamabandla amakhulu, inhlanganiso ezinkulu engqubeni yePhentekhostali. Lowo mfazi ohawulayo owephuke inhliziyi wangibhalela incwadi. Futhi wathi, “Mfowethu Branham, bengilenwele ezinde lezibotshwe ibhanzi ngemuva kwekhanda lami.” Wathi, “Futhi i... Indoda yami yayikuthanda.” Futhi wathi, “Sasuka edolobheni lapho esasilebandla elalingelikamoya sibili, sisiya lapho lelibandla elikhulu, ibandla lakuqala ledolobho.” Futhi wathi, “Lapho sifika phakathi lapho, bonke odade bamaPhentekhostali babegele inwele zabo.” Futhi bathi, “Bangilanda ngakho. Ngathi, ‘Hatshi, hatshi. Ngiyakholwa iBhayibhili liyakutsho kithi ukuthi singakwenzi lokho; yikudumaza ukwenza lokho.’” Futhi-ke wathi nje, “Futhi baqhubeka...” Babemhleka, bathi, “‘Yeyi, ivili lakho—lakho seliphela umoya ngemuva, isipeya sakho,’ futhi konke njengalokho. Futhi balanda umkami, ngendlela enjalo, waze wangibamba ngamandla ukugela inwele zami.” Futhi wathi, “Bengithonisiseka, kusukela lapho.”

⁹² Kucabange, ibandla lePentekhostali elimele limele iLizwi likaNkulunkulu! Yikho lapho inhlanganiso yakho ekuhambisa khona. Kulungile. Bayehluleka ukuzwa leloPhimbo elincinyane elinyenyezayo leLizwi, elibabizela eqinisweni. Bonke balalela imimoya elamandla evunguzayo, futhi lokumemeza okunengi lokudansa, besithi balamandla. Lokho

kulungile. Ngiyakholwa kulokho, lami. Kodwa, mfowethu, lapho ungadansa futhi umemeze, futhi-ke utshibilika futhi ulandule iLizwi likaNkulunkulu, futhi uphile njengomhlaba, kulenye into engalunganga kwenye indawo. Kunjalo.

⁹³ UMoya kaNkulunkulu wehla phansi, leloPhimbo elincinyane elinyenyeyayo, futhi likuqondise khona kanye eKhalvari, lapho esife khona, futhi impilo yethu ifihlakele kuNkulunkulu ngoKhristu, futhi yabekwa uphawu ngoMoya oNgewe. Khona-ke, leLizwi kuphela liphila lapho. “Khona-ke nxa lihlala Kimi, leLizwi Lami kini, celani elikufunayo futhi kuzanikezwa kini.” Nanko umahluko.

⁹⁴ Ngithemba angibonakali kini njengodlulisa amalawulo. Nxa nginjalo, a—a—angazi lutho ngakho. Ngi—ngiyakholwa ukuthi iLizwi likaNkulunkulu liQiniso, futhi Kumele lihlale khona lapha. Futhi nxa Lihlala lapha, LizaZitshengisela ngaphandle. Kumele likwenze! Impilo yakho, ukwenziwa kwakho konke, kuzakube kwahlukile.

⁹⁵ Ngakho lapho uNkulunkulu esipha uAbrahama isivivinyo, waphumelela, amaphesenti alikhulu. Futhi wayeza . . .

⁹⁶ UNkulunkulu angeke anike inhlanganiso isivivinyo, ngoba ixubene yonke. UNkulunkulu kasebenzi njalo ngenhlanganiso. Akasebenzi lezizwe osendweni lwabeZizwe. “Wathatha abantu kwabeZizwe.” UIsrayeli, Wathatha isizwe. Kodwa, kwabeZizwe, “Wathatha abantu kwabeZizwe ngenxa yeBizo Lakhe.” Ngakho, uyabona, akusiyi inhlang- . . . Akusiyi inhlanganiso. Ngumuntu ngamunye Amthatha kwabeZizwe.

⁹⁷ Futhi lapho isivivinyo sisiza, uyabona lokho okwenzakalayo? Saphuma ekulungisisweni. Semukela ubhaphathizo lukaMoya oNgewe engqubeni yephentekhostali. Kodwa lapho kusiza esikhathini sokuvivinywa, sathola izifundi ezikhaliphileyo, zifuna ukuba njengomhlaba, njengalokhu okwakuyikho ngensuku zikaWesley labanye babo bonke. Bayahamba esikolo. Ba—bafunda isayensi. Futhi bafunda zonke ezinye inhlobo zezinto ezihamba kanye lemfundo. Futhi bazama ukufunda okwengqondo. “Into enkulu nje, awu, ungatsho *lokhu*. Mabenze *lokhu lalokho*. Ngoba kuza . . .” Bona, uyabuthanisa lokwakha. Injongo yakho—yakho—yakho imbi. Inhloso yakho imbi. Wakhela inhlanganiso kulokwakhela eKhalvari. Ungakha kanjani eKhalvari, unganjeni ngendlela yeLizwi?

⁹⁸ “Ngoba sigeziswe ngamanzi eLizwi.” “Hlalani Kimi laMazwi Ami kini, khona-ke celani elikufunayo.”

⁹⁹ Yikho lapho esibona ukunqotshwa kwengqubo yePentekhostali, ngoba bayasuka eLizwini. ILizwi lizakukhuluma into eyodwa; bazazama ukwenza leyo nhlanganiso ingene phakathi lapho kweyinye indawo. Futhi bazakuya khatshana lalaleLizwi, futhi balingenise khona phakathi lenhlanganiso. Futhi uyabona lapho osekuye khona?

Sekuphose kwaba njengamanye amabandla. Kodwa khonake siyadansa lokumemeza, futhi sakhuluma ngendimi, futhi seqa phezulu-la-phansi, konke kulungile. Inhlanganiso zabo zilungile. Ngithemba ngizicacisile. Kodwa into yikuthi, leloLizwi elincinyane elinyenyezayo likhuluma. Yikho.

¹⁰⁰ Udlula ekuvivinyweni. UNkulunkulu uyakuvivinya njengalokho Akwenza uAbrahama. Uyavivinya iNzalo kaAbrahama, emva kwakhe. Futhi manje, isizatho singathumbi isango lesitha, isizatho kulokunengi phakathi kwethu, kungenxa yokuthi asanelisi ukumela isivivinyo. Futhi mangilitshela enye into, isivivinyo seLizwi siqondile.

¹⁰¹ Isizatho singela futhi singasoze sibelakho... enhlanganisweni. Ngicabanga iPhentekhosti ilenhlanganiso enhle. Abanye bamadoda abalungileyo ngi... balele... abaphile ebusweni bomhlaba, bangabazo—zona inhlanganiso.

¹⁰² I-Assemblies of God, ngilabangane phakathi lapho. Minabo! Umzalwane khona lapho eIndiana, ngizakuya, ngizakuba lomhlangano, ngiyakholwa, khonale, khona manje. UMFowethu Roy Weed, uyindoda yesiqinti sesizwe seIndiana. Ngiyakukholwa lokho ukuba yindoda elobunkulunkulu. Kukanti, uyindoda yesiqinti seAssemblies of God.

¹⁰³ Foursquare, o, minabo, bangaki! URalph McPherson labanengi balabo bafowethu, abangamadoda alobunkulunkulu, kungelalutho empilweni zabo. Bangamadoda alungileyo.

¹⁰⁴ Khonale kuOneness, lokho abazibiza khona, i-Oneness. Kumbe, manje, kancicabangi... Bakubiza ngokuthi ibandla leJesus Name. UJack Moore, ngibiza nje oyedwa phakathi kwe... Kulamakhulu abo, amadoda amahle, amadoda alungileyo, amadoda alobunkulunkulu.

¹⁰⁵ Kodwa into yakho yikuthi, mfowethu, yilokhu, lapho ubambelela kuleyo nhlanganiso. Bona? UNkulunkulu uthatha lezonhlanganiso, futhi—futhi zonke ziwile. Khangela kizo, umhlaba unyeniyela phakathi. Khangela abafazi babo. Khangela amadoda abo. Khangela izimo zabo. Ngingakukhombelela, abantu beAssemblies of God abalamadikhoni kubhodi labo, abathethe kabili kumbe kathathu, abatshumayeli beqhubeka. Abafazi belenwele zabo zigeliwe, begqoka okabhudula, ukuzicomba, futhi belokhu bezitsho ukuba baloMoya oNgewele, bethembela kubufakazi bokukhuluma ngendimi, kumbe ukweqa phezulu-la-phansi, kumbe ukumemeza.

¹⁰⁶ Bayehluleka leloPhimbo elincinyane elinyenyezayo leLizwi. Lelo Lizwi elikhulalisa uxhile esiphambanweni. Yikho lapho elihlala khona. Yikho singela baprofethi abaqotho ebandleni lamuhla, njengoAgabus.

¹⁰⁷ Yikho, ibandla lamuhla, ba—bahlonipha kanzima ukukhuluma ngendimi lapho omunye umuntu ekhuluma,

ngoba sebezwa okwamanga okunengi futhi lokuqhubeka, baze bengasazi lokho okuhle lokubi phakathi kwakho.

¹⁰⁸ Ingcazelo eziphongukuba yikukhohliseka nje, omunye ekhuluma nje olunye ulutho ngoba uzwa ekhokhelwa. Lokho kayisikho kuchasisa. Ukuchasisa; hatshi umuntu esima futhi akhulume ngendimi, omunye uyasukuma ngemizuzu emilutshwana futhi achasisa lokho akukhulumileyo. Lapho omunye ekhuluma, omunye uyachasisa khona lapho, ekhuluma ilizwi ngelizwi, ukukhuluma okufanayo, yonke into ngokufanayo. *Lindoda* ingabe iprofetha, kodwa kayisikho kuchasisa. Abanye babo, *loluhlobo* lwephimbo lunika enye into, *lokhu* emuva lapha kunika enye into. Futhi abanye bakhuluma amazwi alitshumi, omunye akhulume amazwi angamatshumi amahlanu ngemuva kwakho, okokuchasisa.

¹⁰⁹ *Ukuchasisa* kutsho “ukukhuluma, ibala nge bala.” Nxa kuliLizwi likaNkulunkulu, kufanele libuye, ilizwi ngelizwi; umzila phezu komzila, umzila phezu komzila. Yiyo indlela iLizwi elifanele libuye ngayo.

¹¹⁰ Kodwa kuyini esikubonileyo? Okwamanga okunengi! Futhi bakwenza lokho, ngokusehlelweni, kulokuthi bahlale leLizwi, babeka lokho phansi lapho. Masinya lapho umuntu esenza lokho, bambiza umPhantekhostali. Futhi uyazi kuyini okwenzakalayo.

¹¹¹ Lapho isivivinyo sisiza, isikhathi sokuvivinywa, khonake iNzalo iyaqala, iyatshengisa ukuthi yiphi iNzalo futhi yiphi engayisiyo. Manje, kungelani lalokho okwathathi ndawo, uAbrahama wahlala leLizwi, isithembiso.

¹¹² Kodwa lamuhla inhlanganiso ayikwanisi ukukwenza lokho. Futhi abanye benu bafowethu abaligugu labo abangabalezo nhlanganiso, ungekela ukuvumelana labo kanye, uyakwazi lapho osuhambe khona. Bangaki abenu?

¹¹³ Angitsho, kulesi isakhiwo manje, kodwa bangaki abake baba lapho engitaditshela khona, bangaki abake babalami, uthi, “Mfowethu Branham, siyakwazi ukuthi lelo liQiniso. Kodwa nxa sikhahlelelwa phandle lapha, kuyini esizakwenza?”

¹¹⁴ Mfowethu, kuyini esizakwenza? Bambelela eKhalvari, bambelela kusithembiso, bambelela esiphambanweni, kungenani.

¹¹⁵ Futhi khona phakathi lapho, balamanye amadoda alunge kakhulu. Bona? Kodwa lokho engizama ukukwenza, yikuthi, lokho kufanele kwehluleke. Kuhlezi kusehluleka futhi kuzahlala kusehluleka. Kodwa kuyi, loba uyehluleka kumbe hatshi, loNkulunkulu, gcina iLizwi likaNkulunkulu lesithembiso Sakhe, kuqala. Uzakuvivinywa Ngalo.

¹¹⁶ Lizasayina amaphepha, ukuthi lizakwenza *lokhu* kumbe liyenze *lokho*. Loba umelana leLizwi, ulokhe uzakuwasayina. Kunjalo. Enhliziyweni yakho, uyakwazi ukuthi akulunganga.

Yilelo Phimbo elincinyane elinyenyezayo likhuluma, lelo Lizwi. Akumangalisi asanelisi ukuqhubekela phambili, ngoba enye into yenzakele. Uzehlukanisile kulelo Phimbo elincinyane elinyenyezayo. Ugijime waphuma masinyane. UNkulunkulu wayekubiza, kodwa ugijime waphuma masinyane, ngoba imidumo yaduma, imibane yabaneke, intaba yanyikinyeka.

117 Akuzange kunyikinye uElija, lowo mprofethi. Wayefuna lelo Lizwi, kuqala. Wathi, “Ngizahlala khona lapha.”

118 Abanengi lamuhla, baqalisa, inkonzo zokusilisa, ngokwenyama ekufaniseleni, inhlobo zonke zezinto, lamadlabuzane angabonakaliyo laseLizwini likaNkulunkulu. Kunjalo. Kuyini? Kumele sihlabele leyo ngoma, “Labo abalinda eNkosini. Mangithobise ukuzigqaja kwami futhi ngibize eBizweni Lakho. Mangilinde, Nkosi, ngize ngizwe lelo Phimbo elincinyane elinyenyezayo.” Futhi lelo Phimbo lizakuba liPhimbo loMbhalo. Lizakukhuluma khona kanye leLizwi. Amen. Kulungile.

119 Sithola, uAbrahama emva kokuba esebekiwe, wabizwa, ehlukaniswe kwabathandekayo bakhe, emulini yakhe, ekhaya lakhe, okwesihlobo sakhe, esiya ezweni labezizwe. Ngokukholwa wakwenza lokho. Khona-ke, ngenxa yokuthi wakwenza, uNkulunkulu wamupha ukusoka, ukufakaza ukuthi wayeyindodana kaNkulunkulu, ukuthi wakholwa Kuye ngoba wayekholwa isithembiso. Kukanti, wayengeke, kazange akubone ngokwemvelo, kodwa watsho, “Loba yini ephikisana leLizwi likaNkulunkulu kwakungamanga.” Kungelandaba ubufakazi obunganani obezayo, kulokhu kungamanga.

120 Ngiyazonda ukutsho lokhu, kodwa kuzafanele ngikutsho. Khangela. Futhi lapho uthatha abafazi, ngizakutsho okwento eyodwa ebonakalayo, ungabona, labo abazithi baloMoya oNgewe, futhi bengela nhlonipho eneleyo u—ukutshiya inwele zabo zikhula, kulenye into embi kwenye indawo. Umfazi ozagqoka isembatho esihambelana lesendoda, futhi asigqoke, lapho iBhayibhili lisithi, “Kuyisinengiso ku—kuNkulunkulu, ukuba umfazi agqoke isembatho esihambelana lesendoda.” Futhi-ke uzitsho ukuba uloMoya oNgewe futhi usenza lokho?

121 Ngakhuluma kulokho ngolunye usuku eOregon. Kwakulomfazi owangibhalela incwadi enkulu. Wathi, “Mfowethu Branham, ulenkonz o emangalisayo, kodwa ngeqiniso uyayona.” Wathi, “Manje, uthini ngo...” Wathi, “Ngigqoka amawovorosi isikhathi sonke.” Wathi, “Uthini ngokuphuma usiya esivandeni ukuyathatha okunye—okunye kwesivande, futhi ugqoke isigqoko. Awucabangi ukuthi kungakhangeleka ngcono ulamawovorosi ukwedlula okungaba yikho, kumbe amadangari, loba yini okuyikho, kulokuthi ugqoke isigqoko?” Futhi wathi, “Khangela, ngiyakhwela phezulu ezintabeni labafana lapho besiya kwelusa inkomo,

futhi,” wathi, “Ngiyangena endaweni egcwele iminyane.” Wathi, “Manje, ugqoke i—isigqoko, zingangidla. Ngigqoke iwovorosi azingikhathazi.”

¹²² Ngathi, “Lokho akujiyanga njengomsobho owenziwe ngethunzi lenkukhu eyabulawa yindlala. Sihawu! Akula ngitsho iLizwi elilodwa likaNkulunkulu ngakho. Lowo ngumbono wakho.”

¹²³ UNkulunkulu wathi, “Ilizwi lonke kalibe ngamanga, futhi eLakhe libe liqiniso.” Umkami ugqoka isigqoko. Uyadobha esivandeni. Akalahlupho ngakho. Futhi, kungenani, umfazi akala msebenzi phakathi kwamadoda phandle lapho, eselusa inkomo, kungenani. Kumele abesemkulwini lapho amele abekhona. Kunjalo.

¹²⁴ Bazama nje ukuthola izaba, kodwa kalikho. ILizwi likaNkulunkulu licacile, lomfazi ozelwe ngoMoya kaNkulunkulu uza...Futhi indoda ezelwe ngoMoya kaNkulunkulu ayisoze ivumele umkayo enze njengalokho. Wathini? “Lowo ogela inwele zakhe, udumaza inhloko yakhe.” Futhi umkakhe yinhloko yakhe. Akahloniphi.

¹²⁵ Kungagecono ngithule. Kulungile. Manje, bona, bona, lokho kwanele. Liyakwazi lokho engikhuluma ngakho.

¹²⁶ Angitsho lokho ngolunya. Nxa ngisitsho lokho ngolunya, uNkulunkulu abe lesihawu enhliziyweni yami elesono; mangehle phansi lapha kuleli altare, ngiphenduke.

¹²⁷ Ngiyakutsho ngenxa yokuthi, bangane, ngiyalithanda. Futhi ngizama ukulitshela lokho okuliqiniso, futhi lelo liLizwi likaNkulunkulu. Kumele sizwe lelo Lizwi elincinyane likaNkulunkulu, ukulinganisana leLizwi. Sidlula esikhathini sokuvivinywa. Haleluya!

¹²⁸ Likunanzelele ukuthi emva kwaleso sikhathi sokuvivinywa sibuya, lokho kufundiswa kwaleyo ndodana eyazalelwa emulini yenhlanganiso yesonto? Nxa wamela ukuvivinywa futhi wahlala lesifiso sikababa, khona-ke lowo mfana wakhutshwa phandle futhi wagqokiswa isembatho, futhi-ke kulomkhosi owenziwayo. Futhi lowo mfana wabekwa-ke emulini kuleyo azalelwe kiyo.

¹²⁹ Yilo uhlupho ngamaPhentekhosti ethu lamuhla. Bayeqa nje *lapha lalaphana*, lenhlanganiso zethu zingabadonsa ngalindlela *laleyo* ndlela. Kabahlali leLizwi.

¹³⁰ Nxa unghahlala leLizwi, khona-ke uNkulunkulu, ebona, “Nxa lihlala Kimi, njalo iLizwi Lami kini,” ELakhe, Angeke Alilandule, KuliLizwi Lakhe. Khona-ke kuzakuba lesikhathi, kwesinye isikhathi, lapho ozakhutshelwa phandle futhi ubekwe eceleni, futhi unikezwe enye into eqotho, haleluya, amandla kaNkulunkulu uSomandla.

¹³¹ Lokho, uNkulunkulu ulindele abantwana Bakhe, kodwa kabazi emzileni nje, lapho besiza kuleso sikhathi sokuvivinywa.

Ungakwamukela na? “Awu, ibandla lizangikhuphela phandle.” Kulungile. Nanko-ke. Khona-ke, hamba. Leyo kayisiyo Nzalo kaAbrahama. INzalo kaAbrahama kayenzi njengalokho.

¹³² INzalo kaAbrahama! Manje, kangilandaba lokho okwabuya kuphikisana loAbrahama, wahlala kanye lalelo Lizwi lesithembiso, wahlala nje lalo. Kungelandaba ukuthi uSarah wabuya njani, abanye babuya, abehlukeneyo babuya, yonke into, wakubala sengathi kwakungenjalo. Wakhangelana, wakholwa ukuthi wayebona isithembiso, ngoba uNkulunkulu wakuthembisa kuye, futhi lokho kwaba yikho konke okwakukhona kikho. KwakuliLizwi likaNkulunkulu, lahlala khona phakathi kwakhe.

¹³³ Khona-ke Wamnika lesi sivi vinyo sokucina. “Ngizamnika isabelo esiphindwe kabili, futhi ngimvinye.” Manje, usevele wathola indodana. Uyabona ulalokho. “Kodwa manje ngizamntshela, ‘Thatha leyo ndodana futhi uyibulale.’ Futhi vumela leyo ndodana, lapho ebona . . . Uzayibulala leyo ndodana na? Ngizamvinyo manje.”

¹³⁴ UAbrahama, eqinisekile eLizwini! Kanjani, lapho usamukela isithembiso, uzayimisa kanjani into?

¹³⁵ “Uza—uzakuya kanjani uku—uzakuya kukhangelela kanjani ukuba nguyise wezizwe, futhi nanko ulapha iminyaka elikhulu letshumi lahlalanu ubudala manje?” Ulsaka omncinyane, phose iminyaka elitshumi lane, elitshumi lanhlalanu ubudala. “Uzakuba nguyise wezizwe kanjani lapho uleminyaka elikhulu letshumi lanhlalanu ubudala, nangu umntanakho oyedwa, futhi ubulala ubufakazi bakho bodwa lobo olabo?” Amen.

¹³⁶ “Ngizakwenza njani nxa ngingaphuma enhlanganisweni yami? Ngizakwenza njani nxa ngingenza *lokhu*?” O, lalelani kuleloPhimbo elincinyane elinyenyezayo futhi libuye eLizwini, iLizwi.

¹³⁷ Uthi, “Ngezwa ilizwi lingitshela *lokhu*.” Nxa kuphambene leLizwi, kwakungayisilo Phimbo likaNkulunkulu. IPhimbo likaNkulunkulu libuya eLizwini.

¹³⁸ Khona-ke uAbrahama wahamba khona lapho ePhinjweni, futhi elithuleyo, iPhimbo elincane likaNkulunkulu, eLizwini likaNkulunkulu, kumele athathe impilo yendodana yakhe uqobo.

¹³⁹ Wathi, “Misa isandla sakho, Abrahama. Ngiyazi uyaNgithanda manje. Futhi labo bonke emva kwakho, haleluya, bonke labo ababuya emva kwakho, labo abafuna ukuthatha iLizwi Lami, kuzakuba yiNzalo yakho, futhi lapho uzathumba isango lesitha.”

¹⁴⁰ Ngifisa ngabe ngilesikhathi ukulitshela enye into eyenzakale insuku ezinlutshwana ezedluleyo, bona, kulokho okwathathi ndawo. O, minabo!

141 “Uzathumba isango lesitha; iNzalo yakho ngemva kwakho. Abrahama, okubusisayo uzabusiwa, lalowo okuqalekisayo uzaqalekiwa.” UJesu wathi, “Kungcono ukuba ilitshe lokuchola lilengiswe entanyeni yakho, lokugalula enzikini yolwandle.”

142 Futhi inhlanganiso lezi ezilandula lawo madoda alobunkulunkulu, ngoba bamele iQiniso, iLizwi, loMoya lamandla kaNkulunkulu, futhi ukuhlala leLizwi, uyabona lokho okwenzakalayo? Uyagalulisa olwandle lokukhohlwa.

143 “Kungcono ukuthi ilitshe lokuchola lilengiswe entanyeni yakho, futhi ugalulise enzikini yolwandle, kulokuthi ukhube omncinyane walaba abaGcotshiweyo.” Bayini? INzalo kaAbrahama ihlala leLizwi lesithembiso.

144 Amanye amabandla ethu angena endaweni yokuthi bayalandula, bayalandula ukusiliswa kwaPhezulu, abakufuni ebandleni labo futhi. Kunjalo. Inhlanganiso zethu zePhantekhostali azisafuni ukusiliswa kwaPhezulu. Kuyini? Awuboni ukuthi udeveli usebenze njani? Ubuye ngakhona lapho futhi watsho ezinye izinto zamanga ngalapho njengalokho. Futhi amadoda ahlakaniphileyo nje ecabanga ukuthi bangabaka moya, futhi khangela lokho, futhi uthi, “Khangela *lowayana*. Khangela *lowayana*.” Angikhangeli lokho.

145 Nxa uyiNzalo kaAbrahama, uzakhangela isithembiso sikaNkulunkulu, lokho uNkulunkulu athe ukwenze ngakho. Yikho lokho. INzalo kaAbrahama, sikhangele isithembiso. Angilandaba ukuthi bangaki abawela *kuindlela* lokuthi bangaki abawela *kuleyana* indlela. Isithembiso sisala siliqiniso.

146 Kumele udlule phakathi kwezivivinyo lezo. Bona? Yebo. UAbrahama, kuqala wavivinywa, futhi-ke wabekwa uphawu, khona-ke wasenikwa isithembiso sokuthi “iNzalo yakhe izathumba isango lesitha.” Ngiyakuthanda lokho. Khona-ke, bathumba amasango esitha sabo ngemva kokuvivinywa.

147 Into yakho yikuthi, asanelisi ukumela ukuvivinywa. Yiso isizatho inhlanganiso zethu azingeke zimele ukuvivinywa. Akusiyo ntando kaNkulunkulu. Kuyi, uNkulunkulu ukubusisile, kodwa akusiyontando kaNkulunkulu. Ngoba, bona, ulexuku lonke labantu lapha kanye lexu lonke lemiqondo, futhi bayabadonsa ndawonye futhi baphume lokuhle abangabenelisa. Abanye babo bathi, “*Leyi* yindoda enkulu. Awungeke ulandule ilizwi layo.” Awu, yindlela efanayo ibandla leKatolika elihlelwa ngayo, into efanayo, phezu kwexuku lamakholwa ahlakaniphileyo. Izihlakaniphi, ziyakhangela kikhona, bakulinganise lezikhathi. Awungeke ukwenze lokho. Enye yonke into ingamanga kodwa iLizwi likaNkulunkulu.

148 UAbrahama kazange akhangele into eyodwa kodwa isithembiso sikaNkulunkulu. Kungelani lalokho okwakuyikho, wahlala lesithembiso sikaNkulunkulu.

149 Khona-ke yiso isizatho singatholi okunengi. Inhlanganiso ayingeke ithumbe isango lesitha. Kulengqondo ezinengi ezixubeneyo phakathi lapho.

150 Kumele kuthathe umuntu ngamunye, othumba isango lesitha. Ungakwenza nxa ufisa ukukwenza. Yebo, mnumzana.

151 Kasizameni abalutshwane, okwemizuzu emilutshwane, sibone nxa behlala eMbalweni.

152 Manje, kwakulesikhathi phansi eBhabhiloni lapho kwakule—lesithombe esasimisiwe, umfanekiso omuhle webandla leKatolika, labo bonke abangazange bakhothamele isithombe lesi babezakutshiswa esithandweni somlilo. Manje, kwakuyikuqedelana, loba babezakuhlala, lapho uNkulunkulu esithi, “Aliyikuba labanye onkulunkulu ngaphandle Kwami, kumbe lenze loba yisiphi isithombe saloba yini.” Yikho lokho uNkulunkulu akukhulumayo. Ukutshengiselana kwabuya.

153 Wonke uIsirayeli wawela khona lapho. Futhi lapho uphondo lukhala, futhi i—futhi ugubhu lwezintambo lwakhala, futhi i—futhi umhlanga wakhala, ngani, bonke bawela phansi phambi kwalesisithombe.

154 Kodwa kwakulabathathu babo abathi, “Akulanto engenziwa.” Bezwa leloPhimbo elincinyane elinyenyezayo, futhi bahlala emzileni leLizwi. Kuyini abakwenzayo? Bahlala leLizwi.

155 Futhi emva, ba—ba—bathi, “Nxa lingakwenzi . . . Sizalipha elinye ithuba, kumbe sizaliphosela esithandweni somlilo.”

156 Bathi, “UNkulunkulu wethu uyanelisa ukusikhulula kuleso sithando somlilo.” [Indawo engelalutho ethephini—Mhl.] “Kodwa, kungenani, sizahlala leLizwi.”

157 Manje, mfowethu, wena-ke? “Kuyini engingakwenza, Mfowethu Branham?” Hlala leLizwi. Hlala lesithembiso. “Ibandla lami lizakusuka kimi.” Hlala lesithembiso. Kumele banyamalale, bahambe nje ngolunye usuku, kungenani. Kodwa, uNkulunkulu angeke. Hlala lesithembiso. “Awu, ngiyakutshela, bazangikhahlela phandle.” Hlala lesithembiso, ngokufanayo nje. Wena hlala kanye lesithembiso. Manje, nxa unghalala lesithembiso futhi uhlale khonapho, uhlale labo-ke.

158 Dlelana lomuntu wonke. Kodwa manje lapha, manje, awusoze unqobe loba ngayiphi enye indlela kodwa ngaphandle kokudlelana lomuntu wonke. Kumele ukwenze. Manje, lapho besiba babi sibili, kabaziphathi, khona-ke hlala khatshana lakho. Kunjalo. Ungangeni egumeni lesitha. Kodwa ingqo kuphela uzama ukuthola umfowenu, lokho kwahlukile. Bona?

159 Manje khangela, kodwa awusoze unqobe umbono wenhlanganiso, umuntu oyedwa, hatshi, mnumzana, lapho, balomlayo wabo abawubekileyo, “Sikholwa *lokhu*,” kuphela. Nxa unghalala imfundiso yakho, “Sikholwa *lokhu*,” ikhefana,

kuzabe kwahlukile. Ungqi utsho, “Sikholwa *lokhu*, futhi kumele ubuye kulokhu futhi usayine iphepha leli, kumbe lokho yikho konke.”

¹⁶⁰ Kodwa nxa usithi, “Sikholwa *lokhu*,” ikhefana, “lesingakufunda kuNkulunkulu. Sivulekile kuMoya oNgcwele,” khona-ke uyaqhubeka, mfowethu. Yebo. Lokho kuzakuba kwahlukile manje.

¹⁶¹ Kodwa, uyabona, nxa ulakho kubhalwe ngongqi, futhi uNkulunkulu anike enye into okunye kubuye, kufakaze ukuba yiLizwi Lakhe, iQiniso, awungeke unyikinyeke, ngoba ngu “ngqi.” Lokho kuyakuphetha khona. Yikho lapho amaLutheran afa khona. Yikho lapho amaMethodisti afa khona. Yikho lapho amaBaptisti afa khona. Yikho lapho iPresbyterian eyafa khona. Futhi yikho lapho amaPhentekhostali afa khona. Kunjalo. Kunjalo. Bafa khona lapho, khangela nje, ngoba ku—sokuvele kubhaliwe. Akulalutho onga—ongalungezelela kukho kumbe ususe kukho. Ku—kukhona lapho. Leyo yimfundiso yakho.

¹⁶² AmaLutheran ayengelakwamukela ukungcweliswa. Hatshi, mnumzana. Wayesekhulumile ukuthi “Abalungileyo bazaphila ngokholo.” Hatshi uMartin Luther; kodwa leloqembu elamlandelayo. Kunjalo.

¹⁶³ Hatshi uJohn Wesley; kodwa iqembu elamlandelayo. Kunjalo.

Hatshi uCalvin; kodwa iqembu elamlandelayo.

¹⁶⁴ Hatshi uJohn Smith webandla leBaptisti, owakhuleka kanzima, ngesikhathi sebusuku, amehlo akhe aze avaleka ngokuvuvuka, esenzela ibandla lakhe; lomkakhe ukuba amkhokhelele phandle futhi wanfunza lapho ngesipunu, etafuleni. Hatshi yena; kodwa iqembu leli lamaBaptisti elimlandelayo, inhlanganiso eyabuya ngemuva kwakhe.

Hatshi uAlexander Campbell; kodwa labo abamlandelayo.

¹⁶⁵ Hatshi ingqubo yephentekhostali ekuqaliseni, labo ababelezinto ngokufanayo, futhi badlelana lomuntu wonke; kodwa amaqembu abuya njalo athi, “Hatshi. Siyi*lokhu*, futhi siyi*lokhu*. Futhi *lezizindaba*, futhi lokho yilokho!” (“Bezahlukanisa, bekhangeleka bengelaluKholo.”) Kunjalo. Yikho lokho okwakwenzayo. Nanso into embi. Ameni. Ngizwa ngikhholwa, lokhu kusa.

¹⁶⁶ Abantwana bamaHebheru, ngemva kokuba sebemele isivivinyo, loba babezahlalela iLizwi lesithembiso, kumbe hatshi, babekwa esivivinyweni. Futhi kuyini abakwenzayo? Bathumba isango lesitha. Ameni. Ngani? Bahlala eLizwini.

Hlala leLizwi, lelo Lizwi likaNkulunkulu elikhuluma kuwe.

¹⁶⁷ Manje, konke ukucabangisisa kwathi, “Manje, khangela. IBhabhiloni, yayingasoze ibe lomehluko. Ngoba, thina, lapho sikhothama phambi kwalumfanekiso, sikhonza uNkulunkulu,

kungenani. Awu, nxa singakwenza *ngalindlela*, sikutsho *ngalindlela*.”

Kwenze ngendlela uNkulunkulu akutshoyo.

168 Aluba uNkulunkulu wathi, “Mose, khumula izicathulo zakho, Mose. Usemhlabathini ongcewele.”

169 Wathi, “NgiyakuBonga, Nkosi. Ngeqiniso ngiyakholwa Kuwe. Ngizakhupha nje ingwane yami, esikhundleni salokho. Kuluhlupho olukhulu ukuthukulula isichathulo sami.” Uh-huh. Huh! Kwakungasoze kusebenze ngitsho.

Wathi, “Isicathulo.” Kazange athi “ingwane.” Kunjalo.

170 Kumele ubuye, umzila ngomzila, lokho uNkulunkulu akutshoyo, futhi uqondane leLizwi Lakhe.

171 Manje, ngemva kokuba sebelesivivinyo, bathumba isango lesitha somlilo. Bafumana, lapho besiya khona phansi ekucineni, behlala eLizwini likaNkulunkulu, bathumba isango. Kunjalo. Ngemva . . .

172 UDaniyeli. Kwakulesimemezelo esaphumayo, futhi sasayinwa ngamaMede-Peresiya, esasingeke siguqulwe, ukuthi, “Uba loba ngubani ekhuleka kuloba nguphi omunye unkulunkulu, makaphoselwe emgodini wezilwane.” Futhi uDaniyeli wayekwazi ukuthi iLizwi likaNkulunkulu laliyikuthi, ukukhuleka Kuye kuphela, ngakho wavula nje amafasitela futhi wakhuleka kungenani. Manje, akazange abuyele ekhoneni. Wavula amafasitela ekhangele ethempelini. Wayengela mahloni ngakho.

173 Futhi kasifuni ukwenza inkolo yethu ngeSonto, futhi ngoMvulo senze enye into. Kumbe, sikhohlwe enhliziyweni yethu into eyodwa, ubuye phambi komunye umuntu futhi uthi, “Awu, kangikwazi. Yebo, ngicabanga ukuthi uqondile.” Woba yilokho oyikho. Awusikho, suka kuphuluphithi, phuma ebandleni. Kunjalo. Ngoba, ungumlandu kukho kokubili. Hlala uyilokho oyikho. Khuluma lokho okukholwayo, khona-ke kawula lutho lokusuka kilo. Umile nje khona kanye kokuliqiniso. Wonke umuntu uyazi imibala yakho. Amadoda angakuthakazelela, loba ngubani.

174 Umfazi engaba mubi njengabo bonke bephuma phandle. Engabe emkhulu, ezimukile, emncinyane, ecakile, elenwele ezimnyama, elamehlo ansundu, amehlo aluhlaza okwesibhakabhaka, amehlo ayimpunga; elilodwa, ngenye indlela, lelinye ngeyinye. Kodwa nxa lowo mfazi ehlanzekile, ikhosikazi, kakulandoda elizweni kodwa leyo engamkhuphela ingwane yakhe, ulobudoda obeneleyo phakathi kwakhe. Kuqondile. Ngoba, u—uyaveza lokho ayikho, futhi amadoda ayakuthakazelela.

175 Ngokunjalo uNkulunkulu uyathakazelela umuntu ozakuba yilokho ayikho khona, kumbe amadoda abatsho isiKhristu.

Masibeni ngamaKhristu, sigwaliswe nguMoya oNgcwele, ngeLizwi likaNkulunkulu, kungenjalo sikhohlwe ngakho. Kulungile. Ngoba, ngaphandle kwalokho, uba ngumzenzisi, futhi uphila impilo eyahlukileyo. Futhi abantu bayakubona ugijimela phandle lapha emidansweni, lokubhema, lezinto ezinjengalezo, futhi uzitsho ukuba ungumKhristu, khona-ke, bona, ubeka ilitshes lesikhubekiso endleleni yabanye.

¹⁷⁶ Bona lina bafazi, kwesinye isikhathi, ukuthi bagela njani inwele zabo lezigqoko futhi benze begqoke lezi izigqoko ezindala, bakhangeleka njengesoseji elihlutshiweyo kumbe enye into, futhi besiya phandle ngale esitaladeni, behamba bebhoda, oqwa abangababade okungaka, bezitshila besehla phansi esitaladeni. Yiphentekhostali leyo na? Khona-ke e—elinye ibandla lithi, “Batsho ukuba balento abangelayo.”

¹⁷⁷ Ubekwe uphawu futhi wamakwa ngoMoya oNgcwele. Awukho endlini yomdanso lobubusuku lokusingathwa ezingalweni zenye indoda, engayisiyo mkakho; ubusuku obulandelayo, futhi ngaphenduka ebandleni futhi ngidanse yonke indawo. Lokho akusiyo phentekhostali. Lokho yikuzenzisa. Lokho yikungcola.

¹⁷⁸ Kangikutsho kangako kini. Kodwa, liyananzelela, amathephu lawa enziwa lapha ahamba emhlabeni, ngakho ngitshumayela sengathi kusemhlabeni wonke. Lapho ngisizwa uNkulunkulu esithi, “Khuluma ulutho,” Ngilukhulume nje, ngoba kangikwazi ukuthi kuya ngaphi. Lokho kuKuye ukunakekela lokho. Hlala nje leLizwi. Kunjalo. Kulungile.

¹⁷⁹ Hatshi, uDaniyeli wayengakhothameli phansi ekumemezeleni kwabo, loba waphoselwa phandle kwenhlanganisano kumbe hatshi. Wahhala khona efasiteleni, futhi wahhala leLizwi likaNkulunkulu. Wayengelanhloni Ngalo.

¹⁸⁰ Kuyini okwenzakalayo? Bamphosela emgodini wezilwane, kodwa wathumba amasango omgodi wezilwane. Ngani? Dumo! Ngenxa yokuthi uNkulunkulu wathi owakhe . . . “INzalo yakho izathumba isango lesitha.” Loba yini isitha esiyikho, ulalo isango. O, zingazi izikhathi esinga . . . ?

¹⁸¹ Khangela uMose, elandela emzileni womlayo kaNkulunkulu, esehla phansi esiya eGibhithe, kwakhangeleka sengathi yonke into yayiphambene. Waye labalingiseli ababehamba laye. Wehla phansi lezibonakaliso e—ezithile, ukutshengisa ukuthi wayethunyiwe. Waphosela phansi inyoka, lokunjalo njengalokho.

¹⁸² Futhi lapha kwabuya abalingiseli ngalapho, baphosela okwabo phansi. Wayengenzani? Akula. UNkulunkulu kazange amtshela ukuthi babezakwenza lokho. Wayefuna ukuhlola uMose. Waye nguye Lowo Owavumela uJanisi loJambresi ukuphosela phansi inyoka zabo, kumbe intonga zabo.

183 Ngakho lapho kwakumi uMose emzileni womsebenzi. Waphosela phansi intonga yakhe. Yaphenduka yaba yinyoka. Wathi, “Khangela lokho, Faro. Yikho lokho iNkosi yami engitshele ukuthi ngibuye, ngikwenze phambi kwakho.”

184 UFaro wathi, “Woza lapha, Jambresi loJanisi.” Baphosela intonga zabo phansi. Zaphenduka zaba zinyoka, lokho uMose akwenzayo.

185 Ubuso bakhe babubomvu na? Hatshi, mnumzana. Waye lokhu ekholwa uNkulunkulu wayemthumile. Wahlala laleso sithembiso. Futhi kuyini okwenzakalayo?

186 Yikho lapho ungaphambi kweminye yemhlangano yomhlangano omkhulu. Ubuso bakho bungaphenduka bubebomvu, kancinyane. Hlala leLizwi.

187 Kuyini okwenzakalayo? Konke khona kanye, leliphimpi elikhulu likaMose labuya futhi laziginya. UNkulunkulu waqinisa. Ngemva kokuvivinywa kwakhe, wathi, “Ngifuna wena, ngalesisibonakaliso, uvumele abantwana basuka bahambe ngale. Ngifuna ukuthi ubabuyisele ngemuva ekhaya, lapho abangabakhona. UNkulunkulu wabuya phansi lapha ukuzokhuluma, ungithumile phansi lapha ukubakhulula. Ngifuna ukuthi babuyele.” Wakuphosela lokho phansi lapho.

188 O, isivivinyo sabuya. Mose, kuyini ozakwenza, tshibilika, uhambe, wathi, “Awu, ngingabe ngiphambanisile”? Hatshi, mnumzana.

UMose wama khonapho, “UNkulunkulu ungithume lokhu.” Dumo!

189 UNkulunkulu angakhuluma ulutho, hlala Lalo. Kungelandaba lalokho okuthathi ndawo, hlala Lakho. Nxa bekukhupha phandle futhi bathi, “Asisoze sisebenzelane, asisoze senze *lokhu*,” hlala Lakho.

190 UMose wahlala lakho. Kwenzakalani? Wathumba isango lesitha sakhe. Halebuya. Udeveli wathi, “Ngizakwendlala uLwandle oluFileyo phambi kwenu,” kodwa lwavuleka. Babengeke baqhubeke bebagcinile eGibhithe. Wathumba isango lesitha. Ngani? Ngoba wahlala lomsebenzi awuthunywa nguNkulunkulu. Imilayo kaNkulunkulu, wahlala leLizwi likaNkulunkulu futhi wathumba amasango esitha.

191 UJoshuwa, emva kokuba esedlule esivivinyweni. Wayephansi lapho, mhlawumbe, futhi wabhukutshela phetsheya kweJordan, yena loKhalebhu, lezinhloli. Lapho ephenduka evela eJordan, bafika eKhadeshi-Bhaniya. Futhi bonke babo bathi, “O, nxa singaqalisa, lokho kuzakwephula izinhlanganisano zethu zibe yiziqephu. Asingeke nje singene phakathi.”

192 Lowo moya awufi. “O, singeke sibe laLokho. Nxa singafundisa Lokho ebantwini bethu, kuyini esizakwenza? Singathatha phose ingxenye yamadikhoni, ebandleni, phandle.

Batshade kabili, kathathu. Kuyini esizakwenza? Thina, ngani, nxa satshela abafazi bethu ukuthi kwakumele babe lenwele ezinde, liyazi lokho abangakwenza? Bangatshiya ibandla. Futhi kuyini esingakwenza? Ngani, singabalwa njengabesidala.” UJesu wayengowesidala, laye. “Asingeke sikwenze lokho. Angeke sikwenze lokho. Kukhulu kakhulu kithi.”

¹⁹³ Liyakwazi ukuthi ikholwa elisemngceleni elingena kulo. AmaHebheru, isahluko 6, siyachasisa lokho. “Lowo owake wakhanyiselwa, wenziwa umhlanganyeli kaMoya oNgcwele, khona-ke abesesiwa, ukuzivuselela njalo.” Wabuya kulowo mngcele futhi wala ukuchapha, yikho lokho, wala ukukholwa ngokugcweleyo.

¹⁹⁴ Ngoba, kuyini uKhalebhu akwenzayo? Kuyini uJoshuwa akwenzayo? Wathi, “Siyenelisa ngokwedlulisileyo ukulithatha.” Ngani? Bahlala lalokho uNkulunkulu akuthembisayo.

¹⁹⁵ Ngani, bathi, bona abanye bathi, “Awu, bayiziqhwaga. Babiylwe phakathi ngomduli. Bayi *leyindlela*. Ngani, sasingeke sibathinte, kuloba ngayiphi indlela.”

¹⁹⁶ UJoshuwa wathi, “Siyenelisa ngokwedlulisileyo ukukwenza. Thulani, lina bantu! Thulani! Hlalani phansi!” Amen.

¹⁹⁷ Ngiyalitshela, ukhoho lusentweni enkulukazi sibili, lapho kusiza eLizwini likaNkulunkulu. Akesabi khona-ke. Ukhoho luloboya esifubeni, imisipha emikhulu. Luthi, “Thula!” Into yonke ibalekela ekhoneni, kunjalo, lapho uNkulunkulu ekhuluma. “Hlalani Kimi, laMazwi Ami kini, khulumani lokho elikufunayo.” Nanko-ke. O, ngiyakuthanda lokho. Hum!

Odeveli bazathuthumela, lezoni zivuke;
Ukhoho kuJehova loba yini kuyanyikinyeka.

¹⁹⁸ Ungaba lokholo kanjani lapho usazi ukuthi awusebenzi, uhamba eLizwini Lakhe, lapho usazi kulezinto lapho ofanele ukuzikhuluma futhi awuzikhulumi? kulezinto lapho okufanele ukuzifundise futhi kawuzifundisi. Kulezinto lapho ongeke uzikhulume, futhi ungaba lokholo kanjani lapho usazi ukuthi usempambekweni?

¹⁹⁹ “Nxa inhliziyo yethu ingasicali.” Nanko-ke. Nanko-ke. Kodwa hlala lalelo Lizwi, lapho okungela lutho olulahliweyo. “Akulakulahlwa kulabo abakuKhristu Jesu, abangahambi ngokwenyama kodwa ngokukaMoya.” UMoya ukhokhela ngeLizwi, ngoba uMoya ungaphuma kuphela eLizwini, ngoba iLizwi Lakhe nguMoya. Futhi kuphela Unga . . . UMoya weqiniso kaNkulunkulu ungakhuluma kuphela iLizwi likaNkulunkulu. O, minabo! Minabo, minabo!

Hamba khatshana, mhlaba. Sathane, sitshiye.

²⁰⁰ Ungesabi ukuthi kulintaba, “Suswa.” Kukhulume. Hlala khonapho, ikhangele iwohloka. Kunjalo.

201 Kodwa ulokulahlwa lapho, ungaba ngcongo—ngcono uzithulele. Uyawumana nje khona-ke. Kawukhulumi iqiniso. Kawukhulumi izinto okumele uzikhulume. Kulungile.

202 Siyathola ukuthi-ke uJoshuwa, emva kokuba esedlule kulokho kuvivinywa, wabona ubufakazi belizwe elihle, futhi wama lapho eKadeshi-Bhaniya futhi wakhonona phezu kwabo bonke, futhi wathi, “Siyenelisa ngokwedlulisileyo ukulithatha. Singalithatha.” Wawuyini umqondo? Ukuchaphela phetsheya.

203 Wawuyini umqondo kaMose? “Tshengisa isibonakaliso lesi futhi ukhuphele abantwana phandle.” Futhi kwakhangeleka sengathi kwehluleka. Kodwa wahlala leLizwi, futhi isango loLwandle oluFileyo lwalungeke lumbambe. Wadlula kilo. Wathumba isango lesitha.

204 UJoshuwa, ekhangele isithembiso sikaNkulunkulu, wathi, “Siyenelisa ngokwedlulisileyo ukulithatha.” Kunjalo. Futhi lapho esehla phansi eJordani, kuyini akwenzayo? Wavula indlela. Ameni. Yikho. Wathumba isango lesitha. Leyo Jordani yayimenqabela ekuchapheni lokuthatha lesi sithembiso. Kodwa lapho efika phansi lapho, wayeyiNzalo kaAbrahama. Ngani? Wakholwa iLizwi likaNkulunkulu. Yiyo indlela kuphela ongaba yiNzalo kaAbrahama, yikukholwa iLizwi likaNkulunkulu. Futhi-ke kuyini akwenzayo lapho esiza phansi lapho ayelusengiselele ukuthatha isitha? UNkulunkulu wavula isango, futhi walithumba, walithatha, wachapha.

205 Lapho impi yokuqala, ukulwa kwakhe kwakuqala abalaxho labo, imiduli yayimikhulu kangako babengenxa umncintiswano wenqola phezu kwawo. Uzangena njani ukubathola? Bambalekela, babuyela phakathi. Isitha sizakwenza, laso. “Kodwa uzathatha isango lesitha.”

206 Wathi, “Nkosi, kuyini okufanele ngikwenze?” Wahambahamba, ngenye imini, ezindla. Wabona iNdoda imile lenkamba Yakhe ihwatshiwe. UJoshuwa wadonsa inkamba yakhe, wathi, “Ungowethu na? Ungowesitha sethu na?”

Wathi, “NginguKaputeni walimpi.”

“Ngenzeni?”

207 “Matsha ulibhode, katshumi lantathu. Ukhallise uphondo. Uzathatha isango lesitha.”

208 Wawela phansi. Yebo, mnumzana. Ngani? WayeyiNzalo kaAbrahama, eyagcina iLizwi likaNkulunkulu. Wathatha isango lonke elabuya kuye. Ngeqiniso.

Isikhathi sesiphelile. Kumele ngitshiye.

209 Khangela, wonke amaqhawe lawa aligugu, ngilepheji eligcweleyo abhalwe phansi lapha. Kodwa wonke amaqhawe lawa aligugu, izinto awazenzayo, acina esifa.

210 Kodwa-ke kwasekusiza iNzalo uqobo, iNzalo yoBukhosi kaAbrahama, uJesu, isithembiso. UAbrahama wayeloIsaka, sibili, ngokwenyama, kodwa iNzalo uqobo yayingekho kulolohlelo lwenhlanganiso. Kwakuyilesi sithembiso seLizwi likaNkulunkulu, ukuthi Uzamenza abe nguyise wezizwe, hatshi ngoIsaka, kodwa ngeNzalo yoBukhosi, uJesu. Leyo kwakuyiNzalo yoBukhosi, leyo, ngempela, iNzalo kaAbrahama, UJesu, wayengasuye umJuda, njalo Wayengasuye oweZizwe. Wayengu Nkulunkulu. Bona? I. . .

211 Lina maKatolika lapha, busisani inhliziyi yenu. Kodwa lapho likhonza uMariya njengonkulunkulukazi, luyini uhlu pho ngani, kungenani? UMariya wayengasilutho kodwa umfazi. UNkulunkulu wamkhethe. Wayeyisifukamelu. Yikho kuphela. Isifukamelu, yikho lokho umfazi ayikho, kodwa uhlanganyela lenhlanyelo yendoda.

212 Kodwa, ngumbuthano oxubeneyo, kodwa kumele ngikukhulume lokhu ukuze lizwisise lokho engikhuluma ngakho. Manje, uyalalela ku—kudokotela wakho, futhi ngingumfowenu. Ngeqiniso, ungakwenza.

213 UMariya wayengelampova kuKhristu. Kwakungela muzwa wokwazana kwendoda lomfazi lapho uMoya oNgcwele emembesa, ngitsho lakancinyane. Kodwa uNkulunkulu uSomandla, uMdali, wadala isicucucu sesakhi seGazi lempova. Hum! Nxa kwakuyimpova ivela kuMariya, khona-ke abafileyo abavuki.

Dumo! Lokho nje kubuye kukutsha. Ngikubambile nje lokho.

214 Khona-ke nxa usithi akula mehluko, lokho esikwenzayo, khona-ke kungani uNkulunkulu wasitshela ukusuka ezintweni ezimbi? Kungani uNkulunkulu wavusa umzimba kaJesu, nxa kungenjalo? Ngakho, uyabona, kwakungeke kube lomfazi exhumane kukho. Nxa kwakhona, khona-ke Umzimba wakhe wawenziwe ngumama Wakhe, uMariya, ngoba waba lodaba lokwazana kwendoda lomfazi ngokwembeswa ngomoya owambangela uku—ukukhupha ubudoda, futhi akuqondanga. UMoya oNgcwele, ngokukhulelwa okumsulwa, haleluya, lapho Wadala kokubili ubudoda bendoda lomfazi.

215 Ngabe uJesu wambiza “mama”? Kufumane eMbhalweni. Wambiza “mfazi.” Haleluya! Mfazi! (Lokho kutsha. Yiso isizatho kukwenza ngendlela okukwenza ngayo.) “Mfazi, khangela indodana yakho.” Izigidi zamamayila duzane laye kulalokho Ayeyikho.

216 Waye nguNkulunkulu. Wayengasuye umJuda kumbe oweZizwe. Waye nguNkulunkulu, konke inyama lomzimba, uNkulunkulu ehlala Kuye. UNkulunkulu ehlala ebudodeni bomfazi? Wayengeke akwenze. Lobo budoda bomfazi

kwakufanele kube lento yokwenza lenyama yethu. Kodwa kwakuliGazi lobudoda, lokho uNkulunkulu akwembesayo.

217 Wayengakubeka phezu kwesigodo nxa Wayefuna ukukwenza. Yebo, mnumzana. Wayengakubeka loba ngaphi Ayefuna khona.

218 Kodwa Wakuletha ngoba umfazi esekuweni. Lapho kwabuya iNdodana emsulwa kaNkulunkulu ophilayo, edaliwe, ezelwe yintombi, konke umzimba lomphfumulo.

219 Kungani uDavida wathi, “Angisoze ngibone oNgcwele Wami...vumela ONgcwele Wami Abone ukubola, ONgcwele Wami abone ukubola. Futhi angisoze Ngitshiye umphefumulo Wakhe esihogweni”? UDavida wakatsho lokho. Bona? Konke umphefumulo, umzimba, lomoya, kwadalwa nguNkulunkulu, Ngaye.

220 Umfazi wayengayisuye umama, wayengumfazi. Ngiyakholwa wayelungile, umfazi ongcwele, ngempela. Wayengakaze abeyisifukamelo, uNkulunkulu wayengasoze akhethe isifukamelo esingcolileyo. INkosi ithanda, ngitshumayela kulokho lobubusuku. Kodwa—kodwa wathi, “Isifukamelo esidala esingcolileyo ukuletha eYakhe—ukuletha iNdodana Yakhe emhlabeni ngayo? Wakhetha intombi, engazi indoda.” Futhi kazange abe lokuphumisa ubudoda, kumbe enye into, lapho uMoya oNgcwele emembesa, ngoba, uNkulunkulu, ekubeni msula Kwakhe, indlela engelamkhawulo, wadala kuye, umphefumulo, umzimba, loMoya kaJesu Khristu. Kunjalo. WayeyiNdodana kaNkulunkulu eyazalwa yintombi.

221 Kwenzani lokho? Kwephula isango lesitha. Haleluya! Whew! Lokhu sekusiba kuhle, kimi. Khangela. Ngani? Wephula isango lesitha khona lapho, ukuthi umuntu wonke ozelwe kulumhlaba ngesifiso sasemacansini, lokho kwakungeke kungene eZulwini ngoba ukwazana kwendoda lomfazi yikho okwakuqalayo ekuqaleni, esivandeni seEdeni, kungani bazimboza. Lapho Ekwenza lokho, Wephula leyonto kabili khona lapho, futhi wathumba isango lesitha. Ngani? Ethatha iNzalo yoBukhosi bukaAbrahama, esikhathini sokuqala, futhi wakuphahlazela phansi. INzalo yoBukhosi yokholo lesithembiso, hatshi ukukhulelwa kukaMariya, kodwa kukaNkulunkulu, kwephula amasango. Lokho, kuvumela umuntu edlule esangweni. Dumo kuNkulunkulu!

222 Kuyini Akwenzayo? Khona-ke wathatha amasango wonke esitha. Wathatha isango lomkhuhlane. Umkhuhlane wawungeke ubekhona eBukhoneni Bakhe. Hatshi, mnumzana. Loba yikuphi okunye okukhona eBukhoneni Bakhe. Udwende lomgcwabo lwalungeke lume ebuKhoneni Bakhe. Hatshi. Kuyini Akwenzayo?

223 UJoshuwa wafa. UMose wafa. Bonke babo bafa, kodwa hatshi liNzalo yoBukhosi. Ukufa kwakungeke kume lapho iMpilo eyayikhona.

224 Lowmfazi waseNain, ephuma lomfana wakhe. Wama futhi wathi, “Vuka, ndodana.”

225 Leyo nkazana yayifile, indodakazi kaJayirosi, Wakhuluma ilizwi ngemuva-le emhlabeni ongaziwayo phandle lapho, futhi wathi, “Ndodakazi, vuka.”

226 ULazaro, efile insuku ezine lomzimba wakhe ubolile, lomphfumulo wakhe ukhatshana lawo, okwensuku ezine. Wathi, “Lazalo, phuma.” Dumo!

227 Nango Elapho. Kuyini Akwenzayo? Wephula impawu zakho konke. Haleluya!

228 Lapho Efanele afe ngaleso sikhathi, Wayengeke abambe leyo mpilo. Wayengasoze afe, kodwa kwakumele Anikeze leyo impilo. Futhi lapho Enikeza leyo mpilo, Wafa ukufa. Futhi umphefumulo Wakhe oligugu, njengeBhayibhili latsho, wehlela phansi esihogweni, ukuthatha indawo yami lendawo yakho. INzalo yoBukhosi kaAbrahama! Ini? WayeyiNzalo yoBukhosi. O, dumo!

229 Manje siyiNzalo yoBukhosi, ini, ehlala leLizwi, khona kanye lokho Ayeyikho. “Ngoba ekuqaleni kwakuliLizwi, futhi iLizwi laliloNkulunkulu; futhi iLizwi, lenziwa laba yinyama, lahlala phakathi kwethu.” Awuboni lapho iNzalo yoBukhosi elele khona? INzalo yoBukhosi yileyo ehlala leLizwi.

230 Lina elibuthakathaka lina elifisa ukuyekethisa kanye lodeveli, lamafeshini omhlaba. (Kangikhulumi kini lapha.) Phandle-le, lina batshumayeli elikwaziyo ukuthi liyatshumayela ukuthi insuku zezimangaliso sezedlula, uyatshumayela ukuthi akulanto enjengobhaphathizo lukaMoya oNgcwele, ihlazo kuwe, futhi uzibize iNzalo kaAbrahama.

231 INzalo yoBukhosi ihlala leLizwi. INzalo yoBukhosi, hatshi ezelwe ngumuntu, akulani lokwenza lendoda kumbe umfazi. Umfazi ulibandla; akula lutho lokwenza lebandla. UMariya wayengelani lokwenza leNzalo. Futhi lebandla, okuthiwa inhlanganiso, alila okokwenza leNzalo. Lizelwe ngani? Hatshi ngenhlanganiso, hatshi iMethodisti, iBaptisti, iPresbyterian, iKatolika, iLutheran, lokunjalo.

232 Kodwa, ezelwe ngeNzalo yoBukhosi yesithembiso sikaNkulunkulu, yiyo ethatha isango lesitha. Selivele lathathwa ngenxa yakhe. “Ngoba uba lihlala Kimi, leLizwi Lami kini, celani elikufunayo, lizakukwenzelwa.” Nanko-ke. Yisithembiso. Sokuvele kwenziwa.

233 Umphefumulo wakhe oligugu wehlela esihogweni, lapho okwakumele ngihambe khona. Kodwa ngalolosuku lwesithathu... USamsoni ethatha isango ledolobho emhlane

wakhe, wayengelani lokwenza ngakho. Wathatha amasango esihogo, amasango engcwaba, lakho konke okunye. Akazange alithwalele entabeni, kodwa Walibhidliza. Haleluya! Wathumba isango lesitha.

²³⁴ Imikhathi eyayigcwaliswe ngamandla kadeveli, ngaphezulu, ukuthi iNgilosi kumbe ulutho olwalungehla phansi. Kwakungeke kube lokunxusela, ngoba igazi lembuzi alingeke lisuse isono. Kodwa iGazi Lakhe uqobo lasusa isono.

²³⁵ Futhi Wenyukela Phezulu, wathumba abathunjiweyo. Wapha abantu izipho. Manje, umuntu wonke weNzalo kaAbrahama ofisayo ukubhadala inhlawulo, ukwehla phansi futhi aphenduke izono zabo, babhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zakho, agcwaliswe kakutsha ngoMoya oNgcwele, futhi amisane lokuvinywa.

²³⁶ Futhi lapho bekhupha umhlaba kuwe, izinto esezihambile, yonke into embi, yonke into ekhangeleka imbi, njengabafazi lenwele zabo, amadoda lokuqhubeka kwabo, lamabandla lezinhlanganiso zawo, futhi u—futhi umalusi lowo ozakunakekela amadikhoni akhe, la—lazo zonke lezonhlobo zezinto. Ixuku lomhlaba lenye into ingena phakathi lapho futhi libangele umalusi ohawulayo, ukumkhahlelela phandle kwebandla.

²³⁷ Qhubeka, malusi. UNkulunkulu akubusise. Hlala leLizwi. Ungathathi lutho.

²³⁸ Wenyukela Phezulu. Kuyini Akwenzayo? Wasika isikhala, isango, ukuthi, umkhuleko weNzalo kaAbrahama. Ngani? Ngani? Nxa singumzimba kaKhristu, nxa sifile, sizibala sifile futhi singcwatshiwe kuKhristu, futhi savuka Laye ekuvukeni. UyiNhloko yoMzimba. Lapho iNhloko ekhona, uMzimba uLayo. Futhi-ke, lokhu kusa, lapho wonke umuntu owenze lokho, “uhlezi Laye endaweni zasezulwini,” leNzalo yoBukhosi. Dumisani uNkulunkulu.

²³⁹ Akula masango. Awungeke ukhuleke kuze kube kude *kangaka*, futhi uthi, “O, o, *kulelizwi*.” Huh-uh. Bayakuvala, khona lapho.

²⁴⁰ Kodwa nxa inhliziyi zethu zingasilahli; nxa sikwazi ukuthi sihamba phakathi kwemilayo kaNkulunkulu; sibona impilo zethu zihlanziwe; siyakubona; lonke iLizwi uNkulunkulu alilayileyo, siyaLigcina; khona-ke amasango esitha sonke athunjiwe. “Khona-ke cela okufunayo, uzakwenzelwa.” “Uzathumba amasango esitha sakhe.” O, mfowethu, libandla bani elingaba yilo!

²⁴¹ Lapho ngiphenduka njalo ePhoenix, nxa iNkosi ingivumela, Ngithemba, lapho ngingena kuleli thabhanekeli, ukuthi lezi izihlalo zizabe zigcwalisiwe, futhi sonke isihlalo kungqubo yeVangeli eligcweleyo kulelidolobho zizakube zigcwele ngabangcwele bakaNkulunkulu ophilayo:

khangeleka njengomKhristu; khuluma njengomKhristu; yenza njengomKhristu; loMoya kaNkulunkulu uhamba phakathi kwabo, lapho, nxa omunye engona, uMoya oNgcwele uyakubiza khona leso sikhathi.

²⁴² Kuzakwenza. Ukubonile emzileni wokukhulekelwa, njengaphezulu lapha ku-altare. Lapho, uthi, “Buyela emuva lapho futhi ulungisise lokho lendoda yakho. Hamba, utshele umkakho ukuthi ubuphumile, ubusuku bakuthange, lalowomfazi, ohlezi endaweni *ethile-thile*.” Nxa Kungakwenza lapha, ngokuhamba eLizwini, ulalele leloPhimbo elincinyane elinyenyezayo, Kuzakukwenza kuwe. UyiNzalo kaAbrahama. Khona-ke, akula sono.

²⁴³ Mtshumayeli, ngeke uthande ukubona lokho ebandleni lakho? Ngena ebandleni leli, futhi ukhangele phansi ngalapho usedlula ngalapha, ubone bonke amadoda labafazi, belobukulunkulu, abangcwele, behlezi lapho nje bebaselwe ngamandla kaNkulunkulu. Isono sasingeke singene. Indoda iyangena futhi ihlale phansi, uMoya uphakame futhi uthi, “John Jones, uvela kweli *thile-thile*, idolobho, indawo *ethile-thile*. Ulapha ukuthola ukusiliswa emzimbeni wakhe. Bona? Wenza into *ethile* endaweni *ethile*. Wenza *lokhu*, futhi wathatha, kumele abuyisele *lokhu*, alungise *lokhu* khona-ke uNkulunkulu uzamsilisa kuleyo mvukuzane. ITSHO KANJE INKOSI.” Minabo, minabo!

²⁴⁴ Nginika ibandla, nginika amadoda alitshumi, fill-... amagugu aqotho kaNkulunkulu, iNzalo yoBukhosi, abeke ndawonye lawo madoda, futhi khangela lokho okuzathathindawo. Nginika leyi encinyane indlu egcwele ngabantu kanjalo, futhi ngizakutshengisa ukuKhanya lokho umhlaba ozagijimela kikhlo. Kunjalo. Yikho lokho uNkulunkulu afuna sibe yikho. “Ulidolobho elihlezi entabeni.” UyiNzalo yoBukhosi kaAbrahama. “Izathumba isango lesitha sayo.”

²⁴⁵ Umkhuhlane, kulembangela yomkhuhlane. Kulembangela yezinto lezi. Futhi uNkulunkulu, uMoya oNgcwele, ulapha ukwambula leyonto futhi akutshele kungani ungakutholi. Luyini uhlupho ngathi? Akudingakali ukuthi simangale, “KuNgakwenza khona?” Vele sokukwenza. Kuyini okwenzayo?

²⁴⁶ Khangela lowomprofethi. Kazange alalele umoya ovunguzayo, “Dumo kuNkulunkulu! Haleluya!”

²⁴⁷ Lokho kuhle. Manje, khumbula, kangikucali lokho. Ngithemba umuntu wonke uyakuzwisisa lokho. Omunye umuntu wathi, “UMfowethu Branham kakholwa ekuthini, ‘Dumo kuNkulunkulu! Haleluya!’” Awu, khangela kimi phezulu lapha manje. Ngiyakholwa ekumemezeni, ukukhuluma ngendimi, ukudansa eMoyeni.

248 Kodwa, mfowethu, lapho usehluleka ukuzwa leloPhimbo elincinyane elinyenyezayo leLizwi, yiyo into ekutholayo. Yiyo into.

249 UEliza wayesazi yonke limvuselelo isenzakala phandle. Kodwa waye... Akuzange kumkhange phandle kukho. Kodwa lapho esizwa lelo Phimbo elincinyane elinyenyezayo likaNkulunkulu, khona-ke wakhanga. Futhi wamboza ubuso bakhe, waphuma. Ngani? UEliza wayeyiNzalo kaAbrahama, elandela iLizwi.

250 “Nxaxa lihlala Kimi laMazwi Ami kini, khona-ke celani elikufunayo, kuzakwenziwa kini.”

Asikhothamiseni amakhanda ethu okwesikhathshana ukuze sikhuleke.

251 O, bandla, kanjani, lapho ngisedlula ekutshumayeleni njengalokho, ukuthi ngizwa njani! UMoya uyehla kude lami, futhi ngiyakhanga emuva, Ngibona abantu abangatshona phansi esikhwameni sabo futhi bathathe ukudla ebantwaneni babo, ukunginika khona. Ngibona abafazi abancinyane phakathi lapha, mhlawumbe belenwele ezimfitshane, kuyini abangakwenza? Bangenza loba yini emhlabeni kimi lokho abangakwenelisa. Indoda iphila lomfazi kanjalo, lami nje ngiquma kusiba yiziqephu ngalelo Lizwi, ngilimaza, isazela sakhe sesiwele phansi, kukanti leyo ndoda ingahamba phandle lapha futhi ibeyisigqili, futhi ingithumele okwetshumi kwayo. Kunjalo. Khona-ke kungenza ngizwe ngiyangeke, kubuyele enyameni khona-ke, uzwa, “Kuyini—kuyini engikukhulumileyo?” Kangizimisela ukulizwisa ubuhlungu, akusikho lokho.

252 Kodwa, o, mfowethu, lodade wami othandekayo omncinyane lomfowethu, nxa lelo bekuliLizwi likaNkulunkulu, futhi lowu kunguMoya Wakhe usenza lelo Lizwi liphile, kini, kuzakuba yini oSukwini lokwaHlulelwa? Ngizama ukulenza lilungiselele lolosuku. Ngiyacela, ngiyacela nje thathani iLizwi Lakhe. Nxa ngingatshumayela ulutho olungayisilo iLizwi, isithembiso sikaNkulunkulu, khona-ke ulungelo lokubuya kimi. Kodwa lelo yiLizwi. Futhi kungenxa yokuthi ngiyalithanda.

253 Akusikho ngoba a—angilifuni esikepeni. Kungenxa yokuthi isikepe kasiyikulithwala indlela yonke. Uzatshayelela, olunye lwalezinsuku.

254 Kufanele ubuye ekwaHlulelweni. “Olecala kokuncinyane ulecala kwakho konke.” Futhi lapho usazi into eqondileyo ukuyenza, yiLizwi likaNkulunkulu lesithembiso ukukwenza, khona-ke ungakwenzi, khona-ke uthini ngakho? Uzacelwa ukupha isizatho, kuyathiwani-ke? Lapho luMbiko lokhu kusa ukhangelana lawe phetsheya kwesiskrini, ngoSuku lokwaHlulelwa, kuyothi wani ngakho? Kucabangeni, bangane.

Ungafa usuku lungakedluli. Sonke thina singafa. Futhi into eyodwa eliqiniso, uzakufa.

²⁵⁵ Ngama ngolunye usuku ngikhangele umama wami, mina ngimbambe engalweni yami. Ngabamba ubaba wami kancane ngaphambi kwalokho, futhi ngimkhangele ehamba.

²⁵⁶ Ngibabonile befika ekucineni komgwaqo, ababecabanga ukuthi babeqondile sibili. Bathi, “O, Mfowethu Branham, o, nxa ngingaphila okwesikhatshana eside kancinyane!” Usukuphuzile lapho-ke. Futhi khumbula, ukufa akuguquli umphefumulo, kuntshintsha kuphela indawo yakho yokuhlala. Futhi nxa ubona ukuthi enye into ngaphakathi kwakho, woba ngozwisiso manje, nxa ubona ukuthi enye into ngaphakathi kwakho ikwenza wenze ngaleyo ndlela futhi uzwe ngaleyo ndlela, njengalokho ongafanelanga ukuzwe, phenduka lokhu kusa. Ungakwenza na, mngane? Woza. Woba. . . Kawudingi ukuba njalo. Ungumuntu olusizi. Phila iNzalo yoBukhosi yeqiniso. UNkulunkulu ukufuna lamuhla.

²⁵⁷ Ungaphakamisa isandla sakho, lapho ikhanda lakho likhotheme, lenhliziyo. Wothi, “Mfowethu Branham, ngiphakamisa isandla sami kuNkulunkulu. Ngeqiniso, enhliziyweni yami, yikho lokho engifuna ukuba yikho. Yikho sibili lokho engifuna ukuba yikho. Ngi—ngitshaphazekile phandle lapha layo yonke into, kodwa ngempela ka—kangifuni ukuba njengalokho. Ngifuna ukuba yilokho obukhuluma ngakho lokhu kusa. Ngikhulekele, Mfowethu Branham. Ngiphakamisa izandla zami kuNkulunkulu, hatshi kuwe, Mfowethu Branham, kodwa kuNkulunkulu. Futhi enhliziyweni yami, Uyayazi inhliziyo yami, Ngilangazelela ukuba luhlobo lomKhristu okhuluma ngalo, iNzalo yoBukhosi kaAbrahama, ngoJesu Khristu.” Phakamisa isandla sakho manje futhi uthi, “Ngiza. . . Ngikhulekele, Mfowethu Branham.” UNkulunkulu akubusise. UNkulunkulu akubusise. Ngeqiniso Uzakwenzela khona.

²⁵⁸ Baba wethu oseZulwini, ekuKhanyeni kweLizwi Lakho, emandleni okuvuka Kwakho! Futhi ngiyananzelela, Nkosi, ukuthi abantu abahawulayo izikhathi ezinengi bayaphiceka phandle lapha, ngokwahlukana. . . Abantu abakwazi ukuthi benzeni; omunye esiza, ekhuluma enye into; futhi omunye esiza, ekhuluma okunye.

²⁵⁹ Futhi lapha ePhoenix, lelidolobho elikhulu le—le, awu, lezivakatshi, lapho yonke into evela phandle kwelizwe ingena kilo, konke ngokwenyama lokukamoya. Ngimile entabeni, ngolunye usuku, futhi ngicabanga ukuthi kukangaki iBizo likaNkulunkulu lisetshenziswa ngeze ngosuku phansi lapha, bungaki ubufefe obenziwayo, isono esinganani lengcekeza esitaladeni lapha, lamabhawa labahlala besemabhawa,

lakho konke, abanengi babo bezitsho ukuba ngamakholwa, amaKhristu!

²⁶⁰ Abafazi besehla phansi esitaladeni, belomhlanga wegwayi esandleni sabo. Behamba begqoke impahla ezingela kuziphatha, lapho Wathi kuyanuka phambi Kwakho, “Kuyisinengiso,” njengendala, engcolileyo, engcolileyo, enukayo indawo yokuthambisela kwenye indawo. O Nkulunkulu, engatsho kanjani umfazi ozitsho ukuba loMoya oNgcwele enze into enjalo, futhi esazi ukuthi emakheleni oMsindisi, lokho kunuka njengalokho, ukunuka? Angaba kanjani lento enjalo eMbusweni Wakhe? Baba, aluba bebesazi kuphela, bangamamayila ayizigidi kude lakho.

²⁶¹ Ngiyakhuleka, Nkulunkulu, woba lesihawu. Akula ofuna ukuya kuleyo ndawo yabalahlekileyo. Akula ofuna ukuya phansi lapho, Baba. Akube kude lomunye wethu ukuhamba. Kukanti phansi phakathi lapho kuyinhliziyi enhle kulowo muntu, leyondoda lowomfazi, indoda kumbe umfazi ophilisana kuhle labanye futhi emuhle futhi elomusa, futhi nje ekhohlisiwe ngudeveli. Udeveli wenze lokho.

²⁶² Sathane, ngimelana lawe, ngoba uyisitha seNkosi yami. Uyisitha seLizwi Lakhe. Futhi ngiyakulaya wena, ngoJesu Khristu, iNdodana kaNkulunkulu, njengomuntu ofayo, ngisazi ukuthi angilamandla phakathi kwami. Kangila mandla okukumisa. Angilamandla okwenza loba wuphi wabafazi laba bazihlanze, loba wuphi wamadoda lawa, abalalele kulithephu, kumbe—kumbe loba ngaphi. Angila ndlela yokubenza bahlanzeke. Angila mandla. Kodwa ngilegunya leLizwi likaNkulunkulu, njengenceku, ukuLitshumayela, futhi ngibotshelwe kulelogunya. Lepholisa leli phandle lapha alilamandla okumisa imota, kodwa ulegunya lokukwenza.

²⁶³ Futhi, Sathane, ungahle uqobotshe iziqobotsho zakho, ngoba ngiyakulaya, ngoJesu Khristu, ukuthi ukhulule abantu laba, kuwo wonke umhlaba, loba ngaphi luMbiko ongaya khona. Bakhulule. Ngiyababiza, ukuthi bathengiwe. Kabasengababo. Bathengwe ngenhlawulo, bayiNzalo yoBukhosi kaAbrahama, iNkosi uJesu.

²⁶⁴ Wena ongcilile, ungcilile, umzencisi onukayo, umkhohlisi wabantu, ubakhokhelela bephumputhekile emigelweni yesihogo, bakhulule. Ngiyakulaya, ngoNkulunkulu ophilayo, ngoMhlatshelo weNdodana Yakhe, uJesu, ukuthi ubakhulule, ukuthi imiphefumulo yabo ibaselwe ngesibusiso Sakhe langoBukhona Bakhe, ukuthi bangathumba isango lesitha sonke. [Indawo engelalutho ethephini—Mhl.] Ubenze balindela *lokhu*, *lokho*, kumbe *okunye*, kumbe ukuthintwa okungeweke, kumbe enye into, kodwa ngithi uzalahlekelwa yikubabamba kwakho.

²⁶⁵ Ungama kanjani umkhuhlane kugcobo olunjengalolu? Kuphela lapho besala ukukhangela ngaphetsheya esithembisweni njengo baba uAbrahama akwenzayo, lapho ayeMbona ngesimo iminyaka engamakhulu khatshana, esiza.

²⁶⁶ Bakhulule. EBizweni likaJesu Khristu, tshiya abantu bahambe.

²⁶⁷ Makuthi amandla kaNkulunkulu, ukuzwisisa iLizwi, lapho begezwa lokhu kusa Ngalo, makuthi ukuzwisisa ukugcina iLizwi likaNkulunkulu lezithembiso Zakhe kweqiniso, ukubamba okungeke kwepulwe nguSathane. Makuthi munye ngamunye abambe leso sithembiso, esithi, “Lokhu Yikho. Ngibambelele Kukho. UNkulunkulu wenza isithembiso. Ngiyinzalo kaAbrahama. Ngingathandabuza kanjani isithembiso Sakhe?” Futhi uqhubeke usiya, ngoJesu Khristu, iNkosi yethu. Amen.

NgiyaMthanda . . .

²⁶⁸ Bekuquma lokhu kusa, bangane. Asikhonzeni manje kamnandi.

Ngoba Wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvari.

²⁶⁹ Kungenzeka, hatshi ukungahloniphi, ngeqiniso hatshi . . . Lokhu ku—kungokwenkolo. Asiphakamiseni izandla zethu Kuye esimthandayo. Futhi sithi:

NgiyaMthanda, NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvari.

²⁷⁰ Manje, kuwo wonke umfazi kumbe inkazana phakathi lapha, lesi yisandla sami. UNkulunkulu uyakuthanda. Kuyo yonke indoda kumbe umfana phakathi lapha, uNkulunkulu uyakuthanda. Ngiyalithanda. Manje, angeke ngifinyelele futhi ngithathe sinye lasinye sezandla zenu, kodwa uNkulunkulu atshengisele kini lokho engikutshoyo. Lapho sihlabela lokho njalo, tshibilika nje futhi uxhawulane izandla lomunye. “Lokhu bonke abantu bazakwazi ukuthi lingabafundi Bami, lapho lilothondo, omunye komunye.”

Ngi . . .
. . . wabhadalela usindiso lwami
Esihlahleni seKhalvari.

NgiyaMthanda, NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvari.

²⁷¹ AliMthandi na? Lowo muzwa omnandi kaMoya oNgewe! ILizwi luhlelo oluhlazayo, liyakukhuhla, likwenze isidalwa esitsha, lisusela konke khatshana. ILizwi libukhali kulenkemba

esika nxa zombili, likusoka, liqumela khatshana izinto zonke zomhlaba. Bona? Khona-ke sizwa sihlanzekile, sikhuhliwe, sisamukela futhi simKholwa. Yiyo indlela esingahlabela ngayo:

NgiyaMthanda, NgiyaMthanda
 Ngoba Wangithanda kuqala
 Futhi wabhadalela usindiso lwami
 EKhalvari.

²⁷² Lokho kuhle? Ngiyakuthanda nje ngenhliziyo yami yonke. Bona? Kasiyizameni njalo, wonke umuntu manje, ngokuqotho, ngelizwi lakho lonke manje.

NgiyaMthanda, NgiyaMthanda
 Ngoba Wangithanda kuqala
 Futhi wabhadalela usindiso lwami
 KweseKhalvari . . .



LENZALO YAKHO IZATHUMBA ISANGO LESITHA SAYO NDE62-0121M
(And Thy Seed Shall Possess The Gate Of His Enemy)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Zibandlela 21, 1962, eFaith Thabhanekeli ePhoenix, Arizona, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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