

UKUBEKA ICALA

¶ Ngiyabonga, Mfowethu Neville. Asibe silokhu simile okwesikhashana nje manje ukuba sikhuleke. Asikhothamise amakhanda ethu. Ngabe zikhona yimi izicelo okukhulunywe ngazo, uma kungahle kwaziswe ngokuphakamisa isandla, kuNkulunkulu nje, uthi, “Ngi—ngi...”? Bamba emqondweni wakho manje lokho—lokho ofuna ukuMcela khona, futhi ukukholwe ngenhliziyo yakho yonke, ngenkathi ngisanibeka ngomkhuleko wami, futhi.

² Baba waseZulwini, si...thattha lokhu njengenhlanhla enkulu, ukuza endlini yeNkosi, phezu kwalolusuku oluyisigayegaye, futhi—futhi sithole ukuKhanya kweNdodana kaNkulunkulu kukhanya, futhi sizwe uMoya oNgewe ucula ngabantu, futhi ukhulumu ngabantu, nje i—isixukwana sokuhanya kweNdodana ngaphakathi. Sibonga Wena ngalokhu, ukukhanya kweNdodana kwaseZulwini kuzungeze izinhliziyo zethu. Sibonga Wena kakhulu ngakho! Manje ba...

³ Abantu bakho basanda nje kuphakamisa izandla zabo kuleibandla, ukuthi banezicelo, zokuthi bebengafisa ukuthi Ubaphendule kulokhu ukusa. Futhi ngiyakhuleka, Baba, ukuthi Uzobapha leso naleso sezicelo zabo. Ziningi kakhulu, zinqwatshelwe phezu kwedeski, nezicelo eziningi ndawo zonke, zabantu abagulayo, behlupheka; kukhala ucingo, ibanga elide, cishe zibe ngamashumi amahlau ngosuku. O Nkulunkulu, sizokwenzenjani na? Sihole nje, Nkosi. A—asazi ukuthi sihambe ngayiphi indlela kumbe senzeni, kodwa Wena ungaziqondisa lezizinto, futhi sikhulukela ukuthi Uzosipha khona. Ngoba, kuyi—kuyinhloso yethu, Nkosi, ukuthi ukuphila esinakho emhlabeni sikunikwa nguWe, futhi sifuna ukukusebenzisela ukuhlonipha Wena ngakho. Manje Wena siholele kulezozinto, Baba.

⁴ Sibusise namhlanje njengoba sibuthene ndawonye ukuzwa iZwi leNkosi, ukucula amaculo, ukubekana ngomkhuleko. Yizwa imikhuleko yethu. Intokoza inathi emaculweni ethu, futhi ukhulume kithi ngeZwi, lokhu sikucela ngeGama likaJesu. Ameni.

Ningahlala phansi.

⁵ Nje angazi-ndawo engingathi iyinhlanhla enkulu ngokuthe xaxa ukuma kuyo, kumanjengoba kungabanjalo ekumeni e—epulpiti, ukuhlephula iSinkwa sokuPhila kwabalindile, abalambile, abantu abomayo. Futhi lena kuyinhlanhla enkulu.

⁶ Kuqala, ngithanda ukubuza uma—uma ekhona okhona emndenini kaWright, uHattie kumbe uOrville, kumbe noma yimuphi? Hattie. Ngabe uOrville unawe, Hattie? Kuhle,

mbuze ukuthi angeze yini ngasendlini, masinyane, ngalokho engimtshele khona, uyazi. Athi gqi ngasendlini, uma engakwenza. Ngikhohliwe ukwehla nakho, namhlanje ekuseni, okuthize okwenja yabo encane abanayo ezansi lapho. Ngakho ngi—ngi nje... Uma uthanda, shayela nje uqonde ngasendlini lapho usuphuma e—eyakho ink—... emva kwenkonzo.

⁷ Futhi manje, uEdith, udadewabo kaHattie, esimazi njengentombazanyana ebiyisishosha kukhuphuke kusukela eseyi—yingane. Futhi usengowesifazane osekhulile manje, futhi usesimwени esibi kabi. Manje mina, cishe sekwedlule unyaka, ngehlela lapho ngenkathi wayekade eqala ukwenza umsebenzi wakhe othize, futhi masinya ngathola ukuthi inkathazo yakhe yayiyini, ngosizo nangomusa kaNkulunkulu. Manje, empeleni, okuyiyona-nkathazo kumntwana....

⁸ Uhlezi, izimbambo zakhe zishayana ndawonye, futhi akakwazi ngisho ukuzehlukanisa, kungenxa yokucindezeleka okuyisimangaliso o—ohlelweni lokudalwa kwemizwa. Kodwa, okuyikho, akukho okungalungile ngokomzimba kumntwana, ngaphandle kobunzima besifo esigoga izitho zomzimba kubantwana ngenkathi esenezinyanga ezithi azibe yisithupha ubudala. Wayeklabalasa akhale konke ukuphila kwakhe, cishe, kuze... Samkhulekela eminyakeni eminingi eyedlula, futhi—futhi ubelokhu ejabule kusukela lapho, kwaze kwaba cishe ngunyaka owedlula.

⁹ Futhi manje eqinisweni kungukuya esikhathini. Ngamany'amazwi, ukuguquka kwempilo yakhe, futhi imizwa yakhe isesimweni esiyisimangaliso kabi. Futhi intomb'encane isikufake emqondweni wayo ukuthi iyafa, a—ayizukuphila nje, nje ukusuka kwelinje ihora kuya kwelinje. Futhi uyazi. Futhi ephilile, abesifazane abanamandla banesikhathi esinzima, kwesinye isikhathi baze bathathe imijovo yesinyakazisa-zitho zomzimba, futhi—futhi bayongena ezikoleni zesikhashana, futhi belashelwe ukwethuka nakho konke, ngalesosikhathi.

Isidalwa esingumuntu sinokuguquka okubili kwempilo.

¹⁰ Banokuguquka besuka ekubeni ngumfana baye e—ekubeni yindoda; ukusuka ekubeni ngowesifazane osekhulile... ukusuka ekubeni yintombazane kuya ekubeni ngowesifazane osekhulile. Cishe ishumi nesithupha, ishumi nesikhombisa leminyaka ubudala, baba njengesigejana nje sabangathembekile. Futhi—futhi uma nje ungazwelana nabo phakathi kwalelobanga. Nginendodakazi ekulelobanga njengamanje, uRebekah. Nimkhulekele. NoBilly, oh, sonke, sedlula kulelobanga elincane lokuphiyaza. Futhi—futhi ngakho sifanele sibezwele, siqonda ukuthi kuyinto a—aba—abafanele bedlule kuyo.

¹¹ Futhi manje, uEdith, nalokhu nje ukuguquka kwe—kwemi—kweminyaka eyisikhombisa. Njalo eminyakeni eyisikhombisa,

impilo yakho iyaguquka. Ngakho isikhombisa siphindwe kasikhombisa, uyabo, futhi—futhi kwenza kuthi ukubal'khuni, futhi lokho ngukuguquka okuphelele. Futhi ku—kuhlupha abesifazane. Owesilisa ngokujwayelekile uthi ukuziphatha ngokuyinqaba phakathi kwalesosikhathi, futhi ngezinye izikhathi bashiye omkabo. Kodwa abesifazane a—ababinakho ukubamba imbewu yenzalo emva kwalokho. Futhi sonke sedlula kulokho, futhi sifanele sikhumbule ukuthi kuyizinto okufanele sibekezelelane, futhi siziqonde lezozinto.

¹² NoEdith omncane ungene kulesisimo, futhi uselahle isisindo esikhulu, futhi ubukeka kabi. Futhi—futhi—futhi ngiyanitshela, ngobunye ubusuku, hhayi nonke ndawonye, kodwa nje uhambo oluncane ezansi... Bahlala phezulu naye, ubusuku nemini. Futhi u—uhambo oluncane ezansi lapho ukusuka kulelitabernakele na—namatabernakele ehlukene, a—amatabernakele azalwa lapha, abanye benu bantu nehle nibone umndeni wakwaWright. Ngineqiniso bayokuthokozela. Nehle nje, nihlale nabo isikhashana, futhi nioxo nabo, nibaxhawule, futhi uma kungesikho ukuvakasha okwedlula ubungani.

¹³ Si—siyakukhohlwa lokho kalula kabi, niyazi. Futhi nxakufika ekhaya lethu ngqo, khona-ke siyakuthokozela. Futhi sifanele sikhumbule, abanye bayakuthokozela, futhi. Nomndeni wakwaWright, ngineqiniso, ungakuthokozela lokho. Ngi—ngiyazi benizokwenza ukuba benazi ukuthi sikhona lesisimo. Kodwa beningasazi, ngakho lapho—ngakho-ke benginitshela namhlanje ekuseni, ngakho.

¹⁴ Hambani nivakashele umndeni wakwaWright, futhi nizame ukuthokozisa uEdith. Manje, ningamtsheli ukuthi ubukeka kabi. Nimitshele ukuthi “ubukeka kahle,” u “zoba kahle.” Okungukuthi, uzolunga uma nje silokhu sibambisene naye. Yilokho esikukhonela lapha. Ungudadewethu, futhi—futhi silapha ukuba sibambisane kulezizikhathi nalowomntwana. Njengoba nje ngifuna umuntu ongabambisana nami futhi akhuleke lapho kade ngisezivivinyweni zami, futhi ufunu umuntu kwezakho.

¹⁵ Futhi—futhi umndeni wakwaWright ubu—kweside... elinye lamalunga amadala kunawo onke eliza kulombuthano. Bona, ngiqagele, noMfowethu Roy Slaughter noDadewethu Slaughter. Ngibabonile emizuzwaneni embalwa edlule, ngabavayizela ngenkathi bengena. Ngacabanga, qobo lwami, lapho ngishayela ngijika ekhoneni, “Mingaki iminyaka ngibone uMfowethu noDadewethu Slaughter bethatha indawo yabo kulelibandla, ukudabula empumelelwani nokungaphumeleli, kodwa beyilokhu beqhubeqa kunzima na?” Nomndeni wakwaWright, nakanjalo, uyabathokozela labobantu, uyabo. Futhi asi—asikhombise ukubathokozela kwethu.

¹⁶ Manje, namhlanje, nginoMlayezo omude. Usekubekweni icala.

¹⁷ Futhi—futhi—ke, kulobibusuku, ngizwa kuthiwa kukhona isidlo nokugezana izinyawo, okunjalo. Ngakho umfundisi uzokhuluma, futhi sizoba...sizokwehla. Futhi uma u—uma ukhona khona lapha, woza ujabulele u—umlayezo ovela kumfundisi, ovela eNKosini, bese futhi ukusuka ekugezaneni izinyawo ne—nesidlo, kulobibusuku. Kuzoba ngu—ngubusuku obuminyene ngempela, ngakho sizojabula ukuba nawe, uma ungenayo enye indawo ongaya kuyo.

¹⁸ Futhi sifuna ukuthokozela uDon Ruddell, no—nomfowethu wethu, noMfowethu Jackson. Na—nalaba bazalwane bangumfowethu, amabandla azalwa yileli elihambisanayo. UMfowethu Jack Palmer ngapha, ophethe i—iqembu ezansi eGeorgia. Futhi si—si—sifuna ukuwathokozela lamadoda ngenhliziyo yethu yonke. Ngokuba, ngezikkhathi esiba nezinkonzo ngazo, nxa ngingena, futhi ba—bayeza basivakashele, futhi siyakuthokozela.

¹⁹ Ngibona, namhlanje ekuseni, umngani wami olungileyo, uDokotela Lee Vayle nomkakhe. Ngambona uDadewethu Vayle lapho, kuqala, futhi ngalokhu ngikalaza ukuba ngibone ukuthi uMfowethu Lee wayekuphi. Futhi ngathola i, okuyisisho esidala sangaseNingizimu, “onencazelo edingekayo,” niyabo, uma ngimtholile. Ngamcinga izinsuku zonke, kuleyongqungquthela, ukuba abe sezansi lapho ukuba angisize ngiphume. Futhi ngathi, “Kuhle, uma uLee efika, ngizomshumayelisa, futhi ngizovole ngenze umkhuleko wabagulayo.” Futhi samfunisisa, futhi nakho konke okunye, futhi asizange simthole. Ngakho, ngikhona—ngikhona, ngikutholile, onencazelo edingekayo, nxa sengikhuluma. Futhi siyajabula ukuba noMfowethu noDadewethu Vayle bekhona, namhlanje ekuseni.

²⁰ Futhi mhlawumbe kukhona abanye abaningi lapha esingabaqondi. Ngibona udade lapha, ngiyakholwa, uvela eChicago. Angi...Ngiyalazi iqembu lapha, kodwa nje angisawakhumbuli kahle amagama abo. Ngakho si—siyabathokozela abavela ndawo zonke, nomaphi lapho enikhona.

²¹ Ngibona abazalwane lapha, abafo abasha ababili abazogcotshwa (abasha ebufundisini, okungenani) namhlanje ekuseni. Ababili, abazalwane bethu abangamakhaladi abavela enhla eNew York, basanda kwemukela izincwadi ezibachazayo ngebandla laseFiladelfiya, futhi banikwe lelibandla lapho abavela khona. Futhi sizobabeka izandla, ukuba uNkulunkulu abusise ubufundisi babo eNew York. Sinamabili kumbe amathathu amabandla amancane enhla lapho. Ngiyaholwa. UMfowethu Milano uneline lamaqembu amancane lapho, futhi si...siyabathokozela. Futhi—futhi nampa abanye ababili

abaphumayo manje ukwenza, benzele abantu izinkonzo lapho. Futhi si—siyazithokozela lezizinto.

²² INkosi inibusise, kakhulu, nibanangi kangaka! Ngiyaqalaza futhi ngibona abehlukene, futhi nje ungeke ukwazi ukubabiza bonke ngamagama, kodwa ngiyazi ukuthi Yena uyaqonda.

²³ Manje, ngiyakholwa, uma udadewethu, umdlali-piyano, kumbe omunye wabo engeza lapha asidlalele.

Lapho ilahle loMlilo selithinte umprofethi,
Limenza mhlophe qwa,
Futhi lapho izwi lika... iphimbo
likaNkulunkulu lithi, “Ngubani oyakusiyela
na?”

Khona waphendula, “Nangu mina, thuma
mina.”

²⁴ Lapho, sigcoba laba befundisi ngokubekwa izandla. Manje, siyaqonda ukuthi indlela yangokomBhalo yokugcoba umfundisi ngukubekwa izandla. Ngicabanga ukuthi kulapho abazalwane bethu be Mvula yaMuva, kumbe abantu beBattleford, nokunjalo, badideka khona; futhi lapho sebekubonile lokho, ukubekwa izandla, ukunikeza iziphiwo zokomoya. Manje, asikholwa ukuthi iziphiwo sifika ngokubekwa izandla. Sikholwa ukuthi i...ukubekwa izandla isivumo kulokho esesivele sikubonile. Niyabo? Kungu “ameni.” Niyabo?

²⁵ Manje, lapho bebeka izandla phezu kukaThimothewu, naphezu kwalabo basalwane, base beqaphelile ukuthi kulawo madoda kwakukhona isiphiwo. Khumbulani, “Uvuse lesosiphos esasikhona kuwe, esivela kunyokohulu uLowisi.” Futhi bakubona lokhu kuThimothewu, futhi ngakho-ke amalungu ambeka izandla futhi emgcoba. Hhayi ukubeka izandla phezu kwendoda okungekho-nto eseke yabonakaliswa, niyabo. Futhi bacela nje izibusiso. Futhi sonke siyakukholwa lokho. Ngakho asinikezi iziphiwo zokomoya; kuphela siyaziqonda, futhi sibabeke izandla, ukubavumela, ukuthi siyakholwa ukuthi uNkulunkulu usebenzele izinto ezinje abantu.

²⁶ Ngiqaphelile, namhlanje ekuseni, emuva le ngemuva, uMfowethu McKinney ovela... Ngikholwa ngukuthi nguKinney kumbe uMcKinney, umfundisi waseMethodisti ehlezi emuva lapho, osanda nje kugcotshwa lapha futhi, ngicabanga ukuthi bekunjalo, esemsamo; ukuze aqhubeke abambe enhla eOhio, noMfowethu Dauch noDadewethu Dauch, neqembu elivelva enhla eOhio.

²⁷ O, lapho sonke sibuthana ndawonye, lezizindawo ezincane zihlangana ndawonye, kuyamangalisa. Akukho-hlelo; akukho-zibopho zalutho, kodwa kuphela kuJesu Kristu, yilokho kuphela, niyabo, nje “sihlezi ndawonye ezindaweni zaseZulwini.”

²⁸ Kulungile, dadewethu, uma ungahle usinike... Ake nje sicule lelivesi elilodwa lalelo, “Lapho ilahle loMlilo selithinte umprofethi.” Asilicule kanyekanye manje.

Lapho ilahle loMlilo selithinte umprofethi,
 Limenza mhlophe qwa,
 Lapho iphimbo likaNkulunkulu lithi,
 “Ngubani oyakusiyela na?”
 Khona waphendula, “Nangu mina, thuma mina.”
 Khuluma, Nkosi yami, khuluma, Nkosi yami,
 Manje bazalwane nizoza ngaphambili, uma nithanda.
 . . . futhi ngiyoshesha ukuph- . . .

²⁹ Abanye abazalwane abangabefundisi mabeze ngaphambili, uma bethanda, abazobabeka izandla. “. . . Nkosi yami. . .” Abakanye netabernakele lapha, uMfowethu Ruddell, uMfowethu Lamb, nabanye. Khona *lapha*, uma nithanda.

. . . futhi ngiyophendula, “Nkosi, thuma mina.”

Liculeleni phansi, ngiyacela.

O, izigidi manje zifela esonweni nasehlazweni;
 Lalela ukukhala kwabo okudabukileyo nokumunyu;
 Sheshani, bazalwane, sheshani nibophule;
 Ngokushesha phendula, “Nkosi, nangu mina.”
 Khuluma, Nkosi yami, khuluma, Nkosi yami,
 Khuluma, futhi ngiyoKuphendula ngokushesha;
 Khuluma, Nkosi yami, khuluma, Nkosi yami,
 Khuluma, futhi ngiyophendula, “Nkosi, thuma mina.”

³⁰ Ungubani igama lakho, mfowethu? [Umfowethu uthi, “Orlando Hunt.”—Umhl.] UMfowethu Orlando Hunt, ovela eDolobheni laseNew York. Ngabe kunjalo? NoMfowethu. . . [Omunye umfowethu uthi, “Joseph Coleman.”] Joseph Coleman.

Manje uma ningaphendukela ngakwizethameli, bazalwane bami.

³¹ UMfowethu Hunt noMfowethu Coleman, ubizo lukaNkulunkulu phezu kwezinhliziyo zabo. Futhi njengoba sesiliculile nje iculo, “Kukhona izigidi manje ezisesonweni nasehlazweni, ziyafa.” Futhi bakuzwile lokho kukhala okudabukisayo nokumunyu. Futhi siyabacela: sheshani, bafowethu, sheshani nibophule!” Niyabo, ngokushesha phendula, “Nkosi, nangu mina.” Yileyondlela abaphendula ngayo, namhlanje ekuseni.

³² Futhi njengoba thina, njengabazalwane balelibandla, naleliqembu, sivumela lokhu, ngokubabeka izandla zethu

futhi sibanika isandla sokudla senhlanganyelo, njengokuba ngofakazi bakajesu Kristu, nokwese kela kwethu lapha, ukuthi sizobesekela kukho konke okuhloniphekile nokulungile, eVangelini. Imikhuleko yethu njalo izoba ngeyalamadoda, ukuba uNkulunkulu awasebenzise ukuba ahloniphe Yena. Futhi sengathi izinkonzo zawo zingavama futhi zibe-nkulu eNew York. Sengathi impilo yabo—yabo ingagewala ukukhonza Yena, bangenise izinyanda ezingamagugu eMbusweni. Sengathi bangaphila kade, izimpilo ezijabulile. Sengathi iNkosi uNkulunkulu ingabazongolozela ngoBukhona baYo obumiyo njalo, futhi ibaphe ukuphila namandla, futhi ibalondoloze enkonzweni yaYo kuze kube lapho uJesu Kristu eyakubabizela eKhaya labo laPhakade eZulwini lokuphumula.

³³ Malithi lelibandla manje, njengoba sikhothamisa amakhanda ethu, futhi thina befundisi siya phambili ukuba sibabeke izandla zethu.

³⁴ Baba wethu waseZulwini, sibeka izandla zethu phezu kukaMfowethu Hunt, eGameni leNkosi uJesu Kristu, ngalokho esimaze ngakho, Nkosi, bekungukulunga. Futhi sibonga Wena ngalolubizo empilweni yakhe, lobufundisi. Nkosi, khuluma ngalomfowethu, uzuze imiphefumulo, ulethe ukukhululwa, Nkosi, kulabo abasekuthunjweni, kokubili ukugula na—nasengqondweni, nasenyameni nasemoyeni. Nkosi, muphe ubufundisi bangempela, ukuze akwazi, ekupheleni komgwaqo wakhe, abuke emuva ezansi ngalowomkhondo omude futhi abone ukuthi uphumelelile, ngomusa kaNkulunkulu, ukuthumba zonke izitha. NgoJesu Kristu iNkosi yethu, siyakucela. Ameni.

³⁵ Phezu kukaMfowethu Coleman ngokunjalo sibeka izandla zethu, njengofakazi, Nkosi, ukunikeza isivumelo obizwensi lwakhe, ukuthi thina, lelibandla, leliqembu labantu, esimkholwa njengenceku kaKristu. Futhi sicela ukuba Umbusise futhi umuphe obukhulu, ubufundisi obunamandla, ukuba aKuzuzele imiphefumulo, Nkosi, futhi akhulule abathunjiveyo, futhi—futhi ephule amandla kaSathane, azungeze izimpilo zabantu azihlanganisa nabo. Muphe, Nkosi, impilo ethelayo, ukuphila okuhle namandla. Kanti, futhi, nxa esefika ekupheleni komgwaqo, Nkulunkulu, yenza ukuba akwazi ukubuka ezansi emkhondweni omude futhi abone lapho, ngomusa kaJesu Kristu, akwaze khona ukwephula zonke izibopho zesitha, kukho ukuhlonipha uNkulunkulu.

³⁶ Baba waseZulwini, sengathi lamadoda manje angaphila kakhulu futhi asebenze esivunweni sikaNkulunkulu. Sengathi izibusiso zakho zingaphumula phezu kwabo futhi ube nabo kuze kube yisikhathi lapho sonke sibuthana ezinyaweni zeNkosi yethu enkulu. KwelikaJesu Kristu iGama siyakucela. Ameni.

³⁷ UNkulunkulu akubusise, Mfowethu Hunt, akuphe inkonzo ethelayo. UNkulunkulu akubusise, mfowethu, futhi akuphe i—inkonzo ethelayo, futhi, Mfowethu Coleman. UNkulunkulu akubusise. Futhi:

Lapho ilahle loMlilo selithinte umprofethi,
 Limenza mhlophe qwa,
 Lapho iphimbo likaNkulunkulu lithi,
 “Ngubani oyakusiyela na?”
 Khona waphendula, “Nangu mina, thuma
 mina.”
 O, khuluma, yami... (Sengathi Ingakhuluma
 kwezingi izinhliziyo ezisezintsha.)...
 khuluma, Nkosi yami, (Ezibizwe
 nguNkulunkulu!)
 ...futhi ngiyoshesha ukuKuphendula;
 Khuluma, Nkosi yami, khuluma, Nkosi yami,
 Khuluma, futhi ngiyophendula, “Nkosi, thuma
 mina.”

³⁸ Siyibonga kakhulu iNkosi namhlanje ekuseni ngalenhloniphо enkuIu, yebandla lifakazela ukuthumela abefundisi ensimini kulolusuI lokugcina. Umusa kaNkulunkulu uhambe nani, bazalwane bami! Ngethemba Inithumela emasimini akwelinye izwe nasezweni jikelele, nishumayele lengcebo engaphenyekiyo kaJesu Kristu, lapho edingeka khona kakhulu. Lidinga kakhulu, izwe linjalo namhlanje.

³⁹ Manje, eziningi kakhulu zalezizinto ezinhle, nje sizodinga ukuthatha okuncane *lapha* nokuncane *lapho*, ukuze sikufake konke enkonzweni namhlanje ekuseni. Manje namhlanje thina, ngikhuluma phezu kwesifundo engi... Ngezinye izikhathi angithandi ukusondela kulezizikhathi ezinzima kakhulu.

⁴⁰ Manje, ngeSonto eledlule, uma abanye benu ubengekho lapha futhi—futhi engazange awuthole uMlayezo wo *UPhumo lwesiThathu*; futhi uma uwathanda amateyipu, ngikholwa ukuthi uzoyijabulela leyo, *UPhumo lwesiThathu*.

⁴¹ Sinani, umfana ogulayo lapha, kumbe okuthize na? O, omncane, umfana oyisishosha. Yebo. Sengathi uNkulunkulu angambusisa. Yilokho. Kulungile. Ekupheleni kwenkonzo nje, sihamba sikhulekele abagulayo, noma kanjani, niyabo. Ngakho thina, manje, si... .

⁴² Siyanicela, mhlawumbe uma ningaphumelela, ukuthola uMlayezo, ngo *UPhumo lwesiThathu*, isikhathi sesithathu lapho ukuKhanya, iNgelosi yeNkosi ebizele khona abantu ophumweni, Izibonakalise ngokubonakalayo emhlabeni, ophumweni. Niyabo? Ngicabanga ukuthi lokho kungokuqhamile ngempela, kimi: uphumo lwesithathu!

⁴³ Ninganaka uma ngikhumule ibhantshi lami? [Ibandla lithi, “Qhabo.”—Umhl.] Kufudumele kabi etabernakele namhlanje ekuseni, futhi isishayamoya kuphela esinaso siyilokho ongakuphephezelisa. Uzodingeka uzenzele amandla akho. Ngakho sihlose, ngelinye ilanga, ukufaka okokupholisa phakathi lapha, uma nje sesilungise izinto.

⁴⁴ Manje, sizokuthokozela, uma ni—uma nithanda uku—ukuzwa uMlayezo, *UPhumo lwesiThathu*. Manje, sibe nezimpumo eziningi, kodwa impela singazibeka izandla zethu endaweni, isikhathi, sezimpumo ezintathu ukuthi uNkulunkulu, esimwени seNsika yoMlilo, wehlide ukubiza nokwehlukanisa abantu. Manje, manje, kungukwehlukanisa abantu.

⁴⁵ Futhi siyathola ukuthi, ngenkathi Ebiza uphumo lwaKhe lokuqala, Wahamba phambi kwabo eseNsikeni yoMlilo, futhi wabaholela e...ebaholela ezweni lapho khona kamuva Wabonakala phambi kwabo, esesimweni soMuntu obizwa ngoJesu Kristu. Uvela kuNkulunkulu, futhi waya kuNkulunkulu. Ne...khona-ke Wenqatshwa. Futhi Uyafika ngaleyenkathi ukubiza abantu baphume e—baphume esimweni sokugcina umthetho ngamehlo-nje abase bengene kukho, njengoba babenakho ezansi eGibhithe, base bezinikele esonweni nasezi—zindleleni zabaseGibhithe. Futhi uNkulunkulu wababizela ngaphandle.

⁴⁶ Futhi manje siyathola, isikhathi sesibili, base bezinikele ngaphansi kokuthunjwa ku—kuMbuso wamaRoma. Futhi bachezuka bangena ezivumweni kholo futhi baqhela ebuqothweni bangempela bokukhonza, futhi uNkulunkulu waphinda wathumela olunye uphumo. Ne...Wabonakala esimweni soMuntu owahola umuntu.

⁴⁷ Ophumweni lokuqala, WayeyiNsika yoMlilo. Kwase-ke, ngenkathi Efika emhlabeni, ezweni lapho Abaholela khona. Kuyoba ngumfanekiso omuhle kabi esikhathini seminyaka eyiNkulungwane, lapho Eholela khona iBandla manje. “SiyoMbona njengalokhu Enjalo, futhi siyoba nomzimba ofana nomzimba waKhe Uqobo wenkazimulo.”

⁴⁸ Futhi namhlanje, ngokuKhanya kweVangeli lidonsa ekuKhanyeni, iNsika yoMlilo ingebonakalayo phakathi kwethu! Isayense iYibonile. Isemaphephabhukwini, nasezweni jikelele. Futhi Yona, ngokubili ngokwesayense nangokomoya, kwaziswe njengeNsika yoMlilo efanayo, ngezibonakaliso ezifanayo nezinto ezifanayo Eyayilokhu ihlala izenza. Futhi manje phakathi kuzo izinsuku lapho okukhona khona inqwaba yezintshisekelo nezinto, namanje, nokho, uNkulunkulu uhlala njalo ezikhomba qobo lwaKhe. Manje siyakuthola lokhu.

⁴⁹ Futhi kuyinto ejabulisa kakhulu ukwazi ukuthi, “Lelidokodo lasemhlabeni, ngelinye ilanga,” lomzimba omdala ongodlulayo esigula futhi silusizi kuwo, “uyoguqulwa futhi

wenziwe ube njengomzimba waKhe Uqobo wenkazimulo; khona-ke siyoMbona njengalokhu Enjalo,” futhi sibe kanye naYe eZweni esiqonde kulo namhlanje. O, nginga... sekuthi akusenze sizizwe sengathi singama futhi sicule u *Ngiqonde EZweni LeSethembiso*. Mhlawumbe bazolicula lelo enkonzweni yombhaphathizo, noma kanjani, ngoba lelo yiculo lethu lombhaphathizo.

⁵⁰ Manje kubazalwane, ndawo zombili lapha nasezweni lapho amateyipu eya khona, futhi lelo yizwe jikelele. LeMilayezo ayiqondisiwe kunoma yimuphi umuntu othize ngayedwana. Futhi singethande ukuba abantu bacabange ukuthi siluhlobo oluthize lwesizwe sasigodi-sinye, kumbe isigejane sezinhlanya esizibuthanise thina ndawonye, “ukuba sizehlukanise, ngokubonakalayo, singenakho ukuKhola,” kumbe sizehlukanise ngokumelana nanoma ngubani, kumbe—kumbe simelane noNkulunkulu, kumbe simelane neBandla. Sihambisana neBandla. Kodwa kuphela sizama ukukhomba, ngoMoya oNgeweles nosizo lwaKhe, isizathu salolubandlululo esinalo namhlanje. Thina, asikholelwa kulo.

⁵¹ Sikhola ukuthi onke amabandla afanele ukuba nga ahlanganyela ndawonye, angabandlululani aqhelelane; amaMethodisti egenjini lawo, namaBaptisti kwelawo, neOneness, nabakaZiqu-zintathu, nalokho esinakho konke kuwehlukanisile. Sikhola ukuthi kufanele kube ndawonye, njengeqembo eliodwa elikhulu elibumbene loMzimba kaJesu Kristu, lilindele lokho kuFika okuyinkazimulo. Abafanele ukwehlukaniswa, nhlobo.

⁵² Futhi okulehlukanisayo, kumele ukuthi sikhona isizathu esiyisisekelo ukuthi asindawonye. Ekukufundisiseni, ngiyaqonda, ekukufundisiseni, akusyo imibala yesikhumba sethu; ngoba, ophuzi, omnyama, onsundu, nomhlophe, yonke yehlukene ezinhlanganweni ezechlukene. Akusilona uhlobo lokudla esikudlayo; sonke sidla ukudla okufanayo. Siggoka uhlobo olufanayo lwezingubo, nokunjalo. Kodwa ngiyabona ngokwesisekelo ukuthi kukuphi, ngumuntu ochezuke emendweni wokushunyayelwa kweVangeli, umuntu ngamunye.

⁵³ Futhi kufanele kubekhona indlela ethize ngempela ukukhombisa ukuthi yikuphi okulungile nokungalungile. Futhi indlela kuphela oyoze ukwenze ngayo, akusikho ukufaka noma yikuphi ukuhumusha eZwini, Lifunde nje ngendlela eLiyyo futhi uLikholwe ngaleyondlela.

⁵⁴ Umuntu ngamunye ufaka okwakhe kuphela, ukuhumusha okungokwakhe, kwenza Lisho into eyehlkile, kukubuyisela emuva enhlanganweni yokuqala yebandla eliKatolika. Okungukuthi, ibandla eliKatolika likholwa ukuthi uNkulunkulu usebandleni laKhe, “Futhi iZwi alihlanganise lutho nalo; futhi uNkulunkulu usebandleni laKhe.”

⁵⁵ Futhi thina maProtestane, njengoba sithola, futhi njengeSambulo 17, ukuthi onke aba yindunduma ndawonye, nokuthi ibandla eliKatolika lalingu “nina” wazo zonke izinhlangano. Futhi siyabona ukuthi inhlangano yamaProtestane, nokho ngokuphuphutheka, ngokuphuphutheka, inemvelo efanayo yebandla eliKatolika. IBhayibheli libiza ibandla eliKatolika nge “sifebekazi,” bese libiza ibandla lamaProtestane nge “zifebe,” lathi isifebekazi sasingu “nina wezifebe.” Futhi lokho ngabantu, lowo ngowesifazane onegama elibi ongaphili eqinisweni ezifungweni zakhe zomshado.

⁵⁶ Futhi sonke sizisho ukuba singuMlobokazi kaKristu, kepha nokho asinaqiniso neze. Yini engenza ukungabi naqiniso na? Ngokuphila ngokuphambene nempatho eqinileyo uNkulunkulu ayenekele uMlobokazi waKhe ukuba aphile ngayo. Lowo ngumbono okungowami, iBhayibheli, futhi LiyiZwi elingenakuphosisa likaNkulunkulu, ngiyaholwa.

⁵⁷ Futhi, ngakho-ke, sithola ukuthi ibandla lamaProtestane, ukuze libe nenhlangano, lizehlukanisa ngisho nomBhalo, ukwenza inhlangano yalo. Abefundisi, abagcotshiwe, bayobambelela ezintwensi aba . . .

⁵⁸ Manje, bafika lapho engifundela khona nasezndlwaneni, ngamakhulu, futhi bangitsheli, “Mfowethu Branham, wenza lezozinselelo kubantu. Akukho-muntu ozoma phandle lapho amelane naLokho. Bayazi ukuthi kuliQiniso.”

Ngani, ngithi, “Ngani, anikwenzi ngani na?”

⁵⁹ “Phela, uyabo, uma ngikwenza, ngizonxiba isinkwa sami. Akukho-muntu . . . Nginenkonzo. Ngifanele ngifinyelele eNkosini, futhi ngifanele ngifinyelele kubantu. Futhi angizukwesekwa.”

⁶⁰ Qondani kuphela ukuthi uKristu ungumesekeli wethu! IBhayibheli lingukwesekela kwethu. Niyabo?

⁶¹ Kodwa, khona, niyabo, khona-ke lokho kuphonsa i—ibandla lamaProtestane into efanayo nse ibandla eliKatolika eliyiyo.

⁶² Ibandla eliKatolika alinandaba . . . Yebo, angisho . . . Angikwenzi lokho kube ngukwedeleta, ukusho ukuthi abanendaba ukuthi iBhayibheli lithini. Ba—bayalikholwa iBhayibheli, kodwa, niyabo, bane . . . Ukulandelana kobuphostoli yilokho ibandla eliKatolika elimi kukho. Lokho ngukulandelana kophapha, futhi babiza uPetru ngophapha wokuqala, futhi kwehle njalo. Manje, ba—bakholwa yilokho. Bona, ngokugcizelela bakholwa yilokho.

⁶³ Futhi iProtestane, niyabo, ba—bahlangana ndawonye bese beba nenhlangano njengoba benza nje impela eNayisiya, eRoma, lapho abahlela khona i—ibandla eliKatolika nge . . . eMkhandlwini weNayisiya. Futhi sithola ukuthi bobabili

bayafana. Bobabili bayafana. Bashiya iZwi likaNkulunkulu, ukwenza inhlangano. Niyabo? Bese kuthi-ke nxa sekufika emaQinisiweni amanangi amakhulu abonakala eyisimanga namhlanje, Liyindida kubo, ngoba kuphela bafundiswe yinkambiso.

⁶⁴ Asinankambiso kepha iBhayibheli. Asinalutho kepha iZwi likaNkulunkulu eliNgcwele, futhi Yilapho esimi khona.

⁶⁵ Futhi manje, namhlanje, ngifuna ukufunda othize umBhalo, umzuzu nje, kwelingcwele, iZwi likaNkulunkulu elingathintwayo, utholakala eNcwadini kaLuka oNgcwele. Isahluko 23 sikaLuka oNgcwele, ukusekela, ukuthola umsamo walokho engi—engifuna ukukusho, umcabango wesisekelo entweni engifuna ukukhuluma ngayo. Futhi manje niphanya kuLuka oNgcwele, isahluko 23, futhi ngifuna ukufunda ivesi elilodwa. Yilokho kuphela engikudingayo okwalezizisekelo namhlanje ekuseni, ukukubeka kuzo. Manje sifunda esama 20... isahluko 23, ivesi 33 lesahluko 23.

Sebefikile endaweni, ethiwa iKhanda, bambethela khona, nazo izelelesi, esinye ngakwesokunene, nesinye ngakwesokhohlo.

⁶⁶ Manje ngifuna ukuthatha amagama amane lapho, kulokho kufunda, ukwesekela lokho engifuna ukukusho, “baMbethela khona,” amagama amane. Futhi manje isifundo sami sibizwa... Nge—ngethula ukubeka icala emabandleni amahlelo alolusuku, kanjalo nakwamaningi azimele, ngokubethela uJesu Kristu kabusha kulolusuku. Ngiwabeka icala! Namhlanje ekuseni, sibizwa ngokuthi: *Ukubeka Icalá*.

⁶⁷ Futhi ngifuna ukuthi nje ukusisebenzisa kakhulu sengathi kwakunjengendlu yendlu yasenkantolo, lapho okwakukhona... Futhi eqinisweni, ipulpiti nebandla yindlu yasenkantolo. IBhayibheli lathi, “Yisihlalo sokwahlulela, ukuthi—ukuthi kufanele kuqale endlini yeNkosi.” Futhi lokhu kunjengesi—sihlalo sobukhosи na—nebandla labasizi bejaji, nofakazi, nokunjalo. Futhi enginakho, namhlanje, okungufakazi wami, yiZwi likaNkulunkulu.

⁶⁸ Futhi ukubeka kwami icala kumelene namabandla anamhlanje. Manje a—angisifikasi isoni kulokhu. Ngikhuluma lokhu nje ebandleni. Futhi ku—kuzoba se—se—seteyipini manje, futhi ngi—ngizozama ukuqedza masinyane ngokushesha okukhulu engingakwenza. Ngisibeka icala lesisizukulwane ngokubethelwa kwsibili kukaJesu Kristu.

⁶⁹ Futhi manje ukwenza lokhu kulonyaka esiphila kuwo, nge—ngenxa lokhu, ngifanele ngikhombise ubufakazi. Uma ngifanele ngilethe ukubeka icala, ufanele ukhombise ubufakazi becala elinzima lokweqa umthetho elenziweyo. Ngi—nginabo, ukubabeka icala, ngi—ngifanele ngethule u—ubufakazi ukulifakazela, ukuthi liyilo, ukuthi engikushoyo kuzoma

phambi kweJaji elikhulu. Okungukuthi, futhi ngizithatha mina njengommeli ku...kulokhu ukubeka icala. Lokho, iZwi likaNkulunkulu, lingufakazi wami, ngisibeka icala lesizizukulwane ngokubethelwa.

⁷⁰ Ngifanele ngikhombise, futhi ngizokhombisa, ukuthi umoya ofanayo uphezu kwabantu namhlanje abaletha ukubethelwa kokuqala, futhi benza into efanayo. Ngi—ngifanele ngikwenze lokho, uma kuzoba ngukubethelwa, ukuthi babethelile. Ngifanele ngikhombise ku—kabantu ukuthi isimo esifanayo kubantu namhlanje senza into efanayo, ngokomoya, ukuthi bakwenza ngokwenyama ngaleyonkathi. Babethela, ngokwenyama, uJesu Kristu, iNdodana kaNkulunkulu. Futhi manje, namhlanje, ngeZwi elifanayo, nango—ngoMoya oNgcwele ofanayo neZwi elifanayo, ngi—ngifisa ukukhombisa amabandla lapho—lapho lapho ami khona, ukuthi enza into efanayo namhlanje, neBhayibheli lathi bayokwenza, futhi kuyafakazisa ukuthi yilosusku esiphila kulo.

⁷¹ Bekungenziwe eminyakeni embalwa edlule. Ngithi, iminyaka engamashumi amahlanu edlule bekungenziwe, kodwa namhlanje kwenzeka ngaso impela isikhath. Futhi bekungenziwe, mhlawumbe, eminyakeni elishumi edlule, kodwa kungenziwa namhlanje ngoba i—isikhath siyaphela. Si—sisesikhathini sokuphela. Futhi ngiyakhola, njengenceku yaKhe, ukuthi se—sesithi nje asiwele sisuka kulelizwe, siye Kwelinye.

⁷² Ngakho-ke, isikhath Sokuphenduka, sesizwe, sesihambile. Ngikhola, ukuthi lesizizwe singeke siphenduke. Ngikhola, ukuthi sesiwuwelile umugqa phakathi komusa nokwahlulelwa. Ngikhola, ukuthi siyayendezela esilinganisweni.

⁷³ “Mfowethu Branham, ungakaliqali icala lakho, uzokufakazela kanjani lokho na?”

⁷⁴ Lokhu nje, ukuthi sinecalo lezono ezifanayo uNkulunkulu abhubhisa izwe ngazo, ezeni langaphambi kokubhubha komhlaba ngamanzi. Sinecalo lezono ezifanayo ukuthi Wabhubhisa izwe eSodoma neGomora. Futhi, manje, futhi sinabo bonke ubufakazi obufanayo bokomoya bukhona lapha phambi kwethu, bonke ubufakazi obufanayo bokomoya, baziwa izwe lonke, obehlisele phansi umusa kaNkulunkulu phezu kwalezozizukulwane. Ukuthi, futhi, ukwenqaba, kwaletha ukwehlulelwa. Ngakho uma lesizizukulwane senqabe umusa ofanayo owawenyanaywa ngalezozinsuku, uNkulunkulu uyoba ngongalungile ukubadedela bazedlulele ngaphandle kokwahlulelwa.

⁷⁵ NjengoJack Moore, umngani wami, wake wathi, “Uma lesizizwe sizedlulela ngaphandle kwesijeziso esivela kuNkulunkulu, khona-ke uNkulunkulu uyobophezeleka ukuvusa iSodoma neGomora futhi axolise ngokubashisa.”

⁷⁶ Manje, siyazi ukuthi ngokomoya benza into efanayo namhlanje, ngokuba bayakwenza, nabo, ngenhloso efanayo, futhi ngendlela efanayo nabayenza ekubethelweni kweNkosi, ngokomzimba. Bakwenza ngenxa yomona, ngenxa yobumpumputhe bokomoya. Ukuthi, abafuni ukubona. Bangeke baLilalele.

⁷⁷ UJesu, ohambweni lwaKhe lapha emhlabeni, Wathi, “Washo kahle uIsaya ngani, ‘Ninamehlo kepha aniboni, nezindlebe kepha kanizwa.’” Niyabo?

⁷⁸ Isizathu esifanayo, okufanayo. Inhloso efanayo nezizindlo ezifanayo, baletsha ukubethelwa kukaKristu busha, kabusha, (njengoba sizongena kukho emva kwesikhashana), ngenxa yezizathu ezifanayo nabazenzayo ngaleyonkathi.

⁷⁹ Bangeke bathola lutho olumelene naLo. Abanasibindi sokuzama ukuLiphonsela inselelo. Futhi bayazi ukuthi ubufakazi bulapho. Futhi bayazi ukuthi iBhayibheli lisho njalo. Futhi okuyiyonanto kuphela abangayenza ngukuLihlambalaza. Kunjalo impela. Ngakho, futhi konke lokhu, izizathu ezifanayo.

⁸⁰ Futhi manje, phezu kwalezizisekelo, ngiphonsela inselelo lesisizukulwane ngokubethelwa kukaJesu Kristu; ngokubethela, necala; ngezingcolile, ezimbi, izandla zamahelo kube ngokubethela iNkosi yokuPhila ebifuna ukwethula Lona uqobo kabantu.

Wena uthi, “UMuntu ofanayo na?”

⁸¹ “Ekuqaleni wayekhona uLizwi, uLizwi wayenguNkulunkulu. ULizwi waba-yinyama, futhi Wazibonakalisa.” IZwi labonakaliswa enyameni, futhi balahla inyama futhi baYibulala, ngoba iZwi labonakaliswa. AmaHeberu 13:8, athi, “UJesu Kristu ongye izolo, namuhla, naphakade.” YiZwi elifanayo. Niyabo? Futhi, ngesizathu esifanayo, bazama ukubethela iZwi.

⁸² Manje, etekisini lami, ukwephula emuva phezu kwesifundo engifuna ukusithatha lapho, amagama amane. Ake sichaze, “khona.” “Khona,” umuzi ongewele kunayo yonke ezweni, iJerusalem. “Khona,” umuzi wenkolo kunayo yonke ezweni. Khona, “ba,” abantu abakholwa kunabo bonke ezweni, emkhosini wenkolo, umkhosi wePhasika. “Khona,” indawo yenkolo kunazo zonke, umuzi wenkolo kunayo yonke, e—enkulu kunazo zonke izinhlangano, inhloko yakho konke. Khona, “ba,” abantu abakholwa kunabo bonke ezweni lonke, babekade bebuthene bevela kulolonke izwe jikelele. Ba “bethela,” ukufa okulihlazo kunakho konke okungabakhona, ukubulala, umuntu angabulawa ngakho; enqunu, baMhlubula izingubo. “A—Akalinakanga ihlazo.” Ba...Isiphambano esinesithombe sikaKristu sinesi—si—sidwedwe Abhinciswe sona; kodwa baMhlubula izingubo zaKhe. Ihlazo eliwedlula onke!

⁸³ “Khona,” umuzi wenkolo omkhulu kunayo yonke, “ba,” abantu abakholwa kunabo bonke, “bethela,” ukufa okuyihlazo kunakho konke, “Yena,” uMuntu oligugu kunabo bonke. Uma lokho kungenele ukulahla lesisizukulwane!

⁸⁴ “Khona,” inhlango yenkolo kunazo zonke, enkulukunawo onke amabandla yabuthana ndawonye endaweni eyodwa. “Ba,” abantu abakholwa ukwedlula zonke izizwe, abantu abafanele ukuba yizikhonzi zikaNkulunkulu ngempela. Babuthana emkhosini ongcwele omkhulu kunayo yonke ababenayo, ukuhlanzwa kwe...iPhasika, ngenkathi belethwa bevela ebugqilini bengeniswa enkululekweni. Futhi “khona” kulesosikhathi, “ba” ngalesosikhathi, abantu abakholwa kunabo bonke, emkhosini wenkolo kunayo yonke, endaweni yenkolo kunazo zonke, baletsha phezu kweNkosi yokuPhilia into elihlazo kunazo zonke ababengazenza, ukuhlubula uMuntu nokuMlengisa emthini. Ngoba, “Uqalekisiwe,” kwasho umthetho ababekhonza ngawo, “uqalekisiwe olenga emthini.” “Futhi Wenziwa isiqalekiso ngenxa yethu.” Behlubula izingubo zaKhe, beMshaya, futhi beMbhuqa, yena impela uNkulunkulu waseZulwini; besusa izingubo zaKhe kuYe, futhi baMbethela ngezipikili esiphambanweni. Yena! “BaMbethela khona,” ngaphansi kokujeziswa ngokubulawa ngamaRoma.

⁸⁵ Ukufa okulihlazo kunakho konke namhlanje kungebe ngukudutshulwa. Ukufa okulihlazo kunakho konke namhlanje kungebe ngukugaywa yimoto ufe, uwgiliziswe ngamanzi, ushiswe ngomlilo. Kodwa ukufa okulihlazo kunakho konke namhlanje ngukujeziswa ngokubulawa ngumphakathi, lapho lonke izwe likulahla khona futhi likubize ngokuthi unecala.

⁸⁶ Futhi izwe lonke babeka izandla zabo phezu kwaloMuntu futhi bambiza ngokuthi Unecala, lapho Wayengenacala. Futhi Wafa phansi koyisitha, (hhayi ongumngane waKhe, hhayi imithetho yaKhe), kodwa phansi kokubethelwa ngoyisitha. INkosi yokuPhila, uMuntu oligugu kunabo bonke abakhona asebake baphila, kumbe abayoke baphile, uJesu Kristu. "Yena," uMuntu oligugu kunabo bonke! Kugcine engqondweni lokho manje njengoba sakha lowomsamo ngokuzungeza namhlanje.

⁸⁷ Ungathini njе, endaweni enjengeJerusalema, lapho khona iminyaka engamakhulu angamashumi amabili-nanhlanu, kumbe ngaphezulu, ukuthi abantu...kumbe amakhulu eminyaka. Ngingahle ngelule kancane kulokho. Kungahle ukuba bekucishe kube amakhulu ayisishiyagalombili kumbe ayisishiyagalolunye eminyaka, kumbe okuthize. Angazi njе ukuthi kanjani, ukuthi yibanga elingakanani, kusukela esikhathini uSolomoni akha ngaso ithempeli. Ngiyacabangela, cishe amakhulu ayisishiyagalombili eminyaka, into efana naleyo.

⁸⁸ Futhi babekade bebbeke uMesiya ozayo. Babekade bebuthene lapho ukuzokhonza iPhasika. Ake ukucabange nje manje! Inhloko yabo bonke abaFarisi, abaSadusi, nalokho onakho, embuthanweni owodwa omkhulu, ukukhonza uNkulunkulu. Indawo engcwele kunazo zonke, iJerusalema, ithempeli leNkosi, nabantu beNkosi, bathatha iNkosi qobo lwaYo futhi baYibethela, ngokujeziswa ngokubulawa. Into enje pho!

⁸⁹ Manje lawomagama amane, ba, “BaMbethela khona.” Manje, usalokhu ukhombisa iBhayibheli, niyabo. Amagama amane nje, kodwa iBhayibheli lijiyisa amaQiniso aLo.

⁹⁰ Manje, mina, ngifanele ngijikeleza, ngichaze ukuthi ngikhulumu ngani, kodwa iBhayibheli alidingi kuchaza lutho. LiliQiniso lonke nje, ngakho i—i—iBhayibheli alidingi kuchaza nomayini. A—Alidingi ukukuchaza, ngoba LiliQiniso lonke.

⁹¹ Nanka amagama amane eketango laLo elikhulu leQiniso. Ngizozama ukukuchaza. Futhi ukuzama ukuLichaza, ngokucacile, kungenza umtabo wezincwadi. Ayikho kimi indlela engingachaza ngayo lawomagama amane. Kodwa manje akesithi, ngokusizwa nguYe Owenza ukuba Lilotshwe, ngizame ukuchaza lawomagama amane, ukukwethula ngendlela abantu abazokuqonda ngayo.

⁹² Esinakho phambi kwethu manje, sinokubethelwa kokuqala kubekwe phambi kwethu; endaweni engcwele kunazo zonke, abantu abakholwa kunabo bonke, ukufa okuyihlazo kunakho konke, kuMuntu oligugu kunabo bonke. O, kungokuphambene kakhulu. He, o, he, kuyadabukisa!

⁹³ Manje ake sithathe, kuqala, igama lokuqala, “khona.” Ake sikhulume ngalo imizuzu embalwa ngaphambi kokuba silethe ukubeka icala. Sizokuhlaziya lokhu futhi sinikhombise ukuthi babenzani, khona-ke sizothola ukuthi ukubeka kwami icala kulungile noma qha. “Khona,” iJerusalema, indawo engcwele kunazo zonke esobala, ngoba ithempeli lalilapho; indawo engcwele kunazo zonke, ngoba, lona, ithempeli, lalilapho. NabaJuda bevela ezweni lonke babuthana kulendawo eyodwa, izindawo zomhlangano zokukhuleka. Kunakho konke... indawo enkulu kunazo zonke eyayikhona yokukhuleka, yayiseJerusalema. Ithempeli lalilapho. Lokho kungukuthi, “Kulotshiwe, ‘Bonke bafanele ukukhuleka eJerusalema,’” kulungile, ngoba kuyisizinda sokukhuleka.

⁹⁴ Futhi namuhla uyabezwa, omunye wabo ufunu ukuthi, ba, “O, siza kulezingqungquthela ezinkulu,” lapho lamahlelo enayo. Bese—bese-ke sibanoku—ukuvulwa kwe... eDolobheni laseVatican, na—nalokhu ukugcotshwa kophapha, nokunjalo. Ba, wonke umuntu uthi, “Sonke sifanele ukuya ezindaweni zamatende amaMethodisti, kumbe i—ingqungquthela yeBible

Baptisti.” Kumbe—kumbe, “Sonke sifanele ukuya e-eRoma, futhi khona lapho okuyisizinda esikhulu,” bathi, “okobuKristu.”

⁹⁵ Phakathi nesikhathi sempi yokugcina, ngenkathi iRoma iwa, lamabutho amaJalimane . . . Abanangi benu bafana bayazi ngalokhu. Lawomabutho amaJalimane abuyela enhla ayongena eDolobheni laseVatican lapho, futhi edubula kumaMelika lapho esondela. UMfowethu Funk, noMfowethu Roberson, nabanangi, noMfowethu Beeler, nabanangi balabo bazalwane owayekuleyompi, uyazi. Futhi niyazi ukuthini? Sakhipha iziyalo ukuthi bangadubuli phezu kwalelodolobha. AmaMelika, nama lapho, futhi naniyisikhungo sokuhlasela kubo. Kodwa eWest- . . . iWestminster Abbey e . . . eNgilandi, naningakwazi ukudubula kahle phezu kwalokho; yilapho amaProtestane abuthana khona. Ngakho kwakukahle ukudubula phezu kwalokho, kodwa hhayi ukudubula phezu kweVatican. Ngoba, njengoMongameli Roosevelt . . . Ngayizwa inkulomo yakhe ngenkathi e—ngenkathi eyisakaza ngalobobusuku, eyayibizwa nge, A Fireside Talk. Wathi, “Ngenkathi iRoma iwa,” wathi, “ihlazo elingaka pho, ngoba iRoma iyinhloko yabo bonke ubuKristu.” Ungacabanga ukuthi iProtestane lisho lokho?

⁹⁶ Ngakho isizinda esikhulu senkolo yamaKristu, yebo, sizoku—sizokubeka lokho njengeJerusalema, uma ufisa. Uma ungathanda ukwenza lokho, ake sikubeke lokho eJerusalema. Inhloko yawo onke lawa amanye, a—a—amaSanhedrin, ne—neyabaFarisi, neyabaSadusi, bonke benyukela eJerusalema. Lelo ngempela kwakuyikomkhulu.

⁹⁷ Futhi empilweni yobunhlangano, ufanele uvume ukuthi iBandla eliRoma Katolika lingunina wakho konke. Impela linguye. Futhi kwaqala ePentekoste. Yilapho abafinyelela khona ngenkathi behlela. Manje thina, amaProtestane, singodade abancane nje abaphuma kulelobandla. Futhi manje ake sithi kuyoba lapho eVatican, namhlanje.

⁹⁸ Kumbe, lapho eJerusalema, njengoba kwakunjalo ngalolosuku, “Lapho wonke umuntu wayefanele ukuza eJerusalema ukusebenza . . . khuleka.” Bakwenzelani emihleni ka—kaJesu na? Bakusholoni ukutho wonke umuntu ufanele ukukhuleka eJerusalema na? Ngokuba, yinye kuphela indawo uNkulunkulu ayohlanganyela khona nomuntu, lokho kuphansi kwegazi lomhlatsihelo. Yingaleso sizathu babefanele ukuza eJerusalema.

⁹⁹ UNkulunkulu soze ahlangane nomuntu nakuyiphi enye indawo kodwa ngaphansi kweGazi. Uma ungalivumi iGazi, khona-ke indawo yakho yokuhlangana noNkulunkulu isithathiwe. UNkulunkulu wenza isinqumo saKhe sokuqala ensimini yase Edeni, ukuthi umuntu uyokhuleka kuYe kuphela phansi kwegazi elichithekileyo lomhlatsihelo. Futhi leyo yiyona-

ndawo kuphela uNkulunkulu ahlangana khona nomuntu ngaleyonkathi, futhi yileyondawo kuphela lapho uNkulunkulu ake ahlangana nomuntu khona.

¹⁰⁰ Futhi yileyondawo kuphela Ahlangana khona nomuntu namhlanje, kungaphansi kweGazi elichithekileyo loMhlathshelo. Niyabo? Angikhathali noma ngabe uyiMethodisti, iBaptisti, iPresbyterian; uma ungahe ukhohlwe imehlukano yakho, iRoma eliKatolika, noma ungaba yini, futhi uzoza phansi kweGazi elichithekileyo, uNkulunkulu uyohlangana nathi sobabili lapho. Kulapho esingakwazi khona sonke ukuhlangana futhi sihlanganye le ezindaweni ezifanayo. Kodwa, kungenjalo, Akayikuuhlangana ngoba nje uyiMethodisti; Akayikuuhlangana ngoba nje ningamaPentecostal. Uyohlangana nawe phansi kwesimo esisodwa, lokho okungukuthi, phansi kweGazi elichithekileyo, lapho izono zakho sesivunyiwe futhi zachithwa eBukhoneni baKhe, bese kuba-ke, ngeGazi. Futhi iGazi njalo liphambi kwaKhe, futhi ngakho-ke Angakubuka kuphela ngaleloGazi elichithekileyo. Futhi umhlophe njengeqhwa, uyabo, uma usuzivumile izono zakho. Kungenjalo, awukho lapho, ungeke uhlanganye.

¹⁰¹ Yingalesosizathu ukuthi ningaziboni izinto zenzeka emabandleni. Bayavuma ukuthi bayalikholwa iGazi, kodwa balahla lona impela icebo lokuba bafinyelele eGazini; iZwi. Niyabo? Yinye kuphela indlela uNkulunkulu ayolihlonipha ngayo leloZwi. Awusoze walihlonipha leloZwi, ufile bese uthi, "NgiyiRoma eliKatolika. Ngiphoqa *lokhu* ukuba kwensiwe." Ungeke ukwenze. iMethodisti, iBaptisti, kumbe amaPentecostal, ungeke ukwenze.

¹⁰² Indlela kuphela ongakwenza ngayo kungaphansi kokuhawukela kukaNkulunkulu, ngomusa waKhe, ngukuza ngeGazi elichekileyo likaJesu Kristu, uthi, "Nkosi, ngibiza isethembiso." Niyabo? Futhi-ke ngempela uma uphansi kwaleloGazi, uNkulunkulu ubophezekile kuleloZwi. Kodwa, kuqala, ufanele ube phansi kwaleloGazi. Uyakubona manje na? [Ibandla lithi, "Ameni."—Umhl.]

¹⁰³ Akumangalisi bengenakuzikholwa izimangaliso. Akumangalisi ningenakukukholwa okungesikho okwemvelo yasemhlaben. Akumangalisi bekulalahla. Isizathu esifanayo abakulalahla ngaso emuva lapho, yisizathu esifanayo abakulalahla ngaso namhlanje. Banecala ngempela ngempela. Imbangela, kuphela phansi kweGazi elichithekileyo!

¹⁰⁴ Futhi labo abayoba nesibindi, umfowethu othize omncane onesibindi, phansi kokuzithoba, ukuthatha uNkulunkulu eZwini laKhe, futhi aphumele lapho futhi avume izono zakhe, futhi azikhohlwe zonke lezizimfundiso ezingenakuphikiswa nezinto, futhi ame lapho phansi kweGazi futhi aLikholwe, khona-ke bafuna ukumbiza ngo"hlanya." Bafuna ukumthaththa

njengo...njengoba singakusho; akusilo igama elihle ukusetshenziswa epulpiti, kodwa ukuze niqonde, ungo "yinqaba."

¹⁰⁵ Empeleni, asiyizo yini sonke izinqaba na? Niyabo, okholwayo uyinqaba kongakholwayo, nongakholwayo uyinqaba kokholwayo, ngakho ngubani oyinqaba na? Niyabo? Umlimi uyinqaba kusomabhzinisi; usomabhzinisi uyinqaba kumlimi, niyabo, ngakho ungubani, ngempela?

¹⁰⁶ Ngijyanitshela, insindiso iyindaba yomuntu ngayedwana noNkulunkulu, yedwa, oyedwa ongayedwana, "sihlola ukusindiswa kwethu ngokwesaba nangokuthuthumela." Futhi angizazi ezinye izisekelo, njengothisha, namhlanje ekuseni, kumbe njengomfundisi ovela kuKristu, kunokukubeka phansi phezu kweZwi. Angeke ngakubeka kunoma yini okunye.

¹⁰⁷ Manje siyathola lapho, ngaleyonkathi, ukuthi kuphela phansi kwegazi, uNkulunkulu ayehlangana khona nomkhonzi, ngakho bahlangana eJerusalem.

¹⁰⁸ Futhi uKristu uyiWundlu likaNkulunkulu elilungiselweyo loMhlatshele. Futhi namhlanje yinye kuphela indawo uNkulunkulu ayohlangana khona nomuntu, futhi lokho kuphansi kweGazi likaJesu Kristu. Kunoma yikuphi, kulahliwe; uNkulunkulu akasoze akuzwe. Ungenza zonke izinhlobo zamadlingozi, nalo lonke uhlobo lwezimfundiso ezigqamileyo, futhi ushukume, futhi ugxume, futhi ubenegazi nomlilo nentuthu, nakho konke okunye; kodwa inqobo nje uma leyompilo ingaqhathaniseki neZwi, noNkulunkulu ngempela ekhomba leyompilo, khona-ke akukho sidingo sokuyizama, ngoba ungaphandle. Futhi uNkulunkulu soze ahlangane nakho kuze kuze phansi kokunakekela kwaleloGazi. Kunjalo.

¹⁰⁹ Ngakho, uyabo, emBhalweni, sineJerusalem, iBandla linalo; liseZulwini, iJerusalem laseZulwini, lapho uNkulunkulu enguNkulunkulu khona. Futhi, namhlanje, akusikho phansi kwesivumokholo-simbe kumbe okuthize, esizama ukukwenza iJerusalem. Singathanda, amaMethodisti, angathanda, manje, athanda ukwenza i—ikomkhulu lamaMethodisti eJerusalem. IKatolika lingathanda ukwenza iRoma. Ne—nezindawo ezechlukene lapho esinekomkhulu lethu, singathanda ukwenza lokho kube ngokwethu...iJerusalem. Kodwa iBhayibheli liyasho, ukuthi, "IJerusalem lethu livela Phezulu, elingunina wabo bonke abakholwayo."

¹¹⁰ Manje, futhi uKristu uyiWundlu elilungiselwe nguNkulunkulu. Qaphela ukuthi kwakulingene kanjani manje, kukhombisa lokho ukuthi iJerusalem lalikhawuka. Nini na? Lalisebenza kwaze kwaba yilelohora. Igazi lewundlu lalilungle kwaze kwaba yilosuku, kodwa manje ekubethelweni kuyaguquka. Uhlelo oludala seluphelile. Kwase kuhkona olusha, futhi i—iWundlu laliseMhlatshelewni. IWundlu, iWundlu

lomhlatshe, lalisemihlabathini. Babelahla futhi benza yona impela into lapho ababeyenzile. Kunjalo.

¹¹¹ UNkulunkulu akabusiswe, ngokubona lokhu ukuKhanya kwaseZulwini okuyisimangaliso kulolusuku lokugcina! Ngoba, amabandla lenza into efanayo namhlanje. Kuze kube yihora leyonkolo yenhlangano ilahliwe futhi kwafakazeka ukuthi inikela ngeZwi likaKristu, kusukela ngaleyonkathi kuqhubeke kufika iZwi, neZwi kuphela. Ukusuka, iwundlu lePhasika elidala ledlula futhi uKristu uba yiWundlu lethu, ngosuku lokubethelwa. Futhi ngosuku ihlelo elabethela ngalo iZwi likaNkulunkulu futhi lemukela isivumokholo esikhundleni seZwi, yilolosuku iZwi elisebenza khona ngokugcwele. Lokho bekumaduze nje.

¹¹² Qaphelani, okwesibili. Kuqala, “khona,” iJerusalem. Okwesibili, “ba,” ba, (obani?) abaJuda, abakhonzi. Kucabange! Abakhonzi qobo lwabo wayebulala yena impela Lo ababezisho ukuthi bayamkhonza. Ake ucabange into enje, njengendoda ekhaliphile ukuthi babengabapristi, ukuthi babeqeqliwe, ababekade beneziqo zobudokotela baze cishe ba...Ba, babedinga baphume esizukulwaneni esithize ngaphambi kokuba ba...kumbe—kumbe isizwe, ngaphambi kokuba baze babe ngumpristi. Babefanele babe ngabaLevi. Oyise babengabapristi. Oyisemkhulu babengabapristi. Okho-bokhokho-bokhokho-bokhokho-bokhokho-boyisemkhulu babengabapristi. Futhi babefanele baphile impilo ehlukaniselwe ngempela, kuze kuthi, okukodwa okuncane ncuncu okuphambene, babekhandwa ngamatshe. Akukho kuhawukelwa okwakunikezwa. Okungcwele? Impela, kodwa ubungewele bokuzenzela. Babefanele baziphathe kanjalo, ukukhombisa ubuso babo kwibandla labo. “Ingaphakathi labo,” uJesu wathi, “nigcwele amathambo abantu abafleyo.”

¹¹³ Ngingakwethula khona lapho impela ukubeka icala! Futhi indoda ekwaziyo Lokho ukuthi kuliQiniso, *leliZwi* ukuthi liyiQiniso, futhi iyekelele kuLo, ukukhombisa ubuso phambi kwenhlangano ethize, ehhe, nginelungelo lokubabeka icala, impela phezu kweZwi likaNkulunkulu.

¹¹⁴ Qaphela, “ba,” abakhonzi, umuntu owayebheke isethembiso, umuntu owayesibhekile, iminyaka nezikathini, futhi engenalutho angalwenza ngaphandle kokuba kulelokolishi elimiyo njalo. Kodwa babehlukanise iZwi ngokufundisa kwekolishi, futhi babeligejile lona impela iQiniso laLo. “Ba,” abapristi, inkonzo yangalolosuku! “Khona,” ekomkhulu labo, “ba,” inkonzo yangalolosuku, yayibulala yena impela uNkulunkulu, lona impela *iWundlu*. Yena impela ababezisho ukuthi babemkhonza, babembulala.

¹¹⁵ Futhi, namhlanje, ngisibeka icala lesisigejane sabefundisi abagcotshiweyo; ezivumwenikholo zabo namahlelo, babetela, kubantu, yena impela uNkulunkulu abazisho ukuthi bayamthanda futhi bayamkhonza. Ngibabeka icala lababefundisi, eGameni leNkosi uJesu, phezu kwemfundiso yabo, abazisho ukuthi “izinsuku zezimangaliso sekwedlule,” nokuthi “umbhaphathizo wamanzi eGameni likaJesu Kristu awanele futhi awulungile.” Phezu kwanoma yimaphi alamaZwi, ukuthi basuse okunye bafaka esikhundleni izivumokholo, ngibabeka icala, njengabanecala, futhi iGazi likaJesu Kristu lisezandleni zabo, ngokubethela kabusha iNkosi uJesu, ngokwesibili. Babetela uKristu, kumphakathi, bethatha kubo into abafanele ngabe babanika yona. Futhi bafake esikhundleni enye into endaweni yaLo; isivumokholo sebandla, ngenxa yokwaziwa.

¹¹⁶ Khona ba, “ba,” labo ababefanele ukwazi kangcono. Uma noma ngumuphi umuntu wayaze kangcono, kwakufanele kube yibo abefundisi. Uma noma ngumuphi umuntu ofanele ukwazi kangcono, kufanele kube ngabefundisi basesontwemi bangalolusuku. Uma noma yimuphi umuntu okufanele azi, a—a—ababhishobhi, nababhishobhi abakhulu, na—nabefundisi, nodokotela bezobunkulunkulu, bafanele ukwazi ngokwehlukile. Kodwa abazi ngani na? We! Ukuphambana okungaka pho! Esinakho phambi kwethu lapha kuphela ngu—ukuphambana! Bazisho ukuba bakhonza uNkulunkulu, futhi babulala iNkosi yokuPhila. Ba, “baMbethela khona,” futhi lapha *bayaphinda* benza into efanayo, ngokuba UyiZwi.

¹¹⁷ Yilokho Ayikho, kuphela ukuboniswa kweZwi. Futhi yilokho Ayikho namhlanje, ukuboniswa kweZwi, ezama ukuthola othize ukuba Azibonise ngaye.

¹¹⁸ Futhi lababantu bagcina ibandla lidedile kuNkulunkulu. Futhi—futhi uma kukhona noma yini eyenzekayo, futhi kukhulunywa ngayo ebandleni, bakulahla besemsamo, besepulpiti, futhi bathi, “Yintshisekelo eyeqile. Dedani kuyo!” Ngokwenzenjalo, babetela uJesu Kristu ngo 1963, futhi banecala impela njengalabo bafo nga—ngalolosuku. Leyo yinkulumo embi kabi, kodwa iliqiniso. Phezu... Yilokho impela abakwenzayo namhlanje.

¹¹⁹ Futhi phezu kwalesi izisusa, phezu kwezisusa zokubethela uKristu, phezu kwezisusa zokuthatha iZwi futhi Lithathwe lisuswe kubantu; yilokho impela ababekwenza lapho. Lona impela iZwi uNkulunkulu ayelibonisa ngeNdodana yaKhe uQobo, ukufakazisa ukuthi kwakuYilo, naLowo ababezisho ukuba babemthanda, uJehova Owavezibonakalisile ngemiBhalo, wenze khona impela Athi Uyokwenza, khona impela uNkulunkulu athi Uyokwenza, futhi waKubonisa phambi kwabo. Ngenxa yothando lwamaqembu ebandla labo, nezinto ezifana nalokho, balahla iNkosi yokuPhila.

¹²⁰ Futhi ngilahla iqembu elifanayo namhlanje, futhi ngibabeka icala, njengabanecala phambi kukaNkulunkulu, ngeZwi likaNkulunkulu, ukuthi benza into efanayo. Lesisizukulwane sibekwa icala. Khumbulani amaHeberu 13:8, “Unguye izolo, namuhla, naphakade.”

¹²¹ BaMbeka kanjani icala na? Ngenxa yokuthi izivumokholo zabo zazingenakuMamukela, futhi phansi phakathi enhliziyweni yabo babekwazi okwahlukile. Akazange yini uNikodem, esahlukweni 3 sikaJohane oNGcwele, wakubeka kahle na? “Rabi, si, baFarisi,” abashumayeli, abafundisi, “siyazi Ungumfundisi othunywe evela kuNkulunkulu, ngokuba akakho obengenza izinto Ozenzayo uma uNkulunkulu ubengenaye.” Niyabo? Bakufakaza obala ngenye yamadoda akubo adumileyo, futhi akhathazeka...ngenxa yezivumokholo zabo, babethele uKristu.

¹²² Futhi namhlanje akukho-mfundi ongefunde iZenzo 2:38 ngokufanayo njengoba ngingaYifunda, naYo yonke, ngokufanayo nje njengoba ngingaYifunda. Kodwa ngenxa yezivumokholo zabo, futhi nangenxa yamathikithi abo amahlelo abanawo ephaketheni labo, izimpawu zesilo abahamba bezithwele njengamakhadi okuhlanganyela; futhi, futhi bethatha lezozinto, bazibethelela uJesu Kristu kabusha, futhi baMbethela phambi kwabantu bonke, futhi bahlambalaza yena impela uNkulunkulu owethembisa ukwenza Lokhu, bezilethela ukulahlwa phezu kwesizwe.

¹²³ Manje, khona, “ba,” hhayi isoni. “Ba,” okungukuthi, ibandla langalolosuku, bafumana icala kuMuntu OwayeyiZwi. Ngabe kunjalo na? Bafumana icala kuMuntu OwayeyiZwi. Manje bafumana icala eZwini lisebenza ngomuntu. Niyabo, bavele bakuguqule kusuka ngapha kuye ngapha. Okungukuthi, kukumuntu, Lokhu, uMoya oNGcwele usebenza ngokuba phakathi, ngukuqinisekisa kukaNkulunkulu.

¹²⁴ Bazi kanjani ukuthi WayenguKristu na? Ngoba imisebenzi yaKhe yafakaza ukuthi Wayengubani. Wathi, “Ngumuphi kini ongaNgilahla ngesono na? Uma ngingenzanga khona impela umBhalo owathi Ngiyokwenza! Futhi yikuphi... Othize akaNgitshele lapho eNgahluleka khona ndawo ndawo, uma Ngingazikhombisanga zonke izibonakaliso ukuthi NginguMesiya, ukuthi Nginguye impela Lowo enamethenjiswayo.”

Bathi, bathi, “Kuhle, sinoMose. Sikholwa nguMose.”

¹²⁵ Wathi, “Ukuba benikholtu uMose, beniyokholwa yiMi. Uma ni...UMose ulubonile usuku lwaMi futhi wafisa ukuphila kulolusuku. UMose ubone kude le, nabaprofethi. Futhi nakhu lapho enikhona, niphila eduze kwaKho impela, kepha niyalahla.” Wathi, “Nina bazenzisi,” wathi, “kanti ukuma

kwezulu niyakwazi ukukuchaza, kepha isibonakaliso sesikhathi anisiqondi.”

¹²⁶ Nakho, isibonakaliso sesikhathi. SaMfanisa kanjani na? “Luhlanya, indoda ehlanyayo.” Yebo, bafumana icala kuMuntu OwayeyiZwi.

¹²⁷ WayeyiZwi. UJohane oNgcwele, isahluko 1, siyakufakazela, “Ekuqaleni wayekhona uLizwi, uLizwi wayenoNkulunkulu. UliZwi waba-yinyama, wakha phakathi kwethu.” WayeyiZwi eliphilayo likaNkulunkulu, ngoba Wayephumisela uNkulunkulu ngaYe uqobo. Wayezinikele ngokupheleleyo e—eZwini likaNkulunkulu, kwaze kwathi Yena neZwi kwaba yinto efanayo. Futhi yilokho ngempela iBandla elifanele libe yikho namhlanje, ukuthi iZwi likaNkulunkulu liyafana.

¹²⁸ Ungaba kanjani yingxene yaleloZwi uma uphika ngempela konke okwaLo na? Futhi isizathu okwenzelwe sona, akungoba kungabantu; yingalesosizathu ngicabanga ukuthi uNkulunkulu wakhulumu kimi ngokubiza abantu baKhe ngo“Rickys” no “Rickettas.” Kungenxa yalamahlelo azifunela okungokwawo, selithole labobantu abaphila phandle lapho ngendlela abaphila ngayo. Babethele iQiniso. Nabantu baLibiza ngenhlamba, futhi baLenza inhlamba, njalo. BaLibiza ngentshisekelo eyeqileyo, nokunjalo, futhi bengazi ukuthi bathuka yena uNkulunkulu abaya enkonzweni ukuyomkhonza.

¹²⁹ Ngakho-ke, ngisibeka icala lesisigejane sabafundisi basesontweni namhlanje. Ngisibeka icala lesisizukulwane, eGameni likaJesu Kristu, ngaphansi kwegunya leZwi likaNkulunkulu. NiyaMbethela futhi.

¹³⁰ Qaphela, “Unguye izolo, namuhla, naphakade,” iZwi likaNkulunkulu liqinisekiswa kumuntu.

¹³¹ Qhathanisa amaKhalvari amabili nesimangalo sabo. Khumbulani, “Ngoba WaYezenza uNkulunkulu, singeke sivume loMuntu abuse phezu kwethu.” Kwakuyisiphi isimangalo ababengasifumana, emkhandlwini ngalokho kusa, ngenkathi bebethela uJesu? Ukuthi, “WaYezenza uNkulunkulu.” Wayenguye uNkulunkulu. “Futhi Wephula iSabatha.” Futhi WayeyiNkosi yeSabatha. BaMlahla ngenxa yokuthi WaYezenza uNkulunkulu. “Awunalungelo lokwenza lokhu. Awunalungelo. Abapristi bethu abakhulu, uma kufika noma yini, ifike yedlule kubapristi bethu.” Manje qhathanisa lokho neKhalvari namhlanje.

¹³² Kanti, uNkulunkulu, kwamthokozisa kakhulu uBaba, uNkulunkulu uMoya, ukuvusa iNDodana yaKhe uQobo; wasibekela uMariya, ngoMoya oNgcwele, futhi wazala umzimba owawukwazi ukuMkhonza futhi ufeze injongo yaKhe kuYe. “UNkulunkulu wayekuKristu, ukugcwala koboNkulunkulu ngokomzimba, kuYe,” ebonisa lokho uNkulunkulu ayeyikho, kabantu, enza i—enza izwe lonke lazi ukuthi uNkulunkulu

wayefuna umuntu ngomuntu ngayedwana abe yini: indodana, nendodakazi. Wathatha uMuntu oyedwa wayesekwenza. Futhi ngenxa yokuthi Akazange ajoyinane nezikhundla zezinhlango zabo, baMlahla futhi baMbethela.

¹³³ Manje qhathanisa leloKhalvari nenamhlanje. [Akuqoshwanga—Umhl.] Ngenxa yokukhetha kwenhlangano, ngenxa yobutha phakathi kwezfundiswa ezinkulu ezazifanele ukulazi iZwi likaNkulunkulu necebo; ngenxa yalokhu, uNkulunkulu angathatha iqembu elincane labantu Angasebenza ngabo, ndawo ndawo, futhi Azibonise, abayozithoba eZwini. Futhi bangeke bathi akunjalo.

¹³⁴ Babengenakusho ukuthi Akakwenzanga, ngokuba ibandla labo lalingufakazi wakho. Kwakuphambi kwabo. Babengenakukuphika. Babengenakuziphika izisho zaKhe, ngoba, lona impela iZwi abathi babelikhola, laliNguye Owayefakazisile ukuthi Wayeyilo. Ngoba, uNkulunkulu wathatha iZwi elalifanele ukuba nguMesiya wase eLikhombisa ngoMuntu, futhi baze baMsusa. Yiyona-ndlela kuphela ababengaqhube ka ngayo, kwakungukususa uMesiya. Futhi bakwenza ngobumpumputhe nokungazi, ngokunganaki imfundu yabo. Babehlakaniphile, behkaliphile; ngokukhuluma kwezwe.

¹³⁵ Njengoba saqhathanisa ngobunye ubusuku, ngenkathi ukuKhanya kushaya umbusi osemcane oyisicebi, buka ukuthi wenzani. Walahla; indoda ehlakaniphileyo. UPawulu, enye indoda ehlakaniphile, ukuKhanya kwamshaya. Wenzenjani na? WaKwemukela. Wakukhohlwa, konke ake akwazi, ukuze azi uKristu. Lokho kwenza impilo yakhe ilifanele iVangeli. (UMlayezo wasebusuku ngeSonto eledlule.)

¹³⁶ Nakho namhlanje. Kushaya mhlawumbe indoda encane, esuke yahamba, yayinobizo lukaNkulunkulu, yezwa, yaya ekolishi elithize futhi yafunda isivumokholo esithize. Ifanele iphile ngaleso sivumokholo kumbe iyeke ikhadi layo lenhlanganyelo. Uma ikwenza, ikhishw'inyumbazana, akekho omunye futhi ozoba nayo, ngoba yake yaba kwenye into futhi manje ayisekho kuyo. Bathatha ngokuthi kukhona okuliphutha kuleyondoda, futhi bangeke babenayo ebandleni labo. Kanti, ibandla kuphela lifuna isibonakaliso esisodwa, okungukuthi, uma ikholwa abakukholwayo.

¹³⁷ Uma inekhadi, uma iyiMethodisti, uma iyikhadi... ingeyenyi inhlanganyelo, kumbe iOneness, kumbe okaZiqu-zintathu, kumbe noma kungaba yini, ichurch of God, kumbe ezikhundleni zamaPentecostal, nazozonke lezozikhundla. Uma iphethe ikhadi, babona ukuthi ikomkhulu like layibhekisisa, futhi lahlola ingqondo yayo, futhi bayinika ukuhlolwa kwesazi sezifo zengqondo, futhi babona ukuthi i I.Q. [Ukwehlukanisa kweNgqondo—Umhu.] yayo yayiphakeme ngokwanele ukuthi

yayingakwazi ukukhulumu phambi kwabo. Uma ingenjalo, abayivumi. Kunjalo.

¹³⁸ Kodwa, niyabo, ibandla lifanele ukuqaphela isandla seNkosi, libone noma uNkulunkulu uyinikile yini ugcobo lwayo noma qha. Yilokho esifanele sikubuke. Kodwa namhlanje babethela i—i—iNdodana kaNkulunkulu kabusha. Kanti, indoda iyakwazi, ngomusa kaNkulunkulu, ibizwe nguNkulunkulu, ukuvumela uNkulunkulu Azibonise ngayo. “Imisebenzi engiyenzayo Mina nani niyakuyenza,” Washo. Qaphela nje ukuthi suku luni esiphila kulo!

¹³⁹ Ba, bathatha, ba—bathatha i—iKhalvari impela, singakwazi namhlanje ekuseni, futhi yiso impela isizathu. Manje, babazi ukuthi lelo kwakuliQiniso; kodwa ngenxa yomona, ukukhetha. Wathini uJesu kubo na? “Uma Ngikhipha amadimoni ngomunwe kaNkulunkulu, pho-ke ngubani—niwakhipha ngobani na? Mababe ngumahluleli wakho, niyabo, uma mina ngomunwe kaNkulunkulu Ngikhipha amadimoni.”

¹⁴⁰ Manje, njengoba nje nibezwile bethi, “Ungakufakazisa ukuthi ngumunwe kaNkulunkulu na?” Ngithanda ukubona, ngithanda ukuba bengiwuzwile lowombuzo ubuzwa Yena. Babehlakaniphe kakhulu ukuba bangabuza lokho.

¹⁴¹ Qaphela, “Ngenxa yokuthi WaYezenza uNkulunkulu,” futhi Wayenguye uNkulunkulu. “Futhi Angeke abuse phezu kwethu.”

¹⁴² Kodwa manje into, ukukhala okufanayo okudala kuyafika futhi, “LeloBhayibheli lalotshwa ngumuntu,” basho njalo. “Asidingi ukuphila ngaLokho.” Lelo elikaNkulunkulu...Lelo yiZwi likaNkulunkulu. NguNkulunkulu, qobo lwaKhe.

Bengikhulumu nendoda izolo, yathi, “Awu, kungahle ukuba yindoda ethize eyaloba leloBhayibheli.”

Ngathi, “Yebo, yayikhona. IGama laKhe, siMazi ngokuthi unguNkulunkulu.”

¹⁴³ Lalotshwa eminyakeni eyizinkulungwane ezine ngokwehlukana, cishe, imiBhalo, emuva kusukela kuJobe, kuhambe njalo kuza eTestamenteni eliSha, futhi lalotshwa ngamakhulu nga—nga...namakhulu eminyaka ngokwehlukana; futhi lalilotshwa ngamadoda ehlukene, futhi wona engazani, ezingxenjeni ezechlkene zezwe, futhi akukho nelilodwa iZwi laLo eliyolahla elinye. Ngiphonsela inselele noma ubani ukuba eze phansi kweGazi likaJesu Kristu futhi abize noma yisiphi isethembiso phakathi Lapho! UNkulunkulu ubophezelekile ukuLinakekela.

¹⁴⁴ Kodwa bangeke bakwenze. Bayofika, bathi, “O Nkosi, ngifuna ukwenza okuthize. Ngiphe isiphiwo esikhulu. Haleluya, Nkosi! Udumo kuNkulunkulu, ngikholwa ukuthi ngingaso. Haleluya!” Soze kwasebenza. Ungaletsha inqwaba yenjulamqondo, kodwa kungeke kusebenze.

¹⁴⁵ UNkulunkulu uzokwazisa lokho kuperenduka. UNkulunkulu uzokwenza lokho. Singasho inqwaba ngakulolohlangothi, kodwa ngyethemba niya—niyaqonda.

¹⁴⁶ Bukani, kodwa manje bangeke babeneZwi libuse phezu kwabo. Ngithi, “Yilovo nalowo wenu akabuyele emuva. Nibhaphathizwe ngokungesikho. Nabhapathizwa ebandleni eliKatolika.”

¹⁴⁷ “Ungubani wena ukuba usitshele lokho?” Akusimina; yiZwi. “Kodwa ngyakutshela, si—sikhola . . .” Angikhathali ukuthi nikholwa yini; kuyilokho okushiwu yiBhayibheli. “Kodwa asidingi ukuphila ngaLokho.”

¹⁴⁸ Niyakwenza, kungenjalo niphansi kokwahlulela kwaleliBhayibheli. Ngokuba, “Oyosusa iZwi elilodwa kuLo, kumbe enezele okukodwa kuLo, naye uyakususwa, isabelo, eNcwadini yokuPhila,” engumfundisi, engumfundisi-mgcotshwa, kumbe noma ngabe ungubani. Ufanele uze phansi kokubuswa yileliZwi, ngokuba LinguNkulunkulu. IBhayibheli lithi LinguNkulunkulu.

¹⁴⁹ “Singeke sibeNalo libuse phezu kwethu.” Bathatha izivumokholo zabo, namahlelo, nezabo—izinto zabo ezincane ezinhle abakhovelwa kuzo, futhi sezithathwe yimikhandlu yomuntu, futhi wakuthatha esikhundleni seZwi likaNkulunkulu.

¹⁵⁰ Benzani na? Bathatha uBaraba, umbulali, esikhundleni seNdodana kaNkulunkulu, ngosuku lokubethelwa kokuqala.

¹⁵¹ Futhi namhlanje bathatha izwi lendoda-thize, okungamanga nendlela yokufa, futhi bala ukuthatha indlela yokuPhila, iZwi likaNkulunkulu. Ngiyasilahla lesisizukulwane, ngisibeka icala, eZwini leNkosi, ukuthi basephutheni. Banecala lokubethela, kumbe ukuzama uku bethela uMoya.

¹⁵² Babiza imvuselelo, ndawo zonke. Nizoba kanjani nemvuselelo nxa iZwi qobo lwaLo lingenakusebenza ngabantu na? Ngithanda noma ngubani angiphendulele lokho. Kungakwenza kanjani, nxa niphika yona iMvuselelo qobo lwaYo na? Wakhuluma kahle ngabo umprofethi, “izimo zokumesaba uNkulunkulu.” Izimo okungezabo, emuva lapho, baphika iZwi lokuPhila. Izimo okungezabo, namhlanje, baphika into engabalethela imvuselelo; izivumokholo zabo nezimo. Yebo, mnnumzane.

¹⁵³ Bathatha ihlelo nezivumokholo zabo esikhundleni se—seZwi, futhi lokho kubethela iZwi laKhe futhi kwenze iZwi laKhe libe-yize kubantu. Nxa bebona izwi likaNkulunkulu ngokukhanya kakhulu bha futhi nje Lizibeka, ukuthi uNkulunkulu wenza isethembiso ukuthi Wayezokwenza lokhu, futhi lapha Uyakwenza, futhi baKwenza inhlekisa futhi badede kuKho, kuyinhlamba. Futhi bazama ukubethela iZwi qobo lwaLo.

¹⁵⁴ BaLibethelelani na? Bangeke balibethela iZwi nokuba babengabethela uNkulunkulu. Babengawubethela umzimba owawubambe uNkulunkulu, iNdodana kaNkulunkulu. Babengakubethela lokho, kodwa bangeke bambethela uNkulunkulu. Wayefanele, ngalesosikhathi, ngenxa yokuba nguMhlatshele, ukungenisa amadodana amaningi amiselwe ngaphambili ekuPhileni okuPhakade. Babefanele bakwenze ngaleyonkathi, kodwa bangeke bakwenze manje. Bangeke bakwenze, ngokuba iZwi qobo lwaLo liyohlala njalo. Kodwa ba...

¹⁵⁵ “Benzani na? Babumba kanjani na? Uthini-ke, mshumayeli na? Uwakha kanjani umsamo wakho lapha, ukuthi bayamBethela, ke?”

¹⁵⁶ Babethela izimpumelelo zeVangeli phezu kwabantu, ngezivumokholo zabo. Lokho ngukubethelwa. Kulapho umphakathi uhlezi khona phakathi emakhazeni amakhulu ezidumbu, abizwa ngamabandla, amahlelo, futhi badweba umugqa wesivumokholo, futhi lokho beku...IZwi likaNkulunkulu alikwazi ukuba nomsebenzi phezu kwabo, ngoba ba-balalha zona impela izinto uKristu athi zaziyokwenzeka. Akufiki nje ngokwesivumokholo sabo.

¹⁵⁷ Kanjalo noJesu akafikanga ngokufika kokuMqonda kwabo. Ufika ngendlela uNkulunkulu aMthuma ngayo, futhi Ufika neZwi impela. Akumangalisi Wathi Waye “Kufihlile emehlwemi abahlakaniphileyo nabankuqonda, waKwembulela izingane eziyakufunda.” Niyaqonda na? [Ibandla lithi, “Ameni.”—Umhl.]

¹⁵⁸ O, babethela imisebenzi yeZwi. Nginenqwatshana yemiBhalo lapha. Ngingahle nje ngicaphune emibili kumbe emithathu yayo. BayaLibethela.

Wena uthi, “Balibethela kanjani iZwi na?”

¹⁵⁹ Ngenkathi uJesu esho ukuthi Unguye izolo, nanamuhla, naphakade, amaHeberu 13:8. Bathi, “Ngaleyondlela nje Unguye.” Niyabo? Kulungile.

¹⁶⁰ Futhi uJesu washo, umyalo waKhe wokugcina eBandleni, “Hambani niye ezweni lonke,” uMarku 16, “hambani niye ezweni lonke, nishumayele iVangeli. Lezizibonakaliso ziyobalandela abakholwayo. Lonke izwe; kukho konke okudaliweyo!” Futhi alikafiki ingxene nokho. Futhi kukhona izigidi ezifayo, minyaka yonke, ezingalazi, ezingakaze zizwe ngisho iGama likaJesu. Ngakho, kuseyiziyalo eziwayelekile. Kusengumyalo kaNkulunkulu. “Lonke izwe, nishumayele iVangeli kukho konke okudaliweyo. Okholwayo abhaphathizwe uyakusindiswa; ongakholwayo uyakulahlwa. Nalezibonakaliso ziyakubalandela abakholwayo: ngeGama laMi bayakukhipha amademoni; bashumayele ngezilimi ezintsha; uma bephatha izinyoka, kumbe baphuze okubulalayo,

akusoze kwaba-nangozi; uma bebeka izandla zabo kwabagulayo, basinde.”

¹⁶¹ Futhi bathi, “Lokho kwakungokwaleso sizukulwane,” futhi bawenza ize umyalo kaNkulunkulu kuLokhu, futhi babethela umsebenzi weZwi kubantu. Ameni.

¹⁶² UPetru wathi, ngoSuku lwePentekoste, nezihluthulelo kuwo uMbuso; ukuthi uJesu wayesanda nje kumnika, “Okusho lapha, Ngiyokusho phezulu Le.”

¹⁶³ Futhi ngoSuku lwePentekoste babuza ukuthi benzenjani ukuze bemukele uMoya oNgcwele, ukuthi babeWujabulela kakhulu; bebheka abanye benza lokhu ababengakubiza ngesithutha; bediyazela, futhi begxuma, futhi bewa, futhi benza sengathi babedakiwe.

Futhi bona, bathi, “Lababantu bagcwele iwayini elimnandi.”

¹⁶⁴ Kodwa kwakukhona indoda eyasukumayo, egama linguPetru, owayenezihluthulelo kuwo uMbuso, futhi wathi, “Laba kabadakiwe,” iZenzo 2, “njengoba nicabanga, lokhu kuseyohora lesithathu leminni. Kodwa lokhu kuyikho okwakhulunywa ngakho.” Niyabo, kubuyela khona eZwini emuva futhi, kukhombisa ukuthi uMoya useyilo iZwi, neZwi lisenguye uMoya, iZwi likaNkulunkulu. “Kuyakufika, njengoba kwakhulunywa ngumprofethi uJoweli, Joweli 2:38. ‘Kuyakuthi ezinsukwini zokuphela, kusho uNkulunkulu, Ngiyakuthulula uMoya waMi phezu kwayo yonke inyama.’”

¹⁶⁵ Lalelani lowomprofethi emi lapho. Mbukeni, engesabi, emi lapho phezu kwalesosigejane, futhi ebalahla, ebabeka icala. Wathi, “Lona ngumBhalo! Lokhu kuyikho okwakhulunywa ngomprofethi! ‘Ngiyakuthulula uMoya waMi phezu kwayo yonke inyama. Amadodana enu namadodakazi ayakuprofetha. Phezu kwezincekukazi zaMi nezincekukazi eziyizintombi Ngiyakuthulula uMoya waMi; futhi Ngiyakubonakalisa izibonakaliso emazulwini phezulu, nasemhlabeni; umlilo, nezinsika zomusi, nokuthunqa.’” EKufakazisa ngeZwi, ukuthi KwakuyiZwi.

¹⁶⁶ Futhi bahleka futhi baKwenza inhlekisa, futhi baye ekwahluelweni. Nomuzi washiswa, futhi bashintshanisana ngabantwana babadla. Futhi namhlanje bangabantu abahlakazekileyo izwe lonke jikelele, kukhombisa ukuthi uMoya oNgcwele usalokhu uyiZwi likaNkulunkulu, ukuletha leliZwi ukuLenza liphile.

¹⁶⁷ UJesu Kristu wayenguMuntu, iNdoda, uNkulunkulu. Haleluya. Wayengukubonakalisa kukaNkulunkulu. WayenguNkulunkulu esimweni somzimba, ukubonisa iZwi likaNkulunkulu lalowonyaka, ukwenza lowonyaka ubone isethembiso sikaNkulunkulu salowonyaka.

¹⁶⁸ NoMoya oNgcwele uyinto efanayo namhlanje. UNGuMoya kaNkulunkulu phezu kweZwi elilotshiwe, uzama ukuthola othile ukuba Uzibonise kulonyaka, ukufakazisa ukuthi Unguye izolo, namuhla, naphakade. UJohane oNgcwele 14:12, “Imisebenzi eNgijenzayo mina nani.” “UJesu Kristu onguye izolo, namuhla, naphakade.” Niyabo, njalo uzama ukuthola indlela yaWo ukuba Uzibonise.

¹⁶⁹ Futhi abakwazanga ukukwenza. Abantu bacabanga kakhulu ngamahlelo abo, izidlekana zabo ababenazo, nokunjalo, ezazibizwa nga “mabandla,” abo ngakho babengenakukulalela. Kanjalo bayakwenza namhlanje, into efanayo, babethela kabusha.

¹⁷⁰ UPetru, ngoSuku lwePentekoste, wathi, “Nina madoda enakhe eJerusalema, eJudiya, bekani indlebe emazwini ami. Laba kabadakiwe. Uma nizoma ninganyakazi, ngizonikhombisa ukuthi kuyini.” Futhi uyaqhubeka futhi uyabachazela.

¹⁷¹ Lapho izinhliziyo zabo isihlabeka, lapho bezwa Lokhu, bathi, “Singenzenjani ukuze sisindiswe na? Singenzenjani ukuze semukele Lokhu na? Senelisekile ukuthi izwi lakho liqinisile.”

¹⁷² Wathi, “Phendukani, yilovo nalowo, abhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono zenu, khona niyakwamukeliswa isiPhiwo sikaMoya oNgcwele. Ngokuba lokhu kungokwenu nokwabantwana benu, labo abakude, bonke iNkosi uNkulunkulu wethu eyakubabiza. Yilokhu okufuneka bakwenze. Phendukani, nibhaphathizwe eGameni likaJesu Kristu.”

¹⁷³ Futhi, namhlanje, ibandla eliRoma Katolika lazithathela, u “Yise, iNdodana, uMoya oNgcwele,” ukuthatha Leyondawo. Esikhundleni saLokho, isidlo. “Khipha ulimi lwakho bese uthatha isinkwa esilucwecwana esiyindilingana, bese umpristi ephuza iwayini, futhi nimunye ndawonye. Isidlo,” esikhundleni sokuba kube nguMoya oNgcwele, kubizwa nge, “Eucharist elicwebileyo.” [Igama lamaRoma lokuthi isidlo seNkosi—Umhu.] Futhi u “Yise, iNdodana, uMoya oNgcwele,” umbhaphathizo kaZiqu-zintathu, lapho kungakhulunywa ngisho nangakho eBhayibhelini. IGama likaYise, iNdodana, uMoya oNgcwele yiNkosi uJesu Kristu. Futhi nxa ukhombisa lokho kulesisizukulwane esibheke phambili . . .

¹⁷⁴ NjengoPetru wathi, “Zisindiseni kulesisizukulwane esibheke phambili.”

¹⁷⁵ Uma ubakhombisa Lona, benzani na? BaLenza inhlekisa, futhi bathi, “Ibandla lakithi aLilifundisi ngaleyondlela.” Khona-ke unecala, unecala lokubethelwa kukaJesu Kristu, ngokususa aMandla kaNkulunkulu kubantu. Ubethela lona impela iZwi kubo, futhi uzilahla wena nebandla lakho, ubaholele ogibeni lokufa.

¹⁷⁶ Njengoba ngishilo ngalowomfundisi ngeSonto eledlule, kwakungu Martin Luther King ezansi lapho nalabobantu abaligugu, ebaholela khona impela ogibeni lokufa. O, uma nje othile wayengakhuluma naleyondoda! Ngifisa sengathi ngangingakwazi. Ngenxa nje yesiphakamiso esincane sokuvukela isikole, niyabo, kumbe kunye...Mehluko muni na? O, bakithi! Uma abantu bengenayo inhliziyo eyanele ukuzihlanganisa nomuntu ngenxa yebala lakhe, balahliwe futhi bafile, noma kanjani. Isizwe sibanika ilungelo. Ningalwisani nakho. Ningalokothi. Uma-ke othize etha wonke ongum-Ayirishi kumbe othize, wonke ongumJalimane, kumbe noma ubani omunye, babefanele bazejhukanise na? Lokho kwakungeke neze kuwakhathaze amaKristu. Ayeyovole aziqhubekete. Futhi leyondoda ingumKristu. Nje-njengomfundisi, yayingafenele ukuholela abantu ukuba bavukele lokho. Bazobangela izigidi ukuba zife. Kuzoqala omunye umbhedukazwe. Kuyihlazo ukwenza lokho.

¹⁷⁷ Into efanayo yenzeka khona lapha. [UMfowethu Branham ushaya kanye phezu kwepulpiti—Umhl.] Into efanayo impela futhi. Kunjalo. Niyabo? Abantu, kwakuyoba njani ukuba kuphela babebuke eQinisweni futhi babone ukuthi iQiniso liyini. “Ibandla lakithi alikukholwa lokho. Sinenye indlela ethize.” Yebo, akusiyo indlela eyiyo. Akusiyo leyonto.

¹⁷⁸ Wathi, “Phendukani, nibhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono.” Manje bangeke bakwenze. O, ke benzenjani na? Manje leyo yinto eyodwa nje, phezu kwezingamakhulu. Sizofika kukho, mhlawumbe, ngokukhulu ukusheshisa.

¹⁷⁹ Manje ukubethelwa kwesibili, ke. Uma umuntu emukela u “Yise, iNdodana, noMoya oNgcwele,” i—isivumokholo esikhundlelni seZwi, iziqu esikhundleni seGama, wenzani kubantu na? Ubethela imisebenzi yeZwi kubantu. Nxa ethi, ukuthi, “UMarku 16 wayengowaleso sizukulwane nje.”

¹⁸⁰ Futhi uNkulunkulu washo, qobo lwaKhe khona lapho, uJesu ekhuluma nabo, wathi, “Hambani niye ezweni lonke, nishumayele iVangeli kukho konke okudaliwego. Okholwayo abhaphathizwe uyakusindiswa; ongakholwa uyakulahlwa. Nalezizibonakaliso ziyakubalandela...” Kuze kuyofikaphi na? Ezizweni zonke, ezivumwenikholo zonke, ezilimini zonke, ezinhlangeni zonke, kubantu bonke, iVangeli elifanayo. “Nalezizibonakaliso ziyakubalandela abakholwayo.” Futhi nxa umuntu ezama ukusika lokho akukhiphe eBhayibhelini, ubethela imisebenzi yeVangeli kulelobandla. Ngakho nginibeka icala, eGameni likaJesu Kristu! Ninecalalokubulala iNkosi!

¹⁸¹ Ibandla laMzonda. Ngani? Wayenguye impela uNkulunkulu wabo. BaMzonda, futhi baMphika ukuthi unguMesiya

wabo. Qhabo, mnumzane, babengamfuni uMesiya onjalo onjengalokho.

¹⁸² Futhi namhlanje ibandla lenza into efanayo. Liphika iZwi. AbaLifuni. Kuphambene nalokho abafundiswe ukukukholwa ngezivumokholo zabo.

¹⁸³ NeZwi linguMesiya. Niyakukholwa lokho na? [Ibandla lithi, "Ameni."—Umhl.] Kuhle, ukubonisa kweZwi kuyini-ke? Ukubonisa uMesiya, onguMoya oNgewelete phakathi kwethu. UyaZibonisa, uzama khona, nomaphi lapho Engafumana khona isibani Angabuka ngaso, leso esingafusiwe yintuthu yezivumokholo nezinto, Anganikeza ukuKhanya ephakathi.

¹⁸⁴ Khumbulani, "zavuka zalungisa izibani zazo," futhi zageza oshimula, kodwa sekwephuze kakhulu. Ngakho nxax umuntu ebina lamaLuthela, iPresbyterian, amaMethodisti, ezama ukungena kulezizinsuku zokugcina ukwemukela uMoya oNgewelete, ngani, uyazi abakutholi. Yebo, bangahle bakhulume ngezilimi futhi bagxume phansi-na-phezulu, kodwa qaphela ukuthi kwenzekani. Ngokoqobo ba... Kuyisibonakaliso sesikhathi ukuthi sekuphelile ngalo. Sesiekugcineni.

¹⁸⁵ Impela noma ngasiphi isikhathi, i—iBandla lingayizwa inselele, "Woza ukhuphukele Phezulu!" Ameni.

¹⁸⁶ Nje impela kuhlelwe ngononina. UMoya oNgewelete lapha enza uJesu Kristu eba ngokhona ngalabo Angasebenza ngabo, Ezifakazela; ehla, ethwebula isithombe saKhe, esikhombisa, wenza isayense isithwebule, ikhulume ngaso, nakho konke okunye, efakazisa khona impela nse Athi Uyokwenza. Enza zona impela izinto Athi Uyozenza, ngokomBhalo. Manje, akusiso isivumokholo esithize, kumbe umqondo osetshenzwe umuntu-mumbe, inqwaba yegazi, umlilo, nentuthu, nezinto; kodwa ubufakazi bukaMesiya bangokomBhalo. Kunokuningi ukuzifanisa, nabazifanisayo, no—nokunjalo; kodwa lokho kwenza kuphela iZwi langempela Likhanye bha, kunjalo, makube yithina bantu esingokomoya, abangehlulela phakathi kokuyikho nokungesikho. Niyabo?

¹⁸⁷ Uyamphika! Baphika uMesiya wabo, "SasingaMfuni." Futhi into efanayo bayayenza namhlanje, "Awu, ukuba ngangidengeke ngehlele lapho futhi ngenze njengalesosigejane, angilifuni nhlobo." Kulungile, khona-ke awunaLo, nhlobo. Yilokho kuphela. Niyabo? Kuyafana manje.

¹⁸⁸ Nakuba Wakhonjwa ngokucacile, babengaMfuni. BaMzonda. Kwakungani na? Sibize abefundisi babo ngesigejane se "zinyoka." Wathi, "Nina sigejane sezindonga ezicakiweyo. Anilutho kuphela indawo yamathuna. Ingaphandle lenu lipolishwe ngezingubo nokhololo ababhekiswe emuva, futhi ingaphakathi lingamathambo omuntu ofileyo." Niyabo? Wayengancengi lutho. Oyedwa umGalile omncanyana, indodana yombazi, kodwa Wayengancengi lutho. Wabatshela.

¹⁸⁹ “Ningocabangi,” uJohane wathi, umanduleli waKhe, wathi...Ungomunye owayengancengi. Wathi, “Ningalokhu niza lapha nithi namthola kanjani uAbrahama engubaba wethu. UNkulunkulu angamvusela uAbrahama abantwana kulawamatshe.” Yebo, mnumzane. “Izembe libekiwe empanden iomuthi, futhi yonke imithi engatheli izithelo iyanqunywa iphonswe emlilweni.” Yebo, mnumzane. UNkulunkulu ul’khuni, uxgilile futhi akathambi ngeZwi laKhe. Yebo, mnumzane.

¹⁹⁰ Qaphela, uJesu, efakazelwe wumBhalo! Niyangizwa na? [Ibandla, “Ameni.”—Umhl.] UJesu wakhonjwa nguNkulunkulu, ngemiBhalo, ukuthi WayenguMesiya. Ngabe kunjalo na? [“Ameni.”] Sizofika ekubekeni icala kukaPetru, emizuzwini embalwa, futhi nizothola ukuthi kwakuyilo nomu qha. Wakhonjwa ngempela ngempela, ukuthi WayenguNkulunkulu obonakaliswe kuMuntu, obizwa ngeNdodana kaNkulunkulu. Kunjalo. Nakuba, Wakhonjwa ngokufaneleyo futhi waqinisekisa iZwi elethenjisiveyo, ukuthi WayenguMesiya. UMose wathi, “LoMesiya, nxa Efika, Uyakuba ngumprofethi,” futhi zonke lezizinto ziyoukwenze.

¹⁹¹ Owesifazane omncane ene...emi emthonjeni, nasosonke lesosimo esingcolile ayeyiso, kwakufanisani lokho na? Ukuthi uNkulunkulu kulezizinsuku zokugcina wayeyodonsa akhiphe abaxoshiwego.

¹⁹² Khumbulani izolo ebusuku, emshadweni...Kumbe, ngesinye isikhathi ngashumayela lapha. Esidlweni sakusihlwa somshado, bathi basho kanjani. “Ngenze idili elikhulu, nokunjalo. Futhi onke lamadoda, ngiwamemile, futhi yilovo nalowo wazilandulela. ‘Angikwazi ukukwenza, ngoba kuzochitha izivumokholo zethu. Ngeke ngeza, ngoba ngine yami...Ngithathile umfazi; angeke angivumele ngize. Wo, ngi—ngishade nebandla ezansi lapha. Umama wami wayeyiMethodisti, kumbe iBaptisti, kumbe iKatolika, kumbe iProte... Ngeke nje ngakumela Lokho.’”

¹⁹³ Wathi, “Futhi ungeke uze na? Futhi ungeke uzwe ukudla kwakusihlwa kwaMi! Kodwa phumela lapho ucindezele onondindwa nezifebe, nezidakwa, futhi nomayini elapho. Bangenise, futhi Ngizobaqondisa. Sengenze ukudla kwakusihlwa kwaMi, nezaMi—izimenywa zaMi...itafula laMi selidekiwe, futhi ukhona uzoba lapho.” Abazange beze. Wayesola labo baJuda.

¹⁹⁴ Uthini ngenamhlanje na? “Ngi—ngi—ngisonta kwiPresbyterian. Ngi—ngingeze. NgiyiMethodisti, iLuthela. Ngingokamunye. Ngingokambili. Ngiyilokhu. Ngingeze. Ngingeze.” Nakho lapho okhona. “Ungeke wabalapho-ke!” Yilokho impela Akushoyo. Kulungile.

¹⁹⁵ Oqinisekiswe ngokufaneleyo, uMesiya. Oqinisekiswe ngokufaneleyo, iZwi, iZwi elethenjisiveyo. UNkulunkulu

owethembisa iZwi, ukuthi yilokhu uMesiya ayoba yikho, nangu Efika futhi wama impela. Wathi kubo, "Manje, Ngehluleke kuphi na? Uma ningenakuNgikhola njengoMuntu, kholwani yimisebenzi eNgiyenzayo; ngoba iyizinto ezishoyo ukuthi NgiNgubani. Yijo eshoyo ukuthi NginguMesiya. Anifuni ukuNgikhola, ngoba nicabanga ukuthi—ukuthi uJosefa laphaya... Futhi Ngazalwa laphaya kuleyondlwanyana, no—nosingababa waMi lapha ungu—ngumbazi ezansi lapho. Futhi—futhi nina..."

¹⁹⁶ Nxa efika eGalile lapho, ba, futhi ezokwenza... Wathi, "Hheyi, Ubani loMfo? Ubani Lo? Yebo, loMuntu, akusuye lowo... UJose nabo bonke abasibo abafowaBo lapha na? OdadewaBo abanathi na? Unina waKhe akathiwa uMariya, noyise waKhe akathiwa uJosefa na? Kuphi, nimtholephi uMfo onjalo na? Wavela kusiphi isikole? Akanakhadi lokuhlanganyela. Yena, Akanazincwadi ezimchazayo. Wayekuphi uMfo onjalo... Ukuthathephi lokhu, empeleni?"

¹⁹⁷ NeBhayibheli lathi Wa—Wakhubeka. Wathi... Imisebenzi eminingi emikhulu Akayenzanga; futhi wavele Wafulathela futhi wasuka kubo wahamba. Wathi, "Umprefethi kadelelwa ngaphandle kuphela uma ephakathi kwendlu yakwabo, niyabo, ezweni lakubo," qaphela, "kumbe ezweni lakubo."

¹⁹⁸ Nango lapho Ekhona, engoqinisekiswe ngokufaneleyo, uMesiya. Akazincomanga. Wathi, "Ngingenze lutho kuphela lokho eNgibona uBaba ekwenza." Futhi Wabaphonsela inselele ukuba babuze uma lowo kwakunguMesiya.

¹⁹⁹ Futhi buka lowo wesifazane owayenegama elibi; wakuqonda. Yena, wayengafunzwanga izimfundiso. Isibani sasinga... Ngokwesimilo wayemubi, vele. Akekho ongakuvumela lokho. Imithetho kaNkulunkulu iyakulahla lokho. Ngokwesimilo wayemubi. Kodwa u...

²⁰⁰ Niyabo, uNkulunkulu akakwahluleli phezu kokwakho... ngalokho oyikho. Uyakujabulela... Akakwahluleli ngokuthi umkhulu kangakanani kumbe umncane kangakanani. Wehlulela inhliziyo yakho, lokho ofuna ukuba yikho.

²⁰¹ Futhi wayengafuni lutho lwaleyonto. Futhi lapho Lokhu kubaneka phambi kwakhe, yiLokho ayekufuna. Akunandaba ukuthi wayenjani ngaleyonkathi, wayekulungele ukuza. Niyabo? UNkulunkulu wehlulela inhliziyo. Umuntu wehlulela ukubonakala kwengaphandle. UNkulunkulu ubuka phezu kwenhliziyo. Akunandaba ukuthi wayeyini; lokho kuKhanya kwabaneka, futhi lokho kwaqedza konke. Wawubamba u—u—umsuka wokuPhila okuPhakade.

²⁰² O, he, kucebe kakhulu kanjani lokhu, kimi, niyabo, ukubona nokwazi ukuthi kuliQiniso. Ngizo—ngizoma ngaLokhu. Ngizovumela... UNkulunkulu waseZulwini uyovuka, nephimbo lami liyoba sesiqophamazwini sikazibuthe

sesikhathi esikhulu sikaNkulunkulu ngaleya, futhi iyosilahla lesisizukulwane ngosuku lokugcina. Imbangela, lisisesiqophamazwini sikazibuthe, ngaleyonkathi liyoba seteyipini yaPhakade ngaleyonkathi. Kunjalo. Lilahle lesisizukulwane sabashumayeli onesimo sokumesaba uNkulunkulu, futhi bephika Amandla eZwi futhi nokubonakaliswa kwaLo nxa Likhonjwa ngokufaneleyo ukuthi Usenguye uJesu Kristu, onguye izolo, namuhla, naphakade. Ngibabeka icala, ngeZwi likaNkulunkulu.

²⁰³ Ngizomele ngingene kwesinye isethembiso, ngokushesha, ngoba sinemizuzu ethi ayibe lishumi nanhlanu kuphela.

²⁰⁴ “Khona ba—khona ba...” Ini? O, he! IKalvari! Futhi baM “bethela”, okwesithathu. BaMbethela, ngokungaqondi iZwi likaNkulunkulu elethenjisiveyo lenziwe labonakala. Futhi bambethelani lowoMuntu na? Ungake ucabange nje? Ake ngibuyele emuva umzuzu. Babengambethelani abantu uMuntu onjalo na? Njengoba uMariya...

²⁰⁵ Njengoba ngake ngafunda incwadi ngesinye isikhathi, ebizwa ngokuthi *INkosi yeNdlu kaDavide*. Yabhalwa ngu Ingraham, uDokotela Ingraham. Incwadi emangalisayo! Ingumdlalo, ofanele ukuba yiqiniso ingxenye, ngencwadi eyibhuku endala engakacindezelwa yathathwa kowesifazane owayethiwa ngu Adina, ukuthi okwakhe... Waweleta ePalastine, evela—evela ezansi eGibhithe, eya eCairo, ngikholwa ukuthi kwakulapho, ukuyoqedela imfundu yakhe. Futhi wayelapho ngesikhathi si—sikaKristu, futhi wayefanele ukubhalela uyise amphendule. Bekungakuhle uma ubungayithatha uyifunde. Yona, inhle kabi, *INkosi yeNdlu kaDavide*. Indoda efanayo eyabhala *INSika yoMilo*; futhi, kulokho, uCecil DeMilles wathatha *IMiYalelo ELishumi*.

²⁰⁶ Manje sithola ukuthi, kulencwadi, lo Adina wabhala waphendula. Futhi wathi, ngosuku lokubethelwa, ukuthi uMariya Magdalena, kulowo Ayekhiphe kuye amademoni ayisikhombisa, waphuma wagijima phambi kwesixuku, wathi, “Wenzeni na? Wenzeni na? Kuphela ukusindisa abagulayo futhi wazama ukukhulula labo ababesetilongweni! Yini Ayenzile ngaphandle kobuhle na? Ake nikusho!”

²⁰⁷ Futhi indoda yamshaya ngempama wayofumbeka ngale kwegceke, cishe, futhi yathi, “Ungakholwa yilesosithutha sowesifazane, phambi kwabapristi bakho?”

²⁰⁸ Nakho lapho okhona. Niyabo? Wayenzeni na? Akenzanga lutho. BaMbethelani pho? Kungani? Kungani? Ngoba abaMazanga ukuthi Wayengubani.

²⁰⁹ Yileyonto efanayo namhlanje. Abashumayeli, nabantu balolu izinsuku, nabefundisi bakithi besimanje, sebefunze abantu izimfundiso ukuba bakholwe ukuthi Lokhu ngu “buthakathi, kumbe udeveli, kumbe ukufunda umcabango

ngengqondo, kumbe amahlaya okukhohlisa athize, kumbe uhlobo oluthize lecebo lokuphamba,” abantu baze bangabe besazi ukuthi kungukuqinisekiswa kweZwi likaNkulunkulu larolosuku. Kuyizibonakaliso zosuku lokugcina.

²¹⁰ Amabandla, uma ungesuye Owenhlangano yabo, bayothi, “A, awu, lokho into yokwenziwa nje. Lokho ku-lokho kungamahlaya okukhohlisa. Awu, buka ezansi lapha *kuS'bani-bani noS'bani-bani*.” Kodwa ake uthi kanye abafakazise ukuthi Into yangempela ingamahlaya okukhohlisa. Ehhe. Ake uthi kanye abafakazise ukuthi Iliphutha. Bangeke bakwenze. Akukaze kwaziwe kuliphutha, futhi Akusoze kwaba yilo, ngoba KunguNkulunkulu. Niyabo? Kodwa bayathanda ukukhomba.

²¹¹ Bayacabanga, “O, awu, uma kwakuyindoda ethile inegama elikhulu!” Ngoba yiQembu elincane, isigejane esincane esiwohlobo oluxoshiweyo, “Awu, samxosha lowomuntu ebandleni lakithi.” Niyabo? “Ba, babevamise ukuza egenjini lakithi, niyabo, kodwa bawela *nalokhu*, futhi bawela *nalokho*, futhi manje, niyabo, baphelela... Yebo, buka ukuthi kuyini, kungubani.”

²¹² Angikhathali. Kungahle ukuba babesho into efanayo ngoPetru, uJakobe, noJohane. Kumbe, “Indoda engafundile neyimfunda nje,” basho njalo. Kodwa baqaphela, khona okwakwenzekile kusukela kulesosikhathi. Babekade benoJesu. Yilokho okwenza umehluko. Niyabo?

²¹³ Bakwenza ngoba babengaMazi ukuthi wayeNgubani. Babengazi ukuthi ukuqinisekiswa kweZwi likaNkulunkulu kwakungamile lapho ngalolosuku... Manje, kwama ngelinye ilanga, futhi lokho kwakulungile; kwama, ngelinye ilanga, ukugcina nje leyomithetho nezinto. Kodwa imithetho efanayo owawukhona, ababewugcina, wabakhomba esikhathini ukuthi kothi nxo Esefika futhi abe yiloMuntu Ayefanele ukuba nguye. Babenalengxenye, kodwa abazange bayithathe *enye* ingxenye.

²¹⁴ Futhi leyo yinto efanayo abayenzayo manje. Banebandla, futhi baya “kholwa nguJesu Kristu,” futhi bathi bayakwenza, nezinto, kodwa bayaliphika ihora esiphila kulo! Kusaletha sona isaga esidala futhi: umuntu njalo edumisa uNkulunkulu ngalokho Akwenzile, ebheka phambili kulokho Ayeyokwenza, futhi, kumbe azokwenza, futhi enganaki lokho Akwenzayo, futhi alahlwe yikho. Niyabo? Bayacabanga, “UNkulunkulu uyamangalisa. Mkhulu kabi! Azokwenza: Uzofika, futhi kube noHlwithe, ngelinye ilanga, futhi siye eKhaya,” futhi bephika zona impela izibonakaliso nezimangaliso khona lapha ngesikhathi umBhalo osho ngaso ukuthi Uzobe ekwenza. Bageja yonke into!

²¹⁵ “Uma impumputhe iholo impumputhe,” uJesu wathi, “zonke ziyyowela emgodini.” Khulekani nje kuNkulunkulu ukuba avule amehlo ethu kulolu izinsuku zokugcina. Kulungile.

²¹⁶ Manje, okufanayo, benza okufanayo namhlanje. Baphika futhi babethele uNkulunkulu ofanayo, namhlanje, ngokungaMazi. Okufanayo, ngokuMphika. Futhi benza, ngokuphika izinto abazenzayo namhlanje, abambetheli uKristu futhi, impela, kodwa bahlambalaze uMoya oNgcwele. Futhi ngokukwenza, ba...Bamhlambalaza kanjani uMoya oNgcwele na? Kanjani na?

²¹⁷ BaWuhlambalaza kanjani lapho, emuva lapho na? Ngani, babengenakuWuhlambalaza ngaleyonkathi; Wawungakafiki. Babiza uJesu ngo, "Belzebule," baMbiza ngo "Belzebule," ngoba Wayekwazi ukwazi izimfihlo zezinhlizyo zabo, nezinto. Bathi, "Lona ngudeveli." Ngamany'amazwi, "Ungumbhuli. Ukwenza kanjalo lokhu, kungokubhula. Akalutho kuphela ungudeveli." Niyabo, babekade bengenamprofethi eminyakeni engamakhulu amane, futhi base behkule ngaphandle kwakho. Niyabo? Babenemithetho yabo nje. Bathi, "Lona nguBelzabule."

²¹⁸ Futhi uJesu wathi, "Ngizonithelela ngalokho, kodwa nxu uMoya oNgcwele esefikile," niyabo, manje, "nakhuluma izwi elilodwa elimene naWo, futhi kawusoze watethelelwa."

²¹⁹ Khumbulani, kuyoba njalo, futhi kungeke, nakancane, akukho musa, nxu uhlambalaza, futhi ubize uMoya kaNkulunkulu, iZwi likaNkulunkulu eliqinisekiswa nguMoya... Niyabo, iZwi lisho *njalo*, uMoya uyaLiqinisekisa, futhi niWubiza nge "nto engcolile," seninqamule umugqa phakathi komusa nokwahlulela, futhi akusoze kwa thelelwa.

²²⁰ Yingalesosizathu ngisibeka icala lesizukulwane, ngecala, lokubethela, lihlambalaza iNdodana kaNkulunkulu ebonakalisiweyo njengoba kwethenjiswa ngabo bonke abaprofethi, noKristu qobo lwaKhe, ukuba kube sezinsukwini zokugcina; njengoba kwakunjalo emihleni kaNowa, emihleni yaseSodoma. Ükuhlambalaza! Okungukuthi, babethele, kubantu, iNdodana kaNkulunkulu kabusha, iZwi laKhe elingeliqinisekisiweyo. Izwi elilodwa elimelene naLo alisoze latthelelwa.

²²¹ Manje uzokwenzenjani pho? Uzomela ini na? Balahliwe, kuphela balinde ihora lolaka lukaNkulunkulu ukuba luthululwe. Bayobavuthuza.

²²² Bethanda imfundiso yamahlelo enziwe ngumuntu nezimfundiso ezingenakuphikiswa kangcono kunoma benza iZwi likaNkulunkulu elingeliqinisekisiweyo; lesizukulwane sabantu. O! Ngi—ngifisa nje sengathi benginesikhathi eside salokhu. Niyabo? Lesisizukulwane sabantu, lesizukulwane senyanya isambulo *sikaNkulunkulu*. [UMfowethu Branham umbambahtha iBhayibheli lakhe izikhathi eziningana—Umhl.] Kodwa sihamba lapho abaphostoli benyatthele khona. Kunjalo.

"'UNkulunkulu,' usho njalo? Awu, abanye basho lokho nabo." UNkulunkulu uyaLiqinisekisa.

²²³ UJesu wathi, “Uma—uma—uma imisebenzi ingakhulumi ngaMi, khona-ke qhubekani nje futhi nithi Ngizisholo Mina. Kodwa uma imisebenzi ukhuluma, kungcono nikholwe yimisebenzi, niyabo, ngoba yihora.” Wathi, “Niyazi ukuthi kusasa ilanga lizobalela, kumbe lizobe liphendule; ngezulu elibhejile eliguqubele, kusasa loba lisile.” Wathi, “Niyakwazi ukuma kwezulu; kodwa izibonakaliso zesikhathi, anazi lutho ngazo. Ukuba benimazi uNkulunkulu, beniyolwazi usuku lwaMi.”

²²⁴ Base bethi, “Uzethwesa kakhulu Wena; Uzenza uNkulunkulu.” Futhi baMbeka esiphambanweni.

²²⁵ Futhi uMoya oNgcwele, namhlanje, akasuye uMuntu wesithathu. UnguNkulunkulu, qobo lwaKhe, ebonakaliswa enyameni yomuntu, ngeGazi likaJesu Kristu, ukungcwelisa impilo ukuze Azibonise kuyo qobo lwaKhe. Futhi babethela leloZwi elifanayo elenziwe labonakaliswa. Niyaqonda na? [Ibandla lithi, “Ameni.”—Umhl.] Ukubethelwa kukaKristu, namhlanje, ngabantu abayophika eqinisekisiweyo nebonakalisewo iNdodana kaNkulunkulu phakathi kwabantu, ngezaKhe—zaKhe izinto Athi ziyokwenzeka kulolusuku ngeZwi laKhe. Niyabo?

²²⁶ Manje, ukuqinisekiswa okufanayo, kuyomele kufane, uma EyiNdodana kaNkulunkulu efanayo, ngoba Washo kuJohane oNgcwele 14:12, manje, ukuthi, “Imisebenzi egiyenzayo Mina nani niyakuyenza.” AmaHeberu 13:8, “Unguye izolo, namuhla, naphakade.” “Uma nihlala kiMi,” Johane 15, “uma nihlala kiMi, namazwi aMi ehlala kini, celani nje enikuthandayo futhi niyakuphiwa khona.” Yebo, mnumzane!

²²⁷ Khumbulani, babengabantu abakholwayo impela abenza lokho. Babengesibo abangabangaphandle. Babengabantu abakholwayo bangalolosuku. Futhi yilokho okukwenzayo namhlanje, ngabantu abakholwayo; ukubethelwa okufanayo, into efanayo namhlanje. Ngokushesha . . .

²²⁸ “BaMbethela khona.” Ngaleyonkathi, ngaleyonkathi? Impela. Khona-ke babelahla iZwi likaNkulunkulu elenziwe labonakala, bemukela izivumokholo zabo esikhundleni seZwi.

²²⁹ Ngabe yilokho abakwenzayo namhlanje na? Yikhona impela, benza okufanayo namhlanje. WayeyiZwi; futhi balahla iZwi. Lelo yiphuza elilodwa engingafuni niligeje, niyabo, ngifuna ningaligeji. WayeyiZwi, ngenkathi beMlahla, balahla iZwi. Futhi ngenkathi beMlahla, ekugcineni baMbethela. Futhi yilokho abakwenzile namhlanje: balahla iZwi likaNkulunkulu, futhi bemukela izivumokholo zabo; futhi ubethele, ngokusobala, phambi kwebandla labo, ukusebenza kukaMoya oNgcwele. Futhi banecala, futhi ngibabeka icala eGameni likaJesu Kristu.

²³⁰ Iminyaka elishumi nanhlanu ngiMbonile ehamba izwe lonke, futhi basalokhu bebambe izivumokholo zabo. Banecala!

Bathatha iZwi ebelyoletha ibandla, onke amabandla ndawonye, futhi lenze ukuhlangana okukhulukazi kobuzalwane phakathi kwamaPentecostal nabobonke abanye; esikhundleni sokwenza kanjalo, baLilahla, futhi baLenqaba, Lenziwa inhlekisa, futhi Libizwa ngakho konke manje.

²³¹ Futhi manje, ngomfelandawonye webandla, ngecebo likadeveli, bezama ukungena bese bethi, “Manje sizoza, sithengeta amaFutha.” Balahliwe. Futhi ba...Banecala lokubethela uJesu Kristu. Ukuthatha ngezivumelwano zikaNkulunkulu, kungenjalo izivumelwano zakho zingeke zisebenze. Niyabo?

²³² Balahla iZwi likaNkulunkulu elalenziwe labonakala, ngenxa yezivumokholo zabo, futhi benza okufanayo namhlanje. “WayeyiZwi,” uJohane, uJohane oNgcwele 1. AmaHeberu 13:8 kuthi, “Unguye izolo, namuhla, naphakade.” Manje baMbethela kabusha.

²³³ Benazi yini ukuthi iBhayibheli lathi besingakwenza lokho na? Bangaki abazothanda ukufunda kancanyana nje? Nizonginika eminye imizuzu elishumi nanhlanu yawo na? [Ibandla, “Ameni.”—Umhl.] Kulungile. Ake siphene manje, umzuzu nje, “bethelwe kabusha.” Asiye ngale kumaHeberu, isahluko 6, futhi sifunde kancanyana nje. AmaHeberu 6, futhi sibone uma si “bethela iNdodana kaNkulunkulu kabusha,” sibone uma kungenziwa.

Wena uthi, “Ungeke uMbethele okwesibili.”

²³⁴ Sizothola ukuthi singakwenza noma qha. IZwi likaNkulunkulu liqinisile. Ngabe kunjalo na? [Ibandla, “Ameni.”—Umhl.] NgamaHeberu 6:1.

Ngakho-ke masidlule esifundisweni sokuqala ngoKristu, sighubekele kokupheleleyo; kungabi sekubekweni isisekelo sokuphenduka futhi emisebenzini efileyo, nokukholwa nguNkulunkulu,

Nesifundiso sombhaphathizo,...kubeka izandla, nokuvuka kwabafileyo, nokwahluelwa okuphakade.

Siyakukwenza lokhu, uma uNkulunkulu evuma.

²³⁵ Niyabo, uPawulu ufunu ukwazi ukuthi lezizinto lapha zifanelekile ngokoqobo; imibhaphathizo, ukubeka izandla, ukuvuka, ukuFika kwesibili. Zonke lezizinto ziyiPhakade. ZiliQiniso ngokoqobo.

²³⁶ Manje qaphela, “Ngokuba akunakwenzeka.” Kufundeni kanye nami, lelivesi eliodwa. Ngifuna nilifunde kanye nami manje, ivesi 4. [UMfowethu Branham nebandla lifunda lamavesi amathathu alandelayo ngokuvumelana—Umhl.]

Ngokuba akunakwenzeka ukuba labo asebake bakhanyiswa, banambitha isiphiwo sasezulwini, benziwa abahlanganyeli kuMoya oNgcwele,

Banambitha izwi elihle likaNkulunkulu, namandla ezwe elizayo,

Babuye bahlubuke, akunakwenzeka ukuba babuye bavuswe baphenduke; lokhu bephinda sebezibethelela iNdodana kaNkulunkulu, bayithela ngehla zo obala.

²³⁷ Ngabe lelo yizwi lami, kumbe elaKhe na? “Umuntu oza ekwazini.” Khumbulani, abazange baLithole. Babengamakholwa athiyeka emnceleni. “Emva kokuba sesemukele ukwazi kweZwi likaNkulunkulu,” ukuthola ekwazini, ekukufundeni nasekuLiboneni, “bese beLilahla, khona-ke, wena, akunakwenzeka ukuba uke usindiswe.” Nikufundile lokho manje? Niyabo, “Bemukela ukwazi kweQiniso,” nje, uyakuqonda. Awuzange uLithole.

²³⁸ Kunjengalawomakholwa aphumayo. Kungumfanekiso impela wohambo. Lolu, lolu lwesithathu, loluphumo lwesithathu, lungumfanekiso nje walo lonke. Buka, buka emuva lapho. Ake nginikhombise okuthize manje, umzuzu nje. Ngiyaxolisa ngesisho. Bukan.

²³⁹ UIsrayeli wakhipha amadoda alishumi nambili, eyodwa esizweni ngasinye, inhloko yamahlelo, futhi bathathwa bayiswa ngale ekuphetheni komncele, izwe lesethembiso, futhi bakhonjiswa izinto ezinhle ezizayo, ababenazo. Futhi ayabuya, ekhononda, ukuthi, “Sasingenakukwenza.”

²⁴⁰ Kodwa kwakukhona amabili kwalishumi nambili, uJoshuwa noKalebi, bathi babuka eZwini. “UNkulunkulu wathi lingelethu, futhi sinamandla okulithatha.” Ngabe kunjalo na? [Ibandla, “Ameni.”—Umhl.]

²⁴¹ Kwakuyini leyo na? Amakholwa athiyeka emnceleni. Niyabo, eqinisweni azalelwya ebandleni. Ayeyizinhloko zabantu. Ayengababhishobhi, kungashiwo njalo, abahamba behlela ngqo lapho iZwi likaNkulunkulu lakhonjiswa khona ukuthi liliQiniso. “Nanto izwe!” Babengakaze babelapho. Babengazi ukuthi lalilapho. Kodwa bayehla ukuzobona ukuthi lalilapho. “Lalilapho!” Futhi uJoshuwa noKalebi bawela, futhi babuya ne—ne—nesixha sezithelo zomvini futhi babadlisa omunye wawo. Futhi banambitha okwezwe elihle, base-ke bebuyela emuva bathi, “Singeke sikwenze. Niyabo? Nje ngeke sikwenze.”

²⁴² Nanti iqembu elifanayo, esikhathini sikaJesu Kristu. “Rabi, siyazi ukuthi Ungumfundisi ovela kuNkulunkulu.” Niyabo? Ukuthiyeka komncele! “Siyazi ukuthi Ungumfundisi ovela kuNkulunkulu. Akekho obengenza izinto Ozenzayo. Siyaqonda ukuthi uNkulunkulu ufanele ukuba lapho.” Abakwemukelanga ngani na? Abakuthathanga ngani na? Ukuthiyeka komncele! Ukuthiyeka komncele!

²⁴³ Nampa bakhona kuloluphumo lwesithathu; isibonakaliso esifanayo, ukubonakaliswa okufanayo, uKristu ofanayo, uMoya oNgcwele ofanayo, imisebenzi efanayo, uNkulunkulu ofanayo,

uMlayezo ofanayo, futhi bangeke baWuthathe. Bebeodingeka bayeke ikhadi labo lokuhlanganyela. Kuyini na? "Babenokwazi kweQiniso." Babuke babona ukuthi kuliQiniso ngokoqobo. Bangeke baKuphike. Amaphephabhu kifanele lifakaze ukuthi baKubonile. Izithombe, amaphepha, ubufakazi, ukuvuka kwabafileyo, izitatinende zodokotela zabagulayo, bafanele basho ukuthi nguYe. Nezibikezelo, akukho nesisodwa sazo esike sehluleke phansi kusuka eminyakeni, zonke zishaya emhlolweni, bangeke basho lutho ngaphandle kokuthi nguNkulunkulu. Kodwa bangeke baKwemukele.

²⁴⁴ Lesosigejane sabefundisi eChicago, amakhulu amathathu nento abo, sasizokwehla sizobhaphathizwa eGameni likaJesu Kristu. Bakuphi na? Intengo inkulu kakhulu. Bangeke bakwenze. Kuyini na? IBhayibheli lathi, nxa benza lokho, benzani na? Bayazehlukanisa phakathi komusa nokwahlululwa. "Ngokuba akunakwenzeka ukuba labo asebake bakhanyiswa," olethwe ukuba aKubuke, "futhi babanokwazi kweQiniso, futhi banambitha okweZwi elihle likaNkulunkulu, uma bephenduka basuke kuLo, lapho okwakuzomele babuye bavuswe, bathi, 'Kuhle, manje, ngiyathanda, yebo, . . .'"

²⁴⁵ Nina maPresbyterian, nina maMethodisti, namaBaptisti, namaLuthela, nalento yosoMaBhizinisi beFull Gospel, bethi baya "ngena," bawuxosha uMlayezo. Ibandla lakho lizokwenza. Kuyobakhona abantu ngamunye phakathi lapho, impela. Kodwa, hhatyi ibandla; uzofanele uphume ebandleni, ukuze uWuthole. Uyabo? Kunjalo. Abantu ngamunye kulungile.

²⁴⁶ Kodwa uma ucabanga ukuthi ibandla lamaPresbyterian lizokwemukela uMoya oNgcwele, futhi bonke bathathe imibhalo yabo bayibeke phansi, futhi, ungalokothi ucabange lokho. Futhi nicabanga ukuthi nina maMethodisti uzokwenza na? Soze wakwenza. Nicabanga ukuthi nina bakaZiqu-zintathu niyoke nemukele iGama likaJesu Kristu futhi nibhaphathizwe yilowo nalowo e... Soze nakwenza. Soze nakwenza. Kodwa abantu ngamunye bayophuma futhi bakwenze, kunjalo, futhi leso yisibonakaliso soKuza kwaKhe. Kodwa lawomabandla elilibonile iQiniso, futhi laLilahla emikhandlwini yabo, "akunakwenzeka."

²⁴⁷ Ngakho, banecala lokubethelwa kukaJesu Kristu. Futhi ngibabeka icala ngeZwi likaNkulunkulu, ukuthi uNkulunkulu une... "Ubabeka kanjani icala, Mfowethu Branham na?" Ngibabeka icala, ukuthi uNkulunkulu uzikhombe ngokucacile eZwini laKhe, ezinsukwini zokugcina, futhi Wazenza kwaziwa ukuthi Usenguye izolo, namuhla, naphakade, futhi ngokubandayo baLilahla. Futhi ninecalala lokubethelwa kukaJesu Kristu, ngokuhlambalaza uMoya oNgcwele. Kunjalo.

²⁴⁸ Siniyisa kumaHeberu 10, futhi, lapho okusitshela khona futhi emiBhalweni, akusikho kuphela ukuba "akunakwenzeka,"

kodwa awusoze. Kukwehlukanisa noNkulunkulu, Phakade. Awusoze uze eBukhoneni bukaNkulunkulu futhi, nxa ulahla uMoya oNgcwele futhi uWenze inklekisa.

²⁴⁹ Manje, niyabo, “banambitha okweZwi.” Niyabo, amakholwa athiyeka emnceleni!

“O, uthi labobafo kwakungesiwo amakholwa na?”

²⁵⁰ Babengamakhola, kumbe amakholwa azishoyo, kodwa nxa sekuza eZwini... BabenguIsrayeli. Baphuma phansi kwegazi. Baphuma phansi kwezibonakaliso zikaMose. Babezibonile lezozibonakaliso zisebenza.

UNkulunkulu wathi, “Ngizonithatha nginiwelisele ngaphambili.”

²⁵¹ Futhi nxa kufika phansi ngqo esimisweni seZwi lesethembiso elalizofika, bathini na? “O, singeke sikwenze.” Niyabo?

²⁵² Futhi nampa bebuya, nezithelo zomvini nakho konke, ukufakazisa ukuthi izwe laliyilo. IZwi likaNkulunkulu liyilo. UNkulunkulu wathi, “Ngininika lona.”

²⁵³ Kodwa izici, “We,” bathi, “sibukeka njengezintethe, phezulu kwicala labo. Singekwenze, akunandaba ukuthi kuthiwani.”

²⁵⁴ Eminyakeni embalwa eyedlula ngenkathi lendikimba yomkhumbi omdala ima lapha njengetabernakele, umuntu mumbe wangena, futhi wahamba waphumela lapho futhi wakhulumu nami, wathi, “Billy, uzoshumayela ezinsikeni ezine, ngolunye lwalezizinsuku, ngemilayeze enjengalokho.”

²⁵⁵ Ngathi, “Ngizoshumayela ezinsikeni ezine, ngoba uNkulunkulu angamvusela uAbrahama abantwana kulezozinsika.” Yebo, mnumzane. YiQiniso. Ngathi, “Uma unakho ongafakazisa ngakho ukuthi aLinjalo, silethele khona.” Nje bathanda ukukiliga, kodwa nxa sekufika endaweni ukukukhombisa, lokho kwahlukile. Yebo, yilokho okwenza umehluko. Kulungile.

²⁵⁶ Yebo, ngezivumokholo zabo baMbethela kabusha. Manje amaHeberu isahluko 6, futhi sehle njalo. Futhi nje besingafunda sehle njalo, sehle njalo sedlule phakathi lapha. Sinesikhathi esiningi. Ngimake umBhalo lapha lapho okuyoba khona, amaHeberu isahluko 6. Nje, ngiqagele, sisithathe sonke. “Akunakwenzeka ukuba labo asebake bakhanyiswa, benziwa abahlanganyeli kuMoya oNgcwele...” Asinaso isikhathi sokwanda kakhulu, ngoba nginomunye umBhalo ngifuna niwufunde esikhashaneni. Qaphelani lokhu, “Bazibethelela iNDodana kaNkulunkulu kabusha.” Benzani na? Ini? Ngokuba nokunambitha, nokwazi ukuthi LiliQiniso, bese bephenduka baLiphike. Kwenzani na? “Akunakwenzeka...”

²⁵⁷ Ngakho yilokho okwenziwe yilesisizwe. Yilokho okwenziwe yilababantu. Yilokho okwenziwe yilamabandla. BaLilahlide,

futhi babethele uMlayezo. Babethele iQiniso, kubantu. Bamenzenjani uJesu na? BaMthela ngehlazo, baMhlubula izingubo zaKhe, baMphanyeka phezulu esiphambanweni futhi baMbethela ngezipikili phezulu lapho, iNkosi yokuPhila. Into efanayo abayenze namhlanje ngezivumokholo zabo! Benze into efanayo. Bahlubule into, bahlubule ubuvi nezingubo zeVangeli, ngokuzama ukuLibeka kwenye indawo ethize, base beMphanyeka esiphambanweni. O, he! Ngani na?

²⁵⁸ “Khona ba—baMbethela khona,” manje ukucaphuna kokugcina, “Yena,” Yena, loMuntu oligugu elikhulu ukubedlula bonke. Bakwenzelani na? BabengaMazi. Bakwenzelani namhlanje na? Abazi ukuthi yiQiniso leli. Ba—bayisimungulu nempumputhe ngaLo. AbaLazi. Yilesosizathu. Izivumokholo zabo namasiko kubaqhelisile eZwini likaNkulunkulu.

²⁵⁹ Manje kinina lapha, sengivala nje manje, lalelisisan. Niyabo? Ngiyazi kuyashisa. Ngiyashisa, nami.

²⁶⁰ Kodwa, o, mfowethu, leliZwi lingukuPhila uma uzobambelela kuLo. Bukani, akusiyona into esikhulumu ngayo, engahle yenzeke lapha nakamuva; Kuyinto esivele ilapha nathi futhi yenzeka manje. Hhayi into eyobakhona; into esivele ikhona. Asifikazi, “Siyazi ukuthi Wenzeni; siyazi ukuthi Uzokwenzani,” kodwa manje sikhulumu lokho Akwenzayo. Niyabo, yihora lethu leli.

²⁶¹ Singahle singaphili ukubona uHlwitho. Ngingahle ngife namhlanje; ungahe ufe namhlanje. Angazi. Kodwa uHlwitho luyeza. Yilokho—yilokho, nxa lokho kufika, siyoba lapho, ungakhathazeki; ehhe, bayoba kanjalo bonke abanye babo emuva eminyakeni, okukholiwe futhi wakubheka. Bahamba ekuKhanyeni kosuku lwabo.

²⁶² Futhi nakhu ukuKhanya, UJesu Kristu onguye izolo, namhlanje, naphakade. Shiyani izivumokholo zenu futhi nikholwe yileliZwi. Yileli iQiniso. [UMfowethu Branham umbambahtha iBhayibheli lakhe—Umhl.] IZwi liyiQiniso. UJesu wathi, “IZwi laMi anguMoya, iZwi laMi lingukuPhila.” Nizokwemukela kanjani ukuPhila nxa nilahla ukuPhila na? Nizoyingenisa kanjani imfundiso engenakuphikiswa, engukufa, neZwi lokuPhila na? Nikhipha iZwi lokuPhila, ukuba nithathe ukufa, nizokwemukela kanjani kokubili ngasikhathi sinye na? Ningke nikwenze. “Onke amazwi omuntu mawabe ngamanga, zonke izimfundiso ezingenakuphikiswa zingamanga.” IZwi likaNkulunkulu liyiQiniso.

²⁶³ Ngiphonsela inselelo noma yimuphi umuntu ukuba angikhombise, noma ubani...Futhi ngyazi leteyipu ihamba izungeza izwe lonke. Noma yimuphi umuntu, noma yimuphi umbhishobhi, oyoza lapho engifundela khona, noma phambi kwalelibandla, futhi bakhombe ngomunwe wabo endaweni eyodwa lapho noma yimuphi ake abhaphathizwa

khona eGameni lika “Yise, iNdodana, uMoya oNgcwele,” eTestamenteni eliSha. Ngizokukhombisa lapho wonke umuntu ake abhaphathizwa khona... Futhi labo ababebhaphathizwe ngokwehlukile, babedinga ukuza baphinde babhaphathizwe, ukuba bathole uMoya oNgcwele.

²⁶⁴ Nizokwenzenjani ngawo na? Nihlale ngaphandle lapho ezivumweni zokholo zenu na? Nihlale ngaphandle lapho ezimfundisweni zenu ezingenakuphikiswa nife na? Ninecal! Ngezandla ezimbi, nithathe iNkosi yokuPhila, iZwi lokuPhila, futhi naLibethela kubantu.

²⁶⁵ Manje benzani na? Abakwazanga. Namhlanje indoda ihamba ngokungazi. Abazi ukutho lelo yiQiniso. Bacabanga ukuthi inhlotshana ethize yemfundiso eggamileyo. Abambi bashone phansi ngokweneleyo ukuba bangene eMoyeni wesambulo. Abakhuleki ngokwenele. Abambizi ngokwenele uNkulunkulu.

²⁶⁶ Bavele baLithathe kalula, “O, kuhle, ngyakholwa ukuthi ukhona uNkulunkulu. Impela!” Udeveli ukholwa yinto efanayo. Udeveli ukukholwa kakhulu ukwedlula abanye abantu abazisho ukuthi bayakukholwa. Udeveli uyakukholwa futhi athuthumele. Abantu bavele bakukholwe futhi baqhubekele phambili. Kodwa udeveli uyathuthumela, azi ukuthi ukwaHlulelwka kwakhe kuyeza, futhi abantu bayakukholwa futhi banganaki ukuthi ukwaHlulelwka kuyeza.

²⁶⁷ Banecala lokuMbethela! Impela! Ngisibeka icala lesizukulwane, ngibathola benecala, ngeZwi elifanayo elabathola benecala ekuqaleni. Kunjalo. UJesu wathi, “Ubani ongaNgilahla na?” WayeyiZwi elenziwa inyama. Futhi namhlanje iZwi elifanayo lenziwa inyama.

²⁶⁸ UPetru washo ekubekeni kwakhe icala, eZenzenwi. Ake sikufunde nje. UPetru, ngenkathi ekubona lokhu kwenzeka, ngababekwenzile, uMoya...Bukani, uPetru wayevikela uKristu, ngababekwenzile. Ngivikela lokho amaVangeli ayikho. Ngi... UPetru wayebabeka icala ngokubulala uMuntu, uKristu, OwayeyiZwi. Ngibeka icala lesizukulwane ngokuzama ukubulala iZwi elenziwa libonakale kumuntu. Qaphela ukuthi uPetru wathini. Intukuthelo yakhe elungileyo cishe yayisivuke yaphakama kakhulu impela. Mlaleleni lapha eZenzenwi isahluko 2, futhi kuqala ngevesi 22.

Madoda akwaIsrayeli, zwanini lawamazwi; uJesu waseNazaretha, efakazelwe, indoda efakazelwe nguNkulunkulu phakathi kwenu ngemisebenzi yamandla, ... zibonakaliso, uNkulunkulu azenza ngaye phakathi nje... kwenu, njengalokhu nazi nina uqobo lwenu:

²⁶⁹ Wewu! Sengathi ngyabona ukuthi bezwa kanjani! Lalelani lokho.

Madoda akwaIsrayeli, inkosana yohlanga, nina madoda ebandla, nina madoda angcwele, nina bapristi, wena ndoda ofanele ukuba yindoda kaNkulunkulu, zwanini lawamazwi; uJesu waseNazaretha wa efakazelwe nguNkulunkulu phakathi kwenu...

²⁷⁰ Manje ngisho kini bafundisi-bagcotshwa, nakini bantu. UJesu waseNazaretha, uMoya oNgcwele, Ulapha eMntwini kaMoya oNgcwele, okwakungukuPhila okwakukuYe. Ulapha eseenza ngabantu, futhi ememezela qobo lwaKhe ngezibonakaliso nezimangaliso Azenzayo. Futhi nazi zilenga zizungeze izibonda, ukukhomba kwesayense. Nabantu bahlezi lapha, owayesefile, ungophilayo namhlanje; nabebedliwe ngumdlavuza, baphilile namhlanje; izimpumputhe, ziyabona namhlanje; nezishosha, ezihambayo namhlanje. UnguJesu waseNazaretha.

Yena lo, esenikelwe ngesu elimisiweyo nangokwazi phambili kukaNkulunkulu, wakumiselwa ngaphambili kube ngokomsebenzi waKhe, nambamba...ngezandla ezimbi nambulala:

²⁷¹ Ngabe lokho—ngabe lokho ngukubeka icala na? [Ibandla, “Ameni.”—Umhl.] Ubeka icala ini? LowoMkhandlu weSanhedrin.

²⁷² Futhi ngibeka icala, namhlanje ekuseni, umfelandawonye wamabandla. Ngibeka icala amaPentecostal. Ngibeka icala amaPresbyterian, amaBaptisti, nawo onke amahlelo ezweni. Ngokubi, ukuhuheka kokuzifunela nithathe iZwi lokuPhila futhi naLibethela phambi kwabantu, futhi naLihlambalaza, futhi naLibiza “ngentshisekelo eyeqile,” uNkulunkulu alivusile phakathi kwethu ukufakazisa ukuthi Unguye izolo, namuhla, naphakade. Ngisibeka icala lesisizukulwane!

²⁷³ UNkulunkulu uzifakazele qobo lwaKhe ukuthi uyaphila. UNkulunkulu ufakazisile ukuthi leli yiZwi laKhe. Eninakho kuphela yisixheke semfundiso engenakuphikiswa nezivumokholo! Ungamkhombisaphi uNkulunkulu ophilayo na? Ngoba nilahle iZwi lokuPhila ebelizoninika lezi into. Yebo, munumzane! O, ihora elinje manje esiphila kulo. Wewu! Kuyefana! O, ngibiza...

UPetru wathi...nibamble, nambethela ngezandla ezimbi nambulala:

Lowo uNkulunkulu wamvusa, ethukulula iminjunju yokufa: lokhu kwakungenakwenzeka ukuba abanjwe yikho.

²⁷⁴ Futhi ngezivumokholo zenu, nezinhlangano zenu, namahlelo enu, nesimo senu sokumesaba uNkulunkulu, nisakhulum. Izimo zenu zokumesaba uNkulunkulu, niwaphikile amandla ovuko lwaKhe.

²⁷⁵ Kodwa ihora selifikile, izinsuku zokugcina zilapha, ngenkathi uNkulunkulu ethembisa, ngokukaMalaki 4, ukuthi Uyovuka ngezinsuku zokugcina, “futhi uyophendulela izinhliziyo zabantu zibuyebe emuva ezibusisweni zasekuqaleni noKholo lwepentekoste lobaba.” Futhi ningekuphike, futhi ningeke nimelane nakho.

²⁷⁶ Futhi manje ngilahla nina, ninecalal, futhi nginiphonsela inselelo, futhi nginibeka icala phambi kukaNkulunkulu, ukuthi ngezimbi, ngokuzifunela, izandla zobuhlelo nibethelo iZwi likaNkulunkulu phambi kwabantu. Futhi nginibiza ngokuthi ninecalal futhi nilungele ukwaHluelwa. Ameni. Yebo, mnumzane!

²⁷⁷ Ngibiza into efanayo uPetru ayenzayo. Wabiza ukuphenduka kwalesosizukulwane. Ngibiza ukuphenduka kulesisizukulwane, ukuphendukela ngakuNkulunkulu, futhi nibuyebe eQinisweni leZwi lakuqala. Nibuyebe emuva oKholweni lwawobaba bethu. Nibuyebe kuMoya oNgcwele, ngoba uNkulunkulu angeLiguqule.

²⁷⁸ Ngenkathi uNkulunkulu ethi, “Lezizibonakaliso ziyakubalandela abakholwayo,” Ufanele ahlale nalokho kulolonke iPhakade. YiZwi laKhe.

²⁷⁹ Nxa uthi, “Khawula, kumbe thatha isidlo,” kumbe into efana nalokho, kumbe okunye kulesosivumokholo, kumbe into kulowomqondo; ukuthi noma yimuphi umuntu, noma yisiphi isidakwa, noma yimuphi ongakholwayo angakwenza. Noma yimuphi ozifanisayo, noma yisiphi isifebe—isifebe singakwenza lokho. Sithathe isidlo, sibe nezimo nezinto ezifana nalokho, ubungakwenza.

²⁸⁰ Kodwa uJesu wathi lokhu kuyoba yinkomba, “Lezizibonakaliso ziyakubakhona,” hhayi ukuthi *mhlawumbe zingabakhona*, “ziyakubakhona, kuzozonke izizukulwane, kubo abakholwayo! NgeGama laMi bayakukhipha amademoni; bayokhuluma ngezinye izilimi, bakhulume ngezilimi ezintsha; baphathe izinyoka; baphuze okubulalayo, akusoze kwabanganzi; babeke izandla zabo phezu kwabagulayo, bayosinda.” “Baphulukise abagulayo, bavuse abafileyo, bakhiphe amademoni; niphewe ngesihle, yiphani ngesihle.”

²⁸¹ Onke lamasu amakhulu okwenza imali nezinto, nokuhukeka ungene ezintweni namhlanje, akumangalisi begcwele ukwahluelwa. Yebo, mnumzane! O, he!

²⁸² Ake sibone manje. Yebo, mnumzane. Ngibizela ekuphendukeni, nokubeka kwami icala manje.

²⁸³ LeKhalvari entsha iyi—yibandla, elibizwa kanjalo, izindawo ezingcwele kunazo zonke, amapulpiti amakhulu, ialtare lobuKatolika, ialtare leKatolika, elibizwa ngepulpiti labo. IMethodisti, iBaptisti, iPresbyterian, iLuthela, amaPentecostal, izindawo ezingcwele ukuzedlula zonke, [UMfowethu Branham

uqhwabaza kasithupha epulpiti—Umhl.] lapho Uthola khona ukugwazwa kwaKhe okunzima kunakho konke. IKhalvari entsha! Itholakalaphi na? Ezindaweni ezingcwele, ibandla.

²⁸⁴ Ubethelwaphi na? Ngokuvela kubefundisi. Nina bazenzisi, nazi kangcono kunalokho! Angithukuthele, kodwa okuthize ngaphakathi kimi kuyangivusa. UNkulunkulu ubekhonjwa ngempela phakathi kwenu.

²⁸⁵ Wayitholaphi imikhonto yaKhe, ohlangothini lwaKhe na? Wakutholaphi ukugwazwa kwaKhe na? EKhalvari. Ukutholaphi namhlanje na? Epulpiti. Bavelaphi na? EJerusalem. Bavelaphi na? Ihlelo. Labo ababezisho ukuba bayaMthanda, yilovo owakwenzayo. Yilovo okwenzayo namhlanje. IKhalvari laKhe lesibili, lapho ethola khona ukugwazwa kwaKhe ngabamele neZwi, yilokho okuMgwazayo. UnguBani na? UyiZwi. UyiZwi. Kuvelaphi lapho Egwazwa khona kanzima ukwedlula konke na? IPulpiti ezindaweni ezingcwele, njengoba kwakunjalo nje ngaleyonkathi.

²⁸⁶ Nginelungelo lokusibeka icala lesisizukulwane. [UMfowethu Branham ushaya kahlanu phezu kwepulpiti—Umhl.] Nginelungelo lokukwenza, njengomfundisi weVangeli likaJesu Kristu, ngezibonakaliso zaKhe, nokufakazisa ukuthi UnguNkulunkulu. Nginelungelo lokwethula ukubeka icala okubhekene nalesisizukulwane. Imbangela, izincijo zomkhonto waKhe onzima ukuyedlula yonke bekuvela emapulpiti ngqo, lapho begxeke khona futhi bathi, “Ningaphumi ukuyokuzwa leyonto. Lokho kungokukadeveli.” Khona impela endaweni efanele ukuMthanda!

²⁸⁷ Futhi zona impela izibonakaliso uJesu athi ziyokwenzeka, “IZwi likaNkulunkulu libukhali kunezinkemba ezsikanhlangothi zombili; iZwi, lahlulela imicabango, nezizindlo zenhliziyo.” Futhi Libizwa ngodeveli, kuvelaphi na? Amapulpiti, izindawo ezingcwele.

²⁸⁸ O, Nkulunkulu, Angabuka kanjani phansi na? Kuphela—kuphela isihawu, yilokho kuphela, umusa. Singenze lutho olunye kuphela ukubheka ekwahlulelweni. Sesivele silapho. Ehhe.

²⁸⁹ Cabanga ngakho. Ukugwazwa kwaKhe kuvela epulpiti. Lilapho-ke iKhalvari laKhe elisha. BayaMbethela, iZwi, epulpiti. Kunjalo. Kanjani, bakwenza kanjani na? Ngezimo zabo zokumesaba uNkulunkulu. Kunjalo impela!

²⁹⁰ Wethweswa umqhele kwizethameli, ngabahleki abahleka usulu! Unomqhele omusha wameva, abahleki abahleka usulu! Bagwaza besepulpiti; wathweswa umqhele ngabahleki abahleka usulu. Ngabe Uyabetherwa futhi, kabusha na? Washaywa imivimbo yizivumokholo ezenziwe ngumuntu, abafundisi behlelo ngokumelana neZwi laKhe. BaLishaya imivimbo, ngehlazo, bayalilahla.

²⁹¹ UJesu wathi, “BaNgikhonza ngeze.” *Ngeze*, “akwenzi buhle.” Ubani abamkhonzayo na? Bakhonza lowoNkulunkulu ofanayo. Babekhonza lowoNkulunkulu ofanayo ekubethelweni kwaKhe kokuqala, futhi kwakungukukhonza okuyize. Kuyinto efanayo namhlanje. Bawakhela ize lamahlelo. Bawakhela ize lamakholiji. Banazo ngeze lezizivumokholo, befundisa imfundiso eyimiyalo yomuntu, futhi bephika iZwi likaNkulunkulu. Banecala lokubethela iNkosi yokuPhila, befundisa izimfundiso zomuntu ngeZwi laKhe. “BaNgikhonza ngeze,” bamshaya imivimbo, bamgwaza, bamethwesa umqhele.

²⁹² Nxa ubona lokho kwehla ngomgwaqo, nabanye benu manenekazi abanezinwele ezinde; nithi, “Uyimfashini endala, akasiyo?” Khumbulani, lokho ngabahleki abahleka usulu, lowo ngumqhele eniwuthwele. UNkulunkulu wathi kwakuludumo lwakho; luthwale ngokuziqhenya. Haleluya! [UMfowethu Branham ushaya ihlombe kathathu—Umhl.] Luthwale ngokuziqhenya, njengoba ubungathwala umqhele wameva ngeNkosi yakho. Luthwale ngokuziqhenya. Ungabi namahloni. Washo njalo, akunandaba ukuthi laba oJezibele uthini namhlanje. Abakumele epulpiti lababakhohlisi, ababetheli bakaKristu, akunandaba ukuthi bathini, wena uthwale ngokuziqhenya. UNkulunkulu washo njalo. Wena kugcine.

²⁹³ Wethweswa umqhele, nabahleki abahleka usulu futhi, ameva. Wagwazwa epulpiti, ngezivumokholo.

²⁹⁴ Wathola iGolgotha entsha, lapho abaMusa khona: lamakhwaya agqoke izingubo ezishaya phansi, abesifazane abagqoka izikhindi, abaphungule izinwele, ubuso obupendiweyo, becula ekhwayeni njengeziNgelosi, benamatamente. Leyo yiGolgotha yaKhe entsha, nje abadansi besimanje manje abahhundula izingubo bavikelwe ngumthetho, njengaseSodoma neGomora.

²⁹⁵ Ubona injakazi yehla ngomgwaqo. Ezikhathini ezithize akukho-chalaha eliyoke ngisho liphume liye lapho ekhona. Ake kwenzeke into ethize, futhi zonke ziyoxoshana nayo. Kukhona okwenzeke kuyo. Niyazi ukuthi kungani. Ake . . .

²⁹⁶ Bazikhumulelani izingubo zabo laba besifazane, futhi behle ngomgwaqo na? Ungangitsheli ukuthi akusiyona into efanayo. Kuyinkomba. Ungayigxeki indoda. Kodwa bavikelwe ngumthetho waseSodoma. Lowomthetho ubufanele uthi akuvunyelwe ukuba babephandle lapho.

²⁹⁷ Nabashumayeli epulpiti sebefanele ukuba namapitikoti esikhundleni sebhantshi labefundisi basesontweni; bemi phandle lapho futhi bayokuvumela, futhi babenamahloni ukukhuluma ngokumelana nakho, ngoba ihlelo labo lizobaxosha. Niyabethela, e—ebandleni, iZwi likaNkulunkulu elithi, “Kuyisinengiso ukuba owesifazane agqoke ingubo engeyowesilisa.”

²⁹⁸ Ngi—ngiyayilahla into. Ngi—ngi—ngi—ngi—ngi—ngikubeka icala ngokubethela iZwi likaNkulunkulu phambi kwabantu. Abesifazane abaphungule izinwele, begqoka izikhindi, futhi umqhele...bemi phezulu ekhwayeni!

²⁹⁹ Omunye wathi kimi, ngelinye ilanga, omunye wesifazane wangibuba, wathi, “Pho, ucabanga ukuthi uyobatholaphi?”

³⁰⁰ Ngathi, “Uma iNkosi ingicelle ukuba ngicaphune idazini, phezu kwezwe, ngiyo—ngiyokwethuka kuthi angife.”

³⁰¹ Nxa, ngokwehlukanisa kukaMoya, ngime lapho futhi ngibaqaphele, futhi ngime kanjalo futhi ngibone lezozinto phezu kwabo; abangcolile, abanamanyala, abalihlazo, abamunca usikilidi, phandle lapho beqhubeka kanjalo, futhi bame ekhwayeni egqoke izingubo futhi bacule bekulesosimo, futhi bababukise izethameli. Bayothi, “Kuhle, uma engakwenza, nami ngingakwenza futhi.” Impilo yomKristu iyimpilo yobungcwele nobumhlophe, ubumsulwa!

³⁰² Ngibabeka icala, eGameni likaJesu Kristu, ngenxa yokwenyanyeka kwabo nokungcola. Balethe iVangeli ehlazweni. Futhi labo abazama ukuLibamba, babizwa nge “zinhlanya,” bababiza ngokuthi, “Lokho yimfashini endala umbhedo.” Ngibabeka icala, eGameni likaJesu Kristu.

³⁰³ Nje abadansi abahhundula izingubo emgwaqeni, bacule emakhwayeni, ababhemi-bosikilidi, bakhuluma amahlaya angcolile, abathathu kumbe abane abakhwenyana, futhi bagaqele eyesithupha, bese-ke becula ekhwayeni ngoba banephimbo. Ninazihlakaniphi ndini, eniphucwe ngokomoya, nalahlwa ngenxa yezizathu zenu qho. Nifunda iBhayibheli elifanayo noma yimuphi omunye umuntu angalifunda, kodwa nidicilele phansi uMoya kaNkulunkulu, laze lathi iBhayibheli niyo “niyonikezelwa emandleni okuduka, ukuba nikholwe amanga futhi nilahlwe yiwo.” Eqinisweni nikholwa ukuthi nihamba ngakho, neBhayibheli lithi niyowakholwa futhi nilahlwe yiwo lawomanga enikholwa ukuthi aliQiniso.

³⁰⁴ Ngakho-ke, nginibeka icala ngeZwi likaNkulunkulu. Nifundisa abantu ukweduka, futhi nibethela izimiso zikaKristu, zobungcwele nokuPhila kwaphezulu, ukuthi umuntu angaphuma ahambe emgwaqeni futhi abe ngumuntu owehlukile.

³⁰⁵ Abashumayeli bemi ezinkundleni zebhola, bebhema osikilidi; izikhubekiso; bonke obunye ubuphukuphuku ababakhayo. Abesifazane ekhwayeni yabo, begqoke izikhindi, izinwele eziphunguliwe, nokuqhubecka kanjalo, ubuso obupendiwe, bese-ke bekubiza ngokuthi, “Dadewethu, *lokhu na lokho*,” futhi iBhayibheli liyayilahla leyonto. Kunjalo. Baye emaphathini futhi baqhubeke, lokhu kuyilunga lebandla; ugcine ubufakazi bakho, futhi uphile noma ngayiphi indlela ofuna ukuphila ngayo.

³⁰⁶ Ningacabangi ukuthi ngikhulumu ngibhekise kumaPresbyterian kuphela. Ngikhuluma ngani maPentecostal. Kunjalo. Nake nalazi iQiniso, kodwa nacabanga ukuthi naningenakuLithatha. Anikwazanga ukwesekela umfundisi wenu. Umfundisi wenu—wenu wayengeke abe nalowomsebenzi omkhulu namadola angamakhulu angaka ngeviki, nendlu yokukhonzela enkulu enhle ukushumayelela kuyo, futhi agibele futhi baqhubeke ngendlela abenza ngayo. Uma ekusolile lokho, inhlango iyomphonsela phandle; ngakho umele akugcine, ufanele akusho. Ngakho-ke, udayise ngobuzibulo bakhe, ngenxa yokudlanyana kwezwe, kokuchitheka kuka Isawu. Futhi yini azoyithola ngakho na? Kokubili kuwela emgodini wokulahlwa, futhi kulahlwe. Ngibabeka icala, njengezifebe zeVangeli.

³⁰⁷ Ngangisekhwayeni, elinye ladumileyo, izindawo ezinkulu, esikhathini esingeside, esinye sezikhundla eziphakeme ukweddlula zonke sePentekoste esikhona. Futhi kwenzeka ngahlala lapho efundela khona lomfowethu ngenkathi amane kumbe amahlanu amakhwaya ebuthene ndawonye. Futhi kukwenye yezi...amanye ezinhlangano ezinhle kunazo zonke zamaPentecostal. Futhi babengazi ukuthi ngangilapha okufundela khona lomfundisi, eOklahoma. Ngangihlezi phansi lapho, ngezansi, lapho lomfundisi efundela khona ngaphambi kokuba eze emsamo. Futhi ngenkathi ngenza...

³⁰⁸ Kwakukhona laboRickie abancane phandle lapho; noRickettas, bependa, akukho noyedwa kubo owayenezinwele ezinde, bonke benezinwele eziphunguliwe, bonke bezipende ubuso, bonke begqoke izingubo ezishaya phansi. NoRicky omncane emi ngalaphaya, eqhubeka *kanjalo*, (nenye indoda yayithatha umnikelo wezithunywa zenkolo), wenza sengathi wayeyimpumputhe enenkomishi, futhi ehamba ezungeza esho lonke uhlobo lwezinto zokuhlambalaza ngokuthatha umnikelo, nezinto ezifana nalokho. Kodwa waphumela lapho futhi wazama ukucula u—*UMesiya*, o, he, futhi—futhi ekwazi ukwenza umsebenzi omuhle kabi kulo, kodwa kwakungashayi khona. Qhabo, kwakufile, niyabo. O, he! Nakho lapho okhona. Leyo yiGolgotha yaKhe entsha.

³⁰⁹ Ucabangani kwenye intombazanyana, kumbe omunye owesifazane omncane phakathi lapho na? Ngani, ukuba wayengene lapho, eggqoke njengoba wayefanelekile, enezinwele ezinde, nopende ususwi wonke, nezinto ezinjengalokho, babeyomenza inhlekisa; ukuba wayengasukuma, futhi ngenkathi benza leyo mpithimpithi lapho, lesosigejane sabantu abasha, cishe amashumi amathathu kumbe amashumi amane abo. Ingxenyenye eqokiwe yePentekoste, futhi benza izinto ezinjengalokho! Futhi uma lelonenekazi elincane lalisho okuthize ngakho, babeyolikhapha ekhwayeni.

³¹⁰ Ake umshumayeli weVangeli ame epulpiti futhi asho okuthize ngakho, babeyomkhipha enhlanganweni. Nibethela

iNdodana kaNkulunkulu kabusha, futhi niYithela ngehlazo obala. IVangeli laYo enizisho ukuthi niyalishumayela, niyaYibethela. Ngisibeka icala lesisizukulwane esilahla uKristu, ngeZwi likaNkulunkulu, futhi ngamandla aLo alolu izinsuku zokugcina isiqinisekiso sokuthi Isaphila. Yebo. Baphambene nokusika okuqondileyo, iZwi likaNkulunkulu eliqinisekisiweyo. Inhlango yabo ingeke iLimele.

³¹¹ Amabandla amakhulu namahlelo yiKhalvari yaKhe entsha. Ngiyakusho futhi. Lokhu, abadansi babo abahhundula izingubo besimanje manje, bangamakhwaya abo.

³¹² Umpristi omkhulu wehlelo ngalinye umemeza kakhulu njengompristi omkhulu wangalolosuku, “Manje yehla usikhombise isibonakaliso.” Ehhe. Lokho kwakungukubethelwa kokuqala.

³¹³ Kuyafana namhlanje. Ngibezwile bethi, “Kuhle, manje, uvusa abofileyo, uyakwenza na? Awenyukeli ngani lapho na? Unenkosikazi endaweni yamathuna. Unengane enhla lapho.”

³¹⁴ Bathi kuYe, “Sezwa ukuthi Wavusa abofileyo. Sinendawo yamathuna igcwеле bona enhla lapha. Woza ubavuse.” O, ukungazi kuyozala ukungazi. Niyabo? Ehhe.

³¹⁵ Amabandla amakhulu, amakhwaya amakhulu, abapristi abakhulu balolusuku, “Yehla, sikhombise isibonakaliso ihlelo lethu elingakwazi ukusenza.”

³¹⁶ Nganginendoda, esikhathini esingeside esedlule, eyaphawula nge...emva kokusakaza okuncane enganginakho eJonesboro, eArkansas, ngikhulumu ngomunye wesifazane ephulukisiwe. Lomfo usonta ehlelwani elithize lebandla, futhi wasukuma emva kwalapho wayesethi, “Ngiphonsela inselelo noma yimuphi umuntu ukuba angilethele futhi angikhombise isibonakaliso.”

³¹⁷ Ngahamba ngathola udokotela. Indoda yayiphilisiwe, inomdlavuza. Ngahamba ngathola owesifazane owayekade esesihlalweni esinamasondo cishe iminyaka engamashumi amabili; waphulukiswa esifweni sokuqaqamba kwamalunga omzimba, wayekade esesihlalweni esinamasondo. Ngakuthatha ngakusa lapho ngase ngithi, “Manje ngifuna imali, inkulungwane yamadola.”

³¹⁸ Yathi, “Awu, hhe-e, hhe-e, hhe-e, ayikho lapha. Ingaphesheya eWaco, eTexas, lapho ikomkhulu lethu likhona.”

³¹⁹ Ngathi, “Kulungile, sizovele siwelele lapho siyithole.” Ngathi, ngathi, “Wenze amalungiselelo futhi sizohamba kusasa.” Niyabo? Ngathi, “Sizoposa...” Ngathi, “Nangu udokotela ukuba ashо ukuthi lababantu bebenomdlavuza uqobo. Nakhu kusohleni, isithombe esibonakalisa ingaphakathi lomzimba. Nangu lona wesifazane wonke ongumakhelwane owaziyo ukuthi uhlale esihlalweni samasondo iminyaka engamashumi amabili,

futhi uyahamba njengamanje. Nodokotela, bekungudokotela emva kukadokotela emva kukadokotela emva kukadokotela, nakho konke, futhi nangu uyaphila namhlanje. Manje, uthe unga ‘khiphia inkulungwane yamadola.’ Ngifuna ukuyifaka esikhwameni sezithunywa zenkolo. Ngiyayifuna.” Niyabo? Niyabo?

Wathi, “Cha, ingaphesheya eWaco, eTexas.”

Ngathi, “Sizohamba kusasa.”

³²⁰ Wathi, “Yima kancane. Ake ngikutshele okuthize. Ngizohamba nentombazanyana. Futhi angithathe ireza ngiyisike ingalo yayo, bese uyayiphulukisa, phambi kwabazalwane bakithi. Futhi bazokunika imali.”

Ngathi, “We develi!”

³²¹ “Uma UyiNdodana kaNkulunkulu, yehla kulesisiphambano.” “Sitshele ukuthi ubani oKushayile,” nendwango izungeze ikhanda laKhe. BaMshaya kulo, bathi, “Manje, uma Ungumprofethi, sitshele ukuthi ubani oprof- . . .” “Uma UyiNdodana kaNkulunkulu, yehla esiphambanweni.”

³²² Abaholi abayizimpumputhe bezimpumputhe! Badinga ukuphulukiswa kwengqondo, umuntu owenza into enjengalokho, kumbe enze ukuphawula okunjengalokho. Impela.

³²³ Isaga esidala esejwayelekile, nokho, “AsiKubone wenza isibonakaliso. Nkosi, sifisa ukubona isibonakaliso esivela kuWe.” Kanti, nsuku zonke, mahora onke, kwakuyilokhu kwenzeka nje, njengoba uNkulunkulu wayeholeleka ukuba kwenziwe. Kodwa babengekho. Uma babekhona, babekubiza ngo “Belzabube, udeveli.” Niyabo? “Nkosi, besingafisa ukuba Ukwenze ngendlela esifuna ukuba Ukwenze ngayo.” Yilokhoke. “Hamba uye lapho esifuna Uye khona, yenza esikufunayo.” O, yebo. Ehhe. Babengenazibopho kuYe. Qhabo, mnumzane. Yingalesosizathu kwadingeka baMkhiphe phakathi kwabo. Yebo, mnumzane. Bazama ukwenza into efanayo namhlanje. Futhi ngomfelandawonye wamabandla, bayothi ekugcineni bakufeze ukukwenza, niyabo, bonke behamba ndawonye. Isaga esidala esejwayelekile.

³²⁴ Lapha siyabona, futhi, indawo yenkolo ezedlula zonke, engcono ukwedlula zonke, izazi zenkolo eziphucukile, zibizela ngaphandle futhi, nokuphikisana naYe, zibizela ngaphandle. Zona impela izazi zenkolo ezingcono ukwedlula zonke, ezazifanele ukwazi okwahlukile; wona impela amabandla aphakeme kunawo onke, nezazi zenkolo eziqequeshe kangcono ukwedlula zonke, zaMkhipha phakathi kwazo. AziLifuni.

Wena uthi, “Yiphutha lelo, Mfowethu Branham.”

³²⁵ Ngakho-ke wawungekho lapha ukubona *ImiNyaka yeBandla*, kumbe ukuzwe kushunyayelwa. Wawungekho lapha,

ngenkathi, loNyaka weBandla laseLawodikeya wawuyiwo wodwa abaMkhiphela kuwo ngaphandle kwebandla. Futhi Wayengaphandle, engqongqotha, ezama ukubuyela angene. BaMkhipha ngoba abanamsebenzi naYe. BaMbethela kabusha. Ameni! Singahamba isikhathi eside kangakanani na?

³²⁶ Khumbulani, umprofethi weZwi likaNkulunkulu wasitshela kungakenzeki, kuThimothewu wesiBili 3, uma nikubhala phansi. Asinaso isikhathi sokukufunda. Kodwa kwasho, ukuthi, “Ezinsukwini zokugcina, abahleki abahleka usulu bayofika. Bayoba ngabanamawala, abakhukhumele, abathanda injabulo kunokuthanda uNkulunkulu; abahlebayo, abangazithibi, abangenabumnene, nabazonda abalungileyo, abakhaphelayo, abanamawala, abakhukhumele, ababonisa ulwazi olukhulu; benesimo sokumesaba uNkulunkulu, kepha aMandla akho bewaphika: labo-ke wobagwema! Ngokuba lona nguye othatha abasindwa yizono, abesifazane abaphungule izinwele,” abagqoka izikhindi, ababuso-bupendiwe, “besuka endaweni beya endaweni, futhi bebatumba.” Kunjalo impela.

³²⁷ Wathi, “Kugweme, ezinsukwini zokugcina.” Masilalele umprofethi. Zigweme lezozinto ezinsukwini zokugcina. Zilapha. Ngibiza eBandleni manje. Yebo, mnumzane. Sukani kukho!

³²⁸ Banakho, ba, a—abefundisi balolusuku, bafanele bazazi lezizinto. Babefanele bamazi uJesu ezinsukwini zaKhe. Babefanele bazi. Futhi manje bafanele bakwazi, kodwa abakwazi. Njengabafundisi bamaJuda nje basezinsukwini zaKhe babefanele baMazi ngosuku lwaKhe, kunjalo nanamhlanje, okweZwi likaNkulunkulu eliqinisekiswe ngokucacile ngaleso sikhathi. WayeyiZwi, futhi Wafakazisa ukuthi WayeyiZwi. Wafakazisa ukuthi WayeyiZwi lalolosuku. Futhi uNkulunkulu ufakazisile namhlanje ukuthi UyiZwi lalolosuku, ukuKhanya kwehora. Futhi babefanele bakwazi ngalesosikhathi, futhi bafanele bakwazi manje.

³²⁹ BaMbethela ngalesosikhathi, futhi bayaMbethela namanje. Ngibabeka icala ngakho! Kunjalo. Kulokhu kubanibanika ngami, “Ngibabeka icala, ngoba uNkulunkulu uzobenza bahlawule ngakho!”

³³⁰ AmaJuda osuku lwavo. UNkulunkulu futhi, ezinsukwini emhlabeni, uJesu wathi, “Jerusalem, Jerusalem, bengifisa kangakanani ukunibuthela egenjini elilodwa elikhulukazi, kepha anivumi.”

³³¹ Uzame kanjani uNkulunkulu, kulolu izinsuku zokugcina, ukuhlanganisa abantu baKhe ndawonye, kodwa anivumi. Nifise isivumokholo senu, ngakho manje ninikelwa ekubhujisweni. Yilokho iJerusalem elakwemukelayo; ladilizelwa phansi, lasha lalotha, alisekho. Futhi yilokho impela okuzoba yikho, ngezinye zalezizinsuku, kuzo zonke lezizinto ezinkulu lapha. Izivumokholo zenu ezinkulu namahlelo azofa abhubhe, kodwa

iZwi likaNkulunkulu liyoba Phakade futhi lihlale njalonjalo. Niyabo?

³³² Amanxeba aKhe ajule kakhulu avela endlini yalokho okubizwa ngabangane. Cabanga, cabanga ngakho. Cabanga ngakho! Yima! Ngilinde umzuzu. Befundisi, cabangani ngakho! Avelaphi amanxeba aKhe na? Indlu yalabo ababizwa ngabangane baKhe. Njengoba kwakunjalo, kunjalo-ke. Cabanga ngakho! EKhalvari Wayengahaqiwe yi—yizidlwangudlwangi, izidlwambidlwambi, kodwa ngabefundisi ababezisho ukuMthanda. Futhi namhlanje, nxa iVangeli likhonjwa ngempela, nxa izibonakaliso ezinkulu zokuvuka kwaKhe kufakaziswa phakathi kwethu, akusiwo umgwaqo phandle lapho okugxumelayo, yilokhu okubizwa ngabefundisi.

³³³ Labo ofanele ukuMthanda, yilokho Ahaqwe yikho namhlanje. “Asizukuba naleyoNto phakathi kwethu. Asizukuba naloMuntu ukuba abuse phezu kwethu. Asizukwesekela. Asizukuba nabambiswano ngaLokho, kulelidolobha, uma leyoNto iza ngaloluhlobo. Akulutho kuperha yinkolo yokukhonza imimoya yabafileyo. Ngudeveli.” Bengalazi iZwi likaNkulunkulu, impumputhe ihola enye impumputhe. Njengoba kwakunjalo ngalesosikhathi, cabanga, kunjalo namanje. Njengoba nje kwakunjalo ngalesosikhathi, kunjalo namanje. Cabanga!

³³⁴ AMandla aKhe ukuphulukisa nokukhulula owesilisa nowesifazane othandweni Iwalelizwe lamanje, kwabaphungule izinwele, ababuso-bupendiwe oJezibebe abazibiza ngamaKristu; futhi beveza impilo enjengaley, ukubhema usikilidi, ukukhuluma amahlaya angcolile. Bahlala phansi babe nomphakathi wezithunywa zenkolo, futhi batishe bathunge, futhi baxoxe, nehlazo, futhi—futhi baphumele emgwaqeni futhi bagqoke izikhindi, nakho konke kanjalo; bese-ke bezibiza ngamaKristu, phambi kwabanye besifazane. Niyayikhumbula indaba yami mayelana nesigqila sazi ukuthi sasiyindodana yenkosi, isimilo saso. Thina sifanele ukuba njani na? Owesilisa nabesifazane, futhi baphike... .

³³⁵ Lababefundisi-bagcotshwa, lamapulpiti lapho Ethola khona ukugwazwa kwaKhe, baphakamisile futhi bayumela lolohlobo lwenhlahlo phakathi kwabantu, lapho abaMgwaza khona. Baphika aMandla oku—okubakhulula kukho, futhi bayakuvumela kube njalo. Kanti kuphambene neZwi likaNkulunkulu, ukuba owesifazane aphungule izinwele zakhe, kumbe ukupenda ubuso bakhe, kumbe ukugqoka izikhindi. Kuphambene neZwi likaNkulunkulu, kodwa bayakuvumela, benza enye iKhalvari (evelaphi na? evela emgwaqeni na? evela endlini yotshwala na?) evela epulpiti, evela epulpiti.

³³⁶ Futhi, kuyaphinda, kwakuyini isikhalo na? “Uzenza uNkulunkulu.” Bayabuphika ubuNkulunkulu baKhe. Bazama

ukuMcaza bese benza ngaYe oNkulunkulu abathathu kumbe abane. Kanti, UngoNkulunkulu; WayenguNkulunkulu; Uyohlala njalo enguNkulunkulu, ongyue izolo, namuhla, naphakade. Nxa ukhuluma ngoNkulunkulu oyedwa, kubo, bayakuhleka. "Sikhola kuZiqu-zintathu ongcwele."

³³⁷ Ngikholwa kuNkulunkulu ongcwele oyedwa, yebo, mnumzane, aMandla aKhe okuphulukisa, ukukhulula, nokukhipha lababantu othandweni lwezwe, ukubakhulula njengoba Enza kuMariya Magdalena. Khumbulani, wayenguJezibele omncane obuso-bupendiwe, naye. Wayekade enamademoni ayisikhombisa kuye. Wayengumdansi ohhundula izingubo.

³³⁸ Njengowesifazane wesimanje manje emgwaqeni namhlanje; hamba uye noma yikuphi lapho ofuna ukuya khona futhi ubuke. Uma ungakholwa ukuthi abantu ukhothama ethempelaneni labesifazane abanqunu, buka phandle emgwaqeni namhlanje. Njengoba kwakunjalo ezinsukwini zaseSodoma, kuyoba njalo. Buka phandle, uma ungakukholwa, yana noma yikuphi nje. Vula iphepha, vula iphephabuku, buka isaziso sephepha, utholani na? Khumbula ukuthi kwathini, "Kwathi amadodana kaNkulunkulu ebona amadodakazi omuntu ukuthi yinhlle, azithathela abesifazane." Buka ihlazo eNgilandi, buka ihlazo lapha, buka yonke into, isiphenduka indlu yobufube.

³³⁹ Kungani na? Yaphendukelani iRashiya yaba ngubukhomanisi na? Ngenxa yenhlamba nokungcola, naMandla angesiwo ebandla eliKatolika. Futhi yingalokho impela lesisizwe sithathwa, ubukhomanisi nomfelandawonye wamabandla, futhi lizihlanganisa nebandla eliKatolika. Okungukuthi, ubukhomanisi nobuKatolika kuyohlangana ndawonye, niyazi, futhi lapha bayakwenza. Ngani na? Ngoba balahile iVangeli elibahlukanisayo futhi libenze babe ngabantu abehlukile! Yilesosizathu impela.

³⁴⁰ Nabefundisi epulpiti uhambisana nakho, ngenxa yethikithi lokudla, ngenxa yokumela umphakathi wesivumokholo esithize, athi, "Ngingoka S'bani-bani," beshintshisana ngemfundu ngaMandla kaNkulunkulu; bakhulule kulesisizwe esihlanyayo, njengoMariya Magdalena.

³⁴¹ Wona impela aMandla ayekwazi ukuthatha lowomdansi omncane ohhundula izingubo emgwaqeni, futhi amenze agqoke izingubo futhi aziphathise okwenenekazi, kwensiwe umKristu ngaye, bawalahla lawoMandla, futhi bambethela uMuntu owayenaWo, eKhalvari.

³⁴² Futhi namhlanje, lona impela iVangeli noMoya oNgeweleyo yothatha lowomdansi omncane ohhundula izingubo futhi umenze agqokise okwenenekazi futhi aziphathise okomKristu, baWubiza nge "ntshisekelo eyeqile." AbaWufuni uxubaniseke phakathi kwenhlangano yabo, Uvuke phakathi kwabo, wenze

omunye wesifazane akwenze. Benzani na? BaWukhiphela phandle, njengoba nje benza ngalesosikhathi. Futhi manje babethe lona impela iZwi futhi bathi Lalingelomunye unyaka. Ngibabeka icala futhi, yebo, mnumzane, kuyafana nje njengoba babekwa icala ngalesosikhathi.

³⁴³ Isibonakaliso esenza uLegiyona omdala agqoke izingubo zakhe. Khumbulani, umuntu ohlubula izingubo zabo bayahlanya. Niyabo? Unjani-ke owesifazane? ULegiyona wayehlanya; wahhundula izingubo zakhe wazisusa kuye. UNkulunkulu wathatha aMandla aKhe futhi wamenza agqoke izingubo zakhe. Wagqokiswa, eswangulukile, ehlezi phansi ezinyaweni zikaJesu.

³⁴⁴ Buka aMandla enza uBartimewu oyimpumputhe omdala abone, khona impela phakathi kwezivumokholo zabo. Wayesemhlabeni ngenkathi kukhona ukungakhola okufana nse njengoba kukhona namhlanje, kodwa akuzange kuMmise. Waqhubeleka phambili. Akazange abancenge. Wabatshela, “Nina ningabakayihlo, udeveli.” Walahla yonke into.

³⁴⁵ AMandla akwazi ukuvusa uLazaru waphuma ethuneni, futhi wabuyisela owesifazane waseNayini indodana yakhe! O Nkulunkulu! AMandla ayekwazi ukwenza lezozinto, ayekwazi ukubikezelia izinto ezenzekayo. “Kukhona amabili... Ithole, kukhona ithole elikhulekwe ezindleleni ezimbili,” nazozonke lezizinto Azibikezelayo. Yena impela lowoMuntu owayenalawoMandla, “Msuse. Singeke sibe naYe phakathi kwabantu bethu. Wonakalisa izimfundiso,” futhi baMbethela.

³⁴⁶ Yona impela into efanayo namhlanje, “Susa uMoya oNgewe,” abanamsebenzi naWo. “Ulahla futhi wenza lezizinto, futhi utshele abantu bethu lezizinto asifuni kuxubaniseke phakathi kwezinhlango zethu. Uphambene nezivumokholo zethu.” BayaMbethela futhi. O, he!

Qaphelani manje njengoba sesiyavala. Kumele sivale.

Kuyaphinda, futhi, baWubiza nge “ntshisekelo eyeqile.”

³⁴⁷ Futhi baMbiza ngo “hlanya.” Bathi, “Wayehlanya.” Noma yimuphi umuntu uyazi ukuthi iBhayibheli lashedu ukuthi, “UJesu wayenjalo,” labobaFarisi bathi, “loMuntu ungumSamariya, futhi Uyahlanya.” Manje lichaza ukuthini igama elithi *luhlanya* na? “Uhlanya.” “INDoda iyahlanya. Bayisigejane sabantu abahlanyayo abaMlandelayo. UnguBelzabube.”

³⁴⁸ Kuyaphinda, futhi, basho into efanayo, “Kuyikho okungubuthakathi. Kungukubhula,” BeMbeka futhi esiphambanweni sehlazo. Siphambano sini na? Hlazo lini na? UyiZwi eliqinisekisiwe; behlekisa ngaLo, betshela abantu ukuthi Ngudeveli. Enza okuthize, futhi bebiza... .

³⁴⁹ Wathi, “Babiza imisebenzi engcwele kaNkulunkulu ngokuthi ‘umoya ongcolile okwenzayo,’ akukho kuthethelelwa kwakho.”

³⁵⁰ Bethela ngehlazo iZwi laKhe, bezama ukuLichwaneka futhi beLibiza ngenkohliso kumbe intshisekelo eyeqile, “Ningayi kukho. Ningayihambeli leyomihlangano.” Ehhe.

³⁵¹ Benzani ngokwenza lokho na? Bathatha izipikili zovumokholo zabo zehlelo. Kunjalo. Lababafundisi abangabazingeli-njabulo, okwezwe, ukungamesabi uNkulunkulu, ukuhlanya kwehlelo, bathatha izipikili zehlelo futhi babethele iNdodana kaNkulunkulu ngakho, kabusha, besemapulpiti abo.

³⁵² Bakwenzelani lokhu na? “Bathanda izindumiso zomuntu,” iziqu ibandla elingabanika zona, “kunothando lweZwi likaNkulunkulu.” Ngiyabalahlala. Bangeke balilingise izwe, ngoba ba... Bangeke balilingise iZwi, ngoba sebevele balingisa izwe. Sebevele bakwenzile. Usuku lokuzenzisa esiphila kulona! Akusikhona yini lokhu...

³⁵³ Ngabe iKhalvari eyodwa ayiyanele yini iNkosi yami na? Yini nizokwenza lokhu pho? Wena ofanele ukuMthanda, wena owaziyo ukuthi Leli yiZwi laKhe, wena ongafunda iSambulo isahluko 22, sithi, “Oyothatha iZwi elilodwa kumbe enezele iZwi elilodwa,” nikwenzelani na? Ngabe iKhalvari eyodwa ayiManele na?

³⁵⁴ Ngimi ekuMvikeleni. Ngingummeli waKhe, futhi nginibeka icala ngeZwi likaNkulunkulu. Guqulani izindlela zenu kungenjalo nizoya esihogweni. Amahlelo enu azobuthuka. Nginibeka icala eBukhoneni bukaMahluleli, impela, nina, nezimo zenu zokumesaba uNkulunkulu, ubuzenzisi. Futhi niLibizelani... iKhalvari eyodwa ayenele na?

³⁵⁵ NjengoPetru wathi, “Oyihlo bamahlelo,” uPetru wanibeka icala nge... Wathi, “Yimuphi koyihlo ongakwenzanga lokhu na?” UStefanu wenze into efanayo: “Ngezandla zenu ezimbi nibethelo iNkosi yokuPhila.” Azange ashо yini uJesu, qobo lwaKhe, “Yimuphi oyedwa wawoyihlo ongazange afake abaprofethi emathuneni na? Futhi niyawahlobia kamuva na?” Kanjalo bekunjalo kumuntu olungileyo kusukela eminyakeni!

³⁵⁶ Ngakho ngisibeka icala lesisigejane esisontayo esiphucuzeke kakhulu sabantu abangabalahl-Kristu salolusuku. Nina nezimo zenu zokumesaba uNkulunkulu nibethela uKristu wami okwesibili, ngokutshela abantu ukuthi lamaZwi awangolunye usuku, futhi akusikho okwalolusuku. Nginibeka icala. Ninecalalobugebengu elifanayo nababeyikho ngosuku lokubethelwa. Phendukani futhi niphendukele kuNkulunkulu, kumbe nibhubhe.

³⁵⁷ Futhi ngiyaphinda ngithi, “Lapha,” amabandla, “ba,” abafundisi, “babethela,” ngokuhlambalaza, “Yena,” iZwi.

Nkulunkulu yiba nomusa! Angiphinde ngikusho lokho futhi. Kungahle ukuba kube yingxubevange eteyipini. “Lapha,” amabandla, “ba,” abefundisi basesontweni, “babethela,” ngokuhlambalaza, “Yena”, iZwi. Akumangalisi kunje futhi:

Amadwala aqhekezeka phakathi
 nesibhakabhaka esimnyama
UMSindisi wami wagebisa ikhanda laKhe
 wafa,
Kodwa indwangu evulekileyo yembula indlela
Eya ezinjabulweni zaseZulwini nosuku
 olungapheliyo.

³⁵⁸ Ngikusho kuleteyipu, nangenxa yalezizethameli. Ngikusho lokhu ngaphansi kokuphefumulewa kukaMoya oNgcwele. Omela iNkosi, makeze ngaphansi kwaleliZwi! Impela uNkulunkulu uzoletsha lesi esibi, esingumphiku-Kristu, isizukulwane esingumlahli-Kristu ekwahluleleni, ngenxa yokuhlambalaza, ukubethelwa kweZwi laKhe elikhonjiweyo. Beza ekwaHlulelwani. Ngikubeka icala! “Omela iNkosi,” kwasho uMose, “makeze kimi,” lapho iNsika yoMilo ilenga laphaya njengobufakazi. Omela iNkosi, makathathe iZwi, adele isivumokholo sakhe, futhi alandele uJesu Kristu nsuku zonke. Futhi ngiyohlangana nawe ekuseni.

Asikhothamise amakhanda ethu manje senzele izwi lomkhuleko.

³⁵⁹ O Nkosi Nkulunkulu, muphi wokuPhila okuPhakade noMqalisi waleliZwi, Owabuye wavusa futhi kwabafileyo iNkosi uJesu, Owakukhomba ngokucacile phambi kwe—kwesizukulwane sabantu abangakhola. Sekube yisikhathi eside, namhlanje ekuseni. Iningi lihlale lapha. Ibandla liminyene. Abantu bami macala onke. Namateyiphu ayenziwa, ukuba aphumele ezweni lonke, angene ezindaweni ezechlukene. Abefundisi bayokuzwa lokhu lapho befundela khona. Ngiyabakhulekela, Nkosi. Makuthi lamazwi awe ajule enhliziyweni, asike kujule, asike asuse lonke izwe. Ukuze basho njenge...

³⁶⁰ Lomfundisi oncane wamaMethodisti ezansi eKentucky, wafika kimi ngelinje ilanga, wayesethi, “Ngenkathi ngizwa leyo MiNyaka yeBandla eyisiKhombisa, ngayizwa imemeza kakhulu, ‘Sukani kulezozindonga zaseBabiloni,’” wathi, “Ngiyakuyeka futhi ngashiya. Angazi ukuthi ngizohamba ngayiphi indlela kumbe ngenzenjani, kodwa ngashiya.” Asibusiswe isibindi saleyonsizwa, nonkosikazi, nababili kumbe abathathu abantwana.

³⁶¹ Nkulunkulu, sengathi abanangi bangayifumana indlela yabo eya eZwini likaNkulunkulu, okuyiyona ndlela kuphela yokuPhila, ngokuba UyiZwi. Ngikhulekela yilowo ngamunye, Baba. Mhlawumbe ekushoni lezizinto, akungoba

kuwunya; kusothandweni, ngoba uthando luyaqondisa. Futhi ngyiakhuleka, Nkulunkulu, ukuthi abantu bazokuqonda ukuthi kungaleyondlela, ukuthi kuchaza ukuqondisa. Wena Owadinga ukuthi uqondise, futhi wabakhulekela esiphambanweni, uthi, “Baba, bathethelele. Bona, bayizimpumputhe, ba—bangabangaqondiyo nje ukuthi benzani.”

³⁶² Ngikhulekela bona abefundisi namhlanje obethela iZwi futhi, ngokuthatha izivumokholo zabo namahlelo nezimfundiso ezingenakuphikiswa, futhi bekufaka esikhundleni seZwi lokuPhila. Bese-ke, phambi kwabantu, ba—bagxeka iQiniso langempela uNkulunkulu aliqinisekisa ukuthi liyiQiniso laKhe. Siyabakhulekela, Baba, ukuthi Uzobabizela eSidlweni sakusihlwa soMshado futhi. Futhi kwangathi bangeza ngalesisikhathi, futhi kungabi ukuthola izaba, ngokuba ngyiaqonda ubizo lokugcina lungahle ukuba seluhamble vele. Kungahle ukuba isikhathi sesedlule manje. Ngethemba ukuthi asinjalo.

³⁶³ Busisa lelibandla elincane elikhona lapha, lababantu abangamakhulu ambalwa elibuthene phakathi lapha namhlanje ekuseni, lolusuku olushisayo, sihlale lapha isikhathi eside, mhlawumbe amahora amabili kumbe ngaphezulu, inkonzo, futhi kulalelw. Abakahambi. Bahlale bathula futhi balalela. Abanigi babo balindele amadina abo, nabesifazane bami nezingane zabo, futhi balindile. Babambelele kulolonke iZwi.

³⁶⁴ Nkosi, ngyiaqonda ukuthi kuyokwenzekani kimi ngoSuku lokwaHlulelw uma ngidukisa labobantu. Ngiyezwa, Nkosi, njengokuzwa engikuzwayo. Ukuthi, ngizama ukubayisa eZwini, futhi ngibenze baphile ngeZwi, ngibatshela ukuthi Ungo “onguye izolo, namhlanje, naphakade,” ukuthi uMoya oNgcwele omkhulu unguJesu Kristu, nje esimweni sikaMoya oNgcwele, yena lowoMuntu. Washo njalo. “Kuseyisikhashana izwe lingasaNgiboni; kepha niyoNgibona nina, ngokuba Ngiyakuba nani, ngibe kini.” Futhi ngyiayi ukuthi lona Nguwe, Nkosi. Futhi siyaKukholwa, ngoba siKubona wenza into efanayo phakathi kwethu.

³⁶⁵ Sizinikela qobo lwethu namhlanje, ngesizotha, siyakwenza lapha phakathi kulelibandla nasemateyipini. Nkosi, ngalomzuzu nje, kwangathi wonke owesilisa nowesifazane, umfana kumbe intombazane, o—okhona lapha, kumbe emi ngaphandle, kumbe ekuzwa eteyipini, kwangathi thina kulomzuzwana singenza ukwehlukanisa nokuzinikela kwethu okupheleleyo enkonzwensi kaNkulunkulu.

³⁶⁶ Hamba phezu kwezethameli, Nkosi, eMandleni, futhi uphulukise abagulayo. Bathe bebenomfanyana oyisishosha ehlezi ngapha. Makuthi lowoMoya oNgcwele omkhulu... Siyazi, kungukuhlala nje eBukhoneni baKhe kanje, Uzokwenza. Uma Ungahamba ngomsakazo netelevishini, uphumele

emazweni, futhi uphulukise abagulayo, "Wathumela iZwi laKho futhi Labaphulukisa," Ungenza into efanayo ngalomzuzu. Ngiyakhuleka, Nkulunkulu, ukuthi Uzophulukisa wonke umuntu ogulayo, sonke isishosha, wonke ososizini, lapha nozwa lamaZwi. Nkulunkulu, siphe khona. Umkhuleko wami ungowabo.

³⁶⁷ No—nothando lukaKristu enhliziyweni yami nokuzwela abadingayo, ngibethula, Nkosi, kuWe, phezu kwe altare lomhlatshele, lapho umzimba oneGazi waleloWundlu ulele khona njengenhlawulo yezono zethu nokugula, ulele lapho. Nginxusela abantu umusa. Ngifuna ukuma njengoba kwenza uMose, ebamela esikhali, Nkosi, futhi ethi, "Nkulunkulu, yiba nomusa ngabo, kubo, isikhathi esidana, futhi ubanike elinye ithuba." Unga—ungakwenzi njengamanje, Nkosi. Vumela—vumela iVangeli kelithi ukuqhube kaKancane nje.

³⁶⁸ Ba—balahliwe, Nkosi. Ngikhulekela ukuthi isihawu saKho esikhulu nomusa kuzo—kuzokwenabela nakumuntu wokugcina abanegama labo eNCwadini. Futhi ngiyazi bazoza. Akunzima ukukhuleka ngokumelana neZwi lakho lobuNkulunkulu, kumbe ukumelana—kumbe ukumelana ne...neZwi lobuNkulunkulu, ngiqonde ukusho njalo, Nkosi; iZwi elethenjisiweyo, iZwi eliqinisekisiweyo, iZwi elabamisela ngaphambili lababantu emuva le ngaphambi kokusekelwa kwezw. Aku—akunzima uku—ukukhulekela ukuthi Uzobasindisa labo abamagama abo aseNCwadini, ngoba ngiyazi ukuthi Uzokwenza. UJesu washo njalo, "Konke uBaba aNgiphe khona kuyokuza." Futhi akekho ongeza uma engakunikwanga.

³⁶⁹ Manje ngiyakhuleka, Nkulunkulu, ukuthi ndawo zonke lapha lamaZwi ewela khona, ndawo zombili eteyipini nakhona lapha, ukuthi uMoya oNgcwele uzobiza wonke umuntu omiselwe ngaphambili khona manje, kusukela ekusekelweni kwezw. ngenkathi igama labo lilotshwa eNCwadini yokuPhila yeWundlu. Kwangathi bangalizwa iPhimbo likaNkulunkulu likhuluma namhlanje, kulelo elincane, elihashazayo, iPhimbo elincane phansi enhliziyweni yabo, lithi, "Yile indlela, hambani phakathi kuLo." Siphe khona, Baba. Ngikucela eGameni likaJesu.

³⁷⁰ Futhi ngenkathi njengamanje sikhothamise amakhanda ethu lapha kwizethameli. Uma nikukholwa ukuthi kuyiQiniso lokhu, futhi ni—ni... Ngibeke, beke isandla sami phezu kwalamaduku abekwe lapha, nezishuqulu zabagulayo nabasosizini. Ngifuna ukunibuza umbuzo, ngobuqotho manje.

³⁷¹ Angehleli nje lapha ukuba ngizwiwe. Ngi—ngi—ngikhathole. Sengikhandlekile. Angisemusha njengoba nganginjalo, futhi ngi—futhi ngiyazi izinsuku zethu zibaliwe. Futhi ngiyazi ngifanele ngifake konke okuncane engingahle ngikwazi, okoMBuso kaNkulunkulu. Ngifanele ngishumayele ngaso sonke

isikhathi engingathola ngaso ithuba. Ngifanele, ngifanele ngihambe noma ngabe ngizizwa ngithanda noma qha.

³⁷² Ngiza lapha ngoba ngi—ngizwa kuthi angikwenze. Ngi—ngifuna ukukwenza. Ngianithanda. Futhi angisho izinto ezinesankahlu nezil'khuni, futhi—futhi, ngoba ngifuna. Kukhona—kukhona umgqumo ngaphakathi kimi. Yona lento impela eqinisekisiwego yiyonanto engicindezelayo ukuba ngenze lezizinto. Ngikusho ngomusa, ngothando. Angiqondile ukuthethisa abesifazane bakithi kumbe owesilisa wakithi. Angiqondile ukwenza lokho, mfowethu, dadewethu. Kuphela ngiqonde ukuniletha e—endaweni ebukhali, lapho eningabona khona ukuqondiswa nesiswebhu seNkosi, ukuze ningene manje. Ningakuyeki; ningahle nilinde isikhathi eside kakhulu.

³⁷³ Futhi nina enifisa ukuza nimele iNkosi, nokuzinikela okugcwele enhliziyweni yenu, njengamanje kwizethameli manje, kumbe kambe ezwensi lapho lamateyipu eyoba khona; ningathanda, namakhanda enu ekhotheme... Ningaziphakamisi izandla zenu uma ningaqinisile. Manje uma ngempela niqinisile, nifuna ukuza eNkosini, nempilo ehlukaniselwe kakhulu, beningesiphakamise isandla senu njengamanje. Wena, iNkosi ikubusise. Uzehlukanisela kabusha kuKristu, ukuzama ukuthwala ihlazo. Uthi, “Ngiyavuma namhlanje ukuthwala ihlazo.”

³⁷⁴ Ngiziphakamise zombili nezami, futhi. Mina, ngifuna ukuthatha ihlazo likaJesu Kristu libe phezu kwami. Ngilwembethe ngokujabula loluphawu olubizwa ngo “mginqiki ongcwele,” noma ngabe ufunu ukulubiza ngokuthini. Ngilwembatha ngokuziqhenya, ngoba lungenxa yeNkosi. Ngilwembatha ngokuziqhenya.

³⁷⁵ Ngabe nonke anifuni ukuwenza okufanayo na? Phakamisani izandla zenu, futhi nithi, “Ngomusa kaNkulunkulu, ngi—ngi—ngiyafuna... Ngi...” Abafundi babuya, bacabanga ukuthi kwakungukuhlonishwa okukhulu ukuthwala ihlazo leGama laKhe. Kumbe, nifuna ukuthwala ihlazo lenye ingcweti yomdlalo yaseHollywood, kumbe okunye okuthize kwethelevishini, kumbe elinye ilunga lebandla, kumbe okuthize na? Kumbe, nifuna ihlazo leZwi likaJesu Kristu na? “Nginike ihlazo leZwi, Nkosi. Ngiyazi Wathwala ihlazo leZwi likaNkulunkulu. Mangilithwale nami, futhi, Nkosi.”

Nalesisiphambano ngyiosithwala Ngijoze ngikhululwe ukufa, Bese ngiya ekhaya, ukuyothwala umqhele.	esahlukaniselwe
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³⁷⁶ Kuyoba khona umqhele wethu ngelinye ilanga. Uyenziwa manje. Nxa lokhu ukuphila kwasemhlaben i sekuphela, khona—ke siyokwazi ukuthi kuyoba kahle.

³⁷⁷ Manje ayikho indawo yokulethaabantu bazungeze i altare. Akuthi isihlalo sakho, lapho okhona, sibe yi altare. “Abanangi abakholwayo...” Sisakhuleka.

³⁷⁸ Baba waseZulwini, kubukeka kimi sengathi zonke izandla zabancane nabadala, beziphakeme, kulezizethameli. Futhi ngikhulekela ukuthi, ngasosonke isikhathi kuyothi lapho iteyipu idlalwa, ukuthi abantu bayophakamisa izandla zabo, futhi baguqe phansi ekamelweni; ubaba nomama baye ngale bese bebambana ngezandla, bese bethi, “S’tandwa, sesibe ngamalunga ebandla isikhathi eside ngokwanele. Masize kuKristu.” Siphe khona, Nkosi.

³⁷⁹ Busisa lababantu lapha. Ngikhulekela ukuthi Uzobapha, Nkosi, impilo eyahlukaniselwe. Abanangi babo, Nkosi, bangabantu abalungileyo. Banga—bangabantu baKho; kuphela abakaze balazi iQiniso. Futhi ngikhulekela ukuthi Uzobakhombisa iQiniso laKho, Nkosi. “IZwi laKho liyiQiniso.”

³⁸⁰ Njengoba Washo kuJohane, ngicabanga ngesahluko 17, Wathi, “Bangcwelise, Baba, ngeQiniso. IZwi laKho liyiQiniso.”

³⁸¹ Futhi Lona futhi, iZwi laKho, liseyilo iQiniso. Lihlala njalo liyiQiniso, ngoba LinguNkulunkulu. Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzobangcwelisa ngeQiniso. Okungukuthi, bangcwelise, ubahlanze kuzozonke izivumokholo namahlelo. Ubahlanze kuzozonke izinto zezwe, baye empilweni ehlukaniselwe yeZwi. Siphe khona, Nkosi. BangabaKho manje. Wethembisa ukukwenza. Futhi njengenceku yaKho, nginikela umkhuleko wami ngokubanxusela. EGameni likaJesu Kristu.

³⁸² Manje amakhanda ethu ekhotheme, asicule lelihubo sisaqhubeka sikhuleka.

UJesu wahlawula konke,
Konke kuYe... (Cabanga ngakho!)
Isono . . .

³⁸³ Izolo bengise—endaweni, nomlisa ubengilinganisa isudu umfowethu lapha ebandleni angithengele yona. Uthe, “Isudu yakho ibukeka ishisa, mina ngikuthengele epholile.”

³⁸⁴ Futhi ngiye ngale ukuyoyinquma, futhi wathi, “Awusho, ihlombe lakho langakwesokudla seliyayetha. Ufanele ukuthi wake wathwala umthwalo osindayo ngelinye ilanga.”

³⁸⁵ Futhi ngacabanga, “Yebo, umthwalo wesono. Kodwa uJesu wahlawula konke.” Lalelani sisalicula.

UJesu wa . . . hlawula konke,
Kwase kuthi konke, yonke impilo yami, kuYena
ngi . . .

Sasenzeni isono na?

Isono sasesishiye ibala elibomvu klebhu,
Waligeza labamhlophe njengeqhwa.

³⁸⁶ Nkulunkulu, yiba nomusa kithi. Njengalesisikhathi esijulile sokuzindla, iZwi malicwile lijule, Nkosi, enhliziyweni. Makuthi abantu, nakuba sedlula isikhathi sabo sedina... Kodwa, Nkosi, lokhu kungaphezulu kokudla. Lokhu ngukuPhila. "IZwi laMi lingukudla," Washo. Futhi yilokho imiphefumulo yethu elambileyo ezitika ngakho.

³⁸⁷ Manje sithathe, Nkosi, sibumbe. Nkosi, ngithathe nabo. Ngifuna ukuhamba nabo. Ngenyukela eKhalvari manje, Nkosi, ngokukholwa. Ngihamba nalelibandla. Manje ngilolonge nje ngapha nangapha, Nkosi. Ngenze iphutha. Izikhathi eziningi engi...

³⁸⁸ Lapha khona nje bengizoyeka ukushumayela. Abantu bengafuni ukungizwa. Bavele baqhubeke benza into efanayo, futhi nga—ngadumazeka. Ngakha isimo sokuzcabangela. O Nkulunkulu! EmaSontweni amabili edlule, ngenkathi Unginika lesosibonakaliso phandle lapho, futhi ngifunda iBhayibheli, Futhi ngaKubona utshela uMose, njengoba nje lelophupho lalinjalo, ukuthi kwakukhona intaba, futhi, futhi iyoba yisibonakaliso kuye. Besekuthi-ke khona ekuphele ni kwakho, ukwazi ukuthi nga—ngangishiye inqwaba yabantu abagulayo; inkonzo okungeyona kuphela eyesiprofetho, kodwa ekufundiseni iZwi, no—nokukhulekela abagulayo. Udedele indoda yawa yafa khona lapha phansi, wase uyibuyisela ekuphileni, kube ngukuqinisa ukuthi bekuyiqiniso. Uhlala njalo uliqinisa iZwi laKho.

³⁸⁹ Manje, Nkosi, Liqinise khona manje ngisephambi kwesiHlalo saKho sobukhosi. Thatha yilovo nalowo walababantu, Nkosi, khipha izwe kithi. Thatha mina, Nkosi, ngenkathi siseseBukhoneni baKho. Thatha izwe nje, khama izinhlizyo zethu, Nkulunkulu, khona manje. Donsa ususe izwe nomnako wezwe kithi. Masibe ngamaKristu ahlukaniselwe, O Nkulunkulu, ukuba sithande futhi sibe mnene, sithela isithelo sikaMoya. Ungekwenze, Nkosi na? Siphambi kwesiHlalo saKho sobukhosi. Isono sishiye ibala elibomvu klebhu kithina sonke, kodwa iGazi laKho lingalisusa, Nkosi, futhi lilenze libemhlophe njengeqhw. Siphe khona, sisalinde Wena. Sithathe; singabaKho; sahlukanisele Wena izimpilo zethu. EGameni likaJesu Kristu, siphe khona, Nkosi, kulowo nalowo wethu.

³⁹⁰ Khama inhliyo yami, Nkosi. Ngiyawabona amaphutha ami. Nkulunkulu, kusukela kulesisikhathi, ngizama ukuphila ukwedlula konke engingakwenza, ukusiza Wena. Ngifuna ukuhamba, ngifuna ukwehlukanisela impilo yami kabusha kuWe, konke lapha namhlanje ekuseni.

³⁹¹ Emva kokuletha lokhu ukubeka icala abangane ba—bami abangabefundisi-bagcotshwa phandle lapho, futhi

ngimele ngisho lezizinto ezil'khuni, kodwa, Nkosi, ngikwenze ngokuphefumulela kwaKho. Ngizwa ukuthi Ungitshela ukuba ngikwenze. Manje sekusukile emahlombe ami, Nkosi. Ngi—ngiyajabula ukuthi sekusukile. Mabenze lokho abakuthandayo ngakho, Baba. Ngikhulekela ukuthi bazokwemukela. Ngikhulekela ukuthi Uzobasindisa bonke, Nkosi.

³⁹² Sengathi kungaqubuka imvuselelo yabalungileyo, naMandla amakhulu afike phakathi kweBandla ngaphi nje kokuhamba kwaLo. Akul'khuni ukukhuleka lokho, ngoba Wakwethembisa. Futhi sibhekile, Nkosi, lowomdonso wesithathu esaziyo ukuthi uzosenzela izinto ezinkulu phakathi kwethu.

³⁹³ NgingowaKho, Nkosi. Ngizibeka mina uqobo phezu kwaleli altare, ngahlukaniselwe gelekeqe njengoba ngazi ukuthi kufanele ngizenze kanjani. Thatha izwe kimi, Nkosi. Thatha izinto kimi ezibhubhayo; ngiphe izinto ezingabhubhiyo, iZwi likaNkulunkulu. Sengathi ngingakwazi ukuphila leloZwi ngisondele kakhulu, iZwi lize libe kimi, nami ngibe seZwini. Ngiphe khona, Nkosi. Sengathi ngingelokotho ngijke kuLo. Sengathi ngingabamba leyoNkemba yeNkosi iqine nqi, futhi ngiYixhakathise ngokusondele kakhulu. Ngiphe khona, Nkosi.

³⁹⁴ Sibusise kanyekanye. Siyizinceku zaKho, njengoba sizahlukanisela Wena namhlanje ekuseni, kabusha, ezhinhliziyweni zethu. SingabaKho, eGameni likaJesu Kristu, kube yinkonzo.

Jesu . . .

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