


MPINGO NA KAWIRO KAKE

 Nthenda yambura kusangika bweka ya mwana kuti timukumbukire chomenechomene mlenji uwu mu kuromba, mwantheura ise nadi tikukhumba kuti tose tichite icho. Madokotala nthā nanga ghakumanya. Iwo wakuyipa iyi mtundu unyake wa zina, kweni ine nkughanaghana kuti iwo wakapanga waka limoza kuti wapereke ku iyi, iwo—iwo nthā wakamanya kasi iyi yikaŵa vichi. Ndipo, kweni Khristu wakumanya kasi iyi ndi vichi. Ine ningamanya kumuphalirani imwe kasi iyi ndi vichi, iyi ndi devulu, uwo mbunenesko, devulu. Zina ilo iwo wakukhumba kuti wamupe iyo, chifukwa, icho chiri kwa iwo. Kweni icho ndicho iyo wali, wonani, mzimu uheni. Sono tiyeni, tose pamoza, tose pamoza sono, *Gomezgani*, waliyose wayimbe nkhanira mwakukwezga, sono.

Gomezgani, gomezgani,
Vinthu vyose ndi vyamachitiko, gomezgani;
Gomezgani, gomezgani,
Vinthu vyose ndi vyamachitiko, gomezgani . . .

² Fumu yikuchizgenge iwe, mlongosi. Tiyeni timurombere msungwana sono apo ise tikusindamiska mitu yithu.

³ Wadada w̄ithu W̄akuchanya, chikuwoneka kuti ine nkhutondeka kufumyamo ichi mu malingaliro ghane. Msungwana muchoko kula, uyu wakufwa, iyo ndi wakutemweka wa munyake. Iyo ndi chilengiwa Chinu, ndipo Satana wakumuphanga iyo umoyo wake wa wanichi. Ine nkhuromba icho mu Zina la Khristu kuti Imwe mukanzigenge woko la nyifwa, kumuchimbizga murwani yura. Imwe, Fumu, Imwe mungamanya kupanga Nyanja Yiswesi kuti yipange chipupa lwandi ziŵiri, na kupereka ku ŵana ŵa Israel, chiharo Chinu, ulendo uweme kuyambuka nyanja na kunjira mu charu chaphangano. Chiuta, ise tikuromba muhanyauno kuti Imwe musezgerenge kunyuma chakutchinga chirichose na kumuzomerezga mwana kukhala wamoyo. Ichi chiri kuperekeka kwa ise kuti tirombe. Ndipo, ngati gulu la ŵanthu kugomezganga mwa Imwe, ise tikuromba mu Zina la Yesu ku kuchizgika kwa mwana. Amen.

⁴ Muhanyauno ndiri na mtima wakuwonga kuti ine—ine ndafikaso kwa imwe mu Zina la Fumu Yesu. Ine ndafika kunyumba mwakuchererako pachoko kufuma ku Louisiana. Nangughanaghana kuti panyake usange ine ningafika kuno panyake pambere lindafike la Sabata ine ningamanya kuŵa na Sande sukulu. Ndipo nthēura mphepo zikaŵa zakotcha chomene kula, mwakuti ise . . . uku kungamanya kuŵa kwakuporako, kwakuzizima mlenji uwu kulekana na ku

Louisiana. Imwe nthā mungakhala mu nyumba ngati nthēura kwambura chakukupizgira mphepo, mu Louisiana, umu muŵe vyakuzizimiskira mphepo panji imwe mukomokenge.

⁵ Ndipo nthēura ine ndafika mwakuti ine ningaŵa na zuŵa limoza-panji-ghaŵiri ghakupumura pambere nindafumeko sono nthēna, kuruta ku Kumpoto kwa Saskatchewan, sabata yikwiza, ndipo uko ndi kumtunda ku Prince Albert. Uko ndi kufika uko misewu ya charu yikufika, kufuma ku chigaŵa chinyake. Uwu ukujumpha ulendo wose pa charu kwambura misewu yinyakeso, ndipo kulijeso ŵanyake kweni Ŵamwenye na ŵa Eskimos ŵali kuwerera mkati kujumpha uko ise tikuruta nyengo iyi. Nthēura ise tiri na ŵanthu ŵanandi ŵazamkuŵapo pa ungoro uwu kufuma kosekose mu Canada. Ŵanyake ŵa iwo ŵafikenge kufuma nkhanira mu Mphaka za Kuzambwe, iwo ŵakuti, ŵakwiza. Ndipo ine nkhuhumbisiska chomene malurombo gha mwaŵanthu imwe, kuti Chiuta wazamkukumana nase na kutipa ise mwakujumphizga, mwauzali, ungoro ukuru ku uchindami Wake. Ichi ndi pafupifupi virimika vinyake vinayi panji vinkhonde kufuma apo ine nkhaŵa mu Canada. Ndipo ine ndiri na ŵabwezi ŵaweme chomene kula, awo ndi ŵanthu ŵaweme chomene.

⁶ Ndipo nthēura iwo mbakugomezgeka chomene kuruta ku tchalitchi. Kwali uku kuzizime uli, iwo ŵajivungirizgenge mu bulangeti na kukhala pa bobsled, na kwendeska hachi mitunda sate, kuti ŵakafike ku tchalitchi. Iwo ŵayendenge kujumpha mu malo gha chiwuvi na chinyake chirichose, ŵanichi na ŵalara. Iwo wose ŵakuwungana pamoza. Ndipo banja limoza likutora linyake ndipo iwo ŵakuyamba kuyenda, ndipo iwo ŵakuruta. Ichi ndi—ichi ndi kujipereka uko iwo ŵakupanga ndiko kukuŵapangiska iwo kuti ŵapokere vinandi nthēura kufuma mu chisopo. Para paliye kujipereka, nthā pakuŵa vinandi chomene mukupindura ku chisopo. Imwe nadi mukwenera kusimikizga na kuchita chinyake icho chikupweteka chomene, mukwenera kuti musezgere kumphepete vinthu vinyake na kuleka mlimo, na kuchita *ichi* panji *icho*, kuti munyamuke kuruta ku tchalitchi na kumuwoneska Chiuta kuti imwe mukumutemwa Iyo, ndipo imwe mukupanga kujipereka kuti murute, ndi penepapo imwe mukusanga chinyake kufuma ku ichi.

⁷ Ichi chiri ngati waka ŵana ŵane. Billy Paul, ine nangughanaghana ine ndi...Ine nthā nkhapokape chirichose para ine nkhaŵa mwanichi. Amama ŵakatēmwanga kutora panyake thumba limoza la switi ndipo iwo ŵakachitanga kupima ichi, ziŵiri panji zitatū kwa waliyose. Panyake pa Khirisimasi ise tikapokeranga chitoliro cha chibekete panji futi yichoko yachidole, panji chinyake. Ndipo ine nkhawona ŵana ŵanyake ŵali na vidole vya magalimoto na njinga na vinthu, malaya ghaweme na majeketi ghakufunda. Ndipo ine—

ine, ichi chikandipangiska waka ine kupulika uheni chomene, ine nkhati, “Usange ine ndizamkuwa na wana wandamwene, ine ndizamkuwachitira chirichose iwo icho ine ningafiska.” Inya, ine ningatemwa kuti ine nikhale na njara kuti ndi汪agulire chinyake wana wane. Ndipo para ine nkakhala umoyo. . . Para Billy waka waka mnyamata muchoko, ine nkhamugulira iyo kagalimoto kachoko kamatayala ghatatu, ndipo ine nkhamugulira iyo chirichose. Ndipo Meda wakayezganga chirichose, kupereka malaya ghake yekha na vinthu, kuti wamugulire iyo chinyake. Kweni kasi imwe mukumanya icho ise tikayamba kusanga? Ine nkhamugulira iyo kagalimoto kachoko kamatayala ghatatu, na uta uchoko na mupaliro, na chirichose. Ine mbwenu nkhumusanga iyo wali na a—spuni panji kakhuni, kuwaro uko mu baraza, wakujima kumalo kunyake. Mukuwona? Ine nkhati, “Wanyake wababikenge nthu wazamkuwa ngati nthura.” Mukuwona? Imwe mukumupa waka munyake chirichose nkhanira pa mawoko ghawo, iwo wakuchikhumba chara ichi. Ichi ndi chinyake icho imwe mukwenera kuti muchifukafukire!

⁸ Ndipo umo ndimo chiponosko chiliri. Ichi ndi kujipereka kwakukwanira. Ichi ndicho, M'bale Roy. Ichi ndi—ichi ndi kujipereka uko imwe mukwenera kuchita zuwa lililose, chinyake kuti—kuti musenderere kufupi kwa Chiuta na kuchita chinyake. Ndipo ine nkhumanya ichi ndi kujipereka kwa imwe mose mlenji uwu, mwakhala mu nyumba iyi yakotcha. Apo ise takhala muno, tiyeni tiwike malingaliro ghitu pa Sembe yikuru chomene iyo mtundu wa wanthu ukapika kuti uchite, yura waka waka Yesu Khristu para Iyo wakalanguka kuti wafike ku charu chapasi kuzakafwa m'malo mwa ise. Ntho apo pera, kweni uzima Wake ukakhirira ku gehena ndipo waka waka kula mazuwa ghatatu na mausiku, ndipo pa zuwa lachitatu Iyo wakawuka, ndipo sono wali kukwera kuchanya, wakukhala ku woko lamaryero la Chiuta, Kuchanya, kupanga maweyerero pa kuzomereza kwananga kwithu kwa mphepisko Yake na wezi Wake uwo uli kupereka kwa ise.

⁹ Sono kumtunda mu. . .kumtunda kula uko ise tikuruta, kwamkuwa wanthu wanandi, wakavu chomene, wakavu chomene, wachitenge kuguriska yimoza ya ng'ombe zawo, ziwiri panji zitatu za mberere zawo, panji chinyake, kuti wafike ku unguano. Wa Eskimo mulara panji wachitenge kunyamura vinyake vya vikumba vyake na kuviguriska ivyo, ivyo iyo wakavikhumbiranga chomene banja lake, kuti wafike. Mwenye wabizinesi wakwenera kuchita chantheuraso. Sono, ise tingamanya kuwarombera wanthu wana, tingachita chara ise? Ndipo ise tikuomba kuti Chiuta wawapenge iwo chinthu chikuru.

¹⁰ Sono, uku kwawotcha, ine nkhuukumba chara kumusungani imwe nyengo yitali. Ndipo ine nkhuukumba kuti ise mlenji

uwu tilunjike malingaliro ghithu, pambere ise tindaŵe waka na lurombo lwa ŵarwari, pa *Mpingo Na Kaŵiro Kake*. Ndipo, sono, ine nkhuwona kuti mazuŵa ghachoko ghajumphu kuti Uthenga ku mpingo ukaperekeka kwa ine pa Shreveport, Louisiana, ndipo ine—ine nkugomezga ichi ndi kaŵiro ka mpingo. Ndipo ise tikumanenge na Chiuta na ichi mlenji uwu, na kupemphera na kumurumba Chiuta kuti wativwire ise. Ntha mungakhumbanga kuti muzakatore kachitiro kenekala, kweni rombani Chiuta kuti wativwire ise mu nyengo iyi umo ise tikukhala. Ndipo pambere waka. . . Ili ndi Baibolo lakale lakuzirwa, kweni nkhanira mkati mwenemula mwagona vinthu vya Umoyo Wamuyirayira.

¹¹ Ndipo kumbukirani, Mazgu ndi Chiuta, Chiuta ntha ndi mukuru kuruska Mazgu Ghake. Ndipo ise ntha ndise ŵakuru kuruska mazgu ghithu, ndipo usange ise tapanga. . . Nkhumanya, sono, imwe na ine mu kuyima kwakulekana. . . mamanyiro, tose ise tingamanya—ise tingamanya kuyowoya, “O, ine ndichitenge chinthu chakuti,” ise tikung’amamura icho mu mtima withu, kweni vyakuchitika vingamanya kubamuka kuti ise ntha—ise ntha tichitenge icho ise tikayowoya kuti ise tichitenge. Kweni Chiuta wangachita chara icho, chifukwa Iyo ndi wambura mphaka ndipo Iyo wakumanya chirichose, ndipo chirichose icho chikaŵako kale, chizamkuŵako, panji. . . Ntheura, Iyo ntha wangayowoya chinthu pekhapekha Iyo wakumanya kuti Iyo wangamanya kukhozgera ichi.

¹² Ndipo Abraham, para iyo wakaŵa na virimika handiredi, iyo wakachema vinthu vira ivyo ntha vikaŵapo, ngati kuti ivi vikaŵapo. Sono ine nkhuwonyo ichi ngati chilimbikisko kwa iwo awo tiŵapempherenge, ŵarwari. Abraham wakachema vinthu ivyo ntha vikaŵapo, ngati kuti ivi vikaŵapo, kutoranga kuti Iyo Uyo wakapanga phangano wakaŵa wamagomezgeko kuchita, panji, kusunga icho Iyo wakalayizga. Sono, para Chiuta wakati wamuphalira Abraham, para iyo wakaŵa sikisi. . . sevente-fayivi, ndipo Sara wakaŵa sikisi-fayivi, kuti iwo ŵazamkuŵa na mwana, chifukwa, icho chose chikaŵa chambura machitiko. Ndipo iyo wakagomezga icho ndipo wakalindizga mwana, ndipo wakatora mwana mwakufikapo ngati kuti iyo wakaŵako kula, kukwana virimika twente-fayivi pambere mwana wakaŵa wandafike. Ndipo Abraham wakaŵa handiredi para mwana wakababika, ndipo Sara wakaŵa nayinte, chifukwa iyo wakamugomezga Iyo. Ndipo iyo wakachema vinthu ivyo ntha vikaŵapo, ngati kuti ivi vikaŵapo.

¹³ Sono, icho ntcha ku ŵarwari na ŵakukomwa awo ŵakwenera kupempherereka. Palije kanthu kwali masuzgo ghako ndi vichi, kwali iwe ndiwe. . . mtundu wa matenda iwe uli nagho, kwali iwe ndiwe mukavu chomene uli, para iwe wamuzomera Khristu, Mazgu Ghake, ntheura iwe ukuchema vinthu ivyo viripo, ngati kuti ivi vikaŵapo chara, usange ivi

ndi vyakususkana na Mazgu gha Chiuta. Sono, Chiuta wakati, “Lurombo lwa chipulikano liponoskenge murwari.” Inya, usange Chiuta wakayowoya nthaura, ichi mbwenu kwamara. Nthaura tiyeni tiŵike malingaliro ghithu, vigomezgo, na kuchita ngati kuti ichi chachitika kale. Icho chamalizgika kale para ise tachizomera ichi.

¹⁴ Chiponosko ndi nthaura pera. Ise tikugomezga ichi, tikuzomera ichi, tikugomezga ichi mu mtima withu, tikwenda kuruta panthazi pa Chiuta na kumuzomera Khristu ngati Muponoski withu taŵene, ndipo tikumuzomera Iyo. Usange imwe muli muno mlenji uwu, ndipo wakwananga, ndipo mundaponoskeke, ndipo imwe mukukhumba kuchizgika, imwe mwarwara, chakudanga penjani Fumu. Muzomereni Iyo ngati Muponoski winu, nthaura nthenda iyo yimarengi. Chirichose kwali ntchivichi, ŵikani waka kughanaghana kwinu kose (ku chirichose imwe muli nacho) pa Munthu wakufikapo, Khristu Yesu, chinyake chirichose chiŵenge makora.

¹⁵ Nthaura sono ŵikani malingaliro ghinu pa icho, chifukwa icho ine nanguyowoyera mazgu ghachoko agho ku ŵanthu awo mbarwari na ŵakukomwa, nthaura kuti ine ndiyowoyenge ku mpingo mlenji uwu na kaŵiro. Pakuti ine nkhuwona kuti nangauli machirisko Ghauzimu ngawame, kweni para ine nkhaŵa mu Shreveport, ine nkhaŵa waka na visopo vitatu pera vya machirisko kuwaro para ine nkhaŵa kusika kula, vitatu, panyake vinayi, pa unandi chomene, pa mazuŵa eleveni. Ichi ntchakuzirwa chomene kupharazga ku mauzima gha ŵanthu kuruska kuŵika nyengo yikuru chomene pa machirisko Ghauzimu. Nangauli, ŵanthu awo mbarwari na ŵakusoŵerwa, Chiuta wangamanya kuŵachizga iwo. Ndipo ichi chirichose chakuzigeka kale charu chose, kuti Iyo wakuchita. Kweni chinthu cheneko, sono, ndi ku uzima uwo ntha uzamkufwa. Thupi lifwenge. Kweni uzima uzamkufwa chara, ndipo ise tikwenera kusunga mlingo uwo na kuŵa ŵakunyoroka na Chiuta.

¹⁶ Ine nyengo zinandi ndiri kuyowoya ichi. Ine nkukhumba ndichite chirichose, pakuti para ine nkhuwona ku mronga kusika kula mlenji ula, ine nkukhumba suzgo lililose chara kula. Ine nkukhumba kuti ndiŵe na tikiti mu woko lane, kulindizganga zina lane. Ndipo ine nkukhumba kuyowoya, ngati Paulos wakale, M’bale Creech, “Ine nkhumanya Iyo mu nkhangono ya chiwuka Chake.” Kutu para Iyo wakuchema kufuma pakati pa ŵakufwa, ine ndizamkuwuka...Ine nkukhumba kuti ndimumanye Iyo mu nkhangono ya chiwuka Chake.

¹⁷ Nthaura, sono, Iyo Uyo ndi Chata wa Buku, tiyeni tisindamiske mitu yitu na mitima kwa Iyo kanyengo waka.

¹⁸ Ndipo, Chiuta, Dada withu, ise tikwiza kwa Imwe sono, kumurombani kuti Imwe mujurengi Mazgu Ghinu kwa ise.

Ise tingamanya kujura mapeji, kweni Mzimu Mutuwa wekha pera wangamanya kujura Mazgu. Ntheura jurani Ili kwa ise mlenji uwu, Wadada, ndipo mutipe ise uzari wakutalurizga wa wezi Winu. Ise tikulindizga kwa Imwe. Ndipo tikuromba kuti Mzimu Mutuwa wanjire mu Mazgu, ndipo wakachipereke Ichi kwizira mu milomo ya munthu kufika ku mitima ya wanthu, ndipo tikuromba kuti Iyo watore Ichi na kuwika Ichi mu mtima uliwise umo ise tikusoŵekera. Ndipo para visopo vyamara, ise tiri wakunozgeka kuwerera ku nyumba zithu, ise mwakujikhizga tisindamiskenge mitu yithu na kumuwongani Imwe na kumurumbani, pa vyose ivyo ise tasambira kwa Imwe na icho Imwe mwatichitira ise. Mu Zina la Khristu ise tikuromba ichi. Amen.

¹⁹ Kuwazga kwa Mazgu, uko mu Yohane Mutuwa, chipatulo 1, imwe mwaŵeneimwe muli na Mabaibolo ndipo mukukhumba kuti muwazge pamoza nane panji lembani ichi kuwa makani. Ndipo ise tiwazgenge makani kufuma mu Mazgu, ndipo ntheura tiyeni tirombe, ndipo kuti Mzimu Mutuwa watorengo fundo kufuma mu Mazgu na kupereka kwa ise. Ise tingamanya kuwazga Ichi, ise taŵeneise tikumanya kuwazga tingamanya kuwazga Ichi, kweni Chiuta pera wangamanya kutoramo fundo. Makani ghangamanya kuwazgika, chifukwa Ichi ndi Mazgu Ghake, kweni ntheura a—fundo yikwenera kuperekeka na Chiuta. Sono, mu Yohane Mutuwa, chipatulo 1, ndipo tiyeni tiyambire vesi 28 ndipo tiwazge kukhirira ku la 32, ghose.

Vinthu ivi vikachitika . . . ? . . . kusirya kwa Jordan, uko Yohane wakapatizanga.

. . . machero ghanyake Yohane wakumuwona Yesu wakwiza kwa iyo, ndipo wakati, Wonani Mwanamberere wa Chiuta, uyo wakuwuskako zakwananga za charu.

Ndipo uyu ndi iyo za uyo ine nkhayowoya, Pamanyuma pa ine kukwiza munthu uyo ngwapachanya kwa ine: pakuti iyo wakaŵako pambere ine nindaŵeko.

Ndipo ine nkhamumanya chara iyo: kweni iyo . . . kweni kuti iyo wakayenera kuwa . . . wakawonekera kwa Israel, ipo ine ndafika kubapatizanga na maji.

. . . Yohane wakachitira ukaboni, kuti, ine nkhawona Mzimu ukwikha kufuma kuchanya ngati nkconda, ndipo uwu ukadeka pa iyo.

Ine nkukhumba kuti ndiŵazgeso icho, vesi laumaliro ilo, vesi 32.

Ndipo Yohane wakachitira ukaboni, kuti, ine nkhawona Mzimu ukwikha kufuma kuchanya ngati nkconda, ndipo uwu ukadeka pa iyo.

²⁰ Sono nkhumbira Fumu yisazgireko vitumbiko Vyake ku Mazgu. Ine nkhukhumba imwe kuti muyezge kuti—kuti mupulike lizgu lirilose usange ise tingafiska. Kasi imwe mukundipulika makora ine kunyuma nkhanira uko? Viri makora, kasi imwe mukundipulika ine kunyuma uko? Usange imwe mukupulika, imwe kwezgani muchanya woko linu. Icho ntchiweme.

²¹ Sono, ine nkhukhumba kuti ndiyowoye kwa imwe mlenji uwu pa—pa ntharika, pa nthowa yinyake kuti nanga ndi a—munthu wambura kuruta ku tchalitchi chomene muno wamanyenge kupulikiska. Sono, ise tikwiza ku tchalitchi kuti tizakatozgeke taŵene. Ise tikwiza kuzakajipanga taŵene ŵanthu ŵaweme, Ŵakhristu ŵaweme, ŵenekokaya ŵaweme, ŵadada ŵaweme, ŵamama ŵaweme, ŵazengezgani ŵaweme. Ise tikwiza chifukwa Khristu wali kutiphalira ise kuti usange ise tingafika, kuromba chirichose mu Zina Lake, uko ise tawungana pamoza ŵanandi ngati ŵaŵiri panji ŵatatu, Iyo waŵenge nase ndipo waperekenge ichi kwa ise. Ntheura, kasi chinyake chakuruska chiwenge chivichi, kuŵa chiweme kwa ise muhanyauno kuruska kumanya kuti ise tiri pa tchalitchi kuti tizgoke ŵaweme, kuti tikuliske kapulikiskiro kithu? Kasi mbalinga ŵangayowoya, “Icho ndicho ine ndiliri muno?” Tiyeni tiwone. “Ine—ine nkhukhumba kapulikiskiro kaweme.” Ndipo ise tingachita chara—ise ntha tingaŵa na kapulikiskiro kaweme pekhepekha ichi. . . Ndipo usange ise tiwenge na kapulikiskiro ka Chiuta, uku kukwenera kuti kwize kufuma mu Mazgu gha Chiuta, pakuti Mazgu ndigho Chiuta wakatipa ise kuti tiryeske mazuma githu ghanjara. Ndipo Mzimu Mutuŵa wakatumika kuti watore Mazgu gha Chiuta na kutiryeska ise Mazgu. Imwe mukuchiwona ichi? Wonani, ise. . . Mzimu Mutuŵa wali kutumika kufuma kwa Chiuta, kuti watore Mazgu gha Chiuta na kupereka Ichi kwa ise umo ise tikusoŵekera. Sono, ine ndiri wakukondwa chomene kuti Chiuta wapakanga chakutipa ngati icho. Muli ntheura chara imwe? Mwakuti Iyo watiryeske ise.

²² Ise ndise mberere za mskambo Wake. Ise tiyowoyenge pa icho mwa pachoko, mberere. Ndipo ise ndise munthu patatu wa Chiuta, ndipo para Iyo wangaŵa na ulumuliro wose pa ise Iyo wangamanya kutirongozga ise na kutidangirira ise.

²³ Sono, ichi chikamukondwereska chomene Chiuta, kuti para Iyo wakati watuma Yesu ku charu chapasi, kuti ichi chikamukondwereska Iyo kuti wamuyimire Iyo ngati chinyama, ndipo chinyama chira wakaŵa mwanamberere. Kale chomene ku mtendeko, mu Munda wa Eden, mu vilinganizgo vya kwiza kwa Yesu, Chiuta wakapereka sembe, panji wakaŵa na mwanamberere kuti wazakaŵe chakupereka chakukolerapo mu chilinganizgo cha kwiza kwa Khristu. Sono, ine nyengo zinandi nkhezwa chifukwa icho Chiuta wakapereka chilinganizgo cha Khristu ngati chinyama, ngati chikoko. Kweni ise tikwiza

kusanga kuti Mwanamberere, chifukwa icho Iyo wakasankhira mwanamberere, mwanamberere ndi wakuzika chomene na wakufwasa chomene pa vilengiwa vyose viri pa charu chapasi. Kulije chinyake chakuzika na chakufwasa chomene kuruska mwanamberere muchoko, wambura kaheni, ntha wakujivwira-iyoyekha. Uyu—uyu ntha ngwamwano. Uyu ngwakufwasa, chilengiwa chichoko chakuzika. Ndipo para Chiuta wakati wamuwoneskenge Khristu ku charu, Iyo wakamuwoneska Iyo mu mwanamberere.

²⁴ Sono, kweni para Chiuta, Dada Chiuta, Yehova, wakati wajiwoneskenge Iyomwene kufuma Kuchanya, Iyo wakajiwoneskera mu yakuzika chomene, yakujikhizga chomene pa viyuni vyose ivyo vikuwuruka mu mlengalenga, ndiyo ndi, nkhunda. Kulije kayuni kakufwasa kuruska nkhunda. Ine nkhachita kafukufuku mukuru pa umoyo wa tuyuni na pa vyamoyo vyamuthengere, ndipo nkhunda ndi kayuni kachilendo chomene pa kayuni kanyake kalikose ako kakuwuruka mu mlengalenga. Nkhunda ndi a—a—yachitemwa. Nkhunda njakufwasa. Ndipo nkhunda yirije ndulu, ndi yekha pera mu mtundu wa tuyuni iyo yirije ndulu. Ndicho chifukwa imwe ntha mukuyiwona nkhunda kunyake kulikose kweni uko kuli seche na tunjele. Sono, a . . .

²⁵ Mu ngaraŵa, mukaŵa nkhunda. Ndipo nkhunda yikuyimirika mu malo ghanandi mu Baibolo. Iyi yikuyimira Mzimu Mutuŵa. Ndipo kweniso mwanamberere wakuyimirika mu malo ghanandi gha Baibolo, ngati Khristu, mu Chivumbuzi, ulendo wose kufika ku Genesis, ndipo nthaura ndimo yiliri nkhunda.

²⁶ Ndipo mu Buku la Genesis, nkhunda yikaŵa mu ngaraŵa, kukhalanga pa chivwimbo pamoza na—na viyuni vinyake vyose vya mu mlengalenga; ndipo chimoza cha ivyo wakaŵa chaholi, chaholi. Ndipo chaholi ndi kamoza ka viyuni vyachigolo chomene ako kaliko, chaholi na kayuni kaviwawa, ine nkhusachizga, ndi pafupifupi tuyuni twavigolo chomene uto ise tingasanga. Chaholi ndi kayuni ka umoyo-utali chomene, ndipo uyu wakukhala umoyo (iwo ŵakuyowoyeka) kwa, nyengo zinyake, virimika thu panji firi handiredi, kuti chaholi . . . Kadundulu wakukhala umoyo utali kujumpha apo.

²⁷ Kweni nkhunda ndi nyama yimoza panji kayuni kamoza ako kalije ndulu. Sono, chaholi wangamanya kukhala padera apa na kurya pa nyama yakufwa. Imwe ntha muzamkuyiwona nkhunda pa nyama yakuvunda yira. Iyi yingapirira chara ichi. Fungo la iyi mu mphuno zake, iyi yingapirira chara ichi. Ili lingayipanga iyi kuseruka. Izi ntha zingapirira na chirichose icho chikunangika, chikuvunda. Izi zingapirira chara ichi, nthaura iyi yingarya chara ichi. Usange iyi yingarya ichi, ichi penepapo chingamanya kukoma nkhunda, chifukwa icho chikugaya chakurya ndi kuthika kwa ndulu mu nthumbo uko kukugaya chakurya. Ndipo

usange mulije ndulu mwenemula wakuti wathikireko kula kuti wagaye ichi, ntheura ichi mbwenu chikomenge nkunda. Ntheura imwe nyengo zose muyisangenge nkunda uko kuli chinyake chakutowa, chinyake icho ntchiweme.

²⁸ Sono, chaholi ndi wakulekana. Sono, muwoneni waka chaholi kuwa chithuzithuzi cha mupusikizgi. Chaholi wangamanya kukhala kudera kula pa a—pa nyama yakufwa na kurya waka chomene umo uyu wakukhumbira, na kuwurukira nkhanira mu munda na kukarya tirigu, nayoso. Kweni nkunda yingarya chara tirigu ndipo pamanyuma kuwurukira pa nyama yakufwa.

²⁹ Ntheura, mupusikizgi, munthu wangamanya kuwa mupusikizgi na kurya vinthu vyauzimu, na vinthu viweme na vinthu viheni. Kweni Mukhristu wakubabikaso-kachiwiri ntha wangazomerezga vinthu ivyo ndi viheni, ndipo wangamanya kurya kufuma ku chinthu icho ntchiweme pera. Wonani icho! Para imwe mukuwona munthu uyo wangamanya kuruta ku dansi, kuruta kuwaro na kukamwapo, kuruta kuwaro na kukhala mu kwananga, kwizaso ku tchalitchi ndipo panyake kuchemerezga waka chomene umo wakuchitira mutuwa, kasi ichi ntchichi? Iyo ndi mkazuzi, iyo wangamanya kurya vinthu vyakuvunda na vinthu viweme. Kweni Mukhristu mweneko wangazomerezga chara vinthu ivyo munthowa yiriyose, pakuti iyo wali kujumpha nyifwa wafika ku Umoyo. Ndipo mwaluwiro ichi chingamanya kumususka iyo mwantheura, maghanoghano waka gha ichi, mpaka ichi chingamanya kumususka iyo mpaka iyo warazgengeko msana wake na kufumapo. O, chithuzithuzi uli!

³⁰ Sono, mwanamberere ndi nyama yichoko yakufwasa. Iyo ntha, iyi yingajivwira chara iyoyekha. Iyo ntha yikujidalira-payekha, chifukwa iyi yingajivwira chara iyoyekha. Kuno nyengo yinyake kale ine nkhayendanga mwakuriska wiweto uko ine nkachitanga ulonda, ndipo ine nkhasanga mwanamberere muchoko, ndipo zinyake zose zikamuzgewa uyu munthowa yinyake, ndipo iyo wakapiringizgika yose mu mulu uchoko wa waya wa minga. Ndipo kanthu kachoko kachitima kakagona apo, kusuluranga ndopa na kuliranga. Ndipo ine nkhezanga ndipo nkhalawiskira patali kumtunda, pafupifupi hafu wa mtunda uko, paka wa mskambo wose wa mberere. Sono, uyu nthena wakakhala nkhanira penepara ndipo wachaholi nthena wakazonkhanga mu maso ghake nkhanira mwasonosono usange ise ntha tikamumasangenge iyo na kumumasurako. Kweni ine nkhamumasura mwanamberere wachitima, nkhamunyamura iyo mu mawoko ghane. Iyo ntha wakakana. Iyo wakagona waka nkhanira chete. Ine nkhamunyamura iyo mu mawoko ghane. Pakudanga—nyengo yakudanga, panyake, munthu waka wikapo mawoko ghawo pa iyo, kweni iyo waka wa wakufwasa. Iyo waka wa wakunozgeka kurongozgeka. Iyo waka wa

wakunozgeka kovwirika. Ine nkhubomezga imwe mukuchiwona ichi. Iyo wakaŵa wakunozgeka nthu kuyezga kukana panji kubafura, panji kuruma. Wanamberere ŵakubafura chara, iwo ŵakuruma chara; iwo ŵakujiyuyura waka iwoŵene. Ndipo kanthu kachoko aka, ine nkhamunyamura uyu ndipo nkhamuŵika pasi iyo mu mberere zinyake zose. Mu maminiti ghachoko mama wake wakamusanga iyo, umo iyo wakakondwera! Sono, umo ichi chiliri chithuzithuzi cha Mwanamberere wa Chiuta!

³¹ Imwe mukumanya, uko iwo ŵakuruta kukakoma mberere, imwe mukumanya icho chikurongozgera mberere kuruta ku nyumba yakuzikomera, ndi mbuzi. Kweni mbuzi yirongozgerenge mberere nkhanira ku urwani ku nyumba yakukomerako nyama, ndipo, nthura pa nyengo waka apo iyo yikuyitorera mberere mu urwani, nthura iyo yidukirenge kuwaro. Kweni, o, iwo ŵakuti, para iwo ŵakuruta kukakoma mbuzi, nthura iyo yikuponya chibakera. Mukuwona?

³² Ndipo umo ndimo devulu wachitirenge. Iyo wayezgenge kuŵarongozgera ŵana ŵa Chiuta nkhanira kunjira mu urwani, kweni para yafika nyengo kuti iyo wafwe, iyo nadi wakuponya chibakera nyengo yenyira. Umo ndimo devulu wakuchitira ichi. Ndipo umo ndimo nyengo zinyake, msungwana munyake muchoko wamawonekero ghachilendo pachoke panji mnyamata munyake muchoko wakusuzga, wali na paketi ya ndudu panji botolo la moŵa, wangamanya kupuruska msungwana muchoko, mwanamberere wa mskambo wa munyake, kumupuruskira ku kwananga. “O, ichi chiri makora. Kulije chinthu chirichose chakukhoromweska ku tchalitchi.” Kweni lekani nyifwa yimusange mnyamata wakale yura nyengo yimoza, imwe mukumupulika iyo wakulira, kuchemerezganga palipose mu charu. Ndipo umo ndimo devulu wakuchitira ichi.

³³ Kweni mwanamberere ngwakufwasa chomene, mwakuti uyu wangamanya kurongozgeka. Ndipo ndicho chifukwa Chiuta wakamulinganizga Khristu ngati Mwanamberere, ndipo Iyoyekha ngati Nkhunda. Ndipo pa zuŵa ilo Yohane wakamubapatiza Yesu pa mronga wa Jordan, chimoza cha vyakuchitika vikuru icho chikachitikapo, chikachitikira nkhanira kula. Wonani umo chiliri chakutowa! Mwanamberere, wakuzika chomene pa vilengiwa vyose vya pacharu chapasi, na Nkhunda, yakuzika chomene pa viyuni vyose vya Kuchanya. Sono, iyo ndi nthowa yekha pera umo iyo ŵakamanya kukumanirana. Iyi ndi nthowa yekha pera iyo Nkhunda yikamanya kufika ku Mwanamberere. Sono, para Nkhunda yikati yafika, Yohane wakawona Yesu, ndipo iyo wakati, “Wonani Mwanamberere wa Chiuta, uyu wakuwuskako zakwananga ku charu.” Ndipo Yohane wakati, “ine nkchuchitira ukaboni, kuwonanga Mzimu wa Chiuta ngati Nkhunda kukhiranga pasi, na kudekanga pa Iyo.” Haleluya! Apo

imwe muli. Nkhunda na Mwanamberere kukumana pamoza. Apo ndi penepapo Chiuta na Munthu wakazgoka yumoza. Apo ndi penepapo Kuchanya na charu chapasi vikakumana pamoza. Haleluya! Apo ndi penepapo Chiuta wakazgoka thupi, wakachiwoneska ichi, apo ndi penepapo Chiuta wakakhira pasi kufuma ku kawonekero ka Mzimu ndipo wakazgoka Munthu ndipo wakakhala pakati pithu. Apo ndi penepapo Umuyaya wose ukakumana pamoza. Apo ndi penepapo mtundu wa wanthu wakawa wa wanthu wa Adam na Yehova Chiuta na mungelo waliyose wakiza pamoza, apo Chiuta na munthu wakazgoka yumoza, pa zuwa likuru lira lachikumbusko apo Yohane wakabapatiza Yesu.

Sono, uli usange izo zikaŵenge mphumphi? Kulira kwakunowa kwa Nkhunda nthena kukayimirira chara pafupi na mphumphi.

³⁴ Kasi chiweme chomene chinyake ntchivichi kuruska nyengo yakumise kupulikanga kulira kwa tunkhunda twakale tuwiri twakhala kuwaro kula na kulira pakanyengo? Pamanyuma pakuti ine nkhati ndataya muwoli wane na mwana... Ine nkakhumbanga chara kuzomerezga munyake kuti wamanye icho ine nkachitanga. Ine nkhanjiranga mu galimoto yane yakale, ine nkhatchikanga kujumpha msewu kuno, kurutanga uku ku malalo gha Walnut Ridge, kukhala apo musu mwa khuni na kulawiska pasi pa dindi. Ine nkhatondekanga kuwaruwa iwo. Chikawoneka ngati kuti ine nkhatondeka kuzizipizga ichi munthowa yiriyose. Ine nkughanaghana, mwana wane muchoko, wagona apo, msinkhu wa myezi eyiti. Umo iyo wakatambasuliranga mawoko ghake ghachoko ndipo wakanyamukiranga kwa ine, ndipo ine nkhalizganga belu panji kuyowoya chinyake kwa iyo, ndipo iyo wakatenge “guu-guu,” kutambasura mawoko ghake. Ndipo ine nkakhalanga pasi musu mwa khuni, chomenechomene para kukufipa. Ndipo kula kukaŵanga nkunda yilara iyo yikakhalanga kuwaro kula mu thengere, iyo yikayambanganga kulira. O, mwe! Ine nyengo yimoza nkhezizwa usange ichi ukaŵa uzima wamoyo wa mwana wane kwiza kuyezganga kuyowoya kwa ine. Kukaŵavye chinyake chakunowa kuruska kulira kula kwa nkunda. Umo iyo yiliri yakutemwa! Iyo yikwiza na mauthenga. Umo iyi yikuyezgera kupanga mtende! Kunyamuka mwakucherera mlenji, kuruta kuwaro mu vivwati kula kufupi na uko ine nkukhala, chinthu chiweme uli chiriko kupulikizganga! Kukhalanga muchanya mula mu makuni ghatali, nkunda zira kuliranga kwa yimoza na yinyake.

³⁵ Zuwa linyake, kusika kwa M'bale Cox, nkunda yilara yikaŵa na wana wachokoŵachoko waŵiri. Ndipo izo zikakhala nkhanira pachanya pa nyumba, nthaura wachona nthu wakamanya kuzikora izo. Ndipo nkunda yilara yikaŵaryeskanga iwo. Nthaura iyi yikizanga na kuwatora iwo

na kuwápanga iwo kuruta muchanya mu khuni, ndipo iwo wákakhalanga muchanya mula na singo zawo kukorowékana yimoza na yinyake, na kulira na kupanga ubwezi, zuwa lose lathunthu, zichoko ziwiri, wana wankhunda wakufwasa.

³⁶ Ndipo ine nkhanghanaghana umo Chiuta, (nkhunda ndi kayuni ka chitemwa chikuru) ndipo Nkhunda, Chiuta, kukhumbanga kuti wapange ubwezi na wanthu Wake. Chiuta wakukhumba kuti watemweke. Chiuta wakukhumba kuti wamutemweni imwe. “Chiuta wakatemwa chomene charu, Iyo wakapereka Mwana Wake wakubabika, mwakuti uyoyose wakugomezga mwa Iyo waleke kutayika, kweni kuti waŵe na Umoyo wamuyirayira.” Yitumbikike Fumu! Ntheura Chiuta, kukhumbanga kuti wapange ubwezi, Iyo wakayenera ku chinyake. . . wapange chinyake chakutemweka. Iyo wakayenera kuti wapange chinyake chakufwasa ngati Iyomwene. Iyo wakayenera kuti wapange chinyake icho chikamanya kutemweka. Iyo wakayenera kuti wapange chinyake cha Kawiro Kake Yekha.

³⁷ Imwe mungatemwa chara chinyake icho nthu chikawa cha kawiro kinu mawene. Kutemwa kukwenera kulumikizana na chitemwa. Mufumu na muwoli wakwenera kuti watemwane yumoza na munyake, usange iwo wakupanga mlingo. Banja likwenera kutemwana yumoza na munyake, usange iwo wakupanga mlingo. Chinyake chakuti chitemweke! Imwe mukupenja kulikose, kusanga msungwana kuti waŵe muwoli wako uyo iwe watemwa. Msungwana wakupenja, kusanga mufumu uyo iyo wangamutemwa.

³⁸ Chiuta wakupenja, kuyezganga kuti wasange uzima uwo Iyo wangautemwa. Ntheura, Iyo wakajiwoneskera Iyomwene pano pa charu chapasi ngati Nkhunda yakufwasa na Mwanamberere wakufwasa. Usange Mwanamberere yura pa miniti yimoza wakatorenge kawiro ka mphumphi yikali, Nkhunda yira nthena yikayambapo ulendo Wake mwaluwiro, iyo nthena yikaruta kufumapo.

³⁹ Kweni a—a—mwanamberere, iyi yirije malingaliro ghanyake ghakuru gha iyoyekha. Mwanamberere ndi chinthu chimoza, para iyi yazgeŵa, iyi yikuzgeŵa mwakukwanira. Mberere yingasanga chara nthowa yake yakuwerera. Ndicho chifukwa mbuzi yikuyirongozgera iyi ku nyifwa yake. Iyi yingayisanga chara nthowa yake, mberere iyo yazgeŵa. Ndicho chifukwa Chiuta wakatilinganizga ise ku mberere. Para ise tazgeŵa, ise tazgeŵa. Kulije nthowa yakuti ise tingajisanga taŵene. Ndipo kuli nthowa yimoza pera yakuchitira ichi, iyo ndi, kujipereka taŵene ku Mliska wa mskambo, ndipo Iyo wakuchita urongozgi.

⁴⁰ Sono, apo ine nkhuwona Mwanamberere uyu na mberere pamoza. . . Mwanamberere na Nkhunda, mphanyiko, pamoza, iwo wakapanga chimoza. Ntheura wonani umo Nkhunda

yikamurongozgera Mwanamberere, Mwana wa Chiuta. Umo Iyo wakaŵira wakufwasa, kumanyanga kuti Iyo wakarutanga kukakomeka. Umo Iyo wakaŵira wakufwasa, kuti nyengo zose nthā kuyezga kujichitira Iyomwene, nthā kuyezga kuŵa wakujikhoromweska-yekha. Iyo wakati, “Ine nthā nkuchita kalikose mpaka Ŵadada ŵandiwoneske Ine chakudanga, ndipo Ŵadada ŵakukhala mwa Ine.”

⁴¹ Sono, chinthu chinyake icho mwanamberere wali, mwanamberere ngwakunozgeka kupereka maufulu ghake. Sono, Chiuta wakukhumba ise kuti tiŵe ŵanamberere, kweni pali nyengo zinandi chomene kuti ise nthā tikukhumba kupereka maufulu ghithu, kughaleka maufulu ghithu. Ŵanandi chomene ŵa imwe mukuti, “Inya, ine ndiri nagho maufulu, M’bale Branham.” Uwo mbunenesko, kweni kasi iwe ndiwe wakunozgeka kughaleka maufulu ghako? Kasi iwe ndiwe wakunozgeka kupereka maufulu ghako, kuti Chiuta wakurongozge iwe? Ilo ndilo ndi suzgo na mipingo yithu muhanyauno, mu ŵanthu ŵanandi, kuti kufwasa kwa Mwanamberere wa Chiuta...Ise tikwenera kuti tiŵe ŵanamberere, ise tazgoka chinyake chirichose kupatulako ŵanamberere. Ndipo ndicho chifukwa, para ise tachita waka kachitiro ako, Nkhunda ya Mzimu Mutuŵa yikunyamuka ulendo Wake ndipo yikuruta.

⁴² Usange Mwanamberere wa Chiuta wakapangenge kuduma kwakudanga ngati kwa mphumphi, panji wakachitenge chinyake chakususkana na icho Nkhunda yakufwasa yikazomerezga, Nkhunda nthena yikanyamuka ulendo Wake. Iyo nthena yikafumapo mu miniti pera.

⁴³ Ndipo ndicho chifukwa muhanyauno kuti ise tikuzukuma, “Kasi chachitika ndi vichi na mpingo wa Pentekosite?” Ndi chifukwa chakuti ise tatora kaŵiro kakulekana. Ise tavwara kaŵiro kakuti, “Ise tikukhumba maufulu ghithu. Ise tichitenge icho ise tikumanya ndi chiweme kuchita.” Ndipo ise tikuzgoka ŵamutafu. Ise tikuzgoka ŵankhaza. Ise tikuzgoka ŵaheni. Ise tikuzomerezga ukali unjire. Ise tikuzomerezga kujikhoromweska taŵene kunjire.

⁴⁴ Mwanamberere, para yafika nyengo...Iyo wali na weya wake, agho ndi maufulu ghake. Iyo wali na weya wake, kweni iwo ŵakumutora mwanamberere na kumuŵika uyu pa malo ghakumumetera, na kukaka marundi ghake. Iyo wakubafura chara, iyo wakukalipa chara. Imwe mukufumiskako waka maufulu ghake kwa iyo, chifukwa iyo ndi mwanamberere. Iyo wangachita kanthu chara, chifukwa ako ndi kaŵiro kake. Kweni nyengo yimoza mutimbanizge nthowa ya Mukhristu, imwe mumanyenge kwali iyo ndi mwanamberere panji mbuzi. Imwe mumanyenge icho iyo wali, mumutimbanizge iyo nyengo yimoza. Ndipo ndicho chifukwa muhanyauno icho mipingo yithu yiri mu kaŵiro ako iyo yirimo.

⁴⁵ Ise tiri kujichema taŵene mwanamberere wa Chiuta. Ŵanakazi na mwanarumi, pamoza, tiri kuyamba kuchita chirichose kupatulako ngati ŵanamberere ŵa Chiuta. Imwe muŵawone iwo ŵakuyenda pa msewu, ŵavwara ŵakabunthu, sisi lakudumura, vyakutoweskerera palipose mu sisi lawo. Ndipo virimika vichoko vyajumphu, imwe mukuchema... imwe, iwo...imwe nthena mukaŵatuma chara iwo kuchita icho. Ndipo pamilyuma imwe mukuzizwa chifukwa icho mpingo uli mu kaŵiro ako uwu ulimo. Ndi chifukwa chakuti imwe muli kutora kaŵiro ka mphumphi panji mbuzi, m'malo mwakukhalirira ŵakuzika ŵakufwasa. Ndipo imwe mukuti, "Uwo ndi ufulu wane, M'bale Branham." Ine nkhumanya uwu ndi ufulu wako. "Ŵakumeta sisi ŵakudumura sisi. Ndipo malinga wakumeta sisi wadumurenge sisi, kasi ine ndiri nawo chara ufulu?" Uwo mbunenesko, uwo ndi ufulu winu wa America. Kweni kasi iwe wanozgeka kuleka ichi, kuti uŵe mwanamberere? Kasi iwe wanozgeka kujipereka wamwene?"

⁴⁶ Ndipo mwaŵanakazi imwe, ntha kale chomene, imwe mukamanyanga kuyenda pa msewu...Ndi chakukhozga soni kuwona umo ŵanakazi ŵakuvwalira muhanyauno. Ndipo ine ntha nkhuoyoya za ŵa Prezibetere na Methodist, ine nkhuoyoya za imwe ŵanakazi ŵa utuŵa. Mukuyenda pa msewu, ndipo ichi ndi... .

⁴⁷ Ine nkhaŵa na kamphinjika kachoko kulenderanga panthazi pa galimoto yane, ndipo munyake wakayowoya kwa ine, wakati, "Billy, iwe ukumanya icho ndi chimanyikwiro cha wa Katolika?"

⁴⁸ Ine nkhati, "Mphauli apo Ŵakatolika ŵakaŵa nako kusankha pa mphinjika?" Palije! Icho ntha ndi chimanyikwiro cha chipulikano cha Katolika; icho ndi chimanyikwiro cha chipulikano cha Mukristu. Chipulikano cha Katolika ndi mutuŵa muchoko wakufwa, cha Mariya panji—panji munthu munyake wakufwa uyo iwo ŵakusopa. Ise tikusopa ŵanthu ŵakufwa chara. Ise tikusopa Cecilia Mutuŵa chara na wose ŵara ŵatuŵa ŵakupambanapambana. Icho ndi Chikatolika, cheneicho ndi kawonekero kakuru ka chigomezgo mu mizimu yakufwa. Kweni mphinjika yikuyimira Iyo Uyo wakafwa ndipo wakawukaso.

⁴⁹ Ndipo ine nkhati, "ine nkhusunga ako apo, kulaŵiskanga pa misewu. Virimika twente-fayivi vyajumphu, panji sate, para ine nkhaŵa pafupifupi wachiburumutira, ine nkhamulayizga Chiuta usange Iyo wachizgenge maso ghane ine mbwenu ndilaŵiskenge pa chinthu chakwenerera." Ndipo ine nkhati, "Kumalo kulikose iwe ulaŵiskenge, uku kulije chauchiuta, ŵanakazi ŵavwara mwahafu, ndipo ŵanakazi ŵankhuli ŵakhala mu mabaraza na kulikose. Ine nkhulaŵiska pa mphinjika m'malo mwakulaŵiska (na kukumbukira icho Khristu wakandichitira ine, ndipo nkhung'anamulira mutu wane) ku kanthu...icho ntcha devulu." Haleluya!

⁵⁰ Ndipo kuti wanthu. . . Ntha nkhuwoyoya kuti awo ndi wa “Prezibetere, Katolika,” awo mba Pentekosite! Amen. Imwe mukuti, “ine ndiri nawo ufulu kuchita, M’bale Branham.” Uwo mbunenesko, kweni usange iwe ukaŵa mwanamberere, iwe mbwenu ughalekenge mafulu ghako. Ndipo para iwe wayamba kuchita ngati ntheura, Mzimu Mutuŵa, Nkhunda yakufwasa, yikunyamuka ulendo Wake nkhanira penepapo. Iyo ntha wakhozgekenge soni pamoza na iwe. Chara, chara, chara. Iwe ntha uzogaganagananga kuti iwe uchitenge ntheura na kurutirira kukhala na Mzimu Mutuŵa. Iwe ungachita chara ichi! Baibolo likayowoya ntheura. Iwe ukwenera kuti ughaleke ghako. . . Inya, ukuti, “Wanakazi wanyake wose wakuchita ichi.”

⁵¹ Ndipo mwanarumi iwe, mukavu iwe, muchoko, wambura viwangwa, vinthu vyauchanakazi, iwe, kuti ukumanya kumuzomerezga muwoli wako kuchita chinthu ngati icho, icho chikuwoneska icho iwe uli kupangika nacho. Ndicho chifukwa iwe ulije Mzimu Mutuŵa ngati ndiumo iwe ukuyowoyera kuti uli nawo, panji iwe nthena wanguŵa na Chinyake chakukwanira mwa iwe kuti umupange iyo wachite ngati dona malinga iyo wakukhala na iwe, munthowa yiriyose. Amen. Icho chikuwoneka chakachitiro-kakale, chakuŵaŵa. Kweni icho ndicho mpingo ukukhumbikwa muhanyauno, ndi kachitiro-kakale, kuchapika na Mzimu Mutuŵa, na kulendezgeka pawaro na kuyanikika, na kusitika, pakugwiriska ntchito Mzimu Mutuŵa. Nadi!

⁵² Ndi kawiro uli ako charu chanjiramo! Umo iwo wakuyendera pa msewu na kuchita viheni! Umo imwe mukuyinuskira mutu winu mu television pa Chitatu usiku, ndipo ntha mukuruta ku tchalitchi! Umo kuti imwe. . . Chifukwa, kweni mulije mwana mu charu. . . wakumanya vyose vya icho David Crockett wali. Ndipo boza likazuzi lira, kuyowoyanga kuti iyo wakakoma nkhamira pa msinkhu wa virimika vitatu, imwe mukumanya ilo ndi boza, kweni imwe mukuwazomerezga wana winu wazuzge mitu yawo na vinthu vya icho. Ndipo paliye yumoza pa handiredi kufuma pa handiredi uyo wakamanya chirichose za Yesu Khristu. Ndi chifukwa chakuti charu ichi chazgoka chakwanangika! Charu ichi, chaukazuzi chomene ndipo chiri kutali chomene na Chiuta, chaukana Mzimu Mutuŵa.

⁵³ O, imwe mukuti, “ine nkharuta ku tchalitchi ndipo nkhuchemerezga.” Iwe panji ungachita icho. Kweni, mpaka Mwanamberere wakufwasa yura wa Chiuta wakhazikike mu mtima wako, na kukupanga iwe utozge umoyo wako na kuchita ngati munthu munyake, ichi ntha chikuchitirenge iwe chiweme chirichose kukopera Chikhristu. Iwe ukwenera kuti uŵe nawo Uwu. Amen.

⁵⁴ Ine nkharuta mu nyumba kuno ntha kale chomene, kuti nkhamuchezgere mwanarumi murwari, ndipo mwanakazi

wakagona, wakakhala apo. Ndipo Oswald mulara pachoko wakiza, chipewa chiri kumphepete kwa mutu wake, wakati, “Mama, kasi chakurya mwanozga?”

⁵⁵ Iyo wakati, “Wakutemweka, ise tanguwavye nyengo,” wakati, “mlenzi uwu, kuti tinozge chakurya chirichose.” Wakati, “ine nkhekunozgera iwe chingwa chakuwikamo tunyake,” wakati, “pali maorenji pachoko.”

⁵⁶ Iyo wakayenda ndipo wakatora orenji, wakalilawiska ili, wkalijemura ili, wkaliponya ili muchanya kulitchayiska ku chipupa mwankhongono umo iyo wakamanya kuchitira, juwisi wakasululira pasi, wakati, “Usange ivyo ndivyo vyekha imwe muli navyo pa malo agha, ipo ine ndifumengepo,” ngati ntheura.

⁵⁷ Ine nkheghanaghana, “O Chiuta, iyo nthena wanguwa wane pa maminiti pafupifupi fayivi!” Mnyamata, ine ningamanya kumusupura chikumba iyo kuti iyo nth wamanyenge kuti chikumba chake chasupukapo! Kweni iwo wakhala apo, wachitima na wakufoka. Icho iyo wakukhumbika ndi kachitiro-kakale ka chikwapu chakumusupura chikumba. Icho ndicho ise tikukhumbikwa, nyumba zinyake zakachitiro-kakale, na wapharazgi wanyake awo wayimirirenge kunyuma kwa gome na kupharazga Unenesko, na kuwupereka Uwu uko Uwo ukwenera kuperekeka. Amen. Uwo mbunenesko. O, mwe!

⁵⁸ Mariya muchoko wakadyaka rundi lake lichoko, ndipo wakatukulira muchanya mphuno yichoko yira ndipo wakagadabura tumilomo tuchoko tula twakuphakika-viswesi (na vinthu vya Max Factor) muchanya mu mphepo, ndipo wakanyoroska mutu wake muchanya ndipo wakayenda kufumamo mu nyumba. Chinthu chasoni uli! Umo wana wakuwira wamutafu! Baibolo likati iwo wazamkuwa ntheura. Lemba likati iwo wazamkuwa ntheura. Umo iwo wazamupangira, umo iwo wazamuchitira, na vinthu ivyo vikuchitika mu charu muhanyauno, ndi chifukwa chakuti iwo waukana Mzimu Mutuwa.

⁵⁹ Virimika vichoko vyajumpha. Ine ndirutenge sono, mu mazuwa ghachoko, kuti nkhekondwerere kwiza kwakudanga kwa Mzimu Mutuwa mu America, virimika fifite vyajumpha chirimika ichi, pa ungoro wakale pa Msewu wa Azusa, ungoro wa pentekosite mu Los Angeles, uko iwo wakuwa na kwiza kwawo kwakudanga kwa Mzimu Mutuwa, apo wanthu wakawungana pamoza. Para Khristu wakati wafika pakati pa wanthu wera, iwo wakuwa wakuwafusa, pa mtende waka. Iwo wakakhala maumoyo ghauchiuta. Iwo wakakhala maumoyo ghakujipereka. Iwo wakuwa wakunozgeka kuleka vyose. Iwo wakuwa wakunozgeka kurongozgeka na Mzimu Mutuwa. Iwo nth wakupwerera icho wanthu wakayowoya, iwo wakuwa “wakachitiro-kakale,” kwali iwo wakayowoya kuti iwo wakuwa

“ŵakuzerezeka” panji vichi za ichi, iwo ŵakaŵa ŵakunozgeka kurongozgeka na Mzimu Mutuŵa.

⁶⁰ Kweni, muhanyauno, o, mwe, na vyakujifayira vya ufu na kabokosi ka vyakujiphodera, ndipo ŵavwara ŵabakunthu, ndipo ulendo pa msewu, chifukwa, ichi ntchakukhozga soni! Ndipo ŵakujichema iwoŵene, “ŵali na Mzimu Mutuŵa.” O, imwe mukuti, “Kweni ine nkhayowoya mu malilime.” Inya, ndipo devulu wakuchita, nayoso. “O, ine nkchachemerezga.” Ndipo devulu wakuchita, nayoso. Develu wangamanya kukopera chirichose icho Chiuta wali nacho, kupatulako chitemwa, ndipo iyo wangakopera chara chitemwa. Inya.

⁶¹ Ntheura, chinthu chakudanga imwe mukumanya, para imwe mukati mwayamba kuchita vinthu vira, imwe mukakhizgira pasi mphiringizgo, imwe mukayamba kulekerera, ntheura mpingo ukayamba kupanga chiwawa pachoko, magulumagulu pakati pawo, ndipo yumoza uyu wakati, “Imwe mukumanya, mliska ndi *chakuti-na-chakuti*,” panji “dikoni ndi *chakuti-na-chakuti*.” Ndipo, chinthu chakudanga imwe mukumanya, imwe mukategherezga ku icho! Ndipo ndicho chifukwa ise tiri kuŵa na masuzgo ghanandi, ndi chifukwa chakuti imwe mwayamba kutegherezga kwa devulu, ndipo mukupokera nthimbanizgo m'malo mwakutegherezga ku Nkhunda yakufwasa, Mzimu Mutuŵa, Nkhunda ya Chiuta iyo yingamanya kumurongozgani imwe na kumudangilirani imwe, kumutemwani imwe na kumutumbikani imwe.

⁶² Nyengo yakudanga imwe mukupokera kutukuzga kula kwa ukali, Nkhunda yikufumapo nkhanira penepapo. Uwo mbunenesko. Iyi yingazizipizga chara ichi. Kaŵiro Kake ndi kakulekana. O, Iyi yingazizipizga chara icho munthowa yiriyose. Ndipo imwe mukuyamba kuyowoya za muzengezngani winu, Iyi yingazizipizga chara icho, Iyi ntha yizomerezngenge kukhala na ichi. Iyo wakuyamba waka ulendo Wake ndipo wakuruta. Iyi yingazizipizga chara ichi munthowa yiriyose. Nkhunda njakufwasa. Nkhunda njakuzika, ndipo Nkhunda, ndipo—ndipo Uwu ungayima chara pa chinyake chirichose pekhapekha ichi ntcha kaŵiro ka mtundu wakuyana.

⁶³ Sono, Chiuta wangamanya kukupanga iwe wakaŵiro kakulekana, mwanarumi panji mwanakazi, Iyo wangamanya kukupa iwe kaŵiro kakulekana. Ndipo imwe mukuti, “Inya, M'bale Branham, kasi ise tingachita vichi za ichi?” Zgokani waka muŵeso mwanamberere. Ndi vinyama viŵiri pera vingamanya kuchezerana pamoza, iyo ndi nkunda na mwanamberere. Nkhunda ntha yifikenge ku chinyake chirichose kweni mwanamberere. Ndipo usange iwe ukuyamba kuŵa mbuzi, ntheura iwe fumiskamo mzimu wa mbuzi ula mwa iwe. Uwo mbunenesko. Usange iwe wazgoka chinthu chinyakeso, fumiskako ichi kwa iwe, usange iwe wayamba kuŵa wakubwetuka.

64 Kuno nyengo yimoza, ine nkapharazga waka mwankhongono umo ine nkhamanya kuchitira mu msumba unyake, ndipo kukaŵa masauzandi gha ŵanthu kula. Ine nkachemera ŵanthu ku guwa. Ine nkaghaghaghana kuti ine panyake nkakhwaska chigaŵa chose cha kwananga, ine nkakhwaska chirichose icho ine nkaghaghaghana. Usiku ula para chisopo chikati chamara, mwanakazi muchoko wamawonekero ghakutowa wakiza, iyo wakati, “Inya, M’bale Branham, ine ndiri wakukondwa chomene kuti iwe wangunichontha chara ine usiku uwu.”

Ine nkaghaghaghana, “Yura wakayenera kuŵa Mukhristu nadi.” Wakati, “Iwe wangunichontha chara ine usiku uwu.”

65 Ine nkhati, “Inya, ine ndiri wakukondwa chomene kupulika icho, dona, iwe ukwenera kuŵa kufupi ku Ufumu wa Chiuta.” Ndipo iyo wakaruta.

66 Dona munyake mulara wakayimirira apo. Ine nkhati, “Yowoya, kasi iwe ukumumanya mwanakazi yura?”

“Inya.”

Ine nkhati, “Iyo wakwenera kuti ndi Mukhristu wakufikapo.”

67 Wakati, “Chinthu chimoza iwe wangutondeka kuchikhwaska usiku uwu, M’bale Branham, chira changuŵa mujedo. Iyo ndi kaswiri wakujeda mu charu.” Apo imwe muli, ndicho ichi, wonani.

68 Kweni para iwe wafika ku chimoza cha vinthu ivyo, palije kanthu kwali mupharazgi wachikhwaska ichi pa gome panji chara, para iwe ukuwona vinthu ivyo vyakuthupi vya charu, malinga iwe ukvizomerezga ivi, iwe uli kutali na Chiuta, ndipo Mzimu Mutuŵa wakhalenge kutali. Ndicho chifukwa maungano nthā ghali ngati ndiumo ghakaŵiranga. Ndicho chifukwa nthowa pa mashivini yindapangike mlenji uwu mu kachisi. Ndicho chifukwa maungano ghakuru gha mu hema nthā ghalimo ndi chifukwa chakuti ise tiri kukwenyerezga Nkhunda yakufwasa ya Chiuta. Uwo mbunenesko. Iyo nthā wakhalenge na ise malinga ise tiri ŵaheni, malinga ise tikujedana. “Ise tikukhumba nthowa zithu!”

69 Sono, ine nkukhumba kuti imwe muwone, Mwanamberere wakaŵa Mwanamberere wachete. Baibolo likati, “Iyo nthā wakajura mlomo Wake. Ngati mberere panthazi pa ŵakuyidumura weya, Iyo wakaŵa chete.” Iyo nthā wakajura mlomo Wake. Iyo nthā wakaŵa munthu uyo wakukhumba mafulu ghake. Chara, bwana, Iyo wakaŵa wakunozgeka kughaleka mafulu Ghake. Iyo wakaŵa Mwanamberere wachete.

70 Kweni, muhanyauno, o, mwe, umo ise tikuzikhumbira mphambano zithu! O, mwe! “Ine nkhumuphalirani imwe,

imwe mumuzomerezge waka munyake wayowoye chinyake kwa ine, ine ndimufufuzenge na kumusanga iyo, mnyamata, ine ndimusasurenge waka iyo.” “Ine ndimuphalirenge mupusikizgi wakale yura para ine ndamuwona iyo! Imwe lindizgani waka mpaka ine ndimuwone iyo! Watumbikike Chiuta, haleluya! U-nhu!” Nkhunda mbwenu yikunyamuka waka ulendo Wake ndipo yikuruta. Uwo mbunenesko. Mzimu Mutuwa ntha waliso na iwe munthowa yiriyose, malinga iwe ukupulika mwantheura umo. Lembani waka icho mu buku linu, Uwu ntha uchitenge ichi. Mzimu Mutuwa ntha ukhalenge penepapo pali mzimu wa mtundu uwu. Uwu ukwenera kuwa mzimu wa mwanamberere, mzimu wakufwasa, panji Uwu ntha ukhalenge pamoza na uwu, ndicho chekha chiriko ku ichi; usange uwu ntha ngwakufwasa, wakuzika, wakurongozgeka na Mzimu Mutuwa. Ndipo usange chinyake chachitika, Uwu ntha nanga ukuwikako zero ku ichi, ukurutirira waka. Mukuwona? Ndipo miniti yeneyira apo uwu ukung’anamukira kumphepete, iwe ukumanya, iyo ndi yeneyira. . . para iwe ukang’anamukira kulwandi.

71 Imwe mukumanya, kwananga kwakudanga kukayamba na munthu kung’anamukira kumphepete miniti pera. Kasi imwe mukachimanyanga icho? Baibolo likayowoya ntheura. Eva wakang’anamukira kumphepete kanyengo waka, kuti wapulike icho Satana wakati wayowoyenge, ndipo iyo wakapanga kurongosora kuweme chomene kwa iyo mpaka iyo wakaghanaghana nadi kuti uwu ukawa Unenesko. Ndipo iyo wakategherezga kwa iyo.

72 Ndipo chinthu chimoza pera devulu wakukhumba kuti imwe muchite, ndi kung’anamukira waka kumphepete maminiti ghachoko waka. Iyo wangamanya kurongosora chinthu, kuti, “Sono, lawiska kuno. Iwe ukumanya, m’bale, iwe ukumanya, mlongosi, usange iwo wakawenge wanthu wakwenerera, iwo nthena wanguchita chara *ichi*. Usange iwo wakachita waka *ichi* nkhanira apa, iwe ukumanya.” Iyo wangamanya kuchipanga ichi chanadi kwa iwe mpaka ichi chikuzgoka unenesko. Uwo mbunenesko! Kweni kumbukira, ichi ndi devulu!

73 Ine nkhupwerera chara kwali iwo wataya-chomene uli chigomezgo, umo iwo wanjirira chomene mu kwananga, ndi ntchito yako kuwika woko kuwakumbatira iwo na kuwawuska iwo mwa chitemwa cha Chiuta. Kasi iwe ukawankhu para Nkhunda ya Chiuta yikakufumiska iwe mu mathope? Ndi ntchito yako, mubwezi wane. Charu ichi chikufwa chifukwa cha chitemwa chichoko. A . . .

74 Ine nkukhumba imwe kuti muyiwone nyama yichoko iyi, nayoso, nyama yichoko iyi, uyu waka wa mwanamberere wachete chifukwa uyu ntha. . . para Iyo wakanyozeka, Iyo ntha wakawezgera munyozo. Iyo ntha wakakwiya na kuchita chiheni, na kukangana na kukhumudwa na kurutirira, Iyo ntha

wakachita ichi. Para munyake... Para Iyo wakanyozeka, Iyo ntha wakawezgera munyozo. Iyo ntha wakajura mlomo Wake.

⁷⁵ Kweni imwe mumuzomerezge munyake wachite chinyake kwa imwe panji ine, o, mwe, ise tikufufuma ngati tuŵe warya chipolopolo, kufufuma ngati a—ngati baka mulara wakuthengere. “Ine ndimuphalireninge imwe sono nthena, iyo kudyaka pa njoŵe zane ngati nthearaso, ine ntha ndizamkurutakoso ku mpingo wakale ula. Chara, bwana! Watumbikike Chiuta! Haleluya! Ŵa Nazerene ŵamkundipokerera ine, ŵa Pilgrim Holiness, iwo ŵamkunditora ine. Haleluya. Ine ntha nkhuenera kuti ndichiteso ichi munthowa yiriyose.” Viri makora, Nkhunda yikunyamuka ulendo Wake.

⁷⁶ “Imwe mukumanya kasi? Usange mupusikizgi wakale yura wakuruta ku mpingo ula, ine ndizamurutakoso chara. Watumbikike Chiuta, ine ndizamuchita chara ichi!” Para chinthu chira chakufika iwe, mphumphi yakale yira yikali, Nkhunda yikunyamuka ulendo Wake. Unenesko. Ntheura Mzimu Mutuŵa wakuruta.

⁷⁷ Pamanyuma imwe mukuzizwa na icho chachitika na imwe. Imwe mukuzizwa na icho chachitika na mpingo. Imwe mukuzizwa na icho chachitika na imwe. Ntchifukwa uli imwe ntha muli na kutonda uko imwe mukaŵa nako kale? Imwe muli kusintha kaŵiro kinu. Imwe muli kuzgoka mbuzi m’ malo mwa mwanamberere. Imwe muli kuzgoka chinthu chinyake padera pa mwanamberere.

⁷⁸ Imwe nadi mukwenera kuti mupokere Mzimu ula wakuzika, “Zomerezgani Mzimu Mutuŵa wandirongozge ine kulikose. Chiuta, ine nkhumutemwa wakwananga waliyose, palije kanthu kwali iwo ŵalinkhu.” Mtundu uwo wa malo kufika mu mtima wa munthu, pamanyuma imwe muwonenge chinyake chikuchitika, uzima winu.

⁷⁹ Imwe mukuti, “Inya, M’bale Branham, kasi uliko wowwiri ku ichi?” Inya, zgakani waka kuŵa mwanamberere, mbwenu kwamara. Imwe mukuti, “Inya, M’bale Branham!”

⁸⁰ Ine nkhakumana na dona muchoko usiku unyake, kusika mu Shreveport. Billy na ine tikaruta ku malo kuti tikagure chingwa chakuŵikako chinyake para ungano ukati wamara. Mwanakazi muchoko wakutowa wakafika mwenemula, pakunji msungwana muchoko, panji panyake twente panji chinyake ngati icho, wakavwara makora. Iyo wakakhala pasi. Ine nkharutirira kuti iyo wakarutirira kulaŵiskanga kudera kula. Ine nkharutirira waka kuryanga. Maminiti ghachoko dona wakafika. Iyo wakati, “Kasi imwe muli uli?” Nkhayowoya kwa iyo. Ndipo ine nkhumanya dona wakaŵa Mlongosi Davis kusika kula. Ndipo iyo na dona munyake kufuma ku Life Tabernacle, ine nkhaŵamanya makora iwo, iyo wakakhwaskika ndipo

wakayowoya kwa ine, wakarutirira. Ntheura dona muchoko wakakhala mwakurazgirana, iyo wakati, “M’bale Branham, ula wanguwa Uthenga uweme usiku uwu.”

⁸¹ Ine nkhati, “Kasi iwe uli makora, mlongosi?” Ine nkhati, “Nakuwonga iwe, chomene nadi.” Ndipo ine nkhati, “Kasi iwe ndiwe membara wa Life Tabernacle?”

⁸² Iyo wakati, “ine ndiri.” Iyo wakati, “Imwe mukumanya, M’bale Branham, ine nthena nkhayimba mu kwayara, kweni iwo wakukanizga kusika kula.” Iyo wakati, “ine nkhaŵana, o, virimika vinandi chomene vya kusambizgika kwimba, na chirichose.” Wakati, “ine nkhayimba pandekha ndipo ine nkhayimba vinthu vinyake.” Wakati, “Kweni, ine—ine nkhayimbako chara, chifukwa iwo wali—iwo wakukanizga kuti ‘ntha mwanakazi wakujipenta wangamanya kuyimba—wangamanya kuyimba mu kwayara.”

Ine nkhati, “Inya, warumbike Chiuta chifukwa cha Life Tabernacle!”

⁸³ Iyo wakati, “Inya, ine nkhumuphalirani imwe, M’bale Branham,” iyo wakati, “ine ndine Mukhristu.”

⁸⁴ Ine nkhati, “Ntheura, mlongosi, ruta kunyumba ndipo ukageze kumaso kwako, panji chirichose iwe ukuchita.” Ine nkhati, “Kasi iwe ukung’anamura kundiphalira ine kuti iwe uzomerezgenge chinthu chichoko chantheura ngati nkhu phaka pachoko vya icho pa chisko chako . . .”

⁸⁵ Ndipo ine ningamanya kusimikizgira kwa iwe kuti icho chikufumira kwa devulu. Ine ningamanya kusimikizga kwa iwe kuti mulije mu . . . Chiyambi cha ichi wakaŵa wakuwura kugomezga. Ndipo malinga iwe ukuphaka ichi, ichi ndi lusimbo lwa kuwura kugomezga. Sono, ine ndafika waka kufuma ku Africa, ndipo ine nkhaŵa mu mizi ya ma Hottentot ndipo nkhasanga waka ndendende uko ndolora, uko vinthu vyose vira vikufumira, na chose ichi, vinthu vinandi vyakujitoweskerwa mwajikakirira kuzungulira singo zino na makutu na chinthu chirichose, uko icho chikufuma. Ichi ndi wakuwura kugomezga. Ndipo Baibolo ntha likukhumba Mukhristu kuti waŵe wakuwura kugomezga. Ndipo imwe mukukhumba chara . . . Ine ntha nkhu yowoya kuti imwe ndimwe wakuwura kugomezga chifukwa chakuti imwe mukuchita ichi, kweni imwe mukujipanga mwaŵene kuwoneka ngati yumoza. Ndi chifukwa chakuti mliska winu wakamuphalirani chara imwe Unenesko. Baibolo likayowoya ntheura.

⁸⁶ Ndipo sono imwe mukuti, “M’bale Branham, ine nkughanaghana usange ine ndiri na sisi lifupi, ichi chikundipangiska ine kuwoneka makora na chirichose ngati ntheura.” Uwo mbunenesko, kweni usange iwe uli na sisi litali iwe uŵenge wakuwoneka makora chomeniko. Ili libenekerenge singo lako lose, na kulibenekerera ili makora.

⁸⁷ Chifukwa, imwe mukumanya icho Baibolo likayowoya? Kuti, mwanarumi wali na mazaza kumuchimbizga muwoli wake na kumupata iyo usange iyo wakudumura sisi lake. Usange iyo wakudumura sisi lake, ichi chikuwoneska kuti wakukhala umoyo waukhuruku ku mwanarumi. Baibolo likayowoya ntheura, Wakorinte Wakudanga 12, fufuzani usange Ichi ndi unenesko chara. Mwanakazi uyo. . . Mwanakazi uyo wakudumura sisi lake wakuyuyura mutu wake, uyo ndi mufumu wake. Ndipo usange iyo wali na muyuyuro, iyo wakwenera kuti wapatike ndipo wakwenera kuti warutenge. Uwo mbunenesko. Kweni, wonani, mliska nthā wakumuphalirani imwe vinthu ivyo. Ndipo ndicho chifukwa imwe mukuchita umo imwe mukuchitira. Ndipo—ndipo mwanarumi, Baibolo likati. . .

⁸⁸ Kuno nthā kale chomene kukaŵa munyake wakalemba ndipo wakati, “M’bale Branham, ma—mabulauzi agha agho ŵanakazi ŵakusanga,” wakati, “chifukwa, ichi ndi chantheura a. . . imwe mungaghasanga chara mabulauzi munthowa yiriyose, ndipo ichi chiwenge makora waka kwa ise ŵanakazi Wakristu kuti tivwarenge madacron, nayilon, panji chirichose icho chiriko ngati icho?”

⁸⁹ Ine nkhati, “Wona, mlongosi, kuli chinthu chimoza za ichi. Apa pali chinthu chimoza chaunenesko. Iwe ungamanya kuchita ichi: usange iwe ungatondeka kugura yimoza, iwo ŵakuguriska makina ghakusokera, iwe ungamanya kupanga yimoza.” Ine nkhati, “Uwo mbunenesko. Kupanga iyi kuti yiwoneke waka. . .” Ine nkhumomezga. . . Iwe ukumanya, icho chiri mu mtima wako ndicho chikujiwoneskera ichochekha. Umo iwe ukuchitira na umo iwe ukupangira, icho chikuwoneska icho chiri mwa iwe.

⁹⁰ Ndicho chifukwa chakuti chose ichi apa kuduma na kukangananga na kujedananga, na—na kulamunanga kumsana, na kuchitanga viheni pa mpingo, icho ndicho chikugaŵa mpingo. Icho chikuwoneska kuti devulu wanjira pakati pinu, ndipo icho chikuwoneska kuti Mzimu Mutuŵa wamulekani imwe. Sono, ine nkhumanya icho chikuwotcha phula mu ŵanyake ŵa imwe, kweni ichi chikwenera kuchita ichi. Ichi chikwenera kuchita! Icho ndicho ichi chiri kuyowoyekera; nthā kuŵa wakuchenjera, nthā kuchita mwauryarya; kweni kumuphalirani imwe apo pali suzgo, pakuti zuŵa linyake ine nkhuwenera kuzakayimirira na kuzakamuzgorerani imwe. Ndipo chifukwa chenechira imwe mukuchitira na umo imwe mukupangira, icho chikuwoneska icho imwe muli. Usange imwe muli waka na ukali wakale uwo umupangiskeninge imwe kuponya chaka mu kanyengo kachoko waka, na kunyamuka kufumapo pano na kuchita viheni, panji kususka, panji kutuka na chinthu ngati icho, icho chikuwoneska uko ichi chikufumira.

⁹¹ Sono pali chinthu chimoza chakuti muchite, fumiskanipo chinthu icho apo, ndipo Nkhunda yifikengeso ku mtima

winu. Para nkunda yikati yanyamuka kufuma mu ngaraŵa, iyi yikatumika. Kweni iyi yikawerako ndipo yikakhung'uska pa chijaro cha ngaraŵa mpaka Nowa wakayizomerezga iyi kunjira. [M'bale Branham wakatchaya pa gome—Munozgi] Mzimu Mutuŵa wali muno. Mzimu Mutuŵa wakukhumba kuti wanjire. Ndicho chifukwa muhanyauno, kuti Mzimu Mutuŵa, Iyo nthā wali kufumako kwa imwe muyirayira. Uwu wakhala waka kuwaro uko pa minthavi ya makuni kumalo kunyake, wakunozgeka kuduka Iyomwene na kuti wanjireso mwa imwe, na kumapani imwe chitemwa na mtende na chimwemwe ngati ndiumo imwe mukaŵira navyo. Nadi, Ichi chiriko. Iyo ndi wakunozgeka kuchita ichi. Iyo wakukhumba kuti wachite ichi. Iyo wakunwekera kuti wachite ichi. Kweni imwe mukumuzomerezga chara Iyo kuchita ichi!

⁹² Sono, ine nthā nkhuoyowoya kwa imwe ŵalendo. Ine nkhumanya chara icho mliska winu... Ine nkhuoyowoya ku Branham Tabernacle. Ine nthā nkhuoyowoya kwa mwaŵanthu imwe mwafumira ku mipingo yinyake. Ine nkhuoyowoya ku Branham Tabernacle. Icho ndicho chikuchitika kudera kuno.

⁹³ Icho ndicho chikupangiska Nkhunda kuti yinyamuke ulendo Wake. Rekani waka munyake wayambiske chinyake chichoko pa mpingo, ndipo chinthu chakudanga, "O, kasi icho chiri nthēura? O, kasi...? Iwe nthā ukung'anamura nthēura?" Nkhanira penepapo Mzimu Mutuŵa wakuruta, wakuduka wakuruta. Uwu nthā ungazizipizga na mtundu ula wa mzimu. Malinga kaŵiro kala ka mwanamberere kamulekani imwe, mbwenu Mzimu Mutuŵa wakufumapo. Uwo mbunenesko. Ndipo icho ndicho chikuchitika muhanyauno. Ndicho chifukwa ŵanthu ŵali mu kaŵiro ako iwo ŵalimo, ndi chifukwa chakuti iwo ŵakuzomerezga mzimu wakwananga kunjira mu mtima wawo, mu umoyo wawo. Sono ndicho chifukwa ise tiri na . . .

⁹⁴ Baibolo likayowoya kuti ndicho chifukwa pali ŵanandi chomene mbarwari na ŵakukomwa pakati pithu, ndi chifukwa cha vinthu vyanthēura. Ise tikwenera kuŵa ŵakufwasa. Ise tikwenera kuŵa ŵamtende. Ise tikwenera kuŵa mwanamberere, mwakuti Nkhunda yingamanya kukhala na ise.

⁹⁵ Sono, kumbukirani, Nkhunda yifikenge. Iyo wakati, "O, M'bale Branham, nthā ungandiphaliranga ine kuti ine nthā nkhapokera Mzimu Mutuŵa. Haleluya! Kusika, usiku kula usiku umoza, o, para Iyo wakati wafika, ine nkhamanya waka kuyenda..." Nadi, yura wakaŵa Iyo! "O, ine nkhapulika makora, ine nkhawona ngati kuti ine ningatora kayuni kalikose kachoko mu khuni na kukakumbatira iko na kukatemwa iko. Munthu muheni chomene wane uyo wakachita chinyake kwa ine, ine nkhawona ngati kuti ine ningaŵika woko lane kuŵakumbatira iwo na kuŵahaga iwo. O, M'bale Branham, umo ine nkhapulikira!" Nadi, ula ukaŵa Mzimu Mutuŵa.

⁹⁶ Kweni, imwe wonani, chifukwa icho Iyo wakatondekera kukhala. Imwe mukaŵa mwanamberere kale; kweni para imwe mwazgoka mphumphi, Iyo wakayenera kunyamuka ulendo Wake. Palije chakwanangika na—na—na Nkhunda; ichi ndimwe, ndipo a . . . imwe mukuzomerezga mzimu ula kwiza kwa imwe. “Kasi ine nkhausomerezga uwu, M’bale Branham?” Inya, para iwe ukaruta kukategherezga ku mujedo ula, para iwe ukategherezga ku boza lira, para iwe ukayamba kuyowoya, “Inya, ine ndiri nawo ufulu kuchita!”

⁹⁷ Imwe mulije maufulu ghalighose! Imwe muli kugurika na mtengo, ula ukaŵa mtengo wa Ndopa zakuzirwa za Mwana wa Chiuta. Imwe mulije maufulu ghakuzomerezgeka na dango. Haleluya! Maufulu ghekha pera imwe muli nagho, ndi, zanginge ku Mbwiwi yakuzura na Ndopa kutoreka kufuma ku Msempha wa Immanuel, para wakwananga wakunjira kusi kwa chiziŵa, wakutaya kwananga kwawo kose. Inya, bwana. Uwo ndi ufulu wekha pera imwe muli nawo, ndi khumbo lakujipereka-mwaŵene, kwa Chiuta, ndipo pamanyuma Chiuta wakuchita urongozgi kufumira apo na kunthazi. Icho ndicho chikupangiska maungano . . . Icho ndicho chikupangiska vinthu vinandi chomene vyachilendo. Mzimu Mutuŵa warutenge ku malo, Mzimu Mutuŵa wakati, “Ichi chiri makora chara. Rekeska ungoro, ruta kunyake.” Ine ndilekeskenge ichi, nachoso, m’bale, kurutirira nkhanira munthazi. Uwo mbunenesko, chifukwa iwe ukwenera kurongozgeka na Mzimu wa Chiuta. Ndipo nthowa yimoza pera kuti urongozgeke na Mzimu wa Chiuta, njakuti khala wakufwasa, ntha kumanya chirichose.

⁹⁸ “O,” imwe mukughanaghana, “ine nkhumanya vyose.” Inya, imwe mukutimbanizga waka mongo winu wose ndipo uwu ntha nanga ungachita pawekha. Imwe mukumanya mabuku ghose na mazgoro ghose, na Chigiriki chose na Chihebere chose, ndipo palije malo ghalighose ghakuti Nkhunda yikhalepo. Uwo mbunenesko. Kweni imwe mukumanya chose ichi, ntheura Nkhunda yingamurongozгани chara imwe, chifukwa imwe mukumanya vinandi chomene.

⁹⁹ Mwanamberere ntha wakuwoya kuti wakumanya kalikose. Uyo wakwenera kuŵa na munyake kuti wayirongozge iyi. Uchindami! Ndicho ichi. Ntha wakumanya kalikose! Amen. Chinthu chimoza pera ine nkhumanya, ndi, Khristu Yesu wakafwa kuti wandiponoske ine.

¹⁰⁰ Kusika mu California kukaŵa munthu wakizanga, wakaŵa na chimanyikwiro kunthazi kwa iyo, chikati, “Ine ndine chindere cha Khristu,” ndipo pa msana ichi chikati, “Kasi iwe ndiwe chindere chanjani?” Uwo mbunenesko. Muŵe chindere, ku charu, mwakuti imwe mungamanya kurongozgeka na Mzimu Mutuŵa, chifukwa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta wakurongozgeka na Mzimu Mutuŵa. Ŵaroma 8:1, wakati, “Ipo kulije sono kususkika kwa iwo ŵeneawo ŵali

mwa Khristu Yesu, awo nthā wākwenda mwakurongozgeka na thupi, kweni Mzimu,” wākwenda nthā mwakurongozgeka na mphumphi, kweni Nkhunda. Amen.

¹⁰¹ Doc wakatemwanga kuyimba sumu, “Zuzgani nthowa yane nyengo zose na chitemwa, apo ine nkhuenda na Nkhunda ya Kuchanya; ndizomerezgeni ine ndirute nyengo yose na sumu na kumwemwetera, zuzgani nthowa yane nyengo zose na chitemwa.” Ndi zuwa uli la mtende ili lizamkuwa ku Branham Tabernacle, panji mpingo unyake uliwose para munthu munyake payekhapayekha, apo iwo wazamkughaleka maufulu ghawo, kuti wazgoke kuwa mwanamberere.

“Kasi fumbo ndakuti uli, M’bale Branham?”

¹⁰² Wererani ku mwanamberere, wererani ku kufwasa, wererani mufike kwakuti mukumanya kalikose chara, wererani ku kujipereka waka mwaŵene kwa Khristu. Kuyezga chara, kuyezga kuti mumanye kalikose chara. Yendani waka mwakuzika, mwakachetechete, mwakujikhizga, mwakufwasa, ndipo Nkhunda yimurongozgeni imwe. Kweni nyengo yiriyose para imwe mukuwona...mukuruta kukategherezga ku mujedo ula, nyengo yiriyose para imwe mukufika pa ukali ula, nyengo yiriyose para imwe mukufika pa kughanaghana kuti imwe muli na ufulu kuchita *ichi* na kuchita *icho*, Nkhunda mbwenu yikunyamuka waka ulendo Wake ndipo penepapo yikuruta. Ntheura imwe mukuwavye Uwu munthowa yiriyose. Sono, iyo nthā wali kutali chomene na imwe mlenji uwu, mpingo. Iyo wakhala nkhanira kuwaro uko pa munthavi wa mtende, kulindizganga kawiro kinu kuti kasinthike. Amen.

¹⁰³ Icho imwe mukusoweka muhanyauno ndi kupereka maufulu ghinu ghose, ndi kumuzomerezga Chiuta kuti wamugonekeni imwe pasi na kudumurako maufulu ghinu ghose kufumako kwa imwe. Amen. Kasi imwe mungalingalira umo mwanamberere muchoko wakale, wose—weya wose kulenderanga pa iyo? Agho ndi maufulu ghake. Inya. “Wefu, wefu, wefu.” Wathukira, ndipo mbwenu wagoni waka pa thebulo lakumumeterapo. Iwo wākwumanya icho ntchiveme chomene kwa iyo. Kufumiskako maufulu ghake ghose kwa iyo na kudumurako weya wose uwu, umo iyo wakupulikira kuzizima na kupepuka apo iyo wakuchimbira. Mwe, mwe, iyo ngwakukondwa, ndipo wakudukaduka ndipo wali na nyengo yiweme. Inya, bwana. Usange imwe mughalekenge maufulu ghinu, icho ndicho imwe mukusanga. Kweni imwe mukwenera kuti mughaleke maufulu ghinu ndipo muzomerezge Mazgu gha Chiuta ghadumureko charu chose mwa imwe, kufumiskamo vizgoŵezi vyose vya charu, ndipo imwe mukuzgoka chilengiwa chiphya mwa Khristu.

¹⁰⁴ Kuno nyengo yinyake kale, uko mu Africa, ine nkhuwoyanga kwa—kwa mutuwa wakale. Iyo wakati, “M’bale Branham, ine nkhumanya iwe ukugomezga mu chauzimu.”

Ine nkhati, “Nadi, m’bale wane.”

¹⁰⁵ Iyo wakati, “Virimika vyakunyuma ine nkhatemwanga kughanaghana kuti ine nkhaŵa munyake.” Wakati, “ine nkhanghanaghana kuti ine nkhaŵa Mukhristu wakufikapo.” Ndipo iyo wakati, “Ntheura kumtunda mu mpingo withu. . .Ine nkhayenera kukwera phiri, uko ine nkhayimika waka galimoto yane yichoko.” Ndipo wakati, “ine nkhayenera kukwera phiri pafupifupi, o, mayadi firi panji foru handiredi, na kuyenda kuzunguliranga vivwati na vinthu, kunyamukanga.” Ndipo wakati, “Ise tamkuŵa na ungoro wa malurombo kumtunda kula.” Ndipo wakati, “ine nkhanghanaghana kuti ine nkhaŵa Mukhristu wakufikapo.” Iyo wakati, “ine nkhamanya Baibolo lose. Ine nkhasambira Chihebere chose. Ine nkhasambira kazunuriro kose kakwenerera ka Mazgu.” Ndipo wakati, “Munyake waliyose wakiza kwa ine, ine ningamanya” [M’bale Branham wakulizga njoŵe yake—Munozgi] “nkhayowoya kwa iwo ngati ntheura za Baibolo. Ine nkhamanya icho ine nkhayowoyanga.” Iyo wakati, “Usiku umoza ine nkharutanga ku tchalitchi. Mukaŵa kukangana kukuru mu tchalitchi mwithu.” Wakati, “Mukaŵa tumagulu tuchokotuchoko kulimbananga limoza na linyake. Imwe mukumanya umo utu tukuyambira.”

Ine nkhati, “Inya, bwana.”

¹⁰⁶ Iyo wakati, “Pa ulendo wane wakukwera phiri, ine nkhayendanga, ndipo mbwenu pa nyengo yimoza ine nkhezizimuka kuti munyake wakandirondezuganga ine.” Ndipo iyo wakati, “ine nkhanghanaghana kuti ine ndimulindizgepo pachoko waka kwali ichi wakaŵa njani, kuti tiyendere pamoza, ndipo ine mbwenu ndiyowoyenge kwa iwo pa kanyengo kachoko apo ise tikarutanga kukweranga na msewu.” Imwe mukumanya, icho ndi mtundu wa chinthu chiweme, iwe ulindizge waka kanyengo kachoko. Ndipo wakati, “Apo ine nkhayendanga kukweranga phiri,” wakati, “ine nkhawonekera. Mwanarumi wakiza wakukwera phiri,” ndipo wakati, “Iyo wakaŵa na mtolo pa msana Wake uwo ukaŵa ukuru chomene kuruska Mwanarumi uyu.” Ndipo wakati, “Iyo wakaŵeŵefukanga waka na kufwenkhouranga, na kupanganga waka masitepu ghafupighafupi, kuyezganga kuti wakwere. Ndipo ine nkhati, ‘Bwana, kasi ine ningamuvwirani Imwe kunyumura mtolo uwo kukwera phiri?’ Iyo wakati, ‘Yayi, ine nkhuenera kuti ndinyamure uwu.’” Wakati, “ine nkhalawiska pa woko Lake,” nkhati, “ine pamanyuma nkhamanya kuti iyi yikaŵa mboniwoni. Iyo wakaŵa na vimphata mu woko Lake.” Wakati, “ine nkhaŵa pasi, ndipo ine nkhati, ‘Fumu, kasi Imwe mwanamwura zakwananga za charu mu saka ilo?’ Iyo wakati, ‘Chara, Ine ndanyamwura waka zako. Nkhuvwira waka iwe kukwera phiri, mwakuti iwe ungamanya kukwera phiri.’”

¹⁰⁷ Umo ndimo ichi chiliri. Usange ise tingalawiska waka zingirizge, ise tiwonenge kuti Iyo wanyamwura zithu. Kasi ichi

chikumupangani imwe kujipulika wachoko chara? Uheni withu, mtima wankhaza, pakuti waka ise tingamanya kuchita ichi!

¹⁰⁸ Kuno nyengo yinyake kale ine nk hazengeranga. Umo imwe mukumanyira, ine nk hutemwa kuzengera. Ndipo kukaŵa munthu wankhaza mu charu chira, iyo wakaŵa munthu wankhaza. Ndipo iyo wakatemwanga kundiseka ine chifukwa ine nk hakhumbanga chara kulasa nyiska zanakazi panji ŵana ŵa nyiska. Ine nkhati, “Ichi ndi nk haza.” Ine nkhati, “Kasi iwe ukutondekerachi kuŵa wanadi, chiŵinda muweme na kulasa nyiska zanarumi zilara na vinthu ivyo ndi vilara ndipo viri pafupi kufwa? Chiuta wakapereka ivi kwa ise. Zilekeni zira zanakazi zimama zanichi na vinthu. . . .”

¹⁰⁹ Iyo wakati, “Ah, iwe ndiwe wamantha, mupharazgi!” Wakarutirira kundiphalaranga ine ngati nthaura.

¹¹⁰ Ine nkhati, “Sono, wona, usange ine nk haŵa na njara ndipo ine nk hakhumbanga yumoza wa ŵana ŵara ŵa nyiska, ine nk hugomezga Chiuta wangamanya kundizomerezga ine kuŵa nayo uyu. Kweni kulasa waka uyu na kuwoneka wakuchenjera,” inya, iyo wangamanya kuzuzga ngolo. Ndipo iyo wakaruta ndipo wakajipangira chakuchemera, mtundu unyake wa pito, ndipo iyo wakamanyanga kulizga pito yura na kulizga nk hanira ndendende ngati kuchema kwa mwana wa nyiska. Zuŵa limoza ise tikaŵa mu thengere pamoza. Ine nkhamuchitira chitima iyo, ine nkhati, “ine mbwenu ndyichitirenge chitima ndamwene.” Wakakoma ŵana ŵanyiska eyiti panji teni nyengo yimoza, usange iyo wakakhumbenge, nyiska zanakazi na chirichose, kuchita waka mwakuchenjera, panji kudumura marundi ghakunyuma na kukaleka kose kagona apo. Ine nkhati, “Iwe ukwenera kuchita icho chara.”

“Ah,” wakati, “imwe wapharazgi ndimwe wamantha!”

¹¹¹ Zuŵa limoza iyo wakayimirira kuseri kwa vivwati, iyo wakatora pito uyu ndipo iyo wakachema, ndipo uyu wakupulikikwa ngati mwana muchoko wa nyiska wakulira. Para iyo wakati wachita waka icho, nyiska yanakazi yakutowa yikayinuska mutu wake, yikiza kuchimbirirako. Iwe ungamanya kuwona maso ghake ghakuru ghaswesi kulaŵiskanga. Iyo yikachuruskika. Iyo yikalaŵiskanga zingirizge. Chiŵinda wakagona pasi, wakatora futi yake kuti walase nyiska yanakazi. Ndipo nyiska yanakazi yikamuwona chiŵinda. Kweni, imwe mukumanya kasi, kulira kula kwa mwana wa nyiska, iyo yikayiwona chara futi yira. Iyo yikapenjanga mwana yura; iyi yikaŵa mu suzgo. Imwe wonani, kuwoneskera kukuru kula kwa umama weneko na chitemwa cha mama, kuti iyi yikamanya kulasika na futi yira pa maso, kuti yifwe, kulaŵiskanga pa icho mu payipi ya futi yira. Imwe mukumanya kasi, kuwoneskera kula kukaŵa kukuru chomene, ichi chikamukhwaska iyo, iyo wakaponya futi yake pasi! Iyo wakachimbirira kunyuma ndipo

wakandikora ine pa woko, iyo wakati, “Billy, ndirombere ine, ine chandikwana ichi!” Para iyo wakati wawona chiwoneskero cha chikanga cha mama!

¹¹² O, para charu chikuwona chiwoneskero cha chitemwa cha Chiuta, na chikanga mu mtima wa munthu, kasi iyi yiŵenge mphambano uli. Para ise tikuzomerezga Nkhunda ya Chiuta yifike ku mtima withu na kutipanga ise ŵakufwasa, kutipanga ise ŵakuzika.

¹¹³ Kula mu vivwati vya makuni kunyuma kula, ine chiyimirire kula kumuromberanga mnyamata yura, ine nkhamurongozgera iyo kwa Fumu Yesu. Kufuma nyengo yira na kunthazi, iyo wakaŵa muweme, chiŵinda muweme.

¹¹⁴ Nadi, iyo wakaghanaghana kuti iyo wakaŵa nawo ufulu, iyo wakachitanga icho iyo wakakhumbanga. “Ŵantheura ŵali pa malo ghane, iwo ŵakurya alfalfa kusika kula usange iwo ŵakukhumba kuchita.”

¹¹⁵ Ine nkhati, “Uwo mbunenesko, kweni ndi unthu chara kuchita icho.” Imwe mukwenera kuti mughaleke maufulu ghinu. O Chiuta, mutilengere lusungu, kuti ise tichitenge.

¹¹⁶ Kuno nyengo yinyake kale, mu, o, pafupifupi virimika handiredi vyajumphu, kukaŵa Mukhristu mukuru wakakhalanga kuzambwe kwa kumwera mu United States. Zina lake wakaŵa Daniel Curry, mwanarumi muweme, mwanarumi wauchiuta, mwanarumi mutuŵa, Mukhristu mweneko, mwanarumi uyo waliyose wakamughanaghana chomene, munthu muweme wantheura. Ndipo nkhani yikurutirira, kuti iyo wakafwa panji iyo wakanjira mu muzgerere wauzimu, ndipo iyo wakati...apo iyo wakakweranga Kuchanya, nkhumanya, para iyo wakati wafwa. Ndipo para iyo wakati wafika ku vipata vyangale, mlonda wakiza ku muryango, wakati, “Kasi ndiwe njani iwe?”

¹¹⁷ Iyo wakati, “ine ndine muneni, Daniel Curry, ine ndiri kutorera masauzandi gha mauzima kwa Khristu. Ndipo ine ndiri...Ine nkukhumba kuti ndinjire mlenji iwu. Ulendo wa umoyo wane wamara pacharu chapasi, ine ndirije malo kwakuruta sono.”

¹¹⁸ Umo ndimo ichi chizirenge kwa iwe mlenji unyake, wakwananga. Umo ndimo ichi chizirenge kwa iwe, wakuwerera kunyuma. Umo ndimo ichi chizirenge kwa iwe wamweneiwe wakwenyerezga Mzimu Mutuŵa wafumapo pa iwo, nthu uliso wakufwasa na wakuzika munthowa yiriyose. Iwe nthu uli kulira pa virimika. Iwe nthu uli kuchita soni, pakuti ine nkhumanya chara kasi mphauli. Kujikhizga kose kuli kumara mwa iwe. Nadi. Kweni ichi chizamkufika ku muryango wako umoza wa milenji iyi. Ndipo apo Mzimu Mutuŵa wakufwasa wakwiza na kukhung’uska, kasi iwe ulekerengechi kumujurira Iyo wanjire?

119 Ntheura para Daniel Curry wakati wafika kula ku—ku—ku chipata, iwo wakanjira, wakati, “Ise tiwonenge usange zina lako lirimo umu.” Iwo wakanjenja palipose, iwo ntha wakalisanga zina. Wakati, “Chara, mulije Daniel Curry umu.”

120 “O,” iyo wakati, “nadi!” Wakati, “ine ndine muneni.” Iyo wakati, “ine ndiri kutorera mauzima kwa Khristu.” Wakati, “ine ndiri kuyezga kuchita chinthu icho chikaŵa chakwenerera.”

121 Mlonda wakati, “Bwana, ine ndiri na chitima kumuphalirani imwe, kweni mulije Daniel Curry umu.” Wakati, “ine ndimuphalireninge imwe icho imwe panji mungachita.” Wakati, “Ise tirije mazaza kuno kuti tiwutore mlandu winu.” Iyo wakati, “Kweni kasi imwe mukukhumba kuti mukadandaule mlandu winu? Imwe mungamanya kukadandaula ichi ku Cheruzgo cha Chizumbe Chituŵa, usange imwe mukukhumba.” Kweni wakati, “Ise tirije lusungu kuno lwa imwe, chara nadi, chifukwa ise tirije la imwe apa. Paliye lusungu kwa imwe.” Wakati, “Kasi imwe mukukhumba kukadandaula mlandu winu?”

Iyo wakati, “Bwana, kasi chinyake ntchivichi ine ningachita kweni kukadandaula mlandu wane?”

122 Iyo wakati, “Inya, ntheura, imwe mungamanya kuruta ku Cheruzgo cha Chizumbe Chituŵa ndipo mungakadandaula mlandu winu kula.”

123 Daniel Curry wakayowoya kuti iyo wakajipulika iyomwene wakwenda kujumpha mu chigaŵa pafupifupi ora limoza. Wakati iyo wakanjira mu malo, uku kukayamba kuŵara, kuŵara, kuŵara, kuŵara. Wakati, mwakurutirira iyo wakaruta, kuŵara kukakuranga. Uku kukaŵa kwakujumpha handiredi, kuŵara kwandaniska masauzandi kuruska umo zuŵa likaŵalira. Ndipo wakati iyo wakanjenjemanga, kunjenjemanga. Ndipo wakati, para iyo wakati wafika mkatikati mwa Kuŵara kula, iyo wkapulika Lizgu kuti, “Kasi iwe ukaŵa murunji pacharu chapasi?” Wafika waka mu a—Kuŵara.

Iyo wakati, “Chara, ine nkhaŵa murunji chara,” wakanjenjemanga.

Likati, “Kasi iwe nyengo zose ukuchita mwakugomezgeka na waliyose?”

124 Wakati, “Chara.” (Wakati, “Vinthu vichoko vikafika ku malingaliro ghane kuti ine ntha nkhaŵa nkhanira wakugomezgeka.”) Wakati, “Chara, ine—ine—ine nkhusachizga kuti ine nkhaŵa wakugomezgeka chara.”

Likati, “Kasi iwe ukayowoya unenesko mu nkhani yiriyose, mu umoyo wako?”

125 Wakati, “Chara. Ine nkhekumbukira vinthu vinyake ine ndiri kuyowoya, ivyo ntha vikaŵa vyaunenesko... ivyo ntha vikaŵa vyaunenesko chara. Ine—ine—ine ntha nkhaŵa muneneska mwakufikapo nkhanira.”

126 Wakati, “Ntheura, kasi iwe ukatorapo chinyake icho ntha chikaŵa cha iwe, chirichose, ndalama, chinyake chirichose icho ntha chikaŵa cha iwe?”

127 Wakati iyo wakaghanaghana kuti pa charu chapasi iyo wakaŵa muweme chomene, kweni iyo wakasuskika. Wakati, “Chara. Chara, ine ndiri kutorapo vinthu ivyo ntha vikaŵa vya ine.”

Iyo wakati, “Ntheura iwe ntha ukaŵa muneneska.” Iyo wakati, “Chara, ine nkhaŵa muneneska chara.”

128 Wakati iyo wakakhazganga miniti yiriyose kuti wapulikenge kupuntha kuti kufikenge kufuma mu Kuŵara kukuru kula uko Nkhunda yikakhala, “Wasuskika!” Wakati, nkhanira penepapo iyo wakapulika Lizgu kunyuma kwake, ilo likaŵa lakunowa kuruska lizgu la mama waliyose iyo wakapulikapo. Wakati iyo wakang’anamuka kuti walaŵiske. Ndipo chisko chiweme chomene icho iyo wakachiwonapo, chiweme kuruska chisko cha mama munyake waliyose, wakayimirira panthazi pake. Ndipo wakayowoya Iyo wakati, “Wadada, Daniel Curry wakandiyimira Ine pa charu chapasi. Ichi ndi unenesko, iyo ntha wakaŵa murunji, kweni iyo wakandiyimira Ine. Iyo wakandiyimira Ine pa charu chapasi, sono Ine ndimuyimirenge iyo Kuchanya. Torani kwananga kwake kose ndipo ŵikani pa buku Lane.”

129 Kasi ndinjani wazamkukuyimira iwe pa zuŵa lira, m’bale, usange iwe ukumukwenyerezga Iyo kumuchimbizga kwa iwe muhanyauno? Ine ningarutirira chara kupharazga munthowa yiriyose. Tiyeni tisindamiske mitu yithu.

130 Chiuta wakutemweka, Mwanamberere wakutemweka wakufwa, wakuzika, wakujikhizga, mupusu. Tuyuni tukaŵa na vivwimbo, ndipo ŵakambwe ŵakaŵa na khululu, kweni Imwe mukaŵavye malo, ndipo, kweni, Fumu yeneyira ya Uchindami! Para Imwe mukababika, iwo ntha ŵakaŵa na malaya ghalighose kuti ŵamuvwarikeni Imwe. O Chiuta, kasi malaya ghane ghakundichitira chiweme uli ine? Kasi magalimoto ghane ghakundichitira chiweme uli ine? Kasi nyumba yiweme yikundichitira chiweme uli ine? Kasi ntchiweme uli ichi chizamkuchita mu zuŵa lira? Imwe mukaŵavye wakumutemwani; kukaŵavye yumoza wakamanya kumutemwani Imwe. Pakaŵavye munyake wakawoneka kuti wakhumba kuti wamuwireni Imwe. Imwe mukayowoya kuti zuŵa lira Imwe muzamkuti, “Ine nkhaŵa na njara, imwe ntha mukandiryeska Ine. Ine nkhaŵa nkhuli, imwe ntha mukandivwarika Ine.” Kasi ntchiweme uli cha vyose ivyo ise tiri navyo chizamkutichitira pa zuŵa lira, Fumu? Tizomerezgeni ise timuyimireni Imwe, mwantheura kuti para ora lira lafika ndipo ise tikunjira mu Kuŵapo Kwake, wankhongono zose, wakusangika palipose, wakuma-...O Chiuta, para ise tikuyipulika Nkhunda yira, na mapapindo

Ghake wakhala kunyuma kula mu Kuwara kukuru kula, Uku kuzamkuwalira mu Umuyaya wose. Penepapo, Imwe mukukhala mu Kuwara!

¹³¹ “Para ine nkhuenera kuzakayimirira kula pa inendekha, m’bale wane waruta, mliska wane waruta, amama wane waruta, adada wane waruta, muwoli wane waruta, wana wane waruta, O Chiuta, kasi ine ndizamuchita vichi pa nyengo yira, Fumu? Kasi ine ndizamuchita vichi pa nyengo yira? Ndipo icho panyake chiwengeko pambere zuwa lindanjire usiku uwu. Kweni kasi ine ndizamuchita vichi? Kasi ine ningachita vichi? O Khristu, ine ndimuyimireninge Imwe sono! Ine ndipangenge chisankho chane muhanyauno. Ine ndilekenge vyakuyowowoya vyane vyose za wanthu wanyake. Ine ndilekenge ukali wane wose. Ine ndilekenge kulekana kwane kose. Ine ndilekenge chirichose. Ndipareni ine, Fumu, fumiskaniko vyose ine ndiri navyo. Imwe munditore waka ine, Fumu. Ine—ine—ine nkhuukumba kuti ine ndiyimirire mu malo Ghinu. Ine nkhuukumba kuti mundipare. Ine nkhuukumba uzukusi wose, kunyada kose, kuleka kupwerera kose, fumiskaniko waka vyose kwa ine. Ntheura ine nkhuukumba kuti ndimuyimireni Imwe, ngati mwanamberere wakuparika weya, wakunozgeka kuleka vyakusekereska vyose ivyo iwo wakuchema vyakusekereska vya umoyo, magule ghose, maphwando ghose, malaya ghakale ghose ghaukazuzi, vyakujiphodaphoda, vyakuphaka pa milomo, polishi wa mu njowe, vyose vihene ivi ivyo vikuwoneka ngati vyacharu. Imwe mukati, ‘Ntha ungachitanga ngati charu. Ntha ungayendezgananga na charu. Fumapo pakati pawo!’ O Chiuta! Ndivwireni ine, Fumu. Ndipareni ine muhanyauno. Nditoreni ine ngati mwanamberere ndipo ndizomerezgeni ine ndiwe mbuwu, ntha ndijure mlomo wane, ntha kuyowoya chirichose za ichi, kuyimirira waka na kuparika.”

¹³² O Chiuta, ndi mphambano uli ichi chikupanga! Ine nkhuukumbukira para Imwe mukandipoka ine kale, mukatora muwoli wane, mwana wane, dada wane, na munung’una wane. Imwe mukandimeta ine mbe. Kweni, mu mtima wane, ine nkhamanya ine nkhamutemwani Imwe. Umo Imwe muli kunditumbikira ine! Umo Imwe muli kuwira muweme! Chose icho ine ndiri, chose icho ine nkhamanya kuwa, chose icho ine nkhawa; ichi Ndimwe, Chiuta, ichi Ndimwe. Ine nkhuuzomerezga kwananga kwane, ine nkhuuzomerezga chose icho ine ndiri kuchita panji nkhanghanaghana. Dumaraniko waka kwa ine, Fumu, ine nkhuukumba kuti ndiwe mwanamberere Winu.

¹³³ Ntha icho pera, Fumu, kweni torani munthu waliyose muno mlenji uwu, mberere yiriyose, na iwo weneawo wakhumbenge kuwa mberere, dumuraniko vyose kwa iwo, mlenji uwu, Fumu. Wikani marundi ghawo ghakhozgeke na Ivangeli. Mphanyi Mzimu Mutuwa wawarongozgere iwo ku kurapa sono nthena, kumanya kuti iwo waka wa wambura kupwerera vya Chiuta.

Ndipo mphanyi Iyo wangudumurako uheni wose, charu chose na vinthu vyose vya charu. Imwe dumuraniko chose ichi mlenji uwu, Fumu, mwakuti ise tingamanya kuyimirira wakufwasa na wachete panthazi Pinu, ngati Wakristu-wakubabikaso. Perekani ichi, Fumu.

¹³⁴ Ine nkhumutemwani Imwe. Ine nkikhumba kuti ndirute, palije kanthu kwali mphepo ndi zakotcha, kwali ine nkhuwona kukhumba panji chara. Ine nkikhumba kuti ndirute. Ine nkikhumba kuti ndimuyimireni Imwe, chifukwa ine nkikhumba kuti Imwe mukaŵeyerere mandu wane zuwa lira, kuti, “Inya, iyo wakandiyimira Ine, sono Ine ndimuyimirenge iyo.” O Chiuta, perekani ichi muhanyauno.

¹³⁵ Ndipo apo mutu uliwose ngwakusindama, ndipo mtima uliwose ngwakusindama. Ine nkhumanya chara mlenji uwu usange walimo munyake muno uyo wakumanya kuti iwe ukayezga kuti uwe na nthowa yako wamwene, iwe ukapanga vinthu ivi ivyo iwe ntha ukayenera kuchita, ndipo iwe ukuwona waka kuti mlenji uwu kuti iwe ukikhumba kuti Fumu yidumureko kwa iwe, ndipo yowoya, “Ndipangeni ine mwanamberere mweneko,” uli iwe ukwezge woko lako. Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, m'bale. Chiuta wakatumbike iwe, m'bale. Munyake wayowoye, “Dumuraniko kwa ine, Fumu, ine ndayimirira. Ine ndine mberere. Ine ntha ndijurenge nanga ndi mlomo wane, ine nkikhumba waka kuti Imwe mudumureko charu chose kwa ine.” Chiuta wakatumbike iwe, m'bale. Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, mwana mnyamata. Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, mlongosi. “Ndimeteni ine, Fumu.” Mlongosi Gertie. Ndipo Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, mlongosi. “Dumuraniko kwa ine, Fumu. Ine—ine nkikhumba vinthu vyose vya charu. . . Ine nkikhumba kuti ndimuyimireni Imwe mlenji uwu. Ine nkikhumba kuti ine ndiyimirire ngati mberere yakudumurika weya. Ine nkikhumba kuti vinthu vyose vya charu vidumurikeko kwa ine. Ine nkikhumba kuti ndiwe Winu ndipo Imwe muwe wane. Kasi Imwe mundipokerenge ine, Fumu, apo ine nkikhwezga woko lane kwa Imwe?” Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe. Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, dona. Ine naghawona ghako. Chiuta wakatumbike iwe, m'bale wane. Chiuta wakatumbike iwe, dona muchoko. Icho ntchiweme. Chiuta wakatumbike iwe kunyuma uko, mama. Chiuta wakatumbike iwe, mlongosi. Icho ntchiweme, uwe waka muneneska. “Ine nkikhumba kuti Chiuta wafumiskemo vyose mwa ine ivyo ntha viri ngati Iyo, vyakikhumba vyose vya uzukusi ine ndiri navyo, viheni vyose ine ndiri navyo. Ine nkikhumba kuti Iyo wadumureko kwa

ine vyose, mlenji uwu. Ine nkhukhumba kuti ndiwe ngati Iyo. Ine nkhopwerera chara kwali agho ndi maufulu panji chara; ine ndirije maufulu. Ndiri na ufulu umoza pera, ndipo icho ndi, kwiza kwa Iyo. Iyo wakutora vinyake vyose.”

¹³⁶ Kasi walimo wakwananga muno uyo nakale ntha wakamuzomera Khristu, ntha wali kuponoskeka, ndipo iwe ukukhumba kuti ukumbukirike mu lurombo ili mlenji uwu, uli iwe ukwezge woko lako, mubwezi wakwananga? Chiuta wakutumbike iwe. Yumoza munyake kwezga woko lako, yowoya, “Mundikumbukire ine, M’bale Branham. Ine ndine Mukhristu chara, ndipo ine ntha nkhumanya kasi ndi nyengo uli apo ine nkhuenera kukakumana na Chiuta. Ndipo ine—ine nkhukhumba kukumbukirika sono nthena mu lizgu la lurombo, apo imwe mukujara.” Inya, kasi iwe ukwezigenge woko lako kuti ine ndikurombere iwe? Iyo wakulaŵiska. Chiuta wakutumbike iwe, dona muchoko. Chiuta wakutumbike iwe, dona. Chiuta wakutumbike iwe, bwana. Yumoza munyakeso, “ine nkhukhumba kuti ndiwe, ine nkhukhumba a . . .”

¹³⁷ Kasi mbalinga muno awo mbakuwerera kunyuma? “O,” imwe mukuti, “ine ningazomerezga chara icho, M’bale Branham.” Kweni, laŵiskani, usange Nkhunda yira ya kuzika yafumako kwa iwe, m’bale, pali chinyake chakwanangika. Pali chinyake chakwanangika para iwe ungazizipizgirana chara yumoza na munyake. Para iwe ntha ungamugowokera munthu waliyose kufuma kusi nkhanira kwa mtima wako, palije kanthu kwali iwo ŵali kuchita vichi panji icho iwo ŵali kuyowoya, usange iwe ungaŵagowokera chara iwo kufuma kusi nkhanira, Yesu wakati, “Usange iwe ntha ukumugowokera munthu waliyose kwananga kwake, kufuma mu mtima wako, nesi Ŵadada ŵako Ŵakuchanya ŵakukugowokera iwe.”

¹³⁸ Sono, uli usange, mphepo zakotcha izi, uli usange Chiuta wangakuchema iwe? Apo Mbwiwi njakujurika, mpingo wanozgeka, Mzimu Mutuŵa wakhala muno paumaliro pa gebura la nyumba iyi, wanozgeka kuti wakhirire nkhanira pasi na kwiza mu mtima wako na kukupanga iwe wakufwasa na wamtende. “Kasi ine ndichite vichi, M’bale Branham?” Zgoka waka uŵe mwanamberere. Mzimu Mutuŵa wafike nadi para iwe wazgoka kuŵa mwanamberere. Kweni usange iwe uli na vyakukhumba vyakwanangika, yakwanangika—fundo yakwanangika, ukukhumba kuti uŵe na nthowa yako wamwene, ndipo ntha ukukhumba kuleka ichi, nthoura Mzimu Mutuŵa ntha wafikenge.

¹³⁹ Sono na mitu yithu yakusindama, ine nkhumanya chara usange ŵanyake mwa imwe mwakwezga mawoko ghinu . . . Sono, Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira, ntha wazamkunjira mu cheruzgo kweni wajumpha nyifwa wakufika ku Umoyo,” Yohane Mutuŵa 5:24.

Kweni sono usange iwe ukukhumba kuti ufike ku guwa, gwada pasi apa, tiyeni tirombe pamoza mpaka kakufwasa kala, kapulikiro kamtende ako iwe kale ukaŵa nako, panji ukukhumba kuti uŵe nako, kakwizaso kwa iwe. Apo ise tanguŵa na mitu yithu yakusindama, apo ise tikwimba, *Kuli Mbwiwi Yakuzura Na Ndopa*, ine nkhukhumba kuti iwe ufike, gwada pasi ndipo tirombe. Waliyose sono uyo wakukhumba kuti wafike, gwadani pasi apa pa guwa ndipo romboni pa kanyengo.

Kuli Mbwiwi yakuzura na Ndopa,
Kufuma ku Misempha ya Emmanuel,
Ndipo ŵakwananga ŵakunji. . .

Chiuta wakutumbike iwe, dona, zanga nkhanira kumtunda ndipo gwada pasi.

Ŵakutaya. . .

¹⁴⁰ Na mitu yinu yakusindama, umo ine nkhugomezgera imwe mwachita mu mtima winu. Imwe mwaŵeneimwe mukumumanya uyo wakutondeka kujikora mu nthowa muhanyauno, chikwenera kumupangiskani soni mwaŵene? Mwanakazi mufipa, kanthu kachitima, tukasinginini wakutupa, sisi lanyivwi, wakwenda kuruta ku guwa.

¹⁴¹ Kuno nyengo yinyake kale, munthu mulara mufipa wakaponoskeka, mu nyengo ya ŵazga. Iyo wakaruta, ndipo apo iyo wakaŵa wakuponoskeka, iyo wakaphalira bwana wake kuti iyo wakaŵa mwanangwa. Iyo wakati, “Iwe ndiwe vichi?”

Wakati, “ine ndine mwanangwa.” Ntheura iyo wakamuzgora iyo mwanangwa.

¹⁴² Apa pakwiza gulu linyake la ŵanthu kwizanga kupukwa chiponosko mlenji uwu. (Wakati iyo wakaŵa mwanangwa.) Waliyose mu kuromba, ndipo rombaninge mwankhongono usange imwe mungachita, apo Mzimu Mutuŵa wakuchita na ŵanthu awo ŵakupanga vigamuro.

Iyo wakati, “Mose, kasi iwe ukuyowoya kuti iwe ukaŵa mwanangwa?” Wakati, “Inya, bwana, bosi. Ine ndine mwanangwa.”

¹⁴³ Wakati, “Usange iwe ndiwe mwanangwa, ntheura ine ndikuzgorenge iwe mwanangwa, naneso. Ruta ukapharazge Ivangeli.”

¹⁴⁴ Para iyo wakati wanozgeka kuti wafwenge, ŵabale ŵake ŵanandi ŵazungu ŵakiza kuzakamuwona iyo, ndipo para iwo ŵakati ŵachita, iyo wakati, ŵakaghanaghana kuti iyo wakaŵa mu kukomoka. Para iyo wakati wawuka, iyo wakati, “ine nangughanaghana kuti ine ndaruta.” (Chiuta wakutumbike iwe, m’bale wane, gwada waka nkhanira pasi, apo.) Wakati, “ine nangughanaghana kuti ine ndaruta kale.”

Ŵakati, “Kasi iwe wanguwona vichi, Mose?”

¹⁴⁵ Iyo wakati, “Para ine nanguti nanjira mu chipata, ine nangumuwona Iyo.” Wakati, “ine nanguyimirira, kulaŵiskanga kwa Iyo.” Ndipo wakati, “Panguŵa Mungelo wangwiza ndipo wanguti, ‘Zanga, Mose. Iwe ukapharazga Ivangeli virimika vinandi, iwe uli na munjirira na mphumphu vikukulindirira iwe.’” Iyo wakati, “Ntha ungayowoyanga kwa ine za munjirira na mphumphu. Ine ntha nkikhumba munjirira na mphumphu. Ine nkikhumba waka kumuwona Iyo.” Ine nkikhughanaghana ako ndi kachitiro ka Mukhristu waliyose.

¹⁴⁶ Kuno nyengo yinyake kale, kumtunda nkhanira kuwaro kwa Chicago, ine nkhaŵa mu nyumba yamaseŵero, nyumba yakusungiramo vyakale, mphanyiko, ndipo ine nkhalawiska palipose zingirizge mkati mula. Ine nkhwona mu Negro muchekuru, kamzere kachoko ka sisi lanyivwi mumphepete mwa mutu wake, wakazunguliranga chakudera kula, na chipewa chake mu woko lake. Ine nkhamulaŵiska iyo. Iyo wakalingizga mu malo ghachoko, ndipo iyo wakadukira kunyuma, ndipo masozi ghakayamba kukhira mu matama ghake ghafipa ghachekuru. Iyo wakayamba kupemphera. Ine nkhamulaŵiska iyo pa kanyengo kachoko. Iyo wakalawiskakoso, wakayambaso kulira. Ine nkhasenderera kwenekula ndipo ine nkhati, “Bwana.”

Iyo wakati, “Inya, mubwezi mzungu?”

Ine nkhati, “ine nkhuwona iwe... Ntchivichi changukusanguruska chomene nthaura? Ntchichi icho iwe wangusanguruskika nacho chomene?”

¹⁴⁷ Iyo wakati, “Bwana, usange iwe unganikhwaska ine kulwandi kwane, ine ndiri na vimphata kulwandi kwane.” Wakati, “ine kale nkhaŵa muzga.” Iyo wakati, “Mu kabokosi kachoko ka galasi aka umu, icho ndi chakuvwara chiri apo.”

Ine nkhati, “ine nkhuwona ichi ndi chakuvwara, kweni kasi chachilendo chomene ntchivichi za icho?”

¹⁴⁸ Iyo wakati, “Kadontho ako apo,” wakati, “izo ndi ndopa za Abraham Lincoln.” Wakati, “Ndopa zira zikafumiskapo lamba wa uzga pa ine.” Iyo wakati, “Sono, mzungu, kasi ichi chingakusanguruska chara iwe, naweso?”

¹⁴⁹ Ine nkhaŵika mawoko ghane kuzungulira singo lake lichekuru, ine nkhati, “Chiuta wakutumbike iwe, m’bale. Ine nkhumanya Ndopa zinyake zikundisanguruska ine.”

Iyo wakati, “ine nkhumanya Ndopa zira, naneso, bwana.”

¹⁵⁰ Ine nkhati, “Iyo wakafumiskapo lamba wa uzga pa ine.” Nyengo yimoza ine nkharutanga pa Sabata na kuchimbirachimbira na kuchita viheni, na kuyowoya nthwabwara zaukazuzi. Ndipo, O Chiuta, kasi ine nkachita uli ichi? Mabamba ghachaliko ndithu kusi mu mtima wane uko ine nkachita ichi. Kweni ine ndiri wakukondwa kuti Iyo

wakafumiskapo lamba pa ine. Ichi chose chiri kumara sono, Iyo wakayimirira mu malo ghane.

¹⁵¹ Kuno nyengo yinyake kale, nkhalawiskanga mwanakazi, ndipo iyo wakaŵa mukazuzi chomene ndipo ine nkakhumbanga kuti ndimususke iyo. Chiuta wakandipa mboniwoni ine. Ine nkhamurombera iyo nyengo yeneyira, pakuti ine nkhawona kuti zakwananga zane zikaŵa waka zikuru ngati zake. Ndipo ine nkhasenderera kufupi ndipo nkakhala pasi pafupi na iyo ndipo nkhamuchitira chitima iyo, nkhamuphalira iyo kuti ine nkhaŵa mupharazgi. Wabwezi ŵake ŵanarumi ŵawiri. . . Iyo wakaŵa pafupifupi sikisite-fayivi panji sevente, wabwezi ŵake ŵawiri ŵanarumi ŵakagwada pasi apo, ndipo iwo wose ŵakapereka mtima wawo kwa Khristu. O, mwe, mphambano uli!

¹⁵² Uchitenge chara iwe? Kasi iwe wananga waka chomene ntheura, mlenji uwu, kasi iwe uli waka na mtima wako ufipa chomene ntheura na wakubinkha mpaka nanga ndi Mzimu Mutuŵa ntha ungamanya kuwukhwaska uwu? Panyake Nkhunda yanyamuka ulendo Wake Wamuyirayira, Uwu waruta muyirayira.

¹⁵³ Chiuta wakitumbike iwe, wakitumweka. Msungwana muchoko wakwenda wakwiza. Chiuta wakitumbike iwe, wakitumweka. Imwe mukuti, “Msungwana muchoko uyo wakumanya chara.” O, inya, iyo wakuchita. Iyo ntha wali kuŵazga waka magazini ghanandi na nkhani za chitemwa umo imwe mose muli kuchitira. Ilo ndilo ndi suzgo, iyo ndi mwanichi. Yesu wakati, “Wazomerezgeni ŵana ŵachokoŵachoko ŵafike kwa Ine.”

¹⁵⁴ Munyake wakukhumba kuti wafike, watijoyine mlenji uwu? Guwa liri mwazi. Kanyengo waka kanyake, ntheura apo ise tikwimbaso, ntheura ise tiperekenge lurombo apo ŵakwananga ŵakurapa aŵa ŵakuromba.

Mukhungu wachitima wakasekerera kuwona Mbwiwi yira mu. . . (Nadi, chirichose chikamara, munthu wachitima wakamara.)
Ndipo kula mphanyi ine, nangauli muheni umo iyo. . .

¹⁵⁵ Kasi imwe mufikenge chara kuno sono? Kasi imwe mufikenge chara, imwe mwaŵeneimwe mukumanya makora? Baibolo likati, “Usange iwe ukumanya kuchita chiweme, ndipo ukuchita chara ichi, kwa iwe ichi ndi kuruska kwananga.” Ufikenge chara iwe? Iwe ukumanya kuti iwe wananga. Yamba ulendo wako ndipo gwada pasi pa guwa, ndipo muphalire Chiuta kuti iwe ukuphepiska pa umo iwe wachitira kwa Iyo. Zomerezga Mzimu Mutuŵa wafike ndipo wakupange iwe wakuzika na wakufwasa na wachete kamosaso. Uchitenge chara iwe? Kumbukira, usange iwe wafwa, ndipo Iyo wafumako

kwa iwe, kulije munyake waŵeyererenge mlandu wako. Iyo wakukhumba iwe kuti umuyimire Iyo mlenji uwu. Chiuta wakatumbike iwe, m'bale wane.

¹⁵⁶ Tikulindizga. Kasi ndi iyi, fifitini pera mu tchalitchi imwe nadi mukuwona kuti imwe mwasuskika? Imwe mwakhala umoyo wantende, wakuzika, wakufwasa, umoyo wachete? Sono, ichi chalangurika na Mzimu Mutuŵa. Iwe ukugowoka, ulije ŵarwani? Ukukhala umoyo wakale, kujumpha kususkika kwa ŵakwananga? Iwe nthu ukukhala ngati ndi wakuwura kugomezga, iwe ukukhala umoyo wakulekana? Umoyo wako wose ukulinganizgika mwakulekana? Mzimu Mutuŵa wakufwasa wakhala pa chizumbe cha mtima wako, kukupanga iwe kukhala umoyo wa mtende na wakuzika na wakatumba, pakati pa ŵanthu? Ŵazengezgani ŵako na wose ŵakumanya, ndipo ŵabwezi ŵako wose ŵakumanya, kuti iwe ndiwe wakufwasa, wachete, wakuzika, Mukhristu wakujikhizga? Nkhunda ya Chiuta yiri na iwe? Iwe ukuneneska? Uwu panyake ungaŵa mwaŵi wako waumaliro. Viri makora.

¹⁵⁷ Ntheura kwa imwe apa pa guwa, Chiuta wamutumbikeni imwe. Imwe nthu mukwenera kuti mweruzgike sono. Mzimu Mutuŵa wapereka cheruzgo kwa imwe. Ndipo imwe nthu mukayezga kukanirira mafulu ghinu, kuti, "O, ine ndiri kuŵa Mukhristu nyengo yitaliko. Ine nthu nkhuenera kuti ndirute." Ŵanyake ŵa imwe, nyengo yinu yakudanga kuti muŵe pa guwa. "Ine ningamanya kukhala wakwananga usange ine nkukhumba kuchita, uwo ndi ufulu wane." Inya, uwo mbunenesko. Iwe uli na kusankha kwambura kuchichizgika, iwe ungamanya kuchita munthowa yiriyose iwe ukukhumba kuchita. Kweni imwe mwanguhaleka mafulu ghinu mlenji uwu. Mukuti, "Kasi iwo ŵayowoyenge vichi, ine kuyowoyanga Chikhristu ndipo pamanyuma kurutanga ku guwa, kasi iwo ŵayowoyenge vichi?" Kweni kasi Chiuta wakuyowoya vichi? Iyo wakamuphalirani imwe kuti mufike, ndipo imwe mukachita ichi. Sono imwe mukaghaleka mafulu ghinu, imwe mwafika kuti mupokere Mzimu Mutuŵa wakufwasa kuti watore malo Ghake mu mtima winu muhanyauno. Ine nkhumanya Iyo wachitenge ichi. Ine nkhumanya Iyo wachitenge. Iyo wakalayizga kuti Iyo wachitenge. Kula, Uwu ungatondeka chara kuchita ichi, ungatondeka chara kufika. Iyo wakamuŵeyani, wakulira, wakafwa, na chinyake chirichose, kuti wasange malo ghakuti wakhalepo, kukhumbanga kuti wafike kwa imwe.

¹⁵⁸ Ndipo mu maora ghinu gha nyifwa, para mungelo wa nyifwa wakhala ku umaliro wa bedi, m'malo mwakulaŵiska kuwaro kula pa chinthu chakofya, ndipo ukumanya kuti iwe ukakana kwiza nyengo yimoza, ndipo pamanyuma uzima wako wazgoka ufipa na wakubinkha, nyengo yamara, palije kanthu kwali iwe ukachemerezga mwankhongono uli. Esau wakachita kwananga kukuru kwananga kwake kwa wezi. . . zuŵa lake la

wezi, mphanyiko, ndipo ntha wakasanga mwaŵi. Iyo wakalira chomene, kuyezganga kuti wasange malo kuti wanozge ichi, kweni iyo wakatondeka kuchita ichi. Chiuta wakamuchema iyo nyengo yaumaliro.

¹⁵⁹ Kweni imwe mwaleka maufulu ghinu ghose na ŵabwezi ŵinu wose, na kapulikiro kinu kose na chirichose, mlenji uwu, kuti mufike kuno. Imwe mukaghaleka maufulu ghinu, kuti mugwade pasi apa na kuyowoya kwa Chiuta. Ine nkhumuphalirani imwe mwa Mazgu gha Fumu, kuti Khristu wakati, “Iyo mweneuyo wakwiza kwa Ine, Ine munthowa yiriyose ntha ndimutayenge iyo.” Sono apo imwe muli uko pa guwa, rapani, muphalireni Iyo kuti imwe mwananga kuti imwe mukachita icho imwe mukachita.

¹⁶⁰ Ndicho chifukwa ŵanthu ntha ŵakupokera Mzimu Mutuŵa para iwo ŵabapatizika, iwo ntha ŵakurapa mwakukwanira. Chiuta wakuyezga kuti waŵape iwo Mzimu Mutuŵa. Iyo wakukhumba imwe kuti muŵe ŵakuzika na ŵakufwasa na ŵachete. Ndicho chifukwa imwe mukurutirira kukhala na uzukusi weneula mu mtima winu. O, imwe panji munganyamuka, kuchemerezganga, kuyowoyanga malilime, panji chinyake, icho ntha chimupangeninge imwe kuŵa na Mzimu Mutuŵa. Imwe mukwenera kuti munyamuke kufuma apo munthu wakulekana. Imwe mukwenera kuti munyamuke kufuma apo, wakufwasa, wachete na wakuzika, wakujiikhizga, ndipo Mzimu wa Chiuta kukhalanga na imwe. Chirimika chikwiza, laŵiskani kunyuma mu nthowa ndipo wonani apo imwe mwafika, wonani imwe mukuruta munthazi nyengo yiriyose. Uwo ndi Mzimu Mutuŵa. Mzimu Mutuŵa ndi chitemwa, chimwemwe, mtende, kupirira, kuzika, kufwasa, chizizipizgo, chipulikano. Sono, rapani waka ndipo muphalireni Chiuta kuti imwe mukukhumba icho sono nthena. Iyo ndi. . . Iyo wachitenge ichi.

¹⁶¹ Msungwana muchoko, iwe uko, wakutemweka, iwe uchite chinthu chenechira. Wakutumbike iwe. Mama wako wayimirira na mawoko ghake pa iwe.

¹⁶² Mlongosi mufipa uyu wakutemweka apa, wasindama pa guwa. Iwe panji ukarya vikondamoyo na nkhoŵe, panji iwe ukakhala mu malo ghafinyi, pakuti vyose ine nkhumanya, mlongosi. Chiuta watumbike mtima wako, kuli nyumba yaufumu yanozgekera iwe mu Uchindami mlenji uwu. Mbunenesko.

¹⁶³ Laŵiskani pasi pa guwa ndipo wonani dona, sisi likuzgoka lanyivwi, mwanakazi mwanichi na mutu wake wasindama, mwanakazi wa sisi-lakhonje-lanyivwi. O Chiuta! Wonani mwanarumi wagwada, ŵakupambanapambana kudera uku. Rapani waka, muphalireni Iyo kuti imwe mwananga. Muphalireni imwe kuti imwe ntha muzamuchitaso iyo

munthowa yiriyose. Mwa wezi Wake, imwe muzomerezgenge waka kusemphana kwinu kose kumare, kufumira muhanyauno na kunthazi. Imwe mukukhumba kuwa wakufwasa na wachete. Imwe mukukhumba kuwa wakujikhizga na kuruta uko Iyo wakumurongozgerani imwe.

¹⁶⁴ Para wanthu wakuyowoya chinyake, palije kanthu kwali ichi chikuwoneka chaunenesko uli, iwe utayenge maufulu ghako kuti uyowoyenge za muzengezgani wako. Iwe uyowoyenge, iwe uyowoye za Yesu. Iwe uchitenge waka chinthu icho ntchakwenerera. Iwe ntha ukuruta ngati wakukoma. Iwe ntha usomorenge wambura chifukwa. Kweni iwe ukuwona sehero likuru lira la chikanga cha Wakristu weneke, ndipo iwe ukukhumba kuwa ngati iwo. Iwe ntha ukwenera kuphalira waliyose kuti iwe ndiwe Mukristu, usange iwe ndiwe yumoza, iwo wakuchiwona waka ichi ndipo wakuchimanya ichi apo iwe ukuyowoya. Iwe uli kudidimizgika mkati na kuwaro.

¹⁶⁵ Sono, apo imwe mukukhizga mtima winu, rapani sono. Muphalireni Chiuta, imwe “mwananga,” imwe “ntha muzamuchitaso ichi munthowa yiriyose,” imwe mukuchita “soni” pa imwemwekha, umo imwe mwachitira. Ndipo nthaura ine ndimurombereninge imwe. Ndipo ine nkugomezga, nkhanira penepano, mtende ukhazikikenge waka pa mtima winu, mtende waka ngati mronga kusefukiranga ku uzima winu. Imwe panji ntha muchemerezgenge, imwe panji ntha muyowoyenge malilime, imwe panji ntha mudukirenge muchanya-na-pasi; kweni imwe mufumenge pa guwa na Chinyake mwa imwe, Chinyake mwa imwe icho chimukhozgereninge imwe ku mphinjika yakale yakukhora malinga imwe muli wamoyo. Sono rombani, apo ine nkuchita. Zomerezgani.

¹⁶⁶ Wadada withu Wakuchanya. Vilengiwa vyambura kwenerera, chakotcha ichi, chipinda chakotcha mlenji uwu, malo ghakotcha; kweni, Chiuta, Imwe mukasuzgikira ichi ise. Mzimu Mutuwa wakiza, wakakhoromweska wanthu kuti iwo wakananga. Iwo wakananganga. Mizimu yawo yika wa ya mtafu. Iwo wakazgoka warwani, watimbanizgi, kumanya vyose, ntha wakukhumba kurapa, ntha wakunozgoka kuwagowokera wanthu awo wawachitira vintu kwimikana na iwo. Iwo ntha wakakhumba kuchita, kweni muhanyauno Mzimu Mutuwa wakatora Mazgu gha Chiuta, waka wika Ichi nkhanira mu mitima yawo yakufwasa, ndipo wakati, “Sono kasi iwe ukukhumba kuti uwerereso uko iwe ukawa pa nyengo yakudanga apo iwe ukafikira ku guwa, kuwereraso uko waliyose, iwe ukumtemwa waliyose, ndipo iwe ukunditemwa Ine na chitemwa chambura kufwa? Nthaura yimirira waka ndipo zanga ku guwa.” Iwo wakachita ichi, Fumu.

¹⁶⁷ Sono, ine nkhuromba sono kuti Imwe mutuwiske maghanoghano ghawo, Fumu, tuwiskani mitima yawo,

ŵapangeni iwo ŵakufwasa na ŵamtende. Mphanyi iwo ŵanyamuke kufuma pa guwa ili sono, pamanyuma pakuti iwo ŵarapa, kuperekanga maumoyo ghawo kwa Imwe, ŵarute ku nyumba zawo. Paliye kanthu kwali kwachitika vichi, usange mfumu watimbanizgika chomene, panji muwoli watimbanizgika, panji muzengezgani watimbanizgika, panji munyake uyo iwe ukugwira nayo ntchito panji ukuchezga nayo, “ine ndiŵenge waka wakufwasa ngati nkhunda.”

¹⁶⁸ Nakwenenako, kuwezgera nduzga Kwinu nkhwa Imwe, “Ine ndiwezgerenge, yikuti Fumu.” Umo ise tiri kusangira icho kuŵa nthura, Fumu. Yimirani waka mwangungangamika, fwasani, wonani Chiuta wakutora...jikhizgirani nkhanira ku mwanamberere Wake. Inya, nadi. Mliska muweme uyu wakupereka Umoyo Wake kwa iwo, Iyo wakwiza nkhanira ku mberere Zake. Ndipo Iyo wazirongozgenge izo. Soka kwa mweneuyo wakuŵatimbanizga iwo! Soka kwa mweneuyo wakuyowoya lizgu limoza kwimikana na iwo! Wakati, “Ichi chikati chiŵenge chiweme kuti libwe likakakika ku singo lake, na kuponyeka pasi pa nyanja. Ŵangelo Ŵake nyengo zose ŵakulaŵiska chisko cha Ŵadada Ŵane awo ŵali Kuchanya.” Mukuwona? O Chiuta, ise tikukhumba... “Umo imwe mukuchitira kwa iwo, imwe mukuchita kwa Ine.”

¹⁶⁹ Ntheura, Chiuta, ine nkhekumba kuti ndiŵe wakufwasa. Ine nkhujiŵika ndamwene pa guwa, naneso, mlenji uwu; nthu mlenji uwu, kweni mlenji uliwose na zuŵa lirilose. Ine nkhekumba kuŵa wachete na wakufwasa, ndipo ngati Yesu. Perekani ichi, Ŵadada. Tivwireni ise kuti tiŵe nthura sono, zomerezgani milengalenga yambura umaliro ya chitemwa yifike pa uzima withu.

Mtende! Mtende! Mtende wakuziziswa,
Kwikhanga kufuma ku Ŵadada kuchanya;
(Kasi imwe mukuwupulika chara Uwu mu
mtima winu?)
...pa mzimu wane muyirayira, (Haleluya
Haleluya!). . .

Mtende! Mtende! Ngwakuziziswa. . .

¹⁷⁰ Mlongosi Gertie wakati phalirani mpingo wose kuti iyo ngwakususkika, nayoso, kweni iyo wakupanga piyano kuŵa guwa lake. Kufuma pa guwa, piyano ndi guwa lake, wakati, “Phalirani mpingo kuti undirombere ine,” apo iyo wakhala uko ndipo masozi ghakukhirira mu magalasi ghake. Gome ili ndi guwa lane. Ine ndarapa, naneso, Baibolo lane lazumbwa. O Chiuta!

Mtende! (Mtende wa Chiuta.)
Kwikhanga kufuma ku Ŵadada kuchanya; (O,
haleluya!)
...pa mzimu wane muyirayira. . .

171 Chiuta, usange ine ndamwanangira munyake waliyose, ndamunangirani Imwe, fumiskaniko ichi, Fumu. Fumiskaniko kwananga ku mpingo wane uchoko, mlenji uwu.

172 Kasi mbalinga wakumanya kupulika kuti Chiuta wamugowokerani imwe, ndipo Nkhunda ya Mtende yakhalaso pa mtima winu? Iyi yafikaso waka sono, yatora malo Ghake. Mzimu Mutuwa wafikaso waka ndipo wakati, “Mwana Wane, Ine ndakhala nkhukhumba iwe nyengo yose. Iwe ntha ukandizomerezga waka Ine kuchita ichi. Ine ningakhala chara pamoza na mzimu wako wakale wauzukusi. Kweni sono pakuti iwe wachipereka ichi, Ine ndafikaso ku mtima wako mlenji uwu.” Kasi mbalinga wakupulika mwantheura umo? Kwezgani muchanya woko linu. Kwezgani muchanya woko linu, icho ntchiweme, palipose pa guwa. O, icho ntchiweme. Kasi mbalinga kuwaro mu gulu wakupulika mwantheura umo? Kwezgani muchanya woko linu. O! (*Kuti Ndiwe Ngati Yesu.*)

173 Wadada withu Wakuchanya, ise tikumuwongani Imwe chifukwa cha nyengo iyi yakuphweka, kujipereka, ngati kutora apulo mu woko, kulikamata ili, kuliphwanya ili, mpaka ili lizgoke lakufewa, lakufewa chomene mwakuti mwana muchoko wangamanya kukhala pasi na kurya ili. Umo ndimo ise tikukhumbira mitima yithu, Fumu. Utorereni uwu mu woko Linu la mabamba gha mizumali, uphwanyeni waka uwu, yowoyani, “Wamwana, kasi iwe ukuwona chara kuti iwe wandipweteka Ine? Iwe ukandipwetekanga Ine para iwe ukalalatanga pa chakuchitika ngati chira. Iwe ukandipwetekanga Ine, o, mtima Wane ukakuchitira chitima iwe, wamwana, para Ine nkhakuwona iwe ukuchita vintu *vyakuti-na-vyakuti*. Kweni sono kuti Ine ndiri na mtima wako mu woko Lane, Ine nkhukhumba kuti ndiwupange uwu wakuzika mwakukwanira. Ine nkhukhumba kuti ndiwupange ntheura mwakuti Ine ningamanya kuwugwiriska ntchito uwu na kukhala mwa uwu. Ine nkhukhumba kuti ndiwurukireso ku chivwimbo mlenji uwu, ine nkhukhumba kuti ndiwererekoso na kukakhala, kupanga chikhazi Chane na iwe.” Perekani ichi, Chiuta. Ise tikumutemwani Imwe. Perekani ichi, ku uchindami Winu. Ise tikuromba mu Zina la Yesu.

Kuwa ngati Yesu, kuwa . . .

Kasi imwe mukutemwa chara kusopanga waka ngati ntheura? O, uzima wane ukusekerera waka!

Pa charu chapasi Ine . . .

Kumuwona Iyo wakukhirira mu a—wakusopa ngati awa, mtima winu ukupulika wakufwasa chomene? Mtima wane ukutchaya waka mwaluwiro.

. . . ulendo kufuma pa charu kuruta ku
Uchindami
Ine nkhurumba waka kuwa ngati Iyo.

Uli imwe mukwezge mawoko ghinu apo ise tikwimba iyi?

Kuŵa ngati Yesu, kuŵa . . .

Joe, iwe ukukhumba kuti ufike na kupemphera mlenji uwu, m'bale? Chiuta wakatumbike iwe. Jisangire malo iwe apa pa guwa, M'bale Joe. Chiuta wakatumbike iwe . . .? . . .

. . . ulendo kufuma pa charu kuruta ku
Uchindami

Ine nkhuromba waka kuŵa ngati Iyo.

¹⁷⁴ Ine nkhumanya kwawotcha, mubwezi. Ine nkhumanya kuli ntheura. Kweni ine—ine nkbugomezga imwe mukupulika umo ine nkchuchitira. O, ine nkchupulika waka ngati kuti ine ningawuruka waka kuruta. Umo Iyo waliri wakutemwa! Kasi ine ningachita vichi? Kasi ine ningaruta nkhu? O Chiuta! Kasi ine nkchuyankhu? Kasi ine ndarazga nkhu? Kasi uku kwamkuŵa—kwamkuŵa uli? Kasi ine ndizamkuŵankhu virimika handiredi kufuma sono? Uli usange ine nthā nkhaŵenge na Iyo? Kasi, kasi kulinkhu kunyake kwakuthaŵirako?

Kufuma m'chakuryeramo viŵeto mu
Bethlehem mukababika Mlendo,
Pa charu chapasi ine nkchukhumba kuŵa ngati
Iyo;
Ulendo wose waumoyo kufuma ku charu
kuruta ku Uchindami
Ine nkhuromba waka kuŵa ngati Iyo.

Tose pamoza sono.

Kuŵa ngati Yesu . . . (Warumbike Chiuta! Inya,
Fumu! Inya, Fumu! Nthā charu; ngati Imwe!)
. . . kuŵa ngati Iyo;
Ulendo wose waumoyo kufuma ku charu
kuruta ku Uchindami
Ine nkhuromba waka . . .? . . .

¹⁷⁵ Apo imwe muli na mitu yinu yakusindama, ine ndimufumbeninge chinyake imwe. Munyake muno wakukwenyerezga Mzimu Mutuŵa. Munyake wachemeka. Ine nkchuyowoya mu Zina la Fumu Yesu, ngati muprofeti Wake. Ine nkhumanya kuwupulika mtima Wake wapwetekeka. Kuwaro mkati uko, munyake wakaleka kumupulikira Iyo, wakwenera kuti wafike. Kasi iwe ufikenge chara sono?

Ulendo wose waumoyo kufuma . . .

Inya, mlongosi, kweni pali ŵanandi kuruska iwe.

. . . Uchindami
Ine nkhuromba waka kuŵa ngati Iyo.

Kuŵa waka ngati Yesu... (Ndiko kwekha
kukhumba kwane, wakuzika na wakufwasa,
wakujikhizga, kuŵa ngati Iyo.)
Pa charu Ine . . .

Kasi imwe mufikenge chara sono? Chiuta wakukhumba
kuti wamuwoneni imwe mukuchitapo kanthu, pali ŵanandi
ŵa imwe.

Ulendo wose . . .

176 Ine nangumanya iwe ufikenge. Chiuta wakatumbike iwe.
Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. Ndicho
ichi. Ndicho ichi. Ine nangulaŵiska kudera ku gulu ili, ndipo
muzgezge ufipa wakofya chomene kulenderanga uko uwo ine
nkhawuwonapo. Mzimu Mutuŵa wali muno sono. Uwu uli pa ine
sono nthena. "Kukwenyerezganga Mzimu Mutuŵa."

Kuŵa ngati Yesu . . .

177 Kasi Iyo wakachita vichi? Wakaruta uko Ŵadada
ŵakamurongozgera. Chiuta wakatumbike iwe, m'bale. Chiuta
wakatumbike iwe, m'bale wane. Uwo mbunenesko, zanga
nkhanira kumtunda kuno ndipo gwada pasi.

Pa charu ine nkukhumba . . .

178 Sono ndi nyengo ya kuvumbura kwananga kwa nyengo-
yakale, kuŵikanga mu dongosolo, kunozga ichi. Zanninge.
Nkhuwona ndithu muli ŵanandi mula. Chiuta wakatumbike
iwe, dona. Chiuta wakatumbike iwe, dona. Chiuta wakatumbike
iwe. Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. Uwo
mbunenesko. Mzimu Mutuŵa nyengo zose ndi muneneska.
Zanninge. Uwo mbunenesko, sunthani.

. . . Iyo.

Kuŵa ngati Yesu, kuŵa ngati Yesu,
Pa charu ine . . .

O, mwe, uwo mbunenesko! Ndiko kachitiro ako, zurani waka
mu mipata, sunthani ndipo rombani.

Ulendo wose waumoyo kufuma pa charu
kuruta ku Uchindami,

Rapani waka, muphalireni Chiuta imwe mwananga, ndicho
chekha imwe mukwenera kuchita.

. . . kuŵa ngati Iyo.

179 Kasi imwe murutirirenge chara kwizanga sono?

Kuti . . .

Uwo mbunenesko, jikhizgeni waka, zanninge kuno.

. . . kuŵa ngati . . .

180 Kasi imwe muchitenge vichi? Kasi ndinjani
wazamkumuyimirani imwe, panyake usiku uwu? Kasi ndinjani
wazamkumuyimirani imwe para nyifwa yafika pa imwe? Palije

kanthu kwali imwe mwachita vichi, Mzimu Mutuŵa wakhala nkhanira uko kufupi na imwe. Uyo ndi Iyo wakukhumba imwe kuti mufike.

Ulendo wose waumoyo kufuma ku charu
kuruta ku Uchindami

¹⁸¹ Rapani waka, yowoyani, “Chiuta, ine ndananga. Ine—ine nangukhumba chara kuchita icho. Imwe ntha muzamkundiyimira ine usange ine ntha nkhumuyimirani Imwe sono. Ndipo ine nkukhumba kuti Imwe mundiyimire ine, ndipo ine nkhumuyimirani Imwe kufuma muhanyauno na kunthazi. Ine ndikhalenge umoyo ngati ndiumo Mukhristu wakwenera kukhalira. Ine ndisinthenge nthowa zane. Ine ndiŵenge wakufwasa na wachete. Ine ndimulekenge waliyose wachite kuyowoya kwawo, chirichose. Ine ndikhalenge waka umoyo wakuzika na wachete panthazi Pinu.” Palije kanthu kwali iwe ukuyowoya kalinga kuti ndiwe Mukhristu, mpingo uwo iwe ulimo, icho chirije kanthu kakuchita na ichi. Zanga waka. Chiuta wakutumbike iwe. Sunthira nkhanira kuno, wamwana.

¹⁸² Chiuta wakuyowoya kwa iwe sono. Usange iwe ukundigomezga ine kuŵa muteweti Wake, Mzimu Mutuŵa wanguyowoya kwa ine mlenji uwu, wanguti, “Panga ntchemo yira, kuli ŵanandi kusika kula.” Zuŵa ndi ili, nyengo ndi iyi. Kuli pafupifupi fayivi panji ŵanyake sikisi kunyuma kula, ŵakwenera kuti ŵafike nadi sono. Kumbukira, m’bale, mlongosi, ine nkhuŵiska nkhanira kwa iwe, ine nkhuwona mizgezge yifipa iyo yalendera pa iwe. Ntchiweme iwe ufike sono nthena.

¹⁸³ Kuŵa ngati Yesu! Kasi imwe mukukhumba chara kuŵa ngati Iyo, wakufwasa, wachete, wakuzika, wakujiikhizga? Chiuta wakutumbike iwe, mwanarumi wachinyamata. Chiuta wakutumbike iwe, dada uli na mwana. Chiuta wakutumbike iwe, mlongosi. Chiuta wakutumbike iwe, mubwezi wakwananga. Uwo mbunenesko. Sunthira nkhanira kumtunda, mlongosi, zanga nkhanira kunthazi, jisangire waka wamwene malo. Chiuta wakutumbike iwe.

¹⁸⁴ Mlongosi wakutemweka, iwe uli navyo vinandi vyakuti umuwongere. Wagona wakukakika mu bedi, ukafwanga, apa iwe ukwenda, kwiza ku guwa. Chiuta wakutumbike mtima wako wakujiikhizga.

¹⁸⁵ Mzimu Mutuŵa wakuyowoyaso sono. Kurapa, lira waka kwa Chiuta, pemphera waka mu lurombo lwako. Iwe ndiwe wananga, sono iwe ndiwe ukwenera kuti upemphere. Muphalire Chiuta kuti iwe wananga pa icho iwe wachita. Ntha ungaŵikanga tcheru kwa awo ŵakuzungulira iwe. Yowoya waka, “Chiuta, mundigowokere ine, ine ntha nkhang’anamura kuŵa icho. Ine nkukhumba kuti ndiŵe wakufwasa. Ine ndi—ine nth

ndizamkumukwenyerezgani na kupanga mukangano munthowa yiriyose.”

¹⁸⁶ O Chiuta, o, umo ine nkhuchitemwera ichi! Wadada Wakuchanya, pa waliyose wakurapa pasi pa guwa sono, wagwada pa makongono ghawo, wakuromba! O Chiuta, mphanyi wamama, wadada, wana, wadada, wamama, wanyake wose, wazengezgani, mamembara gha mpingo, madikoni, mathrastii, O Chiuta, pa nyengo iyi ya kawumbiro ka machitiro ghakale, wakhala mu chipinda chakotcha ichi mlenji uwu, Mzimu Mutuwa kwizanga nkhanira pasi, kuyowoyanga mtende. O Chiuta, ine nkhukhumba kuzakayimirira zuwa lira kumapulikani Imwe mukuyowoya, mwakufwasa, “Inya, iwe ukanyamuka ndipo ukandiyimira Ine, sono Ine ndikuyimirenge iwe.” Ine nkhukhumba kuti Imwe muwike mtende ula mu mtima uliwose uwo uli muno muhanyauno, Chiuta. Mwakachetechete na mwakufwasa, ine nkhukhumba kuti Imwe muchite ichi. Ine nkhukhumba waka kuti Imwe muyende mwenemula na kapulikiro kakuti aka ntha kazamkuwaleka iwo munthowa yiriyose, kufuma zuwa ili na kunthazi. Mphanyi nyumba zanguwa ziphya. Mphanyi wanthu wanguwa wanthu waphya. Mphanyi chirichose chizgoke chiphya muhanyauno, chifukwa wanthu awa wajikhizga iwohene. Imwe mukati, “Usange wanthu awo wakuchemeka na Zina Lane wajiyuyurenge iwohene, na kuromba, ntheura Ine ndipulikenge kufuma Kuchanya.” Ndipo ine nkhumanya Imwe mukuchita, mlenji uwu, Chiuta.

¹⁸⁷ Ndipo ine nkhuromba chigowokero pa iwo weneawo wangukhalira mu mipando yawo, awo wanguyenera kuti nthena wangwiza. Chiuta, yowoyani kwa iwo, ndipo mphanyi iwo waleke kuwa na mtende munthowa yiriyose pa charu chapasi mpaka iwo wapange chigamuro chira, Fumu, kuti wafike na kuti wanozgeke na Imwe. Perekani ichi, Fumu. Tumbikani waliyose sono. Mphanyi chisungusungu Chinu na lusungu Lwinu vikhale pa uzima uliwose uwo ngwakurapa ndipo wasindama mu tchalitchi ili mlenji uwu.

¹⁸⁸ Wadada, Chiuta, ine ndachita ichi pa kulangura Kwinu. Ine ndawachema wanthu awa; iwo wayimirira. Imwe mukati, “Iyo uyo wazamkundichitira ukaboni Ine panthazi pa wanthu, mweneuyo Ine ndizamkumuchitira ukaboni iyo panthazi pa Wadada Wane na Wangelo watuwa.” Wanandi wa awa muno wali kuwa Wakristu pa virimika vinandi, kweni iwo wayimirira mlenji uwu kuchitira ukaboni zakwananga zawo kuti iwo wakananga. Iwo wazgoka wambura kutemweka. Mzimu Mutuwa wakafumapo pa iwo. Ndipo nyengo zinandi kuti iwo ntha wakukapulika kapulikiro ka kufwasa, kakunowa, kakuzika ako iwo wakwenera kupulika. Wanandi wa iwo ndi wakwananga awo wafika pa nyengo yawo yakudanga. Kweni, Wadada, iwo wakukhumba kapulikiro kaweme kala, mtende

uwo ukujumpha kapulikiskiro kose. Perekani ichi kwa iwo zuwa ili, Fumu Chiuta, ndipo mphanyi iwo wose pamoza waŵe wakutemwa na wakuzura na Mzimu Winu, apo iwo wakuruta kufuma pa malo agha muhanyauno, kuruta ku nyumba zawo zakupambanapambana, kuti wakakhale umoyo wakulekana na kuti wakawe wanthu wakulekana. Ise tikurumba ichi mu Zina la Khristu.

¹⁸⁹ *Malo Pa Mbwiwi.* Viri makora, imwe mwaŵeneimwe muli pa guwa, yimirirani, laŵiskani kuchanya kwa Fumu Chiuta, ng'anamukani ndipo koraniko chasa kwa waliyose wamzungulirani imwe. O, ise tiyimbenge, waliyose sono, apo ise tikuyimirira na kanyengo waka pambere undayambe uteweti wa machirisko.

Malo, malo, inya, ghaliko malo,
Ghaliko malo pa Mbwiwi gha iwe;
Malo, malo, inya, ghaliko malo,
Ghaliko malo pa Mbwiwi gha iwe.

O, waliyose!

. . . malo, inya, ghaliko malo,
Ghaliko malo pa Mbwiwi gha iwe;
O, malo, malo, inya, ghaliko malo,
Ghaliko malo pa Mbwiwi gha iwe.

O, malo, malo, inya, ghaliko malo!

¹⁹⁰ [Pa tepi palije kalikose—Munozgi] . . .? . . . chipulikano! Iwe ukumanya zuwa linyake, m'bale, para wako—muwoli wako wakiza, kuti ndizakarombere iwe? Nkharuta nkhanira mu chipinda, ndipo Mzimu Mutuwa wakati kwa ine, “Kuchita wofi chara.” Amen. Kasi Iyo ndi weniweni chara? Ngwakuziziswa! Inya, rumbani Fumu! Ine nkhuwona ngati ningachemerezga kutonda! Viri makora.

Ndipo Ndopa Zake zikuchapa mbe. . .


(Uli na chinyake chakuti uyowoye?)

(Yesu wakuponoska!) . . .? . . .

¹⁹¹ Viri makora, M'bale Neville sono. Ndipo M'bale Slaughter wali na lizgu lakuti wayowoye.

[M'bale Slaughter wakuyowoya. Pa tepi palije kalikose—Munozgi]

¹⁹² [M'bale Neville wakuti, “Mwe! Wongani Fumu! Amen! Warumbike Chiuta! Ine nkugomezga waliyose wapokera mlenji uwu.”—Munozgi] Uchindami! Haleluya! Haleluya! [“Waliyose wakuwoneka ngati kuti ise tikugomezga Chiuta sono, Haleluya! Mukulipulika thumbiko liweme ili na kuphakazga pachanya apa pa gome, mukupulika ngati Petros, uyo, wakaŵavye uzukusi. . .? . . . tizenge wakachisi watatu, ndipo tikhalirire penepano. Amen. Ichi ntchiweme. Waliyose wapokera.”]

¹⁹³ [“Sono waliyose tiyimilire pa marundi ghithu. Amen. Kumbukirani visopo usiku uwu, ise tiri na kuchapana-marundi na chisopo cha monesko. (Imwe mukumanya kwali imwe muzamkuŵa kusika?)”] Ine mwakusimikizga nditiŵengepo kuno usiku uwu, naneso. [“Mwakusimikizga nditiŵengepo usiku uwu.”] Inya, umo ine nkhumanyira, ine ndiŵenge kuno, pekhapekha ine ndachemekera kumalo kunyake. [“Amen.”] 

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