

LOKUPHELELE



Loko akuyenti yini intfo letsite kini? Kuyenta impela. Asikhotsame manje ngemkhuleko.

² Nkhosi, njengoba kuvakalisiwe kitsi kuleliculo lelitsandzekako, *UMkhulu Kangaka Wena*, futsi siyacabanga, manje ekuseni, kutsi besiyokwentanjani kube bekungesiko ngenca yaKho! Bese kutsi-ke uma sicabanga kutsi Umkhulu kakhulu, Lwase-ke lutsandvo lwaKho luyaKuphococelela kutsi usikhumbule kakhulu, khona-ke umphefumulo wami ungakungenisa kancane. Liciniso. Ngikhulekela kutsi Utosibusisa namuhla, manje njengoba sihamba sichubeka singena enkonzweni, kutsi Utosihlephulela Sinkhwa sekuPhila, lesisambulo saKhristu. Ngoba sikucela eGameni laJesu. Amen.

³ UMnaketfu Ungren ungulohlala njalo eta latabernakeli. Futsi uhlala eMemphis, eTennessee, yena namake wakhe, umkakhe. Nawo wonkhe umndeni uta latabernakeli. Futsi kulivelakancane impela kutsi ngitfole kumuva, ngoba kuhlala njalo kumatasatasa kakhulu, kodvwa manje ekuseni bengitimisele kumuva ahlabela leliculo leli. Uhlabela lelinye, lelinye lalengiwatsandza kakhulu, *Phansi Avela eNkhatimulweni yaKhe*. Nalawo angemaculo ami lengiwatsandza kakhulu. Futsi ngibe nenhlanhla lenkhulu yekuhlangana nababe wakhe, manje ekuseni, kwekucala kutsi ngike ngite ngibe naleyonhlanhla, indvodza lekahle. Ne—neMnaketfu Ungren, babe wakhe, angeke aze—aze ahambe kuphela nje uma indvodzana yakhe isaphila, Morris, ngoba bafanana mbamba.

⁴ Nemkakhe, make weMnaketfu Morris Ungren, uphile nje leminyaka lelishumi nesihlanu leyendlulile ngemusa waNkulunkulu. Bekalugcobo lolukhulu impela kimi, kubona loko; kwendlula ema-aweni lamnyama labe nawo, kepha noko abambelela esandleni saNkulunkulu lesingagucuki. Kuvakalisa kitsi bucotfo bebuKhristu, nekukholwa kwalabo labakukholwako. Ngako, ngijabula kakhulu ngaloko manje ekuseni.

⁵ Sisandza kuba nemshado nje, esitezi lesingaphansi. Lababili bebantwana bami bashadile, futsi bantwana bami balapha kulitabernakeli; Billy Simpson wetfu lomncane nentfombatane lencane yakaMyers, sekusikhatsi batitsandzani; Sharol, yebo. Beba... Basihlobo futsi lapha, noma Sharol Myers lomncane ungiso, kuMnaketfu Ungren nabo. Ngako, siyajabula ngabo, ngiyabona batsetse indzawo yabo, emvakwekushada, babuyela ngco ehholeni lenkhulu yekukhontela, futsi bahlala phansi kutsi balalele inkonzo. Labobantwana bebahlala njalo

banendzawo lejulile enhlityweni yami, ngoba balihlonipha kakhulu Livi. Ba—bayalitsandza nje Livi. Angikucabangi loko, kutsi ngibabita ngebantfwana bami, angicabangi kutsi banebuncono kunalalabanye bantfwana. Kodvwa babuke kimi nje, futsi ngi—ngi—ngibuka kuNkulunkulu ngabo.

⁶ Billy lomncane bekafuna kushada, kwase kutsi-ke bekesaba kutsi bekatokuya embutfweni wetemphi. Futsi bekukhona lababili noma labatsatfu babo bakulesosimo lesifanako. Nalabobafana beta ngalapha kimi, base batsi, “Mnaketfu Branham, asi—sifuni kuba ngulabadzebeselako noma yini, kodvwa sitsandza kutsi wena ubute Nkulunkulu.” Futsi banginika tisekelo tekutsi bangatsandza kungatisondzeti nembutfo wetemphi, uma bebangakwenta; hhayi ngoba bebangafuni kuvikela live, kunoma yini lebebangayenta. Kodvwa kwakukutsi, kutsi uma ba—uma bahambile, bebatongena emkhatsini weluhlobo lolungakafaneli lwebantfu ngephandle lapho kulawo (Angati kutsi nikubita ngekutsini) emaPX, noma ngabe nikubita ngani, bese-ke baphumela lapho la labo besifazane labangcunu hhafu bachubeka khona. Leyo akusiyo indzawo yemfana longumKhristu, futsi ngako Nkulunkulu wabapha sicele sabo.

⁷ Futsi manje Billy lomncane uyeta manje ekuseni, kutsi ashadiswe naloSharol lomncane lonemoya lomuhle, ngako siyajabula ngabo. Futsi sibafisela lokuhle kunako konkhe impela eMbusweni waNkulunkulu, ngabo.

⁸ Futsi manje lesi kube sikhatsi lesihle kakhulu setfu. Sineliklasi lelihle laSontfo Sikolwa lapha manje ekuseni, libandla leligcwele ma, ngako sijabule kakhulu impela. Futsi tikhatsi letinengi, bafundisi, ku—kuyasikhutsata kubona bantfu beta futsi bakulalele. Ngoba, niyabona, awutsandzi kukhuluma netitulo tasesontfweni letingenamuntfu, ngoba ti... Besingakhuluma lokufanako nje uma kukhona umuntfu munye lapha. Kodvwa noko kuvakala kahle uma ucabanga, “Uma *lona* akugeja, lolomunye utokutfo.” Niyabona, Futsi kukwenta kwehluke, kukwenta kube kuhle kakhulu.

⁹ Futsi manje, etingcogciswaneni nje njengamanje, loku kukutsi, uma singangena kuto ngekushesha nje.

¹⁰ Ngihlangene neMnaketfu Boutliere ngesikhatsi ngiphuma, futsi bengingakamboni kusukela ngibe lapha. Ngatsi, “Bewukadze ukuphi?”

Watsi, “Ngibalungiselela lidina lengalukhuni.”

Futsi ngako bengimtjela kutsi ngehle ngalokutsile. Watsi, “Wena?”

Ngatsi, “Awukantjintji nakancane nje.”

Watsi, “Kanjalo nawe awukantjintji.”

¹¹ Ngatsi, “Lobo busomachinga impela.” Ngatsi, “Kodvwa, uyati, ngehlile. Ngehle kusuka ekhulwini nemashumi lasikhombisa, kuya ekhulwini nemashumi lamane nesihlanu, ngako ngintjintje impela.” Emasudu ami onkhe, nawo, semakhudlwana kakhulu kimi. Nalomunye bekasandza kungitsengela lenye nje ngalelinye lilanga, kute ngiyifake entasi lapha; leyo yayingalengi emahlombe, nelukhalo luyagabanca.

¹² Kodvwa ngi—ngitama kwenta konkhe lokusemandleni ami ngaJesu Khristu ngisenelitfuba lekukwenta. Nekwetsamela kwenu lokuhle!

¹³ Bengicoca endlwaneni njengamanje, ngibone Moya loyiNgcwele lomkhulu asusa umdlavuza emtimbeni wewesifazane, khona ekhatsi lapho. Ungu—unguwesifazane waseTexas. Nadzadze uhleti lapho, lengingakaze ngimbone umuntfu lonekugula kwemizwa kakhulu, umkamfundisi, emizuzwaneni lembalwa nje leyendlulile. NeNkhosi yangibonisa umbono ngaye ahleti lapho, ngase ngiyambona. Washaya lucingo aseNew York, futsi bekafuna kutsi shelele enyukele lapha. Bekanemizuzu nje munye walesihlanu, wase-ke ubona umyeni wakhe aphetfwe silondza ematfunjini, nalokwabangela silondza ematfunjini kwakukukhatsalela kwakhe umkakhe. Nkulunkulu Somandla, wamthulisa lowo wesifazane ahleti lapho. Uhleti, ungibukile manje. Ngako, kantsi futsi ngifuna kukutjela, mnaketfu, lesilondza sakho ematfunjini sesiphelile. Uyabona na? Ya, utosindza manje futsi ubuyele emsebentini weNkhosi.

¹⁴ Manje, uma ubona intfo letsite leyentiwa yiNkhosi, u—ungeke nje wagcwalisa nswi kuyo. Ufuna nje kube solo uhamba, usolo uhamba, usolo uhamba, usolo uhamba.

¹⁵ Futsi, manje, itolo ebusuku sibe nenkonzo lenkhulu yemkhuleko, naloko kuhle, loko kukahle. Kubeka tandla etikwalabagulako, leyo yintfo lenhle. Kubita loko kuphela, ngalesinye sikhatsi. Bese-ke kunalabanye kutsi kunentfo letsite emuva lapho, leyo la—labangakhoni kuyibamba, futsi ufanele umtfole lowumuntfu futsi utfole kutsi yini leyo. Niyabona, kunentfo letsite lebavimbako, intfo letsite lelele endleleni. Nelitfunti linye lelincane liyoyizitelisa isuke.

¹⁶ Manje, lodzadze lomncane ekhatsi lapho emizuzwaneni lembalwa leyendlulile, bekanekuguliswa yimizwa kakhulu, ahlangahlangene kakhulu. Umfo lomncane tatane, bekangakhoni ngisho nekutfole kuphefumula kwakhe. Nje beka . . . [UMnaketfu Branham uhosha aphindze akhiphe umoya, ahefutelela kuphefumula—Umhl.] futsi nje—nje achubeka, niyabona.

¹⁷ Manje, intfo lotofanele uyente. Nali nje lingekhatsi lelincane, uyabo. Kubamba umoya wakhe. Uyabona na? Futsi-ke ukhiphela kuye wona impela umcabango wakho.

Uyabona na? Futsi untjintja kucabanga kwakho. Uyabona na? Ngako-ke uma kwenta loko, khona-ke ungambeka ekhatsi nendzawo kuKhristu, futsi kusukela lapho angachubekela phambili. Kodvwa ufanele untjintje indlela yakhe yekucabanga, uyabona. Angeke atintjintjele yona ngesingaye. Ugijima nje esihhushaneni, futsi ufanele ukubutse loko. Manje kunentfo letsite lencane lekunika lokunye...Ungatami kuyidadisha; ungakwenti loko. Yikholwe nje bese uchubekela phambili.

¹⁸ Belungakwenta kanjani loloswane loluncane, lulele ngaleya emikhonweni yamake wakhe, lwalukadze lufile kusukela ngensimbi yemfica ngaloko kusa, futsi nje sekusebusuku le ngalobo busuku, wawukuphi lowomoya lomncane na? Utofanele uhambe kutsi utfole lowomoya bese uyawubuyisa. Bese-ke uma uwubona sewubuya, khona-ke ungasukuma eGameni leNkhosi bese uyawubita. Niyabona, khona-ke kutokwenteka. Kodvwa uze wente loko, ucitsa kuphefumula kwakho nje, uyabona.

¹⁹ Akukho lutfo—akukho lutfo loluyimfihlakalo kangako. Kutfole Nkulunkulu nje, kutfole kutsi utikhiphe wena endleleni futsi uvumele Moya loyiNgcwele akusebentise kunoma ngukuphi Lafuna ukwente. Nguloko-ke. Intfo lenkhulu, yanoma ngusiphi siphiwo, kususa imibono yakho lucobo, futsi uvumele Khristu. Bese-ke noma ngabe yini Loyishito, uma ufuna kwati kutsi ngabe nguKhristu yini noma cha... Ngumuzwa nje, wuyekele kanjalo. Kodvwa uma nje kulidingozi, kuyekele kanjalo loko. Kodvwa uma kubhaliwe eVini, khona-ke nguNkulunkulu. Hlala njalo wehlulela yonkhe intfo, loyitjelwa ngunoma ngumuphi umoya, ngeLivi. Livi, ungesuki nhlobo kuleloLivi; uma wenta, ulahlekile.

²⁰ Manje, ngaphambi kwekutsi sihlale kuze kube sikhatsi sasemini, nje sicoca kanjalo, asesivule nje ngale eBhayibhelini futsi sifundze leminye imiBhalo lapha. Sitobese-ke sesi...Ngiyalitsandza Livi laNkulunkulu. Ngiyati sonkhe siyalitsandza. Manje angikabi...

²¹ Bengitoshumayela, manje ekuseni, noma ngicoce, ngifundzise Sontfo sikolwa, ngetimfihlakalo taNkulunkulu letifihliwe kusukela kwasekelwa umhlaba, tembulwa kuJesu Khristu. Futsi angikalitfoli litfuba lekukukhipha konkhe. Ngakhohlwa ngalomshado lotako, ngako ngi—ngingahle ngikutfole loko ngesikhatsi lesilandzelako lesifikako.

²² Manje ngitofundza lomunye etindzaweni letintsatfu eBhayibhelini. Yekucala, ngifuna kufundza baseFiliphu 1. Sahluko se 1 baseFiliphu, kucala ngelivesi leli 19, futsi ngifundze futsi kuze kuyofika kulema 22.

Ngoba ngiyati kutsi loku kuyakungentela kusindziswa ngemthandazo wenu, nangekusita kwaMoya waJesu Khristu,

Njengekulangatelela kwami nekwetsemba kwami, kutsi ayikho intfo lengitawujabhiswa kuyo, kodvwa ngesibindzi sonkhe, njengasetikhatsini tonkhe, namanje Khristu uyawubonakaliswa emtimbeni wami, nomangabe kungekuphila, noma kungekufa.

Ngoba kimi kuphila kunguKhristu, nekufa kuyinzuzo.

Kodvwa uma ngiphila enyameni, loku kusitselo semsebenti wami: kepha noko loko lengi . . . angikhoni kukukhetsa.

- 23 Manje ngale eNwadzini yebaseRoma. Futsi sifuna kucala esahlukweni se 8 sebaseRoma, nelivesi lema 35, kwakhela kuloko lengifuna kukutsatsa kube sihloko.

Ngubani longasehlukhanisa nelutsandvo lwaKhristu na? ngabe tinhlupheko, noma lusizi, . . . kuhlushwa, . . . indlala, noma kubangcunu, . . . tingoti, . . . inkemba?

Njengoba kubhaliwe kutsi, Ngenca yami sibulawa sonkhe . . . lusuku lonkhe, sitsiwa sitimvu tekuhlatjwa.

Kodvwa, kuko konkhe loku singetulu kwebancobi ngalowo lowasitsandza.

Ngoba ngiyakholwa, kutsi akusiko nekufa, nekuphila, hhayi nangengelosi, hhayi nangembusi, hhayi nangemandla, hhayi netintfo letikhona, hhayi netintfo letitokuta, kanjalo, hhayi . . .

Hhayi nekuphakama, . . . kujula, noma lesinye sidalwa, akuyuba nemandla ekusehlukhanisa nelutsandvo lwaNkulunkulu, lolukuKhristu Jesu iNkhosi yetfu.

- 24 ETentweni 2, nelivesi lema 30:

Ngako loku angumprofethi, futsi akwati kutsi Nkulunkulu bekafungile kuye ngesifungo, kutsi entalweni yelukhalo lwakhe, ngekwenyama, uyovusa Khristu esihlalweni sakhe sebukhosi;

- 25 Manje lona ngumBhalo lomnengi, utsi nje kutungeleta usuka kulenye indzawo uya kulenye, eBhayibhelini. Kodvwa siyakwati loko, uma lomBhalo lomnengi ufundziwe, sitotfolo intfo letsite ekhatsi Lapho leto—letosisita. Manje kwangatsi Nkulunkulu angasisita manje, njengoba ngitotsandza kutsatsa lesifundvo, manje ekuseni, njengeligama lalokuphelele: *Lokuphelele*.

- 26 Manje tsine, ngesikhatsi ngibuka lesihloko, ngiye kusichazagama. Ngacabanga, “Ini? Ukhona losolo achubeka nekutsi, ‘Loko ngulokuphelele, liciniso. Lokuphelele, ngikoke loku.’” Ngacabanga, “Liyini lelogama? Lichaza kutsini, *lokuphelele*?” Ngase ngiya kusichazagama kutfo kutsi lalichaza kutsini.

²⁷ Webster utsi ku “ngulokuphelele ngekwako nje, akunamkhawulo emandleni ako, ngekwekucala kungumncamlajucu.” Niyabona, “akunamkhawulo emandleni ako, kungulokuphelele ngekwako, futsi impela kungumncamulajucu,” leligama *lokuphelele*.

²⁸ Futsi ngitsandza kusho loku, futsi ngiyetsemba kutsi nitowabamba lamagama, ngoba angisuye umfundisi wasesontfweni loceceshiwe ekutseni kwentiwa kanjani, nendlela yesayensi lephatselene nekusebenta kwengcondvo kuletsa intfo letsite lewunganako lengabamba bantfu. Intfo kuphela lengiyentako, kutama kwenta konkhe ngemandla ami lengingakwenta, ngenca yebangani Khristu langiphe bona, futsi ngi—ngi—ngifuna babone kutsi umcabango wami uyini ngaKhristu.

²⁹ Manje, konkhe kuzuza lokukhulu kuboshelwe kulokuphelele. Ungeke waphatsa imphilo ngaphandle kwekuba nalokuphelele. Ungeke wenta kuzuza kungesiko lokuphelele, ngoba kusigcobo sekubophela lesisekugcina. Si—sihilelo ekupheleni kweluhambo. Yindzawo lapho utibophelele khona entfweni letsite.

³⁰ Elusukwini lesiphila kulo manje, nayo yonkhe intfo yephuka kakhulu, ichoboka kakhulu futsi iyasuka, ngicabanga kutsi loMlayeto bewungaba yintfo lefanelekile impela, ikakhulukati kumaKhristu uma adzabula emantini awo lajulile manje. Libandla lemaKhristu lendlula emantini lajule kunawo onkhe lelalinawo eminyakeni letinkhulungwane letimbili leyendlulile. Ngoba, sita endzawaneni lapho kunentfo letsite letfulwa ebuKhristwini, intfo letsite labatofanele bente sincumo etikwayo, futsi ngicabanga kutsi libandla lemaKhristu belifanele libe nentfo letsite labatiko kutsi batibophelele kuyo, esikhundleni sekuntanta nje njengelicembe etikwemanti, umoya. Njengoba liBhayibheli latsi, “Sipheshulwa yimimoya yonkhe yemfundziso.” Imimoya iyefika futsi iphephetse licembe lelincane liye ngalapha, bese-ke lomunye umoya uyefika, umoya wasenyakatfo, umoya waseningizimu, umoya wasemphumalanga, umoya wasenshonalanga. Angeke uze ufike ndzawo, awukagcili kahle. Imphilo yemKhristu ifanele ibe yimphilo legcicile. Ifanele ibe yintfo le—lungomgo kutsi—kutsi utibophelele kuyo, loko kungetulu kwemphilo lucobo lwayo.

³¹ Futsi ufanele ubenentfo letsite lotibophelele kuyo. Labanye bantfu baboshelwe ebhizinisini yabo. Labanye baboshelwe emindenini yabo. Labanye baboshelwe kusivumokholo. Labanye baboshelwe esigcotjeni setemphi. Sinetintfo letehlukene lesiboshelwe kuto. Kodvwa ngiyacabanga, njengemKhristu, besifanele siboshelwe lapho sati khona kutsi kucinisile, niyabona. Ngoba, unghale uboshelwe emndenini wakho, nem—nemkakho angakushiya. Ungahle uboshelwe emphini, futsi

ungahle ubulawe. Futsi ungahle uboshelwe kunoma ngutiphi tintfo letehlukene, futsi kunekuphela. Kodvwa kutofanele kube nesigcobo sekubophela lesisekugcina. Kutofanele kube nendzawotsite kutsi—kutsi umuntfu utobophela khona siphetfo sakhe saPhakadze. Ngoba, uma utokwetsembela emsebentini wakho, uma umsebenti wakho sewuphelile, sekuphelile. Uma umndeni wakho sewutsetfwe, sekuphelile.

³² Kodvwa yinye kuphela intfo lengicabanga kutsi sigcobo sekubophela lesisekugcina. Futsi ngikholwa kutsi Pawula bekanesigcobo sekubophela emphilweni yakhe lapha. Futsi ngitsandza ku—kutsatsa lisayidi, uma besingakubita ngaleyondlela, futsi ngikhulume ngalesosigcobo sekubophela. Watsi, “Ngoba kimi kuphila kunguKhristu, nekufa kuyinzuzo.” Manje, Khristu bekanguLokuphelele kwaPawula. Kwakusigcobo sakhe sekubophela. Kwakungeko kwakhe...Kwakukuphela kwato tonkhe timphikiswano. KwakunguKhristu, kwakusigcobo sakhe sekubophela.

³³ Pawula bekangahlali njalo analesosigcobo sekubophela. Bekavame kuboshelwa ecenjini lebaFarisi. Futsi bekafanele aceceshwe futsi afundziswe imfundvo, kuze bakhone kumemkela futsi bamente atibophele esigcotjeni sabo. Kodvwa ngalelinye lilanga bekasendleleni abheke entasi eDamaseko, futsi wahlangana naJesu, buso nebuso. Futsi kusukela lapho wasika watichacha esigcotjeni sakhe salokuboshelwe kwebuFarisi; waphindze watibophela lucobo futsi, kutsi Jesu lebekaMati wabetselwa, wafa, wabuye wavuka. Pawula wakwati ngoba wahlangana neMuntfu. Lowamgucula khona lapho. Akabanga ngulofanako kusukela ngalesosikhatsi kuchubeke. Akazange nje ahlangane nelibhuku. Akazange nje ahlangane nesi—sivumokholo. Wahlangana naloMuntfu, Jesu Khristu. “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.”

³⁴ Ake sicabange ngaloko kuphendvuka, imizuzwana lembalwa. Ngikholwa kutsi Pawula bekangumuntfu locotfo. Loku lona kunguSontfo sikolwa, sifuna kukufundzisa njengaSontfo sikolwa. Pawula, ngiyakholwa, bekangulojulile, umuntfu locotfo, futsi kwaku—kwakungekho lutfo ngaye lolwalungulolwehlukile kunanoma ngubani lomunye.

³⁵ Bonkhe labobaprofethi bebangumuntfu njengoba singibo nje. LiBhayibheli lasho njalo. Jakobe loNgcwele 5, “Eliya bebangumuntfu lonjengatsi ngekudzabuka,” bekanekuphumelela nekungaphumeleli kwakhe, kuphuma nekungena kwakhe, “futsi wakhuleka nekukhuleka kutsi lingani.”

³⁶ NaPawula bekaluhlobo lolufanako lemuntfu njengoba singilo. Bekanato tinkinga takhe, kungabata kwakhe. Futsi bebangumuntfu locotfo. Bekasontsa kulelikahle

kunawo onkhe licembu lenkholo letinkhola lelalikhona eveni. Futsi bekaba nguthishela walelocembu lenkholo; wafundziswa phansi kwathishela lomkhulu, Gamaliyeli, lobekangulomunye wabothishela labakhulu kakhulu kunabo bonkhe lebebanabo belusuku. Batali bakhe bakubukisisa, babona kutsi kwakukhona intfo letsite emphilweni yaPawula, futsi basebenta kamatima kutsi bamtfumele esikolweni, kute afundziswe kuyo yonkhe imitsetfo yaNkulunkulu. Futsi, ngebucotfo lobujulile, bekalikholwa lonkhe livi lawo.

³⁷ Futsi bevavile ngaloluhlobo lelizinga leliphansi kakhulu lwebantfu, nekutsi bekadze akhona kanjani umprofethi, lobitwa kanjalo, licembu laKhe, lobekakadze akhulele eGalile, lobekafanele kwenta imimangaliso futsi aphilise labagulako. Kodvwa licembu lakhe—lakhe lenkholo lebekasontsa kulo lalingenakumemukela loMuntfu angumprofethi, loJesu waseNazaretha, ngoba BekangaTimbandzakanya nabo. Ngako Pawula bekangenakuhamba, ngoba licembu lakhe lucobo lenkholo le—lebantfu alikholelwanga kuKo. Futsi bebamcwayisile ngentfo lenjengaleyo.

³⁸ NaPawula, etsembekile, wacabanga, “Uma lentfo ingesiyo yaNkulunkulu, nelibandla lami litsi ayisiyo yaNkulunkulu, ngako-ke yinye kuphela intfo lekumele yentiwe, kuyisusa ngako.” Watsi, “Ayikhishwe endleleni, ngoba iyi... ingaba setsiyo, ingaba simila, lokunesimila lesivutsiwe,” ngekuphikisana nelicembu lakhe lenkholo lekukholwa. Ngako watimisela enhlitiyweni yakhe kutsi bekatophuma futsi akusike loku “kuba nesimila,” njengoba akubita kanjalo, noma libandla lakhe lakubita kanjalo, kusuke ecenjini lakhe lelihle lebuFarisi.

³⁹ Ngalolunye lusuku, netincwadzi ekhukhwini lakhe, letivela kumpristi lomkhulu, kutsi abophe bonkhe labobantfu lebebakulesosimo, ngoba leso kwakuyoba ngumyalo Pawula lebebabekelwe sona. Bekasendleleni yakhe lebeke entasi edolobheni lelitsiwa yiDamaseko. Bebabathulisile, ngaseJerusalema. Ngako beka—bekagcotjwe ngematje Stefane, naPawula bekamgcobise ngematje, uniketa bufakazi futsi wabamba libhantji. Manje bekatokwehlela lapha futsi ente intfo lefanako, futsi asuse lesitsiyo lesikhulu.

⁴⁰ Kodvwa cishe, kufanele kutsi cishe kwakusikhatsi sasemini, lapha kulelishumi nakunye, lelishumi nakubili ngco, washaywa walahlwa phansi. Futsi ngesikhatsi enta, wabuka etulu futsi nako kwakukhona kuKhanya kume embikwakhe. NeliPhimbo liphuma kulokuKhanya loku, litsi, “Sawula, Sawula,” umbuto, “uNgihluphelani?” Manje Pawula wati, noma Sawula, njalo, wati kutsi bantfu bakubo bebakadze balandzela loku kuKhanya lokufanako kusukela bakhuphuka baphuma eGibhithe. Futsi uma...

⁴¹ Senake nalibona lihumusho laLamsa leliBhayibheli,

lelidzala...Lu—luphawu loludzala lwemaHebheru lwa—lwaNkulunkulu kuKhanya lokuyi-trayengli; cishe injalo, intfo letsi ayifane naleyo, kutsi tincenye letintsatfu taNkulunkulu, ebuNkulunkulwini bunye. NalokuKhanya lokuyi-trayengli, lokutsatfu kuMunye, anguNkulunkulu munye, kwakulu—luphawu kumaHebheru, waNkulunkulu, kuKhanya.

⁴² Kwase-ke ngesikhatsi Mosi ahlangani naYe esihlahleni, khona-ke Watsi, “NGINGUYE,” lohlala afana, lokutsatfu; itolo, namuhla, naphakadze, usasolo anguNkulunkulu lofanako. NaMosi wahlangana naYe esihlahleni lesivutsako. BekakuKhanya. Futsi ngesikhatsi Ahole bantfwana baka-Israyeli baphuma ehlane, BekayiNgelosi yesivumelwano, kutsi Mosi ngekukholwa wabona, futsi washiya iGibhithe, atsi kutfukwa ngenca yaKhristu kukhulu kunengcebo lenkhulu kunaleyo yaseGibhithe. Ngekukholwa, Mosi wabona kutsi lowo kwakunguKhristu, luGcobo. NeluGcobo lwalungekho etikwendvodza letsite, kodvwa Lwalusimo seNsika yeMlilo. Niyabona na?

⁴³ Kwase-ke loloGcobo lolufanako lwehla embhabhatisweni waKhe, lwase luyongena kuKhristu lwase luhlala kuYe. Johane wati kutsi kwakunguYe. Watsi, “Etulu kwaLowo loyobona uMoya lowabahola wabakhipha eGibhithe bayongena ehlane, base baphuma ehlane bayongena eveni leletsenjisiwe, etikwaLowo loyobona lesimo lesi saNkulunkulu lesiyi-trayengli sehla futsi sihlala etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele nangeMlilo.”

⁴⁴ Manje Pawula bekangakabi nenhlanhla yekubona loku kwamanje. Kodvwa nje kukwenta kube ngulokucinisile, kini, emaJuda bekalalwe kakhulu kukhotsama phambi kwesithico, noma yini lenjalo! Manje ngesikhatsi abona lokuKhanya lokukhulu, wati kutsi leyo kwakuyiNkhosi. *Nkhosi* kuchaza “bunikati, lokulawulwako.” Be—bekangeke nje abite noma yini nge “Nkhosi,” lowomHebheru wekucina, ngesikhatsi ati kutsi Lowo kwakunguMoya. Kodvwa caphelani, wati kutsi leyoNsika yeMlilo lefanako yayikadze inguLowo lobekahole bantfu bakubo. Futsi manje-ke uyabuya wase utsi, “Nkhosi, Ungubani Wena? Ungubani Wena? Ngifuna kwati kutsi Ungubani Wena. Wahlangana naMosi ngeligama lekutsi ‘NGINGUYE.’” Kodvwa ngitoma lapho nemcabango wabo, umzuzu nje.

⁴⁵ Jesu, ngesikhatsi Asemhlabeni, agcotjwe ngaLoko labakubona, caphelani, Watsi, “Ngivela kuNkulunkulu,” uMoya, kuKhanya, iNsika yeMlilo, “futsi Ngibuyela kuNkulunkulu.” Futsi Wentiwa inyama kute afele tonono tetfu. Kwase kutsi emvakwekufa kwaKhe, kungcwatjwa, kuvuka, nekwenyuka, emvakwekuba Sekenyukile etulu; ngetinsuku letingemashumi lamane, Wenjukela etulu; futsi ngelusuku lwemashumi lasihlanu, Wabuyela emuva esimeni seNsika yeMlilo, emkhatsini webantfu, wase utehlukanisa Yena lucobo, njengetilimi temlilo,

futsi wahlala etikwalowo nalowo wabo. Base-ke bonkhe bagcwaliswa ngaMoya loNgcwele, futsi bacala kukhuluma ngaletinye tilimi, njengoba uMoya ubapha kuphumisela.

⁴⁶ Niyabona, Nkulunkulu atehlukanisa Yena lucobo; Nkulunkulu kucala aseNsikeni yeMlilo lenkhulu; Nkulunkulu abonakaliswa emtimbeni wemuntfu; manje Nkulunkulu utehlukanisa Yena lucobo emkhatsini webantfu baKhe. INsika yeMlilo ihlakateka, futsi ihlala etikwalowo nalowo wabo, njengetinkhotsa letisamfologo temalangabi, tilimi letehlukene tahlala etikwabo, timfologo temlilo, tilimi letehlukene kungatsi temlilo tahlala etikwalowo nalowo kubo. Futsi bonkhe bagcwaliswa ngaLoko, futsi bacala kukhuluma ngetilimi, njengoba Moya abapha kuphumisela.

⁴⁷ Manje, niyabona, asisibo bantfu labehlukene, sifanele sibe sebunyeni, ngoba ngamunye wetfu aphetse incenye yaNkulunkulu. Futsi sifanele sihlangane ndzawonye, bese kutsi-ke iNsika yeMlilo ibonakaliswa ngako konkhe, ekugcwaleni kwaYo; uma liBandla laKhe lihlala ndzawonye etindzaweni taseZulwini, khona-ke kugcwala kwemandla aNkulunkulu kuseBandleni laKhe. Ngamunye wetfu siphetsa tiphiwo takamoya netikhundla takamoya, sibutsana ndzawonye, kubuyisa leyoNsika yeMlilo futsi.

⁴⁸ NaPawula wakucondza loko kutsi kungekweNkhosi, wase utsi, “Nkhosi, Ungubani Wena, uma ngiKuhlupha?”

⁴⁹ Watsi, “NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeva.”

⁵⁰ NaPawula wayalwa kutsi asukume futsi ehlele esitaladini lesitsiwa, “Sicondzile.” Futsi kwakukhona umprofethi lapho lowenyuka, ligama lakhe lingu-Ananiya, futsi wabona umbono, wase uyambhabhatisa. Futsi wehlela e-Arabiya, iminyaka lemitsatfu, kuyodadisha imiBhalo, kuyobona ngekutsi yayiyini leNsika yeMlilo leyabonakala kuye.

⁵¹ Manje sitfola kutsi Pawula, yonkhe imphilo yakhe, bekanaloko kusigcobo sakhe sekubophela. Bekahlangane naNkulunkulu, buso nebuso, futsi wafunywana nguNkulunkulu. Sigcobo sekubophela lesinje pho! Lokuphelele lokunje pho! Loko kwaba kuphela kwato tonkhe timphikiswano. Loko kwaba kuphela kwayo yonkhe intfo ngaPawula. Wonkhe umbango, yonkhe intfo yayingasekho. Angikhatsali kutsi baFarisi batsini, baSadusi batsini, noma ngubani lomunye; wahlangana naNkulunkulu locinisekiswe Livi, loko kwakucatulula! Loko kwaba ngiyo yonkhe imphilo yakhe. Ngoba bekabone Nkulunkulu abonakaliswa, futsi becakadze afakazele kuye kutsi KwakunguNkulunkulu, ngeLivi, nangemumo nesimo Lebekakuso, nangeliPhimbo lelivakalako lelakhuluma kuye kona kanye nje lokwakungiko. Manje, leyo kwakuyintfo lenkhulu. Akumangalisi akhona kutsi atsi, embikwa—kwa-

Agripha, “Angibanga ngulongawulaleli umbono waseZulwini.” Bekaboshelwe kuwo. Kwakukhona intfo letsite leyayiphatsika, intfo letsite lebekayati, intfo letsite lokungekho muntfu lobekangayisusa kuye.

⁵² Manje, namuhla, uma setsebele kuphela emfundvweni, noma i—indlela yekwemshini ye—yemfundvo kuchaza liBhayibheli, ngako-ke sinayo kuphela e—emcondvweni wengcondvo. Kodvwa akukho-muntfu lonelilungelo emvakwalelipulpiti, kushumayela liVangeli, ngaphandle uma sekefike wabonana buso nebuso naKo.

⁵³ NjengaMosi, ngemuva kwelugwadvule, akunandzaba kutsi bekafundziswe kahle kangakanani, noma ngabe kwakwentekeni; kwesaba kwakhe netingcaki kwasuka ngoba wema emhlabatsini longcwele naNkulunkulu, kutsi kwakungekhomuntfu lobekangakususa kuye.

⁵⁴ Futsi wonkhe wesilisa noma wesifazane lonesentakalo naNkulunkulu, uhlangane naleNsika yeMlilo lefanako etikwetinkhundla letingcwele tenhltiyi yakho. “Akukho kwasasiyazi wetenkhola, akukho kwasadeveli, akukho lutfo,” Pawula watsi, “akukho lutfo lolukhona, akukho lutfo lolutako, kufa, kugula, lusizi, lokungasehlukanisa nalolotsandvo lwaNkulunkulu, lolukuKhristu Jesu.” Sigcobo sekubophela. Uyati kutsi kwenteke intfo letsite. Akunandzaba kutsi isayensi ingakanani levukako futsi isho *loku*, *lokwa*, noma *lolokunye*, uboshelwe. Wena naNkulunkulu niba munye. Ukuwe, nawe ukuYe. “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi.” Uboshelwe kuYe.

⁵⁵ NaPawula bekane—nemphilo letinte kuKhristu. Kwakuyimphilo leyehlukile kunaleyo lake waba nayo. Wake waba nemcondvo wemfundvo; kodvwa manje sewunemphilo letinte kuKhristu, lokuphelele. Akunandzaba kutsi bekangasho kangakanani Agripha kutsi, “Wena, sewuyahlanya, Pawula. Ulahlekelwe yingcondvo. Wena, wadadisha kakhulu.”

Watsi, “Angihlanyi.”

⁵⁶ Wase-ke ugibela ku-Agripha, ngangekutsi wate watsi, “Kusele kancane ungivumise ngibe ngumKhristu.”

⁵⁷ Watsi, “Ngifisa kwangatsi bewungaba nguye, kuphela ngaphandle kwe. . . njengami, ngaphandle kwaletibopho leti.”

⁵⁸ Kukwenta wente tintfo, uma utfola imphilo letinte kuKhristu njengoba Pawula bekanayo, ngalokwejwayelekile lobewungeke utente. Manje bukani. Ngalokwejwayelekile, leyondvodza iceceshwe kuko konkhe kwe—kwemiBhalo netintfo, ngalokwejwayelekile yayiyolandzela lelo layini leyayiceceshwe kulo. Kodvwa ngesikhatsi iba. . . futsi yenta Khristu waba nguLokuphelele kwayo, lokunguMncamulajucu kwayo, khona-ke kwabakhona imphilo leyehlukile. Yenta

lokwehlukile. Yente tintfo letikuhlanya, kuloko leyake yaceceshelwa kutsi ikwente. Futsi kuyokwenta intfo lefanako.

⁵⁹ Kube libandla belingakhwasha kulowoMkhandlu wemaBandla, futsi libuye futsi lente Livi laNkulunkulu libe ngumncamlajucu wabo, bente Livi laNkulunkulu libe sigcobo sabo sekubophela, loko bekungakwenta. Kodvwa babophela emphumelelweni leyentiwe ngumuntfu. Futsi ibophelelekile kutsi iwe. Yebo-ke, liBhayibheli latsi bayokwenta. Kodvwa utoba khona uMlobokati lokhetsiwe kusukela kwasekelwa umhlaba, lotoboshelwa kulesosigcobo sekubophela.

⁶⁰ Sengiyalibona liPhakadze lidzabuka, lehlela esikhatsini, kusukela kwaba se-Edeni. Futsi, ngesikhatsi Lenta, nako kufika umushi weNgati, kute kuyofika etulu le eKhalvari; nekusuka eKhalvari, waboshelwa nalomushi, futsi uchubekela esigcotjeni sekubophela, Jesu. Futsi ngalelinye lilanga lapho Seketela kutotsatsa baKhe lucobo, wonkhe loboshelwe kuloko lokukwekugcina uyovuselwa eliPhakadzeni. Ngani na? Bebasolo baseliPhakadzeni ngaso sonkhe sikhatsi. Bamiselwa ngaphambili eliPhakadzeni. Bayincenye yaNkulunkulu. Bebasekucabangeni kwaKhe ekucaleni. Futsi uma leyontsambo lenkhulu seyidvonswa, yemushi weNgati, loloPhawu lebengikhuluma ngalo, uma selwenyuka lusuka emhlabeni, wonkhe lobekabaliwe kuleyoNgati uyocatsakela ngco etulu eliPhakadzeni futsi. Kodvwa indlela kuphela lokuyoba ngayo, kuyoba kuboshelwa kuloko Lokuphelele, Jesu Khristu. Ungulokuphelele! Hhayi kuzuza kwemuntfu; kodvwa Nkulunkulu waMvusa kulabafile, futsi unguLokuphelele. Futsi siyati Uyaphila, ngoba naNgu lapha ukanye natsi eMandleni ekuvuka kwaKhe, enta intfo lefanako nalalaYenta ngesikhatsi Aselapha emhlabeni.

⁶¹ Ngiboshelwe kulowoMncamlajucu. Loko kuphela kwawo wonkhe umbango. Ngiboshelwe kuko. Leyo yimphilo yami. Ngangisoni ngesikhatsi Khristu angisindzisa. Ngahlngana neNtfo letsite. Futsi kusukela Loko kwangena kimi, kube ne—kuba nekwehluka. Futsi ngiboshelwe kuko, yonkhe intfo lengingiyi iboshelwe khona lapho. Bese-ke Nkulunkulu ehlukhanisa kuphila kwaKhe, futsi angivumela ngiphile kuYe, naYe kimi, khona-ke siboshelwe. Ngi . . .

⁶² Akwenti mehluko kutsi labanye bafuna kukholwa ini. Kumuntfu ngamunye, uboshelwe kuLoko. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] Loyo ngumncamlajucu wakho. Loko yi . . . lelo livi lekugcina. Bese-ke uma Yena aLivi, ngako-ke *Loku* kufanele kube livi lekugcina. Loku kufanele kukucatulule. Noma yini leshiwo nguLoko, Loko nguleyontsambo lebovu. Lowo nguKhristu. Futsi noma yini lephambene naLoko, angati lutfo ngayo. Nguloko lesifuna kukwati, nguloko lokushiwo nguleliVi; ngoba ngiboshelwe

kuKhristu, naKhristu uLivi. Seniyakutfola manje na? [Libandla litsi, "Amen."]

⁶³ Nesabelo seLivi laKhe lelabelwe lolusuku, uMoya waKhe loNgcwele ulapha kubonakalisa lesosabelo seLivi.

⁶⁴ Njengoba kwakunjalo nje emuva lapho ekutalweni kwaKhe. Isaya 9:6. Kwehle njalo ngemiBhalo, Yonkhe intfo leyayikhuluma ngaYe, yagcwaliseka. Ngale eNcwadzini yaLukha, sitsi yi . . . siyakubona loko. Futsi Bekasiphetfo, Bekangu—Bekakuphela kwesiprofetho, futsi, saKhe. Wakugcwalisa loko, umlandvo, emaculo, yonkhe intfo eThesamentini leLidzala, leyakhuluma ngaYe, yagcwaliseka khona lapho. Loko kuba kwekugcina. Loko kuba sigcobo sekubophela seLivi laNkulunkulu lalowomnyaka.

⁶⁵ Nebantfu labatelwe kabusha impela balomnyaka, logcwaliswe ngaMoya loNgcwele, sigcobo sekubophela kwaloMbhala lotofanele ugcwaliseke ngaletinsuku leti tekugcina. Bangumncamlajucu. Ngumncamlajucu waNkulunkulu, ngoba Livi laKhe; neLivi linguKhristu, sigcobo sekubophela. Akukho ndlela yekusuka kuso. Intfo letsite lekubambako.

⁶⁶ Njengoba ngishito, kukwenta wente tintfo ngalokwejwayelekile lobewungeke watenta. Kwenta Pawula wenta tintfo ngalokwejwayelekile lebekangeke atenta. Kwenta Mosi wenta tintfo ngalokwejwayelekile lebekangeke atenta. Kwenta wonkhe wesilisa newesifazane bente tintfo lebekekeke batenta ngalokwejwayelekile. Kuyintfo letsite lo—lotinte kuyo. Kuyintfo letsite, Kukwekukusimamisa. Kufana ne . . .

⁶⁷ Kulihhuka lekusimisa lemkhumbi. Umkhumbi uboshelwe ehhukeni lekusimisa umkhumbi, ngesikhatsi sesiphepho. Futsi uma Khristu anguLokuphelele kwakho, wena uboshelwe kuYe. Ngesikhatsi senkhatsato, umkhumbi, uma uwuvumela uyelena nalena, utobhidlika utishayise e—e—e—emadvwaleni. Kodvwa labakwentako, baphonsa lihhuka lekusimisa umkhumbi. Lelihhuka lekusimisa umkhumbi lidvonseka lite liyobambeka esisekelweni selidvwalala. Nalomkhumbi uboshelwa kulelihhuka lekusimisa umkhumbi. Lingulokuphelele kwemkhumbi.

⁶⁸ NemKhristu lotelwe kabusha uboshelwe kuKhristu, neliBhayibheli lilihhuka lekusimisa. Lingulentfo lesiboshelwe kuyo. Akutsi tihlangano, akutsi intfo leyehlukile, akutsi isayensi, akutsi bafundzisi bemfundvo basho noma yini labayifunako. Kuphela nje uma leloLivi likusho futsi likwetsembisa, siboshelwe kuLoko. Kunentfo letsite lengeke isivumele sisuke kuyo. Kunjalo. UmKhristu sibili lotelwe, bahlala naleloLivi. Uma Litsi akwentiwe intfo letsite, nendlela yekuyenta, nguleyondlela lesifanele siyente ngayo. Akunandzaba kutsi noma ngubani lomunye utsini, kunguLoko lokwashiwo nguNkulunkulu. Siboshelwe kuLoko, imphilo letinte kuKhristu.

Khristu, futsi, kunjengeNkhanyeti yaseNyakatfo.

⁶⁹ Niyati, umhlaba uyatungeleta. Netinkhanyeti, impela, lena leniyibona njengenkhaneyeti yakusihlwa, iphindze futsi ibe yinkhanyeti yekusa. Umhlaba nje uyayitungeleta. Kodvwa uyakhwesa kuletotinkhanyeti, tonkhe ngaphandle kwenkhanyeti yasenyakatfo. Manje ungeke sewuciphe inkhombandlela yakho etikwenkhanyeti yakusihlwa bese kubakhona lapho ufinyelela khona, ngoba ngekusa lokulandzelako, ini? Sewusenkhaneyetini yakusihlwa enshonalanga, futsi ngekusa lokulandzelako sewusemhumalanga. Niyabona, ungeke wakwenta. Kodvwa ungayiciphela enkhanyetini yasenyakatfo, amen, bese ubamba isenta yayo ngco. Uyophuma.

⁷⁰ Futsi inguloko-ke imphilo letinte kuKhristu. Uma ulahlekile, UyiNkhanyeti yakho yaseNyakatfo. Khona-ke, uma AyiNkhanyeti yaseNyakatfo, Moya loyiNgcwele uyinkhombandlela yakho, nenkhombandlela iyokhomba kuphela eNkhanyetini yaseNyakatfo. Angeke ikhombe kusivumokholo noma lihlelo. Angeke ikhombe emizweni, noma ngabe kuyini. Iyobambelela ngci eNkhanyetini yaseNyakatfo. UyiNkhanyeti yenu yaseNyakatfo. Uma ulahlekile, ungahle uhambe nemahlelo, netintfo letinjalo. Kodvwa inkhombandlela, Moya loyiNgcwele, uyokukhomba ngco eVini, lelinguKhristu, futsi kubamba ungayenzi. Boshelwa kuLoko.

⁷¹ Kube-ke beyingekho inkhanyeti yasenyakatfo ke, bekayo ke aze ayitfole kanjani umuntu indlela yakhe elwandle lolunenkhangu? Kube-ke bekangekho Moya loyiNgcwele kutsi anicondize eVini laNkulunkulu, kutsi aLibonakalise futsi aLifakazele, besiyokwentanjani ngaleli-awa na? Moya loyiNgcwele ukhomba eVini kuphela. “Umuntu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Hhayi incenye yeLivi; kodvwa lonkhe Livi, konkhe kwaLo. “Lonkhe Livi leliphuma emloniyeni waNkulunkulu,” nguloko-ke umuntu laphila ngako. Ungulokuphelele kwakho emphilweni yakho, Uphindze abe yiNkhanyeti yakho yaseNyakatfo.

⁷² Niyati, sitofanele sibe nentfo letsite, lenye, kucatulula kuphela kwembango.

⁷³ Niyati, kwakukhona sikhatsi lapho khona uma indlela yekutiphatsa etafuleni ibekwe etikwaloko lokwakushiwo nguwesifazane. Ngikholwa kutsi ligama lakhe lalingu-Emily Post. Ngingahle ngibe neliphutsa kuloko. Ngicabanga kutsi kunjalo, Emily Post. Angikhatsali uma Emily Post watsi, “Butsa umukhwa futsi udle e—emabhontjisi ngawo,” leyo kwakuyindlela yekutiphatsa. Ngani na? Bekangulokuphelele kwendlela yekutiphatsa etafuleni. Kunjalo. Uma atsite, “Wadle ngetandla takho,” uwadla ngetandla takho. Ngani na? Lesive lesi

samenta wabangulokuphelele, endleleni yekutiphatsa etafuleni. Yebo, mnumzane.

⁷⁴ Kwake kwabakhona sikhatsi lapho iJalimane yayina—nalokuphelele, nalowo kwakunguHitler. Kwakungulokuphelele. Angikhatsali kutsi noma ngubani lomunye bekatsiteni, lapho Hitler atsi, “Kwente,” uyakwenta. Kwakuncono kutsi ukwente. Ulivi lekugcina. Hitler bekangilo.

⁷⁵ Kwakukhona sikhatsi lapho iRoma yayinalokuphelele, nalowo kwakunguMussolini, ndlovukayiphikiswa. Indvodza yashayela yenyuka yaba kuye ngemzuzu munye ngaphambi kwesikhatsi, wayidubula emotweni yayo wase uyayidlukutisa wayikhipha, watsi, “Angikasho kutsi umzuzu ngaphambi kwesikhatsi, ngitsite ube lapha ngesikhatsi.” Lokuphelele! Noma ngabe yini lebekayisho, befafanele bayente. Yayifanele igucuke. Watsi bekangenta umhlaba wonkhe ugucuke ngelivi lakhe. Uguculwa Livi laNkulunkulu!

⁷⁶ Kwakukhona sikhatsi lapho iGibhithe yayinalokuphelele. KwakunguFaro. Ngaya entasi eGibhithe ngalesinye sikhatsi, kuyobona letotindzawo nje. Futsi ungagubha phansi emafidi langemashumi lamabili kutfola tihlalo tebukhosi lebeahlala kuto, inkhosi lenkhulu yaseRoma; ngesikhatsi ngiseRoma nasentasi eGibhithe.

⁷⁷ Niyabona, konkhe kwabuyela emuva elutfulini lwemlandvo, ngoba kwakuluhlobo loluliphutsa lwalokuphelele. Kunjalo. Luliphutsa. Lwehluleka. Kwakungulokuphelele lokwentiwe ngumntfu. Nako konkhe lokuphelele lokwentiwe ngumntfu nayoyonkhe imphumelelo leyentiwe ngumntfu ifanele iye elutfulini. Bafanele baye elutfulini. Luhlobo loluliphutsa, ngako luyehluleka.

⁷⁸ Cabangani ngesive sakitsi nje. Uma singena enkhatsatweni, uma lomunye umntfu enta intfo letsite, futsi bayetama lapha e mhlawumbe e—enkantolo lencane yelidolobha, lenye inkantolo yemaphoyisa, bese-ke iyachubeka, ichubeke, futsi ekugcineni ifika eNkantolo leNkhulu. Manje, iNkantolo leNkhulu ingulokuphelele kwesive. Loko kuyayicatulula. Manje, eCanada, bangani betfu baseCanada bangahamba, besuka eCanada, baye eNdlovukazini. Kodvwa e-United States, yiNkantolo leNkhulu. Loko ngulokuphelele. Ngaletinye tikhatsi asititsandzi tincumo tabo, kodvwa sifanele sisilalele noma kunjalo. Yebo, mnumzane. Asivumelani naso, asisitsandzi sincumo ngalesinye sikhatsi, kodvwa singulesiphelele kulesive lesi. Sive siboshelwe kuso. Kuphela kwato tonkhe timphikiswano. Uma leyoNkantolo leNkhulu itsi, “Unelicala,” unelicala. Sitofanele sibe nayo; uma singenayo, asinasive. Kube-ke besite intfo lenjalo ke? Impela. Kunalokuphelele kuyoyonkhe intfo.

⁷⁹ Kunalokuphelele emdlalweni webhola. Lowo ngumphaya. Kunjalo. Futsi uma atsi, “Ligoli,” nguloko lokungiko.

Akukhatsaleki kutsi wena utsini, kutsi ngicabangani, indlela lengikubone ngayo, indlela lokubone ngayo. Kunguloko lakushito. Kungulokuphelele. Uma atsi, “Ligoli,” utofanele uvumelane nako, ngoba nguleyondlela lokutobhalwa ngayo etulu, “ligoli.” Kube-ke bekute umphaya, manje ngubani lobekatoba ngulocinisile? Lomunye utsite, “bekuligoli,” lomunye watsi, “belingesilo ligoli; bekuyibhola nje, bekuyi. . .” Ngani, beniyoba nencushuncushu. Beningeke nati kutsi kwentiwe njani.

⁸⁰ Kutofanele kube ndzawanatsite kutsi livi lemuntfu tsite lilekugcina. Amen. Ngitiva ngikahle impela njengamanje. Ludvumo! Haleluya! Kutofanele kube nentfo letsite lengeyekugcina. Ngijabula kakhulu ngaloko. O, manje, kukhona umuntfu longatsi, “Sono,” noma, “Akusiso sono.” Ngijabula kakhulu ngaloko. Ngijabula ngalokuphelele. Akukho kuphikisana, kute sidzingo sekuphikisana. Umphaya sewutsite, “ligoli,” kunguloko nje; kumake engcondvweni yakho, “ligoli,” futsi uchubeke. Uma Nkulunkulu asho nomayini, nguleyondlela lokungiyi! Asikho sidzingo sekuphikisana ngako. Kunguloko nje. Washo njalo. Loko nguLokuphelele kwemKhristu, loko kukutsi uma angumKhristu. Nkulunkulu watsi, “Kwenteni ngalendlela,” nguleyondlela lokutofanele kwentiwe ngayo. Akukho kuphikisana, “Yebo-ke,” utsi, “beku. . .” Akukho lutfo ngako. Nkulunkulu washo njalo, loko kuyakucatulula! Loko nguLokuphelele ekholweni mbamba. Ya.

⁸¹ Kube-ke beyingekho intfo lenjengaleyo, besiyoba kuphi tsine? Ngabe iMethodisti beyiyoba ngulecinisile, iBaptisti, iPresbyterian, iLuthela, noma yini lebiyoba ngulecinisile? Niyabona, besiyoba nako, kungalesosizatfu beniyoba—yoba nencushuncushu. Futsi kungalesosizatfu. Bakuchachile loko lokuphelele, kungalesosizatfu baduka naleti letinye tinkhanyeti.

⁸² Kodvwa kunalokuphelele. Kutofanele kube nalokuphelele. Kufanele kube nalokuphelele. Futsi kunalokuphelele. Lelo Livi. Naloko lokushiwo ngulabanye, akunandzaba. Yebo, mnumzane.

⁸³ Manje, kube besite umphaya emdlalweni webhola, wonkhe umuntfu bekayodvonsana ngetinwele nalomunye, futsi aphikisana futsi alwa. Niyabona na? Kungalesosizatfu sidzinga lokuphelele ebuKhristwini, siyekele lokudvonsa tinwele, nekuphikisana nekulwa. Niyabona na? Livi lakusho, naloko kuyakucatulula. Ningakuyisi kuLo noma nisuse kuLo. Vele niLiyekele nje ngendlela leLingiyi.

⁸⁴ Niyati, kunalokuphelele ekuhambeni kwetimoto, loko lilambu lekumisa, tibane tekuhamba kwetimoto. Kube-ke ngalokunye kusa alizange lisebente? O, hhe! Nike nangena kulenye yato na? Kwentekile kimi. Akungabateki, noma ngukumuphi umshayeli sekuke kwentena. Kube-ke lesosibane semgwaco asisebenti ke? Khona-ke wonkh’umuntfu

uyaphikisana. Bashayela benyukele lapho, nalomunye atsi, “Ngifike kucala lapha,” lomunye atsi, “Ake ngikutjele lokutsite, ngifanele ngiye emsebentini!” O, hhe! Labo besifazane bashwila tikhwama tabo temali, nebesilisa balwa ngetibhakela, futsi ukhuluma ngencushuncushu! Kutofanele kube nalokuphelele, intfo letsite itsi “*Loku* kucinisile,” futsi nguloko. Uma lelolambu litsite, “mani,” kusho kutsi mani. Uma litsi, “hamba,” kusho kutsi hamba. Uma lingenjalo, usenkingeni.

⁸⁵ Futsi nguleyondlela lokungiyoyo emphilweni yebuKhristu. Kunenzawo yekuma, futsi kunenzawo yekuhamba. Livi laNkulunkulu linguloko Lokuphelele. Lowo nguKhristu. Yebo, mnumzane. Uma u. . .

⁸⁶ Uma tibane tekuhamba kwetimoto tingakhanyi, khonake sinekuminyana kwetimoto letihamba emigwacweni. Futsi ngicabanga kutsi nguloko lesinako etulu lapho entfweni lenetinhlangotsi letisihlanu yetenkholo namuhla; kuminyana kwetimoto emigwacweni, bazenzisi, labangakholwako, nayo yonkhe intfo iminyene ndzawonye. Ninekuminyana kwetimoto etihamba emigwacweni nje. Ngani na? Abanako lokuphelele. Lomunye utsi, “Yebo-ke, si. . . Singulokuphelele.” Lomunye utsi, “Singulokuphelele.”

⁸⁷ Nkulunkulu unguLokuphelele. Watsi, “Akutsi konkhe lokuphelele, ngalamany’emagama ngaphandlekwaMi, akube ngemanga. KwaMi kube liCiniso!” Ngako, nako-ke Lokuphelele ebuKhristwini. Loko kuphela kwatotonkhe timphikiswano. LiBhayibheli lasho njalo, loko kuLenta libe liciniso. Yebo, mnumzane. Kufanele kube nalokuphelele kuyo yonkhe intfo.

⁸⁸ Labanye njengemabandla nje namuhla, linengi lemabandla linalokuphelele lokungekwawo. Ngamunye unalokungekwakhe, intfo lefana nasetinsukwini tebehluleli, wonkhe umuntfu wente ngendlela lebekacabanga kutsi beyilungile. Kodvwa loko akusikahle. Niyabona, loko kungesikhatsi Livi laNkulunkulu nebaprofethi kwakungekho. Livi linguLokuphelele. Bebanalokuphelele lokungekwabo. Ngamunye utsi baliCiniso nendlela, “SiliCiniso nendlela.”

⁸⁹ Kodvwa Jesu watsi BekaliCiniso nendlela, “liCiniso, iNdlela, nekuKhanya.” Ngabe loko kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, ke, ULivi, ngako nako ke Lokuphelele. Nalokuphelele lokunengi kwemahlelo, akukho lutfo kuko; kuliphutsa, akuhambe.

⁹⁰ Manje, umuntfu wenta kahle emehlweni akhe, kodvwa Nkulunkulu unendlela yakhe kutsi ayente. Niyabona, ngesikhatsi Nkulunkulu neLivi laKhe nebaprofethi baKhe bangekho, wonkhe umuntfu wente nje njengoba bekafuna kwenta.

⁹¹ Futsi nguloko lobekungiko ngalolusuku, ngamunye utsi, “Ngi—ngiwaleli.” UngumKhristu yini? “NgiyiPresbyterian.”

UngumKhristu yini? Ngiyakubuta. Lenye intfombatane yatsi, “Ngikunika kutsi ucondze, ngikhanyisa likhandlela njalo ebusuku.” Lenye indvodza yatsi, elayinini lalabakhulekelwako, ngayibuta kutsi ngabe yayingumKhristu yini, yatsi, “NgingumMerica. Ukusho kanjani loko!” Kungatsi loko kukhona intfo lekuphatselene ngayo naLo. Niyabona, baboshelwe esiveni. Lolomunye uboshelwe enhlanganweni, imibhedesho.

⁹² Kodvwa *umKhristu* kusho “kufana naKhristu.” Nendlela kuphela longafana nayo naKhristu kutsi Khristu loLivi abe kuwe. Loko ngumncamlajucu. Ya. Ngikubonile loku ningakaphendvuki, futsi ngiyajabula kutsi Nkulunkulu wangitfola lisengakangitfoli lisontfo. Ngako ngati ngesikhatsi ngi . . .

⁹³ Umfundisi lokahle loyiBaptisti, uMnaketfu Naylor, useNkhatimulweni namuhla, uyehla, wakhuluma nami. Futsi, o, kunebantfu labanengi labakhuluma nami ngesikhatsi nga—ngangitama kutfolo Nkulunkulu. Umshumayeli weSeventh-day Adventist bekafuna ngijoyinane nabo futsi, nakanjalonjalo. Kodvwa ngibonile kutsi uma ngangitoba ngumKhristu, nga—ngangingeke ngisho kutsi, “Manje sengiyiSeventh-day Adventist.” Manje, loko kulungile. “NgiyiBaptisti.” Kulungile, niyabona, kodvwa ngadzingga ngibe nentfo letsite kuba ngetudlwana impela kunaleyo. Nga—ngangingeke ngikwetsembe, ngoba ngalinye lalincikata.

⁹⁴ Ngacabanga, “Kunemuntfu ndzawanatsite, utofanele ube nentfo letsite lecinisile, ndzawanatsite.”

⁹⁵ Ngako ngangidzinga lokuphelele, ngako ngakutsatsa kunye, Livi laNkulunkulu. Ngako ngafundza eVini kutsi ULivi, Johane loNgewele we 1. “Futsi etikwaloku lokuphelele, Ngitawulakha liBandla laMi.” Um-hum. Kunjalo. ngako ngaMtsatsa eVini laKhe. Sambulo 22:19 satsi, “Nomangubani loyosusa Livi linye laLeli, noma engete livi linye kuLo.” Loko ngulokuphelele. Loko kuphela kwawo wonkhe umbango. *Loku* ngulokuphelele. “Noma ngubani losusa noma yini kuLo, noma engete noma yini kuLo,” Nkulunkulu watsi, “Ngiyovele nje ngisuse sabelo sakhe eNcwadzini yekuPhila,” ngako Loko kwadzingeka kube ngulokuphelele. NaJesu watsi, “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Khona-ke ngati loku “lonkhe Livi” kwakufanele kube ngilo. Watsi, “Umtsetfo etikwemtsetfo, nelilayini etikwelilayini.” Nguleyondlela leLifanele lite ngayo, njengoba nje Libhaliwe.

⁹⁶ Wase utsi-ke, “Uma nihlala kiMi,” Yena uLivi, “emaVi aMi ahlala kini, ningacela loko lenikutsandzako.” Ngati-ke kutsi buKhristu babuLivi laNkulunkulu yini, futsi BekaLivi, nangekwemukela Livi, Livi laliphila ngaYe, khona-ke ngiyati, “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako,”

futsi uma niseVini nencenye yeLivi, niyocela kuphela Livi lelinitjela kutsi nikucele. Nati lusuku leniphila kulo, ke, bese nicela ngalokungiko.

⁹⁷ Ngako ngako-ke, sibuyele esifundvweni, kwenta... Ngikhuluma manje loku sicu sami, kodvwa ngiboshelwe. Ngiboshelwe kuJesu Khristu, kuYe, ngeLivi laKhe. UnguLokuphelele kwami.

⁹⁸ Ngatfola kutsi onkhe lamahlelo netintfo bekanalokuphelele kwawo. Ngalinye, ngalinye, analokuphelele kwawo.

⁹⁹ IKhatolika, uma lowopapa asho intfo letsite, inguleyo nje. Loko ngulokuphelele kwelibandla laseKhatolika. Angikhatsali kutsi umpristi utsini, kutsi umbhishobhi utsini, kutsi khadinali utsini; uma papa ayisho, nguleyo nje. Loko ngulokuphelele. Kungulokungiko.

¹⁰⁰ Ebandleni leMethodisti nalamanengi emahlelo emaPhrothostane, loko lokushiwo ngumbhishobhi, loko kungulokuphelele. Nguloko kuphela. Loko lokushiwo sivumokholo, loko ngulokuphelele.

¹⁰¹ KumaPhentekhostali, kunguloko lokushiwo ngumengameli lomkhulu, noma bewungaba naye lomuntu ngemvuselelo, noma cha. Loko ngulokuphelele. Awuvumelani nemavi akhe, ukhahlelwa ukhishwe enhlanganweni. Niyabona, Livi alinakwa nhlobo. Niyabona na? Nitfola lolokuphelele lokunengi, ngamunye analokuphelele lokungekwakhe.

¹⁰² Kodvwa, niyati, angikusho loku ngekungahloniphi lokungewe. Ngikusholo liciniso. Ngitiva ngaleyondlela Pawula leva ngayo, ngesikhatsi atsi, eTentweni 20:24, "Akukho nakunye kwaletintfo leti lokungikhangako." "Ngincume kutsi ngingati lutfo emkhatsini wenu; kodvwa Jesu Khristu, futsi Yena abetselwe." Angikhatsatwa nguletinchubo leti, nomangabe ngupapa, umbhishobhi, noma umengameli lomkhulu, noma umeluleki, noma inchubo, noma ngabe yini, akukho ngisho nakunye kwaletintfo leti lokungikhangako. Angikhatsali uma batsi, "Yebo-ke, asi—sinawu co- . . ." Loko akwenti nalomncane umehluko. Ngincume kutsi ngingati lutfo ngaphandle kwaJesu Khristu, Livi laKhe libonakaliswe emkhatsini wetfu. Ngiboshelwe kuLelo. Lelo lihuka lekusimisa lami. Ngihhukeke kuLelo.

¹⁰³ "Kusukela ngi . . ." Pawula watsi, "Kusukela ngahlangana naYe, endleleni, ngijikile. Ngii . . . Wangicondzisa."

¹⁰⁴ Hhe, kutsi Wangicondzisa kanjani! Kucondzisa lokunje Ladzingeka akwente kimi. Kodvwa kusukela Angicondzisa, ngaboshelwa kuLo. Ngibonile Livi laliliCiniso, yonkhe intfo lephambene naLo yayiliphutsa.

¹⁰⁵ Niyati kutsini? Bekanenhloso ekungisindziseni. Bekanenhloso ekukusindziseni. Futsi ngincumile, ngentsandvo

yaKhe, kwenta intsandvo yaKhe. Sizatfu Akwentile, angati kutsi Ukwenteleni.

¹⁰⁶ “Ungengeti kuLo noma ususe kuLo!” Njengoba ngishito, Sambulo 22:19 watsi kungentiwa. Uma anguLokuphelele kwetfu, kungeke kwaba ngaleny indlela. Ayikho indlela kuko kutsi kubengaleny indlela. Utofanele abenguLokuphelele, Livi lekucina.

¹⁰⁷ Niyati, kwakunetigidzi esonweni ngesikhatsi ngisindziswa. Bekanenhloso ekungisindziseni mine. Ngingumuntfu loyincaba emkhatsini webazalwane, sikhatsi lesinengi; ngikholelwa ekumiselweni ngaphambili, intalo yenyoka, umbhabhatiso eGameni laJesu Khristu, nato tonkhe leti letinye tintfo lokubonakala kuba...nemibono, nemandla aKhristu abuya, futsi alahla ngelicala tinhlango netintfo. Ngingumuntfu loyincaba, kodvwa Bekanesizatfu sekungisindzisa, inhloso yekukwenta. Wangisindzisa ngesikhatsi kwakukhona tigidzi talabanye esonweni, kodvwa Wangisindzisa ngesizatfu lesitsite. Kwakunendvodza lebekafundzisiwe, bekayindvodza lekhaliphile, kwakunabosiyazi betenkholo, kwakunabobhishobhi nabodokotela, nakanjalonjalo, enkhundleni, ngesikhatsi angisindzisa, kodvwa Wangisindzisela inhloso letsite.

¹⁰⁸ Futsi ngiyabona Livi linguLokuphelele, futsi ngiboshelwe kuLo, futsi ngincume kutsi angiyukwati lutfo lolunye ngaphandle kwaJesu Khristu, futsi Yena abetselwe. Bekanesizatfu sako, futsi ngincume kubamba lesosizatfu. Akunandzaba kutsi noma ngubani lomunye utsini, angiyekeli kuhlanganyela nabo noma kubadvumata, kodvwa ngiyakwati lengiboshelwe kuko. Bekangifuna kanjena. Bekanami kanje. Ngentiwa kanjalo ngenhloso. Ngadzingeka ngentiwe ngawo onkhe lamakhwalithi, nakanjalonjalo, nako konkhe loku kungabi lutfo, kuze Akugubhe akukhiphe kimi, afake iNtfo letsite ekhatsi lapho; lelo kwakuLivi laKhe. Futsi ngincumile kutsi angiyukwati lutfo lolunye ngaphandle kwaKhristu.

¹⁰⁹ Kufa kwaKhristu kwakungulokuphelele. Kwakungulokuphelele. Kwakukuphela kwako konkhe kwesaba kulabo lobekesaba kufa. Kufa kwaKhe kungulokuphelele, ke.

¹¹⁰ Bantfu bayakwesaba kufa. Ngisho naJobe bekakwesaba kufa. Kodvwa ngesikhatsi abona umbono! Wati kutsi yonkh'intfo yayingasekho; umndeni wakhe, bantfwana bakhe—bakhe. Ngisho nemkakhe bekasamjikele, ngenca yeliphunga lakhe—lakhe lelibi lematfumba akhe—akhe; bekahlala ngaphandle kwendlu yakhe, etaleni, enwaya ematfumba akhe—akhe. Nemkakhe waze watsi, “Awumetfuki ngani Nkulunkulu, bese ufa kufa?”

Watsi, “Ukhuluma njengewesifazane losiwula.” Niyabona na?

111 Kwase kutsi ngesikhatsi Elihu akhuluma naye. . . Ngalelinye laletinsuku leti, ngifuna kunihlatiyela lelogama, Elihu, futsi nginikhombise kutsi kwakunguKhristu.

112 Ngesikhatsi analesimo lesi, nayo yonkhe intfo yayimhambele kabi, wase-ke ubona umbono waLowo loLungile. Bekafuna kutfolo uMuntfu Lobekangammela esikhaleni; abeke tandla taKhe etikwemuntfu losoni naNkulunkulu loNgcwele, bese uma endleleni. NaNkulunkulu wamvumela aKubone, kusasele iminyaka letinkhulungwane letine. Kwakungulokuphelele kwakhe. Wasukuma wase uyatitsintsita. Halleluya!

113 Uma umuntfu esaba kufa, vuka utitsintsitse, buka eVini bese ubona kutsi uyini umbono waNkulunkulu.

114 Uwubonile lowombono, watsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma kulomhlaba. Futsi ngitibophelela kuko! Noma tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu: Loyo lengiyombona cobo lwami. Ngiboshelwe kuko,” washo. Wakubona. Kwakusetsembiso saNkulunkulu.

115 Wabuka ngemitsetfo yemvelo. Njengoba benginitjela ngekuchubeka kwemtsetfo wemvelo, kuchubeka kweLivi, kuchubeka kwekwenta kwaNkulunkulu, yonkhe intfo ikuchubeka. Bekabutile, kuJobe 14. Watsi, “Kukhona litsemba esihlahleni, uma sifa; imbali, uma ifa; nakanjalonjalo. Kodvwa,” watsi, “umuntfu ulala phansi, akhiphe umoya, uyaphela. Emadvodzana akhe ayefika amhloniphe, angati yena. O,” wase utsi ke, “uma Utongifihla endzaweni ethuneni, ungifihle futsi ungigcine endzaweni leyimfihlo, kute kwendlule intfukutselo yaKho!” Bekakwesaba kufa.

116 Kodvwa ngesikhatsi sekabone ngaphambili, angumprofethi, wabona kuvuka kwaJesu Khristu, wamemeta kakhulu, “UMhlengi wami ukhona!” Bukisisani, waMbita nge, “Mhlengi.” Bukisisani. “Ngiyati uMhlengi wami ukhona, futsi ngetinsuku tekugcina Uyokuma emhlabeni; noma emvakwekuba tibungu tesikhumba sami setibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu.” Nkulunkulu neMhlengi kwakuyintfo lefanako, Nkulunkulu nemuntfu kwentiwa kwaba kunye. “Ngiyombona Nkulunkulu; Loyo lengiyombona cobo lwami, emehlo ami ayombona, futsi kungabi ngulomunye.” Amen.

117 Akukho muntfu lomunye kodvwa lowoMhlengi, Nkulunkulu, nguLowo emehlo ami lambhekako. UnguLokuphelele. UnguLokuphelele. Ukhhipha konkhe kwesaba ekufeni. Utsatsa konkhe kwesaba.

118 KumaHebheru, sahluko se 2, livesi le 14 nele 15, bukisisani. Watsatsa simo semuntfu, kutsi afe njengaye, entela bonkhe. Watsatsa simo semuntfu. LoMhlengi uyehla futsi wentiwa umuntfu, kute Afe, uMuntfu munye, entela wonkhe umuntfu.

O, Wakwenta kanjani na? Nkulunkulu wakwentelani kutsi abe ngumuntfu? Kukhokha inhlawulo yemuntfu.

¹¹⁹ Kodvwa, ekuseni ngeliPhasika, Waphuma anetikhiya tekufa, sihogo, nelithuna. Amen. Nkulunkulu, Lowakhona kufa esiphambanweni, nemathuna angakhoni kuMbamba; nhlobo, sihogo asikhonanga kuMbamba. Akukho lokwakungaMbamba. Wavuka. Bekanetikhiya. Wavuka, uMncobi, ngoba Wancoba kokubili kufa, sihogo, lithuna. Ngesikhatsi Asemhlabeni, Wancoba kugula. Wancoba yonkh'intfo. Wancoba tinkholo-ze. Wancoba yonkhe intfo leyayitoncotjwa. Futsi uphuma nekufa, sihogo, nelithuna, tikhiya tikhehleta eluhlangotsini lwaKhe; wase-ke wenyukela Etulu, wase upha bantfu tipho, futsi ubuya ngeluSuku lwePhentekosti wase utiniketa Phetro, eBandleni. Amen. UnguLokuphelele kwetfu. Konkhe kwesaba kufa... Ngoba Uyaphila, natsi siyaphila.

¹²⁰ BaseRoma 8:1, "Ngako loku sesilungisisiwe ngekukholwa, sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu." Siyatfola, ngikhholwa kutsi loko baseRoma 5, siyatfola. Futsi—futsi Ukulungisiswa kwetfu. Nkulunkulu waMvusa ngelusuku lwesitsatfu, kulungisisa kukholwa kwetfu, kutsi siyakukholwa. Futsi waMvusa, kulungisisa kukholwa kwetfu. Wabese Wentani ke? WaMtfuma wabuya, uMlungisisi, ngoba kukholwa kwetfu kuyakukholwa. Moya loyiNgcwele, Khristu, ungena kuko, entela kulungisiswa kwetfu, ngoba sivukile ekufeni sangena ekuPhileni. Futsi manje singemadvodzana nemadvodzakati aNkulunkulu, sihleti etindzaweni taseZulwini kuKhristu Jesu, wasilungisisa ngekuvuka kwaKhe.

¹²¹ Loko kusinika kulungisiswa, kwati, nesi—nesibambiso sensindziso yetfu ngekhati kwetfu manje, kona kanye nje kuPhila kwaKhristu kushaya njengemitsambo ngekhati kitsi. Futsi besingaliphika kanjani-ke Livi na? Lokukutsi, ULivi lelisinika si...lesiciniseko lesi. Moya loyiNgcwele ulapho. Uyini Yena? Usasolo anguleyoNkhanyeti yaseNyakatfo, Khristu unguleyoNkhanyeti yaseNyakatfo. NaMoya loyiNgcwele unguLoko kulungisiswa lokukhomba likholwa licondze ngco eNkhanyetini yaseNyakatfo. Kunjalo.

¹²² Moya loNgcwele uyohlala njalo akhomba eVini. Uma Akhomba kusivumokholo noma lihlelo, akusuye Moya loNgcwele. Bekangeke akwente loko, akhombe khashane neLivi laKhe, kantsi Wafa kucinisa leloLivi futsi wenta leloLivi libe ngulelivumako. Amen. Wafa kute Akhone kuta, cobo lwaKhe, angene kuleloLivi. UkuPhila lokuphilisako lokwenta leloLivi liphile futsi. Leyo kwakuyinhloso yaKhe yekufa, kute Abesolo akhona kutikhiphela Yena lucobo eBandleni laKhe, futsi ente lonkhe Livi, kuyo yonkhe iminyaka, ente nje ngayo impela indlela Lelifanele lente ngayo.

¹²³ Ungemandla ekuhambisa imshini. Imshini yeliBandla,

yini? Baphostoli, baprofethi, bothishela, nakanjalonjalo. Futsi Ungemandla ekuhambisa asebenta loko. Futsi kusetjentwa ngemandla latsite ekuhambisa labitwa njenge...Yena, UnguMlilo lobasela phetroli. UnguMlilo losegumbini lelivutsako, kutsi uma u-phetroli, le-leLivi, atselwa etikwalelogumbi lelivutsako, NguYe lolomokhelako. NguYe lolicinisako. Ungemandla ekuvuka. UnguNkulunkulu. Yena, UnguMlilo, nguloko Langiko.

¹²⁴ “Ngaphandle kwemphikiswano,” kwasho Thimothi wekuCala 3:16, “yinkhulu imfihlakalo yebunkulunkulu; ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tingelosi, wemukelwa etulu eNkhatimulweni.” BekanguNkulunkulu, utela kutsatsa indzawo yetoni. Yebo, mnumuzane. Futsi ngesikhatsi Yena, Nkulunkulu, aMvusa nge-ngelusuku lwesitsatfu, kwakukwekulungisiswa kwetfu. Ngako-ke, waphakanyiselwa ngesekudla saloMkhulu ngeTulu, UnguMncuseli wetfu, kwenta tincuselo etikwekwetfu...ngebutsakatsaka betfu, njengoba sibuvuma kuYe, bese siyafa kitsi lucobo; abeka Livi laKhe libuyele ngekhati kitsi, setsembiso. Nekukholwa kwetfu kwenta leloLivi liphile, ngoba Khristu ukitsi, umphilisi eVini.

¹²⁵ Ngifisa kanjani kutsi sengatsi libandla belingakubona loko, tonkhe timphikiswano nembango bekungaphela! Leyo bekungaba yiNkantolo leNkhulu. Leyo yiNkhanyeti yaseNyakatfo. Haleluya! Loko kuphela kwawo wonkhe umbango. Loko kuphela kwayo yonkhe imibuto. Loko kuphela kwayo yonkhe intfo. “Nkulunkulu washo njalo,” loko nguLokuphelele. Tibophele kuLo. Pawula watsi, “Akukho lokukhona, akukho nalokutako, kufa, kugula, kubangcunu, bumatima, akukho lokungasehlukhanisa naLoko.” Sibopheleke kuLokuphelele. Watsi, “Ngoba kimi kuphila kungu-nguKhristu, nekufa kuyinzuzo.” Akukho lokunye lokubambako kodvwa Loko lapho. Loko nguLokuphelele.

¹²⁶ UnguLokuphelele kwetfu ngoba sinesiciniseko sekuvuka ekufeni, ngoba Uvuswe ngekhati kitsi. Sati kanjani na? Uyaphila. Wenta kona kanye nje lapha Lakwenta ngesikhatsi Alapha emhlabeni. UyiNsika yeMlilo lefanako, sinesitfombe sayo lapho. Unguye lofanako eBandleni. Ulapha namuhla, futsi ukulomtimba Wenta futsi ente impela njengoba Enta ngalesosikhatsi.

¹²⁷ Uma kuphila kwemvini welihwabha kufakwa etsangeni, ungeke uze utsele lelinye litsanga; ungeke, ngoba utoba lihwabha, ngoba kuphila lokukulo kulihwabha. “Futsi uma kwaMi...Nihlala kiMi nemavi aMi akini, celani loko lenikutsandzako!” Niyoba nemahwabha. Amen. Lokuphelele, ngiyati kuliCiniso. Ngibophele umphefumulo wami kuloko, futsi ngiyati kuliCiniso. Livi laNkulunkulu, UnguLokuphelele kwetfu.

128 BaseThesalonika besiBili, sahluko se 2, sifundza loko. “Siyohlwifwa nalabatsandzekako betfu, kuYihlangabeta emoyeni.” O, inhlitoyi yami ishaya kanjani njengemtsambo kuwo onkhe emaVi eNcwadzini yaKhe, “Amen.” Nkulunkulu watsi, “Siyohlwifwa emoyeni, kuhlanguabeta labatsandzekako betfu.” “Amen,” kwasho Livi phansi enhlityweni yami, ngoba Livi lisekhatsi lapho.

129 “Ngilondvolote Livi laKho enhlityweni yami, Nkhosi, kutsi ngingoni kuWe. Ngiwabophela eminweni yami, ensikeni yembhedze wami. Wena usembikwami njalo. Angiyukunyakatiswa.”

130 “Ya, noma ngihamba esigodzini selitfunti lekufa, angiyukwesaba lokubi, ngoba Wena unguLokuphelele kwami. Ngiyokwehla ngendlule lapho, futsi Wena uyongidvonsela ngephandle. Ngiya emantini lamanengi lajulile emkhumbi wami, Wena uyo... Usisimiso sami. Amen. Usemvakweveyili lapho. Wena unguWe Loyongcondzisa ngendlule esiphepheni. Wena unguWe loyoba Lapho, sisimiso sami eNkhatimulweni, uma sengehlela ematfuntini esigodzi, ematfunti ekufa.” Uma sengehlela eJordani, uma sengidzingeke ngiwelele ngesheya, Yena unguLokuphelele kwami. Ngiboshelwe kuLowo lovukile ngakulela lelinye lisayidi, Uyongidvonsa angendlulise emantini lamanengi layingoti. “Angiyukwesaba lokubi, ngoba Wena unami.” Amen. Tiphepho atidlange, kuphila, kufa, nomangabe yini lekhona; akukho lokuyohlukanisa. Ngiboshelwe kulesosiGcobo.

131 LesosiGcobo siyabamba. Sibamba ekhatsi neveyili. Sisimise kwelihhuka. Sasimisa kwelihhuka kuNkulunkulu ngaleya. Sasimisa kwelihhuka enhlityweni yami. Moya loyiNgewele unguloko lokungishukumisako kulesosetsembiso: “NGINGUYE!” Hhayi kutsi, “Ngiyoba nguye,” “Nganginguye,” “Mine ngalelinye lilanga ngiyoba khona.” “NgikuVuka nekuPhila,” kusho Nkulunkulu. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe ngiMi, angeke afe.”

132 Kufa akwente nomayini lokufuna kuyenta, akuyuze kwangikhatsata, ngoba ngiyaholeleka, ngiyaholeleka kutsi ngisho nasekunguleni lokungahle kungitsatse, noma enhlavinini lephuma esibhamini, ngalelinye lilanga, ingahle ingitsatse, angati kutsi kuyoba yini, kwenta mehluko muni kimi? “Ngoba kimi kuphila kunguKhristu, nekufa kuyinzuzo.” O, hhe! Ngoba, ngitimisele kutsi ngiMati ahleti ngaleya ngesheya kwemfula wekufa, lapho Ayongidvonsela khona eBukhloneni baKhe ngalelinye lilanga. Ngilungisiswe kulunga kwaKhe, kutsi ngemukele kwekufa kwaKhe esiphambanweni, Nkulunkulu wentiwa inyama emkhatsini wetfu; kusukela ayinyama kitsi, kusukela anguMoya enyameni yetfu. Amen.

¹³³ UnguLokuphatsekako kwami. Ungiko konkhe kwami. Nomayini lengaphandle kwaloko, ngita ngingenalutfo etandleni tami. Angati lutfo lolunye ngaphandle kwaKhristu, futsi Yena abetselwe; angifuni kuva lutfo lolunye ngaphandle kwaKhristu, futsi Yena abetselwe. Inhlitiyo yami itsi “amen” kutotonkhe tesetsembiso saKhe. Kungako ngati kutsi uMoya loyiNgcwele waKhe uyinkhombandlela, Ungihola angicondzise eVini.

¹³⁴ Awukaze nakanye lomunye wemibono uke usho nomayini kimi ngaphandle kwaloko lokwakucinisile eVini. O, ngulapho ngatfolo khona siciniseko sami, mnaketfu. Ngalobo busuku ngesikhatsi Angitjela ngaloko, ngiyibukisisile leyomibono. Futsi ngitocela ninginake, ngabe lowombono wake washo nomayini leyayiphambene neLivi yini? Asikaze sibekhona sikhatsi lapho uke waba liphutsa khona. Ngani na? NguNkulunkulu. Leso sigcobo sami sekubophela.

¹³⁵ Futsi ngiyati, ngalokunye kusa, embonweni, ngibone labatsandzekako bami ngesheya kwemfula ngaleya. Kulapho. Ngicondze kuleloLive leletsenjisiwe. Ngifanele ngihlangane lapho ngalelinye lilanga. Yebo, impela.

¹³⁶ UnguLokuphelele kwami. UliLanga lami. UkuPhila kwami. Usigcobo sami sekubophela, iNkhanyeti yami yaseNyakatfo. Ungiko konkhe loko lebengingake ngicabange kuba ngiko, Unguloko kimi. KuPhila kwami.

¹³⁷ Emahlelo, kimi...Kungesiko kulimata imizwa yenu; angifuni kwenta loko. Kodvwa Livi linjengenkamba lesika ngetinhlangothi totimbili, Lingeke lifuce ngaphandle kwekutsi lisike, niyabona, ikakhulukati uma Lisika ebumnyameni. Caphelani, emahlelo anjengaletinye tinkhanyeti, ayahamba nekugucuka kwemhlaba. Kunjalo. Nomakuphi lapho umhlaba uya khona, avumela besifazane bawo bahhule tinwele tabo, bagcoko tikhindi, nayo yonkhe lenye intfo, igudluka nje neHollywood nayo yonkhe lenye intfo. Kodvwa, o, mnaketfu, *Lelo* lisasolo lihleli liliCiniso, leloLivi lelinganyakati laNkulunkulu lophilako lisasolo liliCiniso! LinguLokuphelele kwami. Loko Lelikushoko kuliCiniso. Lihlelo aligudlukele nomakuphi lapho afuna kuya khona. Afuna kudvumata liGama laJesu Khristu, ngesicu, loko kukuwo. Kodvwa, kimi, “Alikho lelinye liGama ngaphansi kweliZulu leliniketwe emkhatsini webantfu, leningasindziswa ngalo.” Kimi, lelo Livi lelisisekelo, lilapho ke litje lelikona. Angifuni kugudluka nelihlelo.

¹³⁸ NgineNkhombandlela yami lapha ngekhatshi kwami, Moya loyiNgcwele, ungikhomba ngicondze ngco kuloLokuphelele. “Ngoba kutawendlula kokubili emazulu nemhlaba, kodvwa emavi aMi angeke aze endlule.” Futsi ngiLilondvolote enhlitiyweni yami, naMoya loNgcwele ungikhomba kuLo ngco. Ngincume kungati lutfo lolunye. Loko nguLokuphelele kwami. Alube kanjalo nje. Nguleyondlela lengilufuna ngayo.

O, hhe! Manje, mnaketfu, dzadze, yenta Lokuphelele kwakho kuYe. Yebo, mnumzane.

¹³⁹ Ngesikhatsi senkhatsato lengaba naso lapha kungesiko kadzeni, ngashonelwa ngumfati, bantfwana, yonkhintfo. Lomunye watsi kimi, watsi, “Wayigcina inkholo yakho na?”

¹⁴⁰ Ngatsi, “Cha, Yona yangigcina.” Niyabona na? Niyabona, nganginaLokuphelele, kwati kutsi ngalelinye lilanga ngiyophindze ngibabone. Amen. Ngabe angiphumelelanga kube ngangingenako loko Lokuphelele. Kwenta umehluko kimi, lapho ngangiboshelwe khona, ngoba ngangati kutsi ngiyophindze ngibabone futsi.

¹⁴¹ Manje, ngemusa, ngiboshelwe kuLowo Lowatsi, “NGINGUYE,” hhayi kutsi “Nganginguye.” “NGINGUYE,” njalonjalo, lokhona njalonjalo, kukokonkhe-, lowati konkhe, kukokonkhe-, umninimandla onkhe, longenasiphetfo, kutsi Akasuye “Nganginguye.” “NGINGUYE,” Usasolo akuvuka. Usasolo ayiNkhanyeti yaseNyakatfo. Usasolo angiko konkhe, kimi.

¹⁴² Mosi bekanalokuphelele. Ngesikhatsi ahlanguana nalesosihlahla lesivutsako, loko kwakungulokuphelele kuye. Ngesikhatsi Joshuwa—ngesikhatsi Joshuwa. . .

¹⁴³ O, niyati, ngalesinye sikhatsi uma utsatsa lokuphelele, lokuphelele kuyokuholela kumphicabadzala. Kunjalo. Yebo. Imphicabadzala yintfo lengiyo sibili, kodvwa lengeke seyichazeke. Yimphicabadzala.

¹⁴⁴ Ngesikhatsi Joshuwa eme lapho, futsi wabona kutsi bekanesidzingo! Nkulunkulu bekamtfumile kutsi awelele lapho futsi atsatsa lelolive, abhacabule akhiphe bonkhe labobantfu, bese—bese ufaka Israyeli eveni. Futsi ngalelinye lilanga, timphi tacoshwa, futsi taphuma eveni. Ne—nentfo yekucala niyati, bekati kutsi bekatibhacabulile, kuphela nje uma bekatichumisile. Ngako, ngesikhatsi enta, lilanga lase lishona. NaJoshuwa bekaboshelwe kuloKuphelele, Livi laNkulunkulu, uMdali. Bekaboshelwe emsebentini bekatowenta. Amen.

¹⁴⁵ Ngalesinye sikhatsi akutfokotisi kutsi uze ukwente; utofanele ulimate imizwa, usike futsi ugawule. Kodvwa kungulokuphelele.

¹⁴⁶ Bekanesidzingo. Watsi, “Langa, mani unganyakati, ngaleya! Nyeti, wena lenga khona lapho!” Futsi, ema-awa langemashumi lamabili nakune, lema lathula. O, ukhuluma ngemphelele! Kodvwa bekaboshelwe kulokuphelele, anekutfunywa. Yebo, impela, Nkulunkulu bekamtfumile.

Johane bekacinisekile kutsi bekatobona liTuba uma Selehlela kuYe.

¹⁴⁷ Ngesikhatsi ngibona leyoNsika yeMlilo, njengaPawula asendleleni abheke entasi eDamaseko, ngati kutsi loko

kwakunguLokuphelele kwaNkulunkulu, kwakuta invuselelo leyayitotsanyela emave. Bengati kutsi Yayitokwendvulela kufika kwesiBili kwaJesu Khristu, futsi ngisakukholwa nanamuhla. Kungulokuphelele kwami, naloku nje kwakuyimphicabadzala. Impela, kwakuyimphicabadzala, kutsi iNsika yeMlilo ilenge etulu lapho esibhakabhakeni. Nemaphepha nayo yonkhe intfo atfwebula sitfombe saYo.

¹⁴⁸ Kwakuyimphicabadzala, ngalelelinye lilanga, ngeNdlovulenkulu 15, noma iNkhwekhweti 15, ngiyakholwa...cha, iNdlovulenkulu 15, kulomnyaka lophelile. Ngesikhatsi, tinyanga letintsatfu noma letine phambili, *Banumzane, Sikhatsi Sini?*, ngatsi siyophumela lapho, “NetiNgelosi letisikhombisa tiyohlangana, futsi tibuye, futsi i—iNcwadzi yetiMphawu letiSikhombisa iyovulwa.” Futsi ngime khona lapho neMnaketfu Fred Sothmann, losandza kutsi nje “amen” laphaya, ngime lapho eceleni kwakhe, ngani, ngabatjela, “Kutoba nemsindvo lototamatamisa live.” Ngase ngitsi, “Utobakhona. Ngu ISHO KANJE INKHOSI.” Kusematheyiphini, ematheyiphu, ematheyiphu, kusukela ePhoenix yonkhe indzawo kutungelete. “Ngu ISHO KANJE INKHOSI.”

¹⁴⁹ Ngalelelinye lilanga, ngime lapho, ngisusa mangelube, noma bompondombili ngibasusa emilenteni yami, kungatsi kwakungibo; lapho letotiNgelosi letisikhombisa tabhukula tivela esibhakabhakeni futsi tatamatamisa lendzawo, kwate kwatsi, emadvwala, lasindza ngema-khilogremu langemashumi lamabili nakubili noma emashumi lanabili nesikhombisa, agingcikela phansi eceleni kweligcuma. Nako kume tiNgelosi letisikhombisa time lapho, tangitfuma kutsi ngibuyele emuva futsi ngiletse lemiLayeto, ngase ngitsi, “Ngayinye ngayinye” tiyo “hlangana futsi tisho kutsi yini leyenteka.” Futsi kwenta ngayo kanye nje leyondlela. Futsi ngesikhatsi tenyukela Etulu, *kanjalo*, taphakama ema-khilomitha langemashumi lamane nesiphohlango emoyeni; futsi, ngelusuku lolufanako, batfwebula sitfombe saYo, isayensi yakwenta, futsi sajikeleta umhlaba. Yimphicabadzala, kodvwa kwakunguLokuphelele. Kwangibophela ngci kuJesu Khristu, ngitongolotela imphilo yami kuYe. Ngiyati kwabonakala kungakejwayeleki. Kuhlala kunjalo.

¹⁵⁰ Kwakuyimphicabadzala kuPawula, kuhlangana naJesu asendleni lebheke eDamaseko. Yimphicabadzala uma Nkulunkulu agucula lemnyama, inhlitiyo yesoni bese uyigeza ibe mhlophe eNgatini yaKhe lucobo. Yimphicabadzala. Impela. Niyakholelwa kumphicabadzala na? Naleyomphicabadzala, uma ingekweLivi laNkulunkulu, ingaba ngulokuphelele kwakho. Kuphendvuka kwaPawula kwakuyimphicabadzala, futsi yagucuka yaba ngulokuphelele kwakhe.

¹⁵¹ Khumbulani lapha, ngalesinye sikhatsi lesendlulile,

ngangihleti nasokhemisi lomdzala, futsi sasicoca endzaweni lencane. Watsi, “Mnaketfu Branham, kukhona lengifuna kukubuta kona.” Futsi bekayiBaptisti, lucobo lwakhe. Watsi, “Uyakholelwa kumphicabadzala?”

Ngatsi, “Impela. Ngikholelwa mbamba.”

152 Watsi, “Bengegeke ngikutjele loku nomangubani lomunye kodvwa wena,” watsi, “kodvwa ngi—ngiyati uyakukholwa loku.”

153 Watsi, “Ngesikhatsi sekuwakwemnotfo wetintfo tonkhe,” watsi, “bebafanele babe neli-oda, eveni, kutfolela labagulako umutsi.” Wase utsi, “Ngalelinye lilanga, ngangihleti emuva lapha ekhemisi.” Watsi, “Indvodzana yami yayilindzele batsengi.” Wase utsi, “Ngabona we—wesifazane angena.” Watsi, “Beka. . . Wawungabona kutsi bekasatobeleka masinyane nje.” Wase utsi, “Lentfo lencane kwakulukhuni ngisho nekutsi isukume. Nemyeni wakhe agcoke ngendlela lehawukisako, bobabili nje. Futsi weyama kulunye luhlangotsi lwekhawunta. Wase uya ngale lowesilisa wacela indvodzana yami, watsi, ‘Ngineluhla lwemitsi lapha nekusetjentiswa kwawo loluvela kudokotela.’ Watsi, ‘Ungangigcwalisela lona bese ngiyisa umkami ekhaya?’ Watsi, ‘Ngitame kumumisa kulela layini. Buka nje entasi esitaladini lapho,’ watsi, ‘kutoba ngema-awa lamane noma lasihlanu.’ Wase utsi, ‘Akasakhoni kuma manje, uyabona nawe.’”

154 Nalomfo lomncane watsi, “Mnumzane, ngeke ngi—ngikwente loko.” Watsi, “Ngitofanele ngibe nalelo oda kucala,” watsi, “ngoba ngeke sengi—ngikwente loko. Kuphambene nje nemigomo.” Wase utsi. . .

155 Babe wakhe watsi bekahleti emuva lapho alalele, abone kutsi lomfana bekatsini. Wase utsi, “Umzuzu nje, ndvodzana. Yini leyo na?”

156 Wase utsi wenyukela lapho. Nalendvodza lendzala, umKhristu mbamba, indvodza lendzala lengcweliswe sibili, watsi, “Kuyini, mnaketfu lolungile?”

157 Wase utsi, “Mnumzane,” watsi, “Ngi. . . umkami, sewulungele nje ku—ku—kubeleka.” Watsi, “Ngi—ngi. . . Ngineli-oda lelivila kudokotela lapha; lomunye umutsi, ufanele abe nawo khona manje.” Wase utsi, “Ngi—ngimehlisile kutsi eme egumbini lapho.” Wase utsi, “Ngi—ngi. . . Buka lelilayini,” watsi, “ngiyangabata kutsi ngabe ngitongena yini, kulentsambama.” Watsi, “Angati nje kutsi—kutsi bewungangigcwalisela yini loku na?” Watsi, “Ngito—ngitokuma entasi lapho; ngito—ngitokutfolela imali, leli-oda sifundza selive lesilibhadalelako.”

158 “Ngani,” watsi, “impela, mnumzane, ngitokutfolela wona.” Wase nje ubeka leli-oda phansi, wabuyela emuva. Watsi umfana wakhe wachubeka wase ucala kulindzela lomunye umuntu.

159 Watsi, “Lodzadze lomncane wacaphelisisa, tikhatsi letimbili noma letintsatfu. Yena eme lapho nje, nemjuluko ebusweni

bakhe, ati kutsi bekagula kakhulu. Nemnaketfu eme lapho amgacile, niyati, atsi, 'Phakamisa nje, s'thandwa, manje kwesikhashana nje.' Watsi, 'Losokhemesi lolungile utositfolela umutsi.'

¹⁶⁰ Watsi, "Ngawulungisa lomutsi ngalokukhulu kushesha lengangingakwenta, ngase ngigewalisa loluhla lwami lwemutsi nekusetjentiswa kwawo." Wase utsi, "Ngesikhatsi ngicala kumniketa wona esandleni," watsi, "Mnaketfu Branham, ngabuka futsi ngangiwufaka esandleni lesinesibati sesipikili." Watsi, "Ngabona emanyeva eshiyeni laKhe." Watsi, "Ngacimeta, ngase ngibuka emuva." Watsi, "Ngacondza ngaso lesosikhatsi ke, njengoba ngangentile ku 'labancane balaba labancane baMi,' kwentiwa kuYe."

¹⁶¹ Watsi, "Uyakukholwa loko na?"

Ngatsi, "Ngayo yonkhe inhli tiyo yami, dokotela, ngilikholwa lonkhe livi lako."

¹⁶² Kuyini na? Watsi, "Kusukela ngalesosikhatsi, Khristu bekasho lukhulu kimi. Ngoba, kwenta loko kulowo wesifazane," watsi, "kwakuyimphicabadzala. Akungabateki kutsi bantfu labejwayelekile bebangeke bakukholwe loko, kodvwa," watsi, "Ngacabanga, kukucocela wena nje, ngoba ngiyati ubenato leto tentakalo."

Ngatsi, "Yebo, mnumzane. Kunjalo," ngasho.

¹⁶³ Ngiyakhumbula, ngesikhatsi, Martin loNgcwele, ngifundza ngaye. Ngesikhatsi asengu—ngumfana nje, wabitwa nguNkulunkulu. Bantfu bakubo bebangemahedeni. Neyise be—bekaluhlobo lolutsi, o, angati, ngicabanga kutsi indvoda yetemphi, futsi—futsi kulungile kutsi bafana babo babalandzele. Watsi...ngalelinye lilanga adzabula edolobheni lapho. Ngiyakhohlwa kutsi kwakukuphi manje. Futsi ngicabanga kutsi bekangumFrentji. Futsi watsi bekadzabula esikhaleni; kwakukhona likhehla lilele lapho, libulawa ngemakhata, simo selitulu lesibandza kakhulu. Nebantfu bendlula, bangaliniki lutfo. Futsi watsi wema. Nebantfu empeleni lebebatisho kutsi bangemakholwa, futsi bebendlula, baliyekele lelikhehla lilele lapho. Futsi beliticelela intfo letsite kutsi litisonge ngayo, latsi lalibulawa ngemakhata.

¹⁶⁴ NaMartin loNgcwele uwelela lapho, angakaphendvuki, manje, watsatsa libhantji lakhe lucobo, alisotja, wase uyalisika ihhafu laba libili futsi wagoca lomalalephayiphini lomdzala ngalo kanjalo, watigoca ngalelinye. Bantfu bamhleka, batsi, "Lisotja lelibukeka lihlekisa, lifake hhafu welibhantji." Niyabona, kukwenta wente tintfo ngalokucakile. Kwakukhona intfo letsite kuye, kutsi bekakhohwa kutsi bekakhona Nkulunkulu.

¹⁶⁵ Ngalobo busuku, emvakwekuba sekayolala futsi watsatsa sitfongwana, wavuka. Kukhona lowamvusa, wase uyabuka.

Lome lapho ngasembhedzeni wakhe, futsi nako kume Jesu atigoce ngalesosicephu lesinye selibhantji. Loko kwakukucala kwaMartin loNgcwele.

¹⁶⁶ Kwakuyini na? Bekanalokuphelele, kutsi Livi laNkulunkulu licinisile. “Loko lenikwenta kulaba labancane baMi, nikwenta kiMi.” Mnaketfu, ngiboshelwe kuloko Lokuphelele. Futsi ngiyati kutsi ngamunye wenu . . .

¹⁶⁷ Esikhundleni sekuba nekubitela e-altari, manje ekuseni, ngicabanga kutsi ngitotsandza kuba nekubitela kutehlukanisela. Asitehlukanisele tsine lucobo kulokuLokuphelele. Niyakholwa kutsi Livi linguLokuphelele kwaNkulunkulu? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa kutsi Uyafana namuhla kutsi Bekasolo anjalo? [“Amen.”]

¹⁶⁸ Kunebafundisi ekhatsi lapha, ningeke natsandza yini kutehlukanisela timphilo tenu, nje, nje nitsatse loLokuphelele? Sifunani namuhla na? Sifunani ngelikhadi lenhlanganyelo noma incwadzi lesichazako? Sifuna Jesu Khristu. Asikaboshelwa ekhadini lenhlanganyelo. Siboshelwe eVini laNkulunkulu, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Niyakukholwa yini loko? [Bafundisi batsi, “Amen.”—Umhl.]


¹⁶⁹ Asiphakameni ngetinyawo tetfu nje manje futsi sitinikele ngekutehlukanisela timphilo tetfu. Ngiyafuna neyami, nayo. Ngitibophela mine lucobo, kabusha. Ngihlola lifindvo lami, lifindvo leliboshiwe. Ngihlola lokuphelele kwami. “Nkhosi, uma kukhona noma yini kimi, ngaphandle kweLivi laKho, yikhiphe. Angati lutfo lolunye ngaphandle kwaKho. Ngifuna kungati lutfo lolunye ngaphandle kwaKho.” Manje, ngamunye, ngendlela yakho lucobo.

¹⁷⁰ Bengisolo ngicoca nani liviki lonkhe. Nginitjele liCiniso. Nkulunkulu ulicinisile liCiniso. Uliphindze waliphindza, wabuye waliphindza futsi. Niyakwati lokuphelele kutsi kuyini. Manje kini nami, kanyekanye, nonkhe nine besifazane, nonkhe nine besilisa, bafana, mantfombatane, noma ngabe ungubani, asitsi; nonkhe nine kwaya, nonkhe—nonkhe nine bantfu etulu lapha, ndzawo tonkhe, kanyekanye, phansi ekamelweni lelingaphansi, etulu kuvulande losesitezi, kutungeleta tindvonga, emuva eluphikweni; noma ngabe sikuphi, asitsatse Jesu, Lokuphelele kwetfu, ngoba sitofanele sifike etigodzini telitfunti lekufa. Angati lutfo lolunye ngaphandle kwaKhe. UnguLokuphelele kwami, ngoba Uvuswe emphilweni yami futsi ngiyati Unguye mbamba.

¹⁷¹ Asiphakamise tandla tetfu nje manje futsi sikhuleke. Asente inkonzo yekutehlukanisela kwetfu.

¹⁷² Nkhosi Jesu, Livi laKho lisukela endvulo, Likucala nekuphela. Mine manje, nalelibandla, ngitehlukanisela mine lucobo, kabusha, etikwalelipulpiti namuhla. Ngicelela lelibandla, iLife Tabernakeli, kutehlukanisela. Catulula

wonkhe umehluko, ayendlule yonkhe, yendlule yendlule. Bafundisi beliVangeli, lokhatsatekile... futsi locabange kutsi bekutokwenteka intfo letsite. O Nkulunkulu, sitibopha tsine lucobo, manje ekuseni, kuJesu Khristu Livi; futsi sincuma kungati lutfo lolunye kodvwa Khristu, futsi Yena abetselwe. O Nkhanyeti yaseNyakatfo, O Moya loyiNgwele, O Nkhombandlela yaNkulunkulu, wota manje ungene kuyoyonkhe inhlitiyo. Futsi sitehlukaniselela Wena, ngeliGama laJesu Khristu. Ludvumo kuNkulunkulu! Amen.

Kulungile, mnaketfu. 

63-1201M Lokuphelele
ELife Tabernacle
EShreveport, ELouisiana E-U.S.A.

SWATI

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org