


UBUFAKAZI

 Mfowethu Don, ngiyabonga. Lesi kungathi yisimanga esijumileyo. [Omunye umuntu uthi, “Esihle.”—Mhl.] Awu, kuyi. . . [“Ameni.”] Ngiyabonga, loba ngubani okhulume lokho. [“Ngikukhulumile.”] Ngiyabonga, kakhulu.

² Bengikholisa lezo ngoma. Minabo, ngiyathanda ukuzwa lokho! Liyazi, ngiyathanda ukuhlabelela okuhle, futhi ngizwa okunengi kwakho lapho ngisiza phansi lapha. Ngokuvamileyo kangisuye. . . Lapho ngisehla phansi, ngisiba lenkonzo yosiliso kumbe enye into, Kumele ngingathi ngihlala ngingedwa, ngokwami, futhi-ke abafana bayathatha lawa amathephu. Futhi-ke lapho ngifika ngekhaya, kumbe ngilomsebenzi wokwenza ewofisini, khona-ke ngiyahlala phansi ukulalela lawo mathephu, ngiwaphinda futhi ngiwaphinda. Futhi ngizwa yonke into ekhulunyiweyo.

³ Futhi ngiyathokoza ukubona uMfowethu Gerholtzer lapha lokhu kusa, umngane omdala weVangeli; okweminyaka emineni edluleyo wayephandle kulowu umsebenzi ofanayo, ekhulekela abagulayo, mhlawumbe iminyaka ngingakazi mayelana ngokukhulekela abagulayo. Futhike, lamanye amadoda lapha, abangane bami ngokwami. Ngiyabona ibandla elikhulu lapha ubusuku obedluleyo bevela ethabhanekeli phezulu eJeffersonville. Futhike siyathokoza kakhulu.

⁴ Futhi ngihlangane loMfowethu uYoung Brown. Ngathi, “UMfowethu Jack wathi ibizo lakhe ngu ‘Young,’ futhi liyamfanela.” Lapho engitshela ukuthi uleminyaka engamatshumi ayisithupha lokunye ubudala, angizange ngikukholwe. Kakantshintshi lakancinyane kusukela ngesikhathi sakuqala phandle lapha eShreveport. Kunjalo, ukhangeleka ngokufanayo nje.

⁵ Awu, uNkulunkulu muhle kithi. Futhi ngi—ngiyazithanda lezo, indlela zona ingoma lokhu kusa, kanye—kanye lokujula kikh; into eqotho, into leyo—leyo—leyo etsho ulutho. Ungakunatha. Nga—ngangisehluleka ukuzibamba ekukhaleni ngelizwi elikhulu, lapho ngibezwa behlabela leyo ngoma, manyelana ngenye into mayelana ngaMahubo 23 lapho. Futhi ke—khona-ke basebesiza, futhi leyingoma enhle abaqede nje ukuyihlabela, abathathu lapho. Cabanga nje ngokwe. . .

⁶ Kulenye into phakathi kwakho, lokho okuzwayo ngaphakathi kwakho, amadlabuzane akho ephuphuma, ukwazi ukuthi uMbuso kaNkulunkulu ususeduzane lokufika. Zonke izinto lezi esikhulume mayelana ngazo, lokumangaliswa yizo, sezilungiselelela ukuthatha indawo. Abanye bethu singalala lesi sikhathi singakafiki, kodwa lokho kakuyi kuvimbela

ukuvuka kwethu, ngoba, kunikeza i—ithuba lokubuya labo bengakaguqulwa.

⁷ “Uphondo lukaNkulunkulu luzakhala; abafileyo kuKhristu bazavuka kuqala; khona-ke thina esiphilayo sisasele.” Linanzelele uhlelo lokuvuka? “Sizakuhlwithwa kanye labo.” Siyahlanga ngokwethu singakahlangani Laye. “Siyahlwithwa ndawonye ukuhlangana labo...kanye labo, ukuhlangana leNkosi emoyeni.”

⁸ Bona, UguNkulunkulu, futhi-ke lapho Efuna ukukhonzwa, yikho lokho imvelo yaKhe eyikho, yikukhonzwa, ngoba UnguNkulunkulu. Futhi Uyakwazi uba sasilapho, ukhangele ngaphandle ngekhona lelihlo lakho, ubona uba omunye ulapho, kodwa, futhi-ke kakusoze kube yindlela epheleleyo yokukhonza okukhululekileyo. Lapho sisima lapho, futhi—futhi sisazi siqale sahlangana kuqala, futhi sabingelelana munye ngamunye, futhi-ke ukuma ngaKuye Lowo owakubangelayo konke, futhi sihlabele izingoma zokuhlengwa! Njengo Mfowethu uJack ezikhathini ezinengi wenza isitsho, “Lapho iNgilosi zizagombolozela umhlaba, kanye ngamakhanda akhothanyisiweyo, zingazi lokho esikhuluma ngakho.” Bona, ngoba kazizange zahlengwa. Kodwa thina sasimele sihlengwe, futhi lokuthi sizaMethesa kanjani umqhele okuba nguMbusi wababusi leNkosi yamakhosi.

⁹ Kangazi ukuthi ngithini. Kangizange ngicabange ngokutsho ulutho; ngiphongu buya lapha. Ngithemba sokuyisikhathi sobufakazi, ukupha ubufakazi nje. Futhi ke, lobubusuku, iNkosi ithanda, ngicabanga...ngikhangele uluhlu lwenhlelo oluncinyane, futhi nga...okwe—okwezinkonzo, futhi ngicabanga ngizaletha umbiko wami lobubusuku, ngePhasika kumbe, lingixolele, embikweni wokupha ukuBonga lobubusuku. Futhi-ke sifuna ukuthatha-ke, mhlawumbe iviki lonke, uba iNkosi ithanda, ekukhulekeleni abagulayo. sifuna ukuthi libuthane phandle, emva kwaleyi ijubili yokupha ukuBonga, okuyisikhumbuzo somhlangano omkhulu lowo owake waphathwa lapha kwesinye isikhathi eShreveport, emilutshwana...phose iminyaka emithathu edluleyo, lapho lisiba lesambulo lesi sokungena. Futhi iNkosi yabusisa okulamandla lapha kulowo mhlangano! Futhi ngi—ngiyathemba ukuthi iNkosi izaqhubeka, futhi makube lemiphefumulo esindiswayo lapha kuze kuthi ibizo lokucina lize libe seBhukwini esititshini esikhulu sikaNkulunkulu sokurekhoda esiPhezulu, labo abamemukele uKhristu njengoMsindisi, bagcwaliswa ngoMoya Wakhe.

¹⁰ Manje kasikhothamiseni amakhanda ethu okwesikhatshana. Ngicabanga ngoMbhala lapha.

¹¹ Nkosi Jesu, singabantu abalokuthokoza kakhulu lokhu kusa, kodwa kukanti siyasilela ngamazwi ekukhulumeni. Uba inhliziyo zethu zinga vula indlela kulokho esi—lokho

esifuna uku, asikwazi ukuthi singaziphatha kanjani. Futhi lapho, akumangalisi, Wathi, “Kakusoze kube lendawo eneleyo ukuthwala izibusiso lezo uNkulunkulu angazi thulula phezu kwethu.” Futhi silokuthokoza ngalokhu. Futhi nje siyakhuleka, Nkosi, lapho sikhothamisa amakhanda ethu ekuKudumiseni, ukuthi Uzakwamukela ukubonga kwethu esikuphayo. Kulezinto ezinengi lezo okufanele sibonge ngazo, futhi besingeke sizitshengisele, kodwa nje siyaphongukuthi, “Ukubonga kakube kuNkulunkulu!”

¹² Futhi phezu kwezinto zonke lezo esilokubonga ngazo, yileso Siphu sikaNkulunkulu esikhulu emhlabeni, lapho uNkulunkulu enikeza iNdodana Yakhe, ukwenza indlela yokuhlangwa kwethu. Silokuthokoza okukhulu ngaLokho! Futhi siyakwamukela Lokho, futhi kusukela sibe. . . Nkosi, ngiyakhumbula, kusukela ngisengumfana omcinyane, Yikho lokho engikuphileleyo. Futhi manje lapho ngisiba mdala, ngisazi ukuthi ilanga lizatshona nje, hatshi izikhathi ezinengi, ngize ngibizwe, futhi, lokho engikuphileleyo, ngizahamba ukuya kukholisa. Ngiyazi, Nkosi, ukuthi kulezakhamizi ezinengi zoMbuso ofanayo, lezo ezilindele ngokufanayo, lokhu kusa, kuleso sikhathi ukuthi sibuye. Ngoba, lokho esikuthathele uhambo, ukuMkhonza lokuzama ukuqondisa komunye wethu kuyo iMpilo elaPhakade, lelo hola elikhulu liyasondela masinyane. Siyakuzwa nje ngeyinye indlela phakathi kwethu, ukuthi so—sokuseduzane kulalokho mhlawumbe esicabanga ngakho.

¹³ Futhi siyakhuleka ukuthi Uzasibusisa khathesi, futhi uqhubeke kanye lezibusiso Zakho lezo obe Usipha zona lokhu kusa. Futhi khathesi lapho sibala ingxenye yeLizwi Lakho, kumbe indima kumbe ezimbili, siyakhuleka ukuthi uMoya oNgcwele omkhulu uzathatha indima lezi, lobufakazi, ekuhlonitshweni Kwakhe. EBizweni likaJesu siyakhuleka. Amen.

¹⁴ Ngicabange ngendawo lapha, ngiyakholwa itholakala kwa—kwabaseKhorinte, abaseKhorinte beSibili 9, indima 14, lo 15.

*... ngemikhuleko yabo ngani, belilangatha ...
ngomusa omkhulu kaNkulunkulu phezu kwenyu.*

*Ukubonga kakube kuNkulunkulu ngenxa yesipho
sake esingakhulumekiyo.*

¹⁵ Uphawuli, lapha ekhuluma ngomusa kaNkulunkulu lowo okini, iSipho esingakhulumekiyo, sikaMoya oNgcwele, leso esihlala phakathi kwabantu. Wayebonga uNkulunkulu ngalokho ababelakho, uMoya oNgcwele wawehlele phezu kwalaba bantu, iSipho sikaNkulunkulu esingakhulumekiyo, esinothileyo lesimsulwa.

¹⁶ Manje, a—angila lutho engqondweni yami, khona kanye, ngakho ngicabange ukuthi ngizakupha nje ubufakazi

obuncinyane besehlakalo sami kanye loKhristu ensukwini ezunlutshwana ezedluleyo. Besigcwele inkazimulo kakhulu!

¹⁷ Impilo yami yonke, elikwazi ngayo. Langizwa, abanengi benu. Futhi ngacabanga ngizakhuluma lokhu ukwenzela abanye babantu bethabhanekeli abahlezi lapha. E... Ibandla lami ethabhanekeli lenziwe phose yizizwe ezintathu, okwasekuseni, lapho sikhuluma; Mexico, Canada, United States. Phose duze lakonke...Lapha ngolunye usuku kwaku lezizwe ezingamatshumi amabili lesificaminwembili ezitshiyeneyo, okwenkonzo eyodwa encinyane yesikolo seSonto, bona, izizwe ezingamatshumi amabili lesificaminwembili ezitshiyeneyo ezazimelwe. Ngifuna ukuthi lokhu enkazimulweni kaNkulunkulu. Ekuhambeni, ngicabanga ukuthi... Ngemikhuleko lokucela, singa balahliweyo njengalokho esasiyikho, silahliwe libandla lomhlaba, ababizwa ngokunjalo lamuhla, lelo thabhanekeli selikhule laba yisigidlo esilamandla wonke somusa kaNkulunkulu, saloba yiphi indawo engiyaziyo emhlabeni. Kangikaze ngikubone okunjalo, okokwenza kweNkosi lapho. Khona nje kaku kakukhulumeki, kanjani, lokho Akwenzayo lapho, ngokuzithoba nje, abantu besiza bevela yonke indawo. Futhi silokuthokoza ngaleso sititshi esincinyane, salapho abanye babantu inxa zonke zelizwe bebuthana khona ukukholisa umusa, futhi—futhi bahambise umusa kwabanye.

¹⁸ Manje, impilo yami yonke, kwakhangeleka njengokuthi ngangifuna ukuya eNtshonalanga. Futhi abanengi benu labala indaba futhi lezwa amathephu.

¹⁹ Intshumayelo yethephu yinto ekhona emhlabeni wonke, yonke indawo. Ngicabanga kungenye indlela uNkulunkulu asabalalisa uMbiko emuva ezizweni zamahedeni, ngemuva phakathi lapho okumele kutolikelwe. Futhi laseGermany, lokunjalo njalo, balamathephu bayahamba emabandleni abo, awamakhulu lamakhulu abantu; futhi babeke izinto ezincinyane endlebeni zabo, futhi bayidlale ethephini. Futhi njengokuba ngikhuluma, umtshumayeli uyama lapho esenza izinkulumo ezifanayo, futhi langezinye izindimi, futhi ekuletha phandle phambi kwamakhulu. Futhi amakhulu ayasindiswa futhi besiliswa, ngamathephu nje ephuma phandle emhlabeni. Wonke ngesiNgisi, kodwa kutolikelwa kweziningi, endimini eziningi ezehlukeneyo ezizweni ezisemhlabeni. Sizwa kuvela kubo, kubuya ngencwadi.

²⁰ Futhi khathesi ngitsho lokhu, kuzakuba yibufakazi bami ngokwami enkazimulweni kaNkulunkulu, ukuthi kungaba yikuthi uzazwisisa kubusuku obulandelayo, kulokho engifuna ukukutsho, uba iNkosi ithanda. Lizazwisisa. Njengoba bengizama ukutsho ubusuku obedluleyo, umhlaba usiza endaweni lapho osudazuka khona, kwezepolitiki, ezokuhlalisana, lezomnotho.

Uthi, “Ezomnotho? Imali enengi!”

21 Yebo, kodwa ivelela ngaphi? Sibolekiwe kumithelo leyo ezabhadalwa iminyaka engamatshumi amane kusukela lamuhla. Kalisela mali. Seliphelelwe yimali, ilizwe; hatshi ilizwe leli, kodwa wonke awo. Futhi kakula ngenye indlela yokuwa phendukisa. Futhi ngumjibila obekiweyo ukudonsela lesi sizwe kwenye into. Futhi lonke lina lihlananiphile kulokho. Awu, ngubani olemnotho womhlaba? Ngubani oyibambileyo? [Omunye uthi, “iRoma.”—Mhl.] Sibili, iwubambile. IRoma iwubambile. Futhi lobanini sikwenza, lapho sijomba, esikhundleni sabathengisi laba abakhulu, abegwayi, iwiski, lokunjalo, nje... Kumele sithole imali; lokho okuzamele sikwenze, yikuntshintsha imali kumbe siboleke imali. Futhi, lapho bekwenza, yibuzibulo osobuthengisiwe njalo futhi, yikho kanye, ngokupheleleyo nje, futhi nje lokho uMbhala okutshoyo ngakho.

22 Ngizathanda ukuthola indawo kwesinye isikhathi, iNkosi ithanda, lapho ithente lisiba khona. Futhi ngiyakholwa lokho kumasinya khathesi, masinya ngiyahamba umhlaba wonke jikelele. Ngilomhlangano ohlanganisela umhlaba wonke jikelele ozayo khathesi. Futhi ngizathanda ukuthola indawo lapho engingahlala khona phansi phose amaviki ayisithupha, futhi nje sithathe lezo zinto futhi sihambe phakathi kwazo, uyabona, emuva laphambili, eMibhalweni.

23 Futhi kuyamangalisa ukubona ihola lelo esiphila kilo! Kuya ngesabisa. Kuyangesabesa, hatshi ngenxa yokuthi... Enhlizyweni yami, izikhencezo zentokozo ziyakhala, ukwazi ukuthi ukuBuya kweNkosi sokuseduzane lokufika. Kodwa, lokho okungesabisayo, yikwazi ukuthi abanengi kabalungiselelanga ihola esilikhangeleyo. Yiyo ingxenye embi.

24 Bangaki abake bezwa indaba mayelana ngabosinti phezulu lapho leso sikhathi? Abanengi, o, sibili, ngiyathemba, yonke indawo. Into encinyane njengalokho yenzakala ngolunye usuku. Futhi ngangisi... Liyizwile indaba mayelana ngezintaba, kusehla phansi, lapho iNkosi ibhala izinto lezo ezintabeni ngolunye usuku. Minabo, impilo yami... .

25 Kangisuye mtshumayeli. Loba ngubani uyakwazi lokho. Kangisuye mtshumayeli. Kodwa kwenziwe e—esimeni sikamoya, so—sokukhangela izinto lokubona izinto zihamba, futhi lokuxwayisa ngaphambili abantu ngezinto eziza kwenzakala. Futhi nje ku... Lokho yikwenziwa kwami. Angeke ngikwenqabele, njengoba lawe ungeke wenqabele ukwenziwa kwakho. Kodwa uNkulunkulu usibekile, munye ngamunye, eMzimbeni, ukwenza izinto ezithile. Futhi ngiyakhangela ukunyakaza konke okuncinyane, inhloso yonke, injongo yonke, ngoba yonke into iyabuswa ngu... ibuswa ngumoya.

26 Ibandla leli labekwa lapha okwenjongo. Kulomoya ngemuva kwaleli bandla. Qiniso. UMoya ngemuva kwekhaya lakho, ngemuva kwaso sonke isakhiwo. Ngemuva kwento

yonke kulomoya, injongo, lenhloso. Ibandla leli liza lapha ukuzophakamisa ngokukhulu izinhlelo zomuntu kumbe enye into, khona-ke injongo yalo kayilunganga; kodwa uba kufakwe lapha ukuzama ukuphumelilisa enye into eMbusweni kaNkulunkulu, khona-ke injongo lenhloso, kokubili, kuqondile, uba injongo yakho iqondiswe ngaleyo ndlela.

²⁷ Manje, bengicabanga, kusukela inkonzo, isigaba senkonzo yokuqala, yesibili, lesigaba sesithathu senkonzo. Lapho ngiqala ukuza eShreveport, ngalitshela lina bantu ukuthi iNkosi...lizakubeka izandla zenu phezulu, njengaphezu kwesandla sami, futhi kwakubonakalisa okufanayo. Futhi uMoya oNgcwele kawuzange wehluleke lasikhathi sinye, kodwa lokho owakutshelwayo khona kanye okwa kungalunganga ngawe. Ngalitshela-ke, lokho. Wangitshela ngalolosuku, ukuthi, “Kuzakuba lesikhathi sokuthi lapho uzakuba kwazi zona imfihlo zasenziliziyweni,” ngingazi ukuthi iLizwi liyakutsho lokho kuzakuba njalo. Bengingakwazi lokho. Kodwa iLizwi liyakutsho lokho, “ILizwi likaNkulunkulu linguMdaluli wemicabango lenhloso zenziliziyweni,” AmaHeberu, isahluko 4.

²⁸ Manje, leloLizwi, liyabona, awumelanga utshiye lelo Lizwi. Kumele uhlale kanye lalelo Lizwi, ngendlela eliLotshwe ngayo. Ungabeki incazelo yensitha Kulo. Likhulume nje ngendlela EliLotshwe ngayo. Lelo liLizwi likaNkulunkulu, futhi lowo nguNkulunkulu. UNkulunkulu leLizwi Lakhe kuyafana, kuyafana nje.

²⁹ Futhi njengokuba ngitshilo ubusuku obedluleyo, kulesiqephu seLizwi elibekwa kuso sonke isikhathi. Futhi kulogcobo olwehla phansi, lolo olutshengisa lesi sisetshana seLizwi saleso sikhathi. Futhi uyabona lapha esikhona lamuhla. Babala lokho esimele ukuba sikwenza, khona-ke uzakuba kwazi ukuthi sesikhatshana okunganani. Ngibona kuphela into eyodwa eseleyo, ukuBuya kweNkosi uJesu, loba yisiphi isikhathi, ukuHlwithwa kweBandla, futhi sizakuhlangana Laye emoyeni. Manje izinto lezi kumele zigwaliseke kulolu suku, njengalokho Akuthembisayo ukuthi Uzakwenza.

³⁰ Futhi khathesi phose iminyaka emihlanu edluleyo, emva kwalokho sekuqede isikhathi sakho. Sinye salezo zigaba sasesiqede isikhathi saso. Futhi Wapha imibono, futhi abanengi benu lina balaleli bamthephu, lokunjalo, liyazi ukuthi kwakusiza esinye isigaba esisodwa njalo, futhi Wadweba lokho kalula ngokupheleleyo. Kulomuntu ohlezi khona lapha khathesi, engimkhangeleyo, wayekhona lapho futhi wakubona kuthathi ndawo ngokupheleleyo esengake ngakubona empilweni yami. Futhi waze wathatha lamapikitsha Akho, okwalokho iNkosi uNkulunkulu eyakutshoyo ukuthi kuzathathi ndawo. Futhi sahamba khona lapho, futhi Nanko kulapho, khona kanye njengalokho Akutshoyo. Mayelana nje. . .

³¹ Njengo kukaMbimbitho 17, ukukhutshwa kwephepha likaMbimbitho ye*Life* magazine, lisibonile leso sigombolozisi sokuKhanya ezibhakabhakeni, amamayila angamatshumi amathathu phezulu, amamayila angamatshumi amabili lesikhombisa kusabalele. Ngani, ubumanzi bungaba phose amamayila ayisificamunwemunye phezulu, futhi kabangeke ngitsho bazwisise lokho okwakuyikho.

³² Futhi khona kumile ngaphansi kwalokho, indoda ehlezi ikhona lapha khathesi, wayemile khona lapho eceleni kwami, lapho iNgilosi eziyisikhombisa zisehla phansi zivela kuNkulunkulu, zibonakala zimile khona lapho, futhi zangitshela mayelana ngesikhathi sokucina, futhi izambulelo lezi lezinto zeBhuku likaSambulo, iMpawu eziyisiKhombisa, futhi wathi, “Buyela ngekhyaya, futhi inye ngayinye izaletsha uMbiko.” Lokho, kunjalo. Futhi Kwaya khona phezulu, futhi kwaqala ukuba mhlophe lapho Kusiya phezulu, kusiya phezulu; lokudubuka lokho okwanyikinya izintaba, kwaze kwathi amadwala, isilinganiso ese—ese—esebhakede, awa ephuma ezintabeni, njengalokho.

³³ Futhi kwakungela lutho olwalulapho. Lephephandaba lathi bakhangela ukubona uba kwaku ngela sivimbeli somsindo, kumbe indizamtshina, kumbe enye into. Kwakungela lutho, kungela ndizamtshina phezulu, loba ulutho. Ngaphandle, isivimbeli msindo sendizamtshina singeke sikwenze lokho.

³⁴ Futhi-ke kwakhulunywa ngaphambili ukuthi kuzakuba ngaleyo ndlela, inyanga eziyisithupha kungakenzakali, inyanga eziyisithupha. Futhi nanko Kulapho. Futhi labezesayensi bekudinga lamuhla, khona lapho eTucson lendawo ezahlukene, abakuzwisisi lokho okwaku phezulu lapho. Khona-ke uba ungathola imagazini futhi ukhangele, ungabona lokubumbeka kwezimpiko Zazo lokhe kusaselapho lapho Zisiya phezulu, iNgilosi eziyisikhombisa. Futhi siyakwazi ukuthi izinto lezi ziqondile, bangane. O, uba kwake kwaba lesikhathi ibandla elimele ukuqiniseka ngokujulileyo, kumele kube khona khathesi. Khathesi!

³⁵ Kodwa nje, Kwenze enye into kimi, phakathi kwami. Okweminyaka emihlanu khathesi, ngangimangala ukuthi kuyini obekukubi. Ngezwa enhliziyweni yami njengokuthi ngangi—ngangibandzelwe phansi ngenye into, futhi ka—kangizange ngenelise ukuba kwazi lokho okwakuyikho. Ngesikhathi leso salokho kubandezelwa okukhulu, lokunjalo, Ngangi zula nje ngizula ngizula, elizweni lonke.

³⁶ Futhi uhulumende wayengibeke ngaphansi kokuhlolwa ngoba, lapho sisiba lemihlangano, omunye umuntu abhale itsheki “William Branham” futhi ngangi yisayina yona futhi ngiyibuyisele. Futhi-ke sathola inqwaba yakho konke—konke okwemihlangano yethu, futhi lapho bekhangele lapho futhi bathola ukuthi kwangena ukuyabhadalela umkhankaso.

Kukanti, lapho ngisayine ibizo lami kiyo, ngabambanisa itsheki lami, futhi babalami nga “ngilesikwelede sikhulumende samakhulu amathathu ezinkulungwane zamadola.” Futhi babengeke bangivumele ngisuke, futhi kwakumele ngihlale lapha, lokunjalo, okwesikhathi esikhulu ukuphendla konke lokhu. Futhi—futhi kangisikho, yonke into yahamba... Bathi, “Yebo, yangena emkhankasweni, kodwa abantu benzela wena itsheki. Futhi, lapho uyisayina, wazibambanisa letsheki, futhi ulesikwelede semithelo kiyo. Uba ungaze uyibambe okomzuzwana esandleni sakho, ilokhe ingeyakho ngoba uyisayinile.”

³⁷ Angizange ngibe kwazi. Angiyazi yonke imicimbicimbi yemithetho lezinto. Kwakumele ngibe lesidindo sokuyidinda, kulokuyisayina. Lapho ngiyisayina, kutsho ukuthi ngeyami. Futhi-ke baquma khona phakathi kwenqumbi futhi bathola, lapho, yayifakwe esikhwameni futhi yasetshenziswa njengalokho. Ngithatha umholo uvela ebandleni lami, owamadola alikhulu ngeviki. Lapho kuhlezi umphathi, ehlezi khona lapho, owaziyo ukuthi kunjalo. Futhi yikho kuphela engikuthola kuvela kulokho. Futhi, ngokunjalo, iya emkhankasweni.

³⁸ Manje, ngezwa njengokuthi ngabandezelwa, okweminyaka emine kumbe emihlanu edluleyo. Awu, ngaya phezulu eCanada, manjemanje nje, ehambweni oluncinane lokuya zingela. Futhi lapho ngikwenza, iNkosi yangisiza phezulu le ukukhokhelela isizwe sonke sama Indiya eNkosini uJesus. Futhi kumele ngibuyeke lapho i—lapho i—izifudlana zisoma, phezulu le, lezinto, ukubhaphathiza isizwe sonke, eBizweni leNkosi uJesus; ngoba ukusila komfazi womIndiya esifa ngokuma kwenhliziyo, lowo umpristi owayengeke aze kuye, ngemuva phakathi kwamagusu lapho engangimele ngigibele okwamahola, ngigade ibhiza. Kulalabo abahlezi lapha khathesi, ababekhona lapho kusenzakala.

³⁹ Futhi khathesi, khona-ke, ngisehla phansi, kwakumele ngime eColorado, ukuvakatshela abanye babangane bami lapho, abatshumayeli. Ngingu—ngingumholi eColorado, futhi ngangibahumisa ehambweni lokuyazingela. Ababili kumbe abathathu balawo madoda, abathathu kumbe abane, abahlanu babo bahlezi lapha bekhona khathesi ukwazi lokhu. Futhi become kakhulu eColorado lumnyaka, njengoba bekuyikho elizweni. Futhi imlilo yayi...kwakuzakuba kubi kakhulu, ngakho baphuzisa isikhathi sokuzingela okwesikhathshana.

⁴⁰ Kodwa lapho sisaphezulu le, kwabikwa ukuthi—ukuthi kwakusiza isiphepho. Futhi kuyingozi ukuba sezintabeni ngaleso sikhathi, ngoba kwezinye izikhathi ngibonile ungeke ubone ngitsho isandla sakho phambi kwakho, okwamahola emva kwamahola, futhi amafidi angamatshumi amathathu kangqoqwane elahlwe khona phandle sikhathi sinye, ngamahola

nje amalutshwane, khona phezu kwakho. Uyabhubha. Ngakho ngatshele abazalwane bami, lokho kusa lapho sesiphuma, ngathi, “Manje isiphepho sikangqoqwane . . .”

⁴¹ Uqobo amadoda alikhulu, kumbe amanengi, ayesebuyele ngemva kwethu. Futhi nanku kusiza amajibhi, amaroli, layonke into kusiya khona phandle, ngoba babakwazi lokho okwakuzakwenzakala. Akula owasalela emuva, kodwa umalusi wenkomo ngokwakhe emuva le, lokho, ucitha ubusika bakhe emuva lapho.

⁴² Futhi kwakuyithi ababili kuphela, iroli kuphela, leyo eyasalayo. Futhi ngabuza abazalwane. Bathi, “Siza hlala.” Ngakho-ke, “Kulungile,” ngathi, “manje lungiselelani.” Futhi saphuma sathola . . . umtshumayeli weMethodisti lami futhi sahamba sathola esinye isinkwa lezinto, ngakho sasifumana; kwaseku phose kube amamayila angamatshumi amathathu phakathi lokuphenduka. Ngakho saphenduka, uMfowethu John labo abahlezi lapha, bakuzwa lokho futhi nampo behamba; baphuma ngesikhathi, ngakho isiphepho satsshaya. Kodwa sasizakuhlala, futhi ngangisiya eTucson emhlanganweni, futhi ngafonela umkami futhi ngamtshela ukuthi siza . . . uba ngingazange ngifike lapho, ukufaka omunye umuntu endaweni yami.

⁴³ Futhi ukusa okwalandelayo sasesiphuma. Ngathi, “Manje, isikhathi sokuqala,” kwakulamayezi amanengi, “uyezwa izulu lisina, kumbe enye into, buyela ngemuva kuleso sihonqo masinyane ngokwenelisa ongakwenza, ngoba phakathi kwemizuzu elitshumi, elitshumi lanhlanu, kawusoze ubone indlela yakho yokubuyela njalo.” Futhi ke ngasengihlele amadoda phande futhi ngaya phezulu ngasesiqongweni sentaba, ngihamba phezulu, ngizama ukutshayela idiye phansi kubo.

⁴⁴ Futhi ngangi, insuku ezinlutshwana ngaphambi kwalokho, ngidubula umbhobho wami phakathi, phansi eTucson; siphenduka phezulu lapho, ngayiphosela khona phandle kancinyane kwesokunene. Ngadubula enduna enkulu leyo engangiyifuna okweminyaka eminengi, futhi kwayitshaya phezulu kakhulu, futhi yafa phansi lapho futhi angizange ngiyifumane, umkhathi wawususiba mubi.

⁴⁵ Ngacabanga, “Ngizagijima ngiyekhangela.” Futhi lapho ngifika phezu kwentaba, ngananzelela izulu laqalisa, ungqoqwane esiwa, lamathonsi amakhulu kangqoqwane, isilinganiso sedola lesiliva, sinamathela nje yonke indawo, futhi lemoya ivunguza. Ngazi ukuthi wonke umuntu wayesebaleka ebuyela esihonqweni khona-nje. Awu, ngalindela okwesikhatshana, futhi ngacabanga, “Kangisoze ngenelise ukuthola idiye leyi ngalesi sikhathi, ngaphansi kwesiphepho lesi.”

⁴⁶ Ngakho saqhubekela phambili, saqala ukwehla entabeni, ngangibona nje amafidi alitshumi ngaphambili kwami. Futhi phose... phose nga ngingamamayila amane kumbe amanengi, ukuya fika endaweni. Ngisazi, ngehla phansi entabeni, ngisazi ilizwe kahle, ngoba ngelusa inkomo lapho okweminyaka leminyaka. Ngisehla phansi entabeni, ngathola phose ingxenye yemayila kusukela esihlalweni sebhiza, kwalapho ayechapha njenga *lokhu* phetsheya kwefusi lapho engangikhona. Futhi kwakule...

⁴⁷ Ngangsizwa lowo mthwalo omubi. “Ngikhalile. Ngikhulekile. Ngivumile. Ngingenzani? Kuyini lokho engikwenzileyo?” Sengathi wenze enye into embi sibili; njengokuthi ulimaze omunye umuntu, futhi uyazi kumele ukulungisise. Kuyini engangicalwa mayelana ngakho? Kangizange ngazi. Ngathi, “Nkosi, uba Ungakwambula kimi, ngizakulungisisa. Kodwa kuyini engikwenzileyo kodwa ukuma futhi ngitshumaye, futhi ngenze konke engikwaziyo ukukwenza? Futhi ngizamile ukuphila ngihlanzekile, sobala, futhi njengkutsho kwaMazwi Akho. Kodwa kuyini engikwenzileyo?” Futhi njalo lowo mthwalo wawungasuki, umnyaka ngomnyaka. Ngacabanga ngakho entabeni, lokho kusa, futhi gaqala ukwehla.

⁴⁸ Usuku olwedlulayo kwaku lilanga lomtshado wami, futhi, umkami lami sathathana iminyaka engamatshumi amabili emva kwalokho. Futhi kangizake ngibe sekhaya ngelanga lomtshado wethu. Futhi ngihleli ngisiya phezulu entabeni, indawo encinyane lapho okule zihlahla iquaking asp. Umnyaka wokuqala sitshadile, ngangingela mali eneleyo ukuya kukhefu labatshadi, okohambo oluncinyane, futhi-ke ngithathe uhambo lokuya zingela njalo, ngakho ngahambisa umkami ehambweni lokuyazingela lekhefu labatshadi. Ngakho lokho kwakhangeleka sengathi, ingathi ngikuthola, ngathola kokubili ngasikhathi sinye.

⁴⁹ Futhi ngiyakhumbula, umfo omncinyane, nga—ngimthatha futhi ngimphakamise phezulu kwezigodo, lezinto. Futhi safika phezulu endaweni encinyane, futhi sathatha umpikitsha wakhe, futhi kuhlezi kungathi—kungathi kubukeka kukuhle. Ngicabanga ngalokho, ngicabange ngenwele zakhe ezimnyama lokuthi wayemuhle okunganani; futhi khathesi impunga futhi njalo iminyaka emilutshwana esikwenzile kuye.

⁵⁰ Ngacabanga, “ngiyakholwa ngizakuya phezulu lapho, kodwa ku—kunjima kakhulu.” Ungqoqwane wawunjima lesosikhathi.

⁵¹ Ngazi kwakumele ngingene phakathi, ngoba babesakazile, “Isiphepho esinzima emgwaqweni!” Babe kusakazile khona elizweni. Kangazi loba uTom Simpson uhlezi lapha lokhu kusa, kumbe, hatshi. Ngisiza phansi eCanada, watshelwa ngeradiyo, ukuba angedluli kulelo lizwe lakancinyane. Wonke

umuntu wathi, “Ungadluli lapho. Hamba ngenye indlela, ngoba isiphepho esibi siyatshaya siyadlula lapho.”

⁵² Futhi ngehla phansi entabeni, ngicabanga ngalokho, futhi phose ngehola letshumi nta ekuseni. Futhi dukuduku, khona nje sobala njengoba usizwa ilizwi lami, iLizwi lathi, “Mana, futhi utshibilike ubuyele emuva.”

⁵³ Manje ngangingeke ngikukhulume lokhu phakathi kwabantu abangasibo amakholwa. Kumele ukukhulume kumakholwa kuphela, futhi-ke, ngoba lokhu, abangakholwayo kabasoze bekuzwisisa. Kumele ube lengqondo kamoya ukuzwisisa izinto zikamoya. ILizwi lingelikamoya. Lichasiswa ngokukamoya. Futhi li—liLizwi likaNkulunkulu. Futhi ngama, futhi ngacabanga, “Uba ngingabuyela phezulu le, enye ingxenye yemayila ngemuva phezulu, isiphepho silolaka njenga lokhu esiyikho. . .”

⁵⁴ Futhi uDavid Wood waye ngenzele isamusi, futhi, kwakuyiso! Ngicabanga waye ngiphindisela ngokwenzela uyise elilodwa, ngesinye sikhathi. Sasingelalutho kodwa amahanyanisi loluju lesinkwa, futhi, ngakubeka konke ndawonye, sazenzela isamusi. Futhi wayengakwanisi ukudla elakhe. Futhi ngicabanga wayezama ukungiphindisela ngalokhu, ngakho wafaka. . .ka—kangazi lonke uhlobo yena. . .Futhi sisiya phezulu entabeni, izulu lisina kakhulu, lakumanzisa, futhi kwaku yisigaxa esisodwa esikhulu. Ngacabanga, “Awu, ngizakudla lokho futhi ngilindele.”

⁵⁵ Futhi lapho ngisamile lapho, ngacabanga, “Lokho kwakungasi lutho. Ngakucabanga. Kwakungu moya, mhlawumbe, wawuvunguza, uvunguza ezihlahleni lezi.” Futhi ngaqala ukuhamba ngiqhubeka. Ngangingakwanisi nje ukuhamba. Futhi ngacabanga, “Awu, ngi—ngiyakholwa ngizabuyela.”

⁵⁶ Futhi ngaKuzwa njalo. “Buyela lapho ovela khona.” Kwatsho njalo. Ngaqalisa ukuqansa intaba, ngama. Futhi ngacabanga, “Mhlawumbe ngi. . .” nga—ngasengisesaba ukubuyela emuva lapho engangikhona, ngoba i—imoya yayisesabisa.

⁵⁷ Kwezinye izikhathi uNkulunkulu wenza senze izinto lezo—lezo ezikhangeleka ziyingozi futhi ziphandle komzila. Kanjani uMose kanye laleyo ntonga, esehla phansi ukuyathumba iGibhithe? Futhi yonke into siyithola injengalokho, ukuthi uNkulunkulu ucela okungenzekiyo, bona, ukuze kuthi Enze okungenzekiyo, ukuthi abantu bakwazi ukuthi kayisuye; nguNkulunkulu lowo okwenzayo.

⁵⁸ Ngabuyela emuva phezulu esiqongweni sentaba njalo, ngithola indlela yami ekuvunguzeni, izihlahla ezitshilanayo. Ngahlala phansi futhi ngathatha umbhobho wami, futhi ngagcina umabona kude ekuyeni. . .phezulu njengalokhu.

Ibhethre ligijima ngakulolo hlobo lwesikhathi. Futhi ke ngabeka umabona kude emuva ngaphansi kwehembe yami, njenga *lokhu*, futhi ngahlala phansi okwesikhatshana. Ngacabanga, “Kuyini engikwenzayo, ngihlezi lapha?”

⁵⁹ Kodwa uNkulunkulu usebenza ngendlela ezifihlakeleyo, izimanga Zakhe ukuzenza. Kazizwisiseki, engqondweni zenyama. Kababambi okuncinyane kwakho. Futhi lapho ngihamba ngibuyela futhi ngahlala phansi, ngihlezi lapho ngicabanga ngoNkulunkulu. “Ngiyamangala kungani ngibuyele.” Ngacabanga, “Minabo, isikhathi ngifika phansi kwentaba, lesi siphapho sisesabeka kakhulu sonke isikhathi, sivala, wawungeke ubone khatshana phambi kwakho.” Futhi manje uba li . . .

⁶⁰ Kawudingi ukuthi ukukholwe lokhu, kodwa lokhu kuliqiniso. ILizwi lakhuluma kimi, futhi lathi, “NgiyiNkosi uNkulunkulu. Ngidale amazulu lomhlaba. Imvelo iyaNgilalala.”

⁶¹ Futhi-ke ngahlala phansi lapho kancinyane, ngakhupha ingwane yami. Futhi lelo iLizwi, kwenye indawo, Ngangi ngaLiboni. Into kuphela, ngangiLizwa kuphela. Lalikhonapho ezihlahleni, kwenye indawo. Ngacabanga. Ngokuvamileyo liyabona ukuKhanya lokhu lonke lina elikwazi ngakho, ngovuvamileyo Kulapho, kodwa ngakhangelela yonke indawo futhi ngangikuboni ukuKhanya. Ngathi, “Ungaphi, O, Nkulunkulu, Mdali wami?” Ngakhangelela yonke indawo. Ngangi ngasaLizwa njalo futhi, ukuzwa iLizwi Lakhe. Ngalindela okwemizuzu emilutshwane.

⁶² Wathi, “NgiyiNkosi uNkulunkulu lowo owakwenza wakhuluma osinti baba khona.” Futhi lonke lina liyazi ngalokho. Futhike ngisize, kanye leBhayibhili leli phambi kwami, kulokhu ukusa kokupha ukuBonga, uba lokho kungesilo qiniso, uNkulunkulu engangitshaya ngife kupulathifomu khatsheni. Bona, kuliqiniso. Ulokhe nje enguMdali kangako, uNkulunkulu—uNkulunkulu lowo owapha inqama kuAbrahama, engapha. Ulokhe enguJehova-Jireh. INkosi iyapha!

⁶³ Wayithola ngaphi uAbrahama leyo nqama? Khangela, uhambo lwensuku ezintathu kusuka entuthukweni, phezulu esiqongweni sentaba, lapho okungela khona amanzi kumbe enye into. Futhi wayesidingo senqama, futhi kwakulenqama ibanjelwe enkangala, ngezimpondo zayo. Futhi uAbrahama wayeshambe wabhoda wadobha idwala, yonke indawo lapho ukwenza leli ilathi; kodwa uNkulunkulu wayelokhe enguJehova-Jireh, iNkosi izakupha ngoKwayo, lokho.

⁶⁴ Loba yini Akuthembisileyo, lokho Uyenelisa ukukwenza! Yilo lelo Lizwi kuMathewu lapho, ngicabanga, Makho 11:22 “Uba usithi kulintaba.” Ka, kangikaze ngikuzwisise lokho. Liyayazi indaba mayelana ngalokho.

65 Futhi, ngisize, kuliqiniso. Wathi, “Nginguye Lowo owapha lokho, bona osinti,” Wathi. Manje lapho...ngalalela njalo, ukubona lokho yena Ayengakutsho. Akula lutho olwamayo; umoya nje uvunguza, uqhubeka. Nga—ngafanela ngizilume, ngoba...

66 Akengilitshela enye into. Imqondo kamoya sibili linyathelo linye kusuka ekuhlanyeni. Belikwazi lokho na? Ukucubungula kwezesayensi kuzakutshela lokho. Lapha wena uphansi *lapha* uyaphuza njalo udambile; futhi-ke ube usuphakama ngokomoya kancinyane njalo, khona-ke usuphosa ubenjenga *lokhu*; manje-ke ubususiya njenge hloka elibuthundu; futhi-ke kureza ebukhali. Manje uyalazi icele lelo ozawela kilo. Uba umuntu ezama ukuziphakamisela phezulu lapho, uleqiniso ukuya kucele elingayisilo. Uba uNkulunkulu emphakamisela phezulu lapho, uphezulu khatshana lomuntu makhaza. Lapho yikho imibono lezinto eziqhamuka khona. Kulapho uMbuso kaNkulunkulu okhona. Imbongi, abaprofethi, lakho konke babebalwa njengabantu abagula imizwa.

67 UJesu, ngoKwakhe, wabizwa ngokuthi “indoda ehlanyayo.” Wathi, “Siyazi Uyahlanya futhi ulodeveli.” *Ukuphambana* kutsho “ukuhlanya.” Khangela imbongi zonke labaprofethi kudlula ezikhathini, babebalwa njengalokho, lokho kuzama okwedlulisileyo...Zama, uba uzama ukuzibeka ngokwakho phezulu le, usuhambile, kawusoze uphumelele. Kuthatha iSandla sifika phansi sivela eNkazimulweni, ukukubamba wena kulowo mphetho lapho, phakathi kwezinto ezinhle lezimbi. Futhi umile kulezo zikhathi kulapho okhangela khona ngaphetsheya ungena eZweni leZulwini.

68 Khona-ke kulelo hola, Kwakhuluma njalo, kuleso sikhathi esifanayo, ngihlezi phezulu lapho. Wathi, “Ngiyimi Lowo owama emkhunjini lobo busuku, futhi ngenza umoya lamagagasi kume.” Wathi, “Phakama ezinyaweni zakho futhi ukhuze lesi siphapho, futhi kuzalalela khona kanye lokho okukhulumayo.” Leso kube yisigaba sesithathu senkonzo isiza. Ibilokhu iqansa, okweminyaka. Futhi kukhangeleka njengo kungathi kulenye into leyo ehlala ikhathazekile, ngiyacabanga, “O, unga...” Kodwa yikho kanye lokho Akwenzayo. Futhi lowu Nguye njalo, kunguMoya Wakhe nje khona kanye njalo, khona kanye nje.

69 Kodwa sengibe labalingiseli abanengi phezu kokunye, kungenza ngesabe ukucabanga ngakho. Ngoba, uzakuba lalokho, khona kanye njengomhlaba. Kuhlezi kulamaxuku ahlangeneyo. Futhi lokhu kulingisela kwenyama kumele kuKulandele. Kwakwenza ensukwini Zakhe; kwakwenza ngensuku zikaMose; kuzakwenza nsuku zonke. Kuzakwenza kulolu usuku lapho uMoya oNgcwele uzama ukwenza umsebenzi. Kodwa loba kunjalo, uba umuntu engokamoya ukulingisela kwenyama kukhulisa okuyikho, Lokho, i—into eqotho kaNkulunkulu.

⁷⁰ Futhi ngimile lapho, kuleso sikhathi, ngaphakama phezulu futhi ngathi, “Nkosi Nkulunkulu, Mdali omkhulu wemvelo, ngiyakholwa ukuthi Lowo Nguwe okhulumayo. Ngitsho lesikhathi esisodwa Osowake wangitshengisa ulutho olubi, futhi ngitsho lasikhathi sinye Owake wangivumela ngakhuluma ulutho kodwa lokho okwagwalisekayo.”

⁷¹ Ngathi, ngakho-ke, “Ngithi kulesi siphepho esilolaka, ‘Hamba endaweni zenu. Buyela, tshiyani lokhu kukodwa.’ Futhi ngiyalaya ukuthi ilanga lizabalela okwensuku ezine ezilandelayo, kuze kuthi lawamadoda athole inyamazana zabo, futhi ngingaba siza bazithole, futhi baphume kulezi intaba.”

⁷² Futhi iNkosi uNkulunkulu, Lowo onguMahluleli wami oqotho lokhu kusa; lelozulu lezinto kuvunguza, ngesikhatshana esincinyane kwakungela lokuncinyane kwakho. Ngakhangelana, futhi lapho kwaba lomoya ovela kwenye indlela, ngaphetsheya esiqongweni sentaba, futhi waphakamisa lawomayezi njengalokho. Ngaphakathi kwemizuzu emilutshwane, ilanga laseliphuma, khona liphutsha esiqongweni, futhi libalela phansi, likhanya lilihle njengelingaba yikho.

⁷³ Nje ngokufanayo elakwenzayo eGermany. Liyakhumbula indaba eGermany. Lapho, bona abathakathi, itshumi lanhlanu kwelinye icele, baquma, bathatha isigelo futhi baquma usiba, wakukhombela ngemuva ngalindlela, futhi bama lapho bedlula ekuvumiseni kwabo, futhi bathi bazaphephulela ithente khatshana, labantu abazinkulungwane ezingamatshumi amathathu. Futhi uMfowethu uArganbright wayemile lapho. Futhi nansi sisiza isiphepho, iyezi lisiza khona phezulu. Ngama lapho duze loMfowethu Lowster. Abanengi benu liyamazi, umJelimane ozalelwe eMelika lapha lowo ongumtolikeli wami khonale. Futhi wa—wama phezulu lapho. Ngathi, “Ungakutolikeli lokhu.” Kodwa ngathi, “Nkosi Nkulunkulu, Ungiphe u—umbono futhi wangithuma eJelimane. Laba bathakathi balethe lesi siphepho. UnguNkulunkulu wendalo, kakwaziwe ukuthi UnguNkulunkulu!” Kakula muntu kodwa kuphela abazwisisa isiNgisi, futhi laba babengafiki idazeni lapho ababesazi engangi khuluma ngakho.

⁷⁴ Khonapho nje ithente liphakama njenga *lokhu*, kulaba zinkulungwane ezingamatshumi amathathu ngaphansi kwalo, ngiseqa phezulu laphansi njengalokho, lahlala phansi, futhi amayezi lemidumo kuduma. Ngaphansi kwemizuzu emihlanu, ilanga laselibalele khona phansi indlela yonke, lapho phose inkulungwane ezilitshumi lanhlanu zamaJelimane zabuya eNkosini uJesu Khristu. Ulokhe enguNkulunkulu. Yena nje unguNkulunkulu njengalokhu Ayevele eyikho.

⁷⁵ Awu, lapho ngisima lapho kuloloqaqa. Ngiphuma phandle phose insuku ezine ngemuva, loba ngubani lapha uyalazi iqiniso, ngitsho iyezi elilodwa elalise sibhakabhakeni, kusukela kulelo hola, okwensuku ezine.

⁷⁶ Lapho ngisehla phansi futhi ngiphuma, ngahamba, ngathenga amafutha emota lapho siphuma ezintabeni, Ngathi, “Bekomile sibili.”

⁷⁷ Wathi, “Yebo, bekomile.” Wathi, wathi, “Besikhangelele isiphepho elinye ilanga, seza, kodwa kasikwazi, into yama.” Bona?

⁷⁸ Ngaya ngehla kwelinye icele leColorado, ngama ukuthola amafutha emotha. UBilly Paul, indodana yami ngemuva le, sasisonke. Ngathi, “Kasiboneni nje nxa kwema phansi lapha.”

⁷⁹ Futhi ngatshayela ngangena, ngathi, “Ukusa okuhle,” ngakho saqala ukukhulula kulindoda.

Wathi, “Ukusa okuhle.” Futhi wa . . .

Ngathi, “Sibili lilanga elihle!”

⁸⁰ Wathi, “Yebo, ilanga elidala liyaphuma, litshisa njalo.” Wathi, “Lona sibili lisitshisile kulelihlobo.”

⁸¹ Futhi ngathi, “Yebo.” Ngathi, “Awu, lokho kudabule ilizwe lonke.”

Wathi, “Yebo, ngiyazwisisa.”

Futhi ngathi, “Sekusiba yisikhathi seziphepho zenu.”

⁸² Wathi, “Uyazi ukuthini?” Wathi, “Wonke amaphepha, umsakazo, layonke enye into, banika ngokuza kwesiphepho esasisiza ngelinye ilanga. Futhi amayezi abuya, futhi isiphepho saqala. Futhi khonapho kanye, kasikwazi ukuthi kuyini okwenzakalayo kuso, sahamba saphela.”

⁸³ ULokhe enguNkulunkulu, njengalokho unguNkulunkulu ayevele Enguye. Kodwa umuntu engatsho kanjani lezo zinto ngaphandle uNkulunkulu amtshela kuqala ukuthi akukhulume? Bona, hatshi ngaphansi kokucabangela; kodwa uyakwazi lokho okutshoyo, khona-ke kwenze. Kodwa mana, ungazami ukuthi, “O, yiyo indlela!” Abantu abanengi, ngiyacabanga, futhi—futhi izipho zikaNkulunkulu. . . Lindela ukuba kwazi kuyikho, uyakwazi nguNkulunkulu. Bona, linda iLizwi lize libuye, futhi uLizwe, futhi ubeLazi, uLibone, manje-ke usungathi, “Kungu ITSHO KANJE INKOSI.” Uba kungasiyo ITSHO KANJE INKOSI, khona-ke yikucabangela kwakho, yilokho omunye umuntu akucabangayo. Abantu bacela abantu, “Ngikhulumele lokhu. Ngenzele lokhu.” Ungakwenza njani, nxa uthembekile ngoNkulunkulu, kuze kuthi uNkulunkulu akutshela kuqala? Ngingakutshela njani, “Utsho kanje uJack Moore,” futhi uJack Moore kazange atsho lutho kimi? Bona? Kufanele kubuye kuqala kuvela kuNkulunkulu, hatshi ukucabangela. kumele kube nguNkulunkulu, futhi-ke kuzakwenzakala, ngoba manje-ke sokungu ITSHO KANJE INKOSI.

⁸⁴ Manje, wonke umuntu akayi kuba lakho lokho. Hatshi, mnumzana. Kakusoze kube ngaleyo ndlela. Kwakungekho ngaleyondlela. Kakusoze kube ngaleyondlela. UNkulunkulu

usebenza lomuntu ngamunye. Wakwenza ngensuku zikaNowa. Wakwenza ensukwini zika—zikaJoshuwa. Wakwenza ensukwini zikaMose. Uhlala ekwenza kokuphela. Akazake enze inhlelo. Beku ngumuntu ngamunye, ngoba amadoda amabili awafanani, ngitsho siphi isikhathi. Bona, Akaze enze okunye njalo. Kodwa wonke umuntu kwaku ngamelanga abe nguMose. Kabazange bakuzwisise; balandela nje. Futhi uMoya oNgcwele, nxa umuntu egcotshiwe nguNkulunkulu, uzakuqondisa ukulandela uMoya oNgcwele leBhayibhili, ngoba Unguye Lowo Owenza izinto lezi, uJesu Khristu esimeni sikaMoya oNgcwele esebenza ebantwini.

⁸⁵ Ngimile lapho, ngaqala ukuhamba ngibuyela phansi. Ngema khonapho. Ngakhala. Ngangi ngela kukwenqabela, ukubona lokho okwenzakalayo khona lapho ngesikhatshana.

⁸⁶ Futhi abazalwane phezulu lapho, manje babebangaki, kungaba khona omunye lapha? Ngiyazi uFred Sothmann labanye balapha, ababephezulu le; hatshi, uFred waye lami kwenye indawo. Kungaba labanye manje ababephezulu lapho? Ngabe uMfowethu Banks Wood labanye phakathi sebephakathi lapha? Kungabe kukhona omunye ngaphandle kukaBilly Paul owaye phezulu lapho? Laba abafana basebesukile, yebo, futhi uMfowethu Wood, loMfowethu Taylor, kumbe, ngiyakholwa ibizo lomunye umfowethu, abane kumbe abahlanu babo babemile lapho. Laba bazalwane lapha, Mfowethu Martin wayesanda kusuka, wasuka usuku ngaphambili, ngenxa yesiphepho esibuyayo. Lonke liyakhumbula isiphepho, umsakazo, bathi sasibuya. [Umzalwane uthi, “Sahlangana laso.”—Mhl.] Manje, utsho ukuthini? Lahlangana laso. [“Sahlangana laso.”] Lahlangana laso.

⁸⁷ Khona-ke futhi manje nanzelela. Ngimile lapho, ngacabanga, “Awu, ngithemba ngizakwehla phansi entabeni.”

⁸⁸ Futhi nge—ngenza isifungo kuNkulunkulu, iminyaka emilutshwana eduleyo, ngiphuma phandle laMadoda abosoMabhizimusi beVangeli eliGcweleyo, ukuthi, “kangisoze ngidubulele umuntu inyamazana, ngaphandle kuyahekile.” Ngangingeke nje ngikwenze.

⁸⁹ Futhi, yebo, nguMfowethu Jack Palmer, ukhona ulapha? Mfowethu Jack, wayevela eGeorgia, uvame ukubuya phezulu lapha. Wayemile lapho. Futhi ubusuku ngemuva, wathi, “Mfowethu Branham, ungitholele idiye.”

⁹⁰ Futhi, minabo, ngethuka, ngoba, ngi—ngiyazi ngangifungile kangisoze ngikwenze lokho, iminyaka emine kumbe emihlanu eyedlulayo, ngoba lowo mnyaka ngabulala isibaya sama elk ezilitshumi lesificamunwemunye, kuphela. Okwalabo nje osomabhizimusi labo abahlalayo futhi bekhuluma ngamabhizimusi abo. Kuyamele ngiphume futhi ngibulale inyamazana yabo. Futhi lokho kakuzange kukhangeleke... njengokungibeka esigabeni sombulali, kodwa ngangingeke

ngikwenze. Ngizabahambisa lapho okukhona, kodwa angisoze ngizidubule. Ngakho ngathembisa uNkulunkulu kangisoze ngikwenze lokho.

⁹¹ Ngakho-ke ngasengithole, ngatshiya indawo, ngibuyela, ngaqala ukwehla phansi entabeni, futhi iLizwi lakhuluma kimi, futhi lathi, “Kungani ungangambi kanye Lami?”

⁹² Futhi ngathi, “Nkosi Nkulunkulu, nxa lowo kuNguwe, ngiyazi ukuthi isandla sikaNkulunkulu kuphela singachithiza amayezi lawo futhi wenze lokho Owakwenzayo lapha.” Futhi lelanga elikhudumalayo libalele phansi, liwomisa ihembe yami, futhi lentuthu yamanzi iphuma ivela kikho. Futhi ngathi. . . Igusu elikhulu, iganga elinga ganyulwanga, liyazi. Futhi ngathi, “Ngiyakholwa ngizakuya phezulu ngalindlelake Nkosi, nxa Ungela ndlela ethile. Ngangifuna ukuya phezulu lapho futhi ngime nje okwemizuzu emilutshwane okwesikhumbuzo esincinyane kumkani, okweyethu—okweyethu ikhefu labatshadi elokuqala lelilodwa, liyazi, esaba lethuba lokuhamba. Futhi ngamhambisa ehambweni lokuyazingela, futhi nangu mina ngilapha lonyaka njalo, ngizingela kanye lalaba abazalwane; futhi laye phansi eTucson, ezama ukuqhuba izinto zihamba.”

⁹³ Futhi ngaqala ukuhamba phansi lapho, futhi ngaqala ukucabanga. Manje lokhu kuzwakala kuyinhlekisa kakhulu. Futhi ngizaphangisa, ngoba ngiyakwazi inkonzo yenu iqalisa phose imizuzu elitshumi. Futhike ngangihamba lapho phansi ngidlula lapho, futhi ngangicabanga, “O, ngiyamangala kungani engakaze akhulume ilizwi kimi mayelana ngokuya kwami loba ngaphi?” Futhi lokhu kusa ngifuna ukulitshela okwenzakalayo, ngemizuzu emilutshwana. Ngi—ngi. . .

⁹⁴ Yonke indoda kumele icabange lokhu. Ngi—ngicabanga ukuthi kakula owesifazane emhlabeni onjengomkani. Ungumuntu omangalisayo nje, ozithuleleyo, ohlala ngekhaya. Uhlala elungiselele impahla zami. Futhi ngiyabe ngiphandle, ngihambe ehambweni, yonke into; ngingena, ngithi, ngimdalisa nje kanciynane, ngithi, “Ngiyindoda yakho. Ungumkani na?” Futhi njenga lokho, futhi siqabuje abantwana, siguqe phansi sibe lomkhuleko; futhi ngigqoke impahla zami, ukuzenqabela ukulahlekelwa yingqondo zami, phose, kusuka ezixukwini lezinto, ngisuke ngihambe ukuyagola inhlanzi, kumbe ukuzingela khatshana laye. Waye mele akuthwale khona konke nje eyedwa.

⁹⁵ Manje-ke ngasengicabanga, “Awu, mhlawumbe lapho sengisekhaya, into kuphela engihlala. . . into kuphela engiyaziyo nguNkulunkulu leLizwi Lakhe. Futhi ngihlala ngikhuluma Ngalo.” Futhi ngangihamba lapho, futhi umcabango weza kimi, wathi, “Awu, mhlawumbe wakuyekela uhamba ngoba ku—kuyagcina abantu bekhathshana, lokunjalo njengalokho. Futhi engaba lokuthula njalo lapho wena ukhathshana.” Futhi ngaqala

ukugcina lowo mcabango. Ngahamba, “Um,” njengalokhu, futhi, lapho ngisenza, ngabona indevu ebusweni bami, sezileviki phose zikhulile, futhi zasezingaphezu kokuba yimpunga ingxenye. Ngacabanga, “Bill, wena nje u...uyakwazi oqonde khona. Usuphuma uqonde phandle khathesi, bona, ususiba mdlala. Futhi usuvele wedlula imaki yamatshumi amahlanu.” Ngakho ngangicabanga lokho, ngihamba kanye lombhobho wami ulenga emahlombe ami, ngihamba lapho njengalokho.

⁹⁶ Futhi khonapho, kwayenzakala eyinye into. Kwakungathi, kuso sonke isimilo, ngase ngingumfana njalo. Kangazi lokho okwathathi ndawo engqondweni, kumbe lokho okwakuyikho. Futhi ngakhangela, ngimile phambi kwakhe, futhi lapho phambi kwami, futhi lapho wayemile nje ngendlela ayeyiyo lapho ngimthatha. Ngabeka umbobho wami phansi. Ngahlikihla amehlo ami. Ngakhangela kuye futhi welula ingalo zakhe njenga *lokhu*, wakhangelani kimi. Ngakhothamisa ikhanda lami phansi.

⁹⁷ Ngoba, ngangisiya khona phezulu lapho okwesikhumbuzo esincinyane—esincinyane selanga lethu lomtshado; sime duze lalezo zihlahla, ixuku lezihlahla phezulu lapho, iquaking asp, njengalokho okwakuyikho phezulu emaguswini asenyakatho lapho sisiya phezulu eAdirondack. Futhi ngihleli ngisiya phezulu lapho, lonke usuku lwamatshumi amabili lantathu kaMfumfu, lapho ngiphezulu lapho.

⁹⁸ Futhi nango elapho. Futhi ngase ngibeke umbhobho wami phansi, ngakhangela lapho. Futhi ngama umzuzu, futhi ngakhothamisa ikhanda lami. Ngakhangela emuva futhi waye lokhu emile lapho kanye lengalo zakhe zeluliwe. Futhi ngacabanga, “Angilahlekelwanga sibili yingqondo yami.” Ngakhangela njalo. Ngacabanga, “Kungani lokhu kusibanje?” Nangu mina ngilapha, umfo omncinyane. Ngakhangela ezandleni zami, futhi ngathi ngi... “Nkosi, umlandu wami emhlabeni, ukuletha uMbiko Wakho, ngeqiniso leyi ngenye into eyenzakale kimi.” Ngakhangela njalo, futhi-ke kwase kunyamalala.

⁹⁹ Futhi ngasengidobha umbhobho wami, ngawubeka emahlombe ami. Futhi ngathi, “Mhlawumbe Nguwe ongenza ngazi isizatho, kuyadabula inhliziyo yakhe lapho kufanele... lapho ngingena phakathi, futhi ngiphume ukuyazingela, lezinto ezinje ngalokho.”

¹⁰⁰ Kodwa nje lapho ngiqala ukuhamba, ngakhupha ingwane yami njalo. Ngathi, “Nkulunkulu, ngiyakwazi ukuthi Ulapha. Kakula kuthandabuza engqondweni yami kodwa ukuthi Ulapha. Futhi ngiyaKukholwa, iLizwi lonke. Wena, Wena wenza ilanga lelo libalele phansi emhlabeni wami. Nguwe Lowo Owenza izinto lezi. UnguMdali. Mina, tomatoma kakhulu, kungathi ngiyesaba ukubamba. Ngiyesaba ngizakwenza enye into embi.” Ngathi, “Kulento eyodwa engizakucela yona ukuthi Uyenze. Susa umthwalo enhliziyweni yami. Kakusadingeki

kimi ukuthi ngizame ukuvuma njalo, ngoba okweminyaka emihlanu ngikhalile Kuwe. Kuyini engikwenzileyo? Ngitshele lokho okuyikho.”

¹⁰¹ Futhi ngangihamba phezulu eqaqeni oluncane, khona duzane lalapho engangizakuma khona okwemizuzu emilutshwane, ukubonga iNkosi nje ngomkami futhi langomtshado ophumeleleyo lowo uNkulunkulu ayesiphile, futhi lothando esaba lalo komunye lomunye, iminyaka leyi, labantwana bethu. Ngiyakwenza lokho ngosuku lonke lwamatshumi amabili lantathu kaMfumfu. Futhi kwakume sihlahla iquaking asp encinyane, phose, o, ama-intshi alitshumi uhlonzi, kwakuphume phose njengalokhu, futhi kwaphuma phandle, sengathi ngu L, futhi kwasekusiya phezulu. Futhi nje lapho ngihamba phezu koqaqa, ngaphela amandla kakhulu, futhi nje ngasengeyama lapho kuleso sihlahla, njengalokho.

¹⁰² Futhi ngangisizwa enye into ithontela emahlamvini, okomzuzu nje. Manje, amahlanvu ayese womile, ngesikhathi ngihamba lapho, phose amakhulu amathathu kumbe amakhulu amane amayadi. Futhi ngakhangela, futhi kwaku ngamanzi ephuma emehlweni ami, zithonta, endevini ezimpunga, zisehlela phezu komhlabathi. Ngathi, “O Nkulunkulu, yi-yikwahluleka okunganani engiyikho.” Futhi ngimile lapho kuleso simo. Ngathi, “Ngi-ngiyathemba ukuthi Uzakuba lesihawu kuye.” Ngathi, “a—angifanelanga ukucela isihawu.” Ngathi, “Ngolunye usuku, ngiyazi sengisiba mpunga, futhi ngi-ngifanele ngihambe, Nkosi.”

¹⁰³ Futhi ngithemba abantu bacabanga yibuhlanya, kodwa ngi—ngifumana uNkulunkulu phandle kuzo zona izindawo. Yikho—yikho lapho okuqotho kimi. Ngi. . . nje ku—nje kuqotho njengokuba kukhona lapha; futhi, ngeqiniso, okudlulisayo kancinyane njalo, ngoba, bona, lonke lina, ingxenye. Lapho, kukhangeleka njengokuthi ngime nje kanye Laye yedwa, ngingakhulumi lomuntu kodwa Yena.

¹⁰⁴ Futhi lapho ngimile lapho, ngezwa isixuku siqamuka, futhi ngangathi ngiphakamisa ikhanda lami phezulu; ngilehembe ebomvu engiyigqokileyo khathesi, intambo ebomvu igokele ingwane yami—yami, ihenki ebomvu ithandelwe kwezinye zalezo ngwane zasentshonalanga. Futhi nga—futhi ngakhangela, futhi lapha kwakume ezimbili, ezintathu indluzele zimile duze lami, zahamba nje lapho; mina ngikulokho okubomvu. Konke lokho kudubula lapho, amadoda alikhulu, zasezidutshulwe okungaba matshumi mane, ngithemba; ngani, sibili, ngabe sezihlakazekile khona khathesi. Kodwa kazizange. Zama nje futhi zakhangelwa kimi.

¹⁰⁵ Futhi inyama enhle, amazinyane amabili asekhule okugcweleyo lensikazi enkulu. Futhi enye into yathi kimi, “Nanso indluzele kaMfowethu Evans, enye ekaMfowethu Welch, lenye eyotshumayeli weMethodisti. Nanko khona kanye lokho

iNkosi uNkulunkulu asekuphe khona khathezi. Angeke zibaleke. Kakula ngenye indlela ezingakwenza.” Ngangilombhobho ulengile ehlombe lami khona lapha. Futhi zingaka tshibiliki, ngangi ngabe sengibulele zonke zontathu, bona, njenga lokho, zingakahambi. Zazise zandleni zami. Futhi nga. . . Futhi nga—ngacabanga, “Nanzo zilapho, zintathu nje. Kulula ukuzigiqqa phansi koqaqa lapha, futhi-ke ngizithwalele khona phandle.” Futhi ngacabanga, “Lokho kungaba lula kakhulu. Nanzo ezintathu, manje-ke sasesingahamba ngek haya kusukela lapho, sikhuphe futhi siphume ezintabeni.” Futhi lapho ngikhangela kizo, zazimile lapho, zikhangele kimi, ngokuthula nje, phose amayadi alitshumi lanhlanu, amatshumi amabili. Awu, ngama nje ngithule.

¹⁰⁶ Futhi kangazi loba lina bafu liyazingela indluzele, kumbe hatshi, kodwa kazizwisiseki, lapho zi—zinga kwenzi. . . kumbe zingela qiniso, ziyamisa inyawo zazo nje ngalokhu, hamba. . . [UMfowethu Branham utshayelela inyawo zakhe endaweni yazo, futhi-ke abesezi lungiselela—Mhl.]

¹⁰⁷ Futhi-ke zangikhangela. Ngacabanga, “Awu, nanko lapho. Into kuphela, ngajikela umbhobho wami ngale futhi se—sezihambile.”

¹⁰⁸ Futhi-ke ngakhumbula ngathembisa uNkulunkulu ukuthi kangiyi kukwenza. Futhi ngiya kukhumbula lokho. Ngacabanga, “Hatshi, kangingeke ngikwenze. Lokho kakulunganga. Ngathembisa uNkulunkulu ukuthi kangisoze ngikwenze.” Futhi lapho usenza isithembiso, hlala kanye laso. UNkulunkulu ukukhangelele ukuthi ukwenze. Futhi lapho ngacabanga, “Awu, zisezandleni zami nje ezandleni zami, kodwa kunjalo ngangiMthembisile ngangingeke ngikwenze.”

¹⁰⁹ Ngathi, “Zihambele, mama, thatha abantwana bakho futhi uzihambele emaguswini, zikhohlisele. Ngiyakuthanda lokhu, lami. Usezandleni zami, kodwa kangiyi kukubulala.” Futhi zasondela eduzane kancinyane. O, kakuvamanga kanjani lokho, indluzele ukukwenza. Futhi zazingikhangela, liyazi, futhi ziphendule ikhanda lazo. Futhi lami ngimile lapho, ngigqoke okubomvu, kanye lombhobho umile esandleni sami. Futhi zeza eduzane sibili zaze zaphosa. . . nganginga zifunza zona ngesandla sami. Futhi nje zazinukisa lapho, okwesikhatshana esincane zatshibilika, zabuyela emuva kancane. Zama zaphenduka futhi.

¹¹⁰ Enye into yaqhubeka isithi, “Zisezandleni zakho. Zisezandleni zakho. INkosi izibeke ezandleni zakho.”

Ngathi, “Kodwa ngathembisa, ngathembisa ukuthi kangisoze ngikwenze.”

¹¹¹ Kusukela lapho, ngacabanga, “Uyazi, ngesinye isikhathi, uDavida wakhokhelelwa khona eceleni lapho uJowabhu ayelele khona futhi. . . kumbe lapho iNkosi uSawuli ayelele khona.

Futhi uJowabhu wathi kuye, wathi, 'INKosi isimnikele ezandleni zakho.' Kodwa wathi, 'Nkulunkulu engavumeli ukuthi ngithinte ogcotshiweyo Wakhe.'" Bona? Bona, kufanele ukhangele lapho usenza isithembiso.

112 Futhi-ke ngathi, "Ngathembisa uNkulunkulu ukuthi kangisoze ngikwenze, ngakho kangisoze."

113 Ngathi, "Mama, thatha abantwana bakho futhi lihambe liye eguswini. Kangiyi kulihlupha. Lizezandleni zami, belingeke libaleke lanxa beliefuna. Kodwa ka—kangiyi kulilimaza. Hambani eguswini." futhi zabuya zaphenduka emuva njalo, khona duze lami. Futhi ngama lapho. Futhi ngacabanga, "Kuyini lokhu? Into engajwayelekanga."

114 Ngingumuntu wemvelo. Ngi—ngi—ngiyakhangele uNkulunkulu emvelweni, ilanga litshona futhi liphuma; kuyi kufa, impilo, u—ukungcwatshwa; ukufa, ukuvuka njalo, yonke into. Njenge zihlahla, ukuthi uJobe wakhuluma kanjani mayelana ngokucatsha ethuneni, "Waye zangigcina endaweni engcwele." Futhi ubone umhluzi wesihlahla utshiya izihlahla, futhi wehlele phansi ethuneni lezimpande, futhi uphenduke entwasa, ukuvuka. Yonke into ikhuluma ngempilo lokuvuka.

115 Futhi ngimile lapho ngizikhangele, zasondela eduzane, laseduzane. Khona-ke zatshibilika zahamba khona phandle eguswini. Futhi ngama lapho, ngimangale nje, kanjalo.

116 Futhi lapho zihamba, leloLizwi lakhuluma lisehla njalo, lelo langa libalele ngemuva kwami, lathi, "Ukhumbulile isithembiso sakho, kawuzange na?"

117 Ngathi, "Yebo, Nkosi, ngikhumbulile isithembiso sami. Ngiyazi lowo Nguwe. AngiKuboni, Nkosi, kodwa Ulapha kwenye indawo." Ngathi, "AngiKuboni, kodwa ngiyalizwa iLizwi Lakh. Ngiyazi ukuthi Ulapha."

118 Wathi, "Ugcine isithembiso sakho, ukhumbulile isithembiso sakho—sakho. Ngizakhumbula leSami, futhi. Kangisoze ngikutshiye kumbe ngikulahle."

119 O, minabo, kangizange ngizwe okufanayo kusukela! Ngehla ngisuka entabeni. Yonke imini, umbono emva kombono kwenzakala, kuthathi ndawo. Ngehla phansi. Kukhangeleka njengokuthi yonke into ibisiyahlukile kusukela lapho. U—umthwalo kawusekho.

120 Phose lapho inkonzo isiza kuqala kimi, kanye ngokuzwa i—isandla somuntu, lokho okwakuyikho, kwakuyimpilo kibo, futhi—futhi siyakwazi ukuthi kwahamba njani.

121 Obunye ubusuku, eCalifornia, ngangihlezi kanye lemuli kaMalicki, UMfowethu Moore uyakhumbula loMfowethu Brown, imuli kaMalicki. Futhi inina elincinyane lali zakuba lokuvuvuka komlenze ethangazini, kusukela ekuzalweni engumntwana. Futhi nga—ngamenza welula isandla sakhe,

ngathi, “Nanko lapho, uyabona ukudikiza kwakho. Bona?” Futhi ngathi, “Wena, uzakuba lokuvuvuka konyawo.” ngathi, “Sekuvele kusebenza phakathi kwakho.” Futhi wakwenza, waphosa walahlekelwa yimpilo yakhe.

¹²² Futhi uMfowethu Malicki wathi kimi, wathi, “Mfowethu Branham, ukwenza njani lokho?”

ngathi, “Kangazi. Kangeke ngikutshele ukuthi kunjani. NguNkulunkulu.”

¹²³ Futhike ngaphakamisa isandla sami njenga *lokho*. Ngathi, “Lapha, nangu umkami, ngiyazi akula lutho olubi ngaye. Beka izandla zakho phezu kwezami, sithandwa.” Futhi wakwenza, futhi lapho ithumba ladikiza, kusuka kowesifazana. Futhi ngathi, “Sithandwa senhliziyo, ulethumba, sithandwa, emadlalani owesifazana.”

Futhi wathi, “A—angizwa buhlungu.”

¹²⁴ Ngathi, “Sithandwa senhliziyo, nanku kulapha esandleni sami. Phakamisa isandla sakho phezulu.” Waphakamisa phezulu, khona-ke wasibuyisela phansi. “Uyakubona khona?”

¹²⁵ Awu, lapho sihamba, sabuya ngekhlanya, silodokotela ongumngane omuhle kakhulu; ngahamba esikolo kanye laye. Samhambisa khona, ukuyohlolwa. Wathi, “Billy, kakula lutho olubi ngaye.” Wathi, “Yena ukahle. Akula thumba lapho.”

¹²⁶ Ngathi, “Sam, kangifuni ukuthandabuza ilizwi lakho, bona, ngoba umhlolile, kodwa kulethumba lapho.”

¹²⁷ Wonke umuntu, emva kweminyaka emithathu emine, lapho ngisiyathatha ukuhlolwa kwami komzimba, lapho ngisiya phetsheya kolwandle, uhamba lami ukuyahlolwa umzimba. Futhi lapho kukhona, angizange ngikubone.

¹²⁸ Futhi phose iminyaka embili edluleyo, ngabuya ngolunye usuku, manje ku—kufanele ngikhulume iqiniso lonke. Bona, kawufuni nje ukudlula loba yini, kufanele ukhulume iqiniso lonke. Futhi ngikutshengisile kini, uthando lwami kumkami. Kodwa lapho kufanele sikhangele kuzo izinto. Ngilitshela iqiniso. Ubaba oseZulwini, Lowo ongumFakazi wami khona lapha khathesi, uyakwazi kuliqiniso. O, endlini, ukuthi kunjani, nje *lokhu*, *lokhuyana* layonke into! Into encinyane elusizi ihamba enguqukweni yempilo kulesi sikhathi, sokuphela kwenzalo kowesifazana.

¹²⁹ Futhi okweminyaka emibili edluleyo, phose iminyaka emibili edluleyo, lapho sisiya hlolwa umzimba, khona-ke udokotela wafumana ithumba esibeletweni senxele. Sasesikhule phose isilinganiso se—se wolnati. Wathi, “Makuthi ngihlole lokho njalo, Mfowethu Branham.” Wathi, “Phose inyanga ezintathu, nxa lokho kusiya kukhula, kufanele kuphume.” Awu, khona-ke sa . . .

130 Kodwa nje ngaphambi kwalokho, ngilenye into yokulitshela. Ngikukhohliwe lokho. Ngolunye usuku ngangena, njalo ngisuka endlini, futhi ngabuya ukuzokwenza enye into, futhi ngatshibilika futhi ngaphuma phandle. Futhi ngathi. . . Wathi, “Ungahamba phansi edolobheni lami, Bill?”

Futhi ngathi, “Hatshi khona khathezi, sithandwa.”

131 Futhi wathi, “Kuyini esizakwenza ngoBecky, *okuthile-thile?*”

Ngathi, “Awu, sithandwa, kangikwazi nje khona okokwenza.”

132 Futhi kwakulenywe into eyabuyayo, futhi wayelokwesaba waye ngakwanisi ukuzibamba. Abantu endlini, ubusuku bonke. Futhi njengobusuku bakuthange, loba ngehola lakuqala nta ekuseni, nampo lapho abantu bephakathi, endlini, emafasiteleni futhi yonke. . . Ngakho-ke wayeloqhuqho sibili, futhi wakhuluma enye into kimi, ngokukhalimela, okwaku ngamelanga ukuba akukhulume. Bona? Wathi, “Manje-ke Billy, uhlezi uhambile, futhi kumele nginakekele abantwana labo ngokwami.” Wathi, “Uhlezi ungekho lapha. Kasingeke senze izinqumo zethu ndawonye. Ungabe uphandle, uhambile. . .” Futhi waseqala ukukhala, wangena, wavala umnyango.

133 Khona-ke lapho ngathi, “O, mfo omncinyane ohawulayo!” ngathi, “Minabo, ngifanelwe. . .” Futhi ngase ngiphuma.

134 Futhi Kwathi, “Bala iMilandu yesiBili 22.” Kwakulapho uMiriya ekhuza uMose, ngokuthatha inkazana yaseEthophiya; kwakungaba ngcono ukuba uyise amkhafulele ebusweni bakhe, kulokwenza lokhu.

135 Futhi nga—ngabuyela phakathi, ngathi, “Sithandwa senhliziyo, ukhulume into engasiyo.” Futhi wayekhala. Ngathi, “Ukhulume into engasiyo, sithandwa. UNkulunkulu uzakwenza ukubhadelele lokho. Ubungamelanga ukwenze lokho. Ngidabukile, ngokwami. Ubungamelanga ukukhulume lokho.”

136 Futhi wathi, “Awu, Bill, ngi—ngiyadabuka sibili.” Futhi ngatshibilika nje ngabuyela emuva, ngoba ngazi wayengekho emumweni wokukwamukela, ngakho ngabuyela emuva.

137 Futhi ukuhlolwa okulandelayo, phose inyanga emva kwalokho, kwatshengisela ithumba.

138 Umnyaka owedluleyo, nanko kusiza njalo. Lapho ekuzama njalo, manje kwaso kuse silinganisweni se-olentshi. Udokotela wathi, “Lingabe lisaphuthisa futhi. Kufanele lihlinze. Lokho kusekukhuleni masinya kwethumba, liyabhibhidla. Uba lingathola isikafu, futhi ligwegweke eceleni, kuyini ozakwenza?”

Ngathi, “Dokotela, silokukholwa kuNkulunkulu.”

¹³⁹ Kangizange ngithi ebandleni, kumbe enye into, ngakuyekela nje kwedlula. Saqala ukukhuleka. Futhi ngathi, “Nkosi Nkulunkulu, sisize, ngiyacela. Ngiyakhuleka Ukuthi usisize,” futhi kusiya njengalokho. Ithumba lakhula lisiya lokuya.

¹⁴⁰ Khona-ke lapho sisuka ukuya eTucson, udokotela wethu ngekhaya wathumela ilizwi kudokotela ongumngane wakhe lapho, wathi, “Uba...Kumele ukhuphe lelithumba kuNkz. Branham, khona manje.” Wathi, “Uba ungakwenzi, kuzakubhibhidla.” Ngamtshelela, ngathi, “Ithumba selivele lakhula, phakathi komnyaka, kusukela esilinganisweni sewolnati kwaze kwaba phose isilinganiso segrapefruit,” laseli khule kakhulu. Nanko-ke kulapho, kwafuqela phandle eceleni kwakhe, njengalokho. Futhi elinye ilanga. . .

¹⁴¹ Wa—waye seyekele, ukuhamba; ngathi, “Zama...” Sakhuleka. Sakhala. Sacela, yonke into, akula lutho olungathathi ndawo. Khona-ke wayesehamba, kwakufanele ahambe ekucineni. . .kasiboneni, izolo. Yebo, izolo wahamba kudokotela kudokotela okokucina. Ngathi, “Awu, ngiyazonda ukukwenza, kodwa mhlawumbe kasikuvumele. Futhi-ke, sithandwa, uzaku—uzamele nje u—ukuvumele, ukuba le. . . ukuba kukhutshwe, ngoba sokusiba kukhuku kakhulu, ukholo lwethu kalweneli.”

¹⁴² Ngakho, kuthange, ngaphambi kokuba ngisuke, ngisazi, wathi, “Ungangifoneli kuze kube emva kokuba lenkonzo kaMfowethu Jack lobo busuku, khona-ke ungitshele ukuba yinkonzo bani elibe layo, futhi lokuthi abantu banjani eShreveport. Khona-ke,” wathi, “ngizakutshela lokho udokotela akukhulumileyo.”

Ngathi, “Kulungile, sithandwa.” Futhi ngabeka phansi ifoni.

¹⁴³ Izolo, kuthange, lapho ngiqala ukusuka lapho, endlini, ngangena phakathi futhi. . .Isikhathi sonke lapho sisuka, bonke abantwana futhi lathi sonke siba ndawonye futhi siguqe khonalapho ekamelweni, futhi sikhuleke. Futhi iNkosi, siyatshela iNkosi. . .Lapho ngisiya phetsheya kolwandle, ngithi, “Nkosi Jesu, nakekela imuli yami.” Futhi baya ngikhulekela, ukuthi uNkulunkulu angisize, ukuthi singahlangana ndawonye njalo. Khona-ke bonke abantwana bayaqala ukukhala futhi lezinto, liyazi, ngoba, liyakwazi ukuthi kunjani.

¹⁴⁴ Khuluma mayelana ngoMongameli Kennedy edutshulwa? Ngenza okokulindwa izikhathi ezinengi ekudutshulweni nge infrared scope, futhi mhlawumbe kwamathathu kumbe amane amayadi kude, ngesikhathi sebusuku. Bayabona nje ngendlela efanayo njenga bakwenza ngesikhathi semini, ngaleso skopu esibona kude ebusuku. Futhi ngike ngaba semazweni eKatolika lapho abadlulisa amalawulo lento yonke, phansi eMexico lapho ababuyisela emuva lapho, futhi bathumela ilizwi, umbiko wethelegramu olotshwe ngento yonke, “Sizakuzuza ebusuku

lamuhla,” lokunjalo, ngingena phakathi laphandle, futhi bengidinga. Futhi mhlawumbe ngizakuthola ngesinye isikhathi. Lokho kulungile. Kodwa ngilenye Into leyo ezanginakekela lapho leso sikhathi sisiza, bona.

¹⁴⁵ Futhi-ke lapho ngiqalisa ukusuka njalo, ngokwami nje, ngolunye usuku, ngaguqa phansi, kuthange, futhi ngaguqa phansi ekamelweni. Futhi ngakhangele inxa zonke. Bengilapho insuku ezithile, ngilesizungu, kungela muntu endlini. Futhi ngathi, “Baba oseZulwini, ngi—ngiyakhuleka ukuthi Ube lesihawu khathesi, futhi ungisize. Ngiyaphansi eShreveport ukwenza konke engingakukwanisa ukuncedisa uMbuso Wakho.” Ngathi, “Kukangaki umkami lami siguqa lapha ekamelweni njengalokhu! Siyakhuleka. Futhi lamuhla ngilesizungu ngaye.” Futhi ngathi, “Kusasa uyangena phakathi, futhi mhlawumbe kangisoze ngenelise ukuqeda imihlangano yami, ngoba mhlawumbe uzahanjiswa esibhedlela, ngaleli ithumba elikhulu lelo esilicele ukuthi Ulisuse. Selikhule lakhula, kuze kuthi khathesi kufanelwe likhutshwe.” Futhi ngathi, “Ngi—ngicelile Kuwe.”

¹⁴⁶ Futhi ngathi, “Nkosi, nxa ekhulume enye into embi, lapho e... ngesikhathi lapho, ngidabukile. Uba wakhuluma enye into embi,” Ngathi, “Nkosi, cabanga nje, akazake ngitsho lasikhathi sinye, ngitsho lakanye ake wakhuluma into eyodwa kimi ngisiya emihlanganweni Yakho.” Ngathi, “Uza... Uhlezi kokuphela elempahla zami zihlanzekile njalo zilungiselele; futhi angibambe ngesandla sami, futhi akhale futhi akhuleke, futhi athi, ‘Nxa ngingenza enye into ukusiza iNkosi!’” Futhi ngathi, “Khangela isimo sakhe, Nkosi. Futhi unga—ungakwenzi. Ungakwenzi, ngiyacela ungakwenzi, Nkosi.” Futhi nga—ngathi, “Nkulunkulu, msize, ngiyakhuleka ukuthi Ube lesihawu kuye. Futhi nxa ezakudlula kulokho kuhlinzwa, msize ephumelele, Nkosi. Uba ngingalahlekelwa nguye khathesi, kangazi engizakwenza. Sengi—sengiyindoda endala. Futhi bona abantwana abancinyane ukuthi bondliwe, futhi kuyini engingakwenza? Woba lesihawu kuye, Nkosi. Uyakwazi ukuthi ngimthanda okunganani.” Futhi ngathi, “Ngi—ngiyakhuleka nje ukuthi Uzamsiza.”

¹⁴⁷ Futhi njengoba bengikhuleka, ngezwa Enye into isithi, “Sukuma ngezinyawo zakho.” Futhi ngaqhubekela phambili, ngikhuleka, ngoba nga—nga—ngacabanga mhlawumbe ngakucabanga lokho. Futhi lapho ngiqhubeka ngikhuleka, Enye into yathi, “Sukuma ume ngezinyawo zakho.” Futhi ngama ukukhuleka, futhi ngakhangele phezulu. Futhi umfanekiso kaKhristu, lowo owa... .

¹⁴⁸ angikaze ngibe lendaba ngomfanekiso kaSallman. Ngi—ngithanda umfanekiso kaHofmann, *INhloko KuMatshumi AmaThathu laNtathu*, liyazi. Futhi ngilompikitsha omkhulu wakho, ngoba, lapho ngiMmbona embonweni leso sikhathi,

yiyo indlela nje Akhangela ngayo. Futhi nanko kulapho, ngakufaka ukuze kuthi Uzabe ekhangela khona kanye kimi lapho ngikhuleka, kulowu mfanekiso.

¹⁴⁹ Futhi ngakhangela phezulu lapho futhi ngakhangela kulowo mfanekiso. Futhi ngakhangela yonke indawo. Ngacabanga “Bekuyikuyini lokho, ‘Sukuma ume ngezinyawo zakho?’” Ngacabanga, “Awu, ngizakuma ezinyaweni zami.” Futhi ngasukuma ezinyaweni zami.

¹⁵⁰ ILizwi elifanayo nje lelo elakhulumayo phezulu entabeni lobo busuku, ofanayo Lowo Ohlala ebuya. Ngathi, “Nkosi Nkulunkulu, bekunguwe lowo uKhululuma encekwini Yakho?”

¹⁵¹ Wathi, “Khuluma ilizwi nje, futhi akuyi kuba khona thumba njalo.”

¹⁵² Ngama lapho kancinyane, ukuziqondisa ngokwami. Abanengi benu liyakwazi, phakathi lapha, futhi labantu ethabhanekeli bayakwazi lokho okwakuyikho, ukuthi wayelakho. Ngathi, “Manje-ke ngithi, eBizweni leNkosi uJesu Khristu, ukuthi lelothumba lizaphuma kuye.” Belimhlupha kabi, ubesebhedeni insuku ezintathu kumbe ezine, kanye lalo. Ngathi, “Kabasoze bathole isici salo. Ngoba, iNkosi uNkulunkulu wami, Lowo onguMdali, Ongamisa imimoya leziphepho, futhi akhuze lolwandle, futhi alethe lokho phambili, UnguMdali wamazulu lomhlaba. Futhi ngiyaMthanda futhi ngiyaMkholwa, futhi ngiyakhohla ukuthi lesi sikhathi sesisondele lapho lezi izinto sezizakuba khona. Futhi Wena, Lowo ongadala usinti futhi awubeke ubekhona, ungathatha isitha ukuthi singasabonakali.” Ngathi, “Lapho udeveli ezigoqela ngokwakhe esiphepheni...Umoya yisidalwa sikaNkulunkulu. Amanzi yisidalwa sikaNkulunkulu. Kodwa udeveli wangena kukho, yikho lokho okwakwenzayo, futhi wabeka u—ukungahlaliseki elwandle, njengalokho.” Ngathi, “Ungaluthulisa. Futhi Wena ongaluthulisa, ungasusa ithumba kumkumi. Futhi ngithi ukuthi sokwenziwe khona khathesi, akusoze kutholakale njalo futhi. Sokuphelile.”

¹⁵³ Ngaphuma phandle lapho lesiqiniseko, ngatshela indodana yami lomalukazana wami. Sabuya khona phansi, futhi ubusuku obedluleyo ngagijima phakathi lapha khona masinya ukuba lomhlangano; futhi ngabuyela ngemuva, ngamfonela. Futhi wayengakazi lutho mayelana ngakho. Kangizange ngimtshela.

¹⁵⁴ Futhi lapho eфона, wayejabula. Wathi, “Billy, ngilenye into yokuthi ngitshela, sithandwa.” Wathi, “Kakula ngitsho isibonakaliso esisodwa sethumba esiseleyo loba ngaphi. Udokotela uthe kazange afumane lutho.” Wathi, “Bengijabula kakhulu! Futhi uNkz. Norman lenengi labo dade lapha, ababili kumbe abathathu babo, babekanye lathi lapha ekamelweni.” Wathi, “Udokotela wathi, ‘Futhi utsho ukuthi! Kangizwisisi. Inyanga edluleyo, kwakule thumba isilinganiso segrapefruit.’”

Futhi wathi, ‘Nkz. Branham, phumula uqinisekile, kakula ngitsho sibonakaliso esisodwa sethumba ngawe, kakusela ngitsho.’”

¹⁵⁵ KuyiNkosi uNkulunkulu wethu! Usuku lokunikeza ukubonga? O, bonga uNkulunkulu ngesipho sikaJesu Khristu, leso Sipho esikhulu leso esingesifanayo izolo, lamuhla, lanininini! Lelo liqiniso. Kangikholwa ekuthatheni izifungo ngamazulu kumbe ngomhlaba, kumbe ngolunye ulutho. Kodwa kanye leBhayibhili enhliziyweni yami, futhi uNkulunkulu Lowo engimthandayo, uyazi lelo lizwi lonke lalokho lingeleqiniso elimqotho. Usuku lokupha ukubonga! Lapho ngicabanga kusasa kuzafanele, kumbe insuku ezinlutshwane ezilandelayo, ngingafanela kumbe ngitshiye umhlangano, ukuhamba. Angizange ngithembise abantu ukuthi ngizaphenduka ngesikhathi seKhisimusi, ekhaya, ukwenzela abantwana bami, ukubabuyisela ekhaya njalo ukwenzela iKhisimusi; ngisazi, ngiqhuqha phansi enhliziyweni yami, ukuthi ukuhlinzwa kwakulindele umkami, kanye lethumba elilingana legrapefruit. Futhi nanko kulapho.

¹⁵⁶ Futhi lona iLizwi likaNkulunkulu, lelo elathi, “Khuluma lokho okuthandayo, futhi kuzakuba ngaleyo ndlela.”

¹⁵⁷ Futhi ngasengisithi, “Ithumba selihambile. Kabasoze balithole njalo futhi.”

¹⁵⁸ Futhi selihambile, lamuhla. Futhi udokoteka omkhulu ohlinzayo labodokotela abakhulu babekhona labasebenzi eTucson, Arizona; lapho, insuku ezinlutshwane ezedluleyo, kwakulelikhulu, ithumba elalilikhulu njengalokho. Futhi udokotela ofanayo akazange athole isici salo lakancinyane, futhi wabhala isitsho esikhululekileyo njengalokhu, ukuthi, “Nkz. Branham akala sibonakaliso sethumba, loba ngaphi lakancane.”

¹⁵⁹ O, ukupha ukubonga kuNkulunkulu! Lolu lusuku lokupha ukubonga, kimi. Ukwazi, phezu kwalokho, ukuthi kolunye usuku lobo buso obuncinyane lobo engabutshadayo lapho, udumo kuNkulunkulu, ngolunye usuku lawa amanxeba okuluphala okufa azaphela, futhi sizakuba lapho emfanekisweni wobutsha, futhi singasabi badala njalo. Futhi isipho sikaNkulunkulu, ngoJesu Khristu, kaMoya oNgcwele lowo esiwemukeleyo khathesi, yilokho okusipha lokhu, lesi sigxiliso.

¹⁶⁰ Futhi kukhangele lamuhla, bangane. Ukhuluma mayelana ngabantu abalokubonga. Kufanelwe sibe ngabantu abalokubonga kakhulu ebantwini bonke emhlabeni. Ngaphandle kokusilisa, ngaphandle kwalezi zinto ezithathi ndawo, kuyini? Yisiqiniseko soqobo ukuthi uNkulunkulu ofanayo, ngemvelo efanayo, iNsika yoMlilo efanayo, iNgilosi kaNkulunkulu efanayo, uJesu ofanayo izolo, lamuhla lanininini, wenza izinto ezifanayo, ngaMandla afanayo, ngeBizo elifanayo.

Okuyisigxiliso somphefumulo, siqinile lokuqiniseka! Makuthi iNkosi uNkulunkulu weZulwini alibusise kakhulu, lonke.

Asikhothamiseni amakhanda ethu.


¹⁶¹ Nkosi, ngilokuthokoza okukhulu, Nkosi, a—angikwazi ukuthi ngithini. Angeke nje ngikutshengisele. Lapho ihubo lihlatshelwa esikhatshana esidlulileyo, labo bantu behlabela ingoma leyo; enhliziyweni yami, yeqa nje ngentokozo. Futhi lobu fakazi babuya enhliziyweni yami. Futhi manje, Baba oseZulwini, Uyakwazi ukuthi izinto lezi ziliqiniso. Uyakwazi, ekujuleni kwenhliziyo yami, lokho, lokuthi kuliqiniso. Angila sizatho, Nkosi, ukungabatshele lutho kodwa lokho okulungileyo. Futhi ngiyakhuleka, Nkulunkulu, ukuthi lamuhla...makuthi inhliziyoyami izwe ukubona bonke laba abafowethu besiKhristu labodadewethu lapha, abangabafowethu labodadewethu ezibotshweni zikaKhristu, thokozani kanye lami, ngokupha ukubonga, ngomngane wami omcane [Indawo engelalutho ethephini—Mhl.] owaphephiswayo. [Indawo engelalutho ethephini.] ...umhlaba udumisa uNkulunkulu. Makuthi imvelo idumise uNkulunkulu! Makuthi konke okulemphefumulo, kudumise uNkulunkulu futhi sibe lokubonga ngalesi sikhathi esikhulu esilaso.

¹⁶² Baba oseZulwini othandekayo, lapho ngiyabona kulomfana omcane ohlezi lapha esihlalweni esilamasondo. Kulabanye lapha abagulayo labalesidingo. Futhi njengoba UnguNkulunkulu wonsindiso yemiphefumulo yethu, UnguNkulunkulu osilisa imikhuhlane yethu yonke lezinhlupho zethu. Futhi Ulokhe... kanye lalobu bufakazi obubodwa nje kumbe obubili, lapho bufika kuzinkulungwane, ukuthi inceku Yakho ezithobileyo ikubonile Uzenza lokwenza, kungela nsolo kikho, loba ngaphi. Futhi siyakwazi ukuthi Ulokhe unguJehova-Jireh, futhi Usuvele wapha uMnikelo owokusilisa. UNkulunkulu uqobo okhiphe ithumba lelo phandle kohlangothi lomkami, UsasenguNkulunkulu nje kangako khona lapha eShreveport njengoba Unjalo eTucson; futhi khona-ke ngangangama mayila, amamayila azinkulungwane ezimbili kuye ngesikhathi. Ngiyakhuleka, Nkulunkulu, ukuthi Ubukho Bakho obungwele bugewalise ithabhanekeli leli lamuhla, ngaMandla okusilisa, azasilisa wonke umuntu ogulayo olapha, ukuthi lezi izibusiso zokupha ukubonga zingaqhubeka ukukhala, emuva laphambili, kudabula ilizwe, Nkosi, ukuthi Ungofanayo izolo, lamuhla, lanininini. Siphe khona, Nkulunkulu olaPhakade.

¹⁶³ Manje njengoba lina abantu lihlezi lapha, bekani izandla zenu komunye lomunye futhi likhuleke. Zixhumaniseni ngokwenu ndawonye ngokubambana kokholo eBukhoneni bukaNkulunkulu, futhi khumbulani ukuthi munye ngamunye wenu lilethuba. UNkulunkulu uzangahlulela, loba ngilitshela iqiniso kumbe hatshi. Sekwake kwehluleka, sengake ngalitshela ulutho kodwa okwenzakalayo?

¹⁶⁴ Njengo Samuyeli wathi leso sikhathi, njengokuba babesiya kwenza i—inkosi, uSawuli. Wathi, “Sengake ngalitshela olunye ulutho eBizweni leNkosi, kodwa lokho okwagcwalisekayo? Ngake ngalicela okwemali yenu, okokudla kwami?” “Hayi, Samuyeli, kodwa silokhe sifuna inkosi. Silokhe sifuna eyethu inkosi yasemhlabeni.” Futhi uSamuyeli wayekwazi ukuthi uNkulunkulu waye yiNkosi yabo.

¹⁶⁵ Ngiyalitshela, lokhu kusa, zihlobo ngiyalilethela ukuba likubhale, lakelabona yini isipho sikaNkulunkulu sisehluleka lasikhathi sinye, lokho esibale ngakho lokhu kusa? Hatshi, mnunuzana. NguJesu Khristu, akungeke kwehluleke. Isayensi ikutshengisile. Ibandla liyakwazi. Futhi Ulapha khathesi, khonapha kulomzuzu lowu. Ulapha. Futhi into eyodwa esilaleleyo lukholo lwakho ukuthatha lelo Lizwi futhi uLigcobe kuwe, futhi Uzakusilisa.

¹⁶⁶ Futhi lezandla zenu komunye lomunye, khalani kuNkulunkulu, ngenhliziyo zenu zonke, futhi lithi, “Nkosi Nkulunkulu, Mdali wamazulu lomhlaba, Wena Ongamisa isiphepho, iminyaka ezinkulungwane ezembili ezidlulileyo, Wakwenza futhi Uyakwenza njalo khathesi. Futhi Misa umkhuhlane wami. Ungenze ngiphile. Futhi ngiyathokoza enhliziyweni yami Ngawe, uNkulunkulu uSomandla.” 

UBUFAKAZI NDE63-1128M
(Testimony)

LuMbiko ngo Mfowethu William Marriion Branham, watshunyayelwa okokuqala ngeSilungu ngoLwesine ekuseni, ngoLwezi 28, 1963, eLife Thabhanekeli eShreveport, Louisiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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