


# *BUFAKAZI ETIKWELWANDLE*

 Asichubeke nekuma, kusihlwa, kwemzuzwana, futsi asikhotsamise tinhloko tetfu, kutsi sikhuleke, embikweNkhosi yetfu. Angati kusihlwa, lapho sisakhotsamise tinhloko tetfu manje, uma sineticelo le—letisengakaphendvulwa, futsi ufuna iNkhosi itiphendvule, kusihlwa, phakamisa sandla sakho, uma ungatsandza. Asikhuleke.

<sup>2</sup> Babe wetfu loyiNgcwele, sisondzela kuWe, kusihlwa, eGameni leNdvodzana yaKho, iNkhosi Jesu Khristu, sita ngesimemo saKhe kuya esiHlalweni sebukhosi lesikhulu saPhakadze semusa waNkulunkulu. Futsi siyakhuleka, Babe, kutsi Utosipha leticelo lesiticelako. Manje, Babe, ngamunye wenta sicelo sabo satiwe ngendlela yabo kuWe, nami ngitokwenta sami satiwe kuWe, Nkulunkulu, kutsi Utophendvula ngasinye seticelo tabo, naleso sami. Futsi ngibeka umkhuleko wami, newabo, etikweMnikelo lapho uMhlatjelo wetfu ulele khona Lapho. Futsi, eGameni laJesu Khristu, phendvula kusihlwa, Nkhosi, Siphe konkhe kweneliseka kwekukholwa kutsi sikwemukele loko lesikucelako. Sindzisa labalahlekile, unikete injabulo kulabo labatihambi, balindzele kuBuya kweNkhosi, philisa labagulako nalabahlaselekile, tfola ludvumo nekuhlonishwa eGameni laKho. Manje, ngenkhuleko wetfu, nangekufundvwa kweLivi, natsi lucobo, sitinikela kuWe, sisetandleni taKho, sisebentise njengoba Ubona kufanele.

<sup>3</sup> Babe, siyati kutsi kunebantfu labanengi labangeke balifundze liBhayibheli, kodvwa Wente liBandla laKho tinewadzi letibhaliwe, Livi laNkulunkulu libonakalisiwe. Nebantfu bangabukisisa timphilo, futsi babone kutsi Livi laNkulunkulu liyini, ngoba kuphila kwemKhristu kuveta Livi. Khona-ke sifanele sibe hlobo luni lwemaKhristu, Nkhosi na? Sisite kutsi sibe maKhristu eliBhayibheli, kutsi imisebenti nekuPhila kwaJesu Khristu kungatiwa ngatsi. EGameni laKhe, siyakucela. Amen.

<sup>4</sup> Ningahlala phansi. Inhlanhla lenhle kanje pho yekuba nalobusuku lobu lobutsatfu nani nine bantfu! ngifuna kubonga, kucala, uMnaketfu Eddie, ngekungimema ngalapha, nekutfola laba labanye bazalwane labakahle lapha kutsi bete futsi basite, bahlabeleli, na—nalodzadze lobekadlala ipiyano, na—nalomnaketfu nadzadze labente lokuhlabela, benicabanga kutsi angikakuva, kodvwa ngikuvile, Bengihleti khona lapho nje emotweni emva sengishayeke ngenyuka, futsi ngeva kuhlabela, ngenca yalabangani labangemaNdiya labasihlabelele, na—nalomfo losemusha lohlabela lengoma. Futsi ngifuna kutfola itheyiphu yaloko kutsi ngitisebentisele mine, ngifuna leyo. Futsi nginematheyiphu ebantfu emhlabeni jikelele bahlabele, futsi

ngifuna kutfola bangani bami labangemandiya etheyiphini kulokuhlabela.

<sup>5</sup> Siyanibonga ngamunye, nangalomnumzane lohloniphekile losivumele sibe nalelihola, futsi si—sibonga kakhulu. Futsi ngiyetsemba kutsi—kutsi loku kuto...Busuku lobutsatfu bekuyindlela nje lesingeniso kanjalo, kutsi nje satane nani. Futsi ngiyetsemba kubuya ngalelinye lilanga, uma iNkhosi itsandza futsi nifuna ngibuye, kute sihlale sikhatsi lesidze.

<sup>6</sup> Ngibe nenhlanhla kulentsambama yekugibela ngehlele esabelweni senu, entasi nemfula, ngiyacabanga bakubita kanjalo, indzawo lesasikhumulo, indzawo lesasichingi, kwehle kuyofika lapho lesabelo besikhona, nangemnaketfu, umnaketfu longumKhrhistu, esikebheni sakhe. Sadweba futsi sabuya. Ngifanele ngibone labanye bebazalwane, lengephandle echibini, noma, elwandle, badweba ngetikebhe tabo. Futsi ngacabanga, ngesikhatsi ngingephandle lapho, “Ngifisa kwangatsi ngabe benginesikhatsi kusihlwa kushumayela inshumayelo, ‘Nkhosi, sishikashikeke busuku bonkhe futsi sangabambi lutfo, kodvwa noma kunjalo, ngeLivi laKho sitokwehlisa inethi.” Yiphonseni ngale ngakulololunye luhlangotsi lwesikebhe. Kodvwa, ngikhuluma nalomnaketfu, loliNdiya cobo lwakhe, futsi uyakholwa kutsi kungaba kuhle, mhlawumbe uma sengibuya, kutsi nje ngehlele esabelweni, futsi ngihlale phansi lapho sikhashana, kusuka endzaweni kuya endzaweni emkhatsini webantfu, futsi—futsi ukhulume nabo, futsi ukhuleke nabo lapho. Wena . . .

<sup>7</sup> Ngekwetsembeka, ku . . .kwenta lomhlangano ungentisiseki kahle ngekuwenta ngalendlela lesiwenta ngayo lapha, kugijima ungene nje, futsi uwubuka, futsi umangale, futsi [UMnaketfu Branham uchumisa imino yakhe—Umhl.] sewuhambile. Niyabona na? Futsi ngihleli phansi, futsi ngachaza, namuhla, kulomnaketfu loliNdiya. Futsi sengivele ngilikhohliwe ligama lakhe. (Bekungubani lakhe . . .?) Mnaketfu Johns- . . . [Lomunye umfo utsi, “Robert Johnson.”] Robert Johnson. Angahle akhone kukhuluma nani futsi anitjele kakhulu ngako; sihleti emotweni. Futsi ngesikhatsi ngisawuchaza kuye, ngatsi, “Mnaketfu Robert . . .” intfo letsite lesasitoyicela. Futsi bekangitjela kutsi iNkhosi iwuphendvule kanjani umkhuleko, futsi yamnika umfana wakhe lomncane, kanjalonjalo, kutsi umkakhe bekawele kanjani eMoyeni waNkulunkulu, futsi akhuluma ngetilimi, futsi akhuluma ngelulwimi lwakhe, lowesifazane naye besive lesehlukile, nekutsi—kutsi Nkulunkulu bekababusise kanjani, nabo bonkhe. Ngase ngitsi, “Manje, sitocela iNkhosi lokutsite.” Futsi ngatsi, “Khona-ke kuloku, Mnaketfu Robert, khona-ke utokwati kutjela bantfu.” Futsi ngesikhatsi sicela iNkhosi, nayi Yehla ngco futsi yakwembula.

<sup>8</sup> Futsi nje ngalesosikhatsi, sikebhe savele satamatama ndzawo tonkhe, ngase ngitsi, “Ucabanga kutsi sishaye lugodvo

na?” Wase uyangibuka. Ngatsi, “Cha, lowo kwakunguYe asatisa. Niyabona na?” Futsi sabuka konkhe ngemuva, kwakungekho tingodvo noma lutfo lolulele lapho kutsi lushaye, sasiphumele ngco elwandle. Ngako niyabona, “uma sebakhulekile, lendzawo yatanyatanyiswa lapho bebabutsene ndzawonye khona,” niyabona. Futsi uyohlala njalo akukhumbula, futsi kanjalo nami ngiyokukhumbula, buKhona beNkhosi, lapho lalabanye babo basecambalele endzaweni yekuphumula emkhunjini balele sitfongwana. Ngako, sibe nenhlanganyelo letsite ndzawonye. Futsi ngiyetsemba kutsi ngitobuya futsi.

<sup>9</sup> Ani—aningati lokuyaphi, futsi ninelilungelo lekusolasola, kuphela ngibonga kakhulu kutsi aninjalo. Mhlawumbe labanye batokwenta. Kodvwa ngicabange kutsi mhlawumbe . . . Ngilangatelele ngendlela yekutsi ngibone iNkhosi yenta intfo letsite legcame kakhulu loko bekuyobangela bonkhe labanye, phansi ekhatsi lapho, kubona kutsi kwakwentekeni. Futsi ngako ngiyetsemba. Futsi ngatjelwa kutsi kukhona lokwentekile ngesikhatsi salomhlangano, futsi ngitjele uMnaketfu Roberts kutsi atjele ini u—umtali walomuntfu, futsi ngako, ngekutsi kuchubeka kanjani uma Sathane afanele atame kubuya. Ngako manje . . .

<sup>10</sup> Futsi ngifuna kubonga bantfu labamhlophe ngelubambiswano lwenu loluhle, ungena lapha ku . . . nebazalwane bakho baseNdiya nalabo, futsi beme ndzawonye, futsi usita ngetimali, beka emahlombe akho—akho emvakwe—kwelisondvo, njengoba sikubita kanjalo, futsi ufuze ngawo onkhe emandla akho. NaNkulunkulu ukuhloniphile futsi, ngoba kunalabanengi baMoya . . . tikhatsi letinengi uMoya waNkulunkulu uyaphuma . . . uphume ngco emhlanganweni lapho futsi wabamba labo, futsi wabaphilisa. Futsi—futsi ngifuna kunibonga, kahle kakhulu ngani. Nkulunkulu anibusise njalo.

<sup>11</sup> Futsi manje, noma kusasa ebusuku, siseVictoria. Ngiyacabanga bakumemetele, lapho kukhona, lapho umhlangano uyobakhona, uma labanye benu banbangani ekhatsi lapho, ngani, babitele labo labagulako, singakutfokotela kuta lapha entasi. Manje, lengitotsandza kukwenta uma sengibuya kutsi nje ngitsatse sikhatsi lesidze, niyabona, futsi ngingetami kuhlala sikhatsi lesidze kangaka ebusuku, kodvwa nje mhlawumbe ke sibe ne—nenkonzo yasekuseni yekuyala futsi sisho kutsi sitsa sitokwentani. Futsi akutsi labo sitsa lesicoshwe kubo, khona-ke sibuya . . . Siyatfola kutsi uma umoya longcolile sewuphumile kumuntfu, uhamba etindzaweni letomile, bese uyabuya futsi nalabanye bodeveli labasikhombisa. Futsi bantfu labanengi bacabanga kutsi ngaletinye tikhatsi ngoba bagula, kutsi leso sibonakaliso, yebo-ke . . . Ake sitsatse sibonelo nje, umzuzwana nje wemyalo, ngoba kuyashisa lapha, futsi ngiyati kutsi kubi. Kodvwa manje, kwenta sibonelo nje njenge . . . Ake

ngibone nje kutsi si ta- . . .

<sup>12</sup> Kulungile, ake sitsatse sibonelo nje, simila. Manje, yini *simila*? Yini *umdlavuzza*? Kwandza kwetakhi-mtimba, uvela esakhini-mtimba lesincane lesihlubukile. Manje, wabunjwa kusukela esakhini-mtimba sinye lesincane nawe. Manje, ngemshado longwele, make wakho nababe badzingeka bente ngawe kutsi ute emhlabeni. Kucala, yimbewu fro- . . . , noma, impela, licandza livela kuwesifazane, ne-nesakhi-mphilo sivela kuwesilisa. Manje, sikhukhukati singalitalela licandza, noma inyoni ingatalela licandza, futsi kungabi ngisho nanenyoni lendvuna, kodvwa lingeke lichobosele, alikakhuleliswa, niyabona, lifanele libe namata kutsi likhuleliswe. Manje, futsi ngako i . . .

<sup>13</sup> Kungalesosizatfu kutsi eludzabeni lwaKhristu ba . . . labanye bantfu batsi BekaliJuda, besiyofuna kukholwa kutsi BekaliNdiya, labanye bafuna kukholwa kutsi Bekayi-Anglo-Saxon, labanye utsi BekaweTive; Bekangesiko ngisho nakunye kwako, BekanguNkulunkulu, Bekangesilo liJuda kanjalo angesuye neweTive. Niyabona na? Lesakhi-ngati sivela ebulilini bewesilisa. Futsi kuloludzaba, Moya loyiNgewele wasibekela intfombi ntfo, futsi wadala lesoSakhi-Ngati, lokukutsi, Nkulunkulu akasuye umJuda noma weTive, futsi BekayiNgati yaNkulunkulu, uYise. Niyabona na?

<sup>14</sup> Ngako-ke, sonkhe sitalwa ngesifiso sekulalana, nengati kitsi, iyingati yesono, ngekuphendvuketelwa kwendlela yekuletsa bantfwana emhlabeni. Nkulunkulu wavele wakhuluma nje, Adamu wavela. Futsi i . . . Ngako, lowesifazane bekangekho kulokudaliwe kwasekucaleni, ungumkhicito lovele kamuva wendvodza, Utsetse eluhlangotsini lwakhe, lu-lubhambo. Futsi yena . . . Adamu emoyeni bekangiko kokubili lokudvuna nalokusikati, kokubili bufazane nebudvodza emoyeni, naNkulunkulu wehlukhanisa bu-budvodza nebufazane, wase ufaka bufazane kulowesifazane, nebudvodza kuwesilisa. Futsi niyabona, bobabili umtimba nemoya, bamunye. Kungalesosizatfu ngesikhatsi Sara ahleka iNgelosi, watsi bekangeke abe kanjalo, Nkulunkulu ngabe wambulala lowo wesifazane khona lapho, kodvwa Bekangeke amlimate, ngoba uyincenye ya-Abrahama; Bekatolimata Abrahama uma Atsatsa Sara. Kungalesosizatfu tono tetfu namuhla, besiyoba ngulaba lahliwe sonkhe, kodvwa Nkulunkulu angeke asitsatse ngoba, Uyakwenta, Ulimata Khristu, siyincenye yaKhe, singuMlobokati, aniboni na? Ngako nako ke. Ngako, umusa usibamba emaphutseni etfu site sibone kancono. Siyabonga kakhulu ngaloko.

<sup>15</sup> Manje, lesosakhi-ngati, loko kutsi, kuta . . . Manje, siyati lapho sivela khona. Manje, kube bengingatsatsa indvodza lapha, futsi ngiyitsatse sakhi-mtimba sayo ngesakhi-mtimba, futsi ngiyidzilite, bekungabuya, ngetigidzi tetakhi-mtimba,

tibuyele esakhini-mtimba sinye lesincane esibeletfweni senina, nalesosakhi-mtimba sicala kwandza. Futsi yonkhe imbewu iveta inhlobo yayo:inja iveta inja, inyoni iveta nyoni, umuntfu uveta umuntfu, kanjalonjalo. Futsi kwaveta indvodza, yacala kukhula, ikhula, takhi-mtimba tekwakha, waze wefika endzaweni letsite, wase uyema, futsi sewukhule ngalokugcewele.

<sup>16</sup> Manje, siyati kutsi umtimba wakho uvelaphi, kodvwa kuwe, utsi, kunemdlavuzwa, noma simila, noma ludvuwadwasi, noma sigadla. Kwavelaphi na? Niyabona na? Ivelaphi leyontfo na? Niyabona, intfo yekucala, develi akakwati kudala, kungalesosizatfu develi angeke aphilise. Munye kuphela uMdali, lowo nguNkulunkulu.

<sup>17</sup> Kodvwa, lesakhi-mtimba lesihlubukako, sihubukile... Njengasebeleni lewesifazane ngalesinye sikhatsi kuta umdlavuzwa wembali, kungena yalomntfwana, noma lokunye lokuhubula ebeleni lakhe, naloko kuhubula lokuncane, sakhi-mtimba siyadzabuka futsi lokunye kuphila kungena kuleyondlu yesakhi-mtimba. Lapho sakhi-mtimba sihubuliwe, kuphila kwemdlavuzwa kungena kuloko futsi kucale kwandzise takhi-mtimba. Manje, niyabona, nangu umdlavuzwa noma simila, lesikhudlwana, lesikhudlwana, kwandzisa takhi-mtimba. Kwentani na? Kumunya umgudvu wakho wengati, kukubulala, kukufake shevu, ekugineni kutokutfo. Dokotela, labanye bangakwenta, bangahlindza, uma akubamba esigabeni sasekucaleni futsi atsatse, ajube yonkhe lentfo ngakuwo, kodvwa uma lucetu lunye loluncane lusele, [UMnaketfu Branham uchumisa imino yakhe—Umhl.] lutokhula nje luchubeke ngalokufanako.

<sup>18</sup> Manje, asisebentani nekuphilisa kwaNkulunkulu ngalesosimila, sisebentana nekuphila kulesosimila. Manje, sibonelo nje, kube bewungumdlavuzwa emhlabeni, angisebentani nje nemtimba wakho, bengi—ngingasebentana nemoya. Uma ngingawukhipha lowomoya kulowomtimba, uyobuyela elutfulini ngalokutentekelako. Yebo-ke, uma ngakhipha kuphila kulomdlavuzwa, utotsatsa...invelo itotinakakela yona. Manje bukisisani, uma umdlavuzwa ufa, noma simila, manje kwentekani na? Masi...njengelidvuwadwasi esweni, liyashwaphana. Noma yini lefako, iyashwaphana, siyakwati loko. Buta umngcwabi wakho, mbukisise akhipha liso lekwakhiwa, ematinyo lafakwako, atoncipha.

<sup>19</sup> Manje, njengani bazalwane lapha, nitingele. Ubulala indluzele kusihlwa, bewungayiletsa ekhaya, uyibeke esikalini, uhambe utjele bonkhe labanye, “Leyondluzele yayisindza emaphawondi langemakhulu lamatsatfu ncamashi.” Caphelani ekuseni, itobe seyinciphe ngemaphawondi lamanengi, kuyashwaphana. Kodvwa, ake nje uyibeke lapho tinsuku letimbalwa, bese-ke uyibuyisela esikalini, itoba yinkhulu

kunaloko beyingiko kwekucala. Ngani na? Takhi-mtimba tiyavuvuka, tiyabola, kunjalo, ticala kubola.

<sup>20</sup> Yebo-ke, leyo yintfo lefanako naleyentiwa litfumba. Bantfu, kucala batfola kukhululeka, batsi, “Whuu, hhe, ngitiva ngincono. Hhe, ngi . . . Kulungile. Sengiyabona. Akadvunyiswe Nkulunkulu! Sengiyabona.” Ciske ema-aweni langemashumi lasikhombisa nakubili, kwentekani na? Loko kucala ku . . . Kubola kucala kungena. Umtimba wemuntfu, impfumulo iwela ekhatsi. Niyabona na? Ucala kubola. Yebo-ke, lesosimila senta intfo lefanako ngekhati kuwe, futsi uma sikwenta, sicala kukhukhumuka. Khona-ke wena utsi, “O, ngilahlekelwe kuphiliswa kwami. Ngilahlekelwe kuphiliswa kwami.” Loko, kungakholwa kwakho kuletsa leyontfo ibuyele emuva ngco futsi. Niyabona na?

<sup>21</sup> Njengoba kukholwa kukubulala, kungakholwa kuyakuvusa futsi. “Uma umoya longcolile sewuphumile, uhamba etindzaweni letomile ufuna kuphumula. Khona-ke uyabuya futsi naleminyeye imimoya lesikhombisa.” Niyabona na? Manje, uma umuntfu lolungile wendlu angekho lapho kutsi amlwele, loko kukholwa, uma abuya, “Anginandzaba kutsi ngitivela kakhulu kangakanani, kutsiwani ngako, ngiyati kutsi ngiphilisiwe,” loko kuyamvala. Manje, ungamele ugule mbamba, ngoba ngani na? Kunjengesifo lesitsatselwanako emtimbeni wakho. Lesimila siyafa, bese-ke siyabola. Nenhlitiyo, njalo uma ishaya, yendlula futsi ihlante ingati; siyakwati loko. Ingati ibamba lesifo lesitsatselwanako, ngoba unemkhuwane nekugula, futsi uyangekuba kabi kakhulu kunaloko bewungiko . . . Nebantfu bacabanga kutsi balahlekelwe kuphiliswa kwabo, kantsi empeleni lesi sibonakaliso sekutsi bakutfolile.

<sup>22</sup> Manje, kunalokunengi kakhulu lokuhambisana naloko, anginaso sikhatsi sekuchaza. Niyabona na? Kodvwa khumbulani nje, uma ni . . . Manje, sizatfu ngingatsatsi sikhatsi sekukuchaza manje, kungoba uma nikukholwa sibili, akukho lutfo lolutoma endleleni yakho, utoba nako noma kanjani. Niyabona na? Bese-ke futsi, e—e—uMoya loyiNgcwele umemetela lokutsite lokufanele kwentiwe, bukisisani, Kutosho kutsi bekuyini, manje ungamele kancane, Kutosho kutsi kutoba yini. Niyabona na? Ungagijimi ngekushesha kakhulu. Lindza. Khona-ke uma Likwenta, LiyaTikhulumela, *loyo* bekungimi lengikhuluma ngesiphiwo, lona *lomunye* ngu ISHO KANJE INKHOSI, loko Lakukhulumako. Kholwa ngayo yonkhe inhlitiyo yakho.

<sup>23</sup> Manje, similo . . . Sonkhe sikhatsi, wena . . . Nonkhe nine bantfu beliBandla laNkulunkulu, niphile kahle, niphile ngekulunga, bantfu ubuke indlela leniphila ngayo. Futsi uma kukhona noma yini lokungumcabo ebuKhristwini namuhla, yindlela labatisho kutsi bangemaKhristu labayiphilako: angatsembeki, angahlonipheki, futsi aphile noma ngayiphi indlela. Ungakwenti loko, singemaKhristu. Umuntfu lotsite

ubuke imphilo yakho, ilungile. Yetsembeka, wonkhe umuntfu akati. Akutsi kusebentisana kwakho kube kahle wetsembeke, futsi—futsi—futsi ungatsatsi lutfo, lokungasiko kwakho. Ungasho lutfo ngaphandle kwaloko lokuliciniso, futsi ungalikhuluma njalo liciniso ngasosonkhe sikhatsi, futsi Nkulunkulu utolihlonipha liciniso. Futsi sonkhe sikhatsi yentani lokulungile. Phatsa wonkhe umuntfu ngekulunga; uma bangakuphatsi kahle, baphatse kahle noma kunjalo. Niyabona na? Jesu wasiphatsa kahle ngesikhatsi singaMphatsi kahle. Futsi uMoya waKhe ukutsi!

<sup>24</sup> Indzatjana ihlala kahle nje. Entasi eningizimu bebavamise kutsengisa tigcila, nine bantfu baseCanada nakufundza, bugcila eningizimu. Leni, bebavamise kuhambahamba lapho, batitsenge njengetimoto letimasekeni endalini, futsi babenesifakazelo sekutsengwa, batsengisa tidalwa letibantfu! Angizange sengikholve kutsi noma ngumuphi umuntfu bekatoba sigcila. Nkulunkulu wenta umuntfu, nemuntfu wenta tigcila. Akukho muntfu lotoba sigcila ngaphansi kwalomunye, sibobhuti, sivela esihlahleni semndeni munye lomkhulu, Adamu na—Eva ensimini yase—Edeni. Manje, ngekwakamoya sitalwa nguNkulunkulu, loko kuntjintja similo setfu.

<sup>25</sup> Kodwa nje. . . Letigcila leti lebetikhona, yebo-ke, taletfwa tivela e-Africa ngemaBhunu, futsi taletfwa etichingini ngaphandle kweFlorida, futsi tangeniswa, tashushumbiswa, futsi tatsengiselwa kuba tigcila. Futsi o, ku—kuyadzabukisa kutsi tatiphatfwa kanjani. Futsi tatidzabukile, tatingeke tibuyele ekhaya. Bebatsatsa lenkhulukati, indvodza lenemandla, mhlawumbe beyinemfati nebantfwana labancane, futsi bekayitsatsa ayisuse kuloyamfati, futsi ayitsengise futsi ayitalanise, njengetinkhomo, ayiyise kuwesifazane lomkhulu, kutala tigcila letinkhulu ngalokutse gcagca kute tidvonse umtfwalo lomkhudlwana, nakanjalonjalo. O, njengetilwane nje! Futsi kwakungasikahle, kwakungasikahle, akukho sikhatsi lakwakekwabakahle khona, asikaze sibekhona, futsi akuyuze kubekahle. Futsi ngako-ke, ekwenteni loko, bantfu badzabukile, futsi bebatibhacabula, batente tisebente, ngoba betingafuni kusebenta, tatikhashane nelikhaya, tatingasayophindze tibone labatsandzekako bato futsi, mhlawumbe, bantfwana bato, babe wato noma make. Futsi ngako munye. . .

<sup>26</sup> Bebahamba, umtsengi locashiwe bekahamba lapho, bese batsenga letigcila leti, bese bayatitsengisa, njengoba nenta timoto noma lokutsite. Ngalesinye sikhatsi benyukela kulelipulazi letihlahla, lotsenga atsengisele labanye, futsi watsi, “Tingakhi tigcila lonato lapha na?”

Watsi, “Cishe likhulu nemashumi lasihlanu.”

Watsi, “Ngitsandza kutibona.”

<sup>27</sup> Futsi wacaphela kutsi bebatibhacabula kanjani letinye futsi batente tihambe, kodvwa kwakukhona insizwa yinye lapho, bebangadzingeki kutsi bayibhacabule. Mnaketfu, emahlombe ayo bekabuyile, nesilevu sayo siphakeme, khona ngo emhlohlweni. O hhe, sigcila lesehlukile kanje pho!

Nalotsenga atsengisele labanye watsi, “Ngifuna kutsenga lesa sigcila.”

Kodvwa umnikati watsi, “Asitsengisi.”

Ngani, watsi, “Ngabe singubasi etikwato tonkhe leletinye tigcila na?”

Watsi, “Cha, asisuye basi, sigcila nje.”

“Yebo-ke,” watsi, “mhlawumbe usondla kancono kunato tonkhe letinye.”

Watsi, “Cha, udla lengaphandle emgezeleni wetigcila nato tonkhe letinye.”

Watsi, “Yebo-ke, yini lementa ehluke kakhulu kangaka kuto tonkhe letinye na?”

<sup>28</sup> Nalomnikati watsi, “Uyati, ngake ngatibuta ngaloko cobolwami, ngaze ngatfola, ngalelinye lilanga, kutsi ngesheya eveni lendzabuko uyise uyinkhosi yesive, sikhulu, inkhosi yesive.” Futsi watsi, “Naloku nje angumfokati, lokhashane nelikhaya, usati kutsi uyindvodzana yenkhosi, futsi utiphatsisa kwayo.”

<sup>29</sup> Sifundvo lesinje pho sakho nami! Singahle sibesemkhatsini wetoni, nefafokati belive lapha, labangakholwa, kodvwa singemadvodzana nemadvodzakati aNkulunkulu, eNkhosi, Nkulunkulu. Khona-ke asiphatse similo setfu, sibe njengemadvodzana nemadvodzakati aNkulunkulu, sente njengemadvodzana nemadvodzakati aNkulunkulu, futsi singadzingeki kutsi sigalelwe ngalapha nangalapha, futsi sente...sitame kufuca kutsi sikholwe Livi. Sikholwe Livi. Emadvodzana aNkulunkulu ayalikhohla Livi laKhe, emadvodzakati aNkulunkulu ayalikhohla Livi laKhe, futsi ngako-ke sifanele sente similo setfu kutsi sibe ngemadvodzana nemadvodzakati aNkulunkulu, naMoya loyiNgewele usibumbe sibe makholwa.

<sup>30</sup> Ngiyabonga, kakhulu. Nkulunkulu anibusise. Futsi ngi—ngiyetsembe kutsi Moya loyiNgewele unentele lokutsite kutsi nigeke niMkhohlwe, futsi niyohlala njalo niMtsandza. Futsi uma ngingabuyi kunibona futsi, Nkulunkulu abe nani, ngiyohlangana nani ngesheya.

<sup>31</sup> Ngitokhuluma nebangani bami labangemandiya manje. Phansi le ngakulemizila lengacini yetinyamatane eNkhatimulweni, ngiyohlangana nani khona lapho. Ngitawube...ngihamba kulowomzila wetinyamatane, ngitawuhlangana nabobonkhe lengibatsandzako, bayoba



lapho. Niyati, lowo ngumkhuleko weliNdiya ekufeni. Ngako, ngiyohlangana nani eMzileni weTinyamatane ngetulu.

<sup>32</sup> Kini nine bantfu labamhlophe: Loyo logcina inyeti ikhanya kakhulu kute sati kutsi sichubeka kanjani emnyameni, kwangatsi Angahola indlela yenu futsi, sitohlangana kuleloLive lelikhatimulako.

<sup>33</sup> Babe wetfu loseZulwini, manje sitinikela kuWe, sivulele Livi. Sipe kona, Babe. Sihleti kulenzawo leshisako kusihlwa, bantfu batiphephetsa umoya, abeti lapha kutobona kutsi lomunye nalomunye ugcoke kanjani, beta lapha ngoba bayaKutsandza. Labanengi babo wonge imali yabo, bahlanganisa bopeni babo ndzawonye futsi beta emhlanganweni. SiKubonga kanjani pho, Babe wetfu. Nkulunkulu, babusise. O, uma ngitfole umusa emehlweni aKho, Nkhosi, phendvula umkhuleko wami ngawo wonkhe umphefumulo lokulomhlangano. Sipe kona, Nkulunkulu. Nalabo labetsamele, nalabatsandzekako babo, baphe sicelo sabo, Babe, Ngiyakhuleka, njengenceku yaKho, ngayo yonkhe inhliyo yami, eGameni laJesu. Amen.

<sup>34</sup> Ngifisa kufundza kusihlwa, futsi kancane nje... Ngicabangile, ngisakhuphuka, bengitokhuluma ngalesinye sifundvo, futsi ngacabanga, “Yebo-ke...” Ngihleti ngephandle lapho emotweni ngi...ngilindzile, futsi ngacabanga...

<sup>35</sup> Naku sekuvele, manje, cishe imizuzu lelishumi nakubili kuya kulemifica. Impela, sifanele siphume emizuzwini lengemashumi lamatsatfu nesihlanu, niyabona, ngekweluhlelo. Futsi ngi...Kumnandzi kukhuluma nani, angikhoni nje kutfole indzawo lengingayiyekela kuyo, ngivele nje—nje ngichubeke nekukhuluma. Ngako—ngako khulekani.

<sup>36</sup> Ngitokhuluma ngalenywe intfo, imizuzu lembalwa nje. Khona-ke ngicabanga kutsi ngitobita lilyini labakhulekelwako, futsi ngikhulekelele wonkhe umuntfu lolapha lofuna kukhulekelwa, ngikhulekelele wonkhe umuntfu. Ngako, lokutsi—lokutsi niyingenele, futsi mhlawumbe nikholwa, futsi nifuna kukhulekelwa, ngitonikhulekela. Niyabona na? Futsi ngifuna nikholwe. Manje, siyahamba nje, sitame kwakha kukholwa lokuncane nje futsi lokuncane kwe...lokufana nje nekugadla kulomhlangano, futsi lalelisani.

<sup>37</sup> Futsi manje, ngitofundza eVangelini laMatewu loNgcwele, sa—sahluko se 12, livesi lema 26 nelema 27, sihloko lesincane, lesejwayelekile, ngekuhambisana ngco nemlayeto. Angifuni kutfole bazalwane bami labangemandiya nabodzadzewetfu ngetintfo letine noma letisihlanu letehlukene. Kulesikhatsi lesi lesincane, kuncono kutsi ngihlale ngco kulelo layini lelifanako. Babamba lowomtfombo ngalokwenele nje, batokwati, futsi ba—bayakukholwa, Ng...uma ngingati kutsi bacabanga ngani.

Ngingakusho loko ngoba ngiyati kutsi bayakukholwa, ngiyati bayakukholwa. Manje:

*Futsi uma bafundzi bambona ahamba etikwelwandle, bakhatsateka, batsi, Ngumoya lomubi; futsi bakhala ngekwesaba.*

*Kodvwa Jesu masinyane...Kodvwa khona lapho Jesu wakhuluma kubo, watsi, Manini sibindzi; ngiMi; ningesabi.*

<sup>38</sup> Manje, sifundvo sami kusihlwa sitsi: *BuFakazi EtikweLwandle*, njengoba besenta namuhla, Mnaketfu Robert, uma ulapha, *BuFakazi EtikweLwandle*, nesihloko sami—sami kusihlwa sitsi, “NgiMi; Ningesabi.” Ngako manje, kwangatsi iNkhosi ingengeta tibusiso taYo eVini.

<sup>39</sup> Ngifuna kukwenta kube ngulokusamdalo wasesiteji lokuncane, njengebufakazi. Bangakhi lotsandza bufakazi na? O, hhe! UMnaketfu Eddie wangitjela, watsi, “Uyati, Mnaketfu Branham, emvakwekuba tinkonzo setiphelile ngephandle lapho,” watsi, “bazalwane bami baseNdiya,” watsi, “bayobutsana ndzawonye futsi bacale kufakaza, nemhlangano utophumelela emkhatsini wabo ngco, futsi batohamba, bonkhe bahambe.” Futsi watsi, “Khona-ke bathulisa emvakwesikhashana, khona-ke lomunye umuntfu uyasukuma futsi afakaze, futsi aphule umhlangano futsi.” Futsi watsi, “Bahhala lapho nje, kuphela nje uma uMoya ulapho, bayahlala.” Leyo yisayensi yekudzabuka kwetintfo lenhle kakhulu—kakhulu, hhayi isayensi yekudzabuka kwetintfo, kodvwa umcondvo lomuhle, uhlala neMoya.

<sup>40</sup> Niyati, noma ngukuphi lapho uMoya waNkulunkulu wawunyakata khona, leyoNsika yeMlilo, nomaphi lapho Ihamba khona, khona-ke bantfwana baka-Israyeli bahamba naYo. Futsi ngesikhatsi Iphuma ebandleni laseKhatolika, emuva eminyakeni lengemakhulu leyendlula, Luther waYibona, futsi wahamba naYo; kodvwa-ke wakha inhlangano ngaphansi kwaYo, Nkulunkulu waphuma ngco ngaphansi kwenhlangano. Wase-ke Wesley uyakubona, eNgilandi, futsi wakha libandla lelibitwa ngelibandla laWesley. Emvakwekufa kwaKhe, yena, ne—ne Whitefield, ne—ne Asbury, nalabo, bakha inhlangano, naNkulunkulu waphuma ngco kuyo. Nelicembu lebantfu lelibitwa ngemaPhentekhostali, baLibona, futsi basuka bahamba, kodvwa labakwenta, bente intfo lefanako, bakha inhlangano ngaphansi kwaYo ngco. Futsi Nkulunkulu uvele nje asuke ngco ngaphansi kwenhlangano, usolo achubeka. Landzela uMlilo. Manje, ngi—ngiyakhuleka kutsi tibusiso taNkulunkulu leticebile, kuye.

<sup>41</sup> Kufanele kutsi kwakucishe kube ngulesikhatsi lesi sakusihlwa, lilanga lase liyoshona. Kwakukadze kulusuku lolukhulu, nemdwebi lomkhulu, lawomahlombe lamakhulukati,

bekafuca lesosikebhe elugwini, futsi ngesikhatsi sekasifuce sonkhe lesikebhe, kungani wagibela lesikebhe, futsi wahlala phansi eceleni kwemnakabo, Andreyu.

<sup>42</sup> Manje, ngaletotinsuku bebete sikebhe njengoba besikuso namuhla, lesinenjini kuso lehambisana naso. Bebanetigwedlo, futsi bakubita ngenkhumbi, ngaletinye tikhatsi bebaneliseyili etulu, futsi uma imimoya beyivunguta, bebakhona kuntjweza, futsi bachaneke, njengoba nine badwebi nati. Kodvwa-ke, kuhlala njalo kuyimfihlakalo kimi kutsi nentakanjani, ngalelo seyili, ungalawula umoya, uhambe ucondze ngco ebusweni bemoja, nemoja ukutsatsa ukuyisa embili ngco ebusweni bawo; kungulendlela nje lobeke ngayo emaseyili akho. Kungaleyondlela ngekukholwa futsi, uma nje wati kutsi ungawadvonsa kanjani emaseyili akho ekukholwa ngalapha nangalapha, kutokwentela lokutsite, khona nje ebusweni bebumatima, kukugalela wendlule kuko ngco, uma nje wati . . . Manje, nine bagwedli ngaphandle lapha niyati kutsi ngikhuluma ngani. Caphelani.

<sup>43</sup> Wase-ke utsatsa sigwedlo sakhe, bebanetigwedlo letinkhulu letindeze, base bagwedla sikebhe sabo, futsi bebahlala phansi futsi begwedle tikhashana letimbalwa, bese baphakamisela tandla ngaselugwini kubantfu labaselugwini, bebake babenemhlangano lomkhulu nje ngaleyontsambama. O, kwakunemhlangano lomangalisako. Tintfo letinkhulu tentiwa, nebantfu bebajabule kakhulu, bate beme elusentseni bampongolota, “Salani kahle. Buyani futsi nisibone futsi.”

<sup>44</sup> Awu . . . Uma unemhlangano lomuhle lonjalo, mnaketfu, awutsandzi kuwushiya na? Njengoba nje ngikwenyanya kucabanga kutsi lobu kubusuku betfu bekugcina lapha kwesikhashana, nje ngiyakwenyanya kuhamba. Ngifisa kwangatsi ngabe cishe besinemaviki lamabili noma lamatsatfu kutsi sihlale lapha. Futsi—futsi ngesikhatsi sebahamba, beva ngendlela lefanako ngalabo bazalwane, futsi bebajikitisa, “Nihambe kahle. Mbuyiseni. Buyani futsi nihlale natsi futsi, sifuna kunibona ngalapha.”

<sup>45</sup> Futsi bebawela lwandle. O, kwakuthule impela, futsi kushelala, netigwedlo ticwila emantini, lokungumculo etindlebeni telitilosi, kuva leto tigwedlo tingena emantini. Futsi bebajikitisa tandla bavalelisa, futsi badvonse emahlandla futsi bavalelise, futsi lapho lomkhumbi lomncane usachubeka, nelilanga selishona njalonjalo. Emvakwesikhashana bantfu elusentseni babancane futsi babancane, nesikebhe lesincane saba sincane kakhulu kubo, emvakwesikhashana nebangasakhoni ngisho nekubona kuphakama kwetandla, bangaseva ngisho nekuva bamemeta kutsi “nisale kahle” kubo nhlobo.

<sup>46</sup> Base batsi, “Sifanele sishakutele.” Futsi ngako, badvonsa

kakhudlwanyana lilanga laze lashona, kusukela le phansi, lase liyaphola echibini laseGagalile. Futsi kufanele kutsi kwakunguJohane lomncane, bekangumfo lomncane, ufanele kutsi wakhatsala ngekushesha, ngoba bekangesilo lilitosi lelidzala lelinetikhwepha, njengalalabanye bafo bekanjalo lebebati letikebhe, nekutsi kudwetjwa kanjani, nayoyonkhe intfo. Bonkhe bebabadwebi, ngako bebati kutsi batidvonsa kanjani leto tigwedlo, Simoni, na-Andreya, nabo bonkhe, kodvwa Johane bekasemusha.

<sup>47</sup> Ngiyamuva atsi, “Whuu, hhe! Mnaketfu, hmm, asiphumule sikhashana, ngiyakhatsala.” Ngako bavusa tigwedlo, naJohane lomncane wema lapho nenhloko yakhe ibheke phansi kwesikhashana, netinwele takhe tilengela phansi emehlweni akhe, wase utiphulula tiya emuva, watsi, “Ngitsandza kuba nemhlangano webufakazi, leyo yintfo lenhle, sisaphumulile. Ngitotsandza kuba nemhlangano webufakazi, futsi ngitsandza kuba wekucala kufakaza.” Niyati, uma unentfo lotoyisho, awukwati nje kuyibamba uthule, ufanele uyisho, kuchuma nje kuwe, ufanele ukusho.

<sup>48</sup> “Ngitsandza kuba nemhlangano webufakazi,” kwasho Johane lomncane, “futsi ngitotsandza kucala lomhlangano webufakazi. Bazalwane,” lapho asukuma esikebheni, niyati, “bazalwane, ngitotsandza kusho loku: Kutsi ku... Akunandzaba, kusukela kulolusuku kuchubeke, bangakhi bantfu lasibatjela kutsi sineliphutsa, bangeke basaphindze bangitjele. Ngibevele babita iNkhosi yetfu ngembhuli, develi, Bhelzebule, tonkhe tinhlobo temagama. Kodvwa ngiyati kutsi baneliphutsa ngoba, namuhla, uma ngiMbona enta loko Lakwenta namuhla, kwangicatululela ingunaphakadze.”

<sup>49</sup> Manje, watsi, “Uyati, ngesikhatsi bantfu bakitsi bacala kuta ngalapha bavela eGibhithe, benyuka badzabula ePhalistine, futsi ngite ngiwelele kulelive... Ngangivamise kuhlala egcumeni ngetulu nje kweJerikho. Futsi ngisengumfanyana, umfana lomncane longumJuda, ngangivamise kugijima emagcumeni futsi ngidlale. Futsi ntsambama emvakwekuba make wami anginike lidina lami, ngani, bekaye angibite ngingene angihlalise evulandi. Futsi ngesikhatsi sasentfwasahlobo, ngangitsatsa letincane timbali letincanyana futsi ngimnike tona. Futsi make wami lomncane lomuhle longumJuda bekavamise kuhlala lapho, futsi ashaye inhloko yami, futsi advonse tinwele tami tibuyele emuva, futsi angicocele tindzaba teliBhayibheli ngite ngiyolala. O, ngiyatikhumbula letotindzaba teliBhayibheli!” Kubi kakhulu namuhla kutsi sitjela bantfwana betfu kakhulu impela ngeDavy Crockett, noma intfo lefana naleyo, esikhundleni sekutsi akube nguKhristu. Sicoca tonkhe tinhlobo taletinye tindzaba kodvwa tindzaba teliBhayibheli.

<sup>50</sup> Futsi ngako, khona-ke intfo yekucala niyati, watsi, “Make

wami wangicocela indzaba tinsuku tonkhe. Bekangitjela, 'Johane, khona entasi nemfula lapha, lucetu loluncane, ngenyanga yaMabasa, Joshuwa, lelochawe lelikhulu, wakhuluma naNkulunkulu, naNkulunkulu wenta lomfula lubondza, naIsrayeli wawela ngesikhatsi iJordani igcwele iphuphuma, emhlabatsini lowomile. Futsi lapho adibana, wahlangana naKapteni loMkhulu wemphi yeNkhosi esangweni laseJerikho. Nekutsi kanjani, kutsi ehlane, kutsi Nkulunkulu wabakhipha kanjani bantfu betfu! Manje, Johane ungalokotsi ukhohlwe, Nkulunkulu, ngemprofethi, Mosi, ngaphansi kweNsika yeMlilo lenkhulu, yahola bantfu betfu baphuma baya kulelive lesetsembiso. Futsi niyati, Johane, umfana wami lomncane," futsi watsi, "Ngitobuka etulu ebusweni bamake wami, futsi watsi, 'John, uyati, Nkulunkulu watjela bantfu betfu, "Awudzingi kutsi uletse noma yini kutsi uyidle, Ngitokupha kudla ngesikhatsi usehlane." Futsi Wehlisa sinkhwa, njalo ebusuku, wase usibeka kahle kakhulu emhlabatsini. Futsi ngekusa lokulandzelako, bonkhe bantfu betfu bebefanele bakwente kwakukutsi baphume futsi batsatse lesosinkhwa futsi basidle."

Futsi bekatsi, "Uyati kutsi kungani . . . Ngatsi kumake wami? 'Make, Nkulunkulu wenta ini? Kwakungubani lowo, wehlisa lesosinkhwa na?"

"Nkulunkulu, Wehlisa sinkhwa, wase usibeka ngephandle kute bantfu bakitsi bakhone kudla, wase uyasehlisa njalo ebusuku entela bona."

<sup>51</sup> "Futsi ngiyakhumbula, bazalwane," bekatsi kubo bonkhe labanye, "Ngiyakhumbula ngangivamise kusho kumake wami, 'Make, ngabe Nkulunkulu unelilayini lemahhavu ehla lapho nencumbi yonkhe yetiNgelosi letisebenta ngesikhatsi sasebusuku na? Futsi Wafaka tonkhe tinkhwa emahhavini, futsi Watibhaka, wase uphutfuma phansi futsi watisakata phansi emhlabatsini?"

<sup>52</sup> "Watsi, 'Cha, John. Ungumfana lomncane nje, awucondzi. Niyabona, Nkulunkulu unguMdali, naNkulunkulu akadzingi kutsi abenemahhavu, Uvele akhulume nje, futsi Wadala sinkhwa."

<sup>53</sup> Wase utsi-ke, "Bazalwane, namuhla, ngesikhatsi ngiMbona atsatsa letotinhanti letincane letimbili nemicatsane lesihlanu, sinkhwa lesincane, futsi ahlephule lesosinkhwa futsi aphe tinkhulungwane letisihlanu, bengati kutsi Lowo kwakunguJehova lofanako lowondla bantfu betfu. Futsi lapha Uyabondla nanamuhla. Akukho mbuto engcondvweni yami, kodvwa ini . . . Bukani kutsi Wabuka kanjani ebusweni baKhe, Bekangakajabuli nakancane, Bekati kahle hle kutsi kufanele entenjani. Niyakhumbula, Wasitjela kutsi Wenta loko Babe laMkhombisa kona. Futsi nango Emile,

ngesikhatsi emakhulu ne...emadvodza latinkhulungwane letisihlanu nebesifazane nebantfwana, labalambile, bahambe lusuku lonkhe banganakudla, elutfulini, kuva nje Livi noma lamabili etindzebeni taKhe letiligugu, akhatsele, Wahhala etikwelidwala, nemfana lomncane walova esikolweni,” niyati, silovi “futsi wahamba wayodweba. Futsi weva Jesu, futsi wefika lapho, nguye lobekanelidina.”

<sup>54</sup> Manje, lalalani, bafana labancane, emaNdiya lamancane, nebantfu labamhlophe, noma ngabe niyini, niyabona, lowomfana lomncane bekanemicatsane lemincane lesihlanu nje netincetu letimbili tetinhanti. Kwakungesiko lokukhulu kangako kuye, kuphela nje uma kwakusesandleni sakhe, kodvwa ngesikhatsi aniketa lokuncane lebekanako kuJesu, kondla tinkhulungwane letisihlanu. Niyabona, asinako lokunengi kakhulu, kodvwa loko lokuncane lesinako, uma nje sitoMnika kona, Utokwandzisa, niyabona, futsi akwente kwente tintfo letinkhulu. Kukholwa lokuncane lonako, kubeke kuYe futsi utsi, “Naku kuphela lenginako, Nkhosi, kodvwa ngitokholwa ngaloko.” Bukisisani kutsi Utokwentani ngako. Bukisisani nje kutsi kwentekani, hlalani nako ngco. Mbukisiseni Yena anendlulisa kulo lonkhe lijika, futsi akuletse ngco esetsembisweni lapho Asenta khona. Yebo, Uyayati indlela.

<sup>55</sup> Manje, “Futsi ngesikhatsi ngiMbona ondla letotinkhulungwane letisihlanu, time lapho atithulele nje, wahlephula lesosinkhwa, futsi ngakhwela lapho, ngase ngifika edwaleni, ngabuka etikwelihlombe laKhe kubona kutsi Bekakwenta kanjani. Wabamba lesosinkhwa, futsi Wasihlephula, wasiniketela kulomunye umuntfu, futsi ngesikhatsi Ayofinyelela emuva, nako lapho futsi.”

<sup>56</sup> Ngifuna kunibuta lokutsite, mnaketfu, bososayensi, noma ngabe ngubani mi...Nhloboni ye-athomu Layikhulula na? Sonkhe sikhatsi, hhayi kolo nelubisi kuphela, longena esinkhweni, kodvwa bese kuvele kukhulile, kubhakiwe, futsi kulungele kudliwa. Sonkhe sikhatsi Nakelulela sandla saKhe kuko, nako lapho sesibuyele. Wadzabula leyolofu, wayikhipha, wafinyelela emuva, kwakuyilofu lensha futsi. Wachubeka nekuyidzabula, ayiniketela kanjalo, futsi ngaso sonkhe sikhatsi Wayitsatsa lenhlanti, inhlanti lencane, tinhlanti letincane, besingatibita kanjalo, mhlawumbe tinhlanti letimhlophe letincane, cisse letindze kangako, futsi Bekayiphekile. Ngako Wavele nje wahlephula lencenye kuyo, wayiniketela, wase ufinyelela emuva, futsi kwakukhona lenye inhlanti lemhlophe lese ivele iphekiwe. Amen. O, hhe! Manje, lelo liciniso, liBhayibheli lasho njalo. Nayo lapho. Wakhulisa leyonhlanti lemhlophe, wayikhuluphalisa, futsi wayibilisa, wase uyayibhaka, futsi wabanayo iphekiwe. Watsi nje Asengakabuyiseli sandla saKhe emuva, waphindze wayihlephula njalo, futsi wabuyela emuva, futsi leyonhlanti

lencane yayisolo ichubeka nje ikhula, nakayihlephula kanjalo. Futsi njalo uma Atfolo umcatsane, Bekavele atsi nje, “Lapha,” nemicatsane iphindze ikhule futsi. “Naku laph’ukhona, naku laph’ukhona.”

<sup>57</sup> “Futsi ngema lapho,” ngitsi Johane lomncane, “nenhlitiyo yami yagcuma ngekhatshi kwami, ngoba ngiyati kulolohlaka loluncane kwakunguJehova. Nkulunkulu bekasekhatshi lapho, ngoba lowo nguNkulunkulu lofanako make wami bekavamise kungitjela ngaye, Lowakhona kudala sinkhwa emazulwini, futsi lapha U—Usemhlabeni enta intfo lefanako.” Amen. O!

<sup>58</sup> Futsi wacala kumemeta. Andreyu watsi, “Awume kancane, Johane. Unyikitisa lesikebhe, utosiwisa sonkhe lapha. Ungakitalakiteki kakhulu.” Bekagcuma nje lapho, ampongolota, “Ludvumo kuNkulunkulu!” Wase utsi, “Hlala phansi, Johane. Usesikebheni, utosicwilisa.”

<sup>59</sup> NaSimoni, ahleti lapho ajuluka ngaphansi kwesiphika, “Phutfuma, Johane, kufanele kubekhona lengikushoko.” O, hhe! Niyati, nguleyondlela lesenta ngayo emhlanganweni webufakazi. “O, bengifisa kutsi bekangeke asho lutfo kangako. Bengifisa kwangatsi ngabe uthulile. Uma nje bengingasho lokutsite...” Nguloko loku...O, kuyacubuka nje, niyati. LiBhayibheli latsi kuyoba tiyalu temanti, tigobhota. Amen. Awukwati nje kutibamba uthule.

<sup>60</sup> Jesu watjela lowesifazane emtfonjeni, emanti Lawaniketako atoba mitfombo legobhotako. Whuu, hhe! Futsi ngiyanitjela, emvakwebubona lowomhlangano ngalolosuku, bonkhe bebagobhota ngephandle lapho kulololwandle.

<sup>61</sup> NaJohane lomncane ekugcineni wadzingeka ahlale phansi, ngoba Simoni lomkhulu wasukuma. Watsi, “Uyati, Andreyu, umnaketfu lapha, manje, losahleti athulile, ngesikhatsi Andreyu efika angitjela ngako, bekasamtfolile Mesiya, Bengingeke ngiyikholwe lentfo lenjengaleyo, ngoba bengingumfundzi weliBhayibheli, ngiyati kutsi liBhayibheli latsini. Ngako, ngalelinye lilanga wa... emvakwekuba sesigeze emanethi etfu futsi sangena, ngatsatfwa eBukhoneni baJesu. Futsi ngiyakhumbula, ngalelinye lilanga, ngesikhatsi babe wami lomdzala... Nonkhe niyamati, o, umFarisi, likholwa leliciniso mbamba. Sasite kudla, sasingakahlangani ngalutfo. Futsi sasibadwebi, sasihlala ngaselwandle. Nababe wetfu bekasifundzise kutsi sidwebe, elwandle, kute sitiphilise, bekaletsa tsine bafana kutsi setsembeke, futsi sente lokwakulungile. Futsi sengiyambona babe wami lomdzala naletotinwele letimphunga tilenga.

<sup>62</sup> “Futsi ngesikhatsi sihamba ngalolosuku... Namake bese ahambile waya eNkhatimulweni, na-Andreyu nje, nami, nababe. Futsi sakweneta tikweneti letitsite, futsi ngaloko kusa ngaphambi kwekutsi sisuke, o, sengiyambona nje babe

wami lomdzala aguce phansi eceleni kwalesosikebhe, futsi atsi, 'Jehova Lomkhulu, Wena watsi, "Ungakweneti muntfu lutfo," futsi ngesisikweletini. Angikaze ngikhone kubamba noma nguyiphi inhlanti. Akukho namunye walabanye ngaselugwini lapha lobamba noma nguyiphi inhlanti, atigijimi nje. Kodvwa, Nkulunkulu, UnguMdali, ngidzinga inhlanti kabi kabi, Ungeke wangisita yini namuhla kutsi ngibambe inhlanti na?' Futsi ngalolosuku sabamba umtfwalo lomuhle wetinhlanti.

<sup>63</sup> "Futsi ngesikhatsi singena, futsi sasigeza emanethi etfu, ngiyakhumbula babe ahleti phansi futsi angigaca, futsi atsi, 'Simoni, mfana wami lomncane, babe sewuyaguga, ngitodzingeka ngihambe ngiyojoyina bantfu betfu masinyane nje. Yonkhe imphilo yami, bafana...Wotani lapha, Andreyu, futsi nihlale edvolweni lami. Yonkhe imphilo yami ngikholiwe kutsi ngiyombona Mesiya. Ngikhohwa kutsi ngitombona Khristu, kutsi bonkhe bantfu bakitsi balindzele, letinkhulungwane leti teminyaka, futsi akungabateki, kodvwa manje, angeke ngiMbone, ngoba tinsuku tami setitsi atipehe, kodvwa nine bafana ningahle niMbone. Manje, angifuni nonkhe nihlangahlangane futsi nonkhe nifuntwe inchubo yesimanje yemhlaba, kodvwa ngifuna nine bafana nikhumbule kutsi uma Mesiya efika, uma Efika, khumbulani umBhalo utsi Uyoba ngumprofethi njengaMosi.'

"Futsi ngiyamkhumbula babe wami lomdzala, khumbula ngesikhatsi simlahla."

Andreyu uvuma ngenhloko yakhe, "Kunjalo."

<sup>64</sup> "Futsi ngesikhatsi Andreyu nami senyukela embikwa Jesu, Wangibuka futsi Watsi, 'Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.' O," watsi, "loko kwakucatulula ingunaphakadze, ngaso lesosikhatsi! Ngati kutsi Loyo kwakungu *loyo*Mprofethi, ngoba Bekangangati kuphela, kodvwa Bekati kutsi lomesabako nkulunkulu, babe wami lomdzala bekangiyale kutsi ngihlale njalo ngikhohwa Livi laNkulunkulu, nalowoMesiya uyoba ngumProfethi. Bekamati naye, loko kwakucatulula kimi."

<sup>65</sup> Futsi kusebaleni, lesosikhatsi Filiphu abecalata ngakuNathanayeli, uyahleka nje, uyati, watsi, "Ngabe kulungile, Nathanayeli na?"

Watsi, "Chubeka, Mnaketfu Filiphu."

"Yebo-ke, uyati ngesikhatsi sengibone loko kwentiwa, ngigijima ngitungelele ligcuma kutsi ngitfole Nathanayeli, laphaya. Futsi kutsiwani ngako, Nathanayeli na?"

Watsi, "Asengikucoce! Asengikucoce!"

"Yebo-ke, ungasitselisi lesikebhe. Hlala uthule."

<sup>66</sup> Wasukuma, wasukuma wase ucala kukhuluma, niyati. Watsi, "Yebo-ke, bengihlala njalo ngi...Filiphu nami sasadishe



imiBhalo, futsi besati kutsi—kutsi libandla lesimanje belingenayo inchubo yalo, tindlela letindze, ngoba bebabuke *liklasi* lelitsite kutsi liphume eZulwini. Futsi bebangakholwa kutsi—kutsi Nkulunkulu beketa, kodvwa sasikholwa kutsi Nkulunkulu bekatoba nguMuntfu.”

<sup>67</sup> Bekufanele kube kuyashaya. Ngesikhatsi Nkulunkulu antjintja simo saKhe, ngesikhatsi Nkulunkulu aba nguLomunye wetfu kute asisindzise, Wadzingeka a...EThestamentini leLidzala, wawufanele, ngaphambi kwekutsi uhlenge, wawufanele ube ngumhlengi losihlobo semndeni. Indzaba yaRuthe ikuletsa kahle. Niyabona na? Kwakufanele kube sihlobo semndeni, naNkulunkulu wadzingeka kutsi abe siHlobo sengati kitsi, abe nguLomunye wetfu. Cabanga ngaJehova Nkulunkulu emkhombeni akhala njengeluswane, cabanga ngaYe adlala njengeMfana, cabanga ngaYe akha indlu ngemapulango Lawadala. Amen.

<sup>68</sup> Bebakholwa kutsi Bekatoba nguye, futsi Bekatoba ngulowoMprofethi lomkhulu. NaNathanayeli watsi, “Ngesikhatsi ngenyuka ngiyongena ebusweni beNkhosi Jesu, nginekusola kancane loko Filiphu langitjela kona, naFiliphu wangitjela, watsi, ‘Ngani, Angahle ngisho akutjele kutsi ungubani uma ufika lapho, bekangeke angimangalise.’” Kodvwa watsi, “Ngesikhatsi ngenyukela ebusweni baKhe, Watsi, ‘Bukani umIsrayeli lokungekho nkohliso kuye!’ Futsi ngatsi kuYe, ‘Rabi, Ungati nini na?’ Watsi, ‘Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.’ Loko kwakucatulula.

<sup>69</sup> “Futsi niyati kutsi ngenteni, bazalwane na? Nanilapho. Ngagijima ngenyuka ngco, futsi ngawa phansi etinyaweni taKhe, futsi ngatsi, ‘Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.’ Futsi nako kume umelusi wami laphaya ne...wakhukhumuka njenge-sicoco, ahleti laphaya angibuka, kodvwa akwentanga mehluko ngalesosikhatsi, ngoba ngangibone intfo sibili. Ngagijima ngenyuka nomakunjalo futsi ngakukholwa,” watsi, “ngoba bengati kutsi liBhayibheli latsi nguloko impela Lebekatokwenta.”

<sup>70</sup> O, besingeke yini sicale inkonzo yebufakazi kusihlwa na? Loko Nkulunkulu latsi Uyokwenta etinsukwini tekugcina, siyakubona kwentiwa. Amen. Akwenti mehluko kutsi bani lomunye utsini. Uma bafuna kuba yiPresbyterian, iSheshi, noma ngabe yini labafuna kuba ngiyo, loko kulungile, loko kukubo. Kodvwa sibone intfo letsite, sibone umBhalo etinsukwini tekugcina Lebekatokwenta, futsi siyaMbukisisa atfulula uMoya waKhe kuleyondzawo. Haleluya! Futsi sibone tibonakaliso netimanga tifezwa, sibone bona kanye nje Bukhona baKhristu lophilako Atibonakalisa. Futsi manje, kusukela phansi emBhalweni, lapho Akhombisa sibonakaliso saKhe sekugcina esitukulwaneni, loko kwakuphetsa. Futsi lapha

sibona sibonakaliso sekugcina sesitukulwane, njengoba Asho, ngesikhatsi sakusihlwa, kuyokwenteka.

<sup>71</sup> Manje. O, kufanele kutsi bebanebufakazi sibili be... Andreyu watsi, “Bazalwane, ngingasho yini livi nje? Ngitotsandza kusho lokutsite. Niyasikhumbula sikhatsi lesenyukela ngaso eSikhari, futsi satfunyelwa, sayongena edolobheni, kuyotsenga kudla lokutsite na? Futsi uma sesibuya...iNkhosi yetfu ayifunanga kuhamba ingene edolobheni kanye natsi, kodvwa Yahlala yaphumula. Futsi uma sesibuya, seva lomunye akhuluma, futsi satsi shelele sabhaca emvakwesihlahla, sasesibuka ngetulu kwesihlahla, futsi kwakukhona wesifazane loneligama lelibi, wesifazane lomubi, ingwadla, akhuluma neNkhosi yetfu. Niyakhumbula kutsi samangala kanjani na? Sacabanga, ‘Wesifazane lonjalo, akhuluma neNkhosi yetfu na? Mbukisiseni Amtsetsisa amcosha, Mbukisiseni amcosha eBukhoneni baKhe.’” Nguloko labasolo bakucabanga. Akakwenti loko.

<sup>72</sup> “Kodvwa sitfola kutsi Wamcela lusito lolutsite. Watsi, ‘Ase uNginatsise.’ Yebo-ke, siyati kutsi akukho rabi, noma akukho namunye webaFarisi betfu lobekangake acele wesifazane lonjalo amentele noma yini. Kodvwa nayi iNkhosi yetfu, Nkulunkulu walokudaliwe, ahleti lapha emtimbeni wenyama futsi acele wesifazane loneligama lelibi kutsi aMletsele emanti, aMentele inkonzo.” Amen.

<sup>73</sup> Nguloko lokuMenta abe nguNkulunkulu kimi, ngoba Watitfoba Yena lucobo. Nkulunkulu uyatehlisa, ungalokotsi ukukhohlwe loko. Kutitfoba nguNkulunkulu. Akukho kuchosha, kuhlala njalo kukutitfoba.

<sup>74</sup> “Futsi saMlalela. Sacabanga, ‘Impela emzuzwini Utodvonsa umzaca futsi amgijimise ambuyisele emuva entasi, edolobheni lapho awakhona.’ Kodvwa Watsi, ‘Ase uNginatsise,’ ne... bacala bacoca tenkholo. Watsi, ‘Sikhuleka kulentsaba; wena utsi eJerusalema,’ kanjalonjalo, futsi Wakhuluma naye sikhashana. Futsi emvakwesikhashana, Watsi kuye, ‘Hamba, ulandze indvodza yakho nite lapha.’ Futsi wagucuka wase utsi, ‘Anginandvodza.’ Uyakhumbula na?”

<sup>75</sup> Matewu watsi, “Yebo, ngiyakhumbula.” Nguye lolowakubhala, niyati. Watsi, “O, yebo, ngi—ngiyakukhumbula, inhlitiyo yami yehluleka. Ngacabanga, ‘Hhe, hhe! Uh-huh! Nayo ke iNkhosi yetfu ngalesinye sikhatsi isephutseni.’ Niyabona na? Ngoba Wamtjela kutsi bekanendvodza, ahambe alandze indvodza yakhe, futsi watsi, ‘Anginandvodza.’ Waseke Uyajika futsi watsi, ‘Ukhulume liciniso.’ Khona-ke sonkhe samangala. Lapha Utsi, ‘Hamba, ulandze indvodza yakho,’ watsi, ‘Anginandvodza,’ Watsi, ‘Kunjalo.’

Buka. “Hamba ulandze indvodza yakho.”

“Anginandvodza.”

“Ucinisile.”

<sup>76</sup> Manje, “O, sonkhe simangala, netinhlitiyo tetfu tiyashaya, futsi sasukuma etihlahleni emvakwaKhe kubona kutsi Bekatotsini lokulandzelako. O, Bekaneliphutsa! Watsi, ‘Anginandvodza,’ kepha noko saMkholwa kutsi unguMesiya. Sasingaba kanjani sephutseni sibonakaliso lesikhulu sebuMesiya na? Futsi siyati kutsi BekanguMesiya, ngoba Wenta sibonakaliso saMesiya. Ngako-ke si...” Mesiya unguNkulunkulu, logcotjiwe, nalogcotjiwe Livi, neLivi labonakaliswa. Niyabona na? “Siyati kutsi BekanguMesiya. Futsi Nangu lapha, sonkhe sikhatsi kwakushaya kodvwa kulesikhatsi lesi, kodvwa manje kwakugejile, ngoba Watsi kulowesifazane lomncane, ‘Hamba, ulandze indvodza yakho,’ watsi, ‘Anginayo.’ Watsi, ‘Usho liciniso. Ushito kahle, ngoba bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho.” O!

<sup>77</sup> “Futsi sacaphela kutsi lowo wesifazane watsini. Wagucuka nemehlo lamangele, wase utsi, ‘Mnumzane, ngiyabona kutsi UngumProfethi.” Manje, loko, empeleni, kuKing James kuhunyushwe kabi. Kulungile, kukahle kanjalo. Kodvwa uma utotsatsa kufundza kwakho esandvulelweni ngaloko, futsi wakubuyisela emuva esiGrikhini sasekucaleni, naleningi tetifundziswa letinkhulu lapha takufundza, kwatsi, “Wena ungu*loyo*Mprofethi.” Niyabona na? Loko kufundza esandvulelweni, “Wena ungu*loyo*Mprofethi.” “‘Ngiyabona kutsi Wena ungu*loyo*Mprofethi. Manje, siyati kutsi uma Mesiya efika, ubitwa ngaKhristu,’ *loyo*Mprofethi, Mesiya, naKhristu, konkhe nguMuntfu lofanako, “‘uma Efika Uyositjela tonkhe letintfo leti.’

“NaJesu watsi, ‘NginguYe lolokhuluma nawe.’

<sup>78</sup> “Nalowo wesifazane wagijima wangena edolobheni futsi wacala kutjela onkhe lamadvodza, ‘Wotani nibone uMuntfu longitjele tintfo lengitentile,” manje, bukisisani, “‘ungitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na?’ Futsi niyati, sonkhe saya edolobheni kutfo kutsi kwentekani, futsi onkhe emadvodza kulelodobha bekakholwa bufakazi balowesifazane. O, kwakusikhatsi lesikhulu!”

<sup>79</sup> Ciske ngalesosikhatsi Matewu watsi, “Awume...” noma watsi, “Awume kancane. Ngifuna... Nginalokutsite lengifuna kukusho. Ake ngifakaze ngekushesha impela.” Kwase kutsi aliyoshona, niyati. “Ake ngifakaze.” Watsi, “Uyasikhumbula lesosikhatsi kutsi dzadzawetfu, Rebheka... Bekahlala eJerikho. NeNkhosi yetfu yehlela ku—kuyodla lidina entasi eJerikho, futsi sahamba sayongena edolobheni. Futsi niyamkhumbula Rebheka afakaza na? O, niyakhumbula, bekacele yonkhe inkonzo, ‘Khulekani kutsi umyeni wami utosindziswa. Khulekani, umyeni wami utosindziswa.’ Ligama lakhe kwakunguZakewu, umfo lomncane.” Bekangusomabhizinisi. Asikholwe kutsi uchuba

ibhizinisi yesitolo lotsenga udlele kuso, futsi bekanalokunengi kwakheka lokucinile, kucudzelana, njalo, futsi bekaphatseke kabi impela ngoba Jesu bekatokudla kulenye indzawo, kwangatsi indzawo yakhe yayingasiyo lekahle ngalokwenele.

<sup>80</sup> “NaRebheka wachubeka wakhuleka. Watsi, ‘Zakewu, ungahle—ungahle ube netimbangi letinengi, futsi ungahle ubesetfubeni kahle naRabi Levinski, umphristi, rabi lotako futsi adle nawe,’” eKiwanis Club, noma yini. “Ungahle uvane kahle naye, kodvwa ake ngikutjele lokutsite, leNdvodza ingumProfethi. Futsi I. . .’

<sup>81</sup> “‘Ngani, uyati kutsi rabi wetfu wangitjela kutsini? Kutsi asikake sibenemprofethi kusukela eminyakeni lengemakhulu lamane leyendlula, kusukela kuMalakhi bekangumprofethi wetfu wekucina. Futsi ungitjele kutsi lowoMfo, watalwa entasi lapho ngaselwandle, lenye yaleltindlu letincane tetjani, ndzawanatsite entasi lapho, longake abe ngumProfethi na? Aw, Rebe- . . .’” [Akucoshwanga etheyiphini—Umhl.]

<sup>82</sup> “Besati uma ake wahlala phansi futsi wakhuluma naJesu, bekayoguculeka ingcondvo.” Futsi leyo yintfo lefanako namuhla. Uma nje utohlala phansi, ukhulume naYe imizuzu lembalwa, utokwati. “Ngako, niyakhumbula kutsi Rebheka wasitjela kutsini? Manje, ngitobuphindza bufakazi baRebheka,” kwasho Matewu.

<sup>83</sup> “Manje, niyati, busuku bonkhe Zakewu lomdzadlana bekantjilantjila.” Niyati, uma utfola kukhulekela umfo, utsi nje kungena esimeni lesibi. Uma ufuna lotsite asindziswe, noma lokutsite kwentiwe, vele ucale nje ubakhulekele. Kungalesosizatfu singa. . . Umkhuleko uyintfo lenkhulu kunato tonkhe leyake yabekwa etandleni temuntfu; umkhuleko ugucula ngisho naNkulunkulu. Nkulunkulu wamemetela kufa kumuntfu ngalesinye sikhatsi, wabhekisa buso bakhe elubondzeni wase uyakhuleka, naNkulunkulu wamsindzisa ngeminyaka lelishumi nesihlanu. Kunjalo. Liciniso.

<sup>84</sup> “Ngako sitfola kutsi Rebheka lomdzadlana wakhuleka sonkhe sikhatsi. Futsi ngalobo busuku akalalanga. Wabuka ngephandle ekoneni leliso lakhe, watsi. . . Zakewu bekantjilantjila. Watsi, ‘Nkhosi, ngiyati Usebentana naye, ngiyati kutsi Usebentana naye. Manje, Jesu, umProfethi, uta edolobheni ngalomhlangano, entasi lapha, futsi ngifuna aMbone kabi kabi. Nkhosi, Yenta indlela manje. Mente abe lusizi nje; mente nje njalo kute angalali.’

“Nango lapho, akalalanga. Ngako, kulungile, loko kukahle. Ngako, ngekusa lokulandzelako. . . Bekatele walala, ahleti akhuleka busuku bonkhe.”

<sup>85</sup> Futsi uma ufuna umyeni wakho asindziswe manje, yenta intfo lefanako leyentiwa nguRebheka, cala nje kumkhulekela. Futsi niyati, ngephandle lapho kulololwandle ngesikhatsi

angephandle lapho adweba, noma entasi lapho ebhizinisini, utoya ngaphansi kwekutisola kakhulu akakhoni ngisho nekulala. Yebo, mnumzane. Kunjalo. Utfola nje... Futsi uma ufuna umkakho asindziswe, wenta intfo lefanako, futsi utobuya kuyoyonkhe iphathi yemakhadi, nayoyonkhe leny'intfo lebekalilunga layo. Angeke nje akhona kuyiyekela. Impela utokwenta. Yebo, mnumzane. O, kunemandla lamakhulu nje emkhulekweni!

<sup>86</sup> “Futsi watsi wakhuleka, kwase kutsi-ke cishe ekuseni wahamba wayolala. Khona masinyane nje waphaphama, kancanyana ngaphambi kwekusa, Zakewu bekasavele avukile, watilungisa kahle agcoke timphahla takhe letisembili kakhulu, futsi watsi, ‘NgiyaKubonga, Nkhosi. Ngiyati, ngiyati kutsi Usebentana naye.’ Futsi ngako wagucuka, watsi, ‘O, s’thandwa, yini lekuvusile kusesekuseni kangaka na?”

<sup>87</sup> “‘O,’ watsi, ‘kute. Bengicabanga nje kutsi ngitophuma futsi ngitfole nje kushaywa ngumoya lofreshi kancane.” Niyati kutsi ningatitfolala kanjani tonkhe tinhlobo, tetizatfu, niyabona. “‘Ngiyakholwa ngitophuma futsi ngitfole incumbi yemoya lofreshi. Niyati, sekutsi kufoma lakulelikamelo.’

<sup>88</sup> “‘Yebo-ke,’ wacabanga, ‘sishade iminyaka lengemashumi lamabili nesihlanu, futsi akakaze akwente phambilini, ngako kufanele kubekhona lokungalungi manje. Ngako, siyati kutsi... NaJesu ufanele kuba lapha cishe impela noma ngasiphi sikhatsi, ngako ngitovele nje ngitishaye kungatsi angikakhatsateki. Kodvwa akakholwa kutsi Jesu ungumProfethi, ngako uma angake aguculeke ingcondvo kutsi BekangumProfethi, khona-ke Bekayolati Livi leNkhosi, ngoba uliJuda, futsi uyati kutsi Livi lita kumprofethi. Ngako uyati kutsi Bekatoba neLivi leNkhosi.’

<sup>89</sup> “Ngako wambukisisa, futsi watilungisa kahle waba muhle kwekweca, futsi wakamisisa silevu sakhe, wase ulungisa tinwele takhe watibuyisa emuva, wase ufaka umshuculo wakhe lomuhle kakhulu. Futsi wahamba ewuka ngendlela, abuka emuva kubona kutsi ngabe Rebheka uyabuka yini, futsi ungale kulelelinye lifasitelo, abuka ngemuva kweliguma *kanjena*, abona loku bekakwenta. Waguca ngemadvolo akhe wase utsi, ‘NgiyaKubonga, Nkhosi, ngiyaKubonga. Utokwehla ngco kuyokubona. Ngiyati kutsi Utowuphendvula umkhuleko wami.” Nguleyondlela lotofanele ukholwe ngayo, Nkulunkulu utonentela kona.

<sup>90</sup> “Ngako-ke, uyahamba uyaphuma, niyati, futsi wehla ngesitaladi, futsi uyacalata. Manje, uma atokwenta, bekatokwenyukela *ngalapha* ngaphansi kwetihlahla, kodvwa esikhundleni saloko, wehla ngco ngasesangweni lelingaseningizimu lapho Jesu angena khona. Niyabona na?”

<sup>91</sup> “Futsi wehlela lapho, wacabanga, ‘Ngitokwehlela lapho kusenesikhatsi,’ washo kuye lucobo, afakaza kamuva,

‘Ngitokwehlela lapho kusenesikhatsi, futsi ngitobona lona lapha lomprofethi wemanga, *lobitwa ngekutsi* ngumProfethi waseGalile. Uma Endlula, ngitoMtjela takhe.’” Um-hum. Anicondzi, niyabona, uma basheshisa impela, khumbulani nje Nkulunkulu usakusebenta, niyabona, Uyati kutsi kwentiwa kanjani.

<sup>92</sup> “Ngako uyati kutsini? Ngesikhatsi efika entasi lapho, sitaladi sasesivele sigcwele bantfu, bebakadze balapho busuku bonkhe baMlindzele.” Niyati, Bekanebangani naye. “Futsi wefika entasi lapho futsi bekamncane kakhulu, angahle kube bekamkhulu ebandleni lakhe lucobo, kodvwa bekangulenye indvodza nje kulelo linye.”

<sup>93</sup> Niyati, ngiyayitsandza lenkholo yakudzala, kutokwenta isudu ye-theksido nema-ovaloli babeke imikhono yabo kulomunye nalomunye futsi batsi, “Mnaketfu!” Kuyokwenta ingubo ye-khalikho ne—ne—ne-silikhi lomunye bagacane, batsi, “Dzadze!” Akubuki buso bemuntfu, ungulenye indvodza nje. Akunandzaba kutsi usontsaphi, noma ungubani, ungulenye indvodza nje. Kute imijovo lemikhulu emkhatsini wetfu, sonkhe sibantfwana baNkulunkulu. Kunjalo. Uh-huh. O, hhe!

<sup>94</sup> “Futsi nangu efika entasi lapho, futsi wacabanga, ‘Uma bangibona, Zakewu, umtsengisi lomkhulu walelidolobha ahamba ehla, bonkhe bayokhweshela eceleni, futsi batsi, “Ludvumo lwakho, mnumzane,” kodvwa batfola kutsi nje bekangulenye indvodza. Futsi wefika lapho, bekamncane kakhulu emkhatsini wabo, u... akukho muntfu... bekangamboni Jesu. Watsi, ‘Uyati kutsini? Manje, loku... Uyangena... Lona nguMgwaco iNkhatimulo, manje, Ubophelelekile kutsi awele uMgwaco iHaleluya Awelela lapho, etulu esitaladini lesibitwa ngeMgwaco iHaleluya.’”

<sup>95</sup> Uhlala njalo ahamba kuletotitaladi, iNkhatimulo, neHaleluya, na Amen, neLudvumo Nkulunkulu. Uhlala njalo ahamba leyomigwaco, mani ngalapho nje, utokutfola emvakwesikhashana.

<sup>96</sup> “Futsi ugijima wenyuka ngesitaladi ngalokukhulu kushesha, ngemandla akhe onkhe, futsi wenyukela eMgwaceni iHaleluya. Wase utsi, ‘Manje, ngitokuma khona lapha, khona ngaphandle ekoneni.’ Futsi kwenteka wacabanga, uyati, ‘Kukhona kufucana lokukhulu, futsi kuya ngekwandza sonkhe lesikhatsi, futsi ngesikhatsi Akhuphukela lapha, batovele bahambe nje bendlule ngetulu kwami. Ngako niyati kutsi ngikholwa kutsi ngitokwentani na? Ngitokholwa kutsi ngitokhwela kulesihlahla sesikhamore lapha, ngitobese-ke sengimbuka kahle Yena.’

<sup>97</sup> “Ngako wagcuma, mfishane kakhulu, akakhonanga kulibamba leligala. Ngako, wabuka ngalapho, futsi nalombutsi wetibi tasedolobheni bekasengakatibutsi letibi ngalesosikhatsi. Ngako uyafinyelela ngale, bese ubamba libhakede letibi, futsi

nangu eta.” O, uyati, uma utimisele kubona Jesu, Uyokwenta wente tintfo lobewungacabangi kutsi uyotenta. “O, hhe! Nangu lapha, somabhizinisi welidolobha, atfwele umgcoma wetibi . . . libhakede.

<sup>98</sup> “Futsi cishe ngesikhatsi aphumela lapho, imbangi yakhe yambona.” Angati noma ukhona yini lohleti lapha kusihlwa udaluleke kanjalo, nje, o, udalulekile. Angati noma bekungabanjalo yini, ahleti lapho. “O, hhe! Bengingafuni muntfu kutsi angibone ekhatsi lapha.” Kodvwa niyati, Uyati khona lapho ukhona.

<sup>99</sup> “Futsi ngako-ke wabeka umgcoma lomncane phansi, nembangi itsi, ‘O, ngiyabona sewuntjintje sikhundla sakhe, asuka ekubeni ngumtsengisi, manje, ungumkweleki wetibi welidolobha.’

<sup>100</sup> “Futsi ngako bekanganaki, buso bakhe lobuncane bubovu, kodywa bekatimisele kubona Jesu. Niyabona na? Bekafuna kuMbuka, bekangakholwa kutsi Bekangumprofethi. Futsi uma Bekangesuye umprofethi, bekaya entasi ngco lapho futsi impela aMtjele ngako, nguloko kuphela. Utawutsi, ‘Yebo-ke, ungumkhohlisi, bewungakafaneli ube kulelidolobha.’”

<sup>101</sup> “Ngako ugibela etikwalomgcoma wetibi futsi afucimbulu enyuke lo tr- . . .” Uh-oh. Awulisebentisi lelogama lapha kufucimbulu niyakwenta na? Cha. Loko kwaseningizimu . . . Loko kusho kutsi “khwela esihlahleni,” niyati, tfolani emadvolo enu kutsi asibambe. Sikubita *ngekufucimbulu* (entasi lapho) wenyukeshlahleni. “Wakhwela lesihlahla, wase ukhuphukela lapho, futsi watfola lapho emagala lamabili ashaya khona *kanjena*, futsi wahlala phansi ngco kuwo omabili.” Ngulapho sonkhe sita khona, lapho tindlela letimbili tihlangana khona: yakho neyaNkulunkulu; ngulapho la wenta khona sincumo sakho.

<sup>102</sup> “Wahlala ehla lapho, abukeka, amsulwa ahlonipheka, asusa kungcoka kuye, asusa tincetu etandleni takhe. Inyakanyaka lenje pho! Kodvwa bekafuna kubona Jesu.”

<sup>103</sup> Kuyokwenta ungene enyakanyakeni. Nguleyo indzaba ngebantfu namuhla, abakutsandzi kutsalwa lokusha, batama kukwenta lenye intfo letsite. Bafuna kuchawula tandla, batsi, “Ngiyakholelwa kuNkulunkulu Somandla, Babe. Ngiyakholelwa eBandleni lelingcwele laseRoma leyiKhatolika, sidlo salabangcwele, futsi—futsi ngiMtsatsa abe nguMsindzisi wami. Ngitelwe kabusha.” Uh-uh. Cha, cha. Cha. Lalela, mnaketfu, kutsalwa lokusha kungetulu kwaloko. Lalela, ngifuna, ngikutjele lokutsite, noma ngukuphi kutala kuyinyakanyaka, Anginandzaba noma kusehhokweni lengulube, noma uma kusekamelweni lesibhedlela, noma ngukuphi kutala kuyinyakanyaka. Futsi ake nginitjele, kutsalwa lokusha akusilutfo lolungaphansi, kuyinyakanyaka, utawutigicita, futsi

uwukhale uklabalate, futsi ugeze wonkhe pende ebusweni bakho ngetinyembeti, kodvwa u—utofanele ufe, kodvwa kuletsa kuPhila lokusha. Nguleyo intfo lemcoka, iyoletsa kuPhila lokusha, futsi uyoba sidalwa lesehlukile. Kuyokwenta inyakanyaka ngawe, kodvwa u—ufanele wente loko kutsi utalwe kabusha, ufanele ube nekwenyanyeka, niyabona, kodvwa kutoletsa kuPhila lokusha.

104 “Futsi nangu bekahleti etulu lapho, ahwaya, akususa kuye. Futsi niyati, watsi, ‘Manje, Rebheka wangitjela...’ Futsi bekasekhaya, agecuma ehla enyuka, atsi, “Nkulunkulu, ngiyati kutsi Uphendvula umkhuleko. Haleluya! Utokutfola namuhla, nguloko kuphela lokukuko, ngoba akabayelanga emuva. Bekahamba aphumele eceleni kwendlela futsi angene ekhatsi uma afuna umoya lomncane lofreshi, kodvwa wahamba ngemandla akhe onkhe, futsi ngambona aphuma acondze eMgwacweni iHaleluya ngawo onkhe emandla akhe. Ngiyati, Nkhosi. NgiyaKubonga vele, uyawuphendvula umkhuleko.’

105 “Ngako-ke, kwentekani na? Khona-ke lapha kuhleti Zakewu lomncane etulu lapho, futsi watsi, ‘Uyati, Rebheka utsite BekangumProfethi. Manje, umuntfu angahle angibone etulu lapha, futsi angikhombise kuYe, ngaphambi kwekutsi ngitfole litfuba lelihle kuMtjela lengikucabangako ngaYe.’ Ngako wafinyelela lapho, wase utsatsa emagala, wase uwadvonsela onkhe ngakuye, wase uyatifihla ngemibala lekhohlisako, wahlala emuva e...niyati, njengeligwababa lihleti emuva e—esihlahleni. Wattfolo konkhe emuva lapho, wase utifihla ngemibala lefana nalakugcokile.

106 “Bekanelicembe linye lelikhulu le-sikhamore *lapha*, walenta lifasitelo, bekakwati kulivusa futsi abuke, bese-ke liyabuya lehle. Niyabona na? Futsi ngalokucondzile weva umsindvo.” Niyati, kunentfo lengakejwayeleki, cishe nomakuphi lapho Jesu aya khona, kunencumbi yemsindvo. “Weva...Watsi, ‘Yebo-ke, Ufanele ete, incumbi yemsindvo.’

107 “Futsi emvakwesikhashana, lapha Ujika likona, futsi uma Ajika likona, abuka, ticuku tiMtungeletile, emadvodza lamane noma lasihlanu akhweshisa bantfu kuYe, futsi Uyahamba ajika ekoneni. Watsi, ‘Lowomfo lomncanyana?’”

108 Niyati, liBhayibheli latsi, “Ute buhle, besingabufisa kuYe.” Bekangabukeki afana nenkhosi letsite lenkhulu, noma umphristi, noma lokutsite, Bekangulotfobekile, uMfo lomncane, ahamba ngalapho agebise inhloko yaKhe, inhloko ibheke phansi, Wahamba wehla ngco waze Wefika ngco ngaphansi kwesihlahla, futsi nangu Zakewu lomdzala ahleti etulu lapho, niyati, abambe lelicembe, niyati, abukeka *kanjena*. Futsi ngaso impela sikhatsi Lefika ngaso ngaphansi kwesihlahla nenhloko yaKhe ibheke phansi, Wabuka etulu lapho, Watsi, ‘Zakewu, yehla; Ngiya ekhaya nawe kuyodla lidina.’” Ludvumo!



<sup>109</sup> Ngabe BekangumProfethi na? Amen! Impela Bekanguye. Akusiko kuphela kutsi Bekati kutsi bekakulesihlahla, kodvwa Bekati kutsi ligama lakhe kwakunguZakewu. Amen. Ludvumo!

<sup>110</sup> Kufanele kutsi kwakunguNathanayeli lowatsi, “Umzuzu nje. Niyakhumbula ngalesosikhatsi ngesikhatsi lowomFarisi lomdzala ahamba futsi waMbuta entasi kutsi adle lidina naye na?”

“Ya.”

<sup>111</sup> “Abazange basimeme, futsi besingeke site ngaphandle kwesimemo, kodvwa Wahamba, futsi baMvumela ahlale ekhatsi lapho netinyawo letingakagezwa. Niyamkhumbula lowesifazane lomdzala lowatsatsa denariyu wakhe lomncane waseRoma futsi waya entasi lapho, futsi watsenga lelibhokisi le-alabhasta, futsi watsi shelele watungeleta ekhatsi lapho, futsi bekeme lapho ngasetinyaweni taKhe, futsi—futsi nako kuhleti Jesu netinyawo letingcolile.” O, kuvakala kukuhlambalata lokungcwele kukusho, kodvwa bakwenta.

<sup>112</sup> Niyati, uma ungena emakhaya abo lapho, intfo yekucala labayentako, ba—batsatsa umsebenti wekugezana tinyawo, manje, lowo ngumuntfu loholelwa kancane kunabo bonkhe kulesicuku, sisebenti semsebenti lophansi wekugezana tinyawo, uphumela lapho, futsi uma kungena sivakashi, ulungisa tinyawo takhe. Futsi wakhumula emasandali akhe wase ugeza tinyawo takhe, ngoba bebane...bebahamba emgwacweni, netilwane tahamba emgwacweni, niyacondza, lapho tilwane tatikhona, futsi—futsi tangena elutfulini. Futsi—futsi ngesikhatsi bahamba, bebagcoke ingubo, futsi yabutsa lolotfuli, futsi lwahlala emilenteni yabo netintfo. Futsi, o, kunuka etilwaneni! Futsi ngako kwa—kwakunga—kwakungasikuhle kungena ekhaya.

<sup>113</sup> Ngako bebanesisebenti semsebenti lophansi wekugezana tinyawo, bekangumuntfu loholelwa kancane kunabo bonkhe kulesicuku, futsi bekaphumela lapho, futsi ageze tinyawo tabo, bese-ke—bese-ke ubenta bemukeleke, niyabona, babafake mapheya lahlantekile emasandali. NaJesu waba siSebenti sekugezana tinyawo, umsebenti lophansi kunayo yonkhe emhlabeni, futsi umuntfu lotsite wehluleka kugeza tinyawo taKhe.

<sup>114</sup> Bese-ke, intfo lelandzelako labayentako, lilanga lasePhalestina, leyomisebe lecondzile yayishisa sibili, ngako yashisa intsamo yabo nebuso, futsi bebabanika emafutsa ekugcobisa, futsi bawabeka lapho, futsi bageza buso babo ngawo *kanjalo*, futsi yaphotisa, yaba nekuphotisa, njengementholi. Futsi iyabandza, iphuma ehlumeleni lembali letfolakala etulu etintsabeni. Indlovukazi yaseSheba yaletsa sicuku sayo ku-Israyeli ngesikhatsi ikhuphuka ngelusuku lwaSolomoni. Bese-ke bayayesula.

115 Bese-ke ba...Bese-ke intfo lelandzelako, bebacabuza simenywa sabo—sabo kusemukela. (Wota lapha, mnaketfu.) Nayi indlela lebebakwenta ngayo, bebatsatsa tandla tabo *kanjena*, futsi ngesikhatsi bangena, bebemukelekile. Bebatsatsa lomunye nalomunye *kanjena*, bese-ke bagucula tandla *kanjena*, khona lapha, futsi ngaku *loluhlangotsi*, futsi basakwenta, babacabuze entsanyeni, babente bemukeleke. Niyabona na? Bamangele kumemukela.

116 “Yebo-ke, naku kuhleti Jesu. Nangu lona lomdzala, rabi lomkhulu lomdzala, eme etulu lapho, niyati, nalo lonkhe liwayini lakhe, na—nako konkhe kwekudla kwakhe lokuhle ngephandle lapho. Nalabantfu labaphuyile, bebangeke bete, futsi, bahoshe, bebanuka lelophunga lelimnandzi, liwundlu lelibhakiwe, niyati, futsi o, hhe, bebafuna kanjani kuta, kodvwa abakhonanga kuta. Umlomo unisela!” O, labo rabi, benta imali, futsi bebakhona kwenta lidzili lelikhulu. “Ngako, naJesu bekangenile, nabo bonkhe labanye babo bebemukelekile, futsi Bekashiye luhlelo lwaKhe lolubhizi kutsi lufike, futsi abaMentanga ngisho emukeleke, baMyekela ahlale lapho angcolile.

117 “Futsi niyati kutsi Rabi Levinski lomdzala watsini lapha na? Watsi...Nalona wesifazane, wabuka laphaya, futsi weta futsi waMbona ahleti laphaya, watsi, ‘O, Ngubani Lowo na? Uyati kutsi Ngubani Lowo na?’

118 “Nalomunye watsi, ‘Lowo kufanele kube ngulowomprofethi. Akasuye umprofethi, lowoRabi utofakaza namuhla kutsi akasuye umprofethi. Nguloko lebekamentele kona entasi lapha.’”

119 Ningakhumbula, ngesikhatsi lomunye walabafo weluhlobo amema Jesu, unekunconota labanye kwendlula labanye, unalabukisa ngaye ndzawanatsite. Beka ngenamsebenti, beka ngenamsebenti naJesu, kwakulikhadi lelidvonsako noma lokutsite. Ngako bekanabo bonkhe labanye, baphristi kutsi bangene, bekatokhombisa kutsi Bekangesuye umProfethi. Futsi ngako, Jesu uyafika nomakunjalo. Akunandzaba kutsi U...kutsi utama kangakanani kwenta lokutsite ngako, noma wetama kuMkhombisa, uma uMmema, Utokuta, Uhlala njalo asigcina sikhatsi saKhe sekuhlangana lasibekile; Akehluleki.

120 “Ngako Bekalapho, Wahlala ekhatsi lapho ngalobo busuku...ngalolosuku. Futsi—futsi lona wesifazane lomncane watsi, ‘Uma Loyo kunguLowo Languye, Loyo ngulowoMuntfu, Ngikholwa kutsi UngumProfethi, futsi BekanguYe lowatsetselela Mariya Magdalena, loyo wesifazane lomubi njengami nje, watsetselela tono takhe.’

121 “Wehla waya entasi edolobheni, enhla nemubhe lomdzala, etulu kancane netitebhisi letibanga umsindvo temkhukhu lomdzala, nakafika entasi lapha futsi wakhapha lemali yakhe

lencane bekayitfolile endleleni yakhe lengcolile. Wadvonsa wakhipha lesi, lesikhwama semali, wase utsi, 'Ngingeke ngikhone kukwenta. Yena, UngumProfethi, futsi Utokwati kutsi ngiyitfole kanjani lemali. Uto...Kodvwa nguloko kuphela lengingakwenta, nguloko kuphela lenginako, futsi ngifanele ngiMbone, ngisoni, ngifanele ngiMcele angitsetselele.'

<sup>122</sup> "Futsi wakhuphuka ngesitaladi waya kuyotsenga libhokisi lemafutsa i-alabhasta. Watsi shelele wangena emhlanganweni; angati kutsi waze wefika kanjani lapho, wase uyabuka, futsi nako kuhleti Jesu. Futsi ngesikhatsi efika kuYe, inhltiyo yakhe yacala kushaya ngesikhatsi aMbuka. Futsi wawela etinyaweni taKhe wase ubuka etulu, futsi bekanesono kakhulu taze tinyembeti tacala kwehla ebusweni bakhe, kugeza tinyawo taKhe, niyati. Futsi—futsi bekato...beketama kutesula, bekesaba kakhulu kutsi bekenta lokutsite lokuliphutsa. Beketama kutesula, bese-ke uyahamba *acabuze, acabuze*, futsi acabuze tinyawo taKhe, futsi abuke etulu, netinyembeti thela. Bekangafika futsi atfole tinwele takhe, futsi atisula kanjalo nje. Futsi wavula libhokisi le-alabhasta, wase ulibeka etikwato, akhala ngoba bekati kutsi bekasoni. Futsi niyati, wacabanga..."

<sup>123</sup> Kube Jesu bekangasusa lunyawo, bekayophuma lapho. Kodvwa niyabona, akunandzaba kutsi kuyini, utama kuMentela inkonzo, Utokuvumela ukwente, Uyakutsandzela, Mentele inkonzo.

<sup>124</sup> "Futsi sengiyaMbona nje eme lapho ambuka. Futsi yena, ageza tinyawo taKhe, futsi uyakhala, 'Ngiyati ngisoni. Angikafaneli kwenta loku, kodvwa, Nkhosi, ngingeke ngema kutsi ngiKubone uhleti lapho, netinyawo taKho tonkhe tingcolile futsi tinuka kanjena, akukalungi,' ageza tinyawo taKhe kanjalo, ngekumemeta.

<sup>125</sup> "NemFarisi lomdzala, lo *lomdzala lotatiko*, wajika, futsi akwatile, watsi, 'Huh-huh-huh! Hmm. O, kube bekangumprofethi, bekatokwati kutsi hlobo luni lwewesifazane lolwalugeza tinyawo takhe, kube bekangumprofethi. Loko kuyafakaza kutsi akasuye umprofethi.' Jesu wahlala wathula nje waze ekugcineni watfola inkonzo yakhe yentiwa." Nguleyondlela Lakwenta ngayo wena noma mine, chubeka futsi wente inkonzo yakho. "Khona-ke nasacedzile, Wavele wema nje wase uyambuka, wase uyavuka. Utotsini Yena? Akazange atsi kuye, Wagucuka, wase ubuka ngale kumFarisi, Watsi, 'Simoni, kukhona lengifuna kukusho kuwe: NiNgimemile entasi lapha, futsi Ngeta, kodvwa uma Ngifika, aniNgiphanga emanti etinyawo taMi; awukaze sewugcobise inhloko yaMi leyomiswe kushiswa lilanga ngemafutsa; awukaze uNgange.'" Uma uniketa i...kwanga kwasePhalestina entsanyeni, wemukekile. "Ngena." Ungumnaketfu. Ungaya efrijini, futsi utfole lokutsite lotokudla, futsi ukhumule ticatfulo takho, bese ulala phansi

uvundle kusofa, futsi wente lofuna kukwenta, usekhaya, uma bakwemukeleka ngekukucabuza. Kodvwa watsi, “Awukaze uNgange kungemukela.’

<sup>126</sup> “‘Kodvwa lona wesifazane,’ Wagucukela kuye, watsi, ‘lona wesifazane, kusukela ngibe lapha, kusukela efika, uyachubeka nekucabuza tinyawo taMi, futsi watigeza ngetinyembeti temehlo akhe.’” Emanti lamahle kanje pho, tinyembeti tekuphendvuka, kuMentela inkonzo. O! “‘Ngalokuchubekako wageza tinyawo taMi ngetinyembeti takhe, acabuze tinyawo taMi, hhayi intsamo yaMi, tinyawo taMi, kusukela ngibe lapha.’

<sup>127</sup> “Futsi bekatibuta kutsi utotsini, umlomo wakhe uncinca lamafutsa ekugcobisa, emehlo akhe lamakhulu lansundvu eme avulekile, tinwele takhe tilengela phansi, i. . . buso bakhe manje bunemishi yetinyembeti, futsi uyamangala. Khona-ke Wajika futsi wambuka.” Manje, ubone kutsi UngumProfethi yini noma cha. “‘Futsi Ngitsi kuye, kutsi tonono takhe, letinengi, tonkhe titsetselelwe tona.’” Nguloko lengifuna kuMuva akusho. “‘Tonono takhe, letinengi, tonkhe titsetselelwe tona.’” Amen! Ngabe BekangumProfethi na?

<sup>128</sup> Lomunye watsi, “‘Uyakhumbula,’ lomunye wasukuma, etulu lapho, watsi, “‘Uyakhumbula futsi, kutsi ngesikhatsi Adzabula esangweni ngalolosuku, aphuma eJikhona na? Kwakukhona indvodza leyimphumputse ihleti lapho, futsi yayikadze ikhona, yatsi yayikadze ikhuluma, ligama lakhe kwakunguBhathimeyosi. Niyabukhumbula bufakazi bakhe na?’”

“Yebo.”

<sup>129</sup> “Watsi sicuku sicala kwenta umsindvo lomnengi, futsi watsi, ‘Umayelana nani wonkhe lomsindvo na?’ nebantfu bagijima etikwakhe.” Niyati, noma kunjalo uma Jesu efika, umsindvo lomnengi. “‘Futsi bekukhona. . . Nginga. . . Wa—watsi uyokuva sikhulu, umeluleki lomkhulu, inhloko yenhlangano yebafundisi yehlela lapho kumisa leyomvuselelo, ‘Bangeke babe nemvuselelo lenjengaleyo entasi lapha.’ Futsi ngako bebaMenta ashiye lelidolobha.

<sup>130</sup> “Futsi wagijima waphuma watsi, ‘Heyi, siyacondza kutsi wavusa indvodza kulabafile lebitwa ngaLazaru. Sinawo onkhe emathuna lagcwele bona enhla lapha, yenyuka futsi ubavuse, sitokukholwa.’” Niyabona, kodvwa Nkulunkulu akenteli muntfu emahlanya.

<sup>131</sup> Kwakukhona ngalesinye sikhatsi lesinye sicuku lesikhholwa kutsi Bekangesuye umProfethi. Babeka indvwangu etikwebuso baKhe emagcekeni emaRoma, base batsatsa indvuku, indvwangu etikwebuso baKhe, base baMshaya enhloko, wase utsi, “‘Uma ungumprofethi, sitjele kutsi ngubani lokushayile. Sitokukholwa, sitjele kutsi ngubani lokushayile.’” Kodvwa Akazange avule umlomo waKhe futsi washo Livi. Kusobala

Bekati kutsi ngubani lolokwentile, kodvwa Akenteli develi emahlaya, Wenta tintfo nje kutsi advumise Babe. Leyo yintfo lefanako...Ya. “Uma ungumprofethi...” Bonkhe bakungabata. Kunjalo. Bonkhe bakungabata.

<sup>132</sup> Zakewu watsi wangabata, kodvwa-ke bekalikholwa. Uba lilunga leliBandla leFull Gospel, uMnaketfu, futsi bekatsembeke sibili kuko entasi lapho, ngoba bekakholwa kutsi BekangumProfethi.

<sup>133</sup> “Khona-ke sitfola kutsi Bhathimeyosi loyimphumphutse lomdzala eme ngephandle lapho, futsi u...lomunye dzadze lomncane uyefika. Futsi bekangiko konkhe...bekaphonswe ngale kulolunye luhlangotsi, futsi wamphakamisa, watsi, ‘Mnumzane, yini indzaba na?’

“Watsi, ‘Dzadze lomncane, ngicela ungitjele, Ngubani lolowendlulako na?’

“‘O, awati? Wena uliJuda, kepha awulwati lusuku neli-awa lesiphila kulo na?’

“‘Cha, dzadze lobukekako. Angati kutsi Kutoba ngubani.’

“‘Ngingumfundzi waKhe.’

“‘Ungubani Yena?’

“‘UnguJesu waseNazaretha.’

“‘Angikaze ngive ngaYe.’

“‘Ngani, UngumProfethi waseGalile imiBhalo leyakhuluma ngaye.’

“‘O, Mesiya, iNdvodzana yaDavide na?’

“‘Yebo.’

“‘Ukuphi Yena?’

<sup>134</sup> Manje, uma wake waba seJerikho, maka lapho—lapho Bhathimeyosi loyimphumphutse bekahleti khona, futsi maka lapho Jesu bekakhona lapho Amuva khona. Kwakungeke kwenteke kutsi Yena amuve amelene nalomunye atsi, “Yethi kumProfethi! Ludvumo kuNkulunkulu kulelisetulu!” Labanye ngoba, lomunye watsi, “Mkhipheni edolobheni, ungumprofethi wemanga! Sivuse labafile, sikhombise lokutsite lapha!” Sicuku lesicubene. Wawungeke...Bekangeke eve, liphimbo lakhe lemvelo, lalingeke likuve.

Kodvwa Bhathimeyosi loyimphumphutse lomdzala waguca ngemadvolo akhe wase utsi, “O Jehova Nkulunkulu...”

<sup>135</sup> Futsi ngesikhatsi enta, Jesu wema wanganyakati. Ngifisa kwangatsi bengingashumayela ngaloko: *Wase-ke Jesu Uyema Wanganyakati*. Wema wathula wase utsi, “Mletseni lapha.” Kukholwa kwakhe, kukholwa kwaleyo mphumphutse lephuyile kwamisa iNdvodzana yaNkulunkulu endleleni leya eJerusalema nesono salolonkhe live sibekwe etikwaKhe, kuya eKhalvari

kuyobetselwa. Nekukholwa kwamunye lophila ngekecela, aguce ngemadvollo akhe, akhala, kukholwa kwakhe, Wakuva kukholwa kwakhe. Impela BekangumProfethi waNkulunkulu.

<sup>136</sup> O, umhlangano webufakazi lonje pho! Ngifisa kwangatsi ngabe besinesikhatsi sekuchubeka, kodvwa asinaso, sifanele simise umhlangano webufakazi futsi sivale. O, sekutsi kwephuteka kancane, futsi sekucedzile kubamnyama. O, sikebhe lesidzala sasigudla nje, kusuka kulolunye luhlangotsi kuya kulolunye, simpongolota, “Ludvumo! Haleluya!” O, bebanelisekile! Bebati kutsi BekangumMesiya.

<sup>137</sup> Cishe ngalesosikhatsi, emuva ngale emvakwemagcuma lapho eGalile, develi wavuka. Watsi, “Uh-huh. Nginabo impela nje lapho ngibafuna khona, basukile bangeaYe. Manje, Ngitobatfola.”

<sup>138</sup> Futsi ngiyatibuta, bazalwane, uma emabandla etfu angakenti intfo lefanako. Ekubongeni kwemvuselelo, sitama kutfola kutsi ngubani longaba nelibandla lelikhulu kunawo onkhe, nenhlangano legcoka kahle kwendlula tonkhe, libandla leligcoka kahle kwendlula konkhe, njalo, nenhlangano lenkhulu kunato tonkhe, emalunga lamanengi. Angati noma asenti kushelala kuko konkhe loku ngaphandle kwaKhe. Niyabona na? BaMshiya emuva, alele, ngoba nje bane—nesicuku lesincono, nelibandla lelikhudlwana. Futsi ngu—ngulapo kwesaba kwami kuvela khona ngebantfu bami belibandla lePhentekhosti lengikhatsateke ngalo, kutsi kutomegeja lowo Kernel sibili, lowoMbuso sibili waNkulunkulu. Khumbula, mnaketfu, dzadze, iPhentekhosti ayisiyo inhlangano. IPhentekhosti sentakalo, emaMethodisti, emaBaptisti, iSheshi, noma ngubani lotsandzako. IPhentekhosti, ungeke uhlele iPhentekhosti, ngoba lowo nguMoya loyiNgewele. Niyabona na? Futsi ungeke... Kusentakalo lesita kubo bonkhe bantfu.

<sup>139</sup> Base-ke bayaMbona. Bebayohamba ngaphandle Kwakhe, ngako watsi, “Nali litfuba lami lekubacwilisa.” Ngako ucala kuphuphutsa umoya wakhe longushevu. Whuu. Lwandle lolukhulu lucala... Watsi, “Ngitobacwilisa ngephandle lapho ekhatsi nelwandle manje. Ngibatfole lapho bangeke bakhona kutisita khon.” Hhe. Emagagasi emvakwalamanye!

<sup>140</sup> Utsini namuhla ngeligagasi lakhe emvakweligagasi na? “Tinsuku temimangaliso setendlula.” Whuu. “Ayikho intfo lenjengekuphilisa kwaNkulunkulu. Nine bantfu bePhentekhostali beningakafaneli nicale kuloko. Nifanele nijoyine emabandla lamakhulu enkholo. Nifanele ni—nifanele nichubeke ningene eMkhandlwini wemaBandla eMhlaba.” Whuu. Emagagasi ekungabata antanta ebandleni.

<sup>141</sup> Futsi intfo yekucala ligcolo labo lelincane—labo lelincane langenwa ngemanti. Lipali leliseyili lephuka, tigwedlo tephuka, lesincane... Niyati kutsi kuchaza kutsini kuba nesikebhe

lesingenwe ngemanti, sesitsi asilungele kushona phansi ekugcineni. Futsi naso lapho, onkhe ematsemba lalingasekho. Lencane. . . Kwabita kutsi bakuyekele kuhambe.

<sup>142</sup> Ligagasi, nadeveli ahleti kulo lonkhe ligagasi, atsi, “Ha! Sitobatfola kulelelilandzelako. Sitobacwilisa kulelelilandzelako. Babafundzi baKhristu. Sitobacwilisa ngoba bahambile, baMesaba, bahambile. Ngako manje, sitawu—sitawu—sitawu—sitawumtfolo, sitawubatfola.” Futsi nabo lapho, baya emuva nasembili, nadeveli atsi, “Ngitobacwilisa lokulandzelako.”

<sup>143</sup> Kodvwa niyati kutsini? Ngesikhatsi besuka, Akabashiyanga; Wakhwela ligcuma leliphakeme kunawo onkhe lelalikhona eveni kute Akhone kubabukela, ababukele lapho bebaya khona. Futsi niyati, ngesikhatsi Afa emuva lapho eKhalvari, Akazange asishiye, Wavuka futsi, futsi Wenyukela etulu, etulu, emkhatsini waMars, Jupiter, Venus, ngale kwenyeti, tinkhanyeti, iNdlala leMhlophe lesaluBisi, waya eZulwini, futsi waya le ngetulu kweliZulu. LiBhayibheli latsi Wenyuka. Ngisho neliZulu lisenabelo setinyawo taKhe. Ngani na? Uma uchubeka wenyuka, lapho ungabona khona. Neliso laKhe likuncedze, futsi ngiyati kutsi Ucaphele khona manje. Uma kufika inkhatsato, Wababona basenkingeni, nentfo yekucala niyati, nangu Eta ahamba nabo etikwelwandle, ahamba. Nencenye ledzabukisa yalenzaba ikanjena, khona lapha yincenye ledzabukisa kakhulu kunato tonkhe. Bese balungele kucwila.

<sup>144</sup> Futsi uma emabandla etfu angabuyeli emvuselelweni futsi, abuyele kuMoya loNgcwele, abuyele emuva, angachubeki nekuhamba kulelodayini njengoba emabandla elihlelo ahamba, sitocwila. Kunjalo. Sibuyela emuva ngo, ngoba lonkhe libandla lelake lahlela, Nkulunkulu wawabeka eshelufini. Futsi ngifuna noma ngumuphi somlandvo angitjele lapho lake lavuka khona futsi, akukaze kwenteke emlandvweni kutsi like likwente, futsi ngidadishe uMkhandlu waseNayisini, uMkhandlu waseNayisini yangaPhambilini, *Bobabe baseNayisini*, yaHislop letsi *EmaBhabhiloni Lamabili*, *Iminyaka yaseKucaleni* yaPember. O, akukho ndzawo lapho libandla lake lahlela khona, kodvwa loko Nkulunkulu lakubeka eshelufini, futsi akaphindzanga wakusebentisa futsi, futsi watsatsa lenye intfo, futsi wachubeka nayo. Kunjalo. Kunjalo. “Nkulunkulu angakhona kulamatje lawa. . .” Kulapho-ke la inkhatsato yetfu ibekwe khona kusihlwa. Kusihlwa ibekwe lapho.

<sup>145</sup> Futsi naku kufika Jesu ahamba etikwelwandle, futsi bebacabanga kutsi Bekasipoko, bebaMesaba. Batsi, “O!” Bamemeta, “O, kubukeka kunjengesipoko! Ngiyesaba kutsi ngumoya lomubi!” LeNtfo kuphela leyayingabasindzisa, bebaYesaba.

<sup>146</sup> Manje, thulani impela. Intfo lefanako iyenteka. Nomangabe uyaphi, futsi babona kuhlola kwaMoya loyiNgcwele, kona kanye nje loko Lakusho, afakazela kutsi UnguMesiya asebenta kubantfu baKhe, bantfu batsi, “Kukufundza ingcondvo. Yebo-ke, lowomfo ungumbhuli.” Niyabona na? Intfo lefanako labayibita ngaloko. Niyabona na? LeNtfo lekuphela lengabasindzisa, bayaYesaba. Kunjalo.

<sup>147</sup> Kodvwa watsini Jesu na? Watsi, “Ningesabi; manini sibindzi; ngiMi.” Amen. “Ningesabi; ngiMi; ningesabi.” Kwangatsi Angasho loko etinhlitiyweni tetfu kusihlwa, bangani.

<sup>148</sup> Futsi uma sehlela kulelilayini lalabakhulekelwako, asikhumbule, “Ningesabi.” Manje, uma unekukholelwa antfweni lengenanchazelo, kusola lokuncane etinhlitiyweni tenu...Ngiyacolisa ngekuhlanganisa emagama ami. Lona ngumhlangano lelishumi nakunye ilandzelana nacishe kuhlola lokufihlakele lokungemakhulu lalishumi nesihlanu etinyangeni letimbili. Sengicishe ngihambile. Ngisenalobunye lobutsatfu busuku, futsi ngifanele ngiphumule kancane, noma angikwati nje kuhlala lapha. Yonkhe intfo...Ngahlala futsi ngakhuluma nebantfu, kubukeka kwangatsi kusasolo kunjalo, ngumbono. Niyabona na? Ngi...Kungaleso sizatfu ngi—ngikhatsi. Anicondzi kutsi ngendlulaphi. Kodvwa ngifanele ngisebente, lilanga masinyane litoshona, futsi akusayubakhona kuKhanya, kuyoba mnyama ngalesosikhatsi.

<sup>149</sup> Batsi bukhomanisi butohamba butsatse umhlaba wonkhe. Anikukholwa loko. Bukhomanisi abusiyokwenta lutfo. Ngikhombise indzawo yinye eBhayibhelini lapho bukhomanisi buyoke butsatse khona. LiBhayibheli litsi buRoma buyokwengamela, hhayi bukhomanisi, bubuke umbono waDanyela. Niyabona na? Hhayi—hhayi bukhomanisi, bungumdoli etandleni taNkulunkulu kubhubhisa buRoma. Kodvwa buRoma, yesabani bona, hhayi bukhomanisi, abusilutfo, abusho lutfo. Kuphela, niva ngeRussia, bonkhe bukhomanisi, ngike ngaba lapho, ngabona labanye bebantfu labakahle kunabo bonkhe lengake ngababona emphilweni yami. Linye kuphela liphesenti layo yonkhe iRussia lelibukhomanisi. Loko iRussia lekudzingako...Babubonile butsakatsaka belibandla laseKhatolika, nendlela lebente ngayo, futsi abakenti lutfo, kwatsatsa yonkhe lemali esandleni, futsi bagucuka bukhomanisi. Kunjalo impela. Kwakumele babambe lelozinga.

<sup>150</sup> IRussia idzinga imvuselelo. Ngesikhatsi lowomfana lomncane avuswa kulabafile, enhla lapho eFinland, Ngema lapho nemakhulu alawomasotja langemakhomanisi, naloko kubingelela kwebukhomanisi, netinyembeti tehla etihlatsini tabo. Ngesikhatsi loko kuwela lonkhe live, batsi, “Sitomemukela Nkulunkulu longavusa labafile.” Yebo, mnumzane. Impela. Bafuna i...Badzinga imvuselelo.



<sup>151</sup> Lesikudzingako ngumunye...Nkulunkulu udzinga umuntfu munye kuphela Langatfola kuphelela ekulawuleni kwaKhe, nguloko kuphela Lakudzingako. Mnaketfu, Khristu ulapha kusihlwa, ungesabi, nguKhristu. Uma uta ngalelilayini, khumbula loku nje kutsi nguKhristu. Ngitokuma libandla futsi ngibakhulekele; utoba nabomnaketfu lababafundisi lapha labakholelwa ekuphiliseni kwaNkulunkulu, behla.

<sup>152</sup> Tikhatsi letinengi bantfu...Umfundisi utongena edolobheni, futsi mhlawumbe ahlakani phe impela ngekukholwa, futsi bato—batokwenta konkhe kukhuluma, nako konkhe kukhulekela labagulako, nekutsi ngisho babhabhatise bantfu. Bese kwentekani ke? Bese-ke uma umvangeli sekahambile, umelusi tatane ubukeka kwangatsi uhleli emgceni longemuva futsi bekangesilutfo, empeleni, loyo ngumelusi wenu, nguleyo lendvodza leniletse kulesigaba, metsembeni kuloko. Futsi ngifuna nonkhe nati, awudzingi kutsi ulindze kuze kutsi letinye tiphiwo letikhetsekile tenteke. Uma unesidzingo setintfo takamoya, butani umelusi wenu, kwaba nguyey lowakuhola ngekuphepha kute kube ngumanje, utokutsatsa akuchube, kunjalo, inceku yaNkulunkulu.

<sup>153</sup> Futsi ngifuna nati, ngalolobunye busuku, ngema elayinini lapho cishe bafundisi labangemashumi lamatsatfu noma emashumi lamane, futsi ngacuma ngaya ngale kulolunye luhlangotsi lwelilayini futsi ngatsatsa bantfu kunjalo, futsi lelikhulu, likhulu lemaphesenti abo laphiliswa ngaphambi kwekutsi bate befike lapho bengime khona. Labo belusi labagcwaliswe ngaMoya loNgcwele, babeka tandla tabo etikwabo, loko kwakungemaMethodisti, emaBaptisti, nemaPhentekhostali, nabo bonkhe ndzawonye, bebakholwa. BebanaMoya loNgcwele, futsi bebakukholwa, kunjalo, futsi bebawenta umsebenti. Liciniso lelo.

<sup>154</sup> Futsi ningesabi lokuhlola lokufihlakele, Nkulunkulu wakwetsembisa. Nalobusuku lobumbalwa lobuncane, niyakukholwa na? Banini nekukholwa kuNkulunkulu. Asikhuleke manje, sisakhotsamisa tindhloko tetfu. Manje, sesilungiselela kivala. Emizuzwini lengemashumi lamabili lelandzelako kuya emashumini lamatsatfu sitawube sitsi salani kahle kulomunye nalomunye.

<sup>155</sup> Futsi uma ngibuya ngemnyaka lotako, kunalabanye betfu labangeke babelapha, niyakwati loko. Uma...ngingahle ngingabikhona ngisho lapha cobo lwami; ningahle ningabi lapha. Lona kutoba ngumhlangano wetfu wekugcina kulomhlaba, khona-ke sifanele sihlangane lomunye nalomunye futsi, loko kuyoba sekwaHlulelweni, noma siHlalo seKwehlulela saKhristu. Uyoba semkhatsini wekutsi ume lapho ulungisisiwe noma awukalungisiswa. Kuyobe sekwephuteke kakhulu ngalesosikhatsi, ungeke wenta lutfo ngako. Futsi niyati futsi

niyakholwa, kutsi Nkulunkulu ngeliBhayibheli laKhe, lapha, ufakazele futsi waphindza kutsi Bukhona baKhe bulapha.

<sup>156</sup> Awusuye umKhristu na? Angeke ngikucele, yenyukela kunoma nguyiphi i-altari, Ngitonibuta umbuto nje, ngifuna ningiphendvule enhlityweni yenu. Uma ungesuye umKhristu futsi ufuna ngikukhulekele kutsi ube ngumKhristu, ungasiphakamisa nje sandla sakho lapho wonkhe umuntfu agcina inhloko yabo ikhotseme na? Utsi, “Ngikhulekele, Mnaketfu Branham, angisuye.” Nkulunkulu akubusise, dzadze. Labanye. . . Nkulunkulu akubusise. Lomunye? Utsi. . . Nkulunkulu akubusise, dzadze. Futsi Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, ngalapha. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise.

<sup>157</sup> “Angisuye umKhristu, ngifuna kuba ngumKhristu, ngiphakamisa sandla sami.” Nkulunkulu akubusise, emuva lapho, mnumzane. Manje, khumbulani, bengingeke ngiwubute lombuto kube bekungesiko vele Moya loyiNgcwele lowangishaya. Kungalesosizatfu ngicale ngemlayeto. Nike nacaphela liphimbo lelehlukile ngesikhatsi ngitfolo kugeza tinyawo talowo wesifazane, noma, kugeza tinyawo taJesu, lowesifazane na? Loko kuKhanya kwandiza kwehlela ngco etikwami, kume khona lapha, embikwami manje. Niyabona na? Kungalesosizatfu, ngenta nje njengoba Angitjela, “Batjele kutsi baphakamise tandla tabo.”

<sup>158</sup> Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, yebo. Ngiyasibona sandla sakho. Lomunye futsi? Nkulunkulu akubusise. “Bani nemusa kimi, Nkulunkulu, ngi—ngifuna kusindziswa.” Nkulunkulu akubusise, dzadze. “Ngifuna kwenta. . . Ngifuna kusindziswa futsi ngentele Jesu inkonzo. Li—live litsela kungcola etikwaKhe futsi, emanyala elive. BaMbita nge ‘mgiciki longewe.’ Bababita ngesicuku sebantfu labahlanyako. Ngifuna kutsatsa sincumo sami sekuma, nangekuphila kwami, kutsi ngitophila ngalokungewe ebukhoneni balelive, ngifuna kugeza kungcola etinyaweni taKhe. Kugekwa labakunika liBandla laKhe lelingcwele, ngifuna kugeza kungcola etinyaweni taKhe ngetinyembeti tami tekuphendvuka.” Nkulunkulu akubusise, ndvodzana. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Loko kuhle.

<sup>159</sup> O, ngibona incumbi yebantfu labamhlophe netandla tabo tiphakeme. Nkulunkulu anibusise. Nkulunkulu anibusise. Anibusise. Loko kuyamangalisa. Kholwa nje. Konkhe kungenteka kulabo labakholwako. Bani nekukholwa nje. Kulungile.

<sup>160</sup> Babe loseZulwini, Utibonile letotandla. Ngi. . . Njengenceku yaKho ngibabita kanjalo. Ngibita labantfu laba labaligugu,

labanye babo angisayophindze ngibabone futsi. Kodvwa, Nkulunkulu, bephule yonkhe imitsetfo yesayensi ngaso lesosikhatsi, baphakamisa sandla sabo. Manje, ngekwesayensi, tandla tetfu sifanele silengele phansi; emandla ladvonsela phansi atibambela emhlabeni. Kodvwa kukhombisa kutsi banemoya kubo longenta tincumo, futsi baphakamisa tandla tabo ngakuMdali wabo, akhombisa kutsi umoya longekhatsi kubo, futsi kunaMunye ngephandle lokhuluma nabo, futsi bayaphendvula lowoMoya, lokunguMoya loyiNgewe.

<sup>161</sup> Futsi, Jesu, ngifuna kucaphuna emaVi aKho. Emazulu nemhlaba kutawendlula, kodvwa wona Angeke. Wena washo ekuBhaleni kweliBhayibheli lelibusisiwe kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi,” futsi ngisandza kucaphuna liBhayibheli laKho kusihlwa, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Wakwetsembisa, Nkhosi. Baphakamise tandla tabo, bayaKukholwa, bakholelwa kuYe lowaKutfuma, bemukela Livi, futsi ngiyababita. NaSathane angeke asaphindze abatungelete. Ngi—ngibabitela liVangeli.

<sup>162</sup> NaJesu ubanika Babe waKhe kwentela tiphiwo telutsandvo, “Futsi akekho longabahlwitsa esandleni saBabe waMi.” SebaKho, Nkhosi. Ngi—ngiyabakholwa, kutsi batokwenta indlela yabo ibe yindlu yekukhontela yebuKhristu ndzawanatsite, libandla leliVangeli leligewe lelihle, futsi babhabhatiswe ngembhabhatiso wemaKhristu, futsi bemukele Moya loNgcwele. Futsi lapho inkhungu yekufa icala kuntanta ebusweni babo, ngalokunye kwalokusa loku, lapho inhliyo yabo ima khona, lomkhumbi lodzala waseziyoni utokuta ulandze emalunga awo futsi uwabeke ngekupheppha ngeSheya. Siphe kona, Nkhosi. Ngiyakukholwa, ngetsemba eGameni laJesu. Amen.

<sup>163</sup> NgiyaMkholwa. NiyaMkholwa na? Manje, ngulowo nalowo lophakamise tandla takho. . . Manje, ngiyakholelwa ekubiteleni e-altari, impela ngiyakholelwa. Kodvwa kwangempela. . . Loko akusibo buphostoli. LiBhayibheli latsi, “Labanengi labakholwa wabhahatiswa.” Niyabona na? Tinkonzo temkhuleko beyi. . . Impela, sicale kubitela e-altari, senyuka futsi sikhuleka etinsukwini temaMethodisti, libandla lasekucaleni eNgilandi, ngesikhatsi bahlela Sontfo sikolwa, nakanjalonjalo, kodvwa loko ku—loko kuhle. Ngiyakholelwa kumaKhristu eta atungelete i-altari akhuleka, nine toni, nalokunye. Kodvwa khona manje. . . Niyabona na? Kute indzawo, tinsimbi temculo nayoyonkhe intfo lapha. Kodvwa ngikholwa kutsi bewucondze loko, futsi uma bewungakakucondzi, bekungeke kukusite noma kanjani. Niyabona na? Kodvwa uma bewukucondzile loko, wendlulile ekufeni wangena ekuPhileni. Kona kanye nje loko Lakusho. Kunjalo, benikucondzile. Kukhona tandla

letingemashumi lamatsatfu noma lamane.

<sup>164</sup> Manje, niyababona labelusi laba lapha na? Babazalwane benu, yentani indlela yenu yekuya ebandleni labo futsi nibhabhatiswe. Futsi akutsi... Babute ngekutsi kanjani, bemukele Moya loNgcwele, batoniyala, kutsi kwentiwa kanjani. Manje, uma sinikhulekela, ngifuna kuciniseka kutsi uMoya waNkulunkulu usetikwetfu. Kulungile.

<sup>165</sup> Ngifuna kunibuta: Niyakholwa na? Niyasibona lesositfombe laphaya, leyoNsika yeMlilo lesetitfombeni na? Nikubonile. Manje, ngikubonile Loko kusukela ngisengumfanyana, konkhe kusentasi emarekhodini. Kwekucala kutsi kuke kutsatfwe, liphephandzaba laseCanada lakucukatsa eminyakeni lengemashumi lamatsatfu nakunye leyendlula, kusosonkhe sifundza saseCanada, tonkhe letifundza, umbuso waseCanada, watsi, "KuKhanya lokungcwele kubonakala etikwemshumayeli ngesikhatsi babhabhatisa emfuleni." Loko kwakunga 1930, elunyaweni lweSitaladi Spring eJeffersonville, e-Indiana, ngesikhatsi lapha tinkhulungwane letilishumi tebantfu bekeme lapho, ngangibhabhatisa umuntfu wami welishumi nesikhombisa.

<sup>166</sup> Ngatsi, "Babe loseZulwini," futsi ngangingumshumayeli lomncane loyiBaptisti, futsi ngatsi, "Babe loseZulwini, ngingambhabhatisa ngemanti kuphela enhlanganyelweni yalelibandla, kodvwa ngikhulekela kutsi Utombhabhatisa ngaMoya loyiNgcwele."

Ngakusho loko, Intfo letsite yatsi, "Buka etulu!" Futsi ngaKuva se-... kwesitsatfu ngatsi, "Buka etulu!"

<sup>167</sup> Futsi ngagucuka ngabuka, futsi kubhodla lokukhulu kwatamatama etikwesicuku, futsi naku kufika loko kuKhanya Kutitungeletela kwehla, kwase kuma etikwami ngco lapho ngangime khona. NeliPhimbo lavela kuko, latsi, "NjengaJohane umBhabhatisi watfunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho utokwendvulela kuBuya kwesibili." Yibuke namuhla, imvuselelo yabhoboka emvakwaloko, nasemhlabeni jikelele ihambe, iPhentekhostali, imvuselelo yaMoya loNgcwele. Manje, emaLuthela, emaBaptisti, emaPresbyterian, emaKhatolika nabo bonkhe emukela Moya loNgcwele, ndzawo tonkhe, neliBandla lilungiselela kungena. UMlayeto sewufika ekugcineni. Niyabona na? Nako laph'ukhona.

<sup>168</sup> Manje, sonkhe siyati manje kutsi iNgelosi yesiVumelwano, leyoNsika yeMlilo yayiyiNgelosi yesiVumelwano, lokwakunguKhristu. Niyakukholwa loko na? Bazalwane benu batokukholwa loko, bafundisi, impela. Niyabona na? Beka... Mosi wayishiya iGibhithe, anconota kwetfukwa ngenca yaKhristu kutsi kuyingcebo lenkhulu kunaleyo yaseGibhithe.

Niyabona na? Kwaku...Manje, lowo kwakunguKhristu kuleyoNsika yeMlilo ngesikhatsi Atinta entsabeni.

<sup>169</sup> Manje, ngesikhatsi Efika lapha emhlabeni, Watsi, “Ngavela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Ngabe kunjalo na? Futsi emvakwekufa kwaKhe, kungcwatjwa, nekuvuka, emvakwekwenyuka kwaKhe, Sawula, lobeka kamuva lowabitwa ngaPawula, bekasendleleni yakhe abheke entasi eDamaseko kuyobopha bantfu lebebakulendlela. Futsi khona ngco ekhatsi nemini, leyoNsika yeMlilo lenkhulu yabonakala embikwakhe, futsi yamshaya yamhlaha phansi, futsi yakhipha emehlo akhe. NeliPhimbo latsi...Manje, akukho muntfu lowabona i—iNsika yeMlilo ngaphandle kwakhe.

<sup>170</sup> Niyakholwa kutsi boMegi balandzela iNkhanyeti na? Akukho kupopola tibhakabhaka letaYibona noma yini, babuka emazulu, onkhe aphelele. Abazange baLibone, ngoba bebangaLibuki. Niyabona na? Ubonakala nje kulabo Latsandza kubabona.

<sup>171</sup> Manje, Sawula washaywa wawa phansi. Be—be—bebangayiboni iNsika yeMlilo, kodvwa Yayiphatseka sibili kuSawula kwate kwaphumphutsekisa emehlo akhe. NeliPhimbo livela kuLo, latsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena? Ngubani leNsika yeMlilo na?”

Watsi, “NginguJesu. Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.”

<sup>172</sup> Manje, U...Konkhe loko Nkulunkulu lebekangiko Wakutfululela kuKhristu. BekakuGcwala kwebuNkulunkulu ngekwemtimba. Futsi konkhe loko Khristu be kangiko, Wakutfululela eBandleni laKhe, “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi, Mine ngikini, nani nikiMi.” Niyabona na? NguNkulunkulu. KwakunguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi. Niyabona kutsi ngicondze kutsini na? Nako ke, Nkulunkulu lofanako.

<sup>173</sup> Manje, uma loko kuKhanya kungenti imisebenti lefanako Lokwayenta ngesikhatsi KuseNdvodzaneni yaNkulunkulu, khona-ke akusuye Lowo lofanako, akusiwo. Kodvwa uma Lenta imisebenti lefanako...Njengoba ngishito nje, uma bewungakhipha konkhe kuphila esihlahleni semahhabhula, konkhe nalokuncane kwemphilo, futsi wafaka imphilo yesihlahla seligonandvodza esihlahleni semahhabhula, sasitoveta emagonandvodza. Niyabona na? Ngoba kuphila kuso. Nguloko lelikutselako, sitselo sikulokuphila, kusobala. Futsi leyo yintfo lefanako lapha. Uma ubeka kuPhila kwaKhristu, bese ukhipha kuphila kwesoni, utofanele afe kucala, bese-ke uma kuPhila kwaKhristu kungena kuye, khona-ke uyoveta kuPhila kwaKhristu ngoba Nguloko lokuhlala kuye. Niyabona na? “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta,” ngoba kuPhila kwaKhe kukuye.

<sup>174</sup> Manje, bazalwane benu, belusi benu, bangahle bangakhoni kuprofetha nekusho tintfo tingakenteki, ngoba baprofethi batalwa babaprofethi. Kunesiphiwo sekuprofetha eBandleni, kodvwa baprofethi batalwa babaprofethi, sonkhe sikhatsi. Niyabona na? Li—liphimbo lesiprofetho emihlanganweni, siphwiwo sekuprofetha sifanele sehlulelwe. Kodvwa caphelani. Manje, kodvwa banengi kune... Kunebaphostoli, baprofethi, belusi, bafundzisi, bavangeli. Niyabona na? Bona bonkhe batikhundla. Futsi labanaketfu laba... Angisuye thishela, noma umshumayeli. Niyabona na? Ngoba angikwati kubamba sikhundla sabo, abakhoni kubamba sami. Kodvwa, “Nkulunkulu uhleli eBandleni...” Lamadvodza lawa angemadvodza aNkulunkulu nawo, alunge impela nje kukhulekela noma ngubani. Futsi ngilapha kuphela...

<sup>175</sup> Niyabona, sonkhe sifana, ngako bazalwane bami labangeMandiya bayokutfo, sonkhe siyadweba, sinjalo. Futsi kunetinhlangi *letinengi kakhulu* kulelichibi letitobanjwa, futsi nguloko kuphela kwako. UMBuso waNkulunkulu unjengemuntfu lowatsatsa inethi, futsi wahamba, wayiphonsa ekhatsi, inethi, wayikhipha, bekanemacoco, imigololo, emabhungane, tinyoka, netinhlangi. Yebo-ke, bebatinhlangi kwekucala nje, bebaticococo kwekucala nje, sikhashana nje, neticoco tiyococoma emantini, netinyoka tiyobuyela emuva ngematubane, bulembu bemanti butodedela emuva, futsi netinkhala titobalekela ngephansi kwalokutsite, kodvwa inhlangi yeNkhosi.

<sup>176</sup> Manje, labazalwane laba bahlanganyela etincenyeni letehlukene telichibi lelikhulu laNkulunkulu. Manje, ngenyukela lapha kulelidolobha lelincane kutsi ngibhengutise inethi yami neyakhoh, ngako singafinyelela ngephandle, khashane nelikona, noma, ummango munye, ufinyezele ngephandle, futsi udvonse, ngemanethi etfu onkhe ahlanganiswe ndzawonye. Aniboni na? Sibomnaketfu. Singahle—singahle singavumelani. Uma ngita ngibuta uMnaketfu Byskal lapha mayelana nesayensi letsite yetenkhoh, uto... singahle singavumelani, futsi angikaze ngidibane nendvodza lekahle emphilweni yami. Niyabona na? Singahle singavumelani. Kodvwa... Bantfwana bami emuva lapho... Nginebantfwana labatsatfu ekhaya. Ngiyahamba ngiyotsenga i-ayiskhrimu, ngifanele ngitfole tinhlobo letintsatfu letehlukene, munye ufuna ivanila, lomunye sitrobheri, futsi nalomunye ufuna ishokoletsi, yebo-ke, uma ngita ne-ayiskhrimu, kubukeka njengemushi wenkosazana, kodvwa bukani, konkhe kuyi-ayiskhrimu, kunambitseka kwayo akusimcoka. Nako lapho sikhona, mnaketfu! Ludvumo! Kunjalo. Sonkhe sidla i-ayiskhrimu.

<sup>177</sup> “NgaMoya munye tsine sonkhe sibhabhatiswe eMtimbeni lofanako.” Futsi indlela lesingahlala ngayo lapha kusihlwa, umushi wenkosazana usivumelwano.

Nkulunkulu unguNkulunkulu wetinhlobonhlobo. Anikukholwa loko na? Nkulunkulu akanayo yonkhe intfo lenjengeSears neRoebuck, iHarmony House. Cha, mnumzane, Nkulunkulu unguNkulunkulu wetinhlobonhlobo. Wenta tintsaba letinkhulu, Wenta tintsaba letincane, Wenta tingwadvule, Wenta tilwandle, Wenta emadvodza lamancane, emadvodza lamakhulu, Wenta timbali letimhlophe, imbali lemnyama, timbali letiluhlata sasibhakabhaka, timbali letiphinki. UnguNkulunkulu wetinhlobonhlobo. Futsi nguleyondlela Lakufuna ngayo.

<sup>178</sup> Kodvwa i...Manje, uma-ke imbali lemhlophe ingena nembali lebovu, bese utsi, "Huh. Anginawuba sesikhehlani setmbali saNkulunkulu. Hum-um! Cha, mnumzane, ngoba angi...awusiyo imbali lebovu." Cha, babutsana ndzawonye nje bentela iNkhosi. Amen. Nguleyondlela lesikwenta ngayo, kuhlangana ndzawonye khaca eNkhosini. Kunjalo.

<sup>179</sup> Manje, Moya loNgcwele ulapha, naJesu watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhohwa." Ngabe kunjalo na? Bebangeke baMkhohwe, anguMuntfu, anguNkulunkulu. Bebangeke nje babone kutsi loko kungaba ngunoma yini. Watsi, "Utenta Wena lucobo ulingane naNkulunkulu, uyiNdvodzana yaNkulunkulu." Manje, siyati kutsi Jesu bekayiNdvodzana. Watsi, "INdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta."

Thomase watsi, "Sikhombise Babe futsi kuyasenelisa."

<sup>180</sup> Watsi, "Sengibe nesikhatsi lesidze kangaka nawe, awuNgati na? Loyo loNgibonile ubone Babe. AkusiMi lowenta imisebenti. NguBabe waMi lohlala kiMi." Nkulunkulu unguMoya; Jesu bekanguMuntfu, BekaliTabernakeli Nkulunkulu lebekahlala kulo. Niyabona na?

<sup>181</sup> Manje, BekanaMoya longenasilinganiso, njengawo onkhe lawomanti ngephandle lapho elwandle, loko kwakunguLoko lokwakukuye. Kodvwa kitsi, kungulokugcwele sipunu nje kuLo, sinaLo ngesilinganiso. Kodvwa khumbulani, emakhemikhali lafanako lakulo lonkhe lwandle lusesipunini, hhayi kakhulu kangako kwalo, kodvwa luhlobo lolufanako. Amen. Niyabona na? Kunjalo. Kungalesosizatfu Atsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta."

<sup>182</sup> Manje, ngesikhatsi akhombisa sibonakaliso saKhe sebuMesiya, loko kwakukwalabanye. Bekanguthishela, "Naba lapha, nati tintfo letehlukene," konkhe Lakwentile. Naku kumelwe eBandleni laKhe. Ulapha kutsi anisite, futsi silapha sishumayela Livi, senta konkhe lesingakwenta kunisita.

<sup>183</sup> Manje, uma ngikhulume liciniso, Nkulunkulu ubophelelekile eCinisweni laKhe. Ngabe kunjalo na? Manje, ngaphambi kwekutsi senyukele lapha...Futsi niyati, belusi benu, niyati kutsi babothishela, niyati kutsi bangemadvodza aNkulunkulu lanemandla eVini. Futsi manje, kute Nkulunkulu akhulume

noma ngikhulume liciniso noma cha, bangakhi ekhatsi lapha manje logulako na? Phakamisani tandla tenu. Ngaphambi kwekutsi sikhuleke, phakamisa sandla sakho nje, utsi, “Ngiyagula, ngifuna ungikhulekele.” Kulungile. Manje, kukhona tonkhe tinhlobo tetandla, kusobala bengingeke ngati kutsi ngukuphi lokwakukhona. Manje, asikhuleke nje etinhlitiyweni tetfu.

<sup>184</sup> Manje, liBhayibheli lasho kutsi Jesu Khristu ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Uma loko kunjalo tsanini, “Amen.” Khona manje UngumPhristi loMkhulu. Futsi uma niMtsintsile, nemaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze,” Bekatokwenta ngalokufanako. Niyabona na? Usesimeni saMoya loyiNgcwele. Khona-ke uma—uma utsintsa sembatfo saKhe, njengoba kwenta lowo wesifazane, ngekuvelana nebutsakatsaka bakho, khona-ke Utokhuluma aphenyule ngco, ngoba nayi incenye yeliBandla laKhe, naba bothishela, neminyango yekuphuma, nemigudvu. Niyabona na? Futsi nje nibone kutsi akusuye yini Nkulunkulu. Akutsi bantfu ekhatsi lapha bati kutsi UnguNkulunkulu. UnguNkulunkulu, futsi Uhlala anguye itolo, namuhla, naphakadze. Manje, asikhuleke ngekuthula, ngamunye, ngebutsakatsaka betfu. Asitsi, wonkh’umuntfu, ngendlela yenu lucobo khulekani. Kholwa nje. Utsi, “Nkulunkulu, bani nesihawu, angitsintse sembatfo saKho, Babe. Ngiyativuma tono tami, ngineliphutsa. Futsi Nkhosi Nkulunkulu, uma nje Utovumela—vumela. . .”

<sup>185</sup> Nani bantfu emuva lapho, niMemukele nje, nitsi, “Nkhosi, leyondvodza impela beyati kutsi bekunetoni ekhatsi lapha noma beyingeke ibe nekubita lokunjenga loko, futsi ngaphakamisa tandla tami. Angikaze ngibone noma yini lenjengale leyentiwa. Ngamuva asho ngalowomhlangano webufakazi. Uma ngingakubona kwentiwa, ngitocala inkonzo yebufakazi nami, lengakubona kwentiwa, ngoba batsi Wawufana.” Manje, khulekani futsi nitsi, “Babe, angitsintse sembatfo saKho. EGameni laJesu. Amen.”

<sup>186</sup> Manje, bukani ngalapha. Kholwani. Asihambe nje nge—ngetincenye kute nje ngikhone kutehlukanisela sigaba. Manje, kholwa ngayo yonkhe inhlitiyo yakho. Manje, akutsi Moya loyiNgcwele. . .Ngesizotsa manje, wonkhe umuntfu akahloniphe ngekutitfoba nje futsi athule ngako konkhe. Futsi nje ninga. . .Bukani—bukani mine, kodvwa ninga. . . Njengoba Phetro naJohane bendlula egedeni, batsi, “Sibuke.” Loko kwakusho, kunaka lebebakusho. Watsi, “Isiliva negolide anginayo; loko lenginako ngitokunika kona.”

<sup>187</sup> Manje, kube bengingaphilisa noma ngumuphi wenu, bengiyokuta ngikwente, niyakwati loko, Ngikhulwa kutsi niyakukholwa loko, uma bengingakwenta, kodvwa ngingeke, akekho lomunye longakwenta. Angeke ngisho naNkulunkulu



akhone, Sewuvele ukwentile. Intfo kuphela, Uyanivumela nati kutsi Ulapha kucinisekisa kutsi loko Lakushito kwakucinisile. Bangakhi lokucondzako loko na? Kutsi Bukhona baKhe bucinisa loko . . .

<sup>188</sup> Bukani lapha. Ngani, bekungaba kukhulu kangakanani ku—kubona u—umuntfu ngephandle lapho longakaze umbone emphilweni yakho, futsi embule imphilo yabo, noma intfo letsite kubo kanjalo, kube kantsi kutoba njalo, ngisho nje kubeka tandla etikwalabagulako, futsi ngibabone basindza na? Kungummangaliso lesibe nawo eBandleni iminyaka letinkhulungwane letimbili. Kodvwa kwetsenjiswa ngesikhatsi sakusihlwa, futsi naku lapho sikhona, hhayi ebandleni lelibophekile nje, kodvwa eBandleni lelikhetsiwe, iNtalo ya-Abrahama, kuphela. Manje, kholwa.

Uma noma ngubani angakholwa kutsi nguNkulunkulu, yenyukela lapha bese utsatsa indzawo yami. Bani nekukholwa.

<sup>189</sup> Kukhona lencane, intfombatane lencane lenhle lehleti khona lapha lengibukako, nalelencane . . . yintfombatanyana leliNdiya. Kukhona lokungalungi ngawe, Dzadoze. Futsi phansi kuyakho lencane, inhli tiyo yebuntswana, ushaye wabamba iNtfo letsite. Ngifuna kukubuta lokutsite, Dzadoze. Utivele umuvo lomnandzi sibili ngakuwe, masinyane nje uma ngisakhuluma, awukakwenti na? Loko kuKhanya kwehlela ngco etikwakho. Uphetfwe kucubuka lokungeke kusuke. Kunjalo, akunjalo na? Uma loko kunjalo, phakamisa sandla sakho. Kutosuka kuwe manje. Niyabona na? Kukholwa kwakho kwenta loko. S'thandwa, bewunalo likhadi lekukhulekelwa na? Be—bewunalo linye, ungeke usalisebentisa manje. Ngabuka phansi, ngacabanga kutsi ngibone munye, kwakuyintfo letsite esandleni sakhe. Hloniphani ngekutitfoba nje.

<sup>190</sup> Lapha, wesifazane lomhlophe, lohleti le emuva lapho angibuka. Uphetfwe yintfo letsite lengalungi emphinjeni wakhe nasesifubeni sakhe. Nkulunkulu, ungamvumeli akugeje. Babe loseZulwini, msite, ngiyacela. Nkhosatana Alexandra, kholwa ngayo yonkhe inhli tiyo yakho. Uyakholwa na? Phakamisa sandla sakho. Kulungile. Lalelani, lalalani loku. Ngesikhatsi ngicala kukhuluma, wacabanga kutsi bekunguwe, kodvwa bewungenasiciniseko. Kunjalo. Khona-ke utfole kuphatseka kabi sibili, wesaba. Loko kuKhanya kwasuka kuye kwase-ke kuyabuya. Niyabona na? Khona-ke ngesikhatsi Kwenteka, ngimbone abambe lokutsite ngesandla sakhe avela esigcotjeni, futsi kwatsi, “Alexandra.” Kulungile. Chubeka. Kukholwa kwakho kuyakusindzisa. Amen. UyaMkholwa na? Nguloko kuphela lofanele ukwente kutsi uMcele futsi wemukele.

<sup>191</sup> Kutsiwani ngalomunye umuntfu ekhatsi *lapha* na? Lapha. Nayi indvodza leluhlobo lwe . . . leta emkhatsini wemnyaka losemkhatsini nendzima yemphilo. Ungibuke ngco, uyatibuta

enhlitiyweni yakhe, impela uma ngikhuluma naye. Nguwe. Uphetfwe ngulolunye luhlobo lwentfo letsite ebusweni bakho, njengemuzwa lofako. Futsi kuyi. . . kwacala esibhedlela, noma lokutsite, noma luhlobo lolutsite lwentfo letsite loyentile. Futsi ungeke ulale, kuyakukhatsata kabi kabi. Uma loko kunjalo, phakamisa sandla sakho. Manje, kholwa, futsi ngeke kusaphindze kukukhatsate.

<sup>192</sup> Umkakho lohleti lapho, lodzadze lohleti ngco eceleni kwakho logcoke ingubo lenemacashata latsite, kwamjabulisa kanjalo, bekangati nje kutsi utokwentanjani. Kunjalo. Angikwati, dzadze, ngiyakwati na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Utongemukela njengemprofethi waKhe na? Uma ngitokutjela, nawe usihambi kimi, kusukela lapha njengoba u—ulikholwa, ngoba, kwenteka kuye, uma ungikholwa ngenhlitiyo yakho yonkhe, futsi ngingembulela kutsi yini inkhatsato yakho, utokwati kutsi ngabe kuliciniso noma akusilo. Manje, ugula kabi, yinkhatsato yenhlitiyo. Uma loko kunjalo, phakamisa sandla sakho. Manje, kholwa ngako konkhe lokukuwe, futsi kutosuka kuwe. “Ningesabi; ngiMi; manini sibindzi.”

<sup>193</sup> Nangu dzadze loliNdiya, lohleti emuva ngco lapho angibuka. Wabeka sandla sakhe enhloko yakhe, ahlikihla buso bakhe. Uhlushwa yinkhatsato emkhonweni wakhe. O Nkulunkulu, kwangatsi angete akugeja manje. Dzadze loliNdiya, ngikhuluma nawe, Nkhosatana Jacobson, ngikholwe ngenhlitiyo yakho yonkhe. Loko kukutfolile. Nako laph'ukhona. Amen.

<sup>194</sup> Uyakholwa na? Manje, uyakholwa kutsi lowo nguMoya loyiNgcwele na? Phakamisa sandla sakho. Khona-ke bukani, khona-ke lologcobo lukimi manje, futsi ningikholwe njengoba ngisho kutsi ngikhuluma liciniso, naNkulunkulu uyalicinisa kutsi liliciniso. Khona-ke, lowoMoya loyiNgcwele lofanako, kuphela kulesinye sikhundla, kukulamadvodza, sonkhe. Manje, sitosukuma lapha, sonkhe sigcotjwe ngaMoya loyiNgcwele, futsi akutsi wonkhe umuntu kulesakhiwo endlule, futsi sitokhuleka futsi sibeke tandla kuwe. NeliBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.” “Tilandzele *bona*,” ngimi loyo nani ndzawonye, wena nabo ndzawonye. Niyabona na? Uyakholwa. Sitobeka tandla etikwakho, futsi sikukhulekele njengoba wendlula. Phuma kulesakhiwo, nje ujabula futsi ujabulile, futsi ungalokotsi usikhulule, futsi utosindza.

<sup>195</sup> Manje, uma ningikholwa kutsi ngiyinceku yeliciniso yaKhristu. . . Ngikhulume nani eVini laNkulunkulu. Nkulunkulu wehlile futsi wacinisa Livi laNkulunkulu, futsi Ngiyaniphendvula, nginikhombisa kutsi nguNkulunkulu, neLivi laNkulunkulu letsembisa loku kini nonkhe. Yini lenye Langayenta na? Akukho lutfo. Angeke akuphilise, ngoba Sewuvele ukwentile.

<sup>196</sup> Intfo lekuphela lonayo, kuyenta kwendlula khona lapha. Futsi utsi nje ungangena emantini futsi wabhabhatiswa, wena utsi, “NgingumKhristu, ngoba ngiphendvukile futsi ngabhabhatiswa.” Uma uta ngalapha, netandla tibekwe etikwakho, utsi, “Ngiphilisiwe, ngoba Nkulunkulu watsi umkhuleko wekukholwa uyomsindzisa logulako.” Chubeka uphume lapha, phuma nje ngco ngaphansi kwalapha njengoba bewuhamba usuka ngaphansi kweKhalvari, kumemeta nekudvumisa Nkulunkulu, sekuphelile. Niyakukholwa na? Amen! NgiyaMtsandza, animtsandzi na? Amen.

KuneMtfombo logcwaliswe yiNgati,  
Lemunywe emitsanjeni ya-Imanuveli,  
Lapho toni tibhukusha ngaphansi  
kwesikhukhula,  
Kusuka lonkhe libala lato lelicala.

Lelosela lelifako lajabula kubona  
LowoMtfombo ngelusuku lwalo;  
Nami angibe lapho, naloku nje ngimubi  
njengalo,  
Wageza tonkhe toni tami.

Kusukela ngekukholwa ngawubona  
lowomfudlana  
Emanceba akho lageletela kuwo,  
Lutsandvo loluhlangako belusicubulo sami,  
Futsi luyoba ngiso ngite ngife.

Bese-ke ngelebuchawe, liculo lelimnandzi,  
Ngitohlabela emandla aKhe ekusindzisa,  
Lapho lolunemalimi, lulwimi lolungingitako  
Lulala ngokuthula ethuneni.

<sup>197</sup> Haleluya. NgiyaMkholwa. O! Kunenzawo eMtfonjeni yetfu sonkhe. O, uma sibhukusha singene kulowoMfudlana wekuphilisa, ngekukholwa utseleka phansi uvela kuNkulunkulu uphuma eZulwini, atselwa etikwebantfu abakhombisa Bukhona baKhe! Ulapha manje, Uyanitsandza, Uyanitsandza nonkhe.

<sup>198</sup> Bangakhi kini lonemakhadi ekukhulekelwa manje? Phakamisa sandla sakho. Labo labanemakhadi ekukhulekelwa kulelilayini, lesi sigaba, abasukume beme ngakulolubondza ngakulohlangotsi, nonkhe ngemakhadi ekukhulekelwa, manini ngakulohlangotsi. Futsi bonkhe labanemakhadi ekukhulekelwa kulesi sigaba, beme ngale emkhatsini wetitulo. Futsi batsi nje bangafika ekugcineni, udvonsele ekhatsi lapha emvakwabo. Khona-ke kutawutsi nje onkhe emakhadi ekukhulekelwa angaphuma, khona-ke lesi sigaba sime ngakulohlangotsi. Futsi lencenye lena lenemakhadi ekukhulekelwa, alandzelane angene nalelelinye. UMNaketfu Borders utobamba umbhobho nemyalo.

<sup>199</sup> Futsi manje, wotani lapha bazalwane bami. Ngiyabonga, Mnaketfu Eddie. [Lomunye umfo utsi, “Kukuwe, Mnaketfu Branham noma entasi lapho?”—Umhl.] Singabakuphi kulokuphelele kakhulu? Phansi lapha? Ngiyatibuta... [“Titebhisi letincama.”] Kulungile. Kunjalo. Kungahle kubekhona labanye babo lokhubatekile. Ngiyanitjela kutsi sitokwentani, sitokwehlela lapho. Asehle ngo, nguloko lesingakwenta, khona manje. Kulungile, wota nje. Yehla ngo, khona lapha, ngamunye wenu bazalwane. Vele ume lapho...?... [Akucoshwanga etheyiphini.]


...hlangana! site sibonane!  
 Site sibonane etinyaweni taJesu,  
 Site sibonane! site sibonane!  
 Nkulunkulu abe nani size sibonane futsi!

<sup>200</sup> Akamangalisi Yena na? Bangakhi lokholwako kutsi nitolulama futsi niphile saka na? Amen. Kumangalisa kanjani, kuyamangalisa! Nkulunkulu anibusise. Asivale emehlo etfu manje, njengoba sehluhana, ngiyetsemba kunibona futsi, futsi ngite nginibone ngitobe nginikhulekela, nani ningikhulekela. Nitokwenta na? Angiyuze ngiyikhohlwe iPort Albarni. Intfo kuphela, ngifisa kwangatsi nje benginesikhatsi lesinengi sekuhlala; ngiyanitsandza ngelutsandvo lwebuKhristu lolungafi. Nomanini, nomangasiphi sikhatsi ngingaba lusito kini, busuku ngeke bubebudze kakhulu, nemvula ingeke ine kakhulu, ningibite, ngitonikhulekela noma ngasiphi sikhatsi, noma yini lengingayenta kutsi ngibe lusito kini, site sibonane futsi.

Site sibonane! site sibonane!  
 Nkulunkulu abe nani, site sibonane futsi!

<sup>201</sup> Belusi. Lihamisheni nje. O, kumangalisa kanjani pho! Kumnandzi kanjani kutsi bazalwane bahlale ndzawonye ebunyeni, kunjengemafutsa ekugcoba laligugu lebekasesilevini sa-Aroni, lehlela emiphetfweni yetembatfo takhe. Ngiyakutondza kunishiya. Uh-huh. Nkulunkulu anibusise. Asilihlabela futsi, nitokwenta na?

...sibonane! site sibonane!  
 Site sibonane etinyaweni taJesu; (Site  
 sibonane!)  
 Site sibonane! site sibonane!  
 Nkulunkulu abe nani... .

Nkulunkulu akubusise, Mnaketfu. 

62-0726 BuFakazi EtikweLwandle  
ELegion Auditorium  
EPort Alberni, EBritish Columbia ECanada

SWATI

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P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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