


IMISEBENZI LUKHOLO

LUBONAKALISIWE

 Enkosi. Kulungile ukuba lapha, ngobu busuku, kwakhona. Khange ndiyazi ukuba bafumanise njani ukuba bendizakuthandazela abagulayo. Wonke umntu uzile ukuza kuthandazelwa. Niyayazi, ndiyakholwa ukuba nilandela inkokhelo kaMoya, konke kulungile. Oko kokona kungcono, lowo nguMyalezo ongaze wasilela.

² Ngoku, bendihleli egumbini namhlanje, emveni... umlungiseleli othile othandekayo nje kakhulu entliziyweni yam (abathathu babo), abathathu abenene abahlobo bam, bandixelele bebezakuya kwisindlo sasemini kunye nam. Ndaza ndacinga, “Kuhle, oko kwakulungile nje,” uyazi.

³ Ke nda—ndatya nje intwanana yesidlo sakusasa kuba bendiqinisekile ukuba bebezakusihlawulela, uyabona, kwaye ndi... be nesidlo sangokuhlwa esigcweleyo. Ke u-12:00 wafika, kwaye u-1:00 wafika, kwaye u-2:00 wafika, akukho mntu phaya. Ke kwakukho... amapolisa ayeleqa isaphuli-mthetho, phaya ezantsi eyadini, ndaza ke ndehla ndaya kubona eso siqendu. Andibanga nakho ukumfumana uMzalwana uJack konke konke. Ke, ndaza ndafumanisa, indoda yasehotele imnike inombolo engeyiyo; kwaye wayekhalisa kucango olungelulo, lonke ixesha, apho bendi—bendingekho khona. Ndiya kumvumela ukuba andihlawulele, enye kwakhona, nangona kunjalo, ngelinye ixesha. Yena noMzalwana uTracy, ngokuqinisekileyo bendivuya ukubabona kunye noMzalwana uBrown ngokuhlwanje. Loo nto ibonakala ngathi sifanele sibuyele e-Arizona kwakhona.

⁴ Ndikhumbula ndinqumla intlango ngenye imini. Ndaxelela umfazi wam, phaya emva, ndathi, “Nanku apho uMzalwana uJack wayehleli ngasemva wale Chevrolet incinane.” UMzalwana uBrown kunye naye babephikisana ngayo yonke malunga ne—nendalo yokuqala, nokuba yenziwa ngeentsuku ezintandathu okanye nokokuba yenziwa kwizigidi ezithandathu zeminyaka. Leyo yayiyelungileyo.

⁵ Baye baxambulisa kakhulu, baphume kwaye bafumane amatye agcwele isandla, aze omnye ajikele emva kwesinye isibonda, kwaye omnye kwesinye, baze bagibiselane ngamatye nje ngamandla kangokokuba babenakho. Ababanganakho ukuyilungisa ngala ndlela, bathi, “Ndiyakwazi ukukushiya ngokubaleka.” Ukwehla ngendlela babeyakuya; UMzalwana uJack, umfo omncinane omfutshane, nje ngamandla njengoko

wayenokubhijabhija; kunye noMzalwana uYoung enaloo milenze mide, uyazi. Zange ndahleka kangako ebomini bam!

⁶ Emva koko, uMzalwana uJack wabuyela emotweni wakhulula izihlangu zakhe. UMzalwana uSharrit wayesinike ingxowa enkulu yee-orenji, waze wazicoca isiqingatha phambi kokuba sifike eShreveport.

⁷ Uyazi, leyo yimihla yobumnandi, nangona kunjalo. Ewe, mhlekazi, yimihla yobumnandi. Ndiyazi ukuba kuvakala buqhula, buhlekisa, kodwa yinyaniso. Kodwa thina... kukho into malunga nokuya, njengokuba ukhula zona ziqala ukuhlala engqondweni yakho. Ucinga ngezo ntsuku unqwenela ukuba ungaphila kwakhona, kunjalo, iintsuku zethu zobutsha. Kwaye njengoko sisiba badala, zonke ziba yimifanekiso. Ndivuya kakhulu ibinyulu kwaye ingcwele, kunye nobudlelwane bobuzalwana, eluthandweni. Ukwazi ukuba siya kwiLizwe apho singasokuze siguge, apho...elaLizwe likhulu, ngaphesheya, apho singasayi kuze, singaze siguge okanye singaze sife.

⁸ Omnye wabazalwana bethu abaxabisekileyo, othandeka kakhulu kuthi sonke, wawelela nje kwelaLizwe. Kwaye ngalo lonke ixesha ndisiza kweli qonga, ndi—ndiqikelela ukuba ndiza kucinga ngoMzalwana uLyle. Ndjonge ngaphaya phezolo ndaza ndabona uJudy omncinci ehleli ngaphaya, kwaye intliziyo yam yayibetha ngamandla, Bendicinga indlela ebeziva ngayo. Kwaye ndiyazi xa utata wasweleka indlela...Kodwa kufuneka sidlule kwezo zikolo zokubandezeleka ukuze sazi ukuba omnye umfo uziva njani.

⁹ Ndiyakholwa ukuba ndijonge kumhlobo omdala womlungiseleli ohleli apha. Andikwazi nje ukumbiza. Ingaba kunjalo, wawuqhele ukuthandazela abagulayo apha, lonke ixesha, kwiminyaka eyadlulayo? Hierholzer, ela—ela gama lesiJamani, andizange ndakwazi ukulilungisa kakuhle. UMzalwana uTracy, ndadibana naye phaya phandle. Kwaye ndamazi malunga neminyaka elishumi, kwaye ndathi, “Awukakhange uguge iinyanga ezintandathu kulaminyaka ilishumi.” Siphila kwihlabathi ekufuneka liphele ngenye imini.

¹⁰ Ngoku, ngokuhlwanje, bendinjalo...Ndinigcine ixesha elide ngenene phezolo, ndiza kuzama ukungayenzi loo nto ngokuhlwanje. Ukugqiba ibali lam...Bendicinga malunga nalo, ngobu busuku, ndishumayela kwi—kwisihloko so*Xhwilo*, ebandleni. Zinjani iimeko, njengoko ndiyibona eSibhalweni, zeziphi iimeko iBandla eliyakufuneka libe kuzo ukwenzela uXhwilo, kwaye kuyakwenzeka ntoni na ngaphambi nje kokuba uXhwilo lwenzeke, nendlela oluyakwenzeka ngalo. Kwaye sonke siyakholelwa kuXhwilo, asinjalo? Siyakholelwa kuLo. Kwaye ngoko, ngaxeshanye, Into ethile nje yathi, “Thandazela abagulayo, ngokuhlwanje.” Kwaye ndandisandula ukutya isidlo sangokuhlwa nomzalwana omncinane waseMexico phaya,

ndehla ndaya kumthabatha esitratweni. Ndiyaqikelela ukuba ulapha ngokuhlwanje, yena nenkosikazi yakhe.

¹¹ Kwaye emva koko othile weza, wandinika ubungqina. Wathi, “Ukuba . . . Kwimihlaba okanye ecaweni,” uthe, “kukho indoda apho, eyathi, ndiyakholwa ukuba kwakumalunga nonyaka odlulileyo, eyayithe yeza kumgca wokucalula.” Kwaye ndandicinga, ngokuhlwanje, ngokuba nomgca wohlobo lakudala wokuthandazela, njengoMzalwana Jack noMzalwana . . .

¹² UMzalwana uYoung Brown wayedla ngokundinikezelela amakhadi omthandazo. Kwaye ndamfumana enyanisekile kwaye andizange ndimbambise ethengisa ikhadi okanye esenza nantoni na engalunganga, unyanisekile ngenene. Kwaye sibabambe bezama ukwenza loo nto, uyazi. Ke—ke thina . . . UMzalwana uYoung, wayesembenzini kanye ngalo lonke ixesha, yaye ethembekile. Kwaye ndiyakhumbula, wayedla ngokuma aze athabathe amakhadi, aze abazise ngomgca. Bendiya kubathandazela kwaye babeya kuhamba, nje olwa kholo lungakrexezwanga babenalo abo bantu, ukuba nje bathe basondela kuwe babeya kuphiliswa. Kwaye ndiyacinga ukuba kwakukho amashumi amabini eempiliso kwenye, kule nto sinayo ngoku.

¹³ Ngoko, eli bali lifikile ngale njikalanga malunga nendoda, mhlawumbi ilapha ngoku. Ukuba yayisemgcezi wokuthandazela, kunyaka odlulileyo, kwindawo ethile, kwaye—kwaye yayinayo . . . yathi, ekucaluleni yaxelelwa ukuba inooqilikwana. Kwaye oogqirha bayixelela, emva kokuwa kooqilikwana, ukuba ayinakuze ibe namntwana oyintombazana, kwaye yayisoloko imfuno. Ndingcinga ukuba yayinamakhwenkwe. Kodwa embonweni weNkosi, yaxelelwa, “Kodwa uya kuba nalo olwasana luyintombazana.”

¹⁴ Kwaye yathi inentombazana encinci apha ngokuhlwanje. Andazi, indoda inokuthi . . . ingaba—ingaba uphakathi kwabaphulaphuli, okanye u—umntu endithetha ngaye? Kwenye indawo? Andazi, kukho umntu othile usandula kundixelela malunga nayo, ngaphandle. Owu, nalu usana lujinga kanye apha, luhleli kanye phaya. Kulungile oko. Kulungile kakhulu oko. Onjani ukulunga umfo omncinci. Bekungekude kangako ukuhamba ngaphaya komntu wonke, loluhle ngenene, usana oluncinci, Ndingamkhupha aze apha anike ubungqina. Mhlawumbi uya kuyenza ngomso, okanye ngelinye ixesha xa sineenkonzo zethu.

¹⁵ Ngoku, ngomso kusasa siSidlo Sakusasa saMadoda angooSomashishini. Ingaba usibhengezile? Ndiqikelela, yonke into . . . Ilungile.

¹⁶ Kwaye ngoku masibe nesincinci—isifundo esincinci kwimpiliso eNgcwele. Bangaphi abakholelwayo kuyo? Owu, bethu, iyakuba bubusuku obumnandi, xa ninokholo olulolo

hlobo. Abantu abakholelwa kuyo, yiloo nto efunekayo. Yeyabakholwayo.

¹⁷ Ngoku, ngoko, ndazifumanela ipensile ndaqalisa ukubhala phantsi isicatshulwa na njalo njalo, kwaye i . . . kwaze emva koko uBilly wankqonkqoza emnyango wathi, “Tata?”

¹⁸ Ndathi, “Linda nje ixeshana, andikayigqibi okwakalokunje.”

¹⁹ Wathi, “Kodwa, uMzalwana uJack ukulindle.” Ke, kwafuneka ndi—ndiye. Ndibambekile, bendingenayo ikliphu yephepha, Ndifumene esinye se “ziqhuboshi iijonny” zikaMeda okanye uhlobo oluthile lwesiqhuboshi apha alubize i “isiqhuboshi ibobby.” Yayiyiloo nto ke, “isiqhuboshi ibobby,” uhlobo oluthile lwesiqhuboshi. Kwaye—kwaye andazi kakhulu malunga nezo zinto, uyazi, kwaye ndiyibonile nje ilele phaya. Ke, ngoku ukwenza isiqhuboshi sephepha apha, ukwahlula into ebendi . . . bendinemibhalwana ethile ukwenzela intsasa; ndayohlula, elinye kwelinye.

²⁰ Kwaye njengokuba ndisiba mdala . . . kwakuqheleke ndikwazi nje ukuzikhumbula ezo Zibhalo nezinye izinto ngokulula nje. Kodwa, uyazi, ngahlobo kunzima ukuyenza. Ingaba uyayifumana loo ngxaki, Mzalwana Jack, okwangoku? Injalo, ewe. Ndamxelela uMzalwana uJack, apha kungekudala, ndathi, “Uyazi, Mzalwana uJack,” Ndathi, “Ndiba njalo andikhumbuli.” Ndithe, “Ndiqala ukuthetha into, kwaye kufuneka ndilinde.”

Wathi, “Ingaba—ingaba koko konke oko ohambele phambili ngako?”

Ndaze ndathi, “Ewe, ayikudanga ngokwaneleyo?”

²¹ Wathi, “Hayi.” Wathi, “Nditsalele umntu emnxebeni ndize ndithi ‘Ubufuna ntoni?’” Bendinga ukuba ubudlala ngam ngoko, Mzalwana uJack, ndiye ndafumanisa ukuba yinyani leyo.

²² Ewe, mhlekazi. Bethu, indlela olibala ngayo. Kodwa masenze izenzo zethu zenziwe kakuhle, ngokuba zisencwadini, irekhodi eliya kudlalwa ngomhla womgwebo.

²³ Ngoku, sinjengasapho olunye olukhulu. Kwaye andiqondi ukuba siqhagamshelwe ngobubusuku, kwilizwe liphela, njengokuba bendishumayela umyalezo wam phezolo. Ndinga ukuba mhlawumbi libandla lasekhaya apha. Ke, phezolo, ndiyayibulela imbeko yenu ngokuma . . . Andizami . . . Andikhangela ndizame ukusebenzisa ithuba likaMzalwana uJack. Kodwa uhlala endixelela, “Thetha le nto ufuna ukuyithetha.” Kwaye ke ndeza nje eqongeni ndashumayela imfundiso encinane. Kodwa, kunjalo nje thina . . . ukuba abanye babazalwana bam behlelo.

²⁴ Ndibe nephupha, ngenye intsasa. Andiphuphi rhoqo, andingomphuphi. Kodwa nda—ndaphuphe ndibona indoda,

umfo osemntsha ekumakhamandela, kwaye ezama ukuphuma, kwaye—ndatsho ke... Umntu othile undixelele, wathi, “Abo ngabantu abakhohlakeleyo, musa ukubananto yakwenza nabo.”

²⁵ Ndaye ndambona lo mfo usemtsha ephuma kwikhamandela lakhe ndamyeka. Ndicinge, “Ndiza kubona nje into ayenzayo.” Ngoko xana waphumayo, wayengumfo olungileyo. Ndaze ndabona abanye bezama ukuphuma.

²⁶ Ngoku, eli liphupha kuphela. Ndiye ndahamba ngale ndlela ndaza ndabona a—umzalwana, uRoy Borders, umhlobo wam olungileyo kakhulu, uhlala eCalifornia. Kwakhangeleka ngathi kukho into ethile engalunganga, amehlo akhe evalekile isiqingatha, kwaye emakhulu kakhulu... mhlawumbi umhlaza okanye into ethile phezu kwamehlo akhe. Kwaye nda... umntu othile ebezama ukunditsala ukundisusa kuye. Ndakhwaza, “Mzalwana uBorders! EGameni leNkosi uYesu, phucuka kuloo nto!”

²⁷ Kwaye yena kwakunzima ukukwazi ukuthetha, esithi, “Mzalwana uBranham, kuyakufuneka kuthathe into engaphezulu kwale. Andikwazi nje ukuyibamba, Mzalwana uBranham. Andikwazi nje ukuyibamba.”

²⁸ Ndathi, “Owu Mzalwana uBorders.” Ndiyamthanda.

²⁹ Kwaye umntu othile wanditsalela kude, ndaza ndajonga, kwaye yayilinenekazi limi ngapha endathi, xana ndandiyinkwenkwana, nda—ndandiqhele ukurhuqa igrosari evenkileni ndiyise ebantwini. Kwaye igama lalo lalinguNksk. Fenton, lihlala eJeffersonville okwangoku, engumhlobo wenkosikazi kunye nam.

³⁰ Liye lathi, “Mzalwana uBranham, sihlangule koku.” Lathi, “Le yindlu yesihogo.” Laze lathi, “Uqondwe ngokuphosakeleyo.” Kwaye lathi, “Aba...Kwaye wena—wena ubaqonde ngokuphosakeleyo aba bantu, kananjalo.” Lathi, “Aba ngabantu abalungileyo, kodwa...” Ndaze ndajonga ngaphaya, ngathi yindlu engaphantsi komhlaba enkulu, okanye—okanye iindonga ezinkulu, ezantsi ngaphantsi komqolomba omkhulu; nemivalo emikhulu yentsimbi, esibhozo okanye ishumi lee intshi ukutyeba. Kwaye abantu, ngokuphambeneyo, iingalo nemilenze ejijekileyo, bebetha iintloko zabo *ngolo* hlobo. Kwaye lalilila, lisithi, “Bahlangule abantu, Mzalwana uBranham.” Bathi—bathi, “Sincede, sisengxakini.” Lona ngokwalo, ndiyalazi, lilelakwa... Ndiyakholwa kwibandla likaKristu, okanye ibandla lobuKristu, elibizwa ngokuba yiCawa yaBazalwana. Ngoko lona... .

³¹ Ndabhekabheka, ndathi, “Ndandinqwenela ukuba ndikwazi.” Kwaye uqhubeke, ubhekabheka; kwaye nda... owam omncinci, omncinane umzimba kunye —kunye nayo emikhulu, imivalo mikhulu yentsimbi; naba bantu bangamahlwempu khona phaya. Kwaye wawungenakufikelela kubo, loo mivalo

yentsimbi yayihleli ngokusondeleleneyo. Ndaye ndajonga, kwaye babebetha intloko zabo ngathi bashiywa zingqondo.

³² Ndaze ndabona izibane ezithile zidanyaza zijikeleza phaya. Ndaza ndajonga phezulu, kwaye nakuya kumi iNkosi uYesu kunye ne—ne—nezikhanyiso zomnyama zimjikelezile. Waye ejonge kum ngqo, wathi, “Bahlangule abo bantu.” Waza wemka.

³³ Ndaza ndacinga, “Kuhle, ndandinokubahlangula njani? A—andinawo amandla aneleyo ezingalweni zam okophula loo mivalo.”

³⁴ Ke ndathi, “Ndlu yesihogo, nikezela eGameni likaYesu Kristu.”

³⁵ Kwaye konke ukukhenkceza nokuphuma, na—namatye aqengqelekayo, ne—nemivalo isiwa; kwaye abantu bebaleka, bekhala, “Sihlangulwe!” bekhala ngelizwi elikhulu, kwaye babehlangulwe bonke.

³⁶ Kwaye ndandikhwaza ngoko, “Mzalwana uRoy Borders, uphi? Uphi? UThixo uyabahlangula abantu Bakhe! Uphi, Mzalwana Borders?” Ndakhe ndacinga ngaloo nto.

³⁷ Uyazi, uMzalwana uBorders woyika kakhulu. Niyasazi isiprofeto, nonke... abaninzi benu bayakwenza, nithabatha iiteyiphu njalo njalo, malunga noNxweme lwaseNtshona.

³⁸ Kukho amadoda ahleli kanye apha, ngokuhlwanje, awayephaya xa kusenzeka loo nto, xa sasimi phaya, kuhambo lokuzingela. Kwaye umfundisi obephulaphule phezolo, eneliso elimfamekileyo, uvele wenyuka waza phaya wathi... wazazisa. Wayenxibe iindondo ezinemibala, phezulu entabeni. Wathi, “Mzalwana uBranham,” wathi, “NdinguMzalwana uMcHughes.” Wathi, “Ndi—ndiye ndancedisa ngenkxaso-mali enye yeentlanganisano zakho kanye, eCalifornia.”

³⁹ Ndathi, “Ndiyavuya ukukwazi, Mzalwana McHughes.”

⁴⁰ Ke kwakukho malunga namashumi amabini amadoda emi phaya. Sasiphumile sizingela iihagu zejavelina. Ndaze ndathi, kusuku oluphambi kokunyuka intaba, ndathi kuMzalwana uBanks Wood, nonke niyamazi, isihlobo buqu, Ndathi, “Mzalwana uWood,” wachola ilitye waliphosa phezulu emoyeni, laze lehla, kwaye ndathi, “ITSHO INKOSI, into ethile ilungiselela ukwenzeka.”

⁴¹ Ke, wathi, “Yintoni, Mzalwana uBranham?”

⁴² Ndathi, “Andiyazi, kodwa kwiiyure ezingamashumi amabini anesine uza kubona. Into ethile ilungiselela ukwenzeka. Luphawu olukhulu olo.”

⁴³ Kwaye ngosuku olulandelayo... kwakusemva kwexesha lasemva kwemini ke leyo. Ngosuku olulandelayo, malunga nentsimbi yeshumi, sasilungiselela ukuphuma. Wonke umntu wayenehagu zakhe zejavelina, kwaye sasime apho. Kwaye uMzalwana Mc Anally, niyazi, nabo bonke, babezilungisa,

kwaye—kwaye uMzalwana Borders kunye nam; noMzalwana uRoy Roberson, igqala elisisiqhwala, othandekayo kakhulu, umhlobo wam oxabisekileyo, kwaye wayemi apho. Ndaza ndajonga phezulu, waza uMzalwana McHughes wathi, “Mzalwana uBranham, ingaba iNgelosi yeNkosi ikhe ibonakale kuwe xa ukulamahambo lokuzingela?”

44 Ndathi, “Mzalwana uMcHughes, ewe. Ilungile lo nto. Kodwa, ndiza apha ukuze ndiphumle.”

45 Wathi, “Kulungile, Mzalwana uBranham,” wathi, “Bendingafuni ukukuphazamisa.”

46 Ndathi, “Awundiphazamisanga.”

47 Ndaye ndabhekabheka, ndaza ndabona ugqirha ejonge elisweni lakhe. Ngoku, ndandingamazi, wayenxibe iindondo ezimnyama, nto leyo kuqaqambe kakhulu kwaye kunelanga e-Arizona. Ndaze ndayijonga kuwo, ndaza ndabona ugqirha emxelela, esithi, “Mhlekezazi, bendinyanga ela liso iminyaka, iminyaka emibini, into elolo hlobo.” Wathi, “Okwalana nawe onako kwiliso lakho, uya kuphulukana neliso lakho. Idla ukubona kwakho, kwaye akukho ndlela ndinokuyimisa ngayo.”

48 Ndaye ndathi, “Oku undicele ngako, kungenxa yeliso lakho. Ezo zibuko zelanga kungenxa yokuba uneliso elibi.”

49 Wathi, “Kunjalo oko.”

50 Ndathi, “Ugqirha wakho,” (wamchaza) “uye wakuxelela, kwiintsuku ezimbalwa ezidlulileyo, ukuba ‘Uza kuphulukana neliso ngenxa yokuba o—okwalana nawe kutya ekuboneni kweliso.’ Kwaye ebelinyanga iminyaka eliqela, kwaye akakwazi kuyinqanda.”

51 Wathi, “Mzalwana uBranham, yinyaniso leyo.”

52 Ndaye ndaqalisa ukujika ndajonga, ndaze ndabona u—umfazi omdala kakhulu kunaye, uhlobo olumnyama ibala. Ngenvelo basuka kwenye indawo apha eArkansas. Kwaye ke waphakamisa yena owakhe—owakhe—owakhe umbhinqo waveza umlenze wakhe kunyana wakhe, wathi, “Nyana, ukuba ubona uMzalwana uBranham, mxelele ukuba athandazele iinyawo zam.” Kwaye wayenamathumba amade ejinga phakathi kweenzwane zakhe nezinto.

53 Ndathi, “Umama wakho ngumfazi ontloko-ingwevu, waze wanyusa umbhinqo wakhe, wabuyisa umva eyakhe—eyakhe ikawusi kwaye wakubonisa iinyawo zakhe, waze wathi ukuba undibonile mandikuxelele ukuba umthandazele.”

54 Waze wathi, “Owu, inceba.”

55 Ndajonga ngasemva ndaze ndambona emi phaya enganxibanga zibuko, umbono, Ndathi, “ITSHO INKOSI, uThixo uliphilise iliso lakho, kwaye uphilisa umama wakho, naye.”

⁵⁶ Malunga nelo xesha, ndajika...Ngoku, nantsiya indoda ihleli apha, eyayimi phaya. Ndathi kuMzalwana uRoy Borders...okanye uMzalwana uRoy Roberson, ndabeka isandla sam egxalabeni lakhe, kuba uligqala, Ndathi, “Mzalwana uRoy, ngena phantsi kwento ethile, ngokukhawuleza okukhulu, into ethile ilungiselela ukwenzeka.”

⁵⁷ Wathi, “Uthetha ukuthini, Mzalwana uBranham?”

⁵⁸ Ndathi, “Sukuthetha! Ngena phantsi kwento, ngokukhawuleza!” Ndajika ke ndaza ndathabatha umhlakulo, phaya ecaleni kwendawo, ndaze ndemka kubo kuba bendisazi kuba iyakuza apho bendikhona.

⁵⁹ Kanye ecaleni komwonyo omkhulu, ngokuphindwe kasibhozo okanye kalishumi ukuphakama kunesi sakhiwo, yi “bhokisi” yomwonyo; njengomlilo wehla uvela emaZulwini, njengesaqhwithi, iinyawo nje ezimbalwa phezu kwendawo endandimi kuyo. Kwaye yakrazula amatye kanye entabeni, yaphuma yaza yagawula iincopho zemithi yemesquite, kangangekhulu leeyadi ngaphandle. Wonke umntu ebaleka, ezama ukungena phantsi kweelori nayo yonke enye into. Yabuyela phezulu kwakhona yaza yaqhwaba oku kwendudumo enkulu. Yabuyela esibhakabhakeni kwakhona, yaza yabuya yehla kwakhona. Yakwenza oko kathathu. Yakuba igqityiwe yonke loo nto, beza babuza, “Yayithetha ukuthini?”

⁶⁰ Ndathi, “Andifuni ukukuxelela; yayiluphawu lomgwebo. Kwiintsuku ezimbalwa, inyikima enkulu izakubetha eNtshona. Kwaye ayiyi kuyeka. ICalifornia, iLos Angeles iya kuzika. Ibheka ezantsi. Iya kutyibilikela ngqo elwandle.” Kwaye kwiintsuku ezimbini emva koko, inyikima yase-Alaska yashukumisa iAlaska.

⁶¹ Kwaze emva koko, kwintlanganiselo yokugqibela ebendinayo eCalifornia, ndisathetha, kwaye ndandingazi nto yenzekileyo ndade ndaya kufika esitratweni, Yaxelela iCalifornia, yatsho—yatsho, “Kapernahum, Karpurnahum, umzi obizwa ngegama lezithunywa zezulu,” (leyo yiLos Angeles) “uziphakamisele ezulwini, kodwa uya kuhliselwa esihogweni. Ngokuba ukuba imisebenzi yamandla ibiyenzeke eSodom eyenzeke kuwe, inge isemi kwada kwaba namhla.”

⁶² Ngoku, kwiintsuku ezimbalwa ezidlulileyo, ukugquma okukhulu kunye nokuvela. Ngoko, nali iphepha lenzululwazi liphuma, lathi, “Yonke ingamaholo ngaphantsi, ifanele ibheke ezantsi.” Bayayazi nje.

⁶³ Kwaye ukhangele, amanzi aya kubuyela emva kuLwandle lweSalton. ILos Angeles igwetyelwe isigwebo. Ndinixelela ngaphambi kokuba yenzeke, ukuze nikwazi xa kuthe kwehla. Khange ndithethe lonto ngokunokwam. Kwaye andizange ndibe naYe ukuba andixelele enye into kuphela eyenzekayo. Kwaye ningaba nobungqina boko. Ilungile lo nto. Nini? Andazi.

⁶⁴ Ndaphuma, kwaye bandixelela into endiyithethileyo. Ndaze ndaphulaphula, ndabuyela emva ndasiphengulula iSibhalo. Uyazi, uYesu wathetha, phantse kwakuloo mazwi manye, malunga neKapernahum; kwaye iSodom neGomora za—zazisemazantsi oLwandle oluFileyo, ndiyaqonda ukuba kwakunjalo ngoko. Kwaye kamva, malunga nekhulu leminyaka kamva, iKapernahum yatyibilikela yangena elwandle, yaye iselwandle. Kwaloo Thixo mnye owafaka elwandle iSodom ngenxa yezono zayo, kwaloo Thixo mnye owafaka elwandle iKapernahum ngenxa yezono zayo, kwa looThixo mnye uyakufaka elwandle iLos Angeles ngenxa yesono sayo, eso sixeko so—sokonakala.

⁶⁵ UMzalwana uRoy Borders woyikela ukufa. Andazi nokuba ma...ukuba yayithetha ukuthini, okuya, okanye yintoni, andazi.

Masithandazeni.

⁶⁶ Nkosi, kuhle kakhulu ukunika ubungqina kubaphulaphuli bokwenene. Siyakholwa, Nkosi, nceda ukungakholwa kwethu. Kwaye siyaqonda ukuba siyehla kanye ngendlela ngoku ukuya ekupheleni kwehlabathi. Kanye ngeliphi ixesha, asazi. Kodwa okwakuxhwilwa kuyimfihlelo koMtshakazi emke; ngolunye lwezi ntsuku, Nkosi, siyaku—siyakuxhwilwa, sixhwilwe kunye naYe. Kwaye silindele loo mini. Lungisa iintliziyo zethu, Nkosi.

⁶⁷ Kukho abaninzi, siyajonga, abalele apha kwezibhedi kunye namakhuko, amadoda nabafazi ababotshwe lutshaba. Kukho abantu abahleli phaya phandle, mhlawumbi, ukuba Awubachukumisi, bayakufa luhlaselo lwentliziyo. Mhlawumbi abanye babo batyiwa ngumhlaza.

⁶⁸ Kwaye Bawo, Wena uyayazi intliziyo yomntu wonke. Uyazi ukuba yinyani okanye ayiyonyani. Kwaye sitsho ezi zinto ngenxa yokuba siyayazi into Oyenzileyo, amandla Akho amakhulu abahlangule abaninzi. Singamangqina ayo, nangona bezama ukusixelela ukuba “ezo zinto azenzeki.” Kodwa iyenzeka, Nkosi. Singamangqina.

⁶⁹ Ndiyathandaza ngobu busuku, Nkosi, ukuba ngandlela ithile Uyakwakha ukholo ezintliziyyweni zaba bantu, ukuze wonke ubani wabo uyakuhlanguleka, bonke aba bantu bagulayo nabaxhwalekileyo. Yanga ingaba lula kakhulu, Nkosi, sivumele nje, njengokuba sizama ukufundisa iLizwi. Vumela uMoya oyiNgcwele uthathe iimpazamo zam, Nkosi, uzilungise ezintliziyyweni zabantu. Kwaye kwenze kube bobenene, ubusuku bokwenene ukuba i...ukuba Abe nokwazi ukuzilalisa entliziyyweni yekholwa ngalinye elilapha. Sibeke obu busuku ukwenzela loo njongo, Nkosi. Banga abo bangasindiswanga, ngaphezu kwazo zonke izinto, bangalunga; bazilungiselele ngoku, ngelixa iingcango zenceba zisavuliwe. Sikucela oku eGameni likaYesu. Amen.

70 Ngoku sizakutyhila eZibhalweni, ukuqala, kwaye kwi . . .

71 Umntu othile ubeke i—isaziso apha phezu kwedesika, kwaye wathi ba “thabathe umnikelo” ukwenzela mna ngobu busuku. Oko bekungeyomfuneko, musani ukukwenza oko. Andikwazi ukuyibuyisa. Ndikhumbula ngaxesha lithile, eCalgary, eCanada, sathabatha i . . . lo mnikelo wathatyathwa. UMzalwana uJack wayezama ukundixelela . . . Inkosikazi yam ehleli phaya emva; yena, abantwana bebenamagumbi amabini amadala esasihlala kuwo, kwafuneka abeke ingubo emnyango ukuze agcine u—ucango luvaliwe ukuze abantwana bangangenwa yinyumoniya. Kwaye wathi . . . Wathi kum, wathi, “Mzalwana uBranham, akulunganga ukumphatha ngolwa hlobo.” Ke, uyayikhumbula imeko. Bathabatha, ndiyalibala ukuba mangaphi amawaka eedola.

72 Ndaze ndathi, “Owu, yibuyisele, Mzalwana uJack.”

73 Wathi, “Ngoku, sizakuyenza njani loo nto?” Ke, ndithenge indawo kwaye iphaya. Ke, ukwenzela uzuko nembeko kuThixo. Sayigcina iminyaka eliqela, inkosikazi kunye nam, njengesipho esivela ebandleni, ebantwini.

74 Ndaze emva koko ndacinga, “Loo nto ayivakali ilungile. Andizanga nanto kulo mhlaba, ndiqinisekile ukuba andizukuhamba nanto.” Ke ndajika ndaza ndayibalela, ndaza ndayibhalisela emnqubeni. Ukuze xa ndigqibile, kuba, esinye isicaka sikaThixo, ukuba kukho ingomso, siyakuyisebenzisa ngoko. Yabona? Ke, enkosi ngobubele kakhulu, zihlobo. UThixo anisikelele, ngenxa yoko.

75 Ngoku, kuYakobi, iNcwadi kaYakobi, isahluko se-2, sifuna ukufunda, siqalela kumqolo wama-21.

76 Kwaye ngoku, ndiphantse . . . Ixesha elincinci lokufundisa, kuze emva koko siyakuqalisa ukuthandazela abagulayo ngokukhawuleza kangangoko sinakho, kwaye sifumane abantu abaninzi kulo mgca wokuthandazela kangangoko sinokuba nako. Kwaye masi, nathi, khumbule kananjalo . . . Andifuni kumlibala uDade Anna Jeanne noMzalwana uDon, nabanye, Ndicinga ukuba bangaphaya eThailand ndaweni ithile. Akunjalo? Phina? EBangkok, kunye—kunye nemimandla yobumishinari. Kukho izinto ezininzi ozicingayo emini, ofuna ukuzikhankanya phambi kwabantu. Ngoko xa usiza apha, aku—akukwazi ukucinga ngayo, ubuyela ezantsi kweso sifundo.

77 Kwaye ngoku, kuYakobi apha, isahluko se-2. Kwaye sizakuqalisa ngomqolo wama-21 yesahluko se-2 sikaYakobi oNgcwele, size sifunde i—inxalenye yaYo. Umqolo wama-21 wesahluko se-2.

U-Abraham ubawo wethu akagwetyelwanga na ngokwasemisebenzini, akumnikela uIsake unyana wakhe phezu kwe . . . isibingelelo?

Khangela indlela ukhoho olwalusebenzisana ngayo nemisebenzi yakhe, nangemisebenzi...ukhoho lwenziwa lwagqibelela?

Saza sazaliseka isibhalo esithi, Wakholwa ke u-Abraham nguye uThixo, kwaza oko kwabalelwa ebulungiseni kuye: kwaye wabizwa ngokuba nguMhlobo kaThixo.

⁷⁸ Ngoku, isihloko sam ngokuhlwanje...Kwaye bambani iiBhayibhile zenu ngoku, kuba ndineZibhalo ezininzi ezibhalwe apha. Ukuba asifumani xesha lide, ndiza kubhekisa kuninzi lwazo. Umxholo wam uthi: *Imisebenzi Lukhoho Lubonakalisiwe.* Ngoku, khumbula: *Imisebenzi Lukhoho Lubonakalisiwe.* Imisebenzi ibonisa ukuba ukhoho sele lubambile, yabona. Yabona? Ngoku, sikhetha oku kuba thina...Ndiyakholelwa ukuba inokusinceda siqonde. Ngoku phulaphula ngenyameko, kwaye siya kuya kuyo njengesifundo seSikolo seCawe.

⁷⁹ Apha uYakobi uvakalisa kwimfundiso yakhe, ukusuka kwiGenesis 22:1-9, into awayibonayo *umntu* ku Abraham.

⁸⁰ Masibuyele emva nje, ndineZibhalo eziphawuliweyo apha. KwiGenesis, isahluko sama-22, nomqolo woku-1 ukuya kowe-9.

Kwathi emveni kwezo zinto, uThixo wamvavanya u-Abraham, wathi kuye, Abram...UAbraham: waze wathi, Yabona, ndikho.

Waze wathi, Khawuthabathe ngoku unyana wakho, emnye kuwe u-Isake, lowo omthandayo, uhambe uye ezweni laseMoriya; kwaye umnikele...abe lidini elinyukayo phezu kwenye yeentaba endokuxelela yona.

Yabona, Akazange amxelele nokuba yeyiphi na. Wena qhubela phambili nje xana uThixo ethetha, qhubeka uhamba. Yabona?

Wavuka kwakusasa u-Abraham, waza walibopha i-esile, Wathabatha amabini kumadodana akhe, no Isake unyana wakhe, wacanda iinkuni zedini elinyukayo, waza wavuka, wesuka waya kuloo ndawo...uThixo awayemxelele ngayo...wamxelelayo.

Kwaze ngomhla wesithathu u-Abraham wawaphakamisa amehlo akhe, waze wayibona loo ndawo ikude.

Wathi u-Abraham kumadodana, Hlalani nina apha ne-esile; kwaye mna nomfana siya kuya ngaphaya siye kunqula, sibuye size kuni.

⁸¹ Ngoku, wayenayo engqondweni yakhe ngoku, uzakunyuka aye kubulala unyana wakhe, kuba uThixo wayemxelele ayenze. Kodwa khangela iSibhalo apha.

. . . Mna nomfana siya kuya ngaphaya siye kunqula, sibuye size kuni. (Yena nomfana.)

Wazithabatha u-Abraham iinkuni nedini elinyukayo, wazibeka phezu ko-Isake unyana wakhe; waphatha umlilo esandleni sakhe, nesitshetshe; bahamba bobabini. . . kunye.

Wathetha u-Isake ku Abraham uyise, wathi, Bawo: wathi yena, Ndilapha, nyana wam. Wathi, Nangu umlilo neenkuni: kodwa iphi na ke imvu yedini elinyukayo?

Wathi u-Abraham, Nyana wam, UThixo wozibonela imvu yedini elinyukayo: ke bahamba bobabini.

Bafika endaweni athe uThixo. . . wamxelela ngayo; Wakha khona u-Abraham isibingelelo, wazicwangcisa iinkuni, wambopha unyana wakhe. . . u-Isake unyana wakhe, wambeka esibingelelweni phezu kweenkuni.

Wasolula u-Abraham isandla sakhe, wathabatha isitshetshe ukuba amxhele unyana wakhe.

Samemeza kuye isithunyuwa sika YEHOVA sisemazulwini, sathi, Abraham, Abraham: Wathi yena, Ndilapha.

Wathi, Musa ukusisa isandla sakho kumfana, musa ukwenza kwa nanto kuye: kuba ndiyazi ngoku ukuba uyamoyika uThixo, ekubeni unganqabanga nonyana wakho, owakho. . . kum. . . unyana wakho okuphela kwakhe. (Onjani umsebenzi!)

⁸² Ngoku, sifumanisa apha ukuba uYakobi ugwebela u-Abraham ngemisebenzi yakhe.

⁸³ Kodwa ngoku, kuPawulos, kumaRoma, iNcwadi yamaRoma, eyesi-8. . . isahluko se-4, 4:1 ukuya kowe-8. Andiyi kuyifunda yonke, kodwa funda nje inxalenye yayo.

Kwaye yintoni na ke ngoko esiya kuthi, u-Abraham, ubawo wethu, ngokubhekiselele kwinyama, ufumene yona?

Kuba ukuba u-Abraham wayegwetyelwe. . . (Niyakhumbula, sithathe igama phezolo, “ukugwetyelwa.”) . . . ngemisebenzi, Uneqhayiya; kodwa hayi phambi koThixo.

Kuba sithini na isibhalo? U-Abraham wakholwa kuThixo, kwaza oko kwabalelwa kuye ebulungiseni.

Ke kaloku kulowo usebenzayo umvuzo awubalelwa ngokwaselubabalweni, kodwa ngobutyala.

⁸⁴ Ngoku—ngoku into abhekiselele kuyo uPawulos apha, koko uThixo wakubonayo ku Abraham.

85 Ngoku makhe. . . ukuba u. . . ukuba besingatyhili kakhulu, besingabuyela kwakhona kwiGenesis, isahluko se-15, nomqolo we-6; 15:6, ndiyakholwa ukuba ilungile. Siyakuqalisa ngowe-5.

Wamsa phandle, wathi, Khawukhangele ngoku phezulu emazulwini, kwaye uzibale iinkwenkwezi, ukuba unakho ukuzibala zona: waze wathi kuye, Iya kuba njalo ke imbewu yakho.

Kwaye wakholelwa kuYEHOVA; kwaye oko wakubalela ebulungiseni kuye.

86 Ngoku amadoda amabini abethetha ngalo ukholo: UPawulos wamgwebela u-Abraham ngoko uThixo wakubonayo ku Abraham; kodwa uYakobi wamgwebela u-Abraham ngoko umntu wakubonayo ku—ku Abraham.

87 Yabona, ngoku, uYakobi wathi, “Ugwetyelwe ngemisebenzi yakhe.”

88 UPawulos wathi, “Ugwetyelwe ngokholo.”

89 Kodwa yabona, u-Abraham wakholwa kuThixo, yiloo nto uThixo awayibonayo kuye; waLikholwa. Kodwa ke xa waqalisa ukwenza ngokungathi sele kwenzekile, nantso into awayibonayo umntu kuye.

90 Kwaye oko yinto ekwanye njengoko injalo kuthi, ngokuba imisebenzi yethu ibonakalisa ukholo esinalo. Kodwa ukuba siyoyika ukwenza ngoko sikukholelwayo, ngoko asiKukholelwa. Yabona, umelwe kukuKukholelwa.

91 Imisebenzi ka-Abraham yayibonisa ukholo awayenalo kwidanga likaThixo. Ngoku, u-Abraham, khumbula, wayenamashumi alithoba eminyaka ubudala, okanye, ikhulu leminyaka ubudala, kwaye uSarah wayenamashumi alithoba eminyaka ubudala. Kwaye ngoku babesele bekhulile ngeminyaka, babesele bedlulile ukuzala, bekuyiminyaka emininzi kakhulu, iminyaka emininzi. Kwaye babehleli kunye njengendoda nomfazi sukela besebancinci, kwaye bengenabantwana. Kodwa nangoko, uThixo wamxelela xa wayenamashumi asixhenxe anesihlanu eminyaka ubudala, noSarah enamashumi amathandathu anesihlanu, “Niza kuba nosana.” Kwaye wasikholelwa isithembiso sikaThixo. WaLikholwa. Ngoku, yabona, wenza yonke into ilungele ukuba nosana. Yabona, nantso into awayibonayo uThixo, xa wakholelwa uThixo; kwaye umntu wayibona into ayenzayo ukuvakalisa into ayikholelwayo. (Kwaye yiloo nto inye esebenzayo ngokuhlwanje, into ekwanye eyiyo nakuthi.) Ityhiliwe kuye. Yabona, yayityhiliwe kuye, ngoko wayikholelwa njalo, kwaye wayesenza ngokungathi yayisele yenzekile.

92 Ngoku, masime nje apho, umzuzu nje. Ngamanye amaxesha sikuqonda ngokuphosakeleyo oku. Abantu bafumana

iimvakalelo, kwaye bazama ukusebenza kwiimvakalelo. Oko akuzukusebenza.

⁹³ Ngoku, ndifana noMzalwana uHierholzer apha, singa—singamadoda amadala, kwaye sibe sikwi...koku ixesha elide, kwaye siye sabona okulungileyo kunye nokubi, kunye—kunye nento yonke. Kwaye sithandazela abagulayo, kwihlabathi jikelele, nokubona u—ukuphoxeka kwabantu, kunye nokubona o—oo “Haleluya” macala onke. Emva koko, konke oku, siyafunda ngako. Ngoku, xana sisengamakhwenkwe amancinane, xana saqalisa ukushumayela oku, Mzalwana uHierholzer, njengokuba wawuqala ukuqubha. Into yokuqala, uyazi, yayidla ngokuba bendiya kuphuma, kwaye bendiya... UMzalwana uJack, bendiyakwenza uMzalwana uBrown ukuba andihambise esitratweni, ubusuku emva kobusuku, ukuzama ukuzibuyisela kum. Ndandiye ndime phaya, njengomntwana omncinane, nditshiza amanzi, ndibona imibono, uyazi. Kwaye bendihlala apho de uMzalwana uBrown... .

⁹⁴ Ndikhumbula ngobunye ubusuku, andinakuze ndiyilibale, phezulu eSan Jose okanye kwindawo ethile. Uyeza kundivusa, khange ndilale iintsuku ezininzi kwaye bendingazi ukuba ndithetha nendoda, kodwa wathi ndimxelele. Ndaqalisa ukulila, ndathi, “ndiyagoduka.” Yabona?

⁹⁵ “Ngoba,” wathi, “awukwazi ukugoduka. Kukho umhlangano oqhubekayo phaya ezantsi.”

⁹⁶ Ndathi, “Ke, ndizakube ndilungele kwimizuzu embalwa ukugoduka.” Yabona, ngaphaya nje, ndingendim, phantse. Yabona, ndandiyinkwenkwe ngoko.

⁹⁷ Njengoko ufunda ukuqubha, uyazi, utshiza amanzi uze uwele iqula, kwaye “huhhh, huhhh, huhhh, ndimenzile!” Ngoku, emva kokuba ufunde ukuqubha, unokuthandekayo ngakumbi ekwabetheni, kwaye ayikwenzi “udinwe” kangako. Yabona, yiloo nto ke, ufunda indlela yokuyenza; kwaye usike zonke iikona uze uyenze ngcono, kwaye kokulula ngakumbi. Yabona?

⁹⁸ Inkwenkwe encinci engazange ihambe, ingazama ukuhamba kule paseji apha, ibiyakuwa phantsi izihlandlo eziliqela kwaye ibe “idiniwe” ngaphambi kokuba ifike phaya. Kodwa nabani na okwaziyo ukuhamba, imbaleki, inokuhamba ihle kanye ngala paseji kwaye ingaze iqaphele nokuyenza. Kulungile, wayenokuya ukuba aqale ngako, yiloo nto ayiyo ngoku.

⁹⁹ Ke, kukwayindlela enye nokushumayela impiliso eNgcwele okanye nantoni na eyenye. Njengoko uhamba, uyaqalisa ukufunda. Ukuba awufundi, kukho into engalunganga. Yabona, umelwe kukufunda, kwaye umelwe kukufunda indlela yokwamkela uThixo nokuba ngenene kuthetha ukuthini na.

¹⁰⁰ Siyayivumela, ngamanye amaxesha sithi, “Ke, lo mfo wayengenalo ukholo olwaneleyo, lo mfo akazange enze *le nale*.” Kukho isizathu phaya sokuya, kukho isizathu. Ngamanye

amaxesha sisono esingahlanjululwanga. Ungagalela igaloni ye oli emntwini, ukhwaze ude utshe ilizwi, soze ilishukumise ela demoni. Hayi, mhlekazi! Kuya kufuneka uhlambulule okuya. Yiloo ucalulo lukwenzayo, luthi, “Hamba uyokulungisa okuya, Kukuphe okuya.”

¹⁰¹ Kodwa kucotha kakhulu ukwenza loo nto, uyabona. Kwaye ngoko—ngoko abanye babo baphelelwe ngumonde, kwaye bathi “Hayi, andizange ndithandazelwe.” Kodwa sifuna ukufumana indlela ngoku, leyo. . .oko kwenzekayo, esona siseko sempiliso eNgcwele.

¹⁰² Ngoku, isipho, njengoko benditshilo phezolo, “Isipho sihle, kodwa awunakusekelezela isiphelo sakho sikaNaphakade kwizipho.” Awunakukwazi ukwenza okukhulu kokuncinci, kwaye i—isipho kokuncinci. Kwaye uSathana angalinganisa nasiphi na isipho anaso uThixo, angenza into enjengaso kanye, yabona, ngokuchanekileyo. Ke ngoko, kufuneka siyijonge loo nto.

¹⁰³ Njengokuba ngamanye amaxesha ndivakalisa ngokukhwaza; Ndizibone iidemoni zikhwaza. Um-hum. Thetha ngeelwimi, ndizibonile iidemon zithetha ngeelwimi. Ngokuqinisekileyo, uyaYilinganisa. Asiyoyenene, kodwa iyaYilinganisa, uyabona, iyenza ibonakale ngathi yeyenene. Kwaye abantu ngamanye amaxesha, abangawaziyo umahluko, babhengeze *oku* ukuba “kuyinene” ngelixa ingeyoyenene.

¹⁰⁴ Kwaye kwa into enye abayenzayo malunga nempiliso eNgcwele. Bacinga, “Ke, yintetho yokudukisa engenantsingiselo, okanye into ethile enjalo.” Akunjalo. Lukholo lwenene, olungakrexezwanga koko uThixo wathi yiNyaniso. Kwaye okuya kuya-ankila! Kwaye xa ku-ankila, akukho nto iya kuyishukumisa. Iya kuhlala phaya. Kwaye ke ngoko, ukusika ezi kona, . . .

¹⁰⁵ Ngoku, *ukholo* si “sityhilelo esivela kuThixo.” Ngoku, ukholo sisityhilelo. Phaya kulapho endifuna ukuhlala khona, phaya, ithutyana nje. Sisityhilelo. Ukutyhilile kuwe ngobabalo Lwakhe. Asiyonto uyenzileyo. Awuzange uzisebenzele elukholweni. Wakhe wanalo ukholo, lunikiwe kuwe ngobabalo lukaThixo. Kwaye uThixo uyayityhila kuwe, ngoko ukholo sisityhilelo. Kwaye lonke iBandla likaThixo lakhelwe phezu kwesityhilelo.

¹⁰⁶ Umlungiseleli wamaBhaptizi wandixelela, kungekudala, wathi, “Andikwazi nje ukwamkela isityhilelo.”

¹⁰⁷ Ndathi, “Ngoko awunakuyamkela iBhayibhile. Awunako ukumamkela uKristu, ngokuba UsiSityhilelo sikaThixo. UnguThixo otyhilwe enyameni.” Ngoko ke, iBandla liphela lakhelwe phezu kwesityhilelo esiNgcwele.

108 UYesu wathi ku (ndiyakholwa ukuba yayinguPetros)... wathi, Wathi, “Bathi abantu ndingubani na mna Nyana woMntu?”

109 Wayethetha kubafundi Bakhe. “Kwaye abanye bathi Wena ‘uEliya,’ no ‘Moses,’ okanye ‘Omnye wabaprofeti,’ no ‘Yeremiya.’”

110 Wathi, “Kodwa nina nithi NdiNgubani?”

111 Wathi, “Wena unguye uKristu, uNyana kaThixo ophilayo.”

112 Ngoku, ibandla leKatolika yobuRoma lithi, “Wayethetha noPetros, ‘Ndiya kulakhela phezu kolu lwalwa iBandla laM.’”

113 AmaProtestanti athi, “WayeLakha phezu Kwakhe.”

114 Ngoku, banokuba banyanisile. Kodwa, kum, zombini azilunganga. Kwakuphezu kwesityhilelo somoya sokuba Wayengubani na Yena. “Inyama negazi azikutyhilanga oku kuwe, Petros. Kodwa uBawo waM, oseZulwini, ukutyhilile oku kuwe. Kwaye phezu kweli litye,” isityhilelo sokuba uNgubani na Yena; phezu kwesityhilelo: UliLizwi, kuko konke. “Phezu kolu lwalwa Ndiyakulakhela iBandla Lam, kwaye amasango elabafileyo akanakuleyisa Lona.” Yabonisa ukuba amasango esihogo ayakuchasana naLo.

115 U-Abheli, ngokholo, isityhilelo, (kungekho Bhayibhile yabhalwayo ngaloo mihla), ngo...Ngokholo, uAbheli wasondeza kuye uThixo umbingelelo ogqithileyo kunokaKayin. Ntoleyo uThixo wangqinayo, “Wayelilungisa.” Njani? Ngokholo. Njani? Ngesityhilelo! Ngesityhilelo u-Abheli wasondeza kuye uThixo umbingelelo ogqithileyo, ngokuba yatyhilwa kuye ukuba yayingezoziqhamo zasentsimini, yayiligazi.

116 Yiyo loo nto abanye abantu benokuYikholelwa, kwaye abanye bengenakho ukuyikholelwa, abanye bazama ukuYikholelwa ngokuzenzisa.

117 Kwisihlwele sabantu, apho umgca womthandazo ungena udlulayo, uya kufumana abanye...kwaye bonke babengabantu abalungileyo, siyakutsho. Kukho abanye abazama ngamandla ukuYikholelwa, bezama ukuzisebenzela kuYo. Abanye abanakho kwaphela ukuyenza. Kwaye abanye, kungobabalo nje, bayinikwe nje bona. Ngoku, nankuya umahluko. Yabona? Oko kuyawenza. Eso sisityhilelo senene, ngokuba ukholo sisityhilelo esivela kuThixo. Kufuneka ityhilwe kuqala.

118 UYesu wakuchaza ngokucacileyo oku xana wathi, “Akukho mntu unokuza kuM engathanga uBawo waM amtsale kuqala, okanye aNdityhile kuye kuqala.” Ufanele ukuyifunda loo nto. NguYakobi oNgcwele, okanye, uYohane oNgcwele 6:44 kunye nokuya ku-46. Babengayazi ukuba WayeNgubani na. Babecinga ukuba Wayengumntu nje oqhelekileyo. Babecinga ukuba Unjalo nje, njengokuba abantu besenza namhlanje,

umprofeti othile. Wayengumprofeti, WayeyiNdoda eqhelekileyo, kodwa kwakukho okungakumbi kunoko.

¹¹⁹ Kanye njengaphezolo, ndithetha...Xa ufumana incwadi, uya kubona mhlawumbi ukubhideka okuncinci koko ndikuthethileyo, “Incwadi ezimbini zoBomi.” YiNcwadi ekwanye, kodwa enye yazo kukuzalwa kwakho kwemvelo, enye kukuzalwa kwakho kokomoya. Enye ikhokelela kwenye, kanye njengediza lengqolowa. Kulungile, ngoku, uthetha ngam, uthetha ngam njengomntu ophilayo. Kodwa kukho inxalenye yam apha, ngula mntu, omelwe kukutshabalala. Leyo yiNcwadi igama eliphuma kuyo. Kodwa Lowo unguNaphakade, lowo Wamiselwa ngexa elingaphambili, lowo uNyuliweyo, igama alinakuze liphume phaya ngokuba lahlala likuYo. Ayinakuze isuswe. Uya kuyiqaphela encwadini, ke ukuze ukhusele ukudideka kwakho. Uya kuyifumana ngala ndlela. Ngokuba, ndiyacinga, uMzalwana uVayle, obeke igrama eyiyo kuyo, undikhumbuzile ngayo namhlanje. Ndathi, “Kulungile oko.”

¹²⁰ AmaBhaptizi akholelwa ukuba kukho iincwadi ezimbini ezahlukeneyo. Kwaye ngenye indlela ziincwadi ezimbini ezahlukeneyo, kwaye enye ayizizo iincwadi ezimbini ezahlukeneyo. Ndingabantu ababini abahlukeneyo... Ndingumzimba nomphefumlo nomoya, abantu abathathu abahlukeneyo, kodwa ndinguye...mnye kuphela ondenza ndibe ngumntu.

¹²¹ Inye kuphela iNcwadi yoBomi yokwenene. Njengokuba kwakukho imbewu ye—yengqolowa eyanyuka yaphumela edizeni, yaza ngenquma, kwaye yaphumela ukudlula kwikhasi, yaze yangena kwingqolowa; yonke indlela phaya, uthi, “Ngoku, leya yingqolowa elele phaya.” Asiyiyo ingqolowa, lidiza, kodwa ngokudibeneyo yingqolowa. Yabona, yingqolowa ngokuba yonke lidiza elinye, kodwa ingqolowa yile nto uthetha ngayo, ukhozo ekupheleni kwayo. Amanye ayengumthwali, kufuneka atshabalale. Kwaye yiyo ke leyo—leyo indawo enye evakala ngathi ungaba negama lakho lisuswe kwiNcwadi yoBomi yeMvana, kwaye enye indawo awukwazi ukuyenza. Ke, nantso apho ikhona. Yonke ikwesa sityhilelo sikhulu phaya, esathi seziswa ngexesha laMatywina aSixhenxe. Kutheni kunjalo, kanjani abanye abantu bangaYikholelwa?

¹²² UYesu watsho ukuba “Akukho mntu unokuza kuM engathanga uBawo waM amtsale kuqala. Kwaye bonke athe uBawo wandinika bona Mna, bayakuza kuM.” Akukho mntu unokuMqonda ukuba Ungubani na Yena, okanye injani na Yona, ngaphandle kokuba ityhilwe kuwe ngesityhilelo sikaThixo. Kuze emva koko ukholo phaya, wenze ngokufanelekileyo. Yabona? Apha sibona ngokucacileyo ukuba uThixo utyhiliwe kuYesu, yaye kuphela ngabo babemiselwe kwangaphambili ukuba bayibone, abaya kuyibona. Qiniseka ukuba uyasifunda esi Sibhalo, ndisishiyile ngoko, sala Yohane oNgcwele 6:44

ukuya ku-46. Ndiyishiyile kuba bencinga ukuba mhlawumbi besiyakuba . . . mhlawumbi alikho ixesha elaneleyo ukungena kuyo, kuba laa wotshi phezulu phaya iyaqhubeka nje ihamba.

¹²³ Kwaye ngoko ke . . . Uyaqaphela, “Akukho mntu, akukho mntu unokuza engathanga uBawo waM amtsale kuqala. Kwaye bonke aNdinike bona uBawo, baya kuza.” BayakuYiqonda. Akukho mntu wumbi unokuyenza, akukho mntu wumbi, akukhathaliseki nokuba ulunge kangakanani na, ungubani na, Imelwe kukuba ityhilwe kuwe. Ngoko uyabona ukuba ungubani na uYesu Kristu.

¹²⁴ Ngoku, apha, icebo elamiselwa ngenxa engaphambili lisekubonakaleni cacileyo. Kanye njengenye imbewu, iLizwi likaThixo liyiMbewu yaye umhlaba ufanele ulungiswe kwangaphambili. Ukuba ubuhlwayele imbewu, uyiphose nje phaya emhlabeni, ibingayi kwenza nto, iintaka beziya kuyichola. Uyijula phakathi kwemithana enameva, iya kuyiminxa kwakamsinyane. Umzekeliso kaYesu watsho njalo. Ngoku umhlaba kufuneka ulungiswe kuqala. Ke, uThixo, ngobabalo oluzimele geqe, uyayilungisa intliziyo kuqala. Wakulungisa phambi kokusekwa kwehlabathi, ukuba umamkele Yena kwesi sigaba. Wakwazi Yena ngolwazi Lwakhe lwangaphambili, waze wakumisela kuBomi obunguNaphakade. Wakwazi, ngenxa yoko UKwenzel walungela.

¹²⁵ Naso isizathu sokuba ugxadazele waphuma kwezi zinto, kwaye ugxadazele wangena koko unako ngoku. YayinguThixo ekukhokelela kwindawo Awayekumisele ukuba ube kuyo. Yona . . . okanye ukuba—ukuba—ukuba lo mhlaba awulungiswanga kwangaphambili, ayinakukhula. Seso sizathu, imbewu yokholo, xa ushumayela ukholo, ubone ukucalula kweNkosi, ubone ukuba kwenzeka ntoni na, nazo zonke izipho zeBhayibhile zisebenza. Abantu bazisebenza ngokwabo, “Owu, haleluya, ndiyaYikholwa,” kwaye benyuke, bazifumane bephoxekile. Yabona, umhlaba umelwe kukumiselwa kwangaphambili. Kwaye uyazi xa Liyibetha.

¹²⁶ Njengokhozi lwam oluncinane, phezolo. Layazi xa lavayo eso sikhalo sala mama ulikhozi, “kukho umahluko omkhulu phakathi koko kunye nokukokoza kwesikhukukazi.” Yabona, ngokuba yayilukhozi oluphuma eqandeni. Hayi . . . lalingenziwanga ukhozi kanye ngoko, lalisoloko lilukhozi. Yaye umKristu wayesoloko enjalo! Eso sisizathu, uqhawulo-mtshato, xa wawuqhawulayo umtshato, ngokuba wawuvaleleke kuwo, yabona, ngabazali bakho bokuqala, u-Adam no-Eva. Waba ngumoni ngemvelo. Awuzange ufune ukuba, kodwa ngoku weva iVangeli, kwaye “ukholo luza ngokuva,” Isityhilelo siza ngokuva. Kukho into encinci ngaphakathi kuwe.

¹²⁷ Enye indoda ehleli ecaleni kwakho, ithi, “Ah, andiyikholelwa la nto. Ubuvuvu! Andikukholelwa oko. Akukho nto kuloo nto!”

¹²⁸ Njengoko benzayo ngoMhla wePentekoste, bahleka bathi, “La madoda azele yiwayini entsha.” Bayazi ukuba yayiyi...Yayiyinto enkulu kwabo yayisenzeka kubo. Ngoba? YayinguThixo ezityhila Yena kumntu ngamnye. Ngelixa abanye bahlekayo, aba babevuya. Yayisisityhilelo somntu ngamnye, ntoleyo ilukhoho; ukhoho olutyhiliweyo. Ukuba yayingelokhoho, ngoko ngebabengazange babe phaya nokuba phaya. Yayilukhoho.

¹²⁹ Nje iimbewu kufuneka zibe nomhlaba ulungiswe kuqala. “Ngoko ke, bonke Awabaziyo ngelixa elingaphambili, Wababiza. Bonke Awababizayo...Bonke Awabaziyo ngelixa elingaphambili, Wabamisela ngelixa elingaphambili.” Ukuba ufuna ukufunda oko, amaRoma 8:28-34, kunye nama-Efese 1:1-5. Yabona, bonke Awabaziyo ngelixa elingaphambili, Wababiza. Bonke Awababizayo, Wabagwebela. Kwaye bonke Awabagwebelayo, sele ebazukisile. Akukho nto iphume kulungelelwano. Sicinga ukuba ikho, kodwa khangela eZibhalweni. Ibetha kanye ngendlela iLizwi likaThixo lathi kuyakwenzeka ngayo. Siyawubona uMyalezo waliwe, namhlanje. Ngaba asiyonto kanye iSibhalo esathi baya kuyenza? Ngokuqinisekileyo, zonke ezi zinto zimiselwe nguThixo.

¹³⁰ Owu, Kufanele ikwenze uhambe wonwabile. Nantso ingxaki kuthi namhlanje, umahluko omkhulu kumaKristu amandulo. Xa esenene, isityhilelo esiyinyani sikaYesu Kristu enguEmanuweli sahlala ezintliziyweni zaloo madoda, babengabantu abarhabaxa. Kodwa namhlanje simbambathwa ngamahlelo, ngo, “Owu, ndiyakuxelela, abanaso iSityhilelo. Yiza ngapha.” Uxhomekeke kwisityhilelo *sabo*. Ukuba isityhilelo sabo asihambisani neLizwi likaThixo, ngoko asilunganga; esam okanye nesikabani ongomnye, kulapho amanqam aza khona. ILizwi likaThixo liyaxela okulungileyo nokungalunganga!

¹³¹ Nayiphi na imbewu kufuneka ibe nomhlaba wayo, kakade. “Ngoko ke, konke Awabaziyo ngexa elingaphambili...” Yabona, Wayesele esazi ukuba kuyakwenzeka ntoni na. Qaphela, uYesu wathi kwakhona, malunga neMbewu, “Ezinye zawela ematyeni, ezinye kwiindawo ezixubeneyo.” Yabona, ngaphaya apho kukho ameva, inkunzane, nayo yonke enye into, yayingenakukhula. Kwaye ezinye kumhlaba olungileyo, umhlaba olungileyo, olungileyo umhlaba, obe ulungisiwe, owawusele ulungisiwe.

¹³² Yonke indoda elapha phandle, ifana nenkukhu, ijongile, izama ukukhangela. Ibetha *koku*, ize ibethe *kokuya*, kodwa emva komzuzwana kufika isikhalo esisuka eZulwini. UyaLiqonda ngokukhawuleza, “Elo liLizwi likaThixo!” Yabona, uyalazi Lona ngokuba kukho into ethile esentliziyweni yakhe ayixelelweyo, yatyhilwa kuye ngaLo.

133 Qaphela, umprofeti u-Isaya wathi, “Intombi enyulu iya kumitha.” Okunjani okungaqhelekanga ukutsho. Kanjani i—indoda engqondweni yayo ephilileyo ingakutsho oko? Akuzange kubekho intombi enyulu ikhawule. “Intombi enyulu iyakumitha!” Ngoku, akazange azikhathaze ngokuLithetha, waLithetha nje. Uza kuyenza njani? Ke, ayingomsebenzi wakhe lowo! Yena. . .Kukutsho nje oko uThixo athe kuya kukwenza. UThixo wayityhila kuye, wambonisa umbono; wayityhila, kwaye yayilungile.

134 Nje kwa uThixo omnye wandixelela ukuba olwa sana luncinci luyakuzalwa yila ndoda ebingenakuba nomntwana, okanye ukuba nentombazana. Njengezinye kunye nezinto, indlela evakala ngayo ingaqhelekanga xa ugqirha esithi, “Ayinakwenzeka!”

135 Kodwa xa uThixo esithi, “Izakwenzeka,” kuxhomekeke loluphi uhlobo lwegama eliwela kulo. Khumbulani, umprofeti wema phaya neLizwi Lakhe laphuma.

136 NjengoThixo, kwiGenesis 1, Wathi, “Makubekho ukukhanya. Makubekho *oku*. Makubekho *okuya*.” Wamdala umntu ngokomfanekiselo Wakhe Yena, umfanekiselo kaThixo wabadala Yena, indoda nenkazana, kwaye kwakungekabikho nto emhlabeni. Ngoko, sifumanisa kwiGenesis 1-2, apha, Wenza umntu ngokomfanekiselo OngoWakhe. Kwakungekho mntu wokuwusebenza umhlaba, emva kwayo yonke indalo. Yayiyintoni? NgaMazwi Akhe, WayeLithetha. Kwaye xana Wathetha, Wathi, “Makubekho ukukhanya.” Kusenokuba kwakungekho kukhanya kumakhulu asibhozo eminyaka emva koko, kusenokuba kwakungekho kukhanya, kodwa WaYitsho! Kwaye okoko WayeYitshilo, “Makubekho umthi wesundu. Makubekho umthi wom-oki. Makubekho *oku*,” ezo mbewu zazisenzeka ezantsi ngaphantsi kwala manzi. Injalo lonto. Kwaye kwixesha lonyaka, exesheni, ngexesha layo, yavelisa! Ayinakusilela; liLizwi likaThixo. Ayinakho nje ukusilela. Ibonakalisiwe.

137 Ngoku, ngenye imini, uThixo wathetha nomntu, ubuso ngobuso. Kodwa ngexesha likaMoses, xa umlilo wawusiwa, bathi, “Mvumele uThixo. . .Makathethe uMoses; hayi uThixo, singatshabalala.”

138 Ngoko ke, Wathi, “Andisayi kuphinda ndithethe nabo ngolo hlobo. Ndiya kubavelisela umprofeti.” Leyo yindlela inkqubo kaThixo eyayisoloko iyiyo.

139 Ngoku, nanku umprofeti emile; ngoku, uphantsi kwempefumlelo; akacingi ngeengqondi zakhe, “Ngoku, yima umzuzu. Ukuba ndiyakukutsho okuya, kulungile, uyazi, abantu bayakucinga ukuba ndiphambane.” Yabona, bubukrelekrele bakhe obo; phaya uphulaphula kuSathana, kanye njengokuba wenzayo u-Eva.

¹⁴⁰ Kwaye okoko ugqirha esitsho ukuba, “Awunakuba nakho ukuphila. Awuzukukwazi ukuphila. Awunakuba nakho ukwenza *oku* okanye *okuya*.” Okoko nje uphulaphula kokuya, laa Mbewu ayisayi kuwela koluya uhlobo lomhlaba ize yenze nantoni na elungileyo. Ayinakho. Kodwa xana into ethile ikrazula yonke loo nto isuke, ize Iwele kuloo mhlaba uyibhedi, akukho nto inokuwukrazula iyikhuphe Yona.

¹⁴¹ Ngoku, kungakhathaliseki ukuba kuthatha ixesha elingakanani, iyakwenzeka. Ngoku, Wathi, “Intombi enyulu iya kumitha.” Ingaba ubusazi ukuba kwakungamakhulu asibhozo eminyaka ngaphambi kokuba okuya kwenzeke? UThixo wamazi kwangaphambili umfazi, ukuba uyakuba ngubani, ukuba lalingubani na igama lakhe, apho laa Mbewu yayiya kuwela khona. Ingaba uyayikholelwa loo nto? Ngokuqinisekileyo, Wenzile! Kwaye esibelekweni sokoqobo kwakuya kuvela lo mmangaliso mkhulu. UThixo wayesazi ngayo, Wayityhila nje kumprofeti Wakhe owayethembekile kwaye wathetha iLizwi. Ngaphandle kokucinga nokuba Yayiyintoni na, wasuka wayithetha nje. Akazange azame ukuYiqiqa.

¹⁴² Ukuba uzama ukuqiqa . . . Kungathini ukuba le ndoda, lo mfazi, okanye le ndoda ihleli apha, okanye umntu othile uzama ukuqiqa, “Ngoku, bendisisiqhwala yonke le minyaka. Ugqirha uthi, ‘Alikho ithuba elinokwenzeka’”? Ke, kusenokwenzeka ukuba alikho kangangokuba esazi, kwaye yinyani leyo.

¹⁴³ Kodwa ukuba into ethile inokulikrazula ola khula, ukuba uThixo ngobabalo Lwakhe; hayi umshumayeli, hayi namnye omnye umntu. Kodwa uThixo unokubeka entliziyweni yakho isityhilelo, sokuba, “Ndizakuphila,” akukho nto iya kukugcina uhleli apho. Akukho nto inokukubamba apho, uyakuphila! Kodwa kude okuya kwenzeke, uyakuhlala kanye apho ugqirha athi uyakuhlala khona; kude okuya kwenzeke. Kufuneka ithhilwe. Lubabalo lukaThixo oluyityhilayo.

¹⁴⁴ Ngoku, qaphela, uThixo wayemazi umfazi Eyayiyakuza kuye. Qaphela u-Isaya, kwakungekho mbuzo. U-Isaya akazange athi, “Linda umzuzu, Nkosi! Vumela . . . Linda nje umzuzu! Yintoni Oyithethileyo kum, ‘Intombi enyulu iza kumitha’? Ke, ngoku, ngoku, linda, Bawo, aku—aku—akuzange kubekho into enjalo eyenzekayo.”

¹⁴⁵ Akazange alibazise, watsho nje, “Intombi enyulu iya kumitha!” Injalo.

¹⁴⁶ Qaphela uMariya: “Ngoku, ngoku Nkosi, linda umzuzu. Uyazi, a—andizange ndiyazi indoda. Oku akunakwenzeka! Ayizange yenzeke into enje! Ohhh, oh, hayi, azange yenzeke into enje. Ndizakubanalo njani olu sana? Andazi nayiphi na indoda, ngoko ayinakwenzeka! Uh, Ngelosi, uyaphazama nje. Ndinokubona okuluzizi okukhohlisayo. Uyazi, ibandla lam lithi,

‘Ezi ntsuku zigqithile.’” Hayibo! Yayingasoze iwele kwindawo enjengaleyo. UMariya akazange abuze.

147 Wathi, “Inokwenzeka njani? Andazi ndoda.”

148 Wathi, “UMoya oyiNgcwele uya kukusibekela. Leyo yindlela eyakwenzeka ngayo.”

149 Wathi, “Khangela, umkhonzazana weNkosi!” Akukho mbuzo!

150 Yabona, u-Isaya, xana uThixo wavelisa iLizwi ngengcinga (isityhilelo) entliziyweni ka-Isaya, Yawela kwimihlaba elungileyo, yayingumprofeti. Lamprofeti wayengakhathalelanga nabunye ubulumko bamntu. Wayengakhathalelanga nayiphi na ingqondo yomntu. Wayengakhathalelanga mntu wamntu. Wayengumjelo onikelwe kuThixo, kwaye uThixo wathetha waze wathetha. Kuko konke. Nokuba ibuhlungu, nokuba ayibanga njalo; nokuba ibivakala ngathi iyaphambana, nokuba ibingavakali ngathi iyaphambana; ayenzanga mahluko kuye. YayinguThixo, ingenguye umntu.

151 Lathi xana ela Lizwi laphumayo, ngoku Liba yiMbewu, Limelwe kukuwela ndaweni ithile. Ukuba uThixo uLithethile, kunyanzelekile ukuba kubekho isibeleko ndaweni ethile ukuze Liwele kuso. Kanye njengoko Wathi, “Zonke izinto zinokwenzeka kwabo bakholwayo. Ukuba nithe kule ntaba, ‘Funquka,’ kwaye ungathandabuzi entliziyweni yakho, unokukufumana oko ukuthethileyo.” Yabona, kunyanzelekile ukuba kubekho indawo elungileyo!

152 Qaphela! Ngoku, sifumanisa ukuba u-Isaya apha waYithetha.

153 Intombi enyulu uMariya, ngokukhawuleza nje. . . Imihlaba yayisele yaphukile. Wayeyintombi enyulu. Wayengazange “baleka ejikeleza.” Imihlaba yayisele ilungisiwe, okanye yamiselwa ngenxa engaphambili ngokwazi kwangaphambili kukaThixo.

154 Watsho nokuthi, “Wayeyintombi enyulu.” Kanye ngoko uThixo wayesazi ukuba igama lakhe liyakuba ngubani na. Kuba igama lakhe lalikiwiNcwadi yoBomi eZulwini.

155 Ngoko, Langqinelwa. Umntu ngoko (emntwini) wabona ukubonakaliswa kwaYo ngemisebenzi, xa yayisele yenziwe. Ngoku sijonga emva size sithi, “Ngokuqinisekileyo, Lalenziwe,” kuba siyayibona imisebenzi eyenziweyo.

156 Imisebenzi kaNowa yabonakaliswa emntwini, oko kwakululo ukholo lwakhe kwidinga likaThixo. Ngoku, uThixo wahlangana noNowa, kwaye Wathi, “Nowa, izakuna. Ndiza kuwutshabalalisa wonke umhlaba ngamanzi.” Ngoku, akuzange kune, oko yinto engenakwenzeka. Kulungile, ngoku, uNowa wafumana. . . Wathi, “Lungisa umkhombe wemilinganiselo endiya kukuxelela ngayo.” Kwaye yena ekubeni engumchweli,

waza waya emsebenzini kwaye waqalisa ukuthabatha izembe lonyawo lwakhe, nayo yonke into ukugawula amaplanga, ayilungise apho phezulu kunye nomnga, afake netela kuyo kanye njengoko Watshoyo. Yaye ngaba ucinga oko abantu babekucinga malunga nala ndoda?

¹⁵⁷ Bathi, “La ndoda eneneni iyaphambana, ngokuba ithi, ‘Iza kukhupha amanzi emazulwini,’ kwaye akukho manzi phaya.” Kodwa, uyabona, uNowa akazange acinge ngaloo nto. Imisebenzi yakhe yayibonakalisa ebantwini oko kwakululo ukhoho lakhe noko uThixo wayethe kuya kwenzeka.

¹⁵⁸ Seso sizathu umKristu wenene azahlulayo kuyo yonke into ngaphandle kweLizwi likaThixo, akunamsebenzi nokuba abantu bacinga ntoni na, nokuba ubani uthini na. Wahluliwe ngenxa yokuba... Akakutsho nje oko; ukuba unjalo, akuyi kuba lixesha elide ide ibonakale imisebenzi yakhe. Uyakuwa ngasemva atyibilike *ngale* ndlela, aze ajoyine *lena nalena*. Kwaye aqale... Uya—uya kubonakalisa into ayiyo. Kodwa ukuba ungowenene, ukuba iLizwi likaThixo lileli kuye, emva koko Liyakuvelisa uhlobo lwaLo, uyakuyibona laa ndoda ilungiselela laa yure inkulu. Yabona, leyo yindlela uNowa awayenza ngayo.

¹⁵⁹ UMoses, ephethe intonga esandleni sakhe, weza kuthabatha abantu kuFaro. Ngoku, ungafane ucinge... UMoses, iBhayibhile yathi wafundiswa kubo bonke ubulumko bama Yiphutha. Wayekrelekrele, wayenakho ukufundisa izinto zabo zobukrelekrele. Wayefundisiwe kubo bonke ubulumko babo. Kwakungekho mfuneko yokuba aqhubeke nemfundo yakhe. Ngoku, ucinga nje ngendoda phaya entlango, nayo yonke loo mfundo, kwaye emva koko uThixo wabonakala kuye wathi, “Moses, thabatha le ntonga esandleni sakho uhle uye phaya eYiputa, kwaye ukhuphe abantwana baM ngolu swazi uluphetheyo esandleni sakho. Betha nje yonke into ngolu swazi.”

¹⁶⁰ Ngoku, kungathini ukuba uMoses wayenokuthi, “Mhle kazi, umzuzwana nje, bendicinga ukuba bendithetha noMntu okrelekrele, lo mkhulu u ‘NDINGUYE’ lowo Wena uthi unguYe. Ngoku, kungathini ehlabathini ndingathatha lena incinci, indala, egobileyo intonga endinayo apha esandleni sam, ndize ndibhukuqe umkhosi wezigidi zamadoda, axhobe ngemikhonto, abalwi? Kwaye andingomlwi, ndingumalusi. Ndingayenza njani loo nto?”

¹⁶¹ Kwakungekho mbuzo! Ngoba? Ngoba? Umhlaba entliziyweni yakhe! Wayengumntu omiselwe kwangaphambili. “Izipho nobizo zingaphandle kwenguquko.” UThixo wayemxelele u-Abraham ukuba Uyakukwenza oko, kwaye nankuya umhlaba ulungisiwe.

¹⁶² Waze uMoses wathabatha le ntonga wehla waya phaya waza wathabatha esa sizwe wasikhupha esizweni. Xana wafika ephethe intonga esandleni sakhe, kwaye wamxelela uFaro,

“Bayeke bahambe!” UFaro wabona kuMoses imisebenzi, yokuba wayenokholo kwinto awayeza kuyenza, okanye awayezama ukuyenza. Wayenokholo kwisithembiso sikaThixo sokuba wasenza isithembiso, wehla waya kulithabatha. Akukho mntu wumbi ongewayekwenzile oko, kwaye akukho mntu wumbi owayenokuyenza, wayemiselwe ukuyenza. UThixo, ngaphambili, wayemxelele u-Abraham ukuba oko koko nje okwakuyakwenzeka. Kwaye xana ixesha lokuba isithembiso lalisondele, kwabakho inkwenkwe encinci ezalwayo, umntwana omhle. Kwaye abazali, u-Amram noYokebhede, abazange bayoyika imiyalelo kakumkani. Yabona, kwakukho into ethile, imihlaba yayisele ilungisiwe.

¹⁶³ Owu Thixo, ndiyathemba ukuba ndithetha nomhlaba olungisiweyo, ngokuhlwanje! Ukuba iMbewu inokuwela kwindawo elungileyo, kwaye iyakuba yethile-... Ukuba ayinjalo, ayisayi kwenzeka.

¹⁶⁴ Yinto enye leyo. “Ngoba,” uthi, “Mzalwana uBranham, oko ngahlobo kuyayisusa kuthi.” Ukuba iyenzeka, kuyayisusa ebuKristwini, nayo. Yabona, ungalanganisa nantoni na. Kodwa ukuba i... Ukuba ngenene Liwele ngaphakathi, iLizwi likaThixo liwela kuhlobo olululo lomhlaba, Liyakuvelisa uhlobo lwaLo. Limele libenjalo, ngokuba LiyiMbewu.

¹⁶⁵ UNowa...UMoses, imisebenzi yakhe yayibonisa ukholo kwidinga likaThixo awayelikholelwa. UFaro, indoda, wayeyibona into eyayi...hayi...wayengenakuyibona indlela awayeza kuyenza ngayo uMoses, kodwa wayesazi ukuba uMoses wayekholelwa kwinto awayethetha ngayo okanye ebengayi kuma ebhotwe apho ephethe intonga esandleni sakhe. Wathi, “Ngale ntonga, ndiya kubakhupha kuwe.” Ixhego, elinamashumi asibhozo eminyaka ubudala, ingeyombaleki; ixhego, amagxa agobileyo, namabhovu ajingayo kuye, mhlawumbi, isinqe sakhe; iinwele ezingwevu, ukuba wayenazo. Kwaye nankuya naloo ntonga esandleni sakhe, esithi, “Ndizakubakhupha, yeka abantu bahambe, ITSHO INKOSI. Kwaye ukuba awukwenzi, uThixo uzakugweba.” Amen! Ngoba? Oko, yabona, yena, ingaba wayesoyika? Ngoba, utolo nje olunye, umkhonto omnye, nantoni na eyenze ngeyayiphelisayo. Wayengoyiki! Wayesazi ngokuchanekileyo apho wayemi khona; wathi, “Uya kukubetha uThixo, Faro.” Ewe Mhlelazi.

¹⁶⁶ Ngokuba uThixo wamxelela, “Uya kuza kulentaba kwakhona,” kwaye wayesazi ukuba wayesiya phaya.

¹⁶⁷ Haleluya! Siyazi apho siya khona nathi, ekupheleni kolu hambo. UThixo uthembisile! Kukho iLizwe ngaphaya komlambo. Musa ukoyika kubungqina bakho. Amen. Ukuba ityhilwe kuwe, awunaloyiko. Awukhathali nokuba ihlabathi lonke...into abayithethayo; awunaloyiko. Xa ityhiliwe kuwe, ukuba, “Lena yiNyaniso evela kuThixo,” emva koko akuyi koyika. Ukuba akunjalo, awukwazi.

168 U Davide, ngesilingi somalusi, wavakalisa kuwo wonke umkhosi wamaSirayeli, ukhoho awayenalo kuThixo wawo. Ngoku, kwakukho uGoliyathi kwelinye icala, kwaye wema apho phandle waqhayisa. Ephindaphindene kaninzi ukubamkhulu kunoDavide, wayeneminwe ezi-intshi ezilishumi elinesine ubude. Kwaye wayeyingxilimbela, umfo omkhulu, isigebenga somFilisti. Kwaye nanku uDavide, oyena mncinane, wayemncinane nokuba abe semkhosini; kakhulu ukuba yintwanana, abakwazanga ukumsebenzisa. Ke, abantakwabo babe phandle phaya emkhosini. Kwaye, ngoko, uGoliyati wayeqhayisa.

169 Kodwa uDavide, ngoku khumbula, yayityhiliwe kuDavide. Wacinga, “Nantsi imikhosi yoThixo ophilileyo, imi ezweni elilelabo, kwaye nankuya umFilisti ongalukanga oqhayisayo phandle phaya.” Siza kumbiza “umhlaza” ngokuhlwanje, siza kumbiza “okhubazekileyo.”

170 Ngoba, uDavide wayengelohlobo lokumelana naye, hayi nalo naluphi na uhlobo lwesixhobo; wayengenakumelana. Amagxa ala ndoda mhlawumbi ayelishumi, ishumi elinesibini leenyawo ububanzi; mhlawumbi wayemi ishumi elinesine, ishumi elinesihlanu leenyawo ukuphakama. Umkhonto onjengenaliti yabaluki, mhlawumbi ubude beenyawo ezingamashumi amabini, incakuba ekuyo inokuba ziinyawo ezine ububanzi.

171 Kwaye uDavide omncinane emi phaya enentwanana encinane yethwathwa, ufele lebhokhwe okanye ufele lwegusha, kunye nemitya emibini ibotshelelelwe kulo. Kodwa *yayityhiliwe* kuye! Isityhilelo sambetha! Amen! Wathi, “UThixo owandithabatha emathupheni ebhere, owandikhupha emathupheni engonyama, wobeka phi na ke Yena ukumnikela laa mFilisti ungalukileyo esandleni sam!”

172 Abantakwabo, bekwazi ngakumbi ukukwenza oko. USawule, intloko namagxa ngaphezu komkhosi wakhe. Kodwa, uyabona, yayingatyhilwanga kubo. Amen. Nantso ke: babekhohlelwa ukuba yayinokwenziwa, babekhohlelwa ukuba uThixo wayenako ukuyenza, kodwa ayizange ityhilwe kubo; kodwa yayityhiliwe kuDavide. Ngoku, nanko umahluko, kanye apho. Ukuba ityhilwe kuwe ngokupheleleyo ukuba uThixo uyakukuphilisa, wena uza—wena uza kufumana. [Indawo engenanto eteyiphini—Mhl.] Uza kufumana... Andikhathali nokuba yintoni na engalunganga ngawe, ukuba yintoni ingxaki, inokuba mandundu kunoDavide noGoliyati. Kodwa ukuba ityhiliwe kuwe!

173 Kwaye qaphela, xa ityhiliwe, uDavide uba ngongoyikiyo. Wathi, “Namhlanje ndiza kukunqumla intloko!” Amen. Lo nguThixo wethu. Ngobabalo, ngalo mzuzu ubalulekileyo xana izigqibo kufuneka zenziwe, laa Thixo mnye owavelisa ubabalo ngaloo mhla, waza wawisa laa mbewu yokhoho kulaa nkwenkwana ikhangeleka ngathi sisifombo, esentliziweni

yayo; kwaloo Thixo mnye, kulo mzuzu ubalulekileyo, unokuthabatha laa mfazi kwisitulo esinamavili; *laa* ndoda; *lo* mfazi ulapha; umntwana; i...?..Olwa khozo luncinane lokholo lutyhiliwe kuwe, ngoko andikhathali nokuba luthatha ixesha elingakanani na.

174 Ngoku qaphela isigebenga, kwelinye icala, asizange siyikholelwe; ngokunjalo nomhlaza. Sahleka, sathi, “Ingaba ndiyinja na? Nithumela laa mntwana azokulwa nam?” Wathi, “Ndiya kukuchola, ekupheleni komkhonto wam, kwaye ndenze iintaka ziyidle inyama yakho.” Kutheni, wayenayo yonke i... yonke, yonke into kwicala lakhe.

175 Kodwa, uyabona, loo nto ayizange imshukumise uDavide konke konke. Ngoba? Yayityhiliwe kuye. Wayenokholo koko wayekwenza. Wayesazi ukuba wayeza kuyenza loo nto. Kwaye wayenza, kungokuba yayityhiliwe kuye kwaye wayesazi apho emi khona.

176 Kwaye ukuba uThixo angathetha nje loo nto, kanye ezantsi entliziyweni yakho ngokuhlwanje, wathi “Awuzukulala kuloo bhedi. Awuzukuhlala kweso situlo. Uza kuphila,” akunakubakho nto inokuguqula ingqondo yakho kuyo.

177 Kodwa kude kube oko kwenzekile, wonke umshumayeli ehlabathini wayenokuthandaza,... Anditsho ukuba akuyi kukunceda; iyakwenza, iyakukhuthaza. Kodwa lude olwakholo... Yabona, amandla okuphilisa akuwe. Awaphumi kumshumayeli. Aza kuwe ngesityhilelo, ngokholo. “Hayi ngamandla, kungengabugorha, kodwa ngoMoya waM,” itsho iNkosi. “UMoya wam, ngobabalo, uyakutyhila oku kuwe.” Kwaye akukho nto inokuyithatha. Ngokholo, isityhilelo! Emva koko, uDavide ukuba ayiqondakalise imisebenzi yakhe,...

178 Ngoku, abanye babo bathi, “Ndiyazi ukuba uyageza.” Umntakwabo wathi, “Uze apha ukuza kubona idabi. Ngoku, buyela emva apho zazikhona ezo gusha.”

179 Wathi, “Makhe ndithethe noSawule, injengele.” Uyabona?

180 Wathi uSawule, “Ngoku, nyana, ndiyakuthanda ukukhalipha kwakho, kodwa, uyabona, awuyonto kuphela ulutsha. Kwaye sona siligorha kwasebutsheni baso, awulingani naso.”

181 Wathi, “Bendisalusa iigusha zikabawo,...” Wabanokuyisekela kwinto ethile! Amen. Owu mzalwana! Kwaye uThixo owasindisa umphefumlo wakho, akanako na Yena ukuphilisa umzimba wakho? Kuyafana nje, kutyhiliwe kuwe, UnguMphilisi wakho njengokuba WayenguMsindisi wakho. Yabona? Kodwa kufuneka ityhilwe kuqala, lowo ngumahluko. Wayenento awayenokuyisekela kulo ukholo lwakhe.

182 Wathi, “Ngoku, oku akuzange kwenzeka ngaphambili.”

183 Kodwa wathi, “Kwalo Thixo wandihlangula kumathupha engonyama, uyakundihlangula kulaMfilisti ungalukileyo.”

“Wazi njani, David?”

“Ndiyayikholelwa.”

“Ngoba?”

“Ibe ityhiliwe kum.” Waza wathi . . .

184 Wayeyazi into awayethetha ngayo. Kuba xa ingxilimbela yathi, “Ndiza kukutyisa kwiintaka”; wathi “Ndiza kuyinqumla intloko yakho isuke.” Nanko umahluko, yabona. Yaye wakwenza oko!

185 USamson, wabanjwa ngenye imini (engalindelanga) apha ethafeni, kwaye nako kusiza iwaka lamaFilisti phezu kwakhe. Kwaye wajonga phantsi emhlabeni, kwaye kulapho imeyile yafela khona, waze wachola umfanekiso omdala, ithambo lomhlathi, elomileyo njengoko lalinokuba njalo, wawalandela loo maFilisti, wababetha phezu kwentloko ngalo mhlathi mdala womileyo wemeyile, kwaye ngokokwazi kwam, akukho nezinyo lakha laphuma kuwo. Kwaye ezo zigcinantloko zamaFilisti mhlawumbi zaziyi-intshi ubudeki (kuba babebethana ngamagqudu emfazwe ngaloo mihla), ukugcina indoda ingawabethi entloko. Kodwa wathabatha umhlathi waloo meyile wabetha iwaka lamaFilisti, kwaye umhlathi awuzange wophuka. Waqhubeka nje ewabetha, *ngolo* hlobo, njengokuba benyuka. Ke, abanye babaleka baya ematyeni, yabona, babemnka kuye. Ngoba? Wayikholelwa! Ngamanye amaxesha . . . Ngokuqinisekileyo.

186 Ndifuna ukunixelesa into ngoku. Sebenza kokuya kungongozo, lamzuzwana, njengokuba wenzayo uYoshuwa, njengoMariya waseMagadala, bonke abo. Kanye ngelo xesha xa into ethile ityhiliwe kuwe, yibambe. Bamblela kuyo, elathutyana.

187 Ewe, yayityhiliwe kuye. Waya kuhlangebaza la mawaka, amaFilisti. Ngoku ucinga ntoni na xa loo maFilisti athi, “Ngoku, khangela, ukuza phaya, ela qothololo; kuphela malunga neenyawo ezine ezinesiqingatha ubude, indawo yokuqala; enamajikojiko asixhenxe ejinga emqolo, njengesisi encinci kamama, yabona; weza phaya enomhlathi wemeyile. Kwaye jonga kuthi, onjani ukuba mkhulu umkhosi esinguwo! Asiyontlekisa leyo?” Kodwa wayesenza ntoni? Wayebonakalisa kuloo maFilisti oko bekutyhiliwe kuye nguThixo. Wawubamba umhlathi wabaleka, ngokuba yiloo nto Wayibeka esandleni sakhe; Wabeka okuya esandleni sakhe, yiloo nto awayekholelwa kuyo: wayenokuyenza! Kwaye ngokwenza njalo, wayebonakalisa kuloo maFilisti oko uThixo wayekubeke entliziyweni yakhe ukuba akwenze.

188 UYohane umBhaptizi wabonakalisa ukholo lwakhe ngemisebenzi yakhe, kwaye xana wathi “Kukho oMnye omileyo phakathi kwenu ngoku.” Khawucinge nje ngaloo nto. UYohane oNgcwele, ndinaso iSibhalo, uYohane oNgcwele 1:26, yabona. Wathi. . .

189 Bathi, “Uthi, ‘UMesiya uyeza?’ Ngoba,” wathi, “ndoda, yintoni ingxaki ngawe? Besikhangelela Yena amawaka amane eminyaka.”

190 Wathi, “Umi kanye phakathi kwenu ngoku.” Haleluya! Unjalo Naye ngobubusuku! Uh-huh.

191 Walubonakalisa ukholo lwakhe ngokutyhilelwa kwakhe, ngokuba yayityhiliwe kuye. . . wayesazi ukuba uyakubhaptiza uMesiya. Wayeyindoda, enamashumi amathathu eminyaka ubudala. Wayesazi ukuba Umelwe kukuba phaya ndaweni ithile; wayengazanga ayazi ukuba Wayengubani na, kwaye nankuya wayemi kanye phakathi kwabo. Wathi, “Kukho Omiyo phakathi kwenu ngoku, Eningamaziyo, kwaye andifanelekanga ukuba ndikhulule imitya yezihlangu Zakhe, kodwa Yena uyakunibhaptiza ngoMoya oyiNgcwele. Kwaye Uphakathi kwenu kanye ngoku.” Waluvakalisa, ukholo lwakhe, ngokuba wayesazi, ngomhla wakhe, wayeyakubona kwaye abhaptize uMesiya kaThixo. Ke, niyabona, abantu babenakho ukubona ukuvakaliswa phezu kwakhe, ngendlela awayeshumayela ngayo kunye nendlela awayesenza ngayo, wayebonakalisa ukuba wayenesityhilelo esiyinyaniso esivela kuThixo.

192 Ngoku, ukuqondakalisa ukuba sasiyinyaniso, ehamba ephuma kanye esihlweleni kweza uMesiya; umfana nje oqhelekileyo ehamba esihla enqumla phaya, enxibe njengamanye amadoda. UYohane wathi, “Khangelani, nantso iMvana kaThixo ethwala isuse isono sehlabathi.”

193 “Umazi njani Yena?”

194 Wathi, “Lowo owathi kum, entlango, ‘Phezu kwalowo uyakubona uMoya usehlela, lowo nguLowo uya kubhaptiza ngoMoya oyiNgcwele.’”

195 Yabona, wayemazi Yena ngokuba kwakumele ukuba kubekho umqondiso malunga nelo xesha. (Niyayibamba Yona?) UYohane wayesazi kanye malunga neyure, kuba wayengumprofeti. Yayityhiliwe kuye, ukuba uyayazi iyakuba malunga nela xesha, uyakubona umqondiso. Kwaye xana wathi wabona loo mqondiso, wathi, “Umi phakathi kwenu.” Wayesazi ukuba Wawuphaya.

196 Owu, ndiyawubona umqondiso wokuba ixesha lesiphelo lifikile. Ndiyazibona izinto ezithenjisiweyo, zalo Myalezo wexesha lesiphelo, zisenzeka (zicombuluka) kanye njengokuba iSibhalo satshoyo. Kwaye ndiyazi ukuba ixesha likufuphi! Ndiyakutsho oko ngaphandle kokuthandabuza. Ndiyakholwa ukuba likufuphi kanye, kuba ndiyayibona imiqondiso

Awathi iyakwenzeka kanye ngaphambi kwelo xesha. Ilungele ukwenzeka *ngoku*.

¹⁹⁷ UYohane wavalisa ukhoho lwakhe koko uThixo wayemtyhilele kona. Ke ngoko, imisebenzi bubungqina bokhoho. Xa bekubona usenza ngokungathi uphilisiwe, ngoko baya kwazi ukuba unokhoho lokuba uphilisiwe.

¹⁹⁸ Buthini ubungqina? Ukuthetha oku: “Ndinayo ngoku, kuba ndilifumene idinga likaThixo. Ngoku iyasebenza kum. Ndilungiselela ukuba yenzeke.” Uh-huh. Yabona, oko koko obakho ubungq-...imisebenzi yakho eyenzayo. Kuhle, ngokuqinisekileyo!

¹⁹⁹ Apha, kwixesha elithile eladlulayo, kufutshane nohambo lwam lokugqibela e-Afrika; Ndandiphaya nje ngale ntwasahlolo, kodwa uhambo ngaphambi kolo. Kwakukho usana oluncinci olwalunenyawo elingqukuva, kunye nonyawo olunye...umlenze mfutshane kunomnye. Ayizange inxibe izihlangu ebomini bayo. Owu, yayisesona siphene soyikekayo. Ndaze ndaluthandazela olo sana ngobo busuku, babebukele bazibona zisenziwa ezo zinto, baluthandazela usana. Kwaye ngentsasa elandelayo ndehla, ndadlula ngasevenkileni yezihlangu. Ndangena ke apho, kwaye nantso indoda ithengela usana izihlangu ukuba lizinxibe. Yayikholelwa! Uh-huh.

²⁰⁰ Njengale ndoda ngapha, eyakholelwayo ukuba uThixo uyakuyinika usana. Ngokuqinisekileyo, yayikholelwa ukuba yayizakwenzeka, yayilungiselela. “Ndiyilungisa.” Nangona kungekho ziphumo zibonakalayo okwangoku, kodwa oko akwenzanga nantwana yomahluko. Yakholwa, njengo Abraham, “wabiza nantoni na echaseneyo ngokungathi yayingenjalo.” Phaya!

²⁰¹ Ke ngoko, ukuba ubukrelekrele bakho buyakuxelela... Owu, nantsi into ehlabayo ngoku. Ukuba ubukrelekrele bakho bukuxelela ukuba “Lena yiNyaniso, uThixo nguMphilisi wezifo,” ingqondo yakho inokungqina oko “Leyo yiNyaniso,” kodwa ukuba akukho sandlalo entliziyweni yakho (ukhoho, ukuwela kuso) ukuyibonakalisa, ayisayi kwenzeka.

Akukho okungako...kungakhathaliseki ukuba lo mntu ungaphandle unokuyiqiqqa kangakanani na ngeZibhalo, aze athi, “ilungile,” oko futhi akukayenzi ibe yelungileyo.

²⁰² Bangaphi abathatha iiteyiphu? Ingaba niyifumene intshumayelo yam, kungekudala kwixesha elidlulileyo, *Abathanjiswa Bomhla Wokuqgibela?* Nikukholelwe okuya? Yabona, yathi, “Kuya kubakho abachasi-kristu. Abachasi-kristu phantse bebeya kulahlekisa nabanyuliweyo, ukuba bekunokwenzeka.” Ayinako, ukuba...Kodwa akunako, kuba akunakwenzeka; bonyuliwe. Yabona? Konke kulungile.

²⁰³ Kodwa Wathi, “Abathanjiswa.” Yabona, *uKristu* uthetha “ukuthanjiswa,” kodwa aba babengabachasi. Babethanjisiwe,

kodwa bechasa, bechasene noKristu kwimfundiso yabo. Ngoku, babenokwenza nantoni na eyayinokwenziwa ngabanye.

²⁰⁴ Ngoku, khumbulani, nikumjikelezo wezithathu, kodwa ungumntu omnye. NjengoYise, uNyana, noMoya oyiNgcwele, umjikelo wobuthathu, kodwa uMntu omnye. Iimpawu ezintathu zikaThixo okwa mnye: ububawo (izikhundla ezintathu, ezifana), ububawo, ubunyana, noMoya oyiNgcwele. Kwaye wena ungu: umzimba, umoya, nomphefumlo.

²⁰⁵ Ngoku, umzimba wangaphandle unendawo zongena ezintlanu kuwo, ukuqhagamshelana nekhaya lakho lasemhlabeni: ukubona, ukungcamla, ukuva ngokuchukumisa, ukujoja, nokuva. Ingaphakathi, elingumoya, linezimvo ezintlanu: isazela, nothando, nanjalo njalo. Kodwa ingaphakathi lokuya, umphefumlo, unento enye. Phaya kulapho uhlala khona.

²⁰⁶ UMoya unokuphuma apha uze ukuthambise ukuba wenze izinto ezithile, kwaye uyenze, kodwa oko akuthethi ukuba usindisiwe. Yicinge. UKayafa waprofeta. UYudas wazikhupha iidemon. Yabona, uMoya wamthambisa. Le mvula inela amalungisa nabangengomalungisa, ukhula lunokuvuya kunye nengqolowa. Kodwa yilonto iyiyo kundoqo. Phaya kulapho unga...ubukrelekrele bunokuyamkela, buthi, "Owu, ngokuqinisekileyo, oko kukhangeleka kulungile. Ndiyakukholelwa oko." Oko futhi akukayenzi. Hayi, mhlekazi. Kwaye umoya unako ngokwenene ukwenza ubungqina ngayo, kwaye futhi oko akunjalo. Ngokuba ukuba la mphefumlo awuveli kuThixo, unokwenza konke ukulinganisa apha ngaphandle, kodwa awunakuba yinene. Ungenza ngathi uphilile, unokwenza njengoko ukufumane. Unokwenza njengokuba uyakufumana. AmaKristu angenza ngathi angamaKristu, kwaye enze kwaye abe ngalungile kangako kubo, kodwa loo nto ayithethi ukuba basindisiwe. Injalo kanye loo nto, yabona. UMoya unokuba lapho, owenene, uMoya wenene. UMoya oyiNgcwele unokukuthambisa, oko futhi akuthethi ukuba usindisiwe. Ngulaa mphefumlo ungaphakathi ungafiyo, unoBomi obunguNaphakade. Yahlala ibuBomi obunguNaphakade. Yabona? Uphuma kuThixo, uya kuThixo, ngumphefumlo.

²⁰⁷ Ngoku, qaphelani okuya, imelwe kukuba njalo. Isihlanu, f-a-i-t-h, ngaphandle; umoya, J-e-s-u-s; ngaphakathi, y-o-u. Yabona? Kunjalo ukuma apha, ndijonge kuni, andazi namnye kuni. Umoya unokundithambisa, kwaye futhi andazi namnye kuni. Kodwa xana eliyangaphakathi langaphakathi ligqobhoza, nguThixo lowo.

²⁰⁸ Kulapho umphandle unokuqiqa khona. Uthatha indoda, uthi, "Ke, uyazi, ndi—ndiyazi ukuba andifanelanga kukrexeza. Kodwa, uyazi, ngoko umoya undixelela ukuba andimele kukrexeza. Kodwa, uyabona, ezantsi phaya ngaphakathi

kusekho laa nto iphakathi phaya.” Yabona, iyakulawula phaya, kwaye ngcono uyiqaphele.

²⁰⁹ Kodwa xa iqhutywa ngaphakathi, iphosa zonke ezinye zayo kunye. Leyo yindawo ekhokelayo. Leyo yinqaba yokulawula, ingaphakathi langaphakathi. Umphefumlo ulawula umoya, umoya ulawula umzimba.

²¹⁰ Ke ukuqaba ngaphandle ugquma ububi akwenzi namnye umahluko. Abo bantu benkolo emva phaya kudala, awathi uPawulos wababiza “iindonga eziqatywe mhlophe,” nanjalo njalo, babe, ngaphandle, nje ngandlela zonke ze—zekholwa, kwaye babeneziprofeto phakathi kwabo, nayo yonke enye into kodwa *ingaphakathi langaphakathi* (“umphefumlo ongakholwayo”).

²¹¹ Eso sisizathu sokuba ndisithi abantu banokuxhumaxhuma, kwaye bathethe ngeelwimi, abantu banokukhwaza, babeke izandla phezu kwabagulayo, baze baphilise abagulayo njalo njalo, ngokholo; zonke ezi zinto zinkulu phaya ngoMoya, nangoko balahleke. Abathanjiswa.

²¹² Qaphela, uYesu wayethe, “Kholwa kuphela, kuba zonke izinto zinokwenzeka kwabo bakholwayo.” Ukholo nemisebenzi yindoda nomfazi, basebenza kunye. Indoda isebenza nomfazi, umfazi nendoda; bayazisana.

²¹³ Njengendoda ithi “itshatile” ukanti ayinakho ukuvelisa nokubonisa ukuba inomfazi, uyawathandabuza amabango ayo. Um-hum. Indoda yathi, “Nditshatile.”

“Uphi umfazi wakho?”

“Owu, owu, a—andazi malunga *noko*.” Yabona? Yabona? Iluhlobo lwento enzima kum ukuba ndimkholelwe.

Ndithi, “Uphi umfazi wakho?”

“Ke, andazi.” A—Andizukuyikholelwa.

²¹⁴ Ke, uyabona, ukuba unayo le nto uthi unayo, “ndinokholo,” uzakundibonisa njani ukuba unokholo? Ngemisebenzi yakho. Yabona?

“Nditshatile.”

“Ndazi njani ukuba utshatile?”

“Lona ngumfazi wam.” Yabona? Nantso ke.

“Nditshatile, ngumyeni wam lo.”

“Ndiphilile.”

“Wazi njani?”

²¹⁵ “Imisebenzi yam ibonisa ukholo lwam.” Yabona? Yabona? Ngoku, yintoni—yintoni othetha ngayo: ukholo lwakho koko uThixo akubonayo kuwe, imisebenzi yakho yinto ebonwa ngabanye abantu kuwe.

216 Lowo ngumahluko phakathi kukaYakobi noPawulos apha, becacisa ngo Abraham. Abazange baphikisane, zibeyinto ekwanye zombini; tshatile.

217 Lunjalo ukhulo olungavelisi misebenzi, nabani na unelungelo lokubuthandabuza ubungqina bakho. Ngoku, niyayiva? phambi kokuba siqalise umgeca wokuthandazela. Ukuba ukhulo lwakho aluvelisi misebenzi ngalo, awungekhe wenze nabani na akholwe ukuba uphilisiwe. Yithi, “Ewe, andazi.” Yabona? “Ngoba, ewe, ngokuqinisekileyo, ndinalo lonke ukhulo ehlabathini.” Awunalo. Ngokuba, ukuba unjalo, unokhulo, ngoko imisebenzi itshatele elukholweni. Bayindoda nomfazi, omnye—enye wazisa omnye.

218 Makhe sicinge ngo Abraham okwemizuzu nje embalwa. U-Abraham walufumana olwa manyano lungwele ngokupheleleyo, yabona, wayihlanganisa yonke loo nto. Wabiza izinto, ezichasene nokhulo lwakhe, ngokungathi azinjalo; waza wenza kumgaqo okwamnye. Ndiyacinga, emva kwamalunga neminyaka engamashumi amabini, umntu othile weza wathi, “Yise wezizwe? Huh! Abram, uthe igama lakho lalingu ‘Abraham,’ nto leyo ithetha *uyise wezizwe*. Bangaphi nje abantwana onabo kanye ngoku, Abraham?” Yabona?

219 Oko akuzange kumkhubekise nakancinane. IBhayibhile yathi, “Akuzange agxadazele kwiLizwi likaThixo, ngokungakholwa.” Waya phambili elungisa, egcina zonke izihlangwana zosana zilungile kunye nenaliti nayo yonke into, waye “zakuba nosana.” Kuko konke.

220 Kwa noSara wathi, “Uyayazi ukuba yintoni eza kwenzeka? Uza kuba nosana, kodwa ndiyakuxelela indlela esiya kuyenza ngayo. UHagare ngoku ngumkhonzazana wam, ndiya kumnika wena.” Kuba, isithembu sasisemthethweni ngoko. “Kwaye uyakuba nosana, kwaye umntwana ndiza kumthatha ngokwam.” Kodwa u-Abraham akuzange ayikholelwe loo nto. Hayi, ebengayi kuyenza. Kodwa uSara wayephefumlelwe ukuba ayenze.

221 Ke, uThixo waxelela u-Abraham, “Hamba uye kumamela kuye,” kodwa Wathi, “kanti oku asikuko endakuthembisa kona. Asiyondlela endiyithembise ngayo le.”

222 Ngoku khangelana, wabiza nantoni na “ngokuchaseneyo,” nomzimba wakhe ngoko ufile, nesizalo sikaSara into ekwanye. Ngoku, wayeyindoda endala, enekhulu leminyaka ubudala. USara ebeminyaka imashumi asithoba ubudala. Ngoku qaphela! Ukufa kwesibeleko sikaSara okanye ukufa komzimba wakhe akuzange kuthathelwe ngqalelo.

223 Phulaphulani koku.

Kuba isithembiso, sokuba ufanele abe yindlalifa yehlabathi, yayingabhekisele ku Abraham, okanye

kwimbewu yakhe, ngomthetho, kodwa kungobulungisa bokholo.

Kuba ukuba bekungomthetho... Indlalifa ke ngomthetho, ukholo luphuthisiwe, kwaye idinga li... alinamandla:

ngokuba umthetho usebenza ingqumbo: kwaye apho kungekho mthetho, akukho sigqitho.

224 Phulaphulani oku, ngoku.

Owathi ngokuchasene nethemba... .

“Ngokuchasene nethemba,” onke amathemba ayephelile! Owu, ngalo lonke ixesha ndiziva kancinci “tyhafileyo,” nasi isahluko endityhila kusha, amaRoma 4, yabona.

(njengokuba kubhaliwe, Mna ndikwenze uyise we... zizwe,) phambi kwalowo wakholwayo kuye, kwa noThixo, obadlisa ubomi abafileyo, kwaye wazibiza ezo zinto zazingekho ngokungathi bezikho. (“UTHixo utshilo!” Yabona?)

Owathi kungekho nethemba eli wakholwa ngethemba, ukuze abe nguyise we... zizwe; ngokubhekiselele koko kwakuthethiwe, Iya kuba njalo imbewu yakho.

225 Ngoku phulaphulani, ivesi ye-19.

Kwaye ekubeni engekho buthathaka elukholweni, akawuthathelanga ngqalelo umzimba wakhe osele ngoku ufile, xana wayemalunga neminyaka ilikhulu ubudala, nokuba kunjalo... ukufa kwesizalo sikaSara:

Akalithandabuza idinga likaThixo ngokungakholwa; kodwa womelela... emzukisa uThixo;

226 Kwikhulu leminyaka ubudala? Khangela, umzimba wakhe ngoku ufile (ubudoda bakhe), kwaye isibeleko sikaSara sifile. Yena... Akuzange kuthathelwe ingqalelo, xana ityhiliwe kuye. Loo bhedi ayithathelwa ngqaleko. Ukhubazekile, okanye nantoni na oyiyo, ayiqwalaselwa. Isitulo esinamavili asithathelwa ngqalelo, kwinkwenkwe encinci. Usenokuba ngumlwelwe, nokuba yintoni na (andazi), ayithathelwa ngqalelo. Ungaze uyithathele ingqalelo.

227 “Kodwa ugqirha wathi, ‘Akanakuze aphume phaya.’ Wathi ugqirha, ‘Akanakuze eze.’” Oko akuqwalaselwa nokuqwalaselwa.

228 “Kulungile, jonga, ndingumntu omdala, ndisiba sesiqingatheni sobudala.” Ayikaqwalaselwa nokuqwalaselwa.

229 Kwaye singabantwana baka-Abraham (Haleluya!), hayi njengokuba wayenjalo u-Isake, kodwa iMbewu yakhe yaseBukhosini (ngoYesu Kristu) ngokholo awayenalo, IMbewu ka-Abraham evela ngemihla yokugqibela ukuze iqaqambe njengeenkwenkwezi. Abantwana baka-Abraham! “Akazange

acinge ngomzimba wakhe ngoku ufile.” Akazange ayithathele kwa ingqalelo loo nto! Akuzange kuziswe nasembuzweni nokokuba uThixo uyakuyenza na okanye hayi, uThixo wathi Uyakuyenza! Ngoba? Yayityhiliwe kuye. Ingaba oko kulungile?

²³⁰ Xa ityhiliwe kuwe, xa ngokwenene...into ethile... Awunakuyenza ukuba yenzeke, kufuneka ityhilwe kuwe. Emva koko awuthatheli ngqalelo nantoni na enye: ayinakwenzeka kangakanani, sukuthathela ngqalelo ukuba ugqirha utheni, awuyithatheli ngqalelo into eyathethwa ngumama, into eyathethwa ngutata, into eyathethwa ngumshumayeli, into ethethwe ngomnye umntu. Thathela ingqalelo nje oko uThixo akuthethileyo!

²³¹ “Akawuthathelanga ngqalelo umzimba wakhe ngoku owawusele ufile, kwanokufa kwesizalo sikaSarah.” Akuzange kuthathelwe ingqalelo. Owu, bethu, oko nje kuyandishukumisa. Umzimba ufile, nokufileyo kukaSara, isibeleko, akuzange kube nokuthathelwa ingqalelo.

²³² Akukho zimeko ziya kuthathelwa ingqalelo xana ukholo lufumana indawo yalo! Xa imfuza yentsobi yobomi evela endodeni ifumana i—iqanda emfazini, kwaye omabini echumile, into ethile izakwenzeka. Haleluya! Ugqirha unokuthi, “Awuzuba nosana. Ndingabonakalisa ukuba ezakho—ezakho iimfuza zifile emzimbeni wakho, kwaye amaqanda akhe akasayi kuze aqhame.” Kodwa malithi elaqanda lichumileyo, mayithi la ntsohi yobomi ibhinyalazele kwela qanda ngaxesha lithile, khangela ukuba kuyakwenzeka ntoni na; laa nkwenkwana incinci okanye laa ntombazana incinci ifika embonisweni. Ngoba? Ukhohlo lufumene indawo yalo yokulala. Imisebenzi iya ekusebenzeni, iseli phezu kweseli, kwaye naku kusiza umfo omncinane. Amen. Thixo, yiba nenceba kuthi. Owu Thixo, ukuba besingamaKristu arhabaxa njengoko besimelwe kukuba njalo; ukuba besingamadoda nabafazi ababenokumthabatha uThixo eLizwini Lakhe! Awunakuyenza ide ibe ityhilwe kuwe.

Ndifanele ukukhawulezisa.

²³³ Qaphela, ukholo olungcwele lukaThixo lwalumanyene nemisebenzi engcwele yomprofeti Wakhe. Khumbula, ukholo olungcwele lukaThixo lwalutyhiliwe ku Abraham. Walwamkela, yaye phaya waqalisa khona ngemisebenzi yakhe engcwele, ngokukholwa. Imbewu yedinga yayinendawo yokukhula. Bekunokuthini ukuba wathi (Abraham) “Ke, uyazi, Sarah, emva kwayo yonke, ibe ingamashumi amabini anesihlanu eminyaka kusukela uThixo wenza eso sithembiso”? Uh-oh! “Ukuba bekunokwenzeka into ethile,” yabona. Kodwa akubanga njalo. UThixo wayesazi ukuba kwakungayi kuba njalo.

²³⁴ Bekunokuthini ukuba intombi enyulu uMariya yathi, “Eh, ngoku, yima umzuzu! I—intombi enyulu iyamitha na? Ke, bayakundikhupha enkonzweni yam ukuba ndithe ndangena

ndithetha into elolo hlobo”? Ngoku, ngewayezicingele ezo ngcinga ukuba ibingengomhlaba wokulala olungisiweyo.

²³⁵ Xa loo mprofeti wathi, “Intombi enyulu iya kumitha,” yayigqiba ke. Yabona?

²³⁶ “Le miqondiso iyakulandelelana nabo bakholwayo.” Ukuba umhlaba womandlalo ulele phaya xana ela Lizwi liwela phaya, Liyabambelela. Akukho nto inokuLimisa.

²³⁷ Ngoku, ngokukhawuleza, ngelixa sigqiba. Yabona, iMbewu yayinendawo yokuzimela. UThixo wayeyazi, okanye Wayengenakuze amnike isithembiso u-Abraham. Ngoku, phulaphulisani ngenyameko ngoku. UThixo wayesazi apho eso sithembiso sasisiya khona; Akazange ambize nokumbiza u-Abraham wade waba namashumi asixhenxe anesihlanu eminyaka ubudala, kodwa wayengumkhonzi Wakhe owamiselwa ngenxa engaphambili kwasekuqalekeni, wayekwanjalo noSarah.

²³⁸ Qaphela, khumbulani, wayengenayo iBhayibhile anokufunda kuyo. Akazange abe nayo lula njengokuba sinayo namhlanje, ukufunda iLizwi Lakhe nokubona abanye abaLithabathileyo. Khumbula, wayenaLo kuphela ngesityhilelo, kwaye yinto eyinene leyo. Kanye njengokuba kwakunjalo ngoYosefu, kwiGenesis, kwakungekho Bhayibhile. Khumbulani, uMoses wabhala iGenesis, i-Eksodus, iLevitikus neDuteronomi. Akukho namnye kwaba balinganiswa khona phaya wayenayo nanye iBhayibhile awayenokuyifunda de kwasemva koMoses. Ingaba oko kunjalo? Babengenayo iBhayibhile esinayo, ukuze isincede kwimeko yethu yobulwelwe. Yayingamadoda arhabaxa...kwatyhilwa kubo nguThixo, kwaye ema kanye phaya. Akukho nto yabashukumisayo. Ngoku, ucinga ukuba sisenokuba nalo olo kholo lungqwalalala? Ukuba Ityhiliwe kuwe!

²³⁹ Xolelani intetho, okanye ubungqina ngeli xesha, kanye phambi kokuba kusalwe. Ndiyayikhumbula loo nto apha phezulu e “Twin City,” Ndiyacinga ukuba uMzalwana uBrown nabanye babekunye nam; kwaye ndandithabatha ubomi bukaYosefu, eBhayibhileni. Ndaye ndayifunda la Bhayibhile, kwakukho indoda ekwakungekho nanto inxamnye nayo! U-Abraham, u-Isake, uYakobi, nabo bonke, babenento ngakubo, kodwa hayi kuYosefu. Enjani indoda, indoda efezekileyo, umfuziselo ogqibeleleyo kaKristu!

²⁴⁰ Xana ndakufunda okuya, ndasuka ndalila, ngenye imini, kwigumbi lam elincinane elidala lasehotele. Ndaye ndangena endaweni evalekileyo apho ndandixhome khona iimpahla zam, ndatsala ucango, ndaza ndathi, “Thixo, ndifuna ukuKubulela ngendoda enjengoYosefu, indoda eyayikhe yaphila emhlabeni, u—umntu osenyameni njengam, indoda eyayinokuKukholelwa kwaye ithabathe iLizwi Lakho.” Yayithiyiwe ngabantakwayo.

Yayingenakuzinceda ukuba yeyomoya. Yabona umbono. Yayinokutolika iphupha. Bonke bayithiya ngenxa yoko. Wayengenakuyinceda loo nto, yiloo nto nje awayeyiyo.

241 Yabona, yayingekho nje kwabanye. Babemelwe kumthanda, kodwa endaweni yoko. . . Xa wabaxelela, ngamanye amaxesha izinto ezichasene nabo, “Owu,” bathi, “nanko esiza laa mphuphi.” Yabona? Kwaye bamthiya ngaphandle kwesizathu.

242 Ndathi, “Kwakutheni ukuze benze okuya?” Kwaye noko la ndoda ayizange ishukume, yahlala kanye phaya. Yabona? Ndathi, “Enkosi, Nkosi. Owu Thixo, ndiyaKubulela ngendoda enjalo.”

243 Kwaye kanye ngoko uMoya oyiNgwele watyhila kum, wathi, “Uya kuba nonyana, kwaye uyakumbiza igama lakhe ‘Yosefu.’” Ndiphakame phaya ndabulela iNkosi.

244 U-Becky, ohleli phaya emva, wayesandula kuzalwa malunga no. . . wayemalunga nonyaka ubudala. Wayezelwe ngotyando, oko kukusapho lomfazi wam ukuba ngabotyando; kuba amathambo awavuli njengoko emelwe kumfazi, amathambo omelele njengendoda, kwaye kwafuneka ukuba akhutshwe ngokusikwa kunina. Kwaye wandixelela ugqirha, wathi, “Mzalwana uBranham, ungaze ube nomnye umntwana ngalo mfazi.” Wathi, “Isibeleko sakhe sibhityile njengebhaloni.” Wathi, “Kungcono undivumele ndibophe loo mibhobho.”

245 Ndathi, “Hayi, andiyi. . . ungacingi ngokwenza loo nto, ‘Gqirha.’”

246 Wathi, “Kulungile, uya—uya—uyaku. . . Akufanele abe nomnye umntwana.” Wathi, “Uza kumonakalisa,” wathi, “uya kufa.” Wathi, “Sibenexesha elibi phaya,” wathi, “wena nje. . . uye nje waphumela.”

247 Yaze emva koko iNkosi yandixelela ukuba ndandiza “kuba nonyana” kwaye igama lakhe laliyakubizwa “Yosefu.” Andizange ndoyike ngayo. Nonke, abaninzi benu, bayakhumbula.

248 Ndaphuma, ndiyazisa, “Ndiza kuba nosana; igama lalo liya kuba nguYosefu.” Bangaphi abayikhumbulayo? Ngokuqinisekileyo! Kuyo yonke indawo, kwilizwe lonke, kuyo yonke indawo, ukuxelela abantu, “Ndiza kuba nosana; igama lalo liya kuba nguYosefu.”

249 Kanye njengokuba laa nkwenkwana yavuswayo, eFinland, kwabafileyo. UMzalwana uJack wayelapho kanye xana yenzekayo. Ndikuxelele, kwiminyaka emibini okanye emithathu ngaphambi kokuba yenzeke, “Kuya kubakho inkwenkwe encinci,” indlela eyakube inxibe ngayo, apho ibiya kulala khona. “UThixo watsho njalo!”

250 “Izakuba njani?”

251 “Andazi! Kodwa kwatyhilwa kum ukuba kuza kwenzeka!”

²⁵² Yayityhiliwe kum, “Ndandisiya e-Arizona, kwaye phaya ndandiya kuhlanguana neeNgelosi ezisixhenxe. Kwaye zaziya kundixelela, kwaye, owu, uMyalezo endandiza kuwushumayela.” Kwaye yayingaMatywina aSixhenxe. Yenzeka! Bangaphi abandikhumbulayo ndithetha loo nto? Iiteyiphu nezinto ezinjalo zayishicilela loo nto. Kwaye kwenzeka! Oolindexesha, yonke enye into, yathabatha umfanekiso waYo. Okwa kuKhanya kuphaya emoyeni, abanako nokuKuqonda okwangoku. Nantsiya yayiphaya.

²⁵³ Ndikhumbula nditsalela umnxeba uMzalwana uJack kwaye ndimbuza malunga nokuya, uKristu emi phaya, kwaye uMzalwana uJack wathi, “Oko kukwimo Yakhe ezukisiweyo.” Yabona? Ndiyamthanda uMzalwana uJack. Ngomnye wabafundi bezakwalizwi ababalaseleyo endibaziyo, kodwa zange ndibenakho ukuyibetha nje kakuhle.

²⁵⁴ Ndandime phaya, ndathi, “Nkosi, njani lo mfana apha,” Ndathi, “eneenwele ezinjengoboya?”

²⁵⁵ Kwaye Wathi, “Unewigi.” Khangela encwadini, ngaphambi kokuba yakhe yenzeka, ndayithetha loo nto. Kwaye ngaloo mini xana oko kusenzeka, Yenyuka. Kwaye ke ujike loo mfanekiso uwumise ngecala, ukuba unawo uLindexesha iLook okanye uLindexesha iLife, jike ume ngecala. Nankuya Yena, nje ngokugqibeleleyo, iNtloko kaKristu kaHofmann, ejonge kanye ezantsi apho ndandimi khona; nantsiya Yona kulindexesha! Bangaphi abakhe baYibona? Kakade, nonke niyibonile. Phaya, ukujonga ngasemva, kwaqondakalisa ngokuchanekileyo ukuba isityhilelo sasichanekile.

²⁵⁶ Kutheni enewigi? Kuba, abagwebi bamandulo bamaNgesi, abagwebi bamaYuda, babedla ngokunxiba i—i—iwigi, basayenza eNgilani; xana eyi...elo lelona gunya liphakamileyo, unxiba iwigi. Kwaye oko kwaMbonisa emi phaya, ethweswe iwigi ngamaphiko eeNgelosi, Ungu Alfa no-Omega. UnguMgwebi oPhakamileyo, kwaye akukho wumbi ngaphandle Kwakhe. Ufanele ajongwe njengo Alfa no-Omega. Kwaye phaya Waye enguMfo osemntsha, hayi, okanye ngaphezu, amashumi amathathu eminyaka ubudala, enxibe iwigi yobumhlophe. Ebonisa ukuba WayengoPhakamileyo, uThixo, “UYise unikele wonke umgwebo ezandleni zoNyana.” Haleluya! Isityhilelo asiphosakalanga! Yithethe Yona nakanjani na, akunamsebenzi nokuba ivakala njani na, ihamba kanye neLizwi.

Kwaye ndiyakhumbula, kwiminyaka emine kamva, inkosikazi yam. . .

²⁵⁷ Sasisazi ukuba sasiza kuba nosana. Wonke umntu wathi, “Ingaba lona nguYosefu esiza?”

²⁵⁸ Ndathi, “Ndinga ukuba kunjalo, andazi, kodwa ndiza kuba noJoseph.”

259 Ekuzalweni kwalo, yayinguSarah. Emva koko indoda yanditsalela umnxeba, yandihleka ebusweni, yathi, “Yithi, uyazi ntoni? Ubuthetha uJosephine!” (Yafa indoda leyo. Yafa indoda leyo.)

260 Ndathi, “Mhleкази, ndathi, ‘UThixo wandixelela ukuba ndiya “kuba nonyana” kwaye bendiya “kulibiza igama lakhe ‘uYosefu’!””

261 Kwakukho abantu abathathu ababeshiye ihlelo elithile baza beza kwinkonzo yethu, kwaye bandiva ndisitsho okuya. Xana wazalwayo uSara, bathi, “Huh! Ungumprofeti wobuxoki.”

262 Ndathi, “Yimani kancinci, manenekazi, andizange nditsho ukuba *nini*, noThixo akatshongo ukuba *nini*. Wandixelela, ndiza ‘kuba ne . . .’ Wayeza ku . . . wamxelela u-Abraham, babeza ‘kuba no Isake,’ kodwa u-Ishmayeli wazalwa phakathi kwelo xesha, kodwa ayizange iYisuse.” Ndathi, “UThixo uthe ndiza kuba nale nkwenkwe kwaye uya kulibiza igama layo ‘uYosefu.’”

263 Wathi ugqirha, xana efika wathi, wathi, “Mfundisi, ndizakubopha loo mibhobho ngoku.” Wathi, “Ndi . . .”

264 Ndathi, “Musa ukuyenza!” Ndathi . . .

265 Wathi, “Kulungile, usenokutshata kwakhona kwaye uyifumane la nkwenkwe kananjalo.”

266 Ndathi, “Ndiza kuyifumana ngaye! UThixo watsho njalo!” Ndandingenako ukuyifunda eBhayibhileni kodwa yayibhalwe entliziyweni yam ngesityhilelo, ngokholo; UThixo watsho njalo! Ndandingafuni kugxadazela kwidinga likaThixo ngokungakholwa.

Abanye babo bathi, “Ubuthetha ‘uJosephine.’”

Ndathi, “bendithetha ‘uYosefu.’”

Ugqirha wathi, “Akakwazi ukuba nolunye usana.”

Ndathi, “Uza kuba nolunye usana.”

267 Kwadlula iminyaka emine, ekugqibeleni wayeza kuba ngumama kwakhona.

268 Ke kaloku inkazana, (isiprofeto sobuxoki, esaphuma kulo lonke ilizwe), ibhala amazwi, yathi, “Ngoku uMeda uzakufa, ngeli xesha, ngokuba ndathunyelwa ukuba ndikhokele uBill.” Kwaye yakutsho ukuthi “Akazukundimamela kuba ndingumfazi, kwaye uThixo uza kuziphindezela kuye ngoku ngokubulala umfazi wakhe.”

269 Ndathi, “UThixo wathumela uYesu Kristu ukuba andikhokele.” Yabona? Ndaze ndathi, “Ndikhokelwa nguMoya.”

270 Usizi uMeda omncinci. Sasinomongikazi owayephilisiwe phaya ezintlanganisweni, nonke niyamazi uNksk. Morgan, kunye nomnye wabongikazi bakaMayos, eyona meko imbi kakhulu . . . ke, ukwirekhodi, “ufile,” malunga neminyaka engamashumi amabini eyadlulayo, ngomhlaza, “umhlaza

wesarcoma,” eLouisville, kanye kwingxelo yesibhedlele samaBhaptizi. Uyonga e—eJeffersonville, esibhedlele, ngoku. Ubelapho yonke le minyaka, kuba watsho uThixo “Wayeza kuphila.”

271 Kwaye, ke, uMeda wayemthanda, waza wathi, “Ndifuna uMergie ahambe nam, Bill, andiziva ndifuna ukuya esibhedlele.”

272 Ndathi, “Musa ukwenza. . . Siyamthanda uMergie, kodwa uMergie akangoThixo wethu, UMergie ngudade wethu.” Ndaye ndenyuka ndaya eGreen’s Mill. Wandenza ndakrazuka. Kakade, ndiyamthanda. Ndaye ndenyuka ndaya eGreen’s Mill.

273 Waze wathi, “Bill, ucinga ukuba ndiza kufa?”

274 Ndaze ndathi, “Andazi, kodwa usana luzakuzalwa, nakanjani na. Uza kuba noYosefu.”

275 Wathi, “Nguye lo?”

276 Ndathi, “Andiyazi, Sthandwa. Andinakutsho, kodwa uThixo uthe yena ‘uza kuba noYosefu,’ kwaye siza kuba noYosefu. Andikhathali nokuba nayiphi into ithini, sizakuba noYosefu. Kuba, kwaloo Thixo mnye undixelele zonke ezi zityhilelo, wandixelela *okuya*, Akazange asilele kwezinye kwaye Akasayi kusilela kokuya.”

277 Ndenyuka, ilitye lokusila, ndaya kuthandaza. Ndaza ndaqala apho ke. Nakuya kumi okwa kuKhanya kujinga phakathi kwemithi emibini, kwathiwa, “Buyela emva kweyakho, yaba, eNcwadini.” Ndabuyela kwi—iBhayibhile, kwaye ngeli thuba, kwaye ibe ilele emotweni yam, kwaza kwathi xa kwenzekayo, umoya wayibhudlela ngaphaya apho uNathan wayehleli khona, noDavide, wathi, “Hamba uye kuxelela umkhonzi waM uDavide, Ndamthabatha mna kwindlu yezimvu, ekondleni ezo zimvu zibalwa zikayise, ndaze Ndamenzela igama elikhulu njengamadoda amakhulu.” (Hayi lonke e—elona gama likhulu, kodwa *njengamadoda* amakhulu; akazange amenze uBilly Graham, kodwa a . . . wamnika igama, uyazi.) Wathi, “Ndikwenzile oko, kodwa,” uthe, “Andikwazi ukumvumela ukuba akhe itempile, kodwa unyana wakhe. . .”

278 Kwaye kwamsinya nje ukuba Ithe, “Oonyana bakhe,” owu, bethu, nantso yayiphaya.

279 Ndathi, “Joseph?” Ilungile lo nto.

280 Kanye ezantsi endlwini ndaya. Kwaye phaya, umfana omncinci, omkhulu kakhulu, wakwazi-. . . (inkwenkwe enkulu endala) wayengakwazi ukuhamba phantse, ukuphuma ukunqumla ebaleni. Ndabaleka, ndamwola, ndaza ndathi, “Sthandwa! UJoseph uyeza. UJoseph usendleleni.”

281 Nabani na uyazi, ngokutyandwa, awukwazi ukumyeka umntwana ehle. Ngoba busuku lwehla usana, amanzi agqabhuka, nayo yonke enye into.

282 Ngentsasa elandelayo, ngentsimbi yesixhenxe, saya ngaphaya esibhedlele, ugqirha wathi, “Owu, inceba, ukulunga.”

283 Ndamncamisa ndavalelisa, ndathi, “Sthandwa, akuzukuthatha xesha lide, uJoseph uzakuba lapha.” Kanye phezulu izinyuko waya, ngolo hlobo, kwitafle yokutyanda.

284 Kwimizuzu embalwa, umongikazi wehla, wathi, “Mfu. uBranham?”

285 Ndathi, “Ewe, mama.”

286 Wathi, “Ufumene entle, ebubunzima busixhenxe, ii-ounce ezintathu, inkwenkwe.”

287 Ndathi, “Joseph, nyana, wamkelekile.” Ewe, Mhlekazi! Ngoba? Ngoba? Ingaba yintoni? Yayingabhalwanga eBhayibhileni ukuba iyakwenzeka, kodwa uThixo okwamnye weBhayibhile wayityhila ku Abraham, asizange sikugqale ukufa kwesibeleko sakhe, into engenakwenzeka ukuba ibe ngolo hlobo. Awugxadazeli kwidinga likaThixo ngokungakholwa, kodwa udumisa uThixo, wazi ukuba imelwe kukwenzeka! Andikhathali ukuba ugqirha uthini, yonke enye into engenye iya kuza ngayo yonke into yendlela, kodwa ungakukholelwa, bubuxoki bukamtyholi. Ewe, mhlekazi, yinyaniso. Ukholo luyahambahamba, kunye nemisebenzi, ukudala isithembiso. (Masikhawuleziseni.)

288 Ngokuchanekileyo nje, ithi apha, “uRahabhi ihenyukazi,” UYakobi uthi, “wagwetyelwa ngemisebenzi.” Kodwa kutheni? Ukholo lwakhe!

289 Wathi, “Ndiyeva ukuba uThixo unani.” Wayengafuni ukubona indlela uYoshuwa awayezinxiba ngayo iinwele zakhe, okanye indlela awayezinxiba ngayo iimpahla zakhe. Wathi, “Ndiyaqonda ukuba uThixo unani.” Yiloo nto kuphela eyayiyimfuneko, walungisa.

290 Njengombono wenyani namhlanje, (ndiyavala nje emzuzwini) imibono yenyanyiso evela kuThixo namhlanje, liLizwi elithenjisiweyo lomhla. Yithi, “Le mibono, Mzalwana uBranham, uyithatha phi loo nto?” Abantu bayakhubeka kokuya. Azikhangela na iZenzo 2:17, zathi, “Kuyakwenzeka kwimihla yokugqibela ukuba amadodana ayakubona imibono, amadoda enu amakhulu aphuphe amaphupha”? Akunjalo na oko? Yiloo nto eyathethwa yiBhayibhile.

291 Kulungile, ngoku ukuba kunjalo, khangela kanaanjalo kuMalaki, isahluko se-4, uze ufumanise ukuba oku akuthenjisiwanga na namhlanje. Ungaba nokholo njani kuYo? IBhayibhile yatsho njalo!

292 Ngoku thabatha uLuka 17:30 uze umfunde. UYesu wathi, “Njengoko kwakunjalo ngemihla yaseSodom, kuyakuba njalo ekuzeni koNyana woMntu.” Kanye njengokuba kwakunjalo eSodom. Ngoku, khangela kwindawo yehlabathi namhlanje:

amaSodom. Khangela kulaa Billy Graham no-Oral Roberts, loo mangqina mabini, ezantsi phaya enika ubungqina kwiicawa zamahlelo. Omnye kumaWisile, amaBhaptizi, namaRhabe; omnye kumaPentekoste. *Lena yona, leya yona, kunye nengenye.*

²⁹³ Kodwa khumbula, u-Abraham wayengekho eSodom, wayesele ebizelwe ngaphandle. Kwaye kukho Oyedwa owahlala wathetha naye! Waza Lowo wahlala wathetha naye, wambonisa umqondiso. Efulathele, Wathi uSara wayeza kuba nosana awayelulindle. Amen. Efulathele ngomqolo Wakhe. Kwaye Wayibiza ke, “UThixo, Elohim.”

²⁹⁴ Ngoku, oko kuyenzeka namhlanje, ngokuba sinokholo. Kwaye ndiyazi ukuba oku kokukaThixo, kungokuba esi nezinye iZibhalo zalatha kule yure. ISityhilelo 10 siyayithetha ukuba “ngeyure yoMyalezo wesithunywa sesixhenxe, xa equalisa ukuvakalisa uMyalezo wakhe,” hayi kwinkonzo yempiliso, kodwa uMyalezo olandela inkonzo yempiliso.

²⁹⁵ Wemka uYesu waya kushumayela. Wathi, “Waphilisa abagulayo, nayo yonke into. Owu, laa Rabhi omncinci, umProfeti, unguMfo omkhulu. Sifuna Yena ebandleni lethu.”

²⁹⁶ Kodwa ngenye imini Wema, wathi, “Mna noBawo waM siBanye.” Owu, bethu. BabengasaMfuni ngoko. Ewe. Owu!

²⁹⁷ “Ngaphandle kokuba niyidle inyama yoNyana woMntu, nisele iGazi Lakhe!” Akazange aYicacise. Wathi, “Ngaphandle kokuba niyidle inyama yoNyana woMntu, nilisele igazi Lakhe, aninaBomi kuni.”

²⁹⁸ Kutheni, ndiyacinga, abanye oogqirha kunye noomongikazi bathi, “Lo mfo lizim, uzama ukusenza sisele igazi lakhe.” Yabona, abazange baYiqonde. Wayeyazi loo nto.

²⁹⁹ Kodwa abo bafundi, basenokuba babengenako ukuyicacisa, kodwa bahlala phaya baze baLikhholwa nakanjani na, amen, kuba laLityhiliwe kubo. Ewe Mhlekezi. BabeLazi, iZibhalo zaziLicacisile.

³⁰⁰ Inokubuzwa kum ngoko ngako oku, ukuba unokuthi, “Kutheni unokholo lokukholelwa kule mibono, xana—xana kukho ukulinganisa okungeyonyani okuninzi kuphuma?”

³⁰¹ Ndizakuthetha into encinci, eyomeleleyo, okomzuzu nje ngoku. Xa kukho abalinganisi abaninzi bobuxoki, khumbula, mzalwana wam, nabo kuthethiwe ngabo ukuba bafanele ukuba lapha ngeli xesha linye. Yiloo nto kanye, kanye njengokuba kwakunjalo ngamaxesha kaMoses. UMoses wehla waya kwenza imisebenzi kaThixo phambi kwabantu, kwaye kwakukho uYambres noYanes bemi apho. Kodwa ngubani owaqala ukuyenza? Ngoko aba abanye babengabalinganisi, kuba kwafuneka ukuba kubekho uqobo kuqala ukuze balinganise. Ukuba babengaboqobo... Uh-huh. Hayi, asi—

asilahlekanga. Siyazi apho sikhoyo, yabona, yabona, ngeSibhalo nangesityhilelo sikaThixo. Yiyo loo nto usame ngxi.

³⁰² “Kutheni, *le* ndoda, ibona imibono nanjalo njalo. Iyakwenza *oku*, ize ibaleke ijikeleza nomfazi *wale* ndoda. Iyakholelwa ko—koothixo abathathu, nazo zonke ezo zinto.” Oko aKulixadzelisi nakancinci. Kwaye nantsi into enye abangenako ukuyilinganisa: iLizwi! Qaphela. Banokuba nazo zonke ezi zinto, banokuthetha ngeelwimi, bangakhwaza, badanise bekuMoya, baze noko babe ziidemoni. Uh-huh. Ilungile lo nto. Ilungile lo nto. Kodwa eli Lizwi liyabalinganisa ngomlinganiselo. Yabona? Injalo kanye loo nto. Kulapho ifika khona. NjengoMoses, noYambres. . .

Kwaye khumbulani, Wathi, “Kwanjengokuba uYambres noYanes bamchasa uMoses, ngemihla yokugqibela aba balinganisi baya kuvuka emhlabeni kwakhona.” Ingaba Wayithetha? Ewe, sinabo.

³⁰³ Kodwa oko akuzange kumphazamise uMoses. Wathi akujika uMoses waze wenza ummangaliso eGameni leNkosi, kwaye naku kumi aba balinganisi, benza kwaloo nto inye. Oko akuzange kumthintele, yithi, “Ke, ndicinga ukuba kungcono ndiphume entsimini.” Wahlala kanye phaya. Yantoni? Yayityhiliwe kuye. Haleluya! Wayazi ngeLizwi likaThixo. Wayesazi ukuba iLizwi liya kubafumana ekugqibeleni. Wayesazi ukuba kuyakufika ixesha apho iLizwi laliyakuZibonakalalisa, kwaye babengenakuqhubela phambili.

³⁰⁴ Ngokunjalo ndikwazile oku, yonke le minyaka, yabona, injalo loo nto, okokuba ixesha liyakufika. Xa nawuphi na ummangaliso, ukuba uThixo uthumela ummangaliso wokwenene, kuhlala kukho utshintsho kuyo yonke inkqubo. Ukuba uThixo uthumela into ethile ebandleni, ize inkqubo endala ingatshintshwa, Uyithumelele ilize. Xa umyalezo uphuma ngemiqondiso nezimanga, kukho uMyalezo olandela oko. Xa uYesu waphumayo ephilisa abagulayo, kwaze emva koko kweza uMyalezo Wakhe, “Mna noBawo waM sibanye. NdinguYe.” Yabona? Yabona, ba—babengakukholelwa Oko. Bayikholelwa imimangaliso Yakhe. Wathi, “Ukuba aninako ukukholwa ndiM, kholwani loo mimangaliso, kuba iyangqina kuni, ukuba NdinguBani na.” Owu bethu. Uzuko! Ngubani owayengowokuqala? UMoses! Emva koko balinganisa yena. Kodwa iinyaniso ezinkulu zisahleli zinjalo, phakathi kokulungileyo nokungalunganga, abanakuwamkela uMyalezo! Abanakuwamkela uMyalezo ongakrexezwanga, ophuma kwiLizwi likaThixo.

³⁰⁵ Andikhathali, uYuda wayenokwenza lonke uhlobo lwemiqondiso nezimanga; kodwa, wathi akufika ukuza kwamkela uMoya oyiNgcwele ngoMhla wePentekoste, wabonisa imibala yakhe. Laa mtyholi unokunyuka aze alinganise kanye kwa kulonto ikwanye, ide ifike kweli Lizwi, kodwa

akanakulithabatha lonke elaa Lizwi. Angayizisa yonke ukwenyuka, mhlawumbi ifike kwiLizwi elinye njengokuba wenzayo u-Eva, umtyholi wenzayo ku-Eva, kodwa akanako ukulingqumla lonke. Ngokuba kuphela...yonke loo nto nguMzimba kaKristu. Yabona, iLizwi ngoku. Naye akazange akwazi... Babengenako, abanakuwuthabatha uMyalezo ngoku, babengenakho noYambres noYanes ukuwuthabatha uMyalezo kaMoses. Babengenakuyenza. Imisebenzi yabo yokulinganisa yaziswa, ngokuba babengenakukwazi ukulandela iLizwi likaThixo lingqinelwe ngumprofeti Wakhe othanjisiweyo. Yabona?

³⁰⁶ Babengenakuwalandela amaSirayeli aphume. Ngoba? Babenobuhlelo, iintsana zamaYiphutha, babengenakulilandela ela Lizwi, ukuba benza njalo, kwanyanzeleka ukuba bayishiye iYiphutha, bakhanyela konke okwakulungile kubo, kwaye babengenakuyenza. Nangona babekwazi ukuyilinganisa imisebenzi, kwaye benze oko uMoses wakwenzayo, kodwa ubudenge babo babonakaliswa lakufika ixesha lokunduluka. Waze ngenene uThixo wayigalela, kubo.

³⁰⁷ Kuyafana nangoku! Basenokwenza lonke uhlobo lokulinganiswa kobuxoki nezinto, oko akwenzi nto kodwa kugqamisa into elungileyo. Kwaye nawuphi na umntwana okholwayo uyazi ukuba yiNyaniso leyo. Uh-huh. Apha ubona ngokucacileyo, ngoko, imisebenzi yobudenge babo bokulinganisa kwabo. Ukuba eyakho—ukuba imisebenzi yakho iliLizwi eliyinyaniso kwaye lingqinelwe ngaLo, ngokholo lwakho, iya kubonakala kwaye...njengedinga likaThixo, kwiLizwi laLo elibhaliweyo lakuqala.

³⁰⁸ UYesu wathi, “Ukuba andiyenzi imisebenzi...” Phulaphulisani! “Ukuba andiyenzi imisebenzi...” Mandongeze oku kuYo. “Oko kukuthi, ukuba andiyenzi imisebenzi iZibhalo ezinixelela ukuba Ndiyakuyenza, ngoko... ndenza loo nto kwisigaba saM, ndakufika mna, into awayemelwe kukuyenza uMesiya xa Efika. Ukuba izinto endizenzayo, ukuba uThixo akalingqineli ela Lizwi Awathi liyakwenzeka, ukuba ubomi baM abenzi elo Lizwi liphile kanye ngqo njengoko Lithe Liyakwenza...” Ningakuphosi oku! UYesu esithi, “Niyayazi into amelwe kukuyenza uMesiya. Ngoko, ukuba elo Lizwi libhaliweyo, lize ke lingaZibonakalalisi ngaM, ngoko AndinguYe.” Amen! “Ngoko imini endithetha ngayo aylunganga, oko uYohane wakuthethayo ngaM yayingeyonyaniso. Kwaye ukuba andinguYe la Mesiya, ukuba loo misebenzi uMesiya wayemelwe kukuyenza, Yena—Yena umelwe kukuba, iNkosi uThixo wenu iya kunivelisela umprofeti onjengam,’ kwaye anibanga namprofeti amakhulu eminyaka, kwaye ukuba imisebenzi endiyenzayo Mna, athe uThixo wathembisa ngayo, ukuba ayibonakalaliswanga kubomi bam bangoku, ngoko andinguYe. Kodwa ukuba iLizwi ledinga lesi

sigaba lingqinelwe kuM, ngoko ndinguYe kwaye idinga lifikile kuni.” Owu, bethu, awuboni ukuba Inokucaca kangakanani na! “Ukuba isithembiso asi. . .” Owu!

³⁰⁹ “Ngoko ukuba idinga laloo mini libonakalalisiwe kulungiselelo lwaM,” Watsho uYesu, “ngoko ke ndinguYe. Ke ukuba kunzima kuni ukukholwa ukuba Ndingubani na, ngoko jongani ke kwimisebenzi ethenjisiweyo ngalo mhla.” Amen! “Jonga imisebenzi ethenjisiweyo. Ukuba loo misebenzi ayizalisekanga, ngamnye yawo kuM, ngoko musani ukukholwa ndiM, ngokuba Ndinixelele okuphosakeleyo. AninakuNdikholelwa, khangela nje oko yathi iBhayibhile kuyakwenzeka kulo mhla. Ukuba ayenzeki, ngoko ayilunganga. Ukuba ezi zinto zobuxoki azikho apha, nazo zonke ezi ezinye izinto, nezinto ezimelwe ukwenzeka; ukuba ayikho apha, ngoko ndiyaphazama. Kodwa ukuba kunjalo,” UYesu wathi, “ngoko ndinguYe.” Amen! “NdinguLowo wayethenjisiwe ukuza.”

Owu, bethu, kwaloo misebenzi minye yayithenjisiwe, kumhla Wakhe, yamngqinela *Yena* ukuba unguye laa Mesiya. Ingaba aniyikholelwa loo nto?

³¹⁰ Ke, ngoku, mzalwana, ukuba imisebenzi kaLuka, isahluko se-17 nomqolo wama-30, idinga likaYesu Kristu, kanye ngaphambi kokufika kwakhe, okokuba ihlabathi liyakubuyela eSodom kwaye abathunywa baya kuphuma, kwaye izinto ziya kwenziwa kanye ngokuchanekileyo; ukuba oko akwenzeki, ngoko musani ukundikholelwa ukuba ndinixelele iNyaniso. Kodwa ukuba kuyenzeka, ngoko kholwani ukuba NguYe, “Ngaloo mini uNyana womntu uya kutyhilwa.” Amen! UNyana womntu uya kutyhilwa ekumzimba wenyama, nina bantu, iBandla, kanye njengokuba kwakunjalo ngaphambi kwemihla yaseSodom, iqela elabizelwa ngaphandle kubo bonke, lihleli ngaphandle, likholelwa isithembiso sikaThixo. Uzuko!

³¹¹ Ngoko, imisebenzi ayenzayo uMoya oyiNgcwele namhlanje, ngale mibono ingasileliyo, izithembiso ezingasileliyo, yonke imiqondiso yabapostile ethenjisiweyo eBhayibhileni, kaMalaki 4, kwaye, owu, iSityhilelo 10:7, konke okoko kuyazalisekiseka; kwaye kuyaqondakalaliswa ngobunzululwazi, ngayo yonke enye indlela. Kwaye ukuba andinixelelanga iNyaniso, ezi zinto bezingayi kwenzeka. Kodwa ukuba bendinixelele iNyaniso, ziyangqina ukuba ndinixelele iNyaniso. Usenguye, izolo, namhlanje, naphakade, kwaye ukubonakalaliswa koMoya Wakhe kuxhwila uMtshakazi. Vumela olwa kholo, isityhilelo siwele entliziyweni yakho, ukuba, “*Lena* yiure.”

Ngoku masithandazeni.

³¹² Thixo othandekayo, Owabonakalaliswa esenyameni kubuntu bukaYesu Kristu, owavuka kwabafileyo, ngomhla wesithathu, ngokweZibhalo, wenyuka waya eNyangweni, wabathuma abafundi ukuba baye kulenza abafundi lonke

ihlabathi, waze wathi, “Le miqondiso iya kulandelana nabo bakholwayo.”

³¹³ Thixo, kwibandla lePentekoste lalo mhla, ukubuyiselwa kweziphoo; yanga, Nkosi, loo madoda, mhlawumbi amanye awo akhona apha, amanye awo ayivayo iteyiphu kwihlabathi jikelele, banga bangaqonda ukuba olu lubizo lokuphuma koMtshakazi, hayi umyalezo wePentekoste. Umyalezo wePentekoste yayikukubuyisela iziphoo eBandleni. Kodwa oku kukubizelwa phandle koMtshakazi, omnye uMyalezo owawuza kufika kanye ngaphambi kokuba iSodom itshiswe. Mabaqonde, Thixo othandekayo. Ukholo, ndiyakholwa Koku, ngokuba Lutyhilwe ngoMoya Wakho ngeLizwi likaThixo kwaye ibe ingqinelwe yabonakalaliswa kwihlabathi liphela. Ngokuqinisekileyo, Nkosi, kwigcuntswana, ahlala elolo hlobo amaqela Akho. Kodwa uthe, “Musani ukoyika, mhlambi omncinane, kukuthanda kukaYihlo ukuninika uBukumkani.”

³¹⁴ Ke, ndiyathandaza, Thixo, ukuba umntu uyakujonga kude kubukrelekrele babo, ajonge kude kwinto abanokucinga ukuba ilungile, aze ajonge eSibhalweni. Kwaye ibithethiwe phezolo, mabathi abantu abalapha bacinge njengekumkanikazi yenzayo ngemihla yokutshatyalaliswa okukhulu kweBhabheli, yathi, “Kukho indoda phakathi kwenu egama lingu ‘UDaniyeli,’ wayesebukumkanini bukayihlo (Uyise wepentekoste, wayesebukumkanini bakhe.) kwaye ungumnyibilikisi wazo zonke iintandabuzo.”

³¹⁵ Ke ngoku, Nkosi, vumela uMoya oyiNgcwele owawusebukumkanini bepentekoste, ubukumkani obabubobukaMartin Luther, babubobukaJohn Wesley, kwaye—kwaye ukuya kutsho kuJohn Smith no Alexander Campbell, nokuhla kuso sonke isigaba. UnguMnyibilikisi, wazinyibilikisa iingcinga. Kwaye a—abantu ngemihla kaLuther, laa ndoda, “Ilungisa lifanele ukuphila ngokholo.” UmWisile, Wawachitha onke amathandabuzo, ukuba, “Bafanele—bafanele bangcwaliswe.” Kwaye ngemihla yePentekoste, bathetha ngeelwimi, ukunika izibonakaliso zoMoya ngempiliso eNgcwele nanjalo njalo, Yawaphelisa onke amathandabuzo entliziyweni yepentekoste. Kodwa, Owu Thixo, benza ihlelo. Babuyela kanye emva ukuya kuthabatha izimvo zabantu. Ke ngoko, ngoku xa uMtshakazi ebizwa njengoko Wayithembisayo apha eSibhalweni, Siyifunda phambi kwehlabathi, ubusuku emva kobusuku, kwaye siYijonge ngamehlo ethu. Thixo, yanga Inganyibilikisa onke amathandabuzo entliziyweni yabantu. Banga bangabaleka kamsinya baye kuNyana ovulekileyo, ukuze bavuthwe, ukuba bathatyathelwe kuvimba bangashiywa edizeni ukuba batshiswe, kodwa banga bangaya kuvimba ngobu busuku. EGama likaYesu Kristu. Amen.

Enkosi ngokumamelisisa kwenu. Vumela uThixo asebenze nentliziyu yenu.

³¹⁶ Ngoku, ingaba ni...Sinamakhadi okuthandazelwa anikezelweyo. Ngoku, sizakuthatha malunga namashumi amabini emizuzu ngoku, ukunzwela umgca wokuthandazela. Sifuna ukuma emgceeni ngokukhawuleza, size sinqumle iqonga sithandaze. Kwaye ngoku, andazi ukuba mangaphi amakhadi akhutshiwewo. Andizange ndimbuze noBilly nanye into. Ndithe nje, “Ingaba uye wakhupha...Yihla uye phaya ukhuphe amakhadi okuthandazelwa.” Waze wabuya wathabatha umama wakhe kunye nam kunye nabo, kumzuzwana nje odlulileyo. Ngoku, mna—mna...wenze...

³¹⁷ Ke, ingaba uqale ngekhulu, okanye isinye, isinye ukuya kwikhulu, okanye yintoni? [UMzalwana uBilly Paul uthi, “Isinye ukuya kwamakhulu amabini.”—Mhl.] Inye ukuya kwikhulu. Konke kulungile.

³¹⁸ Masibe nekhadi lokuthandazelwa lenani lokuqala. Ukuba unalo, phakamisa isandla sakho ukuze ndibone. Ukuba awukwazi...Ukuba uyakwazi ukuphakama...ukuba awukwazi, siya kukufunqula. Ikhadi lomthandazo inani lokuqala, ngokukhawuleza nje. Ngubani onalo...yintoni—yintoni i? A, inani lokuqala. (Uxolo.) A, inani...Eli nenekazi lilapha, unalo elakhadi? Yiza kanye apha, uyakuza nenekazi? A, inani lesibini. Ingaba ulifumene, umntu othile? Phakamisa isandla sakho ngokukhawuleza. Kanye apha, nenekazi, yiza. Inani lesithathu. Unalo ikhadi? Unalo na ikhadi? Nonke aninawo nawaphi na amakhadi, akukho nalinye kumakhadi? Huh? Kulungile, akudingeki ukuba nibe nalo. Zintathu, zine, zintlanu. A, inye, zimbini, zintathu, zine, zintlanu. Makhe sibone, nasiya isinye, zimbini, zintathu, zine, zintlanu. A...Kulungile, nazi... Isihlanu, isithandathu, isixhenxe, isibhozo, isithoba, ishumi. Kulungile, sukani nje nenze umgca, qalisani nje ukwenza umgca.

³¹⁹ Ngoku, ukuba awukwazi ukuza, wangazelisa isandla sakho ngolo hlobo ukuze bakufunqule. Ndikhe ndababuza aba bantu balapha, abangenawo amakhadi...Akunyanzelekanga ukuba ubenalo, ndiyakubuza nje. Ngoku khangela, nina—nina bantu baziziqhwala apha, ndiyacinga ukuba bekufuneka eze kwangethuba, kuba, yena, ndiye nje ndamxelela, “kwangoko.” Ngoku, awunyanzelekanga ukuba ube nekhadi, ukuba unalo olwa kholo njengoko ndafundisayo. Yabona, ukuba ityhiliwe kuwe, kulungile. Ukuba ayityhilwanga, akukhathaliseki nokuba ukwiqela lemgca yokuthandazelwa, ayinakunceda nakancinci. Uyakwazi oko? Uyayikholelwa loo nto? Yabona? Ndingathandaza, ndenze konke endinako, ndiguqe ngamadolo am, ndibeke izandla phezu kwakho, ndikuthambise nge oli, nayiphi indlela ubufuna ngayo, kwaye ndithandaze. Ade uThixo, ngesityh-...ngobabalo, atyhile oko entliziyweni yakho, ukuba “Idlulile,” emva koko yenziwe. Akudingeki nokuba ube semgceeni okanye naphi na, yenziwe nakanjani na.

³²⁰ Kulungile, zine . . . Nye mbini, ntathu, ne, ntlanu, ntandathu, sixhenxe, sibhozo, lithoba, lishumi, ishumi elinanye, ishumi elinesibini, ishumi elinesithathu, ishumi elinesine, ishumi elinesihlanu. Kulungile, ishumi elinesithandathu, ishumi elinesixhenxe, ishumi elinesibhozo, ishumi elinesithoba, amashumi amabini. Ingaba kukho umntu endikhe ndambiza onekhadi kwaye akakwazi ukuphakama? Phakamisa isandla sakho, unekhadi kwaye akakwazi ukuphakama. Konke kulungile.

. . . kholwa kuphela,

Ndibona usizi, omncinane, u-Anna Jeanne omdala ehleli, edlala loo nto ubusuku bonke, phantse, ixesha. Ndifuna wonke umntu azole ngenene kwaye abe nentlonipho, njengokuba nisazi.

. . . kholwa kuphela;

Ngoku, amakhadi okuthandazelwa elokuqala ukuya kwishumi elinesihlanu, ndiyakholwa yayililo.

. . . kholwa kuphela,

Bayaxinana kancinci apha, masenze ke—masiqale nje. Ingaba uthini?

. . . kunokwenzeka . . .

³²¹ Nye, mbini, ntathu, ne, ntlanu, ntandathu, sixhenxe, sibhozo, lithoba, lishumi. . . Ngoku, niba baninzi kakhulu. Oko kungaphezulu kunokuba sibizile. Kulungile. Yimani ngxixi, kanye apho ukhoyo. Musani makungabikho mntu nje. . . niya kufumana. . . Uyathandazelwa, kodwa nje. . . Yabona, linda nje bade babize inani lakho. Emva koko, uyazi, a—asinabaninzi kakhulu abemi apha. Ukuba iNkosi inokwenza into, ungayimfamekisa ebantwini kwaye bangabinakho ukuyibona, uyabona. UThixo akusikelele.

Ngoku, masithandazele ezi tshefu ngelixa zilungiswayo.

³²² Thixo Othandekayo, nazi iitshefu zilele apha ezivela kwabagulayo nabaxhwalekileyo. Olu kholo ebesisandula ukuthetha ngalo, Nkosi; Ndiyakhumbula Wena usithi, eBhayibhileni, kwiNcwadi kaYuda, “Luzameni ngokunyamekileyo ukholo abalunikelwayo kwabakanye abangcwele.” Kwaye okusuka emzimbeni wabangcwele bathabatha iiqhiya, hayi ngenxa yokuba babengabantu abakhethekileyo, kodwa ngenxa yokuba babengabantu abakhulwayo. Babengabantu abanemvakalelo njengokuba sinjalo. Bathi, “u-Eliya” wayenjalo kwaye yena “wathandaza ngokunyanisekileyo ukuba ingani.” Kwaye, Thixo, wathandazela *ukuba* abantu baguquke. Wakutyhila kuye ukuba abathandazele, athandaze ngolo hlobo ukuzalisekisa iLizwi Lakho. Ngokungathandabuzekiyo Wabonisa umprofeti umbono. Kwaye, Nkosi, ngokuhlwanje ndithandazela aba

bantu ukuba baphiliswe. Andingo Eliya, wathatyathelwa eZulwini, kodwa uBomi bakhe noMoya wakhe usaphila. Ke siyathandaza, Thixo othandekayo, okokuba Uyakuhlonipha imithandazo yabantu Bakho. Kwaye usivuze sonke ngoku njengokuba sizakuthandazela ezi tshefu, ukuze xa zibekwe phezu kwabagulayo bayakuphila.

³²³ Siyaqonda, Bawo, ukuba sisisi—sizukulwana esifayo sabantu. Siyahamba...sijongene—sijongene noNaphakade. Ihlabathi liphambene. Ukubulawa; amantombazana amancinci esikwa abe ziziqwenga kwaye adlwengulwe. Abantu, amadoda anxibe iinwele zawo njengabafazi, abafazi njengamadoda, bayagqwetha nje. Uhlanga luyafa. Umhlaba uyafa. Yonke into iyafa. Icawa iyafa.

³²⁴ Owu Thixo, zisa uBomi. Zisa uBomi, Owu Thixo, uBomi bokholo. Tyhila kwaba bantu, Nkosi. Ndingathandaza kuphela ndibeke izandla zam phezu kwabo. Kodwa nguWe Onokubaphilisa, kwaye Wena wedwa onokubaphilisa. Ndiyathandaza ukuba Uyakwenza, Bawo, kumntu wonke ngamnye. Nikeza oko, nezandla zam phezu kwabo, kwaye ndicela ngentliziyo yam yonke; eGameni lika Yesu Kristu, philisa aba bantu. Amen.

³²⁵ Ngoku, ingaba lomboko uyasebenza, Mzalwana? Ngoku niyayiva kakuhle lonto? Wonke umntu uyayiva loo nto? Phakamisa isandla sakho. Konke kulungile. Ngoku, ngandlela ithile okanye enye, intliziyo yam iya kwaba bantu balapha, bahleli apha kwesi—kwesi situlo, amaqonga okulala kunye namakhuko...bona “abakhange bafumane nekhadi lokuthandazelwa.” Yabona? Kodwa, khangela, mzalwana, yabona, aba bantu banamakhadi omthandazo, kodwa oko akuthethi ukuba bayakuphiliswa. Kukho abantu abahleli phaya phandle kubaphulaphuli, mhlawumbi, oko—oko—oko akuthethi ukuba ba—ba—baya kuphiliswa. Oko—oko akuthethi ukuba—ukuba baya kuphiliswa okanye abayi kuphiliswa. Konke oko kuxhomekeke kukholo lwabo kuThixo. Bangaphi abayaziyo ukuba yinyaniso leyo? Kuko konke, nje ukholo lwabo kuphela kuThixo. Ke, ngoku, bangaphi abaziyo ukuba yinyaniso leyo? Akukhathaliseki ungowenkolo kangakanani na, ulunge kangakanani okanye umbi kangakanani na, ngaphandle kokuba ubabalo lukaThixo luhlisele loo nto entliziyo yeni yakho, awusoze uphile. Ngoku, bangaphi abaziyo ukuba uThixo uyenzile, ukwenzile konke oko, imimangaliso emikhulu, imiqondiso nezimanga? Kwaye ngoku, uyeza ngobu busuku, ume kulo mgca, hayi ngenxa yokuba wawonyulelwe ukuma kulo mgca nguThixo, oko akunjalo; usanda kufumana ikhadi lomthandazo, kwenzekile nje ukuba ube kweyakho...[Indawo engenanto eteyiphuni—Mhl.]

³²⁶ Inkqubo ifana kanye noMzalwana wam obekekileyo uHierholzer apha, waqalisa ubulungiseleli bakhe kwiminyaka

emininzi eyadlulayo. [Indawo engenanto eteyiphini—Mhl.]... ngokukholwa kuThixo, ukukholwa kuThixo, ekholelwa ukuba uThixo waphilisa abagulayo ngokholo. Kwaye ayizange iguquke, kodwa uThixo wongeze ngalo mhla wokugqibela, izipho, izipho Awazithembisayo. UThixo wayenza ngenx-... hayi kuba Wayenyanzelekile, kodwa ngenxa yokuba Wathembisa ukwenza njalo. Kwaye ukuba Wathembisa, ngoko Umelwe kukuyenza; ngokuba Umelwe kukuba aligcine iLizwi Lakhe.

³²⁷ Kwaye Wanithembisa kwa into enye, oko kukuthi, “Ukuba unokukholwa, ukuba kuyakwenzeka; ukuba awukwazi ukuyikholelwa, ayiyi nje kwenzeka.” Ngoku, andinakukwenza ukuba ukholwe, nawe awunakho ukuzenza ukholwe. UThixo umelwe kukukunika lona kuwe. Sisipho sikaThixo, ukukholwa. Hayi ukholo lwakho, ukholo lukaThixo. Ukhlo lwakho lobungqondi lunokuyikholelwa ilungile, kodwa ngaphandle kokuba ukholo lukaThixo lusezantsi entliziyweni yakho... Yabona, ukholo lwakho lobungqondi lunokuyamkela, yenze loo nto. Kwaye hlala nje ukholwa yiyo ngentliziyo yakho yonke ade uThixo abe uyayityhila kuwe. Yabona? Qhubeka nje uyikholelwa ade uThixo abe uyayityhila. Kodwa ade abe Uyayityhila...

³²⁸ Uthi, “Mzalwana uBranham, utheni apho?”

³²⁹ “Ewe, mhlekazi!” UThixo uthumele umprofeti kuHezekiya waze wamxelela, “Awuzukuphuma kulaa mandlalo, ITSHO INKOSI. ‘Uza kufela phaya kulaa mandlalo.’” Injalo lonto?

³³⁰ Kodwa la mprofeti wajika...okanye la kumkani wabubhekisa eludongeni ubuso bakhe, waza wakhala iinyembezi ezikrakra, wathi, “Nkosi, ndidinga iminyaka elishumi elinesihlanu ngaphezulu. Ndiyakubongoza Wena, Nkosi, ukuba undive.” Ngoku, ukumkani wayengoyena mntu umkhulu ehlabathini, kwezopolitiko; kodwa, umprofeti wayenjalo, emehlweni kaThixo. Yayingukumkani kaThixo lowo; kodwa yayingumprofeti kaThixo. Ke, uThixo watyhila kumprofeti ukuba athabathe okuthile...abilise athile... [Indawo engenanto eteyiphini—Mhl.] Uyazi, uyaqonda?

³³¹ Ngoku, ukuze niqonde ngoku, ngokuba ndishumayele iZibhalo apha, “Njengoko kwakunjalo ngemihla yaseSodom, kuyakuba njalo ekuzeni koNyana woMntu.” Ngemihla eliyakube lityhilwa ibandla? Hayi! “Ngemihla ayakube etyhileka ngayo uNyana woMntu.” Yintoni *ukutyhilwa*? Ukwaziswa! Injalo lonto? Ukutyhila! Mhla uNyana womntu etyhilwa, kuyakuba ngumhla onjengeSodom neGomora. Ingaba kunjalo oko?

³³² Ngoku, khangela ukuba kwenzeka ntoni na. Babenabathunywa ababini abakhulu, phaya ezantsi eSodom naseGomora, ngokuba kwakukho igquba lamaKristu adikidiki phaya ezantsi. Ingaba kunjalo oko? Kwaye babenabathunywa ababini abangabona (ngoku phulaphulani ngenyameko) ezantsi

eSodom naseGomora, beshumayela. Kodwa omnye wabo owema apha phandle kunye neqela lika-Abraham. Oko kunjalo?

³³³ Ngoku khangela! Asizange, kuyo yonke imbali yebandla, sakha sanomthunywa welizwe jikelele ebandleni ogama lakhe laphela ngo-h-a-m, kude kube ngoku: G-r-a-h-a-m, ongonobumba abathandathu, G-r-a-h-a-m. Kodwa igama lika-Abraham labhalwa: A-b-r-a-h-a-m, onobumba abasixhenxe. Yabona? Ke ibandla lehlabathi jikelele, liyincwadi yomntu, isithandathu, umbutho owenziwe ngumntu, ukanti lamnkele umthunywa walo. Bakhe banoSankey, uMoody, uFinney, uKnox, uCalvin, njalo njalo, kodwa zange u “ham.” Ingaba kunjalo oko? Kodwa banaye, kwaye ungumthunywa, othunywe nguThixo, kwaye uyazidiliza ezo ndonga ngamandla kangangoko enako, “Phumani apha! Guquka okanye nitshabalale!”

³³⁴ Kodwa khumbulani, abaNyuliweyo, abamiselwe ngelixa elingaphambili, umnqophiso owamiselwa ngelixa elingaphambili, u-Abraham neqela lakhe, bafumana uMthunywa, nabo. Uh-huh. Khangela into Awayenzayo. Wabanika umqondiso wokuba ixesha lalisondele lokuba uwe umlilo. Ngoku, ngumlilo ngoku esiwulindeleyo, umlilo we atom, ingqumbo kaThixo.

³³⁵ Ngoku, laa Mthunywa wenze into ethile. Wathetha ngomfazi Awayefulathele kuye, waze wamxelela—waze wamxelela ukuba wayethandabuza oko Wayekuthetha, wamxelela iimeko zakhe noko kwakuza kwenzeka. Ingaba kunjalo oko? Ingaba Wathi uNyana womntu uyakuzityhila Yena kwangendlela enye ngaloo mhla? Ke, niyakholwa ukuba yiNyaniso leyo?

Ke, nanku umfazi emi, . . .

³³⁶ Kwaye kumanyano olungabonakaliyo lweBandla, uMtshakazi kuKristu, laa Mthunywa ulapha ngoku, enguYesu Kristu, okwanguye izolo, namhlanje, nangonaphakade.

³³⁷ Ngoku, Uthetha kuphela ngabaprofeti Bakhe. IBhayibhile yatsho njalo! “Akaze enze nanye into angayenzanga kuphela kuqala ukwazisa abaprofeti bakhe,” Amosi 3:7. Usoloko eyenza. Akazange aguqule indlela Yakhe. Yabona? Kwaye umprofeti unokuthetha kuphela, ukuba unyanisile, oko uThixo amxelela kona. Ingaba kunjalo? Yinyani leyo.

³³⁸ Ngoku, niyakholwa ukuba Unakho ukundixelela ukuba yintoni na ingxaki kulo mfazi phambi kokuba ndimjonge kwa ukumjonga? Niyayikholelwa? Ngoba, uphethwe ngumhlaza. Injalo lonto. Usebeleni lakhe. Unenkwenkwe, engqondweni yakhe, ukhathazwa luhlobo oluthile lwemeko yengqondo, imeko yobuphakuphaku, kunye neengxaki. Injalo lonto. Uyayikholelwa loo nto? Kwaye yinyani, akunjalo? Uyakholwa ngoku ukuba ukholo lwakho, ngokuthetha oko, luzinzisile, ukuba ukufumene, uyakuba nako? Hamba kengoko, yaye iNkosi

uYesu uya kukuphilisa. Yabona? Ehe. Yabona? Uyakholwa? Ngentliziyo yakho yonke?

³³⁹ Ngoku, uyakholwa, ngaphandle kokujonga kulo mfazi, iNkosi uYesu ingandixelela ukuba yintoni ingxaki yakhe? Bangaphi abakholwayo koko? Ngoku, uyazi. . . kwaye andizange kwa. . . Ndi. . . inye into, ndibone nje umbhinqo. Andazi, bendingenakwazi ukuxela ukuba yindoda okanye ngumfazi; kodwa ndimi phaya nje. Ndifuna ukuba akholelwe. Uyakholwa nenekazi? Apha, isigulana, uyakholwa? Phakamisa isandla sakho ukuba uyakholwa. Ukuba uyakholwa ngentliziyo yakho yonke, ungalufumana olwa sana ulucelayo kuThixo. Yabona? Yabona? Uyakholwa? Unokholo kuThixo? Ngoku, oko akuphilisi, oko nje kuyazisa. Leyo yimisebenzi eyazisa ukholo loBukho bukaThixo, iLizwi Lakhe libonakalalisiwe.

³⁴⁰ Lo mfazi ufuna into enkulu, naye. Ayilosana olo, kodwa ufuna uBhaptizo loMoya oyiNgcwele. Ndiyakukuxelela ukuba wenzeni: Ukuba uyakulahla loo midiza, uThixo uyakukunika uBhaptizo loMoya oyiNgcwele. Hamba, uYikhohwe, yabona. Uyakholwa? Ingaba unokholo kuThixo?

³⁴¹ Le ndoda imi apha, yindoda endingazange ndayibona ebomini bam. Andiyazi, kodwa ikhathazwa yinto engalunganga esifubeni sakhe. Waba nokuwa okwakwenzayo oko, kungekudala kwixesha elidlulileyo. Akaveli apha, uvela e-Arkansas. Ungumshumayeli. Hamba uye ekhaya, ushumayele iVangeli. Yabona? Yabona? Yabona? Andizange ndiyibone indoda ebusweni bayo.

³⁴² Kukho umfazi omi apha, andimazi umfazi, andizange ndambona ebomini bam. UThixo uyamazi.

³⁴³ Ukuba Angatyhila ukuba yintoni ingxaki yakhe, okanye into ethile malunga nayo, ungakholwa? Nonke? Lo kuphela ngumsebenzi obonisa ukholo endinalo lokuba ndishumayela oko ndithe ndanixelela malunga nako, ngokuhlwanje. Oko koko uThixo akutyhilileyo, kwaye lena yimisebenzi iYiqondakalisa. Ngoku, kufuneka ube nokholo ukuze uphile.

³⁴⁴ Lo mfazi apha, andi—andicingi ukuba ndiyamazi. Ewe, andimazi kodwa ndazi umntu amaziyo, kuba ndimbona emi apha phambi kwam. Uphethwe yintloko. Akunjalo oko, nenekazi? Uyakholwa ukuba uThixo uyakukuphilisa? Udadewabo kaPeary Green. Injalo lonto. Zange ndambona ebomini bam. Injalo lonto. Ndimbonile uPeary Green emi apha, ejonge kum, ehamba *ngolwa* hlobo. Yiza nje, yabona. Kulungile. Andazi ukuba uphi uPeary Green. Uyakholwa? Ukholelwa kangakanani? Ukuba unokukholwa, zonke izinto zinokwenzeka. Ukuba awukwazi ukukholelwa, akukho nto inokwenzeka.

³⁴⁵ Inenekazi elincinane lineenwele ezingwevu, lihleli phaya lijonge kum, kanye apha, uyakholwa kuThixo? Uyakholwa ukuba uThixo angatyhila kum into ocinga ngayo apho?

Unethumba ebeleni. Uyakholwa ukuba uThixo angalisusa kuwe? Ewe. Yiba nokholo kwaye ukholwe. Ngoku, uchukumise ntoni?

³⁴⁶ Umfazi owachukumisa umqukumbelo wengubo Yakhe, yatsho iBhayibhile... Nina nifuna ukufumana iBhayibhile, Wathi, “UnguMbingeleli Omkhulu onokuchukunyiswa yimvakalelo yobulwelwe bethu.” Ingaba kunjalo? Ungulaa Mbingeleli mkhulu kwaye Umi kanye apha; abo bantu baMchukumisayo.

³⁴⁷ Kukho umfazi omncinane, obhityileyo, ophakamise isandla sakhe, ohleli kanye apha. Andizange ndambona ebomini bam, kodwa ngoko nangoko wachukumisa Into ethile. Nantsi into eyayiyiyo. Uyathandaza kuThixo. Unengxaki esifubeni sakhe, unengxaki kananjalo nesisu. UThixo wakuphilisa, ukuba uyakuYikholwa. Kufuneka ukholwe. “Zonke izinto zinokwenzeka kwabo bakholwayo.”

³⁴⁸ Kukho indoda ehleli emva phaya ngasemva, ijonge ngale ndlela (malunga nomqolo wesibini, ukuza ngale ndlela), uphethwe sisifuba. Uyakholwa ukuba uThixo uyakukuphilisa, mhlekazi? Ukuba uyaYikholwa, uThixo uyakukuphilisa. Ungakufumana oko ukucelayo, ukuba uyaYikholwa.

³⁴⁹ Kukho umfazi ohleli kanye apha, ojonge kum, ngapha, ontloko-ingwevu. Ukuba uyakholwa ngentliziyo yakho yonke... UyaYikholwa? Kulungile, laa ngxaki yenyongo iyakukushiya ngoku, ukuba uyaYikholwa.

³⁵⁰ Ucinga ntoni malunga naYo, elele apha kwiqonga likamandlalo? Uyakholwa ukuba uThixo anokukuphilisa? Ukuba uThixo angandixelela ingxaki yakho, uyakukholwa kuYe? Ukuba uyakukholwa, la mhlaza uyakukushiya kwaye uyakuphila. Yini na ukuba ungavuki, uthabathe umandlalo wakho, ugoduke? Uyakholwa? Niya kukholwa nonke na? Kulungile, ngoku, kuthekani malunga nangoku? Ingaba uThixo ulufake entliziweni yakho olo kholo? Wonke umntu olapha, phakamisa isandla sakho. Ukuba uThixo uluhlilise olo kholo entliziweni yakho, masibeke izandla zenu omnye komnye, kanye ezantsi ngomgca apha. Bekani izandla zenu phezu... Kanye ngoku, ngokukhawuleza, ngeli thuba uMoya oyiNgcwele ushukumayo, bekani izandla zenu omnye komnye. Indoda iphakamile, ibaleka isihla ngomgca, ithandazela abanye.

³⁵¹ Masime ngeenyawo zethu simdumise uThixo, wonke umntu. Akukho mfuneko yokuya phambili. Yalatha uYesu Kristu isekwanguye izolo, namhlanje, naphakade. Wena, ziyintoni na iimbandezelo zakho, nokuba ziyintoni na, ukuba uyamkholwa Yena, yima ngeenyawo zakho, kanye ngoku, uze ukholwe.

³⁵² Thixo uSomandla, uThixo ka-Abraham, uThixo ka Isake, uThixo kaYakobi, thumela amandla Akho kwaye uphilise eli qela labantu khona ngoku, eGameni likaYesu Kristu. Amen.

Uzuko malube kuThixo! Inkosi ikusikelele.



IMISEBENZI LUKHOLO LUBONAKALISIWE XHO65-1126
(Works Is Faith Expressed)

Lo Myalezo ka Mzalwana William Marrion Branham, waqala ukushunyayelwa ngesiNgesi ngokuhlwa ngoLwesihlanu, Novemba 26, 1965, eLife Tabernacle eShreveport, Louisiana, U.S.A., wathatyathwa kwisishicileli-mazwi waze wabhalwa ngesiNgesi ungafinyezwanga. Le nguqulelo yesiXhosa ibhalwe yaze yapapashwa yi Voice Of God Recordings.

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