


# Kusambira Za Mizimu Yiheni

## Chigaŵa Chausopisopi

 Nkhumanya yayi kasi mbalinga ŵakuyimanya sumu yichoko iyi, apo ine nkhumutauzgani imwe na uweme chomene wa wenenawene wa Chikhristu na chitemwa cha Khristu muhanyauno, kasi mbalinga ŵakuyimanya sumu yichoko iyi, “Iyo Wakukupwererera Iwe”? Imwe mukuyimanya iyi? Viri makora, tiyeni tiwone usange ise tikuyipulikiska iyi. Iwe ukuyimanya iyi, mlongosi? Iwe ukuyimanya? Sono:

Iyo wakukupwererera iwe,  
Iyo wakukupwererera iwe;  
Mu muhanya panji m’muzgezge,  
Iyo wakukupwererera iwe.

O, icho ntchiweme. Tiyeni tiyiyezgeso iyi kamosaso sono.

Iyo wakukupwererera iwe,  
Iyo wakukupwererera iwe;  
Mu muhanya panji m’muzgezge,  
Iyo wakukupwererera iwe.

[Pa tepi palije kalikose—Munozgi.]

<sup>2</sup> Wadada ŵithu Wākuchanya, ise tikumuwongani Imwe kuti Imwe mukutipwererera ise ndipo mwawoneskera chitemwa Chinu kwa ise, mwantheura kuti Imwe mukatuma Mwana Winu Yekha wakutemweka, kuti . . . Mwana wambula kwananga wa Chiuta, kuti watore malo gha ŵakwananga ŵakususkika. Umo ise tikumuwongerani Imwe, kuti Imwe mukatipwererera ise ndipo mukaŵa ŵachisungusungu kwa ise, kuchita ichi! Ndipo ise ndise ŵakuwonga chomene, Fumu. Ise ndise ŵakukondwa kuwungana muno kumuhanya uku, pasi pa mitenje ya mitambo, ndipo tikuromba vitumbiko Vyinu pa chisopo ichi. Perekani, Fumu, mwakuti mwanarumi waliyose, mwanakazi, mnyamata panji msungwana uyo wali muno, mphanyi wasambire mwakuzongoka sono mu Malemba. Ise tarazgirana na charu icho chikuwusika na Satana. Ndipo, Wadada, ise tikuromba, apo ise tikusambira nkhangono ya mademone na icho igħo ghakuchita ku ŵanthu, kuti Imwe mutipe ise chipulikano chikuru, ndipo mphanyi vimanyikwiro vinandi vikuru na vyakuziziswa vichitike. Pakuti, ise tikuromba ichi mu Zina la Khristu na ku uchindami wa Chiuta. Amen.

<sup>3</sup> Ise tiŵenge, mu kusambira kumuhanya uku, mwaluŵiro tinjire mu ichi, ine nkhusachizga, tafumulirako na maminiti pafupifupi fifitini. Ichi chichali pa *Kusambira Za Mizimu*.

<sup>4</sup> Ndipo sono ine napokera waka uthenga, kanyengo kachoko kajumpha; M'bale Beeler, kufuma ku wabwezi wane. Ndipo ine ndiyambirenge mu Africa, mkatikati mwa Julayi. Ntheura ichi chakhazikiskika, ise tanozga ichi sono. Ndipo M'bale Baxter wanganaruta yayi pa nyengo yira, mwantheura ine nkhwenera kuti ndirute ndekha ku Africa. Ntheura kurutanga kudera kula na...mphanyi...Imwe mukwenera kuti mudirombere ine sono, kuti Fumu yindivwire ine, chifukwa ine nichikhumbenge chomene ichi sono, kudera kula pakati...Ine nkhuhezga pafupifupi wanthu thu handiredi sauzandi mu unguano.

<sup>5</sup> Ndipo ine ndiri na mboniwoni nalemba apa. Ine nkhuhumba kuti mwanthanthu imwe musange phindu la ichi. Ichi chikachitika mu Disembara. Ine nkhaŵa mu chipinda mlenji umoza apo Mungelo wa Fumu wakiza. Ine...Imwe wonani, para ine nkhaŵa kudera kula, ine nkhapanga mtafu kwa Chiuta, ndipo ine nkharwara ameba. Munthu waliyose wakumanya—wakumanya kasi ameba ndi vichi, kachibungu ako kakutora...pafupifupi kakumukomani imwe. Ndipo chifukwa chakuti ine nkachita chinyake icho Chiuta wakaniphalira kuti nileke kuchita. Kasi mbalinga wali kupulikapo nkhanu ya ichi? Ine nkhusachizga kuti wanyake wa imwe muli muno. Ine nkhumanya wabale wakufuma chakudera la kachisi mukapulika nkhanu ya icho chikachitika. Chiuta wakaniphalira ine kuti ndirute kumalo, na kuti nifumeko ku malo *agha*, na kuruta ku malo kunyake. Ndipo ine nkhozomerezga wapharazgi kunigongweska ku ichi. Sono, wapharazgi mbaweme, ndipo iwo ndi wabale wane, kweni iwe uchite icho Chiuta wakukuphalira iwe. Uwo mbunenesko. Mukuwona? Iwe uli na mlimo umoza.

<sup>6</sup> Kasi mbalinga wakukumbukira kuti nyengo yimoza kukaŵa waprofeti wawiri mu Baibolo? Ndipo yumoza wa iwo, Yehova wakamuphalira iyo, wakati, "Iwe urute ku malo *ghakuti*. Ndipo iwe nthu—nthu ungizanga...Iwe urute nthuwa yinyake," na vinyake ntheura. Ndipo—ndipo wakati, "Kurya panji kumwa yayi para iwe uli kula."

<sup>7</sup> Ndipo wakakumana na muprofeti munyake muneneska, ndipo wakati, "Yehova wakakumana na ine para Iyo wakati wakumana na iwe." Ndipo wakati, "Yendera kunyumba kwane." Ndipo muprofeti wakapulikira ku icho munyake yumoza wakayowoya, ndipo wakataya umoyo wake pakuchita ichi. Wonani, imwe chitani icho Chiuta wamuphalirani imwe chakuti muchite kwambula kupwerera za icho munyake wakuyowoya.

<sup>8</sup> Sono ise tiri...Mu mboniwoni iyi, Iyo...Ichi chikandiwuska ine, pa 13 wa Sepute...panji wa Disembara. Ndipo—ndipo apo ine nkhaŵa chikhalire kumphepete kwa bedi lane, ine nkhozokumanga kasi umoyo wane wakunthazi uwenge vichi. Ine...Para ine nkhati nafika kudera kuno, iwo wakanozgeka kuniwika ine mu nyumba ya warwari,

tuvibungu pafupiffupi tukaŵa kuti twanipweteka ine. Ndipo iwo ŵakanipima ine para nkhati nafika ku charu ichi. Ndipo, mwa uchizi wa Chiuta, iwo ŵakanizomerezga waka ine kuruta kunyumba, chifukwa ichi chikaŵa chakufalikira chomene. Ndipo ine nkharomba, ndipo ine nkharuta ku ŵapharazgi ŵara, ine nkhati, “Yehova wakayowoya kwa ine kuti nileke kuruta kudera kula.”

Ŵakati, “O, Chiuta wakayowoya kwa munyake padera pa iwe.”

<sup>9</sup> Ine nkhati, “Kora wakaŵa na fundo yantheura nyengo yimoza.” Ndipo ntheura, kweni ine nkharuta ndipo nkhatora mahamba ghanyake ndipo nkhaŵika ichi pa marundi ghawo, ndipo ine nkhati, “Kumbukirani, mu Zina la Yehova, usange ise tiyendenge ulendo kuruta kula, ichi chamkuŵa chakutondeka, ndipo tose tamkuvimyantha chifukwa cha ichi.” Ndipo nadi ise tikavimyantha! O, mwe! Ise tose nthena tikafwa. Ntheura para tikawerangako . . .

<sup>10</sup> Imwe muli na vinandi chomene ivyo mukulimbana navyo mu vyaru vyakuwaro vira. Mwa kuyezgerera, mphanthi yichoko yingamanya kumurumani imwe, iyi yingamupangiskani imwe kuŵa na matenda ghakufumira ku mphanthi. Ndipo kanthu kachoko kala, para kamurumani imwe, usange mwaŵene mukujipulika kuti pakunyeyera, imwe kukwathapo yayi. Imwe laŵiskani, usange aka ndi kanthu kachoko kafipa, kuthorapo yayi aka. Iko kali na kamutu kachoko, iko kakunjira mu chikumba, kang’anamuka ngati *ntheura* ndipo kakujikhozga ikokekha. Usange imwe mungakaguzira kuwaro iko, imwe muwulekenge mutu wake mwenemula. Iko kali na kachilombo mu uwu, kangamuchitiskani zazi imwe. Ntheura iko . . . Kukhwanthapo yayi, panji kukathorapo yayi iko; torani waka mafuta. Ndipo iko kakuthutira ku msana kwake. Nthonyezgani mafuta pa iko, ndipo iko kakufuma.

<sup>11</sup> Kweniso kuli kauzuzu kachoko. Iko kakupanga nanga ntchiwawa chichoko yayi. Iko kakwenda waka mu mphepo. [M’bale Branham wakutchaya pa woko lake yekha—Munozgi.] Iko kakukukhwaska waka iwe, mbwenu kwamala, iwe watora malaria.

<sup>12</sup> Ndipo—ndipo kweniso kuli iyo ŵakuchema njoka ya mphetamani. Usange iyi yakuruma iwe, iwe ukukhala wamoyo pakunji maminiti ghaŵiri pera para yakuruma iwe.

<sup>13</sup> Ndipo kuli vuve wayelo. Iwe ukukhala wamoyo pakunji maminiti fifitini para yakuruma. Ndipo yimoza ya izo yikaŵa kufupi chomene ku mwana wane mwanarumi, apo iyo wakati waŵike woko lake pa mutu wake. Yikaŵa kuti yanyamuka kale, kuti yirume, pambere ise tikaŵa kuti tindalase, ngati ntheura.

<sup>14</sup> Ndipo kuli vuve mufipa. O, kuli waka chirichose! Ndipo pamanjuma urwani wa muthengere wa vinyama, tikumanya,

nkharamu, mphalapala, panji wanyalubwe, na chinyake chirichose kuti tilimbane nacho, mu thengere. Ndipo kuliso matenda, muli waka mitundu yose ya matenda mwenemula.

<sup>15</sup> Ndipo imwe muli na vyose ivyo kuti mukumane navyo para imwe mukuruta. Kusazgirapo icho, mbwenu apa pali fwiti kuti yilimbane namwe ku chigaŵa chirichose, wonani, na vya ung'anga vyawo vyose na vinthu. Kweni, uli, ndi chinthu chiweme uli kuwona Fumu yithu yikuphaskira waka kutali ichi, kufuma kuchigaŵa kuruta ku chigaŵa, ngati ntheura, pamanyuma tikurutirira.

Ndipo dazi lira ine nkhukumbukira, nkhayimilira kula, umo nkhukumbikirira makora, icho chikachitika, ine ndizakumuphalirani imwe nyengo yinyake mu ungano unyake, chifukwa ine nkhukumba kuti ndirutirizge chisambizgo chane kumuhanya uku, cha *Kusambira Za Mizimu*.

<sup>16</sup> Kweni sono, ndipo icho ine nkaghanaghananga, nkakhala uko, kasi umaliro uzamkuŵa vichi? Ndipo pakuwerako kwambuka nyanja, ine nkhumanya ise tikaŵa na pafupifupi wakuphenduka handiredi sauzandi apo ise tikaŵa kwenekula. Ndipo mulara M'bale Bosworth wakiza kwa ine. Wakati, ine nkhati, "Enya, M'bale Bosworth?"

<sup>17</sup> Iyo wakati, "Ine nkhukunyadira chomene iwe, M'bale Branham!" Iyo wakati, "Iwe uli waka—iwe uli waka mu kwamba kwa umoyo," ndipo iyo wakayowoya.

<sup>18</sup> Ine nkhati, "Enya, ine nkhusachizga kuti chose ichi chamala." Ine nkhati, "Ine najumpha virimika fote vyakubabika. Ine nkhusachizga kuti nkharwa mbembe yiweme ndipo nkhamaliza mlimo."

<sup>19</sup> Iyo wakati, "Wajumpha virimika fote vyakubabika?" Wakati, "Ine nkhaŵa mulara wantheura pambere ine nkhaŵa nindaphenduke." Wakati, "Ine nichali kulimbikira." Iyo wakaŵa kufupi chomene kufika mu vyake vya m'maeyite. Ndipo mbwenu . . .

Ine nkaghanaghana, "Enya, panyake umo ndimo viliri."

<sup>20</sup> Ntheura iyo wakati, "Yayi, iwe ndiwe waka Branham muphya sono. Iwe ukumanya umo ungayendeskeru maungano ghako makora, na chirichose." Wakati, "Kuti waka usange iwe ungamufika America mu nthowa yake yakwenerera, na ungano wakunozgeka makora, uko iwe ungakhala masabata sikisi panji eyiti ku malo ghala, na kuwunozga uwu na kuŵawazga zingirizge," wakati, "iwe mbwenu uchitenge chinyake, kweni, na kwa Fumu yithu." Ntheura ise tikarutirira, kurutirira waka ngati ntheura, ntheura ichi chikaŵa chomene—chiweme chomene.

<sup>21</sup> Ntheura para pakati pajumpha kanyengo, ine nkhwona mboniwoni, para ine nkhaŵa mu America, ndipo iyi yikiza

kwa ine, ndipo yikandiwezgera ine ku Africa, ndipo iyi yikandiwoneska ine unguno weneula, ukaŵa kula kunthazi kwa Durban. Ndipo unguno wakudanga ukamalira mu mudauko, kuruta kurazga Kuzambwe. Ungano wachiŵiri ukayambika ndipo, para uwu ukati wachitika, ukaŵa ndithu ukuru kuruska umo unguno wakudanga ukaŵira. Ndipo Iyo. . . Ine nkhapulika kuchemerezga, ndipo Mungelo wakizanga kufuma Kuchanya; Iyo wakaŵa na kuŵala kukuru.

<sup>22</sup> Ndipo Mungelo wa Fumu uyo wakuyimilira pafupi na ise muno, wakayimili-. . .nyengo zose wakwimilira kumaryero kwane, kudara ku lwande *ili*. Ndipo Ichi chikayimilira kula, ndipo Ichi chikaŵa—Ichi chikazingiliranga. Ndipo ine nkawona Munthu uyu wakayimilira kusi kwa Iyo. Iyo—Iyo nth. . .Sono, iyo ndi mboniwoni yayi para iwe wamuwona Iyo. Ichi ntchenekocheneko waka ngati ndiumo imwe mukunilaŵiskira ine. Chifukwa, imwe mukumanya kumupulika Iyo wakwenda na kukuyowoyeska iwe. Ndipo para Iyo. . .Chirichose, ndi chenekocheneko waka. Ndipo iyi ndi mboniwoni yayi; Munthu wayimilira waka apo kuyana waka naumo imwe muliri. Ndipo lizgu Lake likuyana waka ngati ndiumo lane panji linu lingaŵira. Kweni mboniwoni, ntchinyake icho chikuwoneka kunthazi kwako ndipo iwe ukuchiwona ichi, ngati nthaura. Kweni Munthu uyu wakwiza waka na kuyimilira apo.

<sup>23</sup> Ntheura Iyo wakandiphalira ine kuti. . .icho chikati chichitikenge. Ndipo Iyo wakayowoya kuti. . .Mungelo uyu wakiza, ndipo Iyo wakandiphalira ine kuti ning’anamuke ndipo nilaŵiske kudara *uku*. Ndipo ichi chikalaŵiska kurazga ku India, sono. Ine nkhuwoyoya kuti ndi mu India yayi, kweni nkhuwuyi. Kweni iwo ŵakaŵa ŵanthu ŵa ku India.

<sup>24</sup> Chifukwa, ŵa mu Africa mbakulu, ŵakujintcha, ŵanthu ŵamawonekero gha maduntu. Ŵanyake ŵa iwo mbatali pafupifupi mafiti seveni, ndipo uzitu, o, thu handiredi na eyite, firi handiredi paunzi, ŵakujintcha. Ŵa Zulu, sono, ŵa Shunghi na ŵa Sutu, ndipo, o, kuli mafuko ghanandi ghakupambanapambana. Kukaŵa mafuko fifitini ghakupambanapambana ghakaŵa kula dazi lira, awo ine nkhuwuyoyangako.

<sup>25</sup> Ine kuyowoya lizgu limoza, ngati, “Yesu Khristu, Mwana wa Chiuta.” Ine nkhamanyanga kuruta kukatora maji ghakumwa pambere ichi chindajumphe mu ŵakutanthauzira wose. Yumoza wakayowoya. . .Ndipo viwawa posepose!

Ine kale nkhanghanagananga, para ine nkhati napulika ŵanthu ŵa Pentekosite ŵakuyowoya malilime, kuti panyake yumoza kuyowoyanga mu mtundu umoza wa chiyowoyero ndipo yumoza kuyowoyanga chinyake, kasi mu charu chingaŵa uli icho? Kweni ine nkhuwomezga kuti Baibolo ndineneska, ndipo

nkhumanya Ili ndineneska, para Ili likati, “Kulije chiwawa chambula phindu.” Uwo mbunenesko.

Ŵanyake ŵa iwo ŵakamanya kuyowoya, yumoza wa iwo kuyambako, “Blrr blrr blrr blrr;” icho chikang’anamura “Yesu Khristu, Mwana wa Chiuta.” Yumoza munyake wakuti, “Cluk cluk cluk,” icho chikaŵa “Yesu Khristu, Mwana wa Chiuta,” mu chiyowoyero chake. Ntheura palije kanthu kwali ichi chikaŵa chiwawa cha mtundu uli, ndi ching’anamuro kumalo kunyake. Uwo mbunenesko. Palije kanthu kwali ichi ndi chiwawa cha mtundu uli, ichi chikung’anamura chinyake kwa munyake kumalo kunyake. Ndipo para Iyo wakaŵa. . . Iwo ŵakachiperekanga icho.

<sup>26</sup> Ndipo ine nkhawona kuti kudera kumazere kwane, para Mungelo yura wakati wafika ndipo ine nkhawona ngati chiwungawunga kula, ndipo iwo ŵakaŵa ŵanthu ŵali na. . . ŵakawoneka ngati kuti iwo ŵakaŵa na—salu yikaŵavungirizga iwo, ngati *ntheura*, ndipo ŵakachikulunga ndipo ŵakamanga, ngati ndiumo ŵavwarikira kabonda, theŵera. Ndipo ichi chikaŵako. Ndipo ine nkhamanyanga kulaŵiska waka patali apo ine nkhamanya kulaŵiska, kukaŵa chinyake yayi kweni ŵanthu. Ndipo pamanyuma Mungelo uyu wakazgoka kuŵa kuŵara kwakachitiro kachilendo chomene, ndipo wakayamba kugenukira kumanyuma na kunthazi, ngati *ntheura*. Ndipo ine nkhaŵawonapo yayi ŵanthu ŵanandi chomene mu umoyo wane!

<sup>27</sup> Ndipo pamanyuma Mungelo munyake uyu wakiza kufupi chomene kwa ine, ndipo Iyo wakati, “Pali firi handiredi sauzandi ŵa iwo mu ungano ula.” Ndipo ine ndiri kulemba ichi apa. Ndipo imwe mulembe ichi pa mtundu unyake wa chiduswa cha pepala, ngati ndiumo ine nkhamuphalirani imwe za mnyamata muchoko uyo wakauskika mu Finland. Imwe mulembe icho pa peji lakudanga la Baibolo linu panji pamalo ghanyake, kuti mu ungano uwo (Kuŵenge ungano. Ndipo imwe muzamkuchipulika ichi kwizira mu chinthu chinyake.) wa ŵanthu firi handiredi sauzandi awo ŵazamkwiza ku ungano. Sono, muwone usange uwo mbunenesko yayi. Uwo uzamkuŵa ukuru kwandaniska katatu kujumpha umo ukaŵira umoza wakudanga. Mukuwona? Ŵanthu firi handiredi sauzandi ŵakuzakiza ku ungano. Ndipo ine ndine waka wakukondwa chomene kuti ndizakafike kula, ine nkhumanya yayi chakuchita, pakuti ine nkhutemwa kutorera mauzima kwa Fumu yithu.

<sup>28</sup> Ndipo kula, pa nyengo yimoza, kuwona—kuwona ŵambula kugomezga sate sauzandi ŵajira ŵakiza kwa Yesu Khristu mu kuŵachemera kuguwa kamoza, ŵambula kugomezga sate sauzandi ŵajira.

<sup>29</sup> Sono tiyeni tirute ku chisambizgo chithu mwaluŵiro chomene. Mayiro tikasambira maluso gha mademone.

Ine nakhala nkughanaghana muhanyauno, umo Chiuta wakuchitira. Imwe mukumanya yayi kasi ndi kumasuka uli kufumamo. Sono, ine ndine musambizi yayi. Ine ndiri kutali kuŵa—wakurongosola Baibolo. Ndipo ine ndine. . . Masambiro ghane ghakugota pa giledi seveni. Ntheura icho ndi. . . Ndipo, kuti, ine nkhafumako ku sukulu pakunji virimika twente-fayivi vyajumpha, ntheura iyo ndi nyengo yitali kumanyuma. Ndipo ine ndirije masambiro ghakulu, kweni vyose ivyo ine nkhumanya nkhopokera kwizira mu ukhuwirizgi. Ndipo usange ukhuwirizgi ula ukulingana yayi na Baibolo, mbwenu uwu ngwakwanangika. Mukuwona? Ichi chikwenera kuŵa Baibolo. Paliye kanthu kwali ndi ukhuwirizgi uli, uwu ukwenera kuyana. . . *Apa* pali lufura la Chiuta. Kulije lufura linyake liri kukhazikiskika kweni Ili. Ndipo icho Ili liri, usange icho ine niyowoyenge chiŵenge chakususkana na Ichi, imwe mutore mazgu ghane ghaŵe ghautesi, chifukwa Ichi ndi Unenesko. Mukuwona? Mukuwona? Ndipo usange mungelo wamuphalireninge imwe chinyake icho chiŵenge chakulekana na Ichi, Paulos wakati, “Mulekeni iyo waŵe wakutembeka kwa imwe,” nanga ndi mungelo wa Kuŵara. Sono, kuli vinthu vinandi vikuruvikuru. Ine mbwenu waka. . . chimoza. . . Ine nkhasankha mazuŵa ghaŵiri, chifukwa kuti ndipereke chisambizgo ichi ku ŵanthu, lira likaŵa mayiro na muhanyauno, za maungano gha kumuhanya.

<sup>30</sup> Sono, chifukwa icho ine nanguchitira ichi, ndi kujipasa ndamwene kuyezga kuchoko kuti niwone usange Chiuta wanganivwira ine. Pali chinyake pa mtima wane. Ndipo ichi ndi, chakuti, pamanayuma pa Uthenga ukuru uwu, ndipo ntheura para Chiuta Iyomwene wakhozgera icho ine nayowoya kuti ndi Unenesko, mu Mazgu Ghake; mwa Mazgu Ghake, chakudanga, ndipo pamanayuma kwizira mu vimanyikwiro na vyakuziziswa. Sono, ine nkughanaghana, na Unenesko wa Ivangeli ku Mpingo, ine ndiri pasi pa ntchichizgo, kwa Chiuta, kuti nipereke ichi ku Mpingo. Uwo mbunenesko. Iwo ŵaswekana chomene, mu mabungwe ghanandi chomene ghakupambanapambana na vigawā vyakulamulira ichi, mpaka icho ntchakwanangika. Ise tose ndise ŵana ŵa Chiuta para ise tababikaso, na Icho, wonani. Ndipo unenesko wa chinthu ngwakuti Chiuta wakukhumba kuti ise timanye kuti, kuti ise ndise ŵana Ŵake.

<sup>31</sup> Sono, kumbukirani, tempile la Solomon likazengeka, na vyakufumira ku charu chose. Ndipo apa pakwiza libwe limoza likarazgira kudera *uku*, ndipo libwe limoza likarazgira kudera *uko*, ndipo limoza likadumurika munthowa *iyi*, ndipo limoza likadumurika munthowa *iyi*, kweni, para ili likati lamala kuzengeka, pakaŵavye kulira kwa saha, nesi chiwawa cha nyondo, chirichose chikaruta nkhanira ku malo ghake. Chiuta wakaŵa Murongozgi wa icho.

<sup>32</sup> Chiuta wali na mpingo wakuchemeka Assemblies, ndipo umoza mpingo wa Chiuta, ndipo umoza *uwu*, ndipo umoza

*uwo*. Ndipo, kweni para wose wákumana pamoza, iwo wáwenge gulu likuru limoza la chitemwa cha paubale, ndipo Chiuta wáwikenge, wawunganiskenge Mpingo ula na kuwutorera Uwu kuchanya mu mtambo.

<sup>33</sup> Chithuzithuzi chirichose chakutchuka, pambere ichi chindapayikike mu nyumba ya vyamaluso, ichi chikwenera kuti chipayikike, chiyendere mu nyumba ya wákususka, chakudanga. Munthu uyo wakajambula, wakwiziska chimwemwe, panji, mundigowokere ine, ine ningaphala yayi zina lake, wakajambula Mugonero Waumaliro, mulimose, ichi chikamutorera iyo nyengo yake yose ya umoyo. Iyo wakajambula chithuzithuzi chira. Ichi chikaŵako pafupifupi virimika twente, panji virimika teni, ine nkhuomezga, pakatikati pa kujambula Khristu na Yudasi. Ndipo kasi imwe mukamanya, mu chithuzithuzi chakutchuka chira, kuti munthu mweneyura wakachita gawo la Khristu, pakati pajumpha virimika teni wakachita gawo la Yudasi? Uwo mbunenesko. Iyo wakachita. Virimika teni vya kwananga, kufuma ku luso likuru la mwimbi, kuti watore malo gha Khristu, wafika ku malo gha Yudasi. Imwe mukwenera kutora virimika teni yayi. Ichi kutora maminiti teni, chichitenge chinthu chenechira kwa imwe. Ichi chisinthenge nkharo yinu, mu kwananga. Kweni, munthowa yiriyose, chithuzithuzi chira chikayendera mu wákususka wose.

<sup>34</sup> Ndipo icho ndicho ine nkhuhanaghana za Mpingo wa Chiuta, gulu ilo liri kuchemeka. Enya, ine nkhung'anamura ichi kwizira mu kususka kulikose kwakuchichizga yayi. Ine ndiri kwambuka nyanja seveni, ndipo ine ndiri pa ulendo wane wachitatu kuzingilira charu, ndipo wanthu wákuti, "Mutuŵa-wakukunkhuluka! Mutuŵa-wakukunkhuluka!" Ndipo ine ndiri kufufuza charu, ndipo ine nichali nindamusange mutuŵa-wakukunkhuluka. Ilo ndi zina ilo devulu wali kubatika pa wanthu. Mbweni kwamala. Kulije chinthu chantheura ngati mutuŵa-wakukunkhuluka. Ndipo ine ndiri na chiwengerero cha mipingo yiriyose sikisi handiredi na sikisite-eyiti yakupambanapambana iyo yiriko, ndipo yiri kupanga bungwe mu charu, ndipo palije umoza wa iyo ukuchemeka Wátuŵa-Wakukunkhuluka. Ndipo icho chikufumira ku boma. Kulije mpingo umoza Utuŵa Wakukunkhuluka uwo ine nkhumanya. Ntheura, chikaŵa waka chinyake icho devulu wakachema. Kweni, sono, mu chose ichi, vinthu vyose ivi, Chiuta wali kujambula chithuzithuzi. Ndipo nyengo yimoza mipingo yichokoyichoko yakale iyi yikaŵako kudera kuno, wanyake wa imwe. . .

<sup>35</sup> Ine nkhuŵawona wanthu wa mitu ya nyivwi aŵa. Mnyamata wane, mayiro; ine nkhaŵa m'chipinda, nkhaŵazganga, ndipo mupharazgi wakiza mwenemula ndipo wakati, "Nkhutemwa kukorana chasa na dada wako." Nkhumanya, mnyamata wane wali kulereka na M'bale Baxter na iwo, uyo mbweni waka,



“Yayi,” ndi ntheura ichi, mwaluŵiro. Ine nkchitemwa yayi icho. Mukuwona? Palije kanthu usange ine. . . Nkhumanya, ine ningaŵa yayi wantchito wa munthu na wa Chiuta, nayoso. Kweni ine nkchughanaghana kuti nkchitemwa kukorana chasa na ŵabale ŵane. Ine nkchitemwa kuchita icho. Pali chinyake za ichi, ine nkchitemwa kukorako chasa cha—cha mupharazgi. Mupharazgi pera yayi, kweni mwana waliyose wa Chiuta, ine nkchitemwa kuchita ichi. Ine nkhamanya yayi za ichi mpaka muwoli wane wakandiphalira ine kale pachoko. Enya, usange iyo wakamuphalirenge mupharazgi yura, “Miniti pera, iyo wali kumanyuma kula mu lurombo, ndipo—ndipo ine niwonenge icho iyo wayowoyenge.” Enya, icho, icho nthena chikaŵa chiwemiko. Ntheura ine nkhumususka pachoko iyo pa icho, kuti waleke kuchita icho. Mukuwona?

<sup>36</sup> Ndipo ntheura mbunenesko, iwe ungaŵa kuti wachita makora yayi, umo m’bale wanguyowoyera kanyengo kajumpha. Usange iwe wachita, ntheura mu nyengo yausiku ine—ine nkchuchenjezgeka, imwe wonani. Ŵanthu ŵakwamba kuyowoya, ndipo waliyose panyake wali na urwari, ndipo para iyo ŵayamba kuyowoya za ichi, mwaluŵiro, pakuŵa Mungelo wa Fumu nkhanira kwenekula kuti wayowoye za ichi.

<sup>37</sup> Pali munyake wakhala pasi, wakulaŵiska nkhanira kwa ine sono, wakumanya kuti uwo mbunenesko, kufuma waka maminiti ghachoko ghajumpha, pakunji pajumpha pafupifupi ora na hafu. Dona wakhala muno, uyo wakumanya yayi kasi ichi chikaŵa chivichi, kuti Mungelo wa Fumu wakayowoya kwa iyo usiku unyake ndipo wakamuphalira chinyake iyo, ndipo iyo wakapulikiska yayi ichi. Kweni muhanyauno ichi chachitika, ntheura iyo wakumanya sono icho ichi chikung’anamura para Iyo wakayowoyanga kwa iyo. Ndipo umo, chiyimilire kula kuyowoyanga kwa iyo, Mungelo wa Fumu wakayowoya nkhanira mwakurunjika ndipo wakamuphalira ilo likaŵa suzgo lake, na chose icho chikaŵako, na—na icho iyo wakaghanaghananga, na yumoza wa ŵakutemweka ŵake, na umo Chiuta wakayowoyera ndipo wakati Iyo wakakhozgera ichi, na icho chikati chichitikenge. Ntheura umo ndi ndendende umo ichi chizamkuŵira. Mukuwona? Chiuta wakayowoya ntheura.

<sup>38</sup> Enya, sono, mukuti uli na nyengo zichoko izo kale. . . Ntheura, ndipo mboniwoni yiriyose yikukufokeska waka iwe chomene mwantheura, wonani. Ndipo chinthu chakudanga imwe mukumanya, para imwe mwafika ku tchalitchi usiku, imwe mukuŵa waka ŵakutimbanizgika chomene kufikira kuti imwe mukumanya yayi chakuti muchite. Ndipo imwe mundirombere ine sono, wonani, chifukwa ichi ndi kufumira mu ungano umoza kuruta ku unyake, ku unyake. Uwu wati uŵenge ungano wekha pera, ichi chati chiŵenge chakulekana, usange ine nkharutenge kunyumba sono ndipo nati nichitenge chirichose yayi pa myezi yiŵiri, kuruta na kukatora mbeja yane na kuruta

kukaŵeja somba. Kweni ine nkhwenera kwenda kufuma ku ungano umoza kuruta ku unyake, kufuma ku umoza kuruta ku unyake, imwe wonani. Icho ndicho chikupangiska ichi.

<sup>39</sup> Ndipo imwe mose murombe, mwaŵanthu imwe kumanyuma uku mu gulu. Iwo ŵakandiphalira ine usiku wamala kuti ine—kuti ine nkhayowoyanga kwa munthu munyake, ndipo munthu wakazgora yayi ku ntchemo. Sono, icho ntchakofya chomene, imwe wonani. Para iwo ŵakati ŵayowoya ichi. . . Enya, nyengo zinyake magesi agha ghakuŵara yayi, muli kamalo kakuti bii mukatikati mula.

<sup>40</sup> Ndipo ine nkhumuwona Mungelo wa Fumu para Iyo wayimilira muno, ine nkhumanya kuchipulika ichi. Pamanyuma ine nkchuchipulika Ichi chikwenda kufuma kwa ine, ndipo ine nkhuwoneseska, Ichi chikunileka ine ndipo Ichi chikuruta kumalo kunyake na kuyimilira kula kanyengo kachoko, ndipo ine nkhumanya kuchiwona Ichi. Ndipo Ichi chiwonekenge kula ndipo paŵenge mboniwoni yizenge. Pamanyuma ine niwonenge mboniwoni. Ine niwonenge kasi ndi munthu wamawonekero uli uyo wali padera apo. Ine nkhumusanga munthu, pamanyuma ine nkhuoyowoya. Icho ndicho chikuŵapo. Icho ndicho chikuchitika. Iwe ukwenera kuphalira waliyose yayi icho, kweni icho ndi—icho ndicho chikuchitika, imwe wonani. Chose chiri mu chigaŵa chazimu.

<sup>41</sup> Ntheura usange munthu yura wakuzgora yayi, ichi chiŵenge ngati kuŵazga Baibolo apa na kuyowoyanga, “Kuliye kalikose ku Ichi,” kufumako ku Ichi. Mukuwona? Ntheura icho chikupanga ichi kuŵa chiheni chomene. Ntheura muŵe tcheru, mutegherezgenge, muwoneseskenge. Para Iyo wayowoya, zgorani. Wonani, muŵe ŵakunozgeka kuzgora pa nyengo yiriyose.

<sup>42</sup> Ndipo ntheura muwoli wane, na M’bale Beeler na ŵanandi ŵa iwo, mlenji uwu, ŵandipaliranga ine za ichi, kuti ichi chikachemanga munthu kukhwaskana na m’bale wake, kumalo kunyake, uyo wakaŵa na chinyake chakwanangika na iyo, na vinyake ntheura. Ndipo munthu wakazgora yayi ku ntchemo, ntheura yura wangavwirika yayi. Icho chiri pakatikati pa Chiuta na munthu. Mboniwoni yikanileka ine. Pamanyuma ine nkchachisangaso yayi ichi, chifukwa iyo wakazgora yayi. Ntheura, muŵe ŵakuwoneseska, muŵe tcheru.

<sup>43</sup> Sono kutoranga chisambizgo ichi cha *Kusambira Za Mademone* na kuyowoyanga za mademone. Sono, ŵanthu, para iwe ukuti “demone,” nkhanira mwaluŵiro iwo ŵakwamba kughanaghana, “O, kunyanyira kunyake panji chinthu chinyake!” Kweni mademone ghaliko nadi umo ŵaliriko Ŵangelo. Ivi viriko nadi.

<sup>44</sup> Ndipo chiŵanda ndi chiŵanda chiriko nadi, umo Yesu Khristu waliri Mwana wa Chiuta. Iyo ntchiŵanda! Kuchanya

kuliko nadi. Ndipo usange kulije chinthu ngati gehena, kulije chinthu ngati Kuchanya. Ndipo usange kulije kutumbikika Kwamuyaya. . . chilango Chamuyaya, mphanyiko, kulije kutumbikika Kwamuyaya. Usange kulije muhanya, kulije usiku. Mukuwona? Kweni umo kuliriko muhanya, uliko usiku. Umo—umo nadi kuli—umo nadi kuli Mukhristu, wakwenera kuŵako mupusikizgi. Umo nadi waliko munyake wakufikapo kufuma kwa Chiuta, waliko munyake kuti wakopere icho. Mukuwona? Ichi ndi ndendende kuzomerezga na kusuka, chifipa na chituŵa, kurutirira kukhira mu umoyo pa chirichose, unenesko na utesi kulikose. Ndipo liriko ivangeli lautesi, liriko Ivangeli launenesko. Uliko Ubapatizo waunenesko, uliko ubapatizo wautesi. Chiriko chigomezgo chakuchita kupanga, ndipo chiriko chenekocheneko. Yiriko dola yaunenesko ya America, yiriko dola yautesi ya America. Waliko Mukhristu mweneke, waliko mupusikizgi mweneke, wonani, uyo wakukopera waka. Ntheura imwe mukuchisanga icho, ntheura chose ichi chikwendera pamoza. Sono, ise tingapatulanya yayi ichi. Chiuta wakuzomerezga vura yirokwe.

<sup>45</sup> Nkhuromba Iyo wanizomerezge ine niyowoyepo apa pachoko waka. Kasi muli ŵapharazgi ŵalinga muno, kwezgani muchanya mawoko ghinu. Palipose zingirizge, ŵapharazgi, tiyeni tighawone mawoko ghinu. Enya, Chiuta wamutumbikani imwe, ŵabale. Sono, sono, imwe kutora ichi kuŵa chisambizgo yayi sono, kweni, pambere ise tindafike ku chisambizgo chakukhumbikwira ichi, ine nimuphalireninge imwe. Kasi ŵanthu ŵa Pentekosite mbalinga ŵali muno? Kwezgani mawoko ghinu muchanya, palipose zingirizge. Enya, mose ndimwe ŵa Pentekosite. Viri makora. Nimuphalireninge imwe icho ine nkhaŵa nacho para ine pakudanga nkhati nafika mu chigaŵa chinu, mu gulu.

Ine nkhaŵa nkhanira kunena kuno mu Indiana, pa malo ghanyake ghakuchemeka Mishawaka. Gulu lakudanga la ŵanthu ŵa Pentekosite awo ine nkhaŵawonapo, iwo ŵakachemekanga ŵa—Pentekosite Assemblies ŵa Yesu Khristu, ine nkhuomezga, panji chinyake ngati icho, gulu liweme la ŵanthu. Sono iwo ŵali kupanga bungwe pamoza ndipo ŵakuŵachema iwo United Pentekosite. Iwo ŵakapanduka ku ŵanyake wose, chifukwa cha nkhani ya ubapatizo wa maji. Icho chikuŵapanga iwo kuŵa ŵapusikizgi yayi. Ŵaliko ŵanandi ŵakufikapo, Mzimu Mutuŵa mweneke, Mukhristu wakubabikaso mu magulu ghawo. Ndipo Chiuta wakaŵapa iwo Mzimu Mutuŵa pa kuchita kubapatizikira mu “Zina la Yesu,” na kupereka ku ŵanyake ubapatizo wa Mzimu Mutuŵa, pakuŵa ŵakubapatizikira mu “Wiske, Mwana, Mzimu Mutuŵa.” Ntheura, “Chiuta wakuŵapo iwo Mzimu Mutuŵa, awo ŵakumupulikira Iyo,” ntheura ndinjani—ndinjani wakapokera, ndinjani wakamupulikira Iyo? Apo imwe muli.

<sup>46</sup> Usange imwe mungachileka waka, ndipo iwo weneawo wakukhumba kuwa chigaŵa chimoza, walekeni iwo wakhale, ndipo imwe rutirirani ndipo muwe wabale. Mbwenu kwamala. Ntha... Icho ichi chikachita, chikawaparanya iwo, kupatukananga. Mukuwona? Vichi? Chikawaparanyanga, kuswekananga, kuswanga ubale, kupanga magulu na kupatukana iwoŵene. Yayi, bwana, ise ndise wakupatukana yayi, ise ndise yumoza. Uwo mbunenesko.

<sup>47</sup> Kweni para ine nkhayimilira kula, ine nkhalawiskanga wanthu wara. Sono, ine, nafuma waka ku mpingo uchoko uweme wa Southern Baptist, chifukwa, ine nkhaŵawonanga wanthu wara, ine nkhanjira mwenemula ndipo iwo wakakuwanga mawoko ghawo, kuchemerezganga, “Yumoza wa iwo, yumoza wa iwo, ndiri wakukondwa kuyowoya kuti ndiri yumoza wa iwo!”

<sup>48</sup> Ine nkhanghanaghana, “Mwe! Whi!” Chinthu chakudanga imwe mukumanya, apa wakwiza munyake kusika kwizira kula, kuvina mwankhongono umo iwo wakamanya kuvinira. “Tuh-tuh-tuh-tuh-tuh,” ine nkhanghanaghana, “nkharo uli ya mpingo! Ine nkhapulikapo yayi vinthu vyantheura ngati icho.” Ine nkharutirira kuwalaŵiskanga iwo, zingirizge. Nkhazizwa, “Enya, kasi mu charu chikuchitika ntchichi na wanthu wara?”

<sup>49</sup> Sono, imwe muli kundipulika ine nkhuoyowoya mbiri ya umoyo wane, uko ine nkhafika ku unguano ula kula. Kweni ichi ntchinthu chimoza ine ndiri kuchiyowoyapo yayi, ndiri kuchiyowoyapo yayi ichi kumanyuma, mu gulu. Ntheura iwo... Sono, usange imwe mukukhumba kuti musisitimo ichi mu chilimba chinu, chifukwa, imwe mungamanya kuchita ntheura. Viri makora. Sono, mu ichi ine nkhalawiska, ndipo sono ine nkhanghanaghana, “Enya, wanthu wara ndi wanthu wakukondwa chomene ine ndiri kuwawonapo mu umoyo wane.” Iwo wakawavye soni na chisopo chawo. Ise wa Baptist tikuchita waka soni pachoko, kamoza mu kanyengo, imwe mukumanya. Mukuwona? Ndipo para iwo wayamba kuromba, imwe mukumanya, wakukhala kumanyuma kwa chakukupizgira mphepo, imwe mukumanya. Ndipo—ndipo, kweni ise... Kweni wanthu wara wakaŵa yayi, m'bale, iwo—iwo wakaŵa na chisopo mkati mose, kuwaro, na palipose pa iwo.

<sup>50</sup> Enya, ine nkhekumbukira usiku ula para ine nkhati ndafika pa gome. Wakati, “Wapharazgi wose pa gome.” Ukaŵa unguano ukuru. Iwo wakenera kuwa nawo uwu kunena uku Kumpoto, pa nkhani ya—pa nkhani ya suzgo la wanthu wafipa, dango la Kusankhana Mtundu la Kumwera. Ntheura iwo wose wakakumana kula kufuma kulikose. Ntheura, ine nkakhala pachanya apo. Ndipo iyo wakati... Enya, sono kuli... Ine nkhaŵapulika wapharazgi wose wara dazi lose lira na usiku ula. Iwo wakati mupharazgi munyake mulara, iyo wakaŵa mwanarumi mulara mufipa wakiza, kamalo kachoko waka ka sisi mumphepete mwa mutu wake, ngati *ntheura*, wakavwara

chikhoti chikuru chitali cha mupharazgi chakusongoka kumanyuma, imwe mukumanya, kolara ya weya, ndipo nyengo yakotcha. Munthu mulara wachitima wakiza kufuma kula ngati *ntheura*. Iyo wakati, “Ŵana ŵane ŵakutemweka,” iyo wakati, “Ine nkikhumba kuti ndimuphalireni imwe,” wakamba kupereka ukaboni. Ine nkhaŵa pafupifupi mwanichi chomene awo ŵakaŵa pa gome. Ntheura pamanyuma iyo wakati, “Ine nkhumuphalirani imwe!” Iyo wakatora makani ghake kufuma kula mwa Job, “Kasi imwe mukaŵankhu para ine nkhaŵika malufura gha charu? Mundiphalire Ine uko igho ghali kuzikika.”

<sup>51</sup> Ŵapharazgi ŵanyake wose aŵa ŵakapharazganga za Khristu, mu kayowoyo kakuyana. Ine nkhatheherezga kwa iwo, nkakondwera nagho. Kweni mnyamata mulara yayi yura! Iyo wakaruta kumanyuma chomene pafupifupi virimika teni sauzandi pambere charu chikaŵa chindaŵeko. Iyo wakaruta kuchanya mu Machanya ndipo wakakhira kufika pasi kuporota mitambo, icho chikachitikanga. Icho iwo ŵakapharazganga, chikarutiriranga, mu nyengo yamuhanya; iyo wakapharazganga pa icho chikachitikanga Kuchanya. Iyo wakamutora Khristu kuwerera pa chiŵingavura chakuthambalara, kale kumalo kunyake mu Umuyaya. Chifukwa, iyo wakaŵa wandafike maminiti ghankhonde wakupharazga kufika kuti munthu mulara yura, Chinyake chikamukhwaska iyo. Iyo wakadukira muchanya mu mphepo ndipo wakatchayiska vikandilo vyake pamoza, ndipo wakachemerezga, “Kanthu ako!” Iyo wakaŵa waka na malo ghakulu ngati ndiumo ine ndiliri nagho apa. Iyo wakati, “Imwe mulije malo ghakukwanira kuti ndipharazgirepo,” ndipo uyo wakarutirira.

<sup>52</sup> Enya, ine nkhanghanaghana, “Usange icho chichitenge ntheura kwa munthu mulara wa virimika pakunji eyite, kasi ichi chichitenge vichi kwa ine? Icho ndicho ine nkikhumba. Icho ndicho ine nkikhumba.”

<sup>53</sup> Kweni icho chikanikhwaska ine chikaŵa ichi. Sono, ise tikuyowoya pa mademone sono. Icho chikanikhwaska ine, ine nkawona ŵanarumi ŵaŵiri. Yumoza wakakhala ku lwande limoza, ndipo yumoza kunyake. Ndipo para Mzimu ukati wafika, ŵanarumi ŵara ŵakayimiliranga na kuyowoya mu malilime na kuchemerezga, na kuzgoka tuu mumphepete mwa mlomo. Ndipo ine nkhanghanaghana, “O, mwe, usange ine ningaŵa waka na icho!” Mukuwona? “Mwe kunozga! O, ndikokuti. . . Ine nkchitemwa waka icho!” Enya, ine nkharuta ku munda wa vingoma. Ndipo ine nkhamuphalirani imwe mbiri ya umoyo wane. Imwe mukaŵazga iyi mu buku. Ine nkagona usiku wose. Ndipo ine nkawerako mlenji wakurondezgako, ntheura ine nkhanghanaghana kuti ine niŵayezge waka. Ine ndiri nayo nthowa yakuchitira vinthu iyo kulije munyake wakuyimanya kweni Chiuta na Ine. Ntheura, kuti, ine nkhorta ntharika na kuruta kukakumana na mzimu wa mwanarumi.

Imwe mukuchiwona ichi nkhanira pano pa gome. Mukuwona? Ndipo ntheura ine nkhayamba kumuyowoyeska yumoza wa wânarumi wâra. Ine nkhuwawona iwo, iwo wakakhala pamoza kufupi na munyake, ndipo iwo wakakorana waka mawoko na kuvina na kuchemerezga. Ine nkhanghanaghana, “O, mwe, icho chikuwoneka chanadi kwa ine!”

<sup>54</sup> Ndipo ine nkakora limoza la mawoko ghake. Ine nkhati, “Kasi iwe uli makora, bwana?”

<sup>55</sup> Iyo wakati, “Ndiri makora.” Mwanarumi muweme chomene, mwanarumi wamawonekero gha mwanarumi mweneko. Iyo wakati. . .

Ine nkhati, “Kasi ndiwe mupharazgi?”

Iyo wakati, “Yayi, bwana. Ine ndine waka membara.”

<sup>56</sup> Ndipo ine nkharutirira kuchezga pachoko na iyo mwakuti ine nikore mzimu wake. Mukuwona? Iyo wakamanya yayi icho. Paliye munyake wakamanya. Ine nkhayowoyapo chinyake yayi za ichi. Virimika vikati vyajumphapo, pambere ine nkhaŵa nindachiyowoye. Ntheura iwo. . . Kweni para ine nkhati nafufuza, ichi chikaŵa chaunenesko, nkhanira mwakufikapo, mwanarumi Mukhristu! Mwanarumi yura mwakufikapo wakaŵa mutuŵa wa Chiuta. Ine nkhanghanaghana, “M’bale, icho ntchiweme.”

<sup>57</sup> Kweni gawo lachilendo, para ine nkhati nakorako kwa mwanarumi munyake, ichi chikaŵa chakulekana. Iyo wakakhalanga na mwanakazi uyo wakaŵa nanga ndi muwoli wake yayi. Uwo mbunenesko. Ndipo ine nkawona iyi yikuruta kwa iyo, mboniwoni. Ine nkhanghanaghana, “O, mwe, ichi chingaŵa ntheura yayi.” Ndipo mwanarumi. . . Ine nkhanghanaghana, “Sono, sono, mzimu uwu pakati pawo wânarumi wâra nguheni. Ndicho chekha chiriko ku ichi.”

<sup>58</sup> Ntheura usiku ula para a. . . nkharuta ku ungoro, ndipo vitumbiko vikapungukanga, ine nkhamanyanga kuromba kwa Chiuta, ndipo Mzimu Mutuŵa, Mungelo wa Fumu wakapereka ukaboni kuti uwu ukaŵa Mzimu Mutuŵa. Ndipo Mzimu weneula ukizanga pa mwanarumi *uyu* ndipo ukizanga pa mwanarumi *yura*. Ndipo para Mzimu ukati wafika, wose wawiri wakanyamukanga, ndipo wose wawiri wakachemerezganga na kuvina na kurumba Fumu, na kuyowoya malilime na kuvina. Ine nkhati, “Ine—ine—ine nkhopulikiska yayi ichi, Fumu. A. . . Ine nkchuwona yayi ichi mu Baibolo, uko ichi chingaŵa chaunenesko.” Sono ine nkhati, “Panyake ine napusikika.” Mukuwona? Ine nkhati. . . Sono, apa, ine—ine nth. . . Ine ndine—ine ndine wakungangamika chomene pa marango gha mu Baibolo. Ichi chikwenera kuŵa Ichi. Mukuwona? Ine nkhati, “Fumu, Imwe mukumanya kawiro kane, ndipo ine—ine nkhwenera kuti ndichiwone ichi mu Mazgu Ghinu. Ndipo ine—ine nkhopulikiska yayi. Para Mzimu Mutuŵa

ukwiza pa mwanarumi *uyu*, Mzimu Mutuŵa wakwiza pa mwanarumi *uyo*, ndipo yumoza wa iwo ndi mutuŵa ndipo yumoza munyake ndi mupusikizgi. Ndipo ine nkhumanya ichi chiriko.” Ine nkhumanya ichi. Kwambula... Ine nthena nkhamutora mwanarumi na kusimikizgira ichi kwa iyo, panji kumuchema iyo nkhanira penepapo na kumuphalira iyo za ichi.

<sup>59</sup> Ngati ndiumo ine nthena nkachitira na mwanarumi yura muno usiku wamala, wakaŵa chinyake yayi kweni—mupusikizgi, usange wakaŵako yumoza wakakhala uko. Ndipo ine nkhenera kuti nthena nk hafumiska chira, kweni iyo nthena wakanyamuka na kwamba kukangana. Ntheura ine nkachileka waka chira kurutirira, kughanaghanira za ungoro, kweni ine nkhamumanya iyo. Enya, bwana.

Pakaŵa yumoza, ŵawiri ŵa iwo, ŵakakhala nkhanira kumanyuma kula, usiku unyake, ŵali mu mpingo unyake nkhanira muno mu msumba. Ŵasuki ŵeneko! Ine nkhaŵawona iwo. Kweni, usange imwe mungachita, umu chiyambiskenge suzgo. Ine ndiri kuchita ichi nyengo zinandi. Ine nkhuŵaleka waka iwo, wonani. Chiri makora. Chiuta wakumanya, Iyo ndi Mweruzgi. Ŵalekani iwo ŵazakanicheme ine nyengo yimoza, ndipo ntheura imwe muzamuwona chinyake chikuchitika, imwe wonani, mulekeni iyo.

Ngati demone, ine nkaphala yayi kuti demone wafume. Iyo wakiza waka kwa ine ndipo wakimikana nane. Apo ndipo Chiuta wakamba kugwirapo ntchito, wonani, uwo mbunenesko, ndipo imwe mukawona icho chikachitika. Viri makora. Kweni ine nkhezomerezga waka ichi kurutirira. Chikapangiska ungoro kuŵa wakusuzga, pakuti mzimu ula ukendanga nkhanira pa ine nyengo yose, wonani. Ndipo ntheura ine nkharutirira waka.

<sup>60</sup> Kweni sono, ŵanarumi aŵa, ine nkhapulikiska yayi ichi. Ndipo pakajumpha virimika viŵiri, panji vitatu, para ine nkhaŵa uko ku Green’s Mill, Indiana, kuno, pa kunozgekera kukafufuza. Ine nkhaŵa ku mphanji yane yakale uko ine nk hurutanga kukaromba. Ndipo ndiri kula, ine nkhati, “Fumu, ine nkhopulikiska yayi icho chachitika na gulu lira la ŵanthu. Ŵanthu ŵaweme chomene ine ndiri kukumanapo nawo mu umoyo wane, ndipo ine—ine nkhopulikiska yayi umo kuti ula ungaŵa mzimu uheni. Para ichi ndi... usange pamanyuma... Imwe mukumanya unenesko wa mtima wane. Imwe mukumanya umo ine nkhumutemwerani Imwe na umo ine ndiri kumutumikirani Imwe. Ndipo Mzimu weneula uwo uli pano, na ine, ukaŵa pa ŵanthu ŵara. Ndipo apa Uwu ukaŵa pa munthu yura, kula, mwakuyana waka.” Ntheura ine nkhopulikiska yayi.

<sup>61</sup> Ndipo Fumu yikakhira mu lusungu Lwake ndipo yikandiwoneska ine. Apa pali uko icho chikaŵa. Ichi chikwenera kuŵa m’Malemba, chakudanga. Iyo wakati

“Tora Baibolo lako.” Ndipo ine nkhatora Baibolo lane. Ine nkhusachizga kuti ine nkhakolera Baibolo lira maminiti khumi kwambula munyake. . .kwambula Mazgu ghanyake kwiza. Ine nkhalindizgapo nyengo zichoko waka. Ine nkhamupulika Iyo wakuyowoyaso, “Jura Waheberere 6 ndipo uyambe kuwazga.” Ndipo ine nkachita. Ndipo para ili likafika kusika kula, uko Ili likati, “Vura yikwiza pa charu chapasi kuti yithirire ichi na kuchinozgera ichi, kuchivwarika ichi pakuti ichi ndi. . .kweni minga na mitunguja, vyeneivyo viri kufupi ku kukanika, ivyo umaliro wawo ndi kuwotcheka.” Ndipo ine nkachipulikiska ichi nkhanira penepapo.

Ine nkaghanaghana, “Ichi chiri apa. Wawongeke Chiuta! Ichi chiri apa.” Mukuwona?

<sup>62</sup> Sono, Yesu wakati, “Mumiji wakaruta kukamija mbewu,” wakachita yayi Iyo? Sono, imwe mose ndimwe Wakristu muno. Waliyose wakakwezga muchanya mawoko ghake, mulimose, wa Pentekosite, Wakristu wakubabikaso. Viri makora. Iwo. . . Ndipo Iyo wakati, “Mumiji wakaruta, kumijanga mbewu. Ndipo apo iyo wakaŵa mtulo. . .” Kupumula kwake, nyifwa, pakatikati. Mukuwona? “Ndipo apo iyo wakaŵa mtulo, murwani wakiza ndipo wakamija duru mu munda.” Kasi duru ndi vichi? Utheke, mikolankhanga na vinthu. Sono, “Ndipo para mlimi (mupharazgi) wakati wawona duru uyu wakumera, wakati, ‘Rekani ine ndichesure.’ Iyo wakati, ‘Yayi, yayi. Iwe uchesurenge tirigu nayoso. Vileke vyose vikulire pamoza.’”

<sup>63</sup> Kuli munda wa tirigu kuwaro uku. Muli vyakutaŵa, nkhunga, utheka wakununkha, chinyake chirichose mu uwu. Ndi unenesko uwo? Kweni, sono, mkati mula muli tirigu. Sono, vura yikwiza kawirikawiri pa charu chapasi, kuti yichithirire ichi. Sono, kasi vura nja ntchito uli? Kuti yithiririe nkhunga yayi. Sono woneseskani ndipo khalani tcheru. Kuti yithirire vyakutaŵa yayi. Vura yikutumika ku tirigu, kweni nkhunga na utheka viri waka na nyota ngati ndiumo tirigu waliri. Ndipo vura yeneyira iyo yikurokwa pa tirigu yikurokwa pa utheka. Ndipo utheka uchoko wakale uyimilirenge nkhanira mwakunyoloka ngati ntheura, ndipo wakukondwa na kusekereranga, kuyana waka chomene ngati ndiumo tirigu wayimilirenge na kuyima iyoyekha njo.

<sup>64</sup> “Kweni na vipaso vyawo imwe muŵamanyenge iwo.” Apo imwe muli. Mukuwona? Sono, Mzimu Mutuŵa mweneyura wangatumbika mupusikizgi. Icho chikutchaya ŵanji ŵa imwe ŵa Arminia, kweni uwo Mbunenesko. Uwo Mbunenesko. Muli kusambizgika utuŵa, cheneicho ine nkugomezga mu utuŵa, nanaso. Kweni Mzimu weneula, vura yikurokwa pa murunji na pa muheni, kweni na vipaso vyawo imwe muŵamanyenge iwo.

<sup>65</sup> Usange ine ningalaŵiska kuwaro uku na kumusanga tirigu, ine nkhumusanga tirigu, kweni utheka wataŵa palipose. Ndipo



ivi vikukhalira vura yenyera iyo yikizira tirigu. Ndipo vura yikatumba ku utheka yayi, iyi yikatumba ku Tirigu. Kweni vura pakuŵa mu munda, tirigu pakuŵa . . . utheka pakuŵa mu munda wa tirigu, ukapokera waka phindu likuru kufuma ku vura umo vinyake vya ivyo vikachitira. Ndipo vura yenyera iyo yikapanga tirigu kukhala wamoyo, yikapanga utheka kukhala wamoyo.

<sup>66</sup> Vinthu vyose kuthupi vikuyimira chazimu, apo ise tikusambizga. Ichi chiri apo, kusambira za mizimu, mademone kukoperanga Chikristu, kweni, na thumbiko. Uwo ndi mkaka wakumimita yayi, ŵabale, usange imwe mungachitora ichi. Mukuwona? Mukuwona? Sono, uwu ndi—uwu Mbunenesko.

<sup>67</sup> Ntheura, ine ndine wakuponoskeka yayi muhanyauno chifukwa ine ningachemereza. Ine ntha nkhuwonoskeka chifukwa chakuti ine nkhujiwona kuti ndine wakuponoskeka. Ine ndine wakuponoskeka chifukwa ine nkhwaniwona vyakukhumba vya Chiuta vya Baibolo ili. Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira, ndipo wazamunjira mu kususkika yayi, kweni wajumpha nyifwa wafika ku Umoyo.” Ine nkhwomezga icho. Uwo mbunenesko. Ndipo pa kaŵiro ako ine ndine wakuponoskeka, chifukwa Chiuta wakayowoya ntheura.

<sup>68</sup> Usange iyo wakandiphala ine kuti iwe ndiwe wakuponoskeka chifukwa chakuti munyake wakati, “Mphepo yikuru yankhongono yikandikhuŵa ine kumaso,” icho ntchiweme, kweni ine nkhwakumba kuti ndimanye uko nkufumira mphepo yikuru yankhongono yira pambere iyi yikaŵa yindanikhuŵe kumaso ine, wonani. Sono, kasi imwe mukhalenge umoyo wa mtundu uli pamanyuma pakuti mphepo yikuru yankhongono yira yamukhuŵani? Mukuwona? Wonani, mukumanyikwa na vipaso vinu. Ntheura, mademone ghangamanya kuteweta nkhanira pakati pa Ŵakristu. Imwe mukugomezga icho? Muwoneni Paulos, Paulos wakati . . .

<sup>69</sup> Sono apa ndipo Vura ya Nyengo-Yaumaliro . . . Usange ŵalimo ŵanyake ŵa imwe muno, munigowokere ine usange ine nkhuwowyoya chinyake chakumususkani imwe. Ine ningayowoya mwakumususkani chomene yayi imwe kuruska umo ine ningachitira ku ŵa Assemblies, panji ŵanyake, ŵa Baptist, panji munthu munyake. Ndi Unenesko uwo ndi Unenesko. Icho imwe mukatimbanizga, chikaŵa ichi: imwe mukupanga ŵaprofeti kufumira pa ŵanthu ŵara na vinthu ivyo mbaprofeti yayi. Ŵaprofeti ntha “ŵakuchita kuŵaŵika mawoko” na kuŵatuma. Ŵaprofeti ŵakubabika. Mukuwona? Mu Baibolo, muli *chawanangwa* cha uchimi. Apo ndipo pakuŵa kunangiska kwinu, pakatikati pa chawanangwa cha uchimi na muprofeti. Chawanangwa . . .

<sup>70</sup> “Chiuta, mu nyengo zakale na nthowa zakupambanapambana wakayowoya ku wadada kwizira mu waprofeti, mu mazuwa ghaumaliro agha kwizira mu Mwana Wake, Khristu Yesu.” Ndipo Thupi la Khristu liri na vyawanangwa nayini vyauzimu kuchitikanga mu ili. Ndipo panyake *ichi* chingamanya kuwa pa mwanakazi uyu usiku uwu, uchimi, panyake chingazakawaposi yayi umoyo wake wose. Ichi panyake chingazakawa pa mwanakazi *uyu* usiku unyake. Panyake pa mwanarumi *uyu* nyengo yinyake. Panyake pa yumoza *uyo* kumanyuma uko, nyengo yinyake. Icho chikumupanga iyo kuwa muprofeti yayi, chikumupanga munyake kuwa muprofeti yayi. Ndi chawanangwa cha uchimi mwa iwe.

<sup>71</sup> Ndipo pambere munthu yura panji uchimi ula undaperekeke ku mpingo, uwu ukwenera kuwunikika panthazi pa weruzgi wawiri panji watatu wauzimu. Ndi unesko uwo? Kwakulingana, sono, Paulos wakati, “Imwe mose panji mungachima, yumoza na yumoza.” Usange chinyake chavumbukwa kwa yumoza *uyu*, murekani munyake *uyo* wakhale chete. Enya, icho pamanyuma mbwenu chipangenge gulu lose kuwa waprofeti, kwakulingana na kusambizga kwasono. Yayi, mpingo wa Pentekosite, ise tiri na vinthu vyose vyakutondeka. Ndipo ndicho chifukwa Chiuta wangiza yayi, mpaka ise tipange chinthu chinyoroke ndipo pa Baibolo. Uwo mbunenesko. Imwe mukwenera kuti mutore nthowa yakwenera. Kasi imwe muzengenge uli nyumba kwambula kula wiska pa pulani? Mukuwona? Imwe mukwenera kuti mwambe makora.

<sup>72</sup> Sono, mkati mula, muprofeti, imwe mukamuwonapo yayi munyake wakimilira kunthazi kwa Yesaya, Moses. Yumoza wakimilira, Korah, dazi limoza, ndipo wakayezga kususkana nayo, ndipo Chiuta wakati, “Jipatule wamwene, Ine ndijurenge charu ndipo. . .” Muprofeti ngwakuchita kubabika. “Vyawanangwa na kuchemeka. . .-mbula kurapa.” Uko ndi kunozgerathu kwa Chiuta, kufumira ku bonda kufika ku ulara. Chirichose chikendanga nkhanira munthowa, ndendende icho iyo wakayowoya uka wa unesko ndipo chikakhozgeka ndipo chikachitika. Ndi Mazgu gha Chiuta, ghakwiza kwa muprofeti. Kweni chawanangwa cha uchimi chiri mu mpingo.

<sup>73</sup> Sono imwe mwanguti, “Enya, waprofeti mba Chipangano Chakale.” O, yayi! Chipangano Chiphya chikawa nawo waprofeti.

<sup>74</sup> Agabus waka wa-waka muprofeti wa Chipangano Chiphya. Wonani mzimu wa uchimi ukiza kula ndipo ukamuphalira Paulos za ichi. Pamanyuma apa wakwiza Agabus kufuma ku Yerusalemu, ndipo wakamusanga Paulos, ndipo wakamanga lamba wake mchiwuno mwake, ndipo wakang’anamuka ndipo wakati, “NTHEURA WAKUTI

YEHOVA, munthu uyo wavwara ichi wakakikenge mu maunyolo para iyo wakufika ku Yerusalemu.” Agabus, uyo wakimilira ndipo wakayowoya, wakayowoyera nkhanira icho chizamuchitika, iyo wakaŵa muprofeti, munthu wa chawanangwa cha uchimi yayi.

<sup>75</sup> Ndipo chawanangwa cha machirisko na vyawanangwa vyose ivyo, mubwezi wane wa Pentekosite, iwe watimbanizga ichi. Vyawanangwa viri mu mpingo, vingafika pa waliyose mu mpingo, waliyose uyo wali kubapatizikira mu Thupi. “Na Mzimu umoza ise tiri kubapatizikiram.” Ndipo Baibolo likati . . .

“Enya, ine ndiri na chawanangwa cha machirisko.”

<sup>76</sup> Enya, Baibolo likati, “Vumbuliranani kwananga kwinu yumoza kwa munyake, ndipo romberanani yumoza na munyake.” Munthu waliyose warombere yumoza na munyake. Ise ndise gulu lakugaŵikana yayi; ise tiri pamoza, gulu lakuwungana. Mukuwona?

Sono, ndipo umo ndimo mademone nyengo zinyake ghakuchitira.

<sup>77</sup> Sono icho Paulos wakayowoya, “Usange yumoza wayowoya malilime ndipo munyake watanhauzira, ndipo chirichose iyo wakayowoya, rekani ichi chiwunikike pambere—pambere mpingo undachipokerere ichi.”

<sup>78</sup> Sono wonani, ichi chiŵenge kuwerezgapo Lemba yayi, panji chinthu chinyake ngati icho. Chiuta wakujiwerezga Iyomwene yayi. Kweni ichi chiŵenge ntchenjezgo ku mpingo. Ntheura usange ŵeruzgi ŵaweme ŵakuti, “Tiyeni tichipokerere icho. Viri makora, ichi yanguŵa Fumu.” Yumoza wachiŵiri wakuti, “Tiyeni tichipokerere ichi.” Mlomo wa ŵakaboni ŵaŵiri panji ŵatatu, rekani lizgu lirilose likhazikiskike. Ntheura mpingo ukuchipokerera ichi ndipo ukuruta kukanozgekerera ichi. Usange icho chikuchitika yayi, icho yura wakayowoya, ntheura imwe muli na mzimu uheni pakati pinu. Uwo mbunenesko. Ndipo usange ichi chachitika, ntheura muwongeni Chiuta, Mzimu wa Chiuta uli pakati pinu. Mukuwona? Sono, apo ndipo imwe mukwenera kulaŵiskapo na kuŵa tcheru. Ntheura, kuyezga kuchichizga yayi. Ine ningajipanga yayi ndamwene kuŵa na maso ghaswesi apo ine ndiri na gha blu, wonani, ine ine nkhwenera kukhorwa na maso gha blu. Sono, uko ndiko mademone ghakugwira ntchito mu chigaŵa cha ŵanthu ŵauzimu.

<sup>79</sup> Sono ise tiri na chinyake chakuzongoka chikwiza apa, ndipo ine nkugomezga ntchakuzongoka chomene yayi. Sono uko mu 1 Samuel 28, ine nkukhumba kuti ndiŵazge Lemba linyake apa nkhanira pa nyengo iyi. Ine nkukhumba kuti imwe mutegherezge mwatcheru. Ndipo ine nkukhumba kuti nditore “mademone,” ndimuwoneskeni imwe umo igho ghakugwilira ntchito mu mpingo, na umo Satana wali na chakukopera

cha chirichose cheneko icho chiriko. Sono imwe mungamanya kuwona, kwakulingana na Baibolo, kuti mademone ghakwiza pakati pa Wakristu ndipo igho ghakukopera.

<sup>80</sup> Ndipo nyengo zinandi ise tiri kuwazunura wanthu kuti Mbakristu para iwo wakati, “Ine nkugomezga mwa Yesu Khristu.” Chifukwa, viwanda vikugomezga chinthu chenechira, na kunjenjema. Icho ntchimanyikwirowo yayi chakuti ndiwe wakuponoskeka. Limoza la mausiku agha ine nkukhumba kuti ndizakayowoyepo pa chisola, ndipo ntheura imwe muzamuwona kasi chiponosko chikung’anamurachi. Mukuwona? Ntchinyake yayi icho imwe mukenera kuchitapo kanthu na ichi, nyengo yakudanga, panji nyengo yaumaliro, panji paliye icho imwe mungachita za ichi. Chiuta wakuponoska munthu, kwambula kuti wachitapo chinyake. Mnyamata, icho chanjira chomene, chachita yayi ichi? Sono, panyake tingachitora waka icho kufuma mu ndondomeko yinu, apo ise tiri pa ichi. Viri makora.

<sup>81</sup> Abraham wakaŵa jando la chipulikano chithu. Ndi unenesko uwo? O, Abraham wakaŵa na phangano. Ndipo Chiuta wakamuchema Abraham chifukwa chakuti iyo wakaŵa munthu mukuru, ine nkhusachizga? Yayi, bwana. Iyo wakiza kufuma ku Babulone, mu a—mu charu cha ŵa Kaldi, mu msumba wa Ur, ndipo Chiuta wakamuchema iyo ndipo wakapanga phangano Lake na iyo, lambula kuti wachita chakuti. “Ine ndikuponoskenge iwe. Ndipo iwe pera yayi, Abraham, kweniso Mbewu yako,” kwambula kuti wachitapo chinyake.

<sup>82</sup> Chiuta wakapanga phangano na munthu, ndipo munthu wakuswa phangano lake nyengo yiriyose. Munthu wakasunga yayi phangano lake na Chiuta. Dango likasungika yayi. Iwo wakatondeka kusunga dango. Khristu wakiza ndipo wakaswa dango, Iyomwene, chifukwa uchizi ukaŵa kuti wapereka kale Muponoski. Moses wakapereka nthowa yakufyolowokera, ndipo pamanyuma kufyolowoka, mphanyiko, ndipo ntheura wanthu, pamanyuma pa icho, iwo wakakhumbanga ndithu chinyake chakuti wachite. Munthu nyengo zose wakuyezga kuchita chinyake kuti wajiponoske iyomwene, penepapo iwe ungachita yayi ichi. Ndi kakhaliro kake. Para iyo wakati wasanga waka kuti wakaŵa nkhuli, mu munda wa Eden, iyo wakapanga vyakuvwara vinyake vya mahamba gha chikuyu. Ndi unenesko uwo? Kweni iyo wakasanga kuti ivi vikatondeka kumovwira. Kulije icho munthu wangachita chingakuponoska wamwene. Chiuta wakukuponoska iwe, kwambula kuti wachitapo chinyake, ulendo wose mu muwiro. Ndipo ntheura para iwe waponoskeka, iwe waponoskeka.

<sup>83</sup> Muwoneni Abraham. Munthu yura wakaŵa kula, wakaruta, ndipo Chiuta wakamupa iyo charu cha Palestina ndipo wakamuphalira iyo kuti wangafumako yayi kula. Muyuda waliyose uyo wakafumamo mu Palestina wakaweranyuma. Chiuta wakamuphalira iyo kuti wakhalenge kwenekula. Usange

Chiuta wakuphalira iwe kuti uchite chinthu chinyake, ndipo iwe ukuchita yayi ichi, mbwenu iwe wawereranyuma. Ndi unenesko uwo? Viri makora, chilangalanga chikiza, kuti wayezge chipulikano cha Abraham. Ndipo m'malo mwakuti Abraham wakhale kwenekula, yayi, iyo wakatondeka kukhala kula, iyo wakachimbirako, ndipo wakamutora Sara ndipo wakaruta pakunji mitunda firi handiredi (nakhumbanga nthena nanguŵa na nyengo kuti niyowoyepo pa icho) kuruta ku charu chinyake.

<sup>84</sup> Ndipo para iyo wakati wafika kula, ndipo nthaura iyo wakasanga fumu yikuru iyi kudera kula, Abimeleki. Iyo wakaŵa munthu wachichepere ndipo iyo wakapenjanga mwanakazi muweme, nthaura iyo wakasanga muwoli wa Abraham, Sara, ndipo wakamutemwa iyo. Ndipo Abraham wakati, “Sono, iwe umuphalire iyo kuti iwe ndiwe mlongosi wane ndipo ine ndine mdumbu wako.”

<sup>85</sup> Nthaura chira chikamukondwereska Abimeleki, nthaura iyo wakati, “Viri makora, ise tirute waka nayo ku nyumba yaufumu.” Ndipo ine nkhusachizga ŵanakazi ŵakamunozga iyo, ndipo iyo wakati wamutorenge iyo dazi lakurondezga.

<sup>86</sup> Ndipo Abimeleki wakaŵa munthu muweme, munthu murunji. Ndipo usiku ula, apo iyo wakaŵa mtulo, Yehova wakawoneka kwa iyo ndipo wakati, “Iwe ukuyana waka na munthu wakufwa.” Iyo wakati, “Mwanarumi ndi. . . Mwanakazi uyo iwe ukamusanga kula kuti umutore, ndi muwoli wa mwanarumi munyake.” Sono wonani. “Muwoli wa mwanarumi munyake.”

<sup>87</sup> Chifukwa, iyo wakati, “Yehova, Imwe mukumanya unenesko wa mtima wane,” murunji, munthu mutuŵa. Imwe mukumanya unenesko wa mtima wane. Mwanarumi wangundiphalira ine kuti yura wakaŵa ‘mlongosi’ wake. Ndipo kasi iyo wangundiphalira yayi ine, iyomwene, kuti yura wakaŵa ‘mdumbu wane’?”

<sup>88</sup> Iyo wakayowoya, Chiuta wakati, “Ine nkhamanya unenesko wa mtima wako, ndipo ndicho chifukwa Ine nkhakujanda iwe kuti uleke kundinangira Ine. Kweni yura ndi muprofeti Wane!” Haleluya!

<sup>89</sup> Kasi iyo wakaŵa njani? Wakuwereranyuma, ndipo pachoko, mutesi wambula nkhalo. Ndi unenesko uwo? O, yayi, kulije mautesi ghachokoghachoko ghatuŵa. Igho panyake ndi mautesi ghafipa panji igho ndi mautesi yayi munthowa yiriyose. Mwanarumi wakhala kuwaro kula wakuyowoya boza leneko, kuyowoyanga kuti yura wakaŵa “mlongosi” wake apo iyo wakaŵa muwoli wake, kuchita kuwugwentha unenesko, ndipo wakawereranyuma.

<sup>90</sup> Ndipo apa pakaŵa munthu murunji wakimilira panthazi pa Chiuta, ndipo wakati, “Yehova, Imwe mukumanya unenesko wa mtima wane.”

<sup>91</sup> “Kweni Ine ndiripulikenge yayi lurombo lako, Abimeleki, kweni umutore iyo...muwezgere iyo ndipo zomerezga iyo wakurombere iwe. Iyo ndi muprofeti Wane; Ine ndimupulikenge iyo.” Enya, chiwereranyuma, mutesi, kweni, “Yura ndi muprofeti Wane.” Mbunenesko uwo? Ilo ndi Baibolo.

<sup>92</sup> Sono, kuruta kutali chomene yayi kudera uku pa chigaŵa cha Calvinist, “Para wanjira mu uchizi, nyengo zose mu uchizi,” chifukwa iwe uzamkusangika mu kukhozgeka soni. Mukuwona? Sono, kanyengo waka, ise tisangenge nyengo sabata iyi kuti tichitore icho na kumuwoneskani imwe kukura umo ichi chiliri. Kweni kughanaghana yayi kuti pakuti iwe wananga chinyake ndikokuti iwe wamala mpaka muyirayira. Iwe ndiwe mwana wa Chiuta, iwe uli kubabika na Mzimu wa Chiuta, imwe ndimwe ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, ndipo vipaso vijipangirenge ukaboni ivyovyene. Apo imwe muli.

<sup>93</sup> Sono, ise tiri apa, takhala mu charu. Sono, ine nkukhumba kuti ndiŵazge apa, vesi 6.

*Ndipo para Sauli wakati wafumba kwa YEHOVA, YEHOVA wakamuzgora yayi iyo, nesi kwizira mu loto, nesi kwizira mu Urim, nesi kwizira mwa muprofeti.*

*Ndipo nthaura Sauli wakayowoya ku ŵantchito ŵake, Mundipenjere mwanakazi ine wa mzimu wa viŵanda, mwakuti ine ndirute kwa iyo, ndipo nkhafumbe kwa iyo.*

Ine ningamanya kuŵikapo chinyake ku nthonga nkhanira apa, pakuti waka... “Mundipenjere mwanakazi ine wa mzimu wa viŵanda.”

*...Ndipo wantchito wake wakati kwa iyo, Wonani, kuli mwanakazi uyo wali na mzimu wa viŵanda mu Endor.*

*Ndipo Sauli wakajibisa iyomwene, ndipo wakavwara chakuvwara, chakuvwara chinyake, ndipo iyo wakaruta, ŵaŵiri...ndipo ŵanarumi ŵaŵiri na iyo, ndipo iwo ŵakiza kwa mwanakazi na usiku: ndipo iwo ŵakati, Ine nkukuwēya iwe,...-ukwe ine kwizira mu mzimu wako wa viŵanda, ndipo undichemere ine... undiwuskire, mweneuyo ine tindikuzunulire iwe.*

*Ndipo mwanakazi wakayowoya kwa iyo, Wona, iwe ukumanya icho Sauli wali kuchita, ukumanya, wali kuŵalekeska wose ŵara awo ŵali na mizimu ya viŵanda, na...ŵafwiti, kuŵafumyamo mu charu: ipo...ntchifukwa uli ukuthya msampha ku umoyo wane, na kundipangiska ine kuti ndifwe?*

*Ndipo Sauli wakazgora, wakalumbira kwa iyo mwa YEHOVA, kuti, Umo YEHOVA waliri wamoyo, kuzamkuŵako chilango yayi chizamuchitika kwa iwe...*

*Ntheura wakayowoya mwanakazi, Kasi ine ndikuwuskire njani...iwe? Ndipo iyo wakati, Undiwuskire Samuel.*

*Ndipo para mwanakazi wakati wamuwona Samuel, iyo wakachemerezga na lizgu likuru: ndipo mwanakazi wakayowoya kwa Sauli, kuti, Ntchifukwa uli wandipusika ine? pakuti iwe ndiwe Sauli.*

*Ndipo themba likayowoya kwa iyo, Kuchita wofi yayi: pakuti kasi iwe wawona vichi? Ndipo mwanakazi wakati ine...kwa Sauli, ine nkhwona wachiuta wvakukwera kufuma ku charu chapasi.*

*Ndipo iyo wakayowoya kwa iyo, Kasi iyo wanguwa mu kawonekero uli? Ndipo iyo wakati, Mwanarumi muchekuru wakutumphuka; ndipo iyo wabenekerereka na munjilira. Ndipo Sam-...(Ula ndi munjilira ula wa muprofeti, nkhumanya. Mukuwona?)...wakawona kuti wakaŵa Samuel, ndipo iyo wakimilira na... ndipo chisko chake chikarazgira pasi, ndipo wakasindama iyomwene.*

*Ndipo Samuel wakayowoya kwa Sauli, Ntchifukwa uli iwe wandikweŵeska ine, na kundiwuska ine? Ndipo Sauli wakazgora, ndipo wakati, Ine nasuzgika chomene; chifukwa chakuti Wafilisiti wkurwa nkondo na ine, ndipo Chiuta wawukako kwa ine, ndipo wakundizgora yayi ine, nesi kwizira mwa muprofeti, nesi kwizira mu loto: ipo ine...nkachema imwe, kuti imwe mungamanya kundiphalira ine chakuti ine nkhwenera kuchita.*

*Ndipo ntheura Samuel wakayowoya, Pa chifukwa uli...ntchifukwa uli iwe ukundifumba...ine, pa kuwona kuti YEHOVA wawukako kwa iwe, ndipo—ndipo wazgoka murwani wako?*

*Ndipo YEHOVA wachita kwa iyo, umo iyo wakayowoyera kwa ine: pakuti YEHOVA wapoka ufumu wake kufuma mu woko lake, ndipo wapereka uwu kwa nanga ndi...David:*

<sup>94</sup> Sono, wānandi wā imwe, mukumanya ichi. Sono ise tikukhumba kuti tinjire nkhanira mkati, ndipo Chiuta wativwire ise sono, pa nyengo zichoko, kuti tinjire mu ichi. Sono wonani. Kukaŵa munthu, Sauli, uyo nyengo yinyake wakaghanaghanirika kuti wakaŵa muprofeti, pakuti iyo wakachima pamoza na waprofeti. Ndi unenesko uwo, wāsambizgi? Sono, apa munthu wakawereranyuma. Ndi unenesko uwo? Kweni kumbukirani uko Samuel wakayowoya kuti iyo wazamkuŵa, na iyo, pa zuŵa lakurondezgako. Wakafwa nyengo yindakwane, wonani. Viri makora, usange

iwe umuchindikenge yayi Chiuta, Chiuta wakufumiskengepo iwe pa charu chapasi.

<sup>95</sup> Laŵiskani mu kalata ya Ŵakorinte kula, umo Paulos wakaŵakhazikiskira ŵanthu ŵara mu dongosolo. Iyo wakati, “Chakudanga, ine nkhumuwonga Chiuta chifukwa cha imwe, kuti palije vinthu vyantheura pakati pinu, na vinyake ntheura, na umo kuti—kuti imwe mukupereŵera chawanangwa chauzimu yayi.” Kuŵaphaliranga iwo icho iwo ŵakaŵa, kuŵaŵika mu malo, mwa Khristu. Pamanyuma iyo wakamba kukhizgira nyondo pa iwo, kuŵaphalira iwo za ŵapharazgi ŵawo ŵanakazi, na umo iwo ŵakachitiranga, na umo iwo ŵakaryeranga pa gome la Fumu.

Ndipo nanga ndi mwanarumi yumoza kukhaliranga pamoza na mama wake wamsangapo, ndipo iyo wakayowoya kwa mwanarumi uyu mwa Khristu, “Muperekeni iyo kwa devulu, kuti thupi lake liparanyike, mwakuti uzima uponoskeke.” Wonani, ndimo viliri, muperekeni iyo. Baibolo likati, “Pa chifukwa ichi ŵanandi mbarwari na ŵakulombotoka pakati pinu, ndipo ŵanandi ŵagona tulo,” ŵali kufwa mwaluŵiro chifukwa cha kwananga. Chiuta wakufumiskengepo iwe panthowa; chimanyikwiro chiweme kuti iwe ukaŵa Mukhristu, usange iwe ukatoreka.

<sup>96</sup> Ntheura, sono wonani umu, Sauli wakaghanaghanirika kuti wakaŵa yumoza wa ŵaprofeti, panji pakati pa ŵaprofeti, chifukwa iyo wakachima. Ndipo sono iyo wakaweranyuma, chifukwa iyo wakachita mtafu kwa Chiuta, ndipo ufumu wake ukapokeka mu mawoko ghake ndipo ukaŵikika mu mawoko gha David, uyo Chiuta wakaphakazga kugwiriska ntchito Samuel, na supa ya mafuta.

<sup>97</sup> Wonani, pamanyuma, iwo ŵakaŵa na nthowa zitanu za kufumba vinthu kwa Chiuta; yakudanga yikaŵa—yikaŵa muprofeti, yachiŵiri yikaŵa loto, ndipo yachitanu yikaŵa Urim wa Thummim. Ndipo iwo wakazgora yayi. Sono, imwe mukumanya kasi muprofeti ndinjani, imwe mukumanya kasi loto lauzimu ndivichi, ndipo imwe mukumanya kasi Urim wa Thummim chikaŵa chivichi. Imwe mukumanya, dazi linyake ine nkhamufumba—munthu kuti ukuti vichi za Urim, ndipo munthu yura wakatondeka kundiphalira kasi ichi chikaŵa chivichi, Urim wa Thummim. Nkhumanya, wakaŵa Chiuta kuzgoranga kugwiriskanga ntchito ivi. Mukuwona?

<sup>98</sup> Ndipo devulu wakupanga chakukopera cha chirichose cha ivyo; muwukwi, muprofeti mutesi, na murosiki. Mukuwona?

Sono, Urim wa Thummim wakaŵikika pa chifuŵa cha Aaron, *apa*, ndipo Urim wa Thummim wakabenekerera malibwe ghara. Ndipo iwo ŵakapayika ichi mu tempile. Ndipo para iwo ŵakaŵa ŵakukayikira, iwo ŵakarutanga panthazi pa Chiuta, kupenja zgoro, ndipo kuŵara kukathwanimanga pa Urim wa



Thummim yura, cheneicho, kwali ili likaŵa khumbo la Chiuta, panji yayi. Sono, para Urim wa Thummim wakazgora yayi. . . Sono, lira likaŵa zgolo lakurunjika kufuma kwa Chiuta.

Sono, Urim wa Thummim wa muhanyauno; muwukwi wakatora libwe la sangalawe, kulinganizga ku Icho; chinthu chautesi. Chiuta wali mu utatu; nkhongono za Chiuta ziri mu utatu. Ndipo devulu wali mu utatu, ndipo nkhongono zake ziri mu utatu. Ndipo ine ningamanya kusimikizgira ichi mwa Baibolo. Ndipo Urim wa Thummim yura; ghakaŵa waka malibwe gha sangalawe agho devulu wakugwiriska ntchito muhanyauno. Ndipo muprofeti mutesi kumanyuma uku muhanyauno, mweneuyo ise tiri nayo sono, wakaŵa. . . Panji, fwiti, panji muwukwi kuwaro kula, wakatora malo gha muprofeti, ku chigaŵa cha devulu. Mukuwona icho ine nkhung'anamula?

<sup>99</sup> Sono, nthaura, Urim wa Thummim muhanyauno ndi Baibolo ili. Usange munyake wapereka uchimi panji loto, ndipo ili likulingana yayi panji kukozgana na Baibolo la Chiuta, ili ndautesi. Kugomezga yayi ichi.

<sup>100</sup> Mwanarumi wakiza kwa ine kale chomene yayi, kufuma ku India, uko ine nkhunozgekeru kuti ndirute, mupharazgi muweme wakujikhizga. Iyo wakati, "M'bale Branham, ine nafika kuno." Wakati, "Mwanakazi wakaŵa na Mzimu Mutuŵa, ndipo," wakati, "iyo wakaŵa waka muweme chomene, mwanakazi muweme chomene." Iyo wakati, "Ndipo iyo wakatengwapo kanayi, ndipo wakakhalanga na mfumu wake wa chinayi. Ndipo ine nkhati, 'Enya, kasi icho chingachitika uli, Fumu?'" Ndipo wakati, "Ine nkharuta kwa Iyo ndipo nkhati, 'O, uchindami kwa Chiuta!' Wakati, 'Haleluya! Yirumbike Fumu!'" Yumoza waka wa mtundu ula, imwe mukumanya. "Wakati, 'Haleluya! Yirumbike Fumu!'" Wakati, "Fumu yikandiphalira ine, 'Apa, ine ndikuphalirenge loto iwe.'" Ndipo wakati, "Ine nkhalota kuti muwoli wane, ine nkhamuwona iyo wakukhala mu uzaghali. Ndipo iyo wakiza kwa ine ndipo wakati, 'O, undigowokerenge ine, Victor? Undigowokerenge ine? Ine nth. . . 'Chifukwa,' ine nkhati, 'nadi, ine nikugowokerenge iwe na kukupokerera iwe.'" Iyo wakati, "Sono, ndicho ine nkachita." Wakati, "Wona, ine nakugowokera."

<sup>101</sup> Ine nkhati, "Victor, loto lako likaŵa lankhongono liweme, kwani devulu wakapereka ili kwa iwe."

Iyo wakati, "Chifukwa?"

<sup>102</sup> Ine nkhati, "Likulingana yayi na Mazgu gha Chiuta. Iyo wakukhala mu uzaghali. Nadi. Iyo wangakhala yayi na ŵanarumi ŵanayi. Mbunenesko. Iyo kumuleka yura na kuwerera ku wake wakudanga, iyo watimbanizgirathu kuruska umo iyo wakaŵira pakudanga. Iyo wakwenera kukhalanga yekha, umoyo wake wose." Ine nkhati, "Iwe ukumanya icho

chikulingana yayi na Mazgu gha Chiuta. Ntheura iyo... Loto lako likaŵa lautesi.” Ine nkhati, “Ili likulingana yayi na Ichi.”

<sup>103</sup> Ndipo para muprofeti wakati wapereka uchimi, ndipo iwo ŵakayowoya, ndipo ŵakakhumba kuti ŵawone usange uchimi ula ukaŵa waunenesko, iwo ŵakawika ichi panthazi pa Urim wa Thummim. Ndipo usange Lizgu la Chiuta likaponya kuŵara pa Urimu wa Thummim, ntheura ichi chikaŵa chimalamphindano, Unenesko. Ndipo usange munthu wapereka kutanthauzira, wapereka loto, wapereka chinyake cha Baibolo, ndipo, panji chinthu chinyake, ndipo ichi chikulingana yayi na Baibolo la Chiuta, ichi ntchautesi. Waliko Urim wa Thummim muhanyauno. Mazgu gha Chiuta ghakuyowoya, ndipo icho ndi ndendende Lizgu la Chiuta, ngati ndiumo Urim wa Thummim wakaŵira pambere Baibolo likaŵa lindalembeke. Amen! Haleluya! Ine nkhopulika usopisopi sono nthena. Kunditora ine ngati wakunyanyira yayi, usange imwe mukuchita. Ine nkhumanya, ine nkhumanya apo ine ndiri. Ine nkhuskerera yayi. Uwo mbunenesko.

<sup>104</sup> Apa pali Unenesko, Mazgu gha Chiuta! Ine nkhopwelera yayi kwali iwe ukaŵa na loto la mtundu uli, panji mtundu wa uchimi uwo iwe ukapereka, usange ichi ndi Mazgu gha Chiuta yayi, ichi ntchakwanangika, usange ichi chikulingana yayi na Mazgu ghara. Ilo ndilo suzgo muhanyauno. Yumoza wali na loto, yumoza wali na mboniwoni, yumoza wali na lilime, yumoza wali na uvumbuzi; ichi chapanga chinthu chose chakutimbanizgika na chirichose, imwe muli na mabungwe ndipo mwatimbanizga chirichose. Imwe mukwenera kuti muchiwezgereske ichi ku lufura leneko, ndipo icho ndi Mazgu gha Chiuta. Uwo mbunenesko.

<sup>105</sup> Mipingo yazengeka pa yumoza, wakati, “O, Yesu wizenge pa kavalo mutuŵa. Ine nkhumanya. Ine nkhamuwona Iyo mu mboniwoni.” Iwo ŵakupanga mpingo wa mtundu ula. “O, haleluya! Iyo wizenge pa bingu.” Iwo ŵakupanga uwu mu mtunda ula. Chikuŵaparanya iwo, na kuŵapatula, ndipo ŵakuchemana yumoza na munyake “nyumba ya ŵakhwakhwaŵi,” ndipo “malo gha nyinda,” na chirichose ngati icho. Chifukwa, m’bale, ichi chikuwoneska kuti, kwamba na kwamba, mtima wako uli makora yayi na Chiuta para iwe ukuchita icho. Uwo mbunenesko. Ise ndise ŵabale. Ise tikwenera kudemelerana yumoza na munyake. Ise tikukhumbana yumoza na munyake.

<sup>106</sup> Sono wonani. Sauli wakawereranyuma, ndipo iyo wakukwera mtunda. Iyo, Chiuta, wakang’anamura chisko Chake kwa iyo. Ndipo iyo wakwera mtunda ndipo wakafumba ku ŵaprofeti. Ŵaprofeti ŵakaruta ndipo ŵakayezga kuchima, ndipo Chiuta wakakana, wapakereka yayi mboniwoni. Muprofeti wakiza, wakati, “Ine ningachita yayi. Yayi. Iyo wakandiphalira kalikose yayi za iwe.”

107 Enya, pamanyuma iyo wakati, “Yehova, mundipe loto ine.” Usiku pamanyuma pa usiku, loto likiza yayi.

108 Pamanyuma iyo wakunjira mu Urim wa Thummim, ndipo iyo wakati, “O Chiuta! Ine nayeza waprofeti, ine nayeza maloto, sono Imwe mundivwire ine. Muchitenge Imwe ichi?” Wakakana, palije Kuŵara kulikose kukathwanima.

109 Pamanyuma iyo wakaruta kwa muwukwi, kubwanthuka, kumalirathu. Ndipo iyo wakaruta kwa iyo, ndipo wakakhwaŵira mkati mula ndipo wakajibisa iyomwene. Ndipo muwukwi uyu wakuwukwa ndipo wakuchema mzimu wa Samuel.

110 Sono, ine nkhumanya icho imwe mukughanaghana. Ŵanandi ŵakati, “Yura wakaŵa Samuel yayi.” Kweni Baibolo likati wakaŵa Samuel, ndipo wakaŵa Samuel. Ntchachilendo umo imwe mukuchipulikira icho, ndi nthaura yayi? Kweni yura wakaŵa Samuel. Baibolo likayowoya kuti wakaŵa.

111 Ndipo muwukwi yura wakamanya kumuchema iyo, ndipo iyo wakamuchema Samuel. Ndipo Samuel wakaŵa kumalo kunyake, kweni wakamanyanga za icho chikachitikanga, ndipo wakaŵa ndithu chiyimilire wavwara munjilira wake wa muprofeti. Nthaura, m'bale, para iwe wafwa, iwe ndiwe wakufwa yayi, iwe ndiwe wamoyo kumalo kunyake, kumalo kunyake.

112 Rekani ine ndilekezge waka miniti pera, kuti tisanthure za kusambira uku za mizimu pachoko waka. Iyo wakaŵa demone, kweni iyo wakayowoyeskananga na mzimu wa charu. Sono, muhanyauno, kuli ŵachigomezgo mu mizimu yakufwa awo nadi ŵakumanya vinandi chomene vya charu chاوزimu kuruska ŵanthu awo ŵakujiyowoya iwoŵene kuti Mbakhristu, kweni iyo ndi demone. Mu nyengo za Baibolo ichi chikaŵa chinthu chenechira.

113 Para Yesu wakaŵa kuno pa charu chapasi, kukaŵa nkhwantha zira na ŵakusambira na ŵasambizgi, ŵanyake ŵakumanya chomene awo ŵakaŵako, kufuma ku maseminare ghaweme kuruska awo ise tingapanga muhanyauno. Ndipo mutuŵa, munthu wakumanyikwa, iwo ŵakenera kuŵa. Usange mu Levi wakasangika, iyo wakenera kuŵa wambula chifukwa, murunji mu chigaŵa chirichose. Ndipo kweni munthu yura wakamanya vinandi yayi vya Chiuta kuruska umo kalulu wakamanyira za skapato zakwendera mu chiwuvi. Para Yesu wakati wafika, iyo wakatondeka kumumanya Iyo, ndipo iyo wakamuchema Yesu “chiŵanda.” Iyo wakati, “Iyo ndi Berezebule, kalonga wa viŵanda.” Ndi unesko uwo?

114 Ndipo apa pakwiza mtundu wa demone wa pasi chomene, uyo wakakora munthu kutali uko ku malaro, na chirichose, ndipo igho ghakayowoya. Chiŵanda ichochene chikati, “Ise tikumanya Icho Iwe uli. Iwe ndiwe Mwana wa

Chiuta, Yumoza Mutuŵa.” Ndi unenesko uwo? Ŵafwiti na ŵawukwi, viŵanda, vikamumanya Iyo Mwana wa Chiuta; apo ŵakusambira, ŵapharazgi ŵakusambira vyauchiuta ŵa kuseminare ŵakamumanya Iyo kuti wakaŵa Berezebule. Ndinjani wakaneneska, chiŵanda panji mupharazgi? Chiŵanda chikaneneska. Ndipo, m’bale, ichi chiri kusintha chomene yayi muhanyauno. Iwo ŵakuyimanya yayi nkhongono ya Chiuta.

<sup>115</sup> Virije kanthu kwali iwe uli kusambizgika vinandi uli, iwe ungamanya kuchemelera icho mwa iwe. Chiuta wali mu mazgu ghakuru yayi. Chiuta wali mu mtima wakugomezgeka. Iwe panyake ungamilira pano, kuyowoya mazgu ghakuru, ngati icho ine nkhumanya yayi, icho chikukusendezgera kufupi yayi iwe kwa Chiuta. Iwe ungamanya kwimilira na kusambira umo iwe ungasambira upharazgi wako na kuyowoya vinthu ivi, icho chikukutorera kufupi yayi iwe kwa Chiuta. Iwe ungasambira dikishonare mpaka iwe kutchezera na limoza, ndipouli ili likutorerenge iwe kufupi na Chiuta yayi. Wakujikhizga, mtima wakujipereka, mu kuphweka, ndicho chikukutorera iwe kwa Chiuta. Ndipo uwo mbunenesko. Amen! Mtima wakujikhizga, Chiuta wakuwutemwa. Sono, virije kanthu usange iwe ukumanya yayi ma ABC ghako, icho chikupanga mphambano yiriyose yayi. Mtima waka wakujikhizga! Chiuta wakukhala mu mtima wakujikhizga; mu masambiro yayi, wali mu sukulu yayi, wali mu kusambira vyauchiuta yayi, maseminare, mu malo ghoase agha ghakupambanapambana yayi; mu mazgu ghakuru yayi, panji mu magulu gha ŵakumanyikwa yayi. Chiuta wakukhala mu mtima wa munthu. Ndipo kujikhizga uko iwe ungachita wamwene, kuphweka kukuru, iwe ungaŵa mukuru mu maso gha Chiuta.

<sup>116</sup> Rekani ine ndimupeni chinyake imwe. Ine nkhuwona minda yinu njakuzura na tirigu kuwaro uku. Mutu wamphumphu wa tirigu ukusindama. Kamphukira kakale pachoko kakwimilira njo kula, na kusunkhunyakanga mwakuzingilira ngati iko kakumanya chirichose, iko kalije ichi mu mutu. Umo ndimo ŵanthu ŵanandi aŵa ŵaliri awo ŵakughanaghana kuti iwo ŵali na chose mu mutu mwawo, ndipo ŵalije kalikose mu mtima mwawo, munthowa yiriyose. Mutu utuŵa uperekenge ntchindi ku Nkhongono, kumumanya Yesu Khristu ngati Mwana wa Chiuta, na kugomezga milimo Yake.

<sup>117</sup> “Ndipo Iyo ndi mweneyura, mayiro.” O, iwo ŵakumumanya Iyo, nadi, mu kalaŵiskiro ka mdauko. Kweni ichi ntchinthu cha mudauko yayi. Ŵanthu ŵakwimilira ndipo ŵakuti, “O, ine nkhuomezga Pentekosite, para iwo ŵakaŵa na kupunguka kukuru na vinthu ngati ntheura,” ndipo ŵakujambula moto. Munthu wakomira na kuzizima wangathukira yayi na moto wakuchita kujambula. Moto wakuchita kujambula ukuthukira yayi. Icho ndicho iwo ŵakaŵa. Kasi ntchichi ichi muhanyauno, usange Iyo ndi mweneyura mayiro, muhanyauno na muyirayira?

Uwo ndi moto wakuchita kujambula. Munthu munyake wakomirira ku nyifwa na kuzizima, wakuti, “Lawiskani moto ukuru ula iwo wakaŵa nawo.” Chifukwa, uwo ukumuthukizgani yayi imwe.

<sup>118</sup> Icho iwo wakashita pa Pentekosite, icho iwo wakaŵa nacho mu Testament lakwambilira, ise tiri nacho muhanyauno! Ndipo para Chiuta wangapanga waka chinthu ichi chikhazikike, ndipo Mpingo ukhazikiskike pamoza, Mkwatulo uchitikenge. Kweni ise tikutondeka nanga nkhuŵa na chipulikano pa machirisko Ghauzimu, kuli uli na Mkwatulo, chifukwa tose tatimbanizgika, yumoza nthowa *iyi* ndipo yumoza nthowa *iyu*. “Dokotala *wakuti-na-wakuti* wakayowoya kuti Ichi chikaŵa *ichi*. Enya, mupharazgi wakati Iyo wakaŵa *Ichi*.”

<sup>119</sup> Kanyengo kajumpha, mwanakazi wakati, “Iyo ndi mutesi waka.” Wakati, “Msofi wane wakandiphalira nthaura ine.” Ine nakhumbanga nthenda msofi wake wazakizeko kuno nyengo yimoza, ise mbwenu tiwonenge uyo wakaŵa mutesi. Enya. Ise tiwonenge uyo ndi mutesi. Wize wazakayezge ichi.

<sup>120</sup> Kuno kale chomene yayi, mu Harlingen, Texas, ise tikaŵa na chisopo kula. Ndipo iwo wakaŵa na vimanyikwirowo vikuru, palipose pa magalimoto usiku ula para ine nkhati naruta kudera kula, wakati ŵa FBI wakaŵa kula kuti wanichombole ine ngati mutesi. Ntheura msungwana muchoko wakachizgika kunena mu Texas kula kumalo kunyake. Iyo wakaŵa kunena, ndipo, ine—ine nkhusachizga, chamudera mu mitunda sauzandi, kunena chakudera ku Panhandle. Ndipo kukaŵa kusika mu Harlingen, kusika ku mphaka. M’bale Baxter wakiza, wakati, “M’bale Branham,” wakati, “iwe uli kuyiwonapo yayi nthimbanizgo ngati yantheura kusika kula, pafupifupi wanthu masauzandi ghanayi panji ghankhonde.” Ndipo wakati, “Ndipo pamanyuma, palipose zingirizge, ŵa FBI wamkukukora iwe pa gome usiku uwu, na kukuchombola iwe.”

Ine nkhati, “Enya, ine ndine wakukondwa chomene za icho.”

<sup>121</sup> Wakati, “Iwe ukumumanya msungwana muchoko yura uyo wakachizgika usiku unyake?”

<sup>122</sup> Ine nkhezanga kunyumba kufuma...nkhanjiranga mu chipinda chane. Ine nkhapulika chinnyake chikulira, ndipo nkhalawiska zingirizge. Ine nkaghanaghana kuti panyake munyake wakakoreka. Wakaŵa msungwana. Ndipo ine nkhalawiska kumanyuma. Ine nkhati...Ndipo ine nkharuta kumanyuma, ine nkhati, “Kasi chasuzga ntchichi, Mama?” Ndipo wakaŵa wasungwana wawiri wachokowachoko wakimilira apo, pafupifupi wa msinkhu wa virimika seventini, eyitini, waliyose, mawoko ghawo wakakumbatirana yumoza na munyake, wakaliranga.

<sup>123</sup> Wakati, “M’bale Branham!” Ine pamanyuma nkhamanya kuti iwo wakanimanya ine. Wakati, “Ise, ine nangwiza nayo

ulendo wose kufika kuno.” Wakati, “Iyo wakwenera kuti warute ku malo gha wakuzweta mitu.” Ndipo msungwana muchoko wakaŵa mu ungoro wane uko ku Lubbock, Texas. Ndipo wakati, “Ine nkhamanya usange ine ningiza nayo kusika kuno ndipo iwe umurombere iyo, ine nkugomezga Chiuta wamuchizgenge iyo.”

<sup>124</sup> Enya, ine nkughanaghana, “Chipulikano uli!” Ndipo ine nkhati, “Enya, sono, mlongosi, kasi iwe ungamutora iyo...” Ndipo penepapo ine nkhati, “Imwe mwiza kuno pa hachi ya yelo, ndiyo mwangukwerwa yayi imwe?”

Wakati, “Enya!”

Ndipo ine nkhati, “Mama wako ndi murwari.”

Iyo wakati, “Uwo mbunenesko.”

Ine nkhati, “Iwe ndiwe wa mpingo wa Methodist.”

Iyo wakati, “Uwo mbunenesko ndendende.”

<sup>125</sup> Ndipo ine nkhati, “Pa ulendo wakwiza, imwe pafupifupi mwati muwenge. Iwe na msungwana muchoko uyu mwasekanga para imwe mwanguti mwafika chapadera apo mphakusindilika pachoko na tumalibwe pachoko, ndipo imwe mwakhwetanga gulayi.”

Iyo wakati, “M’bale Branham, uwo mbunenesko!”

Ine nkhati, “Ndipo, NTHEURA WAKUTI YEHOVA, msungwana wachira.”

<sup>126</sup> Dazi lakurondezgako iyo wakenda tawuni yose, kuphaliranga waliyose, kwendanga kuyowoyanga za ichi. Nkhumanya, iwo wakamumanya yayi iyo kula, kwali iyo wakaŵapo mu kaŵiro kala panji yayi. Ndipo ntheura dazi lira ine... M’bale Baxter wakati, “Mbale Branham,” wakati, “ŵasungwana ŵara ŵali kusika kula ŵakulongeza masutikesi ghawo.” Ndipo ichi ntchinthu chimoza icho iyo wakamanya yayi kuti ine nkachimanya. Ndalama zithu zikaŵa kuti zachepa chomene. Ine nkhamuzomerezga yayi iyo kuyowoyapo za ichi. Kweni yumoza wa ŵasungwana ŵara wakaŵikamo nayini handiredi dolazi mu icho—mu chakupereka chira usiku wa juzi, ndipo wakaŵika ndalama yira pachanya. Sono, iyo wakamanya yayi, iyo wakumanya yayi ichi kufikira muhanyauno, kweni ine nkachimanya ichi. Mukuwona? Kuti ine... Chiuta wandiphalira ine kuti ichi chiŵenge makora.

<sup>127</sup> Ndipo M’bale Baxter wakati, “M’bale Branham,” wakati, “ntchiweme iwe undizomerezge ine nipempheske ndalama pachoko.” Wakati, “Iwo ŵakaŵa na ŵanyake aŵa ŵa machirisko Ghauzimu kusika kuno awo ŵaŵakolopora waka ŵanthu aŵa.”

<sup>128</sup> Ine nkhati, “Chirichose yayi. Yayi, bwana. Iwe uchitenge yayi ichi. M’bale Baxter, nyengo yiriyose para iwe upempheskenge ndalama ngati ntheura, yeneiyo ndi nyengo apo iwe na ine tizamukorana chasa yumoza na munyake ngati

ŵabale, ine ndizamuyenda ndekha. Mukuwona?” Ine nkhati, “Iwe kuchita icho yayi.” Ine nkhati, “Chiuta wali na ng’ombe pa mapiri masauzandi, ndipo chirichose ntcha Iyo. Ine ndiri wa Iyo. Iyo wandipwelerenge ine.”

Iyo wakati, “Viri makora.”

<sup>129</sup> Ndipo usiku weneula iyo wakati, “M’bale Branham, laŵiska kuno. Munthu munyake. . . Laŵiska kuno! Apa pali nevlulupu mkati umu, paliye zina pa iyi, muli ma wanu handiredi dolazi nayini mwenemumu. Nkhanira ndendende izo ise tikukhumba.”

Ine nkhati, “M’bale Baxter.”

Iyo wakati, “Undigowokere ine.”

<sup>130</sup> Ntheura pamanyuma ine nkhamanya kuti wakaŵa msungwana yura. Ntheura pamanyuma—ntheura dazi linyake, M’bale Baxter wakati, “M’bale Branham, iwo ŵali kusika kula ŵakurongeza vyakuvwara vyawo, ŵakulira.”

Ine nkhati, “Kasi chasuzga ntchichi?”

Wakati, “Ntchiweme iwe uruteko ndipo ukaŵawone iwo.”

<sup>131</sup> Ine nkharuta ku chipinda uko iwo ŵakaŵa. Ine nkhati, “Kasi iwo ŵali m’chipinda ntchi?” Ine nkharuta kwenekula ndipo nkhakhung’uska pa chijaro. Ine nkhaŵapulika iwo ŵakulira. Ine nkhakhung’uska pa chijaro, ndipo msungwana wakiza ku muryango, iyo wakati, “O, M’bale Branham, phepani chomene.” Iyo wakati, “Ine namupangiskani imwe suzgo lose ili.”

Ine nkhati, “Suzgo? Kasi chasuzga ntchichi, mlongosi?”

Iyo wakati, “O, ine ndapulika kuti ŵa FBI ŵakumupenjani imwe.”

Ndipo ine nkhati, “O, ndimo viliri?”

<sup>132</sup> Wakati, “Enya.” Wakati, “Ine nkhusachizga kuti nanguchitira ukaboni chomene mu tawuni muhanyauno, na chirichose.”

Ine nkhati, “Yayi.”

<sup>133</sup> Ndipo iyo wakati, “M’bale Branham, ŵa FBI ŵali kudera kula, ŵali kudera kula, ŵakuchomborenge iwe usiku uwu.”

<sup>134</sup> Ine nkhati, “Enya, usange ine—usange ine nkhuchita chinyake chiheni, ine nkhwenera kuti nichomboreke. Mukuwona?” Ine nkhati, “Nadi. Usange kupharazga Ivangeli kukwenera kuchomboreka, enya, tiyeni tichite ichi. Mukuwona?” Ine nkhati, “Ine—ine—ine nkhuhalira umoyo Baibolo ili, ndipo icho Baibolo ili likuyowoyapo yayi. . . Ichi ndi chivikiliro chane, nkhanira pano. Mukuwona?” Ndipo ine nkhati, ndipo iyo. . .

Iyo wakati, “Enya,” wakati, “Ine nkhphepeska waka kuti ine nkchachita icho ine nkchachita.”

Ine nkhati, “Iwe wachita chirichose yayi, mlongosi.”

Iyo wakati, “Enya, kasi iwe ukuchita wofi yayi kuruta kudela kula?”

Ndipo ine nkhati, “Yayi.”

Iyo wakati, “Enya, wa FBI wali kula.”

<sup>135</sup> Ine nkhati, “Enya, ine nkhaŵa nawo kale mu ungoro wane ndipo iwo wakaponeseka.” Ine nkhati, “Mr. Al Farrar . . .”

<sup>136</sup> Kapitawo Al Farrar, wanandi wa imwe mukumanya za kuphenduka kwake kuna kula mu Tacoma, Washington, wakaponeseka, nkhanira kumalo ghachandamale. Wakiza mu ungoro, iyo wakati, “Ine nkhamurondezga munthu pa virimika viwiri. Ndipo ine nkhapulika za ndalama, ndipo ine ndiri kuchiwona ichi, ndipo nkhafufuza kulikose.” Ndipo wakati, “Ndi unenesko, imwe mukutegherezga ku wakunyanyira yayi usiku uwu, imwe mukutegherezga ku Unenesko.” Wakati, “Yumoza wa wanthu ku polisi, uyo ine nkhati dokotala wamuwone mwana ndipo wakamutuma iyo mu mzere wa pemphero,” ndipo wakati, “mwana wakaphalirika ndendende icho chikasuzga na iyo, na icho chikachitika kwa iyo. Ndipo wakati, ‘Mu mazuwa eyiti iyo wawerenge ku sukulu, nthenda yakuphapa viwaro.’” Ndipo wakati, “Pa dazi la nambala eyiti mwana wakaruta ku sukulu.” Wakati, “Ine ndiri kumurondezga iyo pa virimika viwiri,” panthazi pa wanthu teni sauzandi. Kula chose ichi . . . Kuli chithuzithuzi cha ichi, ungoro wa ku Seattle, mu—mu buku linu. Iyo wakati, “Ine nkukhumba kuti imwe mose mumanye kuti imwe mukutegherezga kwa msopisopi wafeki yayi. Imwe mukutegherezga ku Unenesko.” Kapitawo Al Farrar. Ndipo dazi lakurondezga ine nkhamurongozgera iyo kwa Chiuta, ndipo iyo wakapokera ubapatizo wa Mzimu Mutuwa, kumalo ghachandamale, kusika kumalo ghakuru kuwaro kula.

Ine nkhati, “Panyake munthu uyu wachitenge chenechira.”

Ntheura iyo wakati, “Kasi iwe ukuchita wofi kuruta kudera kula?”

<sup>137</sup> Ine nkhati, “Wofi? Chifukwa, yayi nadi. Yayi nadi. Nchifukwa uli ine ndichitenge wofi apo Chiuta wakandituma ine kuti ndichite ichi? Iyo ndi Mweneuyo wakurwa nkondo, ine yayi.” Ntheura ine nkhati, “Sono, ine nkukhumba kuti imwe mose mufumepo.” Ndipo ntheura . . .

<sup>138</sup> Ise tikaruta ku ungoro usiku ula, malo ghakazura. Ndipo mlonda kula wakiza, wakati, “Mliska Branham, ine nkchameska wana khumi wa ku Mexico.” Wakati, “Laŵiskani kuno, ‘Mliska Branham kuti wakachomboreke usiku na wa FBI, msopisopi wakunyanyira,’” panji chinyake ngati icho. Ndipo wakati, “Chiri pa yiriyose ya galimoto zira. Matulanipo . . .” Wakati, “Ine nkchameska wana khumi wachokowachoko wa ku Mexico, wamatulenge vyose na kuwika ivi kudera uku.”



Wakati, “O, ine nkhuwona ngati kuti usange ine ningakumana na munthu yura!”

<sup>139</sup> Ine nkhati, “Kudandaula yayi, bwana. Chiuta wakumanenge nayo, wonani.” Ine nkhati, “Murekani waka iyo.”

<sup>140</sup> Ntheura iyo wakiza. Ndipo usiku ula para ise tikati tafika, ine ndizamuruwa yayi ichi, tikanjira mu chipinda. Ine. . . M’bale Baxter wakimba *Gomezgani*. Iyo wakati, “Sono, M’bale Branham wakuyowoya usiku uwu kuti ise tifumemo mu nyumba iyi.” Wakati, “Ine nkhiruta kumanyuma kuwumaliro ndipo namukhala pasi.” Iyo wakati, “Iwo wakunozgekera kumuchombolera iyo pa gome apa usiku uwu.” Iyo wakati, “Ine ndiri kumuwona iyo mu nkondo zinandi zizonono, ndipo ndiri kumuwona Chiuta wakutora malo ghake.” Wakati, “Ine—ine nkhiruta waka kumanyuma kukakhala pasi.”

<sup>141</sup> Ine nkhamanyuma. Ine nkhati, “Ine nawazganga waka nkhamanyuma yichoko apa yakuti ine mundichomborenge usiku uwu pa gome apa.” Ine nkhati, “Ine nkhirukhumba nthumwi za FBI sono kuti zifike kunthazi ndipo zindichombole ine pano pa gome.” Ine nkhati, “Ine ndayimilira pano kukhozgera Ivangeli; ine nkhirukhumba kuti imwe mufike ndipo mundichombole ine.” Ine nkhalindizga. Ine nkhati, “Panyake iwo wachali wandafike pano.” Ine nkhamanya apo ine nkhaŵa. Iyo wakaŵa kuti wandiwoneska kale ine mu chipinda chane kunena kula, icho chichitikenge, pambere ine nkhaŵa nindanyamuke, imwe wonani. Ndipo ine nkhamanyuma, ine nkhati, “Panyake ine ndilindizgepo pachoko waka. Kasi ise tingimbapo sumu?” Ndipo muniyake wakiza ndipo wakimbapo yekha.

<sup>142</sup> Ine nkhati, “Mr. nthumwi wa FBI, kasi iwe uli mkati panji kuwaro? Ine nkhalindizga kuchomboleka. Asi iwe ungiza kunthazi?” Paliye munthu wakizako. Ine nkharutirira kupenja uko iyo wakaŵa. Fumu yikandiphalira ine icho chikaŵako. Wakaŵa wapharazgi waŵiri wakuwereranyuma, ndipo ine—ine nkhalawiskanga. Ine nkhamanya muzgezge ufipa ukulendera pa kona. Ine nkhamanya uko ichi chikaŵa. Ine nkhalawiska kwenekeka, ndipo uwu ukayenda ukakwera muchanya ndipo ichi chikakwera chikanjira m’chipinda cha muchanya ngati ntheura. Mwanarumi wakavwara suti ya blu, yumozza wakaŵa na yituwulufu.

<sup>143</sup> Ine nkhati, “Wabwezi, kulije wa FBI. Kasi wa FBI wali na chakuchita uli na kupharazganga Baibolo?” Ine nkhati, “Yayi nadi. Pakaŵavye nthumwi ziwiri za FBI kuti zindichombole ine. Kwani, apa pali wakuchomboleka, iwo wakakhala nkhanira muchanya mula, wapharazgi waŵiri wana nkhanira kula.” Ndipo iwo wakakhumudwa. Ine nkhati, “Kukhumudwa nthema yayi.” Ndipo maduntu ghaŵiri gha ku Texas ghakati gharutenge muchanya mula na kuwakora kuwamanga iwo. Ine nkhati,

“Yayi, wabale, iyi ndi mbembe ya thupi na ndopa yayi, khalani waka chete. Chiuta wachitenge nawo kanthu.”

<sup>144</sup> Ine nkhati, “Sono, wabale, laŵiskani, apo imwe muli pachanya apo, laŵiskani kudera u-uko.” Ine nkhati, “Usange. . . Imwe mwanguyowoya kuti ine nkhaŵa Simon wamayere, pasi pa kuwukwa, ine nkhaŵanga ŵanthu.” Ine nkhati, “Usange ine ndine Simon wamayere, nthaura imwe ndimwe munthu wa Chiuta. Sono imwe zanginge ku gome ili. Ndipo usange ine ndine Simon wamayere, zomerezgani Chiuta wandikanthe ine ndifwe. Ndipo usange ine ndine muprofeti wa Chiuta, imwe fikani ndipo zomerezgani kuti Chiuta wamukantheni imwe mufwe. Sono ise tiwonenge uyo ndi muneneska na mutesi. Sono imwe zanginge. Ise timbenge sumu.” Ŵakafumamo mu nyumba yira ŵakaruta, ndipo ise tikaŵawonaso yayi kufuma nyengo yira. Mukuwona? Ine nkhati, “Zanginge. Usange ine ndine Simon wamayere, zomerezgani Chiuta wandikanthe ine ndifwe. Ndipo usange ine ndine muprofeti wa Chiuta, nthaura Chiuta wamukantheningwe imwe mufwenge para imwe mukwiza ku gome ili. Usange ine ndine muneneska panthazi pa Chiuta, Chiuta wamuzomerezgeningwe imwe kuti mufwire pa gome ili.” Iwo ŵakamanya makora. Uwo mbunenesko. Iwo ŵakapulikapo kumalo ghanyake. Uwo mbunenesko. Nthaura rekani kughanaghana nthaura kweni kuti Chiuta wachali Chiuta. Iyo wakuzgora.

<sup>145</sup> Sono, muwukwi uyu wa ku En-dor, iyo wakachema mzimu wa Samuel. Ndipo Sauli wakayowoyeskana na Samuel. Sono, imwe panyake mukuzizwa kuti icho chikachitika uli. Ichi chingachitika yayi muhanyauno. Yayi, bwana. Chifukwa, ndopa za nkhabako na mbuzi zikalindizganga waka nyengo ya kukwaniriskika. Para munthu wakati wafwa mu mazuŵa ghara. . . Ŵapharazgi, mundikhozgere ine usange imwe mukughanaghana kuti Uwu mbunenesko. Para munthu wakati wafwa, iyo wakafwira pasi pa mphepisko ya chinyama, ndipo uzima wake ukaruta mu Paradiso. Ndipo kula iyo wakakhala mpaka kuti, kufika ku—ku Dazi la Uwombozi. Ndipo uzima wake ukaŵa mwenemula.

<sup>146</sup> Rekani ine ndimujambulireni chithuzithuzi chichoko apa. Kasi mbalinga ŵakaŵazga nkhani yane, panji nkhani iwo ŵakalemba za ine mu *Reader's Digest* kuno, chamudera mu Okutobala, nkhani ya mu Novembara? Viri makora. Kasi imwe mukawona umo chira chikaŵira? Kasi imwe mukawona, pakunji masabata ghaŵiri panji ghatatu chindachitike icho, wakutchuka mukuru uyu kuno uyo wali kuyezgeka kufuma kale chomene, iyo, Miss Piper. Kasi munyake wakaŵazgapo icho, nkhani ya Miss Piper mu *Reader's Digest*? Kasi ntchachilendo yayi umo mizimu yiŵiri yira. . .

<sup>147</sup> Kasi ine ndiri na nyengo yikuru uli? Yayi kweni yichoko waka. Ine najumpha na twente, ine nkhwenera kuti

ndifulumire waka. Ine nkhumanya imwe muli na . . . Laŵiskani, mundizomerezge ine miniti pera.

<sup>148</sup> Imwe mukumanya, chiriko—chiriko chautesi. Chiriko chaunenesko na chautesi pa chirichose. Usange ine ndamupani imwe dola, ndipo ine nkhuti, “Kasi iyi ndi dola yiweme?” Ndipo imwe muyilaŵiskenge iyi, iyi yikwenera kuti yiwoneke mwakukozgana chomene ngati dola yeneko panji imwe mugomezenge yayi ichi. Ndi unenesko uwo? Ntheura iyi yikwenera kuŵa kukopera kuweme chomene.

<sup>149</sup> Ndipo usange Yesu wakayowoya kuti mizimu yiŵiri mu mazuŵa ghaumaliro yizamkuŵa yakukozgana chomene mpaka ichi chingamanya kuzakapuruska na Ŵakusoreka usange chikaŵa chamachitiko, ŵanthu ŵasopisopi. Sono kumbukirani. Sono, kulije chirichose kuwaro kula mu ghakale ghara gha- . . . gha- . . . ghakuzizima, ghakujiŵikamo. Kuwaro iwo ŵali waka na kawonekero ka uchiuta, imwe wonani. Kweni mizimu yiŵiri iyi, mizimu yeneko, yizamkuŵa yakukozgana chomene mpaka ichi chingamanya kupuruska Ŵakusoreka, umo iyi yikateŵeteranga lwande na lwande mu mazuŵa ghaumaliro. Kasi Yesu wakayowoya icho? Iyo wakachita.

<sup>150</sup> Sono wonani, ŵabwezi, ine ndimujambulireninge imwe chithuzithuzi chichoko. Ine nkikhumba kuti imwe mulaŵiske kuno miniti pera. Ndipo mundipe ine tcheru chinu chambula kugaŵikana, chifukwa ine ndimupeninge ntharika imwe, ndipo pamanyuma imwe muchiwenge ichi.

<sup>151</sup> Sono, mu *Reader's Digest*, iyi yikalemba kula, ine nkhayimilira kuwaro kula, ise tikaŵa na ŵanthu twente-seveni handiredi ŵakalindizganga kuti ŵarombereke, ŵakayimilira kuwaro kula. Imwe mukaŵazga nkhani. Ndipo munthu wakiza kufuma ku Canada, ndipo iyo wakaŵa na mnyamata muchoko uyo wakarutapo nayo ku cha Mayo na John Hopkins, nthenda yikuru ya mu mongo iyo yikakwinyiriska mawoko ghake ghachoko ngati *ntheura*, ndipo yikakwinyiriska marundi ghake muchanya kusi kwa ichi. Ndipo iwo ŵakati, “Kulije nanga ndi opareshoni panji chinyake chingamanya kuchitika.”

<sup>152</sup> Ntheura iyo wakawerera nayo ku Canada. Iyo wakati, “Ine ndichali nindathereskeke.” Imwe mutore nkhani ya mu Novembara ya *Reader's Digest*, ndipo iyi yikuchemeka a—a—*Munthondwe wa Donny Morton*. Ndipo—ndipo pamanyuma yikayowoya icho, mwenemula, kuti a—kuti munthu wakati, “Ine ndichali nindathereskeke, chifukwa ine nkhumumanya muchiriski wa chipulikano wakuthyika William Branham, uyo wakapangiska ŵabwezi ŵane ŵaŵiri awo ŵakaŵa ŵakumangwa makutu na mbuwu kuti ŵayowoye na kupulika.”

<sup>153</sup> Ndipo iwo ŵakandiyimbira kuyezga kuti ŵamanye uko ine nkhaŵa, mu—mu America ndimo nkhaŵa. Ndipo ine nkhaŵa mu Costa Mesa, California. Ndipo iyi ndi nkhani, para imwe

mukuwazga iyi, nozgekani kuti mulirenge. Iyi yikuswa waka mtima winu. Umo iyo wakajumphira mu malo gha chiwuvi, na chinyake chirichose, na mwana yura! Iyo wakati, “Chenjera, Donny.” Wakati, “Sono, ise tathereskeka yayi.” Ndipo mnyamata muchoko wakatondekanga nanga nkhuskerera, ng’o, iyo wakakomwa chomene. Wakati, “Ise tathereskeka yayi, ise timurombenge Chiuta. Ise tirutenge kwa muprofeti wa Chiuta ndipo takumufumba iyo.”

<sup>154</sup> Ntheura iwo wakiza wakenda mu chiwuvi. Ndipo paumaliro iwo wakafika kula, ndipo mama wakizanga pamoza na iwo, ndipo iwo wakaŵavye ndalama zakukwanira kuti wayende pa ndege, ntheura iwo wakamuwezga mama. Ndipo mnyamata na dada wakachita kwenda pa basi, ndipo umo iwo wakendera ulendo wose kufuma ku Winnipeg, Canada, kufika ku Costa Mesa, California. Ndipo iwo wakafika kula, wavuka, ndipo dada wakuyowoya za umo iyo wakasinthiranga matheŵera pa uyu, mnyamata muchoko wa msinkhu wa virimika pakunji seveni panji eyiti, wakulombotoka waka chomene. Ndipo umo iyo... wakatondeka kusanga mwaŵi wakuti warye nesi chirichose, ndipo wakayowoya kuti mnyamata wake muchoko wakamupulikanga waka iyo wakuyowoya. Ndipo iyo wakamanya kuphala umo maso ghake ghakawonekeranga, kuti iyo wakaŵa—iyo wakayezganga kuti wamwemwetere, imwe mukumanya. Ndipo wakamanya kuti iyo... Iyo wakamanyanga kuphala kawonekero kakupambanapambana umo iyo wakawonekeranga, kula mu America.

<sup>155</sup> Ndipo para iwo wakati wafika kula, mu California, iwo wakayowoya kwa wakuvwira mlendo, uyo iyo wakiza kuzakakumana nayo. Iyo wakati, “Wafika kuzakakumana na Wauzimu njani?” Ndipo fumbo likuru.

<sup>156</sup> Nkhumanya, imwe mungamanya kulingalira icho America wakayowoya za ichi, imwe wonani. Wonani, icho ndise, wonani, “Ise ndise ŵamahara chomene! Ise tikumanya chirichose, imwe mukumanya, ndipo palije phindu kutiphalaranga ise chinyake. Ise tiri kulemba chose ichi.” Mukuwona?

<sup>157</sup> Ntheura pamanyuma, ntheura, “Wauzimu njani? Wayenda ulendo wose kufuma ku Winnipeg, Canada?” Chifukwa, iwo wakaghanaghana kuti chira chikaŵa chakofya.

<sup>158</sup> Mulimose, bungwe lakulemba nkhani yikanozga a—galimoto ndipo wakamutuma iyo kudera kula. Ndipo iyo wakati, para iwo wakati wafika ku mzere, uko ichi chikaŵa, wakati wanthu twente-seveni handiredi wakalindizganga kuti warombereke. Kweni wakati, para iwo wakati wawona wakupundukwa yura, mnyamata wamawonekero-muchoko, na dada wachitima yura wavwara chisoti chake, chikhoti chake chakukeruka, wakati waliyose wakasenderera waka kumphepete ndipo wakamupa iyo malo ghake. Para iyo wakati wafika ku gome. . .

159 Ntchakususkana na malango kusinthana kadi la pemphero. Munyake wakwenera kuti wize ku ungoro ndipo upokere kadi lako. Usange iwe wasangika mu mzere, kusinthaniskanga kadi la pemphero pa munthu munyake, kadi la pemphero likukanika. Mukuwona? Chifukwa iwe ukwenera kuti wize kuno upulike malangizo ndipo umanye umo ungapokerera ili. Ichi chiri kwa iwe. Iwe ungamupokera yayi munthu munyake. Iwe ukwenera kuti upokere ili wamwene, nthaura iwe ukupulika. Munthu munyake mulara wakati, “Usange. . .Enya, ine nkhumomezga chomene yayi mu chinthu ichi. Kweni, panyake usange Iyo wandichizgenge ine, ine. . .” Imwe mukuwona? Ndipo pamanyuma icho chikupangiska kukangana pa gome, nthaura iwo wakufumiskapo waka chinthu chira pambere ichi chindafike kula.

160 Nthaura para mnyamata wakati wauyamba, panji dada wakati wauyamba wa ku gome, kunthazi kwa wanthu, Billy wakamufumba iyo za kadi lake la pemphero. Iyo wakaŵavye lirilose. Wakati, “Ipo phepani, bwana.” Wakati, “Imwe mukwenera kuti mulindizge.”

161 Iyo wakati, “Viri makora.” Wakati, “Ine ndilindizgenge.” Wakati, “Ine ndilindizgenge waka nyengo yane ngati wanthu, nthaura.” Wakati, “Ine nangumanya yayi kuti ine nkhennera kuchita ichi.”

162 Ndipo nthaura ine nkhumoyoyanga kwa munyake, ine mbwenu nkhumulika ichi. Ine nkhamuwona dada yura wakufumapo, ndipo ine nkhati, “Kasi changusuzga ntchichi?”

Iyo wakati, “Iyo wanguŵavye kadi la pemphero.”

Ndipo Chinyake chikayowoya kwa ine, “Muchemani iyo.”

163 Nthaura ine nkhati, “Muchemerani kuno iyo.” Ndipo dada wakiza, ndipo masozi ghakakhiranga ku chisko chake, wakusoweka kudumura mwembe. Ndipo iyo—iyo wakanyamuka, ndipo apa pali *Reader's Digest* yikayowoya. Mukuwona? Ine nkhumumbapo mafumbo yayi, kweni nkhalawiska nkhanira mwakurunjika mu maso gha mwana, nkhamuphalira mwana uko iyo wakafuma, iyo wakarutako ku Chipatala cha Mayo, na chose icho chikasuzga na iyo, umo iyo wakarwarira, na chirichose.

164 Ndipo nthaura dada wakamba kulira, ndipo wakamba kufumapo. Ndipo wakati iyo wakamba kufumapo pa gome, ndipo iyo wakang'anamuka, iyo wakati, “Uwo mbunenesko, bwana.” Iyo wakati, “Kweni kasi mwana wane waŵengesko wamoyo?”

165 Ine nkhati, “Icho ine ningayowoya yayi.” Ine nkhati, “Pachoko waka.” Ine nkhumwona mboniwoni yikiza. Ine nkhati, “Iwe ukhumbenge yayi kugomezga ichi, chifukwa cha Mayo na Hopkins wose wakayowoya kuti opareshoni yingachitika yayi pa mongo ula, kweni ine nkhumuphalira iwe chakuti uchite.

Iwe, namachero, iwe urute waka na mwana uyu. Mu mazuwa ghanyake ghatatu iwe wamkukumana na mwanakazi wa mutu ufipa pa msewu, ndipo mwanakazi yura wamkukufumba iwe icho chasuzga na mwana yura. Ndipo pamanyuma iyo wamkukuphalira iwe za dokotala munyake wa chigaŵa chinyake chichoko kuwaro uku uyo wangamanya kuchita oparesoni yira, ndipo iwe ukhumbenge yayi kugomezga ichi, chifukwa chakuti ŵa Mayo ŵakakana ndipo ŵakati, 'Ichi chikaŵa chambula machitiko kuti chingachitika.' Kweni uwo ndi mwaŵi wekha pera mwana wako wali nawo, kwizira mu nkhangono ya Chiuta, lusungu la Chiuta na oparesoni yira. Sono, usange iwe ukundigomezga ine kuŵa muprofeti Wake, ruta ukachite umo ine nakuphalirira iwe." Ngati kuŵika vyakuvwara pa Hezekiya, na vinyake nthaura.

Iyo wakati, iyo wakang'anamuka ndipo wakati, "Yewo namuwongani." Wakaruta.

<sup>166</sup> Mazuwa ghaŵiri panji ghanandi ghakajumphapo, ndipo iyo wakaŵa kusika pa msewu dazi limoza, ndipo dona wakendanga, wakati, "Kasi chasuzga ntchichi na mwana wako?"

<sup>167</sup> Wakati, "Wali na a—nthenda ya m'mongo." Ndipo iyo wakarutiriranga kuyowoyanga ngati nthaura. Ndipo, enya, iwo—iwo ŵakaghanaghana kuti iyi yikaŵa yakofya chomene, imwe mukumanya.

<sup>168</sup> Nthaura iyo wakayowoya kuti mu maminiti waka ghachoko chinyake chikachitika. Iyo wakati, "Bwana, ine nkhumumanya munyake uyo wangachita oparesoni iyo."

<sup>169</sup> Iyo wakati, "Dona, wona, ŵa Mayo Brothers ŵakatondeka ndipo ŵakati ichi chingachitika yayi." Wakati, "Mwanarumi kunena kuno wakaromberanga ichi, wakuthyika M'bale Branham." Wakati, "Iyo wamurombera mwana." Iyo wakati, "Lindizga miniti pera! Wa mutu ufipa, wakavwara suti ya khoti lituwurufu." Wakati, "Ndiyo uyu." Wakati, "Kasi walinkhu dokotala uyo?" Ndipo iyo wakamuphalira iyo. Wakaruta nayo kula ndipo dokotala wakachita oparesoni, mwana wakachira.

<sup>170</sup> Sono, icho chikizira mu *Reader's Digest*, imwe wonani. Ndipo ŵa Mayo Brothers ŵakandifonera kundifumba ine pa icho. Wakati, "Mliska Branham, kasi iwe ukachita vichi ku mwana?"

<sup>171</sup> Ine nkhati, "Paliye. Ine nkhamukhwaska yayi uyu. Ine nkhamuphalira waka icho Chiuta wakandiphalira ine kuti ndiyowoye kwa uyu. Mwanarumi wakapulikira ichi."

<sup>172</sup> Sono, chinthu chakusekeska za ichi, pafupifupi masabata ghaŵiri chikati chachitika, panji masabata ghaŵiri kumanyuma kwa icho, panji ghatatu, mu *Reader's Digest*, panji pakati pajumpha mwezi, nkhamu ya Miss Piper yikapulikikwa. Sono, iyo ndi fwiti yakukwana, panji muwukwi. Sono, waliko wanadi, ndipo waliko munyake wakukopera. Iwo ŵakaŵa

nayo mwanakazi yura kufuma 1897. Iyo wali na virimika kujumpha handiredi vyakubabika sono, mu New York, vyose . . . wakumangwa makutu ngati mzati. *Reader's Digest*, yikutora . . . Ine nkughanaghana kuti iyi yikiza chamudera pafupifupi myezi yiŵiri panji umoza pambere yindafike yane; ndipo imwe mungamanya kuyisanga iyi, mu kuwa kwa kwambilira. Mr. Baxter wakaŵa nayo iyi kuno dazi linyake. Usange ine nkughanaghanengepo za ichi, ine nthena nkhamupempha iyo . . . panji nkhamanyenge kuti ine ndizamuyowoya ichi, ine nthena—ine nthena nkhiza nayo iyi. Ine ningamanya kumusangirani imwe. Ndipo iyi nja mapeji thweluvu panji fotini. Iyo wakaŵa waka muwoli wa pa nyumba. Ndipo iyo wakanjira mu muzgerere dazi limoza, apo wakaŵa mu kusuzgika, ndipo iyo wakamba kuyowoya ku ŵakufwa. Ndipo iwo ŵali kuŵa na mwanakazi yura charu chose zingirizge, kulikose. Iwo ŵakaruta nayo ku England. Ŵakasintha nanga ndi vyakuvwara vyake, nyengo zinandi, na kuwona kuti usange pakaŵa vyakunangiska na vinthu, ndipo ŵakafika kudera kula ndipo ŵakamubisa munyake na ngwembe pa maso pake, mu Giriki, ndipo ŵakapanga ngati kuti iyo wakaŵa Mungerezi. Ndipo iyo wakamuphalira iyo vyose za ichi. Ndipo iyo—iyo—iyo wakakhumbanga kuti wamuchemere yumoza wa ŵabwezi ŵake ŵakufwa.

<sup>173</sup> Sono, chinthu chekha pera iyo . . . Kulikose mu charu, ndipo apa pali *Reader's Digest* yikayowoya kula, kuno mausiku ghachoko ghajumpha, panji myezi yichoko yajumpha, chimoza cha vinthu vira chikachomboreka. Mwanarumi wakaghanaghanirika kuti wakafyofyontha woko la muzguka la mama wake, ndipo dazi lakurondezgako ichi chikasimikizgika ku chipinda cha polisi kuti iyo wakafyofyontha chiduswa cha salu yakuvungila chambiko. Mbanthu ŵanandi ŵakukopera muwukwi! Iwo ndi ŵekha pera aŵa ŵaŵazgi ŵachokoŵachoko ŵakale ŵakhala kuwaro uko mumphepete mwa msewu, awo mbawukwi yayi kufuma ku mtendeko. Iwo ntchinyake yayi kweni ŵakukopera ŵatesi. Kweni waliko muwukwi wanadi.

<sup>174</sup> Ndipo ise taŵanthu ŵasopisopi, ise tiri na ŵakukopera ŵanandi ku lwande zose ziŵiri. Sono khalani chete maminiti ghachoko.

<sup>175</sup> Sono wonani, kuti Miss Piper yura ndi muwukwi nadi. Ndipo magazini yikati, “Apa pali chinthu chimoza icho mungaŵa nacho chisimikizgo, ntchakuti, para munthu wafwa, iyo wafwa yayi. Iyo ngwamoyo kumalo kunyake, chifukwa mwanakazi yura wakuyichema mizimu yawo ndipo yikuyowoyeskana na ŵanthu.”

<sup>176</sup> “Sono, kasi iyo wakuchita vichi, M’bale Branham? Kasi iwe ukugomezga ichi?” Enya, bwana. Baibolo likuyowoya nthaura, ndicho chifukwa ine nkugomezga ichi. Ndipo iyo ndi devulu.

Chigomezgo mu mizimu yakufwa ndi uryarya wa devulu. Sono wonani, sono wawoneni wawiri awo.

<sup>177</sup> Ndipo pamanyuma imwe mukenera kuti mukawona makalata ghakizanga kwa ine, pamanyuma, para nkhani yane yikarondezga yake. Ntchachilendo yayi kuti, pambere tindafike waka ku umaliro wa nyengo, Chiuta wakayowoya vinthu ivi? Ndipo *Reader's Digest* yikulembeka mu chiyowoyero chirichose kusi kwa mtambo. Mukuwona? Wonani, ntchachilendo yayi kuti zikarondezga yimoza na yinyake?

<sup>178</sup> Sono apa ghakwiza makalata, ghakati, “M’bale Branham, icho chikusimikizgira kuti iwe ndiwe chinyake yayi kweni muwukwi.” Wakati, “Icho chikusimikizgira ichi. Laŵiska kuno, iwe ukamuphalira mwanakazi yura uko iyo wamkusanga... Ukumuwona mwanakazi *uyu*?”

<sup>179</sup> Ine nkhati, “Lindizgani miniti pera.” Ine ndiri na kalata, (mundigowokere ine), kuti nitumizge ku wanthu. Ine nkhati, “Umo wapharazgi imwe mukumanyira pachoko.” Ine nkhati, “M’ malo mwakubapatiza thupi linu, imwe mukukhumbikwa mongo winu ubapatizike.” Uwo mbunenesko. “Imwe mukuleka yayi kughanaghana za vinthu. Imwe mukuyezga yayi kuchilingalira ichi.”

<sup>180</sup> Umo ndimo iwo wakachitiraso mu mazuwa ghanyake. Iwo wakamuwona Yesu. Iwo wakamanya kuti Iyo nthena... Iyo wakamanya visisi vya mtima wawo. Iyo wakamanya chifukwa icho iwo wakachitiranga nthaura. Ndipo iwo wakati, “Iyo ndi mulara wa viwanda. Iyo ndi Berezebule, murosiki mukuru chomene mu charu.” Iwo wakaleka yayi kuyezga kuchilingalira ichi, kuti wawone kuti yura wakaŵa Mwana wa Chiuta. Iwo wakawa wauzimu mwakukwanira yayi kuti wachimanye ichi. Ndimo chiliri, iwo wakawazga za chinthu chira. Nadi, Yesu wakenera kwiza mu Yerusalemu, wakwera pa nyuru, na vinyake nthaura, kweni iwo wakalawiskanga pa Kwiza kwachiwiri.

<sup>181</sup> Ndipo ntchinthu chenechira muhanyauno! Iwo wakulawiska kuwenuka pachanya pa chinthu cheneko. Haleluya! Uwo mbunenesko. Ine nkhumanya kuti Chiuta wali pano, kumuhanya uwu, ndipo ine nkhumanya kuti nkhorta nyengo yinu yinandi, kweni iwe ukwenera kuti uchiwone ichi, mubwezi. Usange ine ndikuwonengeseso yayi iwe, iwe ukwenera kuti umanye kasi mademone ntchichi, iwe ukwenera kuti umanye kasi Unenesko na utesi ndi vichi. Ndipo vikukozgana chomene, iwe ukwenera kuti upambaniske chinthu.

<sup>182</sup> Sono kumbukirani, ichi chizamkuwa kuwaro kula yayi, chinyake kutali ku lwande *ili* ngati Wafalisi, panji chinyake kale chomene ku lwande *ilo*. Ichi chiri nkhanira pano mu muryango, nkhanira kufupi na ichi. Chenjerani nacho. Sono usange ine nkhorta...



183 Tiyeni titore nkhani ziŵiri izo. Usange ine nangutora na kukupa dola iwe, sono, usange ine nakupa iwe dola yafeki. Ise tigwiriskenge ntchito ntharika mwakuti imwe mungamanya kuchiwona ichi. Chinthu chakudanga icho iwe uchitenge, usange ndiwe munthu wamahara, usange iwe ukasora dola ndipo ukayilaŵiska iyi, chinthu chakudanga, iwe uyikorenge iyi na kuwona kasi yikapangika kufuma ku vichi. Ndi unesko uwo? Iwe ulaŵiskenge pa kuti kasi yikapangika kufuma ku vichi. Iwe ulaŵiskenge pa kuzirwa kwake. Dola yeneko njakupangika kufuma ku pepala yayi, ndi pepala pachoko na siliki, imwe wonani. Ndipo chinthu chakudanga, iwe ukwenera kuti ulaŵiske pa kuzirwa kwa uyu. Icho ntchimanyikwiro chakudanga.

184 Ndipo sono tiyeni timutorere uyu ku lwande *ili*; ndipo tiŵike Fumu kulwande *ili*, uyo wakuchita na ise.

185 Sono wonani, chinthu chakudanga imwe mukwenera kuti mulaŵiske, chirichose... Wonani nkhani yinu. Mu virimika vinyake fifite chakuti vya kuroskeranga kwake, na kuchemanga mizimu ya ŵakufwa, iyo nthā panyengo yimoza wakazunurapo Chiuta, Khristu, machirisko Ghauzimu, uwombozi, Cheruzgo, panji chinyake. Palije chirichose kweni zgaro na kupusa mu ichi.

186 Kweni chakudera kulwande *ili*, ndi rutaruta Chiuta, Cheruzgo, Kwiza kwa Yesu, machirisko Ghauzimu, nkhongono ya Chiuta, uwombozi. Laŵiskani kuzirwa kwa ichi. Imwe mukuŵawona yayi ŵaroski na ŵawukwi ŵakupharazga Ivangeli. Kasi suzgo ntchichi na ŵanthu? Mwe! Wonani!

187 Ndipo chinthu cheneko chakuti muchite, usange imwe mukukhumba kuti mumanye kwali iyi ndi dola yeneko panji yayi, usange iyi yikukozgana chomene na iyi, sisitanipo manambala pa iyi ndipo muyitumizgeso ku fakitare. Ndipo usange ghaliko manambala kula agho ghakuyana na agho, yiriko dola ya siliva yikulindizga iyi. Ndi unesko uwo?

188 Enya, nthaura, m'bale, tora icho iyo wakachita ndipo chilinganizge ichi ku Baibolo, iwe usangenge kuti ndi muwukwi wa ku En-dors.

189 Ndipo iwe utore icho chiri umu, iwe uchisangengeso ichi, chiri mu Buku umu mu Fakitare, “Yesu Khristu mwenyura mayiro, muhanyauno, na muyirayira.” Nadi, mlimo Wake weneula! Iyo wakaruta yayi na kuchita vyabweka na vyakupusa na ŵanthu. Ichi chikaŵa pa chinyake chiweme, kuti wawire munyake, kuŵarongozgera iwo kwa Chiuta. Amen! Ine nkhujiichita “amen” ndamwene yayi, kweni *amen* wakung'anamura “nthaura ndimo vikhalire.” Ndipo ine... Ine nkhumomezga Ichi. Ine nkhumanya Uwu ndi Unesko.

190 Sono wonani, apa imwe muli. Sono, mwaluŵiro sono, chifukwa ine nkukhumba yayi kumusungani imwe nyengo yitali.

<sup>191</sup> Apa, tiyeni tipereke chithuzithuzi chichoko apa, chithuzithuzi chichoko cha m'mutu. Apa pali ungweru ukujumpha nkhanira apa, nkhanira kukhira kujumpha kudera *uku*, kukhira kwiza mu umoyo. Sono wonani. Ndi nthowa. Mundipe tcheru chinu chambula kugaŵikana sono, mwakuti imwe muleke kuchiphonya ichi. Kukhira pasi nkhanira ngati *ntheura*. Sono, mu nthowa yichoko iyi mukukhala ŵanthu, imwe na ine. Sono, mkati mula, tiyeni tiwone kasi ichi ntchichi. Ndi mulu wa vyabwekabweka na chinyake chirichose, kweni kamoza mu kanyengo imwe muwonenge kuŵara. Imwe mukuwona mdima na misewu, ivyo nvyasangulusko na kuchitanga-uheni, viŵanda kukoranga ŵanthu. O, iwo ŵakuvwara makora, mwe, ndipo ŵakusambira chomene umo iwo ŵangaŵira, nkhwantha zakusambira, kweni ndipouli ntchiŵanda. Kweni muli ŵakubabikaso ŵali mwenemula.

<sup>192</sup> Sono, ŵanthu aŵa mu nthowa iyi ŵakukhuchizgika kufumira ku vigaŵa viŵiri vyakupambana. Sono, ku chigaŵa ichi kuruta nthowa *iyi*, kuli utatu. Ndipo ku chigaŵa ichi kuruta nthowa *iyi*, kuli utatu.

<sup>193</sup> Sono, para, sono malo ghakudanga, ku chigaŵa *ichi*, ndi mauzima gha *ŵaheni*, para munthu wafwa iyo wakunjira ku malo kwakulindizgira cheruzgo. Yesu wakaruta ndipo wakapharazga ku mauzima agho ghakaŵa mu vikondo mula. Chinyake ndi mademone. Chinyake, ndi devulu mu gehena. Kukwera muchanya, chakudanga, sono, mkati mula ndi mizguka, mizimu ya ŵanthu ŵakufwa awo ŵakarapa yayi. Iwo ŵakulindizga Cheruzgo. Chinthu chekha pera iwo ŵakumanya ndi vyabwekabweka na icho iwo ŵakachita.

<sup>194</sup> Sono, kuchanya uku, Ŵakhristu aŵa ŵakukhuchizgika kufumira Kuchanya. Iyi ndi ntharika. Kuchanya uku kuli Mzimu unyake, Mzimu Mutuŵa, Mzimu wa Munthu, Khristu Yesu. Mzimu Mutuŵa, Mzimu Mutuŵa wakukhuchizga Mpingo Wake mu chigaŵa ichi cha kuthupi.

<sup>195</sup> Devulu, kwizira mu mizimu *iyi*, wakukhuchizga munthu. Sono, wonani, chinyake ndi Ŵangelo. Chinyake ndi Chiuta. Sono, munthu waliyose uku wakukhuchizgika na chimoza cha vyaru ivi. Imwe mukuwona icho ine nkhung'anamura?

<sup>196</sup> Sono icho mwanakazi yura wakachita, iyo wakanjira mu chigaŵa chira. Ndipo iyo wakuyowoya ku ŵanthu ŵara ŵakukoreka na mademone awo ŵakaŵa, pakudanga, mizimu ya ŵangelo ŵakuwa ŵara awo ŵakarapa yayi kale kula mu mtendeko, ndipo ŵakazomerezga mathupi ghawo kukoreka na iwo. Ndipo iwo ŵakulindizga Cheruzgo.

<sup>197</sup> Ndipo *aŵa* kudera uku mbakukhuchizgika ndipo mbakubabikaso na Mzimu wa Chiuta. Ndipo devulu wali nawo ŵaprofeti ŵake, ndipo Chiuta wali nawo Ŵake. Mukuwona icho ine nkhung'anamura? Ndi kukhuchizgika, ndipo uko ise

tikuruta. Yimani kuti mupatulanye ichi. Yesu, para Iyo wakaŵa kuno pa charu chapasi . . .

<sup>198</sup> Sono, muhanyauno, iyo wanganjira yayi mu chigaŵa chira na kusangamo munthu murunji mu chigaŵa chira. Iyo wangachita yayi ichi, chifukwa ŵanthu ŵarunji ŵalimo yayi mula uko iwo kale ŵakasangikanga, mu Paradiso. Yayi, bwana. Paradiso wakamara, para Ndopa za Yesu zikati zafumiskapo ichi. Laŵiskani kuno. Mwe!

<sup>199</sup> Usange ine ningaghanaghana za umo kuti Yesu, para Iyo wakati wafwa, Iyo wakaruta ndipo wakapharazga ku mauzima agho ghakaŵa mu vikondo. Iyo wakafwa, wakwananga, wambula kumanya kwananga, kweni kwananga kwithu kukaŵa pa Iyo. Ndipo Chiuta, chifukwa cha zakwananga Zake, wakamutuma Iyo ku gehena. Baibolo likati, “Iyo wakaruta ndipo wakapharazga ku mauzima.”

<sup>200</sup> Ŵanthu ŵanyake ŵakuti, “M’bale Branham, ine nkhopulikiska yayi ichi.” Ŵakuti, “Yesu wakauka pa dazi lachitatu. Iyo wakafwa pa Chinkhonde kumuhanya ndipo wakauka pa Sabata mlenji, chifukwa, Iyo wakaŵa wakufwa dazi limoza pera.”

<sup>201</sup> Iyo wakati, “Mkatikati mwa nyengo yira,” pakuti Iyo wakaŵa na Lemba limoza mu Baibolo, ilo Iyo wakimilirapo. Pakuti, David, munthu uyo wakawereranyuma nyengo yinyake, kweni iyo waponoskeka, kweni muprofeti pasi pa ukhuŵirizgi wa Chiuta, wakati, “Ine ndizamkuwureka yayi uzima Wake mu gehena, nesi Ine ndizamkuzomerezga Yumoza Mutuŵa Wane kuti wawone chivundi.” Ndipo iyo wakamanya, mazuŵa ghatatu na mausiku, kuti thupi lira lizamkuvunda. Ndipo Chiuta wakayowoya kwa muprofeti, “Iyo wazamkuwona chivundi yayi.” . . . ? . . . [Pa tepi palije kalikose—Munozgi.]

Haleluya! Iyo wakatora Mazgu gha Chiuta. Iyo wakatonda Satana, nyengo yiriyose, pa Ichi. Iyo wakatonda nyifwa, pa Mazgu gha Chiuta. Haleluya! Iyo wakatonda nyifwa. Ndipo para iwo ŵakati ŵamukoma Iyo, ndipo Iyo wakafwa, wakwananga, zakwananga zane na zakwananga zinu pa Iyo, Iyo wakakhilira kusika, ine nkhumanya kumuwona Iyo wakukhung’uska pa chijaro kula.

Ndipo mauzima ghakutayika ghara ghakafuma ndipo ghakati, “Enya, Kasi ndiwe njani Iwe?”

<sup>202</sup> Iyo wakati, “Ntchifukwa uli imwe mukamupulikira yayi Enoki? Ntchifukwa uli imwe mukaŵapulikira yayi ŵaprofeti ŵanyake ŵara awo ŵakapharazga?” Iwo ŵakasuskika. “Ine ndine Mwana wa Chiuta uyo wakaŵa wamoyo. Ine . . . Ndopa Zane zathiskika. Ine ndiza kuzakamuphalirani imwe, Ine ndakwaniriska, icho ŵaprofeti ŵakayowoya kuti Ine ndizamuchita.” Wakakhilira nkhanira kusi a-kujumpha mademone, wakanjira mkati mu gehena, kutora makiyi gha

nyifwa na gehena kufuma kwa devulu, wakaŵika igho kulwande Kwake, wakaruta wakafumako. Haleluya!

<sup>203</sup> Wakauka mlenji chomene. Haleluya! Tiyeni titorepo chithuzithuzi chichoko apa. Mlenji chomene, kukaŵa gulu linyake likagona umu mu Paradiso. Iwo ŵaliko yayi kula sono.

<sup>204</sup> Sono, imwe ŵabwezi ŵakulu Ŵakatolika imwe mukugomezga mu kuŵeyerera kwa ŵatuŵa. Usange imwe mukuyowoya kwa mutuŵa mu mpingo winu, munthu yura ndi wakwananga, iyo wali mu gehena, panji—panji wakulindizga cheruzgo chake uko. Ndipo usange iyo wakaŵa mutuŵa, iyo wali mu uchindami wa Chiuta ndipo wangawerako yayi. Uwo mbunenesko. Ine ningamanya kusimikizgira icho. Ndopa za nkhabako zingatondaka kufumiskapo kwananga, kweni Ndopa za Yesu zikamazga kwananga.

<sup>205</sup> Ine nkhumanya kumuwona Yesu wakwerera uko, ku Paradiso, kukaŵa Abraham wakale, Isaac na Jacob, na iwo mwenemula, Samuel na ŵanyake wose mwenemula. Ine nkhumanya kumupulika Iyo wakukhung’uska pa chijaro. [M’bale Branham wakutchaya pa gome kankhonde na kamoza—Munozgi.] Amen! O, ine nkchitemwa ichi. Ine nkchufika nkhanira... nkchujipulika usopisopi sono. Ine nkhumanya kumuwona Iyo wakulaŵiska kudera kula. Ine nkhumanya kumupulika Iyo wakuti, “Ndinjani wali kuwaro uko? Ndinjani Uyu uko?” Iyo wakati, “Ine, uyu ndi Abraham wakuyowoya. Ndinjani Uyu?”

<sup>206</sup> “Ine ndine Mbewu ya Abraham.” Amen. Ine nkhumanya kumuwona Abraham wakwiza ku muryango, wakujura chijaro. Iyo wakati, “Ine ndine Mbewu ya Abraham.”

Daniel wakati, “Laŵiskani kula! Kuli Libwe ilo ine nkchaliwona lagamatuka kufuma ku phiri.”

<sup>207</sup> Ine nkhumanya kumupulika Ezekiel wakuti, “Apo Iyo wali! Ine ndamuwona Iyo, wali na fuvu ku marundi Ghake, mabingu ghakwenda, para ŵanamberere... ŵakakuŵa mawoko ghawo, mahamba, ndipo wose ŵakachemezga.” O, ine nkhumanya kuwona ŵakupambanapambana kula mu Paradiso, ŵakulindizga Iyo.

<sup>208</sup> Ine nkhumanya kumupulika Iyo wakuti, “Fulumirani! Ndi kufuma kwa zuŵa mu Yerusalemu. Ise tikwenera kuti tifumeko kuno. Ise tikuruta kuchanya, chifukwa imwe mukagomezga mu ndopa za nkhabako na mbuzi, kulindizganga nyengo ya Ndopa Zane. Kweni Ndopa Zane zathiskika kumtunda kula pa Mphinjika. Ine ndine Mwana wa Chiuta mu thupi. Ngongole zose za kwananga zalipirika. Ise tiri paulende kufumamo!” Haleluya! Uchindami kwa Chiuta!

<sup>209</sup> Ine nkhumanya kumuwona Abraham wakumukora Sara pa woko, ndipo apa iwo ŵakwiza, ŵakufuma! Mu Mateyu 27, para iyo wakati wafuma, ine nkhumanya kuŵapulika

iwo wákawima nyengo yichoko mu Yerusalemu mula. Ndipo chinthu chakudanga imwe mukumanya, ine nkhumanya kuwawona wa Kayafa na iwo wayimilira pa msewu, wakuti, “Iwo wakundiphalira ine kuti munthu yura wauka. Wakuti, ndinjani munthu yura wakuruta apo; munthu mwanichi yura, msungwana mwanichi yura?”

<sup>210</sup> Mbachekuruso yayi; yura wakaŵa Abraham na Sara. Ndipo iwo wakazgeŵerekera. Iwo wakalaŵiska, “Munyake wakutiwona ise.” Iwo wakamanyanga kuzgeŵerekera kuyana waka naumo Iyo wakaporotera pa chimati, thupi la mtundu weneula. Haleluya! Mbunenesko. Apa pali waprofeti wose na iwo, wakwendakwenda, kulaŵiskanga mu msumba.

<sup>211</sup> Ndipo Yesu wakaŵarongozgera iwo nkhanira muchanya, panji muchanya kujumpha nyenyezi, mwezi, mabingu, ndipo wakaŵarongozgera wamikoli umikoli, wakapereka vyawanangwa ku wanarumi. Yesu muhanyauno wakhala ku woko lamaryero la Wiske, wakakwerera kuchanya kula, wakakhala pasi, mpaka warwani Wake wose wakazgoka chitambaliro Chake.

<sup>212</sup> Ndipo muhanyauno, mubwezi wane Mukhristu wakutemweka, mademone ghakuteŵeta ku chigaŵa chirichose. Ndipo Mzimu wa Chiuta ukwenda palipose, ku chigaŵa chinyake, kuti uthereske ichi nyengo yiriyose. Haleluya! Apo imwe muli. Nkhani mu nyuzi na ndemanga na chirichose vikuphala ichi. Iwo wakuchiwona ichi. Iwo wakupulikiska yayi kasi ichi ntchichi. Kasi ichi ntchichi? Ndi ntchenjezgo ya bechu mukuru uyo wizenge mwasonosono, pakatikati pa Chiuta na devulu. Khalani ku chigaŵa cha Chiuta ndipo muŵe waneneska mu mtima winu. Amen.

<sup>213</sup> Kuno kale chomene yayi ine nkhaŵa kunena uko mu Toledo, Ohio, tikaŵa na ungoro. Ine nkhoruta kukumalizga.

<sup>214</sup> Imwe mukupulikiska icho ine nkhang’anamura za mademone? Igho ghakuteŵeta. Igho ngasopisopi chomene, nkhanira ghasopisopi! O, igho ghakuruta ku tchalitchi pa Sabata yiriyose, ghakuyowoya Chipulikano cha Wapostoli, ndipo ghakwimba Marumbo. O, mwe, ghasopisopi waka umo igho ghangamanya kuwira!

“M’bale Branham, iwe ukung’anamura kuti uwo ndi Unenesko?”

<sup>215</sup> Uwo ndi mtundu wa mzimu uwo ukamupayika Yesu pa mphinjika. Ndipo Yesu wakati, “Imwe ndimwe wa kwa wiskemwe, devulu.”

<sup>216</sup> Sono wanji wa iwo wakati, “O, Russia ndi chikanakhristu.” Yayi! Russia ndi chikanakhristu yayi. Chikanakhristu wazamkuwa msopisopi chomene mpaka wazamupusiska Wakusoreka usange kungaŵa kwamachitiko.

Kumbukirani, Chiuta wakumutora munthu Wake, kweni Mzimu Wake yayi. Devulu wakumutora munthu wake, kweni mzimu wake yayi. Sono, iwo wâli apo. Jisankhireni mwaŵene. Ine ndiri waka na ntchito yakuphala Unenesko.

<sup>217</sup> Mademone, kutewetanga! Mayiro, ine nkhayowoyanga za igho mu chigaŵa cha kuthupi. Muhanyauno, ine nkhumuwoneskani imwe mu chigaŵa chausimu, uko igho ghali mu chigaŵa chausopisopi. Uko igho ghali kuwaro uko, ghakuchemeka kansa, ndipo iwo wâkuchema *ichi*, *icho*, na *chinyake*, kweni ine ndasimikizgira kwa imwe, kugwiriska ntchito Baibolo, ivi ndi viwanda. Sono, kudera uku, muhanyauno, agha ghaliso apa mu chigaŵa chausopisopi, ghasopisopi chomene, ghakujipereka chomene.

<sup>218</sup> Usange iwe wambengepo, m'bale, na kughanaghana. Kayini, mtendeko weneko wa ichi, wakaŵa munthu musopisopi chomene. Esau wakaŵa munthu musopisopi chomene. Yūdasi wakaŵa munthu musopisopi chomene. Ndi chisopo. Ndi charu chakuwaro yayi. Ichi chiri nkhanira mu magulu. Chenjerani nacho icho, kusambira za mizimu yiheni! Panyake kunthazi pachoko, nyengo yinyake, ine ningazakachitoraso ichi mwakurutirizgapo pachoko. Ise nyengo yatimalira.

<sup>219</sup> Kususka munthu yayi. Temwani waliyose. Usange iwe ungamutemwa yayi kufumira mu mtima wako, ipo Khristu wali na iwe yayi.

<sup>220</sup> Ku Toledo, Ohio, ine nkhanjira mu resitoranti yichoko. Ine nakhala nkhurya pa malo ghara, malo ghachoko gha Dunkard, malo ghachoko ghakutowa. Igho ghakaŵa ghaweme chomene. Kumuhanya ula iwo wakaŵa kuti wâjara, kuti wârute ku Sande sukulu. Ndipo para iwo wakati wachita, ine nkhenera kuti ndirute sirya la msewu, ku malo ghakale ghachoko gha vyacharu, ndipo ine nkhanjira mwenemula. Ndipo ine nkhumanya ntchambula kuzomerezgeka kutchaya njuga mu Ohio. Ndipo apa pakimilira Wapolisi wa Boma na mawoko ghake wakumbatira msungwana, woko lake lakhilira apa pa nganga yake, wakuseŵera njuga. Dango la boma lithu na charu, vyose viri kumara. Ntchasoni!

<sup>221</sup> Ine nkhubomezga pa Khristu Jarawe lakukhora, ine ndayimilirapo, malo ghanyake ghose ndi mchenga wakutitimira. Kuliye chinyake chakhalako. Uwo mbunenesko.

<sup>222</sup> Ine nkhalawiska kumanyuma kula, ndipo kukaŵa dona mwanichi wakutowa, pakunji wa virimika vya m'matini, nayintini, eyitini, virimika nayintini vyakubabika. Ndipo icho iwo wâkachatanga, wanyamata wâra kumanyuma kula wâkazingilira thebulo, chikaŵa chaukazuzi. Ine nkakhala pasi apo. Ndipo sono chakundizukumiska chane, ndiri chikhaliire apa uko dona wakiza, wakati, "Kasi iwe ukhumbenge mpando?"

Ine nkhati, "Yewo. Ine nkukhumba chakurya cha mlenji."

223 Ndipo ndiri chikhalire mu mpando, uku kukakhala dona mulara, mulara ngati amama ŵane, msinkhu wa virimika fifite-fayivi, fifite-eyiti. Iyo wakavwara malaya ghachoko ghara ghauzaghali agho iwo ŵakuvwara.

224 Iwo ŵakuyowoya kuti ndi sitayelo. Sayansi yikuti, “Iwe wazerezeke.” Nadi, ndicho yayi. Iwe ukukhumba waka kujiwoneska unkhuli wako wamwene. Ntcha soni, mbukazuzi. Dona wavwarenge yayi ivi. Mwanakazi wavwarenge, kweni dona wavwarenge yayi.

225 Ndipo pamanyuma, ntheura pamanyuma iwo...iyo wakaŵa apo, wakakhala apo. Thupi lake likaŵa pakweru. Iyo wakaphaka mtundu wakale ula wa mawonekero ghakuti phyu, kwali imwe muchema vichi ichi, pa milomo yake. Ndipo kametero sisi pachoko ngati mwanarumi, ilo likadumurika chomene; icho Baibolo likayowoya, cheneicho chikaŵa ukazuzi. Ndipo mwanakazi, kuti mwanarumi . . .

226 Baibolo likuyowoya, usange mwanakazi wadumura sisi lake, mwanarumi wali na mazaza kumuleka iyo mu chipati, chifukwa iyo ngwakugomezgeka yayi kwa iyo. Ise tikwenera kuti tifwase ndipo tizakapharazge Baibolo kuno mazuŵa ghanyake agha. Likati, “Usange iyo wadumura sisi lake, iyo wakuyuyura mfumu wake.” Usange iyo ngwa muyuyuro, iyo wakwenera kuti wapatike. Iwe ungatoraso yayi munyake, kweni iwe ungamupata iyo. Whi! Mnyamata, icho, icho chikupweteka, ine nkchupulika ichi. Kweni uwo ndi Unenesko.

227 O, kale chikaŵako, ise tikaŵa nacho ichi mu chigaŵa cha Mzimu Mutuŵa, kweni ise tikafumiskapo mphiringizgo. M'bale wakale wakatemwanga kuyowoya kuti, “Ise tikafumiskapo mphiringizgo, ise tikafumiskapo mphiringizgo, ise tikalekerera kwananga. Ise tikafumiskapo mphiringizgo, mberere zikafuma, kweni kasi mbuzi zikanjira uli?” Imwe mukafumiskapo mphiringizgo. Ilo ndilo likaŵa suzgo. Imwe mukufumiskapo mphiringizgo, charu na mpingo vikasazgikana pamoza. Kuyana waka na ŵa Moab na ŵanyake ntheura, na Balaam, na umo iyo wakatorera pakati pawo, icho ndi chinthu chenechira ndendende muhanyauno. Ndipo mpingo wanangika wose, ndipo muwiro wa Pentekosite ndi muwiro wa Laodikeya, uwo waŵa wakufunda, ndipo wathunyika kufuma mu mlomo wa Chiuta. Ndipo kufuma pa gulu lose, Chiuta wakuchemapo ŵakukhalirapo Ŵake, wakuwutorera Uwu Kukaya, uwo mbunenesko nadi, ndendende, kwizira mu chiwuka.

228 Ndipo iyo wakaŵa apo, wakakhala apo, vyakuphoderu pa mlomo kumaso kwake kose, ndipo vikaŵa palipose ngati ntheura. Ndipo iyo wakaŵa na vinthu vifipa ivi muchanya mu maso ghake, ndipo iyo wakafumanga thukuta, ili likakhiranga. Ndipo mwanakazi mulara wachitima panyake wakwenera kuti wakaŵa na ŵazukulu-chivu. Ndipo iyo wakakhala kula na

wanarumi walara wawiri, ndipo yumoza wa iwo wakavwara sikafu yikulu yakale mu singo lake, ndipo mukaŵa mu Juni, wakakhala apo. Ndipo iyo wakanyamuka, ndipo wakamwanga, ndipo iyo wakamwanga, nayoso. Ndipo iyo wakalaŵiskanga kosekose.

<sup>229</sup> Ine nkhanghanaghana, “O Chiuta! Chiuta, uli Imwe mufumiskepo waka chinthu chose ichi pa charu? Mukulekerachi Imwe? Kasi Shalon wane muchoko . . . Mwana wane muchoko, Sara wane muchoko na Rebeka wane muchoko wakwenera kuti walerekere mu muwiro uwo, kuti wafike kuzakakumana na vinthu ngati ivyo?” Ine nkhanghanaghana, “Laŵiskani kuwaro uku mu malo ghakuchezgera agha na vinthu, na icho chikuchitika.” Ine nkhanghanaghana, “O Chiuta! O, ine ndiri wakukondwa kuti Imwe mukamutora Shalon usange kukaŵa kukhumba Kwinu. Kasi Rebeka wane muchoko na muchoko—Sara muchoko wakwenera kulerekera mu chinthu ngati icho?” Cheneicho, ndipo wanthu wara wakuwachema iwo . . . wakwimba mu kwayara na chirichose. Ndipo ine nkhanghanaghana, “Kasi icho ntchasoni yayi?” Ine nkhanghanaghana, “Chiuta, kasi urunji Winu Utuŵa ukuzomerezga uli ichi? Kukuwoneka ngati kuti ukali Winu wa urunji ungawurukira kula na—na kuphuliska malo agha.”

<sup>230</sup> Ndipo ine nkhapulika Mungelo wa Fumu, wakati, “Sezgekera kumphepete.” Ine nkharuta kudera kula. Ndipo para Iyo wakati wamarana nane, ine nkhaijipulika ngati munthu munyake. “Kasi iwe ukumususkirachi iyo?”

Ine nkhati, “Laŵiskani icho, umo iyo waliri.” Ndipo apa pali icho Iyo . . .

<sup>231</sup> Ine nkawona mboniwoni. Ine nkawona charu ngati *ichi*, charaundi, charu chinyake. Kweni charu ichi *uku*, chikaŵa na chiwingavura chikazingirizga ichi, ndipo zira zikaŵa Ndopa za Khristu izo zikujanda ukali wa Chiuta. Iyo wakalaŵiska pa icho yayi, Iyo—Iyo mbwenu waparanyenge chinthu sono nthena, chifukwa Iyo wakati, “Dazi apo iwe uzamkuryera ichi, dazi lira iwe uzamkufwa.” Ntheura Iyo mbwenu wachitenge ichi.

<sup>232</sup> Pamanyuma ine nkhanghanaghana ngati ntheura. Ine nkhaijwona ndamwene. Nangauli ine nkachita yayi icho, kweni ine nkhaŵa wakwananga, mulimose. Ndipo ntheura Ndopa za Yesu Khristu zikugwira ntchito kwa ise ngati chakutchinga. Mukuwona? Kutu, para ine nkhumanga, zakwananga zane zikumufika Iyo ndipo zikutimbanizga mutu Wake wakuzirwa, ndipo ine nkhumanya kuwona masozi na Ndopa vikupunguka. “Mugowokereni iyo, Wadada, iyo wakumanya yayi icho iyo wakuchita.” Ndipo ine mbwenu nkhumuchitaso chinthu chinyake ndipo chikubwanya Ichi. “Mugowokereni iyo, Wadada.”

<sup>233</sup> Usange ichi chikamujumphenge Iyo, ine nthena ndiri kuparanyika. Ndipo usange ine nkhozomera yayi uchizi Wake,



ndipo dazi apo uzima wane uzamkuwenukira kula, ine ndikokuti ndayeruzgika kale. Ine nakana. Kulije icho chakhalako kweni cheruzgo. Kweruzgika, ine ndayeruzgika kale. Chiuta wakati, “Dazi ilo iwe uzamkuryera ichi, dazi lira iwe ukufwa.” Iwe weruzgika makora. Uwu ndi mpando wa cheruzgo kumuhanya uwu, mafikiro ghako kwa Khristu.

<sup>234</sup> Ndipo panyuma ine nkhanghanaghana, “Enya, uwo mbunenesko.” Ndipo ine nkawona dazi limoza ine nkharuta kwa Iyo. Ine nkawona buku lane lakale lagona apo, wakwananga, mula mukaŵa chirichose pa ili. Ine nkawona zakwananga zane ndizo zikachitanga ichi, ndipo ine nkhati, “Fumu, kasi Imwe mundigowokerege ine?”

<sup>235</sup> Wakanjizga woko Lake kulwande Kwake, wakatoramo Ndopa, wakalemba pachanya pa ichi, ndipo wakati, “Wagowokereka.” Wakaponya ichi mu nyanja ya chiluwa, kuti waleke kukumbukiraso ichi. Ichi chikaruta muyirayira! Iyo wakati, “Ine nakugowokera iwe, kweni iwe ukumususka iyo.”

Chira chikasintha fundo yane. Ine nkhati, “Fumu, mundilengere lusungu.”

<sup>236</sup> Para ine nkhati ndafumamo mu ichi, ine nkharuta kufupi ndipo nkakhala pasi. Ine nkhati, “Kasi muli uli, mama?”

Iyo wakati, “O, ndiri makora.”

<sup>237</sup> Ndipo ine nkhati, “Usange imwe mundigowokerege ine,” ine nkhati, “Ine ndine Mliska Branham, mupharazgi.”

Iyo wakati, “O, undigowokerege ine. Undigowokerege ine, Mliska Branham.”

<sup>238</sup> Ine nkhati, “Dona.” Ine nkhamuphalira iyo nkhani. Ine nkhati, “Ine nanguyimilira apo, ndipo ine nakususkanga iwe, na kughanaghananga, ‘Chinthu chaukazuzi uli!’ Panyake imwe muli na wana.”

Iyo wakati, “Ndiri nawo.”

<sup>239</sup> Ine nkhati, “Ntchivichi chikamupangiskani kwenda nthowa yiheni?” Iyo wakayamba kurongosola nkhani kwa ine iyo yingamanya kupalura mtima wa chirichose. Ine nkhati, “Ine—ine nkhafumbanga Chiuta kuti ntchifukwa uli Iyo wakafumiskapo waka yayi icho pa charu chapasi. Apa, iwe apa na wanarumi ŵawiri aŵa ŵaloŵevu, ndipo iwe ŵaloŵera, naweso.” Ndipo ine nkhati, “Dazi linyake. . . Ndopa zira zikujanda ukali wa Chiuta pa iwe. Iwe uzamkufwa limoza la mazuŵa agha. Ndipo, nthaura, iwe—iwe uli na wanangwa wakusankha sono, iwe ungamanya kukana panji kupokera.” Ine nkhati, “Kweni dazi linyake uzima wako uzamkuruta kutali kula, uko kulije lusungu. Ndipo usange iwe ufwirenge mu kwananga kwako, iwe wayeruzgika kale, ndipo iwe ukuruta ku gehena.”

<sup>240</sup> Imwe mukumanya kasi? Mwanakazi yura wakafumapo pa mpando ula mu resitoranti yira. Ise tikaŵa na ungoro

wa malurombo ngati ndiuwo imwe mukapulikapo yayi mu umoyo winu, ndipo iyo wakiza kwa Khristu. Kasi chikaŵa chivichi? Kuŵasuska yayi iwo; ŵaphalireni Ivangeli iwo. Iwo ŵakoreka na mademone; iwo ndi ŵanthu mu chigaŵa ichi. Iwo ŵakukhuchizgika kufumira kudera uku. Kukhuchizgika kwithu kukufumira kuchanya. Tiyeni tiwone icho ise tingachita na maluso githu, kuti titorere ŵanji kwa Khristu.

<sup>241</sup> Ŵadada ŵithu Ŵakuchanya, tikumuwongani Imwe chifukwa cha uweme Winu na lusungu. Ine nkhuphepiska, Fumu; panyake, ŵanthu, ine nanguŵasunga iwo muno nyengo yitali chomene. Kweni pakuŵa kujara kwa maungano agha gha kumuhanya uwu ngati uwu, ine nakhumbanga kuti ndiŵaphalire iwo, “mademone,” ndipo ine nangudumurako vinandi chomene vya ichi mu malo ghamoza, mu upharazgi umoza, kweni panyake iwo ŵangatorapo ichi, apa na apo, na kupulikiska icho ine nang’anamuranga. Imwe mukumanya vyakukhumba vya mtima wane, vya kuperekera ichi.

<sup>242</sup> Mphanyi ŵanthu ŵarute kufuma kuno kumuhanya uwu, ndipo ŵanarumi na ŵanakazi ŵawoneseske chakuchitika chirichose iwo ŵakuchita, kweni ŵakhale ŵakukondwa na ŵanangwa. Mphanyi iwo ŵamanye kuti Chiuta wali kuŵaponoska iwo. Ndipo mphanyi iwo ŵalaŵiske kwa Iyo, ŵaruweko za visambizgo vyose na vinthu ivyo vyaŵazingirizga iwo, ndipo ŵakhale ŵanangwa na ŵakusangwa, na mu kuwopa Chiuta. Ndipo pamanyuma, Chiuta, para Imwe mukukhumba kuŵagwiriska ntchito iwo pa chinyake, Imwe mungamanya kuyowoya mwakurunjika kwa iwo na kuŵatuma iwo kulikose Imwe mukukhumba kuti iwo ŵarute panji chirichose Imwe mukukhumba kuti ŵachite. Mphanyi ŵanthu ŵaŵe ŵakujikhizga ndipo ŵamusange Khristu mu mtima wawo. Mutigowokere ise, Fumu, ku kupereŵera kwithu, waliyose wa ise.

<sup>243</sup> Ndipo ise tikumanya kuti—kuti Satana wakuyingayinga ngati nkharumu yakubangura, kulikose, kumirimitizga uyo iyo wangamusanga, kuvwara minjilira ya usopisopi. O Chiuta, ŵana ŵachokoŵachoko aŵa ŵakavu, ŵalaŵiskeni iwo, kulikose. Iwo ŵali pakweru ndipo ŵakuwoneka ku ŵanthu. Ndipo ine nkhumurombani Imwe, Chiuta, kuti muŵarengere lusungu iwo, ndipo ponoskani wose ŵakutayika, chizgani ŵarwari. Ndipo, Chiuta, ise tikumanya kuti viŵanda vyakale ivi vya urwari ivyo vikwiza pa ŵana Ŵinu, kuti Imwe muli nayo mphepisko yiri uko, kuti yivwire icho. Ndipo viŵanda vyose ivyo vingaŵapangiska iwo kuti ŵanange, Imwe muli nayo mphepisko yiri uko, yivwirenge pa ichi. Ndipo ine nkhuromba kuti Imwe muperekenge ichi mu Zina la Yesu. Amen.

Ine nkhumanya yayi usange kuli . . .



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P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

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