

# ḐHENE NO A WḐAPO NO



...sedeɛ Awurade animuonyam beba yen so enne enam  
Asem no som so. Na eyɛ a . . .

<sup>2</sup> Nnawḓtwe a edi akyire yi no, na me wḓ ayɛ sɛ ewiem tebea kakra bi ase. Eyɛ pɛpɛpɛ sɛ ewiem tebea bi ase; na eyɛ nhwehwemu bi a na esɛ sɛ me yɛ, honam mu nhwehwemu. Na eno ne deɛ mo teɛɛ, sɛ na me wḓ ayaresabea. Efiri sɛ me kḓ hḓ sɛdeɛ me nni akḓneaba wḓ asuo no agya. Wo twa yefono foto, esoro ene fam. Na esɛ sɛ wḓyɛ, simma kakra biara, esɛ sɛ wḓsane ba na wḓbetwa foto bio. Nanso esɛ sɛ yetwa, sɛ yeyɛ amanḓne asempatɛ a, bosome nsia biara. Onuabarima Roberts ene wḓn, me susu sɛ, wḓnya wḓn deɛ abosome nsia biara. Nanso menyaa bi beyɛ mfirinhyia nnan ni.

<sup>3</sup> Ateetee no, mɛmpɛ saa kastḓ ngo no, eno nko ara ne adeɛ baako. Na wḓka sɛ biribiara foforḓ nni hḓ a wḓbetumi de ama, enti me, oh, me yare paa bere a wḓmaa me saa nnoḓma no. Mo nim, maka makyerɛ mo, wḓ m'abrabḓ mu nsem mu, snea saa nnoḓma no ma me yare paa. Na—na me mpɛ sɛ mɛfa saa nnoḓma no. Na me ka kyerɛɛ me yḓnko domfoḓ duyɛfoḓ bi, sɛ . . . “Biribi foforḓ biara nni hḓ anaa?”

Na ḓkaa sɛ, “Me nnwene saa, Onuabarima Branham.”

<sup>4</sup> Oh, bere a saa awuraa no baa hḓ no, ayɛ tɛsɛ, ebia mereyɛ no kɛsɛ, nanso, ayɛ tɛsɛ kuruwa mma. Eyɛ—eyɛ . . . me nhunuu dodoḓ saa. Na me sḓḓ me hwene ene mano. Nanso awieɛ no me nomeɛɛ.

<sup>5</sup> Nanso seesei, nhwehwemu no nyinaa mu no, na ne nyinaa baa awieɛ no, me pɛ sɛ me da Awurade ase de ma nhwehwemu a ewie pɛ. Me dii nkonim, ḓha mu nkyekyemu ḓha; mɛtumi akḓ ewiase ha baabiara a me pɛ sɛ me kḓ. Me bisaa aduyɛfoḓ no, a na wḓyɛ abenfoḓ paa mu mmiensa, sɛ, me—me susu sɛ, ewḓ Louisville. Na me bisaa wḓn, me kaa sɛ, “Me wḓ ḓha mu nkyekyemu du sintḓ bi anaa?”

<sup>6</sup> Ḑkaa sɛ, “Wo nni sintḓ ketekete koraa.” Ḑkaa sɛ—ḓkaa sɛ, “W'apḓmuden wie pɛ, kwan biara so.” Na eyɛ me anisḓ paa de ma Onyankopḓn. Hwan hḓ na ebetumi afiri aba gyese yen Soro Agya hḓ, hwe, a ayɛ te saa?

<sup>7</sup> Na ḓkaa sɛ, “Wo . . . Biribiara sene yie, wḓ wo mu, wo yɛ aberanteɛ.” Ḑkaa sɛ, “Wo mogya nkwaboa no mpo mfirii aseɛ sɛ eresɛɛ, anaase biribiara.” Ḑkaa sɛ, “Wo wḓ tebea papa paa mu, Onuabarima Branham.”

Na me kaa sɛ, “Eyɛ, m'ani agye paa.”

<sup>8</sup> Na me nyaa akwanya sɛ merekasa, meredi adanseɛ akyerɛ oyarehweni biara a ḓwḓ saa ayaresabea hḓ, ene oduyɛfoḓ biara,

de ba Onyankopɔn Ahennie no mu. Na oduyefɔɔ baako bi, me susu se ese se ɔwɔ ha anɔpa yi. Na me—mɛye . . . Eye m'anigye paa se mehunu se nnipa papa daso wɔ wiase yi mu, nnipa paa, nnipa a wɔfaa me nna nnum, de me faa honam mu nhwehwemu mu, a ebia ebeye se ebɛduru dɔlla ɔha mmieniu anaase mmiensa de ma baako biara. Berɛ a me wiee no, wɔkaa se, "Eye yen ntoboa de ma Awurade adwuma no, a woyeye no." Wohu? Aane. Mpo enye . . . Wɔkaa se, "Aɛn, wo ma yeye basaa, se mpo wo bisa yen se wo de yen ka." Wɔkaa se, "Wo mpaee ye de ma yen!"

<sup>9</sup> "Na emu no," wɔkaa se, "yɛhunu atenka bi se biribi a yerentumi nte aseɛ." Na me kaa se . . . "Yen . . . Eye—ase enye se ebeye . . ." ɔkaa se, "anisoɔ no, wo ho mpo anaase biribiara nha wo. Nanso," wɔkaa se, "emu no, atenka bi wɔ hɔ a yerentumi nte aseɛ."

<sup>10</sup> Me kaa se, "Se wobɛtena ase wɔ ha berɛ kakra a, mɛka akyerɛ wo." Na me kasa faa anisoadehunu ho. Na eye baabi forɔɔ de ma wɔn. Na wɔnnim hwee fa ho. Me kasa faa Twere Kronkron no ho kyere wɔn. Afei me ka kyere wɔn faa anisoadehunu a Awurade de maa me adano, na wɔsuu tɛse mmɔfra. Wɔtenaa ase na wɔsui. Na me . . . wɔn . . . me kaa se, "Manidasoɔ ne se mo mmu me se nyamesom mu daadaafɔɔ anaase biribi."

<sup>11</sup> ɔkaa se, "Eno nkyere saa koraa, Onuabarima Branham. Me de m'akoma nyinaa gyedi." ɔkaa se, "Nanso adeɛ baako na me pe se me ka: Wo anko sukuu anko sua saa mɔɔma no." ɔkaa se, "Me gyedi se wɔfiri Otumfɔɔ Nyankopɔn no hɔ." Na eno ye aduyefɔɔ akunini no mu mmiensa a wɔwɔ Louisville, papa paa a na wɔwɔ. Na, enti, na mani agye paa de ama saa, na me hunuu se ebia Awurade ama madua Aba bi wɔ hɔ.

<sup>12</sup> ɔyarehweni biara, me ne wɔn kasae. Wɔn, anɔpa bi, na ɔfiri x-ray dan no mu reba, me ka kyereɛ ɔno se . . . Me hunuu ɔbaa panin hiani bi. Na ɔyare paa. Na me kɔɔ so sanee, sanee kɔsɔii se me duruu ne nkyɛn. Me susu se ɔrebɛwu. Na me kaa se, "Me pe se me bisa wo asem, onuabaa."

ɔkaa se, "Aane, owura."

Me kaa se, "Wo ye Kristoni?"

Na ɔkaa se, "Me wɔ asafo *bi* mu."

<sup>13</sup> Na me kaa se, "Me pe se me ma eno mu da hɔ kakra." Me kaa se, "Me—me pe se me hunu se wo ye Kristoni a, Kristoni paa. Na, se wo tra saa abraɔ po yi a, ekɔ Asase forɔɔ no so a, wo dɔ No?" Me kaa se, "Wɔbɛgye wo nkwa paa anaa?"

Na ɔkaa se, "Aane, owura. Menya."

<sup>14</sup> Na me kaa se, "Onyankopɔn nhyira w'akoma afei. Emfa ho ne kwan a mframa no bɔ fa, wo ye wo ne nyinaa mu afei, mmere tenten a ekɔ saa."

<sup>15</sup> Na se yehyia hɔ a, nnipa papa bebree bɛka asase yi so.

16 Afei, enne, me de anisoadehunu bi aba a meka akyere mo akyire yi. Na me pe se me kasa, edikan, efa Asem no bi ho, efiri se me gyedi se Asem no hia paa, dee eho hia paa seesei. Na mani agye se mahu Charlie Cox, ene, onuabarima, me yonko a agyina ho no, nyinaa. Onuabarima, mentumi nsusu. . . Jeffries, mentumi nsusu ne din ho. Mo mu anuanom bebree a mo sombo a mo firi Georgia, mo firi aman no meamea. Me yonko dada, Bill, ote ha, megyesi se ete saa, anpa yi. Na—na dodo. . . Na onuabarima a efiri Georgia ho, nkurofo no a womaa me ataade yi. Mo nim, eno—eno ne ataade baako a eye paa a mahye pen. Menya atenka papa paa, eye fe paa. Na mo sombo kese ma me. Se meka dee asie kyere mo a, saa nna kakra yi a, dee etoo me a, mobe hunu dee nti a esombo kese paa ma me.

17 Afei, megyesi, se eye Awurade pe a, me pe se me ko ko manim denden sene akane no, wo m'abrabo mu. Efiri se, mahunu seesei se eye. . . Efiri se, metumi awu enne. Eno, mo nnim. Me electrocardiograms ene biribiara, x-rays ahodoɔ dunsia, aane, honam mu a edi mu, kyere se na me wo. . . asem nni me ho sedefe nnipa biara betumi aye, onipa a wo asase so. Enti meda ase de ma saa. Nanso, nnooma nyinaa, mpo ne nyinaa mu no, ene sedefe me de aseda ene aniso ma Onyankopon no, se dee me tee no, se megyesi se Odaso ara kora me wo N'adwuma mu, enye dee Okyere me no mu ketekete ansa no koraa, hwe, na emaa mani gyee.

18 Afei, me susu se, anadwo yi. . . Ne nyinaa ye ma mo? [Onuabarima Neville ka se, "Aane, owura."—Os.] Yen—yen nuabarima a sombo ye—ye o baako a onye pesemenkomenya, ye—ye Onuabarima Neville. Na se na mo mu bi wo ha adano Kwasiada ena mo tee saa nkranssem nwanwaso a o de baae no a, efa "ngo toa no," na eye. . . nkranssem baako a eye sononko paa a matie pen, ene dee Onuabarima Neville de baae no, onam Honhom Kronkron no so, adano Kwasiada, de bre nnwamaa kumaa yi a Onyankopon aboa ano yi.

19 Na se ebeye yie a, ebeye aniso ama Awurade a, ene Onuabarima Neville ene asafu no a, Me pe se me kasa bio anadwo yi na me firi asenka a etoatoaso bi ase, wo, Edwoada anadwo. . . Me kyere, Kwasiada anadwo, ene Wukuada anadwo, ene Kwasiada a edih, asenka a etoatoaso efa adesua a maye ho.

20 Anka na ense se metena ayaresabea ho kyere. Nanso na woye ma me yie paa, womaa me dan a ne bo no me tuaa emu abupenmmiensa. Na enti me faa me Twere Kronkron ahodoɔ, me nwoma ahodoɔ, ena me sanee mpa no, ena me de ne nyinaa guu ho, ena me de me Twere Kronkron ahodoɔ no nyinaa ene nnooma guu ho. Na me nyaa bere paa, kosi se wode saa kast ngo no baae. Manigye no nyinaa twaa wo ho ara. Me—me wowie me afei. Nanso, Onuabarima Pat, na me yare paa. Saa nnooma no, merentumi nyina ano. Na, nanso na mani agye yie paa, beye nna mmiensa anaase nnan a na edikan no. Na mani agye yie paa.

21 Na meresua Efeso Nwoma no. Oh, saa Asafo no ntotoe yie no! Na me susu se eye adee a eye fe.

22 Na—na se wo, seesei, se wo wo asore a wo ko a, wo dee koso ara na gyina wo dwumadie mu. Mmom se wo nni asore a, na se wobeba anadwo yi a, ene Wukuada anadwo, ene Kwasiada anadwo a, Me pe se me fa, anadwo yi, Efesofoɔ Nwoma ti 1 no, na Wukuada anadwo no, Efesofoɔ ti 2 no, na Kwasiada edisoɔ no, Efesofoɔ ti 3 no, de atoto Asafo no yie. Mo nim dee merekyere, Eye—Eye wo de resi ho, gynaberɛ mu. Na me susu se eye nkan-ko, de ma Asafo no.

23 Me nye. . . Me—Mereka yei akyerɛ wɔn a wɔba Branham Tabernacle no.

24 Na se mo anuanom adɔfoɔ no mu biara a. . . me nim mo mu binom, me susu se, mo wo nhyiamu ahodoɔ. Yen nuabarima kumaa no wo Sellersburg, ene—ene aforɔɔ binom, wo nhyiamu ahodoɔ. Afei, hwe, wɔreyɛ nkanyan nhyiamu ahodoɔ. Mo nko bi. Wɔye Kristo nkoa, mmerantɛ a wɔregyina ntamu, a wɔapue aba. Bere a wɔn ara asore poo Nokore no, ene nnooma te saa no, wɔfirii mu koraa. Na Onyankopɔn frɛe wɔn baa osom adwuma no mu. Aane, owura. Me—mani gye onipa no ho. . . Mentumi nkae onipa no din. Mmom ɔye aberantɛ a ɔnyiniie, ɔye, aberantɛ-fɛɛfe, ene ne yere dɔfoɔ ene mmɔfra.

25 Na—na Onuabarima Junie Jackson reye nhyiamu ahodoɔ wo ha, a eye anwanwadee forɔɔ, kuruwa a efiri Onyankopɔn adom nwanwasoɔ a efata no mu. Na se wɔreyɛ nkanyan wo mo asore ahodoɔ no mu a, mo dee monko wɔn nkyɛn, efiri se eno ye mo. . . eno ne adee a ese se mo ye. Efiri se, wo nnim, ɔdebɔneyeni bi betumi aba afɔrebukya no anim, na wo na wobetumi anya nkanyan adi saa onipa no anim ako Kristo nkyɛn, a ebeye wo abasobɔdee keseɛ wo agya nohoa.

26 Yei ye nkyerekyere ene Asafo no ntotoe yie, wo asɔrefie ha, yede reboa bere a yereko yi.

27 Afei, mamfa me wɔkye, enti ese se obi hwe ma me. Dɔk akyerɛ me bi, ɔwo baako, enti, me nuabarima. Enti afei. . . [Onuabarima Edgar “Dɔk” Branham ka se, “Me mma wo ntua biribi kese,” na ɔde ne wɔkye ma Onuabarima Branham—Os.] Wo mma me ntua biribi kese anaa? Ne nyinaa ye. Eye, afei, saa nyinaa ye. Eye, afei, menyɛ nni se adee no ye papa, mfitiasee no ara. Enti. . . [“Meda w’ase. Merebeka adee baako akyerɛ wo.”] Afei, oh, oh, sh, sh, sh, sh. [“Me de mpesewa du sieeɛ, wo m’awoda, anɔpa yi, sedee ebɛma wanya atenka papa.”] Wo yeeɛ anaa? Afei eno. . . Dɔn yi tuu anammɔn yie, Dɔk. ɔkaa se ɔde mpesewa du sieeɛ, wo n’awoda, se ebɛma manya atenka papa, efiri se mmienu anaase mmiensa wo ɔno ene me ntam. Enti mo betumi ahunu baabi a me wo, ewo ekwan no so. Nanso, oh, eno mfa ho hwee, mma me. Afei, menkasa nkyere pii.

28 Afei, sɛ ahɔhɔ bi wɔ yɛ pono yi mu a, yɛde y'akoma nyinaa ma mo akwaaba. Yɛma mo akwaaba ba hyiadan ketewa yi mu. Yɛnni dan kɛsɛɛ paa. Ɛwɔ nhyehyɛɛ mu sɛ yɛbɛsi seesei, ɛnye beaɛ kɛsɛɛ, nansɔ ɛbɛyɛ a . . . Baako woi deɛ ayɛ dada paa. Na yɛrehwehwɛ sɛ yɛbɛsi asɔrɛ kumaa fɛɛfɛ a ɛyɛ awɛrɛkyekyerɛ wɔ ha, sɛ yɛwie pɛ a . . . na Awurade bɛma yɛn kwan ayɛ a. Na mo mu bebree reyɛ ahoboa wɔ yɛi ho, na saa yɛ yɛn anisɔ paa.

29 Afei me pɛ sɛ mo ne me bue, anɔpa yi, wɔ akenkan mu, kɔ Samuel a Ɛdikan ti 8, na yɛmfiri aseɛ wɔ, momma yɛmfiri aseɛ wɔ nyiyimu 19, nyiyimu 19 ɛne 20 no, ebia, yɛbɛnya asuasɛm bi ama nyinasɔ bi.

30 Na afei, sɛdeɛ mobɛnya no, na ansana yɛbɛ . . . Yɛbɛkenkan no, na afei yɛpɛ sɛ yɛkɔ mpaɛbɔ mu. Na abisadeɛ biara wɔ hɔ anɔpa yi a, na ka sɛ, “Wo deɛ kae me”? Wɔ yɛn nhyiamu a ɛtwaa mu no, nnawɔtwe mmienu a abɛsene korɔ no, anaasɛ mmiensa, bɛrɛ a me yɛɛ nhyiamu no . . . Sɛ, yɛn . . .

31 Ɔkwan bi so no, bɛrɛ a morebue no, nhyiamu no firi aseɛ wɔ Chautauqua, 6 no seesei. Yɛrehwɛ bɛrɛ kɛsɛɛ kwan, Middletown, Ohio. Mo a mo wɔ akwamma no, mo mmra. Na nsraban kɛsɛɛ, bɛwɔ asutene no so pɛɛ, baabi a, oh, yɛn . . . ansɛnka a wate pɛn nyinaa. Wɔn nyinaa wɔ soro-ɛne-fam asutene no so, asɛnkafoɔ no, anɔpa biara, adekyɛɛ ɛne adesaɛɛ nyinaa mu. Enti wɔn nyinaa bɛhyiam. Ɛyɛ nsrabanbeaɛɛ kɛsɛɛ, ɛso sene Silver Hills bebree, mpre bebree. Na—na afei baabi kɛsɛɛ wɔ hɔ a yɛbɛtumi ama nnipa bɛyɛ mpɛm nwɔtwe ɛne du atena. Na ayɛ mma bɛrɛ biara. Yɛwɔ bɛrɛ kɛsɛɛ wɔ Ohio.

32 Na Onuabarima panin Kidd, a me kɔbɔɔ mpaɛɛ maa no no, anɔpa bi no. Mo nyinaa mokae sɛ meka mekyerɛɛ mo, nnawɔtwe mmiensa a abɛsene korɔ no? Oduyɛfoɔ no maa no dɔnhwere aduonu-nnan, sɛ ɔbetena ase. Wasɔrɛ a ɔnenam hɔ. Ɔkenkanee Twerɛsɛm, nnwom bi a wantumi anto. Na bɛrɛ a me kɔɔ mu na me hwɛɛ no no, anɔpa bi no, na saa nkatakɔnmu kumaa no gu ne so. Me firii ha bɛyɛ dɔnhwere mmiensa anaasɛ nnan ansana adeɛ rekye, sɛdeɛ na metumi akɔ ne nkyɛn. Wɔkaa sɛ ɔbɛwu saa da no; kokoram a ɛwɔ dwonsɔtoa no mu.

33 Na ne yere panin, kumaa, a ɔsombɔɔ, ɔhohoro nnoɔma gye mpesewa du dakoro; ɛno ansana adeɛ akye, kɔsi anadwo akyi, ɔgye mpesewa aduonum, de hwɛ ne kunu ɔsɛmpakani wɔ adwuma no mu. Ɔka asɛm no wɔ nnawɔtwe-mmienu nkanyan mu, na ɔgyɛɛ masɔɔ afɔrɛbɔ, nyaa mpesewa aduowɔtwe.

34 Nansɔ mehunu wɔn sɛ wɔtɛ hɔ anɔpa bi, awarefoɔ mpanimfoɔ, nkumaa mmienu, awarefoɔ nkumaa, mmom, sɛ wɔtɛ hɔ, na ne nkatakɔnmu ketewa bi gu ne mmatiri so. Na wɔn a wɔnam ne so sakyeraaɛ no mu baako, a wadi mfirinhyia aduɔkron-mmienu, ɔyɛ nimdefoɔ na ɔhyɛrɛn, ɛna ɔyɛ Pentekosteni mapa, na ɔtɛ hɔ, mo nim. Ɛna me kaa sɛ, “Mo nim deɛ mo mpanimfoɔ yi te ha retwen? Moretwen sɛ kodɔɔ no bɛba.”

Ne nyinaa ne no. Wɔn dwumadie, deɛ wɔanya nyinaa, a—a botaeɛ a wɔanya, na wɔayɛ krado seesei sɛ wɔbɛkɔ wɔn abasobɔdeɛ ho.

<sup>35</sup> Na me ka kyerɛɛ Onuabarima Chev, saa kyerɛɛ Onuabarima Kidson . . . Kidd, saa anɔpa no, “Wo bɛba Chautauqua nhyiamu no.”

<sup>36</sup> Ɔfrɛɛ me ennora, ɔkaa sɛ, “Me yɛ . . . Mɛba hɔ, Onuabarima Branham.” Eyɛ paa.

<sup>37</sup> Nhyiamu no bebree, firi me som dwumadie foforɔ no mu reba. Onuabarima bi, onuabarima Baptisni a ɔgyina ha yi, ne babaa, abaayewa, ase naso ayɛ den kakra. Na meka kyerɛɛ no sɛ, “Me de wo babaa no ma wo Awurade Yesu nti,” adano anɔpa. Na bere a ɔkɔɔ fie no, na wanya ɔgyɛɛ. Na ɔfoforɔ wɔ ha anɔpa yi, wɔbɛbɔ no asu na wakɔ so.

<sup>38</sup> Na ɔbarima bi, Owura. Sothmann, m’adamfo a ɔfiri Canada, n’asew-baa da wusu, me kaa sɛ, “Wobɛhu w’asew-baa sɛ wo duru hɔ a, ne ho yɛ, na ɔrete apɔ, ne nyinaa yɛ.” Saa kwan no ara so na etɛɛ. Na sɛ . . . nnipa reba mu. Ɛwɔ ne mmɔfra ase seesei, ɛreko so. Nanso, oh, yerehwɛ kwan keseɛ no, a ɛso sene biribiara. Yɛwɔ nna bɔne ene deɛ ɛdi akyire no mu, nanso yɛwɔ animuonyam dɔn mu.

<sup>39</sup> Afei mo wɔ mo Twɛrɛ Kronkron no, de ma akenkan no, Samuel ti 8? Na me hyɛɛ Gene bɔ sɛ ɔntena akyire hɔ, na ɔnkyere deɛ aka no nyinaa ngu ahoma so. Yerefiri aseɛ, wɔ yen nhyiamu no mu.

*Na ɔman no ampene sɛ wɔtie Samuel; na wɔkaa sɛ, Daabi; na ɔhene ara na ɔnni yen soɔ;*

*Na yen . . . nso yenye sɛ . . . amanaman no, amanaman nyinaa; na yen hene no mmu yen atɛn, na ɔmfiri adi nni yen anim, na ɔnni ako mma yen.*

*. . . Samuel tee ɔman no nsem nyinaa no, na . . . ɔka guu AWURADE aso mu.*

*Na AWURADE ka kyerɛɛ Samuel sɛ, Tie wɔn, na si hene ma wɔn. Na Samuel ka kyerɛɛ Israelfoɔ nyinaa sɛ, Monkɔ mo nkuro mu.*

<sup>40</sup> Afei sɛ me hwehwɛ sɛ mɛyi afiri yei mu, anɔpa yi a, deɛ mɛfrɛ no asuasɛm a, ama simma kakra a ɛdisoɔ yi a, me pɛ sɛ mɛyi asuasɛ yi: *Ohene No A Wɔapo No.*

<sup>41</sup> Na eyɛ bere, sɛdeɛ na etɛɛ wɔ mmɛrɛ nyinaa mu no, sɛ nnipa mpɛɛ da sɛ Onyankopɔn bedi wɔn anim. Wɔpɛ wɔn ara kandie. Na anɔpa yi asem nie . . . Na sɛ mo kɔ mo fie a, ɛbɛye ama mo sɛ mobɛkenkan ne nyinaa akɔsie. Na eyɛ bere a na—na eyɛ Samuel nna no mu, Onyankopɔn nnipa, odiyifoɔ no. Na ɔyɛ onipa a ɔdi nokorɛ, na ɔyɛ onipa papa, onimuonyamfoɔ, ɔwɔ anidie, ɔdi nokorɛ na ɔyɛ nokwafoɔ ma ɔman no, wɔannaadaa wɔn da, na ɔnka biribiara nkyere wɔn gyɛsɛ SEDEɛ AWURADE SEɛ NIE tee.

42 Nanso na ɔman no abeduru baabi a wɔpɛ sɛ wɔsakyera saa nhyehyɛɛ yi. Na wɔahwɛ Filistifoɔ no, ɛne Amalekifoɔ, Amorifoɔ, Hitifoɔ, ɛne wiase aman a aka no, na wɔahunu sɛ wɔwɔ ahene a wɔdi wɔn soɔ, na wɔhwɛ wɔn so, na wɔkyerɛ wɔn kwan, na wɔdi ako ma wɔn, ɛne deɛ ɛkeka ho. Na yei ayɛ sɛ Israelfoɔ no pɛ sɛ wɔyɛ wɔn ho te sɛ saa ahene yi, ɛne saa nkurɔfoɔ yi.

43 Nanso emmaa da, wɔ bere biara mu, sɛ Onyankopɔn nsusue a ɔde ma Ne mma ye sɛ wɔbɛye te sɛ nkurɔfoɔ a wɔwɔ wiase, anaase wɔnni wɔn so anaase wɔnhwɛ wɔn so te nkurɔfoɔ a wɔwɔ wiase. Onyankopɔn nkurɔfoɔ, sɛdeɛ ɛtɛɛ bere biara no, wɔyɛ a— a nnipa sononko, nnipa foforo, wɔafre wɔn afiri, wɔate wɔn ho, na ne nyinaa mu no wɔn nneyɔɛ ye sononko, wɔn akwan mu, wɔ sɛnea wɔtena ase, sɛne deɛ nnipa a wɔwɔ wiase wɔ. Wɔn akɔnnɔ de ma nnɔɔma, ɛne sɛnea wɔn bɔ-suo tɛɛ nyinaa, ɛne nnɔɔma a nnipa a wɔwɔ wiase kɔn dɔ no bɔ abira bere biara.

44 Na Israelfoɔ no baa Samuel nkyɛn na wɔkaa sɛ, “Afei, woabɔ akora, na wo mma mfa w’akwan so.” Ɛfiri sɛ, na wɔnye anokwafɔɔ te sɛ Samuel. Na wɔgye adanmudeɛ ɛna wɔgyegyɛ sika. Na wɔkaa sɛ, “Samuel, wo mma no ntɛsɛ wo, enti yɛpɛ sɛ wo firi adi na wo hwɛhwɛ ɔhene ma yɛn, na wo sra no ngo, na wo ma yɛyɛ ɔman te sɛ amanaman a aka wɔ wiase no.”

45 Na Samuel bɔɔ mmɔden ka kyerɛɛ wɔn sɛ ɛno renyɛ adwuma. Ɔkaa sɛ, “Sɛ mo ye saa a, deɛ ɛdikan ne sɛ, mo behunu sɛ ɔbefre mo mma mmarima nyinaa afiri mo fie, na ɔde wɔn ayɛ asraafɔɔ, na wɔatu mmirika adi ne teasenam anim, na wɔakura akodeɛ ɛne agyan. Ɛnye ɛno nko, na ɔbefre mo mma mmaa, ama wɔayɛ paanoɔ, na wafa wɔn afiri mo nkyɛn, na wɔama asraafɔɔ no aduane adi. Na,” ɔkaa sɛ, “ne nyinaa akyi no, ɔbɛgyɛ mo ɛtoɔ, afiri mo nnɔbaɛɛ so, ɛne mo sika a mo nya nyinaa so. Ɖbɛgyɛ ɛtoɔ wɔ ne nyinaa so, de ate aban ka a ɔdeɛ, ɛne deɛ ɛka ho, a ɛsɛ sɛ wɔtua.” Ɔkaa sɛ, “Mɛ susu sɛ mo, nyinaa, moreyɛ mfomsoɔ.” Nanso bere a . . .

46 Ɔman no kaa sɛ, “Nanso ye pɛ sɛ yɛyɛ te sɛ aman a aka no.” Biribi wɔ mmarima ɛne mmaa ho, a wɔpɛ sɛ wɔyɛ te sɛ afoforo. Na ɔbarima baako pɛ na watena asase so a na ɔyɛ yɛn nhwɛsoɔ, na ɔno ne Ɖbaako a ɔwu maa yɛn nyinaa, yɛn Awurade ɛne Agyenkwa, Yesu Kristo. Na ɔyɛ nhwɛsoɔ a ɛwie pɛ wɔ deɛ ɛsɛ sɛ yɛyɛ ho, bere biara ɛfa Agya no adwuma ho, na ɔreyɛ deɛ ɛtene.

47 Na emfa ho ne sɛnea Samuel bɔɔ mmɔden sɛ ɔbedane ɔman no adwene, wɔkɔɔ ne so ara, adekyɛɛ ɛne adesaeɛ, “Yɛpɛ ɔhene. Ye pɛ onipa. Yɛpɛ onipa a yɛbetumi aka sɛ, ‘Yei ne yɛn kwankyerɛfoɔ.’”

48 Na ɛno nyɛɛ Onyankopɔn pɛ da. Na ɛnye Onyankopɔn pɛ da, anaase ɛnye Onyankopɔn pɛ da, sɛ onipa bedi ne yɔnko onipa so. Onyankopɔn na ɔdi onipa so. Onyankopɔn ne yɛn sodifoɔ, yɛn Hene.

49 Na eye mmusuo yie paa, paa enne, efiri se aye se onipa wo saa adwene korɔ no ara. Wɔntumi nhunu se Onyankorɔn daso ara di onipa so, na mmom onipa nni onipa so.

50 Enti wɔyi maa wɔn ho onipa a na wɔfre no Saulo, a na ɔye Kis ba. Na ɔye ɔbarima a ɔwo nidie, na ɔye animuonyamfoɔ. Mmom na ɔfata ɔman no yie, efiri se na ɔye keseɛ, tenten, nimuonyamfoɔ, onipa brane. Twereɛsem No kaa se efiri ne mmatiri so rekorɔ no ɔware sene ɔbarima biara a ɔwo Israel. Na ɔse-ɔhene, na ne ho ye fe. Na ɔnim nyansa na ɔye ɔbarima a ɔkyenesoɔ.

51 Afei, eno ne onipa a ɔman no pe se wɔyi no enne. ɔman no akoma nntɔ wɔn yam wo kwan a Onyankorɔn de N'Asafo no sii ho, se Honhom Kronkron no nni so na ɔnhwe so. Wɔpe se obi, onipa bi, asɔrefekuo bi, nipakuo bi nni Asafo no so. Se, wɔrentumi mfa wɔn ho nyinaa nhye Onyankorɔn nsam, se wɔbeyɛ honhom mufoɔ, na Honhom Kronkron no adi wɔn kan. Wɔpe se obi ye wɔn nyamesom ma wɔn, obi a ɔbekyere wɔn senea wɔnye no, ene biribiara efa ho.

52 Enti ase onipa yi fata beaɛ ho yie, efiri se na ɔye nimdefoɔ paa.

53 Na eye nnoɔma bebreɛ te se enne. Ye pe se yeyi saa nkurɔfoɔ no, nso, se wɔbehwe yen asafo soɔ, se wɔbehwe Onyankorɔn Asafo soɔ. Me nni biribiara ka tia eno, mmom mereka asem bi, se: enye saa, na enye saa, na erenye Onyankorɔn pe saa da, se ebeyɛ saa. Onyankorɔn na ɔdi Ne man so, na ɔhwe ankorankore biara so.

54 Afei yɛhunu se saa Kis ba yi, onipa keseɛ, ene—ene ne tenten, ene ne . . . Na ase ɔfata nnipa no, na ne nkatakɔnmu a egu ne so no beyɛ keseɛ. Na ahenkyaɛ a esi ne tiri so no, eso sene aman a aka no nyinaa, se ɔnante a, ɔbeyɛ a—agyapadeɛ paa ama Israel ahennie no. Efiri se, ahemfo afoforɔ no, a wɔwo aman foforɔ no no, besusu se, “Monhwe ɔbarima nie!” Senea wɔbetene wɔn nsa wo ne so na wɔaka se, “Monhwe ha, ɔhene keseɛ a yanya no nie! Monhwe onipa keseɛ a ɔdi yen soɔ nie!”

55 Na eye awerɛhoɔ se meka sei, nanso senea eye nokore enne efa asafo no ho, wɔdo se wɔka se, “Yen hwefoɔ no nye obi a ɔnnim-hwee. ɔye onipa keseɛ. ɔye osuani a ɔfri Hartford,” anaase nyamesom mu adesuabea keseɛ bi. “ɔwo adesuamu abodin nnan firi *see-ene-saa* beaɛ yi. Na ɔde ne ho fra nnipa no mu yie paa.” Ne nyinaa beyɛ ade papa, na ewo deɛ egyina. Mmom Onyankorɔn kwan a ɔwo de ma N'Asafo ne se Honhom Kronkron no beɔi kan, na enam Ne Honhom so.

56 Nanso wɔpe se wɔka se, “Yewo saa asɔrefekuo keseɛ a yewo mu. Yefirii aseɛ wo akwirikyiri nna bi mu, bere a na yeye kakraabi, na yeye nnipa ketewaabi, na yesua. Na seesei yadɔɔso kɔsi se yabeyɛ asɔrefekuo keseɛ paa a ewo ho. Yen na yewo sukuu papa paa, ene asɔfoɔ a wɔasua nwoma paa. Yen nkurɔfoɔ na wɔsiesie-wɔn ho yie paa. Na nnipa a wɔye nimdefoɔ paa



wɔ kuro no mu na eba yen asɔrefekuo no mu. Na yeyɛ adɔɛ. Yeyɛ nnoɔma papa bebreɛ, ɛne saa nyinaa.” Na biribiara nni hɔ, Onyankopɔn mpa ngu, sɛ meka asem baako atia ɛno, ɛfiri sɛ ne nyinaa yɛ papa.

<sup>57</sup> Nanso, ɛda so ara, nye Onyankopɔn pɛ sɛ onipa nni onipa so. Onyankopɔn somaa, wɔ Pentekoste Da no, Honhom Kronkron no sɛ ɔbedi nnipa so wɔ n’akoma mu, na wadi n’abrabɔ so. Na ɛnkyerɛ sɛ onipa bɛdi onipa so.

<sup>58</sup> Nanso yɛdɔ sɛ yeka saa. Eyɛ adeɛ a ɛso paa sɛ yetumi ka sɛ yɛwɔ asɔrefekuo kɛsɛɛ sɛɛ mu.

<sup>59</sup> “Wo yɛ Kristoni?” ɛno ne senea me nyaa asemtiri yi, berɛ a na me wɔ ayaresabea no. Na mɛbisa ɔbaako, “Wo yɛ Kristoni?”

“Me kɔ sɛɛ-ɛne-sɛɛ.”

“Wo yɛ Kristoni?”

“Me kɔ sɛɛ-ɛne-sɛɛ.”

<sup>60</sup> Na ɔyarehwɛfoɔ kumaa bi baa me mpa ho, baabi a na merekenkan Twɛɛ Kronkron no, na ɔbaa no yɛ a—a ɔyarehwɛfoɔ foforo wɔ beaɛ hɔ. Na ɔbaa no kaa sɛ, “Wo ho te sɛn.” ɔbaa no kaa sɛ, “Me gyedi sɛ wo ne Ɔsɔfoɔ. Branham, wo wɔ ha sɛ worebɛyɛ wo nipadua mu-nhwɛhwɛmu.”

Me kaa sɛ, “Me ne.”

<sup>61</sup> Na ɔbaa no kaa sɛ, “Me ntwitwi wakyi mma wo, me de nsa na wo ho ntɔ wo kakra?”

Na me kaa sɛ, “Wo bɛtumi ayɛ.”

<sup>62</sup> Na berɛ a ɔbaa no retwitwi makyi no, ɔbaa no kaa sɛ, “Edeɛn asɔrefekuo na wo wɔ mu?”

<sup>63</sup> Na me kaa sɛ, “Oh, me wɔ asɔrefekuo dada a ɛwɔ hɔ.”

Na ɔbaa no ɔkaa sɛ, “Asɔrefekuo bɛn ne no?”

<sup>64</sup> Me kaa sɛ, “Eyɛ deɛ wɔhyehyɛɛ ansaana wɔrehyehyɛ ewiase no.”

<sup>65</sup> Na, “Oh,” ɔbaa no kaa sɛ, “ɛdeɛn? Me nnye nni sɛ me nim biribi saa.” ɔbaa no kaa sɛ, “Me wɔ *asafo* bi mu. Eyɛ saa ekuo no?”

<sup>66</sup> Me kaa sɛ, “Daabi, maame. Na ɛno yɛ mfie ɔha mmienu pɛ a abɛsene korɔ no, saa ekuo no. Mmom ekuo yi firii aseɛ berɛ a adekyɛɛ nsoroma no boom too dwom, na Onyankopɔn mma de anigyɛɛ teaam, berɛ a wɔhunuu Agyenkwa bi mmaɛ sɛ ɔrebegye adasamma nkwa.”

<sup>67</sup> Na ɔbaa no gyaɛɛ m’akyi a ɔretwitwi no. Na me koaa me mu kakra, ɛwɔ kwam *yɛi* so, sɛdeɛ awuraa no bɛtumi atwitwi. Na ɔbaa no firi Corydon, fam ha. Yɛkɔɔ so kasaɛɛ. Na ɔbaa no kaa sɛ, “Owura, berɛ biara na me gyedi sɛ sɛ na Onyankopɔn yɛ Onyankopɔn a, Ɔdaso ara yɛ Onyankopɔn, ɛnne, te sɛ deɛ na Ɔyɛ

wɔ nna a atwa mu no.” Ɖbaa no kaa sɛ, “Ɛwɔ mu sɛ m’asɔrɛ po saa, nanso me gyedi sɛ eyɛ Nokorɛ.”

<sup>68</sup> Na me kaa sɛ, “Wo ne Onyankopɔn Ahennie mu ntam nware, ababaawa.”

Ɖbaa no kaa sɛ, “Sɛ na ɔyɛ ɔyaresafɔɔ a, Ɖnna so ara nye ɔyaresafɔɔ?”

Me kaa sɛ, “Ɖyɛ paa nokorɛ ni, me nuabaa.”

<sup>69</sup> Nanso onipa pɛ sɛ odi obi so, na odi onipa so. Na onipa pɛ sɛ onipa di ne so. Ɖmpɛ sɛ ɔma Onyankopɔn di ne so.

<sup>70</sup> Enti eyɛ Kis ba yi, Saulo, ne din ne no, na ɔyɛ mmuaɛɛ de ma deɛ na wɔrɛpɛ, ɔman nnipa kɛsɛɛ no. Na ɔno . . . Oh, na ɔtumi firi adi di wɔn ako ma wɔn, ɛne deɛ ekeka ho. Nanso, na ɛdaso ara, nye Onyankopɔn kwan a ɔfaso ye nnoɔma. Na Onyankopɔn pɛ sɛ Ne nokorɛ diyifoɔ dada no na ɔkyerɛ wɔn kwan, na ɔka N’Asem kyerɛ wɔn.

<sup>71</sup> Afei, ɛnne, wɔ yen asafo berɛ kɛsɛɛ a yete mu yi, yen, me susu, na me de m’akoma nyinaa megye yei medi, sɛ y’akɔ yen akyi pɛpɛrɛpɛ afiri deɛ Onyankopɔn hyɛɛ yen sɛ yenye no ho. Asem a ɛtwa toɔ a na ɛfiri yen Agyenkwa hɔ wɔ Marko 16. Ɖkaa sɛ:

*Monkɔ wiase nyinaa, na monkɔ ka asemɛpa no nkyerɛ abɔdeɛ nyinaa.*

*Deɛ ɔgyedie na wɔbɔ no asu no wɔbɛgye no nkwa; . . . deɛ ɔnyennie no wɔbɛbu no fo.*

*Na nsɛnkyerɛnneɛ yinom bedi wɔn a wɔbɛgye adie akyi; Wɔ me din mu wɔbetu ahonhommɔne; wɔbɛkasa kasa foforo;*

*Na sɛ ɛsɛ sɛ wɔbɛfa awɔwɔ; anaase . . . wɔbɛnom . . . awuduro, ɛnye wɔn hwee; na sɛ wɔn . . . wɔde wɔn nsa gu ayarefoɔ so a, . . . wɔn ho bɛye wɔn den.*

<sup>72</sup> Ɖbarima biara nni hɔ, Kis ba biara nni hɔ, anaase obi foforo biara, a ɔbetumi ayɛ saa sɛ wo yi Honhom Kronkron no kandie si nkɛyɛn a. Nanso y’anya sukuu ahodoɔ no, y’anya asofoɔ ntetesɛba ahodoɔ, ɛna y’ayɛ fekuo ahodoɔ, sɛ—sɛ y’ani bɛsɔ, na y’asɛ wiase aman a aka no.

<sup>73</sup> Afei, na Honhom Kronkron no na ɔyɛ Ɖkandifoɔ wɔ ɔman yi mu. Ɖman yi na wɔbu no wɔ akyire hɔ no . . . berɛ a wɔtwɛrɛɛ faahodie ho nsɛm a wɔde too dwa no. Na akonwa foforo bi aka wɔ hɔ. Akyinnyeɛ baako sei nni m’adwene mu sɛ na Onyankopɔn Ba no te saa pono no ho, berɛ a wɔkyekyeree ɔman yi ɛwɔ nyamesom mu faahodie ɛne obiara faahodie nhyehyɛɛ sɔɔ no, ɛne Onyankopɔn Daa Asem no fapɛm sɔɔ no.

<sup>74</sup> Nanso y’asɛɛ ɛno. Amanyɔsɛm; y’ato aba ayi nnipa akɔ hɔ, ɛwɔ yeretɔ na yeretɔn ase, ɛne atorɔ bɔhyɛ ahodoɔ. Kɔsi sɛ . . . Yen man, ɛne yen amanyɔsɛm, ɛne yen dodoo amammuo, asɛɛ ara sɛ kɔsi sɛ eyɛ—eyɛ kɔmunism ɛne isms ahodoɔ na yɛde afra.

75 Na mmere pii yefre mpaebɔ nhyiamu, bere a amansan nkabom kuo ahyia, na eho . . . anaase wɔrebɛdi nkɔmma. Na wɔ baako bi, bere kɛsee bi, enkyereɛ, bere baako mpo nni ho a wɔfre maa mpaebɔ. Ebeye den na yɛbeyi ntawantawa afiri ho wɔ bere a mpaebɔ nka ho? Ebeye den na yɛbetumi anya, ewɔ wiase nyinaa, se yɛbeyɛ biribi wɔ bere a Honhom Kronkron kandie nka ho?

76 Nanso momma me mfa ɔɔɔ ene ɔbuo mma yen man ene ne frankaa na menka yei, ene adehyeman a ɔgyina ma: Y'apo yen Kandifoɔ, Honhom Kronkron no, ena yenam amanyɔsem a aseɛ so de nnipa a wɔwɔ adwemmɔne aba mu. Na se yanhwe yie a, wɔrebeye mfomsoɔ kɛsee bi a wɔnyee bi da, seesei ara, efiri se ɔman no hwehwe nnipa ama wadi wɔn so.

77 Deɛ yehia ewɔ saa United States ahenkuro yi mu, se ɔmanpanin, deɛ yehia ewɔ ɔman no Nhyiamu kɛsee ase, deɛ yehia ewɔ yen atɛmmuo adan mu, eye nnipa a watu wɔn bra ahyɛ Onyankopɔn nsa, na Honhom Kronkron no ahyɛ wɔn mma, na Ne Soro akwankyerɛ di wɔn kan. Nanso, eno ananmu no, yayi nnipa a wɔye nimdefoɔ, nnipa a “wɔkɛkare wɔn anim kyere nyamesompa, na wɔpo Onyankopɔn tumi,” nnipa wɔnnye nni se Onyankopɔn wɔ ho, na etɔ dabi a wɔasse sene saa, yede aba yen amanyɔsem mu, ama yen man no.

78 Enye eno nko ara, na mmom wɔ yen asafo ahodoɔ no mu. Yen asafo ahodoɔ no aseɛ akɔsi se yen, se yereyi yen ahwefoɔ ama wadi yen kan a, yekɔ asɔfoɔ nteteɛbea na yayi nnipa a wɔye animdefoɔ mu abrane, nnipa a wɔwɔ adwene mu nyansa, nnipa a wɔwɔ nimdeɛ a ekɔ akyiri, na wɔne nnipa no di afra yie, na wɔye nnipa akɛsee wɔ mpɔtam ho, a me nni biribiara ka tia. Nnipa a wɔwɔ ayamyɛ wɔ wɔn nantɛɛ mu, wɔye ahweyie wɔ wɔn abrabɔ mu, ene senea wɔne nnipa aforoɔ die, na ewɔ ɔman no mu, nnipa akɛsee ewɔ wɔn gynabea, a menka biribi bɔne mfa ho. Onyankopɔn mpa ngu se me honhom beyɛ bɔne saa. Nanso, edaso ara, nye deɛ Onyankopɔn yi maa yen.

79 Eye Honhom Kronkron no kandie: Kristo a ɔwɔ nnipa akoma mu. Nnipa no bebreɛ a wɔye animdefoɔ a wɔgyina yen asenka pono akyi no wɔpo Honhom Kronkron no se ɔwɔ ho paa. Wɔn mu dodoo no po Nyankoma ayaresa ene Honhom no Tumi se ewɔ ho.

80 Na mererkenkan asem bi, ennora, me gyedi se eye, kowaa nkrataa nnidisoɔ bi a efiri Jack Coe, ɔno Jack Coe a wafiri mu, ɔno . . . wɔn a wɔsakyera baa Awurade Yesu nkyen no mu baako, a na ɔye onipa kokoɔdurufoɔ kɛsee, ewɔ ne da mu. Na wɔfreɛ no bisaa no asem, ewɔ Florida, esiane se ɔmaa abɔfra kumaa bi yii biribi a na ekyekyerɛ ne nan ho, na ɔnante faa apa no so. Na ɔyee saa no nti, abɔfra no nante faa apa no so, seɛdeɛ ɔtaa ye no, na ɔhwee fam bere a ɔduruu ne maame nkyen. Ne nyinaa ye Kristo tamfoɔ nhyehyeeɛ, na ababaawa yi ene ne kunu de yen nuabarima ɔkatakyie yi baa ɔman no asennie.

81 Na bere a na ese se asafɔ biara gyina Onuabarima Jack akyi no, bere a na ese se asafɔ ba biara a ɔbo Yesu Kristo Din gyina nakyi no, katakyie mu no, nnipa biara a na ɔbo Awurade Yesu Din no na ese se wɔkɔ wɔn nkotodwe anim wɔ mpaebɔ mu no, mmom, eno ananmu no, kowaa nkrataa mu no, yen asɔrefekuo kɛsee no mu baako kaa se wɔne wɔn a wɔnnye nnie se Nyankopɔn wɔ hɔ no abom, abu no fɔ, de Onuabarima Jack Coe rekɔto afiase. Mobetumi adwene ho se asafɔ a, wɔfrɛ wɔn ho Kristo Din, ene wɔn a wɔnnye nnie se Onyankopɔn wɔ hɔ bɛka abom, abu nyankopɔn nnipa fɔ a ɔde n'akoma nyinaa regyina ama Twere Kronkron no? Nanso wɔyɛɛɛ.

Na afei Onuabarima Gordon Lindsay na ɔkɔgyee no.

82 Na bere a temmuafɔɔ annyeanieni no kaa se, “Ɖbarima yi ye osisifɔɔ efiri se ɔyii biribi a na ɛkyekyere saa abɔfra no nan firii hɔ ɛna ɔmaa no nantee apa no so, ɛna ɔkaa se ‘wanya ayaresa.’ Na ɔdii atorɔ, ɛna ɔyɛ biribi a ɛtia aduyefɔɔ mmara, ne saa nti ɔde apoobɔ asem ato ne so.”

83 Ɛna Owura. Coe sɔreeɛ, ɛna ɔkaa se, “Owura, me tia saa asem no. Onyankopɔn saa abarimaa no yadeɛ.”

84 Na temmuafɔɔ no kaa se, “Mɛbisa obiara a ɔwɔ asennie ha se saa asem no betumi aye nokore, se Onyankopɔn betumi asa saa abarimaa no yadeɛ wɔ apa no fa baabi, na wama no ayare bio ɛwɔ apa no fa foforɔ. Se Twere Kronkron no betumi akyerɛ saa asem no mu a, ennee me ka se Owura. Coe wɔ n'asem no ho akwanya.”

85 Na ɔsɔfɔɔ bi maa ne nsa so, ɛna ɔkaa se, “W'anidie, owura, me nkasa?”

Na temmuafɔɔ kaa se, “Kasa.”

86 Na ɔsɔfɔɔ no sɔre gyinaa ne nan so, ɛna ɔkaa se, “Anadwo bi, ɛwɔ po a na ɛrehuru sɔɔ, bere a na kodɔɔ ketewa bi reyɛ amem, na ɔgyɛ anidasoɔ nyinaa asa. Wɔhunuu Yesu, Onyankopɔn Ba no, a ɔnam nsuo so baaeɛ. Na asuafoɔ no mu baako, a ne din de Petro, kaa se, ‘Se eye Wo a, Awurade, ma me mmra Wo nkyen wɔ nsuo no so.’” Na ɔkaa se, “Awurade No ka kyerɛɛ ɔsomafoɔ Petro se, ‘Bra.’ Na ɔfirii kodɔɔ no mu, owura, nantee sɛdeɛ Yesu yɛɛɛ no, nantee nsuo no so. Nanso bere a ɔsuroeɛ no, ɔfirii aseɛ se ɔremem ansaana ɔreduru Yesu nkyen.”

Temmuafɔɔ no kaa se, “Watwa asem no mu.”

Yehia Honhom Kronkron kandie, ɛnye nnipa animdefɔɔ.

87 Saulo, Kis ba no, wɔyɛ no safohene wɔ ɔman no so, na ɔfaa mmarima mpem mmienu, ɛna Jonatan faa apem. na Jonatan kɔkyeree nsraban na ɔkɔ kumm Amorifoɔ, Amorifoɔ, mmom. Na bere a—bere a ɔkumm wɔn no, Saulo hyɛnee totorobento, na ɔkaa se, “Mo ahu deɛ Saulo aye.” Ɖfirii aseɛ ɔreyɛ ahomasoɔ.

88 Bere a onipa bi benya biribi kesee se Ɔbenfoɔ wɔ Nyamesom mu nimdee mu pe, anaase onya biribi ketewa toa ne din so a, ɔbeyɛ, se etee biara, obi a ɔnim-adee-nyinaa.

89 Onyankopɔn nnipa ye ahobraseefoɔ. Onyankopɔn nkurɔfoɔ ye ahobraseefoɔ. Se wo hu obi a ɔka se wɔanya Honhom Kronkron no a, na wɔfiri aseɛ se wɔrete wɔn ho a, ayɛ se, wɔnni Gyidie no, wɔnenam, wɔrehwehwe se wɔbeyɛ biribi a wɔnye, monkae, wɔn nsa nkaa Awurade Yesu no.

90 Afei yehunu se ɔtamfoɔ no ba. Na ɔreba Onyankopɔn nkurɔfoɔ kumaa no mu, na watutu obiara aniwa nifa no.

91 Eno ne dee ɔtamfoɔ hwehwe se ɔbeyɛ, ene se ɔbetutu aniwa mmieniu no, se ɔbetumi a, enti nnipa no rentumi nhunu dee wɔreyɛ. Eno ne dee Satan hwehwe se ɔbeyɛ Kristoni biara enne, ɔbetutu ne honhom aniwa, sɛdee ɔbetumi adi nimdee atenka nko ara akyi wɔ nnɔɔma mu, na enye Honhom Kronkron no atenka a eredi no kan.

92 Enti afei bere a wɔyɛɛ saa no, bere a nkoguo kesee no baaɛ no, afei Saulo twaa nantwibedee kesee mu mmieniu na ɔde soma kɔɔ ɔman no nyinaa hɔ. Na menya a anka monhye biribi nso wɔ ha, bere a Saulo soma de nantwibedee asini no kɔmaa Israelfoɔ no nyinaa no, na ɔkaa se, “Obiara a ɔmpɛ se ɔbedi Samuel ene Saulo akyi no, momma no, nye se sɛdee nantwibedee yi, ayɛ *yi*.” Mo ahu senea nnaadaa nti ɔhwehwe se ɔde ne ho begyina Onyankopɔn nnipa no ananmu? Senea—senea enye kristoni suban! Na ɔman no suro esiane Samuel nti. Nanso Saulo nyaa wɔn nyinaa maa wɔdii nakyi esiane se na ɔman no suro Samuel. “Momma wɔn mmɛdi Samuel *ene* Saulo akyi.”

93 Na mpɛɛ dodoɔ sɛn, enne, na yatee! “Yɛn ne Asafo kesee no. Yɛn ne Kristo Asafo no. Yɛn ne Onyankopɔn Asafo no. Yɛn ne ɔno—*ɔno sɛɛ-ene-sɛɛ*.” Ema ɔman no nya suro, na wɔsusu se eno ne baabi a Onyankopɔn reye adwuma. Na wɔmpɛ Honhom Kronkron no kandie. Wɔbɛɛ se wɔbedi nnipa te saa akyi, efiri se wɔɛ se wɔbɔ wɔn ara ankorankore bra. Wɔɛ se wɔgye dee wɔɛ na die.

94 Mo hunu? Honhom Kronkron no ne yɛn Temmuafɔɔ. Onyankopɔn amma yɛn pope, anaase ɔhwɛfoɔ bi, anaase obiara, se onye Temmuafɔɔ. Honhom Kronkron No, Onyankopɔn wɔ Nipadua mu, ɛwɔ Honhom Kronkron tebea mu, ne yɛn Temmuafɔɔ ene yɛn Kwankyerefoɔ. Afei, aden nti na saa?

95 Mepa mo kyew momfa aniammɔnho yi nkyɛ, na aniammɔnho paa. Mɛ nkyere se mɛyɛ dee emfata. Mɛ ka firi ɔɔ mu.

96 Nanso Honhom Kronkron no ka se eye mfomsoɔ mma yɛn mmaa se wɔbetwitwa wɔn tiri nwi. Na eye mfomsoɔ ma yɛn mmaa se wɔbehye ntaadeɛ ntiantia ene slaks, na wɔde adubire akeka wɔn ano ene wɔn anim. Honhom Kronkron no ka se eye mfomsoɔ.

<sup>97</sup> Nanso yere se nnipa ka kyere yen se ne nyinaa ye, “Mmere tenten a yedi makyi ene Samuel.” Wope se wotena ase nna nsia, ekwan biara a wope se woye, na woko asore Kwasiada anopa. Na nimdefo adesuani fefe bi a wo abodin ahodo betumi aka asem ketewa bi akyere won a ebeye. . . a aseresem wo mu, eno bema won aso mu aye won hene na ama won ani agye, te se yikyerere bi anaase kasanfonini dwumadie bi. Na wabo mpaee ketewa bi agu won so, na wama won ko fie a wode ase a—a banbo a ema won akoma to won-yam se woko som. Eno nye Honhom Kronkron no apedee.

<sup>98</sup> Honhom Kronkron No pe se wotena nyame mu, da biara wo nnawotwe no mu, ene anadwo biara, worete wo ho afiri wiase nnooma ho.

<sup>99</sup> Nanso asafu no mpe saa. Wope onipa bi a obetumi—a obetumi akyere Twere Kronkron no ase kwan a wope se wote No. Worentie Honhom Kronkron no Nne a arekasa fa Twere Kronkron no mu. Won mu dodoo no pe se woka se, “Anwanwadee nna no atwam.” Eno ne adee a ema nnipa no aso mu ye won de. Wope se woka se, “Honhom Kronkron mu asuboo biara nni ho.” Nnipa no mpe se wobeye biribi sononko wo dee ewiaase reyee ho. Wompe se wobepue abonten na wahohoro won anim, na—na mmarima de animtee tena, na enye tawa na ehye won anomu, na—na tawa, ene droben, ene—ene nnooma a mmarima ye. Na mmaa pe se wotawitwa won tiri nwi ako fam paa, na—na wohye ntaadee nketewa, na warekyere won tebea ahodo, ene nnooma a wope. Won—wope mmarima a wobeka akyere won se, “Ne nyinaa ye.”

<sup>100</sup> Afei, anadwo bi, obarima bi baa ha beka kyere me se, esiane se makasa atia saa nti, saa asorefekuo kesee bi, wobeye nnum, kaa se, “Yebeyi Onuabarima Branham totwene na yene no nya hwee ye. Se wobegye tapes no afiri nnipa no ho, na wapa won kyew, anaase yebeyi wo totwene.”

<sup>101</sup> Me kaa se, “Me ne Onyankopon Asem begyina. Se ebegye biribiara a ewo m’abrabo mu a, metena ase ama Asem no. Na me. . .”

Okaa se, “Eye, worengeye tape see-ene-see mfiri nnipa no ho?”

<sup>102</sup> Me kaa se, “Menkaa biribiara, wo m’abrabo mu, a m’ani wu wo ho. Mangye tape biara anaase apaawa biara. Me ne dee Honhom Kronkron no ka na atena. Eno na me de te ase ena me de wuo.” Enye se merehwehwe akasa afa me ho. Mmom merehwehwe ama mo nhwesoo afa dee erekoso ho, sedee mo behunu na mo ate ase. Eye nnipa na wope se nnipa nni won kan.

<sup>103</sup> Na wompe Samuel. Afei ansana woresra Samuel ngo se ohene no. . . anaase Saulo, se ohene no, momfa nkye me, Samuel baa won nkyen bio. Na merebekasa ewo kasa a anka obeka no enne. Mo betumi akenkan. Okaa se, “Asem ben na ewo ho se Onyankopon ye mo Hene?”

“Ɛye, yenhunu Onyankopɔn.”

104 “Ɛye, me ye N’ananmusifoɔ,” Samuel kaa se, “maka biribi bɔne biara akyerɛ mo pen? Mahye nkɔm afa biribi ho a amma mu sedee mekaa se ebeye? Menkaa Awurade Asem nkyerɛ mo? Na mebisa mo yei: Maba mo nkyen mabesɛ mo hɔ sika pen? Magye biribi afiri mo hɔ pen? Me de biribi abre mo a enye SEDEE AWURADE SEE NIE? Na Onyankopɔn adi ho adanseɛ, bere biara, se eno ne Nokore no.” Na Ɔsomaa aprannaa a emu ye den ene nsuo (Mo nim Twerɛsem no, mo, eho pɛɛ.) de kyerɛ se na Samuel ye Onyankopɔn kasamafoɔ.

105 Na sedee Samuel ye nanmusifoɔ pɛpɛɛɛ no: Enne, Honhom Kronkron no— Honhom Kronkron no ne Onyankopɔn kasamafoɔ: a ɔka deɛ Twerɛ Kronkron no ka pɛpɛɛɛ; na ɔgye deɛ Twerɛ Kronkron no kaaɛ die, na ɔremfiri Ho, ketekete baako.

106 Nanso na wɔpɛ obi a na ɔtumi ka biribi sononko kyere wɔn. Na nnipa no antumi anka se na Samuel nkɔmhye nye pɛpɛɛɛ. Wɔbuaaɛ ena wɔkaa se, “Samuel, ne nyinaa mu wakasa wɔ Awurade Din mu, na Awurade ama sedee wo kaaɛ no nyinaa aba mu. Mfomsoɔ baako nni mu. Wamma yen hɔ ammesere yen sika da. Wahwe wo ho. Wommisaa yen da se yenye biribi keseɛ, nwanwasoɔ bi mma wo. Wo de wo werɛ hyee wo Nyankopɔn mu, na wagye wo afiri nnoɔma nyinaa mu. Na wo nsem ye nokore. Biribiara a wo kasa faa Awurade Din mu aye sedee wo kaaɛ no. Nanso yɛdaso ara pɛ ohene.”

107 Motumi hunu abirabɔ no? Motumi—mohunu ɔno—ɔno bonsam nneɛdeɛ no, ɔtumi ye adwuma wɔ onipa soɔ? Se anka ɔbegyae ne ho se ɔbarima anaase ɔbaa ama Honhom Kronkron no, na watie deɛ SEDEE AWURADE SEE NIE tee no, anya abrabɔ krɔgyee, suban a nkekawa nni mu, anya abrabɔ sononko, ɔman sononko, ɔman kronkron, nnipa a wɔtom-nneyɔɛ mu; wɔne wiase mmom abom, na wɔn nneyɔɛ te se wiase, ena wɔko asɔre bi a wɔka se, “Ne nyinaa ye, wo deɛ ye te saa na kɔ so.”

108 Motumi hunu deɛ etee? Wɔka se, “Biribiara saa nni hɔ se ayaresa. Oh, Honhom Kronkron mu asubɔ no na eye nhyehyeeɛ bi de ma asafo no.” Wɔ nsem foforo mu no, afei Onyankopɔn faa nnipa no, ɔyii Honhom Kronkron no firii asafo no mu, na momma asɔrefekuo no nkɔso nsi. Daabi da, daabi da. Biribiara saa nni hɔ. Honhom Kronkron No, Nokore Asem no, na ebɛdi mo kan kɔsi se Yesu bebba. Nanso eno ne kwan a—a ekɔɔɛɛ.

109 Saulo bɛdii tumi. Ɔno keseɛ. . . Ɔnyaa dɔm keseɛ. Oh, ɔnyaa akodeɛ fɛɛfe. Ɔnyaa annwontofoɔ. Ɔnyaa nkataboɔ pii, ena ɔnyaa agyan pii. Oh, ɔboroo aman a aka no nyinaa so. Ena ɔde wɔn bewuraa dodoɔ amammuo mu a na ekyene biribiara a na obi ate pen.

110 Na eno ne deɛ yen asɔrefekuo ene asafo ahodoɔ no aye pɛpɛɛɛ enne. Yen na yewɔ asɔrefie akeseɛ paa wɔ wiase. Yen

na yewo nnipa a wosiesie-won ho yie paa wo wiase. Yen na yewo skolahyep a eso paa a yetumi de ba.

<sup>111</sup> Te se Saulo nnipa a wɔatete won a wɔtumi fa saa agyan no, na wɔtumi de tu anammɔ na wɔdanedane no kɔso se aman no suro won. Na wɔye nnipa a wɔatete won, ene biribiara. Nanso, dakoro bi, bere bi baee a obi betwaa won mpoa. Na emaa Israefoɔ asraafɔɔ no nyinaa ho dwirii won kɔsii se, won ho popooee wo won mpaboa mu. Goliat betwaa won mpoa se, “Se mo Nyankopɔn ne dee mo ka se Ɔye no a! Mo na wɔatete mo yie paa.” Na ɔtwaa won mpoa. Na wɔnnim dee wɔnye. Won nkataboɔ fɛfɛ, a wɔapepa ho no renye adwuma. Won agyan pii no renye adwuma. Na biribi wo ho a wɔntee ho asem da, ansaana, a na eresie.

<sup>112</sup> Na me de nidie nyinaa ene nyame mu obuɔ, ene nidie ene animuonyam, ene ɔɔɔ ene Kristo mu ayɔnkofa, reka yei: Me kenkaneɛ, da bi, wo Abibirem krataa bi mu, baabi a yen Kis ba no, yen mpoatwa ni wo asempatre mu no, bere a Kramoni bi twaa no mpoa, Billy Graham. Ɔkaa se, “Se wo Nyankopɔn ye Onyankopɔn a, ma No nsa yadeɛ te se dee Ɔkaa se Ɔbeyɛ no.” Na Kis ba no, ɔne asraafɔɔ aka no, wɔyee komm ena wɔfirii ɔman no mu kɔɔee, wo nkoguo mu. Eye animguaseɛ. Yen Nyankopɔn ye Onyankopɔn.

<sup>113</sup> Yewo yen asafo ahodoɔ. Yewo yen asempatre kamakama. Yewo yen nnwontofoɔ a wɔtua won ka. Yewo annwontofoɔ kuo papa paa, abantenten a eware paa wo ɔman no mu. Yewo nnipa papa paa, sikafoɔ a wɔɔɔso paa. Yewo animdefoɔ. Yewo nyamesom mu nimdee a emu dɔ; yetumi ka asem no; yetumi ka. Yetumi ye asempatre na ye de nnipa ba mu, na yenya ɔpepem afe biara, won a wɔasakyera, ba asafo no mu. [Ahoma no so ye hunu—Ɔs.] Yen annwontofoɔ a wɔtua won ka, yen nimdee asempatre, wɔnnim senea wɔbɛhyia mpoatwa te saa. Wɔnnim hwee fa ho. Wɔnnim hwee fa N’ayaresa tumi ho, ɛfa Honhom Kronkron mu asubɔ ho, ɛfa tumi a ɛtumi sɔ ɔbarima a kokoram ereku no mu, na ɔma no de ne ho. Wɔnnim hwee fa ho. Wɔntetee won ewo saa kwan no so, sɛdeɛ Saulo ene ne nkurɔfoɔ a nipa-aye won no tee.

<sup>114</sup> Nanso momma me nka nkyere Onyankopɔn nkurɔfoɔ, ene mo mmɔfra, se mo betumi ahunu se Onyankopɔn renya wo da se ɔmma wo adanseɛ.

<sup>115</sup> Bere a ɔnnim, Saulo dee, na Saulo nnim hwee fa ho. Mmom na Onyankopɔn wo Dawid kumaa bi ewo akyire ho bepɔ no akyi baabi, na ɔmma nnwan no asɔfoɔ nwura. Na ɔdi won anim ewo nsuo a eho dwoɔ ho ene nwura momono adidibea. Na ɔdwene n’agya nnwan no ho. Na se biribi ba mu a, ɔtamfoɔ no, bɛkye n’agya nnwan no mu baako, na ɔnim Onyankopɔn tumi a ebegye saa adwammaa no nkwa.



116 Onyankopɔn daso ara wɔ Dawid bi, baabi, a ɔnim deɛ ɛkyerɛ sɛ wɔregye Onyankopɔn nnwan no mu baako nkwa, nam Onyankopɔn tumi so. Ɔdaso ara nim biribiara fa ho.

117 Na ɔwɔ awerɛhyemu. Na ɔnnim hwee fa Saulo akodeɛ ho, ɛna na ɔmpɛ emu biara. Na ɔmpɛ wɔn asɔrefekuo no mu biara. Na ɔmpɛ akodeɛ dada no a na ɛgu ne so no. Ɔkaa sɛ, “Me nnim hwee fa ho. Mmom momma me nkɔ ɛwɔ tumi a me nim no mu.” Na wama n’agya nnwan no aduane. Na wahwɛ adidibea no so. Na ɔma wɔn aduane papa, ɛna wɔtenaa aseɛ ɛna wɔdɔreɛ.

118 “ɛnyɛ aboodoo nko na onipa nam so betena ase. Mmom Asem biara a ɛfiri Onyankopɔn anomu ba no so, onipa betena ase.” Nokorɛ Hwɛfoɔ no ma wɔn aduane. “Yesu Kristo te sɛ deɛ ɔtɛ ɛnnora, ɛnne, ɛne daapem.” ɛna sɛ ɔtamfoɔ no kyere baako a, ɛwɔ yadeɛ mu a, ɔnim Onyankopɔn tumi.

119 Monhwɛ Dawid kumaa no, a ɔgyina hɔ no. Ɔkaa sɛ, “Saa onipa no ye ɔkofoɔ, firi n’awoɔ mu. Na ɛfiri ne mmɛrante berɛ mu no, na ɔnnim hwee gyese agyan ɛne akodeɛ. Watete no yie. Ɔye nyamesom mu nimdefoɔ. Na mo nnim hwee fa ho.”

120 Ɔkaa sɛ, “ɛye nokorɛ, owura. Me nnim biribiara fa ne nyamesom mu ntetɛ. Nanso adeɛ baako bi wɔ hɔ a me nim, sɛ, sɛ ɔtamfoɔ bi ba mu a, sɛ ɔrebekye m’agya nnwan no mu baako a, me de Onyankopɔn tumi kɔɔ. Na me kɔgyee no. Me de no sane baa ahooɔn mu bio. Me de no sane baa adidibea momono nnwunu ase ɛne nsuo a ɛho dwoɔ ho. Na Onyankopɔn a ɔde gyata no hyɛɛ me nsa no, na me kumm no berɛ a ɔbefaa nnwammaa no—no mu baako no, na ɔmaa me kumm sisire no, saa ara na Ɔsoro Nyankopɔn beka me ho na makum Filistini momonotoni yi.”

Yɛhia Honhom Kronkron no kandie. Me nnim me nna a aka; obiara nnim.

121 Anɔpa bi na me da me mpa so. Na me ye . . . na m’ada, ɛna me soo daɛ sɛ Yosef yare, ɛna m’afa no sɛ merebɔ mpaɛɛ ama no. Na berɛ a me sɔreɛ no, na maye basaa. Me kaa sɛ, “ɛye, ɛbia Yosef rebe yare.”

122 Na me hwɛɛɛ, a biribi di manim rekorɔ, ase sunsum tuntum, kumaa bi, anaase ahosuo kɔkɔɔ. Na ayɛ te sɛ ɛye me. Na me hwɛɛ no. ɛna na Obi nso firi makyi reba fitaa, na ɛye Ɔno a. Me hwɛɛ me yere, sɛ mehunu sɛ wate n’ani a, sɛdeɛ mɛtumi akyerɛ no, sɛ ɔbetumi ahunu anisoadehunu no a. Nanso na ɔreda.

123 Me kaa sɛ, “Oh, me di yaw, Awurade. Nanso, saa na m’abrabo tɛɛ. ɛsɛ sɛ wo pia me kɔ biribiara a me ye ho. Berɛ biara a biribi besi no, me susu sɛ Wo na wo reyɛ. Na me hunuu sɛ na ɛye Satan na ɔrehwehwe ayi me afiri ho.” Me kaa sɛ, “Sɛ Wo betumi adi me kan a.” Na berɛ a ame hwɛɛɛɛ no, me hunuu onipa anim a ɛye fe paa. Na ɔgyina m’anim, rehwe n’akyi. Ɔmaa Ne nsa so ɛna ɔsɔɔ me deɛ mu, ɛna ɔfirii aseɛ faa kwan sei so. Anisoadehunu no firii me so. Adano Kwasiada anɔpa, na me wɔ, na m’asɔre ntɛm. Na ɛno ye Memeneda, anisoadehunu yi. ɛwɔ . . .

124 Aha me berε biara, me susu berε biara sε merewu. Eye, madi aduonum, eye, me berε nye. . . mannwene sε εware. Na me dwenee ho deε meye εw saa honhom nipadua no mu, εsoro nipadua. “Ebeba sε mehunu me nnamfonom a wεsomboε no na, ebia, mununkum ketewa fitaa bi retwam, na ebia, ‘Onuabarima Neville na arekε no,’ anaase, εrentumi nka sε, ‘Halo, Onuabarima Branham?’ Na sε Yesu ba a, afei meye onipa bio.” Me susu saa mmerε pii.

125 Me soo daε sε na me wε Atεε. Na merefa baabi a sagebrush wε, na me yere ka me ho, na yereyi mpataa. Na me gyinaa hε na—na me buε pono no. Na ewiem aye fε paa. Na wεnte sε deε woyε wε bonhwa yi mu ha. Na woyε blu, εna mununkum fitaa fεfε. Na me ka kyereε me yere sε, me kaa sε, “Ese sε anka yεwε ha, mmerε tenten a abesene korε no, εdεfoε.” Okaa sε, “Mmεfra no ntira, na εsε sε yεwε ha, Billy.” Me kaa sε, “Eno. . .” Na m’ani teeε.

126 Me susui, “Mereso daεε pii! Eye me nwanwa.” Na me hwεε fam, na εda me nkyεn.

127 Na me sεre firii me sumie so, sεdeε mo mu bebree eye no, me de me tiri too mpa no—no ti, na me de me nsa too makyi. Na me da hε te sei. Ena me kaa sε, “Eye, eye me nwanwa deε εbeyε, wε εfa nohoa. M’adi aduonum dada, εna menyεε biribiara mpo. Sε anka mεtumi aye biribi aboa Awurade a, εfiri sε me nim sε mεwu. Me berε mu εfa kε, anyε bie no, anaase deε ekyene εfa. Sε me tena ase kyere te sε me nkurεfoε a, me berε mu εfa daso ara kε.” Na me hwεε me ho hyiae. Na me da hε, me pε sε mεsεre. Na εbeyε nnon nson. Me kaa sε, “Me gyedi sε mεkε asore, anεpa yi. Sε me nne asi a, mε pε sε mεtie Onuabarima Neville sε areka asem no.”

128 Enti me kaa sε, “Wate wani, me dε?” Na εreda asomdwoεε mu paa.

129 Na me mpε sε mεhwere yei. Asesa me. Merentumi nye Onuabarima Branham korε no ara a na me ye dada no.

130 Na me hwεεε. Na me tee Biribi, sε εreka sε, “Wafiri aseε. Ko kε w’anim. Wo deε kε wanim.”

131 Me wosoo me ti simma kakra. Me susu sε, “Eye, ebia na meredwene te sei.” Mo nim, onipa tumi nya adwene bi. Na me kaa sε, “Ebia me susu saa.”

Ekaa sε, “Ko kε w’anim. Kε so. Kε so.”

132 Me kaa sε, “Ebia me na me kaa saa.” Na me kaa m’ano, εna me de me nsa too m’ano so.

133 Na εhε Ebaa bio, okaa sε, “Wo deε kε w’anim. Sε wo nim deε εwε okwan no awieε a!”

134 Na εyεε sε na me tumi te Graham Snelling, anaase obi, a εtoo saa dwom te sei (Wεto no wε ha, Anna Mae εne mo nyinaa.):

M'afe efie ɛna m'ani agyina, na me pɛ sɛ me hu  
 Yesu,  
 Me pɛ sɛ me te saa adɔma dɛɛde no sɛ erebo;  
 Ɛbɛ hyeren me kwan so na ɛbɛma ɛhu nyinaa  
 ayera;  
 Awurade, ma me nhwɛ ntra berɛ no awiɛɛ.

Moate sɛ wɔreto no asɔre ha.

135 Na metee Biribi sɛ ɛreka sɛ, “Wo pɛ sɛ wo hunu akyire ho?”

Me kaa sɛ, “Ɛbɛboa me bebree.”

136 Na me hwɛɛɛ. Wɔ berɛ kakra mu, Me . . . ankyere na m'aba Beɛ kakraa bi a esanɛɛ. Me hwɛɛ akyire, na ɛho na me wɔ no, me da mpa no so. Na me kaa sɛ, “Yei yɛ biribi a ɛyɛ nwanwa.”

137 Afei, me mpɛ sɛ mo beti yei mu. Yei wɔ m'asafo anim, anaase me nnwan a me hwɛ wɔn so. Sɛ na ɛyɛ, na me wɔ nipadua yi mu anaase mafiri mu o, sɛ wɔfaa me kɔɔɔ o, na ɛnte sɛ anisoadehunu no mu biara a manya pɛn. Na metumi hunu Ɛho, ɛna metumi hunu ɛha.

138 Na berɛ a me duruu saa Beɛ ketewa no, Me nhunuu nnipa pii da sɛ wɔreba, reteateam, “Oh, yɛn nuabarima a ɔsombo!”

139 Na me hwɛɛɛ. Na mmabaawa, ebia wɔwɔ wɔn mfeɛ aduonu mu, dunnwɔtwe kɔsi aduonu, na wɔde wɔn nsa retoto me kɔn mu, ɛna wɔreteatea mu, “Yɛn nuabarima a ɔsombo!”

140 Mmerantɛɛ na wɔreba yi, ɛwɔ mmeranteberɛ a ɛyɛ fɛ mu. Na wɔn aniwa rehyeren na ayɛ sɛ nsoroma a apue anadwo. Wɔn se ayɛ fitaa sɛ ahweneɛ. Na wɔreteateam, ɛna wɔresosɔ me mu, ɛna wɔreteateam, “Oh, yɛn nuabarima a ɔsombo!”

141 Na me gyinaa ho, ɛna me hwɛɛɛɛ. Na mayɛ aberantɛɛ. Me hwɛɛ makyi hwɛɛ me nipadua dada no sɛ eda ho, a me tiri da me nsa so. Na me kaa sɛ, “Mente yei ase.”

142 Na saa mmabaawa yi de wɔn nsa retoto me kɔn mu. Afei, me nim sɛ yei yɛ atiefɔɔ a y'adi afra, na me de anigyɛɛ na mereka yei ɛne ahobrɛɛ Honhom. Mmarima rentumi mfa wɔn nsa nto mmaa kɔn mu wɔ berɛ a nnipa atenka nni mu; nanso na ɛnni Ho. Na ɛnnora anaase ɔkyena nni ho. Na wɔmmɛɛ. Na wɔn . . . Me nhunuu saa mmaa fɛfɛ saa da wɔ m'abrabo nyinaa mu. Wɔwɔ tiri nwi kɔsi wɔn sisi, skɛɛt tenten kɔsi wɔ nan ase. Ɛna wɔrebam me. Ɛnte sɛ ɛbam a me ara me nuabaa, a ɔte ho yi, bebam me. Wɔamfe m'ano, ɛna mamfe wɔn ano. Na ɛyɛ biri a me—menni ɔno—ɔno nsemfua, me nni nsem a mɛka. “Pɛ yɛ” rentumi nkyerɛ mu. “Fɛfɛ” mpo rentumi nkyerɛ mu, baabiara. Na ɛyɛ biribi a me nni . . . Ɛsɛ sɛ wo wɔ Ɛho.

143 Na me hwɛɛ kwan yei so, ɛne kwan sɛɛ so. Na wɔreba, ɛwɔ mpɛm mu. Na me kaa sɛ, “Mente yei ase.” Me kaa sɛ, “Ɛyɛ, wɔn . . .”

144 Na ɛha na Hope baaɛ. Na ɔno ne me yere a ɔdikan. Ɔbaa no tuu mmirika, na wanka sɛ, “Me kunu.” Ɔkaa sɛ, “Me nuabarima a ɔsombo,” na bere a ɔbam me no, na ɔbaa foforo bi gyina hɔ, a ɔbamm me, na afei Hope bamm saa ɔbaa yi; ɛne obiara. Na me susuu sɛ, “Oh, ɛsɛ sɛ yei ye biribi sononko. Ɛrentumi nyɛ. . . Biribi wɔ hɔ. . .” Me susuu sɛ, “Oh, mɛpɛ sɛ mɛsane makɔ saa ɛfunu dada no mu bio?”

145 Me hwɛɛ hɔ hyiae. Me susuu sɛ, “Ɛdeen ne yei?” Na me hwɛɛɛ, yie paa. Na me—me kaa sɛ, “Me—merentumi nte yei ase.” Nanso Hope yɛɛ te sɛ, oh, ɔhɔhɔ titiriw wɔ adwabo ase. Na ɔnye sononko, na mmom ɔte sɛ ɔhɔhɔ titiriw wɔ adwabo ase.

146 Na metee Enne bi afei sɛ ɛkasa kyerɛɛ me, na ɛno wɔ ɛdan no mu, ɔkaa sɛ, “Yei ne deɛ wo kaa ho asem na ɛye Honhom Kronkron no. Yei ne Ɔɔɔ a ɛwie pɛye. Na biribiara rentumi mma Ha a Ɛno nka ho.”

147 Mabɔ me tiri mu paa, wɔ m’abrabo mu sene kane no, sɛ gyɛsɛ Ɔɔɔ a ɛwie pɛye, na ɛbɛkɔ Hɔ. Anibereɛ biara nni hɔ. Ɔbre nni hɔ. Owuo nni hɔ. Yadeɛ rentumi da, nkɔ Hɔ. Owuo; rentumi—rentumi mma wo nyini. Na ɔno. . . Na wɔntumi nsu. Na ɛye anigyɛɛ nko ara.

148 “Oh, me nuabarima a ɔsombo!” Na wɔfaa me kɔɔ soro, na wɔde me tenaa baabi a ɛkorɔn.

149 Me susuu sɛ, “Ɛnye daɛɛ na mereso. Merehwe me—me nnipadua sɛ ɛda mpa no so.”

150 Na wɔde me tenaa hɔ. Ɛna me kaa sɛ, “Oh, ɛnsɛ sɛ me tena soro ha.”

151 Na mmarima ne mmaa baaɛ, firi afanu no, na wɔye mmabunu, a wɔreteam. Na ɔbaa baako bi gyina hɔ, na ɔteaam, “Oh, me nuabarima a ɔsombo! Oh, yen ani agye paa sɛ yahu wo wɔ Ha.”

Me kaa sɛ, “Mente yei ase.”

152 Na afei saa Enne no a na ɛrekasa firi me soro no, kaa sɛ, “Mo nim, wɔatwerɛ wɔ Twerɛ Kronkron no mu sɛ na adiyifoɔ no ne wɔn nkurɔfoɔ na aboa wɔn ano.”

Na me kaa sɛ, “Aane. Me kae saa wɔ Twerɛnsɛm no mu.”

Ɔkaa sɛ, “Ɛye, yei ne bere a wo ne wo nkurɔfoɔ bɛboa mo ano.”

Me kaa sɛ, “Ɛnnee mɛhu wɔn, na mɛnya wɔn mu atenka.”

“Oh, aane.”

153 Me kaa sɛ, “Nanso, wɔye mpempem. Branhamfoɔ nnɔɔso saa.”

154 Na saa Enne no kaa sɛ, “Wɔnye Branhamfoɔ. Wɔye wɔn a wɔnam wo so sakyerɛɛ. Wɔye wɔn a wo dii wɔn kan kɔɔ Awurade nkyɛn.” Na ɔkaa sɛ, “Mmaa no bi wɔ hɔ, a wo dwene sɛ wɔn ho ye fe saa no, na wɔwɔ bɛye mfirinhyia aduɔkron bere a wo

dii wɔn kan kɔ Awurade nkyen. Enye nwanwa se wɔreteateamu, ‘Yen nuabarima a ɔsombo!’”

155 Na wɔteaam, wɔn nyinaa preko, kaa se, “Se wannko a, anka yemma Ha.”

Me hwɛɛ ho hyiae. Me susuu se, “Eye, mente ase.”

Me kaa se, “Oh, ehen na Yesu wɔ? Me pe se me hu No, paa.”

156 Wɔkaa se, “Afei, Ɔte soro kakra, ɔsoro kwan se so.” Ɔkaa se, “Da bi Ɖbeba wo nkyen.” Wohu? Ɔkaa se, “Wɔsoma wo, se ɔkandifo. Na Onyankopɔn beba. Na se Ɖba a, Ɖbebu wo aten sedee wo kyerekyere wɔn no, edikan, se wɔbeko mu anaase wɔnko. Yebeko mu sedee wo nkyerekyere te.”

157 Me kaa se, “Oh, m’ani gye saa. Na Paulo yee, na ese se ogyina te sei? Na ese se Petro gyina te sei?”

“Aane.”

158 Me kaa se, “Enne me kaa Asem biara wɔkaaɛ. Maammane amfiri Eno ho da, efa anko efa. Baabi a wɔbɔɔ asu wɔ Yesu Kristo Din mu no, me yee saa ara. Baabi a wɔkyerekyere Honhom Kronkron mu asubɔ no, me yee saa ara. Biribiara a wɔkyerekyere no, me yee saa ara.”

159 Na saa nnipa no team, na wɔkaa se, “Yenim saa. Na yenim se yene wo resane ako, asase so, da bi.” Ɔkaa se, “Yesu beba, na Ɖbebu wo aten sedee wo kaa Asem no kyere yen no. Na afei se wɔgye wo to mu saa bere no a, na wɔbegye wo ato mu nso,” na wɔkaa se, “afei wo de yen bema No, se wo nkuruwa a efiri wo somadwuma mu.” Wɔkaa se, “Wɔbekyere yen kwan ako Ne nkyen, na, yen nyinaa abom, yebesane ako asase so, akɔtena daa.”

Me kaa se, “Ese se mesane ba seesei?”

“Aane. Nanso ko so ara.”

160 Me hwɛɛ. Na metumi hunu nkurɔfo no, ewɔ akyirikyiri sedee metumi hunu, wɔdaso ara reba, wɔpe se wɔbam me, wɔreteam, “Yen nuabarima a ɔsombo!”

161 Eho ara Enne bi kaa se, “Dee na wo do nyinaa, ene wɔn a na wɔdo wo nyinaa, Onyankopɔn de ama wo wɔ Ha.” Na me hwɛɛ. Na me kraman dada no reba, ɔrenante ba soro. Me pɔnko na ɔreba no, na ɔde ne tiri too m’abatiri, ena ɔsui. Ɔkaa se, “Dee na wo do nyinaa, ene wɔn a na wɔdo wo nyinaa, Onyankopɔn de wɔn ahye wo nsam, enam wo somadwuma so.”

Na menyaa atenka se wɔayi me afiri saa Beae fɛfɛ ho.

162 Na me hwɛɛ me ho hyiaae. Me kaa se, “Wate w’ani, ɔdofo?” Na ɔdaso ara da.

163 Na me susuu se, “O Nyankopɔn! Oh, boa me, O Nyankopɔn. Mma me ntoto Asem baako ase. Ma me ntena saa Asem no mu, na meka asem No. Memfa ho ne dee ereba anaase ereko, dee obiara beye; senea Saulo dodo. . . mma Kis a ebesɛɛ, senea dodo sei,

σεε anaase *ɔfoforɔ* no. Ma me, Awurade, mpem nkɔ saa Beas hɔ.”  
Owuo ho hu nyinaa . . .

164 Me ka yei, wɔ bere a me Twere Kronkron da m’anim yi, anɔpa yi. Me wɔ abarimaa kumaa bi wɔ hɔ, wadi m’firinhyia nnan, a metete no. Me wɔ abaayewa a wadi-m’firinhyia-nkron; ena deɛ ɔboro m’fee dummiensa, a meda ho ase, a wɔafa Awurade kwan so. Onyankopɔn, ma me ntena ase, na me ntete wɔn ɛwɔ Onyankopɔn afotuo mu.

165 Na eno akyiri no, wiase nyinaa ase wɔreteam kyere me, mmaa a wɔadi-m’firinhyia-aduɔkron ena mmarmima, ena ahodoɔ nyinaa, “Sɛ anka wankɔ a, anka yamma Ha.”

166 Na, Onyankopɔn, ma me nko nkɔ m’anim. Mmom sɛ eba owuo a, enha me. Ɛbeye anigyee, ɛbeye anika, sɛ mekɔ mu, afiri porɔɛ yi ena aninguasee mu.

167 Sɛ metumi akɔ, wɔ soro hɔ, akwansini ɔpepɛm ɔha kɔ soro, blɔk ahinanan, na eno ne Ɔdɔ a ewie pɛye, anammɔn baako kwan yei so, eye teaa, kɔsi se yeba beduru baabi a yewɔ seesei. Ɛbeye porɔɛ sunsum kekɛ, saa biribi ketewa no a yetumi nya adwene na yete nka sɛ biribi wɔ baabi. Yɛnnim deɛ Ɛtee.

168 Oh, me nnamfonom a mosombo, m’adɔfoɔ, madɔfoɔ wɔ Asempa no mu, me mma a m’awo mo ama Onyankopɔn, montie me, mo hwɛfoɔ. Mo, mɛnya a anka kwan bi wɔ hɔ a metumi akyere mu akyere mo. Nsem biara nni hɔ; mentumi nya; enni baabiara. Nanso ahome yei akyi no, eye animuonyam biribi a mo . . . Kwan biara nni hɔ sɛ mekyere mu. Ɛkwan biara nni hɔ. Merentumi nye. Nanso deɛ wo ye biara, adamfoɔ, dane biribiara to nkyen kɔsi sɛ wobɛnya Ɔdɔ a ewie pɛye. Beduru baabi a wobetumi adɔ obiara, ɔtamfoɔ biara, biribiara a aka.

169 Saa Ɛhɔ nsra baako no, me deɛ, aye me nnipa sononko. Merentumi da, da, da nye saa Onuabarima Branham no a na me ye no. Sɛ asase rewoso o, sɛ anynam retete o, sɛ ɔtefoɔ no de tuo akyere me so o, sɛdeɛ etee biara, emfa ho. Merebɛko akɔ m’anim, enam Onyankopɔn adom so. Ɛfiri sɛ, maka Asempa no akyere abɔdeɛ biara ene nnipa biara a metumi, merehye wɔn nkuran akɔ saa Asase fɛefe no so nohoa.

170 Ɛbeye sɛ eye den. Ɛbehia ahooɔden pii. Mennim senea mmere no tenten tee. Yɛnnim, sɛ yerekasa wɔ honam fa mu a. Ɔno . . . Ɛfiri me nhwehwemu da bi no, ɔkaa sɛ, “Wowɔ m’firinhyia aduonu-nnum a eye den, abraɔ paa mu. Wo tim hɔ pintinn.” Eno boaa me. Nanso, oh, na enye eno a. Eno nye eno a. Eye biribi wɔ emu ha. Ɛsɛ sɛ deɛ eporɔ yi hye deɛ empɔrɔ. Deɛ ɛwuo yi ɛsɛ sɛ ehye deɛ enwuo.

171 Kis mma ebia wɔbesɔre. Me . . . Nnoɔma papa a wɔye nyinaa, me nni bɔne biara kasa tia, wɔde rema ahiafoɔ ene mmaborɔfoɔ. Na monkae, adɛn, Samuel ka kyere Saulo sɛ, “Wo nso wobehye nkɔm.” Na saa mmarmima no mu bebreɛ ye akeseɛ, asempakafoɔ akunini, wɔtumi ka Asem no te sɛ abɔfoɔ. Nanso na ɛdaso ara

nye Onyankopɔn pɛ. Onyankopɔn na na esɛ sɛ ɔyɛ wɔn hene. Onuabarima, onuabaa, wo deɛ ma Honhom Kronkron no nni wo kan.

Momma yɛnsi yɛn tiri ase berɛ tiaa bi.

Mafe efie ɛna mani agyina, Me pɛ sɛ me hunu  
 Yesu,  
 Me pɛ sɛ me te saa dɔn dɛɛdɛ no sɛ ɛrebɔ;  
 Ɛbɛhyerɛn me kwan so na ehu nyinaa ayera;  
 Awurade, ma yɛn nhwɛ ntra ɛberɛ twamtam  
 no.

Awurade, ma me nhwɛ ntra awerɛhoɔ ɛne ehu  
 twamtam no,  
 Ma me nhunu saa owia hann no;  
 Ɛbɛma yɛn gyidei mu ayɛ den na ehu nyinaa  
 ayera;  
 Awurade, ma wɔn nhwɛ ntra ɛberɛ twamam no.

<sup>172</sup> Me gyedi sɛ, Awurade, sɛ asafo kumaa yi, anɔpa yi, bɛtumi ahwɛ atra twamtam no a: na ɛnye amanɛɛ a ɛwɔ wɔn ntam, biribiara ntumi nye hɔ; ɛnye yadeɛ; ɛnye hwee gyese pɛyɛ. Na Ɛyɛ ahome baako na ɛda ɛha ɛne Ɛhɔ ntam, ɛfiri ɛnyini kɔsi mmeranteberɛ, ɛfiri berɛ kɔsi Onniawieɛ, ɛfiri ɔkyena berɛ, ɛne ɛnnora awerɛhoɔ, kɔsi seesei berɛ firi Onniawieɛ wɔ pɛyɛ mu.

<sup>173</sup> Mebɔ mpaɛɛ, Nyankopɔn, sɛ Wo bɛhyira onipa biara wɔ ha, sɛ wɔn u bi wɔ ha, Awurade, na ɔnnim Wo a ɛwɔ saa Ɔdɔ kwan no so a. Na nokorɛni, Agya, biribiara ntumi nkɔ saa kronkron Bea hɔ a saa Ɔdɔ nka ho, Awɔɔ foforɔ no, sɛ wɔrewo wo foforɔ no. Honhom Kronkron no, Onyankopɔn, yɛ Ɔdɔ, na yɛnim sɛ ɛno yɛ nokorɛ. Ɛmfa ho sɛ yɛde yɛn gyidie tutu mmpɛɔ, sɛ yɛyɛ nnɔma akɛsɛɛ, ɛda so ara, Ɛno nka ho a ɛhɔ deɛ, yɛrentumi mforo saa atwedɛɛ kɛsɛɛ no nohoa. Nanso sɛ Ɛno ka ho a, Ɛbɛma yɛn so atra ewiase yi dadwene so. Mebɔ mpaɛɛ, Agya, sɛ Wobɛ nhyira nnipa no a wɔwɔ ha yi.

<sup>174</sup> Na ma ɛmra, sɛ, onipa biara a watie me, anɔpa yi, nka Nokorɛ yi, na W'ayɛ me dansefoɔ, Awurade, te sɛ tete Samuel, “Maka biribi akyerɛ wɔn pɛn wɔ Wo Din mu gyese deɛ na ɛyɛ nokorɛ?” Wɔyɛ atemmufɔɔ no. Na meka kyerɛ wɔn seesei, Awurade, sɛ Wo de me kɔɔ saa Asase no so. Na Wonim sɛ ɛno ɛyɛ nokorɛ.

<sup>175</sup> Na afei, Agya, sɛ ɛbinom wɔ hɔ a wɔnnim Wo a, ma yei nye dɔn a wɔbɛka sɛ, “Awurade, fa hyɛ me mu ɔpɛ no a meyɛ W'apɛdeɛ.” Yɛ ma yɛn, Agya.

<sup>176</sup> Na afei, mo, berɛ a mo asi mo tiri ase yi, mobɛma mo nsa so, na mo aka sɛ, “Bɔ mpaɛɛ ma me, Onuabarima Branham, Onyankopɔn pɛ mmra me mu.”

<sup>177</sup> Afei berɛ a mo wɔ baabi a mo wɔ yi ara, ɔdɛ paa mu, adɛn nti na wonka nkyerɛ Agya, “Onyankopɔn, wɔ m'akoma mu, ɛnnɛ, me po wiase nnɔma nyinaa. Me po biribiara, sɛ mɛdɔ Wo na masom

Wo, me nkwa nyinaa. Na meye, efiri enne yi, ekekoro, medi W'akyi, ewo Twere Kronkron no mu Nsem biara"? Se wommoo mo asu wo Kristofoo asubo mu a, "Me ye, Awurade."

<sup>178</sup> "Se me nyaa Honhom Kronkron no mpo a . . ." Mo behunu bere a mo nsa aka No. Ede bema wo—Ede bema wo ahotoso no ene Odo a wo hia no. Oh, waye biribi foforo, wonyaa atenka bi, te se ebia wo teaam anaase wo kaa kasa foforo, a eye. Nanso se saa Nyankopon Do no nni ho a, monye me nni seesei ara, monka se, "Awurade, fa hye m'akoma mu, ene me kra mu, se Wo Honhom bewura mu, na matumi ado, na madi nni, na manya saa Nyankopon Do no wo m'akoma mu, enne, se ede me beko saa Asase no so bere a mahome a etwa toa afiri me mu," bere a yebo mpaee yi. Wo bo mpaee, wo ara, seesei. Wo wo ara wo kwan so no, wo bo mpaee, bisa Onyankopon se onye saa ma wo.

<sup>179</sup> Me do mo. Me do mo. Mo mmarima a mosombo a mo afudwono tete ha, a mo aye adwuma den na mo ama mmofra nketewa aduane adie! Mo mmaborofoo, maame mpanimfoo mo apepa nisuo afiri won aniase! Momma me mma mo awerehyemu yei, onuabaa, odofoo, enye saa kwan no so ewo ahome no akyi nohoa. Me gyedi se Ewo dan yi mu nokore mu. Eye tebea a yete ase ko wura mu. Yei ye porae a yete mu seesei ara.

<sup>180</sup> "Nanso bo ape wo me mu, Awurade, Wo pe nye ho." Mo mmo mpaee, bere a yerebo mpaee abom.

<sup>181</sup> Obuo kwan so, Awurade, yegyina W'Asem ene Wo Honhom Kronkron so, eye yen anigye se yenim baabi a yen Awo firi. Eye yen anigye se "wawoo yen a emfiri onipa pe mu, anaase dee honam pe mu, na mmom efiri Onyankopon pe mu."

<sup>182</sup> Na yebo mpaee, enne, Agya, se won a worebisa fakye adom yi, se Wo Honhom beye saa adwuma no, Awurade. Kwan biara nni ho de ma me se meye; Me ye onipa keke, Kis ba foforo. Mmom yehia Wo, Honhom Kronkron no.

<sup>183</sup> Onyankopon, ma me nye se Samuel, obaako a aka Asem no mu Nokore. Na Wadi Ho adanse, mmer tenten ni, na me gyedi se Wo betoa so, mmer tenten a medi Wo nokore.

<sup>184</sup> Ma won nyinaa nsa nka Daa Nkwa, Agya. Mma saa da yi mfiri won so da. Wo don a worebefiri wiase yi mu no, ma yei, dee maka akyeri won yi, emmue nko adekann no mu. Na sedee yete ha, se awufoo, enne yi, na yerehwe yen watse yi, na yeredwene yen aduane ho yi, adwuma ho okyena yi, obra mu ohaw ene obre, worenye ho saa bere no. Won nyinaa befiri ho. Ohaw biara nni ho; na Daa anigye kesee baako. Ma won saa Abrabo no, Agya, obiara. N ma . . .

<sup>185</sup> Me bisa Wo yei, Agya, se onipa biara a owo ha anpa yi no, a wotee se mekaa saa anisoadehunu yi no, ma me nhyia won mu biara wo efa nohoa; ewo mu se mmarima bi bewo ha a wone me nye adwene, ene mmaa, nso. Nanso, Agya, mma eno nsi yen kwan. Ma yen nhyia won ewo Ho, na wontu mmirika, nso, na yensoso



yɛn ho mu, nteam, “Yɛn nuabarima a ɔsombo.” Ma ɛnye sɛ wɔyi kyerɛ Hɔ, Awurade, kyerɛ obiara, wɔn a me dɔ wɔn nyinaa, ɛne wɔn a wɔdɔ me nyinaa. Me bɔ mpaɛ sɛ ɛbɛyɛ saa kwan no so, Awurade. Na me dɔ wɔn nyinaa. Ma wɔn mmra, Agya. Me ma wɔn Daa Nkwa seesei. Ma wɔnye wɔn fa mu deɛ, de agye No ato mu. Ɛfiri sɛ me bisa no wɔ Yesu Din mu. Amen.

<sup>186</sup> Yɛwɔ bɛrɛ kakraa bi, na yabɔ mpaɛ ama ayarefoɔ no. Me hunu sɛ yɛwɔ abaayewa, yarefoɔ kumaa bi wɔ ha, ɛna awuraa bi te akonwa mu.

<sup>187</sup> Afei, ɛkɔ ma me nuanom a mo sombo, anuanom mmaa, me pa mo kyɛw monye me nsem no basabasa. Me—me nnim deɛ ɛsiɛ. Me nnim deɛ ɛsiɛ. Nanso, Onyankopɔn, bɛrɛ a mewu no, ma me nsane nkɔ Hɔ. Ma menkɔ saa Beɛ hɔ, ɛhɔ na me pɛ sɛ me kɔ, baabiara a ɛwɔ no. Ɛnye sɛ merehwehwe sɛ meye sɛ Paulo a ɔkɔɔ ɔsoro a ɛtɔso mmiensa no. Ɛnye saa na mereka. Me gyedi sɛ na Ɔrebɔ mmɔden ahyɛ me nkuran, ɔrebɔ mmɔden ama me biribi ketewa bi a ɛbɛpia me akɔ animu, ɛwɔ me somadwuma foforo a ɛreba no.

<sup>188</sup> Ɛnkyere obuo anaa sɛ mekenkan biribi wɔ ha, simma kakraa? Ɛbɛyɛ papa anaa? Ɔman no mu nwoma baako a ɛdikan, Billy Graham:

<sup>189</sup> “*Dakota Billy Graham na Wɔato nsa afre no sɛ Ɔnkɔ Ɔno Islam*, ɛwɔ krataafa no anim wɔ *The Afrikaans Times* mu, Ɔgyefuo edunnum, 1960. Ɔtwerefoɔ a ɔtwereɛ asem no, na ɔyɛ Kramoni, Mohammedan, ɔdwene sɛ ɛsɛ sɛ anwanwadeɛ di Kristo Asempa no ka akyi, ɔtɛ sɛdɛɛ ɔtɛɛ ɛnnora, ɛnne, ɛne daapem. Yeti asem no mu, ‘Ɛyɛ yei: Kristo hyɛ N’akyidifoɔ bɔ, bɛrɛ a Ɔkaa sɛ, “Deɛ ɔgye Me die no, nnwuma a Me ye no ɔno nso bɛyɛ; mpo akɛsɛɛ sene yeinom na ɔbɛyɛ.” Ana Asafo no ayɛ nnwuma no pɛn, sɛ, Kristo suban no—no a ɛwɔ Twɛrɛ Kronkron no mu? Ɔbetumi Ayɛ ɛnne? Asafo no mu bi betumi ayi ne ho, ayɛ mpo anwanwadeɛ Kristi yɛsɛɛ no mu fa, yɛnka “nnwuma akɛsɛɛ”? Wobetumi, sɛ ankorankorɛ, wagye din, Kristoni okyigyinafoɔ, bɛsɔrɛ, anyane owufɔɔ aba nkwa mu? Wobetumi anante po so? Wobetumi asa yadɛɛ na wama onifirani ahunu adeɛ? Ɛnye yei, sɛdɛɛ mfomsoɔ a wabɔ din soro no tɛɛ, a ɛfiri Mohammedan no hɔ? Anaase ɛtɛɛ, anaase, Kristo no nsɔhwɛ . . . ? . . . akyidifoɔ no mu bi nsem, anaase ɛwɔ mo gyidie mu?” Nsem dodoo no a Kramoni no reka no nsisi so.”

<sup>190</sup> Wɔbɔɔ Kramoni yi adapaa, Nanso na ɔreka nokorɛ. Nanso deɛ ɛsɛ sɛ anka wɔka nie:

<sup>191</sup> “Anoyie papa paa ne sɛ wobɛkenkane Twɛrɛ Kronkron no, na wahunu Koran no. Koran no kyerɛ sɛ ɔno . . . ɛnam . . . ɔnam mfatoho so kyerɛ. Deɛ Mohammedism gyetom no ye titiriw na ɛtra Kristosom, ɛyɛ paa,” (a-h-o-h-o-a-h-o-a) “ahohoahoa,” (Me susu), “nsusuiɛ. Ɔtwerefoɔ no, nanso, wabɔ biribi a ɛho hia so ɛfa anwanwadeɛ a ɛyɛ Asafo no dea. Nanso bio no ɛha

yennyε ɔtwerefoɔ no nokwardie nni, εfiri se hwan na ɔbetumi akyerε na ɔbetumi agye akynnnyεε efa anwanwadeε a Ɔsɔfoɔ. William Branham ayε ho wɔ Nkramofoɔ anim εwɔ Abibirem Anafoɔ, bere a mpem du gyeε Kristo se Agyenkwa εwɔ William Branham somadwuma ase no, εwɔ Durban, Abibirem Anafoɔ, εna baabi foroɔ efa wiase baabiara, anaase enkɔ T.L. Osborn so εwɔ Abibirem Apueε? Ewom, yεgyina ma Billy Graham ɔha mu nkyεmu ɔha. Yεkaa asemmisa pɔtee no ho asem, εnye biribi. . . Asemmisa pɔtee yi ho nhia.”

<sup>192</sup> Nanso ne nyinaa mu no (wɔfrεε me. . . wɔkaa se yεye nyεtrasoɔ, na yennim deε yereye.), na εse se wɔdi adanseε, εwɔ wɔn ara krataa mu, se Onyankopɔn yεεε, se εtee biara. Onyankopɔn ye Onyankopɔn, enne, sεδεε na Ɔtee dada. Wobεdwene se ebia na wɔnnye nni, wɔnhunu. Ansuma; wanyε no kokoam. Na nkurofoɔ mpem ɔha a na wɔte hɔ no, hwεε eno. Bere a wɔhunu saa ɔbubuafɔɔ no, abarimaa mmɔborɔfoɔ no a ɔbaa hɔ no, Honhom Kronkron no kaa n’abrabo mu nsem kyereε no, ene nnoɔma, ene deε εsiε wɔ hɔ. Na hwε se Nkramofoɔ mpem du atretre wɔn ho wɔ, fam, agye Yesu Kristo adi se wɔn ara Agyenkwa.

<sup>193</sup> Yedaso ara wɔ T. L. Osbornfoɔ, ene deε εkeka ho, a wɔdaso ara ma nnwammaa-Aduane. Me susu se Onuabarima Osborn nya nkɔɔ Nkramofoɔ no mu. Wɔrekyere se wɔwɔ baabiara. Nanso yedaso ara wɔ Onyankopɔn a ɔtumi gye nnwammaa firi gyata nsam, ɔtumi gye nnwammaa firi sisire nsam.

<sup>194</sup> Eye ma me se mahunu se wɔbetwere na wɔahye no nso. Daabi, wɔdwene se wɔnye; wɔfiri hɔ kɔ na wɔdane wɔn akyi, na wɔkaa se, “Ah, saa nna no atwam.”

<sup>195</sup> Kramoni no kaa se, “Nna no atwam? Enneε na Twere Kronkron no nyinaa atwam. Mo nyinaa mo afom. Moresom Onipa, Onipa a ɔwuiε, na Ne Din de Yesu. Na Ɔwui, mfirmhyia tenten a abεsene korɔ, na biribiara nni hɔ se Ɔsɔree firii awufɔɔ mu.”

<sup>196</sup> Nanso wɔantumi anka saa εwɔ Durban nhyiamu no ase. Eho Ɔgyinaae yeε adekorɔ no ara a Ɔyεεεε no, εkyereε wɔn se eye nokore. Afei mpo asɔrefekuo no—no na εse se wɔsane ba, onipa korɔ no ara a ɔtwereεε ka kyereε me se εse se metwe me nkyerekyere a efa Twere Kronkron ho no nsan no, ɔno ne deε ɔtwereε saa wɔ wɔn krataa mu no. Onyankopɔn bema wɔn ayi N’aye, se εtee biara, afei, εmfa ho. Eye nokore. Ɖbema wɔn ayi N’aye, se εtee biara.

<sup>197</sup> Yewɔ abaayewa kumaa, yarefoɔ bi te ha. Ɖye w’abɔfra anaa? Edeεn na ereha no, onuabaa? [Onuabaa no ka se, “Eye adwene mu mogyatuo.”—Ɖs.] Maame? [“Adwene mu mogyatuo.”] Adwene mu mogyatuo. [“Me twereε krataa bereε wo, mfirmhyia pii a abεsene korɔ, efa n’adwene mu mogyatuo no ho.”] Oh, aane. [“Wayare nna kakra, ɔbenya mfirmhyia nnan εwɔ Ɖsanaa mu.”]

Mfirinhyia nnan, εω Ɔsanaa mu. ["Onuabarima Neville akɔsra no pɛn."] Oh, ɔfiri Marengo, anaase baaabi εω aseε hɔ? ["Paoli."]  
Paoli. Abaayewa no nie, afei? Adeε baako pɛ na εω hɔ, maame,  
a εbetumi agye abaayewa no nkwa: εno yε, Onyankopɔn nim no.  
["Ne ho yε bebree sene sɛdeε na ɔteε."] Eyε m'ani gye wɔ saa ho.

<sup>198</sup> Wo akɔbɔ mpaεε ama no, Onuabarima Neville? [Onuabarima  
Neville ka sε, "Aane, owura."—Ɔs.] Esiane sε Onuabarima Neville  
kɔbɔ mpaεε maa no no nti, ne ho atɔ no kakra. Yɛdaso ara wo  
nnwanhwεfoɔ a wɔnim nnwamaa—Aduane.

<sup>199</sup> Wo haw ne deεn, onuabaa dɔfoɔ, ɔte akonwa no mu hɔ, wo  
deε? [Onuabaa bi ka sε, "Ɔwɔ kokoram."—Ɔs.] Kokoram.

<sup>200</sup> Eyε, sε anka mɛbisa wo biribi a, ebia εha pɛε. Mo mu dodoo  
sɛn na εω ha a wɔasa mo. . . kokoram yadeε? Mo mma mo nsa  
so. Hwε ha, onuabaa. ["Ɔbaa no yε sotifoɔ koraa, na ɔnte deε wo  
ka."—Ɔs.]

<sup>201</sup> Onyankopɔn ne Ɔyaresafoɔ no. Yɛnim saa. Sε me ka kyereε  
wo sε mɛtumi akɔ fam hɔ na mayi saa mogyatuo no afiri  
abaayewa no so na mama ne ho atɔ no a, Mɛka mfomsoɔ na  
akyere woo, anaase, mɛtumi ayi kokoram no afiri ɔbaa no so.  
Nanso me nim adeε baako, na sisire bi wɔ hɔ (kokoram, adehono,  
anifira, εna mpo owuo) bεkyeree Onyankopɔn nnwammaa no bi,  
dakoro bi, εna mede Onyankopɔn tumi pueεε, εna me kumm  
no εna mede saa adwammaa sane baaεε. Eyε nokore. Na εnne  
yεrepue, yɛmfa biribi kεsεε bi, sεε-εne-sεε. Mede ntɔmmoɔ  
ketewa bi a eyε mpaεε na mede repue. Ɔde abaayewa no  
besane aba.

<sup>202</sup> Mo gye saa di, wonye nni, onuabaa? Wo nso, wo gyedi, wo nye  
nni, onuabaa? Mo mu dodoo sɛn na mo de mo akoma gyedi seesei?

<sup>203</sup> Afei monsi mo tiri ase bere a merekɔ bɔ mpaεε.

<sup>204</sup> Agya Dɔfoɔ, ababaawa fεεfε bi na ɔda ha yi, a ɔrentumi nante  
bio da, anaase ɔrekyini, gyese Wo boa no. Ɔtamfoɔ no akye no.  
Dɔkota biara rentumi moa no. Ɔtamfoɔ no ama ne so kɔ soro  
nohoa, kɔsi sε rentumi nye biribiara. Nanso ɔbaa no mfirii Wo  
nsam, Awurade. Ɔwɔ baabi a Wobetumi de Wo nsa ato ne so.  
Meregyina Onyankopɔn Asem so, na mede me nsa ato ababaawa  
yi so, na mebu adwene mu mogyatuo yi fɔ. εω Yesu Kristo  
Din mu, mεfɛ no sane ba ma no bεyε sɛdeε ɔbaa biara tεε bio.  
Ɔbetena ase ahyε Onyankopɔn animuonyam. Ɔbaa no ho nye  
no den, ɔnante mmra mu na ɔmpue mfiri asɔredan yi mu, te sε  
afoforo a waba mu, te sε yi ara, momfa ayeyie mma Onyankopɔn.  
Eyε saa, εnam Yesu Kristo so.

<sup>205</sup> Sɛdeε ɔbaa no nwi ayε basaa no, aka kakraa bi, na ɔwɔ  
saa Asase no nohoa baabi a manhunu deε wayini paa bio, na  
mmom mmabunu. Nanso ɔbaa no adɔfoɔ te ha, resu, na wɔdɔ  
ɔbaa no. Ɔtamfoɔ kεsεε na wakye ɔbaa no εna wayi no afiri  
dɔkota nsam, gyata huuhu bi a eyε kokoram. Onyankopɔn, me  
ba, di nakyi. Me bεgye ɔbaa no sane ba nakyi. Me kumm gyata

no a ɔye kokoram no, ewɔ Kristo a ɔnni nkoguo no Din mu, Ɔno a me ye nananmusini. Emfiri ɔbaa no so, na ne ho nye no den, na ɔntena ase mfirmhyia pii, nso, de ma Onyankopɔn midie ene n'animuonyam, enam Yesu Kristo yen Awurade no so.

<sup>206</sup> Afei, Ɔsoro Agya, eno ni akodee kɛsee bi mu, enye agyan a wapepa ho, kasa ene ɔkasafɔɔ bi nsem, mmom me de dee etese biribiara, gyidie ntɔmmoɔ ketewaa bi. Me begye ɔkra yi, ene nnipadua yi a ɔtamfɔɔ kokoram akye no afiri ɔkɔta nsam no. Nanso me begye ɔbaa no, anɔpa yi, Awurade, mede no sane ba ennwunu momono adidibea ene nsuo a eho dwoɔ ho. Wo nkonimdifoɔ Yesu Din mu, a me ye Ne nsiananmu. Mede nokore gyidie, me gyedi se ɔbaa no besane nakyi, enam gyidie yi mpaee a yabɔ yi. Enye ho...?...

<sup>207</sup> (Me gyedi se asubɔ som wɔ ho. Ebi wɔho?) [Onuabarima Neville ka se, "Aane, owura. Asem pakafɔɔ baanu wɔ nkurɔfɔɔ a ese se wɔbɔ wɔn asu nso."—Ɔs.]

<sup>208</sup> Mɔbɛma mo tiri so bere kakra? Ɔhwefɔɔ no aka akyerɛ me...

<sup>209</sup> Saa nnipa yinom yare paa, yie. Wɔn nyinaa ho beye wɔn den. Monye...Eye. Onyankopɔn bɔhye nni hwammɔ. Yɛbedi wɔn akyi.

<sup>210</sup> Wɔbeyɛ asubɔ som. Nnipa no bi wɔ ho a ese se wɔkɔ. Yerebeyɛ ɔsom bio anadwo yi.

<sup>211</sup> Obi wɔ ha a ɔrentumi mma anadwo yi, na ɔpe se yebɔ mpaee ma no seesei, a worentumi mma ha anadwo yi anaa? Wɔbɛba ha seesei ara, worentumi mma anadwo yi. Mɛnya bere pii; wɔbeyɛ mpaebɔ santene, anadwo yi. Eɛ se se wɔbɔ nnipa yinom asu.

<sup>212</sup> Wo wɔ abarimaa kumaa bi wɔ ho? Ne nyinaa ye. [Onuabarima bi ka se, "Ne nyinaa ye se me ma wo yei a?"—Ɔs.] Aane, onuabarima. Meda w'ase, bebree. Ne nyinaa ye se me kenkane no bere kakra akyi anaase seesei ara? Meda w'ase, owura.

<sup>213</sup> Afei se mo ma yen simma anaase mmienu ka ho a, afei yebeyɛ ɔno—ɔsom no—no ama asubɔ no. Me nim se mo pe se mo hwe bie.

<sup>214</sup> Na mo morehwehwe asubɔ anɔpa yi no, eye, mo, mmaa no monko ha nko sesa mo ntaadee, na mmarima no monko efa sei. Na afei bere a merebɔ mpaee ama saa ayarefɔɔ yi, na moresiesie mo ho ama asubɔ som no. Na mo a seesei...

<sup>215</sup> Afei, anadwo yi, mɛbɔ mmɔden se me a—a ye mpaebɔ santene ketewa bi, anadwo yi, erenkyɛ koraa, se wɔba mu pe a. Na yɛbɛfiri asee wɔ 1 Efesofɔɔ Nwoma no mu, anadwo yi. Na yen ani begye paa se yebɛhu mo wɔ ha, se mo nni asɔre biara kɔ a. Mmom se mo wɔ mo ara mo hwefɔɔ ene asɔre a, ennee mo—monko mo asɔre dada no baabi a mo boa.

<sup>216</sup> Se mo a ese se mokɔ no, morekɔ seesei a, Onyankopɔn nhyira mo. Mmom yen nso bio se mo betumi a. Yen ani begye se yebɛhu mo.

217 Ɛsɛ sɛ wɔbɔ mpaɛɛ ma wo, nso, onuabarima? Deɛn na ɛreha wo? Mogya mmorosɔɔ.

218 Afei, mo a mo aka no, berɛ a mo asi mo tiri ase yi, simma kakra, yɛpɛ sɛ yɛbɔ mpaɛɛ.

219 Agya, meda W'ase, ɛnnɛ, de ma odwanhwɛfɔɔ ntɔmmɔɔ ketewa yi, mpaɛɛ a ɛma gyata kɔ ne nkotodwe anim, na wɔgye adwammaa ketewa no firi ne nsam, na wɔde no kɔma ne maame ɛne papa. Me bɔ mpaɛɛ ma yɛn nuabarima no. Me bisa sɛ Wo de no beba mu dwoodwo, nso, Awurade. Ma mogya mmorosɔɔ no ɛne ɔhwa a ɛwɔ ne nnipadua mu mfiri hɔ. Me kɔ gye no, Awurade, de no sane ba, wɔ Yesu Kristo Din mu. Ɛnyɛ hɔ. Amen.

Nyankopɔn nhyira wo, onuabarima.

Worekɔ fam, me hu wo sɛ wo kura abarimaa kumaa bi, onifirani.

220 Adeɛ baako na me pɛ sɛ me ka. Na me wɔ . . . me yare paa, na me refe. Na me susuu sɛ . . . Me mpɛ sɛ yei bɛpa mo hɔ, sɛ mo bɛtumi a. Me susuu sɛ, “Onyankopɔn, ɛdeɛn na me de bɛma sɛ metumi te sɛ obi agyina abɔnten hɔ a? Me yere bɛka sɛ, ‘Billy, ɔpanin akɔkora bi wɔ ha sɛ ɔbɛhu wɔɔ.’

221 “Na atipa-kumaa bi a ɔwɔ ano nwi dwono wɔ nanim na waba yi. Ɖbɛba mu, aka sɛ, ‘Wo ne Onuabarima Branham anaa?’

“Mɛka sɛ, ‘Aane, owura, me ne no.’

222 “‘Me din de Simon.’ Ɖde ne nsa to me so, na ɔhwɛ me simma kakra. Ɖka sɛ, ‘Wo yɛ gyedini, Onuabarima Branham.’

“‘Aane.’

223 “‘Ne nyinaa bɛyɛ yie.’ Simon Petro, a ɔwɔ Twɛrɛ Kronkron no mu. Sɛnea m'ani bɛsɔ saa! Ɛnsɛ sɛ ɔkasa bebreɛ. Ɖde ne nsa bɛto me so, ne nyinaa bɛyɛ yie.”

224 Na afei ɛdeɛn na ɛba me nkyɛn, ɛnam Onyankopɔn mmoa so, ɛna ɛnam Onyankopɔn adom so, nnipa mpempem du na ɛwɔ hɔ a wɔgye adekorɔ no ara die, sɛ mɛba wɔn nkyɛn a. Na me susuu sɛ, “Awurade, ma me nkɔ obiara a metumi akɔ ne nkyɛn, afei. Ma me nyɛ—nyɛ . . .”

225 Me susuu sɛ, “Sɛ Simon, anaase Paulo, wɔn mu bi, ba mu na ɔbɛka sɛ, ‘Wo Onuabarima Branham?’

“‘Aane.’

226 “Wɔde wɔn nsa to me so, na wɔhwɛ me, na wɔka sɛ, ‘Ne nyinaa yɛ, Onuabarima Branham,’ nante pue.

227 “Me ho bɛtɔ me. Me ho bɛyɛ me den. Nokorɛ. Me kaa sɛ . . . Abarimaa, m'akokoɔduro bɛkɔ soro ɛhɔ ara. Mɛka sɛ, ‘Me ho bɛyɛ me den.’” Aane, owura.

228 Na nnipa pii wɔ hɔ a wɔgye saa adeɛ no di ɛnnɛ. Na ɛno ne deɛ me reba fam ha abɛyɛ, me de nsa beɣu mo so, abisa Onyankopɔn.

229 Me pɛ sɛ me de saa abarimaa kumaa yi kɔ, onuabaa, simma kakra. Ɔyɛ abarimaa kumaa, onifirani. Mmerɛ tenten sɛn ni a wayɛ onifirani? [Onuabaa bi ka sɛ, “Ɛfiri sɛ wɔwoo no.”—Ɖs.] Ɛfiri sɛ wɔwoo no.

230 Hei, abarimaa kumaa! Oh, wo yɛ abarimaa, kumaa kɛsɛɛ...?...

231 O ɔdomfoɔ Nyankopɔn! Ɛboro adɔkotafoɔ so, abarimaa kumaa yi awɔɔ mu, ɛna wawo no onifirani, na ɔrentumi nhunu adeɛ; yɛi fɛɛfɛ yi, abarimaa kumaa fɛɛfɛ yi. Na ɔtamfoɔ no, ansaana abɔfra kumaa yi bɛba nkwa mu no, ɔgyee no firii ɔkɔta ni nsam. Enti, merepue aba ne so, anɔpa yi, Awurade. Saa ntɔmmɔɔ sima, ketewa yi mpaɛɛ yi. Ma me mfa no nsane mmra, Onyankopɔn. Me hyia ɔtamfoɔ no, bonsam no, ɛwɔ Yesu Kristo Din no mu, na me gye saa abarimaa yi ma Onyankopɔn. Megye n’aniwa, ma Onyankopɔn, me de sane ma no deɛ Satan wia firii ne ho. Ma no nya. Ɛwɔ Yesu Kristo Din no mu, ɛbɛyɛ saa. Afei, ɛnyɛ saa.

232 Afei, onuabaa, ɔɔfoɔ, seesei, nnya akyinnyɛɛ ketekete baako mpo sɛ saa abarimaa kumaa yi ho bɛyɛ no den. Na me pɛ sɛ, wo de no sane ba asɔre ha, na fa no bɛkyerɛ nnipa no, ɔtumi hunu adeɛ, seesei, wonyɛ anaa?

Wama no hunu adeɛ, ɛwɔ Yesu Kristo Din no mu...?...

233 Awurade Yesu, me de reto... Saa akumaa baako yi a yabɔ mpaɛɛ pii ama no yi! Nanso anɔpa yi, me ba bio ɛwɔ Yesu Kristo Din no mu, merefa saa ntɔmmɔɔ ketewa yi a Wo de maa me no. Na Wo de yɛi aboa me, Awurade, ɛnam Wo Tumi so, agye... afiri kokoram anom, afiri owuo ankasa anom, w’ama owufɔɔ so bere wɔaka sɛ wawuo akyiri no, na wasensene da hɔ na wayɛ nwunu. Mereba ɔtamfoɔ yi so, ɛwɔ Yesu Kristo Din no mu. Enti sane ma no mmra apɔmuden mu bio, Awurade. Yɛ ma yɛn. Enti ɛnyɛ hɔ, ɛmma Onyankopɔn animuonyam no.

234 Na ɛsɛ sɛ wɔbɔ mpaɛɛ ma wo? [Onuabaa bi ne Onuabarima Branham kasa—Ɖs.] Wo yɛ gyedini anaa? [“Aane.”] Awurade, me de no ba, ma saa ntɔmmɔɔ ketewa yi nto no. Ɛwɔ Yesu Kristo Din no mu, ma no mfiri ne so na ɔremma bio da.

235 [Onuabaa bi ne Onuabarima Branham kasa—Ɖs.] Ɛyɛ, saa ntɔmmɔɔ ketewa korɔ no ara, a ɛkɔgyee Onuabarima Harley no, na ɛde maa wo babaa ɛne wo ara no.

236 Afei, Ɖsoro Agya, meba ɔtamfoɔ no so, me de ntɔmmɔɔ ketewa a Wo de ama me no, ɛfiri sɛ Wo kaa sɛ, “Sɛ wo ma nnipa no gye di a, na woyɛ nokwafɔɔ bɛrɛ a wobɔ mpaɛɛ no a,” saa ɔboɔ ketewa no bɛkɔ beaɛ a ɛkum no. Ma no nkɔ seesei, Awurade, bɛrɛ a meresoma ama n’abisadeɛ no. Ɛwɔ Yesu Kristo Din no mu, ma no nyɛ saa. Amen.

237 [Onuabaa bi ne Onuabarima Branham kasa—Ɖs.] Ne nyinaa yɛ, onuabaa. Seesei yere... Ntini no boro adɔkotafoɔ no so.

Wɔbetumi ama wo biribi ama adwodwo wo, nanso ebeyɛ wo bɔne koraa, eno akyi. Aane. Afei monhwɛ. Yɛrɛkɔ ne so, anɔpa yi. Yɛrepue; de wo asane aba. [Ahoma no so yɛ hunu.]

<sup>238</sup> Awurade Yesu...[Ahoma no so yɛ hunu—Ɔs.]...aboo nketewa nnum, g-y-i-d-i-e, ene mpaɛɛ ntɔmmoo. Na me de me nuabaa no resane aba afiri ntinimu ɔhaw a akyekyere no mu...?. . .nohoa. Me de no resane aba asomdwoɛɛ mu ene nnua momono adidibea nnwunu ase ene nsuo a ɛho dwoo ho. Me yɛ yei wɔ Yesu Kristo Din no mu. Amen.

[Onuabaa bi ne Onuabarima Branham kasa—Ɔs.]

<sup>239</sup> Agya Nyankopɔn, saa abaayewa kumaa yi, yɛn anigye paa sɛ na ɛnye nankum mu haw. Nanso ɛmfa ho ne deɛ eteɛ, ɛdaso ara wɔ Wo nsam, Awurade. Na mede gyidie ntɔmmoo ketewa yi ba, ene ɔboɔ yi. Na mede ahooɔden a ɛwɔ me mu nyinaa to ɔboɔ yi. Ɛwɔ Yesu Kristo Din no mu, ma no nkɔbo baabi a ɛfata sɛ ɛbo. Ma yɛn nuabaa no ho nye no den. Me yɛ yei wɔ Yesu Kristo Din no mu.

[Onuabaa bi ne Onuabarima Branham kasa—Ɔs.]

<sup>240</sup> Bɛɛ a saa maame kumaa yi, ene ne ba kumaa no, akumaa no a ɔpɛ sɛ ɔhyia no nohoa hɔ, wɔ ɛfa nohoa, wɔ saa animuonyam Asase no so deɛ me kasa faa ho no, na wɔn . . .Maame no rentena ase . . .sɛ ɔbetete abɔfra kumaa no, ɛna abɔfra kumaa no rentumi ntena ase nkyɛre a Wo mmoa nka ho. Nanso mede ntɔmmoo no reba, ɛde ahooɔden nyinaa ene botaeɛ a metumi de aba ɔtamfoɔ no so. Na ɛwɔ Yesu Kristo Din no mu, me to ntɔmmoo yi ba ne so. Wɔn ho bɛyɛ wɔn den, de ama Onyankopɔn animuonyam. Ɛwɔ Yesu Din no mu. Amen.

[Onuabaa bi ne Onuabarima Branham kasa—Ɔs.]

<sup>241</sup> Oh, ɛyɛ fɛ paa. M'ani agye. Ɛyɛ, saa ɔsomadwuma no, afei, na ɛyɛ ɔsomadwuma kɛsɛɛ paa a ɛyi nnipa kyɛɛ. Na ɛkyɛɛ nnwuma...?. . .

<sup>242</sup> Yɛn Soro Agya, Satan akyɛ saa maame kumaa yi afiri adɔkotafoɔ nsam nohoa. Wɔtumi de nnuro nko ara yɛ ntɔmmoo to no saa kwan no so, Awurade, a eno tete ɔbaa no hyia, ɛhyia, ɛyɛ den sɛ ɔbɛhunu baabi a ɔwɔ. Na afei sɛ ɔba a, na wase koraa. Nanso mede saa ntɔmmoo gyidie yi reba, ene ɔboɔ, de anidasoo pɔtee rekyɛre kwan, de akɔ botaeɛ no so. Ɛwɔ Yesu Kristo Din no mu, me yi saa ahopopoo no firi ɔbaa no so, de ma Onyankopɔn animuonyam. Amen.

[Obi ne Onuabarima Branham kasa—Ɔs.]

<sup>243</sup> Onyankopɔn Dɔfoɔ, Onuabarima George da nohoa, da wusu, a ɛnkyɛɛɛ, Mahunu deɛ gyidie yɛ maa no. Afei wanya sasaborɔ, Awurade. Yɛhunu sɛ wɔbetumi ama no aduro bi, biribi a ɛbedwo yaw no ano, na mmom ɛnyi adeɛ no mfiri hɔ. Enti yede mpaɛɛ yi resi yɛn ani so, ɛwɔ Yesu Kristo Din no mu. Ma sasaborɔ no mfiri hɔ. Ma no nkɔ fie na ne ho ntɔ no.

Meda w'ase, onuabarima.

<sup>244</sup> Wo ho te sen, ɔdɔfoɔ? [Onuabaa bi ne Onuabarima Branham kasa—Ɔs.] Oh, me! Asosie. Wo tumi te koraa anaa? Uh-huh. Eboro onipa a owuo so! Wo ye gyedini wɔ Awurade Yesu mu anaa? ["Amen."] Me hunu ɔbaa hoɔfeɔ bi wɔ Hɔ, nna yi mu baako. Wobeye ababunu bio daa. Me nim se wo pe se wo tena seesei kɔ N'animuonyam mu. Woresane ako. . .

<sup>245</sup> [Onuabaa no ka se, "Daabi, meredi awerehoɔ ama me babarima no."—Ɔs.] Wo ba no. ["Ɔno a wafiri mu mfinrhyia mmienu nie."] Worentumi nhunu no anaa? ["Ɔwɔ Nyankopɔn nsam."] Oh, ɔno—ɔkɔ so? ["Uh-huh. Enam owuo bonhwa no mu."] Oh, saa. ["Na m'awerehoɔ."] Awerehoɔ-akyekyere no. Aane. ["Me were aho. . .Awerehoɔ-akyekyere me. Na menya atenka te se, se eye Onyankopɔn pe a, mɛpe se Ɔbefa me. Me nni hwee gyese anigyee wɔ Ne mu."]

<sup>246</sup> Onuabaa dɔfoɔ, me pe se wo ba baabi a wo ho betɔ wɔ. Ɔbaa no tee anisoadehunu no, anɔpa yi? [Onuabaa foforo no ka se, "Ɔbetumi ate ne nyinaa yie."—Ɔs.] Eye, wo kakyere no.

<sup>247</sup> Eye, ɔbeka akyerɛ mo deɛ esiie. Wahome akyiri ha, saa abarimaa a ɔsomboɔ no retwen wo. Wo beye ababunu te se ɔno. Ɔdɔ, wo deɛ dɔ no. . . [Onuabaa no ka se, "Me mpe se metena. Me pe se me kɔ ne nkyen, se eye Onyankopɔn pe a."—Ɔs.]

<sup>248</sup> Ɔdɔfoɔ Ɔsoro Agya, ɔbra ammirika no watu awie. Enkaa biribi dodoɔ biara bio. Na ɔbaa no abarimaa a ɔsombo, ɔwɔ asutene no agya, se anka ɔbetumi ahwe akyire a, ɔbeka se, "Aka nna kakraa bi." Ɔbaa no retwen kodoɔ no, Awurade, deɛ ebefa no afa bosuo no mu, ako saa animuonyam Asase no so. Hyira no, Agya, na kyekyere ne were. Na ma eno nye nhyiamu ksee bio, wɔ asutene no agya.





*ƆHENE NO A WƆAPO NO* AST60-0515M  
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