

# LUTSANDVO LWEBUNKULUNKULU

2 ...njengoba sisandza kusuka nje emhlanganweni, futsi sacala kubona wesifazane, umngani wetfu, Make. Dobbleman, ngale e-Edmonton, e-Alberta. Futsi, besingangemamayela nje langemashumi lamabili kususuka emnceleni waseCanada, ngesikhatsi sitfola tindzaba tekutsi umnaketfu uyafa. Ngako sajika sabuyela emuva, sendlula siphepho selichwa, futsi sacala kujika sibuyela ekhaya, kwasentela tinsuku letilishumi nakunye siseluhambeni. Futsi siphute kakhulu kubuya kutsanti, futsi saphuta phindze nayitolo, nalamuhla sashesha ekuseni, sidzinwe kakhulu.

3 Kodvwa masinyane nje uma sengifike kumake wami, emvakwekuba sesitfole indzawo lapho besingaphindze sibuye le kuyo futsi, watsi, “Umnaketfu Neville bekangehandle lapho.” Ngumfundisi mbamba, baketfu. Kuyi... Sinesiciniseko siyakutfokotela loko. Manje, kungahle kungabi... Mhlawumbe, labatsandzekako bakho abakaze bete kuleyondzawana, mhlawumbe. Kodvwa e-aweni letinkinga, uma wat i kutsi kukhona lokwentekako, futsi wat i kutsi umngani wakho utakuma nawe. Futsi ugijimele kumnaketfu.

4 Futsi-ke ngesikhatsi ngihamba, ngekushesha ngisangena, ngisakhumula timphahla ngitibeka lapha. Ngakhandza bani ngekhatsi egumbini, asemkhulekweni, ngaphandle kwemnaketfu Neville; khona lena ngekhatsi akanye naHoward, basemkhulekweni.

5 Futsi ngiyamtfokotela uMnaketfu Neville. Futsi ngiyati kutsi sonkhe siyamtfokotela, ngakulelibandla, ngekuba ngumfundisi lolichawe. Kumkhombisa nje kutsi nimtsakasela kangakanani, phakamisani tandla tenu *kanjena*, kuNkulunkulu. Nguloko-ke. Ngiyabonga. Leyo yintfo sibili le...

6 Ngaya ekhaya; ngatjela umkami. Ngatsi, “S’tandwa, ngesikhatsi ngihamba futsi nginconcotsa emnyango... Ngatsi shelele ngehla ngelihhola, ngafundza lishathi, ngibone impela kutsi yini leyayingakalungi. Futsi ngehlela lapho, ngase ngiva lokutsite ekhatsi lapho. Futsi ngashaya kancane sivalo. Bengicabanga kutsi bekungulomunye umuntfu lokhulumako. Bekenaye ahleti etulu embhedzeni neliBhayibheli lakhe, nabo bobabili bakhotsamise tinhloko tabo, akhuleka kuNkulunkulu,

ngesikhatsi ngingena. Akukho lebekangakwenta ngaphandle kwekumjoyina ngemkhuleko.”

<sup>7</sup> Futsi—futsi, futsi, umkhuleko wami, tjela Nkulunkulu kutsi ngiyamtfokotela umngani sibili nemelusi wangempela. Futsi kwangatsi uMnaketfu Neville angahlala sikhatsi lesidze kulelive, ku—kukhonta iNkhosi. Ngikhola kutsi Nkulunkulu umgcine lapha iminyaka leminengi, nengi, kutsi akhonte Yena, umuntfu lotsite lolichawe. Kwashaya inhlitiyo yami ekhatsi ekujuleni kunayo yonkhe intfo lengake ngayiva esikhatsini lesidze.

<sup>8</sup> Manje, ngalokwejwayelekile, manje, kutsi... Liklasi laSontfo sikolwa alikhishwa namanje, emuva e—kubantfwana. Ngako ngacabanga, mhlawumbe, mhlawumbe sitokhulekela labagulako. Angentanga simemetelo sekungena, ngikhulekela labagulako. Kodvwa uma akhona lapha kutsi akhulekelwe, khona-ke sitoba nemkhuleko nje wabo.

<sup>9</sup> Manje, uma Dzadze Gertie, uma angakhuphuka, asidlalele *INyanga leNkhulu*. Futsi sitocela Babe wetfu loseZulwini lotsandzekako, uma Atobusisa labo labadzingile ngaYe namuhla. Khona-ke sifuna kona, wonkhe logulako nalodzingile, vele nje ubutsane e-altari.

<sup>10</sup> Angiphosisi, ngabe lona nguNellie Sanders eta lapha na? Hhe! Nkulunkulu akabusise, Nellie. Iminyaka lengemashumi lamabili nesihlanu, bekusolo kunjalo. Nkulunkulu akabusise, Nellie. Ngibuke ngale, esikhashaneni lesengcile, futsi ngikubuka. Futsi bengingafuni ucabange...kubuka, uhlahlele emehlo umuntfu. Ngangisolo ngibuka emuva, futsi ngacabanga kutsi kwakubukeka njenge Nellie.

<sup>11</sup> Akukho namunye wenu lapha mhlawumbe lokhumbulako. Ngiyacabanga labanye benu...Bangakhi lomkhumbulako Nellie Sanders na? Yebo-ke, impela. Futsi bekangulomunye webatfwali bekucala latabernakeli. Yena nemkami lowashona bebabangani labakhulu nabodzadzewetfu, kuKhristu. Futsi ba...Washada ngalapha, lomunye wemaVolontiya aseMerica, sisebenti kulomnyakato. Futsi yena, umnaketfu, sewushonile kutsi ayoba naNkulunkulu. Amshiya, ngiyacabanga, nebafanababili, ngiyacabanga; labanye bantfwana, empeleni, labanye babo basasolo basesikolweni. Futsi Nellie uyazulazula yedvwa, futsi nje ufika esigabenitsekwtfuka nekukwata. Wangibita ngesikhatsi ngisePhoenix, e-Arizona, emhlanganweni, kutsi ngikhuleke. Tintfo letiningi tibuyela emuva, Nellie, esikhatsini lapho kunetimvutfu telisaha phansi esiyilweni, futsi wena naHope, leya ntfombatana yaka-Adcock, nencumbi yabo yayivamise kuba ngalapha. Loko yiminyaka leminengi leyendlula, iminyaka lengemashumi lamabili nesihlanu leyendlulile. Bendlula nje eceleni kwami. Si—besihamba sehlengemgwaco, kahle nje, loko kuliciniso.

<sup>12</sup> Yebo-ke, Nkulunkulu abe nani manje. Labo labagulako futsi lofuna kwenyuka batungelete i-altari bentele umkhuleko, umfundisi wetfu nami sitawuhlanganyeleta nine evini lemkhuleko. Sondzelani ngembili.

<sup>13</sup> Khona-ke, kancane, masinyane emvakwaloku, uMlayeto lomfishane kini nje, wenkonzo yekushumayela. Ngifisa kwangatsi beningahlala. Sitophuma nenkonzo yaSontfo sikolwa, emvakwemkhuleko walabagulako. Khona-ke sitongena ngco kulenyen inkonzo, futsi nginetimemetelo letimbalwa lekumele ngitente.

LeNyanga lenkhulu manje ikhona lapha,  
Jesu loneluvelo;  
Ukhulumu inhliyo ledzangele kutsi yename,  
Kute lelinye liGama ngaphandle kwaJesu.

<sup>14</sup> Manje, kube besingangena nje manje enhlanganyelweni yalomkhuleko, kuphiliswa kwalomunye nalomunye, ati kutsi Nkulunkulu ulapha, futsi wetsembisa kuphendvula.

<sup>15</sup> [Umnaketfu Neville utsi, “Lomunye dzadze angatsandza kuba nemkhuleko.”—Umhl.] Yebo, loko kulungile, sitokwehla simkhulekele, lodzadze lohleti phansi. Impela. Kulungile, Mnaketfu Neville, ungeta yini, sita?

<sup>16</sup> Manje, uma nje nitohlonipha ngekutitfoba ngako konkhe lokungenteka, labafo labancane batsatsa titulo tabo. Futsi asikhuleke manje, kute kutsi uma sehlela kugcoba labagulako nalabahlaselekile, sitoba nekukholwa kuNkulunkulu, kukholwa. Bani nekukholwa kutsi Nkulunkulu utokwenta.

<sup>17</sup> Nonkhe nine lapho kubalaleli, loko kuhle, namuhla ekuseni, akudzingeki nite ngaku-altari, cabangani nje manje, kutsi, kwakungumusa waNkulunkulu loniletse lapha. Manje khulekelani laba labanye labase-altari lapha, labancane nalabadzala.

<sup>18</sup> Njengelisiko labo lapha etabernakeli, sitfumela umelusi, kubagocba ngemafutsa. Siyabakhulekela. Bese-ke utfumela umelusi, kubagcoba ngemafutsa. Ngita naye, ngibeka tandla etikwalabagulako, ngesikhatsi abagcoba. UmBhalo, “Gcoba labagulako ngemafutsa, eGameni leNkhosi. Beka tandla etikwabo, futsi bayosindza.” UmBhalo!

<sup>19</sup> Manje, nonkhe, kanyekanye, nisakhotsamisa tinhloko tenu manje, sisankela umkhuleko ndzawonye walabagulako.

<sup>20</sup> Babe wetfu loseZulwini, sita ngekutitfoba eBukhoneni baKho bebuNkulunkulu njengamanje, ngendlela yalabadzingile, labagulako, labo labangeke batisite. Futsi labanengi babo, Babe, sebendlulile elusitweni lwadokotela. Akukho lokungentiwa ngaphandle kwemusa waKho welulelwwe kubo. Ngiyakhuleka, ngekutitfoba, namuhla, Nkulunkulu, ngayo yonkhe inhliyo yami, ngijoyinana nalelibandla

lelincane, kutsi uMoya loyiNgcwele lomkhulu, lokhona manje, kucinisekisa Livi leNkhosi Jesu lelatsi, "Lapho lababili noma labatsatfu babutsene khona ngeliGama laMi, Ngitawubasemkhatsini wabo. Uma bacela noma yini, mayelana nanoma nguyiphi intfo letsite, bayokwemukela." Lelo Livi laKho leliPhakadze, Nkhosi, lelakhulunywa ngisho ngaphambki kwekusekelwa kwemhlaba, siniketiwe ngemPhrofethi, ngeNdvodzana yaNkulunkulu, cobo lwaKhe.

<sup>21</sup> Manje, sifiso setfu lesijulile manje, Babe, Sakho kuphilisa labagulako, labadzingile lolapha ngase-altari. niyakhuleka kutsi Unikete nje ngamunye sibusiso selukholo lesikhetskile manje nje. Kutsi, sisahamba, inceku yaKho nami lucobo, kugcoba ngemafutsa nekubeka tandla etikwebantfu, kwangatsi Moya loyiNgcwele ungelulela ujule, ngekukholwa enhlitiywensi yami, futsi kwangatsi ngamunye angaphiliswa. Sicela eGameni laKhristu, ngenca yaKhe.

<sup>22</sup> Manje tinhloko tenu tikhottseme, wonkhe umuntfu emkhulekwensi, umelusi nami siyokhuleka. [Akucoshwanga etheyiphini—Umhl.]

Lizulu nemhlaba kudvumisa Wena,  
Lizulu nemhlaba kudvumisa Wena,  
O Nkhosi lengeTulu Kwako konkhe.

<sup>23</sup> Babe wetfu loseZulwini, siyaKubonga ngesifundvo saSontfo sikolwa, kutsi sinyakatise kanjani tinhlitiyo tetfu. Kwangatsi singatibopha tsine manje ekuseni, futsi sihambe sisuka emajele ekungakholwa, futsi sikhululeke sisahamba. Siyati kutsi iNgelosi yeNkhosi itohamba embikwetfu, icinisa Livi laNkulunkulu, futsi ukhulule bonkhe betfu emajele ekwesaba, nekugula, nelusizi, nesifo, nekuhlaseleka, ngoba Nkulunkulu wetsembise kukwenta. Wonkhe umuntfu lovalelwé kulolohlobo Iwetimo, manje ekuseni, kwangatsi kuKhanya kwaNkulunkulu kungakhanya kubo, ngalo kanye nje lolusuku. Futsi kwangatsi bangasuka lapha, angumuntfu loluleme. SiyaKubonga ngeMlayeto nangeLivi laKho, ngebuholi baMoya loyiNgcwele. Siphe letibusiso leti, Babe. Futsi manje bani natsi enkonzwensi yekushumayela yamanje ekuseni, yalomncane, uMlayeto lomfishane lotako. Sicela eGameni laKhristu. Amen.

<sup>24</sup> Manje, kwemizuzwana lembalwa nje, labo labatodzingeka bahambe manje, asisukume sisahlabela liculo. La...*Hamba NeliGama laJesu*. Labo labafanele kuhamba bangakhululeka. Labo labangahlala leminte imizuzu lengemashumi lamatsatfu, singanijabulela kutsi nihlale. Kulungile.

Hamba neliGama laJesu,  
Mntfwana welusizi ne... .

Jikela eceleni futsi uchawule lomunye longakuwe.  
...litakunika injabulo nendvudvuto,  
Hamba naLo noma uyaphi.

Gama leliLigugu, (Gama leliLigugu!) O  
 limnandzi kangaka! (O limnandzi kangaka!)  
 Tsemba lemhlaba nekwetsaba . . . . .  
 . . . futsi . . .

<sup>25</sup> Amen. Hlalani phansi. Futsi iNkhosi inibusise nonkhe, ngalokucebile sibili, kuhle. Ngicaphelile nje, sinalokunye kwe *Herald of Faith* lapha, luhlelo loluncane, liphepha lelincane leMnaketfu Joseph Boze eChicago, umnaketfu lokahle kakhulu. Sihlala njalo si . . . Sibe nenlanganyelo lenkhulu sibili, lomunye nalomunye. Sinesikhatsi lesimnandzi njalo uma siya eChicago. Sinaye nje, ebusukwini lobumbalwa lobendlulile, futsi. Futsi bakhululekile. Wota nje, titfolele yinye, naseyiphelile inkonzo. Ibekiwe nje lapha.

<sup>26</sup> Manje, siyajabula kubona labanengi benu basasolo babambelele kuKhristu. Futsi manje, kwemizuzwana lembalwa nje yesikhatsi senu, ngitotsandza kukhulumma intfo letsite nje, ngenca yekuba lapha nani.

<sup>27</sup> Ngikhatsele. Liphimbo lami liphansi. Futsi benginemihlangano lemikhulu letsite. E-Indianapolis, bekungulomkhulu, umhlangano lomatima. Futsi ngalobo busuku sijabule kakhulu kubona emakhulu ahamba ehla adzabula kulelotabernakeli, cishe bantfu labatinkhulungwane letilishumi bahleti phansi, behlela kutonikela tinhltiyo tabo kuKhristu, ngalobo busuku.

<sup>28</sup> Futsi Russell Ford nabo, kutsi bajabule kanjani. Futsi-futsi umsebenti Cadle, umnaketfu Cadle lawucala iminyaka leyendlulile, solo usachubeka. Niyati, ngitotsandza kuba nendzawo lefana naleyo, ngalesinye sikhatsi. Ingulenye yetindzawo letinkhulu kunato tonkhe lengitibonile, ngako nje kutsi yalungiswa kanjani. Futsikunentfo nje letsite ngabo, lapho. Ngicabanga kutsi ngisheshe ngitsintseke. Uma ngibona umsebenti lomkhulu lomunye localile, nginekuvelana naloko.

<sup>29</sup> Manje, njengoba ngishe livi, futsi besisenhla entsaben, sitama kufinyelela kuwesifazane logulako, umngani wetfu, enhla le eCanada. Bese nje ngilungele kwewela luthaka, ngesikhatsi ngiva letindzaba kutsi umnaketfu bekafa, ngase ngibuyela emuva. Futsi sashayela lilanga licala phindze laphela, nebusuku bucala phindze buphela, sabanemalanga lalishumi sihleti emotweni. Ngako ungacabanga ke kutsi sivanjani manje ekuseni.

<sup>30</sup> Futsi, kodvwa, ngiyabonga kini nonkhe, futsi, ngekukhulekela umnaketfu, ngoba yena, kubukeka kwangatsi, usendleleni yakhe kutsi asindze futsi. Nkulunkulu umnike lelinye litfuba. Futsi ngako ngi—ngiyabonga, futsi ngidvumisa Nkulunkulu ngato tonkhe tintfo.

<sup>31</sup> Tinengi tincumo letinkhulu letisatawutsatfwa. Luhambo lwemhlaba wonkhe lolutako. I-Africa ingikhanyisa ebusweni.

Netindzawo ndzawo tonkhe, ngize ngingati kutsi ngijkele ngakuphi, yonkh'indzawo, yonkh'indzawo. Futsi kukhona cishe, lokungenani lishumi noma ngetulu, lemikhulu, imihlangano lemikhulu legcamile lehleliwe khona manje, futsi ngamunye ubita kutsi kuyiwe kuwo. Ngifanele ngente luhlobo lolutsite lwesincumo, ema-aweni langemashumi lamabili nakune letako, ngako ngemnyakato lolandzelako. Ngako, ngikhulekeleni. Ngikhulekeleni. Futsi ngi—ngiyayidzinga imikhuleko yenu.

<sup>32</sup> Ngiyetsema, kuvalela lesosishayisamoya, akukanikhatsati kakhulu nonkhe nine lapha ngembili, umzuzu.

<sup>33</sup> Nge—ngendluliswe etintfweni letinengi kakhulu emphilweni yami, ngekuhambela iNkhosi, kutotonkhe tinhlobo tetimo netifo ne—nebulephelo. Futsi ngibangile labanebulephelo, futsi ngachawula tandla tabo, na—nalolonkhe luhlobo lwesifo. Futsi ngingenile emawadini nemakhempu abo langangenwa, nako konkhe, wonkhe umhlaba, ngalokuphatsekako.

<sup>34</sup> Futsi a—a—angisesuye umfana. Nellie, ngiyacabanga uyakwati loko. Futsi ngikhuphukela ngasemnyakeni... Khona-ke ngiva ngeMnaketfu Bosworth, ngalelelinye lilanga enhla lapho, cishe impela aneminyaka lengemashumi layimfica budzala. Futsi yena, ngesikhatsi ngise-Indianapolis, bekanelihlwili lengati ligijimela enhlitiyweni yakhe. Bekanklinklitela kufa emphinjeni wakhe, aculekile. Nkkt. Bosworth washaya lucingo kutsi akhulekelwe.

<sup>35</sup> Ngaweleta lapho, futsi sakumemetela sasesicala kakhuleka. Ngelusuku lolulandzelako, wangishayela lucingo enhla, watsi, "Ngingatsanza kuba semhlanganweni nawe, ngalesinye sikhatsi." Khona-ke ngitiva nginjalo lapha, eminyakeni lengemashumi lamane nesikhombisa budzala, bengifanele ngibe nemahloni ngami. Kodvwa nje—kodvwa nje incenye yemuntfu, ngiyacabanga.

<sup>36</sup> Kodvwa, o, kumcoka kangakanani, futsi kumangalisa kanjani! Kute lokufana nekusindziswa! Kusindziswa! Loko, awucondzi, mngani, ngingesiciniseko, kutsi develi uyakukhweshisa loko kuwe kakhulu kangangoba angakhona, (uyangentela mine), kucondza kutsi buyini bumcoka bemphefumulo. Nike nacabanga nje kutsi kuyini, nekutsi lisho kutsini liPhakadze, nekutsi utoba nesikhatsi lesingakanani ungaleyondlela na? Niyabona na? Niyacondza, lesi sikhatsi lapho nenta khona sincumo senu ngeliPhakadze.

<sup>37</sup> NgeliSontfo lelendlulile, ngingani lapha, ngikholwa kutsi ngashumayela ngesiciniseko, emandla Nkulunkulu lebekawatsembisile; futsi wakugcoba futsi ngakubita ngaphambi kwekusekelwa kwemhlaba, futsi wafaka ligama lakho eNewadzini yaKhe. Wawungenalutfo longalwenta ngako. Nkulunkulu wakwenta. Akumangalisi loko na? LiWundlu lahlatjwa ngaphambi kwekusekelwa kwemhlaba,

futsi (ngani na?) akuzange kwenteke kwaze kwaba minyaka letinkhulungwane letine kamuva. Kodvwa, Nkulunkulu, ngesikhatsi Akukhuluma, Bekafanele akwente, ngoba Ufanele aligcine Livi laKhe. Futsi ngesikhatsi lessifanako liWundlu lelabhalwa ngaso phansi, lenu...nabhalwa kanye naYe. "Emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu," hhayi busuku lesita ngabo kuKhristu, kodvwa, "ngaphambi kwekusekelwa kwemhlaba," liBhayibheli lasho. Ngako leso siciniseko. Futsi umnaketfu utsintse kuloko manje ekuseni kulokufundvwa loku kwaSontfo sikolwa lokuhle kakhulu.

<sup>38</sup> Manje asifundze nje umBhalo ndzawanatsite, lokuncane nje...ngifuna...intfo letsite nje lesenhlitiywani yami. ngitotsandza nje kukukhuluma imizuzwana lembalwa, sitobese-ke sesiyaphuma. Futsi sibheke tinkonzo futsi kusihlwa. Futsi manje, ngingemlayeto enhlitiywani yami, uta wehla ngalelinye lilanga, futsi ngifuna, uma Nkulunkulu atsandza, uma ngisemuva lapha ngeliSontfo lelitako ekuseni, kukeletsat etabernakeli lekucala. Intfo nje lesenhlitiywani yami, yesikhatsi.

<sup>39</sup> Ngangena endzaweni yekudla. Futsi ngacabanga, "Yebo-ke, ngabe ngiyahlanya na? Yini indzaba ngami na? Angikwati kumela lomculo nato tonkhe letintfo leti lapha labanato namuhla, labesifazane labatiwula bahlabela, 'Entasi, esi-sigodlwani lesinematinyo endlovu,' noma...nako konkhe loku." Ngatsi, "Kufanele kutsi kuyintfo lengalungi ngami."

<sup>40</sup> Futsi uMoya loyiNgewe watsi, "O, cha. O, cha. Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kini."

<sup>41</sup> Ngako ngacabanga, "Yebo-ke, angifuni-ke kutimatanisa nalelive. Kunjalo."

<sup>42</sup> Wase-ke uMoya loyiNgewe ucala kwembula loMlayeto kimi. Beningeke ngibe nesikhatsi manje ekuseni; ngikhatsel kakhulu, ngaphandle kwaloko. Mhlawumbe, iNkhosi ivuma, kuleLisontfo lelitako ekuseni, uma siserekhona. Kuneluhambo lekfanele ngilwente kuleliko. Kodvwa uma ngisasolo ngilapha ngeliSontfo lelitako ekuseni, Nkulunkulu atsandza. Umnaketfu Neville utokumemetela ekusakatweni kwakhe, ngeMgcibelo. Futsi sitobasekhatsi, sitame kuletsa loMlayeto. Futsi ngifuna kutama kuWuletsa ngalenyi indlela. NguMlayeto weliVangeli welusuku, li-awa, nesikhatsi lesifanele.

<sup>43</sup> Lokukutsi, ngishito kungakenteki, ttinyanga letisifupha letendluile, kutsi lona kwakungumnyaka wekuvala weMerica. Futsi sitobona kutsi ngabe kunjalo yini, ngekusho kweliVangeli, noma cha. Lesi sikhatsi sekutsi ihambe. Kuba kutsi ihamba iya etulu nome phansi. Kuhle loko.

<sup>44</sup> Manje, nine bantfvana labasha, ngifuna ngeniletsele sicephu seliphepha, futsi nilibhale ekhasini lelingakabhalwa

lutfo leliBhayibheli lenu, lapho khona Umnaketfu Branham asacedzile asishiyile, mhlawumbe, nitakubona kutsi ngangikabi noma ngangikahle. Niyabona na? Futsi nitokwati noma iNkhosi isakhulumu nami yini, niyabona.

<sup>45</sup> Manje, kubaseRoma sahluko se 4, ngifuna kufundza nje kwe—kwencenyenye yeLivi, kuchubeka.

*Siyotsini-ke kutsi Abrahama babe wetfu, . . .  
lophatselene nenyama, utfolile na?*

*Ngoba uma Abraham walungisiswa ngemsebenti,  
lokukutsi usenkhatimulweni; kodvwa hhayi  
embikwaNkulunkulu.*

*Ngoba umbhalo utsini na? Abrahama wamkholwa  
Nkulunkulu, futsi kwabalelwakuye kutsi kukulunga.*

*Manje kuloyo losebentako ngumwuzo longabalelwak  
umusa, kodvwa sikweneti.*

*Kodvwa kuloyo longasebenti, kodvwa akholwe  
ngulolungisisa longamesabi nkulunkulu, kukholwa  
kwake kubalelwakulunga.*

<sup>46</sup> Futsi kwangatsi iNkhosi ingegeta sibusiso saYo eVini. Manje sifundvo lesincane, uma batosibita kanjalo, kutsi ngifisa kukhuluma nani ngako, sitsi: *Lutsandvo lwebuNkulunkulu*. Futsi uma lutsandvo lwebuNkulunkulu seluhlelwe futsi lufika esiphetteweni salo, umusa lobusako utsatsa indzawo yalo. Niyabona na? Manje ningacabanga ngako na? Manje zindlani ngako, sitosondzelisisa kuko manje. Niyabona na? Uma lutsandvo lwebuNkulunkulu luvetwa futsi lufike esidalweni salo, khona-ke umusa lobusako uyabusa.

<sup>47</sup> Manje kuyi—yintfo lengakejwayeleki kutsi bakanjani bantfu, luhlobo lwebantfu nekutsi sentani, enhlanganwени yetfu. Manje, sonkhe sifanele sibhekane nalamaciniso, kutsi kunebantfu lenitsanza kuba ngakubo nje. Futsi kunebantfu lababantfu labakahle, futsi niyabatsanza, kodvwa kukhona intfo letsite ngalomuntfu lewu—longakhoni ne kuhlala dvute naye. Manje sifuna kukhuluma ngeliciniso. Manje, sizatfu loko kutsi, kungenca yesimo umuntfu ngamunye, cobolwakhe noma cobolwakhe, adale.

<sup>48</sup> Ngoba, ungumdali lomncane, ngoba ningemadvodzana nemadvodzakati aNkulunkulu. Akunandzaba kutsi ushone kangakanani esonweni, solo ningemadvodzana nemadvodzakati aNkulunkulu, ngoba niwile, nacedvwa kakhulu, emphefumulweni wenu nengcondvo. Kodvwa Nkulunkulu unguMdali wakho. Futsi ekuwensi kwelifa lakho, ulahlekile, uyindalo lengakapheleli yaNkulunkulu, uhacwe ngudeveli, kunjalo, kodvwa noma kunjalo ningemadvodzana nemadvodzakati aNkulunkulu. “Akatsandzi kutsi kubhubhe namunye wenu, kodvwa nonkhe nite ekuphendvukeni.”

Niyabona na? Futsi Wente konkhe loku—lokuhleti kungenteka ku... NguNkulunkulu Cobolwakhe yedvwa longakwenta loku, kuniketa e—emarfuba esidalweni saKhe, kwemukela nekuba nguloko Lafuna nibe ngiko, buyela efeni lakho ngco futsi. Futsi kute umuntfu...

<sup>49</sup> Manje naku-ke, futsi kukhalipha kakhulu: Kodvwa kute umuntfu losesimeni lesikahle semcondvo aze amukele INkhosi Jesu. Lelo livi lelijulile, kodvwa lelo liciniso. Akukho muntfu losangulukile engcondvweni, bate bemukela Khristu Jesu njengeMsindzisi locondzene nabo. Loko kuvakala stra-... Kodvwa liBhayibheli. Impela, liciniso lelo. Nguye Lowo. Futsi esidalweni sakho lesidalive... Manje, uyobe uyahlanya, eveni, uma wenta loko. Ngoba, kufuna uphume kulesimo lokuso, ungene kulesi lesinye simo. Uma wenta loko, Nkulunkulu ukuphakamisa ngco uphume eveni, futsi uhlala esimemi sasezulwini. Niyabona na? Bese-ke, eveni, uphambene nje naloko lokungiko. Niyabona na? Futsi Loku kuphambene nelive. Niyabona na?

<sup>50</sup> Manje lenifuna kukwenta, kutsi niphakanyiswe nguKhristu, esimeni se—sesimo lesitsite, kuya lapho nijabulile khona, ngekuthula. Bese-ke, ekhatsi lapho, udala simo.

<sup>51</sup> Futsi manje, tikhatsi letinengi, tsine emabandleni... Loku kungabonakala kungakejwayeleki, kodvwa uma nje nitokubukisisa. Manje, loku kwelibandla, lebantfu. Bantfu batfola umoya walomunye nalomunye, esikhundleni sekutfola uMoya loyiNgewe. Unjena ecenjini lebantfu, bukisisa indlela umuntfu lenta ngayo. Na—nalabobantfu labakahle labangena kulelobandla, intfo yekucala niyati, benta ngendlela lefanako. Uhlala njalo u...

<sup>52</sup> Utsatsa wesifazane lolungile nendvodza lengakalungi; futsi uyoba semkhatsini wekutsi uva... Uyoba wesilisa lolungile, noma wesifazane longakalungi. Futsi lesimo lohlala kuso, uveta loku longiko kubalingani bakho.

<sup>53</sup> Khona-ke hlobo luni lwebantfu lesifanele sibe ngilo uma singemaKhristu na? Sifanele siphile kuluphi luhlobo lwesimo sendzawo na? Eluhlobeni lwesimo sekudvudvutwa, simo sekupholiswa, simo sekuphiliswa, kufanele sihlale kuso, netinhlitiyo tetfu tisemthantazweni njalo, ngelutsandvo lolujulile lwawo wonkhe umuntfu lesihlangana naye. Futsi loko yi...

<sup>54</sup> Uma ngisho loku, ebandleni lelincane lelingikhulekele, kwemsebenti wemhlaba, leyo yimphumelelo yami ekukhulekeleni labagulako. Uma ngingeke ngehlele ngco kutsi ngive lokugula nalomuntfu, ngalokuvamile akwenti lutfo loluhle. Ufanele ute wehle ngco kute kube... Futsi uyakuva, cobo lwakho.

<sup>55</sup> Lapha esikhatsini lesitsite lesendlulile, indvodza lendzala lengumuMexico entasi lapho ngembili, ngesikhatsi igijimela ngembili. Ngelukholo lolukhulu, wawa phansi, wakhipha irosari. Nga—ngamtjela, “Akudzingeki,” nangalomhumushi, uMnaketfu Espinoza. Ngako, wasukuma. Wabeka tandla takhe kimi, wacala kuhamba ngalenyen idlela. Abengaboni emehlweni. Ngambuka. Ngabuka leto tinyawo letindzala letishwaphene, mhlawumbe akazange sekagcoke lipheya leticatfulo, emphilweni yakhe. Ngabuka ticatfulo tami, kubona kutsi tingamlingana yini yena. Beningamnika ticatfulo tami. Bekayimphumphutse. Futsi ngambuka, ebenemahlolme labanti. Indvodza lenkhulu, isindza emakhulu lamabili nentfo, ngiyacabanga. Bekangeke akhone kugcoka libhantji lami.

<sup>56</sup> Futsi aseme lapho, netinwele letimpungu, ngacabanga ngababe wami. Ngacabanga, “Kube babe abengaphila abekulesigaba lesi semnyaka, bekangaba cishe nemnyaka lofanako, njengalendvodza lena, cishe emashumi lasitfupha nesihlanu noma emashumi lasikhombisa budzala.” Futsi ngangena elutsandvweni lwaleyondvodza, idlela lebengicabanga ngayo. “Mhlawumbe bekangakaze abe nekudla lokuhloniphekile, emphilweni yakhe. Mhlawumbe akazange ahlale phansi etafuleni, emphilweni yakhe.” Nako konkhe loku, bese-ke nihambisana ebumnyameni.

<sup>57</sup> Khona-ke Intfo letsite ifika enhliiyweni yami. Nkulunkulu bani nesihawu! Uyindvodza. Ungumnakabo. Khona-ke, uma Loko kushaya, kukhona lokutsite lokugcobako. Kukhona lokudaliwe lokuhambako, futsi ni... Kuvetelwe kulomuntfu. Emizuzwaneni lembalwa, ngimvile ampongolota lokutsite etikwelihlombe lami. Futsi bekampongolota, “Ngiyabona. Sengiyabona.”

<sup>58</sup> Kwakuyini na? Lutsandvo lwebunkulunkulu. Luvelo lwase luvetiwe, nguMoya loyiNgcwele, kulendvodza lena. Futsi ngaloko, ekuphele ni kwemgwaco, lapho bekangeke... Akukho lokwakungentiwa. Nelutsandvo lwalutsetse indzawo yalo, nelutsandvo lwaluhlangene nelutsandvo, khona-ke umusa lobusako wahamba wayosebenta. Futsi Nkulunkulu, ngemusa lobusako, wabuyisela kubona kumuntfu. Niyabona na? Kwekucala, ufanele ungene kulowomcabango.

<sup>59</sup> Nguleyondlela lofanele wente ngayo esonini. Bantu labanengi bakhulekela toni. Loko kulungile. Kodvwa leyo akusiyo idlela yekuzuza soni. Kungumsebenti wakho kuzuza soni. Awumzuze ngekukhuluma naye, futsi umetfule, Khristu. Lowo ngumsebenti wakho. Loyo ngumsebenti lomiselwe wena, kuzuza toni ngekukhuluma nabo. Futsi baveta kubo lutsandvo IwaNkulunkulu, ngeLivi laNkulunkulu, lelizuza soni. Lomunye utsi, “Angeke ngiye esontfweni. Ngiyamtsandza kakhulu lowesifazane loya. Ngiyamtsandza lomfo loya.”

Niyabona, ngoba uyabawina. Uma wahlala ekhaya futsi nje wakhulekela soni, ungakaze uchumane naso, kunalokuncane kakhulu lokungentiwa. Kodvwa ufanele ukhuleke bese uyahamba. Kunjalo. Hamba futsi ukwente. Manje, kuvetwa kwalolutsandvo.

<sup>60</sup> Lapha etinsukwini letimbalwa letengcile, bengilalele bufakazi ba—bemkhiciti lomkhulu wemakhuba, eme ngembili. Yebo-ke, nako kuhleti bosomabhizinisi emhlabeni jikelele, bahleti ngembili, nalendvodza yemakhuba. Wasukuma, watsi, “Yebo-ke, ngangangati kutsi kungani ngadzingeka niglihindwe.” Futsi ngiyayitsanda lendvodza. Futsi ungumlandzeli lomkhulu weMnaketfu Roberts, umngani wetfu. Futsi ngako ngesikhatsi... Watsi, “Uma sengitfole kutsi ngangigula futsi ngiba nenkhatsato yelitje, ematje etinso, kwenteka ngadla lidina neMnaketfu Oral.” Futsi watsi, “Umnaketfu Oral wasukuma wase utsi, ‘Manje, mnaketfu, ngi—ngiyabona kutsi uselusizini, ngako,’ watsi, ‘Ngito—ngitokukhulekela.’”

<sup>61</sup> “Futsi watsi, ‘Yebo-ke, ayibongwe iNkhosi! Bengifuna nje wena kutsi usho loko, Mnaketfu Oral.’”

<sup>62</sup> Futsi watsi, Oral uyafika wase ubeka tandla takhe etinsweni takhe, “Wase utsi, ‘Ngekhuta lelitje lenso, futsi iyekele lendvodza ngekushesha.’” Futsi watsi, “Ngesikhatsi ikwenta,” watsi, “Ngatfola kukhululeka.” Futsi watsi, “Sikhashanyana nje, liyabuya futsi.” Watsi, “Ngaphindza ngaya kuMnaketfu Oral.” Wase utsi, “Wakhuleka futsi. Ngatfola kukhululeka. Kodvwa, njalo uma kubuya, kuya ngekuba kubi kakhulu.”

<sup>63</sup> Wase utsi, “Khona-ke, intfo lelandzelako lengacabanga ngayo, ‘Uma bengingehla,’ ” watsi, “kuMnaketfu Branham, futsi ngikhone kuma embikwakhe. Futsi uMoya loyiNgcwele uyofika kuye, uyongitjela ke kutsi kungani kutsi angiphiliswanga ngesikhatsi uMnaketfu Oral angikhulekela.””

<sup>64</sup> Ngako, waphumela ngephandle, futsi ufika eLouisiana. Bengisetinkonzweni lapho. Futsi ngema embikwakhe, imizuzu lengemashumi lamabili. Moya loyiNgcwele bekathule dyu, akazange asho lutfo. Ngamkhulekela, wase utsi utiva asancono. Wase wehlela entasi, wase uyahamba, esaba, ajabulile. Wesuka endzaweni waya endzaweni, wonkhe umuntfu, “Mkhulekele! Mkhulekele!” Futsi bekayitsanda iNkhosi.

<sup>65</sup> Kodvwa, ekugcineni, kwefika endzaweni lapho khona abe... wahanjiswa ngemkhumbi waya kaMayo. BakaMayo bamhlola, futsi batsi, “Unelitfuba linye enkhulungwaneni, lekuphila. Kwakhela sifo. Umtimba wakho wonkhe unguphoyizeni, futsi unesifo setinso,” futsi, o, ngiyakukhohlwa yini sekukonkhe. Watsi, “Unelitfuba linye enkhulungwaneni yinye.”

<sup>66</sup> Ngako, watsi, “Ngakutsatsa.” Watsi, “Ngakhuleka, ‘O Nkulunkulu, Uyati ngiyakutsandza. Futsi ngiye kuto tonkhe tiniceku taKho.’”

<sup>67</sup> Futsi watsatsa litfuba, base bayamlalisa. Wase utsi, nakavuka egumbini lakhe, watsi kwakuneKukhnya kukhanya egumbini lakhe, neNkhatimulo yaNkulunkulu yonkhe yayimtungeletile.

<sup>68</sup> Nabodokotela bamangala. Bebangena, futsi batsi, “Yebo-ke, kwentekeni lapha na?”

“Ngani,” watsi, “Kutsi angiye ekhaya.”

<sup>69</sup> Kwakuyini na? Niyabona, bekabeke ematsema akhe ngetulu, “Uma noma yini yake yenteka kimi, ngiyo ya kuMnaketfu Roberts. Uma loko kwehluleka, ngitokuya ya kuMnaketfu Branham.” Futsi, noko, bekayitsandza iNkhosi Jesu. Nkulunkulu wadzingeka avumele yonkhe lenye intfo yehluleke, kumalisa lapho embhedzeni wakhe, ngisho nangesikhatsi dokotela atsi, “Angeke sente lutfo.”

<sup>70</sup> Kwase-ke lapho lutsandvo IwebuNkulunkulu selufike ekupheleni kwalo, umusa lobusako wangena futsi watsatsa indzawo yawo. Kuyokwenta sonkhe sikhatsi; uma tinjongo takho tilungile, nematfuba akho alungile, uma utoba nelutsandvo IwebuNkulunkulu, futsi ukholwe, uhambé ucondze embili, ungangabati lutfo. Uma kufika, kubukeka kwangatsi kuphela kwemgwaco sekufikile, khona-ke umusa lobusako utsatsa indzawo yawo.

<sup>71</sup> Ngikubonile kutsi kusebenta kanjani! Kutsi ngikucaphelile kanjani emphilweni yami! Futsi hhayi nje ngesayensi yetenkholo, noma hhayi ngeluhlobo lolutsite lwe—l wesentakalo salomunye umuntfu. Ngijabula kakhulu, namuhla, kutsi ngingakhulumu ngesentakalo lesicondzene nami lucobo, kwati kutsi lelo liciniso. Khona-ke sesabani pho? Kuphela nje uma sati kutsi lutsandvo IwaKhristu lumphumule ngebuNkulunkulu enhlitiywani yetfu, kutsi sesendlulile ekufeni sangena ekuPhileni, onkhe emadimoni aphuma esihogweni akanalo litfuba lekungena, ngisho nasekufeni, uma utochubeka kulolotsandvo nekukholwa.

<sup>72</sup> Kufana neluswane loluncane nje. Tsatsa luswane loluncane... Ngitokukhombisa, kute bafo labancane bakhone kulutfolia. Nangu Nkkt. Kelly lohleti lapha embikwetfu. Ngeshikhatsi lisotja lelidzakiwe, ngikholwa kutsi kwakungilo, libalekela ngephandle lapho. Base bayamsukumisa, asafile, lapha. Bamubeka esibhdedela, angakaphaphami. Lapho yonkhe intfo seyehlulekile, futsi bekasendleleni yakhe. Kepha, noko, ngelutsandvo IwaNkulunkulu enhlitiywani yakhe, uta ngalapha. Ngangena lapho ngalolosuku, futsi-ke umusa lobusako watfunyelwa, walanzela lutsandvo IwebuNkulunkulu. Futsi nangu ahleti, manje ekuseni, emkhatsini wetfu, aphila namuhla.

<sup>73</sup> Niyabona, kuyintfo leyenteka. Uma ufika ekupheleni kwemgwaco wakho, uma ufika lapho ungeke unyakate, khonake eMandla aNkulunkulu ayongena, ngemusa lobusako, intfo leniyibonako.

<sup>74</sup> Utsatsa umntfwanyana lomcane, luswane loluncane, lolunenkhani, lunemfinyezi, bese batawumemeta, futsi bakhahlele, futsi bampongolote. Nentfo yekucala niyati, bayobamba kuphefumula kwabo. Futsi nitobona make alibamba, bese uyalidvonsa, bese uliphonsa etulu emoyeni, lichume ebusweni balo. Singasasho. Akukaze kubekhona, kuwo wonkhe umlandvo wetekwelapha, lomunye lowake wafa kanjalo. Angeke bafe. Unenkhani nje. Wetama kutfola luvelo. Watama kutfola kutototiswa, sihlava nje senkhani. Futsi nasakuleyo nkhani, endzaweni lapho, ubamba umoya angaphefumuli, lapho angeke akhone khona kuyakashane, bese-ke imvelo iyangena, futsi iyaphumula bese icala kuphefumula futsi. Konkhe lokumbutsa phansi, nekumemeta, kumenta nje... kumpongoloza, nekuphuphutsa ebusweni bakhe, kumenta abekabi kakhulu.

<sup>75</sup> Kungaleyo ndlela, ngemuva kwekuhambela emabandla ngemabandla, kusuka lena nalena, kusuka etinkonzweni tekuphilisa kuya kuletinye tinkonzo tekuphilisa. Mnaketfu, tsatsa lutsandvo bese uya embili, ngoba sewusekupheleni kwemgwaco. Nkulunkulu utoveta umusa lobusako uma ufika ekupheleni kwemgwaco. Uma lutsandvo luhlangene nekugcwaliswa kwalo, Nkulunkulu ubophelelekile ke. Uma sewufike emkhawulweni wakho, nemuntfu sekahlangene nekuphela kwakhe, ngako ke umusa utsatsa indzawo. Kuyimvelo yaNkulunkulu kukwenta kanjalo.

<sup>76</sup> Ngikubonile kanganani! Kanganani kutsi nangi... Ngiyacolisa ngalobufakazi bami manje, umzuzu. Niyifundzile lencwadzi. Ngephandle lapho ngalolosuku, ePortland, eOregon, ngesikhatsi lolohlanya lugijimela ngembili, bekutongibulala. Nonkhe nikufundzile loko, mhlawumbe, encwadzini. Yini lokwenteka na? Nkulunkulu wangitfuma kuyawushumayela liVangeli. Loko bengikwenta.

<sup>77</sup> Tinkhulungwane tebantfu betibutsene. Titaladi tatinile tigcwele, nemashumi lasitfupha langakajwayeleki etinkhulungwane ngekhatsi; futsi liyidliva litulu, bantfu beme lapho. Tinhltiyo tabo tatalangatelela, tilambile. Ngulapho kwakungekho muntu lomunye lobekasensimini. Lokucwebetelako kwakusemhlanganweni. Futsi bekufanale bakudvonse emkhatsini weticuku, nako konkhe lokunye, kunemaphoyisa lasingatsile, kukungenisa.

<sup>78</sup> Ngangikadze ngisekamelweni, futsi lapho ngiholela tikhulu letincane letimbili kuKhristu, ngale ekamelweni lekugcoka; bafayana labancane lababili, embutfweni wemaphoyisa,

etigabeni tabo temashumi lamabili budzala. Lomunye wabomake babo bekaphilisiwe, ngebusuku bangayitolo. Futsi bobabili baguca lapho, futsi ngabaholela eNkhosini Jesu.

<sup>79</sup> Ahamba aphumela ngembili, kutsi akhulume, kukholwa. Ngekushesha lokukhulu, luhlanya loluke lwashaya umshumayeli, entasi nesitaladi, ngaleylo mini, lwaphuma endzaweni lapho bagcinwa khona, lwephuka litsambo lasentsanyeni, lwaphuka nelitsambo lemhlatsi. Abenesifo sekubulala bashumayeli. Wagijima wangena, wase uyacabanga, “Leli litfuba lami.” Wenyukela ngembili, asindza cishe ema 250 noma lema 260, cishe emafidi lasitfupha ema-intji lalishumi budze, ajikitisa tandla takhe tiya emuva nasembili. Watsi, “Wena mzenzisi! Wena nyoka etjanini!”

<sup>80</sup> Nako lapho. Inkonzo yaNkulunkulu ngalokuhlelekile; bantfu baphiliswa; tinkhulungwane tisindziswa futsi tabusiswa; bafundisi baphefumulelw. Lemvuselelo lenkhulu, ekucaleni kwayo nje, ke, kucala iveta emhlabeni wonkhe. Ahleti etulu lapho, wahlala T. L. Osborn, (Amen!) lozuze emashumi etinkhulungwane temiphefumulo kuKhristu; ahleti lapho, aluse libandla lelinebazalwane labasiphohlongo noma labalishumi, abukela ngephandle kuvulande losesitezi.

<sup>81</sup> Nalolohlanya lwagijimela ngembili, kuphatamisa umhlangano weNkhosi. Futsi watsi, “Wena nyoka etjanini! Wena mzenzisi, lotiveta njengenceku yaNkulunkulu. Ngitokukhombisa, kusihlwa, awusiyo inceku yaNkulunkulu. Futsi ngitokwephula lonkhe litsambo emtimbeni wakho lomncane longalinganiswa.” Futsi wagijimela lapho etulu, wakhipha sibhakela sakhe lesikhulu, kutongishaya.

Ngagucuka. Bashumayeli bahlakatekile, yonkhe intfo.

<sup>82</sup> Wema, wase udvonsa sikhwehlela, futsi wangikhafunela ebusweni. Watsi, “Wena nyoka etjanini! Ngitokukhombisa kutsi uyinceku yaNkulunkulu kangakanani. Wena mkhohlisi!”

<sup>83</sup> Angizange ngisho nalelilodvwa livi. Ngavele ngambuka nje. Futsi khona masinyane, uMoya loyiNgcwele, lenye intfo letsite...

<sup>84</sup> Bewungacabangani uma umuntfu akukhafunela ebusweni na? Ngani, uma kukhona lulaka ngawe, belungavuka. Impela, bekungabanjalo. Futsi naku kuphuma emaphoyisa lamabili, lamaphoyisa lamabili lafanako la...?... netintfo etandleni tabo, batoshaya bawise lendvodza, bamsuse. Kodvwa, angikhonanga kubayekela bakwente loko.

<sup>85</sup> Nkulunkulu bekaletse lutsandvo enhlitiyweni yami ngaleso sidalwa lesisatokuwa. Ngacabanga, “Akusuye lomuntfu. Ngudeveli lomfake kulesosimo. Leyondvodza iyoba yindvodza lejwayelekile lofuna kutsandza futsi iphile, njengoba kwenta lamanye emadvodza. Kodywa ngudeveli lomtfole kanjalo.” Nelutsandvo lucala kugobhota, ngenca yaloyomuntfu. Futsi

intfo yekucala niyati, leyondvodza yawa yase iwela etinyaweni tami lapho. Uma lutsandvo lwebuNkulunkulu seluvetiwe, umusa lobusako uyangenelela bese utsatsa indzawo yawo. Utawukwenta loko ngasosonkhe sikhatsi.

<sup>86</sup> Lapha kungesiko kadzeni, ngesikhatsi...ngingahle kube nginitjelile loku phambilini. Emnyakeni lophelile, umnyaka ngaphambi kwalolophelile, kumanje. Bengihesha libala lami etulu lapho, ngitama kwenta libala lami lihlobe, ndzawotonkhe, ndzawotonkhe. Ngadzingeka ngime futsi ngintjintje timphahla, ngingene ngikhulekele umuntfu lotsite, aphume. Yebo-ke, libala lami lase lenile. Ngaphambi kwe...Ngemuva, ngaphambi kwekutsi ngitfole kutsi ngiheshe lingembili, litawukhula liyetulu.

<sup>87</sup> Futsi ke nga, ngalelinye lilanga, bengingemuva nginemushini wami wekujuba tjani, udvuma, atama, umshini lomncane wemandla. Futsi ngakhohlwa kutsi kwakukhona sidleke sabamanyovu ekoneni, lapho. Futsi ngaphetsa lowomshini wekuhesha kuloko. Futsi emuva lapho, ngangikhumule lihembe lami, ngingakagcoki lihembe. Ngashaya lolotsango ngalowomshini wekuhesha, ngingakagcoki lihembe. Ngesikhashanyana, bengigewe bomanyovu. Niyati kutsi tiyini, sidleke lesikhulu sabomanyovu; betiyokubulala. Bafo labakhulu kakhulu lababhzako nje! O, ngacabanga...

<sup>88</sup> Kucala, kwangesaba. Khona-ke, khona masinyane nje, intfo letsite icala kwenteka, yacala kuthulela. Labomanyovu, solo bayaluka yonkh'indzawo. Manje, loku kuvakala ngatsi kwemntfwanyana, kuvakala ngatsi kwebunfwana. Kodvwa, Nkulunkulu waseZulwini uyati kutsi kuliciniso, noma akusilo, lengime ngaYe. Khona-ke, esikhundleni ngizame kulwa, phindze ngishaye futsi ngibulale labomanyovu, kwaba nelutsandvo tsite lwebunkulunkulu lwangengama.

<sup>89</sup> Futsi ngacabanga, "Bafo labancane tatane, unelilungelo lekwakha sidleke. Nguleyondlela Nkulunkulu lakwentela yona kutsi utivikele wena. Futsi ngikuphatamise, futsi ngyiacolisa kutsi ngikwentile. Kube benginako kutsi ngiphindze ngikwente futsi, bengingeke nginiphatamise. Beningakacondzi kukwenta." Kodvwa, ngatsi, "Ngiyinceku yeNkhosi. Nebantfwana baKhe labagulako ulapha kutsi bakhulekelwe, futsi ngifanele ngisheshise ngiheshe leligceke. Manje, nine tidalwa letincane taNkulunkulu, eGameni laJesu Khristu, buyelani esidlekeni senu. Anginakunikhatsata."

<sup>90</sup> Futsi kwakuyini na? Bekusendzaweni lapho khona bengitawusutelwa ngize ngive. Elutsandvweni lwaNkulunkulu, ngenhlitiyo letinikele, kuvetwa kwelutsandvo kwavela, nemusa lobusako wabusa; yini leyatjela labo bomanyavu, khulum, kwatsi wonkhe—wonkhe manyovu watsatsa indingilizi wandiza,

futsi basemgceni njengesicuku sembutfo wetemphi semasotja, futsi babuyela ngco emuva esidlekeni sabo.

<sup>91</sup> Bekuyini na? Angikhonanga kukhuluma nalabomanyovu. Anginandlela yekukhuluma nabo. Beringabavimba kanjani kutsi bangintinyele na? Bengisekugcineni. Kodvwa benginelutsandvo. Nkulunkulu waniketa lutsandvo lwalabomanyovu, futsi ngakhuluma nabo ngeliphimbo lami. Futsi uMoya loyiNgewe, ngemusa lobusako, wahola labomanyovu babuyela ngco esidlekeni sabo.

<sup>92</sup> Hhayi khashane nemgwaco, kuneGuernsey lendzala lapha eHenryville, ngalelinye lilanga. Lesihonga lesidzala lesikhulu ngaphandle lapha, lesabulala lendvodza lelikhalatsi, eplazini iBrooks ngephandle lapha. Wabulala indvodza lelikhalatsi, wacishe impela wabulala lowomfana waseNshonalanga, ngendlela lefanako. Bamphonsa ngephandle lapho epulazini. Beningati. Bengihambahamba ngigadzile. Kufanele ngabe ngiphetse sibhamu; bengingenaso.

<sup>93</sup> Ngalelinye lilanga, ngiwela, ngacabanga kutsi ngitohamba—ngiye laphaya, ngikhulekele lomunye umuntfu logulako. Ngahamba ngawela kuleyonsimu, ngingacabangi ngaleyonkunzi ikuleyonsimu. Futsi ngaphuma khashane ekhatsi nensimu. Kwentekani na? Intfo yekucala loyatiko, ngaphandle kwalesidlidlano lesidzala semahlatsi, nayi inkomo yekulwa lenkhulu imile, timphondvo letindze *kanjalo*, futsi yabhodla. Ngati kutsi lowo kwakungulowo mbulali.

<sup>94</sup> Ngabuka emuva. Ngangikhashane kakhulu nafenisi, cishe emayadi langemakhulu lamabili. Yayingakemi tinyatselo lettingemashumi lamatsatfu, lasihlanu kusuka kimi. Nayo imile lapho, ibhekise timphondvo phansi, yakhulula kubhonsa lokukhulukati. Bengite sibhamu, futsi kute sihlahlah lengingaya kuso. Beningeke ngikhone kubyela elutsangweni. Ngacabanga, “Yebo-ke, lesi siphetfo. Bill Branham, naku lapho uhangabetana khona nekubhujiswa kwakho, kutsi ngibilawelwe lukholo, ngabulawa, ngaphandle lapha ensimini.” Ngema lapho.

<sup>95</sup> Kodvwa, khona masinyane nje, Intfo letsite icala kuhlala lapho . . . . . inhlitiyo. Inkhatimulo yaNkulunkulu. Intfo letsite ifika enhlitiywensi yami. Ngacabanga, “Ngasiphatamisa lesosilwane tatane. Akusiso lesosilwane lesiphuyile. Ngudeveli lolokwenta ukwente.”

<sup>96</sup> Futsi ngati intfo yinye kuphela . . . Naku. Ngifuna nikuve. Yinye kuphela intfo leyoncoba develi, loko kutsi, lutsandvo lolumsulwa lwebuNkulunkulu. Lutsandvo luyoncoba yonkhe intfo. “Nkulunkulu walitsandza live kangaka,” wancoba umbuto wesono, wancoba umbuto wekugula. Lutawuncoba kwehlukana ebandleni. Lutawuncoba konkhe lokukhona lokungafani naLo,

lokuncobekako. Lutawenta njalo, uma ungaLuvumela kutsi Lukwente.

<sup>97</sup> Futsi ngesikhatsi lesilwane lesikhulu sicala sita ngakimi. Futsi, esikhundleni sekutondza lesosilwane, uMnaketfu Mike, ngasitsandza. Futsi ngacabanga, "Usidalwa saNkulunkulu. Ngubani lomunye lobekangakwenta ngaphandle kwaNkulunkulu na? Futsi bowutilalele lapha ngekuthula, ngase ngiyefika endzaweni yakho, netibonakaliso ensimini yonkhe. Angizange ngicabange ngako. Ngavele ngajuba umncele wendzawo yami leyejwayelekile, ngaya ngale ngase ngiyokhulekela indvodza legulako."

<sup>98</sup> Futsi lapho ngangibone lowomfo eta, inhloko yakhe itjeka *kanjalo* nje. Futsi bekangentela mine, kutsi angibulale, futsi bengkwati.

<sup>99</sup> Kodvwa lutsandvo lwebuNkulunkulu lwacala kuta. Ngacabanga, "Sidalwa lesiphuyile, simungulu lesithulile, asikwati lokuncono. Nako laph'ukhona, futsi ngakuphatamisa. Ngako, manje, ngiyinceku yaNkulunkulu; usidalwa saNkulunkulu. EGameni laJesu Khristu, buyela emuva futsi ulale phansi, ngoba ngisendleleni yami kutsi ngikhulekele lomunye webantfwana baNkulunkulu labagulako. Buyela emuva ulale phansi."

<sup>100</sup> Naleyonkunzi ifika kimi ngemandla ayo onkhe. Akukho kwesaba; bengingesabi nakancane kunalebengingaba ngiko ngeMnaketfu Neville lohleti khona lapha. Lolumsulwa nje, lutsandvo lolungcwele enhlitiyweni yami! Kwentani na? Kwadala simo sendzawo. Naleyonkunzi igijima ingene ngco kulesosimo. Hhayi ngetulu kwemafidi lalishumi kusuka kimi, wema wase uphonsa tinyawo takhe ngephandle. Wabuka *lapha* ngco, ngekwehlulwa lokukhulu, anentfobeko lenkhulu ebuswени bakhe, wase uyagucuka, futsi wahamba waya ngale wase ulala phansi. Ngase ngendlula ngasetinyaweni takhe. Kuyini loku na? Uma lutsandvo lwebuNkulunkulu luvetwa, umusa lobusako utsatsa indzawo ngaleso sikhatsi.

<sup>101</sup> Lowo kwakunguNkulunkulu lofanako lowakhona kumisa emabhubesi ekufikeni kuDanyela. Futsi eta ngekubhodla. Futsi Danyela lomdzala eme lapho, ahacwe lutsandvo lwaNkulunkulu. Emabhubesi ahamba alala phansi. Kwakunekuthula.

<sup>102</sup> Ngiyakutjela, mnaketfu, uma Nkulunkulu angakugocota elutsandvweni lwebuNkulunkulu, kunekuthula esigodzini kwakho ke. Kukhona.

<sup>103</sup> Lapha esikhatsini lesitsite lesendlulile, ngangenyuka ngivela ngale eDallas, eTexas. Ngangiphephetela ngasendizeni, ngita ekhaya. Sasinemhlangano laphaya. Futsi endleleni yami, ngangena esiphepheni, nendiza yaphocelelwka kwehla eMemphis. Futsi ngesikhatsi ngiseMemphis, bangibeka etulu lapho kuleloHhotela iPeabody, o, indzawo lenkhulu lenhle

sibili. Ngitsite nje kutivela ngiphumile kakhulu endzaweni. Ngangisetulu lapho ngalobo busuku, futsi ngahlala busuku bonkhe. Bangibita ngekusa lokulandzelako base batsi, “Mfund. Branham?”

“Ya.”

<sup>104</sup> Watsi, “Ilimozini itokutsatsa manje ngensimbi yesikhombisa ngco. Indiza iyo hamba igabence insimbi yesikhombisa.”

<sup>105</sup> Ngatsi, “Ngiyabonga, mnumzane,” ngase ngibeka phansi. Ngasukuma, ngakhuleka. Futsi ngacabanga, “Yebo-ke, nginesikhatsi, mhlawumbi, kugijimela ebhokisini leliposi. Ngitfole liposi lapha, liphendvulwe itolo ebusuku.” Ngasukuma ngacala kwehla ngesitaladi, ngehla ngesitaladi ngihlabela:

Kunebantu cishe ndzawo tonkhe,  
Tinhlitiyo tabo tiyavutsa  
Ngemililo lowehla ngePhentekhosti,  
Lowahlanta futsi wabenta bahlanteka;  
O, Uyavutsa manje ngekhatsi kwenhlitiyo  
yami,  
O, ludvumo eGameni laKhe!  
Ngjabula kakhulu kutsi ngingatsi  
ngingulomunye wabo.

<sup>106</sup> Ngehla ngesitaladi, nalesicuku lesi setincwadzi esandleni sami, ngiya ngaseposini. Ngeva Intfo lengajwayeleki. Niyati kutsitsi ngikhuluma ngani, anati na? Ngatsi nje konkhe kwavele kwathulela phansi. O, kuva lokunje pho! Ngacabanga, “O, hhe, loku akumangalisi yini!” Manje, Doc bekavamise kuhlabela liculo lelincane:

Angihambe neliTuba laseZulwini;  
Gewalisa indlela yami lusuku ngalunye  
ngelutsandvo.

<sup>107</sup> Ngangivamise kucabanga ngaloko. Nalolutsandvo lucala kutfululeka phansi, lokwengetiwe. Sinelutsandvo, kodvwa sidzinga lolunengi kakhulu lutsandvo, kucicima kwelutsandvo.

<sup>108</sup> Wena utsi, “O, ngiyatitsandza toni.” Kodvwa, o, mnaketfu, dzadze, uyawatsandza ngalokwenele kutsi aphume futsi akhulume nawo bese ubadvonsela kuKhristu na? Niyabona kutsi ngicondze ini?

Wena utsi, “Ngiyayitsandza iNkhosi.”

<sup>109</sup> Kodvwa ungaMetsema uma dokotela anikina inhloko yakhe? Ungakhona kuMetsema uma konkhe lokunye sekungasekho na? Udzinga umbhabhatiso lophuphumako welutsandvo, lutsandvo lwebuNkulunkulu. Uma kubonakala kwangatsi, uma ukhuleka, nemkhuleko wakho awuphendvulwa, usamtsandza yini Yena? Ngabe ikhona yini iNtfo letsite lesolo ikuhlambulula? Lowo ngumusa lobusako waNkulunkulu, ufanele wengamele. Kufanele kubenjalo.

Yimvelo yaNkulunkulu. Nkulunkulu angeke ente lutfo lolunye ngaphandle kwekutsi ente loko.

<sup>110</sup> Ngesikhatsi Nkulunkulu abone sono salelive, futsi wabona kutsi bantfu bekafa, angenatsema, futsi bekangeke asindziswe, kepha noko Bekati kutsi bantfu bebayoMtsandza, kwa—kwamtfokotisa Nkulunkulu, futsi kwafakazela imvelo yaKhe. Imvelo yaNkulunkulu ilutsandvo. Nkulunkulu ulutsandvo. Futsi kwayikhatsata imvelo yaNkulunkulu, waze Wadzingeka anikete indlela yekuphunyula yalabo lebebafuna kuphunyula. Futsi Watfumela iNDvodzana yaKhe emhlabeni, yentiwa yafana nenyama lenesono, kwetfwala tono tetfu nekugula kuye eKhalvari. Nkulunkulu wakwenta. Lutsandvo IwaNkulunkulu, lumphuma, lwabita umusa lobusako.

<sup>111</sup> Futsi Nkulunkulu akazange atsi, “Uma nitokwenta; uma nitokwenta *loku*, ngitokwenta *loku*.” Nkulunkulu, ngaphandle kwanoma ngusiphi simo, Watfumela iNDvodzana yaKhe kutsi ife endzaweni yakho, futsi alungise umbuto wesono. Kwakungakaphatselani ngalutfo naloko lokucabangako ngako, Nkulunkulu wakwenta, nakanjani. Amen. Lutsandvo lwebuNkulunkulu, lubeke ekukhandlekeni, umusa lobusako ufanele utsatse indzawo yawo. Nguloko kuphela lokukhona, uma lutsandvo lwebuNkulunkulu lubekwa endzaweni lefanele.

<sup>112</sup> Lalelisisan. Ngaloko kusa ngesikhatsi ngiphuma endizeni, noma ngaphuma ehhote, ngacala kuhamba ngehla ngesitaladi, ngangihamba, niglilabela. Khona masinyane nje, Intfo letsite yabonakala itfululeka etikwami, umbonakalisi lomkhulu welutsandvo. Ngacabanga, “O, uma bengingakhona kuphela nje... O, ngiyakholwa, njengoba ngitivela, uma ngingakhona nje kubona umuntfu lengingamkhulekela!” Nguleyondlela lotiva ngayo, uma kukhona intfo letsite enhlitiywani yakho, ledvonsako.

<sup>113</sup> Ngalelelinye lilanga... Ake ngime umzuzwana nje futsi? Ngalelinye lilanga, Sara lomncane wagula. Ngesikhatsi sicala kusuka, o, kwakushisa kakhulu. Futsi bengikadze ngisetulu njalo ebusuku, ngilale cishe ema-awa lamabili, emancusa kuto tonkhe tincenyе letehlukene temhlaba, ngitofanele nighlangane *nalona*, *lowo*, akhuleka, ashumayela katsatfu ngelusuku. O, wakhandleka! Ngangihamba nje... Ngase ngiyaphuma-ke, futsi ngadzingeka kutsi ngilindze. Ngase-ke ngishayela emamayela lambalwa kusuka edolobheni. Futsi benginebutfongo lobukhulu, ngisho nasekuseni kakhulu, ngaze ngalala phansi, eceleni kwemgwaco, ngase ngiyalala. Lemincane, imizuzu lembalwa, yasukuma futsi yacala futsi. Angikhonanga nje kubamba emehlo ami avuleke, ngitama kuphotisa, kufika kulona wesifazane. Kuwela lihlane lelivutsa bhe lase Nebraska, ngahamba kulo.

<sup>114</sup> Ngase ngiyacabanga, “O, hhe!” Sarah lomncane agonyuluka aphindze afuna kuhlanta. Intfo yeNkhosi lencane beyigula,

busuku bonkhe. Ekuseni ngalokulandzelako, bekagula kakhulu, kwakufanele nje simise imoto. Bekayobamhlopho ebusweni bakhe. Futsi, ke, ngangikhatsele kakhulu futsi ngikhanglekile, ngacabanga, “O Nkulunkulu! O, simo sibi kabi. Nkulunkulu, bukani lapha, a—angikwati kushayela; ngikhanglele kakhulu. Futsi bengingephandle ngaleya nebantfu baKho, ngitama kwenta konkhe lokusemandleni ami, naSara lomncane ugula kakhulu.” Yebo-ke, sahamba . . .

<sup>115</sup> Futsi ngawelela lapho ngase ngibeka tandla tami etikwakhe. Ngatsi, “Babe loseZulwini Lotsandzekako, Ungipha lomntfwana; lona waKho. Ngamkhulisa nje kuhphela.” Ngabeka tandla tami etikwakhe. Intfo letsite yacala kwehlela enhlitiyweni yami. Loko kwacedza kuhlanta. Akazange aphindze ahlante, kusukela ngalolosuku kuya kuloku.

<sup>116</sup> Lusuku lwesibili, Becky wacala, agula impela, njengeliciwane, futsi wahlanta, intfo lencane ahlante busuku bonkhe. Ngelilanga lelilandzelako, Meda watsi, “Sitawutfola iPepto-Bismol.” Satsela tipunu letimbalwa simuniketa. Intfo lencane ukuhlanta nje ngco.

<sup>117</sup> Sangena kuTetons. Uma sesitseleka eveni lelisisako, sicala kwenyuka, bekafuna kubona tintsaba letinhle. Bekangeke akwente; bekagula kakhulu. Ngatsi, “S’tandwa, buka lapha. Ngifuna kutsatsa . . .” Watsi, “Babe ufunu kutsatsa sitfombe sakho, kuze ukhone kubona lentsaba lapho.”

<sup>118</sup> Watsi, “O, babe, ngiva nje ngatsi ngiyafa.” Sase-ke simunika lenye iPepto-Bismol.

Sanikela umkhuleko, ngaloko kusa, satsi, “Nkhosi, bani nesihawu.”

<sup>119</sup> Futsi—futsi, o, loko akwentanga lokuhle. Ngako ke, safika lapho etulu, sase siyamkhipha. Ngatsi, “S’tandwa, phuma emoyeni lomusha.” Uyabandza. Bekagcoke lijazi lakhe lelincane. Lichwa lilele lapho emhlabatsini. Ngako ngaphuma, futsi beketama ku . . . Watsi, “Yebo, babe.” Hamba, “Uhm, uhm.” Nalamanti aphuma emlonyeni wakhe lomncane. Ngabuka, nemehlo akhe lamancane ahleti emuva. Nemlomo wakhe lomncane, nje unisela ngemandla akhe onkhe.

<sup>120</sup> Ngawelela ngale. Ngabuka etulu ngasentsaben. Ngatsi, “Ngibuka emagcumeni lapho lusito lwami luvela khona. Lusito lwami luvela eNkhosini.”

<sup>121</sup> Khona masinyane nje, iNTfo letsite icala kujika, phansi kimi. O, ngifisa kwangatsi bengingaba nako sonkhe sikhatsi. Ngaya lapho eceleni kwalemoto, ngavula umnyango. Ngatsi, “Buka lapha kubabe, s’tandwa.” O, hhe! Loko kwacedza kuhlanta ingunaphakadze. Imizuzu lesihlanu kusukela lapho, futsi bekagijima ajikeleta, adlala naSara.

<sup>122</sup> Kuyini na? Uma lutsandvo lwebuNkulunkulu luvetwa, umusa lobusako utsatsa indzawo yawo. Ufanele.

<sup>123</sup> Entasi esitaladini ngaloko kusa, nighamba eMemphis; ngibuya endzabeni yami. Ngangihamba ngehla ngesitaladi, eMemphis, kuhlabela eNkhosini, futsi khona masinyane nje, Intfo letsite yatsi, “Mani.” Futsi ngema. Khona masinyane nje, Kwatsi, “Jika ubuyele emuva ngalenyen indlela.” Yebo-ke, loko kwakusemfuleni.

<sup>124</sup> Ngacabanga, “O, hhe.” Ngachubeka kancane. Ngacabanga, “Yebo-ke, loko bekuyintfo nje lengi...” Niyati, niyachazeka, niyati, tikhatsi letiningi. Futsi, tikhatsi letinengi, bantu bentu emaphutsa ngekulandzela tingcondvo esikhundleni sekuhola kwaNkulunkulu. Ngako ngachubeka, ngacabanga, “Bengiva kanjalo nje.” Futsi, o, ngesikhatsi ngikhwesha ngibakhashane, kwaba kabi kakhlulu. Nganyatsela, etulu endzaweni lencane leseceleli, ngacalata ngatungeleta. Kwakunetintfo tekudweba letatihleti lapho. Ngacabanga ngingentisa kwe (kwebantfu labengcako) ngibuke nje leto tintfo tekudweba. Lapho ngatfolia khona, wonkhe umuntu bekatsi kushiya kuhamba, lelocembu, kusuka lapho kukhanya kwajika khona. Ngatsi, “Babe loseZulwini lonemusa, yini Lobewufuna ngiyente na? Ngabe loko Bewuhamba enhlitiyeweni yami na? Ngiva ngatsi nje ngiyachuma ngekhatsi, kuNentfo lecitsekela ngephandle.”

Intfo letsite yatsi, “Buyela emuva.”

Ngatsi, “Kuphi?”

<sup>125</sup> Watsi, “Jika ubuyele emuva.” Akwenti mehluko kutsi kuphi. Chubeka nje uhambe!

<sup>126</sup> Ngajika ngase ngicala kuhamba ngibuyela emuva ngehla ngesitaladi. Ngahamba. Ngabuka liwashi lami, kusasolo kungiphutfuma, sikhatsi sesendlulile. Sachubeka kancane, sengca esikhatsini, igabence insimbi yesikhombisa seyisele; ngensimbi yesiphohlongo nco, “O, hhe, hhe, hhe!” Ngacedza ngahamba indlela entasi lapho khona kungatsi kunetindlu letinembala, incumbi yetindlu letindzala temakhalatsi entasi lapho, phansi le. Futsi ngangihamba ngalapho, lilanga lase liphakeme kakhlulu ngalesosikhatsi, kusesekuseni entfwasahlabo, emafu onkhe bekasahambile. Ngacabanga, “Yebo-ke, ngigeje yami... Nga—ngageja indiza yami.” Kodvwa, ngacabanga, “O, Nkulunkulu, ngi... Kulungile uma ngigeja indiza, kuphela nje uma Wena... Ungiholela kuphi, Nkhosi? Angati kutsi Ungiyisa kuphi. Ngiyakuphi na?” Akusiwo umsebenti wami; chubeka nje uhambe. Ngavele ngachubeka ngahamba.

<sup>127</sup> Emvakwesikhashana, ngabuka. Ngitimele ngasegedeni, kanjena, kwakuna anti lomdzala Jemima alenga agabance esangweni, netihlatsi takhe letinkhulu letikhuluphele; eme lapho, nelihembe ligige inhloko yakhe kanjena, laboshelwa

ngemuva. Ngangihamba kanjalo. Futsi ngenyukela kuye, tinyembeti tehla ngetihlatsi takhe letinkhulu letikhuluphele kanjalo. Wangibuka, watsi, "Sawubona ekuseni, mfundisi."

Ngatsi, "Memu," watsi, "sawubona ekuseni."

<sup>128</sup> Wavele wasinata wase uyangibuka, tinyembeti tisemehlwani akhe. Ngacabanga, "Wangibita nga, 'Mfundisi.'" Nguloko labakubita ngemshumayeli eNingizimu, niyati.

Ngase ngitsi, "Wati kanjani kutsi bengingumfundisi?"

Watsi, "Bengati kutsi bewuta."

"Ini?"

Watsi, "Bengati kutsi bewuta."

Ngatsi, "Angicondzi, Anti. Ungangitjela na?"

<sup>129</sup> Watsi, "Uyati, uke wayifundza leyondzaba ngewesifazane waseShunemi lobekangenabantfwana, futsi wacela iNkhosi kutsi imnike umntfwana?" Wase utsi, "Na-Eliya wefika futsi wambusisa, futsi watfola umntfwana?"

Ngatsi, "Yebo, memu. Ngiyakukhumbula loko."

<sup>130</sup> Watsi, "Ngingulolohlobo lwewesifazane." Watsi, "Ngangingenabantfwana. Futsi ngakhuleka eNkhosini, futsi ngatjela iNkhosi; uma Bekangangibusisa futsi anginike umntfwana, khona-ke bengingaMvusela kona." Futsi watsi, "Unginikete umntfwana." Futsi watsi, "Ngiwashele ebhodini lekuwashela," indzawo yekuvakashela lapho eceleni. Watsi, "Ngikhukhule ebhodini lekuwashela kukhulisa lomntfwana." Futsi watsi, "Nasamkhulu, mfundisi, wa-watsatsa umgwaco longakafaneli." Futsi watsi, "Waphuma nenkapani lengakafaneli, futsi ulele ekhatsi lapha, uyafa."

<sup>131</sup> Wase utsi, "Lendvodza lengudokotela beyikadze ilapha, kutsanti, uma aculeka, futsi watsi ababange basamentela lutfo. Baminikete isix-ought-six Salvarsan, nako konkhe lokunye, imercury, nephenicilini; lutfo. Sifo selicansi, ngcunsula, ngicabanga kutysi ivalvu seyiphumile enhlitiyweni yakhe."

<sup>132</sup> Futsi watsi, "Akukho lokungentelwa yena." Wase utsi, "Bekalele lapha afa. Futsi watsi, 'O Nkhosi, bengingafuni kubona umntfwanami afa kanjalo.'" Futsi watsi, "Ngi... Uma nje bengingamuva atsi usindzisiwe." Futsi watsi, "Ngakhuleka, futsi ngakhuleka, busuku lobubili."

<sup>133</sup> Watsi, "Manje ekuseni, cishe ngensimbi yesitsatfu nco," watsi, "iNkhosi ingilalisile, ngiguce ngemadvolo ami." Watsi, "Ngiphuphe liphupho." Watsi, "Ngibone indvodza ita igcoke isudu lemhoshana, ifake sigcoko lesincane ihalf-western sibekwe eceleni kwenhloko yayo. Ngatsi, 'Nkhosi, bengingulowesifazane, kodvwa uphi Eliya waKho na?' Watsi, 'Naku kufika.'"

<sup>134</sup> Watsi, “Ngavuka ngco ngangena kulowombhedze, futsi bengisolo ngime khona lapha kusukela lapho, ngingilindzele.” Nguleyondlela lebengigcoke ngayo, impela nje.

<sup>135</sup> O, mnaketfu, uma lutsandvo lwebuNkulunkulu luvetwa, lowomake neluswane lwakhe, ya, emaphawondi lalikhulu nemashumi lasiphohlongo, kodvwa bekasolo aseluswane lwakhe, alele, afa ehlazweni. Akunandzaba kutsi lihlazo kangakanani, kwakungumntfwanakhe. Bekamtsandza. Lolo lutsandvo lwamake. Akunandzaba kutsi lihlazo lelingakanani laliletsile, bekasolo amtsandza.

<sup>136</sup> Futsi uma ungeke ukhone kukhohlwa luswane lwakho, noma kunani, kangakananike kutsi Nkulunkulu angeke akukhohlwe? Watsi, “Emagama enu abhalwe emaphameni esandla saMi. Make angalukhohlwa luswane lwakhe lolumunyako, kodvwa angeke ngize ngingikhohlwe.” Akunandzaba kutsi wenteni, ushone kangakanani emuva, ungene kangakanani, Nkulunkulu solo uyakutsandza. Nkulunkulu uyanitsandza. Gcina lolotsandvo luchubekela embili. Ningakuvumeli kwehluleke.

<sup>137</sup> Ngako, wabubula. Watsi, “O, angikhonanga nje kukwenta.” Wase utsi, “Mfundisi, ngiphuphe liphupho, futsi ngakubona uta.” Futsi watsi, “Ngesikhatsi ngibuka phansi esitaladini, ngase ngibona leyo lencane, isudu lekhanyako, nalesosigcoko lesincane lesihleti eceleni kwenhloko yakho,” watsi, “uMoya utsite kimi, ‘Nanguya.’” Futsi watsi, “Ungangena yini?”

<sup>138</sup> Ngacabanga, “O Nkulunkulu,” ngacabanga, “mhlawumbe loku kulapho la Wangiholela khona, ngulesizatfu lesi bekufanele ngifike.” Bengingati.

<sup>139</sup> Ngavula lisango. Lalineluketane ne-lithende lelincane. Angati noma nike nalibona linye, noma cha. Ngavula umnyango lomdzadlana ngangena.

<sup>140</sup> Mnaketfu, ngike ngaba setigodlwani temakhosi. Ngikile ngaba semakhaya lanjingile kunalakhona emhlabeni. Ngike ngaba kuletibita tigidzigidzi, letilinganiselwa kuletingemashumi lamabili...tilingane cishe tigidzi letingemashumi lamabili nesiphohlobgo temadola. Ngihambe etikwemamethi abo, lalolongwe kahle, kusuka kulelicele leli kuya kulelinye licele, lapho ngingakhona ngisho kulala kulo lelimethi lingakabekwa lutfo, lapho kunelikhaya lelitsandzekako.

<sup>141</sup> Kodvwa kwakute ngisho limethi esiyilweni. Nembhedze wensimbi lendzadlana uhleti lapho; lojwayelekile, ingubo lendzadlana ledvonseleke etikwalomfana. Bekanesibonakaliso emnyango, “Nkulunkulu busisa likhaya letfu.” Bengati kutsi ngangisebukhoneni belikhaya lemaKhristu. Bengati ngisendzaweni lakhona umkhuleko wawentiwa. Kute lokushayelwe emabondzeni, kute titfombe letihlambalatako;

kodvwa kwakune liBhayibheli livulekile etikwalelincane, litafula lelidzala lemabuli, lelihleti lapho.

<sup>142</sup> Futsi umfana lomkhulu alele lapho embhedzeni, asimbonyile esandleni sakhe, atsi, “Uhm! Uhm!”

<sup>143</sup> Ngacabanga, “O, hhe.” Ngeva tinyawo takhe; betinafuna futsi tibandza. Kufa kwakukulomfana.

Futsi wachubeka atsi, “O, kumnyama kakhulu! Kumnyama kakhulu!”

Ngase ngitsi, “Ukhulumna ngani na?”

<sup>144</sup> Watsi, “Mfundisi,” watsi, “yena bekasolo acabanga ngelinengi laletotinsuku manje, kutsi ungephandle elwandle lolukhulu, ulahlekile.” Watsi, “Akati kutsi uyaphi.” Futsi watsi, “Nguloko lokulimata inhliyi yami.” Watsi, “Uyahamba, futsi ulahlekile, ngephandle elwandle, futsi akati kutsi uyaphi.” Watsi, “Mfundisi, ngithandazile. Ngente yonkhe intfo. Ngente yonkh’intfo. Angimfuni alahleke, mfundisi.” Futsi watsi, “Kungako bengikhuleka.”

Ngatsi, “Anti, yini lengalungi kulomfana na?”

<sup>145</sup> Watsi, “Sifo selicansi. Lodokotela wesilisa besacedzile watsi bekafa, sekute lokungetulu lokungentiwa.” Futsi watsi, “Uculekile. Ulahlekile elwandle tinsuku letimbili.”

Watsi, “Ungamkhulekela na?”

<sup>146</sup> Ngatsi, “Anti, ligama lami nginguBranham. Uke weva ngami na?”

Watsi, “Cha, mnumzane. Angikhola kutsi ngake ngakwenta, mfundisi.”

<sup>147</sup> Ngatsi, “Yebo-ke, ngitokutjela indzaba.” Ngatsi, “Inkonzo yami kuhulekela labagulako.”

Watsi, “Ngabe kungiko?”

<sup>148</sup> Ngatsi, “Yebo.” Ngase ngitsi, ngamtjela ngendiza letokwehla, nayo yonkhe intfo.

Watsi, “Ngabe liciniso lelo, mfundisi?”

Ngatsi, “Yebo.”

Watsi, “Yebo-ke, bengati kutsi Bekangeke angentele phansi.”

Ngatsi, “Unikela ngemkhuleko, Anti.”

<sup>149</sup> Futsi wefika entasi lapho, futsi ukhulumna ngemkhuleko! O, mnaketfu, kutsi loyo longcwele lomdzala bekangambamba kanjani Nkulunkulu. Wathantaza khonalapho, kwaze kwehla tinyembeti emehlwani akhe.

Ngabuka etulu. Futsi wachubeka nekuhamba, “Ooh!”

Ngase ngitsi, “Manje, Anti, ngitokhuleka. Wena uhambisane nami ngco.”

<sup>150</sup> Ngabeka tandla tami etikwetinyawo takhe. Ngatsi, “Babe loseZulwini, indiza yami seyivele ihambile, ngekwati kwami. Futsi lapha lomake lomdzala tatane bekakhalela umntfwanakhe. Futsi ngekwati kwami, ngulapha la Wangiholela khona. Ngikhulekela kutsi Utoba nemusa kuye.”

<sup>151</sup> Futsi kwatsi nje cishe ngalesosikhatsi, ngamuva atsi, “Make, o, make!”

<sup>152</sup> Wasukuma wase wesula tinyembeti emehlweni akhe, watsi, “Yebo, s’thandwa. Luswane lwamake luva luncono na?” Ucala kumbhambadza enhloko.

<sup>153</sup> Watsi, “Make, kungena kukhanya egumbini. Kungena kukhanya egumbini.”

<sup>154</sup> Lutsandvo lwekubusa! Ngesikhatsi lutsandvo lwebuNkulunkulu lukhishelwe enhlitiywani yaNkulunkulu, umusa lobusako wawufanele uphendvule endzaweni yawo. Uma ngicabanga, kutsi make tatane lapho, abambelele ngemkhuleko wakhe kuNkulunkulu, nako konkhe loku! Kwase kwentekani-ke? Nkulunkulu, ngemusa waKhe; Nkulunkulu, esihawini saKhe, bekakhipha indiza esibhakabhakeni futsi ayibambe emhlabatsini, kuphendvula umkhuleko walophuyile, longati lutfo, wesifazane lolikhalatsi, ngesikhatsi lutsandvo lwebuNkulunkulu lukhishelwa. Akunandzaba kutsi bekaphuye kangakanani, kutsi bekamnyama kanjani, kutsi bekamtfubi kanjani, kutsi bekayini; uma umusa webuNkulunkulu uvetwa, umusa lobusako ufanele utsatse indzawo yawo. Lolotsandvo lwalowo make lomdzala lapho, kutsi wakhala kanjani!

<sup>155</sup> Futsi lomfana, lembalwa... Lokungaba yiminyaka lemibili emvakwaloko, ngehlela entasi, futsi ngangisesitimeleni ngiya entasi. Ngasuka, futsi ngenyukela lapho kutsi ngititfolele i-hembhega. Bebefuna cishe emashumi lasikhombisa noma lasiphohlongo emasenti ayo, endizeni, futsi ngi... esitimeleni. Futsi bengingalitsenga cishe ngemasenti langemashumi lamabili esitandini lesincane. Ngaphuma esitimeleni, ngacala kwehla. Kwakukhona likepisi lelibovu, watsi, “Halo, Mfundisi Branham!”

Ngacalata. Ngatsi, “Sawubona ekuseni, ndvodzana.”

“Yebo-ke,” watsi, “awungati na?”

Ngatsi, “Cha, angikhola kutsi ngiyakwati.”

<sup>156</sup> Watsi, “Uyakhumbula, cishe eminyakeni lemibili leyendlula, ngesikhatsi wehla futsi wangikhulekela na? Namake wami lapho na?”

Ngatsi, “Ngabe ungulowo mfana na?”

<sup>157</sup> Watsi, “Yebo, mnumzane, Mfundisi Branham.” Watsi, “Angikaphiliswa kuphela, kodvwa ngisindzisiwe manje. NgingumKhristu.”

<sup>158</sup> Umusa lobusako! Yebo, mnumzane, mnaketfu! Ngianitjela, uma umusa... Uma Nkulunkulu abona lutsandvo luvetwa, umusa ufanele utsatse indzawo yawo.

<sup>159</sup> Emavikini lambalwa lendlulile, endlini yami, niyakukhumbula; labanengi benu, yebo-ke, ngesikhatsi leyo ophosamu lendzala ilele ngesheya lapho. Ngesikhatsi, lontfombatana lomncane amitise umntfwanakhe. Futsi ngesikhatsi Nkulunkulu amnika umntfwana; futsi bekangafuni kumkhulisa, futsi ulugocota ngengubo wase uluphonsa lapha ngaphandle uyalumitisa emfuleni. Ngatsi, "Lowo akusuye make. Loko kuphansi kunenja. Silwane sasingafuni kukwenta."

<sup>160</sup> Futsi uma lutsandvo lolubusako lwaNkulunkulu luyoba njalo, lwalungakhishelwa esilwaneni, kakhulu kanganani kutsi lungavetelwa kuwesilisa nome wesifazane na? Kuhle loko.

<sup>161</sup> Wase lomake lomdzala weligwinsi atakhela indlela etulu nesihosha, niyayati lendzaba. Nekutsi wangena kanjani, wase ulala lapho etitebhisi tami, ema-awa langemashumi lamabili nakune, mine ngingati ngisho lutfo ngako.

<sup>162</sup> Umnaketfu Wood nabo bahleti emuva lapho, naDzadze Wood, banemusa ngalentfo, watsi, "Mnaketfu Branham, ukuyekelelani kuve buhlungu na? Naletlo letinyenti letincane tinswane te ophosamu tatane tinatsa lelobisi loludzala kuye; yena alele lapho, afile?" Watsi, "Awubabulali ngani, Mnaketfu Branham, noma ubhubhise lomake lomdzala na?" Bekangakafi impela. Beku... Bewungamushaya, futsi beka... bowungatfolia kunyakata kuye.

Futsi, lapho, walala lapho busuku bonkhe.

<sup>163</sup> Futsi ngelusuku lololandzelako, Becky lomdzadlana lapho, uyaphuma, watsi, "Babe?" Yebo-ke, ngekusa lokulandzelako, cishe sekukhanya, watsi, "Utokwentani ngaleyo ophosamu, babe?" Watsi, "Bengisolo ngicabanga ngako busuku bonkhe."

<sup>164</sup> Ngase ngitsi, "Kanjalo nami, Becky." Ngehlela ekamelweni. Ngatsi, "Chubeka ubuyele emuva futsi uye embhedzeni, s'thandwa. Kusesekuseni kakhulu kutsi uvuke."

<sup>165</sup> Ngihlala phansi lapho ekamelweni lami lekuphumula. Ngacabanga, "Yebo-ke,...?..." Ngacabanga, "Ngitodzingeka ngente lokutsite ngale ophosamu lendzala. Angati kutsi ngenteni."

<sup>166</sup> Ngase ngiva liPhimbo, ngangekutsi ngangingakakulindzeli ngisho naKo.

<sup>167</sup> Khona lapho, ngesikhatsi emahhabhula ehla ngaloko kusa, ngeMnaketfu Hall, ngesikhatsi aphiliswa, anemdlavuza. Lapho la labagulako nalabahlaselekile baphilisiwe. Bengihleti kulencane, indzawo yekuphumula lendzala levalekile.

<sup>168</sup> Ngeva liPhimbo litsi, "Ngimtfumele kuwe. Ulele njengadzadze, ema-awa langemashumi lamabili nakune, kutsi

kufike sikhatsi sakhe sekukhulekelwa. Futsi awukaze usho lutfo kiMi ngako."

<sup>169</sup> Ngatsi, "Yebo-ke, bengingakwati ngisho nekukwati." Ngatsi, "Yebo-ke, ucondze kutsi Watfumela leyo ophosamu lapho na?"

<sup>170</sup> Ngacabanga, "Yini indzaba ngami na? Ngabe ngikhuluma nami lucobo na?" Ngatibamba mine lucobo ngitiphendvula.

<sup>171</sup> Ngaphumela lapho, Becky lomncane bekasolo abuka ngemnyango. Ngahamba ngaya ngalapho. Leyo ophosamu lendzala lapho; nematolo kuyo yonkhe indzawo, nayo yonkhe lenye intfo. Ngatsi, "Babe loseZulwini, uma Utmfumele leyo tatane, inyamatane i-ophosamu lengati lutfo, uma Umtfumele lapha, ngandlela tsite, ngi...kufakwa enhlitiyweni yami lutsandvo lwakhe, angumake, kutsi angikhonanga kumbulala, angikhonanga kubulala bantfwana bakhe. Nemusa lobusako, kufundzisa bonkhe bantfu, lebebafanale bakwati, umletse lapha. Futsi, Nkulunkulu, ngiyakhuleka eGameni laKhristu, kutsi Utomphilisa."

<sup>172</sup> Naley ophosamu lendzala, nemilente yayo igcwele kakhulu timphettu, futsi yalihudvula emvakwayo, yavuvuka lokuphindvwe kibili bukhulu bayo; wema kuloyomlente. Wase utsatsa letotinswane, ekhukhwini lakhe, wahamba wengca lapho njengenjwayelo nje nawuke wabona silwane sihamba. Wajika wabuka emuva, kimi; njengekungatsi ujikela kutsi, atsi, "Ngiyabonga, mnumzane lonemusa." Ngekwati kwami, bajabula impela ngetinswane takhe namuhla.

<sup>173</sup> Ngani na? Uma lutsandvo lwebuNkulunkulu luvetwa, umusa lobusako utsatsa indzawo yawo. Hhe, mnaketfu, dzadze, kunayinye kuphela intfo yekutsi yentiwe emphilweni yakho, loko kutsi, "Tsandza iNkhosi Nkulunkulu wakho ngayo yonkhe inhlitiyo yakho, ngawo wonkhe umphefumulo wakho, ngawo onkhe emandla akho, ngayo yonkhe ingcondvo yakho," futsi ukholwe ngilo lonkhe Livi Lalishoko kutsi liliCiniso. Futsi uma sewufika ekupheleni kwemgwaco wakho, lapho ungeke usachubekela khona embili, bese ke buNkulunkulu, umusa lobusako utawubonakaliswa.

<sup>174</sup> Beningakhuluma kanjani naye, alele ngaleya, ibe kantsi iMayo Brothers bekanginikile, ahleti eceleni kwevulande laphaya, neMnaketfu Cox lohleti edvute nami, atibuta kutsi kwakwentekani. Angibange ngisakhona ngisho kuchubeka nekukumela. Kodvwa watsi... .



*LUTSANDVO LWEBUNKULUNKULU* SSW56-0826  
(Divine Love)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSonfo ekuseni, ngenyanga yeNgci 26, 1956, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)