


KUKHOLWA

 Ngiyabonga, mnaketfu.

² Ningahlala phansi. (...?...) Ngiyajabula kakhulu kuba lapha kusihlwa enkonzweni yeNkhosi yetfu lebusisiwe. Kunemuntfu losandza kutsatsa sitfombe sami nangingena lapho, futsi bengibuka kulekhamera futsi bengingati futsi kulukhuni kutsi nginibone.

³ Siyacolisa kakhulu kutsi asinayo indzawo leylenele yebantfu kutsi bahlale phansi, kodvwa siyati kutsi iNkhosi yetfu itohlangabetana netidzingo tetfu. Futsi kusasa, nonkhe nine bantfu labavakashile lenilapha edolobheni labavela ngephandle kwalelidolobha futsi nitohlala natsi etinkonzweni takusasa, tfolani indzawo yenu kulelinye lalamabandla lamahle lapha. Labafundisi laba lapha, ngicabanga kutsi lona ngumugca webafundisi, labakahle kwendlula bonkhe lengibatiko, futsi laba bafundisi labanemabandla eveni lonkhe lapha, bebangajabula kakhulu kuba nani njengetimenywa tabo kusasa ebandleni labo.

⁴ Bonkhe labafundisi labadvute nalapha, ningasukuma nime ngetinyawo tenu kute tetsameli tikwati, uma tingakaze, uma nitokhona...? Kunjalo. Loko kute nje babone kutsi nivelaphi. Bonkhe bafundisi lababambisene, ningema ngetinyawo tenu? Kute bantfu bati kutsi nine bantfu nibobani lapha lenisiletse lapha kulelidolobha. INkhosi inibusise. Futsi manje, uma ulapha, yani emhlanganweni wabo, batojabula kakhulu kuba nawe.

⁵ Futsi manje, kusasa ekuseni ngicabanga kutsi ngitophuma kutsi ngibe nemkhuleko, kunikelwa kwelibandla. Kusasa ntsambama, uma iNkhosi itsandza, igabence yesibili, ngifuna kukhuluma ngesifundvo, sifundvo sekuvangela: *Uma Lukhozi Lunyakatisa Sidleke Salo*. Bese kutsi-ke kusasa ebusuku, iNkhosi itsandza, ngifuna kukhuluma ngekutsi: *Inhlitiyo Emkhatsini WeNhlitiyo*. Loko kutoba tinkonzo tekuvala.

⁶ Bese-ke evikini lelitako, sicala nje lidolobha lenu lelingumakhelwane ngalapha e-Ohio, futsi liSontfo kute kube liSontfo, kunenzawo lenengi lapho, ngiyacabanga, ye—yebantfu. Bese-ke sichubekela etifundzeni taseNew England, sibuyele eDallas, eTexas, bese-ke siya eDurban, eNingizimu Africa, nasenhla eSwitzerland, eJalimane, eHoly Land, futsi ngihlose kubuya ekwindla lelilandzelako futsi.

⁷ Siyajabula kuba yinceku yaleNkhosi Jesu lenkhulu lesiyitsandza kakhulu, futsi sijabula kakhulu kwati kutsi sinalenhlanganyelo nani, bantfu baKhe. Kusinika inhlanhla lenkhulu kuba lapha kushumayela eGameni laKhe.

⁸ Manje, ngaphambi nje kwekutsi sifundze incenye yeLivi laKhe leliligugu, ngako sitongena ngco enkonzweni, ngiyakhipha, ngiyakholwa, noma Dkt. Vayle, umlingani wami, ushito kusihlwa kutsi sitoba nako lokubitwa ngekutsi, “lilayini lekukholwa.” INkhosi beyisibusisa evikini, uma bakhona labacala kufika lapha, futsi sinalo kusihlwa, “lilayini lekukholwa,” labo lababambe likhadi lekukhulekelwa batoletfwa ngelilayini. Kusasa, uma iNkhosi itsandza, emakhadi ekukhulekelwa atoniketwa enkonzweni yantsambama, futsi enkonzweni yakusihlwa, futsi.

Manje asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

⁹ Nkulunkulu lonemusa, siyajabula kusihlwa ngenhlanhla lesinayo yekwati kutsi sibantfwana baKho ngemusa, ngaJesu Khristu, iNkhosi yetfu. Sijabula kakhulu kutsi liVangeli lelidzala lelibusisiwe alikaze lilahlekelwe ngemandla alo, kutsi Jesu uhlala anguye itolo, namuhla, naphakadze. Futsi sitawucela sibusiso lesikhetsekile kulabantfu laba kusihlwa, O Nkulunkulu, sicela kutsi Utotfululela uMoya waKho etikwabo, sinike lokungetulu, lokucicimako. Sophe, O Nkulunkulu, kutsi akunawubakhona ngisho namunye umuntfu loseBukhoni bebuNkulunkulu lotawuke asibekelwe nguletotibondza letingcolile talabalahlekile esihogweni. Uma kubakhona wesilisa losoni, noma wesifazane, umfana, noma intfombatane kusihlwa, kwangatsi bangacabanga ngaletintfo leti futsi babe yinceku yaKho kusihlwa.

¹⁰ Siyakhuleka, Nkulunkulu, kutsi Ungeke uvumele umuntfu munye ashiye lesakhiwo lesi ngaphandle kwekutsi baphiliswe ngemandla aKho, futsi bawubonile lombono futsi bawemukela. Futsi ngiyakhuleka, Babe, futsi, ngalabo labangakhoni kuhlala phansi futsi babe ntofontofo, bemile netitfo tabo tibuhlungu, sitocela kutsi Utobabusisa bona ikakhulukati, kwente kubelula kubo manje kwemizuzwana lembalwa nje lapho uMlayeto uphuma. Khuluma ngetindzebe tetfu futsi ulalele ngetindlebe tetfu, Nkhosi, futsi kwangatsi liGama laKho lelikhulu lingahlonishwa. Ngoba sikucela, eGameni laJesu. Amen.

¹¹ Kuleliviki ngite kini ngingakhoni kukhuluma kodvwa kancanyana nje, ngoba bekulukhuni kutsi ngibe nebusuku bekuphumula kusukela ngaKhisimusi, ngiloku ngikhuluma njalonjalo. Futsi sacala eChicago lapho iNkhosi yasinika khona inkonzo lemangalisako. Futsi yaba nesiphepho lesinelichwa, futsi lonkhe lidolobha lesilivakashele kusukela lapho libe nesiphepho lesinelichwa. Futsi ngimtjelile Dkt. Vayle, longulomunye nje webalingani bami labasha, bengitombita nga “Blizzard Vayle” kusukela manje kuchubeke, ngoba yonkhe imihlangano lesibe nayo, ibenesiphepho lesikhulu lesinelichwa.

¹² Emhlanganweni waseChicago sisatfolo bufakazi lobukhulu. Bunye nje lengingatsandza kubusho nyalo nje: Billy bekakhipha emakhadi ekukhulekelwa ngalobunye busuku, futsi bekukadze kunewesifazane lomncane, lomncane, wesifazane waseSweden mbamba, futsi bekagcoke kabi kabi, wase utsi, “S’thandwa, unganginika likhadi lekukhulekelwa?”

Watsi, “Make, ngisandza kukhipha likhadi lekugcina, sengiyahamba.” Watsi, “Noko, kusasa ebusuku ubohlangana nami lapha, ngitokunika likhadi lekukhulekelwa.”

Watsi, “Ayibusiswe inhliyiyo yakho, s’thandwa, loko kutolunga.” Ngako uyangena, ufanele kutsi wakhwela kuvulande wesibili noma wesitsatfu losesitezi.

¹³ Ngesikhatsi Moya loyiNgcwele asekhona, kulesakhiwo ngalobo busuku, agcoba, Wenyukela esicongweni sabovulande labasesitezi, watsi, “Lodzadze lomncane lohleti etulu lapho,” lokwakungudzadze lofanako, “ukhulekela umyeni wakhe, longumchumanisi emgwacweni waloliwe, futsi akeva endlebeni yinye, lowesilisa usandza kwemukela kuva kwakhe.” Lowesifazane wabuka liwashi lakhe, futsi ngesikhatsi efika ekhaya ngalobo busuku, umyeni wakhe bekeme emnyango akhiphe imikhono yakhe, amemeta, bekatfole kuva kwakhe ngalesosikhatsi nje, kubonakele ngembono.

¹⁴ Dzadze lolikhalatsi bekahleti khashane, Moya Longcwele weta kuye wamtjela kutsi uvela edolobheni lelisedvute, nekutsi bekaphetfwe sifo sashukela, futsi wammemetela kutsi sewuphilisiwe, wase utsi, “Futsi, dzadzewenu, wesifazane losidudla, use-Arkansas esibhedlela setinhlanga, iminyaka lishumi avellelwe, luhlanya, lugandza inhloko yalo elubondzeni.” Nalodzadze wafakaza kutsi lelo kwakuliciniso. Futsi Watsi, “Kodvwa ISHO KANJE INKHOSI: Usangulukile nje manje.”

¹⁵ Futsi ngalo lelo-awa lelifanako lowesifazane wasanguluka. Ngakusasa ekuseni wakhishwa ngekukhishwa kwetekwelashwa kutsi bekaphile ngalokuphelele, washayela dzadzewabo futsi wambingelela elucingweni. Futsi ngebusuku lobulandzelako lowesifazane, nebufakazi bakhe, indlela lebekachazwa ngayo, eme ngembali anika Nkulunkulu Somandla ludvumo. Usaphila.

¹⁶ Indvodza, imele umngani wayo, ime ngembali etulu eWyoming, lebeyikhubatekile emhlange wayo iminyaka leminengi, ngamtjela kutsi umngani wakhe utophiliswa emkhatsini wema-awa lalishumi nakubili lalandzelako. Futsi ekupheleni kwema-awa lalishumi nakubili lendvodza yasukuma esitulweni sayo semasondvo futsi yahamba, futsi weta e, wangenangeni esitimeleni, weta emhlanganweni futsi wafakaza ngenkhatimulo yaNkulunkulu.

17 O, asijabuli yini kusihlwa kwati kutsi buKhristu abusiko kukhohlisa? Buyintfo lephatsekako; Nkulunkulu uyaphatseka kakhulu.

18 Ngifuna kufundza nje livesi linye eBhayibhelini laKhe, futsi lelo litfolakala kuMakho loNgcwele sahluko se 11 nelivesi lema 22. Kukhuluma nani nje imizuzwana lembalwa; futsi kwangatsi Nkulunkulu angasinika ingcikitsi.

Futsi Jesu aphenhvula watsi kubo, Banini nekukholwa kuNkulunkulu.

19 Kushitiwo emiBhalweni kutsi “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Futsi ngenca yekutsi besitoba nelilayini lekukholwa kusihlwa, ngicabange kutsi bekungabakuhle kukhuluma kancanyana nje nge: *Kukholwa.*

20 Manje, bantfu labanengi bacabanga kutsi . . . abati nje kutsi batokubamba kanjani kukholwa.

21 Jesu bekakadze akhuluma nebafundzi baKhe futsi Watsi kubo, “Banini nekukholwa kuNkulunkulu.” Kodvwa ngaphambi kwekutsi Ente loku, Bekente ummangaliso kubakhombisa kutsi Nkulunkulu bekasasebenta, kutsi Usaphila. Bekatsite esihlahleni ngayitolo, “Akungabe kusadla muntfu kuwe kusukela manje kuze kube sikhatsi lesitsite.” Futsi ngelusuku lolulandzelako Phetro wacaphela kutsi lesihlahla sasesicale kubuna kusukela etimphandzeni; Bekakhombisa lapho nje kutsi sasichaza kutsini. Futsi Jesu, mhlawumbe, hhayi liPhimbo leliphakeme, kodvwa ngekukholwa sibili nje, watsi, “Akungabe kusadla muntfu kuwe.” Nalesihlahla sacala kubuna, kuphila kwaphuma kulesihlahla.

22 Manje, ngaphambi kwekutsi Afundzise bafundzi baKhe loko Lakwenta, Ufanele abakhombise kucala kutsi BekanguBani. Futsi nguleyondlela Lasolo enta ngayo. Njengoba ngishito phambilini, uma kuvela simo lesidzinga kube nguNkulunkulu abitelwe enkhundleni, nangendlela Nkulunkulu lenta ngayo ngaleso sikhatsi, futsi nangabe lesosimo lesifanako besitawuphindze sivuke njalo, Nkulunkulu utofanele ente ngendlela lefanako Lenta ngayo kucala, noma uma Angakwenti, Wenta kabi ngesikhatsi Enta kwekucala.

23 O, kubonakala kuyintfo lelukhuni kakhulu kubantfu kucondza kutsi kukholwa kuyini. Manje, bantfu labanengi bacabanga kutsi kukholwa kuyintfo nje lefana ne—nekuhlikihla, noma kutsintsa sigcobo seluphawu lwesive, noma imizwa letsite yengcondvo, loko akusiko kukholwa, tikhatsi letinengi loko kujabula, ngaletinye tikhatsi litsemba. Ngibevile bantfu labanengi batsi, “O, ngingako konkhe kukholwa,” kodvwa-ke beme elayinini lalabakhulekelwako. Kube bebanalolohlobo lwekukholwa, bebangeke, bafanele babe

selayinini lalabakhulekelwako. Niyabona, kukholwa lokutsintsa imizwa nje.

²⁴ Manje bukisisani, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.”

²⁵ Manje, kube bengibulawa yindlala futsi wena weta wangisita, ngase ngitsi, “Kube bengingaba nelofu yinye yesinkhwa, beyiyosindzisa imphilo yami.”

²⁶ Futsi bewungatsi, “Mnaketfu Branham, ngitokulungisela loko,” futsi unginike emasenti langemashumi lamabili nesihlanu, yebo-ke, emasenti langemashumi lamabili nesihlanu ngemandla ekutsenga ilofu yesinkhwa, manje noko, anginayo ilofu yesinkhwa, kodvwa nginemandla ekutsenga ilofu yesinkhwa.

²⁷ Manje, nine bantfu lapha labagula mbamba, ngifuna nilalelisise manje: Manje, lawo masenti langemashumi lamabili nesihlanu kukholwa kwakho, kukholwa kwakho kungemandla ekutsenga kuphilisa kwakho. Manje, kube benginemasenti langemashumi lamabili nesihlanu, bengingeke ngiwadle lamasenti langemashumi lamabili nesihlanu. Lamasenti langemashumi lamabili nesihlanu akasiso sinkhwa, kodvwa ngemandla latotsenga sinkhwa. Manje, uma wemukela kukholwa, kukholwa kungemandla ekutsenga kuphilisa kwakho.

²⁸ Manje, kanjena: Uma unginika lamasenti langemashumi lamabili nesihlanu, futsi mhlawumbe sitolo segrosa besikhweshe ngemamayela lasihlanu, kodvwa ngingajabula kakhulu impela nje ngalamasenti langemashumi lamabili nesihlanu esandleni sami, njengoba bengingenta ngelofu yesinkhwa esandleni sami, ngoba nginawo kimi emandla ekutsenga sinkhwa.

²⁹ Manje lalala, mngani, uma wemukela kukholwa, uma ukukholwa sibili, ukahle nje njengoba uphilisiwe ngalesosikhatsi, naloku nje ungahle ungakhoni kunyakata. Manje, akusiyo intfo loyicabangako, akusiyo intfo losebentela kuyo, kuyintfo lonayo, unayo. Ngingakukhombisa emasenti ami langemashumi lamabili nesihlanu, lawo ngemandla ekutsenga sinkhwa; futsi uma unekukholwa, uyakufakazela ngendlela lowenta ngayo.

³⁰ Manje, ngingahle ngihambe libanga lelidze ngaphambi kwekutsi ngitfole sinkhwa, kodvwa ngingajabula yonkhe indlela, futsi ngilambe kakhulu futsi ngibe butsakatsaka ngaso sonkhe lesikhatsi, kodvwa noko ngitfokota ngaso sonkhe sikhatsi, ngoba nginemandla ekutsenga lesinkhwa.

³¹ Nayi insizwa ihleti lapha esitulweni semasondvo, Nkulunkulu kuphela uyayati lendvodza ngekwati kwami, bangani bayo bayayati, bantfu bayo bayayati, nayi lenye indvodza ihleti esitulweni semasondvo, dzadze lolele eluhlakeni lwembhedze, indvodza ihleti lapha netimboko, ibambelele,

itisekela, uma labo bantfu bebangatfola kukholwa kuphela, khona-ke loko kukholwa...uma bebangakhoni ngisho nekunyakata kancane kancono kunaloko lebebangakhona nabangena lapha, bekungeke kubekhona bodokotela labatinkhulungwane letilishumi lebekangabatjela kutsi bebangeke basindze. Niyabona na? Kuyintfo lonayo, unayo.

³² Futsi manje, ngalokwejwayelekile sentakalo sihambisana nekukholwa. Futsi kungalesosizatfu kutsi, imvamisa, kubita umuntfu lowatana naKhristu, njengekusetselelwa kwetono tabo, kwati kutsi Ukutsetselele, unelwati uma utelwe kabusha kutsi Khristu wakutsetselela futsi uyakwati, ngako-ke ngalesosentakalo, kulula ke kuwe kukholwa Nkulunkulu umkholelwe nomayini Layetsembisa.

³³ Manje caphelani, akusiso sonkhe sikhatsi indvodza lececehiwe. Lapha, ake sitsatse letinye tibonelo sibonelo nje. Israyeli bekabitelwe emphini ngekumelana nemaFilisti. NemaFilisti, njengoba nje—njengoba bekungaba njalo namuhla, bekanemceli wensayeya lomkhulu lotsiwa nguGoliyadi. O, bekayindvodza lenemandla! Imino yakhe beyingema-intji lalishumi nakune budze, nesikhali sakhe sasilingana nenyalitsi yemeluki, mhlawumbe kusuka lapha uye elubondzeni. Futsi wenta siphakamiso ku-Israyeli. U . . .

³⁴ Nguleyondlela sitsa lesitokwenta ngayo, uma singabona kutsi sinesandla langetulu, siyohlala njalo siphakamelana nawe, kodvwa uma asekoneni, uligwala, ngoba develi wehluliwe, akasilutfo kuphela ungumkhohlisi. Uma leliBhayibheli liliciniso, lokukutsi Lingilo, Khristu wamhlabula lonkhe ligunya lemtsetfo lebekanalo eKhalvari, Wakhokha intsengo lephelele yesono nato tonkhe timfanelo tayo.

³⁵ Kodvwa manje, lomFilisti uyaphuma, watsi, “Asingabi nekucitseka kwengati lokukhulu, asingabi nenkhatsato. Ake nje, nitikhetsela nine indvodza natsi sitotikhetsela indvodza, lowo ngimi, futsi siphumele lapha futsi silwe, uma ngibhacabula indvodza yenu, khona-ke nonkhe nikhonte tsine; uma ingibhacabula, khona-ke sitonikhonta.”

³⁶ Impela. Ngubani lobekangabambana nalesosichwaga lesikhulukati na? Nangabe bekunendvodza kulo lonkhe libutfo lema-Israyeli lebeyitawuba nemandla ngekwenyama, bekutawuba nguSawula. Sawula bekayinkhosi, neliBhayibheli lasho kutsi bekayinhloko nemahlombe ngetulu kwanoma nguyiphi indvodza embutfweni wetemphi yakhe. Akusiko loko kuphela, kodvwa bekayindvodza lececehwe kahle, bekatati tonkhe temphi tekugadla nekuvika, bekakadze afundziswe esikolweni kusukela asengumfana ngekwati kutsi siphatfwa kanjani sikhali noma inkemba. Kodvwa bekesaba ngoba lesichwaga sasimkhohlisile.

³⁷ Kodvwa niyati, Nkulunkulu bekahlala njalo anemuntfu longesabi. Emuva le ngemuva kwelugwadvule, eluse timvu teyise atsite kuba lomncanyana, lobovana, umfana lonemahlombe lagobile lobekati lokutsite ngaNkulunkulu. Bekangesiso silwi lesiceceshiwe, kodvwa ngesikhatsi eva lesosichwaga senta loko kuvakalisa, watsi, “Nicondze kungitjela kutsi nitokuma lapha futsi nivumele lowomFilisti longakasoki adzelele timphi taNkulunkulu lophilako? Uma nonkhe nesaba, angihambe ngiyokulwa naye,” indvodza lengabukeki kakhulu impela leyayikhona ecenjini.

³⁸ Futsi tikhatsi letinyenti lapho sathane abophele phansi bantfu betfu ngaphansi kwetinkholelo-ze kutsi kuphilisa kwaNkulunkulu kuluhlobo lolutsite lwesigcobo seluphawu lwesive, noma intfo letsite lebeyisemuva emnyakeni lowendlula... Khristu unguye itolo, namuhla, naphakadze. Futsi incenye ledzabukisako, letinye tati leticecehwe kahle kakhulu lesinato tesaba kubhekana nalomsebenti, labanye babobhishobhi betfu nalamakhulu, emadvodza latifundziswa, ngoba intfo kuphela labayatiko Livi, abazange babe nesentakalo sangempela naNkulunkulu. NaDavide bekati kutsi bekakhuluma ngani, bekangakacecehwa kahle kakhulu, kodvwa bekati kutsi Ngubani lebekametsembile.

³⁹ Nguleyo indzaba namuhla ngemadvodza latifundziswa letinkhulu, emahlelo lamakhulu emvakwawo, kodvwa bayesaba kutsatsa lesosincumo sekuma. Ngaletinye tikhatsi Nkulunkulu ufanele ehle futsi atfole lesincane, lesingati lutfo, sicuku lesingakafundzi sebashumayeli labo labangati kahle bo-ABC babo kutsi bamele loko labakwatiko kutsi kuliciniso, ngobe banesentakalo.

⁴⁰ Akukhatsalekile kutsi ucecehwe kangakanani, uma ungakabi nelwati! Bewungeke ufune dokotela akuhlindze longakaze abe nelwati, bewusigulane sakhe sekucala, impela cha. Sidzinga emaKhristu lanelwati, latiko kutsi ametsemba kanjani Nkulunkulu.

⁴¹ Futsi Davide ngesikhatsi enyuka, bamletsa embikwaSawula, naSawula watsi, “Ngani, bewungeke ulwe naleyondvodza, ngani, awusilutfo kuphela umfanyana lomncane, lobovana.” Futsi watsi, “Usemncane nje, futsi ulichawe kusukela ebusheni bakhe.”

⁴² Watsi, “Kodvwa Sawula, kunentfo yinye nje longayati, ngike ngaba nesentakalo. Emuva ngemuva kwelugwadvule ngalelinye lilanga, ngaletfwa kulemancamu, libhubesi lagijima langena lase litsatsa lenye yetimvu tami, ngalishaya ngalilahla phansi ngesidubulelo, futsi lavukela kimi, ngase ngiyalibulala. Nelibhele latfola lizinyane, futsi ngalibulala. NaloNkulunkulu lowangikhulula etidladleni telibhubesi nelibhele utangikhulula kulesikhali salomFilisti longakasoki.”

⁴³ Bekati kutsi bekakhuluma ngani. Bekangenako kuceceshwa lokungako, kodvwa bekamati Nkulunkulu waseZulwini, bekangadzingi kuceceshwa. Awukudzingi uma wati Nkulunkulu. Futsi wancoba umFilisti ngoba Nkulunkulu bekanaye. Ini? Bekanelwati, ngako-ke bekanekukholwa, ngoba bekati kutsi Nkulunkulu bekenteni Nkulunkulu bekangaphindze akwente futsi, futsi lenkinga beyichubeka futsi Nkulunkulu bekatawutsatsa sinyatselo.

⁴⁴ O, anikuboni na? Nkulunkulu ubophelelekile kutsi ente lokutsite sonkhe sikhatsi, Ufanele, kute abe nguNkulunkulu, uma nje ungeke uMngabate. Ufanele ente kute ahlale anguNkulunkulu. Niyabona, sitfola kuhlakanipha kakhulu, titukulwane tisenta sikhali phe kakhulu, sifundza kuhlakanipha kwabobabe betfu, kodvwa Nkulunkulu bekangulongenasiphetfo kwekucala nje, Akatfoli kuhlakanipha lokutse gcagca. Loko Lakwenta esikhatsini sekucala, Utofanele akwente ngaso sonkhe sikhatsi, ngoba Bekaphelele kwekucala nje. Netento taKhe, netinjongo taKhe, nemandla aKhe, nako konkhe loko Lebekangiko, kwakuphelele kwekucala nje, Akadzingi kufundza kwasesikolweni.

⁴⁵ Manje caphelani futsi, kwakunguMosi lobekasentasi eGibhithe futsi bekanawo wonkhe umfundzate, futsi wafundziswa kuko konkhe kuhlakanipha kwebaseGibhithe, lokubonakala kungetulu khashane kwekuhlakanipha kwetfu namuhla, futsi wafundziswa kuko konkhe kwako, waze wakhona kufundzisa bothishela babo. Uma kwake kwabakhona umuntu lobekafanelekile ngemfundvo, kwakunguMosi. Bekayindvodza yetemphi, bekati tonkhe tindlela tekulwa nato tonkhe timphendvulo, kodvwa waya kuko ngalokungesiko futsi wehluleka kuNkulunkulu.

⁴⁶ Kodvwa ngalelinye lilanga emuva ngemuva kwelugwadvule...Intfo kuphela lebekayati ngaNkulunkulu kwakunguloko make wakhe lebekamfundzise kona, leyo yincwadzi, leyo yimfundvo yakhe. Kodvwa ngalelinye lilanga ngemuva kwelugwadvule, bekeluse timvu tababetala wakhe, futsi wahlangana naNkulunkulu esihlahleni lesivutsako, lokungetulu kwemvelo, futsi emizuzwini lesihlanu eBukhoneni balesoSidalwa lesingetulu kwemvelo, bekahlome kancono kunako konkhe kuhlakanipha iGibhithe lebeyingannika kona. Imizuzu lesihlanu ngaphambili, bekaligwala lelibalekako, kodvwa emvakwaleso sentakalo sekuba seBukhoneni, futsi ati kutsi Nkulunkulu wemaHebheru bekaphila, wenta ngalokwehlukile kusukela ngalesosikhatsi kuchubeke.

⁴⁷ Ake simbuke, nayi indvodza lendzala, leneminyaka lengemashumi lasiphohlango budzala, emadzevu alengela phansi elukhalo lwayo, futsi ngekusa lokulandzelako simtfola asendleleni lebeheke entasi eGibhithe, lapho bekafuna kubulala ngenhloso, ehlela eGibhithe kuyoyidla. Ungake ukucabange

nje lokubukeka loku? Ase ubuke nje kutsi kukholwa kwentani, futsi kubukeka shengatsi yintfo leseyecile, futsi Nkulunkulu ngaletinye tikhatsi wenta tintfo letibonakala tibulima emcondvweni wemuntfu. Kodvwa, “Ngekukholwa Mosi watsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunemicebo yaseGibhithe.”

⁴⁸ Bukani lesigameko lesi: Indvodza lendzala, leneminyaka lengemashumi lasiphohlongo budzala, umkayo ahleti agibele umnyuzi nalomncane engculwini ngayinye, Mosi lomdzala ashaya indvuku emhlabatsini, achubeka advumisa Nkulunkulu. “Uyaphi, Mosi?”

“Ngiya entasi eGibhithe kuyoyengamela.”

⁴⁹ “Ehlela entasi kuyoyidla.” Kuhlasele kwendvodza yinye! Nencenye lenhle, wakwenta. Leni na? Bekanekukholwa kuNkulunkulu lebekabenesentakalo naye, Nkulunkulu Lowenta umehluko. Bekangadzingi kucecehwa kwakhe kwetemphi, bekangayidzingi imifundzate yakhe, bekadzinga sentakalo, nesihlahla lesivutsako sasinaloko Mosi bekakweswele.

⁵⁰ Leyo yintfo lefanako kusihlwa ngelibandla, uMoya loNgcwele unaloko libandla lelikweswele, loko kuvutsa, kukholwa lokungunaphakadze. Impela. Kwakumangalisa kubona kutsi Nkulunkulu bekangatenta kanjani letotintfo. Wakugucula, futsi wenta intfo leyehlukile ngobe lowo Nkulunkulu wakwenta.

[Lomunye umfo ukhuluma ngetilimi, bese uyahumusha—Umhl.]

⁵¹ Ayibusiswe iNkhosi. Ehla kuyoyengamela, futsi wakwenta, ngoba bekanelwati kutsi Nkulunkulu solo usaphila.

⁵² Abrahamama, ehla avela eKhaledi, live lase-Uri, futsi emvakwekuba sekahlangene naNkulunkulu futsi waba nesentakalo, wakhona kubita letotintfo letatingekho, ngekungatsi tatikhona, ngoba bekakhulumile naNkulunkulu. Kubita lwati, impela kuyakwenta, kutsi ukhululwe. O, kudzingeke kanjani pho!

⁵³ Etinsukwini teNkhosi yetfu ngaphambi kwekutsi Ashiye umhlaba eTentweni 1:8 Watsi, “Lindzani edolobheni laseJerusalema, nize nembatsiswe emandla lavela ngeTulu.” Ngiwucaphune kabi umBhalo, lowo nguLukha 24:49. Tento 1:8 titsi, “Nitakwemukeliswa emandla emvakwekuba Moya loNgcwele sekefikile etikwenu.”

⁵⁴ Futsi ake sicaphele, kwakunesicuku salabancane, bantfu labanebugwala, likhulu nemashumi lamabili ekamelweni lelisetulu, futsi bebakhiye iminyango ngoba bebesaba tinsongo temaJuda. “Kwase kutsi-ke khona masinyane nje kwavela eZulwini inhlokomo kwangatsi yekuvunguta kwemoya lonemandla futsi wagcwalisa indlu yonkhe lebebahleti

kuyo.” O, bebesaba emizuzwini lembalwa ngaphambi kwaloko, kodvwa lapha bonkhe bebangephandle esitaladini baphakamisa futsi badvumisa Nkulunkulu. Bebabe nesentakalo lebesibashisa ngemlilo lobewungashisa umhlaba wonkhe ngalelo langa. Bebanesentakalo, ngiko lesikudzingako. Sentakalo siphekeletela kukholwa.

⁵⁵ Kusobala, ngesikhatsi Filiphu sekahlangene neNkhosi Jesu, futsi bekaMbonile atjela Phetro, noma, ligama lakhe kwakunguSimoni, futsi wamtjela kutsi bekangubani, futsi wamtjela kutsi ligama lakhe lalingubani, futsi wamtjela kutsi ligama leyise lalingubani, kwakusemvakwekuba Filiphu sekakubonile loko kwentiwa kutsi bekangakhutsata Nathanayeli lona lamtfola aguce ngemadvolo akhe, akhuleka.

⁵⁶ Kwakusemvakwekuba Nathanayeli sekefikile eBukhoni baJesu, futsi ngesikhatsi efika, Jesu watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ungati nini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, Ngikubonile ngesikhatsi ungaphansi kwesihlahla.”

Kwakusemvakwaleso sentakalo kutsi bekangawa etinyaweni taKhe futsi atsi, “Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.” Kwakusemvakwekuba sekabone kunyakata nekusebenta kwaMoya loNgewele kulowoMuntfu; wase uyati kutsi leso kwakusibonakaliso saMesiya.

⁵⁷ Kwakusemvakwekuba wesifazane lomncane, mhlawumbe lobekasenhliiyweni yakhe ati kutsi bekente lokuliphutsa, futsi wati kutsi bekadvume kabi, ahlala nemadvodza lasitfupha, kutsi waphuma ngalelinye lilanga waya emtfonjeni eSamariya... Futsi endleleni lekhuphukako akungabateki kutsi bekacabanga ngako, anakile. Kungako sigejwa nguNkulunkulu kakhulu kangaka, sicabanga ngaletinye tintfo esikhundleni saKhe, cabanga ngaYe. Lapho enyuka acabanga ngako, “O, ngiyacolisa kakhulu kutsi ngone imphilo yami, kodvwa ngalelinye lilanga lenkhatimulo Mesiya lomkhulu uyofika, futsi uma Efika, Uyokucondzisa loku.”

⁵⁸ Futsi ngesikhatsi enyukela lapho, wabona nje uMuntfu lojwayelekile ahleti ngale eyame elubondzeni, naleNdvodza yayiliJuda, futsi Watsi kuye, “Sifazane, Nginatsise.”

Watsi, “Akusilo lisiko kini nine maJuda kucela emaSamariya lokunjalo, asidlelani nani.”

Watsi, “Kube bewati kutsi Ngubani lobewukhuluma naye...”

⁵⁹ O, uma lelibandla kusihlwa, kube kuphela benati kutsi Khristu sibili, Moya loyiNgcwele, ulamhlabeni namuhla ngalokufanako nje njengoba Wawunjalo kunoma nguluphi

lusuku lolwendlula kutsi Usenguye! Kube bewungakhona kuphela kuWuvumela kutsi ungene kuwe!

⁶⁰ “Kube bewati kutsi Bekungubani lolokhulume nawe, bewutocela kiMi emanti.” Nalengcogco yachubeka, lowesifazane lomncane longenacala nje kwati kutsi BekanguBani. Emvakwesikhashana ngesikhatsi iNkhosi yetfu ichumana nemoya wakhe, Yatsi kuye, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo. Unalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Bukani kutsi kwentekani: Ngekushesha wagucuka, wase utsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika Utositjela letintfo leti. Kepha Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.”

⁶¹ Kwakusemvakwalesosentakalo kutsi bekangagijima adzabule etitaladini, atsi, “Wotani, nibone uMuntfu Longitjele konkhe lengikwentile. Ngabe Lona akusuye yini yena kanye loMesiya?” emvakwekuba sekabe nesentakalo.

⁶² Kwakukhona wesifazane lomncane lobekakholwa enhlitiyweni yakhe kutsi Lowo kwakunguMesiya. Futsi watsi shelele emkhatsini wesicuku ngalelinye lilanga anenkinga yemopho, futsi watsintsa sembatfo saKhe, ngoba watsi ngekhatshi kwenhlitiyo yakhe, “Uma nje bengingatsintsa sembatfo saKhe ngitawusindza. Tsintsa sembatfo saKhe nje!”

Caphelani, futsi watsintsa sembatfo saKhe wase uyesuka uyahamba, neNkhosi yetfu yatsi, “Ngubani loNgitsintsile?”

Futsi bonkhe baMekhuta futsi batsi, noma, Phetro wamekhuta, wase utsi, “Sonkhe lesicuku siyaKutsintsa.”

⁶³ Jesu wacalata waze Watfola lapho bekeme khona, futsi Watsi kuye lebekanako, inkinga yemopho, bese isukile kuye, ngoba kukholwa kwakhe kwakumsindzisile. Kwabasemvakwaloko, waba nesentakalo, lapho ati khona kutsi kutsintsa sembatfo saKhe kutawumenta asindze. Niyati liBhayibheli leliNgcwele latsi labanengi batsintsa tembatfo taKhe kusukela ngalesosikhatsi kuchubeke. Bebaya endzaweni, bebatama kutfola kutsi bebangakwenta kanjani, batsintse sembatfo saKhe.

⁶⁴ Kwakusemvakwekuba Jesu sekacalekise lesihlahla, nebafundzi babone emandla aKhe, ngesikhatsi Agucuka futsi watsi kubo, “Hhayi ngoba kushiwo ngiMi, kodvwa, Ngicinisile, Ngitsi kini, uma *utsi* kulentsaba, ‘Phakama uphonselwe elwandle,’ futsi ungangabati enhlitiyweni yakho kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Niyabona kutsi kuyini na? Kholwa enhlitiyweni

yakho kutsi loko kuyafezeka, loko lokushito, futsi ungaba nako lokushoko.

⁶⁵ Intfo lesimangaliso namuhla kutiphatsa, kutiphatsa kwakamoya kwelibandla lemaKhristu. Singaba kanjani nekukholwa? Singametsembe kanjani Nkulunkulu uma lomunye afuna kuba ngetulu kwalomunye, uma lomunye afuna kuba ngumbusi etikwalomunye, uma lomunye afuna kuba mkhudlwana kunalomunye, ube nemkhankaso lomkhudlwana kunalomunye, ube nalokutsite...? “Kanjani...?” Jesu watsi, “Ungaba kanjani nekukholwa uma ufuna kuhlonishwa kulomunye nalomunye?” Ungaba kanjani nekukholwa uma utama ngemandla akho onkhe kusebentisa ludvumo lwakho kutsi ube ngumfundisi wesifundza, noma umbhishobhi, noma luhlobo lolutsite lwembonisi?

⁶⁶ O, kutiphatsa kwelibandla kubi kakhulu! Futsi sitama kukhweshisa bantfu entweni sibili yaNkulunkulu. Singakwenta kanjani, mnaketfu? Kusemvakwekuba nesentakalo naNkulunkulu, ngukhona-ke singaba ngulabahlolwa njengemaKhristu, njengebazalwane, njengebesilisa nebesifazane labati Nkulunkulu.

⁶⁷ Esikhatsini lesitsite lesendlulile le eveni laseningizimu, bebavamise kutsenga tiggila futsi bebatsengisa labantfu laba... bebanato njengendzawo yetimoto letimasekeni. Kwakusetinsukwini tebugcila, futsi bebatsatsa letotiggila futsi batitsengise. Ne—nebatsengisi bebafika lapho, futsi bebatsenga tiggila *letinengi* kangako, futsi batitsatse batiletse *ngala* futsi bente imali lencane ngato, futsi—nakanjalonjalo. Futsi nguleyondlela lebebatiphilisa ngayo, ngekutsengisa tiggila.

⁶⁸ Kwatsi ngalolunye lusuku kwefika umtsengisi kulelinye lipulazi letihlahla, futsi watsi kulendvodza, beyinesicuku lesikhulu setiggila, ngako watsi, “Ngingatsandza kubuka tiggila takho.”

Watsi, “Kuhle kakhulu, ungatibuka.”

Futsi wabukisisa tonkhe tiggila kubona... Watsi, “Ngitotsatsa *lesi, lesa, lesi* gembadalo lengako.”

⁶⁹ Netiggila, kusobala, tatikhashane nelive lakubo lendzabuko, tatingeke tihindze tibuyele emuva futsi, betiletfwwe ngalapha maBhunu futsi betitsengiswe kubantfu baseningizimu kutoba tiggila. Betikhashane nababe namake, betikhashane nesithandwa sabo, bebakhashane nemfati, bebakhashane nebantfwana babo, bebangeke basaphindze baye ekhaya futsi, bebafanele bahlale basiggila bate bawele elutfulini lwemhlaba, sebahambile. Bebadzabukile, bebafanele bababhacabule kubenta basebente. Bebangenawo umdlandla, bebabantfu labadvonsela emuva besingakubita kanjalo, futsi bekufanele babente basebente.

⁷⁰ Kodvwa bacaphela insizwa yinye letsite, bebangadzingeki kutsi bayibhacabule, beyiphakamise emahlombe ayo, inhloko yayo ibheke etulu, bekasekatsi ngco esikhatsini, bekungadzingeki kutsi bamkhute, bekasisebenti mbamba. Ngako u—umtsengi wetigcila, watsi, “Ngitsandza kutsenga lesa sigcila.”

Watsi, “Asitsengisi.”

Watsi, “Yebo-ke, ngiyacaphela kutsi wehluke kakhulu kubo bonkhe labanye, similo sakhe nekutiphatsa kwakhe kubonakala kwehluke kakhulu.” Watsi, “Yini leyenta umehluko kuye? Ngabe ungubasi etikwato tonkhe leletinye?”

Watsi, “Cha, usigcila nje.”

“Yebo-ke,” watsi, “mhlawumbe umondla kanconywa-ke kunalalabanye.”

Watsi, “Cha, udla lengaphandle emgezelweni kanye nato tonkhe leletinye tigcila.”

“Yebo-ke,” watsi, “khona-ke ngitjele kutsi yini lementa ehluke kakhulu kangaka kuto tonkhe letinye tigcila.”

Watsi, “Ngi...?...” Watsi, “Ngatibuta sikhatsi lesidze nami, kodvwa ekugcineni ngatfola.” Watsi, “Uyati kutsi yini lementa ehluke? Ngatfola kutsi le ngesheya kwetilwandle uyise uyinkhosi yesive. Futsi naloku nje angumfokati akhashane nebantfu bakubo, noko, uyati kutsi uyindvodzana yenkhosi, futsi utiphatsisa kwendvodzana yenkhosi.”

⁷¹ Futsi, mnaketfu, uma siphila esikhatsini sekugcina, lapho khona kunekungakholelwa kuNkulunkulu, nemtsetfo, nato tonkhe tinhlobo tetintfo letisemhlabeni, futsi sisebugcilini belive nebumnyama, liBandla lemaKhristu lifanele Litiphatse njengaleliphatsekako, elucobo, emadvodzana nemadvodzakati aNkulunkulu latelwe kabusha, sifanele sibe nalolophawu kitsi, ngoba Babe wetfu uyiNkhosi yeNkhatimulo, futsi sitikhonti taKhe naloku nje siseveni lelimesono. UyiNkhosi yeNkhatimulo.

Asikhotsamise tinhloko tetfu umzuzwana nje.

⁷² Nkhosi lebusisiwe, o, sibona titfunti tiyawa, li-awa lisondzela ngekushesha. Ngaley aRussia kusihlwa sicuku setinjumbane letilengako, sinatfo sinye nje kuphela senkantini bese singena emphushaneni, futsi kusetandleni temadvodza lanesono.

⁷³ Futsi Wena watsi eBhayibhelini, “Njengoba kwakunjalo etinsukwini taNowa naLoti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu. Bebadla, bashada, bakha, banatsa, bendziselana, bakha tindlu, bashada bafati,” futsi lona impela lusuku lolunjengalolu. Futsi sibona titfunti tilenga ngaley, bekungenteka ngaphambi kwasekuseni, kutsintsa kunye nje kwencipho futsi besingeke sisabakhona, futsi bekungeke, hhayi

nganoma nguyiphi indlela kukhweshise imiBhalo ekuhlelekeni kwayo.

⁷⁴ Bese-ke uma loko kusondzele kakhulu, noko, siyati kutsi ngaphambi kwekutsi imvula ike ine, Nowa wangena emkhunjini, futsi ngaphambi kwekutsi uMlilo uke wehle eSodoma, Loti waphuma. Futsi uma sikhatsi sekugcina sisondzele kakhulu ekubhujisweni, kusondzele kangakanani kubuya kweNdvodzana yaNkulunkulu eBandleni laKhe? Sifanele sitiphatse kanjani, Nkhosi? Njengebantfu labavilaphako, labafundzile, labatifundziswa, noma kufanele sibe ngemadvodza nebesifazane bekukholwa labanetimphawu taBabe wetfu?

⁷⁵ O Nkulunkulu loPhakadze, Watsi emiBhalweni yaKho kutsi lapho iNdvodzana yemuntfu iyotembula Yona lucobo ivela eZulwini etinsukwini tekugcina . . . Ngikholwa ngeliciniso kutsi manje Utembula Wena lucobo uvela eZulwini uya eBandleni ngesihawu nekuthula. Futsi ngesikhatsi lesilandzelako Lotembula ngaso Wena lucobo kuyoba sekwahlulelweni etikwalabo labakwalile. Nkulunkulu, kwangatsi tsine kusihlwa singatsatsa sincumo setfu sekuma, indzawo yetfu kuKhristu, lapho njengebesilisa nebesifazane baNkulunkulu, emadvodzana nemadvodzakati eMdali, Lowakholuma nje nelive laba khona.

⁷⁶ Nkulunkulu, sitibita ngekutsi singemaKhristu futsi asikhoni ngisho nekukholwa ngekuphiliswa lokuncane, loko Lokwetsembise kusinika kona. Nkulunkulu, sitsetselele ngebulima betfu. Kwangatsi singavuka kusihlwa njengemadvodza sibili nebesifazane, emadvodzana nemadvodzakati aNkulunkulu, futsi sihambe emhlabeni sitiphatsa ngendlela lefanako.

⁷⁷ Sisakhotsamise tinhloko tetfu umzuzwana nje, Angati nje noma ukhona yini munye ekhatsi lapha kusihlwa longaphakamisela tandla tenu kuNkulunkulu, futsi nisho loku: “Nkulunkulu, angikaze ngiphatse imphilo yami njengendvodzana noma indvodzakati yaNkulunkulu. O, bengingenakukhatsalela kakhulu, futsi ngivilapha kakhulu ngetintfo, futsi ngi—ngifuna ungitsetselele ngako, ngitophakamisela sandla sami kuWe kusihlwa, futsi ngitsi Nkulunkulu, ‘Uma Utongitsetselela, bese-ke kusukela kusihlwa kuchubeke, ngitokwenta, ngemusa waKho, ngitotiphatsa njengelikhohwa sibili.’”

⁷⁸ Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Kuso sonkhe lesakhiwo. Ngabe sikhona soni ekhatsi lapha (Manje, tinhloko tenu tikhotseme, wonkhe umuntfu.), ungasiphakamisa sandla sakhohu kuNkulunkulu, utsi “Nkulunkulu, ngihawukele, angifuni kufa kulesimo lesi”?

⁷⁹ Nkulunkulu akubusise, nnumzane. Nkulunkulu akubusise. Yebo, kunjalo, wena, wena, nawe, wena. Nkulunkulu akubusise,

mnumzane. Kunjalo. Emuva lapho, wena, wena, wena. O, hhe, ndzawo tonkhe, toni. O, kunjalo. Asinayo indzawo ye, yekunikhuphulela ngase-altari, kodvwa Nkulunkulu utakuva khona lapho ukhona.

⁸⁰ Kwentekeni na? Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.” Khona-ke Nkulunkulu uYise ulapha advonsela toni kuYe, anconcotsa emnyango. “Wonkhe lota kiMi, Ngiyobanika kuPhila lokuPhakadze, futsi ngiyomvusa ngelusuku lwekugcina.”

⁸¹ Labanye phakamisa sandla sakho, futsi utsi, “Nkulunkulu, bani nemusa kimi njengamanje. Manje ngitokholelwa eNkhosini Jesu, futsi kusukela kusihlwa kuchubeke, ngitotiphatsisa kwendvodzana sibili noma indvodzakati yaNkulunkulu.” Umuntfu losengakaphakamisi tandla takhe? Ngaphandle evulande, ngiyakubona ngephandle lapho. Yebo, mnumzane. O, Nkulunkulu akubusise, mnaketfu. Emuva ngalendlela, ndzawo tonkhe, kunjalo, Nkulunkulu abe nemusa kuwe. Kunjalo, laphaya, mnumzane, Nkulunkulu uyakubona.

⁸² Mhlawumbe lelinye lilunga lelibandla lelisivuvu manje, lelingakaze empeleni, niyati...U—utamile kwemukela kuphiliswa kwakho, mhlawumbe, futsi namuhla wena utsi, “Yebo, ngikutfolile,” kusasa, “Ngilahlekelwe ngiko.” Awulahlekelwa lutfo, ungeke usalahlekelwa kunaloko Khristu langalahlekelwa ngiko. Uma ukukholwa sibili, kuhlala lapho, akukho lokungakususa enhlityweni yakho.

⁸³ Wena utsi, “Angikatiphatsi mine, Mnaketfu Branham. Ngilalele emahlaya lamadzadlana. Bengihlala ekhaya ngaLesitsatfu ebusuku kutsi ngibukele mabonakudze, esikhundleni sekuya enkonzweni. Bengisolo ngineliphutsa, kodvwa ngiyakholwa khona manje, futsi kusukela kusihlwa kuchubeke ngitotiphatsa njengelikholwa sibili.”

⁸⁴ Ungasiphakamisa sandla sakho, utsi, “Ngihawukele, Nkulunkulu”? Ungabi nemahloni, uma unemahloni ngaNkulunkulu manje, Nkulunkulu utoba nemahloni ngawe. Nkulunkulu akubusise. Kunjalo. Kuso sonkhe lesakhiwo, kuyamangalisa.

⁸⁵ Manje asikhotsamise tinhloko tetfu sentele umkhuleko, ngamunye manje ngendlela yakho.

⁸⁶ Babe loseZulwini, ngetsemba kuphela ekufanelekeni kwaKho, O Nkulunkulu, ngikhulekela sonkhe soni lesiphakamise sandla wesilisa noma wesifazane. Futsi kwangatsi kuwo lomzuzwana bayacondza kutsi bekungumoya waNkulunkulu Lobabangele kutsi baphakamise sandla sabo. Bebangeke basiphakamise sandla sabo, kuneluhlobo lolutsite lwemoya lobenta baphakamise sandla sabo. Njengoba sishito phambilini, emandla ladvonsela phansi ehlisa tandla tetfu, khona-ke sishaya indiva umtsetfo wemdvonso wemhlaba

ngekuphakamisa sandla setfu, ngoba kunemoya ngekhatshi kwetfu lositjela kutsi sineliphutsa, futsi siphakamisela tandla tetfu kuMdali wetfu, futsi sicela sihawu. [Akucoshwanga etheyiphini—Umhl.]

⁸⁷ Ngisenalo nje lolunye futsi lusuku kutsi ngibe nani bantfu lapha, kodvwa ngifuna kusho loku (ngiyacolisa kutsi ngishe livi.): Kodvwa leli ngulelinye lemacembu lakahle kunawo onkhe elukholo lwebuKhristu lengake ngahlangana nalo kule-United States. Liciniso. Nkulunkulu anibusise, bazalwane bami, lofundzise labantfu laba kanjalo. Nkulunkulu abe nemusa kini, futsi aniphe kutsi nitokhula emseni waNkulunkulu.

⁸⁸ Niyati kutsi nifanele nibonge kangakanani. Utsi nje Moya loyiNgcwele angacala kuhamba esimeni lesingetulu kwemvelo, ngamunye wenu wakukholwa. Makani emavi ami: Emavikini emvakwekuba sengihambile kusuka lapha nitotfola kutsi bantfu lobekasetitulweni batobe bahamba, bantfu lebebagula batokuta kumelusi wabo futsi batsi, “Loko nje sekusukile kimi.”

⁸⁹ Angikaze ngikhone... Ngibatjelile lengisebenta nabo, “Busuku ngabunye angikaze ngikhone kubamba bantfu, labanengi kakhulu, bekukuchuma kunye nje lokukhulu kwekukholwa.” Angikaze ngikubone lokunjalo eMerica. Kungifaka emcondvweni wekuba ngesheya kwetilwandle ndzawanatsite. O, anati kutsi lifa lini lenalalo. Vikelani loku, kuvikeleni, ningalokotsi nivumele noma ngubuphi buhlanya noma nguliphi licembu kuloku, Nkulunkulu, siphe kona. Tigcine uyintfombi ntfo, ungenabala etintfweni telive. Hlala ngco embikwaNkulunkulu, uMtsandze ngayo yonkhe inhltiyi yakho.

⁹⁰ Manje, kusihlwa sikhiphile kutsi sitoba naloko lesikubita nge “lilayini lekukholwa,” futsi loko kukhulekela labo labanemakhadi abo ekukhulekelwa ngekubendlulisa elayinini, kubeka tandla kubo, ngaphandle kwembono. Manje, siyacondza kutsi—kutsi kusasa manje sibuyela ngco kulelelinye lilayini.

⁹¹ Manje, kuyamangalisa kakhulu, inkonzo yami eMerica ayinako kunambitseka kubantfu, njengoba yenta kulamanye emave. Bantfu baseMerica, manje, angikhulumi ngalelicembu, kodvwa bantfu baseMerica batihlakaniphi. Niyabona, kungalesosizatfu...

⁹² Ngeva lomshumayeli lodvumile, Billy Graham, lengikhulwa kutsi uyindvodza yaNkulunkulu, futsi ngamuva atsi ekudleni kwakhe kwasekuseni eLouisville laphaya ngalokunye kusa, watsi, “Leli lizinga: Ngesikhatsi Pawula angena futsi waba nalophendvukako, wabuyela emuva emvakwemnyaka futsi waba nemashumi lamatsatfu ngalowo munye.” Watsi, “Ngingangena futsi mhlawumbe,” ngingahle ngingatfoli letinombolo kahle nje, kodvwa asitsi, “waba nalabaphendvukako labatinkhulungwane letingemashumi

lamabili futsi wabuyela etinyangeni letimbili futsi wangabatfoli labangemashumi lamabili.”

⁹³ Niyabona na? O, bengifuna kanjani kusho lokutsite, kodvwa bengingumfo lomncane nje lohleti emuva lapho. Naku lokungiko: Niyabona, ngumcondvo wekuhlakanipha waKhristu. Tihlakaniphi tilungile, kodvwa mnaketfu, ungeke uze wati Khristu aze uMoya waNkulunkulu wehlele ngale kwetihlakaniphi futsi sentakalo sekutalwa kabusha. Kungalesosizatfu bantfu bangakholelwa kulokugetulu kwemvelo, futsi—futsi bakubite ngabodeveli, kungoba kungumcondvo wekuhlakanipha kuphela. “Timvu taMi tiyalati liPhimbo laMi, umfokati tingeke timlandzele.” Liciniso lelo.

⁹⁴ Ngingatami kusho kutsi labaphendvuke kuBilly Graham akalungi, ngi—ngiyamhlonipha lomnaketfu futsi ngimkhulekela nsuku tonkhe, Nkulunkulu uyamsebentisa. Kodvwa beniyati yini imimoya, Nkulunkulu utsatsa umuntfu waKhe, kodvwa hhayi umoya waKhe? Niyati yini kutsi develi utsatsa umuntfu wakhe, kodvwa akawutsatsi nhlobo umoya wakhe? Umoya lowawusetikwa-Eliya, uta ku-Elisha, nasetikwa-Elisha, uta kuJohane umBhabhatisi. Moya loyiNgcwele bekakuKhristu, wehlela eBandleni, impela nje.

⁹⁵ Umoya lowawukulabo baFarisi ngalolosuku, tihlakaniphi, bati konkhe kuceleshwa, njengaSawula, kodvwa ngesikhatsi babona Jesu atjela bantfu kutsi bebakuphi, lebebakwentile, nekutsi bebabobani, batsi Bekangumbhuli, Bhelzebule. Bangakhi lowatiko kutsi loko kuliciniso? Impela. Bakukholwa, kukholwa kwabo kwekuhlakanipha. Jesu watsi, “Nine nibakababe wenu develi.”

⁹⁶ Manje, kodvwa lona mbamba, liJuda lelikhetsiwe, batsi, ngesikhatsi ummangaliso wentiwa, njengaNathanayeli, watsi, “Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.”

⁹⁷ Lowesifazane lomncane emtfonjeni, kumelela sive saseSamariya, washo ini? “Wena unguMesiya. Wota ubone loMuntfu, Lona nguMesiya.”

⁹⁸ Kodvwa live latsi, “Msuseni umuntfu lonjalo!” Live lafakaza kutsi bebacabangani nekutsi kunani enhlityweni yabo. Bebatawenta lokufanako kusihlwa kube bebangakhona. Ngesikhatsi banconota umbulali esikhundleni saJesu, kwakhombisa kutsi live lalentiwe ngani. Nalelicembu lebelinconota umbulali esikhundleni seNkhosi Jesu bekulicembu lelikholwako, lona kanye lelibandla lelikahle kunawo onkhe, libandla leMtsetfo lemaJuda.

⁹⁹ Umphristi lomkhulu nabo bonkhe batsi: “Sinike lombulali, futsi asilifuni lelo jaha!” Loko kwaveta inhlityo yelive. Kodvwa bonkhe bantfu bangeke bete kuKhristu. Bonkhe bangeke bakholwe, kodvwa kuyobakhona . . .

¹⁰⁰ Jesu watsi, “Letintfo leti leNgitentako nani niyotenta; letinkhulu kunaloku niyokwenta, ngoba Ngiya kuBabe waMi. Kusesikhashana nje nelive lingeke lisaNgibona, noko, nine nitaNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Bangakhi lowatiko kutsi loko kuliciniso?

¹⁰¹ Bangakhi lokwatiko loko, Johane loNgcwele 5:19, kutsi Jesu endlula echibini laseBhethesda lapho bonkhe bantfu bebalele khona tishosha, tinyonga, timphumphutse, tinkhulungwane tabo, waya kumuntfu alele eluhlakeni, futsi wamphilisa, ngoba Bekati kutsi bebakadze angaleyondlela, futsi wahamba washiya licumbu lilele lapho? Washo njani...? Watsini ngesikhatsi bambuta ngako? Watsini? “Ngicinisile, ngicinisile, ngitsi kini: iNdvodzana ayikhoni kwenta lutfo ngekwayo, ngaphandle kwaloko Lebona Babe akwenta.” Ngabe kunjalo? Kwakungembono.

¹⁰² Manje, ngifuna kusho lokutsite kini, nine lobewulapha liviki lonkhe, manje bukisisani: Buyela emuva emlandvweni wakho, nine bosomlandvo, futsi ubuke emiBhalweni, futsi uyifune, futsi tfole uma Jesu enta leyomimangaliso ngekwati imicabango yabo, abatjela kutsi bebakuphi, nakanjalonjalo, ngesikhatsi Asho cobo lwaKhe kutsi BekanguNkulunkulu, Bekangeke acambe emanga, watsi, “Angenti lutfo aze Babe aNgikhombise kucala kutsi ngenteni.”

¹⁰³ Futsi ngesikhatsi Amemetela lesosibonakaliso embikwemajuda eliciniso, lona mbamba, liJuda leliciniso latsi leso kwakusibonakaliso seNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli. Ngabe kunjalo, bafundisi na? Ngesikhatsi Akwenta kumaSamariya, bamemetela kutsi kwakusibonakaliso saMesiya. Ngabe kunjalo? Kodvwa khumbulani, Watsi, “Ningayi kunoma ngumuphi weTive.” Futsi akukaze nakanye Akwente embikwewetive. Kungani? Loku kuphela kwesikhatsi sebetive. Loku bekusiphetfo semaJuda, lesi siphetfo sebetive. Akukho ndzawo emlandvweni kusukela lapho, kodvwa manje seli-awa, futsi, America, wemukela lubito lwakho. Kumakeni eVini lenu, eNcwadzini yenu, futsi nitfole. Akusekho lutfo lolusalele iMerica ngaphandle kwekwehlulelwa, bone bakhwasha ngelusuku lwemusa. Kunjalo impela. Uyangikhulwa kutsi ngiyinceku yaKhe, kumake phansi loko. [Akucoshwanga etheyiphini—Umhl.]

¹⁰⁴ . . .inceku, ngitinikela kuWe ngako konkhe lenginako. Futsi ngicela kutsi letetsameli leti tonkhe, Nkhosi, ngikhulwa kutsi ngiyatikhulumela, somkhe siyatinikela. Sebenta ngatsi manje, Nkhosi, wentele intfokoto yaKho lenhle. Ngoba sikucela, eGameni laJesu. Nalabantfu laba labemile, Nkhosi, batokuva umvuzo wabo sibili kutsi ulungile. Amen.

¹⁰⁵ Ngifuna tetsameli tithule nje ngako konkhe

leningakwenta. Hlalani phansi nje, hloniphani ngekutitfoba. Ngalamakhadi ekukhulekelwa lambalwa nje, ngingawabita emvakweshashana, cishe emakhadi ekukhulekelwa langemashumi lasihlanu; singabalandza nakusasa ebusuku, nangabe kudzingeka. Ngikhulume ngaloku kutsi kukhona lokungetulu kwaloko lebengikucabanga, noma mhlawumbe labanye babo abakakhoni kungena.

¹⁰⁶ Manje, kube iNkhosi Jesu beyime lapha igcoke lesudu lengiyigcokile, Yangipha yona, futsi kube Bekeme lapha, Khristu iNdvodzana yaNkulunkulu lophilako, lokukutsi UseNkhatimulweni, siyati, kodvwa kube Bekeme lapha, futsi bewugula, Bekangakuphilisa? Caphela. Cha, mnumzane, ngoba Sewuvele ukwentile. Bangakhi lokwatiko loko? “Yalinyatwa ngenca yetiphambeko tetfu.”

¹⁰⁷ Futsi nine bantfu lenisandza kusindziswa, bengitawutsi, “Nasindziswa nini?”

Wena bewungatsi, “Emizuzwini lesihlanu leyendlulile.”

¹⁰⁸ O, cha, mnaketfu lotsandzekako, dzadze, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula, usandza kwemukela insindziso yakho nje. Niyabona, loko kukholwa kwakho, uyakukholwa, nguleyondlela lokungayo manje.

¹⁰⁹ Manje, ngitotsandza kusho lokutsite kulabobantfu lapha lonemakhadi ekukhulekelwa, sitonitfola mhlawumbe kusasa, noma kamuvanyana, ngifuna nje bantfu longenawo emakhadi ekukhulekelwa. Uma iNkhosi Jesu itofika futsi isebente ngatsi, futsi itokwenta tintfo letifanako Latenta ngesikhatsi Ahamba eGalile, bangakhi bantfu ekhatsi lapha labatobamba sandla sakho, futsi batsi, “Uma Bekangakwenta loko, ngito. . .” Manje bukani, ani. . .ningeke nibe langembili, kodvwa nomakuphi etetsamelini. Futsi wena bani lijaji.

¹¹⁰ Wonkhe umuntfu ekhatsi lapha usihambi ngalokuphelele kimi ngaphandle kwalomfundisi nalengisebentisana naye khona lapha. Ngicabanga kutsi akukho mshumayeli, ngekwetsembeka, ngingahle kube ngihlangene ndzawanatsite kodvwa angati namunye lohleti lapho. Nangu uMfundisi Hall emuva lapha, ngiyamati. Kodvwa bangakhi ekhatsi lapha lowatiko kutsi angati lutfo ngawe? Phakamisa sandla sakho, ndzawo tonkhe, nomakuphi. Kulungile. Manje, uma ugula, noma uma unesidzingo sanoma yini levela eNkhosini Jesu, futsi uma—uma nitobuka kuYe futsi nikhuleke. . .

¹¹¹ Manje, ake sibone kutsi umBhalo utsini eNcwadzini yemaHebheru, Watsi, “Jesu, manje, ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Bangakhi lowatiko kutsi liBhayibheli liyakusho loko? Unjalo manje. Ngabe Nkulunkulu uwagcina onkhe emaVi aKhe? [Libandla litsi, “Amen.”—Umhl.] Uyakwenta. Khona-ke uma uMtsintsile, futsi Unguye itolo,

namuhla, naphakadze, ungati kanjani kutsi uMtsintsile? Bekatodzingeka ente ngendlela lefanako Lente ngayo itolo kutsi afane namuhla. Ngabe kunjalo?

¹¹² Wentani Yena? Wabuka etetsamelini waze wamtfola lowo wesifazane lobekanenkinga yekopha, futsi wakuphika ngoba bekesaba, kodvwa Jesu wamati futsi wamtjela kutsi umopho wakhe wase umile futsi bekasindzile, kukholwa kwakhe kwakumphilisile. Liciniso lelo.

¹¹³ Manje, uma Asaphila nanamuhla, UnguNkulunkulu lofanako lowema lapho ngesikhatsi baletsa umuntfu kuYe, futsi Bekati kutsi bekayindvodza lelungile, futsi waMtjela kutsi bekakuphi ngaphambi kwekutsi ete emhlanganweni, loyo nguNkulunkulu lofanako namuhla. Anikukholwa loko? Futsi uma Atokwenta intfo lefanako, bangakhi kini...? Nine lenisetitulweni... .

¹¹⁴ Manje, uma ngitsi kulendvodza lehleti lapha, “Ukhubatekile,” noma ngubani angakubona loko. Impela. Kodvwa kutsiwani ngalendvodza leme lapha? Ibukeya icinile futsi iphilile, yini lengalungi ngayo? Bekungeke kube ngummangaliso kimi kutsi ngitsi, “Leyondvodza ikhubatekile,” noma “Leyondvodza ikhubatekile,” bobabili balapha etitulweni letinemasondvo. Noma batsi, “Mhlawumbe lona wesifazane ukhubatekile, uchwalile, noma ngabe kuyini,” ungambona alele lapho. Impela. Loko bekungeke kube ngummangaliso. Kodvwa kutsiwani-ke ngalovesifazane lohleti eceleni kwakhe lapha lobukeka akahle futsi aphilile? Nango ummangaliso.

¹¹⁵ Manje loku, uma ngitsite, “Nitosindza, nonkhe,” yebo-ke, utofanele nje utsatse livi lami ngaloko. Kodvwa manje, uma-ke Abuyela emuva futsi akutjele tintfo letisemphilweni yakho, njengoba Enta kulovesifazane emtfontjeni, kutsi yayikuphi inkhatsato yakhe? Khona-ke utokwati kutsi loko kucinisile noma cha. Ngabe kunjalo? O, ngiyati kutsi Unguye sibili futsi ucinisile.

¹¹⁶ Ngike ngema neKhorani esandleni sinye, lelo libhayibheli lakaMohamede, labanengi kunatsi ngalokuphindvwe katsatfu, neliBhayibheli kulelesinye sandla embikwebantfu labatinkhulungwane letingemakhulu lasihlanu, futsi ngatsi, “Lelinye lawo licinisile, nalelelinye lineliphutsa. Akutsi loNkulunkulu longuNkulunkulu akhulume.” Kodvwa ningacabangi kutsi bangeke baliphonsele insayeya. Kodvwa angikaze ngisibone sikhatsi, tinyanga-batsakatsi nayo yonkhe intfo, ngaphandle kwaloko Nkulunkulu wetfu leca ngetulu kwako futsi wakuncoba...?...

¹¹⁷ Madvute nje eBombay, eNdiya, uma une...Sesicishe sibe nehhafu yeli-awa ngaphambi kwesikhatsi, ngifuna nje kusho loku, ngoba ngifuna kuhlala phansi nalabantfu laba.

118 EBombay, eNdiya, bengisandza kungena nje, bangehlisela ethempelini lemaJain. Futsi, o, bebangeke ngisho babulale li—lizeze noma imphungane, bakholelwa ekungenweni ngumoya. Futsi bewungashumayela kanjani kubo umhlatjelo weNgati? Bahlekisa ngebuKhristu. Bengiyoba ngumkhapheli kuKhristu kube bengingakakhulumi lokusemcondvweni wami, ngatsi, “Ungawemukela kanjani umhlatjelo weNgati ube ungeke wemukeye kubulawa kwelizeze noma umndozolo?” Tinyoka netingobiyane yonkhe indzawo, bangeke sebulale lutfo nje. Ngatsi, “Kodvwa likhambi yiNgati, ngoba kuPhila kuseNgatini.” O, bebangeke sebakukholwe loko.

119 Ngalobo busuku ngesikhatsi sime lapho lawu...Ayikho indlela yekubekisa sibalo sebantfu. Njengobe nje bewubona bekunembutsano munye lomkhulu, lomnyama webantfu. Tinkhulungwane letiphindzaphindvwe katinkhulungwane tincwabelene ndzawonye, bapakishene njenge tinkhuni letikajiwe. Beyingekho indlela yekukhipha emakhadi ekukhulekelwa, sadzingeka nje kutsi sime.

120 Futsi emizuzwaneni lembalwa umbutfo wetemphi wadzingeka uletse lababili noma labatsatfu ngalapho, labanebulephelo labatsite, uMoya loyiNgeweke ucala kukhuluma nabo futsi ubatjela. Khona lapho nje umuntfu lotsite, bewungakuva kuvela kulawo madvodza langeweke, “Yebo-ke, loko bekungaba kufundza ingcondvo.”

121 Lolandzelako lofikako bekuyindvodza leyimphumphutse, bengeke ngente lutfo, kusobala, ute ukubone kwentiwa, nakanjani, nalendvodza leyimphumphutse, Yatsi, “Libito lakho lingu...” Mine—bekufanele nje ngilipele. Loko bekulungile. Wase utsi, “Usiceli, nemkakho ungulomncane, wesifazane loncama, unebantfwana lababili, bobabili babafana.” Kunjalo. Impela.

122 NemaHindu langeweke bekahleti, abukela. Ngacabanga, “O Nkulunkulu, kukhona yini longakwenta?”

123 Ngachubeka ngikhuluma nalendvodza imizuzu lembalwa, emvakweshashana ngabona umbono ngetulu kwakhe, bekakadze ayimphumphutse iminyaka lengemashumi lamabili, bekakhonta lilanga. Manje, wacabanga kutsi uma abukisisa lilanga waze waphumphutseka, bekatoya eZulwini, bekangasakhoni kubona sono nhlobo, ngako bekatoya eZulwini. Ngako bekasikhonti selilanga. Ngase ngitsi, “Wente loku ngekungati.” Ngase ngitsi, “Utsini ngako?”

Watsi, “LoNkulunkulu lotonginika kubona kwami, Akabe nguNkulunkulu.”

124 Ngatsi, “Manje, nine bakaMohamedi, nani maJain, nemaSikh, nebakaBhuda lebengicocisana nabo kulentsambama, nayi indvodza ime lapha leyimphumphutse ngalokuphelele. Nitsite buKhristu bekusicuku sebantfu lebebadala emabhomu

e-hayidrojinini kutsi bachumisane lomunye nalomunye.” Ngatsi, “Incumbi yaloko kuliciniso, kodvwa lobo akusibo buKhristu,” ngatsi, “loko *kubitwa* ngebuKhristu, buKhristu sibili nguye kuphela Nkulunkulu weliciniso nalophilako lokhona.” Ngase ngitsi, “Lendvodza yatsi ito—itokhonta Nkulunkulu lombuyisela kubona kwayo. Wakhonta lokudaliwe esikhundleni seMdali.”

¹²⁵ Ngatsi, “Beningentani nine bakaMohamede kuye? Beniyomphendvula, nimente abe wakaMohamede; nine bakaBhuda beniyomenta Bhuda; emaSikh bekatomenta i...” Ngatsi, “Akusilutfo kodvwa yisayensi yengcondvo nje.” Kunjalo. Ngatsi, “EMerica senta into lefanako, onkhe emaBaptisti afuna kugucula onkhe emaMethodisti abe ngemaBaptisti; iPhentekhostali ifuna kubenta bonkhe babe yiPhentekhostali. Yini leyo? Kushintja indlela yekucabanga, isayensi yengcondvo.”

¹²⁶ Kodvwa ngatsi, “Impela, loNkulunkulu lowamenta akhona kumphilisa. Manje, uma nomangumuphi wenu boBhuda angavela, noma bakaMohamedi, futsi aphilise lendvodza leme lapha, ngitokhonta nkulunkulu wenu.” Bengingakusho yini loko? Cha nhlobo, ngaphandle nangabe kucala ngangibone umbono, cha nhlobo. Kodvwa ngatsi, “Ungeke ukwente, kanjalo nami ngingeke, kodvwa Nkulunkulu waseZulwini ungibonise umbono kutsi lendvodza itokwemukela kubona kwayo.” Ngatsi, “Uma kungenteki, ngingumprofethi wemanga, ninelilungelo lekungikahlela ningikhiphe eNdiya; uma Akwenta, nibophelelekile kuKhristu lovukile kutsi niMkholwe.”

¹²⁷ Manje, kwakusicuku lesithule kakhulu. Kodvwa ngesikhatsi sikhulekela lendvodza, loku kuserekhodini, ngamtsatsa ngamfaka emikhonweni yami futsi ngamkhulekela futsi ngacela Nkulunkulu kutsi amnike kubona kwakhe, ngesikhatsi agacwe esifubeni sami. Ngesikhatsi ngimkhulula, Nkulunkulu Somandla, liJaji lami, embikwemashumi etinkhulungwane letiphindvwe katinkhulungwane, lawomehlo endvodza leyimphumphutse avuleka, wase ubamba umphatsi-dolobha wase uyamgaca. Leyondzawo yaya ekumemeteni ndzawo tonkhe, nemashumi etinkhulungwane tebakaMohamedi teta eNkhosini Jesu ngesikhatsi sinye. Kwakuyini indzaba?

¹²⁸ Ngesikhatsi ngiwelela lapho, umbhishobhi weMethodisti wangibhalela, watsi, “Uta ngaphansi kwelihlelo lelingesilo, singeke sitihlanganise ngalutfo nalo.” Kwentekani? Babuyele emuva ngco baphuma ebuMohamedini, linyenti labo, ngoba emaKhristu atiphatsa njengencumbi yabopopayi noma bantfwanyana, bebangeke bahlale lapho kutsi bemukele labobantfu futsi nabatsatse futsi babafundzise tindlela teNkhosi. Batoba belicala laloko ngeluSuku lekwaHlulelwa. Banelicala, kodvwa umusa waNkulunkulu uyafana nje.

¹²⁹ Benati yini kutsi Moya loNgwele uyiNhloko yebantfu? Sonkhe sikhatsi kusukela phansi eminyakeni. Nine bantfu

labangemaKhatolika lenibita Patrick loNgcwele ngalongcwele wenu, bekaliKhatolika kakhulu impela nje njengoba ngingilo, kodvwa namtsatsa, beningamkholwa ekucaleni, kodvwa emvakwekuba sekafile, khona-ke nifuna kumenta longcwele.

¹³⁰ Kutsiwani-ke ngaFrancis loNgcwele wase-Assisi? Live belingati kutsi bekangulongcwele. Bekangumshumayeli lohambako neliBhayibheli ekhwapheni lakhe lowatsi etinyonini, “Thulani, bodzadze labancane, ngisashumayela liVangeli.” Anizange nimkholwe ngaleso sikhatsi, kepha ngemuva kwekufa kwakhe ngaleso sikhatsi namenta longcwele.

¹³¹ Lapha, kubantfwana benu besikolwa, bangakhi labakhumbula Joan wase-Arc? Bekanguwesifazane wakamoya, wabona imibono, futsi bekanguwesifazane wakamoya. Nentani kuye, libandla laseKhatolika? Bamshisela esigcotjeni njengemsakatsikati, ungu Bhelzebule. Live belihlala njalo likwenta loko. Kodvwa emvakwekuba sekafile cishe iminyaka lelikhulu, watfola kutsi bekangulongcwele, ngako nagubha leyomitimba yebaphristi nase nibaphonsa emfuleni nitsi niyaphendvuka. Nkulunkulu uyabusa, Uyakutfumela, nomakanjani, khona-ke emvakwekuba sekuphelile wena utsi, “Yebo-ke, angikucondzanga loko.”

¹³² Nkulunkulu, bani nesihawu nje kusihlwa.

¹³³ Asikholwe ngetinhlitiyo tetfu tonkhe, wonkhe umuntfu. Manje ngenicela kutsi nihloniphe ngekutitfoba futsi nikhuleke. Manje sisibambile sikhatsi impela nje manje.

¹³⁴ Angati, uma ngibita lomunye, anginalwati, kutofanele kwendlule...Bangakhi labasibonile sitfombe saYo? Asibone tandla tenu kutsi...Lapha iNgelosi yeNkhosi. Yebo, mnumzane. Kuyo yonkhe iJalimane, nakuyo yonkhe indzawo, kutsetjulwe sitfombe, lokungusona kuphela siDalwa lesingetulu kwemvelo.

¹³⁵ Manje, bangakhi bantfu labagulako losekhatsi lapha lofuna umkhuleko? Phakamisani tandla tenu manje, wonkhe umuntfu lofuna umkhuleko. Manje hloniphani ngekutitfoba sibili. Bukani, uma Nkulunkulu atokuta futsi ente tintfo letifanako Latenta ngaphambi kwekutsi Abetselwe, uto...? Utsi utawukholwa nguYe. Manje asikhuleke umzuzwana nje.

¹³⁶ Manje, Nkhosi, sita njengamanje. Konkhe lolokunye kwaKho, Babe, sinikela tonkhe tintfo etandleni taKho. EGameni laJesu. Amen.

¹³⁷ Manje bukani ngalapha. Manje, ngicondze kutsini ngaloko? Phetro naJohane batsi, “Sibuke.” Ngesikhatsi baphakamisa inyoka yelitfusi, babuka base bayaphila. Manje, ningabuki kimi, bukani ngalapha nje, kodvwa bukani kuYe LonguMphristi loMkhulu, nibone kutsi Utositjela kutsini, nibone kutsi Bekatotsini. Ngamunye khulekani. Futsi uma Nkulunkulu atokwenta loko...Manje, uma ngi...Nomangukuphi lapho loko kuKhanya kuholela khona, lapho Moya loNgcwele... .

¹³⁸ Bangakhi labatiko kutsi Jesu ukuKhanya? Ake sibone kutsi bangakhi lokwatiko loko. Impela. Bekasemhlabeni, Watsi, “Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.” BekayiNsika yeMlilo leyahola bantfwana badzabula ehlane. Niyakukholwa loko? Futsi ngesikhatsi Sekabuyele kuNkulunkulu, Pawula wahlangana naYe asendleleni abheke eDamaseko, kuKhanya kwamvala emehlo akhe. Phetro bekasejele, Wangena njengekuKhanya, wamhola wamkhipha. Usenguye, leso sitfombe saKhe.

¹³⁹ Manje hloniphani ngekutitfoba. Ake sitsatse nje ngetigaba, kute nje ngingakuhlangahlanganisi konkhe. Ngako labanyenti labadvonsako nyalo, nine bantfu, labanyenti benu bantfu bebakhona ngaphambilini, banekukholwa kwekukholwa. Asitsatse lesigaba lesi ekhatsi lapha, lomunye nje ngalapha, hamba nje ukhuleke, kholwa nje.

¹⁴⁰ Manje, niyabona lapho ngime khona? Kusekhatsi kwekutsi ngilapha njengafakazi wemanga waKhristu, noma ngingufakazi weliciniso waKhristu. Futsi uma Khristu angakwesekeli lengikushito futsi Washo eVini laKhe, khona-ke sobabili sineliphutsa. Akasuye Khristu, uma Angeke ahlale neLivi laKhe, kodvwa UnguKhristu. Futsi mine ngingehluleka, kodvwa Yena angeke, Yena angeke ehluleke. Emavi ami ngingumuntfu, kodvwa ngicaphuna Livi laKhe: “Letintfo lengitentako Mine nani niyotent’a.”

¹⁴¹ Nje, ngiguculiwe, niyabona, bengitoba ne...Ngihlala ekamelweni kusukela cishe ngensimbi yesitsatfu ngco, ngikhuleka futsi ngizila kudla, futsi ngilindze eNkhosini uma ngingena kulemihlangano. Ngiyakukholwa loku kusihlwa ngoba nilicembu lelikholwa impela, Nguloko kuphela. Khumbulani angifuni emakhadi enu ekukhulekelwa, nomangubani lonemakhadi ekukhulekelwa. Hloniphani ngekutitfoba nje.

¹⁴² Mcabangeni nje Yena ahamba emkhatsini webantfu. BaFarisi etinhlityweni tabo batsi, “UnguBhelzebule,” abakushongo baphumisela, kodvwa Bekati kutsi bebatsini. Banini nekukholwa nje manje, kholwani, hloniphani ngekutitfoba nje. Bomake nebantfwana benu labancane, nomayini lenye, hloniphani ngekutitfoba nje. Ngingeke sengikuphilise, kodvwa uma Atofakaza kutsi Ulapha, Sewuvele ukwentile, lelo Livi laKhe.

¹⁴³ Manje, uma tetsameli, tingangiva, bukani lapha, bukani khona lapha, lokuKhanya loku lapha, etikwalodzadze lomncane khona lapha. Unalo likhadi lekukhulekelwa, dzadze, dzadze lomncane khona lapha? Awunalo likhadi lekukhulekelwa? Asatani mosi? Asatani. Angikaze ngikubone emphilweni yami. Nkulunkulu uyakwati, Uyangati. Uma Atokwembula kimi kutsi uteleni lapha, utokwati kutsi kuliciniso noma cha. Futsi uma ngingakwati futsi ngingakaze ngikubone, futsi ungakaze

ungati noma ungibone, khona-ke kutofanele kufike ngemandla langetulu kwemvelo bekungeke?

144 Ngentani manje? Ngikhuluma nawe kutfola kutsi Moya loyiNgewele ufuna kukutjela kutsini. Bewuhleti lapho nje ukhuleka, “Nkhosi, akube ngimi.” Kunjalo. Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikholwa kutsi ngingumprofethi waKhe, inceku yaKhe? Uphetfwe simo sekwetfuka. Uma loko kunjalo sukuma ume ngetinyawo takho. Ngabe loku kuhlangana kwetfu kwekucala? Awukaze ungibone phambilini, phakamisa sandla sakho nje kute bantfu babone. Lesi sikhatsi setfu sekucala. Uyakholwa yini kutsi loko wena. . .loko Bekukwati kutsi yini inkinga yakho? Uyakholwa kutsi loyo nguNkulunkulu lofanako lobekati kutsi inkhatsato yalowesifazane yayiyini emtfonjeni na? Uyakholwa.

145 Ngabe tetsameli tikholwa intfo lefanako? [Libandla litsi, “Amen.”—Umhl.] Ngiyabonga.

146 Kute nje nati: Lona wesifazane loseumsha unalenywe intfo enhlityweni yakhe. Akunjalo loko, dzadze loseumsha? Uma kunjalo, jikitisa sandla sakho kute bantfu batokubona. Uma Nkulunkulu atongembulela lokusenhlityweni yakho, utawu. . . kukucinise kutsi ukholwe? Kumayelana nalabanye bebantfu bakho, basekhakhakho, loyo ngumalume wendvodza yakho, unemdlavuza. Nemyeni wakho, futsi, unalomunye umuntfu lebekamkhulekela, nawe, futsi, naloyo ngumzala wakhe, futsi banesitfufwane. Loyo ngu ISHO KANJE INKHOSI. Uyakholwa, dzadze lomncane? Noma yini loyicelile, hamba futsi ube nako ngendlela nje lokholwa ngayo.

147 Niyakholwa tetsameli? Manje, *emvakwekuba* senibonile, niyakholwa na?

148 Ucabangani, mnumzane, lohleti lapho eceleni kwakhe? Wena. Usihambi kimi? Unalo likhadi lekukhulekelwa na? Awunalo. Uyangikholwa kutsi ngiyinceku yaKhe? Uma Nkulunkulu waseZulwini atokwembula kimi kutsi iyini inkhatsato yakho, utokwati kutsi ngabe kuliciniso yini noma cha, ungeke? Utokholwa futsi ukwemukele ngayo yonkhe inhilityo yakho? Uma bewungakukholwa loko, lesosifo sashukela sitosuka kuwe. Nguloko lobewunako. Kulungile. Hamba uye ekhaya futsi usindze, eGameni laJesu Khristu.

Uyakholwa mbamba yini?

149 Kutsiwani ke emuva kulesigaba lesi? Nonkhe niyakholwa? Kulungile, hloniphani ngekutitfoba nje. Naku ke. Ngeke. . .? Kusobala ungeke uKubone, hhayi ngaphandle uma Nkulunkulu atokhetsa kukukhombisa. Niyakubona loko kukhanya kulenga khona lapho? Kungetulu ngco kwalodzadze lofake lelobhantji, ahleti khona lapho naleyontfo lencane, lenemishi ekhukhwini lakhe, agcoke libhantji lelibovu. Wena.

150 Nguwe loyo. Mani ngetinyawo takho umzuzu nje. Unalo likhadi lekukhulekelwa? Awunalo. Uyangati mine? Angikwati wena. Uma loko kuliciniso, asiphakamise tandla tetfu nje, kute bantfu batobona. Uma iNkhosi Nkulunkulu wetfu, Jesu Khristu, ivukile kulabafile...Futsi unguwesifazane nje lowangena lapha, wahlala phansi, asikaze sihlangani emphilweni. Uma Jesu Khristu anguye itolo, namuhla, naphakadze, futsi ufuna kwatisa labantfu laba kutsi Usenguye Mesiya lovukile, Bekatokwenta ngendlela lefanako Lenta ngayo esiveni saseSamariya, lowesifazane emtfontjeni. Bekangakwenta?

151 Angitati tinkhatsato takho, uyati, uma ngingakwati. Kodvwa uma Jesu atokwembula kimi kutsi iyini inkhatsato yakho, utokukholwa? Njengoba nje lowesifazane atsi, "Wotani, nibone uMuntfu longitjele tintfo lengitentile." Uyagula, nenkhatsato yakho isemphinjani wakho, futsi enhlitiyweni yakho, nasecolo lakho. Loko kunjalo. Kodvwa manje sewuphilisiwe, Jesu Khristu uyakusindzisa.

152 Uyakholwa ngenhlitiyo yakho yonkhe? Hloniphani ngekutitfoba nje. Wonkhe umuntfu kholwani nje ngayo yonkhe inhltiyoyu yenu. Banini nekukholwa, ningangabati. Angikhohwa kutsi besikulesigaba lesi noko. Ake sibone, labanye ekhatsi lapha bayakhuleka.

153 Lapha, nangu dzadze lohleti khona lapha, phansi lapha, unekudvuma enhloko yakhe. Loyo ngulodzadze lohleti khona lapho. Sukuma ume ngetinyawo takho umzuzu. Unalo likhadi lekukhulekelwa? Awunalo. Ngabe ngisihambi kuwe? Uhlushwa kudvuma, kuphatamisa inhloko yakho. Manje, kukuphilisa bengineke ngikhone, Khristu ukwentile; kodvwa kufihla imphilo yakho, bewungeke. Ake ngisho loku kuwe: Kunemuntfu lotsite kulesakhiwo njengamanje lochumene nawe lokhulekako, loyo ngumake wakho, nalowo wesifazane ubulawa ngumdlavuza. Uma ngitokutjela kutsi lowomdlavuza ukuphi, ngabe kutosita kukholwa kwakho? Ngumdlavuza wesisu. Kunjalo impela. Manje hamba uye ekhaya, nobabili niphile.

154 Uyakholwa? Bani nekukholwa. Kholwa nje, ungangabati, bani nekukholwa manje. Kholwa nje yonkhe intfo, ungangabati lutfo. "Uma ungangakhohwa!"

155 Lapha, khona lapha embikwami. Dzadze, usandza kuwa nje futsi walimala umhlane wakho, uyakhohwa kutsi Jesu Khristu uyakusindzisa? Uma utokholwa, ungangahle ube naloko lokucelile uma u—uma ungangakhohwa.

156 Dzadze lohleti khona lapha uphetfwe simo sekwetfuka, lodzadze lomncane, lofake sigcoko lesiluhlata sasibhakabhaka. Uma ukholwa ngenhlitiyo yakho yonkhe...Kunjalo. "Uma ungangakhohwa!"

157 Kutsiwani-ke ngalodzadze lohleti khona lapha ekugcineni kwelilayini, emuva ngco emvakwaloyomnumzane lohloniphekile

aphephetsa loluswane? Bewunekukholwa lokunengi kunaloko bewucabanga kutsi unako. Uyakholwa kutsi leyo-herniya itophiliswa? Uyakholwa? Jikitisa sandla sakho kuNkulunkulu uma ucabanga kutsi kutophiliswa. Unalo likhadi lekukhulekelwa? Awunalo. Awudzingi ngisho nalinye.

158 Uyakholwa yini? Ngiyakholwa kutsi sendlulile kuloku. . .

159 Lapha, ngebashumayeli, bazalwane bami, anikavaleleki kutfola tibusiso taNkulunkulu ngoba nibelusi. Bangakhi kini madvodza lowatiko kutsi angikwati? Phakamisani tandla tenu, nine bashumayeli. Kulungile. Khutsata kukholwa kwakho kutsi ukholwe, khuleka nje uma unalokutsite lokungalungi ngawe lofuna Nkulunkulu akuphilise.

160 Mnumzane, wena lohleti khona lapha ekugcineni, ugebise inhloko yakho ngaleso sikhatsi ngoba uyati kutsi kukhona lokwentekile kuwe. Angikwati wena. Uma sitihambi, phakamisa sandla sakho. Unenkhatsato yenhlitiyo. Kunjalo. Uyakholwa kutsi Nkulunkulu utokuphilisa? Awusuye wakulelive, uwasePennsylvania. Libito lakho nguMnumzane, Mfundisi. . . Ukubita ngekutsi Habegger yini loko, angitsi? Hamb'ekhaya. . . ? . . Chubeka ushumayele liVangeli.

161 Niyakholwa na? Nonkhe niyakholwa na? Manje, ngabe Jesu Khristu uyaphila? Uma Aphila, phakamisa sandla sakho. Impela, Uyaphila. Manje, uma utokwenta loko lengikucela kutsi ukwente, ungangabati, kukholwe nje: Ngamunye manje, bekani tandla tenu etikwalomunye nalomunye, wonkhe umuntfu kulesakhiwo, bekani nje tandla tenu etikwalomunye nalomunye. Ngitonicaphunela uMlayeto wekugcina Jesu lawusho. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza." Manje, bangakhi kini lenitobeka tandla tenu etikwalomuntfu, futsi niphakamise tandla tenu, futsi nitsi, "Nkulunkulu, ngilikholwa"? Wonkhe umuntfu. Manje kholwani, leli li-awa lenu, lesi sikhatsi senu.

162 Nine bantfu etitulweni letinemasondvo. . . Manje, nine dzadze lolele lapha eluhlakeni lwembhedze, unekukhubateka, nesifo sekucacamba kwematsambo. Ngingeke sengikuphilise, kodvwa uma utokholwa (Ungeke uyifihle imphilo yakho.), Nkulunkulu utokusindzisa, ungasukuma uye ekhaya, usindze.

163 Manje beka tandla takho etikwemuntfu wakho phindze, ngamunye, khona ngesheya, beka tandla takho. Manje asitiphatsise kwemakholwa sibili. Moya loNgcwele ulapha, bangani. Wena lome ngephandle ngasesikhaleni setitulo, uma unesidzingo sanoma yini. . .

164 Nine labaphendvukile labasha, aniboni kutsi Jesu uyaphila? Ulapha, loyo nguYe. . . ? . . Manje ngamunye emkhulekweni ngisakhuleka.

¹⁶⁵ Nkhosi Nkulunkulu waseZulwini, lowadala umhlaba nato tonkhe tintfo, sita manje.

¹⁶⁶ Ngiyamlahla lodeveli lotama kubamba labantfu laba! Sathane, Jesu Khristu, iNdvodzana yaNkulunkulu ilapha...?...wehluliwe. Ngekhuta lodeveli wekugula netinhlupheko kulabantfu laba! Phuma kubo, Sathane! eGameni laJesu Khristu suka uphume lapha! Wena u... ufanele uhambe! Sitsi eGameni laKhristu kutsi hamba!

¹⁶⁷ Nonkhe nine lenikholwa ngenhlitiyo yenu yonkhe, manini ngetinyawo tenu, nikani Nkulunkulu ludvumo nenkhatimulo. Ngitsi ningaphiliswa khona manje. Phakamisani tandla tenu futsi niMnike ludvumo ne...?...

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