

MLINDZI, SEKUSELE

KANGAKANANI KUTSI KUSE?



[Indzaba yeMnaketfu William Branham iku-Isaya 21:1-12 ifundvwa nguMnaketfu Gene Goad—Umhl.]

Umtfwalo welihlane lelwandle. Njengoba kwendlula tihhushuhhushane eningizimu; ngako kuvela elugwadvule, eveni lelesabeka kakhulu.

Ngitjelwe umbono lolukhuni; sigebengu senta bugebengu, futsi nemcitsi uyacitsa. Yenyuka, O Elamu: vimbetela, O Mediya; konkhe kukhala kwalo ngikwenta kwaphela.

Ngaloko lukhalo lwami lugcwele buhlungu: inkwantju ingibambile, njengenkwantju yalohelwako: ngagobondzeliswa ekuvakaleni kwako; ngiphele emandla ekukuboneni.

Inhlitiyo yami iyalangatelela, ngashaywa luvalo: busuku benjabulo yami ubugucule kwesabeka kimi.

Lungisa litafula, lindza embhoshongweni wekulindza, udle, unatse: ukume, nine makhosana, futsi nigcobise lihawu.

Ngoba ishito kanje iNkhosi kimi, Hamba, umise umlindzi, lotakubika lakubonako.

Lapho abona inkalishi yemahhashi inebagibeli labambalwa bemahhashi, nenkalishi yetimbongolo, nenkalishi yemakamela; futsi walalela ngekutimisela nekucaphela lokukhulu:

Wase uyamemeta, Ingwenyama: Nkhosi yami, ngime njalo emini embhoshongweni wami, futsi ngihleti ewadini lami bonkhe busuku:

Futsi, buka, nako kuta inkalishi yemadvodza, nemadvodza emahhashi lambadlwana. Wase uyaphendvula futsi watsi, iwile iBhabhiloni, iwile; nato tonkhe titfombe letibatiwe tabonkulunkulu bayo tidzilitelwe phansi.

O wena ndzawo yami yekubhulela, nemmbila esibuyen'i sami: loko lengikuvile eNKHOSINI yemabandla, Nkulunkulu wa-Israyeli, ngingatisile.

Umtfwalo waDuma. Ungibite ngiseSeyiri, Mlindzi, sekusele kangakanani kutsi kuse? Mlindzi, sekusele kangakanani kutsi kuse?

Lomlindzi watsi, Kuyeta kusa, nebusuku futsi: uma nitsandza kubuta, butani: buyani, nite.

[Akucoshwanga etheyiphini—Umhl.]

² Ngiyabonga, Mnaketfu Neville. Kuhle kuphindze ngikubone futsi.

³ Sanibonani ekuseni, eklasini letfu leliBhayibheli manje ekuseni, njengoba sitsandza kunibingeleta eGameni leNkhosi Jesu. Futsi lapho bengishayela ngehla ngemgwaco emizuwini lembalwa lendlulile, nemndeni wami, bengicabanga ngebantu labaphumako kuta esontfweni ngetinsuku letishelela njengalolu, lapho lichwa liseveni lonkhe, bungoti emgwacweni. Abeti nje kuba batobukwa. Betela inhloso letsile. Futsi ngijabula kakhulu kubona lelicembu lapha manje ekuseni, lelo, namanje, “Kukholwa kwabobabe betfu, kusaphila namanje,” kuvutsa etinhlitiyweni tebesilisa nebesifazane yonkhe indzawo.

⁴ LiVi lisandza kufundvwa nje nguMnaketfu Gene Goad, lesahluko sema 21 seNcwadzi ya-Isaya, lapho siyodadisha khona, kwesikhashana, bese-ke siba nemkhuleko walabagulako. Futsi manje kwesihloko, manje ekuseni, ngingatsandza kutsatsa lapho, le 11 kuya evesini le 12: *Mlindzi, Sekusele Kangakanani Kutsi Kuse?*

⁵ Futsi ngaphambi kwekutsi sente kukhuluma, asikhotsamise tinhloko tetfu umzuzwana nje ngemkhuleko.

⁶ Nkhosi Nkulunkulu, Wena unguNkulunkulu wabobabe betfu. UngoNkulunkulu Lowaphefumula umoya wekucala wekuphila lowake weta emhlabeni, futsi waba nekulawula yonkhe imphilo kute kube ngumanje, futsi uyakulawula njalonjalo. Ngoba Wena unguMdali waso sonkhe sive lesibantfu, nato tonkhe tintfo letiphefumulako. Wena unguMdali.

⁷ Futsi siyajabula, manje ekuseni, kukholwa etinhlitiyweni tetfu kutsi tetsembiso taKho tiliciniso, tonkhe. Nekutsi kuletetsembiso leti, Washo kutsi lapho kubutsene khona lababili noma labatsatfu eGameni laKho, kutsi Uyobasemkhatsini webantu baKho, nekutsi Uyophendvula kubita kwabo.

⁸ Futsi kunetinhlityo letisindzako namuhla. Njengoba kusukela ngingenile labandleni, ngibona labo labasetinhlakeni nasemibhedzeni lemincane. Futsi labanye banemikhono yabo ibuke etulu, kuvela etifeni letitselelwanako—etifeni letitselelwanako emikhonweni yabo. Futsi labanye, ngivile, loyo lolahlekkelwe ngulabatsandzekako. Futsi, o, lingulelinesono futsi live lelibi! Kepha, noko, tonkhe letintfo leti tifanele tincotjwe eNkhosini Jesu, Lositjelile, kutsi, “Konkhe kusebentelana kube ngulokuhle kulabo labatsandza Nkulunkulu.”

⁹ Futsi sidvudvutekile manje ekuseni, kukholwa kutsi lokuningi kwaletintfo leti kusenta siguce ngemadvolo etfu. Futsi sitsandza kucabanga ngalomBhalo, kutsi, “Labo labalindza

eNkhosini bayotfola kuhlunyeleliswa emandla. Bayokhuphuka ngetimpiko njengelukhozi. Bayogijima bangapheli emandla. Bayohamba futsi bangaculeki." Futsi njengoba imbongi ishito, "Ngifundzise, Nkhosi. Ngifundzise, Nkhosi, kutsi ngilindze kanjani."

¹⁰ Akutsi tsine, namuhla, njengoba silindzele kuva lokuvela eNkhatimulweni, nalokuvela emlonyeni weMsindzisi wetfu, ngaMoya loyiNgcwele, kutsi sitolindza ngekubeketela kuva liPhimbo laKhe likhuluma tintfo letitsandzekako kitsi, ngeLivi laKhe, futsi likhulume kucolelwa kwetono tetfu, nekwelashwa kwetifo tetfu.

¹¹ Futsi kwangatsi singalishiya lelitabernakeli manje ekuseni, sijabula, futsi sisho njengalabo lababevela e-Emawuse, "Tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhulumna natsi endleleni na?" Ngoba sikholwa ngeliciniso kutsi uyiNkhosi levukile, njengoba baYitfola ngalolosuku. Futsi Isekhatsi kwebantfu. Asisoze sakhat sala, tinhltiyo tetfu angeke tize ticuleke. Asihlumelelise kukholwa kwetfu, li-awa ngalinye, kuWe. Siphe kona, Babe.

¹² SiyaKucela kuba ubusise Livi lelibhaliwe. Futsi ubusise tindlebe letiyokuva, netindlebe letiyokukhuluma; futsi titfoli iNkhatimulo kuWena. Ngoba eGameni laJesu siyakhuleka. Amen.

¹³ Akukho namunye kitsi logomekile etinkhatsatweni. Nkulunkulu akazange atsembise kusitsetselela kuko konkhe kugula. Kodvwa kubhaliwe, kutsi, "Emandla aKhe anele, futsi Akasoze abeke lokuningi kakhulu ngetulu kwetfu kepha kutsi Utosinika umusa kuba sikutfwale." Ngako-ke sinaleyo ndvudvuto yekwati.

¹⁴ Emcabangweni wesihloko nje manje, kwemizuzwana lembalwa, entfweni lebonakala ibekwe enhlitiywensi yami emaweni lambalwa lendlulile: *Mlindzi, Sekusele Kangakanani Kutsi Kuse?*

¹⁵ Kwakucishe mhlawumpe kube, sikhatsi sekushona kwelilanga nebumnyama. Futsi kwakukadze kulusuku lolwesabekako edolobheni, ngoba kwakubekhona secwayiso lesikhishwako, kutsi bona, umlindzi embhoshongweni, bekatfumele emuva livi kutsi bekabone khashane lutfuli lumphakama emasondvwensi etinkalishi. Futsi uve kukhala kwetinselo temahhashi, lena kashane.

¹⁶ Kodvwa njengoba bodzadze lababili bayobe bamile emtfonjeni, futsi ebusheni babo, unyaka webusha, bebanalokuningi kuba bacabange ngako, bacabanga, kunalelivu lalomlindzi. Mhlawumbe belingasho lokukhulu kangako kubo, ngoba nje bebasekukhophoteni bebufazane lobusha. Mhlawumbe kwakungenga yekutsi kwakufanele kube nephathi ngalobobusuku, futsi labodzadze labasebasha bebafuna kuya

kule phathi. Futsi kwakubonakala kwangatsi lesecwayiso semlindzi sasingeke sibe nemtselela kuloko abenenjabulo yawo yelive leyayicatjangwa ngalobobusuku. Ngako-ke njengoba ingcoco ibingachubeka, futsi—futsi lomunye dzadze bekayotsi kulomunye, “Akukubi kakhulu, kutsi, elusukwini lwetfu, kutsi sinemuntfu lowona injabulo yetfu lonjalo, umuntfu lotsite lobekayotama ku—kusicusa emalungelweni lesinawo, futsi kusukela etinjabulweni lesingatijabulela?”

¹⁷ Futsi ngikhulwa kutsi loko kungacishe kubambisane nekulandzisa kwesimanje kwanamuhla, kutsi bantfu batama kucabanga kutsi uma utama kucwaya nekubacwayisa ngetingoti letisondzelako, kutsi babonakala bacabanga kutsi ungu lotsite losidzala lomdzala, umuntfu lotsite lotama kukhipha yonkhe injabulo emphilweni.

¹⁸ Futsi besingacabanga futsi ngetinsizwa, njengoba tativela ehhulumbeni Iekusebentela, futsi buso bato bungcolile ngemsebenti lababekadze bawucashelwe ngaleyomini. Futsi lomunye umfo lomncane angahle kutsi atsi kulomunye, “Ngekushesha nje lapho sesigezile futsi satilungisa, kancane, ngani, sitohlangana ethaveni, njengalokwejwayelekile. Ngoba ngineliciniso kutsi wena, John, aniphamatisekanga nonkhe mayelana nalomlayeto lesiwuvile namuhla, loyo mlindzi embhoshongweni, utama kukhipha yonkhe injabulo emphilweni, utama kusitjela kutsi bekunengoti lesondzelako. Kodvwa, uyati, sinembutfo wetemphi lotendlula tonkhe letikhona. Futsi manengi emasotja etfu a...ayahlangana busuku ngabunye kulendzawo lefanako nalesihlanganyela kuyo, futsi siyakujabulela kuhlanganyela ndzawonye, njenge—njengekugembula kwebungane lokuncane, netinatfo letitsite letimbalwa. Futsi mine, cobo lwami,” bekatotsi, “angivumi nje kwefuswa nganoma yini ya lentfo loko lomlindzi labeyokhuluma ngayo. Ngoba siyakholwa uma bekukhona tingoti letisondzelako, kutsi ngekweliciniso borabi betfu—betfu bebatokwati ngaloku, labelusi betfu, futsi bebatositjela ngetintfo letinjalo. Futsi asinandzaba nje kuva letindzaba letikhatsalisanako talabalindzi embhoshongweni.”

¹⁹ Futsi uma loko kungesiso kanye sitfombe lesigcamile sesive setfu namuhla, kutsi insha yaseveni letfu, futsi hhayi nje insha kuphela, kodvwa lasebakhlile belive letfu, seyivele yavuka bulwane. Futsi bayala kuva tecwayiso. Futsi nje ngekushesha lapho umlindzi weliciniso aniketa secwayiso, ubalelwakulabakholwa lokuphambene, noma luhlanya lolutsite.

²⁰ Futsi njengoba lusuku lukhula luchubekela ebusukwini, mhlawumbe lisotja leligadze emagedeni, liba ngulelingahlaliseki kancane. Futsi liya ngale e... nagadzi longumakhelwane wakhe, futsi utsi, “Uyakholwa kutsi bekungaba nelitfuba lokungenteka kutsi loymlindzi bekacinisile na?”

²¹ Niyati, kukhona lokutsite mayelana nengoti, kukhona lokutsite mayelana nekufa, lokubonakala kunesecwayiso ngaphambili ngako. Tikhatsi letinengi kutsi labatsandzekako ngaphambi nje kwekuba bawelele kulolunye luhlangotsi, kubonakala kunesecwayiso lesibafikelako.

²² Nggingacabanga ngababe wami, ngaphambi kwekuhamba kwakhe. Bekakadze angephandle kwaseKentucky iminyaka lemingi. Kodvwa, ngekushesha nje, lokutsite kwabonakala kuhamba getulu kwababe, kutsi ehlele endzaweni yasekhaya lendzala futsi akhulume nalabatsandzekako bakhe nebangani bakhe.

²³ Ngemuva kwekutsi sekabuyele emuva ekhaya, umnakabo, loyo langatfolanga kumbona, ngalokungakejwayeleki bekacwayisiwe kutsi ete eJeffersonville kutombona. Futsi lapho baseleti, bakhuluma, babe waculeka wangena kulelinye live.

²⁴ Ngicabanga ngababetala wami. Etinsukwini letimbalwa nje ngaphambi kwekuhamba kwakhe, watsi, "Billy, ake mine nawe sikhuphuke siyotingela tikiwireli, etulu enhla e-Utica. Ngifuna nje kuya endzaweni lendzala." Ngandlela-tsite, esifundzeni saNkulunkulu, angikwatanga kuhamba naye ngalolosuku. Futsi wakhuphuka ngalolosuku futsi watingela, futsi lapho abuya entasi ebasini, wa-wangitjela, watsi, "Bengihleti etulu le entsabeni. Konkhe sekuntjintjile manje. Kodvwa entasi le ekoneni lelitsite lelihlatsi, eBattle Creek, ngenhla kwetfu nje," watsi, "kwakubonakala kwangatsi ngangingamuva make angibita, 'O, Frankie!'" Ngalobobusuku waniketa bufakazi, emgeeni wesibili walelibandla, ngasencele sami, aticelela imikhuleko yebantfu. Futsi etinsukwini letimbalwa kamuva, samngewaba.

²⁵ Kubonakala kwangatsi nje Nkulunkulu njalo utfumela sitfunywa. Buhle baKhe nemusa waKhe, kuniketa ngeliciniso enhlitiywensi secwayiso setintfo letisondzelako.

²⁶ Futsi ngijabula kakhulu kutsi ngalolosuku lesiphila kulo manje, kutsi, lapho sigayegaye nebumnyama kuso sonkhe sandla, lapho kubonakala kwangatsi kunelitsema lelibusisiwe lelibambe tinhilitiyo tebantu baNkulunkulu, kutsi ngalelinye liawa lelikhatimulako Jesu utofika.

²⁷ Futsi kulesikhatsi lesi lesikhulu senkhatsato, kulelidolobha, bafo labasha bangakunaki, nebatfu labanengi labebangenandzaba naloko umlindzi lebekatodzingeka akusho. Kusobala, babesethaveni, banatsa, futsi iphathi yayichubeka. Futsi emasotja onkhe bekanatsa. Futsi bebanesikhatsi lesimnandzi, bacabanga kutsi nje bebaphephe ngako konkhe labebangakwenta. "Akukho lokwakutobalimata," ngoba bebatse kudzakwa kancane, njengoba singakubita kanjalo, imimoya yenkantini netinatfo letihlanganisiwe.

²⁸ Futsi khona masinyane nje, nako kufika tinkalishi tigicikela ngco edolobheni. Futsi iminyango yethaveni yaphulwa, nemakhaya, futsi tikhali tekubulala sasisetjentiswa, ngoba nje bala kuva secwayiso semlindzi.

²⁹ Futsi imisebenti yemlindzi, eBhayibhelini lelidzala, kwakuyindvodza leyayikhetsiwe. Kufanele kube yindvodza lecaphelako ngendalo yasezulwini. Kufanele yati ngempela lapho tinkhanyeti tilenga khona, kusho sikhatsi lesiphelele kubantfu. Labanengi labakhatsese, bebayophuma, mhlawumbe, futsi bebaneke balale, bayaluka, futsi babengamemeta etulu kumlindzi embhoshongweni, futsi bebamemeta lamavi kakhulu, "Mlindzi, sekusele kangakanani kutsi kuse?"

³⁰ Futsi bekayobuka tinkhanyeti, bese-ke utsi, "Sikhatsi lesingu *kutsi-nekutsi*."

³¹ Khona-ke bebayobuya emuva embhedzeni wabo, noma ngukuphi lapho labebakhetsa kuhlala khona, balindze kusa kutsi kufike, lapho lobukhatsalisanako, lobukhatsatanako, busuku lobuyalukisanako babuyophela.

³² Nkulunkulu bani nemusa! Ngiyatibuta kutsi akusiso yini sikhatsi, namuhla, kutsi asimmemetanga uMlindzi wetfu lomkhulu, "Sekusele kangakanani kutsi kuse?" Kukhona ingoti lesondzelako letako, futsi umhlaba wonkhe ubonakala uchachatela ngaphansi kwekutfonya kwalo.

³³ Umlindzi futsi bekafanele abe semsebentini, ngatotonke tikhatsi. Futsi bekafanele acwayise bantfu ngetingoti letisondzelako. Lowo kwakungumsebenti wakhe, kubukisisa ingoti lesondzelako. Futsi bekasetulu embhoshongweni lowawakhiwe waphakama kakhulu kwendlula tibondza. Futsi lombhoshongo, bekanawo etulu lapho, kuwo, tincwadzi tasonkhanyeti, nalokunye nalokunye, kute atokwati kubuka tinkhanyeti futsi asho sikhatsi. Noma yini lesondzelako, yesikhatsi selusuku, bekangakusho.

³⁴ Khona-ke, futsi bekakwati kubona embili le kumanoma ngubani losemhlabeni. Bekangabona embili kumanoma ngubani loselubondzeni, ngoba bekasetulu kakhulu. Futsi uma wenyuka kakhulu, ukhona kubona kashane. Futsi unga tisho tingoti letisondzelako, letikhashane kunalabo lababoshelwe emhlabeni.

³⁵ Futsi njengoba Isaya, elusukwini lwakhe, bekakhulumka kutsi Nkulunkulu bekamente umlindzi. Nkulunkulu ufanisa labaprofethi bakhe njengetinkhozi.

³⁶ Futsi njengoba bengihlale ngishumayela ngendzaba yetinkhozi, lukhozi luyinyoni lengaphakama kwendlula noma nguyiphi lenye inyon. Futsi lufanele lwakhiwe ngalokukhetsekile nganca yalobo budze bekuphakama loluhamba luyongena kubo. Manje, lusweti lungeke lukhone kululandzela. Ayikho lenye inyon lebengalulandzela. Luyinyoni

yaNkulunkulu layakha, futsi lwentiwa kanjalo. Uma lenye inyoni itama kutsatsa indzawo yalo, itobhubha. Itofanele ibe netinsiba leticinile, timphiko leticinile. Futsi kungalusita ngani kuhamba luye etulu uma lungeke lubone, lube nemehlo lamahle kutsi lubone na? Lusweti lungaphumphutseka etulu lapho; lungeke lubone. Kodvwa uma lukhozi lukhuphuka kakhulu, ngulapho lungabona khashane kakhulu.

³⁷ Futsi Nkulunkulu wafanisa labaprofethi baKhe netinkhozi. Babalindzi labangakhuphuka baye etulu, kute batokhona kubona khashane kakhulu. Futsi emehlo abo entiwa ngekwakamoya kute bakhone kubona tingoti letisondzelako.

³⁸ Futsi Nkulunkulu watfumela Isaya etulu kutsi acwayise bantfu kutsi kwakukhona ingoti lesondzelako, futsi bebangamlaleli.

³⁹ Futsi, namuhla, Nkulunkulu usenato tinkhozi, noma titfunywa, noma emadvodza lasembhoshongweni, lenyukela etulu eMoyeni, lasembili kakhulu kunatotonkhe tinsimbi temshini, nawo onkhe emabhomu e-athomu, kanye netincwaningo tesayensi. Unemadvodza lakhwiengalokukhetsekile nganca yaleyonhoso, lanyukela etulu etibondzeni taseKhalvari, eGameni leNkhosi Jesu, futsi eme esicongweni sesiphambano, futsi angatfumela uMlayeto emuva, "ISHO KANJE INKHOSI." Kubona kwabo ngekwamoya kwakukukhulu kakhulu kunekwebaphristi ethempelini; kukhashane ngaleya kwendvodza lejwayelekile ngesigaba semphilo; ngoba bakhiwe ngalokukhetsekile nganca yemisebenti Nkulunkulu lababitele kuyo. Ngako-ke, kuyasikhokhela kulalela lapho siva ngetintfo letisondzelako.

⁴⁰ Khona-ke ngitontjintja manje umzuzwana nje. Futsi ngitogucula kunaka kwenu kubeseNkhosini yaletinkhozi, noma labaprofethi, noma labalindzi bembhoshongo. Leyo yiNkhosi Jesu, cobo lwaYo. Futsi lolusuku lesiphila kulo lwalulukhulu kakhulu kunelusuku Bekalapha ngalo, kwate kwatsi, lapho Bekakadze asemefuntini esiphambano ngco, Wakhulumakakhulu ngekuBuya kwaKhe kwesibili kunalaKwenta ngekuhamba kwaKhe. Uma nitohlola imiBhalo ngekucopelela, nitotfola kutsi ngaphambi nje kwekuhamba kwaKhe, kutsi Waprofetha ngetintfo letatitokwenteka ngalonusuku.

⁴¹ Bekati kutsi kumele Abetselwe. Bekati kutsi kumele ahlupheke lo-longenalo licala nganca yalabanelicala. Bekati kutsi Bekatovuka futsi ethuneni, ngelusuku lwasitsatfu. Bekati kutsi kwakute emandla labengaMbamba ethuneni, ngoba Livi laNkulunkulu lalitsite, "Angiyikuvuma Longewe waMi abone kubola, kanjalo aNgiyikushiya umphefumulo waKhe esihogweni" Futsi kwakute emandla layengasephula lesosiprofetho. LiVi laKhe liyakuba liciniso, futsi Bayogcwaliswa ngetikhatsi taBo temnyaka. Futsi

Bekanekwetsema kutsi, loko Babe lakushito, Babe bekakwati kugcina Livi laKhe.

⁴² Ngako-ke, inhlitiyo yaKhe lenkhulu leyayingekhatsi kuYe, leyayisiHlalo sebukhosи saNkulunkulu, enhlitiyweni yaKhe Bekati kutsi letikhatsi letinkhulu tekulingwa tatiyofika kuvivinya tonkhe tive, nekuvivinya bonkhe bantfu. Ngako, ngako-ke, Bekati kutsi umbuto lomkhulu wawubekiwe, hhayi kutsi engabe Uyovuka yini futsi, noma engabe Uyobetselwa ngekwemiBhalo, noma hhayi kutsi engabe Uyokwenyukela Etulu, futsi Moya loyiNgcwele bese uyefika. Kodywa umbuto wawukutsi, “Ngabe kuyobakhona yini kukholwa lokusele emhlabeni ekBuyeni kwaKhe na?” Futsi kuvelaphi loko kukholwa na? “Ngekuva Livi laNkulunkulu.” Lowo kwakungumbuto waKhe. “Kuyoba khona yini kukholwa emhlabeni lapho Ngibuya na?” Ngabe Uyobatfola yini bantfu lokholwa Livi laKhe na?

⁴³ Manje lapho tsine, elusukwini lesiphila kulo, singaphenya emakhasini eLivi laKhe lelibusisiwe, futsi sitfole tona kanye tintfo Latsi tatitokwenteka, tisondzela emhlabeni namuhla, timphawu netimangaliso tiyenteka: “Tinhltiyo tebantu tehlulwa kwasaba.” Kukhona “kudideka kwasikhatsi nelusizi ekhatsi kwetive. Tintfo letesabekako etibhakabhakeni,” njengemasoso landizako, nePentagon yonkhe idvungekile. “Nelwandle luyabhodla, nekutamatama kwemhlaba etindzaweni letehlukene. Inhlitiyo yebantfu iyehluleka, ekwesabeni.” Tikhali letinkhulu tema-athomu tibekiwe, tilindzile. Sigayegaye silengela emhlabeni, lobo umhlabu longakaze ububone ngemehlo ngaphambilini.

⁴⁴ Ngelisontfo lelendlulile ngibe nenhlanhla yekukhuluma nalomunye webangani bami labatsandzekako nebanaketfu, Kapteni Julius Stadsklev, lowabhala incwadzi, *UMprofethi Uvakashela e-Africa*. Futsi uMnaketfu Julius bekaseCalifornia, lokukutsi manje utsatsa kufundza kwakhe kwekuba ngu-meja embutfweni wetemphi. Futsi yena... Bona, tisebenti tembutfo wetemphi, bamtsatsele kuhlolwa lokukhulu. Futsi basesha titukulwane takhe bate badzingeka baletse bufakazi ngisho kutsi bekangubami gogo wagogo wakhe, kanye nemlandvo wabo nekutsi bebayini, ngaphambi kwekutsi ahlale kulomhlangano.

⁴⁵ Futsi lapho aphuma emhlanganweni, futsi wakhuphukela esicongweni seligcumia lapho sasihlala khona nebangani labatsite, wahlangana nami laphaya ngaphansi kwesihlahla sejuniper, futsi watsi, “Mnaketfu Branham, kuyintfo lekhatsalisanako kakhulu lowake wayiva.” Watsi, “Ngingaphansi kwesifungo lesikhulu kangekuba ngingeke sengisho, noma ngingeke ngikhiphe noma nguyiphi imininingwane,” watsi, “ngoba si... Basitsatsa basifaka ngaphansi kwesifungo sekwetsembeka. Kodywa,” watsi, “Ngingakusho loku. Umbutfo wetemphi utophela. Angeke

baphindze babenalomunye umbutfo wetemphi; bogadzi labambalwa nje ndzawotonkhe. Angeke baphindze babe nalabandizako emoyeni. Angeke basa—bacitsa sikhatsi sabo ekwakheni tindiza letisheshako nalokunye nalokunye, ngaphandle uma nje kutokwentelwa tekutsengiswa. Banake ekukhwebuleni kunye nje kwenchiphho yinye. Kuyofika kushabalalisa konkhe nya.”

⁴⁶ Watsi, “Mnaketfu Branham, sive sonkhe asati kutsi tiyini timfihlo tetintfo tasemasotjeni.” Watsi, “Lapho laba baphatsi labakhulu bakhulume egumbini,” watsi, “nako kufika sigayegaye lesibi kakhulu kuleligumbi, kwaze kwatsi munye wabososayensi babo lomkhulu wasukuma, futsi watsi, ‘Ngifisa kwangatsi bengingatsatsa incola lendzala nenkhomo, futsi ngishayele ngibuye emuva ngemuva kwetintsaba, futsi ngitishlanyelete indzima yeliklabishi nemabhontjisi, futsi ngikhohlwe ngiko konkhe ngako.’ O,” watsi, “bekungaba, uma lemininingwane ingafinyelela ngephandle esiveni, umhlaba wonkhe bewungaba nekwesaba. Ingoti iyasondzela.”

⁴⁷ Watsi, “Batfole...badvonsa tisebenti tabo manje basuka etichingini. Badvonsa emacembu abo aphume eNgiland. Futsi banetikebhe letinkhulukati tihleli laphaya, netinhlobo letitsile tetikhali. Futsi balindze nje sivunguvungu sekucala senjumbane, futsi sonkhe sive siyosakaka ngasikhatsi sinye.” Watsi, “Ngeke kube khona ngisho bune tjani lobuhlumako lobuyosalal emhlabeni, noma intsaba yinye ngaphandle kwaloko lokuyoshukunyiswa kube selevelini yawo. Futsi kungenteka nomanini.” O, li-awa lelisigayegaye kanje pho!

⁴⁸ Futsi tonkhe letintfo leti leniva ngato emasoso landizako. Futsi niyivile ingcociswano naleyondvodza, ngiyacabanga, itolo, emsakatweni, letisho kutsi ikhulume nebantfu. Angifisi kungayishayimkhuba leyondvodza, kodvwa inchubo yayo yonkhe iphikisana neLivi. Akukalungi. “Futsi ku-Mars, abanako kufa, futsi bete ngalapha kutofundzisa kutsi singabi nako kanjani kufa.” Kodvwa lapho kufika ebufakazini, bekangenalo licashata linye lebufakazi, kutsi bekangakufakazela. Umcabango lotsite nje loyinganekwane lawudvwebile. Futsi, ngembono wami, kungemanga, ngoba liBhayibheli lasho lokwehlukile kuloko lakushito.

⁴⁹ Ngingahle ngivakalise lengikucabangako ngemasoso landizako. Angikholwa kutsi atitfunti. Angikholwa kutsi ayinganekwane. Ngikholwa...Futsi loku akukwenti kulunge. Kungumcabango wami nje kuphela. INkhosi ayikangitjeli kutsi nguloku langiko. Kodvwa, ngekubuka emiBhalweni, ngoba nguLapho lasitfola khona tonkhe tintfo.

⁵⁰ Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyen kweNdvodzana yemuntfu.” Futsi ngaphambi kwekubhujiswa kweSodoma, ngemlilo wehla futsi

washisa lidolobha nematsafa etulu, kwakukhona tiNgelosi letatitfunyiwe tivela eZulwini, letabuka ekhatsi futsi tasesha, kutfola kutsi ngabe letintfo leti tataliciniso noma cha. Futsi bekungeke yini kube njengaNkulunkulu nje kutfumela emuva tiNgelosi taKhe kuphenya nekutfola, ngaphambi nje kwembubhiso lenkhulu ifike na? Futsi nicaphelile yini na? Kwakukhona iNgelosi yinye leYafika, leYavakashela indvodza lendzala leyayente sincumo saNkulunkulu, futsi yayihlala, yedzelelwa live, ethendeni emuva ehlane, ngoba umuntfu lotsile bekakhetse futsi watsatsa yonkhe ingcebo yayo. Kodvwa yatsi, "Kulungile. Ngitoohlala lapha nje entsandvweni yaNkulunkulu."

⁵¹ Nginganconota kuba sentsandvweni yaNkulunkulu kunekuba nemali yonkhe live lelingakuniketa yona.

⁵² Futsi kwatsi nje leso sincumo sekugcina singentiwa, khonake iNgelosi yeNkhosi yefika ku-Abrahama futsi yatsi, "Buka emphumalanga, enhonalanga, enyakatfo, naseningizimu. Lonkhe lakho, Abrahama."

⁵³ ImiBhalo iyasitjela, "Babusisiwe labamnene: ngoba bayakudla lifa lemhlaba." Kwenta mehluko muni na? Tonkhe tintfo temhlaba tiyobhubha nemhlaba, kodvwa Nkulunkulu akasoze abhubhe.

⁵⁴ Futsi ngiyakholwa njengoba, ngiholelwé ekutseni ngikholwe, lokukutsi, uma Sitfombe se-Ngelosi yeNkhosi Leyeta futsi yenta kuhlolola lokufihlekile...

⁵⁵ Niyicaphelile iNgelosi Leyafika ku-Abrahama na? Yayifulatsele lithende ngemhlane waYo, ngesikhatsi Yayikhuluma na-Abrahama, futsi yatsi, "Ngitosigcina sitsembiso saMi kuwe."

⁵⁶ O, uMlayeto lonje pho weNgelosi yaNkulunkulu ngalolusuku, Letogcina sitsembiso saYo! Konkhe kungakholwa kwalive, labancikati, labangabatako kutsi Nkulunkulu ukhona, nalabaphikinkholo, nalabangakholwa, angeke bente eMandla aNkulunkulu abe lite. Kutokwenteka nje ngendlela lefanako.

⁵⁷ "Ngitosikhumbula setsembiso saMi, futsi Ngitokwenta setsembiso saMi sibe sihle." Futsi Sara wahleka ethendeni ngemuva kwaYo.

⁵⁸ Futsi nemhlane waYo ufulatsele lithende, Yatsi, "Uhlekeleni Sara na?"

⁵⁹ Futsi Sara wagijima waphuma watsi, "Angikahleki," ngoba bekesaba.

⁶⁰ Kwakuluhlobo luni lweMuntfu lolu na? Ngiyatibuta kutsi hlobo luni lweMlindzi lobekasembhoshongweni ngalesikhatsi na? "Hlobo luni lwebuntfu lolu lolunatsi, lolungifulatsele ngemhlane waLo, futsi noko luyati kutsi nighlekile, ethendeni na?" Khumbulani, BekanguMlindzi.

⁶¹ Futsi Wagucuka, futsi Watsi, “Yebo, uhlekile.” Futsi bekesaba.

⁶² Manje, siyacaphela futsi, kutsi kulolusuku ngaphambi nje kwekuBuya kweNkhosi, letiDalwa letifanako titobuya futsi. Futsi ngiyatibuta, njengoba sicalata futsi sibuka imvelo yaTo, bukisisani kutsi Tentani, futsi ngiyatibuta uma incumbi yaloku lokubonakalako lokungacondzakali akusiko impela Jesu latsi kuyokwenteke. “Kuyoba khona tibonakaliso ezulwini etulu. Nasemhlabeni kuyobakhona lusizi ekhatsi kwetive, kudideka kwasikhatsi, kutamatama kwemhlaba kutindzawo ngetindzawo, nebantfu babulawa kwehluleka kwenhltiyo.” Hhayi labesifazane; nebeselisa. Etikhatsini letinyenti besifazane abafi ngenkinga yehlitiyo. Kuba besilisa. Kugcwalisa loko Jesu Latsi kuyobangiko. Ngiko impela Latsi kuyobangiko.

⁶³ Futsi khona-ke njengoba besingachubeka, li-awa neliaawa, kubo bonkhe labaprofethi, kutsi baprofethe kanjani ngalolusuku. Bekungeke yini kwente lomunye amemete akhale, “Mlindzi, sekusele kangakanani kutsi kuse?”

⁶⁴ IPentagon ayinayo imphendvulo. I-United States ayinayo imphendvulo. IJalimane, iRussia, akekho ngisho namunye kubo lonemphendvulo. Isayensi ayinayo imphendvulo.

⁶⁵ Ngubani lonemphendvulo na? UMLindzi, loselubondzeni, unayo lemphendvulo. “Mlindzi, sekusele kangakanani kutsi kuse?” Futsi Moya loyiNgewe unguloyoMlindzi lolungisa bantfu, futsi uniketa tecwayiso letivela kuNkulunkulu. Ubekwe njengeMlindzi. Sibona labagulako baphiliswa, emehlo laphumphutsekile avuleka, tindlebe letitihhulu tivuliwe, labakhuatekile bahamba, tinyonga tivuta... tigcuma njengendluzele. Tigcwalisa i... Kuyini na? Kubuya kweNkhosi, kuphikelela.

⁶⁶ Futsi tonkhe letintfo leti, naletecwayiso! Nebantfu ngalokuchubekako baphikelela ngco bayo embili emaphathini abo abhiya, kute kufike tikhatsi tabo tebuwula. Futsi bayagcabashula. “Futsi bayajayiva, futsi bayadla, futsi bayanatsa, futsi bayashada, futsi bayendziswa,” njengoba nje Nkulunkulu ashо kutsi bayobanjalo. Ayikho indlela yekubamisa.

⁶⁷ Khona-ke uma ucaphela, kulomnyaka lomkhulu welibandla, ngekweSambulo 3, kulomnyaka manje kwakungiwo lowanikwa iNkhanyeti yeKusa, ngaphambi nje kwekuBuya.

⁶⁸ Bukisisani kutsi Isaya bekangekwemBhalo kanjani ngesikhatsi atsi, “Mlindzi, sekusele kangakanani kutsi kuse?” Watsi, “Ukusa kuyeta, nebusuku futsi.” Ini? Kusa kuyeta, kodvwa busuku bufika ngaphambi kwekusa. Kwakuyini na? Noma ngubani uyati kutsi ngaphambi nje kwekudzabuka kwekusa, ema-aweni nje ekusondzela kwemini, kuba mnyama kunalokwake kwaba ngiko.

⁶⁹ O, bangani bami, lalelani ku-ISHO KANJE INKHOSI. Uma nicabanga kutsi ngiyinceku yaKhe, kungaphambi nje kwekaza. Kungako lesisigayegaye lesesabekako sisetikwemhlaba. Kungaphambi nje kwekuBuya kweNkhosi Jesu. Akusekho tsema lelisele akusilutfo ngaphandle kwekuBuya kwaKhe.

⁷⁰ Tive timelene netive. Futsi bakhohlisiwe bendlula endlini yekucwaningela yaNkulunkulu baze batfola emandla ekuchumisana lomunye nalomunye babe ngumlotsa we-athomu. Futsi babi, futsi abakholwa, futsi abafani naKhristu. Futsi inhloso kuphela labanayo, nemgom, kubhubhis. Futsi baphefumulewe yingelosi lebhubbisako leyatfunywa ivela ezulwini kuphefumulela labantfu.

⁷¹ Ake ngisho, eGameni leNkhosi Jesu, Moya loyiNgcwele usitfumelele uMlindzi embhoshongweni. Futsi njengoba bantfu bakhala bamemeta, "Sekusele kangakanani kutsi kuse?" Ukhatsele yini ngalemphilo na? Ukhatsele yini ngesono na? Ukhatsele yini ngemingcwabo leyentekako, nekugula, nekungamesabi Nkulunkulu kuyoyonkh'indzawo na? Ngabe busuku bubebudze futsi ukhatsele na? "Sekusele kangakanani kutsi kuse, Mlindzi?"

Watsi, "Kusa kuyeta." Niyayibona indvudvuto na?

⁷² "Nebusuku futsi buyeta." Yini busuku na? Bukani kutsi kwakusekuvaneni lokuphelele kanjani neMbhalo, Isaya abengiko. Tifundvo letivamile te-temvelo, sonkhe sikhatsi kutsi kusondzela kwelilanga kubutiyisa kanjani bumnyama ndzawonye futsi kubente bube mnyama. Kumnyama kakhudlwana ngaphambi kwemini kunanoma kungasiphi lesinye sikhatsi sasebusuku. Ngani? Kukhanya lokusondzelako lokukwenta kube mnyama.

⁷³ Futsi kusondzela kweNkhosi Jesu manje lokuletsa lesigayegaye etikwemhlaba. Akashongo yini kutsi, "Lapho letintfo leti ticala kufezeka, phakamisa inhloko yakho, kuhlengwa kwakho sekuyasondzela"?

⁷⁴ IPalestina sive. EmaJuda abuyile avela kuwo wonkhe umhlaba, futsi abekwe lapho kuMbona abuya, njengoba Nkulunkulu asho kutsi bayokwenta. "Fundzani umfanekiso wemkhiwa, lapho uveta emacembe awo." Watsi, "Kuyobanjalo kutsi lesitukulwane lesi asiyikwendlula, asiyukucedvwa, asiyakuphela, kuze kutsi tonkhe letintfo leti ticedvwe." Siphi sona situkulwane na? Situkulwane lesibona umkhiwa uveta emacembe awo. Israyeli bekasolo angumkhiwane sonkhe sikhatsi.

⁷⁵ "Loko lokushiywe sibotfo, inkumbi ikudlile," kwasho Joweli. "Loko lokushiywe yinkumbi, sibungu lesisalihhuka siyakudla. Futsi loko lokushiywe sibungu lesisalihhuka, sikhonyane sikudlile." Futsi uma utocaphela, lelo libhungane lelifanako. Ngasinye salete tilokatane letidla nya lesihlahla,

silokatane lesifanako, kuphela esigabeni lesehlukile. Futsi lesono lesifanako nekungakhola lokwacala kudla emaJuda kwawacedza, kutsi, "Jesu bekangesuye loKhristu," loko kudla lesosihlahla kuze kuyofika esicwini lesingatseli lutfo. Futsi umprofethi wakubona, futsi wakhala tinyembeti. Kodvwa iNkhosi yatsi, "'Ngitobuyisela,' kusho iNkhosi, 'yonkhe iminyaka leyo tinkumbi, nesikhonyane, netibotfo letakudla.'"

⁷⁶ Futsi kwekucala ngca iminyaka lengemakhulu lengemashumi lamabili nasihlanu, emaJuda abuyela eveni lawo lendzabuko. "Leso situkulwane asisoze sacerdvwva, asisoze sendlula, tite tonkhe letintfo leti tigcwaliseke." "'Khona-ke Ngiyokutfululela uMoya waMi etinsukwini tekugcina,' kwasho Nkulunkulu, 'etikwemadvodzana nemadvodzakati aMi, futsi ayokuprofetha. Futsi Ngiyokuveta timangaliso.'"

⁷⁷ Labagulako bayaphiliwa, emandla lamakhulu ayentiwa, ngaMoya lofanako lowahlala futsi wawungatjela Abrahama kutsi Sara wahleka egumbini lelisemvakwaKhe.

Khona-ke siyamemeta, "Mlindzi, sekusele kangakanani kutsi kuse?"

⁷⁸ Futsi watsi, "Busuku buyeta." Bukisisani. Busuku, kucala... Kusa kuyeta, kucala. Bese-ke, busuku, nabo.

⁷⁹ Ngaphambi nje kwekudzabuka kwekusa, kuhlala njalo kunekukhanya kunye lokukhulu lokuhlala njalo kubekwe emazulwini, futsi loko yinkhanyeti yekusa. Uma ubona inkhanyeti yekusa iya ngekukhanya kakhulu, kukhanya kakhulu nekukhanya kakhulu, khona-ke umhlabu uya ngekubamnyama kakhudlwana nekuba mnyama kakhudlwana. Futsi sizatfu sekutsi kukhanye kakhulu, kungoba umhlabu umnyama kakhudlwana.

⁸⁰ Futsi liBandla laletinsuku tekugcina, lababitiwe neMtimba waKhristu lokhetsiwe, utsenjiswe liBhayibhel kutsi Utobaniketa iNkanyeti yeKusa.

"Mlindzi, sekusele kangakanani kutsi kuse? Kutoqwentekani na?"

⁸¹ Naku. Kushabalaliswa nya kuta emhlabeni wonkhe jikelele. Kodvwa ngaphambi kwaloko kushabalaliswa kwenteke, liBandla laJesu Khristu liyongena eluHlwitfweni, kuLangabeta iNkhosi yaLo.

⁸² Itokwentani inkhanyeti yekusa na? Yini leyenta tinkhanyeti tikhanye kakhulu ngalesosikhatsi na? Kusondzela kwelilanga. Inkhanyeti yekusa ibonakalisa kukhanya kwelilanga. Letinye tinkhanyeti tibonakala tifiphala ngalelo-awa.

⁸³ Yonkhe isayensi yetenkholo leyentiwe ngumunfu, konkhe kubandza, kunganaki lokubandzako kutokoma. Kodvwa lowomlindzi uhleti ngale embhoshongweni, neNkhanyeti yeKusa, itobonakalisa uMlayeto weliciniso weNkhosi Jesu

usondzela ngekushesha, ngoba Ukhanya kakhulu neku khanya kakhulu, ngaso sonkhe sikhatsi, lapho lilanga licala kuphuma.

⁸⁴ O, bengingatsi, tinkhanyeti tekusa, vuka ukhanye enkhatalimulweni yaNkulunkulu, ngoba kusondzela kwebumnyama basekhatsi nebusuku bungetulu kwemhlaba, futsi bumnyama lobumatima etikwebantfu. Kodvwa kusa kuyeta, netinkhanyeti tifanele tinikete kukhanya kwato.

⁸⁵ Cabangani ngalelo-awa lelesabekako lelibukene nemhlaba wonkhe. Cabangani ngalesosigayegaye lesesabekako lesibukene nawo wonkhe umuntfu longakasindziswa namuhla. Tonkhe tive, nato tonkhe tintsaba, nawo onkhe emapulazi nato tonkhe tindlu labatichayisa kuto, tiyokwentiwa imphuphu, tibe ngumlotsa wentsaba-mlilo futsi, ngesikhashana, ngekucwabita kweliso.

⁸⁶ Kodywa labo labatsandza iNkhosi, labo labanekuKhanya kweNkhanyeti yeKusa, labo laba—labaMbukako, futsi basuke etintfweni telive! Futsi njengoba Pawula wabhala encwadzini yakhe yekuvala, ngaphambi kwekutsi ashiye umhlaba, bekakhatselle, futsi aneluvalo, futsi adziniwe. O, ngilivela kanjani leloJuda lelincane pho. Lapho litsi, “Akubete longikhatsatako. Ngikulwile kulwa lokuhle, futsi ngilicedzile libanga lami. Ngikugcinile kukholwa. Futsi kusukela manje kukhona umchele wekulunga iNkhosi uMahluleli lolungleyleo leyonginika wona ngalolosuku.” Khona-ke wacabanga ngetinkhanyeti tekusa tita, watsi, “Hhayi mine kuphela, kodvwa nakubo bonkhe labatsandza kubonakala kwaKhe.” O, “Phakamisani tinhloko tenu, kuhlengwa kwenu kuyasondzela.”

⁸⁷ “Mlindzi, yini leyenta liphepha lisho loku na? Yini leyenta isayensi yesabe kunyakata na? Yini leyenta iPentagon yesabe kukhipha imininingwane na?” Ngoba bantfu bebatotibilala futsi baphonse imali yabo etitaladini, netintfo. “Yini lebeyi... . Yini indzaba na? Kuyini na? Sekusele kangakanani kutsi kuse?”

⁸⁸ “Kusa kuyeta.” Kunjalo. Kumayelana nani na? Kukwentiwa kwekusa, lokutako, futsi kufucela embili kuKhanya. Kwenta bumnyama lobumatima bufike ngaphambi nje kwekuba kuKhanya kukhanyise.

⁸⁹ Ngijabula kakhulu kuba ngumKhristu. Ngijabula kakhulu kutsi ngingumlindzi waKhe, lomunye wabo, lomile elubondzeni, amemeta kakhulu, “Lungiselela kuhlangana naNkulunkulu, ngoba li-awa lekuFika kwaKhe liyasondzela.”

⁹⁰ Futsi wena, lapha kulelibandla manje ekuseni, uma kukhona longakaciniseki kutsi iNkanyeti yeKusa ibonakalisa kuKhanya kwaYo enhlitiyweli yakho, Moya loyiNgewe lomkhulu, kwangatsi ungakulungiselela loko. Ngoba kukhona senteko lesikhulu kunato tonkhe kulesetake tenteka, sisedvute khona manje. Sime emngcengcemeni, sibuka umdlalo wasesiteji uhlelwaa.

⁹¹ Semahlandla lamanengi ngibukela bobhayisikobho, kutsi eHollywood nasetindzaweni letahlukahlukene, bayihlela kanjani imidlalo yabo yasesiteji. Nekutsi babatsatsa kanjani bosaziwayo babo, nalokunye nalokunye kwabo, futsi babalungise. Futsi babacecesha kanjani nako konkhe ngaphambi kwekutsi umdlalo wasesiteji lomkhulu wenteke. Ngangihlala njalo ngimangele ekuwubukeleni, futsi ngati kutsi kwakufanele kube yintfo-mbumbulu.

⁹² Tonkhe tintfo-mbumbulu tentiwe tisuselwa kuletingito sibili. Angeke cube khona lidola-mbumbulu kute cube khona langempela. Angeke cube khona umzenzisi ngaphandle kwekutsi kubekhona umKhristu wangempela. Angeke cube khona umlayeto wemanga ngaphandle kwekutsi cube khona Weliciniso. Angeke cube khona busuku ngaphandle kwekutsi cube khona imini. Impela!

⁹³ Futsi ngesikhatsi ngibabuka bahlela imidlalo yabo yasesiteji, futsi ngicabangile, “O, sime lekhashane ngale emboshongweni, ngetulu khashane kwanoma yimi lekulomhlaba, futsi sibukela tintfo letimbili letinkhulu kunato tonkhe; kuphela kwasikhatsi, nekuBuya kweNkhosi.” Masinyane, “Sikhatsi asisayukubakhona.” “Akusayubakhona sikhatsi,” nekuBuya kweNkhosi.

⁹⁴ Futsi umphikukhristu, unetikhonti takhe tihleti lapho. Unebukhomanisi. Unetimfundziso letigcamile letehlukene: unebusontfo, unebuKhatolika, unebuProthestani. Unako konkhe kuhleliwe, kukwenta umbukiso lomkhulu.

⁹⁵ Kodwya ngijabula kakhulu kutsi kunaBabe loseZulwini, Longanabalingiswa baKhe labahleliwe, futsi, walomdlalo lomkhulu wasesijeti. Lapho umphikukhristu abatsatsa abangenisa kulokufa kwayo yonkhe intfo, ngisho nasesikhatsini, Nkulunkulu ulungele emdlalweni waKhe wasesiteji kuphakamisa liBandla laKhe liye eliPhakadzeni, emazingeni enjabulo eliPhakadze, naNkulunkulu cobo lwaKhe. Lapho, lemitimba lemibi lemidzala iyoguculwa futsi yentiwe ifane neMtimba waKhe luCobo lokhatimulako, naloku lokubolako kuyotsatsa lokungafi, futsi ekufananeni naYe siyokuma phakadze.

⁹⁶ Bukan! Nine lenibukela mabonakudze, nine lenilalela umsakato, nine lenifundza emaphephandzaba enu, nine lenitsanda kuva tindzaba futsi niyamangala kutsi yini le, lalelani liphimbo lami: “Kusa kuyeta, nebusuku buyeta futsi.” Kusa kuyeta kulabo labalungele kusa, nebusuku buyeta kulabo labangakulungele kusa. Kwangatsi Nkulunkulu angalungisa tinhlitiyo tetfu namhlanje.

⁹⁷ “Ngoba kusa kuyodzabula kukhanya kwaPhakadze kukhanye kubalele.” Futsi njengoba imbongi yatsi, “Labo labakhetsiwe baKhe bayobutsana emakhaya abo ngale

kwesibhakabhaka. Mhla abitwa emagama ngale, ngitoba khona.”

Asikhuleke.

⁹⁸ Kuleli-awa lesigayegaye etikwemhlabo, nembhubhiso ngalapha nangalapha, Nkhosi Nkulunkulu, si... Asikwati nje kuvakalisa kutsi sitiva sinjani, nekubonga nekutfokota lokusenhlitiyeweni yetfu, kutsi Jesu Christu wehla avela eNkhatimulweni, futsi wentiwa umuntfu njengatsi, wakha emkhatsini wetfu. Futsi khona-ke lapho Afela tono tetfu, uta ngendlela yasePharadesi, futsi watsatsa imiphefumulo lelindzele, wabhabokela kuwo wonkhe emandla emimoya leyo develi labopha umhlabo ngawo, futsi wenta umushi, kuze kukhanya kwelilanga kwemusa waNkulunkulu loPhakadze kungakhanya etikwalabo labavumako kukwemukela.

⁹⁹ Nkulunkulu, siphe namuhla, kutsi bantfu kuyo yonkhe indzawo batophangisa, baphangise, bangene eMbusweni, ngoba uMlayeto bewuhlala uphutfuma njalo. “Phangisani, phangisani, phuman!” iNgelosi yasho, eSodoma, “Angeke ngente lutfo uze utelapha.” Nkhosi, siphe, kutsi nanoma uMlayeto ugcwele umusa, nemandla, nelutsandvo, noko uyaphutfuma. Siphe kona, Nkhosi, kutsi bantfu bangashesha bete futsi bamukele Christu futsi bagcwaliswe ngaMoya loyiNgcwele. Ngoba Jesu watsi, “Labo lababaNkulunkulu, bayaweva emaVi aNkulunkulu.” Kwangatsi bangeta futsi baphendvuke etonweni tabo, babhabhatiswe eGameni leNkhosi Jesu, kuko kutsetselelwa kwetono tabo, futsi bagcwaliswe ngaMoya loyiNgcwele; kutsi balungise imiphefumulo yabo esimeni leso libandla lekucala lelalingiso, kutoba njalo lapho Ubuya.

¹⁰⁰ Siyabonga ngeMlayeto, futsi sikhulekela kutsi UtoWubusisa, Nkhosi, ngebuhle betinhlitiyo tetfu, njengoba silindzele kuWe. EGameni laJesu siyakhuleka. Amen.

¹⁰¹ [Akucoshwanga etheyiphini. Umshayi wepiyano ucala kudlala *Lapho Bashaya Tinsimbi Teligolide*. Lomunye utsi, “Impela bekunguMlayeto lomangalisako, Mnaketfu Branham.”—Umhl.]

Ngamunye ngamunye sitongena esangweni,
Lapho kuhlala nalabangasayukufa,
Lapho bashayela wena nami tinsimbi
teligolide.

¹⁰² AniMtsandzi nje na? Manje, umlayeto sewuphelile, asiMkhonte nje kanjalo, eMoyeni. Nje... Ulapha. Lamakhulu, emavi lalukhuni, kodvwa aliciniso. Ngiwakhulumma eGameni laKhristu. Kusondzela kwelusuku. Uma Ningitsatsa... Ngifuna loku...[Akucoshwanga etheyiphini—Umhl.]

...wena nami.

Asiphakamise nje sandla setfu etulu.

. . . uva . . .
 Anitiva yini tiNgelosi tihlabela?
 YiJubhili leyinkhatimulo haleluya.
 Kulelophakadze lelimnandzi lelikudze,
 Ngale nje kwemfula locwebetelako,
 Lapho bashayela wena tinsimbi teligolide . . .

¹⁰³ Ngesikhatsi lesatlala loko futsi, asichawulane nalomunye longakuwe! . . . ? . . .

. . . bunandzi phakadze,
 Ngale nje . . .
 Lapho i . . . finyelela kulologu ngekukholwa
 kuhpela . . .

¹⁰⁴ Tsanini nje kulomunye nalomunye, “Sihambi, ngiyajabula kakhulu kuba nawe.”

. . . ngamunye singena esangweni,
 Lapho kuhlala nalabangasayukufa,
 Lapho bashayela wena nami tinsimbi
 teligolide.

Anitiva tinsimbi manje setikhala na?
 Anitiva tiNgelosi ticula na? (Kuyini na?)
 YiJubhili leyinkhatimulo haleluya.
 Kuleyo ngunaphakadze lekhashane
 lemandzi,
 Ngale nje kwemfula locwebetelako,
 Lapho bashaya leto . . .

¹⁰⁵ Loko nje kuvele kwaletsa lokutsite engcondvweni yami. Umkami, emuva lapho, uyakukhumbula kahle. Ngibe nenhlanhla yekuvakashela libandla lelidzala lasePisgah, likolishi leliBhayibheli eCalifornia. Ngibe nenkonzo leyodvwa yasebusuku nabo. Leyo ngulendzala, indlu yemandla yasekucaleni. Indzawo lemangalisa kanjani pho! Ngihangene nemelusi, uMnaketfu Smith. Niyati, babbala liphepha. Banelusito. Abatsatsi minikelo. Yonkhe intfo imahhala. Futsi sebabekhona iminyaka lengemashumi lasihlanu nentfo ngetulu. Lasungulwa ngudokotela lobekakhubatekile, weta eCalifornia kutofuna lusito. Dokotela watsi, “Akukho longentelwa kona.”

Ngikholwa kutsi kwakungu Dkt. Price longasekho noma lomunye umuntfu, lowamkhulekela, etulu egumbini ngalokunye kusa. Akatfolanga miphumela, kubonakala kwangatsi, khona lapho. Loko akusho lutfo. Ngako-ke, wacala waphuma. Watsi, “Ngandlela-tsite, lenye, ngiyakholwa, noma kunjalo.” Futsi lapho acala kunyatsela lunyawo lwakhe lusuke kukwekusekela umgwaco, umlente wakhe lokhubatekile waluleka. Wasungula iPisgah Home.

¹⁰⁶ Ngalobunye busuku ngangingesheya lapha, ngishumayela. Bebaminyene kulelohhola lelikhulu, futsi emakhulu laphindvwe ngemakhulu amile kuto tonkhe titaladi nako konkhe, lapho bangene ngemuva. Futsi ngemuva kwekutsi uMlayeto wasewuphelile, lokutsite kwenteka, tintfo letimbili lengingakaze ngitibone ngaphambilini emphilweni yami. Bebangiso nje sigejane sebantfu labatsandza kwenta umsindvo lomkhulu. Bebangesiso sigejane sebantfu labahlala, boma. Bebabantfu labagcwaliswe ngaMoya. Futsi ngiyayijabulela leyonthlanganyelo lemangalisako. Futsi ngesikhatsi sasise . . .

¹⁰⁷ Ngaphambi nje kwekutsi ngangitokhulekela labagulako, bacala kuuhlabela intfo lemnandzi njengaleyo. Futsi ngema, futsi ngamangala. Ngatsi, “Kunalokutsite lokwentekako lapha. Angicondzi.” Ngalalela futsi, futsi ngeva emakwaya lamabili. Ngatsi, “Kufanele kutsi kukhona lokungalungi.” Futsi nganikina inhloko yami. Futsi, etindlebeni tami, futsi. Ngatsi, “O Nkhosi, mhlawumbe kuwawata kwemsindvo lokuvela kulekwaya *lapha*.” Ngiva lenye etulu *lapha*, etulu le, etibondzeni tendlu letiphakeme kakhulu. Ngatsi, “Kufanele kube setulu lapho.” Ngako ngaphuma kulowomgodzi webafundisi, etulu lapha endlini lengaphansi yekwaya. Kwakungetulu lapho.

Futsi nga—ngatsi kumkami, ngatsi, “Uyakuva loko, s’thandvwa na?”

Watsi, “Yini leyo na?”

“Dzadzewetfu Arganbright,” ngasho, “uyakuva loko na?”

Watsi, “Yebo. Ngake ngakuva kanye ngaphambilini, emphilweni yami.”

Ngaya ngale kuMnaketfu Arganbright, “Uyakuva loko na?”

“Yebo.”

¹⁰⁸ Wonkhe umuntfu akhotsamise tinhloko tabo, bahlabela. “O,” ngatsi, “mhlawumbe . . . ngi—ngifuna kuciniseka. Angifuni kuncikata, kodvwa, Nkhosi, uma ngingufakazi waKho, uma ngitoba ngumlindzi, ngitofanele ngati kutsi ngikhulumana ngani. Ngitofanele ngiciniseke ngaloku.”

¹⁰⁹ Njengekuphilisa kwaNkulunkulu, uma ngingakaciniseki, angeke ngisho lutfo ngako. Uma ngingakaciniseki kutsi loku kuFika kweNkhosi, bengingeke ngisho lutfo ngako. Ngifanele ngiciniseke.

¹¹⁰ Ngabuyela phansi emgodzini futsi. Wonkhe umuntfu netinhloko tabo tikhotseme.

¹¹¹ Futsi kubitela e-altare, bantfu labanengi babeka tandla tabo efasitelweni, beta kuKhristu. Futsi bebahlabela. Ngesikhatsi ngifika entasi lapha, ngatsi, “Nkhosi, angeke kube njalo. Labantfu labahlabela entasi *lapha* bantfu nje labajwayelekile, kodvwa loku etulu *lapha* bekuvakala kwangatsi bekumbalwa . . . Mhlawumbe letimbili noma tinkhulungwane letintsatfu

tihlabela, *lapha*, kodywa kubukeka kwangatsi mhlawumbe kutoba tinkhulungwane letilikhulu etulu *lapho*.” Futsi bekungulamanye emavi lamnandzi kuwendlula onkhe, isoprano lephakeme sibili, njengemaphimbo ebesifazane. Ngalalela, futsi kwenta kuveva kwacubuka kimi.

¹¹² Ngabuyela emuva futsi umzuzu nje. Ngalalela. Ngakhuphukela, etulu. Ngabuya, ngoba bebaloku bechubeka nje bahlabela eMoyeni. Ngaphindze ngalalela. Kwakungesilo *leliphimbo*. Ngangibeva entasi *lapha*, luhlobo lolulodvwa lweliphimbo; naloku etulu *lapha*, lolunye luhlobo lweliphimbo.

¹¹³ Ngako *lapho* inkonzo seyiphelile, ngatsi kumelusi, “Melusi, ngive lokutsite lokucakile.”

Watsi, “Bekuyini, Mnaketfu Branham na?”

¹¹⁴ Ngatsi, “Ngive emaphimbo e—esoprano ebesifazane, emaphimbeni laceceshwe kakhulu, latsandzeka kakhulu lengake ngaweva emphilweni yami, etulu *lapho*.”

¹¹⁵ Watsi, “Avakele tikhatsi letinengi *lapha*, Mnaketfu Branham.”

¹¹⁶ Ngangifundze ngamake lomdzala... O, ngiyalikhohlwa ligama lakhe manje, lobekajwayele kukhulekela labagulako. Futsi ngalobunye busuku emvakwekutsi umelusi bekaseyivalile inshumayelo yakhe, lomake lomncane wehlela entasi kutsi ayokhulekela labagulako. Bekanalabasihlanu noma labantfwanyana labancane labasitfupha ngakuye, kanye naye. Futsi wema futsi walalela etulu. Futsi nguNkk. Woodworth-Etter, uma nonkhe senake nayifundza incwadzi yakhe. Futsi weva, watsi, “Ikhwaya lehlabela ngetulu kwekuhlabela ebandaleni.”

Emvakwekutsi emaphimbo asayekele, phansi *lapha*, Kwakusaloku kuchubeka kuhlabela, niyabona. Futsi ngema *lapho*.

¹¹⁷ Futsi nje khona-ke, emuva le ngemuva kwendlu... Niyabona kutsi kuhleleke, ngalokuphelele kanjani na? Manje, ngi—ngiyakholelw ekukhulumeni ngetilimi. Ngiyakholwa kutsi kusipho saNkulunkulu, lesisebandleni. Ngiyakholwa kutsi sisetjentiswe ngalokungakafaneli njingaleminte imiBhalo isetjentiswe ngalokungakafaneli, kodwva ukhona lowawucinisile. Yebo. Futsi lomuntfu wasukuma ngemuva endlini, emuva le, futsi washo cishe ngalamane noma emagama lasihlanu ngalolunye lulwimi. Hhayi—hhayi nje... Kwaku—kululwimi lwesigodzi. Wawungeva. Wonkhe umuntfu bekathulile.

¹¹⁸ Futsi Lokutsite kwahamba etikwami, angikaze ngibe nenchazelo, emphilweni yami. Futsi angizange ngikusebentise ngaleso sikhatsi, ngoba ngangesaba. Leto tintfo ngetaNkulunkulu. Kuncono ungatikhohlisi ngato.

¹¹⁹ Futsi Lokutsite kwatsi kimi, “Umelusi utokhuleka umkhuleko wekukholwa.” Ngangifanele ngivale umlomo. Futsi ngalindza. Futsi naKu kufika futsi, ligagasi lita ngalapho, futsi latsi, “Umelusi utokhuleka umkhuleko wekukholwa.”

¹²⁰ Ngacabanga, “Nkhosi, anginato tiphiwo tekuhumusha. Sami kukhulekela labagulako, ngako anginato tipho tekuhumusha.” Futsi ngaphindza ngavala umlomo wami futsi ngema ngathula.

¹²¹ Futsi nje khona-ke umelusi wasukuma wase ucala kukhulekela labagulako. O, UnguNkulunkulu! Kugula kwaphiliswa, kuso sonkhe sakhiwo, ndzawo tonkhe. Kuyini na? Kudzabuka kwekusa. Kuseneligatja lelincane lelisasale. Ungakhatsateki. Nkulunkulu akakaze angabi nafakazi.

¹²² Ngitsema manje kutsi lokunye lokuyimfihlakalo lokukhulu, ndzawana tsite, mhlawumbe hhayi ngeliphimbo leNgelosi, kodvwa intfo letsite itovumela sonkhe soni, uma singaba khona lesinjalo kulesakhiwo, sati kutsi busuku buyasondzela ngekuba mynaya kube mynaya etikwemhlaba, futsi bumnyama lobumatima. Kodvwa kuFika kweNkhosi sekusedvute, loko lokukwentako. Futsi njengemlindzi wenu, bengingatsi, “Kusa kuyeta.” Lungani, tinkhanyeti tekusa, khanyani!

¹²³ Bangakhi labatsanza kukhunjulwa emkhulekweni wekuvala ngaphambi kwekutsi sihambe? Phakamisa nje sandla sakho.

¹²⁴ Nkulunkulu lotsandzekako, Uyabona bantfu njengoba baphakamisa tandla tabo. Futsi bacotfo kuloku. Labanengi balabo labahlola emaphephazaba, baseshe bosiyazi bekudzabuka kwetintfo, tincwadzi netindzatjana tetintfo letahlukahlukene, kepha noko angeke batfole mpendvulo. Kodvwa naku kuyeta, manje ekuseni, eBhayibhelini. “Kusa kuyeta, nebusuku buyeta futsi.” Futsi siyakhuleka, Nkulunkulu, kutsi Utobusisa wonkhe umuntfu lapha, labaphakamise tandla tabo. Futsi Uyati kutsi yini lengemuva kwalesosandla lesiphakanyisiwe. Futsi, Nkhosi, ngiyakholwa kutsi khona lapho labahleti khona manje, kutsi Nkulunkulu losetindzaweni tonkhe angakwehlukanisa kubo lifa labo laMoya loyo labawufunako ngaleli-awa. Banikete ngamunye, Nkhosi. Nganca yeLivi laKho nesifiso sabo, nangesitsembiso saKho sebuNkulunkulu lesingayoze sehluleka, kwangatsi bangakwemukela loko labakuphakamisele tandla tabo, njengoba ngingikela lomkhuleko esikhundleni sabo. EGameni leNkhosi Jesu, kwangatsi bangakwemukela. Amen.

Nkulunkulu abe nani.

¹²⁵ Manje sinesikhashana lesincane nje se... Manje sitokhulekela labagulako. Ngijabule kakhu lu kwati kutsi kunelitsema ngalabagulako. “NgiyiNkhosi Letsetselela bonkhe bubi benu, Leyelapha tonkhe tifo tenu.”

¹²⁶ Futsi mine, ngalokucakile nje njengoba kunjalo, nginyakatisekile esikhashaneni lesendlulile, ngamake lomncane lolele kuloluhlaka. Futsi u—unemhuzuko wesifo seHodgkin. Futsi ngikholwa kutsi ngumake wakhe lohleti lapha naye. Ngicinisekile impela. Yebo, kunjalo, kutsi lo make wakhe bekangitjela ngemntfwana wakhe, futsi bengitama kumkhutsata.

¹²⁷ Futsi kubita nje, futsi, emvakwalomlayeto. Ngiva kutsi insindziso yintfo yekucala. Kuphilisa kwesibili. Kuphilisa kungahle kuhlale kuze kube sekugcinemi kwemphilo yakho, iminyaka leminengi. Kungahle kukunikete injabulo nentfokoto ngesikhatsi niselapha emhlabeni, kodvwa kutokhawuka kukwenu...ekufeni kwenu. Kodvwa umphefumulo losindzisiwe, unekuPhila lokuPhakadze. Angeke wabhubha, noma akukho lutfo loluyoke lukususe kini. Sekuhambile kwangena etiNcwadzini taNkulunkulu, kutsi kuvuswe etinsukwini tekugcina. Intfo lenkhulu yintfo yekucala, “Kwekucala, uMbuso waNkulunkulu nekulunga kwaKhe, letinye tintfo titokwengetwa.”

¹²⁸ Ngingatsandza nje kuniketa bufakazi lobubodywa bekuphiliswa kwalesifo lesesabekako leso lona wesifazane losemusha lesimphetse. Futsi kwaba nesikhatsi lesitsite lesendlule...Bangahle babekhona manje ekuseni. Angikho lapha kaningi kakhulu kwati kutsi ngubani longubani. Labanengi benu angibati. Kodvwa kwakukhona intfombatane lencane lapha esikolweni setfu lesiphakeme. Futsi yayiphetfwe ngulesifo seHodgkin, futsi yayiswa kudokotela, ngaletigadla letinkhulu tandza kuyo. Futsi batsatsa iphisu yesigadla futsi basitfumela, kutfola kutsi kwakuyini. Futsi kwabuya, “Sifo seHodgkin lesingelapheki.”

¹²⁹ Futsi lomake bekangafuni kutsi umntfwana ati kutsi kwakuyini inkhatsato yakhe. Futsi bodokotela baluleka lomake kutsi nje avele amyekele achubeke aye esikolweni, ngoba bekanetinsuku letinengi kakhulu kutsi aphile. Ekugcineni kwabhabokela enhlitiywensi. Futsi sifo seHodgkin ngumdlavuza, siyakwati loko, ngesimo. Ngako-ke batfumela i—intfombatane lencane esikolweni, kuyiyekelela ekufeni.

¹³⁰ Futsi lomake bekanguloliphoyisa. Futsi wangishayela lucingo, futsi watsi, “Ngifuna kuyiletsa. Kodvwa ngiyacondza, Mnaketfu Branham, kutsi elayinini lakho lalabakhulekelwako, sikhatsi lesiningi, ubita tifo tiphume uma unekuphefumulelwka kwaMoya.” Watsi, “Ungaba nemusa kakhulu, uma Moya loyiNgeweles embula noma yini ngemntfwana, kutsi ungakusho na?”

¹³¹ “Yebo-ke,” ngatsi, “angicabangi kutsi Angakwembula, uma Angafuni kutsi kwatiwe.” Ngatsi, “Ngicabanga kamatima kanjalo. Futsi letabernakeli lami lapha, akukavami kutsi

ngibe naletu luhlobo lwemihlangano.” Ngatsi, “Ngikhulekela labagulako nje.”¹³²

¹³² Futsi lodzadze losemusha ungena emgeeni. Futsi ngabuta lomake, “UngumKhristu na?”

Watsi, “Cha.”

Ngatsi, “Ngabe intfombatane ingumKhristu na?”

“Cha.”

¹³³ Ngatsi, “Leyo yindlela lesabekako kuhamba uphumele eveni.” Futsi ngatsi, “Angeke uphindze uyibone, uma ihamba ikuleso simo.”

¹³⁴ Ngako lapho lodzadze enyukela egumbini ngaloko kusa...Futsi wendlula khona ngakulendzawo lefanako lapho intfombatane leyiseyincane yakhulekelwa khona; ngako-ke lentfombatane itobanjalo, emizuzwini lembalwa. Ngayibuta. Ngangiyati. Futsi ngatsi, “Ngabe ungudzadze lovela esikolweni lesiphakeme lapha na?”

Watsi, “Nginguye.”

Ngatsi, “Uyati ngekugula kwakho na?”

¹³⁵ Yatsi, “Lodokotela bangitjela kutsi bacabanga kutsi ngitophila.”

¹³⁶ “Yebo-ke,” ngatsi, “uma ungeke uphile ke? UngumKhristu na?”

Yatsi, “Cha, mnumzane. Angisuye.”

Ngatsi, “Ungatsandza kuba ngumKhristu na?”

Yatsi, “Ngingatsandza.”

¹³⁷ Futsi ngatsi, “Bongayinikela inhlitiyo yakho kuKhristu na?” Futsi yatsi yayingakwenta. Namake wagijima wenyuka watsi naye bekatokwenta naye. Lokukutsi, ngababhabhatisa bobabili khona lapha echibini. Ngakhulekela intfombatane leyiseyincane.

¹³⁸ Futsi sikhatsi sachubeka. Futsi ekugcineni intfombatane yacala kuba ncono, emuva kwetinsuku letimbalwa, yona ingati kutsi yini leyayingalungi. Futsi emvakwesikhashana, bayitsatsa bayibuyisela ekucilongweni, futsi abawutfolanga umkhondvo waso, nhlobo. Kukhona i... .

¹³⁹ Angitsandzi kukhuluma tintfo tokutikhukhumeta ngebantfu, kodywa ngiyatsandza kuba cotfo ngebantfu. Kunendvodza kulelidolobha, leyatiwako kakhulu, futsi umnaketfu longumKhristu lokahle, noma kungenjalo beyingeke ibe lidikhoni lalelibandla...ngicondze, ligosa lalelibandla. Futsi ikhona manje. Futsi yavele nje yakutsatsa kwaba kuyo lucobo kugcina umlandvo ngaleyontfombatane. Kwakuyiminyaka kamuva, lemibili noma iminyaka lemtsatu

kamuva, lodzadze wase acedzile esikolweni sayo futsi yayihamba nemfana.

¹⁴⁰ Futsi ngahlangana nayo esitaladini ngalelinye lilanga, futsi bekajabule kakhulu, futsi wafakaza ngenkhatimulo nemandla aJesu Khristu, emvakwekuba bebamtjelile kutsi kwakuyini. Lentfombatane ishadile. Inebantfwana. Futsi ihlala ngekujabula.

¹⁴¹ Futsi uyise uyafika endzaweni yebhizinisi yalendvodza, kutsi atohhula tinwele takhe. Futsi uMnu. Egan lapha, lobe—lobekadze aloku achubeka nendzaba sonkhe lesikhatsi. Futsi lentfombatane iphilile saka. Futsi sekube sikhatsi lesingakanani, Mnaketfu Egan na? Iminyaka leminingana lendlulile, bekungenjalo na? [UMnaketfu Egan utsi “Lemine, lesihlanu, iminyaka lesitupha lendlulile.”—Umhl.] Futsi iyaphila nalamuha, ebufakazini bekutsi Nkulunkulu uyasiphilisa sifo seHodgkin.

¹⁴² O, kuhle kakhulu kwati, kutsi ema-aweni elusizi, kutsi sinesiphephelo. Leso siphephelo nguKhristu.

¹⁴³ Ngifuna kubika ngentele nje...kini nonkhe, intfo letsite lencane emhlanganweni, lokutsandza kwenteka nje. INkhosi yayiyinhle kakhulu ekuphendvuleni kuyo yonkhe imikhuleko yenu, njengoba ngiye eNshonalanga ngiyela umhlangano khona manje nje, emavikini lambalwa landlulile, emaviki lamabili. Futsi ngesikhatsi siseTulsa, engcungcutheleni, ngangito...ngangingeke ngikhulume, ngoba...ngangitoba nemhlangano lapho. Kodvwa labafundisi bebanaletinye timvuselelo letatichubeka, ngako-ke ngangingeke ngibe nemhlangano ngaleso sikhatsi. Kodvwa ngendlula, kutsatsa uMnaketfu Arganbright, kumyisa eCalifornia; umkami nami, naJoseph lomncane.

¹⁴⁴ Futsi ngalobobusuku, ngesikhatsi singena sekwephutekile, ngakucondza kutsi Oral Roberts naTommy Osborn babetoshumayela ngalobobusuku. Ngako uMnaketfu Arganbright washayela emahhotela wate watfola lapho sasikhona, wase utsi, “Wotani nehlele emhlanganweni.” Ngako weta ngalapha, yena neMnaketfu Sonmore, iChristian Business Men, inhloko yemkhandlu wetikhulu telisontfo eMinneapolis. Be—beta ngalapha bentela mine.

¹⁴⁵ Futsi ngangena, futsi bese bavele banelidina, e—endlini yekudansela iMayo, indzawo lenhle. Bosotigidzigidzi bahleti lapho. Futsi ngako-ke niyati kutsi bengingativa kanjani kuya endzaweni lenjalo. Ngangingati ngisho kutsi imikhwa netimfologo tisetjentiswa kanjani lebebanako etafuleni. Kodvwa ngangena.

¹⁴⁶ Futsi ngesikhatsi sengingenile, Oral Roberts bekashumayela. Futsi bekashumayela ngebuningi bemphilo, ngebuningi, futsi atjela iChristian Business Men, kutsi, “Jesu wabamba tinhlanti,

watifaka emanethini, futsi bekaletinyenti kunaleto lababe—lababengatisebentisa.” Futsi uMnaketfu Roberts usikhulumi lesimatima, njengoba nati. Futsi watsi, “Kunalokuningi kakhulu kwawo wonkhe umuntfu.” Futsi watsi, “Manje, ngakha li-lithempeli ngalapha, mhlawumbe kubita tigidzi temadola.” Utsi, “Laklıwe ngemabuli lemhlophe.” Futsi watsi, “Ngaba nalo cishe incenye yehhafu etulu, futsi ngaphelelwa yimali.” Futsi watsi, “Khona-ke ngahamba ngancamula sitaladi ngalelinye lilanga, kubtsi ngilibuke, futsi develyi watsi, ‘Uyati kutsini na? Labantu batowendlula bese batsi, ‘Nguloko Oral Roberts lakwenta.’”¹⁴⁷

¹⁴⁷ Watsi, “Khona-ke ngatsi kudeveli, ‘Kodvwa batofanele batsi, ‘Oral Roberts utamile.’”¹⁴⁸ Loko kuhle. Futsi watsi, “Khona-ke kwakubekwe etikwenhlitiyo yemnikati welibhange, lapha edolobheni, longiboleke ngale, cishe, emadola latigidzi letimbili ebhange, kucedzela sakhiwo.” Emabhange awakwenti loko. Uyakwati loko.

¹⁴⁸ Futsi watsi, “Lowo somabhzinisi lotsite, umnini-bhange, uhleti ukhona manje.” Watsi, “Angifuni kubita ligama lakhe, ngoba akasuye webantfu beliVangeli leligewe sibili. Kodvwa,” watsi, “ulapha.” Futsi watsi, “A—Angicabangi ngisho kutsi utisho kutsi ungumKhristu. Kodvwa,” watsi, “lokutsite kwanyakatisa inhlitiyo yakhe, futsi wangivumela ngibe nayo imali.” Watsi, “Uma afuna kusukuma,” washo, “abengasukuma, kodvwa anginakuyihlambalata indvodza.”

¹⁴⁹ Indvodza yasukuma, yatsi, “Angihlambalateki, Mnu. Roberts,” yase ihlala phansi.

¹⁵⁰ Ngasengiyangena, futsi ngangihleti phansi. Khona-ke uMnaketfu Roberts, ngekushesha nje asacedzile, weta ngalapha futsi wangichawula, futsi wangidvonsela etulu etingalwени takhe. Futsi nje imizuzu lembalwa, khona-ke, kusobala, bantfu labanengi bayeta, niyati, bakhulumna ngesikhatsi sisadla, futsi bafuna imihlangano nalokunye nalokunye, nebafundisi.

¹⁵¹ Kwase kutsi-ke Demos Shakarian wasukuma. Ungumengameli weFull Gospel Business Men. Futsi wasukuma futsi watsi, “Niyati, ngiva nje ngiholeleka ekutseni uMnaketfu Branham utofanele asishumayelele, kulobusuku, umyaleto wekugcina.”

¹⁵² Yebo-ke, angatanga kutsi ngitsini. Futsi wacala kukhulumna ngemadvodza ngalesosikhatsi ahleti lapha, watsi, “Nangu *S'bani-nas'bani*. Ngihangene naye namuhla.” Bebangitjela kutsi babanikati balelibanga letindlu letintsatfu noma letine ngalokuphelele teMiracle Mile. Bosotigidzigidzi nebantu betinkhomo, nalokunye nalokunye, futsi bengingatsini emhlanganweni lonjalo na?

¹⁵³ Kodvwa, niyati, kuhlala kukuhle kukwendlula konkhe kuhlonipha. Ngako-ke ngasukuma kutsi ngikhulume lokuhle kunako konkhe lebengingawkwenta. Futsi ekupheleni

kwenkonzo... Konkhe sekuphumile enhubeni kuniketa kubitelwa e-altari endzaweni lenjalo. Kodvwa, niyati, ngente kubitela e-altare lokunengi etinkonzwensi temngcwabo. Ngako ngacabanga, "Nali litfuba lelihle." Futsi nge—ngenta kubitela e-altare. Futsi onkhe lawo madvodza lacebile nebesifazane beta eNkhosini Jesu, futsi banikela tinhltiyo tabo eNkhosini.

¹⁵⁴ Ngamangala ngasotigidzi munye, nkhosikati wasotigidzidzi afake lesincane sigcoko, netimphiko letibhalisiwe phansi ngaseceleni, mhlawumbe sasimbite emadola lalikhulu. Futsi tinyembeti tehla etihlatsini takhe. Wangibamba ngesandla, watsi, "Mnaketfu Branham, inhlitiyo yami inyakatisiwe." Watsi, "Bengicabanga kutsi bengingumKhristu, kuze kube manje." Watsi, "Ngifuna kukhonta iNkhosi."

Futsi ngatsi, "Ngiyabonga."

¹⁵⁵ Futsi khona-ke emizuzwini lembalwa, Lokutsite kwatsi kimi, "Khulekela labagulako manje."

¹⁵⁶ Ngacabanga, "O, cha. Angeke ngikwente loko. Sengivele ngiyiphatamisile... lendlu lenkhulu yekudansela. Ngako-ke uma ngikhulekela labagulako, batocabanga kutsi ngiluhlanya sibili." Ngako ngacabanga, "Impela iNkhosi beyingeke ingitjele loko. Mhlawumbe sengisetjentwe wonkhe nganca yalokuphendvuka, ngako-ke ngitotsi shelele futsi nighlale phansi."

¹⁵⁷ Futsi ngehlela phansi ngasetafuleni lesikhulumi, ngachubekela entasi khona impela ekugcineni, futsi ngahlala phansi neMnaketfu Jack Moore, bekahleti lapho, akhulumu. Futsi ngabuyisela inkonzo emuva kumengameli, uMnu. Shakarian.

¹⁵⁸ Khona-ke lapho wa—wasukuma, futsi watsi, "Niyati kutsini na?" O, Nkulunkulu kufanele kutsi wamtsintsa ehломбе. Watsi, "Ngiva ngiholeleka kutsi uMnaketfu Branham abuye futsi akhulekela labagulako."

Ngacabanga, "O, kunjalo impela."

¹⁵⁹ Futsi ngasukuma futsi ngabatjela. Futsi ngatsi, "Ngikuvile loko. Futsi ngiyakhuleka Nkulunkulu ngitsetselele. Kodvwa kuncono uma lotsile atsintsiwe, futsi, niyati, kusenta sonkhe kanyekanye sati kutsi kusebenta kwaMoya."

¹⁶⁰ Ngako ngatsi, "Manje, kophilisa kwaNkulunkulu akusiko kutsintsa sigcobo lesicoshwe umfanekiso wesilwane lesiluphawu lвесиве. Akusiyo nje intfo lecatjangelwako. NguNkulunkulu lofanako lowasindzisa bonkhe labantfu lapha esikhashaneni lesendlule. UnguNkulunkulu lofanako lophilisa bonkhe bantfu lolapha, ngekukholwa lokulula nje uma uMkholwa." Ngatsi, "Niyakukholwa na?"

¹⁶¹ Futsi manje emfinhlakalweni, ebandleni lami. Njengoba nati, inkonzo yami iyantjintja, futsi, o, lushintjo loluyinkhatimulo kanje pho! O! Nonkhe niyawakhumbula eMavi labekadze akhala. Futsi njalo uma kwenteka, lokutsite kuyenteka, lapho ngingena kutokhuluma ngaloko, kuta—kuta kimi, “Tsani kulentsaba.” Kungani kube njalo na? Bekukukholwa. Noma yini ingekukholwa. Kukholwa akusyo intfo loyisebentako. Kukholwa yintfo lonayo.

¹⁶² Futsi ngacabanga, “Uma... bengahlala njalo nginemahloni ngalokukholwa kwami, ngebantfu, ngalokuhle njengoba iNkhosi beyinjalo.”

¹⁶³ Ikhombise tintfo, ikhulume imibono. Yonkhe intfo beypiphelele. Nine bantfu niyakwati loko. Akusuye umuntfu ngamunye. Akusuye umuntfu. NguNkulunkulu lokwentako.

Futsi lesitfombe *lapha*, sihambe kanjani eveni lonkhe!

Leto letiseJalimane!

¹⁶⁴ Futsi lapha emavikini lambalwa lendlulile, mhlawumbe tihambi lapha atikaze tisibone, titfole lesinye. Nginako ekhaya. Linganhlanye leNkhosi Jesu ime ngemuva ngco lapho bengime khona. Netandla taYo tiphumile, nemalwini eMlilo andiza asuka esandleni saYo, ngesikhatsi ngisakhuluma ngendzaba letsii, “Tsani kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiywensi yakho, kodvwa kholwa.” Futsi sinako. Kuse Techni...Imibala yeKodachrome. Futsi banako manje ekhaya. Futsi benta... Sekuhlooliwe manje yisayensi, nalokunye nalokunye, futsi tindlu tekucwaningela. Kutophuma madvutane, lokunye, lokwenta cishe lokusitfupha kwako manje etindzaweni letehlukene, letitsetfwe.

¹⁶⁵ Loku lokugcamile kakhulu kwako konkhe, akukaze kubonwe. Nasi silevu saKhe—saKhe, buso baKhe, linganhlanye laKhe, tandla taKhe tilenga. Futsi ngangime ekhatsi ngco kanje, futsi lapho Bekenetandla taKhe, angeke ubone ngisho indzawo yami, kanjalo; inhloko yami, besse-ke kuba tinyawo tami phansi esiyilweni, inhloko netinyawo nje, nguloko kuphela lokwakusele. Niyabona? Futsi U—futsi Umile netandla taKhe tiphumile *kanjena*. Futsi ngelula tandla *kanjena*, ngishumayela, ngitsi, “Tsani kulentsaba.” Futsi ngalesosikhatsi, lokutsite kwenteka. [UMnaketfu Branham ushaya umunwe wakhe kanye—Umhl.] Futsi batfwebula sitfombe saKo. Futsi Kwakulapho, ngemuva, sonkhe sinemibala. Futsi lesikhulu, ngako-ke njengoba Nkulunkulu ahlela, ibhasikidi lenkhulu yeminduze ikhala ihleti isondzele.

¹⁶⁶ UnguMnduze weSigodi. Futsi usitfolaphi sicedza-tinhlungu na? Siphuma kuleminduze. Kunjalo. Ngusiphi Sicedza-tinhlungu Nkulunkulu lanaso na? Kuthula. Sicedza-tinhlungu sikwenta nje ukhohlwe ngitotonkhe tinkhatsato takho. Sicedza-tinhlungu kulababhemako, batibulala kanjalo ngalesosicedza-

tinhlungu. Nkulunkulu uneSicedza-tinhlungu. Amen. Uthulisa bonkhe buhlungu, uphilisa konkhe kugula, ususa konkhe kukhatsateka. Kuphela nje uma siphefumulela Sicedza-tinhlungu saKhe, sinekuthula.

¹⁶⁷ Futsi bhasikidi lomkhulu weminduze uhleli ngaphambili ngco, lapho ngangikhulumha khona, emsamo.

¹⁶⁸ Futsi ngakhulekela labagulako, lapho eTulsa, futsi ngavele nje ngehla futsi ngaphuma. Futsi cishe imizuzu lelishumi kamuva . . .

¹⁶⁹ Angeke ngifune kubita ligama lemvangeli. Kodvwa lowesifazane lobekanesifo sematsambo semgogodla, lobekasebentela lomvangeli, bekangumbhali losheshisako ngekubhala emagama lanciphisiwe. Futsi bekadzingeke kutsi athayiphe *kanje*, ngoba tingalo takhe nemahlombe kwakuboshiwe. Bekathayipha *kanjalo*. Futsi lona-lona lomkhulu nemvangeli lodvumile lapho eTulsa, bekamcashile emsebentini wakhe, kumnika umsebenti.

¹⁷⁰ Futsi wacala kuhamba ehlela ehholeni. Futsi khona kanjalo umkhono wakhe wacega, futsi wacala kugcuma nekumemeta, waze wadvonsa kunaka kwawo wonkhe umuntfu etulu lapho. Futsi loyo wesifazane lotsandzekako wawa ngemadvolo akhe, futsi waphakamisa tandla takhe futsi watishaya *kanjalo*. [UMnaketfu Branham ushaya tandla takhe katsatfu—Umhl.] Inkhatimulo yaNkulunkulu, ngoba Nkulunkulu bekamkhululile, imizuzwana lembalwa nje emva kwemkhuleko.

¹⁷¹ Futsi ngatsi kunyenza ngangena, kulalela nekubona kutsi bekatsini. Watsi, “Bengitihambela nje ngehla kulelihhola.”

Futsi ngatsi, “Yebo-ke, makabongwe Nkulunkulu.”

¹⁷² Futsi ngaphendvuka, ngacula kuhamba ngalenyi indlela. Futsi ngeva, entasi lapho, ngibone tonkhe toni tigijima ndzawonye, kubona kutsi kwakuyini indzaba. Futsi nayo indvodza itsatsa indzawo, uMnaketfu Gardner, yona kanye indvodza lenginikete lesudu.

¹⁷³ Labanengi benu bayamati uMnaketfu Gardner. UMnaketfu Gardner, eBinghamton, eNew York, umtsengisi logcamile waseOldsmobile weminyaka lemitsatfu lendlulile, watsengisa timoto letinengi tase—Oldsmobile kunanoma ngumuphi lomunye umuntfu eUnited States. Futsi undiza ngendiza yakhe yedvwa. Futsi ngangingetulu kancane kwemnyaka londlulile . . . Ligama lakhe nguGeorge Gardner. Futsi yena . . .

¹⁷⁴ Umshayeli wendiza, ayedvwana, beka yedvwa, futsi wawa, futsi nendiza. Futsi kwachumisa emadvolo akhe, emacakala akhe. Futsi imilente yakhe netinyawo kwakugongobele, futsi yena bekahamba *kanjena*, indiza yakhe.

¹⁷⁵ Futsi bekakhona ngesikhatsi kwentiwa umkhuleko, futsi bekaphumile ehholeni lapho kwakunelidzili khona. Futsi bebamtfolele ligumbi lelisedvute, futsi, kute angabi nenkinga yekuhamba aye emuva naphambili. Futsi nabu bufakazi bakhe. Bekaye egumbini lakhe futsi wahlala phansi; angesiye ngisho umKhristu. Futsi watsi, “Ngandlela-tsite, ngiyamkholwa lowomfo lomncane lonempandla loshumayele etulu lapho kulobobusuku.” Futsi watsi wacala kucaphela tintwane takhe ticala kuchachatela. Futsi wagcuma wema ngetinyawo takhe, aphilisiwe ngalokuphelele.

¹⁷⁶ Emile ngephandle lapho, advumisa Nkulunkulu, emile, aphakamisa imilente yakhe ayehlisa futsi ayenyusa *kanjalo*, futsi emaceleni etinyawo takhe nako konkhe, kufakaza nje enkhatimulweni yaNkulunkulu.

¹⁷⁷ Kanye futsi, ngaphambi kwekutsi sikhulekele labagulako. Ngangihlala neMnaketfu Arganbright. Futsi umnganiwami lomuhle, Leo naGene, uyati kutsi kushaya tincingo kuyini. Kubhaza lucingo, futsi uMnaketfu Arganbright bekaluphendvula. Futsi, uyati, angeke ube kuyo yonkhe indzawo. Kodvwa, kwenteka kutsi, kutsi ngalubamba lucingo.

¹⁷⁸ Ngiyakholwa kutsi yonkhe intfo isebeata ngendlela leticondzelako kuNkulunkulu. Anikukholwa na? Ngiyakholwa kungako lodzadze alapha. Ngikholwa kutsi kungako nonkhe nilapha. Ngikholwa kutsi kungako ngilapha, kutsi sihlangane ndzawonye ngenkhatimulo yaNkulunkulu, ngesizatfu lesitsite. Kungani site ngalapha etindzaweni letinelichwa, kuba lapha manje ekuseni na?

¹⁷⁹ Ngako-ke ngabamba lucingo, ngoba uMnaketfu Arganbright bekangekho ekamelweni. Futsi lwatsi, “Ngitsandza kukhulumna neMnaketfu Branham.”

Ngatsi, “NginguMnaketfu Branham.”

¹⁸⁰ Bekayindvodza yaseSpain. Watsi, “Mnumzane, ngiyati akunangcondvo, cishe impela, kimi kutsi ngibute umbuto lengitowubuta.” Watsi, “Sengiyabona kutsi bantfu badvonsa kanjani, kanjalonjalo. Kodvwa,” yatsi, “Ngisitfunywa senkholo eMexico.” Futsi watsi, “Emuva lapha, ngihlala lapha eLa Crescenza. Futsi ngisandza kufundza nje, ema-aweni lambalwa lendlulile, kutsi bokadze usedolobheni.” Futsi watsi, “Ngibuyise nemntfwana wami, kutama kumletsa kuwe noma kuMnaketfu Roberts, noma labanye bebazalwane bakho lokhulekela labagulako.” Futsi watsi, “Ngekutsi ngumntfwana wami, kukholwa kwami, ngiyacabanga, bekutse kuba butsakatsaka kancane.” Watsi, “Umntfwana wami akakabi netinyanga letine budzala futsi ubulawa ngumdlavuza.”

Futsi Lokutsite kwatsi kimi, “Hamba kulomntfwana.”

¹⁸¹ “Yebo-ke,” ngatsi, “mnumzane, ngitotfolu uMnaketfu Arganbright, futsi ngitjele kutsi umntfwana ukuphi,

ngitohlangana nawe.” Ngako-ke utfola...ngitfolu uMnaketfu Arganbright, futsi uyamtjela.

¹⁸² Ngako sangena emotweni futsi sehla. Futsi ngahlangana nenkhosikati yakhe lencane. Futsi yena angumMexico, noma angakubukanga. Bekanesikhumba lesimhlopho, lesikhanyako, kodywa bekangumMexico. Lokukutsi, baseMexico, tikhatsi letinengi, banetinwele letimhloshana, ngoba baphuma ekhatsi kwebaseSpain nemaNdiya. Futsi kukhona lamanye alawo maNdiya lanetinwele letimhloshana, letimhlopho njengelichwa. Futsi khona-ke umkakhe bekawaseFinland, anetinwele letimhloshana impela, lowesifazane lomncane lonemoya lomuhle impela.

¹⁸³ Futsi ngaya naye esibhedlela, kuyobona umntfwana wakhe. Lapho ngingena kulomntfwana ekamelweni, babenaye edvute nelikamelo labonesi. Ngoba, ngumntfwana lomncane, noko unetinyanga letine nje budzala, futsi yatalwa inematfumba lasimila emihlatsini, lavuvukile cishe amadze *kangaka* kusuka ebusweni bakhe, *kanjalo*, angaphandle nje kanjalo. Futsi bodokotela bebatamile kukuhlinza. Futsi tibati letijulile letinkhulu kakhulu tatisikekile tatungeleta umphimbo wakhe lomncane, kuyo yonkhe indlela kutungelete. Akuzange kukumise; kuphela kwakwenyusela elwimini lwakhe. Futsi imihlatsi lemincane ilenga *kangako*, netibati letinkhulu letijulile. Futsi lulwini lwakhe loluncane...Umlomo lomncane ungekho ngetulu *kangako* ngebukhulu. Nelulwimi lwakhe, mhlawumbe lulukhulu *kangako*, luvuvukile, lwalufuceleke ngephandle kadze *kangako*, futsi lugucuke lwaba mnyama. Futsi lwavala kuphefumula emakhaleni kwehlele phansi, lapho kuvuvuke emankankeni emlonyeni wayo. Futsi kusobala, kwakuncamula umoya wakhe, kusukela *lapha*. Kwadzingeka basike imbobo emphinjeni wayo. Futsi bebanemfengwane lencane...njengeskotelana lesincane lesiyindingilizi emphinjeni wayo. Futsi imikhono yakhe lemincane yayisemabhandeni, *kanjena*, kute ingafinyeleli kudvonsa leyomfengwane iphume; yayingambamb’emphinjeni. Futsi umdlavuza, uyimunya, nanesi kwakudzingeka eme lapho nalokutsite kudvonsa kumunyeka kumdlavuza kuphume ngenkwela, noma bekuyombamba emphinjeni afe.

¹⁸⁴ Futsi lobabe wahamba watungeleta eceleni kwembhedze, wase utsi, “Ricky, mfana lomncane wababe!” Watsi, “Babe uletse uMnaketfu Branham kutsi akukhulekele, Ricky.”

¹⁸⁵ Ngesikhatsi atsi, “Mfana lomncane wababe,” umoya wami wavele wangishiya. Angizange ngisakwati kuchubeka nekukumela. Ngavele nje ngabambelela eceleni kwembhedze. “Mfana lomncane wababe.” Futsi umfo lomncane, noko angulomusha njengoba bekanjalo, ati kutsi kwakungubabe wakhe. Futsi wacala kundonda kanjalo, futsi tingalo takhe letincane kanjalo. Futsi yena atama kumbhambatsa umfo

lomncane enhloko. Umntfwana lomncane tatane, utelwe kulesosimo. Angikwatanga nje kukhuluma. Ngavele nje... Uyati, uvele nje ugcwale kakhulu, angeke nje usho lutfo.

¹⁸⁶ Ngabuka phansi, ngabona leto tandlanyana letincanyana tipuma ngaphansi kwalawo mabhande. [UMnaketfu Branham wenta umsindvo londondako—Umhl.] Futsi wenta umsindvo londondako. Futsi ngacabanga, “Akudzabukisi yini loko!”

¹⁸⁷ Futsi emvakwekuba sengikwati kutimela ngesingami, ngalokwenele kucabanga lokutsite, ngacabanga, “Jesu, Ucondze kutsi Utfola injabulo ngekubona loko na? Angikukholwa loku. Angikholwa nje kutsi Utfola inkhatimulo ngaloyomntfwana lomncane ahlupheka kanjalo. Angeke nje kube njalo. Uma kwenta mine, soni, ngitive kwangatsi ngente loko emntfwaneni, bekungentani kuWe, ingcebo yawowonkhe umusa na? Bekufanele kwenteni kuWe na?” Futsi angizange ngisasho mavi manje.

¹⁸⁸ Bekatama kndlala nayo, ayithulise. Futsi umtimba wayo lomncane ifake linabukeni lelincane, cishe nje... Umtimba lomncane, nako konkhe, kungetulu kwebukhulu lobungako. Futsi inhloko yalo kwakungiyo incenye lenkhulu kunato tonkhe, umhlatsi wayo uvuvukile ngaphandle kakhulu. Futsi bebanalokutsite lokutungelete inhloko yakhe, kuvimba inhloko yakhe lencane ekuchumeni ivuleke. Niyati, sidvwedvwe; imihlatsi yayo yayivuvuke kakhulu, iphumile *kanjalo*, kuyigcina ingachumi. Futsi lonesi bekeme lapho.

¹⁸⁹ Futsi ngabuka phansi kumfo lomncane, ngase ngiyacabanga, “Nkhosi, yini Lobongayenta kube Bewume lapha na?”

¹⁹⁰ Manje, ngiyacondza kutsi ngisepulphi. Futsi ngiyacondza kutsi Nkulunkulu ukhona. Kodvwa kwabonakala kwangatsi kimi Lokutsite kwakhuluma phansi emphefumulweni wami, futsi kwatsi, “Ngilindze kubona kutsi utokwentanjani ngako. Nganikela ligunya laMi eBandleni.” Lapho uyabuya futsi ku, “Shano kulentsaba.” “Nganikela ligunya laMi eBandleni, futsi ngilindzile kubona kutsi utokwentanjani.”

¹⁹¹ Ngiyatibuta uma leso kusimo saKhe sekutiphatsa mayelana natsi ngaso sonkhe sikhatsi, kutsi Ulindzele kubona kutsi sitokwentanjani. Kutsiwani ngetibonakaliso tesikhatsi lebesikadze nje sishumayela ngato na? Bekatokwentanjani na? Ulindzele kubona kutsi sitokwentanjani.

¹⁹² Yebo-ke, nganginesandla sakhe umntfwana lomncane esandleni sami, eminweni yami nje, *kanjalo*. Kwakukuncane kakhulu. Ngase ngitsi, “Nkhosi, yiva umkhuleko wenceku yaKho. Futsi ngekukholwa, kutsi ngiyakholwa kutsi Unguye, ngibeka ekhatsi kwalelidimoni lemldlavuza nemphilo yemntfwana, iNgati yajesu Khristu. Ekhatsi kwembulali nemntfwana, iNgati, ngekukholwa ngibeka loko.” Futsi angibange ngisasho lutfo lolunye.

¹⁹³ Ngavele ngagucuka futsi ngacala kuphuma. Lobabe wangilandzela. Watsi, “Mnaketfu Branham, iNkhosi ibekile enhlitiyweni yami kutsi ngikunike lokwetishumi.”

¹⁹⁴ “O,” ngatsi, “mnaketfu, ungacabangi ngaloko. Cha.” Ngatsi, “Angiyidzingi imali, mnaketfu.”

¹⁹⁵ Watsi, “Kodvwa ngonge kwetishumi.” O, imali lencane, ngiyakhohlwa manje impela nje, ngikholtwa cishe emadola langemashumi lasihlanu. Watsi, “INkhosi ikubekile enhlitiyweni yami kuba ngikunike.”

¹⁹⁶ Ngatsi, “Ngitokutjela kutsini. Ngitoyemukela, beseke ngiyibuyisela emuva futsi uyinikete Ricky lomncane laphaya, esikweletini sakhe—sakhe sasesibhedlela. Sizatfu, unguumshumayeli. Ngiyati kutsi kuyini, kutsi imali isho kutsini. Futsi wena, sitfunywa senkholo, futsi ngiyati kutsi kutsatsa imali. Futsi unemndeni, futsi tonkhe letitikwelete tadolokotela. Yibuyisele emuva ngco esikweletini saRicky lomncane.”

¹⁹⁷ Watsi, “Angifuni kukwenta loko, Mnaketfu Branham. Ayikafaneli kubhadala bodokotela. Yekubhadala bafundisi.”

¹⁹⁸ Futsi ngatsi, “Yebo, kodvwa ngiyibuyisela emuva ngentela wena.” Futsi angiyemukeli.

¹⁹⁹ Futsi ngachubeka ngakhuphukela endlini, futsi ema-aweni latsi awabe mbalwa, leyo mihlatsi yehla, nelulwimi lwakhe lwabuyela emuva endzaweni yalo lejwayelekile. Nkulunkulu wamphilisa umfo lomncane. Bebakhipha imfengwane ngekusa lengahamba ngabo, emphinjeni wakhe.

²⁰⁰ Kwefusa yonkhe iWest Coast. Dokotela lodvumile watfumela indvodzana yakhe, kanye nemtukulu wakhe. Futsi bancamula umgwaco, ngale, emashumi lamane noma emamayela langemashumi lasihlanu ngesheya, ePasadena, futsi bancamula umgwaco lapho langangitondlula kuwo, kuyokhulekela lomntfwana ekudlikitekeni kwebuchopho. Bebayijove ngemjovo wetifo tonkhe, futsi kwabangela umdlavuza kutsi uvele emiphumeleni yekujova ngemjovo wetifo tonkhe engculwini yakhe. Futsi ngineliciniso iNkhosi yakuphilisa.

²⁰¹ Ngaphambi nje kwekuphuma endlini, lucingo lwakhala, lwaluloku lukhala. UMnaketfu Arganbright, ngamuva aphikisana nalomunye umuntfu, watsi, “Cha, angeke ngikwente loko.”

²⁰² Njengoba nje ngase ngingena emotweni, kwakukhonha i—imoto levalekile leyiwagoni leyenyukako. Kwakungubani ngaphandle kwemnaketfu lomncane longumMexico nemkakhe! Bobabili bakhala nje futsi badvumisa Nkulunkulu. Watsi, “Mnaketfu Branham, ngiletse letishumi leti kuwe.”

²⁰³ “O,” ngatsi, “mnaketfu, angeke ngikwemukele loko.” Ngatsi, “Angeke nje ngikwente.”

Watsi, "Kodvwa ngitiletse kuwe."

Watsi, ngatsi, "Ngikutjelile kutsi tifake esikweletini saRicky."

²⁰⁴ Watsi, "Manje ekuseni, ngesikhatsi nighambile ngiyonika dokotela letishumi, kutsi tiye esikweletini saRicky, lodokotela utse, 'Awungikweleti lutfo.' Utse, 'Angikahlangani ngalutfo naloko.' Utse, 'Leso simanga lesikhulukati.' Utse, 'Ngi... Awungikweleti peni lowodvwa.'" Ngako-ke watsi, "Kutsatse loku, Mnaketfu Branham. INkhosi ingitjele kutsi ufanele ukutsatse."

²⁰⁵ Ngacabanga, "O, angeke." Ngatsi, "Nkhosi, angitiveli kutsi ngikwente."

²⁰⁶ Khona-ke lokutsite kuyafika kimi. Jesu amile ngalolunye lusuku, abuka bantfu labacebile baphonsa lenkhulukati imali yabo lenengi. O, bebanalenengi, ngako-ke bebaniketa lenengi. Futsi umfelokati lomncane uyafika nemapeni lamatsatfu, futsi kwakunguloko kuphela lebekanako. Nguloko kuphela kuphila labekanako, futsi wakuphonsa ekhatsi. Manje sasiyokwentanjani na? "O, dzadzewetfu, ungakwenti loko. Hhe-e. Uyati, asikudzingi loko. Ungakuphonsi ekhatsi loko. Loko kuphila kwakho konkhe." Kodvwa Jesu wamvumela nje achubeke futsi akwente, ngoba, "Kubusiswe kakhulu kupha kunekwamukela."

²⁰⁷ Ngatfola tishumi letincane. Angati kutsi ngenteni ngato. Ngitotibeka ndzawanatsite, emsebentini lotsile wenkhatimulo yaNkulunkulu, ndzawanatsite lokuhle lokwendlula konkhe lengingakwenta.

²⁰⁸ Kuyini na? Yinkhatimulo yaNkulunkulu. Ngemandla aNkulunkulu. Titfunti tiyawa; Khristu uyabonakala, kungako tibonakaliso netimanga tibonakala. [UMnaketfu Branham ugogota epulpiti kasishiyagalombili—Umhl.] nguloko kuKhanya kweNdvodzana lokukhulu kubonakalisa tinkhanyeti tekusa, nekuphilisa emaphikweni aKhe. Futsi uma Atoletsa kophilisa kusukela ekubonakalisweni kweBukhona baKhe, Utokwenta ini uma Efika ngekuba nguMuntfu na? Lemitimba yetfu lebolako iyoguculwa yentiwe ifane neMtimba waKhe luCobo lokhatimulisiwe. Kuyoba njani lapho Afika na? Aze Afike yena, siyabonga ngekuKhanya kweNdvodzana kweBukhona baKhe, njengetinkhanyeti tekusa tikhwela tibondza teNkhatimulo, futsi tihleti lapho temukela kuFika kwaKhe ngaleli-awa lelimnyama.

Asikhuleke.

²⁰⁹ O Nkhosi, siyaKutsandza nje kakhulu kute, Nkhosi, akukho kusho kutsi kute kube nini... Asidzinwa kufakaza ngetindvumiso taKho. Kodvwa li-awa selifikile manje, kunebantu labagulako labalindzile. Uyabati lobufakazi. Bunjalo, ngekwati kwami, Nkhosi, liciniso impela. Lomshayeli wendiza lomile ngaphandle lapho, akhombisa kutsi angema

kanjani ngetinyawo takhe, nato tonkhe timo umtimba wakhe lowawungito; futsi wakhuphula imilente yelibhuluko futsi wakhombisa emadvolo akhe nemilente konkhe kwachuma futsi kwaba netibati, lapho lodokotela bebatame kubuyisela ematsambo ndzawonye. Umbonile lowesifazane amile lapho napende ebusweni bakhe, futsi ugeleta phansi ngetinyembeti tekujabula, lapho acoca ngesimo sakhe sematsambo lesiphiliswe ngeMandla aKho. Futsi ngaloyomntfwana lomncane lotsandzekako, nebufakazi bababe nalabo labebakhona.

²¹⁰ Manje, Nkhosi, Umkhulu nje lapha manje ekuseni, lapha etabernakeli, njengoba Unjalo noma ngukuphi eveni. Futsi Wetsembisa kutsi lapho siyohlangana ndzawonye, kutsi Uyoba ekhatsi kwetfu. Manje sitobita labagulako Lobatfumele kitsi manje ekuseni. Futsi sitobakhulekela, futsi sitokhuleka ngetinhlitiyo tefu tonkhe, umkhuleko wekukholwa. Futsi kwangatsi Ungabasindzisa labagulako futsi ubavuse. Futsi uma bente tono, batsetselele, Babe, njengoba sivuma emaphutsa etfu lomunye nalomunye, futsi sikhulekelane. Futsi Wena watsi, “Losebentako, ngumkhuleko locinisile lolungile unemandla.”

²¹¹ Sati munye lolele lapha natsi manje ekuseni, make nje lomncane nalababantfwana labancane. Nkhosi, ngekusho kwadokotela, yena sewudvute nekuphela kweluhambo lwakhe. Kodvwa siyakhuleka, Nkulunkulu, kutsi Utokuma ekhatsi kwakhe nalesositsa. Futsi lapho simgcoba futsi simkhulekela, kwangatsi eMandla aKho angawutsintsa lowomphefumulo wakhe. Loko lokutoletsa kukholwa nekukhululwa. Futsi kwangatsi angaya ekhaya futsi alulame, futsi anikete ludvumo, futsi abe si—sibonakaliso seNkanyeti yeKusa, enkhatimulweni yaNkulunkulu. Amen.

²¹² Mnaketfu Mercier, manje, njengoba sitsatsa labantfu ngetikhatsi letincunyelwe kubonana, bantfu beta. Sitobita nje le nombolo. Futsi bafakwe eluhlwini lwalabo labatokhulekelwa.



MLINDZI, SEKUSELE KANGAKANANI KUTSI KUSE? SSW58-1130
(Watchman, What Of The Night?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeLweti 30, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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