


OKUNANGALA OINIMA AISHE

 Onda hafa unene oku kala apa. Onda pandula omailikano eni eshi mwa uda okaponga nda li nda mona. Otashi ulike kutya Satana ita dulu oku ku kufa po nafiyo Kalunga e lilongekida. Ndele ondi wete vahapu vomunye omwa kumwa nhumbi sha . . . eshi sha ningwa. Alushe onda filwa onghenda . . . Ngaashi mu shi shii onda . . . oshiholike shange, ile oku nda fuwila, shapo oku ka ndjolola eeshi ile oku ya komutete noku umba, ile oku ya koukongo, ile shimwe shatya ngaha. Onde shi hafela. Ngeno onda danene ogolf, ngeno osha kala kwinya ku na ovakainhu ve li hamunghela. Ndele ngeno onda kalele—ndekele ngeno onda kalele omudanitanga, ou shi shii nhumbi tashi kala, ngaho. Ashike onda—onda hafa oshi li kondje, ngaashi oku ndjolola eeshi, oukongo naikwao.

² Ndele alushe ondi hole imwe yomeendjebo odo doWeatherby Magnum. Ndele ondi wete kutya umwe ngeno okwe i landela nge ngeno onda tongele sha kombinga yasho, ashike onde shi mwenena molwaashi oimaliwa oihapu unene va hala va tule mo, naame mokushiiva ovatumwa ve he na eenghaku keemhadi davo. Ndele hano efa umwe e i futile, a kufe oimaliwa ihapu ngaho noku futila ondjebo? Mumwatate Art Wilson okwa pa Billy e li konima oko oWinchester yomodela yomilongoheyali ha nale unene, oRoberts yomafele a vali nomilongonhano naheyali. Omufimanekwa. Weatherby okwa tula po ombapila kutya ota kufa ondjebo oyo e i lundulule kashona noku i ninga oWeatherby Magnum, la amenekeka. Hano Mumwatate Rodney okwe uya apa kongeleka, Mumwatate Rodney Armstrong okwe i tuma noku i lundululila moWeatherby Magnum. Osha ningwa ina i lundululwa nawa. Hano eshi nde i umba, oyo Epa- . . . Ehanganano loWinchester otali ti kutya ondjebo yavo otai dulu ondjudo yeepounda omafele omilongohamano nomuwoyi. Ou shii eshi ta shi kala.

³ Ndele onda li ndi na ko ondjebo, Mumwatate Wood okwa ya pamwe naame, nosha li hanga oludibo okudja keisho lange, ngaashi ngaho. Ndele ondjudo oyo ya topela eepounda omafele omilongohamano nomuwoi omaludibo omilongonhano, omulungu wondjebo owa ya wayukilila omufinda womaludibo omilongonhano, ohake oya shuna monima ngaha, nondjebo oya hanauka mo meke lange. Omutemo womundilo ashike lwopombada ngaashi oshookooko osho, ndele osho ashike nda li ndi shii mosekonde ile mbali. Ndele, onde lihanga, ohonde ya li tai ndwafuka mo ngaashi *ngaha*, nonde lipula nda dipawa, hano onda kwatela eke lange pombada ngaashi *ngaho* okafimbo. Ndele Mumwatate Wood . . . Onda kendabala oku tala, ndele nghi weteleko keisho eli, nghi uditeko sha. Okwa li ndi udite

nda fa handi ende mombada. Ndele onda mona Mumwatate Wood ta i keshonekelo a tale apa oholo ya denga, nonda kendabala oku nana elitulemo laye. Hano okwa ya ko ndele hatu uya. Ndele olinga yokukula oya ya meisho. Ndele oshipala shange osha fa omungome wakupulwa musho, apa ashike ya topela moshipala shange. Ndele oshipambu shakula shidjuu osha kanyatela pombada yeisho, noku ninga ongonga pekipa leemwenge domayulu nekipa lekolotwe *apa*. Ndokotola Adair okwe i kufa mo.

⁴ Omafiku mashona komesho, shaashi, efiku la shikula, Doc yemwene okwa li moshipangelo. Ova tuma nge komunongo wounamiti kombinga yeisho. Okwa hanga mo olinga, pedu ashike leisho, oipambu omilongonhatu yokukula ya ya ya yukilila moule momuni yeisho. Ita i dulu oku kufwa mo. Ya ya, ya shekuna eisho noku ninga olinga ngaashi ngaha. Okwa ti, “Oshinima ashike ndi shii,” okwa shangela Ndokotola Adair ombapila, ta ti, “Omwene muwa oku noku kala a li omutumba koshipundi pamwe naye, a amene omupiya Waye, ile ngeno ina fyaala nomutwe.” Ashishe Mumwatate Wood a mona okudja ashike *apa*, uwete. Ondjudo oyo ya topela konima! Nghi shii nhumbi ye shi ninga. Ashike ohake oyo yakula idjuu yondjebo yomodela yomilongoheyalu oya topela konima, nge ou shii apa pe na Oshikonga shEfiloshisho loushitwe, konima kekango leembabi. Ndele oshitopolwa shondjebo inatu shi mona vali.

⁵ Onghee, otashi ulike sha. Ondi shi na eudifo efiku limwe, Omwene nge e shi hala, e “Elundululo oli li nawa, ashike xwepo u li xupipike. Nge inai nuninwa kofulaha oyo tai pulwa, otai topa keshe efimbo.” Oshi li mondjila. Ino kendabala oku . . . Xwepo i kale eshi ya totwa. Um, hum. Ashike ha okusheka okudja kuimwe. . . [Mumwameme ta popi okudja meongalo—Sd.] Paife tala, uwete. Osho . . . Akutu, shaashi, oto lipula oinima oyo i popiwe ngaashi ngaho.

⁶ Ashike, ngaashi ndi shi shii, kape—kape na oshinima shimwe. . . Shaashi, omatwi ange, oto dulu oku lipula, natango ku na okwelengedjo ngeenge okambako aka ta ke laaluluka. Olo etomhelo ndi ha lile apa ongula ei. To popi, ou udite tashi topa tashi i noku aluka. Ashike ova twala nge komunongo wounamiti, ta ti, “Enyanga lokutwi inali dinda nande. Ndele hano eisho,” ta ti, “oto kala nokumonako kwelifa ngaashi wa kala u na.” Ta ti—ta ti, “Osha ya mo pedu leisho. Osha ninga olinga komuni yeisho, ye litwiya.” Ta ti, “Alushe oto kala u na okukula.”

⁷ Onda ti, “Onda kala nayo okudja eshi ndi na omido mbali, osho okudja kushimwe.”

⁸ Omumwatate Roberson konima kwinya, onde mu ifana nokwa li te shi mu lombwele. Ta ti, “Ino shi lipula,” ta ti, “Ondi na mbali ile eepounda nhatu mwaame,” a ti. Ye onakulwa

mukulu a dja moita. “Onghee ita shi ehameke, ondi na onduba yasho.”

⁹ Ndele ohandi dimbuluka emoniko lOmwene ha nale unene. Oto dimbuluka handi lipopi apa? Ouwa wOmwene ongula oyo, ta ti, “Ino tila sha, keshe apa to i, ile oshike, osheshi Oukalipo waJesus Kristus ihau dopa ou li pamwe naave keshe apa to i.” Onghee ita dulu, Satana ita dulu oku dipaa nge nafiyo Kalunga ta ti “osha pwa.” Uwete? Ota dulu oku shi kendabala, ashike ita pondola oku shi ninga.

¹⁰ Onghee hano, oshinima shikumwifwi, okwa li handi i nande ongaho, handi i koshiongalele shange, osho ndi wetele keisho lokolumosho eli li li nawa, nokwa li handi i koshiongalele nande ongaho. Ndele hano vo, mumwatate ou kwa li ta i kedu lOvaindia, e noku kaleka oshiongalele osho, ile oku undulila komesho, nafiyo nda alukila koWest Coast noku ya koWest Coast. Onghee ohatu twala ko oshiongalele. Ndele mefimbo eli, Mumwatate Arganbright oku kwete nge, ndele hano ngeenge oshiongalele osho sha xulu, ohandi i yo koAnchorage, Alaska. Etomhelo kwa li nde likolela unene. . .

¹¹ Vahapu vomunye otamu dimbuluka emoniko olo kwa li ndi na, opo nda yasha emwangha limbudu, emwangha limbudu lomana omuwoi, (ndeke ongeleka ota i dimbuluka handi shi popi apa), nonyati. Ondi na likwao. Dimbuluka oli li mokateipa apa, onda mona emwangha linene lindjibi. Ta li dulu oku kala Ekundi ndele ngeno inai longa moCanada, shaashi kae mo, ou wete. Ashike keshe apa tali kala, otali kala. Otali kala, osho OMWENE OSHO TA TI. Otali kala. Uwete?

¹² Ndele paife ohandi mu pandula molwa oku ilikanena nge. Ondi shii kutya vahapu vomunye omwa kala tamu ilikana eshi mwa uda nda ehamekwa. Ndele okangudu kamwe oko ashike. . . Omumwangedkadona e li konima oko, Rebekah, okwa shangela Mumwameme Dauch ou e uya apa pongeleka, ombapila, noku shi mu lombwela. Ndele okwa dengela Meda omaufiku amwe konima yasho, ta ti, “Nghi shii nge ota shi kwafa ile ahawe, ashike atushe ongudu apa otwa ya pamwe.” Omulongi Omumethodiste na—naMumwatate Brown, ovakwapata vavo naaveshe ova ya pamwe, va ilikanena nge oufiku aushe. Ta ti, “Nghi shii ngee Kalunga ota udu ile ahawe, ashike, otu shi shii kutya Mumwatate Branham okwa ilikanena vahapu, otwa diladila tu mu ilikanene.” Olo oludi Ye ha udu, uwete. Oshili mondjila, omaludi oo a tya ngaho!

¹³ Mumwatate Crase, umwe womovamwatate vetu apa, Satana e mu shikula, a denga onyome, akutu, oya teta ashike waye. . . filufilu. Nghi wete nhumbi a dja mo e nomwenyo. Nonghee okwa li a nangala moshipangelo ndele ta ti opa li okamwaxe ke uya ka dja koNew Albany, kedina Medcalf, ndele taka ti, “Mumwatate Crase, inandi—inandi—inandi wana oku uya ndi

ku ilikanene, ashike,” taka ti, “Omwene okwe shi tula ashike momutima wange, onghee itandi dulu oku shi kwafa.” Noke uya ashike noku twa eengolo, noku ninga okailikano noku ya. Kalunga opo a velulila Mumwatate Crase. Uwete? Ngeenge, uwete, oshalinghenda sheveluko mOlutu laKristus, ou wete, oshilyo shimwe kushikwao.

¹⁴ Ino lipula molwaashi ove omukwaneongalo ashike; kutya, ove oshilyo ashike ngaashi kesheumwe elili. Osha fa ashike omunwe wange ngaashi okwooko oku ku li okwooko kwange, ile okutwi oku ku li okutwi kwange. Uwete? Oshilyo ashike sholutu. Ndele atushe. . . Nge oshilyo shimwe otashi hepa, oilyo aaishe otai hepa pamwe nasho. Oukumwe, oukumwe wa yambekwa ngahelipi! Paife onda. . .

¹⁵ Hano konima yasho, paife, onda kufa oiongalele yonhumba ihapu nohandi di po okafimbo oufiku vali netwaliongalo, Omwene nge e shi hala. Ndele, Kalunga nge e shi hala, ongula yOsoondaxa ei tai ya onda hala oku popya *Oshikoti shOmuxunganeke*, nopo nee, ketwaliongalo.

¹⁶ Mongula onguloshi, ile Osoondaxa onguloshi, ondi li kEtwaliongalo lEvaengeli, umwe womovamwatate vetu, Mumwatate Ruddell. Onda hala oku popya oshilongwa, *Oku Efa Omwifi*, Omwene nge e shi hala.

¹⁷ Nopo nee Etivali tali shikula, otu noku ya koWisconsin, nonhanda yopashikandjo yOvalumenhu Ovanangeshefa vEvaengeli Liyadi. Nohandi kala ko omaufiku atatu. Osho ko. . . Billy, edina loshilando osho olye? Shatambula. . . [Mumwatate Billy Paul Branham ta ti, “Green Lake.”—Sd.] Green Lake, Wisconsin. [“Etine.”] Naini? [“Etine, Etitano, nOlomakaya; etimulongonetiheyali fiyo etimulongonetimuwoi.”] Etine, Etitano, nOlomakaya; etimulongonetiheyali, etimulongonetihetatu, netimulongonetimuwoi, koGreen Lake, Wisconsin, onhanda yopashikandjo.

¹⁸ Nopo nee Osoondaxa, yetimilongombali, ondi li moChicago koshinyanga shOfikola yOpombada, oshinyanga shelifa omo twa li oshikando shaxuuninwa. Oto dimbuluka edina olo kutya ola li lye? [Mumwatate Billy Paul ta ti, “Stephen Mather.”—Sd.] Oshinyanga shOfikola yOpombada yaStephen Mather, Osoondaxa omutenya.

¹⁹ Opo nee mOmaandaxa ondi li ko. . .onda dimbwa edina lonhele oko Omwene a ulikila nge onhanda oshikando osho kombinga yEhangano lOulongelwe laChicago, va shakeneka nge noku kundafana oshilongwa, ou weteko. Onda ti, “Ndele Omwene okwa ulikila nge ko onhele oko.” Oshiongalele shelilekelo kuMumwatate Joseph Boze, ou taka kala apa mongula nodila a mone nge, noshivilo shelilekelo kuye mOmaandaxa.

²⁰ Hano otwe uya twa yukilila keumbo noku ya hano, osheshi otali kala efimbo loku ya koSouthern Pines, South Carolina, ile North Carolina. Nopo nee oku ya koColumbus, South Carolina. Nopo nee oku ya koCow Palace koWest Coast. Nopo nee okupitila moGrass City, noku ya moSpokane, oku ya moCanada, nopo nee moAlaska. Onghee tu kaleka momailikano, otwa pumbwa lela omailikano eni.

²¹ Ndele otwa longwa mOmushangwa kutya oinima aishe ohai longelwa ouwa ava ve hole Kalunga. Ndele onda itavela, okudja ngaha, noku mona oudiinini wovanhu nosho tuu... Umwe okwa ti, “Otashi ningwa ngahelipi, naKalunga ote shi pitike ngahelipi?” Ngeno ohandi dipaelwa mondjila yoku ya ko, shimwe ile shikwao, Ye—Ye oku na sha oku koya po. Dimbuluka, Omishangwa itadi taulukwa, “Oinima aishe ohai longelwa ouwa ava ve hole Kalunga.” Ndele, nge ondi shii omutima wange, ondi Mu hole. Ondi—ondi Mu hole nomutima wange aushe. Notashi tu eta pamwe popepi kashona.

²² Ndele, oku diladila paife, kutya keshe umwe e shi uda, ke udite ko nhumbi ndi na omutwe ile omapepe a fyaala ko, ou wete, noku kala metopo alishe olo. Kutya, *eli* oli li popepi naame, olo tashi dulika li kale konyala etopo leepounda omayovi avala moshipala shaye. Uwete, ola wana ashike oku ku halakanifa po, uwete, oku shi komba po. Nge ola topifa ondjebo yoshivela shidjuu noku pepa po onyome oyo oku yukilila omufinda womana omilongonhano, no—noshitako, owa wanene oku mona ondjebo. Itai monika ashike ya fa ondjebo, oipambu ashike ya toolwa.

²³ Nopo nee, okudja opo, pehe na umwe a lemana. Kalunga omunamwenyo na hambelelwe! Osha wana ashike oku kaleka nge oku ya ko fiyo ondjovo okudja kuEddie ye uya kutya ngha li nda wana oku uya pefimbo opo. “Efilonghenda likumwififi, oliwa ngahelipi, la xupifa epongo ngaashi ame!” Ndele ole shi tu shivifila, oku pandula Kalunga e li pamwe nafye. Kalunga oku li pamwe nafye, notwa pandula ngahelipi!

²⁴ Paife, onda tonga ongula ei handi lipula ohandi uya, hano mumwatate muwa e li apa eshi nda aluka... Onda ti kuMumwameme Wood nena, ondi wete Mumwatate Neville... Billy okwa ifana nge ndele ta ti, “Pwilikina ketumwalaka nge oto dulu.” Nonda itavela okapambu koshitenda osho oka longwa mo noka ya pedu leisho lange, oka li lela taka pe nge oudjuu oku ya, ashike oka dja mo paife. Ove ka kosha mo. Nonghee hano okwa ti... Konguloshi ohandi lipula ndi ye ko, namumwatate oo muwa otashi dulika ta udifa ngaho, ondi shii kutya oshike ngeenge u na elongelokalunga limwe lakula hano oto xwema lela, ou weteko, no—nomunino tau luluma noku ehama. Onghee ohandi lipula ndi ye ko, noku kufa Omishangwa dimwe ndi leshe. Ohandi lipula, “Oufiku woshililo.”

Alushe onda hala okulya oshililo.

25 Hano ondi na ookaume vamwe, ove li lwaapa. Nghi weteko nawa, ngaashi u udite ko. Natango omu na ongala meisho olo la dinda, la fa la fiilila. Nonghee ove li apa, ookaume novakwapata vakaume kange muwa, F. F. Bosworth, e li mOukwaalushe. Onghee Omwene na yambeke ovanhu ovo, opo twe va ilikanena monduda yokonima.

26 Paife, ino dimbwa, Etitatu onguloshi oshiongalele shetu shomailikano omokati koshivike. Nohandi diladila, Mumwatate Jackson, shaye Etine onguloshi. NaMumwatate Junior e li apa oku li. . .Ile, Mumwatate Ruddell oku li mEtitatu onguloshi. Ndele etwaliongalo moUtica oli li mEtitatu. [Mumwatate Neville ta ti, “Oshi li mEtine onguloshi.”—Sd.] MEtine onguloshi. Nopo nee oku alukila apa Osoondaxa ongula molwa elongelokalunga lopaongalo.

27 Nopo nee paife, nOsoondaxa onguloshi ondi noku ya naMumwatate Ruddell. Okwa li handi ke li ninga mEtitatu onguloshi, ashike oshivike sha shikula, ashike itandi shi dulu, onghee ondi noku li tula mOsoondaxa onguloshi. Ashike paife ovanhu apa petwaliongalo, kaleni apa petwaliongalo, uwete, shaashi ohandi i kuMumwatate Ruddell molwa onguloshi oyo oku ka popya ashike, ha molwa elongelokalunga leveluko. Ndele, ashike dimbuluka, kala lela pongudi yoshilonga, apa ngaha petwaliongalo. Ei onhele yoye, uwete. Nonghee otwa teelela efimbo liwa. Ndele hano tu ilikaneneni ngaashi hatu i.

28 Okulineekela kutya Kalunga ote tu shakeneke konguloshi paife manga oshililo. Nopaife ohandi lipula. . .Oo ashike tu na, omashivifo, oo tu shii? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Paife, okuyala ondjila. . . [“Epako, mongula omutenya.”] Shike, mumwatate? [“Epako, mongula omutenya, pombali komutwe.”] Epako. [“Kuina yaEdmonton. J. T.”] Akutu, eheno. Epako la. . . umwe womovamwatate vetu ovaevangeliste a dja petwaliongalo apa okwa. . .Iya, oumwe womufye apa. Okwa ya noku yakula noku udifa, Mumwatate J. T. Parnell. Ina yaye munini muwa okwa fya onguloshi inya, munini, a vandalala, ina weenghwakutoka. Notali ka kala koEdmonton, Kentucky. Elongelokalunga lepako omongula. Ondi shii kutya vahapu omwa kumwa, otamu mu twaalele eengala, ashike itatu dulu. Nomukalo auke ongeleka ya punapala oko, ove noku dengela mo noku efa omutumwa e li kufe mo. Noli noku ya mongula, kutya nee ola fika ko ile ahawe, eengala, ode shi djuupaleka unene. Ashike otwa hala shili oku topola oluhodi, mumwatate, naMumwatate Parnell wetu a kanifa ina, osho, opo nda ningi ashike shelifa. Ndele ondi shi shii kutya Mumwameme Spencer navakwao vahapu ve li apa ava tava topola oluhodi, yo, opo va ende momididimbe nomaluhodi.

²⁹ Paife natu nyongamekeni omitwe detu okafimbo, mOukalipo Waye, molwa eilikanano. Paife onda hala u ilikanene nge. Nosha fa shadjuupala apa konguloshi, oku kendabala oku mona, nouyelele ou tau fiilile. Ndele—ndele omesho ange oku li nawa, ashike ova tula omuti wonhumba mulo u lidindulule. Ou shii kutya oshike. Nosha kala ngaho hanga omafiku ahamano paife, uwete, nokwa ti otau kala mo oshivike shikwao ile omafiku omulongo. Onghee ilikanene nge. Nopo nee elialuko okudja kokambako aka komakuma, ilikanene nge. Nohandi dulu oku mona eke loye, ndele Kalunga, ngaashi u na omhumbwe yelufa ashike eke loye. Kalunga, oha nyamukula omailikano, ngaashi twa ongala twa odimana twa nyongama paife.

³⁰ Tate wetu Omukwaulu, Owa hoolola opo tu ongale pamwe. Ehalo laKalunga opo tu liongaleke pamwe ngaashi tu wete Efiku tali ehene, nokutya alushe, Omwene, oku lieta popepi naOve nopopepi namukwao, mekwatafano lokwoongala, mOhonde yaJesus ya tika ei tai shi dulikifa.

³¹ Otwa pandula unene konguloshi, Omwene. Inandi—inandi—inandi pandula unene nale oku—oku kala apa, Omwene. Onde, onde Ku pandula unene. Nghi wete ashike oitya oku ulika nhumbi nda pandula oku kala ndi wete ko noku uda ko, noku kala mokati kovanamwenyo oku kedu, ndi twikile nEvaengeli. Oshe tu pandulifa unene, Omwene, eshi tu wete nhumbi shi li popepi opo ashike. . .Eshi ovanhu neudeko linene ashike tava nyae omitwe davo nokutya, “Otashi ka kala ngahelipi? Eke laKalunga alike!” Hano onda nyongameka omutwe wange melininipiko, Omwene, oku mona kutya oshikumifilonga osha ningilwa nge, opo shi kale sha longwa apa omupiya Woye a fikama. Onda pandula unene. Ndele paife, Tate, ohandi yandjulula onghalamwenyo yange moshilonga kwOove natango, konima yokweenda ko. Itai kala vali onghalamwenyo yasha popepi nefyo okudja opo, noku kala nomwenyo. Onghee onda pandula.

³² Ndele paife ohandi ilikanene ovanhu aveshe ava va yelufa omake avo konguloshi, keshe umwe womuvo e na omhumbwe. Ndele vahapu vomuvo ove na olupandu, konyala aveshe, Omwene, momitima davo, molwa eshi We va longela yo.

³³ Paife otwe uya konguloshi okwoongala noshivilo shelikalekelwa lela, osho, okulya eshi hatu ifana “oshililo,” ile, o “Ouvalelo wOmwene.” *Okulikunda* oku “tongafana, ile okukundafana.” Ndele osho hatu ningi paife, Omwene, hatu kundafana nOmwene wetu, hatu likundu, hatu popi, twe Mu teelega molwa enyamukulo Laye.

³⁴ Ndele paife, Tate, ohatu ilikana opo U tu nyamukule konguloshi mOndjovo ya shangwa. Ndele tu pa sha momitima detu, pameka o—o—olweendo letu, Omwene, ndele tu pa omukumo mupe. Ndele yambeka omufitaongalo wetu, Omwene,

mumwatate wetu muwa, omupiya Woye, nomwalikadi waye novakwaneumbo; novadiakoni novadiimini voiniwe, nakeshe omunhu e uya kongeleka. Akutu Kalunga, tu shilila popepi naOve. Napa kale, ngaashi omutoti woitevo a ti, “Oshimangifo sha yambekwa osho sha mangela omitima detu mohole yOukriste. Okwoongala kwediladilo limwe okwa fa oko kwopombada.” Shi wanifa, Omwene. Yambeka ovalinyongameni vakwetu aveshe mounyuni. Ndele paife, Tate, tu topolela Omungome wOmwenyongwa ngaashi twe Ku teelega. MEDina laJesus Kristus, Omona Woye omuholike, twe shi indila. Amen.

³⁵ Paife, ovanhu vahapu ove hole oku didilika eendjovo opo omulongi a lesa. Ndele ondi na... Omutenya ou konima nda li naMumwatate naMumwameme Wood... Oko twa li oku talela po Mumwatate wetu Gobel Roberson, nonghee otu na, monduda yaye yomaulikilo. Onghee otwa aluka, nonde lipula... Mumwameme Wood okwa li ta lombwele nge kutya etumwalaka liwa ngahelipi omufitaongalo wetu a li e na ongula ei. Nonde lihanga handi diladila omulumenhu wongaho, e na omunino tau ehama, nondi na yo, ashike ohandi—ohandi lipula kutya ohatu dula oku shi litopolela, pamwe, nge okwa indile nge ndi popye. Nonda shanga oididilikwa ishona apa nda hala oku popya.

³⁶ Tete, natu penuneni kOvakorinto Vativali 6:7 fiyo oko10. Ovakorinto Votete, ekapiteli eti6, ovelise oni7 noni10, ya kwatelwa mo. Nopo nee Genesis 14:18 fiyo oni19. Noku kufa mo, Omwene nge e shi hala, oshi... ile oshikalimo okudja meleshelo. Nopaife ohandi ka lesa okudja muVotete... ile okudja mOvakorinto Vativali, tete, Ovakorinto Vativali 6:7 fiyo o10.

Meendjovo doshili, meenghono daKalunga, moilwifo youyuki meke lokolulyo nolokolumosho,

Mokufimaneka... okudinwa, nomokupopilwa mowii nokupopilwa mowwa: ngaashi ovapukifi, nande fye ovanashili;

Ngaashi ovo inava shiivika,... nande otwa shiivika nawa; ngaashi hatu fi, ndele, tala, otu nomwenyo; ngaashi oonakuhandukilwa, ndele inatu dipawa po;

Ngaashi ava ve noluhodi, nande otu nehafu alushe; ngaashi eehepele, nande ohatu punapalifa vahapu; nongaashi ovo vehe na nande sha, ndele otwa nangala oinima aishe.

Genesis 14:18 no19.

Ndele Melkisedek ohamba yaSalem okwa eta omungome nomaviinyu: nokwa li omupristeli wokombadambada...

Ndele okwa yambeka Abraham, ndele ta ti, Omuyambekwa Abraham waKalunga wokombadambada, omunangali weulu nedu:

³⁷ Ndele nge nandi li ifane eleshelo, onda hala oku popya oshilongwa, o... *Okunangala Oinima Aishe*. Ngaashi mOvakorinto apa, otwa... Oya ti kutya fye e—eehepele, nande otwa nangala oinima aishe. *Okunangala Oinima Aishe*. Paife, ondi shi hole. Paife muGenesis otwa lesa Abraham a shakeneka Omulumenhu ou munene ha ifanwa Melkisedek, Ou a li Omunangali waaishe Eulu nedu. Hano, Ye okwa li Omunangali woinima aishe, Omunangali wEulu nedu, osho, woinima aishe.

³⁸ Paife, otu shii ehokololo laAbraham naashi sha ningwa po. Okwa ifanwa ko—konhele yoshilonga. Okwa ifanwa mo medu laye, edu lOvakaldea, noshilando shaUr, omo a kala naxe yaye novanhu vaye. Ndele oshi li momalufilu aSinear, tashi dulika edu la feta. Ndele Abraham, ngaashi tu udite ko, ka li omunhu washa e likalekelwa momesho ounyuni. Ndele pamwe, ka li ohamba, ile omuleli, ile omupangeli. Okwa li ashike omulumenhu. Ndele okwa hambola mumwaina, ou a li Sara, ndele tashi dulika okwe mu hambola eshi a li omukainhu omunyasha. Ndele Kalunga okwe mu ifana pomido omilongoheyali nanhano, konghalamwenyo yoshilonga, nosha kwatela mo yo omukwafi waye.

³⁹ Ndele lwaapa ohatu dulu oku tameka. Onda itavela kutya eshi Kalunga a ifana omulumenhu koshilonga, nge ye omulumenhu a hambola noku na omukwafi, Ye okwa ifana omwalikadi waye pamwe naye, molwaashi vavali umwe. Nonghee, kutya nee, otwa mona nale kutya Kalunga tashi dulika ngeno a dipaa Sara eshi a limbililwa etumwalaka lOmwengeli, omido omilongombali nanhano konima, eshi va li omutumba koshi yomwandi efiku olo, ashike eshi a yola eshi Omwengeli e mu lombwela, ile a lombwela Abraham kutya ota ka kala meme, ndele Sara okwe li yolela ndele ta ti, “Ohandi dulu ngahelipi, nda kulupa?” Omido omilongomuwoi, nomulumenhu waye omido efele. Waye... oshidalelo shaye sha kukuta omido, nolutu laye la fya filu. Hano ota kala ngahelipi e na ounyenye vali nomulumenhu waye? Ndele okwe liyolela.

⁴⁰ Ndele Omwengeli, nombuda Yaye ya pilamena ketwali, ta ti, “Omolwashike Sara a yola?”

⁴¹ Ndele okwe shi likala. Paife, otashi lombwele Kalunga koshipala Shaye kutya Ye okwa “puka.” Uwete? Ndele osha wana oku mu dipaifa, ashike Kalunga ina dipaa Sara, molwaashi okwa li oshitopolwa shaAbraham. Uwete? Ndele okwa li mehanganano pamwe naye, onghee oku noku ya pamwe naye. Onghee Ye ina dula oku dipaa Abraham... ile a dipaa Sara, ina kufa oshitopolwa shaAbraham, osheshi ava vavali umwe.

⁴² Olupe liwa ngahelipi kufye nena, inatu wana, twe lilongela efyo eshi twa nyona, ashike Kalunga ita dulu oku tu dipaa, molwaashi Ye ota . . . fye oshitopolwa shaKristus. Uwete? Olo efilonghenda letu, molwaashi otu li mehanganano naKristus. Kali fi ediladilo liwa, ehanganano naKristus? Onghee hano, omatimba etu, eshi twe a ninga, otwa wana oku a hepaulula diva, kutya “okwa puka,” molwaashi Kalunga ota dulu oku dipaa omwenyo wetu. Ashike Ohonde otai nyamukula ponhele yetu, ndele Kalunga ita dulu oku konda Ohonde oyo. Uwete? Ye ite shi ningi, molwaashi osho eudaneko olo kutya Ye ite shi ningi. Onghee Ye ita dulu oku tauluka eudaneko Laye Mwene. Uwete? Onghee Kalunga oku liline Yemwene, ngaashi sha li, e lihondja. Uwete, Ye ita dulu oku tauluka eudaneko Laye. Ndele Ye okwe Li udaneka mOhonde omo, keshe ou ta itavele oku na Omwenyo waAlushe, ndele Ye ita dulu oku tauluka eudaneko olo.

⁴³ Onghee otwa mona kutya Abraham, meduliko, okwa fiya po eumbo laye, a fiya po edu laye, noku liyoolola ko kukesheshimwe, onhele yaye youkwadu aishe, omamona, a ende medu lovanailongo, olweendo. Oludi lOngeleka. Otwa pulwa tu fiye po kesheshimwe shi li mounyuni ou, oyo tu shikule Kristus.

⁴⁴ Paife, otwa mona Abraham a shikula mo, omudo nomudo. Ndele okwa kufa ombinga yonhumba pamwe naye, eshi sha li xe, nokwa fya diva. Nopo nee okwa kufa omutekulu waye, ou a li Lot, ndele Lot okwe liyoolola ko molwa eemhata, nokwa ya a ka kale muSodom, natango okwa li oshitopolwa shaAbraham. Ndele Kalunga okwa yandja edu naashishe sha li medu, kuAbraham, okwa fyuulula ashishe shalo. Kalunga okwa ti, “Tala koushilo, ouninginino, oumbangalanhu, noumbuwanhu, naashishe shalo oshoye nokoludalo loye konima yoye. Alishe oloye!”

⁴⁵ Paife, efiku limwe Abraham okwe shi mona shidjuu, naLot oku shi na shipu, ta yoo moulunde. Oshipu ngahelipi nonhumbi oulunde muwa oku monika, nonhumbi tau monika uhenondjo. Paife, nge Lot ota ti ngaha, “Shama ashike nda itavela! Onda itavela muKalunga, oshike itandi i le apa muSodom, nota—notashi kala nawa. Ame omwiitaveli.” Ashike kasha li nawa.

⁴⁶ Uwete, Kalunga, eshi Ye a ifana Abraham, Ye okwe mu ifana e liyoolole ko kukesheshimwe. Ndele osho tu noku ninga. Kalunga ote tu ifana tu liyoolole ko filu koulunde, “Dja mo mokati kawo, ino kwatafana nawo!” U henuka, eholokepo lela lowii. Etopoko, u xulifa po filu! Kala oshinano kokule nawo. Ino lyata kombada yedu lawo, kutya nee ou—ou li . . . tau monika muwa.

⁴⁷ Ovanhu nye, otamu dulu oku lipula apa paife, oyou, “Mumwatate Branham, ohandi—ohandi yelekwa omafimbo amwe ndi vake, ile omafimbo amwe ohandi yelekwa ndi shile omakaya.” Ile omafimbo amwe ovakainhu tave lipula, “Ohandi

yelekwa ndi djale nda fa ovanhu vomounyuni, ou weteko, oikutu ihenenghedi naikwao. Ohandi yelekwa,” ovakainhu ovanyasha. Paife, oto lipula kutya eyeleko, ongahelipi lwaapa opo u na keshe okalinyengo oku tala, ou wete, moshilonga. Oshinima shinene ngahelipi shi li apa, naashi ve noku ka nyamukula. Molwaashi, ou noku ka nyamukulila omwenyo woye mwene, ashike otu noku ka nyamukula molwa keshe umwe twa popya naye. Uwete? Onghee Satana alushe. . . Opo to ti, ove: “Kake fi okakutu kawa? Ashishe osha puka oku djala, ashike kashi wa? Otashi wana nge ashike nawa.” Opo shi li kwaame. . . Paife, opo, ou shii eshi sha puka. Ashike komulongi osho, “Ou noku ya koshiongalele apa, osho ngaha. Otava ti oshiwa unene, eonga- . . .” Ndele natango ou noku teelega noku uda Kalunga ta ti “inda,” uwete. “Akutu, iho uya lwaapa u tale omunhu ou? Ou o *ngadi-ya-ngadi*.” Ndele ou noku lungama, takamifa. Uwete? Akutu, oukavandje lela. Ndele paife otu noku lungama oinima oyo.

⁴⁸ Paife, Abraham oku noku lungama, yo. Ashike ye, ponhele yoku ya muSodom naLot, okwe liyoolola ko noku ya mombuwa, a kufa ondjila novadinwa vanini vOmwene. Oshi noku kala omukalo wetu. Tu kufe ondjila novanhu vaKalunga shihe na sha kutya oshidjuu ile shipu, inda nande ongaho. Lilongekida oku ya efimbo keshe, paife, keshe apa Ye te ku ifana.

⁴⁹ Paife, konima she uya, hano ope—ope uya ohamba oyo ya ya meenghatu doita nomuhoko munini wovanhu kwinya, noku komba po molufilu noku kwata ko eengudu dinini adishe, nomauhamba manini, noku kwata ko, oku uya muSodom noku kwata ko ohamba yaSodom naGomorra, oku kwata ko Lot (omutekulu waAbraham), omwalikadi waye, ovanakadona vaye, ovana vaye, aveshe vomuvo, nomamona avo aeshe, ashishe ve na, noku dja mo nasho, va yeleka oshilongo ngaashi sha ya. Akutu, oshinima shinyanyalifa ngahelipi, ondjabi youlunde efyo! Lot okwa dimbulula, kape nelimbililo, ta ende oko ndele pamwe e na o—ongodi ile elyenge mofingo yaye, nga omupika; ovana vaye, ovakadona ovanyasha tava ka dulwa eteta; nomwalikadi waye, nakesheshimwe, nota dulu pamwe okufya efimbo keshe. Okwa tauluka elombwelo limwe, napamwe oku ya lwomouhamba mukwao a ka kale omupika omafiku aye aeshe.

⁵⁰ Ashike Abraham, eshi a mona kutya Lot okwa kwatwa ko, ou a li oshitopolwa shemona laAbraham. Ndele Abraham pamwe okwa ti ngaha, “Kalunga, Owa lombwela nge kutya nge onda dulika kwOove noku enda omu, medu omu, Oto li pe nge. Olange. Ndele Lot oshitopolwa shalo, nohandi mu shikula.” Onghee okwe lihomateka, ile a ongela kumwe ovapiya vaye, noku tula okwooko kuvo. Ndele okwa kufa ovapiya vaye, noku ya nafiyo a konga noku mona ohamba ei nomauhamba makwao aeshe aa manini. Tala nhumbi va li etanga lovakwaita linene! Ashike koshi yewiliko laKalunga, Ondjai Inene, okwe liyoolola ko, noku

va shikula noku dipaa eehamba, noku alula Lot nomauhamba aeshe manini, e a alulila kuvo, kedu lavo lokeumbo natango.

⁵¹ Efano laKristus ngahelipi muAbraham opo, a shikula omutondi a kwata ko kesheshimwe, ndele Kristus te uya noku tu alula natango.

⁵² Paife otwa mona mehokololo eli linene kutya Abraham, mondjila yoku shuna, ta aluka konima yefindano la pwa, okwa shakeneka Omunangali wOmaulu nedu, Melkisedek, ou e li Ohamba yaJerusalem, Ohamba yaSalem, ou a li Jerusalem, ou e li Ohamba yOmbili, ou e li Ohamba yOuyuki. Ye ke na xe, Ye ke na ina, Ye ke na ehovelo ndele Ye ke na exulilo, onghee kasha li sha shilili ashike Omunaenghono adishe. Ndele Ye okwe mu shakeneka mondjila yokeumbo, ta di koshidipaelo shohamba. Okwa shakeneka Omunangali, Umwe Ou a likola oinima aishe e mu shakeneka mondjila ta aluka. Oshinima shiwa ngahelipi! Paife Abraham . . .

⁵³ Ondi shi hole. Abraham okwa li omufyuululi waashishe, paudaneko, onghee ota dulu a valeke kesheshimwe sha li medu, nedu lovene. Abraham okwa pewa eudaneko. Paife, otu udite ko kutya Abraham okwa li omulumenhu ohepele lela moshilongo ashishe, molwaashi okwa kala mombuwa, nokwa kala mombili naKalunga. Ndele Lot, oshipuna, a kala moshilando nokwa ninga omupangeli woshilando; e li omutumba moshivelo, okwa li omupanguli, nokwa pangula oshilando, noku na omaliko aeshe naikwao. Ashike Abraham okwa li mombuwa, ndele o . . . pamwe omulumenhu wohepele lela medu, ndele ote liti okwa nangala aishe. Amen! Osho ndi hole.

⁵⁴ Akutu, konguloshi, ohatu dulu tuha kale oipuna moinima younyuni ou, ashike otwa nangala oinima aishe. Ongeleka, Yovene, ya nangala oinima aishe. Nande ohepele, nande oshipuna nokwa nangala oinima aishe. Ondi shi hole. Ye . . . Otu—otu li. Eimbilo likulu twa kala hatu imbi omido da ya, “Tate Wange oshipuna nomaumbo nomadu, Ye oku na oupuna wounyuni meke Laye! Eemba nouwe, noisilveri noshingoldo, eekofa Daye odiyadi, Ye oku na omaupuna ehe fi kuyelekwa.” Ndele fye omunangali wao, molwaashi fye ovana vOhamba. Amen. Ovana alushe ova shikula efyuululo, otu shi shii. Eewa.

⁵⁵ Abraham ota dulu oku shi diinina, nande ohepele, eengobe daye oda fya ondjala; Lot okwa kufa edu liwa. Omeva aye ina henena. Omafiku mapyu, novafita voimuna ova li moupyakadi, nakesheshimwe tashi monika sha puka kuAbraham, nande oku na oshinima ashishe.

⁵⁶ Ndele, nena, omwiitaveli washili okwa umbwa mo mokati kovanhu, ta ifanwa “omupwilili, omwiingidi muyapuki,” ile edina limwe lonhumba letukano, omupwilili woukwamhepo wonhumba, ndele tuu omufyuululi wOmaulu aeshe nedu. “Ovanelao ovananheni, otava ka fyuulula edu.” Akutu, ame!

Popya kombinga yoku ku undulila mokambenge ile lwopamwe, noimaliwa inai wana oku futa omafutilo oye, nande ou shi na ashishe. Amen. U noku longa u noudjuu u noku pusha molwa eedola dishona, u ninge elikolo . . . onghalo yashili, u dike eenghaku keemhadi dovamwoye, noku palula omakanya avo a fya ondjala, nande ou na, omufyuululi wakesheshimwe shi li po. “Ovananheni otava ka fyuulula edu.” Ove linangala. Akutu, ame, ondi shi hole! Omunangali wedu! Oshike? Omwiitaveli. Omwiitaveli oku na edina, oshilonga sha tongoka, oshi li mondjila, muJesus Kristus, kutya “Ye ota kala omunangali wounyuni aushe ou.” Oshi li mondjila. “Ovananheni otava ka fyuulula edu.”

⁵⁷ Abraham oku na—oku na, ota dulu oku nangala edu olo, molwaashi . . . naashi sha li mo. Kalunga okwe li mu pa. Ndele Lot okwa li oshitopolwa shedu olo. Onghee Abraham oku na oufemba kulo. Ota dulu—ota dulu oku ifana ile oku li diinina. Okwa ti, “Paife, Kalunga, Owa ningila nge eudaneko, olo la li edu eli naashishe shi li mulo oshange, nOwa ninga eudaneko. Paife omukwetu okwa kwatwa po, naashishe e na osha ya.”

⁵⁸ Moitya imwe, nge onde shi longifa nena, ohandi ti, Ongeleka otai dulu okutya, “Omwene Kalunga, mumwatate wange oye ou, a nangala apa, a dengwa kokaangela, okwa dengwa kotiibi, oku na *ongadi-no-ongadi*. Onda diinina eudaneko, emona lange. Ove, Ove osho wa lombwela nge!” Amen! Oove ngaho. Hano, hano oto dulu oku shikula omutondi oo, omunawii oo, noku mu dipaa ngaashi Abraham a dipaa eehamba noku alula emona laye. Amen. Ondi shi hole. Okomwiitaveli.

⁵⁹ Nande Abraham e na oufemba keudaneko, neudaneko ola li laye, natango oku noku lwa e li nangale. Amen. Oove ngaho. Omwiitaveli nena, nande fye ovafyuululi voinima aishe, nande ovafyuululi keyambeko keshe lopamhepo, eyambeko keshe lopambelela, eyambeko keshe Ombibeli ya udaneka, natango ou noku lwila keshe kamwe kalo. Oo omukalo Kalunga e shi tula po. Alushe osho sha kala. Ou noku lwa u nangale eshi u shii kutya oshoye mwene. Ou noku lwa u shi nangale. Ndele osho tu noku ninga paife.

⁶⁰ Oto ti, “Mumwatate Branham, onda pumbwa eveluko.”

⁶¹ Eudaneko oloye. Ashike, nge owe li mona, ito ke li mona noupu, ohandi ke ku lombwela kutya oshike. Oto ke li kufa ko kuSatana. Satana okwa kwata ko oukolele woye, ou na oufemba oku ya ku—kuSatana, to ti, “U alula! U yandja! Onde uya mEdina lOmwene, Omunangali wOmaulu nedu, ame omufyuululi Waye. U alula! Owa kufa po omumwange, owe mu lumbakanifa nomumati a puka. Owa kufa po omumati wange noku mu lumbakanifa nomukadona a puka. Ohandi va valeke! Oshi li mondjila. Ohandi valeke ovamwange, ohandi valeke mumwatate wange, ohandi valeke mumwameme wange. Eheni,

Satana, owe va kufa mo meumbo laKalunga, we va hekela oko, ashike onde va shikula. Ohandi va valeke.”

“Iya, ou shi shii ngahelipi?”

⁶² “Ame omufyuululi woinima aische. Amen. Onde i pewa. Ame omufyuululi, ohandi dulu oku valeka kesheshimwe osho Kalunga a udanekela nge.” Amen. Oove ngaho. “Oshange.” Owe shi mona ngahelipi, shimwe wa ninga? Ahawe, omufimanekwa. Oshalinghenda inai wanena oyo Kalunga e tu pa, ndele oyetu, oi li yetu. Satana ita dulu oku i diinina nge owe mu shikula mo—mOndjovo yopaufemba wOpamushangwa, neitavelo, okutya, “Oshange! Shi tula po.” Amen. Efimano! Ondi shi hole. “Satana, shi tula po. Owe shi nyeka nge. Shi alula, molwaashi onde ku konenena. Ondi na edidiliko la shangwa apa mOndjovo, ‘Omaulu nedu otaa xulu po, ashike edidiliko eli itali xulu po.’ Onghee onde uya nedidiliko eli, ndi ku konenene, kutya Jesus Kristus okwa ti keshe eshi handi indile Tate mEdina Laye Ye ote shi pe nge. Nge handi ti komhunda ei, ‘dikuka po,’ ndele inandi limbililwa momutima wange, ashike onda itavela kutya eshi nda tonga otashi ningwa, ohandi mono eshi nda tonga. Shi tula po!” Otashi mu linyengifa. Ino mu linyengifa, mu lotokifa. “Shi tula po, molwaashi onde uya noufemba wOpamushangwa. Ame omwiitaveli.” Owe shi kwata? Ehen, omufimanekwa. Ehen, omufimanekwa.

⁶³ Oshike e noku ninga tete, Abraham, opo e shi ninge? Oku noku tula eitavelo laye kekanghameno lemanya lakola lOndjovo yaKalunga yaudanekwa. Tala, oshinima ashike e na osha li okanduba kovapiya, tashi dulika engafifi. Ndele opa li tashi dulika ovalumenhu omayovi onhumba, va homata. Ndele ovalumenhu vaye kava li ovakwaita, ova li ovapiya, ovafita veengobe, ovafita veedi, ovalifi; tashi dulika eembele dolushu dikulu odo va tola lwopamwe, noku di tula mo... kwinya, needula donhumba de di loka, oda li di nolushu. Ashike Abraham ka li ta tale kombele yolushu, ile ehe na oshikelelifo nande. Okwa li a tula eitavelo laye mOndjovo yaKalunga. Oove ngaho. Osho tashi shi ningi. Osho.

“Oto ke va lwifa ngahelipi nge wa fiki ko?”

⁶⁴ “Kashi li kwaame. Oshi li kwaame oku tula eitavelo lange kwaashi Kalunga a ti. Oshange, ohandi shikula eshi shange.” Amen. Paife, ngeenge ovanhu ava tava vele ve shi wete, ouvela ou li puku xula hano. Uwete? Oshili.

⁶⁵ Ngee omulunde e wete kutya ku noku nyona! Ovanhu vahapu, otava nyono molwaashi ove noku nyona. Oshi etifa onghenda ngeenge to ti ou “noku nyona.” Ashike ngeenge wa dimbulula kutya ku noku nyona vali! Ope na ovanhu va fikama noku finga noku yola koshipala shoye, noku—noku ku ifana “elai” nakesheshimwe shilili, vo ovalunde vowina. Uwete, hano kape na elineekelo lavo. Ashike omunhu ou ta ningi sha

shelitwikila, inava hala oku shi ninga. Ota—ota vake, ina hala oku shi ninga. Ndele ta fufya, ina hala. Ota—ota ningi oinima ina—ina hala oku ninga, ina hala oku kala omulunde. Ope na elineekelo laye nge owe mu pitike a mone eshi Oshili. Uwete? Ila keudaneko laKalunga noku tula ko eitavelo loye, noku ya komutondi. Ita dulu oku shi diinina vali, opuwo, molwaashi oshoye.

⁶⁶ Paife, natu tale kumukwetu ou paife. Apa Abraham okwa ti, “Ame omufyuululi. Eshi oshange, kesheshimwe shi li medu omu oshange. Molwaashi Kalunga. . . Natango nghi shi na.” Ashike oku shi na, okwa li shaye, nande ongaho.

⁶⁷ Paife fye ovafyuululi voinima aishe. Oshi li mondjila? Fye ovafyuululi voinima aishe. Ombibeli osho tai ti apa. Fye ovafyuululi voinima aishe, kesheshimwe. Natango inatu shi nangala, ashike oshetu. Amen. Akutu, efimano! Nghi na oludibo ledu, ashike alishe orange, nande ongaho. Oshili. Alishe oletu, oli li lovanhu, Ongeleka, ovaitaveli, Omufuko waKristus oku na keshe kamwe kalo. Russia ote li lwile, Omapangelo Ahangana otaa lwile *ngaha*, naau ota lwile *eshi naeshi* lwaapa, ndele hano otave tu ifana “twa pwiduka.” Kala ashike omutumba wa ngungila, ou shi na, nande ongaho. Amen. Aveshe otava ka shikula omufyuululi washo, nande ongaho, onghee efa va lombauke noku fufaeka umwe namukwao. Oli li letu. Ofye hatu li mono. Inave shi diladila nokuli, ashike otwa diladila, nande ongaho. Ove, nande ongaho!

⁶⁸ Olyelye ngeno e lipula omulumenhu oo munini wohepele a kulupa, nado dautama, eengobe domakipa di li koxulo yoshikulundudu, ashishe oshaye? Palestina ashishe oshaye. Eheni, omufimanekwa. Onghee eshi e uya ponhele patye pwaka, Kalunga okwa koleka e li pamwe naye. Ye okwa kufa okashambekela kovalumenhu noku ya ko noku dipaa keshe umwe womuvo, noku alula emona laye. Amen. Ondi shi hole. Omolwashike? Okwa tula eitavelo laye kEmanya leudaneko laKalunga. Osho tashi pula. Ina tunga ekanghameno likwao, a ka waimina ehanganu lasha ile a mona shimwe shatya ngaha. Okwa tula eitavelo laye kEudaneko olo! Amen. Osho ngaho, kEudaneko olo, nokwa nyanyela komesho! Eongamukonda lolushu ile ha eongamukonda lolushu, inali ninga eyooloko lasha kuye, oku na eitavelo laye la tulwa kEudaneko.

⁶⁹ Ndele ngeenge to uya u ilikanenwe, nge owa hala exupifo, nge owa hala eveluko lOukwakalunga, kutya nee oshike, nge ove omwiitaveli, ove omufyuululi weudaneko keshe. Onghee tula eitavelo loye keudaneko noku nyanyela komesho, noku lombwela Satana, “Shi alula! Shi alula! Oshange.” Ino mu efa e ku litadele. Fikama opo momukweyo, ote shi alula. Kalunga okwa ti ote shi ningi, onghee oku noku shi ninga. Oo oufemba woye. Oshi li mondjila, omufyuululi voinima aishe!

⁷⁰ Okwa kala kekanghameno olo, Ondjovo ya udanekwa, noku na omufyuululi. Okwa li omufyuululi, onghee oku shi shii. Eewa, omufimanekwa, konima yeudaneko le mu shilipalekelwa, oku na okwoongala hano nOmuudaneki (Ondi shi hole) konima Kalunga a ninga eudaneko. Ndele hano, uwete, Abraham ina kala nale neyeleko, onghee okwa . . . loludi olo. Onghee oku shi shii kutya ashishe oshaye, nosha li eudaneko, nande ina kala nale a lwifa etanga lovakwaita. Ke shii sha kombinga yasho. Ka—ka li omulumenhu a deulilwa oku lwa. Abraham ka li omulwi, okwa li omunamapya. Ndele Abraham ita dulu oku ninga sha, molwaashi ka—ka li omukwaita. Ovalumenhu vaye kava li ovakwaita, ova li ovanamapya. Onghee oshinima ashike ta dulu oku ninga oku kufa ashike eudaneko laKalunga, a tule eitavelo laye keudaneko noku ya, e li shikula. Hano eshi Abraham e shi mona, noku na eudaneko olo, noku mona kutya Kalunga okwe li mu shilipalekela, kutya Ye ota diinine eudaneko Laye . . . Amen! Osho ngaho.

⁷¹ Nge ino tambula nale natango Omhepo Iyapuki, ku shii sha kombinga yaYo, ndele shimwe momutima woye tashi ku lombwele kutya owe I hala, kala opo ngaho. Osho Omwenyo waAlushe, osho to fyuulula. Kala opo ngaho, noku tala Satana moshipala nokutya, “Ove omulunga, oove umwe! Onde uya oku nangala eshi Jesus Kristus a fila nge ndi kale ndi na, paife shi alula! Dja mo mondjila yange!”

⁷² Hano, oshinima shotete u shii, Omhepo Iyapuki otai tililwa mwoove. Hano shimwe osha ningwa po. Shimwe otashi ningwa po. Oshikwa shike? Kalunga okwa shilipaleka Ye okwa diinina Ondjovo Yaye. Osho naana. Hano, uwete, hano konima wa mona Ondjovo ye ku shilipalekelwa, kutya owa xupifwa, ou na Omhepo Iyapuki, hano shike? Abraham okwa likola efindano, okwa aluka ta nyanye; okwa li ta i, neitavelo laye li li mOndjovo opo e shi alule, eshi a kanifa, nokwa aluka nasho, ta nyanye omunyanyo wefindano. Osho oshinima shelifa to dulu oku ninga. Nge ku na Omwenyo waAlushe, indila Kalunga. Hepaulula omatimba oye, itavela Omona waKalunga, tambula eshasho lOmhepo Iyapuki, nokutya, “Kalunga, onde uya molwa Wo, ondi li apa ndi U tambule.” Hano owa aluka, omunyanyo wefindano. Ou U na. Amen. Ta vema ashike, ame, oudila tava imbi sha yooloka, nakesheumwe . . . Ou li mohole nakesheumwe hano. Outondwe mukulu oo, ouyelani, ondubo oya ya. Hola kesheumwe! Akutu, ou na ashike efimbo liwa, to imbi, to ingida, to hambelele Kalunga. Ku na ko na sha naashi umwe ta ti kombinga yoye. Oshi li nawa. Oshili, momunyanyo wefindano!

⁷³ Hano Olyelye e uya e mu shakeneke? Olyelye e uya e mu shakeneke? Melkisedek. Melkisedek okwe uya e mu shakeneke konima a mona Ondjovo ya shilipalekwa. Melkisedek Oye e mu pa Ondjovo. Hano okwa tula Ondjovo yaye . . . eitavelo laye mOndjovo, a mona efindano noku aluka, hano oku na

okwoongala. Amen. Paife, oto dulu, yo. Akutu, Ondjovo Yaye otai ningi shimwe shipe kwoove, keshe apa wa mona eshasho lOmhepo Iyapuki. Akutu, ame!

⁷⁴ Akutu, oto ti, “Nghi wete oinima ei. Inandi itavela mokuingida. Inandi itavela mokupopya momalaka. Inandi itavela meveluko lOukwakalunga.” Otashi ulike ashike kutya ku na efindano. Oshi li mondjila. Ashike oshikando shimwe wa mona efindano, hano owe li mona. Hano ou li na. Ehenno, omufimanekwa, hano oto dulu oku ingida. Ohandi . . .

⁷⁵ Owa mona oshikando shimwe nda kala handi lipula kombinga yokututula mOmhepo, ndi wete umwe a fikama noku tutula mOmhepo. Paife, onda mona omusheki e shi djala, ashike onda mona oshinima shashili, yo. Onghee, onde uya oku mona mo kutya, omolwashike ovanhu hava tutula mOmhepo? Iya, inandi mona nale umwe a dja mo mondjila, inandi mona nale umwe te lihumbata eheneenghedi. Onde—onde shi mona alushe sha fewa nomelandulafano nouwa, nokuli ovalunde tava lotokele koaltari noku xupifwa eshi tashi twikile. Iya, onda kumwa kutya omolwashike sha li, nonde uya oku mona mo kutya efindano.

⁷⁶ David okwa tutula koshipala shOmwene, eshi Oshikefahangano sha alulilwa ponhele Yasho yetulumuko. Amen. Eshi David a mona Ondjovo, ngaashi Ya li noipelende yomamanya, ya alulilwa ponhele Yayo yomondjila, David okwa hambelela noku tutula mOmhepo, apeshe naapeshe naapeshe. Omolwashike? Okwa mona Ondjovo ya alukila ponhele Yayo. Amen.

⁷⁷ Eshi Ondjovo ya pumbwa, kashi li moshilonga shonhumba, elumbakano louteolohi wonhumba; ashike oshikulu shonale, omuudifi a tumwa kuKalunga konima yoshiudifilo, nOndjovo, e wete Kalunga te I shilipaleke, tei yelifa.

⁷⁸ Hano David okwa ti, “Efimano kuKalunga, oyo Ngaha!” Naapeshe naapeshe naapeshe naapeshe. Omwalikadi waye munini e li omutumba pombada opo, oku kala omonakadona wohamba, okwa ti, “Omolwashike, okwa—okwa—okwa fifa nge ohoni.”

⁷⁹ Ndele David okwa ti, “Ku shi hole? Shi tala!” Naapeshe naapeshe okwa ya natango. Ehenno! Akutu, ame, oku na efimbo ngahelipi!

⁸⁰ Ou weteko, Kalunga okwa vandamena poshi okudja mEulu, ta ti, “David, ove omulumenhu wokomutima Wange Mwene.” Uwete? Uwete? Omolwashike? Okwa kanifa elinenepeko alishe, okwa kanifa ashishe shaye. Nande okwa li a hombola omonakadona wohamba, ashike kasha li tashi valulwa nokuli. Oku shi shii kutya okwa ikilila Omunangali wOmaulu nedu, naapa opa li Ondjovo yaKalunga ya alukila mokati kavo, ndele David okwa li a nyakukwa unene okwa tutula. Okwa tutula ngaashi ta dulu.

⁸¹ Mirjam, okwa vakula okatambolina noku ya komutuni, ta tutula kombinga ikwao. Konima a pitila mEfuta Litilyana noku mona ovatondi vaye va ningina, hano okwa dula oku tutula mOmhepo. Eshi a mona ovatondi ava ve mu hepeka, va fya, hano okwa tutula mOmhepo. Oshi li mondjila. Paife, uwete, konima! Konima olwoodi la findanwa, hano oshinge shaKalunga osha kuluka.

⁸² Paife, otwa mona kutya Ye okwe mu shakeneka. Ndele konima eudaneko la shilipalekwa, okwa—okwa ongala. Melkisedek okwe uya a yambeke Abraham, ndele Ye okwa ti, “Omuyambekwa Abraham, naKalunga omuyambekwa waAbraham, Omunangali wOmaulu nedu.”

⁸³ Akutu, ame, ondi shi hole ngahelipi, eudaneko lomwiitaveli! Oto ti, “Oshi na shike nafye?” Komwiitaveli keshe! Eudaneko lomwiitaveli olo Omwenyo waAlushe. Eudaneko lomwiitaveli olo Omwenyo, ehafo, ombili, onheni, engungumano, elididimiko, oiimati yOmhepo, eveluko lOukwakalunga, onduba yoinima nda shanga apa, konyala, olo enangalo loye. Oi li yoye, ashike ito dulu oku kala u i na nafiyo to i lwile. Oyoye. Kesheshimwe shi wetike, keshe oshinima shopakafimbo shi wetike, oshange. Kalunga okwe shi pa nge, molwaashi muKristus Ye okwe i pa nge. Ndele oinima ihewetike oyange. Amen. Ondi shi hole! Eshi u wete, ngaashi eveluko lOukwakalunga, nosho tuu, shatya ngaho, oshiwa, otwe shi pandula; ashike shihewetike!

⁸⁴ Paife, omunongononi ota dulu oku pupa apa nokutya, “Iya, natu tale, nandi kufe omunhu ou. Owa ti okwa veluka, nandi mu kufe ndi mu konakone. Nandi mone eshi sha ningwa po. Ndele owa ti owa li u na oshitumba, omufimanekwa?”

“Eheno, *apa* ngaha.”

⁸⁵ “Iya, nandi yandje ekonakono lopaunongononi ndi tale nge itashi ningine mo noita shi i. Owa ti owa li nale omupofi ndele paife ou weteko. Ohandi shi shiiva ngahelipi? Nandi tale paunongononi ndi shi mone.”

⁸⁶ Paife, otava dulu oku shi pupa, ashike tuu ame—ame omufyuululi washo, yo, kesheshimwe shopambelega. Ndele hano ame yo omufyuululi woinima ei ihewetike, opo omunongononi ita dulu oku pupa. Amen. Amen. Oinima ei ihewetike, amen, ame omufyuululi washo. Eheno, omufimanekwa. Oinima ei i wetike, ame omufyuululi washo. Edu eli lashili, ame omufyuululi, ove omufyuululi. Keshe omwiitaveli oye omufyuululi, oye omufyuululi washo. Eewa, hano ihewetike! Omunangali washike? Omaulu nedu. Amen. Oinima aische! Owe shi itavela?

⁸⁷ Oto ti, “Mumwatate Branham, ongahelipi kombinga kwinya uhe wete? Ou shi shii ngahelipi?” Natango oshange. Oshi li mondjila. Eulu olange. Onda hafa olange, Kalunga osho a ti. Noshi li mondjila. “Iya, ino mona nale, ou shi shii ngahelipi kutya oko shi li?” Ondi shi shii kutya oko shi li, nande ongaho,

Kalunga osho a ti. “Ou shi shii ngahelipi kutya ove omufyuululi washo, manga ino shi mona nale?” Onda itavela Ondjovo Yaye. Amen. Uwete? Ame omufyuululi, ove omufyuululi pamwe naame, atushe ovafyuululi pamwe muKristus Jesus.

⁸⁸ Owa didilika apa mOvavorinto apa, mOvavorinto Vativali, Paulus okwa ti, nande efyo, otwa nangala efyo. Shi diladila. Twa nangala efyo? Ehen, omufimanekwa, oshi na sha nafye. Amen. Iya, efimano! Onda dimbwa kombinga yetopo olo londjebo paife, uwete. Omolwashike ina dipaa nge? Molwaashi ita dulu. Osho nee. Kalunga ka li e lilongekida. Ye ote uya ngaashi ye a hala, ashike ite ku dipaa. Amen. Efimano! Onda futa ondado yange kusho efimbo lile la ya eshi nda itavela Jesus Kristus Ou e na omwenyo fiyoalushe. Paife efyo pwilikina kwaashi hatu tongo. Amen.

Oto ti, “Omunangali wefyo?”

⁸⁹ Osho Paulus a ti apa mOvavorinto. Efyo, nande, twe li nangala. Omolwashike, eshi kwa li ve lilongekida va tete ko omutwe waye, okwa ti, “Akutu, efyo, oshitwifo shoye oshi li peni? Oshitwifo shoye oshi li peni? Ulikile nge apa to dulu oku tilifa nge.”

⁹⁰ Efyo ola ti, “Ohandi ku kame noku ku tula mombila, ndele to olo noku tuta.”

⁹¹ Okwa ti, “Ashike, akutu, Kalunga na pandulwe,” [Okanhele ke he na sha mokateipa—Sd.] “Ou e tu pa efindano mOmwene wetu Jesus Kristus.” Ehen, omufimanekwa. Efyo, oheli, nombila, ashishe onde shi nangala, molwaashi Ye ashishe okwe shi tu findila. Omunangali!

⁹² Ongaashi ashike Josua naKaleb va aluka noundombwedi wedu lihewetike olo la pewa ovanhu paudaneko. Josua naKaleb va aluka noundombwedi kutya oku na edu. Paife, lwaapa ove na eudaneko lalo. Kalunga okwe va pa eudaneko, nove uya kedu, ashike inave li mona natango, ndele Josua naKaleb ova ya medu leudaneko noku aluka noundombwedi kutya edu oko li li nola li onhele iwa, tali kunguluka omashini nomaadi eenyiki. Amen! Okwa li shike? Okwa li tava ka nangala edu olo. Ove na eudaneko. Ova li mondjila yavo yoku ya ko, nova li konyala puJordan, ndele Josua okwa tauluka noku aluka noundombwedi kutya ola li edu liwa.

⁹³ Osho Josua a ningila ovana vaIsrael (*Josua* otashi ti “Omuxupifi,” oshitya Josua), ndele oshinima shelifa Jesus a ningila Ongeleka eshi ve Mu dipaa. Ye okwa finda efyo. Ye okwa finda oheli. Ye okwa finda ombila. Ndele Ye okwa nyumuka noundombwedi, eshasho lOmhepo Iyapuki, kutya oku na Edu kombada yomulonga, olo tava ifana liwa fiyoalushe. Amen. Ye okwa aluka noku tu etela ooundombwedi. Oshike Wa ninga, Mumwatate Branham? Otawu ku xulifa po okufufya, okuvaka, okunwa, okufinga, okuheneenghedi,

kesheshimwe. Otau ningi omushitwa mupe mwoove. Ou nda li nale nda fila moulunde nomomatauluko, ndele nee ondi nomwenyo, haame ashike oKristus e nomwenyo mwaame. Ame omushitwa mupe muKristus Jesus, amen, omufyuululi weudaneko. Halleluya! Ehen, omufimanekwa. Edu olo oletu. Ou shi shii ngahelipi? Josua okwa nyumuka koufi, noku eta oundombwedi, Omhepo Iyapuki. Ondi I na. Amen. Whew! Efimano! Ame omufyuululi. Akutu, omona wOhamba, omona wOhamba, omufyuululi woinima aishe! Ombibeli osho ya ti. Kalunga e lifa—Kalunga e lifa ou a pa Israel eudaneko ledu leudaneko olo (osha li oshinima shihewetike kuvo), Ombibeli oyo yelifa, Kalunga oo elifa e tu pa eudaneko lOmwenyo waAlushe, nOmhepo Iyapuki oi shi na oundombwedi. Kristus oku nomwenyo, ina fya. Ye oku nomwenyo mokati ketu, e nomwenyo mufye, mufye, ta longele mufye. Amen.

⁹⁴ Osha li Ye e li omutumba koshipundi oko efiku linya eshi Satana a mona omhito oku dipaa nge, ashike ina dula oku shi ninga. Amen. Ndele ite shi ningi nafiyu Kristus ta ti oshe lilongekida. Amen. Kutya nee oikando ingapi te uya, ota shuna omake ongaho nafiyu Kristus ta yandje elombwelo. Amen. Eudaneko, Kalunga e shi udaneka. Ondjovo yaKalunga ye shi udaneka, notwe shi itavela molwaashi fye ovafyuululi.

⁹⁵ Ame omufyuululi weveluko lOukwakalunga. Ame omufyuululi wehafo, ndi na oufemba oku kala nda nyakukwa. “Onghee oshike tashi ku nyakula?” Ondi na oufemba oku kala. “Ou shi shii ngahelipi?” Molwaashi ame omufyuululi kusho. Amen! Whew! Paife ondi udite oukwamhepo. Ehen. Ame omufyuululi wenyaku. Ame omufyuululi wehafo. Ame omufyuululi wombili. Ame omufyuululi wOmwenyo waAlushe. Ame omufyuululi wOmhepo Iyapuki. Amen. Ame omufyuululi woundombwedi keshe Li na. Amen. Ame omufyuululi woufemba waKalunga. Amen. “Olyelye e ku ninga ngaho?” Haame; Oye e shi ninga. Keshe umwe womunye omufyuululi woshinima shelifa.

⁹⁶ Omufyuululi wolukalwapangelo! “Ou ta findana otaka kala omutumba pamwe nAame kOlukalwapangelo Lange, ngaashi Nda findana ndele ndi li omutumba kOlukalwapangelo laTate Wange.” Amen, omufyuululi woinima aishe! Ha oshinima shimwe ashike; oinima aishe! Kesheshimwe shi li koshi yeemhadi doye. Nande efyo oli li koshi yeemhadi doye, ombila oi li koshi yeemhadi doye, oheli oi li koshi yeemhadi doye, oulunde ou li koshi yeemhadi doye, kesheshimwe oshi li koshi yeemhadi doye. Ove omufyuululi! Ove...Owa fya, nomwenyo woye owa holekwa muKalunga muJesus Kristus, nowa nyumukila kOmwenyo waAlushe, nou li omutumba meenhele Eenghwaulu muKristus Jesus. Akutu, ame! Whew! Tu ifana kesheshimwe wa hala, tu ifana eshi wa hala, to ti otwa pwiduka nge owa hala, ashike fye ovafyuululi. Ovafyuululi vashike? Oinima aishe.

97 “Ove omufyuululi wEtwaliongalo Branham?” Ahawe, ame omufyuululi woinima aishe. Aishe iwetike, yopaife, yonakuiwa, wakesheshimwe, ame omufyuululi washo.

98 Ndele oulunde keshe nowii owa tulwa koshi yeemhadi dange, kefilonghenda laJesus Kristus. Ye okwa nyumuka mongula yEnyumuko, omufindani kombada yefyo, oheli nombila, noku ninga nge omufyuululi, nokutya, “Teelela kwinya nOhandi ku pe eudaneko.” Ndele omupiya Waye e noufemba a vaekwa okwa ti, “Eudaneko okunye nokovana veni, kwaava ve li kokule, ava Omwene Kalunga ketu te ke va ifana.” Ame omufyuululi. Amen. Amen. Jesus okwe shi tu kolekela, menyumuko Laye. Akutu, ame.

99 Eshi twa ya momadu olwoodi oo pokati kefyo nOmwenyo! “Ame omulunde, Mumwatate Branham.” Ku noku kala. Ove omulunde molwaashi owa hala oku kala. Ku noku kala. Ondjabi oya futwa nale.

100 “Mumwatate Branham, onda hala ngeno ondi na ehafo.” Oto dulu oku kala u li na. Owa efa ashike Satana e ku nyeke omhito oyo Kristus e ku fila. Ame omufyuululi walo. Alishe olange. Kesheshimwe Ye a fila, oshange, oshoye. Fye ovana Vaye, fye ovafyuululi vasho, kesheshimwe osho Ye a fila.

101 Paife, eshi wa ya medu lolwoodi olo. “Ah, kape na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki. Ou weteko, oto—oto—oto ke lihumbata shiyolifi. Ndele otapa ka kala sha, tashi ka kala sha sha yooloka.” Nghi na ko na sha kutya osha yooloka ngahelipi, ame omufyuululi washo. Oo Omwenyo, nonde U shikula. Oshi li mondjila.

102 Osha wana oku kala etwomukumo lomulunde keshe. “Onde uya oku I tambula komukalo wOmhepo Iyapuki ei i li apa paife noku lombwela nge ndi uye ndi I tambule. Oyange. Itandi yambuka nafiyo handi I tambula. Itandi kala omupwilili. Ohandi ka kala apa ngaha, nghi na ko na sha nakeshe tashi ningwa. Itandi mwena oku ilikana fiyo To pe nge Omhepo Iyapuki, Omwene, nondi shi shii kutya Oto shi ningi paife ngaha. Nge ope na sha sha puka monghalamwenyo yange, shi lombwele nge nohandi shi ningi. Kutya oshike, Omwene, ohandi ke shi yukifa.”

103 Nge Kalunga ina holola sha, to ti, “Hano, Satana, onde uya molwa Yo. Ito dulu oku fikama vali, dja mo mondjila yange!”

104 Oove ngaho, omufyuululi woinima aishe. Omufyuululi wOmwenyo waAlushe. Omufyuululi weveluko lOukwakalunga. Akutu!

Omufyuululi wexupifo, oshilandomwa
shaKalunga,
Nda dalwa kOmhepo Yaye, nda koshwa
mOhonde Yaye.

Eli ehokololo lange, eli eimbilo lange,
Handi hambelele Omuxupifi wange efiku
alishe.

Eliyandjo la wana, ashishe osha tulumukwa,
Ame mOmuxupifi wange nda nyakukwa nda
yambekwa;
Nda tala nda teelega, noku lyaamena pombada,
Nda yadifwa nouwa Waye nohole.

Halleluya! Oove ngaho. Eli ehokololo lange, naali eimbilo lange. Ame omufyuululi wexupifo. Exupifo oshike? Oshimwe we shi pewa. Olo oshalinghenda. Ame omufyuululi wexupifo. Oludi lilipi? LOMwenyo waAlushe. Exupifo lomwenyo wange, exupifo lolutu lange, exupifo leloloko lange, exupifo lakesheshimwe. Kalunga okwa ninga nge omufyuululi wakesheshimwe muKristus, ndele Ye okwa fya, a nyumuka, noku aluka a eta oundombwedi, noku U tu tilila. Akutu, ame! Efimano! Akutu, ame!

¹⁰⁵ Paife, inda ko, oto ningi shike? Nge owa i ngaashi Abraham a ninga, inda ko neudaneko olo. “Kalunga, Owa lombwela nge kutya olange. Ondi na eitavelo meudaneko Loye. Onda eta Ondjovo Yoye. Owe shi udaneka. Owa ti, ‘Indileni, ndele nye tamu pewa. Kongeni, ndele nye tamu mono. Indileni, otamu shi pewa. Kongholeni, otamu yeululwa.’ Aame ngaha, Omwene. Aame ngaha. Ohandi konghola, handi kongo, handi indile. Ondi noku I pewa.” Oove ngaho. Shimwe osha ningwa hano, akutu, ngeenge wa tula po Ondjovo oyo.

¹⁰⁶ Tala eshi Satana a ninga eshi Jesus a tula Ondjovo kuye. “Ndele Opa shangwa yo...” Okwa nuka ko kOdalate oko, ngaashi nda ti oufiku umwe. Eheni, omufimanekwa. Hano oshike, konima wa findana? Owa findana ngahelipi? Oto dulu oku shi ninga kwoove mwene? Ahawe. Umwe okwe ku tetekela nokwe ku findanena. O Kristus. Ame omufyuululi ashike washo. Nghi noku ninga sha. Ame omufyuululi weudaneko. Oshinima ashike ndi noku kala ndi na, oku tula eitavelo lange keudaneko Laye. Ou shi wete?

¹⁰⁷ “Mumwatate Branham, owe shi wana?” Ahawe. “Oto lipula kutya onde shi wana?” Ahawe. “Oto lipula kutya Bisofi okwa wana?” Ahawe. “Ope na nale omunhu e shi wana?” Ahawe. “Iya, omolwashike?” Ove omufyuululi.

¹⁰⁸ Nge owa li ongholwe inene mounyuni, ndele xo te ku fiile eedola eemiliona, kutya nee owa wana ile ahawe, laye—laye—efyuululo laye, ove omufyuululi wefyuululo laxo. Keshe eshi e ku fiila, oloye kutya nee owa wana ile ahawe. Okwe li ku fiila. Amen.

¹⁰⁹ Onda li omulunde, ashike ame omufyuululi. Ngha li ndimuwa, ha natango, ashike natango ame omufyuululi. Ohandi fi noku ya koheli, ashike ame omufyuululi. Ame omufyuululi

washike? Omwenyo waAlushe. “Ou shi shii ngahelipi kutya oto ke U mona?” Ondi U udite. Omhepo Iyapuki ye U eta. Jesus okwa nyumuka koufi opo U uye. Ndele paife Owe uya, nota U hepaulula noku shilipaleka naana eshi Ya ti ota U ningi. Onda dja mo mefyo nde uya mOmwenyo. Onda ninga, omushitwa mupe muKristus Jesus. Hano ame omufyuululi. Eheni, omufimanekwa. Paife ondi li momunyanyo wange. Amen. Oinima oya dipawa. Oinima aishe nda ninga otai ti shike? Ongaashi ashike Mirjama a ninga. Tala konima oko, oyo ngaho, ya fya, ya pakwa mefuta lokudimbwa, mEmbo linene laKalunga Embo lomEulu. Osha longwa nale. Edina lange ola tulwa nale mEmbo omo, nola patwa, noku tulwa mefuta lokudimbwa, nEmbo lipe, nedina lipe la shangwa mOukwaalushe. Ndele olange. Heeno. Paife fye ovafyuululi voinima aishe, hano.

¹¹⁰ Hano ngaashi eshi Abraham, Kalunga okwe mu lombwela shike? “Edu eli oloye. Eshi shi li mo oshoye. Tala koushilo, koumbanganhu, kouninginino, nokoumbuwanhu, ashisho oshoye, kesheshimwe apa. Onda hala u uye u ende medu loukwailongo, nOhandi ku ningi omufyuululi wedu olo. Ohandi li ku pe, ove noludalo loye, konima yoye fiyoalushe.” Paife, Abraham, oshinima ashike e noku ninga oku tula eitavelo laye keudaneko olo, a toola po eongamukonda laye noku ya. Eshi efimbo loudjuu le uya, okwa ya ko ndele Kalunga ta lu olwoodi laye. Ndele eshi a lwa olwoodi, okwa dipaa eehamba.

¹¹¹ Naapa okwa li ta aluka, amen, sha pwa paife. Mumwatate, okwa ingida. Pwilikina ovalumenhu ovanyasha aveshe tava ingida noku hambelala Omwene! Ope uya Abraham, ndele Olye e uya e mu shakeneke? Melkisedek, Ohamba yaSalem. Ndele tala eshi wa ninga. Konima olwoodi la kuka, ova kala omutumba noku lya omungome nomaviinyu. Ohamba oya eta omungome nomaviinyu. Omolwashike Ye shi mu ningila? Konima olwoodi la kuka, konima efindano la likolwa, hano ova kala omutumba noku kufa oshililo pamwe, tava popi umwe namukwao nokulya oshililo pamwe. Akutu, osho Kalunga a hala ovana Vaye va ninge konguloshi.

¹¹² “Hano ongahelipi kombinga yoye, Mumwatate Branham? Ongahelipi kombinga yOngeleka oyo to popi?” Fye oludalo laAbraham, ovo Oludalo lOpauhamba laAbraham. Fye oludalo laAbraham, paudaneko, muKristus Jesus otwa ninga oludalo laAbraham novafyuululi pamwe naye paudaneko. Hano nge Abraham okwa li omufyuululi, ame omufyuululi. Ame omufyuululi pamwe naAbraham, nosho yo ove. Ndele oshe uya ngahelipi? OmOludalo lOpauhamba laAbraham, olo la li Kristus Jesus, omuudanekwa Aeke, paitavelo. Abraham okwa pewa omonamati, onga umwe okudja koufi. Ndele otwa pewa Omona ou aha li nokuli omonamati, nokape na omukalo oku fika apa, ndele Kalunga okwe Mu ninga noku Mu tuma kufye. Ndele Ye okwe uya noku futa ondjabi youlunde wetu, nomefyo Laye

onda ninga omufyuululi. Akutu, ame. Oove ngaho. Ndele owii aushe womunawii ou li konima. Kalunga na hambelelwe!

113 Okufindana! Vangapi va findana, konguloshi? Natu mone eke loye, “Pafilonghenda laKalunga onda findana.” Kalunga na hambelelwe. Ou shii eshi handi lipula twa wana oku ninga paife ngaha? Onda tameka ashike apa nonde mu kaleka etata loufiku. Natu kaleni nelongelokalunga liwa leliyandjo, tu yandjeni eenghalamwenyo detu dipe kuKalunga. Vangapi ve udite osho va hala oku ninga? Akutu, ondi na vahapu ve dule umwe paife, ondi na omake aeshe pombada, nomutima wange, yo. Onda hala onghalamwenyo yange i popye Kristus. Onda hala oku liyandja mupe kuKristus. Onda hala ehalo Laye li wanifwe, lange li tulwe konima, ne—nehalo Laye li wanifwe. Onda hala oku kala ndi na omunyanyo wefindano. Ha molwaashi aame; molwaashi ndi shii kutya Evaengeli olo Ye a udifa ota li hepa nena molwa omalongoitavelelo a ningwa komunhu opaukwaongalo nakesheshimwe shilili. Efindano linene tu noku kala tu na ola kalekwa komutondi. Kalunga, nandi pweye mo Eongamukonda eli, na Li konite noku vema, noku nyanyela komesho. Ehalo lange na li kale konima, nOndjovo Yaye nai ye komesho ngaho, Eongamukonda leememo kuvali tali kokola ondjila.

114 Natu fikameni keemhadi detu paife noku liyandja vape. Keshe umwe momukalo woye mwene, liyandja kOmwene. Natu yelufeni omake etu paife kuKalunga, keshe umwe.

115 Tate wetu Omukwaulu, konguloshi ohatu liyandje kwOove ngaashi tu shi shii. Otu shi shii kutya fye ovafyuululi voinima aishe. Owe shi udaneka, Omwene Jesus, notwe shi itavela. Paife, itatu dulu oku shi ninga kakele Ove, Omwene. . . kakele fyevene twa tula eitavelo letu keudaneko Loye. Paife, Owa ti, mOmbibeli, “Ou ta li Ombelela Yange nota nu Ohonde Yange oku na Omwenyo waalushe, ndele ite uya metokolo, ashike okwa dja. . . a dja mo mefyo e uya mOmweno. Ou ta li Ombelela Yange nota nu Ohonde Yange oku na Omwenyo waAlushe, nOhandi mu nyumuna mefiku laxuuninwa.” Olo eudaneko. Osho Wa ti. Osho twa itavela.

116 Ndele, Omwene Kalunga, Akutu Omhepo Iyapuki, linyenga mufye. Akutu, linyenga, Kalunga! Linyenga, Akutu Omwene, mufye. Omhepo yaKalunga omunamwenyo, tu tambula, Omwene. MEgina laKristus tu tambula. Koshole nge, me nge, shite nge, Akutu Kalunga, moshifeka shOmona waKalunga. Twale nge, Omwene, ondOye. Ohandi Ku pe ongeleka ei. Ohandi yandje omwenyo keshe u li apa kwOove, naame, Omwene. Paife tu ma noku tu hongga, ndele natu dimbwe eendjila detu doulunde dii, noku shiiva ngaashi twa tula letu—eitavelo letu, eitavelo tu na, kOndjovo Yoye ya udanekwa, Oto tu pitifa okudja kefindano okuya kefindano. Owe shi udaneka.

117 Satana ita dulu oku tu ehameka, Omwene. Ota dulu oku ninga kesheshimwe ta dulu, ndele ite tu kumu. Eshi We mu mangukulula Job oshikando shimwe, Owa ti, “Ino dipaa omwenyo waye.” Okwa ninga kesheshimwe ashike e u dipae. Ashike ina dula oku shi ninga, molwaashi eudaneko Loye natango opo la li puJob.

118 Ndele, Kalunga, Ou li natango Kalunga e lifa nena. Oho amene Voye Mwene. Otu shi shii kutya Oshili, notwe liyandja vape. Koshola eemwenyo detu da nyika oulunde, Omwene, ngaashi hatu hepaulula eitavelo letu. Ndele, Kristus Jesus, wOmwene, Kalunga, popya nafye momitima detu. Tu lombwela paife apa twa puka. Tu ulikila apa pe na epuko letu, Omwene. Ohatu lidilulula nelininipiko kulo. Onda tula omatimba ange koaltari nelininipiko, Omwene. Onde litula mOndjovo Yoye nelininipiko, Omwene, nokonghenda Yoye.

119 Aame ou, Omwene, ninga nge eshi U wete sha wapalela. Olo ekweno longeleka ei, Omwene, “Tu ninga eshi U wete sha wapalela.” Ohandi popi ashike molwa nge—molwa nge mwene, Omwene, ashike onda itavela kutya momitima davo ova itavela oshinima shelifa. Tu ninga eshi U wete sha wapalela. Otwa itavela. Otwa hala oku kala ovafyuululi, notu shi shii kutya fye ovafyuululi ngaashi hatu kala muKristus Jesus. Fye ovafyuululi pamwe naYe komesho yOlukalwapangelo.

120 Paife kala pamwe nafye. Velula oudu mokati ketu, Omwene. Nge ope na olutu tali vele apa konguloshi, li kuma, li velula, li ninga nawa. Shi wanifa, Omwene. Nge ope na omwenyo tau vele, nau veluke paife ngaha. Omwenyo woshingudu oo nau nghonopekwe. Eengolo doungone odo da endjelela nomake oo a loloka naa yelufwe mefimano noku ingida kuKalunga. Ondjila ya ngolyauka nai yukililifwe. Napa kale ondjila yakula mofuka molwa Kalunga ketu.

121 Omwene, otwa itavela kutya Oto uya diva, ndele natu topife Ondjovo Yoye, Omwene, noku ninga ondjila yakula mofuka, eenhele dangolyauka nadi yukililifwe, molwa Omwene wetu. Natu topife keshe omudi wopaukwaongalo. Natu topife keshe omudi woululu, tu topife ouyelani aushe, efupandubo nondubo, opo Ondjovo yaKalunga yashili i dule oku kunguluka ya fa omilonga dehafo. Shi wanifa, Tate. Otwe liyandja kwOove paife manga ina tu lya Ouvalero wOmwene ou. MEDina laJesus Kristus. Amen.

122 Fimbo, Mumwameme Spencer a hala eilikano lolutu laye! [Mumwameme Spencer ta popi naMumwatate Branham—Sd.] Kalunga ne ku yambeke, Mumwameme Spencer.

Tate Omukwaulu, omukainhu omulongwa wohepele mukulu ou, naau e li omutumba. Ou wete omukainhu a lemana. “Omonakadona waAbraham ou ina wana oku mangukululwa

mefiku IEshabata?” Nopaife pamwe ookaume vaye vahapu, Omwene, ookaume vefimbo likulu ava a kala ha yakula, ovalongi ovo, ngaashi ve li omutumba meumbo laye, ova tetekela nale, vahapu vomuvo, ova kufa nale ondjila yakula inene okuya kEulu. Okwa fyaala po aeke, Omwene, onga ehokololoumbangi. Kape na umwe paife, ovana vaye ashike, napamwe okaume e li omu naako, Omwene, omukwanedimo paife nonale. Ashike okwe lifikamena a fa omufitu wa pepwa po, nomuti umwe wa fyaala po. Kalunga, ohandi ilikana opo U vandamene poshi monghenda, Omwene, opo a tule omidi moule. Ndele ta fikama koshikulundudu shaKalvali, Omwene, a dikwa a pamekwa mEitavelo laKristus. Ohandi tenheke omake ange komukainhu omuholike mukulu ou noku tokola edita eli koshi yelaka laye, opo li mu efe ndele ta kala nawa. ME dina laJesus Kristus. Amen. Kalunga ne ku yambeke. Tangi, Mumwameme Spencer. Otashi wanifwa. Ino shi limbililwa nande okashona. Eewa.

Eitavelo lange ola tala kwOove,
Ove Odjona yaKalvali,
Omuxupifi omukwaalushe;
Paife ude nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Ino efa ndi elaele nande
Okudja pwOove.

Pwilikina, imba pamwe naame paife.

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato a dingilila nge mahapupala,
Kala Ove Omuwiliki wange;
Kaleka omulaulu ouyelele,
Feta po omahodi oluhodi aeshe,
Akutu nandi kale okudja nena
Ndi kale ndOye!

¹²³ Okudja koshi yomutima woye paife, oKalunga aeke e shi shii, okudja koshi yomutima woye, owe shi tya shili, “Nandi kale okudja nena, Omwene, ndi kale ndOye”? Natu imbeni vali oshitopolwa shaxuuninwa osho.

Ino efa ndi elaele nande
Okudja pwOove.

¹²⁴ Paife atushe pamwe. Omufita Munene woshiunda, Owe tu longa kutya otu noku ilikana ngaha. [Mumwatate Branham neongalo tava ilikana pamwe—Sd.] Tate wetu Ou u li mEulu, Edina Loye nali Yapulwe. Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu, yo ngaashi mEulu. Tu pa efiku keshe omungome wetu womafiku aeshe. Ndele tu dimina po omatauluko etu, ngaashi fye hatu dimine po ava va nyona kufye. Ndele ino tu twala momayekeko, ndele tu xupifa mowii; osheshi Ouhamba Owoye, neenghono, nefimano, fiyoalushe. Amen. Kaleni omutumba.

¹²⁵ Onda indilwa eilikano lokaana kaMumwameme Shepherd. Oshe uya ashike momadiladilo ange opo va ifana okafimbo ka ya eilikano lokaana, nonde ka ningila eilikano. Onda kala nomapulapulo oku shakena apa, noitandi dulu oku ya keumbo. Ashike ova ti okakadona okwa li taka vele ke na oshidu, ka shasha, osho shi he na elimbililo ashike ombuto youdu tai endele ko. Ou shi shii. Omafimbo amwe eenhumba davo da fotokela mo omukalo u noku di alula mo nosho yo omake avo, ngaashi Omufimanekwa. Haley navahapu ve li apa. Ombuto youdu tai endele ko. Ndele okwa...ninga eilikano. Ndele onda ti nge okahanana ina ka tya po xwepo pomuwoi komutwe ile efimbo hatu pate elongelokalunga, oku ka ifana apa nohatu uya; nge okahanana oka tya po xwepo, eewa. Onghee natu lininipikeni ashike paife, manga inatu lya oshililo, tu ilikanene okaana oko.

¹²⁶ Omwene Jesus, okahanana oko, nghi shii kutya oke na omido ngapi ile sha, ashike okamwe komovalongwa ovaholike vetu ve li apa, Omwene, umwe womovaitaveli vetu. Okaana kavo, kaMumwameme Shepherd naMumwatate Shepherd, okalyenge oko We va pa, Omwene. Ohatu ilikana opo U ka lungamene, noku ka yambeka noku ka amena, noku ka velula noku ka ninga nawa. Ohatu ka valeke paife ngaha. Konima yetumwalaka eli, otwe ka valeka. Otwe ka valeka molwa efimano laKalunga, paOndjovo Yaye. ME dina laJesus Kristus, ouvela nau efe okaana oko. Ndele okaana naka veluke noku kala nawa, molwa efimano laKalunga. Paife osha tongwa, paife nashi wanifwe. Amen. Owa itavela?

Nge otwe lineekela noinatu limbililwa, Ye ote ku pitifa mo shili;
Twala omutengi woye kOmwene noku u fiya po.

U fiya po, akutu, u fiya po,
Twala omutengi woye kOmwene noku u fiya po;
Nge owe lineekela noino limbililwa, Ye ote ku pitifa mo shili;
Twala omutengi woye kOmwene noku u fiya po. (Osho ashike to ningi.)

Nge olutu loye ola nanununwa koululume noukolele woye itau dulu oku tunguluka,
Dimbuluka ashike kutya Kalunga mEulu oha nyamakula omailikano;
Paife, Jesus oku shii oululume u udite, Ye ota dulu oku xupifa noYe ta dulu oku velula;
Twala omutengi woye kOmwene noku u fiya po.

¹²⁷ Paife natu minikafaneni fimbo hatu imbi ovelise ei yaxuuninwa.

U fiya po, (okwoongala, ou weteko, oshililo) u
 fiya po, (Omwene na hambelelwe!)
 Twala omutengi woye kOmwene noku u fiya
 po;
 Nge otwe lineekela noinatu limbililwa, Ye ote
 ku pitifa mo shili;
 Twala omutengi woye kOmwene noku fiya po.

¹²⁸ Akutu, hano Ye ke muwa? Paife, paife nelihepaululo letu, eitavelo letu, elihepaululo lomatimba etu, okuitavela kutya omatimba etu aeshe oku li mefuta lokudimbwa. Ou ta hepaulula omatimba aye, Kalunga omuyuki oku a kufa po. Uwete? Oku li me—mefuta lOhonde yaJesus Kristus, aha dimbulukiwe vali. Vangapi vomunye ovakainhu mu shii kutya odjika oshike? Amushe. Paife, natu kufeni ashike ombaali yakula iyadi Ekosha, olo limwe lodjika, ombaali yakula iyadi Ekosha. Ndele hano to kufa okanyaminifo, ndele to tula eta limwe loinga ilaula mokanyaminifo oko, oo omatimba oye. Fikama lela mombaali, noku a kama mo, hano tala mombaali u a mone. Okwa ninga ngahelipi? Oinga oya ninga ngahelipi? Nge ya hange odjika oyo, oi na eenghono otai kufa ko oluvala kuo, itaa kala ko vali. Oshikwa shike? Okwa ya, okwa kana alushe. Oshikwa shike? O—oinga yovene oya ninga Ekosha. Oyo Ohonde yaJesus Kristus ketimba keshe la hepaululwa. Oshikwa shike? Ola dimbiwa, ola pwa, ola xula, ola kufwa po, ola hengwa po, ola efwa po. Itali ku dimbulukilwa vali.

¹²⁹ [Mumwameme ta popi okudja meongalo—Sd.] Umwe ota ifana edina lange, lwaapo. [Mumwameme ta hepaulula e li a veluka.] Iya, Omwene na hambelelwe! Natango oku nomwenyo! Tangi Omwene. Otwa pandula Omwene. Akutu Kalunga, ohatu Ku hambelele ngahelipi molwa ouwa Woye. Eheni, omwenyo welininipika konima oko wa kumwa, Omwene okwe mu kuma. Eewa. Oye Omupristeli Omukulunhu ou a kumwa keliudo lounghone wetu.

¹³⁰ Dimbuluka, Ondjovo keshe oyo Ekanghamifo, ekanghamo noshili. Kape na . . . Uwete? Tula ashike eitavelo loye kulo ndele ino linyenga, kala ko ashike. Paife, ito dulu oku li tula po noku li vakula po nokutya, “Ohandi shi kendabala vali.” Li tula po. Kala kusho opo. Eheni, omufimanekwa. Ngaashi Abel a ninga, fya ko komadiladilo oye mwene. Tya ashike, “Kalunga, Ondjovo Yoye, hasheeshi handi diladila. Ondjovo Yoye. Oyo ngaho.” Ndele Abel okwa fila kEmanya. Ndele, ngaho, Ye ota kumu ashike ngaashi Ye a ninga mumwameme e li opo. Oshipu lela.

¹³¹ Ohatu kendabala oku shi ninga . . . Itatu ningi. Satana ota kendabala oku shi pilakaneka, ou weteko, ta ti, “Akutu, ou weteko, osha li shefimbo la ya,” naashishe osho. Ovo ovaheneitavelo ashike.

132 Ashike kunye ava mwa itavela, Ye oku nondilo. Paife okuhapitika, moilonga; ashike Ye Emania li nondilo tali uya kEmania li nomwenyo, Emania li nondilo, Emania linene lokolonela. Akutu, ame. Akutu, ou ta kumu Emania eli ota veluka! Opuwo. Amen.

133 Paife, otwa pandula tuu Omwene? Oku pandula ashike, onda pandula unene kutya Omwene oye Kalunga. Amen. Nda pandula unene kutya Ye oTate omunamutimanghenda, e yadi onghenda, a fimaneka Ondjovo Yaye, a diinina Ehanganano Laye, ine Li dimbwa. Oha diinine Ehanganano Laye. Ye oku na, Ye oKalunga, Ye okwe Li ninga. Ye Ofifiya yOshili aishe. Uwete? Itapa dulu oku kala shimwe shilili ashike Oshili inai haelwa efimbo alishe. Ondjovo keshe Ye ta popi ihai dopa. Ndele ei Ondjovo Yaye. Ndele, Akutu Kalunga, eitavelo lange nali kale ihali dopa muYo, amen, hano Otai ningi ihai dopa ngaashi Ondjovo i li, hano Ondjovo meitavelo loludi olo otai eta po keshe Ondjovo tai ti Ota i ningi. Amen. Onghee, koshole nge, Omwene. Yeleke nge, koshole nge, velule nge, amene nge, yambeke nge, ndele pe nge onghenda Yoye, eilikano lange kuKalunga. Amen.

134 Paife, ohandi ka lesa dimwe dOndjovo paife, tadi hangika mOvaporinto Votete, ekapiteli eti11, ovelise oni23.

Osheshi onda pewa kOmwene eshi nde shi mu shivifila, Kutya Omwene Jesus oufiku...winya a kengelelwa okwa kufa omungome:

Ndele eshi Ye a yandja omapandulo, okwe u pambula, ndele ta ti, Tambuleni, ndele lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni nokudimbulukwa nge.

Osho ngaha okwa kufa...okwa kufa yo ehola, ndele eshi ye a lya, ta ti, Eli olo ehola lehangano lipe omohonde yange: shi kale munye, keshe efiku eshi tamu nu mo, nokudimbulukwa nge.

Osheshi keshe efiku eshi tamu li omungome ou, ndele tamu nu meholo eli, otamu hepaulula efyo lOmwene fiyo ote uya.

Onghee hano ou ta li omungome ou, ndele ta nu meholo eli lOmwene, nai, ota ka kala e netimba lohonde, olutu nohonde yOmwene.

Ashike omunhu ne lipulapule hano, ndele ye na lye komungome, ye na nwe meholo.

Osheshi ou ta li ndele ta nu nai, ote lilile note linwine etokolo, ina tongola olutu lOmwene.

Osheshi osha etifa vahapu tava vele noingone mokati keni, ...vahapu va kofa.

Osheshi nge hatu lipangula fyevene, itatu pangulwa.

Ashike ohatu pangulwa, hatu dengwa kOmwene, opo tuha tokolelwe mekano pamwe nounyuni.

Onghee hano, vamwatate vange, ngeenge tamu ongalele okulya, teelelafaneni umwe namukwao, teelelafaneni umwe namukwao.

¹³⁵ Paife nandi tye ngaha. Jesus okwe tu pa oshipango eshi manga Ye ina ya mefyo Laye, e shii kutya Ye oko ta i. Ovalongwa natango ova kumwa kutya oshike Ye ta popi, eshi ve shi shanga. Ashike Ye okwa ti, “Eholo eli olo Ehanganano Lipe lOhonde Yange. Keshe efiku tamu u li ndele tamu li nu, otamu hepaulula efyo Lange nafiyo Handi uya.” Akutu, Eendjovo odo diwa!

¹³⁶ Ovalongwa kape nonghumwe va kumwa, “Ye ota ti ngahelipi, ‘tamu hepaulula efyo Laye’? Ohatu shi ningi ngahelipi?” Apa opa li oshiholekwa kuvo, ashike ha kuYe. Ye okwa li Kalunga. Ye oku shii eshi Ye ta ningi. “Tamu hepaulula...” Onghee Ye okwa ti, “Ngeenge tamu ongalele okulya...”

¹³⁷ Paife, “Ou ta li ndele ta nu, nai,” to uya apa ndele to liti Omukriste, to li olutu lOmwene, noku ya noku kala nounyuni noku—noku likala Kristus neenghono Daye, naikwao yatya ngaho, oto—oto ningi efifohoni linene kuKalunga. Oto—oto ningi efifohoni kuKristus, ino shi lya. Ashike nge oto kendabala naashishe shi li mwoove, oku kala nawa noku hepaulula kutya ove Omukriste, kutya ou hole Jesus Kritsus, hano oshilonga shoye oku shi ninga.

¹³⁸ Ndele paife lwomo... Onda itavela Omuyapuki Johannes, ekapiteli eti6, Jesus okwa ti, “Ou ta li Ombelela Yange ndele ta nu Ohonde Yange oku nOmwenywa waalushe, nOhandi mu nyumuna mefiku laxuuninwa.” Paife, olo eudaneke, kashi fi oshinima shiwa? “Ohandi mu nyumuna.”

¹³⁹ Owe lipula nale kutya oshike u lile apa? Ohamu—ohamu i le shike kofikola, ounona? Oho longele shike, tate? Oshike hashi ku pendula, nameme, ongula, noku twala ounona kofikola, oku kosha oipala yavo, noku yala eembete noku teleka, noku—noku—noku ninga ashishe? To uya, wa loloka oufiku oo, nefiku la shikula to tameke oshinima shelifa. Oho shi ningile shike? Oho longele shike noku pikwa, tate, nakesheshimwe? To uya oufiku, wa loloka, nakamwe komounona taka vele noku enda polukolongo, to lili to ilikana to kondjo, ndele tava veluka; noku shuna, to shi ningi natango. Ndele keshe Osoondaxa to kosho oipala yavo, noku va twala kongeleka. Ndele, iya, osho ashike ngaho? Oshike u lile apa? Osho ashike shi li po? Ame, otashi kala shii, oku shiiva kutya ou noku ya nande ongaho. Uwete? Osho ashike ngaho?

¹⁴⁰ Akutu! Mumwatate, efimbo lelikonakono, efimbo lomhito! Omhito oku Shi tambula. Lombwele nge sha tashi kufa po onhele yaSho. Lombwele nge sha shixwepo shi dule Po. Eta

po sha mounyuni, kala ohamba yokedu, pangela ounyuni, kala Khrushchev ile Kennedy, ile keshe eshi wa hala oku kala, oto fi ashike shelifa. Omondjila! Ku shii efimbo tali uya, keshe omunute. Ashike apa, ngeenge efyo tali denge, ou na Omwenyo waAlushe noita u fi, neshilipaleko kuKalunga keshito alishe, Ou Omunangali wOmaulu nedu, “Ohandi mu nyumuna mefiku laxuuninwa.”


¹⁴¹ Kwafa okuhaitavela kwange, Akutu Kalunga. Yadifa omwenyo wange, Akutu Kalunga, koshole nge, yadife nge, lombwele nge, tume nge. Inandi fya, nandi kale nomwenyo ndi tonge Ehokololo. Nandi ye komufya keshe nokolonela yedu, noku udifa Ondjovo noku kuna ombuto, eheno, omufimanekwa, opo pa kale eteyo mefiku laxuuninwa, lOndjovo yashili inai haelwa, novaitaveli muKristus.

¹⁴² Omatimba oye oku li tuu koshi yOhonde, meitavelo konguloshi muKristus Jesus? Ohatu li paife oshililo. Ha oshililo; otamu likundu ngaashi tamu li namukwao. Okulikunda ashike naKalunga. Oshililo kashi fi omungome, ha omaviinyu, *oshililo* o “okunyamukulafana naKalunga.” Ndele eli edidiliko hatu li, ava twa itavela mefyo Laye, olutu la pambulwa, epako Laye nenyumuko, otwa itavela mOukalipo wOmhepo Iyapuki. Notwa itavela kutya Ye okwe tu pa Omwenyo waAlushe ndele itatu fi, otwa dja mo mefyo twe uya mOmwenyo. Ndele fiku limwe ngeenge twa topokafana apa, ohatu nyumuka menyumuko namukwao, twa tulwa kumwe muKristus Jesus, onga Olutu. Amen. Komatomhelo aa, nelihapaululo lomatimba ange, neitavelo lange mOmona waKalunga, ohandi likufa nongeleka komesho yoinyolwa ei Kalunga e tu fiila tu ninge, tu hepaulule efyo Laye nafiyo Ye te uya.

¹⁴³ Jesus okwa ti, “Eli olutu Lange tali mu yandjelwa. Lyeni, shi ningeni nokudimbulukwa Nge.”

¹⁴⁴ Tate wetu Omukwaulu, konima twa hepaulula omatimba etu, twa uda Ondjovo Yoye, konima twa hepaulula kutya inatu wana, notwe lineekela ashike monghenda yOmona waKalunga. Fye oishitwa inai wana. Tu dimina po, Omwene, ashishe twa ninga. Ndele paife, meitavelo, otwe uya koshililo shOmwene. Nopaife ngaashi omungome ou tau ulikwa wa kalela po olutu lOmwene wetu, ohandi ilikana, Tate, opo U li yapulile elalakano lasho. Ndele omunhu keshe ta kwatafana nalo na kale nOmwenyo waAlushe momwenyo waye. Ndele omunhu keshe te li li na veluke molutu laye, noku kala efimbo la pangelwa olo We va pa. Ndele nave Ku longele omafiku aeshe onghalamwenyo yavo, noku nyumuka mefiku laxuuninwa menyumuko, va ongelwe pamwe nomapata okedu aa a kulilwa kOhonde yaKristus. Shi wanifa, Omwene, mEdina laJesus otwe shi indila. Amen.

¹⁴⁵ Ombibeli oya ti, “Ye okwa kufa yo eholo, ndele eshi Ye a lya, ta ti, ‘Eli olo eholo lEhangano Lipe, keshe efiku eshi tamu li nu otamu hepaulula efyo lOmwene fiyo Ye te uya.’”

¹⁴⁶ Tate Omukwaulu, otwa eta kwOove oiimati yomaviinyu konguloshi, omaviinyu aa. Ndele ohatu ilikana, Tate Omukwaulu, opo U yapule omaviinyu aa, okwa kalela po Ohonde oyo ya tika molwetu kuKalvali. MOhonde omu otu na ediminepo lomatimba etu, meitavelo moshilonga sha pwa shaJesus Kristus. Tu dimina po kwetu. . .okuhaitavela kwetu akushe, Omwene, ndele tu pa eitavelo neudeko, noku tu ninga ovapiya Voye, Omwene, opo tu Ku longele omafiku etu aeshe. Kala pamwe nafye, Tate, ngaashi tu li pamwe poshililo eshi, ndele tu yambeka mokwoongala oku kuwa nokulya pamwe naOve. Ndele Ove popya komitima detu noku tu ulikila oshilonga shetu osho tu noku longa. Shi wanifa, Omwene. Yapula omaviinyu aa molwa elalakano lao. MEgina laJesus Kristus otwe shi indila. Amen. 

OKUNANGALA OINIMA AISHE OSH62-0506
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