

# *IMPHICABADZALA*

♪ Sanibonani ekuseni, bangani. Kuyinhlanhla kuba lapha futsi manje ekuseni. Futsi bengi...bangitjele kutsi bebanemhlangano lokhetsekile, futsi bente imizuzu letsite. Futsi bebafuna mine ngite ngitokuva leyomizuzu, yaloko li...kutsi kukhona yini lengingakusho lokuphikisana nako, mayelana, batsi bekukhona lokutsite ngaletingcogciswano, bebayoba nenkhatsato letsite. Ngicabanga kutsi loko kuhle kakhulu, kanjalo. Ngiyakwemukela loko. Loko kungitfolela litfuba ke lapho, lenginga...

<sup>2</sup> Kunalabanengi kakhulu, ngiyacabanga kukhona cishe emakhulu lasitfupha etinhlwini letilindzile, njengamanje, niyabona, betingcogciswano letikhetskile. Futsi ngibophelelekile ngekwesimilo evini lami, kuhlala nalowo nalowo site sive kuNkulunkulu, ngalowomuntfu, niyabona. Bese-ke uma wenta loko, ungahele ube nalomunye umfo khona lapho eluhlwini lolulindzile lapho, noma mhlawumbe nalowomuntfu munye, balindzele emaviki lamabili noma lamatsatfu ngalowomuntfu munye, niyabona, site impela sive kuNkulunkulu; sihlangana ndzawonye, sikhuleka kanyekanye; babuye emuva, sehlukane; sibuye ndzawonye, sikhuleke kanyekanye, site sibe na ISHO KANJE INKHOSI ngalowomuntfu. Yebo-ke, ngalesosikhatsi, buka leti letinye tintfo.

<sup>3</sup> Manje ngalendlela, indlela lengikucondza ngayo, kunjalo, kutsi ngamunye utobhala ticelo tabo, nomangabe bayini, futsi nje bakuletse kimi. Futsi angibe nako, bese-ke ngiyakhuleka ngalesicelo lesi, bese-ke ngibita labantfu laba lapho...Ngabe leyo—ngabe leyo ngulendlela bekungayo? [UMnaketfu Neville utsi, “Amen.”—Umhl.] Manje, loko, loko kukahle. Niyabona, futsi-ke mhlawumbe ngisalindze nalonomunye umuntfu, Bingingatfola likhulu, bantfu labangemakhulu lamabili, kulona munye, lelicembu khona lapha, lapho ngilindze khona munye. Ngoba, leyondlela, kutonginika litfuba ngalesosikhatsi kutsi ngibone bantfu labanengi. Ngi—ngikutsandza sibili loko. Noma ngabe ngubani lowatsatfwa ngulowomcondvo, yebo-ke, ngikholwa kutsi bewumuhle sibili. Loko kukahle.

<sup>4</sup> Futsi ngako, manje, leli belitsi kuba liviki lelikhulu kimi, lamaviki lambadlwana lendlulile. Be—bengiphumile phambi kweNkhosi yetfu, njengoba nicondza.

<sup>5</sup> Kodwva, ngiyacabanga, ngaphambi kwekutsi sicale inkonzo, ngicabanga kutsi ngi...Futsi munye ngiyati, nginendvodzana lengumtukulu lapha ndzawanatsite kulesakhiwo, futsi mhlawumbe...Uma anguBranham, akahleleki, ugiuma yonkhe

indzawo lapha ndzawanatsite, mhlawumbe, ngako ungu—nguye lofanele atsatse lemiyalo, ngako ukhona lapha ndzawanatsite. Ngicabanga kutsi kunenkonzo yekunikelwa, nangalabanye bomake labanebantfwana labancane. Ngani, uma uMnaketfu Teddy, ngikholwa kutsi nguye, angeta kupiyano, futsi sitohlabela inkonzo yetfu lendzala lejwayelekile yekunikelwa, kwetinswane, letsit *BaNgeniseni*.

<sup>6</sup> Manje, bantfu labanengi, emabandleni lamanengi, bafafata tinswane. Futsi sitama kulandzela nje umkhuba weliBhayibheli, ngalokusondzele impela nje njengoba ngati kutsi singaLilandzela kanjani. Manje, akukho ndzawo eBhayibhelini lapho bake bafafata khona lomdzala, kungasaphatfwa ke luswane. Futsi akukho ndzawo lapho kwake kufafata kwamiselwa khona nguNkulunkulu, luswane noma lomdzala.

<sup>7</sup> Kodywa kukhona, eBhayibhelini, lapho baletsa khona bantfwana labancane kuJesu, futsi Waphakamisa tandla taKhe wase utibeka etikwalalabancane, futsi wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi.” Manje leyo yindlela yetfu—yetfu yekukwenta lapha. Futsi manje, njengetinceku taKhe, siyatitsatsa nje tiye embi—embikwaNkulunkulu, ngemkhuleko; futsi uma akhona lapha loneluswane lwakho loluncane lolungakaze lunikelwe . . .

<sup>8</sup> Asikholelwa ekubhabhatiseni, noma ngasiphi simo, letotinswane letincane. Ngoba, atinasono. “Batalelwa esonweni, babunjelwa ebubini, beta emhlabeni bakhulumu emanga,” kodywa abanalutfo labangaphendvuka ngako. Nembhabhatiso wekuphendvuka nekutsetselelwa kwesono. Ngako, luswane lwabo alunalutfo lolutokuphendvukela; futsi ngesikhatsi Jesu afi esiphambanweni, Wahlanta sonkhe sono. Futsi manje uma sesikhula ngalokwenele kwati kutsi sifanele siphendvuke ngaloko lesikwentile, khona-ke siyakwenta, futsi sicondze kutsi Khristu, Lowasifela . . . Loloswane loluncane lungike lwakucondza loko, kutsi Khristu walufela. Kodywa uma sesikhule ngalokwenele kutsi sicondze kutsi Khristu wasifela, bese ke si—sibhabhatiselwa ekufeni kwaKhe futsi sivuselwe ekuvukeni kwaKhe. INkhosi itsandza, ngeliSontfo lelitako ngingena kuloko, iNkhosi . . . uma Nkulunkulu atsandza.

<sup>9</sup> Manje, ngako-ke, sibaletsa futsi sibanikele. Noma ngubaphi bomake, nomanguliphi libandla, nomangusiphi sivumokholo, noma ngumuphi umbala, nomayini lenye, sinikela bonkhe bantfwana labancane eNkhosini Jesu Khristu.

<sup>10</sup> Manje, Mnaketfu Teddy, uma utosivumela sihlabele leli, *Bangeniseni*, uma utsandza. Kulungile, sonkhe kanyekanye manje.

Bangeniseni, bangenise...ngekhatsi,  
 Bangeniseni...  
 Bangeniseni, bangeniseni...

<sup>11</sup> Embonweni lengaba nawo, emvakwekuhamba kwamake wami nje, nguloko lebengikuholo, liculo, lelitsi *Bangeniseni*, uma bantfwana labancane, bebangabaletsa.

Ungeta yini, Mnaketfu Neville?

<sup>12</sup> Ngiyamati lomfana. Billy utsi, "Ungamwisi." Yena...Lona nguWilliam Branham, kunalabatsatfu betfu labeme lapha ndzawonye, BoWilliam Branham, titukulwane letintsatfu, emagama lamatsatfu. Uyangilunguta ngalapha, manje ekuseni. Kunalokutsite ngaye, ngumfana lobukeka nje amsulwa. Futsi, unguWilliam Paul Jr. Futsi ngako siyabonga, mine ngiyabonga manje ekuseni, kutsi ngnikele eNkhosini Jesu, kusuka etandleni teyise (indvodzana yami), umtukulu, kwentela imphilo yenkonzo; tibusiso etikwababe namake.

Asikhotsamise tinhloko tetfu.

<sup>13</sup> Babe wetfu loseZulwini Lonemusa, ngiyati kutsi ngikhuphukela enhla nemgwaco, uma ngibambe indvodzana yami lengumtukulu esandleni sami.

<sup>14</sup> Kodvwa ngicabanga ngaJakobe, ngesikhatsi aletsa batukulu bakhe emkhatsini wemadvolo akhe, ngesikhatsi sekalikhehla, Efrayimi naManase; wabusisa labobantfwana, futsi wendlulisela kubo tibusiso takamoya letahlala ngisho kute kube ngisho ngulolosuku. Kutsi waphambanisa kanjani tandla takhe kusuka kumunye, kuya kulolomunye, atsatsa sibusiso lesivela kumaJuda siya kuweTive, esiphambanweni. Akutsi Nkulunkulu waseZulwini asondzele manje.

<sup>15</sup> Lendvodzana lengumtukulu Longinike yona, Nkhosi, ngendvodzana yami namalukatana wakami. Ngicabanga ngaye ayinyumba, angakhoni kukhulisa bantfwana, futsi ngehla ngalolosuku ngivela eYakima, eWashington, ngesikhatsi akhala, futsi watsi, "Ngifisa kwangatsi bengingaba neluswane."

<sup>16</sup> UMoya wakho wangena emotweni, futsi lapho ngatsi, "Utoba nalo." Futsi namuhla ngibambe lomfana lomncane lomuhle ngesandla sami: Livi laKho lelikhulunyiwe, setsembiso saKho.

<sup>17</sup> Manje, Nkhosi, kulokumelula kwetento tetfu, sibeka loluswane, ngekukholwa, etandleni teNkhosi Jesu; kutsi Yena, alapha esimeni saMoya loyiNgcwele, utotsatsa lomntfwana tiye etandleni taKhe nekunakekela kwaKhe, futsi utolucondzisa ekuphileni. Ulunike kuphila nemandla, imphilo lendze, uma Ulibalala. Futsi kwangatsi lomntfwana angasetjentiswa enkhatimulweni yaKho. Kwangatsi eMandla aNkulunkulu lophilako angaphumula etikwalomntfwana. Uma aphila kutsi abe yindvodza, naJesu alibala, kwangatsi angashumayela

liVangeli. Emandla aNkulunkulu lamnika unina neyise, kwangatsi Angete asuka kuye.

<sup>18</sup> Busisa uyise nenina. Kwangatsi bangakhulisa, loku... Kwangatsi angakhulisa lomntfwana esimeni semKhristu. Kutsi, konkhe kucecesha kwebuntfu lokungenteka labangakwenta, lomntfwana utoba nako.

<sup>19</sup> Manje, Billy Paul Branham Jr. lomncane, ngikunikela kuNkulunkulu Somandla, ekunikeleni, eGameni laJesu Khristu. Amen.

<sup>20</sup> Kukhona lokutsite mayelana nebantfwana labancane, loko kutsi, ngiyacabanga, kummandzi kakhulu!

<sup>21</sup> Ngiyakhumbula Loyce, ukhalile futsi waphotsa tandla takhe. Uneluvalo impela. Loyce wendlule etinhluphekweni letinkhulu, intfombatane lencane nje yaseKentucky lebeyicishe ibenemphilo lematima. Futsi yona... Ngalobunye busuku, Jesu wabonakala kuye, eme emakhateni. Futsi weta, agijima eta endlini, ekhatsi nebusuku, yena naBilly, emvakwekuba sebashadile. Futsi ba... entasi eceleni kwamphacambili lapho, ngamgaca ngemkhono wami ngase ngimholela eNkhosini Jesu.

<sup>22</sup> Bekafuna bantfwana kabi kabi. Bese bashade iminyaka leminengana. Futsi ehla avela eYakima ngalelinye lilanga, bekatsi kukhala. Kwakukadze kuyi... Moya loyiNgewe wangena wase umtjela ngenkhatso yebesifazane lebekakadze anayo, bekane cau-... sizatfu bekangakhoni kubanebantfwana. Wase-ke Moya loyiNgewe uyefika futsi, futsi wacalekisa leyonkhatsato yebesifazane futsi wamnika sibusiso. Ngimnikele njengamanje. Bekukhona i...

<sup>23</sup> Nginetinfo letincane letibhalwe lapha, lengifuna kutisho kucala, ngaphambi kwekutsi sifundze sihloko. Kwekucala, yimihlangano yesikhatsi lesitako, ngiyibhalile. Loko kungeliSontfo lelitako, iNkhosi itsandza. Ngiyati sekucala kubanelichwa futsi kubi emigwacweni.

<sup>24</sup> Futsi sinebantfu lapha; labavela eGeorgia, nase-Alabama, naseFlorida, nase-Ohio, nase-Illinois. Na—nalelicembu lelincane lebantfu lentiwe ngulabesuka ndzawo tonkhe.

<sup>25</sup> Labanye bebantfu bayangitjela, batsi, “Ngendlule ngasebandleni lakho entasi lapho, Billy, ekuseni laphaya. Kunemalayisensi lavela kulolonkhe live lapha.”

Ngitsi, “Yebo.”

<sup>26</sup> Munye *lapha* nalomunye *laphaya*, nguleyondlela lengicabanga kutsi uMlobokati uyoba ngayo. “Bibili ensimini; futsi ngitotsatsa munye, ngishiye munye,” kanjalonjalo.

Futsi a—angifuni bantfu bashayele kuleyomigwaco lenelichwa.

<sup>27</sup> Futsi ngiyati kutsi nami, futsi, kutsi khona impela emvakwaKhisimusi manje, ngito—ngitosuka, ensimini, iNkhosi itsandza. Nginetinkonzo letehlukene letitsi atibe lishumi nesihlanu manje.

<sup>28</sup> Futsi ngifuna kumemetela, ngeliSontfo lelitako, iNkhosi itsandza, ngifuna kufundzisa ngeMlayeto lovelele impela, kimi. Bengidadisha, kuleliviki nakuleliviki leliphelile, ngemlandvwo weliBhayibheli. Futsi ngifuna kukhuluma ngesifundvo lesitsi *BuKhristu Bucatsaniswa neBuHedeni*, ngako, noma, *Kukhonta tithico*; ngeliSontfo lelitako.

<sup>29</sup> Bese-ke ngeliSontfo lelitako lusuku loLwendvulela Khisimusi, ngeliSontfo lelitako; nangeliSontfo, liviki, njalo, ngyiacolisa. NgeliSontfo, liviki, lusuku loLwendvulela Khisimusi. Manje uma ngingiketa kweMlayeto, nalabo, labanye bebangani bami labatsandzekako labavela e-Alabama naseMississippi naseGeorgia, futsi batungeleta kanjalo, bantfwana labancane impela bayojabha ngebusuku baKhisimusi. Futsi uma iNkhosi ikubeka enhlitiyweni yami kuletsa uMlayeto waKhisimusi ebandleni, Ngitobese-ke, uma Nkulunkulu atsanza, ngetsembisa wonkhe umuntfu longaphandle kwalelidolobha, niyabona, ngitonitfumelela letheyiphu mine lucobo, niyabona. Kute ningashiyi bantfwana ngephandle ngebusuku baKhisimusi, busuku loBendvulela Khisimusi. Futsi-ke ngito—ngitonitfumelela letheyiphu, ngekuncoma kwami, niyabona, yalomhlangano. Futsi kukhumbuleni nje loko.

<sup>30</sup> Lenye intfo, niyati, ni—ningeke nalindzela kutsi wonkhe umuntfu akholwe yonkhe intfo loyishoko. Nje a—akusebenti ngaleyondela.

<sup>31</sup> Ngikhohliwe manje ekuseni, masinyane nje, ngenca yekufika entasi lapha. Kwentekile ngabuka etulu...Umnaketfu Wood waletsa umkami nabo entasi. Nga—ngabuka etulu, futsi cishe impela bekusikhatsi sekucala inkonzo phansi lapha, kutsi ngingene. Futsi bangitjelile, Billy ungishayele itolo ebusuku, futsi utsite bebafuna mine lapha manje ekuseni, kuva lamaminitsi afundvwa alomhlangano wekugcina.

<sup>32</sup> Bengitoletsa umlandvo, kutama nje kucondzisa intfo letsita lengiyishito. Akunandzaba kutsi utama kukwenta kucace kanjani, kusasolo kunemuntfu longakhoni kukutfolia. Kumayelana nema-altari enkonzweni. Niyabona na? Lomunye watsi, “Umnaketfu Branham akaholelwaa e-altari ebandleni.” Ngiyaholelwaa e-altari ebandleni. Niyabona na? Kodvwa ema-altari bekangesiyo indzawo lapho bantfu beta khona kutokhuleka. Akuzange sekube nekubitela e-altari lokwentiwa, noma ngasiphi sikhatsi, eBhayibhelini. Ayikho intfo lenjalo.

<sup>33</sup> Futsi ngifuna kuniletsa, ngitokwenta ngeliSontfo lelitako, emlandvweni welibandla lasekucaleni, kutsi sizatfu

kwakungekho ma-altari ebandleni. Ngoba, kuwa ukhuleke e-altari simo sebhedeni sekukhonta, futsi akusiwo umcondvo wemaKhristu nhlobo. Manje, ngitokhuluma ngaloko, futsi, ngeliSontfo lelitako. Kodvwa kwakungekho ma-altari ebandleni lasekucaleni, kwenta kubitela e-altari. Kwakungekho lutfo ngaphandle nje kwelikamelo lelingumntjuntju. Nguloko kuphela. Kute siphambano, kute kwasalutfo nje, kwakungekho lutfo ekamelweni ngaphandle nje kwesiyllo lesibekile. Bantfu bebalí—libandla lephentekhostali etinsukwini tasekucaleni, njengoba ngitoniletsela lokuvela kubosomlandvo labanengi labehlukene, ngeliSontfo lelitako, iNkhosi itsandza. Futsi ngifuna kukuletsa kini kuvela kuya-Ironside letsi *Libandla Lasekucaleni Letihambi*, nalokuvela kuyaHislop letsi *EmaBhabhiloni Lamabili*, nalokuvela kuletsi *BoBabe Bangaphambi KweNayisiya*, *UMkhandlu Wase Nayisiya*, o, letinengi tato, imibhalo yaHazeltine yelibandla lasekucaleni, nalabehlukene, niyabona. Kunikhombisa kutsi akukho ndzawo...

<sup>34</sup> Ngisho nase-Ireland, lapho ngivakashele khona, ebandleni emaKhatolika lambita ngalongcwelle lolikhatolika, Patrick loNgcwele, kodvwa akukho ngisho licashata linye lemlandvo ndzawo lelisho loko. Kutsi Patrick loNgcwele bekangesilo lutfo ngaphandle kwembhikisheli welibandla laseRoma. Akukho ndzawo. Kute longaveta noma ngumuphi umlandvo lotokhombisa kutsi—kutsi bekaliKhatolika. Yena, sakhe, tonkhe tetikolwa takhe betiseNorthern Ireland. Khona-ke ngesikhatsi lombusi loliKhatolika angena eNgilandi, wabulala tinkhulungwane letilishumi tebantfu baPatrick loNgcwele. Nelibandla lisasolo lime lapho namuhla, tikolwa takhe, konkhe eNyakatfo yeNgilandi.

<sup>35</sup> Futsi lapho ukuva khona kutsi, “Patrick loNgcwele ucosha tonkhe tinyoka e-Ireland,” niyati kutsi kwakuyini, emaciniso emlandvo ako? Bekakholelwa ePhentekhosti, lebeyinemandla ekutsatsa tinyoka, kuphatsa tinyoka. Futsi kungalesosizatfu kushiwo, kwacala.

<sup>36</sup> NaPhetro abetselwe, inhloko ibhekiswe phansi, eRoma, akukho emakholweni lafela lukholo. Futsi ngifune kuyoyonkhe, yonkhe indzawo, futsi ngafundza ngabosomlandvo, yonkhe intfo lengatiko ngayo, futsi akukho Mbhalo lowasho kutsi noma nguPawula noma Phetro wake wabulawa eRoma. Yimibhedesho. Kucale nje ngelibandla lekucala laseRoma, futsi akusilo liCiniso. Niyabona na? Kunencumbi yonkhe. Ngitongena kuloko ngeliSontfo lelitako.

<sup>37</sup> Khona-ke lenye intfo nginalokunengi kakhulu, lengiva ngako, lomunye wangitjela, umshumayeli lomkhulu lovelele, watsi, “Mnaketfu Branham, awubayekeli ngani labo besifazane?” Watsi, “Uyati, bantfu bakutsatsa njengemprofethi. Awubafundzisi ngani tintfo takamoya letiphakeme?”

Leyondvodza kungahle kube ihleti ikhona. Uma ikhona, ngifuna utfole loku, mnaketfu. "Awubafundzisi ngani tintfo takamoya letiphakeme, lapho ugibela khona, futsi ubayekele, bagibele lapho, esikhundleni sekubatjela ngekungatihhuli tinwele tabo, neluhlolo lwetingubo kutsi batigcoke?"

<sup>38</sup> Uma ulapha, noma uve letheyiphu, mnaketfu, uma ngingakhoni kubakhipha enkhulisa, ngitobafundzissa kanjani tibalo tabongwaca? Bete kutihlonipha nesimilo sebucotfo ngabo, ngisho nje nekuvumela tinwele tabo tikhule, futsi bagcoke ingubo njengabodzadze, utobafundzisa kanjani tintfo takamoya? Niyabona na? Kunjalo. Ababati kwekucala, ababati bo-ABC. Futsi utame kubafundzisa lokutsite etulu, ubaphe imfundvo yasekolishi, babebangabati ABC? Asifundze bo-ABC kucala, sitobese-ke sesi—sesichubekela kuloko.

<sup>39</sup> Manje, evikini leliphelile benine—nendvodza lenkhulu lapha epulpiti, kutsatsa indzawo yami. Lowo bekunguMnaketfu William Booth-Clibborn, lowatiwako, emkhatsini wabo bonkhe bashumayeli, kutsi abe yinkhosana yebashumayeli; indvodza lenkhulu, lomkhulu, umshumayeli lomkhulu. Ecinisweni, unguolumunye walababendlula bonkhe lokhona emaveni, nomakuphi. Lendvodza ingashumayela liVangeli ngetilwimi letisikhombisa letehlukene, seningacabanga kutsi uyini. Futsi ungumshumayeli weliVangeli leligcwele.

<sup>40</sup> Nguye lowahlala nami kuleyonkhulumo mphikiswano, nalabobashumayeli labasikhombisa beChurch of Christ lesosikhatsi. Futsi uma kwake kwabakhona bantfu lengibadzabukelako, kwakungulawomadvodza emvakwekuba sekacedzile ngabo. A—angikaze ngikuve lokunje emphilwemi yami. Baze basukuma bacala kusuka bahambe. Wahlangana nabo emnyango, watsi, "Bengicabanga kutsi benifuna kukhuluma ngekuphilisa kwaNkulunkulu."

<sup>41</sup> Futsi unglongancemphetisi, noko, unglongancemphetisi kabi kakhulu. Wababita ngakokonkhe lebekangakwenta, kutsi "batidvomu" nayoyonkhe intfo, niyati. Ngako, yena, akancemphetisi intfo lekuphela ngaye. Uma nje bekangavangela lololwati ngelutsandvo lolutsite, bekungehluka, uyabona. Futsi a—angahle kube ulapha. Ya, kodvwa ngi—ngicondze loko, niyati, kanjalo, uma nje bekangaba mnandzi sibili ngako. Kodvwa, o, hhe, uliNgisi, futsi angavukinshisekelo impela nje.

<sup>42</sup> Kodvwa wahlangana nabo emnyango, futsi wakhomba umuno wakhe ebusweni babo, watsi, "Nike nigcumele kuye futsi," loyo bekungimi, watsi, "Ngitanidalula embikwesive, futsi impela ngitokwenta sicuku setimbongolo ngani," washo njalo. Uh-huh. Angikaze ngive ngabo kusukela lapho, niyabona. Ya, angibasoli. Bengiyokhwesha, nami. Uh-huh. Yebo, ngoba ningeke nitfole livi emaceleni, ngakuMnaketfu Booth.

<sup>43</sup> Umshumayeli losimangaliso, indvodza lelungile, umKhristu lolungile, lohlantekile, indvodza letiphetse kahle, ngekwati kwami nomayini ngaye, futsi ngimati iminyaka. Ngifanele ngilalele itheyiphu yakhe, loko lakushumayele kini, ngekutsi Nkulunkulu bekangcwele kangakanani futsi aphakeme kanjani, nekutsi satalelwa kanjani esonweni; nekutsi umuntu bekangakenta kanjani loko lokungaletsa, atjele Nkulunkulu kutsi enteni. Niyabona na? Futsi loko bekumangalisa impela.

<sup>44</sup> Manje, sizatfu bengihambile kulesikhatsi lesi, ngibe neliviki lekuzila nemkhuleko, lobekangiholele kutsi ngibe nesincumo.

<sup>45</sup> Futsi ngineswishi lencane lapha, kufanele ibe ndzawanatsite, kutsi ihlunga—ihlunga loko lebengingakufuni. O, naku lapho sikhona. Ngiko loku. Lengikufunako etheyiphini, naloko leningakufuni etheyiphini. Ngako, bazalwane, uma letheyiphu itsite konakala, yebo-ke, unga... Ungayijuba leyoncenyeyi uyikhiphe. Manje, kodvwa ekhatsi lapho, leyondlela, labanengi kakhulu batsatsa, ngesikhatsi uMnaketfu Mercier nabo banabo kuphela laba, lebebangatsatsa ematheyiphu, leni, ngitofuna bona kutsi bawahlunge lapho ngaphambi kwekutsi ngiwayekele ahambe. Kodvwa kuloku, noma ngubani angawatsatsa manje, niyabona, noma ngumuphi umuntu lofuna kuwatsatsa angawatsatsa. Futsi ngako ngi—ngifanele ngiwahlunge cobolwami, kuleswishi khona lapha, lengingafuni kukusho, noma, akuphumele ngale kulamatheyiphu.

<sup>46</sup> Ngoba, kunetintfo letitsite lenginganitjela tona nonkhe lapha, lebengingeke ngifune impela kutsi tiphumele kubantfu. Ngoba, bayekeleni. Uma imphumphutse iholo imphumphutse, tonkhe tiwela emgodzini, nakanjani, niyabona. Ngako, ningabakhubi. Njengoba Jesu ashо, “Ningabakhubi laba Farisi.” Watsi, “Uma bafuna lenye—uma bafuna lenye imali yetetfulo, yehla uphonse lihhuka elwandle, bese utfola inhlanti yekucala, bese ukhipha luhlavu lwemali emlonyeni wayo, bese uyahamba uyobabhadala.” Watsi, “Unga—ungabakhubi, vele ubayekele kanjalo nje.”

<sup>47</sup> Kodvwa kuko konkhe kwemphilo yami, kusukela ngisengumfanyana, nginge... INkhosi beyihlala njalo ingtonika imibono, lesiyejwayele lapha ebandleni futsi, nginesiciniseko, eveni lapho lamatheyiphu atohamba khona nawo, emibono. Futsi naleli Bhayibheli lelivuliwe embikwami, nasembikwa Nkulunkulu lengime kuYe, Angikaze ngati ngisho namunye wayo wehluleka. Beyisolo iphelele njalo.

<sup>48</sup> Futsi ngibenembono emavikini lambalwa lendlulile, cishe emaviki lamatsatfu, manje, la... kulo Lesibili lotako, lowangigucisa ngemadvolo ami, futsi ngaphuma ngangena ehlane, kuyozila nekukhuleka. Futsi ngigcoka (njengoba kumakhata nje) timphahla tangaphansi letifutfumele sibili, kute ngi... kutisembentisa eluhambeni lwekuyotingela, kute ngingomi

ngemakhata, khona lapho ngasemgedzeni wami nasemahlatsini. Futsi ngiye etulu, hhayi...

<sup>49</sup> Lomunye watsi, “Yebo-ke, Mnaketfu Branham, ngabe wenyukele kuyofuna? Bewufanele ukhuphukele kuyofuna umbono lovela eNkhosini.”

<sup>50</sup> Ngatsi, “Cha, awuhambi... Awukwenti ngaleyondlela. Ungeke udvonse lutfo loluphuma kuNkulunkulu.”

<sup>51</sup> Uyabona, kungalesosizatfu bantfu basolo batsi, etingcogcisananeni, batsi, “Buta iNkhosi. Hlala nje nako! Hlala nje nako!”

<sup>52</sup> BengineLivi leNkhosi kutsatsa uMnaketfu Neville, mayelana nekuprofetha wonkhe lota la altari lapha. Nkulunkulu wamtjela, impela wambitela phansi ngako, niyabona. Ungakwenti loko, uyomfucela ngephandle enyameni khona-ke uyoba nemprofethi wemanga. Niyabona na? Niyabona, akente njengoba nje uMoya umholela kutsi ente. Niyabona na?

<sup>53</sup> Unge—ungetami kudvonsa lutfo loluphuma kuNkulunkulu, ngoba ungeke ukhone kukwenta. Utokhuluma kuphela... NjengaBhalamu, umprofethi locashwako, watsi, “Ngingakhuluma kuphela loko Nkulunkulu lakubeka emlonyeni wami. Ngaphandle kwaloko, ngingeke ngakusho.”

<sup>54</sup> Futsi leyo yintfo lefanako, ngiyayitsandza lenchubo lena labanayo manje, kute ngitfole kutsi yini, loko nje iNkhosi lebeyingakwenta. Loko kuhle kakhulu.

<sup>55</sup> Kodvwa Jesu waya ehlane, kuyozila kudla, emvakwekuba Moya loNgcwele sekefikile etikwaKhe. “Johane wafakaza, abona uMoya waNkulunkulu uta etikwaKhe.” Futsi Bekagcwaliswe ngeMandla aNkulunkulu, Nkulunkulu kuYe, wase-ke Uya ehlane kuyozila, kamuva. Hhayi phambilini, kutsi Moya loNgcwele kutsi ete kuYe, kodvwa Wangena futsi wazila emvakwekuba Moya loNgcwele sekefikile kuYe. Niyabona na?

<sup>56</sup> Futsi manje, kulombono, ngingahle ngisho loku. Ngake ngakusho kanye. Bengitoyijuba letheyiphu, kodvwa ngikholwa kutsi ngitokushiya nje kuchubeke. Ngi...

<sup>57</sup> Kwakucishe kube yinsimbi yesitsatfu ekuseni, ngiyacabanga. Ngase ngivukile, futsi ngabuka lapho, embikwami, futsi ngangehlela eJordani. Kwakubukeka kwangatsi ngangime emephini yasePhalestina, futsi ngangehlela eJordani. Futsi kwakubukeka kungatsi ngangiva ingoma, *Ngiya Entasi EJordani*, ukhona lotsite lebekayihlabela. Futsi lapho ngisondzela edvute nemfula, ngabuka emuva ngase ngiyabona kutsi ngangite ngayiphi indlela, futsi ngasengihambe umgamu longangalokubili kulokutsatfu kwaleyo ndlela lapho, leya eJordani. Futsi ngabuka ngesheya kweJordani, ngase ngitsi, “O, akadvunyiswe Nkulunkulu, ngakulolunye luhlangotsi ngulapho

tonkhe tetsembiso tilele khona! Sonkhe setsembiso silele eVeni lesetsenjisiwe.”

<sup>58</sup> Ngase-ke ngiyasanguluka. Ngacabanga, “Ngabe vele besengi...kungenteka kutsi bengiphupha, ngoba sikhatsi sasebusuku?” Niyabona, umbono uyintfo loyibona ngemehlo akho avuliwe, njengeliphupho nje, ubuke kuko ngco, futsi u—unekuva kutsi ume njengalapha ngembili, futsi u—ume lapha, kodvwaa noko ubukeka kwangatsi usephusheni. Kune... Ungeke wakuchaza, ayikho indlela yekukwenta. Niyabona, yimisebenti yaNkulunkulu. Futsi tindlela taNkulunkulu atichazeki. Tifanele nje temukelwe ngekukholwa.

<sup>59</sup> Khona-ke ngisahlala lapho kancanyana, eceleni kwalesitulo lesi, ke, masinyane nje, naku kubuya futsi. Ngase-ke ngiyati ngalesosikhatsi kutsi kwakungumbono. Futsi-ke uma ngingena embonweni phindze, kwabonakala kwangatsi ngaphakanyiswa futsi nighleti e-emgwacwene lomkhulu, umgwaco lomkhulu longumntjuntju, nalomunye umnaketfu. Bendingati kutsi loyomfo bekungubani. Ngacalata. Ngatsi, “Manje ngicinisekile futsi ngiyati kutsi lona ngumbono, iNkhosi Nkulunkulu ilapha.” Futsi kubonakala kwangatsi wonkhe umuntfu bekesaba. Ngatsi, “Yini wonkhe lomuntfu layesabako?”

<sup>60</sup> Neliphimbo lefika latsi, “Kukhona ingoti lenjalo kuletinsuku leti. Kukhona intfo leyesabekako lekufa uma ikushaya.”

<sup>61</sup> Ngase ngiva lukhula lulala phansi, ngabuka, futsi nako kuta inyoka lenkhulukati ihamba elukhuleni. Ngacabanga, “Manje, ngekwati kutsi lona ngumbono, khona-ke ngitobona kutsi lesi—lesilwane lesi noma lesilo siyini.” Futsi sakhangela etulu emgwacwene lomkhulu. Futsi ngatsi nje ngingasibona, ngati kutsi kwakuyimamba. Manje, imamba yinyoka yase-Africa, lengulebulalako kakhulu kuluma kwayo kunato tonkhe tintfo letikhona. Akukho lutfo lolunaphoyizeni njenge-mamba. Nalenyoka, kusobala, imelele sono, kufa. Niyabona na? Futsi nayi i... Sinayo kulelive leli, inyoka i-rattle, ne-khophahedi, ne-khothimawuthi mokhazini, letinengi taleto tinyoka, kutsi, uma ungasuye lophilile emtimbeni kube nalekulamako, mhlawumbe beyingakubulala, ngaphandle uma ulutfolile lusito lolutsite masinyane.

<sup>62</sup> Bese-ke—bese siya e-Africa naseNdiya, futsi sitfola imfeti. Kukhona imfeti lemnyama, iyinyoka lekabi, ilumela kufa, nayo. Futsi ikhona nemfeti lemtfubi, lesembili kakhulu kunayo. Nemfeti lemtfubi, lesigulane sifa ngekuva lokubuhlungu kakhulu, sifa ngekungakhoni kuphefumula. I—ibulala emaphaphu nakokonkhe lokuphatselene nekuphefumula. Futsi aba—abakhoni kuphefumula, bavula nje umlomo wabo futsi bahefutele betama kuphefumula, futsi bafe kanjalo. Futsi

ngulolohlobo lwenyoka lekwala kancane lutfole Billy Paul, ngesikhatsi sitfola lenyoka, e-Africa.

<sup>63</sup> Bese ke—bese ke kuta imamba, ikufa. Uma nje i... Ishesha kakhulu futsi ungeke uyibone. Thamba ngetulu kwelukhula futsi itigijimise ngelingemuva lemsila wayo. Itsi nje, “whoosh,” futsi seyihambile! Ikushaya ebusweni, imvamisa. Iyaphakama ime bese igadla kamatima. Futsi, uma ikushaya, une kuphefumula lokumbalwa nje ubesewuphelile. Ugucuka mbamba... Yona ayenti umtimba ungasasebenti kuphela, ingena engatini, ifole imizwa, nayoyonkhe intfo, uyafa nje ngemizuzwama lembalwa. Labafana bemdzabu nebabana bendlela, ungatsi yi, “Mamba,” futsi bayongcundzanisa tinhloko ndzawonye, bamemete, ngoba ku—kukufa emizuzwaneni nje lembalwa, niyabona, uma yinye ikushaya.

<sup>64</sup> Futsi nayi lapha, emgwacweni lomkhulu. Ngacabanga, “Yebo-ke, ngiko loku.” Ngako ngayibuka. Futsi yangibuka ngekutfukutsela, yase inyalitsa lulwimi lwayo, futsi nayo ita. Kodvwa uma seyifika edvute nami... Beyigijima kakhulu, bese ihamba kancane kancane, futsi ihefutele bese iyema, bese kubakhona intfo leyiyibambako iyisuse. Bekingakhoni kungiluma. Beyiyaye iijkele kulelelinye luhlangotsi, futsi itame kuta ngakuloluuhlangotsi. Futsi yayibuya futsi icale, futsi intjintjеле ngakimi, ihambe kancane kancane kancane, bese iyema, ibese ke iyatinyukunya *kanjalo* futsi ihambe iye emuva. Bekingakhoni kugadla mine.

<sup>65</sup> Yabese ke iyajika futsi ibuka umngani wami, futsi yesuka yahamba yalandzela lomngani wami. Futsi ngabona umngani wami agcumela emoyeni, nangetulu kwakhe nangetulu kwakhe nangetulu kwakhe, itama, na lentfo beyigadla kuye. Ngacabanga, “O, uma ike yamshaya, kutoba kufa khona lapho. Akumangali wonkhe umuntfu esaba kangaka, ngoba uma lentfo ikuluma kukufa khona lapho nje.” Futsi—futsi yayigadla kuye nje *kanjalo*, ngase ngiphakamisa tandla tami, ngatsi, “O Nkulunkulu, bani nemusa kumnaketfu!” Ngatsi, “Uma leyonyoka ike yamluma, itombulala.”

<sup>66</sup> Futsi khona lapho nje lenyoka yajikela kimi ngesikhatsi ngisho loko, yangibuka futsi. NeliPhimbo leta livela ngetulu kwami, futsi latsi, “Uniketiwe emandla ekuyibopha, lokukabi kakhulu, noma lokunye.”

Ngase ngitsi, “Yebo-ke, Nkulunkulu, ngifanele ngentenjani?”

<sup>67</sup> Watsi, “Yinye intfo lofanele uyente: Ufanele ubecotfo kakhulu.” Niyabona na? “Ufanele ubecotfo kakhulu.”

<sup>68</sup> Ngatsi, “Yebo-ke, Nkulunkulu, ngitsetselele ngekungabicotfo kwami, futsi angibe nebucotfo.” Futsi ngesikhatsi ngiphakamisela tandla tami kuYe futsi, kwakukhona intfo lenkhulu leyeta etikwami, yangiphakamisa

nje, kwakubonakala kungatsi umtimba wami wonkhe wagcwaliswa ngaLokutsite.

<sup>69</sup> Futsi ngabuka lenyoka. Yase-ke icala ita ngakimi, futsi beyingakhoni kukwenta, noko. Futsi ngatsi, "Sathane, eGameni leNkhosi Jesu Khristu, ngiyakubopha." Nalenyoka, intfutu leluhlata sasibhakabhaka yandiza iphuma kuyo, futsi yatigoca yenta isayini lengu S, S loluhlavu lolukhulu entiwe waya emuva, kanye neluphawu. [&—Umhl.] Futsi kuchaza "kubopha lona noma ngabeyini lengaphansi kwakhe," ngoba beyingulembi kunatotonkhe. Intfutu leluhlata sasibhakabhaka yawa iphuma kuyo, nemsila wayo yatekhama ngawo enhloko yayo yaze yafa, ngesikhatsi yenta lo S lobheke emuva, lelophawu lwa *futsi* (njengesijobelelo, niyabona) yatekhama yaze yafa. Nalomnaketfu wakhululeka.

<sup>70</sup> Ngase ngiya ngale futsi ngayifhlita. Ngatsi, "Manje ngifanele ngitfole ngaloku, ngoba ngumbono." Futsi ngashaya etikwa—etikwalentfo, futsi yajika *kanjalo*, yabukeka njengesibambo, esibambeni sengilazi ejekeni, futsi yaba likhekheba lelicinile. Futsi ngatsi, "Cabanga nje ngaloko, isheshe kanjani! Leyontfutu leluhlata sasibhakabhaka beyikuphila, nayoyonkhe intfo, kusukile kuyo, tonkhe tincenye, futsi seyigucuke yaba yingilazi."

<sup>71</sup> Futsi ngalesosikhatsi ke, liPhimbo leta futsi lase litsi, "Ungayitfukulula, futsi."

<sup>72</sup> Ngako ngatsi, "Ngako-ke, Sathane, kute ngati, ngiyakutfukulula." Futsi ngesikhatsi kwenteka, yacala kuphila futsi, intjikita. Ngase ngitsi, "Ngiyakubopha phindze, eGameni laJesu Khristu." Futsi ngesikhatsi yenta intfutu yandiza futsi yaphuma kuyo, yase iyatekhama futsi yabuyela emuva yagucuka yaba likhekheba.

<sup>73</sup> Futsi-ke ngesikhatsi enta loko, leloPhimbo latsi, "Manje ufanele ubecotfo kakhulu kunaloko longiko, kwenta loku." Khona-ke kwangishiya, futsi ngangime ekamelweni.

<sup>74</sup> Emizuzwaneni lembalwa, ngeva liwashi likhala, nemkami besa...avuka. Bantfwana, niyati kutsi kunjani, ngiyacabanga, endlini yakho, munye, "Ngigitogcoka ini namuhla, make? Tiphi—tiphi tincwadzi tami? Futsi ngenteni?" Niyati. Wena, njenganoma nguliphi likhaya nje, ungeke utive ucabanga, nakancane, ngabo bonkhe betama kulungela kanye.

<sup>75</sup> Futsi—futsi ngako ngatsi shelele ngangena endlini yekuphumula, ngase ngiguca ngemadvolo ami, futsi ngatsi, "Nkhosi Jesu, angitati letintfo leti. Futsi ngifanele ngentenjani? Nebantfwana batobe bangibitela kutsi ngibayise esikolweni emizuzwaneni lembalwa. Ngifanele ngentenjani?" Futsi ngacalata, neliBhayibheli lami lalilele lapho, ngase ngitsi, "Nkhosi, uma Utongitsetselela..." Angikholelwa ekuvuleni nje umBhalo, futsi ngikhiphe lokutsite eBhayibhelini futsi

ngisho loko, kodvwa, kunetikhatsi lapho Nkulunkulu angakudvudvuta ngentfo lenjengaleyo. Futsi ngatsi, “Nkhosi, kuloludzaba loluphutfumako khona manje, ngaphambi kwekutsi uMoya waKho ungishiye, futsi a—angati kutsi ngenteni, bantfwana bayoba li-awa noko, ngaphambi kwekutsi bahambe, Ungangikhombisa yini? Uma leyo bekuyintfo letsite Lotama kuyifinyelelisa kimi, Babe loseZulwini, khona-ke ngatise.”

<sup>76</sup> Futsi ngatsatsa leliBhayibheli ngase nje ngiyalivula *kanjalo*, futsi sitfupha sami sasihleti kubaseKhorinte bekuCala, sahluko se 5, livesi le 8, uma intfo letsite ifundza intfo lenjengalena. “Uma uta . . .” Bengihlela kutsatsa sizilo, eNkhosini. NgaMtjela kutsi ngitophuma futsi ngizile. Watsi, “Uma uta kulomkhosi . . .” Lokukutsi, kuzila emtimbeni lidzili neNkhosi. Siyakwati loko. “Ngako uma uta kulelidzili, ungeti nembiliso lendzala noma imbiliso yenhlitiyo lembi, nakanjalonjalo; kodvwa ute nesinkhwa lesingenambiliso sebucotfo neliciniso,” kona kanye nje loko Langitjele kona embonweni. “Wota . . .” Nkulunkulu uliJaji lami lelizotsile. “Wota nesinkhwa lesingenambiliso sebucotfo neliciniso,” lelo Livi.

<sup>77</sup> Ngase ngiyabona kutsi Bekachaza kutsini, njengoba Yena, eminyakeni leyendlula, ngesikhatsi ngibone liBhayibheli lehla, ngingako kubhalwe khona lapha, lehla, nesandla savela eZulwini futsi sakhomba phansi kuJoshua futsi safundza emavesi ekucala layimfica, sasesiyema lapho: Loko kutsi, Joshua ufika ehlane, kodvwa akazange sekā . . . bekasalungele ku, ngesikhatsi sekasondzele eJordani, Nkulunkulu wambita aphume, watsi, “Namuhla ngitocala kukukhulisa embikwebantfu.” Wase-ke utsatsa bantfwana baka-Israyeli bawela iJordani, baya eveni lapho . . . abanika khona, wababela bona, live leletsenjisiwe.

<sup>78</sup> Ngaya emahlatsini, futsi ngakhuleka ngakhuleka, futsi ngazila. Futsi, manje, ngibuyele kulesosihlahla lapho ngangihlangene khona, lapho letotikwireli sasikhona, lenikuvile kuleminye iMilayeto, niyabona, lapho leto tikwireli tatikhona. Futsi ngime lapho, lapha cishe ngensimbi yesitsatfu noma yesine ekuseni, emvakwekuba sengiyendze ehlatsini ngaloko kukhanya lebengikubona, kufika esihlahleni, ngibuya kusenesikhatsi ngoba ngaholelwa lapho. Ngase-ke ngihlangana naYe. Nkulunkulu, ngisite kutsi ngihlale ngekwetsembeka!

<sup>79</sup> Ngitofundza sihloko sami manje. Ngitsetse sihloko manje ekuseni, ngibhale phansi lapha ndzawanatsite, o, naku ke, Joshua, eNewadzini yaJoshua, sahluko se 10. Kini nine lenitofundza emvakwami, noma, sahluko se 10 nelivesi le 12. Futsi nje ngineli-awa linye.

<sup>80</sup> Futsi-ke, ngiyacabanga, anginasiciniseko, kodvwa ngikholwa kutsi Billy utsite ukhiphe emakhadi ekukhulekelwa manje ekuseni. Watsi, “Bebangasibanengi kakhulu, kodvwa

labanye bantfu bafuna kukhulekelwa." Futsi noma ngubani lonemakhadi ekukhulekelwa, phakamisa sandla sakho manje. Yebo-ke, kunjalo. O? Yebo-ke, kulungile, loko kukahle. Kulungile.

Manje livesi le 12 lesahluko se 10 saJoshuwa.

<sup>81</sup> Futsi manje, khumbulani manje, esikhatsini lesitako, ngeliSontfo lelitako ngifuna kukhuluma ngekutsi *BuKhristu Bucatsaniswa Nekukhonta Tithico*. Futsi-ke ngitonitjela kusukela ngalesosikhatsi, mayelana nekutsi ngabe iNkhosi iyakhohlisa yini emlayetweni waKhisimusi, noma cha. Kubonakala kwangatsi nginemlayeto enhlitiywani yami ngebantfu, ngaKhisimusi. Futsi-ke ngitonitjela kusukela ngalesosikhatsi.

<sup>82</sup> Manje kucala kufundza evesini le 12 lesahluko se 10 saJoshuwa:

*Wase-ke uyakhulumma Joshuwa eNKHOSINI ngelusuku ngesikhatsi iNKHOSI ikhulula ema-Amori phambi kwebantswana baka-Israyeli, futsi watsi emehlwani a-Israyeli, liLanga, mani wena uthule etikweGibeyoni; ne... Nyeti, esigodzini sase-Ajaloni.*

*Nelilanga lema lathula, nenyeti yahlala, bantfu bate batiphindziselela esitseni sabo. Akukabhalwa yini loku encwadzini yaJasher na? Ngako lilanga lema emkhatsini welizulu, futsi alisheshanga kushona kungatsi lusuku lonkhe.*

Lalelani manje:

*Futsi aluzange selubekhona luusuku lolunjengalolo ngaphambili... noma emvakwalo, kutsi iNKHOSI ilalele livi lemuntfu: ngoba iNKHOSI yamlwela Israyeli.*

*Futsi Joshuwa wabuya, naye wonkhe Israyeli anaye, kuya ekhempini eGilgali.*

<sup>83</sup> Kwangatsi Nkulunkulu angengeta tibusiso taKhe eVini laKhe. Manje ngifisa kwangatsi, uma kuyintsandvo yeNkhosi, kutsi nilindze nami imizuzu lembalwa. Ngifuna kutsatsa sisfundvo, lesingakejwayeleki, lesiyincaba, ekufundzeni umBhalo lonjena. Futsi ngifuna kunaka kwenu ne-nemkhuleko kulesikhatsi lesi. Ngifuna kutsatsa sihloko, selivi linye: *Imphicabadzala*.

<sup>84</sup> Futsi, kucala, ngitotsandza kuchaza mhlawumbe kutsi imphicabadzala iyini. Kusichazamagama iWebster, kutsi *impficabadzala* kusho "intfo lengakhawlakali, kodvwa iliciniso." Leyo yimpficabadzala. Intfo lecishe impela yaphuma ngalokuphelele ekuzindleni, lebeyingeke ibe njalo kodvwa noko injalo; loko yimpficabadzala. Manje ngifuna kuphumula imizuzu lembalwa kulamavi, imphicabadzala.

<sup>85</sup> Manje sinetintfo letinengi lesingatsatsisela kuto njengetimpthicabazala. Intfo yinye lengitsandza kutsatsisela kuyo, kutsi, lomhlaba cobo lwawo uyimphicabazala. Kuma kwawo kuyimphicabazala.

<sup>86</sup> Itolo ebusuku bengikhuluma nendvodzakati yami, Rebekah, loyo losesikolweni lesiphakeme. Futsi bengidadisha lapha emBhalweni, futsi—futsi bengimtjela ngekufundza leli—lelivesi lapha. Futsi watsi, “Babe, Joshuwa empeleni wamisa umhlaba, akazange yini?”

Ngatsi, “Angati kutsi wamisa ini. Wamisa lilanga.”

<sup>87</sup> Watsi, “Bekangeke amise lilanga, ngoba lilanga alihambi.”

<sup>88</sup> Ngatsi, “Kukhanyisa kwalo kuhamba emhlabeni wonkhe, noko, futsi wakumisa loko.”

Watsi, “Yebo-ke, ngako-ke Nkulunkulu wamisa umhlaba.”

<sup>89</sup> Ngatsi, “Khona-ke, kumuntfu longakholwa kutsi kwentekani uma umhlaba kwenteka uma futsi upheelwe ngumdvonso wawo? Uyodubula uye emkhatsini njenge—ngenkhanyeti, netinjumbane tawo tiyobe tiwa iminyaka letigidzigidzi letilikhulu emkhatsini.”

<sup>90</sup> Kodvwa liBhayibheli lasho kutsi, “Lilanga lema, futsi labamba indzawo yalo lusuku lonkhe.” Ngiyakukholwa. Ngiyakukholwa. Akuyent’ingcondvo futsi akukholwakali, kodvwa kuliCiniso.

<sup>91</sup> Ngicela ubatjеле ke, nguliphi lingetulu lemhlaba, yiNorth Pholi noma yiSouth Pholi? Wati kanjani, uma usemkhatsini na? Wena utsi, “ISouth Pholi iphansi, ngaphansi kwetfu.” Bacabanga kutsi iNorth Pholi iphansi, ngaphansi kwabo. Niyabona na?

<sup>92</sup> Ume emkhatsini, esiyigilitini lesincane semoya, lapho ujika emakhilomitha latinkhulungwane ngeli-awa. Ngoba, kunemakhilomitha langemashumi lamatsatfu nesiphohlongo noma emashumi lamane kuwugega, futsi ujikeleta ema-awa langemashumi lamabili nakune, ngako kuwenta uhambe ngetulu kwemakhilomitha latinkhulungwane nemakhulu lasitfupha, uhamba utungeleta. Futsi awugeji, ushaya khona ngco. Lapho use—usetikwe-equator, lapho utungeleta khona, awugeji ngisho umzuzu; usesikhatsini ngalokuphelele, ume emoyeni. Uma leyo kungesiyo impthicabazala, angati kutsi lenye iyini. Kwenteka kanjani kutsi tonkhe tinhlelo tasezulwini, kutsi tisibamba kanjani sikhatsi, ngalokuphelele nje; kuze kutsi, eminyakeni letako, iminyaka lengemashumi lamabili nemashumi lamatsatfu kusukela manje, isayensi ingakubona kufiphala kwelilanga nenyeti lokutako, kwendlula. Futsi ingakutjela, lesosikhatsi ngco, kutsi kutokwendlula nini nekutsi lokufiphala kutocala nini.

<sup>93</sup> Akunandzaba kutsi leliwashi lesinalo likahle kanjani, kucondza ngco kunye nje... Nginalo linye lapha lengaphiwa lona eSwitzerland, njengesipho, ngesikhatsi ngilapho. Linani lalo litsi alibe ngemadola langemakhulu lamatsatfu, ngemali yaseMerica. Lelo ngaphiwa lona. Akupheli neliviki selifuna kutsatsiswa sikhatsi futsi; onkhe emawashi, kute umuntu langakwenta lokungaba ngulokuphelele. Kutokwenteka, eminyakeni lembalwa, litobe ligugile selingasekho. Lapho seliguga, litoba libi sonkhe sikhatsi. Lemihlobiso itoguga iphele. Kusho kahle sikhatsi kwalo kutohamba kulishiye. Akukho lutfo lolungabakhona emhlabeni noma lulungiswe ngumuntfu, noma lucijiswe ngumuntfu, lolungahlala luphelele.

<sup>94</sup> Kodvwa lomhlaba uhlala uphelele! Yini lokuwulawulako? Yebo-ke, wena utsi, "Angati kutsi yini lewulawulako, lokuwugcina usendzaweni yawo." Impela kuyimphicabadzala. Kukutsi, ungeke wakuchaza kutsi Nkulunkulu ukwenta kanjani, kodvwa Uyakwenta. Ngako, nguleyo intfo lemcola, kutsi Uyakwenta. Futsi siyati kutsi kunjalo.

<sup>95</sup> Akukholwakali kutsi bewungayipinisa kanjani ibhola emoyeni, ingeke yente umijkeleto lophelele endzaweni lefanako.

<sup>96</sup> Bengicabanga, lapha esikhatsini lesitsite lesendlulile, ngesikhatsi ngiselugwadvule. Futsi lomunye walemidolofiya lemidzadlana legcumako kutsi lama-esidi engatini yakho angadvonseleka khona lapho kuwe, lomunye walabo bafo wagcumela kimi. Futsi awukhoni kuwuncutsa, ufanele utsatse lokutsite uwuhhalige. Futsi unemanyeva kuwo. Futsi akunandzaba kutsi uyilola kahle kanjani inyalitsi, inyalitsi itoba ngulengakhaliphi ekugcineni; kukhalipha lokuphelele kwenyalitsi kuyoba ngulokuphelele kufike lapho ungakhona, kepha kuyofana nalokungakhaliphi, nawukucatsanisa naleyomidolofiya legcumako. Kepha noko kube kulicembe, cobolwako, leligocotekile, lacina. Kungenteka kanjani kutsi imvelo ingagocota licembe licine futsi licije, langembili, kunemshina lokahle longalola kunye? Kepha, noko, kuyotsi ngcu ekugcineni kwalowomciyo ngemanyeva nje lanjengemahhuka eludweba, *kanjalo*, emanyeva lamancane kuwugcina, nekutsi utibambe lapho usahamba. O, imphicabadzala, kunjalo, kusayensi. Akukholwakali, kodvwa kuliciniso.

<sup>97</sup> Ngifuna umuntfu sekakuchaze loku. Angikakhoni kunitjela emakhilomitha mbamba, noma kutsi mangakhi emakhilomitha isayensi lets ikyeti ikhweshe ngawo emhlabeni. Kodvwa kwenteka kanjani kutsi leyonyeti, ngingatsi, ime ihashane ngetigidzi netigidzi temakhilomitha kusuka emhlabeni, kepha noko ilawula ligagasi lelwandle na? Kwentiwa yini? Kungentiwa kanjani? Kuyimphicabadzala, kodvwa noko siyabuka futsi sibone kutsi sekwentiwe. Kuyenteka. Inyeti ilawula emagagasi elwandle. Uma inyeti inyakata kabi *kanjena*, kusuka emhlabeni, ligagasi lihambisana nayo. Futsi Nkulunkulu ubeke inyeti

etikwemagagasi elwandle, wase ubeka imincele. Futsi angeke endlule lowomncele lapho Nkulunkulu advweba khona lilayini, wase utsi, “Lwandle, ungeta usondzele kangaka, kodvwa ungeke ukutsatse konkhe lolokunye kwako, ngoba ngibeka gadzi etikwakho.”

<sup>98</sup> Leyonyeti, itigidzi temakhilomitha kusuka emhlabeni, ibita kulololwandle, futsi ibeka imincele yalo futsi ilulawule. Akukholwakali! Yini lekuleyo nyeti na? Uma, emakhilomitha lambalwa nje kusuka emhlabeni, wonkhe umdvonso wemhlabi, wonkhe umoya, yonkhe lenye intfo, isuka, iphumele emkhatsimi lapho kungekho ngisho umoya, tigidzi netigidzi futsi utiphindze katigidzi temakhilomitha. Kepha, noko, iyalilawula! Itsi, “Ungahamba sikhatsi lesidze kangaka, kodvwa ungeke usachubekela embili, ngoba ngingugadzi waNkulunkulu. Ngiyinja legadzile lehlala lapha, futsi ungeke uyendlule lemikhawulo.” Kuchaze loko. Leyo yimphicabatzala, kutsi Nkulunkulu ukwenta kanjani loko, kepha noko Uyakwenta. Kungeke sekuchazwe.

<sup>99</sup> Sinesikhatsi sasebusika, lichwa emhlabatsini, lobandzako, umhlabatsi uba lichwa. Imbewu lencane, futsi kuleyombewu lencane kunesakhi-mphilo sekuphila, nailembewu lencane itokoma ibe lichwa futsi ichume ivuleke, nemanti aphume kuyo. Nalesosakhi-mphilo sekuphila siyobe silele elutfulini, ekhekhebeni lelomile lelichwa lelingabulala noma ngukuphi kuphila. Ilondvolotwe kanjani, bese-ke iyabuya futsi ngentfwasahlolo? Besingeke sakuchaza loko, besingakuchaza yini? Kuyimphicabatzala.

<sup>100</sup> Sitsatsa emaHebheru, sahluko se 11 nelivesi le 3, siyacondza lapho kutsi liBhayibheli litsi, Pawula akhuluma, kutsi, “Umhlabi wabunjwa futsi wahlanganiswa ndzawonye ngeLivi laNkulunkulu,” imphicabatzala, kutsi li—Livi belingakhulumu futsi ngaleloLivi liyo—liyokwenta tintfo letiphatsekako, “kuze kutsi tintfo letibonwako tentiwe ngetintfo letingabonakali.” Tintfo lesitibonako, tatiLivi lelikhulunyiwe laNkulunkulu. Umhlabi uLivi laNkulunkulu. Tihlahla tiLivi laNkulunkulu. Besingesabelani ke kwetsembe Lowo loniketwe Livi lelinjalo, lelineMandla neligunya lelinjalo na? Besingesabelani kutsatsa leloLivi libe kitsi futsi siLisebentise kitsi? Kukhombisa lapho siwe khona, ngekungakholwa. Livi, Livi laNkulunkulu, imphicabatzala! Impela yimphicabatzala, Livi laNkulunkulu.

<sup>101</sup> Futsi, ngitotsandza kukhombisa imphicabatzala ngalokukhulu kushesha, futsi kungalesosikhatsi lapho Nkulunkulu abita khona Abrahama futsi wamtjela, ngesikhatsi asaneminyaka lelikhulu budzala; naSara bekanemashumi layimfica, iminyaka lengemashumi lamane sekendlulile esikhatsini sekuma kuya esikhatsini. Futsi Abrahama, loyo kuphila kwakhe lokwasekufana nalokufile; naSara, lobekayinyumba kwekucala nje, nesibeletfo sakhe sasifana

nalesifile. Kepha noko Nkulunkulu watsi Uyoletsu, ngabo, umntfwana. Leyo yimphicabadzala. Buta dokotela uma wesifazane, loneminyaka lelikhulu budzala, angalukhulisa luswane, abeneluswane. Akunakwenteka, akukholwakali, kodvwa wakwenta ngoba Nkulunkulu watsi uyokwenta.

<sup>102</sup> Kuyintfo lengakholwakali, kucabanga kutsi uMuntfu angahlala afulatselise umhlane waKhe ethendeni, Sihambi nelutfuli etimpahleni taSo, futsi atjele wesifazane, lobekasemuva kwelithende, loko lebekacabanga ngako. Imphicabadzala, akukholwakali, kepha kuliciniso.

<sup>103</sup> Kwakungakholwakali, ngesikhatsi Abrahama atsatsa Isaka waya esicongweni sentsaba, indvodzana yakhe letelwe yodvwa, futsi wamkhuphulela esicongweni sentsaba, kutsi anikele ngaye etulu njengemhlatjelo. Futsi ngesikhatsi efika esicongweni sentsaba, wase ubeka Isaka etikwetinkhuni, futsi besalungele kususa kuphila kwayo. Futsi ngesikhatsi ehla nesandla sakhe, Intfo letsite yabamba sandla sakhe! Futsi kwakukhona sihhanca lesihhukeke ngetimpchodvo taso, ehlane, esicongweni sentsaba. Imphicabadzala! Sabuyaphi lesihhanca? Sasingabakhona kanjani kube kungemakhilomitha lalikhulu nemashumi lasitfupa kusuka emphucukweni ngaphandle kwekutsi sibulawe? nemabhubesi ne—nemankentjane, netinja tesiganga netilwane, netintfo. Savelaphi na? Sefika kanjani lapho, futsi etulu esicongweni sentsaba lapho kungekho manti khona? Besingekho leni lapho ngesikhatsi abutsa lawomadvwala? Wabita ligama lelitsi *Jehova-jayira*, “iNkhosi itinikete Yona lucobo umhlatjelo.” Akukholwakali kodvwa noko kuliciniso kakhulu, ngoba Yena, unguJehova-jayira. Tintfo letingakholwakali ekwatini kwetfu nesayensi, kodvwa noko tiliciniso! Imphicabadzala lenkhulu!

<sup>104</sup> Kwakuyimphicabadzala, futsi kuyoba ngiyo, ngesikhatsi Jesu, Makho 11:22, noma, :23, ngesikhatsi Atsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiywensi yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Akukholwakali, kodvwa kuliciniso. Kuyimphicabadzala.

<sup>105</sup> Ake ngime lapha kutsi ngisho, ngaleya emahlatsini, ngihleti eceleni kwalesosihlahla ngaloko kusa, kungekho tikwireli emahlatsini, kodvwa ngesikhatsi liPhimbo likhuluma futsi latsi, “Shano kutsi titawuba kuphi”!

<sup>106</sup> Futsi lapho, ngako ngisite, uma ngifa ngingakawucedzi lomlayeto lona, ngikhombe umuno wami egaleni lelingcunu nje lesihlahla semagodomane, ngatsi, “Sitohlala *laphaya*,” naso lapho besikhona! Akukholwakali, kodvwa kuliciniso!

Watsi, “Sitoba kuphi lesilandzelako?”

<sup>107</sup> Ngatsi, “Laphaya kulesasicuku sencumbi yentfo,” futsi ngingakawehlisi nje umuno wami sasesilapho!

“Sitoba kuphi lesilandzelako?”

<sup>108</sup> “Ngephandle kulelagala laphaya ensimini.” Futsi naso lapho! Akukholwakali.

<sup>109</sup> Ngabuta umkami, ngalolokunye kusa. Ngatsi, “S’thandwa, ngabe sengilahlekelwe yimizwa yami na? Ngabe sengiyahlanya yini? Yini indzaba ngami? Kungani ngisho letintfo lengitentako? Ngitentela ini letintfo lengitentako? Yini lengentako mine?” Ngiyabatsanda bantfu, kepha noko ngiyabaniphita nje. Futsi nangizila futsi ngikhuleke kute kusuke; futsi ngesikhatsi ngizila ngikhuleka, kubuya kabi kakhulu ke. Akukholwakali, kodvwa kuliciniso! Kuliciniso.

<sup>110</sup> Ngabona wesifazane aphakamisa sandla sakhe ngalesosikhatsi nje, emuva kulesakhiwo, advumisa iNkhosi. KwakunguHattie Wright, ahleti phansi lapho. Kantsi, unebafana lababili, uma batongicolela ngekusho loku, emambuka, bafana belive. Lowo wesifazane lomncane ahleti lapho ngalolosuku, umfelokati. Ngase ngitsi, “Hattie, iNkhosi Nkulunkulu... ushito intfo lefanele. Unikete letotikwireli. UnguJehova-jayira.”

<sup>111</sup> Watsi, “Loko akusilolutfo ngaphandle kweliCiniso laNkulunkulu!” O, washo intfo lefanele! Kubonakala kwangatsi akukholwakali kutsi sidalwa lesingumuntfu besingakhulum aivi...

<sup>112</sup> Njengoba uMnaketfu Booth anitjelile. Singcolile futsi senyanyeka njengoba sinjalo, Ngubani Lowo lohleti emuva ngaleyka kwenyeti netinkhanyeti, nawowonkhe umkhatsi nesikhatsi neliPhakadze? Njengoba ngisho naBooth akushito, futsi ngafundza intfo lefanako ngalelelinye lilanga, ngifundza Irenaeus, kutsi ngisho netiNgelosi tingcolile emehlwani aKhe. Sibobani ke tsine?

<sup>113</sup> Kodvwa wesifazane washo intfo lefanele leyabangela inhlitiyo yaJehova...watsi, “Mbute kutsi ufunani, bese-ke uyamnika kona.” Amen. Akukholwakali, kodvwa liciniso! Khona lapha manje futsi ekuboneni kwefu kubufakazi lobubonakalako: wacelela imiphefumulo yebafana bakhe kutsi ibe ngemaKhristu. Nkulunkulu wamnika sifiso sakhe. Akukholwakali! Loko kwakungetulu kwemangaliso kunekuphilisa umuntfu logulako. Loko kuntjintja imphilo yemuntfu, umphefumulo wakhe, umtimba, nako konkhe langiko. Kwagucula simo sakhe. Akukholwakali, kodvwa liciniso! Kwakuyimphicabdzala. Siyakubona ndzawo tonkhe.

<sup>114</sup> Imphicabdzala esikhatsini saNowa. Ngesikhatsi, Nowa, umuntfu, umuntfu nje phaca, wabangumprofethi, noma wabangumprofethi weNkhosi, mhlawumbe alima. Nkulunkulu wamtjela, “Lungiselela imvula letovela ezulwini,” ngesikhatsi kwakute imvula. Yayingakaze ibekhona imvula. Ayikho indlela yekutfola imvula etulu lapho. Lalingakaze line emhlabenzi. Kwakungekho tilwandle, kwakute emanti lamanengi,

kodvwa noko Nkulunkulu wamtjela kutsi ente umkhumbi wekusindzisa indlu yakhe. Futsi Nkulunkulu wehlisa lemvula! Kwakuyimphicabadzala. Lokungekho ngekwasayensi, kodvwa (ini?) kwakuyimphicabadzala, empeleni. Yebo.

<sup>115</sup> Kwakuyimphicabadzala ngesikhatsi bantfwana bemaHebheru lebebancume kutsi bayohlala neLivi laNkulunkulu, kungakhatsaleki kutsi kwentekani, kutsi inkhosiyakha sithando semlilo ngalokuphindvwwe kasikhombisa ngetulu kwaloko lesake sabangiko, futsi yaphonsa lawomadvodza ekhatsi lapho. Ngesikhatsi, lokushisa lokumatima kwalesithando semlilo kwabulala lamadvodza lakhuphuka ngalesosicanco selipulango kanye nabo, kuya emlonyeni walesithando semlilo; afa. Kodvwa noko lawomadvodza ahamba angena kulesosithando semlilo mhlawumbe emawa lamatsatfu. Kwakungeke kubekhona ngisho lutfuli lwabo, ngoba kuphila kwemuntfu lokwakukubo kwakuyobhubha. Uma kwenta imphilo yinye yemuntfu ibhubhe, ngekusondzela kuso, bekungentani kulenye imphilo yemuntfu? Kodvwa babaphonsa ekhatsi lapho, futsi asitsi ema-awa lamatsatfu, kungahle kube bekasihlanu.

<sup>116</sup> Angahle kube wahamba futsi wabanelidina, wase uyabuya, watsi, “Vula umnyango wesithando semlilo. Angeke kubekhona ngisho lutfuli lwalabo bafo lolusele!” Kodvwa ngesikhatsi avula umnyango, nabo lapho, bangakalimali, bahamba lapho emlilweni. Akukholwakali, kodvwa liciniso! Ngani na? Watsi, “Bangakhi lenibafake lakhatsi?”

Batsi, “Sifake labatsatfu.”

<sup>117</sup> Watsi, “Ngibona labane.” Nguloko lokwenta imphicabadzala. “Futsi Lowo ubukeka njengendvodzana yabonkulunkulu.” Bekangesiyo indvodzana yabonkulunkulu; BekaiyNdvodzana yaNkulunkulu! Bebangemahedeni. O, Nkulunkulu eVini laKhe lelikhulu!

<sup>118</sup> Nako kufika sikhatsi lapho imphi yaNkulunkulu yayitfole bugwala futsi yayesaba indvodza, futsi yemaeceleni kweligmuma. Ngesikhatsi bayekela indvodza yinye lebeyiyinkhulu ngalokuphindvwwe katsatfu bukhulu, ime ngephandle eceleni kweligmuma, futsi itsi, “Manje netsembela kuNkulunkulu sibili, nisho njalo. Yebo-ke, lomunye wenu bafo akaphume alwe nami, futsi singeke—ngeke sibe nekucitseka kwengati.” Sitsa saNkulunkulu sasihlehlise libandla laNkulunkulu laya ngaseceleni kweligmuma, futsi bebalitsatsa! Bebesaba. Bebangemagwala.

<sup>119</sup> Futsi ekhempini kuta umfo lomncanyana, sikhumba semvu lesincane atigocote ngaso, libhantji lemelusi; indvodza lencane kunawo onkhe embutfwesi wetemphi wonkhe, futsi ingasilo ngisho nelisotja. Kodvwa kwakuyimphicabadzala, ngesikhatsi Nkulunkulu atsatsa leyondvodza yinye, lowomfo munye

lomncane longakahlonipheki. LiBhayibheli latsi bekabovana. Leyondvodza yinye lencane yacosha yonkhe imphi yesitsa! Leyo kwakuyimphicabadzala. Kubukeka kwangatsi Nkulunkulu bekanganiketa leyo lenkhulu, imphi lefolako sibindzi lesenele kutsi ihambe ilwe. Bebatinceku taNkulunkulu, kungani bangayi kuyolwa imphi yaNkulunkulu? Leso sitsa saNkulunkulu, sitsatseni! Kubukeka kwangatsi Bekatobanika sibindzi. Kodvwa Nkulunkulu watsatsa umuntfu munye lomncane yedvwa.

<sup>120</sup> Futsi khumbulani, lenye imphicabadzala, ayizange itsatse inkemba. Sawula wetama kumgcokisa timphahla takhe temphi, wetama kubeka inkemba esandleni sakhe. Lomfo lomncane tatane abengakhoni kuyibamba. Futsi watsatsa sidubulelo, irabha lencane noma sikhumba lesincane, neticeshana letimbili tentsambo tigocotwe kuso. Futsi wehlula yonkhe imphi yesitsa, wase utibeka endleleni yekwehlulwa. Kwakuyimphicabadzala, kutsi kanjani lomfana lomncane angenta imphi ibaleke.

<sup>121</sup> Yimphicabadzala. Impela. Nkulunkulu uyakwenta. Ugcwele kona nje. Impela, Ungiyo. Nguloko Lakwentako. Leyo yindlela yaKhe yekukwenta. Yebo, mnumzane. Kwakuyimphicabadzala.

<sup>122</sup> Ngesikhatsi iGibhithe inemphi lenkhulu lebebanayo, umhlabu wonkhe wawuncotjiwe. Bebanato tonkhe tive ngaphansi kwetandla tabo. Futsi ngesikhatsi Nkulunkulu ancuma kubhubhisa leyomphi, abhubhise lesosive, kwakubukeka kwangatsi Bekatovusa lenye imphi yema-Amori, noma lenye imphi lenkhulu ndzawanatsite, futsi bekangabatfumela entasi lapho nemishina lencono; noma afake umfelandzawonye wemahlelo ndzawo, kuya entasi kuyolwa, ndzawonye, kute Atfole lubambiswano lolugcwele. Kodvwa, Nkulunkulu wasebentisa imphicabadzala! Watsatsa likhehla, lelineminyaka lengemashumi lasiphohlongo budzala, futsi akazange sekabeke inkemba esandleni salo, kuphela indvuku lendzala legwegwile, lowacwilisa iGibhithe phansi ekugcinemi kwelwandle lolofile. Akukholwakali, loko Nkulunkulu langakwenta, kodvwa nguleyondlela Lakwenta ngayo. Usebentisa imphicabadzala kukwenta. Niyabona, Ukuletsa kumphicabadzala, indvuku legwegwile yemelusi esikhundleni semphi lefolako, kwehlula si—sive lebesibusa umhlabu.

<sup>123</sup> O, intfo kuphela Nkulunkulu layilindzele manje, ngyiakhola. IRussia ayisho lutfo kuNkulunkulu. Ufuna kutfola indvodza yinye. Akadzingeki kutsi abe netinhlangano letinkhulu. Akadzingi kutsi abenemahlelo lamakhulu. Ufuna kutfola indvodza yinye Langagocota uMoya waKhe ungene kuyo! Loko kutosho konkhe kwako, kutobakhona lenye imphicabadzala; aze Atfole lotsite lotinikele ngalokuphelele, lotokwenta loko. Nguleyondlela Nkulunkulu lenta ngayo umsebenti waKhe, Usebentisa imphicabadzala.

<sup>124</sup> Kwakuyimphicabdzala ngesikhatsi lisotja lelikhulu le...laNkulunkulu, ligama lalo linguJehoshafati, wema emasangweni, nendvodza lehlubukile ligama layo lingu-Ahabi, futsi watsi, “Ngaphambi kwekutsi siye kulemphi, akusyo yini intfo lenhle kutsi sitsatsise eNkhosini?” Manje, uma leyonhlitiyo yalomuntfu ilambele, kwati intsandvo yaNkulunkulu, kufanele kubekhona intsandvo yaNkulunkulu ndzawanatsite.

<sup>125</sup> Akusi ngetikhatsi tonkhe lapho esicukwini seseluleko kune kuphepha. Ahabi utsi, “Nginabo bonkhe bafundisi bami. Bonkhe babaprofethi. Ngitobabitela enhla lapha. Futsi uyati, uma ngiletsha baprofethi labangemakhulu lamane, sitotfola Livi leNkhosi.” Awukwenti sonkhe sikhatsi, hhayi sonkhe sikhatsi.

<sup>126</sup> Uma kungesiko kanye neLivi, khona-ke suka kuko. Anginanzaba kutsi bangakhi lolapho. Hlala naleloLivi! Nkulunkulu angeke alibuyisele leloLivi emuva.

<sup>127</sup> Manje, wabakhipha bonkhe lapho, futsi bonkhe baprofetha nganhlitiyonye, kutsi iNkhosi yayinabo, “Yenyuka!”

<sup>128</sup> Kodywa noko bekukhona intfo leyayingakalungi. Futsi leyondvodza yaNkulunkulu beyati kutsi loko kwakungakalungi. Watsi, “Awusenaye lomunye futsi? Lomunye nje, ndzawanatsite?”

“O,” watsi, “sinaye munye, kodvwa ngiyamtondza.”

Watsi, “Inkhosi ayingasho njalo.”

<sup>129</sup> Nkulunkulu wakhetsa umfana munye longakwati kufundza nekubhala, limbuka lelincane esiveni, lodzelelekile futsi waliwa yedvwa, kuletsa umlayeto waKhe enhlitiyweni lelambile. Esikhundleni se...onkhe emahlelo ndzawonye akhulumu nganhlitiyonye ngekuvumelana, Nkulunkulu waletsa umuntu munye. Imphicabdzala, kodvwa lendvodza yayineliCiniso. Futsi kwaveta bufakazi kutsi kuliCiniso, ngoba bekaneLivi. Kwakuyimphicabdzala, impela.

<sup>130</sup> Manje wena utsi, “Ucondze kutsi, awuvumelani nako konkhe *loku nalokwa, nalokwa?*” Uma kungesikanye neLivi, ngiyaphikisana nako. Kunjalo. Livi laNkulunkulu lingekte lehluleke.

<sup>131</sup> Ngikhuluma nemphristi, kungesiko kadzeni, watsi, “Mnumz. Branham, utama kuphikisana neliphuzu lelivela eBhayibhelini.” Watsi, “Sikholwa libandla, akukho lutfo ngaloko. Siyalikholwa libandla, loko lokushiwo libandla. Nkulunkulu usebandleni laKhe.”

<sup>132</sup> Ngatsi, “Nkulunkulu useVini laKhe. Futsi ULivi.” Kunjalo, Livi!

<sup>133</sup> Kungalesosizatfu Mikhaya atsatsa Livi. Futsi Nkulunkulu wasebentisa impficabdzala kutsi ibeve lonkhe lihlelo ehlazweni, futsi yafeza Livi lenceku yaNkulunkulu; umuntu munye, lodzelelekile, waliwa, watondvwa! Ini? Watondvwa

bantfu bakhe lucobo. Manje, bekangesilo likhomanisi, noma bekangesuye lenye intfo. Ake sitsi bekaliPhentekhostali, nemacembu ePhentekhostali amtondza. Bekangamtsandzi. Bebangakaphatselani ngalutfo naye. Kodvwa bekaneLivi laNkulunkulu. Nkulunkulu wenta imphicabadzala ngako.

<sup>134</sup> “Kungani Angakwentanga, uma bonkhe laba labanye bafo babaprofethi nebafundisi, nakanjalonjalo, kungani angakhoni, kulo lonkhe lelicembu lelikhulu, lincume intfo lencono kunemuntfu munye? Kubonakala kwangatsi akuyent’ingcondvwo kutsi Nkulunkulu bekangenta nje Livi lemuntfu munye lingaba ngulelicinisile, kunabo bonkhe lababanye.”

<sup>135</sup> Ngoba, lelolivi lemuntfu laliLivi laNkulunkulu. Kungalesosizatfu Nkulunkulu ayenta lentfo kutsi ifezeke, ngoba umunfu bekaneLivi laNkulunkulu. Lalabanye bebaprofetha emanga. Yebo, kwakuyimphicabadzala ngesikhatsi Nkulunkulu atsatsa Livi lemfo munye lomncane, futsi walenta labaliciniso, ngoba kwakuLivi laKhe. Nkulunkulu utofanele eme ngaseVini laKhe, hhayi livi lemhandlu. Kodvwa, Livi laNkulunkulu, ngulowo Lema ngakuye.

<sup>136</sup> Watsatsa Mikhaya esikhundleni sesikolwa lesiceceshwe kahle sebafundisi, emadvodza latiwako. Akukho lutfo lolumelene nabo, bebangemadvodza lamakhulu. Bebangemadvodza lebekakholelwa kuko hhayi lomunye Nkulunkulu, bebakholwa kuNkulunkulu lofanako Mikhaya bekakholelwa kuye. Kodvwa benta kwangatsi bebakholelwa kuLo, kodvwa bebaneke balitsatse Livi laKhe. Ngoba, bebafuna kutsandvwa bantfu. Bebafuna kutfola umusa enkhosini. Nebumphumphutse babo bangalinaki Livi laNkulunkulu leliciniso. Nkulunkulu bekangakubusisa kanjani loko Lebekakucalekisile?

<sup>137</sup> Nine bodzadze nebesilisa, nobabili, ningacabangi kutsi ngenta loku kutsi ngenyanyise. Ngikwenta kutsi ngetsembeke. Kungalesosizatfu. Ngingakusho kanjani loko kutsi, “Besifazane bafanele ba...kulungile, babayekele bajube tinwele tabo, netintfo letinjalo; bagcoke, timphahla tabo, lokungaphatselani ngalutfo naLo”? Livi laNkulunkulu litsi kuyaphatselana! Udlisana emahloni futsi ulihlazo nangabe nje akwenta, naNkulunkulu angeke asebentane naye. Angikhatsali kutsi ukhulumma kangakanani ngetilwimi, noma agcume noma amemete, usengakefiki ndzawo naNkulunkulu, noko. Lelo Livi leNkhosi.

<sup>138</sup> Madvodza, nine leningakhoni kubusa indlu yenu, bese-ke nitama kuba bashumayeli nemadikhoni, kukulungela kanjani kuba ngumshumayeli epulpiti, kuhola liBandla laNkulunkulu lophilako, futsi wabe lifa labo na? Uma, ucabanga kakhulu ngelithikithi lakho lekudla nemnikelo longenako kunaloko

lokwentako ngeLivi laNkulunkulu, futsi ubenemahloni ekukusho embikwebesifazane, wesaba kutsi ungeke udvume, Nkulunkulu akabe nemusa emphefumulweni wakho losoni!

<sup>139</sup> Khuluma Livi laNkulunkulu, ngeliCiniso! Johane watsi, "Lizembe libekiwe emphandzeni yesihlahla." Futsi lizembe liLivi laNkulunkulu. "Sonkhe sihlahla lesingatseli sitselo lesingiso, sijube futsi usiphonse emlilweni." Nkulunkulu, siletsele lenye imphicabadzala!

<sup>140</sup> Nkulunkulu wamtsatselani Johane umBhabhatisi, njengoba bengikhuluma ngako, esikhundleni sebaphristi baKhe labaceceshe kahle balolosuku? Watsatsa umuntfu longazange sekaye esikolweni ngisho lilanga linye emphilwени yakhe. Ngako, siyacondza kutsi Johane waya ehlane, aneminyaka leyimfica budzala, futsi bekayedvwa naNkulunkulu.

<sup>141</sup> Etinsukwini letimbalwa letendlulile, ekufundvweni kweMkhandlu waseNayisiya, leso kwakusikhatsi lesidze emvakwekuwa kwemphostoli wekugcina, Johane loNgewe. Ngesikhatsi lawomadvodza enyukela lapho kulowoMkhandlu waseNayisiya, labanye balabomnaketfu labadzala babahlazisa bonkhe lalabanye. Beta lapho, bembetse tikhumba tetimvu; etikwalabobabusi labembetse timpulampula, njengaConstantine nebabhishobhi baseRoma. Tikhumba letindzala batigocote ngato, futsi bahlala ehlane, baphila ngetibhidvo, kodvwa bebabaprofethi beNkhosi. Lelibandla lelincane, luhlangotsi lwesiGrikhi, lachubeka; luhlangotsi lweRoma lwabuyela emuva. Kodvwa kuyakhombisa nje, uma uncemphetisa, ungeke ube yinceku yaKhristu.

<sup>142</sup> Johane. Ngalolosuku, libandla belilibandla lemtsetfo impela; bebanebaphristi, emadvodza laceceshwe kahle. Kodvwa Nkulunkulu wakhetsa umuntfu lobekangenamfundvo nhlobo, futsi wamkhiphela ehlane, nesicephu sesikhumba semvu asivunulile, nemadzevu akhe onkhe amahlutse, tinwele takhe tilengela entsanyeni yakhe. Kungekho pulpit langashumayela kulo, kungekho bandla lelingammema, kodvwa mhlawumbe bekeme eludzakeni, lusehhafini yemadvolo akhe, futsi washumayela, "UMbuso waNkulunkulu sewusondzele!" Nkulunkulu wakhetsa leyondvodza.

<sup>143</sup> Ngesikhatsi Jesu atsi, "Naphuma kuyobonani, umuntfu longakhuluma kuto tonkhe tikolwa, umuntfu logcoke kahle, nakanjalonjalo?" Watsi, "Basetigodlweni temakhosi." Watsi, "Yini lenaya kuyoyibona, umprofethi?" Watsi, "Lowendlula umprofethi. Nguye lona umprofethi lakhuluma ngaye kutsi uyofika, 'Ngiyatfuma sitfunywa saMi embikwebuso baMi.'" Bekayi—yingelosi yesivumelwano. Bekangu—ngumendvuleli lomkhulu.

<sup>144</sup> Kodvwa, kwakuyimphicabadzala, kutsi yefika kanjani. Akehlelanga ngani kulesosikolwa lesikhulu etulu lapho

eJerusalema? Yini Angefikanga kuKheyifase, umphristi lomkhulu? Yini Angetanga kulabanye balawo lamakhulu, emadvodza laceceshiwe, lebekakadze aceceshwe kusukela ebuntfwaneni, nabobabe babo bebakadze baceceshiwe embikwabo, nabobabe babo embikwabo, situkulwane nesitukulwane nesitukulwane, ticeceshiwe futsi tifundzisiwe, tikahle, tiphucuke kakhulu, tifundzisekile? Bese-ke utsatsa indvodza lendzala lelengaphandle ehlane, lengazange seyibe ngisho nelilanga linye lekufundza emphilweni yayo, futsi wayihlala ngephandle lapho eJordani, futsi watsi, "Lona—lona nguye." Imphicabadzala, impela. Akukholwakali, kepha noko kwakucinisile. Nkulunkulu wakwenta.

<sup>145</sup> Kutalwa yintfombi ntfo kweNkhosi yetfu, akukholwakali, kutsi wesifazane aletse umntfwana ngaphandle kwekwati indvodza. Nkulunkulu wakwenta. Nkulunkulu wakwenta. Niyabona, kuyimphicabadzala. Watsatsa wesifazane lomdzadlana entasi lapho, intfombatane lendzadlana, leyetsembisene nendvodza lecishe ineminyaka lengemashumi lamane nesihlanu budzala, lentfombi cobolwayo beyicishe ibenelishumi nesitfupha noma lishumi nesiphohlongo, futsi yetsembisene nalendvodza leyayingumfelwa, lenebantfwana labane. Wase-ke utsatsa lona wesifazane futsi wamsibekela ngaMoya loyiNgcwele, futsi wakhulelwa esibeletfweni sakhe umtimba lowaba litabernakeli laNkulunkulu Somandla. Imphicabadzala!

<sup>146</sup> Kutsi liZulu lingeke liMbamble kanjani! Umhlabu usenabelo setinyawo taKhe, emaZulu lisihlalo saKhe sebukhosu, kepha noko bekakhona kuletsa kugewala kwebuNkulunkulu ngekwemtimba, futsi waWufaka emtimbeni weMuntfu. O! Uma, ungakala emakhulu etigidzidzikati temakhilomitha, kuye kuminyakanya yesikhatsi, futsi ungamkali Nkulunkulu; kepha noko umntfwana lomncane, alele emkhombeni, wacukatsa kugewala kweMtimba waKhe—uMtimba waKhe. Jehova! Imphicabadzala! Loyo Nkulunkulu lomkhulu, Lohlala emuva ngaleya, kulawula emalanga lakhanyako kumaplanethi, Longacali futsi longagcini, futsi angatifaka emtimbeni Yena, esitebeleni semcuba!

<sup>147</sup> Bese-ke siyaphuma futsi sidanse sinatse, futsi sichubeki, emgubheni! Akusiwo umgubho; kukukhonta! Sigubha Khisimusi. Kutsi Nkulunkulu wakwenta kanjani loko, kute Akhone kufa, kutsatsa indzawo yesoni.

<sup>148</sup> Kwakuyimphicabadzala ngesikhatsi lomncane, umfana lonenhloko lephotsekile, umfo lomncane lonemahlombe lagubudzisile, mhlawumbe bekangesiwo ngisho nemafidi lasihlanu budze; futsi bekanemagodza lasikhombisa alenga enhloko yakhe, sisinyana nje. Futsi bekasendleleni yakhe abheke entasi, ngalelinye lilanga, kuyobona intfombi yakhe, nelibhubesi lambhodlela.

<sup>149</sup> Ngabe ukhona lowake weva libhubesi mbamba libhodla? Mhlawumbe nike naliva, kulabohhodle netintfo khona lapha. Kodywa ngifuna kukutjela, ayanyawuta nje njengabokati ke. Ufanele sewuve lesiganga libhodla mbamba. Emadvwala atokuwa emagcumeni, esigabeni lesingangelikhilomitha nentfo; ematje lamancane ayogicika ehle egcumeni, lizizitelisa umhlaba nje. Lapho loko kubhodla kuvela khona, angati.

<sup>150</sup> O, ngalibona linye, ngalelinye lilanga, lalilengisele phansi inhloko yalo, lelikhulu libhubesi lelidzala lemldlonga lomtfutjana libhodlela lelinalomnyama, ngoba, umuntfu lomnyama, ngoba belitsetse licatsa lenyama. Layishiya ihleli lapho, futsi lavele nje kungatsi litsi, "Manje kuyekele kanjalo loko, ngisaya entasi kutsi ngitfole kunatsa emanti." Futsi laya entasi kuyonatsa emanti. Uma libuya, leli lelinemdlonga lomnyama belisolo liyikhotsa. Lobabe lomdzala wema nje, washonisa phansi inhloko yakhe, wavele wabhodla, futsi, ngiyasho, kutsi ematje agicika esuka egcumeni. O, hhe! Belingamatamatamisa lidolobha, uma libhodla kanjalo lapha. Kubhodla kwelibhubesi, o, unelulaka!

<sup>151</sup> Futsi loko kubhodla kwagijima kwaya kulokwesiguntwana lokunetinwele letiphotsene, singambita kanjalo, kwase ke kubakhona lokwentekako. Leso siguntwana sahamba saya kulo futsi salibamba ngemlomo, sasesifaka sandla sinye phansi *kuya* ngalapha nasinje *kanjena*, hhayi ngekwefufka, wavele walidvonsa waliklaklabula futsi walibeka phansi lapho. Leyo yimphicabadzala. Yini leyakubangela? Uma nitocaphela kufundvwa ngaphambi kwako nje, "Futsi," sihlanganiso, "uMoya weNkhosi wefika etikwakhe." Nguloko lokwenta umehluko. Futsi walibulala lelibhubesi.

<sup>152</sup> Kwase kutsi ngalelinye lilanga lamanye emafilisti eta amlandzela. Bekangakahlomi yena. Kwakunenkhulungwane yawo. Bekenetikhali letindze nemahawu lamakhulu, futsi loko kunjengemnyango embikwakho, *kanjalo*, emahawu. Cabangani ngalelikhulu nje, lihawu lelilitfusi lelikhulu manje, yonkhe indlela embikwakho, nabomakalabha belitfusi bagcokiwe, emajazi lamakhulu elitfusi, nakokonkhe emibaleni nayoyonkhe intfo, inelitfusi; tikhali letinkhulu, letindze kakhulu, letindze njengabo...ngephandle kulelopali lapho, mhlawumbe lishumi nesihlanu, emafidi langemashumi lamabili budze. Tinethihloko letinkhulu telitfusi kanjalo, tikhaliiphe njengelezana. Futsi batfola lesiguntwana lesincane lesinenhloko lephotsekile sita sewuka sivela ePhalestine, kutovakashela lenye infombi yaso entasi lapho. Ngako batsi, "Nango lowomfo lomncane. Asambeni simtsatsse!" Indvodza yinye yayingamtsatsa ngalokucijile kwalessosikhali, avele amcukule nje futsi amnyakatise kancanyana, futsi bekangawela khona ngco esandleni sakhe, entasi esibambeni sesikhali. Ngani, ungumfo lomdzadlana nje.

<sup>153</sup> Labanye bantfu, badvwebi, batama kudvweba Samson ane—anemahlombe langeke akhone ngisho kungena kulelitabernakeli. Yebo-ke, loko bekungeke kube yimfihlakalo kutsi u...umuntfu longulobo bukhulu. Samsoni bekayintfo lencanyana nje lendzala, kodvwa uMoya weNkhosi nguloko lokwakukukhulu. Niyabona na? Utsatsa i...Ku-ku—kungahloniphi umBhalo, kutsi utsi bekangumuntfu longuleyosayizi.

<sup>154</sup> Nkulunkulu sonkhe sikhatsi utsatsa tintfo letitiwula nalengati lutfo ku...kanjalo, kwenta umsebenti waKhe ngato, niyabona. Utsatsa intfo lengasilutfo.

<sup>155</sup> Ngako lomfo lomncane bekeme ngephandle lapho, futsi khona lapho nje nako kufika emaFilisti amgegeleta, kutsi ambulale. Futsi watsatsa litsambo lemhlatsi wemnyuzi lowawulele lapho, wasendle, wembongolo lencane, wabutsa umhlatsi walowomnyuzi. Wase uMoya weNkhosi uyefika etikwakhe. Futsi kwakunemphicabadzala, kutsi washaya kanjani walahl phansi, ngelitsambo lemhlatsi wemnyuzi, kuloyomakalabha lonebugcinsi lobunguhhafu weli-intji etulu enhloko, ngalelitsambo lemhlatsi wemnyuzi! Leni, kwekucala, lelotsambo lemhlatsi lelidzala leломile lihleli lapho, kukhotsa nje kwekucala ngabe wamshaya, beliyochuma libe ticucu letiyinkhulungwane, ngetulu kwalomunye walabomakalabha noma lawomahawu lamakhulu. Ngesikhatsi, lenkhulungwane iphutfumela ekhatsi etikwakhe, futsi wabashaya bonkhe kwaze kwaba sekufeni. Imphicabadzala! Lapho kungesikhatsi uMoya waNkulunkulu ufika etikwakhe.

<sup>156</sup> O, kube kuphela besingaba matsambo emhlatsi esandleni saNkulunkulu, bekuyoba khona lenye imphicabadzala. Yebo, kwakungiyoo.

<sup>157</sup> Kwakuyimphicabadzala ngesikhatsi Jesu, iNkhosi yetfu, itsatsa imicatsane lesihlanu netinhlanti letincane letimbili, futsi wakuhlephula, futsi wondla tinkhulungwane letisihlanu. Futsi batsatsa emabhasikidi lagcwele lokusele, emaphasela lamancane labanye babo lebebangakwenti... Babeka tinhlanti letine noma letisihlanu phansi kulelitafula *leti*, nemalofu lamane noma lasihlanu etinkhwa, bese-ke baweleta *ngalapha* futsi babeke emalofu lamane noma lasihlanu esinkhwa. Futsi labanye babo abakhonanga ngisho nekudla konkhe, bavele nje batishiya tihleli lapho. Ngako babutsa, emabhasikidi lagcwele ton. O! Niyabona na? Wakwenta kanjani na? Akukholwakali kutsi uMuntfu angatsatsa imicatsane lesihlanu netinhlanti letincane letimbili, futsi ondle tinkhulungwane letisihlanu, futsi batsatsa emabhasikidi lasikhombisa lagcwele, lokusele. Akukholwakali, kodvwa Wakwenta. Leni? KwakunguNkulunkulu. Kwakuyimphicabadzala. Akukholwakali, kodvwa Wakwenta.

<sup>158</sup> Kwakungakhawlakali, futsi akuzange phambilini noma kamuva, elwandle lolunesiphepho, nemagagasi aphakeme kakhulu kangangekutsi bekungumkhumbi locwilako, uma uMuntfu eta ahamba phansi kulawomagagasi. Ngiyabona nje sonkhe sikhatsi ligagasi le—lelikhulu lita ngakuYe, lichume nje futsi lehlele phansi ekugcineni, futsi Achubeke ngco, njengoba nje Bekanjalo esiceshini sakhonkholo. Ahamba etikwelwandle, ngesikhatsi sesiphepho! Isayensi ayitame kukutfola loko. Yini lebeyiMbambe etulu lapho? Yini leyaMgcina etikwelwandle, kantsi kushona phansi ngehhafu yelikhilomitha khona lapho? Ngesikhatsi lawomagagasi lamakhulu, tikhatsi letinengi makhulu kunalelitabernakeli, asaphaka, leni, leni, agcwalisa lesikebhe lesincane futsi sangenwa ngemanti. Sasimanti ngekhatsi nangephandle, futsi sasicwila, emapoli layinsika esikebheni ephuka, netinsimbi tekugwedla tase tihambile, nawo onkhe ematsemba ekusindziswa lalingasekho. Futsi naku kufika uMuntfu lotsite ahamba etikwemanti! Imphicabadzala, impela, akukholwakali, kungeke sekuchazwe, kodvwa Wakwenta. O, yebo, Wakwenta, weta ahamba etikwemanti. Akukholwakali kutsi Lona lofanako...

O Nkulunkulu, ngiyetsema kutsi loku kushaya kuye ekhaya!

<sup>159</sup> Akukholwakali, imphicabadzala mbamba, kutsi Lona lofanako, Jesu waseNazaretha, bekangakhetsa sicuku sebadwebi labangati lutfo entele liBandla laKhe, esikhundleni sebaphristi labaceceshwe kahle nemahlelo angalolosuku. Kutsi kwaba kanjani kutsi Nkulunkulu lobekanako konkhe kuhlakanipha, lobekangahamba etikwemanti lamanengi, lobekangagucula emanti abe liwayini, lobekangatsatsa imicatsane lesihlanu futsi aphe bantfu labatinkhulungwane letisihlanu, bese utsatsa emabhaskidi lasikhombisa lagcwele lokusele! Kungenteka kanjani kutsi Loyo lofanako, loNkulunkulu lohleli emaPhakadzeni ngaleya, loyo lokhanya kakhulu lize nelilanga lifihle buso balo kuYe; lona kanye nje lelichibi lekuhlakanipha nebumsulwa, nekucondza nelwati, Bukhulu balokukhulu! Futsi Bekatofika endzaweni lapho inhlangano lenkhulu yemabandla yayibutsene khona ndzawonye futsi yacecesha onkhe emadvodza ayo, futsi Bekehla bese utsatsa sicuku salabangcolile, badwebi labanukako lebebangakwati ngisho nekubhala ligama labo lucobo, futsi akhetse lolohlobo lwemuntfu kutsi babeke liBandla ngekweluhlelo entela uMlobokati waKhe. Intfo lengakejwayeleki, akunjalo na? Kubukeka kwangatsi, lokungenani, Bekangatsatsa umuntfu lotsite lobekaceceshiwe.

<sup>160</sup> UnguMceceshi. Nguye Lokwentako. Akukejwayeleki kutsi Bekakwentile. Esikhundleni sekutsatsa bantfu belibandla, Watsatsa badwebi kutsi bakwente. Kuyincaba kabi, kodvwa

nguleyondlela Lakwenta ngayo. Kuliciniso. Kuyimphicabadzala sibili.

<sup>161</sup> Ngesikhatsi Nkulunkulu atsatsa sicuku setintfo letingati lutfo, njengoba besingababita kanjalo namuhla ngekutsi, “bagiciki labangcwele,” labaphuyile, ngekwetimpahahlalelive, futsi watfululela Moya loNgcwele etikwabo, ekamelwени lelisetulu; esikhundleni sekumtfululela etikweMkhandlu weSanhedrin, lapho bonkhe bosiyazi betenkholo bahlala khona, lapho la onkhe emadvodza lamakhulu bekakhona khona, lapho inhloko yawo onkhe emabandla, lapho labo lebebadadishe emiBhalweni, futsi bentasikolwa lesikhulu, baceceshwe kahle, futsi balindzele Mesiya lotako, futsi ati kutsi bekutoba nguye lotophuma futsi ahlangane naYe, futsi utsi, “Mesiya, Wehla njengekungatsi etimphikweni tendiza, Wahlala phansi lapha etitebhisi telithempeli, siKubonile wehla uvela eZulwini, usuka emaphaseji egolide aseZulwini. Manje sonkhe siceceshiwe futsi sesilungele kuya emsebentini. Siyitfolile imfundvo yetfu, sititfolile Ticus teBuciko, siyitfolile yetfu iPh.D., LL.D., nakokonkhe *luku*. Sonkhe siceceshiwe. Naku lapho sime khona, tinkhulungwane letilishumi leticinile. Sesilungele Wena. Wota! Silindzile, siyabita, ‘Wota!’”

<sup>162</sup> Kodvwa esikhundleni saloko, Uyehla futsi atsatse sicuku sebantfu lebebanga sati nhloba sandla sangesekudla kusuka kusangesencele. Kunjalo. Futsi wababeka ekamelwени lelisetulu, futsi watfulula uMoya waKhe, O Nkulunkulu, etikwesicuku sebantfu labanjalo. Esikhundleni sekutsatsa uMkhandlu weSanhedrin, Watsatsa badwebi. Akumangalisi yini kutsi Akasebentisanga timfundvo tabo? Kwamtfokotisa Nkulunkulu.

<sup>163</sup> Kubonakala kwangatsi kuyamtfokotisa Nkulunkulu kwenta liBandla laKhe luCobo libe yimphicabadzala. Intfo lefanako Layentako khona manje, enta imphicabadzala eBandleni laKhe, agega bonkhe lalabakhulum emagama lamakhulu, nayoyonkhe lento lapho lebitwa ngekutsi libandla. Futsi Utawu...nomangubani Langafinyelela esandleni saKhe, kutovula emehlo abo futsi babone kutsi liyini liCiniso, futsi aLihlole ngeLivi laNkulunkulu ngesikhatsi lesiphila kuso, bese ubabeka eMtimbeni. Imphicabadzala! Nkulunkulu ukhetsa lokunjalo. Wenta liBandla laKhe libe yimphicabadzala, bantfu labayincaba, bantfu labangakejwayeleki.

<sup>164</sup> Bonkhe laba etulu lapho ekamelwени lelisetulu, baphuma lapho bakhulum ngalolunye lulwimi, bayendza njengebantfu labadzakiwe, bayendza futsi bachubeka. Besifazane, make waKhe-waKhe luCobo nabo bonkhe ekamelwени lelisetulu, baphuma lapho, bakwitaliza lokutsite loyo lomunye bekangeke acondze kutsi bebentani, ekucaleni. Bebanetilimi letehlukene tibekwe etikwabo. *Lokwehlukene* kusho “lokuhlukanisiwe.”

Akekho lowacondza kutsi bebentani. Bebakwtiliza ngalapho, batiphatsisa kungatsi bebadzakiwe.

<sup>165</sup> Futsi nako kume sicuku sebantfu lebebaceceshiwe, tifundziswa letinkhulu teliVangeli, bosiyazi betenkholo, kodvwa Nkulunkulu wakhetsa (Nkulunkulu) kutsatsa futsi abashiye bahlala ekungatini kwabo, nekukhalipha kwabo lokuphakeme netifundvo, futsi weta ngalapha watsatsa lesicuku lesi sebafo lebebangati ngisho nabo ABC babo, futsi watfululela uMoya waKhe etikwabo, wenta imphicabadzala ngabo. Yebo, Nkulunkulu uyawkwenta loko, Ukwentela inhlosa yaKhe luCobo. Wenta liBandla laKhe libe yimphicabadzala. Ngiyakholelwa kuko. Ngiyakukholwa!

<sup>166</sup> Ngako ngisite, Nkulunkulu, ngiyalikhholwa Livi! “Akutsi lonkhe livi lemuntfu libe ngemanga, futsi Leli libe liCiniso.” Loko leLivi lelitsi kwente, asikwente ngalendlela leLivi lelitsi asikwente ngalo; akunandzaba kutsi kubonakala kuhlekisa kanjani, nekutsi uba yincaba kangakanani, noma yini lenjengaley, hlala neLivi. Ubitwa ngefashini lendzala, ubitwa *ngaloku, loko*, noma *lolokunye*, ukhatsalele ini empeleni na? Hlala naleLivi! Ngiko loku, liCiniso. Ungatsatsi lokushiwo ngulomunye umuntfu. Tsatsa lokwashiwo Livi.

<sup>167</sup> Lapha esikhatsini lesitsite lesendlulile, umngani longumfundisi... Ngisandza kuva loku kushiwo. Ngiyakukholwa. Ngalenye intsambama leshisako entasi eGeorgia, bekavakasho ngale... umtsengisi wemitsi yekwelapha. Losokhemisi lomdzala bekangumnaketfu lomdzala lokahle longumKhristu, agcwele uMoya waNkulunkulu. Futsi watsi, “Ngena uhlale phansi, futsi asesibe ne—neKhokhi.” bebahleti lapho, banatsa iKhokhi yabo. Watsi, “Ngifuna kusho lokutsite kuwe, futsi mhlawumbe ungeke ukukholwe loku.”

“Yebo-ke, asikuve, kucala,” kwasho lomfundisi.

<sup>168</sup> Watsi, “Bengihlala njalo ngitama kwentela Nkulunkulu lokusemandleni ami onkhe.” Bekalidikhoni ebandleni. Watsi, “Bengihlala njalo ngitama kuphilis elubitweni lwami, futsi ngente loko lokwakulungile.” Watsi, “Angizange sengitsotse umuntfu. Bengihlala njalo ngifikazela iNkhosi yami, yonkhe indzawo lapho ngyakhona.” Futsi watsi, “Mine ngi, ku... Emaphilisi ami lapha,” watsi, “Ngitamile kwetfwala lizinga lelipifikeme kakhlulu lelingatsengwa. Angikaze ngibhadalise ngalokwecile nomangubani. Ngitamile kwenta yonkhe intfo leyayilungile, lengatiko kutsi yentiwa kanjani, kukhonta iNkhosi.” Watsi, “Ngitokutjela kutsi kwentekeni.”

<sup>169</sup> Watsi, “Indvodzana yami, ledadisha kutsi ibe ngusokhemisi, nayo, kutsi ingilandzele, bekasembikwesakhiwo lapho ngalelinye lilanga.” Futsi watsi, “Kwakungesikhatsi sekuwa kweminotfo.” Watsi, “Dzadze lomncane wangena e—emnyango,” futsi watsi, “ungabona kutsi yayiyini inkhatsato yakhe.

Futsi bekasatoba ngumake. Nemyeni wakhe, futsi bobabili, bagcoke kabi nje.” Watsi, “Baniketa umyalo wekutsatsa umutsi endvodzanen i yami,” futsi watsi, “kutsi ufakwe, ngoba lowesifazane bekayidzinga lentfo lena lodokotela bekayibhalile kutsi ayitfole lowesifazane. Wase utsi, watsi, ‘Loku kutoba ngulemali, *kutsi-nekutsi*,’ uma lo—lonalosatoba ngubabe abuta, ‘Kutoba ngumalini?’ ‘*Kutsi-nekutsi*.’ Watsi, ‘Mnumzane, angeke ngikhone kutfola umyalo wekutsatsa umutsi kutsi ugcwaiseke, noma ugcwaliswe,’ washo, ‘ngenga yekutsi anginamali.’”

<sup>170</sup> Yebo-ke, watsi, “Indvodzana yami yatsi, ‘Hamba wehle ngco ngesitaladi lapho, ihhafu yelibanga nje, noma libhilidi, bese ujikela ngesencele, futsi nitobona lapho i—indzawo ikhona lapho la banelusito khona. Futsi yani lapho esifundzeni selive, futsi mhlawumbe batokunika imali kutsi ube nayo, noma, luhlelo, kutsi batobhadalela loluhla lwemutsi nekusetjentiswa kwawo, ngoba (lunako) lodzadze utofanele abe ne—ne—nalomutsi khona masinyane.’” Futsi watsi, “Waphuma kulendzawo, wesuka.”

<sup>171</sup> Futsi watsi walalela indvodzana yakhe. “Futsi intfo letsite yatsi, ‘O, cha, ungakwenti loko.’” Watsi, ‘Lowo wesifazane uyakudzinga loko.’” Watsi, kwenteka ngacabanga, “‘Lelo layimi lelidze lebantfu entasi lapho! Kulukhuni kutsi indvodza lephilile ime elayinini, kungasaphatwa ke make lokulesosimo.’”

<sup>172</sup> Watsi, “Ngatsi endvodzanen i yami, ‘Hamba, ubabite, ubatjele kutsi babuya.’” Watsi, “Futsi ngaphutfuma emnyango, ngase ngitsi, ‘Buyani! Buyani!’ Babuya. Futsi ngatsi endvodzanen i yami, ‘Kugcwalise loko. Akukho lokutobita imali.’”

<sup>173</sup> Futsi watsi, “Indvodzana yami yanginika loluhla lwekutsatsa umutsi, futsi ngaya ngalapho ngakugcwalisa, futsi ngakugcwalisa ngangoba ngingakhona. Ngabuya nako kutsi nginikete lodzadze, futsi ngamtjela kutsi angeke kubhadaliswe loku. Loko bekukahle, ngoba bekakudzinga kabi kakhulu, futsi—futsi bengingeke ngiphunyule ngaphandle kwako, ngako, imali yako.”

<sup>174</sup> Ngako ngatsi, “Ngacula nje kubeka lomutsi etandleni takhe. Futsi, ngesikhatsi ngikwenta, ngabuka lesandla. Sasinetibati.” Watsi, “Ngabuka etulu, futsi ngangiwubeka esandleni saJesu.” Watsi, “Ngafundza ke, kutsi imiBhalo, kutsi kwakuchaza kutsini, ‘Loko lenikwente kulaba labancane, labancanyana baMi.’”

<sup>175</sup> Watsi, “Uyakukholwa loko na?” lomfo washo kimi. Ngani, impela, ngiyakukholwa loko.

Kwakuyimphicabadzala, akukholwakali, kodvwa kulininiso.

<sup>176</sup> Kutsiwani ke ngaMartin loNgewe lomkhulu, waseTours, eFrance: Ngesikhatsi yena, alisotja, kwakubusuku bunye

ehla ngalesibandzako, sitaladi lesimnyama, futsi kwakune... Kulesi lesibandzako, sitaladi lesimnyama kwakulele sihlupheki lesidzala, silele esitaladini, sibulawa makhata. Ingati yaso yase ibandza emitsanjeni yaso. Futsi Martin, noko angesuye umKhristu. Futsi noma ngubani lofundze umlandvo weliBhayibheli, uyati ngaMartin loNgcwele. Somlandvo ngalelelinye lilanga lobekatama kutfola likhadi lakhe, ngulowo lengimtsatsele u—umnyaka welibandla lesitsatfu, Martin loNgcwele, ngoba bekanetibonakaliso tilandzela. Futsi Martin loNgcwele wabuka phansi ngaphambi...bekalisotja, futsi nako kulele lendvodza lendzala, ilele esitaladini, ibulawa makhata. Futsi wabuka, futsi bekanelibhantji linye; ngaphandle kwelibhantji, bekangoma ngemakhata. Watsatsa umukhwa wakhe wase ujuba lelibhantji ahhafini, futsi wagocota lesihlupheki kulo. Wase utigoca yena ngalelenye ihhafu, futsi wachubeka nekuhamba.

<sup>177</sup> Ngalobo busuku, ngesikhatsi angena ekamelweni lakhe, futsi bekahleli phansi, weva uMuntfu lotsite eta wangena ekamelweni. Wabuka, naku kufika Jesu, atigocote ngalesosicephu selibhantji. Loko kwakukutsi, lubito lwakhe enkonzweni.

<sup>178</sup> Uba ngulongcwele. Wakhuluma ngetilimi. Sikolwa sakhe sacecesha. Wacecesha bantfu bakhe ngco neLivi laNkulunkulu. Bekangenandzaba kutsi liBandla lekuCala laseRoma noma nguliphi lawo lalitsini. Wahlala ngco neLivi laNkulunkulu. Wabafundzisa; bakhuluma ngetilimi, futsi babeka tandla etikwalabagulako. Bavusa labofile. Bakhipha emadimoni. Lenye indvodza, umngani wakhe, bekabulewe, futsi wahamba wase ubeka umtimba wakhe etikwayo, (wabuta kutsi bekangambona yini imizuzu lembalwa), yena nabhululu wakhe beta bahamba baphuma, ndzawonye. Ngani na? Kwakuyimplicabdzala. Impela, Nkulunkulu wakwenta.

<sup>179</sup> Ngiyakholelwa kumpthicabdzala. Yebo, mnumzane. Ngiyakholwa. Ngiyakholelwa kuto, ngenhlitiyo yami yonkhe.

<sup>180</sup> Kwakuyimplicabdzala ngesikhatsi, onkhe lamadvodza lakhaliphile lobekakhona emhlabeni, naNkulunkulu wabeka sikhiya saseMbusweni etandleni talowo lobekatsatfwा ngekutsi “ngulongati lutfo futsi angakafundzi.” Kunjalo. Lomunye wemadvodza lakhaliphe kunawo onkhe emhlabeni, ngalolosuku, kwakunguKheyifase, umphristi lomkhulu; lomunye kwakubabusi nemakhosi, nemadvodza lamakhulu emhlabo, njengabomengameli nakanjalonjalo, onkhe lamadvodza lamakhulu.

<sup>181</sup> Futsi yini intfo lemcka kakhu emhlabeni na? LiBandla laNkulunkulu! Nkulunkulu wenta umhlabo, Wawenta ngenhloso: kukhipha liBandla kuwo, uMlobokati. Futsi lowo ngumsebenti lomcka kakhu emhlabeni.

<sup>182</sup> Nemadvodza lakhaliphe kunawo onkhe Lebekanawo kwakubabusi labakhulu nemakhosi, nemakhosi elifa nahulumende wemakhosi, baphristi labakhulu nemadvodza elibandla. Bekangatsatsa noma ngumuphi walabo. Kodvwa kwakuyimphicabadzala ngesikhatsi Abita umuntfu lobekangakwati ngisho kusayina ligama lakhe lucobo, futsi watsi, “Ngitokunika tikiya teMbuso. Nomayini loyibophako emhlabeni, Ngitoyibopha eZulwini. Loko lokukhululako emhlabeni, ngitokukhulula eZulwini.”

<sup>183</sup> Watsi, ngicabangile ngaloko mayelana nalo yombono, “Lokukhululako noma lokubophako.”

<sup>184</sup> “Lokubophako emhlabeni, Ngitakubopha eZulwini. Lokukhululako emhlabeni, Ngitakukhulula eZulwini.” Yebo, Unika loko hhayi kumphristi lomkhulu lofundzile, Kheyifase, kodvwa kumdwebi longati lutfo. Impela yimphicabadzala!

<sup>185</sup> Sibona Pawula, liJuda lelinelikhala lelilihuka lelidzala, endleleni yalo lebheke entasi, linenkhani, liya entasi kuyobopha labobantfu labenta lowomsindvo, futsi bamemeta, tintfo; abaphonsa ejele, enta umonakalo ngeliBandla; wagcoba Stefane ngematje, wakufakazela, futsi wabamba emabantji abo. Bebekaneludlame. Nkulunkulu bekangamkhetsa kanjani umuntfu lonjalo?

<sup>186</sup> Futsi, bukani, bobhishobhi, bonkhe baphostoli, batsi, “Sitokwenta kukhetsa, umuntfu lotsite kutsi atsatse indzawo yaJudasi.” Futsi ngubani labamkhetsako na? Bakhetsa Mathiyasi. Mathiyasi, ngikholwa kutsi kubitwa kanjalo. Mathiyasi, ya. Mathiyasi, bamkhetsa ngekuphonsa tinkatho, futsi akukho nayinye intfo lake wayenta. Wabonakala angumuntfu lolungile. Futsi Nkulunkulu wakhetsa lonelulaka lolukhulu, umfo lonelunya kunabo bonkhe lobekakhona eveni, kutsatsa indzawo yakhe. Imphicabadzala! Nguloko Nkulunkulu lakwentako. Imphicabadzala!

<sup>187</sup> Kwakuyimphicabadzala ngesikhatsi lona longamesabi nkulunkulu, lokhukhumele, losheshe akwate, loluhlata, liJuda lelibukelana phansi bekasendleleni yakhe abheke entasi, ngalelinye lilanga, edolobheni, kuyobopha emaKhristu futsi awafaka ejele, futsi ngesikhatsi, khona masinyane nje, washaywa walahlwa phansi. Futsi ngesikhatsi abuka etulu, nako kume leyoNsika yeMlilo, neliPhimbo lita, litsi, “Sawula, Sawula, uNgihluphelani na?” Kwakuyimphicabadzala ngesikhatsi akhona kuYibona, nabo bonkhe lalabanye babo bangakhoni kuYibona. Niyabona na?

<sup>188</sup> Lomunye watsi, “O, angikuboni Loko. Ayikho intfo lenjalo lapho; ya, awukuboni. Liphutsa lelo.” Ngaloku namuhla, basho loku, “Angikukholwa lokunjalo.” Cha, impela cha. Impela cha. Kodvwa bakhona, labo lapho labaKubonako. Impela, uma ningeke nikhone, niphumphutsekile, ningeke niKubone.

<sup>189</sup> Lomunye umfo watsi kimi, esikhatsini lesitsite lesendlulile, sekuyiminyaka leminengana leyendlula, watsi, “Manje, uma ngisendleleni yakho...” Watsi, “Manje, Pawula washaya indvodza yaba yimphumphutse.” Watsi, “Uma ngiwadeveli,” watsi, “ngishaye ngebumphumphutse.”

<sup>190</sup> Ngatsi, “Loko akudzingi kutsi kwentiwe. Sewuvele uyimphumphutse. Niyabona, sewuvele uyimphumphutse. Uluhlobo lolubi kunalo lonkhe lwebumphumphutse, uyabona.” Ngatsi, “Ann, ethempelini, bekangabona embili kunaloko longakubona. Futsi bekayimphumphutse, ngekwenyama.” Bekaphumphutsekile, ngakamoya. Impela. Kwakuyimphicabadzala.

<sup>191</sup> Kwakuyimphicabadzala ngesikhatsi Nkulunkulu enta loko lokubitwa ngekutsi kweduka... Wonkhe lomsindvo, nekumemeta, nekudvumisa Nkulunkulu, nekukhuluma ngetilimi, nebantu labedzelelekile nalabencatjiwe, nalababitwa ngetilima ngebahlubuki; kuyimphicabadzala ngesikhatsi Nkulunkulu, Babe lomkhulu wako konkhe, Babe weNkhosi yetfu Jesu Khristu, Lowakhetsa sicuku se “bahlubuki” kuletsa insindziso eBandleni laKhe, esikhundleni sebafundisi labaceceshwe kahle, inchubo yesayensi yetenkholo. Yimphicabadzala.

<sup>192</sup> Kungesiko kadzeni bengisedolobheni eWashington, noma, ngikholwa kutsi kwakuyi-Oregon. Futsi kwakukhona i—intsatseli lefikako, tintsatseli letincane letimbili, tatinabosikilidi esandleni sato. Bayangena. Bebatongibhala, futsi, impela, kahle kakhulu, niyati. Futsi bebachubeka, basho lentfo *lena nalenye* intfo. Wase utsi, “Futsi—futsi ngabe ungumgiciki longeweles?”

<sup>193</sup> Ngatsi, “Cha.” Ngatsi, “Angikaze ngigicike. Kodvwa,” Ngatsi, “Ngi—ngiyacabanga uma angitjela kutsi ngigicike, bengingakwenta.”

<sup>194</sup> Futsi ngako ngachubeka ngikhuluma kanjalo, niyati. Futsi bekachubeka, futsi atsi, “Tsk, tsk, tsk, tsk,” o, ngichubeka. Ngatsi, “Ake ngikutjele lokutsite, dzadze lomncane, ubhale nomayini lofuna kuyibhala. UliKhatolika.”

<sup>195</sup> Watsi, “Kunjalo.” Watsi, “Wati kanjani kutsi bengingumKhatolika?”

<sup>196</sup> Ngatsi, “Yebo-ke, ngendlela lefanako nje lebengati ngayo leto letinye tintfo langembili, uyabona.” Ngatsi, “Wena uliKhatolika. Futsi chubeka ukubhale, kodvwa ngiyakwe wayisa khona manje; etinsukwini lettingemashumi lamatsatfu kusukela manje, kubhale, futsi utawube ulele eceleni kwemgwaco, nemphimbo wakho ujutjwe lifasitelo lemoto yakho lucobo, umemeta sihawu, futsi utawucabanga ngami tikhatsi letinengi.”

Watsi, "Awusuye yini um-Irish?"

"Yebo."

"Ngabe bantfu bakho bebayiKhatolika?"

Ngatsi, "Mhlawumbe embikwami."

<sup>197</sup> Watsi, "Make wakho bekangacabangani ngalokunjalo, ngawe wenta ngalendlela . . ."

<sup>198</sup> Ngatsi, "Ngambhabhatisa eGameni laJesu Khristu. Futsi wemukela Moya loNgewe. Uh-huh. Yebo."

<sup>199</sup> Ngase ngitsi, "Manje, uma ufunu kuhamba ngaleyondlela, khona-ke ngitotsatsa ligama lakho futsi nawe utsatse ligama lami. Ngako-ke uma kungenjalo ngalesosikhatsi, emvakwetinsuku lettingemashumi lamatsatfu, ukubhale ephepheni kutsi ngingumpfethi wemanga. Manje chubeka ukubhale."

<sup>200</sup> Lodzadze watsi, "Yebo-ke, ngingakutonda kucabanga, uma ngifika eZulwini, kutsi sicuku setidvomu, njengalesi lesilapho enhla kulowomhlangano, siyobe sibusi liZulu."

<sup>201</sup> Ngatsi, "Ungeke ube nenkhatsato lenengi kangako," ngatsi, "ungacabangi. Wena utsi, 'angi . . .' Yebo-ke, uma wena, ngaphandle uma untjintja umcondvo wakho nendlela yakho, ungeke ube Lapho, nakanjani, uyabona." Ngatsi, "Ngoba, bayoba Lapho. Nkulunkulu ukukhetsile loko."

<sup>202</sup> Kuyimphicabdzala, kutsi Nkulunkulu utsetse buwula, niyabona, letotintfo. Yena, Nkulunkulu, wakhetsa kuletsa insindziso eveni ngesicuku lesinjalo, imphicabdzala, labehluke ngalokuphelele nje etifundzisweni tabo leticeceshwe kakhulu naletiphucukile, nabosiyazi betenkholo netintfo. Nkulunkulu wakugega nje loko, watsatsa tidvomu nje futsi wasikhulisa, wase ufaka uMlayeto waKhe kuye, njengoba Enta kuJohane, labanye babo bonkhe, Phetro nabo, wabatfumela ngephandle futsi bashumayela liVangeli, futsi bangenisa liBandla laKhe; futsi wabasindzisa, wase ubabuyisela emuva emhlabeni, futsi nguloko kuphela lokukuko, niyabona. Futsi nje avumele yonkhe lentfo lenkhulu lepholishiwe ihambe. O, hhe, impela kuyintfo letsite! Nginga . . .

<sup>203</sup> Nkulunkulu, ngesikhatsi Nkulunkulu akhetsa labangati lutfo nalabangakafundzi, esikhundleni salabafundzile nalabatikakhulu, entela uMlobokati waKhe! Ungake ucabange nje indvodza, ikhetsa makoti wayo, beyingatsatsa . . . indvodza lenalaphakeme kakhulu, emandla laphakeme kakhulu.

<sup>204</sup> Nginalokutsite lokuncane lapha lebengifuna kukusho, kodvwa anginawubanaso sikhatsi kukusho, ngemfanekiso lomncane lengake ngawubona ngalesinye sikhatsi. Kodvwa angeke ngikhone kukusho. Bingenako kubhalwe phansi lapha, kodvwa anginaso sikhatsi sako.

<sup>205</sup> Kodvwa, Nkulunkulu wakhetsa uMlobokati waKhe esicukwini sebantfu labanjalo. Manje, noma ngubani utsi loko akunjalo, khona-ke awulikhola liBhayibheli lakho. Kunjalo impela. Fundza liBhayibheli lakho, nguloko impela.

<sup>206</sup> Kwakuyimphicabdzala sibili ngesikhatsi Nkulunkulu akhetsa buwula benshumayelo lephefumulelw esikhundleni sesayensi yetenkholo lephucuke kakhulu. Indvodza lengati, lekulukhuni, nekusebentisa “shaya, akaze, lokuphelele, khani, tfwala,” onkhe emagama lanjengaloko, futsi-futsi ashonkhe tinhlobo te-tetintfo letiphuma elulwimini lwakhe, lolungakahleleki ngekwelulwimi, nayoyonkhe lenye intfo kanjalo. NaNkulunkulu wakhetsa loko esikhundleni sekutsatsa labapolishwe kakhulu ngekxesikolwa, labangakhulumahale emagama futsi balisho kahle. Kodvwa kwamtfokotisa Nkulunkulu kutsatsa buwula bekushumayela lokugcotjiwe, umfana lomdzala welikhuba letinkhabi longabati bo-ABC bakhe, futsi atsatse leyondvodza futsi azuze imiphefumulo ngaye. Ngesikhatsi, bakhohlisi, bonkhe bapolishiwe, nje bahola, timphumphutse tihola timphumphutse. Imphicabdzala sibili!

<sup>207</sup> O, Livi ligewe kakhulu kona. Tingcikitsi letinengi lapha, noma tihloko, ngifanele ngi—ngikwece.

<sup>208</sup> Kuliciniso kutsi libandla lelikhulu liyamanyatela futsi likhatimule, ngesayensi yetenkholo lephucukile, lapho uMbuso usakhatimula ngekutitfoba, labaphuyile nalabatfobekile. LiVangeli alikhanyi, Liyakhatimula. Ligolide-mbumbulu liyakhanya; ligolide sibili liyamanyatela. Kunemehluko emkhatsini wekukhatimula nekumanya. Siyakwati loko. Lapho libandla lelikhulu licwatinula futsi limanyatela ngetifundziswa letipolishiwe, emabandla lakahle, tiphambaronkhe lubonda, naletiphakeme kakhulu naletikahle kunatotonkhe netakhiwo, netintfo letiyimbhoshongo, konkhe kanjalo, uMbuso lomcane, phansi endleleni letsite lencane lencamula emkhatsini wetakhiwo, njengalapha, ndzawanatsite, likhatimula ngeNkhatimulo yaNkulunkulu, wagewaliswa ngalokutfobekile enhlitiyweni, niyabona, Nkulunkulu asebenta kubo, aphilisa labagulako, futsi avusa labafile, futsi akhipha emadimoni, nakanjalo kanjalo; abayekela bendlule kanjalo.

<sup>209</sup> Kwakunebufundisi lobukhulu. Ningakukhohlwa loku. Kwakunemhlangano lomkhulu webafundisi lapha esikhatsini lesitsite lesendlulile, edolobheni lelitsite, lapho labanye bantfu labavela khona lapha bekalapho emhlanganwени. Futsi bebanendvodza letsite leyayito...O, bekangusiyazi wetenkholo, “bekanemlayeto welusuku, webantfu.” Futsi bekadadishe emaviki lamabili noma lamatsatfu kuko. Loko kwakulungile. Futsi ngesikhatsi enyukela ngembili, kungekho sici etimpahhleni takhe, hhe, netintfo letikahle kutendlula tonkhe, niyati, wenyukela lapho wase ukhipha sifuba sakhe futsi wendlala yonkhe imphahla yakhe—yakhe ngephandle

entela umlayeto wakhe. Futsi washumayela impela umlayeto weli-awa lowawungeke utsintfwe, ngekuhlakanipha. O, kutsi wasikhiphela kanjani sifuba sakhe ngephandle, futsi watsatsa ligama la LL. Dokotela *S'bani-bani*, wasesikolweni lesikhulu lesitsite, lebekaphucuke kakhulu nesifundziswa, waze waletsu umsebenti webuciko lobusetulu lonjalo, kubantu besayensi yengcondvo, netintfo, watsi, "Kwakumangalisa."

<sup>210</sup> Kodvwa emaKhristu ahleti lapho, njengaseMkhandlwini nje waseNayisiya, kwamdzabukisa nje Moya. O, kwakungumsebenti webuciko lobusetulu, impela. Yebo, mnumzane. Wawunako konkhe kopolishwa kuwo, lowawungaba nako. Kodvwa bantfu labagewaliswe ngaMoya mbamba, nje, "Huh?" Akuhamanga nje ne... Kwakungekho Moya lapho kukwesekela.

<sup>211</sup> Ngako ngesikhatsi efika, bekafake inhloko yakhe phansi, wabona kutsi akuzange nje kuhambe kahle. Bekavela kulesinye sikolwa; futsi bekanebantfu bephentekhostali. Ngako ngesikhatsi ehla ngembili, timphiko takhe tadzilika. Wacala kuhamba ehlela lapho, nayo yonkhe intfo yakhe ingaphansi kwemkhono wakhe, *kanjena*, ahamba ehla lapho ebandlemi.

<sup>212</sup> Kwakukhona longcwele lomdzala lohlakaniphile lohleti ngale ngesekudla, welulekela kulenyne indvodza, wase utsi, "Kube bekenyukele lapho ngalenddlela lehla ngayo, bekayokwehla ngalenddlela lenyuke ngayo." Nguloko-ke. Kube bekenyuke ngekutitfoba, mhlawumbe bekayokwehla agewaliswe ngeNkhatimulo. Kube bekenyuke ngalenddlela lehle ngayo, bekayokwehla ngenddlela lenyuke ngayo. Kunjalo. Imphicabadzala!

<sup>213</sup> Lalelani, sengivala manje, kwemzuzwana nje, ngaphambi kwelilayini lalabakhulekelwako. Ngifuna kusho lelinye livi, cishe lamabili, ngeimpficabadzala.

<sup>214</sup> Imibono yebaprofethi labadzala isasolo iyimpficabadzala. Ayikatsintfwa. Ngubani longatsi umuntfu, eminyakeni letinkhulungwane letine leyendlula, bekangakhulumu ngetincola letingadvonswa mahhashi tishayisana emigwacwemi lemikhulu, tishayisa kulenyne nalenyne. Baprofethi beliThestamenti leLidzala, kutsi bebangatibona kanjani tintfo tingakentekei futsi batisho ngaphambili, baphakanyiswe ngeMandla aNKulunkulu, labakubona le eminyakeni letokuta, futsi bakusho ngaphambili ngekucondza ngco kwekuphelela. Kuchaze! Kuyimpficabadzala. O!

<sup>215</sup> Lomunye, ngifuna kunnika lomncane, longanakeki. Kodvwa, kuphendvuka kwami kwakuyimpficabadzala. Ngisho loku ngelutsandvo nenloniph. Batali bami sebahamble. Bantfu bamake wami bonkhe bebatoni, betsipyi, batingeli, nebantfu bentsaba. Bantfu bakhabo babe wami bonkhe bebatidzakwa, baphisi betjwala lobungekho emtsetfweni, bagembuli, badubuli ngesibhamu, babulalana, linengi labo

bafa bagcoke ticatfulo tabo. Kwakungekho ngisho nelicashata lenkholo, nomangayiphi indlela, kitsi. Futsi Nkulunkulu wakwenta kanjani...kwakuyini Loko lokwangena kuleyondlu lendzala yetingodvo etulu lapho ngaloko kusa, loko lenibona kushuthiwe kulelabondza lapho? Yini? Kwehluke kakhulu.

<sup>216</sup> Uma ufaka luhlavu lwakolo emhlabatsini, luyotsela luhlavu lwakolo. Ufaka ummbila emhlabatsini, utotsela ummbila. Ufaka mangulube emhlabatsini, utotsela mangulube.

<sup>217</sup> Kodvwa lena yimphicabadzala! Ngamunye wenu angasho intfo lefanako ngawe lucobo. Sonkhe singacabanga kutsi kuyimphicabadzala yaloko lokwenteka.

<sup>218</sup> Nayi lenye imphicabadzala. Kungenteka kanjani kutsi mine, emvakwekushumayela cishe iminyaka lengemashumi lamatsatfu, ngisolo ngesaba umcabango wekuya Ngaley? Kungenteka kanjani na? Emvakwekuba sengishumayele kusukela ngisengumfanyana, futsi manje lapha indvodza leneminyaka lengemashumi lasihlanu nakubili budzala, bese-ke ngicabanga ngekxesaba...A—angikaze...Bengati kutsi ngisindzisiwe. Kodvwa, bengiwesaba lomcabango... Kodvwa lutsandvo lwaNkulunkulu, ngalokunye kusa, lwehlela ekamelweni lami, wangiphakamisa, futsi wangitsatsa wangiyisa eNdzaweni lapho labahlengiwe bekakhona khona. Imphicabadzala impela!

<sup>219</sup> Ngifuna kunibuta lokutsite. Ngingahle ngikujube loku lapha manje. Ngifuna kunibuta lokutsite. [Akucoshwanga etheyiphini—Umhl.] Yini Leyo lekulesositfombe lapho? Yabuyaphi Yona? Itele ini Yona lapha? Isayensi ingeke iKuphike. Ngabe Ngiyo lakhatsi emhlanganweni, lema lapho futsi ikame bantfu konkhe, futsi ibatjele, “Emuva ngaley, kutsi wenteni. Utele lenjongo *lena* lapha. Utele *loko* lapha”? Akukholwakali emcondvweni wesayensi.

<sup>220</sup> Manje, siyakwati kufundza umcabango. Kufundza ingcondvo ku, kusho lokutsite, njengekutsi usho intfo letsite futsi nami ngisho intfo lefanako, niyabona, noma, ngifundza ingcondvo yakho, kwenteka ngaso lesosikhatsi. Kodvwa uma ubona kutsi Kusho tintfo letitokwenteka le ngaphandle ngaley, loko kushiya kufundza ingcondvo kodvwa.

<sup>221</sup> Akukholwakali kutsi Nkulunkulu, etinsukwini tekugcina, njengoba Etsembisa kutsi Utokwenta, angenta intfo lenjalo. Kodvwa kuliciniso, kuyimphicabadzala! Nkulunkulu lofanako lobekahlala njalo anemphicabadzala futsi wabakhombisa, UnguNkulunkulu lofanako namuhla, ngoba Uyaligcina Livi laKhe. Isayensi ingeke ikuphike Loko, lapho Kusesweni lemshina wekhamera. Yimphicabadzala, Nkulunkulu!

<sup>222</sup> Kuyini Kona? Ku—ku-Eksodus, sahluko se 13, sifundza kutsi Nkulunkulu waniketa bantfwana baka-Israyeli, lokwakungumfanekiso weliBandla namuhla;

lapho basahamba ngekwemvelo, tsine sihamba eMoyeni. NgeliSontfo lelitako sitsatsa loko, manje. Khumbulani, konkhe kukuloko, niyabona. Manje, kanjani kutsi—kutsi lapho bakhona, bahamba emhlabatsini, ngekwemphahla, kanjena, naNkulunkulu bekakanye nabo; liBandla lihleli naKhristu, eTindzaweni taseZulwini, emazingeni akamoya, lihamba nayo yonkhe imibuso ngaphansi kwetinyawo tetfu. Haleluya! Yebo, mnumzane. Futsi bebaneNsika yeMiilo, kuKhanya lebebakulandzela. Nomangukuphi lapho lokuKhanya kwakuya khona, balandzela loko kuKhanya. Tinkhulungwane teminyaka seyendlulile, emakhulu ngemakhulu eminyaka leyendlula, futsi Isaphila. Imphicabadzala! Longuye itolo... Kugewalisa umBhalo, Ulapha kutofakaza; hhayi ngenca yetfu, kodvwa ngoba Nkulunkulu waLetsembisa, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. KwakunguLoyo Mosi lamtusa, tingcebo taKhristu, noma lihlazo laKhristu njengemicebo lemikhulu kunemicebo yaseGibhithe. Futsi bekayini Khristu lowahamba embikwakhe na? KuKhanya, iNsika yeMiilo.

<sup>223</sup> Watsi, “Ngivela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Wakwenta. “Kusesikhashana nje nelive lingekе lisaNgibona, noko nine nitawuNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlab.” Kwehle njalo kuyofika ekupheleni kwemhlab, Uyoba lapho, naye. Naku lapha sikhona!

<sup>224</sup> Emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka kulabafile, Pawula loNgewe wahlangana naYe endleleni aya entasi eDamaseko, Bekasabuyele kuleyoNsika yeMiilo.

<sup>225</sup> Cishe iminyaka letinkhulungwane letimbili seyendlulile kusukela lapho, futsi Nangu lapha! Hhayi emkhatsini wemahlelo, hhayi sicuku setifundziswa letinkhulu letiphucuke kakhulu telusuku, kodvwa sicuku salabaphuyile nalabatfobekile. Imphicabadzala! Imphicabadzala! Kulabo labaMtsandzako, baMholwa, tinkhulungwane emhlabeni jikelele letaMholwa, kugcwalisa setsembiso saKhe sako kokubili leLisha naleliDzala liThestamenti. Kunguloko-ke. Kodvwa kuyimphicabadzala.

<sup>226</sup> Kwakuyimphicabadzala ngesikhatsi Nkulunkulu etsembisa kuniketa uMbuso emhlambini lomncane, esikhundleni selibandla lelikhulu lelihleliwe. “Ungesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe wakho kukunika uMbuso.” Kuto—Kuyimphicabadzala. Yimphicabadzala.

<sup>227</sup> Kuyoba yimphicabadzala sibili, ngalolunye lwaletinsuku leti, uma Jesu efika; nalabafile kuKhristu bayovuka. Lona lofako utsetse kungafi, neluhlwitfo lweliBandla luyefika.

<sup>228</sup> Kuletikhatsi leti taKhisimusi, uma bantfu batsenga, futsi badansa, futsi banatsa, futsi bagubha intfo labangati lutfo ngayo, njengoba bebagubha Washington noma lusuku

lwekutalwa lwaLincoln, futsi bangakhonti i...Basolo banaNkulunkulu emkhombeni.

<sup>229</sup> Kantsi, Nkulunkulu akekho emkhombeni. Uvukile kulabafile, futsi uphila kute kube phakadze naphakadze, aphila emkhatsini wetfu, atifikazela Yena lucobo, njengaNkulunkulu lofanako bobabe betfu baseNayisiya labametfwala, futsi kwehle kuyoyonkhe leminyaka letile kusukela ngeluSuku lwePhentekhosti. Nkulunkulu lofanako lowahlangana naPawula asendleleni abheke eDamaseko; bekasitfunywa senkholo kuweTive, nesitfunywa lesivela kuNkulunkulu, kuya kubetive. UMLayeto webetive wacala ngekuvakasha kweNsika yeMlilo, futsi uphetra ngendlela lefanako.

<sup>230</sup> Umbuso webetive wacala usuka, umbuso welive, lelo live, wacala ngekusolwa ngelulwimi lwaseZulwini, ngetinsuku teNkhosi Nebukhadinezari; uphetra ngentfo lefanako, njengoba Moya loNgcwele atfululelwia etikwelibandla lebetive, kwetinsuku tekugcina, kutsi akhute tive tebetive futsi ngembhalo wesandla elubondzeni. Umbhalo wesandla elubondzeni, kutsi, Nkulunkulu sewulungiselele liBandla laKhe, Ulungise bantfu baKhe, Uyilungise indzawo yaKhe, futsi balindzele Yena kutsi etc.

<sup>231</sup> NaloloHlwitfo! “Lapho licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka, tsine lesisekhona sisasele asiyubavimbela labo labalele. Ngoba licilongo laNkulunkulu liyokhala, labafile kuKhristu bayovuka; futsi siyohlwitfwa kanye nabo, sihlangabete iNkhosi emoyeni.” Imphicabadzala, ngalokunye kwalokusa loku, lapho emathuna avuleka nalabafile baphume; lapho labo labaphilako bayoguculwa, ngesikhashanyana, ngekuwabita kweliso, futsi benyukele emoyeni kuyohlangana naYe.

<sup>232</sup> Yonkhe lentfo iyimphicabadzala, Nkulunkulu ahamba emkhatsini webantu baKhe. Niyakukholwa loko na? Asikhotsamise tinhloko tetfu sentele livi lemkhuleko.

<sup>233</sup> Nkulunkulu, manje kweli-awa lonkhe, futsi cishe li-awa nemizuzu lelishumi, simile lapha sikhuluma ngetigameko letendlulile naletikhona, kutsi Moya loyiNgcwele ubehlukanisa kanjani, Nkhosi, njengoba Livi laNkulunkulu lente ngemusa kakhulu; akhombisa kutsi yena kanye loNkulunkulu waseZulwini, Lobekaphila etinsukwini takadzeni, esimeni lesifanako nangendlela lefanako, uyaphila namuhla. Timanga letifanako, neMandla lafanako lebekasetikwebaprofethi basendvulo, lobekasebaNdleni ePhentekhosti, bekasetikwa, Hana; nasetikwa-Agabusi, baprofethi beliTheStamenti leLisha ngalolosuku, lowacondzisa ngisho Pawula loNgcwele. Futsi Pawula loNgcwele wangena enkingeni ngekungalaleli Agabusi, ngoba Agabusi... Naloku bekangumphostoli, Pawula bekanguye, kodvwa Agabusi bekaneLivi leNkhosi, futsi

wamecwayisanga kutsi angenyukeli lapho. Kodvwa Pawula bekatimisele kuhamba, wase-ke ungena enkingeni. Futsi, Babe, njalo singena enkhatsatweni uma singakalihloniphi Livi laNkulunkulu.

<sup>234</sup> Siyabona kutsi yena kanye loNkulunkulu lobekakanye nalabo bazalwane lapho, nguNkulunkulu lofanako namuhla. SiMbona kuko konkhe kubonakaliswa. Futsi kuyimphicabadzala, Nkhosi. Umhlabu uyabuka, futsi unikina inhloko yabo, futsi utsi, "Akukho lutfo kuKo." Likhola liyaKwemukela futsi liLigone, futsi lati kutsi LinguNkulunkulu lophilako.

<sup>235</sup> O Babe, siyakhuleka manje ekuseni, kutsi uma akhona emkhatsini wetfu losengakabi likholwa, kutsi leli kutoba li-awa labatokholwa ngalo. O Nkulunkulu, siphe njengamanje enhlitiyweni yawo wonkhe umuntfu lolapha, longamati Khristu njengeMsindzisi wabo, kutsi leli kutoba li-awa lakuyoba khona imphicabadzala embikwabo; leso soni lesibi lesilusizi (ngemvelo soni, lesitalwa emhlabeni esonweni, sabunjelwa ebubini, sifika eveni sikhuluma emanga, ngekungcola) longaguculwa futsi entiwe ekulungeni kweNdvodzana yaNkulunkulu. Siphe, Nkhosi, kutsi, leyo—leyomphicabadzala lenkhulu itokwenteka etinhlitiyweni tabo bonkhe lapha manje ekuseni ngubani longaKwati njengeMsindzisi wabo neNkhosi yabo letako, futsi balungele kuhlangana naWe ecilongweni lekugcina uma lingake livakale namuhla.

<sup>236</sup> Khona-ke sitokhuleka futsi, Nkhosi, kutsi Utokhumbula labo lapha labagulako nalabahlaselekile. O Nkulunkulu, namuhla sikhulekela kutsi Utophilisa wonkhe umuntfu logulako noma lohlaselekile. Bente bati kutsi Nkulunkulu usasolo enta imphicabadzala kunoma ngubani loyokwenta kufezeke Livi laKhe.

<sup>237</sup> Siyati kutsi Livi laKhe liyimphicabadzala. Uma letsembisa nomayini lengasilo liciniso, eveni, intfo labangeke bayilandzele, ku—kuyintfo lengetulu kwelwati lwabo ne—nekucondza. Kodvwa uma inhlitiyo lelula iyotsatsa leloLivi futsi iLicwilise ekujuleni kwebungiyo, khona-ke leloLivi liveta emaciniso alesosetsembiso.

<sup>238</sup> O, sikubonga kanjani pho Wena ngaloku, kutsi kunebantfu labalula labakholwa nguloMlayeto. Asikabuki umbuso lapho leyominyaka ye-athomu iyobusa khona, kodywa sibuke uMBuso loyo Khristu latowubusa ngemandla nangebukhos, bekuthula nenkhatimulo, etikwemhlab; hhayi lapho siyocindzetela khona tinyawo tefu emotweni, titibili temafutsa, noma sindize emoyeni ngetindiza; kodvwa lapho siyohlala khona ngaseSihlalweni sebukhos, saNkulunkulu lophilako, o, futsi siMbuke, futsi sibone Lowo Lowalinyatwa ngenca yetiphambeko tefu futsi wahubulwa ngebubi betfu, sijeziso sekuthula kwetfu

sasisetikwaKhe, nangemivimba yaKhe saphiliswa tsine. Sifiso senhlitiyo yetfu, Nkhosi, kusukela lemphicabadzala lenkhulu seyifikasi kitsi, kutsi sitofinyelela kuYe futsi sihlale naYe ngalolosuku. Siphe kona, Nkhosi. Sicela loku eGameni laJesu.

<sup>239</sup> Futsi sisakhotsamise tinhloko tetfu. Angati noma, etetsamelini manje ekuseni, uma nomangubani angatsandza kukhunjulwa emkhulekweni, futsi atsi, "Nkhosi Nkulunkulu, ngiphakamisela sandla sami kuWe"? "Futsi, Mnaketfu Branham, utobuka bese uyasibona sandla sami, bese uyangikhulekela, kutsi imphicabadzala lenkhulu iyokwenteka enhlitiywani yami, kutsi uma ngiyohlangana naKhristu embhabhatisweni waMoya nemandla ekuvuka kwaKhe." Nkulunkulu anibusise, ngamunye, nawo wonkhe umuntfu. Loko kuhle."Kutsi ngitohlangana naNkulunkulu." Futsi Nkulunkulu abe nani. "Ngitohlangana naYe, nemphicabadzala lenkhulu iyokwenteka emphilwени yami, futsi ngiyogcwalisوا ngemandla aKhe nenkhatimulo yaKhe, nekulunga nemusa waKhe lophilako kute kube phakadze naphakadze. Futsi ngalelinye lilanga ngiyobalelwa kuleyomphicabadzala letako. Intfo letsite kutsi uma..."

<sup>240</sup> Lutfuli lwalabobaprofethi lulele ngaleya emhlabeni. Uma lutfuli lwalabo labafela-lukholo labadliwa mabhubes, nemcuba wemabhubes wasabalalela elutfulini, nasemhlabeni wonkhe, kodvwa noko Khristu uyowuvusa lowomtimba futsi. Kuyakhombisa kutsi Ukuvuka.

<sup>241</sup> Ngesikhatsi Atsatsa ludzaka loluncane etandleni taKhe wase ulubeka etikwemehlo emuntfu lobekangakaze abe nemehlo, wakhombisa kutsi umuntfu wentiwa ngelutfuli lwemhlabatsi, futsi wabuya netinhlavu temehlo futsi bekakhona kubona uMdali lowamenta.

<sup>242</sup> Uma Nkulunkulu angahlosi kuvusa labofile, pho-ke kungani Aba yinyama njengatsi, futsi abuyelete elutfulini, futsi ativuse Yena phindze? Wativuselani Yena luCobo uma bekungekho kuvuka kwalabofile? O, asingabi bantfwana, kodvwa asibe besilisa nebesifazane eMoyeni, simkholwe Nkulunkulu ngayo yonkhe inhlitiyo yetfu.

<sup>243</sup> Angabakhona yini lomunye manje, ngaphambi kwekutsi sicale kukhuleka? Nkulunkulu akubusise, nawe, mnaketfu, nawe. Yebo.

<sup>244</sup> Babe wetfu loseZulwini, manje siletsa kuWe laba lophicamise tandla tabo. Ngandlela tsite lenye, Moya loyiNgcwele wente indlela yaKhe phansi etinhltiywani tabo, lapho ubatjela, "Awukho lapha nje kutsi udle futsi unatse, ne-nekulala, nekutsi usukume futsi usebente; bese-ke ubuyela emuva, udle futsi unatse uphindze ulale futsi. Nilapha kutsi nibe ngemadvodzana nemadvodzakati aNkulunkulu. Nilapha kutotsatsa indzawo yenu nendzawo kuKhristu. Futsi ngilapha

manje ekuseni kutsi nginibite," bekungasho Moya loyiNgcwele emphilweni yabo.

<sup>245</sup> Babe, ngemkhuleko, sikhali kuphela lengati ngaso, ngibetfula kuWe. Futsi ngi—ngisishaya indiva sitsa lesiyobavimba kuWe. Ngibeka, ngekukholwa, iNgati yaJesu Khristu emkhatsini wesitsa nabo, lotobavimba kulolwati lolukhulu lwemphicabadzala lenkhulu, lwekwemukela Moya loyiNgcwele nekuba nekuPhila lokuPhakadze. ngoba siyacondza kutsi leyo yintfo lekuphela—lekuphela lekhona, sisombululo lesikuphela lesiniketwe sona, kwentela kuPhila lokuPhakadze, kuba nekuPhila kwaNkulunkulu kitsi, beseke kuba kuPhila lokuPhakadze kitsi. Siphe kona, Nkhosi, kutsi kutokwenteka kuwo wonkhe umuntfu lophakamise tandla tabo. Futsi mhlawumbe labo lebebangenasibindzi sekuphakamisa tandla tabo, baphe nabo, futsi. Manje, Babe, sebaKho. Ngibetfula kuWe, eGameni laJesu Khristu.

<sup>246</sup> Futsi manje njengoba lilayini lalabakhulekelwako litokwentiwa, Babe, angati kutsi ngubani lotokwenyukela lapha. Kodvwa siphe lenye imphicabadzala manje ekuseni, Nkhosi. Kwangatsi lamanye lamakhulu eMandla aNKulunkulu layimfahlakalo angehla futsi ente lokutsite njengoba Wetsembisile. Futsi loku kutoba kwekucala kimi, Nkhosi, kusukela ekuhlanganeni naWe ngalelelinye lilanga. Ngiyakhuleka manje kutsi Utikoneta ticelo tebantfu, ngeliGama laJesu. Amen.

<sup>247</sup> Manje ngifisa kwangatsi wonkhe umuntfu angahlala nje, uma ningakhona, kwasikhashana nje.

<sup>248</sup> Manje, nomangubani lonelikhadi lekukhulekelwa. Billy wehlide manje ekuseni, njengoba etsembisile kutsi utokwenta, futsi waniketa emakhadi ekukhulekelwa kulabanye bantfu lapha. Watsi bebangesibo labanengi kakhulu. Ningatiphakamisa tandla tenu? labo lonemakhadi ekukhulekelwa. Kulungile. Angati noma beningatsatsa yini indzawo yenu futsi nime khona ngalapha, labo labanemakhadi ekukhulekelwa. Uphi, Billy, ukuphi? O, kulungile. Mani khona ngalapha.

<sup>249</sup> Manje, wonkhe umuntfu emkhulekweni manje. Sita embikweNkhosi yetfu Nkulunkulu. Manje asihlabele leloculo nemculo, uma nitsandza, njengoba Dzadze Arnold adlala lapho. Sonkhe kanyekanye manje, ngekuthula nje.

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela.

[Umnaketfu Branham uhamisha lelitsi *Kholwa*  
*Kuphela—Umhl.*]

Konkhe kungenteka, kholwa kuphela;  
 Kholwa kuphela, kholwa kuphela,  
 Konkhe kungenteka, kholwa kuphela.

<sup>250</sup> [Umnaketfu Branham ufundza Makho 11:21-24—Umhl.]

...*Phetro abita kutsi kukhunjulwe watsi kuye,*  
*Mfundisi, buka, lomkhiwa lowucalekisile sewubunile.*

...*Jesu aphendvula watsi kuye, Bani nekukholwa*  
*kuNkulunkulu.*

*Ngoba ngicinisile Ngiyasho kini, Kutsi nomangubani*  
*lototsi kulentsaba lena, Cukuleka usuke, futsi uphonswe*  
*elwandle; futsi angangabati enhlitiywani yakhe,*  
*kodvwa akholwe kutsi letotintfo latishito titokwenteka;*  
*uyoba nako loko lakushoko.*

*Ngako-ke Ngiyasho kini, kutsi, Noma ngutiphi*  
*tintfo lenitifisako, uma nikhuleka, kholwani kutsi*  
*niyatemukela, futsi nitoba nato.*

<sup>251</sup> Jesu watsi, kanye, ngesikhatsi bangacondzi kutsi Yena BekaNgubani, Watsi, “Uma ningeke nikhone kuNgikholwa, kholwani lemisebenti leNgiyentako. Futsi uma Ngingenti lemisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti.”

<sup>252</sup> Ngisandza kucedza nje, manje ekuseni, ngiletsa uMlayeto we—we*Mphicabdzala*. *Imphicabdzala* yintfo le, kungu “lokungacabangeki, kodvwa kungu-kungulokungakholwakali,” kusho sichazamagama iWebster, “kodvwa kuliciniso.” Intfo lengakholwakali, ngiyo, awukhoni kuyicondza, kuyimfihlakalo nje.

<sup>253</sup> Jesu wenta imisebenti yaBabe waKhe ngoba Babe bekakuYe. Kungako imisebenti yentiwa, ngenca yekutsi uYise bekaseNdvodzaneni. Niyakukholwa loko na? Loko, kuYe, BekanguNkulunkulu longene kumuntfu. Niyakukholwa loko na? Kutsi, Nkulunkulu uYise, longuYise wajesu Khristu, uMoya loMkhulu wahlala (ekugcwaleni kweMandla aKhe) kuJesu Khristu, lokwakulitabernakeli laNkulunkulu, lentiwa inyama futsi lahlala emhlabeni, amelele Livi. Jesu bekaLivi. LiBhayibheli lasho njalo, Johane loNgcwele, sahluko se 1. Futsi Livi lalingabonakali. Manje lalelisisan. Livi lalingabonakali laze Lentiba inyama, lase-ke Livi liba ngulelibonakalako.

<sup>254</sup> Nangekuwa kwaKhe kwemhlatjelo eKhalvari, nekuvuka kwaKhe kulabafile, ngekwendzawo lengiyo kwabeka liBandla laKhe kulelozinga, kutsi Nkulunkulu lofanako longabonwa angangena kumuntfu ngamunye futsi ente Livi libonakale. O, hhe! Ngi—ngifisa kwangatsi libandla lami belingakutfola loko. Uma beningabona, bangani, Nkulunkulu longabonwa entiwe wabonakala!

Manje lalelani. Asilidadishe futsi manje.

<sup>255</sup> Bengahlala njalo ngifuna kungena ebandleni, bengilangatelela kukubona, ngyacabanga, lapho bengingenya khona emnyango wangemuva, umnyango wangembili, nomangukuphi lapho bekukhona, ngibuke ngale kwetetsameli bese ngibona libandla leliphelele, konkhe kuhlelekile. Sono besingeke sihlale lapho; cha, uMoya ukubitela ngaphandle, niyabona. Bekungeke nje kuhlale. Njenga-Ananiyase naSafira, ni—ningeke nje nikwente. Ngeke kubekhona sono kulelo-lelocembu. Cha, mnumzane. Niyabona, uMoya ukukhuluma ngekushesha kanjalo. Akunandzaba kutsi kwakuyini, kutsi kuncane kanjani, kuyokwentiwa. Ngibona besifazane nebesilisa bahleti lapho ngaphansi kweMandla aMoya loyiNgcwele, uMoya waNkulunkulu uhamba ngalokuphelele, uhambisa loku. Lomunye lowente lokubi lokutsite ebandleni, angakhoni, batoba... Bangeke bakhone, kuto... Bayeta masinyane, bakuvume embikwabo. UMoya wayibamba, kuyivuma, kokubili. Bayeta, bakusho, ngoba bayati ngaso lesosikhatsi kutsi kutobitwa. Kunjalo. Lelo liBandla laNkulunkulu lophilako. Kanjani yami lendzala, inhlitiyo lendzala tatane, manje seiyaguga, bengilangatelela kanjani kuma futsi ngibone libandla lelinjalo. Ngingahle, noko. Ngiyetsema kukwenta. Imisebenti lephelele yaNkulunkulu, ngaphandle kwesono, manje, kungacondza.

<sup>256</sup> Manje naku kume licembu lebantfu kutsi likhulekelwe. Manje, siyacondza, uma lomBhalo ucinisile... Futsi Nkulunkulu waseZulwini, Lobekangadala sikwireli, bekangadala sihanca, bekangamisa lilanga lusuku lonkhe, ema-awa langemashumi lamabili nakune, longavimba umlilo ungashisi bantfu esithandweni semlilo ema-awa lamatsatfu, Bekangawumisa umlomo wemabhubes, lobekangavusa labafile, akhone kuhamba etikwemanti, bekangatsatsa imicatsane futsi aphe tinkhulungwane letisihlanu, lowo nguNkulunkulu. Lelo Livi lelentiwe inyama etidalweni letibantfu. Manje ngabe wonkhe umuntu uyakuondza loko? Manje loNkulunkulu lona lofanako wetsembisa kutsi etinsukwini tekugcina letintfo leti titokwentyeka futsi, kodvwa Angeke akwente kuze kubekhona umuntu lotsite Langasebenta ngaye, futsi asebente kubo. Niyabona kutsi ngichaza kutsini na? Manje asikhholwe loko, ngekugcizelela, ngenhlitiyo yetfu yonkhe, kutsi kutoba ngaleyondela.

<sup>257</sup> Manje naku kume licembu lebantfu, linengi labo ngiyabati. Ngyacabanga... A—a—angicabangi, lona wesifazane wekucala lapha ngembili, lentfombatane, angicabangi kutsi ngiyamat. Ngati uMnaketfu Way; nalodzadze, lolandzelako lapho, weMnaketfu Roberson... noma umka Borders. Futsi angiyati lendvodza lelandzelako. Ngifanele kumati lowesifazane lolandzelako; angati, angicabangi kutsi ngiyamat. Yebo,

ngiyamati. Futsi lolandzelako, lendvodza leme lapho, uma ngingaphosisi, leyo yindvodzana yeMnaketfu Daulton. Futsi, elayinini lapho, empeleni ngati wonkhe umuntfu ekhatsi lapho.

<sup>258</sup> Anginalwati kutsi ngubani lo...labantfu babobani, bavela kuphi. Kodvwa manje, labakudzingako manje ngumkhuleko. Labanye babo, kusobala, ungale, bangeke nje bakhone kukubamba empeleni kutsi kuyini.

<sup>259</sup> Manje ngifuna ngamunye wenu abuke ngalapha umzuzu, ngamunye wenu elayinini lalabakhulekelwako. Kube benginganisita, bengiyokwenta njalo. Niyabona na? Futsi ngilapha kutsi nginisite. Kodvwa indlela kuperhela lengiyoke ngikhone ngayo kukwenta, kubuyisela emuva loko Sathane lakwente kuwe, nguwe kutsi ungikholwe. Uma nje nitongikholwa, ngayo yonkhe inhlitiyo yenu, kutokwentiwa.

<sup>260</sup> Manje kwakuvamise kutsi, enkonzweni yami, kwakuyobangela imibono. Imibono beyichuma nje, bengitjela bantfu kutsi batele ini. Futsi, wena, bangakhi loke wakubona loko kwentiwa? O, nonkhe, niyabona. Kunjalo. Ya, ngsengakwenta. O, kusengentiwa. Impela. Ya. Kunjalo.

<sup>261</sup> Kodvwa sita entfweni lenkhulu kunaley manje. Sivukela ngetulu kwaloko. Niyabona na? Sita kuleloLivi lelikhulunyiwe. Futsi Sathane utofanele akwente. Kutombophela efindvwensi; nginganitfola kuperhela kutsi niKukholwe. Ningangabati.

<sup>262</sup> Lapha, uma nifuna kwati kutsi nginitjela liciniso yini, uma Moya loyiNgcwele alapha. Ngiyati kutsini, leyontfombatane, ineliphutsa nga, leyantfombatane. Angiyati, kodvwa ngiyati kutsi yini leliputsa. [Lomunye dzadze utsi, “Impela. Iphetfwe lidimoni. Kuphatfwa lidimoni.”—Umhl.] Loko kunjalo impela. Futsi nje lilwisana nami kamatima ngangoba lingakhona, kodvwa litofanele likuyekele. Kukholwe nje. Ungakungabati nje, dzadze. Ungakungabati. Kulungile, dzadze. Wena, utotfola... Kutolunga.

<sup>263</sup> Nayi indvodza lelikhalatsi lengibukako, ime lapho elayinini. Angikwati, kodvwa Nkulunkulu uyakwati. Uma ngitokutjela kutsi yini inkhatsato yakho, utongikholwa kutsi ngingumprofethi waKhe? Utokwenta na? Awukatiteli wena lapha. Lowomntfwana esibhedlela utosindza uma utokukholwa. Uyakukholwa loko ngayo yonkhe inhlitiyo yakho? Ngako-ke hamba, chubeka ubuyelesitulweni sakho. Ngimemetela eMandla aNkulunkulu etikwalomntfwana develi kutsi amkhulule.

<sup>264</sup> Daulton lomncane angibuka, ulapha ngaloloswane. Loloswane lunalokutsite lokungalungi ngenkhaba yalo. Belungenako na? Buyela esitulweni sakho, futsi ukukholwe, futsi kutolunga nje.

<sup>265</sup> Ngibuka lomunye wesifazane lohleti lapho, nguNkkt. Stricker. Nkkt. Stricker, angikakhulumi nawe tinyanga. Anginalwati kutsi uteleni lapha. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Kungakwenta konkhe...?...kwakho ukholwe na? Ulapha ngalowomntfwanyana lonentfo letsite lengalungi ngemlente wakhe. Ngako-ke, ukhulekela umngani e-Africa. Kunjalo impela. Loyo ngu ISHO KANJE INKHOSI. Manje uma loko kunjalo, Nkkt. Stricker, phakamisa sandla sakho. Niyabona na?

<sup>266</sup> Ulapha, niyabona. Kodvwa leyo—leyonkonzo iyohlala njalo ikhona, kodvwa naku kufika lenye. Niyakholwa manje! Ningangabati. Kungabikho wenu longabatako. Uma ngibeka tandla etikwakho, futsi ngicele loku kutsi kwentiwe, kutokwentiwa. Intfo kuphela, kufana nje nekutsatsa Livi laNkulunkulu. Intfo lekuphela, uma ungaLikholwa, lingake. Uma uLikholwa, litofanele lenteke. Ngoba, kukhona lokwentekile ngalolobunye busuku enhla lapho, futsi ngiyati yena kanye loNkulunkulu lobekangakhona kudala angakwenta. Kulungile.

<sup>267</sup> Ngifuna wonkhe umuntfu akhotsamise tinhloko tenu, wonkh'umuntfu abesemkhulekweni.

Manje, dzadze lotsandzekako, lowodeveli akacondzi...?...

Wena develi lobophe Sharon, lentfombatanyana letsandzekako!

<sup>268</sup> Nkulunkulu, Lowanginika umbono ngalobunye busuku, walowodeveli aboshiwe, futsi watsi, "Ngebucotfo, ungambopha." Nangebucotfo enhlitiyweni yami ngalomntfwana, ngiyeta, Nkhosi, kucela sihawu nemusa waKho, ngenga yakhe.

<sup>269</sup> Sathané, ngiyakubopha. EGameni laJesu Khristu, suka kulumntfwana. Umcondvo wakhe nemizindlo kutobuyela kuye, ngalokwejwayelekile. Ngako Livi selikhulunyiwe, kutobanjalo ke eGameni laJesu Khristu.

<sup>270</sup> Nkhosi Nkulunkulu, ngeMnaketfu Way, kwangatsi eMandla aJesu Khristu angabopha emandla adeveli labopha umnaketfu. Futsi amkhulule, eGameni laJesu Khristu.

<sup>271</sup> Nkulunkulu, lona wesifazane lomncane tatane utoba njengalowekucala lapha, emavikini lambalwa, uma kungekho intfo lentelwa yona. Ungumfati wemnaketfu, uMnaketfu Roy. Nkhosi Jesu, ngiphe emandla manje. Wena Lonikete lombono, Awukaze wehluleke. Akukaze kwehluleke.

<sup>272</sup> Wena moyo Wadeveli, lobophe lodzadzewetfu, ngiyakubopha. EGameni laJesu Khristu, myekele. Sekukhulunyiwe, ngako akwenteke! Kunjalo.

<sup>273</sup> EGameni leNkhosi Jesu, ngikhulule lodzadzewetfu etinkhatsatweni takhe. EGameni laKhristu Lowetsembisa,

futsi waniketa setsembiso, “Uma utsi kulentsaba.” Akwenteke, Nkhosi.

<sup>274</sup> Etikwalona wesifazane, eva lugcobo lwaMoya loyiNgcwele lakamelweni, Ngibeka tandla tami, eGameni laJesu Khristu, ngena yelikhambi lakhe. Ekhatsi . . . Kwangatsi kungentiwa, ngoba sekukhulunyiwe. Amen.

<sup>275</sup> Etikwa lentfombatane lencane, JoAnn, Wena ubeke engcondvweni yami sibonelo sentfombatanyana lengumKhristu. Ngiyamkhulula manje ekuseni, kulentfo lembi. EGameni laJesu Khristu, kwangatsi sicelo sakhe angaphiwa sona.

<sup>276</sup> Nkhosi Nkulunkulu, etikwaloku, umlingani wemnaketfu lotsandzekako, Dzadze Thoms, ngibeka sandla sami. Lowo lomubi lobekangambopha, kwangatsi angaboshwa. EGameni laJesu Khristu, kwangatsi angakhululeka.

<sup>277</sup> Etikwadzadzewetfu, ngibeka sandla sami. EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, kwangatsi emandla esitsa angaboshwa. Futsi, dzadzewetfu, kutsi utokhululeka, kusukela kulolusuku.

<sup>278</sup> Etikwemnaketfu, ngibeka tandla tami, ngekuya kweLivi laNkulunkulu. Kwangatsi develi longalimata futsi avimbele, angasuka kuye. EGameni laJesu Khristu. Amen.

<sup>279</sup> Ngesicelo saddadzewetfu, ngikhulekela kutsi Utosipha kona, Nkhosi. Njengoba ngibeka tandla tami etikwakhe, eGameni laJesu Khristu, akwenteke. Amen.

<sup>280</sup> Ngadzadzewetfu, Babe, njengoba ngibeka tandla tami etikwakhe. EGameni laJesu Khristu, akutsi sicelo sakhe siniketwe. Amen.

<sup>281</sup> Ngekukholwa lokulula, Nkhosi, naloku nje ku-kuyimphicabdzala, kubeka tandla tami etikwebazalwane bami. EGameni leNkhosi Jesu, akutsi sicelo sakhe siniketwe.

<sup>282</sup> EtikwaDzadzewetfu Way, lobekanemusa kulabo lebedadzinga sihawu. Futsi kubhaliwe, “Bayotfola sihawu.” Kwangatsi tihawu laticelako, manje ekuseni, angaphiwa toni, eGameni laJesu Khristu. Amen.

<sup>283</sup> Nkhosi, lomake lomncane, lodzabuke inhlitiyo, ngati sicelo sakhe, O Nkulunkulu waPhakadze, akunikwe yena namuhla. EGameni laJesu Khristu. Amen.

<sup>284</sup> Babe Nkulunkulu, kudzadzewetfu, ngibeka tandla tami etikwakhe, njengoba watfunywa nguMoya loyiNgcwele, nangembono kulolobunye busuku. Kwangatsi sicelo sakhe singaphiwa, eGameni laJesu Khristu. Amen.

<sup>285</sup> Babe loseZulwini, njengoba lodzadze enyukela lapha kutsi atsatse indzawo yakhe, kute tandla tibekwe etikwakhe. Mniike sicelo sakhe, O Nkulunkulu. EGameni laJesu Khristu, kwangatsi kungentiwa.

<sup>286</sup> Babe loseZulwini, njengoba ngibamba lesi, sandla sadzadzewetfu, kwangatsi eMandla aJesu Khristu angamupha sicelo sakhe. Amen.

<sup>287</sup> Nkhosi Jesu, njengoba ngibamba sandla sadzadzewetfu, naleliduku laliphetse, kwangatsi sicelo sakhe singaphiwa. EGameni laJesu Khristu, siphe kona, Nkhosi. Amen.

<sup>288</sup> Babe Nkulunkulu, eGameni leNkhosi Jesu, kwangatsi sicelo sadzadzewetfu angaphiwa sona. Lakucelako, kwangatsi angakwemukela. EGameni laJesu Khristu.

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela nje, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela.

<sup>289</sup> Manje ngaphambi nje kwekuKhulula, ngicela kuba nje nesikhashana lesinye, noma letimbili, tesikhatsi senu. Imphicabazala, Nkulunkulu ukwentile loko. Kubo impela bukhona betfu, impthicabazala seyentiwe. Ngoba nje ngesikhatsi ngicala kuya kulelo layini lalabakhulekelwako, Intfo letsite ingiphakamisile nje, ngayo kanye nje lendlela Latsi iyokwenteka. Niyabona, impthicabazala! Niyabona na?

<sup>290</sup> Futsi ngesikhatsi uMoya usetikwami kanjalo, Bengingabuka phansi elayinini futsi ngibone letotintfo labobantfu lebebatifuna, niyabona. Ngako, lokungenani labatsatfu noma labane babo, noma lokutsite, kute kube kucinisekisa, bufakazi, kutsi Nkulunkulu akasitsatsi sipho lesisipho seliciniso. Uyengeta nje kuso, achubeka akha nje atulu nasetulu.

<sup>291</sup> Manje ngiyakholwa, ngayo yonkhe inhlitiyo yami, kutsi niphilisiwe. Amen. Ngikukholwa ngako konkhe lokukimi. Ngi—ngiyakukholwa.

<sup>292</sup> Manje, Jesu ukumemile kutsi ute ensindzisweni. Uma bewungafika, bewuyoKutfola, ngoba Wakwetsembisa. Wakwetsembisa, manje asingakungabati. Kodvwa asikukholwe ngayo yonkhe inhlitiyo yetfu. Manje, ningalwi nako, yatimi nje kutsi kufanele kwentiwe. Kufanele kwentiwe. Jesu watsi, "Khuluma leLivi leli. Ungangabati." Uyabona? Futsi Bekanguye kanye nje Loyo.

<sup>293</sup> Naleyomibono, ngekwati kwami, ngayo yonkhe inhlitiyo yami, ayikaze nakanye yehluleke, ayikaze nangasinye sikhatsi. Futsi Watsi, ngalolobunye busuku, kulabo...lowombono lenginitjеле wona, embikwaNkulunkulu lengime kuYe, loko kuliciniso, niyabona. Wayibona leyonyoka iboshiwe. Watsi, "Uyofanele ubecotfo kakhulu."

<sup>294</sup> Nguloko lengikulwelako, kubacotfo kakhulu. Futsi ngamunye eta manje ekuseni, ngitamile kucabanga, "Uma lowo bekungumake wami (ngalabo besifazane), uma lowo bekungusisi wami ke ahleti emuva lapho, kube bekungumkami ke ahleti

emuva lapho, noma lomunye webantfwana bami lohleti emuva lapho, kube-ke bekungibo?" Ngitama kutibeka endzaweni yabo, kutsi ngibecotfo. Futsi uma nicaphelile, yona kanye nje . . .

<sup>295</sup> Ngivele nje . . . kwenteka kwefika enkhumbulweni yami. Ngale ngalelinye lilanga, ngesikhatsi ngiseCalifornia, futsi ngime kuloko kudla kwasekuseni kweMadvodza labosomaBhizinisi. Ngicabanga kutsi nginako lapha. Ngiciniseke sibili. Bengikubuka esikhashaneni lesendlulile nje, siprofetho lesanikwa. Naku, khona lapha. Luku kwaniketwa, emvakwekuma nekushumayela inshumayelo lelukhuni. Nebantfu balapha manje ekuseni; uMnaketfu Roy Borders, yena nje, lobekalapho, ngiyakholwa, noma ngabe ukuphi Roy, bekakhona, ya, uhleti lapha; bekalapho ngesikhatsi loku kwenteka nalabanye labanengi lebebalapho. Kantsi, umfana lobekayiBaptisti, kwakungumzala waJane Russell, sihlabani sabhayisikobho; nomayini ingangena kuloko kudla kwasekuseni lokufuna kuta. Futsi nasengicedzile kukhuluma, lomfana weta futsi wangigaca, wase uyakusho.

<sup>296</sup> Uma ngisuka ngembili, ngehlela, kulumunye, kukhuluma nelibandla, lokukutsi, emakhulu lamanengana bekakhona. Futsi bengikhuluma nge—ngekusakata lokwaya esiveni sonkhe ngensimbi yemfica ngebusuku lobulandzelako. Kwakutsetjulwa ngalesosikhatsi. Futsi ngesikhatsi loku . . . Ngehlela kulesigaba lesilandzelako, kukhuluma ngalesinye sikhatsi, kulabantfu laba *lapha*. Futsi leliney lemahlelo lamakhulu lalinalamanye emadvodza abo lamakhulu, leebbamile lapho, futsi bekawuphikisa loMlayeto, niyabona, ngekutsi . . .

<sup>297</sup> Bengikhuluma ngekutsi bengingale ePhoenix, tinsuku letimbalwa ngaphambi kwaloko, futsi ngibone titselo letinengana letehlukene tikhula esihlahleni sinye. Ngibonile esihlahleni semawolintji, kwakuligrepfruthi, emalamula, futsi ngikholwa kutsi mathanjerini, nemathanjelo, nato tonkhe letotintfo letehlukene tikhula, ngoba sihlahla setitselo teluhlobo lwemawolintji. Kodvwa ngatsi, "Njalo ngemnyaka kuyachakaza futsi kuvete titselo letinsha. Kodvwa kunalawo magala asekucaleni kuphela; uma li br- . . . lapho sihlahla sibili cobo lwaso siveta leliney ligala, liveta luhlobo lolufanako lwesitselo lesingilo eluhlangeni. Kodvwa leti letinhy tihlahla titsela sitselo sato, naloku nje tiphila nge—ngekuphila kwalesihlahla lesi." Ngatsi, "Loko kufana netinhlangano letibekwa emVinini. Jesu watsi, 'NgingumVini.' Futsi sonkhe sikhatsi uma lowomVini uveta ligala, kuyoba njengemVini nje. Niyabona, liyoba nesitselo lesifanako."

<sup>298</sup> Yebo-ke, lomfundisi lomkhulu wenhlangano lenkhulu kunato tonkhe yePhentekhostali lesinato, bekeme lapho, futsi aWuphikisa, niyabona, watsi bengingakakucondzi ngaleyondlela.

<sup>299</sup> Kodvwa ngabuya ngase ngitsi, “Ngikucondze ngaleyondlela, uyabona. Ngatsi impela! Angihocisi lutfo.”

<sup>300</sup> Ngalelelinye lilanga ngesikhatsi ngikhuluma ngalawo ma-altari, ngingati, ngingakaze ngikubone loko emlandvweni. Bengisengakaze ngisho lutfo noko, kusuka lapho ngembili, ngaphansi kwelugcobo lengake ngabanalo kukuhocisa. Manje ningakubita loko ngekutsi, *INTalo Yenyoka*, nanomayimi lenifisa kuyibita ngako, nomayini leMilayeto bewungiko, nomá, *INGwadla Lenkhulu*, loko kukhahlela lokukhulu kuphambene nako. Wotani nje, futsi... Aniti ngani kimi nemiBhalo, nako? Niyabona na? Nibone kutsi kucinisile yini.

<sup>301</sup> Lendvodza yenyukela lapho, yangigaca, futsi yayitotsi... Watsi, “Mnaketfu Branham, kungesiko kwetfuka lokungcwele, kodywa loko bekungenta sahluko sema 23 seSambulo. Niyati, lenye iNcwadzi yengetiwe. Kusobala,” watsi, “loko bekungeke kube liciniso, kusobala, asikafaneli sengete noma yini kuLo” Futsi lapho nje acala kusho loko, wacala kukhuluma ngetilimi. Nalomfana bekangati kutsi kukhuluma ngetilimi kwakusho kutsini.

<sup>302</sup> Futsi kwatsi nje angesta, khona lapho embikwami kwakunguvesifazane longumFrentji, waseLouisiana, watsi, “Loko kwakungadzingi kuhunyushwa. Lowo kwakusiFrentji mbamba.”

Nendvodza ngalapha yasukuma yatsi, “Kunjalo.”

<sup>303</sup> Futsi emuva le ngemuva kwakungumhumushi we U.N., waniketa ligama lakhe, alikaze libe lapho phambilini. Watsi, “Kungiko. Kunjalo.”

<sup>304</sup> Futsi naku labanako ndzawonye. Futsi ngamunye wabo bekanentfo lefanako ngesikhatsi bahlangana, ngamunye wabo aniketa inchazelo, impela.

<sup>305</sup> Futsi lomFrentji, wesibili ngalapha, wakubhala, ngoba bekakadze atsatsa imizuzu yemhlangano. Naku lakubhala:

Mine, Victor Le Doux, ngingumFrentji, lonengati-legcwele, umKhristu lotelwe kabusha, logcwaliwe ngaMoya loyiNgcwele. Ngahlala e 809 North King Road, eLos Angeles 46, ngikhonta eBethel Temple, Arnie Vick ngumfundisi wetfu. (Umfundisi wePhentekhostali, libandla lelikhulu kunawo onkhe lePentecostali eLos Angeles.) Kuhunyushwa kwalesiprofetho etikweMnaketfu Branham, kuniketwa nguDanny Henry, ngesiFrentji, ngeNdlovana 11, 1961, ekudleni kwasekuseni kweMadvodza labosomaBhizinisi beFull Gospel, kuhunyushwa kweliciniso kwalesiprofetho.

Bonkhe bobatsatfu babo batsi ngiko loku:

*Ngoba wena ukhetse indlela lencane...*

<sup>306</sup> Niyabona, njalo futsi, ngitofanele uhambe wedvwa, uyabona. Ngingakucondza loko. Mosi wadzingeka ente kutikhetsela kwakhe, naye. Niyabona na? Bekangadzingeki kutsi akwente, kodywa wakwenta. Niyabona na? “Indlela lelukhuni, wena . . .” Niyabona na?

*Ngoba ukhetse indlela lencane, indlela lelukhunyana, wena wente . . . wena uhambe ngekwakho kutikhetsela . . .*

<sup>307</sup> Ngalamanye emagama, bengingakafaneli ngikwente. Ngingangena nje, ngihambe nabo uma ngifuna. Kodywa ngahlala ne . . . ngifuna kuhlala neLivi.

*... wena utsetse sincumo lesicinile nalesingiso ngco futsi kuyiNDLELA YAMI.*

<sup>308</sup> Uma nitocaphela, kufakwe bongci futsi kwadvwetjelwa. Uma nicaphela, kubhalwe ngesiFrentji, loku, kwakhulunywa ngesiFrentji, sento ngaphambi kwensita-sento, niyabona.

*Nganca yalesincumo lesimatima, incenye lenkhulu kakhulu yeliZulu ikuhlalele.*

<sup>309</sup> Manje, nguloko lebengikumangala, “Uma ngifa, ngabe kutoba . . .?” Khona-ke kwenteka ngacabanga, “LiZulu alikahleshulelw tsine etincenyeni letehlukene kitsi etulu lapho, Lizulu nguMbuso weliZulu longekhatsi kitsi, munye losilindzele.” Niyabona na? Manje bukisisani:

*Sincumo lesihle kangaka pho losentile!*

*Lesi kuso lucobo nguloko lokutonika futsi kwente kufezeke kuncoba lokukhulu kakhulu elutsandvwensi lwebuNkulunkulu.*

<sup>310</sup> Hmm! Niyabona, besingakusho kutsi, “Ngekuncoba lokukhulu kakhulu elutsandvwensi lwebuNkulunkulu,” kodywa ngesiFrentji bekungaba “lutsandvo lwebuNkulunkulu.” NjengesiJalimane nje noma nguluphi lolunye, niyabona, batfola i . . . babeka sento ngaphambi kwensita sento.

<sup>311</sup> Manje niyabona kuta eJordane kwakuchazani? Siphansi lapha manje. Asale sewela manje. Asiyekele kudlala. Asewelele kulololunye luhlangotsi manje, ngoba lonkhe lingeleltfu. Lonkhe lingeleltfu. Leyomibono ayikaze yehluleke. Ingeke yehluleke, ngoba ivela kuNkulunkulu. Ngikukholwa ngako konkhe lokungekhatsi kwami. Asisiso sicaschwa lesiyogijima, sibuye lehlane. Siyowela iJordani, kwehlukana. Nkulunkulu uhlephulela tsine tiMphawu lolungemuva kwaleNcwadzi! Asingene kulendzawo lenkhulu manje, ngoba Joshuwa wabahlukanisela bantfu lifa labo Nkulunkulu lebekabashiyele lona.

<sup>312</sup> Futsi uma nicaphela, labomake bemaHebheru, ngesikhatsi basemhelweni futsi batala labokhokho . . . (Ngitofika kuloko, ngalolunye lwaletinsuku leti, iNkhosi itsandza.) . . . futsi batala labokhokho, ngesikhatsi akhulumma ligama labo, ahelwa,

waphindze wababeka ngekwendzawo lenguyona endzaweni yabo embusweni. O, hhe!

<sup>313</sup> Kuphefumulelwā yi-yimphicabadzala. Niyabona, u-unike nje ukubambe. Kodvwa kuphefumulelwē, futsi Nkulunkulu ukuhambisa ngco endzaweni yako, nje-nje ngeli-awa lapho ungacabangi khona.

<sup>314</sup> Manje, uma kungekho lichwa mbamba, futsi singakhona, iNkhosi itsandza, ngeliSontfo lelitako ngifuna kukhuluma ngesifundvo lesitsi *BuKhristu Bucatsaniswa NekuKhonta Buhedeni*. Futsi uma ungakhona, wota neliphepha lakho, nomayini loyifisako, kwentela loMlayeto. Imilayeto itobakhona futsi kusihlwa, mnaketfu...labanye bazalwane lapha, ngiyacabanga, batowuletsa. Bengitohlala, kodvwa ngiyati labanengi bebantfu bebatohlala, futsi kubiketelwe lichwa futsi kulentsambama, kumbonya imigwaco, kusuka eGeorgia netindzawo letehlukene. Ngako ngi...iNkhosi itsandza, kube liSontfo lelitako, bengitokhuluma uMlayeto lofanako kusihlwa, kodvwa ngitowubeka kute cube liSontfo lelitako. Bese-ke, Nkulunkulu abe nani.

<sup>315</sup> Ngikholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu lophilako, lotelwe yintfombi ntfo, wakhulelwa, Nkulunkulu esibeletfweni, litabernakeli Latohlala kulo. Ngiyakukholwa loko, kuKhristu, UnguNkulunkulu longene kumuntfu. UnguNkulunkulu lowentiwe inyama. Ngesikhatsi Babe Nkulunkulu angena kuJesu Khristu, Bekakugcwala kwebuNkulunkulu ngekwemtimba, kuYe kuhlala konkhe kugcwala. Nkulunkulu uYise wakhuluma emaVi. Jesu watsi, "AkusiMi lolokhulumako, kodvwa nguBabe waMi lohlala kiMi, Nguye lokhulumako." Ngako-ke etikwaletotisekelo, Yena entiwa inyama kute Atokufa, Nkulunkulu abhadala inhlawulo yesive lesibantfu, kuhlenga nekukhuphula, ne-nekuta, kubutsela ndzawonye tintfo indalo yaKhe luCobo leyayilahleke kuto ekwindla, Wakuhlenga wakubuyisela emuva nemphilo yaKhe luCobo.

<sup>316</sup> Ngako-ke, ekuhlengeni labantfu laba, kutsi liVangeli laKhe lichubekele embili, "Lemisebenti lengiyentako Mine, nami nitoyenta. Leminengi kunalona niyoyenta, ngoba Ngiya kuBabe. Kwesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona: ngoba Ngitawuba nani, ngibe kini, kute cube sekupheleni kwemhlabā." Manje sehlela esikhatsini sekugcina. Khristu sewubuyele esimeni saKhe saMoya loyiNgcwele, ekugcwaleni kweMandla aKhe, ekhatsi eBandleni, kutsi atibonakalise Yena lucobo. Kulula. Bantfu labalula.

<sup>317</sup> Uma atobakhona lomunye lapha longabanenhlanhla ngalokwenele kuba nemfundvo lekahle, futsi mhlawumbe baye ebandleni lelikhulu, ningavumeli bulula baleliklasi lebantfu labaphuyile kutsi bakukhube. Niyabona na? Kona, akusiko loko.

“Bantfukatana baMuva ngekujabula.” Niyabona, bantfukatana nje.

<sup>318</sup> Manje kukhona—kunetigaba tebantfu. Kukhona labanye labangakhatsali nje, baphile noma nguluphi luhlobo lwemphilo, bangephandle etitaladini, nalokunjalo. Labo akusibo lalabaMuva. Nalolohlobo Iwalabasezingeni, bebangesibo laba labaMuva. kwakungulabo la—laba belizinga lelisemkhatsini, bantfu labetayelekile, labo labaphuyile kepha babe bafuna kuphila ngekuhloba nekuthula, futsi bafuna kuphilela Nkulunkulu, ngulabo ke lalabaMuva.

<sup>319</sup> Ngako, kwangatsi wena nami singaba ngulabobantfu labatomuva Yena kulolusu, ngoba ngikhholwa ngekweliciniso kutsi lenye yetintfo letinkhulu kunato tonkhe leyake yavela eveni iyabhidlika manje. Amen. Nkulunkulu anibusise.

Manje ngitobuyisela inkonzo kuMnaketfu Neville.



*IMPHICABADZALA* SSW61-1210  
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNgongoni 10, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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