


NJENGOBA BENGINAMOSI,

KANJALO NAWE

NGITAWUBA NAWE

 Ngiphumile futsi manje ekuseni emvakwekulala lokumnandzi kwebusuku. Ngiyetsemba kutsi sonkhe sibe nako, futsi sitivela sikhululekile namuhla.

² Bengicabanga nje, njengoba bengime ekamelweni, naBilly Paul ufake emasenti langemashumi lamabili nesihlanu, manje ekuseni. Ngiyakhumbula ngime kulelipulpiti lelifanako, ngesikhatsi...Frankie Weber, makhelwane lapha, yena nami saya esikolweni ndzawonye. Futsi ngangicishe ngibe nemashumi lamabili nakunye, futsi, noma, cishe emashumi lamabili nakubili, ngiyakholwa. Futsi yena bekasavele anemashumi lamabili nesihlanu. Futsi ngesikhatsi afaka emasenti langemashumi lamabili nesihlanu, ngacabanga, “O, hhe! Frankie sewulungele kufa! Sewuguge kakhulu!” Futsi—futsi manje...Ngacabanga, “Ngitokwentanjani uma ngifika kulowomnyaka, emashumi lamabili nesihlanu?” Futsi manje indvodzana yami ifaka emashumi lamabili nesihlanu.

³ Kuyakhombisa nje kutsi sikhatsi siyabaleka, futsi asilindzi muntfu. Sifanele sisebente kusesemini, ngoba sikhatsi sitofika lapho singeke sisakhona khona kusebenta. Futsi bengihlala njalo ngisitsandza saLongfellow *Sihlabelelo SekuPhila*, “Nekwehlukana, kusishiyela tinyatselo etihlabatsini tesikhatsi.” Sifanele sente tinyatselo sisengatenta, ngamunye wetfu. Asingacitsi ngisho nalinye lilanga, kodvwa lonkhe lilanga silente libaluleke ngangoba singakhona, kwentela inkhatimulo yaKhe.

⁴ Ebusukwini lobumbadlwana lobendlulile, noma emavikini lamabili lendlulile, bekusolo kunjalo. INkhosi iniketa imibono, njengoba sonkhe sicinisekile ngaloko lapha. Futsi ngaba nembono longakejwayeleki kutsi wenteke kimi ngesikhatsi ngisentasi eKentucky. Ngatsi kulelicembu lebenginalo, “Intfo letsite impela ilungiselela kwenteka.”

⁵ Ngabona kume embikwami, cishe ngensimbi yesitsatfu ekuseni, ekamelweni, indvodza, lembi kabi; hhayi njengebazalwane betfu labangemakhalatsi labatsandzekako nabodzadzewetfu. Lendvodza yayehlukile. Umtimba wayo bewuyinsimbi leshwaphene. Futsi beyita netandla leticinile, kutongibamba. Futsi kwekutivikela kwami kwakungumukhwa

lomncane, kodvwa wawungasikahle. Wawungeke ukhone kutsi ngitivikele mine lucobo ngawo. Ngako, ngandlelatsite, iNkhosi yangena futsi yangisita kutsi ngesuka kulendvodza leyesabekako. Beyiyinsimbi leshwaphene. Bengimbona lapho aphakamisa sandla sakhe, kushwaphana lokukhulu esikhumbeni sakhe, njengensimbi nje ihamba iya emuva nasembali. Ngiyacabanga, mhlawumbe, inhlavu lephikelele kamatima yayingeke ilugwaze lologobolondlo lolwesabekako, njengesilwane lesitsite, lufudvu noma lokutsite, etikwakhe. Futsi bekafuna mine. Nginembono lomuhle kutsi loko kwakuyini nekutsi kusho kutsini.

⁶ Kodvwa, ke, ngaLesibili lowendlulile ekuseni, cishe ngensimbi yesitsatfu, kukhona lokunye lokwentekile. Bengisekhaya. Futsi kume embikwami ekamelweni, kwakunguLonebuNkulunkulu lowakhuluma emavi lengingakhonanga kuwacondza. Futsi lesikhatsi Lasibekile sisedvute. Futsi angikhonanga kuMuva kahle hle, kodvwa Bekangu LonebuNkulunkulu. Futsi Watsi, “Letinye tinsuku letisikhombisa, futsi utokuma njengoba Mosi ema,” noma “uyoba njengoba Mosi bekanjalo,” noma intfo letsite mayelana naMosi. Loko kungishiya nalinye lilanga, emvakwanamuhla. Lelo bekungulesitfupha. Angati kutsi loko kusho kutsini. Ngiyati kutsi Utokusebenta, noma ngabe kuyini. “Utokuma,” noma, “ufanele ume,” noma, “ube njenge,” noma, bekuyintfo letsite lephatselene naMosi. Futsi angizange ngicabange kakhulu ngako. Ngatjela umndeni wami futsi ngatjela labanye, labatsandzekako bami, kutsi ngibone Lona LonebuNkulunkulu. Noko, Ukhuleme njengemuntfu.

⁷ Futsi-ke ngicaphelile kutsi uMlayeto wami, wakusihlwa, iNkhosi ingivumele ngikhetse Mosi. Futsi, manje ekuseni, nguMosi nalowangena esikhundleni sakhe. NemBhalo lengitosondzela kuwo, manje ekuseni, ngoba, kumayelana naMosi naJoshuwa. Futsi lomBhalo, Joshuwa sahluko 1, beka hlala njalo angumBhalo lovelele impela. Angizange sengishumayeke ngawo, emphilweni yami; ngitowetama, manje ekuseni.

⁸ Kodvwa, cishe eminyakeni lemibili leyendlulile, ngabona liBhayibheli, ekamelweni, lehla futsi lima lapho bengikhona khona. NeSandla, lesivela ngetulu, sehla futsi sehluanisa emakhasi, sawavula; futsi ehla, Joshuwa 1, evesini le 9, ase ayema, ahamba kancane. Bengilindzele leli-awa kusondzela, lapho ngitivela khona kutsi bekuyintsandvo yaNkulunkulu kimi kutsi ngikhulume mayelana nako.

⁹ Manje, ningatikohlwa letinkonzo takusihlwa, uma ni... ningeta, futsi nite indzawo yekusebentela. Uma ninemabandla lanidzingako, ngani, impela siyancoma kutsi uye ebandleni lakho.

Manje ekuseni sitokhulekela labagulako, masinyane emvakwaloMlayeto. Futsi ngiyacabanga, lapho, kulandzela loko, yinkonzo yembhabhatiso.

¹⁰ Futsi kusihlwa, iNkhosi itsandza, ngifuna kushumayela ngekutsi *Letisihlanu Letingenakuphosisa, Tinkhomba TangekwemBhalo TeliBandla*, nebuhlobo betfu naLo, neliBandla laseThestamentini leLisha, nebudlelwane betfu naleliBandla leli. Netinkonzo titocala, inkonzo yemaculo, nase igabence insimbi yesikhombisa; ngitame kuba sepulpiti ngensimbi yesiphohlongo. Futsi sitocedza igabence yemfica, iNkhosi itsandza.

¹¹ Futsi-ke ngiyetsemba, kutsi, namuhla, kutsi kungeke kube ngulamanye alamavi, kutsi, uma ngehlela ekutfunyweni, kutsi akukho muntfu lotokwehluleka kukubona. Ngoba, kumcoka kakhulu kutsi nibeke eceleni yonkhe intfo manje, futsi nicabange, njengoba silindzela Moya loyiNgcwele.

¹² Ngaphambi kwekusondzela kuleli lelihle nalelinemusa Livi, ngitocela kutsi umngani wami lolungile nesisebenti lesisebentisana naso, Dkt. Lee Vayle, uma atosukuma futsi asihole ngelivi lemkhuleko, sisavula Livi. Mnaketfu Vayle.

[UMnaketfu Lee Vayle uyakhuleka. Akucoshwanga etheyiphini—Umhl.]

Ngiyabonga, Mnaketfu Vayle, ngalowomkhuleko lokhutsatako kuNkulunkulu.

¹³ Futsi manje asivule emiBhalweni. Kunalokunengi kakhulu nje kukhuluma ngako; kodvwa noko kubona labanengi beme batungelete emabondza, nasemahholeni, nakanjalonjalo. Ngikholwa kutsi sibhekene nekusa kwelusuku lolusha. Manje, ekufundzeni umBhalo manje ekuseni, asivule esahlukweni 1 saJoshuwa. Futsi sitofundza eNcwadzini 1 yaJoshuwa, sahluko 1, emavesi ekucala layimfica. Sisalungiselela . . .

¹⁴ LoMlayeto uyatheyishwa, futsi utotfunyelwa etincenyeni letinengi telive. Bengingafuna bantfu believe labo iNkhosi lenginike bubele, futsi ngitfole umusa emehlweni enu. Ngisho loku, manje ekuseni, ngenca yekutsi, esikhatsini lesitako, ngetsemba kungena ebandleni lenu nemihlangano, kute nati, ngaphambi kwesikhatsi, loko iNkhosi Nkulunkulu lekwentile, kute nati liCiniso. Futsi njengoba Jesu atsi, “LiCiniso litonikhulula.”

Ngifundza kuJoshuwa 1.

. . . emvakwekufa kwaMosi inceku yeNKHOSI kwase kuyenteka, kutsi iNKHOSI yakhuluma naJoshuwa indvodzana yaNuni, umshumayeli waMosi, yatsi,

Mosi inceku yami seyifile; manje ngako-ke vuka, futsi uhambe wewele leJordani, wena, nabo bonkhe

labantfu laba, niye eveni leNgibanike lona, ngisho nakubantfwana baka-Israyeli.

Yonkhe indzawo lakuyonyatsela kuyo ematse elunyawo lwenu, Ngininikile yona, njengaloku Ngasho kuMosi.

Kusukela ehlane nakuleLebanoni ngisho nasemfuleni lomkhulu, umfula i-Erwufrathe, lonkhe live lemaHethi, . . .kuye ngaselwandle lolukhulu ngasekushoneni kwelilanga, kuyoba lugu lwenu.

Akukho muntfu lotokhona kuma embikwakho tonkhe tinsuku tekuphila kwakho: njengoba BenginaMosi, kanjalo Ngitawuba nawe: Angeke ngikwente wehluleke, futsi ngeke ngikushiye.

Cina futsi ume sibindzi: ngoba uyokwabela labantfu laba lelive libe lifa labo, leNgalifungela kuboyise kubanika lona.

Cina nje kuphela ume sibindzi kakhulu, kutsi ucaphela kwenta njengekwemtsetfo wonkhe, Mosi inceku yami leyakuyala ngawo wena: ungaphambuki kuwo ngesekudla noma ngesencele, kuze uphumelele nomaphi lapho uya khona.

Lencwadzi yemtsetfo ingeke isuke emlonyeni wakho; kepha wena utawuzindla ngayo imini nebusuku, kutsi ucaphela kwenta njengako konkhe lokubhalwe kuyo, ngoba-ke uyokwenta tindlela takho tiphumelele, futsi-ke uyoba nemphumelelo lenhle.

Angikakuyali yini? Cina futsi ume sibindzi; ungesabi, ungabinaluvalo: ngoba iNKHOSI Nkulunkulu wakho inawe nomakuphi lapho uya khona.

¹⁵ Futsi evesini le 5, futsi cishe ekhatsi nelivesi, kubhaliwe: *Njengoba BenginaMosi, Kanjalo Nawe Ngitawuba Nawe.* Nguloko-ke, uma bengingakubita ngesihloko, ngitotsandza ku—kulindza imizuzwana lembalwa, futsi ngininakise loko. “Njengoba BenginaMosi, kanjalo nawe Ngitawuba nawe.”

¹⁶ Manje itolo kusihlwa besihamba nebantfwana baka-Israyeli, yonkhe indlela kusuka eGibhithe, saze sabafikisa eKhadeshi. O, sifundvo lesikhulu kanje pho! Intfo lenkhulu kanje pho, njengoba sifanekise libandla lemvelo nelibandla lakamoya. Nkulunkulu asebantana na-Israyeli kukwemvelo; nelibandla kuletinsuku leti, njengoba Abitela ngephandle kwebetive, bantfu beliGama laKhe. Usebantana nabo ngekwakamoya, njengoba Asebantana nabo kukwemvelo; kuyahambisana nje, lokunye kulokunye. Nako konkhe loko Nkulunkulu lakwenta ngabo, nako konkhe loko Nkulunkulu labentela kona, nako konkhe labakwenta ekuphendvuleni, bawela kitsi njengesibonelo. Futsi siyabona, kute kube ngumanje,

Livi lichutjwa ngalokufanako impela. Kutsi kwabakanjani kukwemvelo, ngesikhatsi batfola kuncoba kwabo noma lokubili, bahlala phansi futsi batfokota, futsi bamemeta, futsi badansa, futsi badvumisa Nkulunkulu; ngendlela nje libandla lelenta ngayo, futsi manje lilindze iminyaka lengemashumi lamane ekuvulwa kwalenywe intfo.

¹⁷ Futsi njengoba sicabanga ngaMosi, lenceku lenkhulu yeNkhosi, kutsi kwaba kanjani ekutalweni kwakhe, indzawo yekutalwa kwakhe, Nkulunkulu wamkhetseta umsebenti wakhe, ekutalweni kwakhe. Futsi imphilo yakhe yayimatima kakhulu kuphilwa. Ngoba, ungumuntfu, futsi ufuna kuyiphila ngendlela yinye, neMoya waNkulunkulu umhola ngalenywe indlela. Tincumo letibuwala kanje pho, kubonakala kwangatsi, lebekatotenta. Kantsi, nelunyawo esihlalweni sebukhosi, kutsi abe yindlalifa yemhlaba; bese-ke utsatsa lolunye luhlangotsi, kutsi ube ngulolahliwe, noma luzulane. Kubonakala kanjalo, ngekwemcondvo, kungaba yintfo lebuwula.

¹⁸ Kodvwa sitfola sifundvo lesikhulu ekhatsi lapha. Kutsi, emadvodza lalandzela uMoya, isiwula, eveni, ngoba babalomunye uMbuso, baholwa ngalenywe indlela, baholwa nguMoya. Nkulunkulu akutsi loko kube ngimi, nani nonkhe, kutsi sitolandzela kuhola kwaMoya, kungakhatsaleki, sibukisisa setsembiso saNkulunkulu, sisilindzele kutsi sigwaliseke.

¹⁹ Futsi nguloko nje Mosi lakwentile. Faro wafundza umBhalo lofanako Mosi lawufundza. Kuphela, Faro waWubuka ngalenywe indlela. Mosi wabuka bantfu labafanako Faro lababuka. Faro wababona njengetigcila nanjengebabhuci beludzaka. Mosi wababona njengalababitiwe nalabakhetsiwe.

²⁰ Nguleyondlela lengifuna kubona ngayo liBandla laNkulunkulu lophilako, hhayi sicuku setinhlanga noma labalahliwe, kodvwa njengalabakhetsiwe baNkulunkulu; kute ngikhona kuniketa imphilo yami, njengoba Mosi enta, ngaleliBandla lelikhulu naleMbangela.

Manje, sitfola Mosi abitwa. Futsi emvakwekuba sekatfunyiwe, wehluleka ekutfunyweni kwakhe, ngekutama kukwenta ngendlela lebekacabanga kutsi yayikahle kakhulu.

²¹ Ngako-ke kuyasifundzisa, phindze, kutsi singeke sikhona kutsatsa loko lesicabanga kutsi kuhle kwendlula konkhe, noma loko umuntfu lakucabanga kutsi kukahle kakhulu. Sifanele sitsatse indlela Nkulunkulu layishito kutsi ikahle kakhulu. Ngako-ke, kulandzela Livi leNkhosi kuhlala njalo kukahle kwendlula konkhe. Tsatsa indlela Nkulunkulu layishito ngalo.

²² Futsi ekwehlulekeni kwakhe, siyatfola kutsi wabaleka ebusweni baFaro, wangena ehlane, lapho ashada khona nendvodzakati yaJethro, Ziphora. Futsi lapho, emvakwekumshada, wamtalela indvodzana, Gereshomi.

Wase-ke uhlala phansi, wabindza nangekuthula, njengoba asebhizinisini yetimvu.

²³ Kodvwa, ngalelinye lilanga, Nkulunkulu weva kukhala kwebantfu baKhe. Nkulunkulu wakhumbula kutsi Bekanesivumelwano nalabobantfu. Akusiko loko kuphela, kodvwa futsi Wakhumbula kutsi Bekanenceku Lebekayibitile, futsi bekakhetsile, futsi Bekanesivumelwano naleyonceku. Futsi Nkulunkulu angeke asigucule sivumelwano saKhe noma agucule tifiso taKhe, noma agucule nomayini. Nkulunkulu uyohlala njalo agcina tetsembiso taKhe. Naloku nje Mosi bekehlulekile kuYe futsi bekente loko lokwakuliphutsa, noko Nkulunkulu wasigcina sivumelwano saKhe. Uma Nkulunkulu abita umntfu kutsi ente lokutsite, ufanele akwente, ufanele akwente nje.

²⁴ Lomunye wangibuta, esikhatsini lesitsite lesendlulile, “Singatifuna yini tiphiwo tetfu manje ngetinkonzo tetfu?” Labanye bazalwane beMethodisti lebebasandza kwemukela Moya loNgcwele nje.

Ngatsi, “Cha. Ungakwenti loko. Uma ukwenta, khona-ke Nkulunkulu angeke akusebentise.” Ngatsi, “Intfo kuphela lekumele yentiwe, kuchubeka nje ube ngumKhristu. Uma Nkulunkulu akubitile, Utokubeka nje ngco lapho uwakhona.”

²⁵ Ngalokwejwayelekile, labo labafunako futsi betame kutfola tintfo, uma Nkulunkulu bekangabanika lokutsite, bebanga, cishe impela, babe ngulabakhukhumele. Imvamisa, lendvodza Nkulunkulu layibitako, ngumntfu lotama kubalekela Yena, uma nomayini; Mosi naPawula, nalabanye labehlukile, batama kusuka elubitweni.

²⁶ Kodvwa siyatfola lapha kutsi, Nkulunkulu, kuko konkhe lokwehluleka Mosi lebekakwentile, Bekasolo anesandla saKhe etikwakhe. Futsi Wambita kutsi ahambe, ente inkonzo yaKhe, wambitela ekutfunweni kwakhe. Futsi indvudvuto lenje pho lekufanele kutsi yayikhona kuJoshuwa, ngesikhatsi eva Nkulunkulu atsi, “Njengoba BenginaMosi, kanjalo Ngitawuba nawe.”

²⁷ Naloku nje, uma ngitama, futsi ngehluleke, Nkulunkulu angeke angishiye. Anginalo litsemba lelingako kunoma ngubani lowesaba kakhulu kwenta lutfo. Ngingamane ngitfole kwehluleka kunekutsi ngivilaphe kakhulu kutama.

²⁸ Kwashiwo ngalesinye sikhatsi kutsi iBallard and Ballard Flour Company yacasha umntfu, futsi bekatosayina ligama lakhe, nalendvodza beyite i-rabha ekugcineni kwalepeniseli yayo. NeMnumz. Ballard watsi kuyo, watsi, “Ute leni i-rabha?”

Yatsi, “Angiwenti emaphutsa.”

Watsi, “Khona-ke ngingeke ngikhone kukusebentisa. Ngoba, uma wenta emaphutsa, u...Awuwenti emaphutsa, ungeke wente lutfo.” Liciniso lelo.

²⁹ Nkulunkulu akakubeki licala ngemaphutsa akho. Ukubeka licala ngesono sakho losenta ngamabomu. “Loyo lowona ngemabomu, emvakwekuba sekalwemukela lwati lweliCiniso.” Kodvwa umuntfu lotokwenta lokutsite, utowenta liphutsa, utokuwa. Utokwenta emaphutsa. Kodvwa uma abitwe ngekwebuNkulunkulu impela, naNkulunkulu enhlitiyweni yakhe, uyovuka futsi.

³⁰ Kwakuvamisile kutsi, kuta ebandleni lapha, eminyakeni leyendlula, futsi bangahle kube balapha manje ekuseni, indvodza lencane nemkayo. Bebavamise kuhlabela ingoma leyangijabulisa. Isho intfo lenjengalena:

Ngitsetselele, Nkhosi, futsi ungitame kanye futsi,
Ngitawuba waKho uma Utoba wami;
Uma ngiwa noma uma ngehluleka, ngivumele ngivuke ngitame futsi,
Ngitsetselele, Nkhosi, futsi ungitame kanye futsi.

³¹ Ngiyakutsandza loko. Ngoba, noma nguliphi lisotja lelihle lifanele kulimala noma livebuhlungu. Kodvwa uma asesengilo lisotja, futsi anenhloso, nentfo letsite langayilwela, utovuka atame futsi. Futsi noma nguliphi lisotja lelihle lesiPhambano litokwenta intfo lefanako.

³² NakuJoshuwa, umkhuteli lomusha wemphi, emvakwekuba Mosi sekashonile, abona kutsi Nkulunkulu wahlala naye emaphutseni akhe, wabambelela ekutfunyeneni kwakhe.

³³ Akunandzaba kutsi Mosi wentani, kwakusikhundla saMosi Nkulunkulu lebekasihlonipha. Bekangumprofethi. Bekangetulu kwabo bonkhe baprofethi. Bekangetulu impela kwanoma ngumuphi umprofethi lebebanaye. Ngesikhatsi dzadzewabo amhleka, ngekushada intfombatane yaseTopiya, Wababitela ndzawonye futsi Watsi, “Animesabi Nkulunkulu?” Watsi, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Ngitokhuluma naye ngemibono futsi Ngitente ngatiwe kuye ngemaphupho. Kodvwa akunjalo ngaMosi; ngikhuluma umlomo nemlomo naye. Animesabi Nkulunkulu?”

³⁴ Niyabona, leyo akusiyo intfo lenhle, kugcobagcoba etikwebantfu baNkulunkulu. NiMvisa buhlungu uma nenta njalo. Nkulunkulu bekatfume Mosi; kwehluleka kwakhe kwakungasho lutfo. Nkulunkulu bekayati inhlitiyo yakhe.

³⁵ Futsi yena ngalesinye sikhatsi, Mosi, wakhonona ngekuba nalokunengi kakhulu lafanele akwente. Futsi ngako Nkulunkulu watsatsa uMoya waKhe futsi waWehlukanisa emkhatsini wemashumi lasikhombisa. Bebanganawo uMoya njengoba

bebanawo ekucaleni. Kodvwa intfo lekuphela, bebanemishini leminengi nje, linani lelifanako laMoya.

³⁶ Nkulunkulu angawubeka wonkhe uMoya waKhe etikweMuntfu uma Afuna, noma AngaWuhlakata emkhatsini wetinkhulungwane uma Afuna. Ngalelinye lilanga Wabeka uMoya waKhe wonkhe etikweMuntfu lotsiwa nguJesusu. Manje WaWuhlakata emabandleni aKhe, ndzawo tonkhe. Nkulunkulu uyakugcina kutfuma kwaKhe.

³⁷ Manje Joshuwa, lichawe lelisha. Babili kuphela labasasele manje, lowake washiya live lesetsembiso; lowo kwakunguJoshuwa naKhalebi. Manje, Joshuwa, umkhuteli lomusha, kuhola impfi, kungena endzaweni lapho indvodza lenkhulu njenga Mosi yema khona. Kwakungesiwo umsebenti lomncane.

³⁸ Futsi ngicabanga ngemshumayeli, namuhla, lobitwe nguNkulunkulu, kutsi eme emikhondvweni lapho Jesu ema khona. Umyalo lonje pho! Kutfunywa lokunje pho! Kodvwa ngamunye lobitwa nguNkulunkulu uyatfunywa kutsi eme kuleyondzawo lefanako. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwendlela.” Umfundisi ngamunye ubitelwe kuma lapho Enta khona. “Lemisebenti lengiyentako Mine nani nitoyenta.” Umfundisi ngamunye ugcotjwe nguNkulunkulu, uyayalwe kutsi eme emikhondvweni yaJesusu Khristu futsi ente lemisebenti Jesu layenta. Lowo ngumyalo impela.

³⁹ Futsi kufanele kutsi kwevakala kanjani, ngesikhatsi Joshuwa eme lapho ngaloko kusa, akhuluma naNkulunkulu. Watsi, “Angiyukwenta wehluleke. Futsi njengoba BenginaMosi, kanjalo nawe Ngitawuba nawe. Akukho muntfu loyokuma embikwakho, tonkhe tinsuku tekuphila kwakho. Ngitobhubhisa futsi ngigwinye. Ngitokwenta indlela icace. Kuphela, cina futsi ukhutsateke kakhulu. Ungabinaluvalo, loko kutsi, ukhatsateke. Ungesabi. Nginawe. Ngitokwenta siciniseko kutsi uyaphumelela.” Kutfunywa lokunje pho lokufanele kuniketwe lendvodza lensha lebitwa ngaJoshuwa!

⁴⁰ Manje, kunaleminengi lemikhulu imifanekiso lapha lebesingangena kuyo, kodvwa sitoyeca leminyeyayo. Sibonelo nje, njengaMosi, kwakungumnyaka welibandla lobaletse eSinayi, esayensini yabo yetenkholo; yakusihlwa itolo. Mosi akavunyelwanga kutsatsa bantfwana baka-Israyeli bawebelele eveni lesetsembiso, ngoba bekehlulekile.

⁴¹ Nenhlanganano yelibandla, lihlelo lehlulekile. Bangeke balewete liBandla. Nkulunkulu utovusa inchubo lensha, inchubo yenhlanganisela yemahlelo, ngemandla aNkulunkulu, latotsatsa liBandla liye eVeni lesetsembiso. Tindhlangano nemahlelo aLonile, ngamunye ngekwesayensi yabo yetenkholo, ngamunye alandzela indlela yabo yekucabanga. Kodvwa

Nkulunkulu utotsatsa uMoya loyiNgcwele waKhe futsi utovusa boJoshuwa baKhe labatotsatsa liBandla liye esetsembisweni, kungekho tintsambo telihlelo letiboshelwe nomakuphi, kodvwa utowengamela liBandla laKhe.

Mosi bekehlulekile; bekangumniketi-mtsetfo. Joshuwa bekabithwa ngemusa, futsi watfwala libandla.

⁴² Siyatfola futsi kutsi Joshuwa, ati lokutfunywa loku, ati kutsi kwakubekwe etandleni takhe, kutsi Nkulunkulu bekambitele umsebenti langakafaneli ehluleke, wahamba ngekucaphela embikwaNkulunkulu. Futsi ngesikhatsi abita bantfu ndzawonye futsi wabatjela kutsi Nkulunkulu bekamtfumile, bukisisani sicelo sebantfu. Batsi, “Sitokulandzela njengoba senta kuMosi, uma singabona intfo lefanako leyalandzela Mosi, ikulandzela. Kuphela cina futsi ume sibindzi.”

⁴³ Loko bekufanele kube ngulokudzingekako kuwo wonkhe umuntfu lotelwe kabusha namuhla. Uma sicelwa kutsi silandzele, khona-ke asibone tibonakaliso tilandzela likholwa. Njengoba Jesu atsi, “Letintfo leNgitentako Mine nani nitotenta.”

⁴⁴ Futsi ngingicelile, phambilini, kutsi niciniseke kutsi akutsi inhliyo yenu yakamoya ivulwe manje ekuseni, ngoba ngiyetsemba kutsi nitokubamba lelengikushoko. Ngihleti nebantfu belihlelo, tonkhe tinhlobo tetinhlangano tibutsene lapha manje ekuseni, kusuka kuKhatolika nePhrothestane, naletinengi tinhlobo letehlukene, ngako kutokwembulwa kulabagwaliswe ngaMoya, kusobala.

⁴⁵ Manje Joshuwa wadzingeka atsatse lomyalo. Bantfu batsi, “Nkulunkulu akabe nawe njengoba Bekanjalo kuMosi, natsi sitawukwati kutsi loMoya lofanako losihole kwaze kwaba lapha ungasihola sichubeke.”

⁴⁶ O, belifanele libuke kanjani liBandla, manje ekuseni, kutfola uMoya usebenta emkhatsini webantfu, uma nifuna libandla lasekhaya lapho uMoya lowavusa Khristu kulabafile, Moya loyiNgcwele, lotohamba emkhatsini webantfu. Lowo nguMoya Nkulunkulu lawuvusako, etinsukwini tekugcina, kutsatsa bantfu bewelele ngesheya, bangene kulelinye Live, esetsembisweni lesigcwele sato tonkhe tibusiso taNkulunkulu, nasekutfunyweni lokugcwele Lakuniketa, noma setsembiso. “Lesetsembiso senu, nesebantfwana benu.” Njengoba Israyeli bekafuna lelolive lesetsembiso, ati kutsi belindzawanatsite, ngoba bekukhona umuntfu lotsite lapho, phambilini, linjalo ke neliBandla. Siyati kutsi kukhona Live ndzawanatsite. Kukhona emandla ndzawanatsite, ngoba bekukhona labanye ngalapho. Siyati kutsi leloLive lilele ngale kwemfula, lapho sibheke khona, manje ekuseni, litama kuya kuleloLive lesetsembiso.

Joshuwa bekati kutsi lelolive lalilapho. Waya lapho kucala wase uyatfola, kutsi bekangabuya njengafakazi.

47 Bafundisi lababitwe nguNkulunkulu bebangakafaneli bagcishwe ngesayensi yetenkholo, kodvwa bavakashela Live lapho siya khona, sibuyisa bufakazi belutsandvo lwebuNkulunkulu nemandla aJesu Khristu, kwenta kwatiwe emabandleni abo, kutsi kukhona Live ngesheya kwemfula.

48 Manje, itolo ebusuku, ngishumayela, “ngenyukela eJordani.” Manje, uma sifika kulowomfula, uyasehlukhanisa. Uyasehlukhanisa. Kanye ngakulolunye luhlangotsi, kukhona lokwentekile kuwe.

49 Manje, Joshuwa, kukokonkhe loku, ati kutsi lomyalo wawumkhulu; kodvwa, anesiciniseko, bekangesabi lutfu. Bekangaba njalo, njengoba besingakubita kanjalo, ngebudlabha, kuphela nje uma bekakhombe indlela lefanele. Angahle aphahlake egcumeni lelingamshaya limbuyisele emuva, kodvwa wetfwalwa wewela.

50 Kanjalo neliBandla laNkulunkulu lophilako lingeke libenebudlabha futsi lingesabi, ekukholweni, uma sikhonjwe endleleni lefanele. Ngoba, Watsi, “Njengoba BenginaMosi, Ngitawuba nawe. Angiyukwenta wehluleke futsi angeke ngikushiye.” Akazange sekamshiye Mosi. Akazange sekamte ehluleke Mosi. Angeke amente ehluleke Joshuwa. Angeke asente sehluleke natsi. Uyoba natsi.

51 Futsi njengoba sitfola Joshuwa kutsatsa lokutfunyuwa, ati kutsi imitfwalo leyayibahola emaveni onkhe, manje, kutsi bekatodzingeka awelele kulelinye live. Utofanele amise umbuso wabo. Utofanele ehlukhanise emafa abo emkhatsini wabo. Bekati kutsi lokutfunyuwa bekukukhulu kakhulu, kakhulu kwendlula loko Mosi bekakwentile. Joshuwa bekanalokunengi kakhulu lafanele akwente kunaloko Mosi bekafanele akwente.

52 Lenye intfo, bekatobahola emnceleni, emkhatsini webazalwane babo. Futsi bese bavele bayinambitsile ingati. Wadzingeka abancobe. Wadzingeka abathulise lapho basamasha baya embili.

Kunjalo nanamuhla ngalelicembu lelisha lePhentekhostali lelivumbukako manje, banambitsile buhlelo. Kulukhuni kakhulu kubagcina phansi.

53 Eminyakeni letsite leyendlulile, batsi, “Wota, Mnaketfu Branham,” ngesikhatsi lenkonzo icala kwekucala, “sitocala inhlangano, sikwakhele sikhumbuto ndzawanatsite.” Angikabheki kwasasikhumbuto. Ngibuke kuBuya kweNkhosi.

54 Benta inkholoze lencane, lebitwa nge “mvula yamuva,” yenyukela eCanada, futsi yaphuma yayongena eCalifornia, kodvwa yawa lapho. Kusobala, ingeke ihambe. Kwakungani? Intfo kuphela labayatiko; baphuma kuletotintfo, futsi banekutsintsa lokuncane kwako. Bafanele babe nentfo letsite labatofanele bayente.

55 Mnaketfu, liBandla sibili laNkulunkulu lophilako alinatimo, alinativumokholo. Liholwa ngemandla aNkulunkulu lakuyo yonkhe inhlitiyo yemuntfu ngamunye. Yendlula ngakubazalwane bakho. Ungahhwilitisani nabo. “Sibakhulu kunabo.” Ungaphikisani nabo. Yendlula nje.

56 Ngifuna nicaphele intfo lenkhulu leyenteka lapha. Kwakuna-Esawu, Mowabi, nalabo lesitsatsisele kubo, itolo ebusuku. Labanengi balabobantfu, labanengi balabo bebangemakholwa leme emnceleni. Bebasemnceleni ngco.

57 O, ngifanele ngime lapha entfweni letsite umzuzwana nje, ngeke kungitsatse kadze kuphela umzuzu. Bantfu labanengi batsatsa live lesetsembiso ngekutsi sikhatsi seminyaka leyiNkhulungwane. Akusiso. Live lesetsembiso lalinetimphi nekubulalana. Sikhatsi seminyaka leyiNkhulungwane angeke sibe netimphi noma kubulalana. Kubhekiswe kuMoya loyiNgewele, tinkhundla temphi.

58 Kulungisiswa; bashiya iGibhithe. Kunetigaba letintsatfu teluhambo lwabo. Bashiya iGibhithe, ngaphansi kwekulungisiswa, bakholwa Livi. Batehlukana nebaseGibhithe base bayaphuma. Bawela Lwandle loluBovu futsi babulala tintfo emvakwabo, lokwakukungweliswa ngeNgati, lobulala tonkhe tifiso tebantfu tebubi; sigaba sesibili seluhambo. Kodvwa sigaba sesitsatfu sasikutsi ngesikhatsi bawela iJordani, bangena eveni lesetsembiso lapho lifa labo lalilele khona. Lifa labo alizange libekwe eGibhithe, naloku nje Nkulunkulu ababusisa eGibhithe.

59 Nine maLuthela lenikholelwa ekulungisisweni; lifa lenu alikalali lapho, uma nibitwa. Uma nje uliLuthela, nguloko kuphela luyoke ukutfole.

60 Nine maMethodisti, nemaNazarini, nePilgrim Holiness, neChurch of God, lenikholelwa ekungwelisweni, kubulawa kwebubi lobukuwe, kukhipha timphandze tebubi, uwangesheya kwemfula.

61 Kodvwa kini nine besilisa nebesifazane lekukhona intfo letsite kini, lenibitela ngephandle, kujula ekuJuleni, kuneJordani noko lenisatoyewela, neLive ngesheya kwemfula.

62 Watsi, “Utowendlula ngakubazalwane bakho. Utowendlula ngakubazalwane bakho, futsi basedvute nelilayini lelisemnceleni. Futsi uma wendlula ngakubo, ungasho lutfo kubo. Nginike Esawu lentsaba lena. Nginike Mowabi lalive. Futsi aNgifuni nine nihhwilitisane nabo, nente batsatse lenye inkholo. Yendlulani nje, ngekutfobeka. Niyati kutsi niyaphi. Ningatsatsi imikhuba yabo.”

63 Mowabi bekanemprofethi wemanga, umbhishobhi ligama lakhe linguBhalamu, lowehla wase ungena emkhatsini welibandla, futsi wetama kubenta bahlele, futsi bonkhe bahlangane ndzawonye, ngoba bebabazalwane. Kodvwa

bebangesibo. Bebabobhuti hhafu, hhayi bobhuti mbamba. Uma enhlitiyweni yakho . . .

⁶⁴ “Ungavumelani naye. Chubeka nje, myekele. Kubhadalele loko lokutfolako, uma ufanele wendlule eveni lakhe.” Wamiselwa ngaphambili kutsi abe nguloko. Kube Nkulunkulu bekabheke noma wamisela ngaphambili Mowabi kutsi ajoyinane na-Israyeli, ngabe bajoyinana. Kube Bekamisele ngaphambili Esawu kutsi ahambe na-Israyeli, Esawu bekayogcuma angene futsi ahambe. Kodvwa Umnika lifa lakhe ngakulolunye luhlangotsi lwemfula.

⁶⁵ Ngako ningetama kanjani kwenta onkhe emaLuthela aLibone, onkhe emaBaptisti aLibone, onkhe emaPresbyterian, nemaNazarini, nePilgrim Holiness? Ningabalahli. Nguloko kuphela labakwatiko. Nguloko kuphela lokukubo.

⁶⁶ Kodvwa kini nine lenikhholwako (O Nkulunkulu!), kini nine lenatiko, kini nine lonentfo letsite kini, lebita ekuJuleni. Uma konkhe lokujula lonako sekwenelisekile, khona-ke hlala lapho ukhona. Kodvwa mine nendlu yami, kimi kunentfo letsite lengetulu kwaloko lesikubonile. Kukhona Live ngesheya kwemfula, ndzawanatsite. Kusekhona kujula lokubita kuJula. Ngingeke ngeneliseke ngesayensi yetenkhola. Ngingeke ngeneliseke ngelibandla lelihle. Ngingeke ngeneliseke ngemkhankhaso lomuhle. Ngingeke ngeneliseke ngenkonzo lencane yekuphilisa. Kunentfo letsite lengetulu kwaloko, lebitako.

⁶⁷ Ngako, bayekele nje. Chubeka wendlule. Ungaphikisani nabo. Kodvwa sendlulela kulelinye Live. Bebangakamiselwa kuhamba nawe. Bangeke bahambe nawe. Bangahamba kanjani lababili ngaphandle uma bavumelene? Kodvwa kulabo labamtsandzako Nkulunkulu, kulabo lebebabitwe nguNkulunkulu. Yebo-ke, batsi, “Nkulunkulu siphe lelibandla. Nkulunkulu wente *loku*.”

Kunjalo. Nkulunkulu watsi, “Nginika Esawu lentsaba. Ningamtsintsi. Kodvwa nginalokutsite lokwehlukile kwenu. Welelani ngesheya.” Amen.

⁶⁸ Leso sifiso sami, bazalwane, kubona libandla lami liwelela ngesheya kulelinye Live, sifiso sekutsi ngihambe ngewe. Uma kukhona lokutsite kuwe, *lapha*, kucala, lokubitako, kutoba neNtfo letsite kusabela kuloko kubita. Kuhlala phansi nje ukhulise timvu, ngite kwenu lokwenele. Kuya eluhlobeni lolutsite lwebhizinisi, akusiko lokwenele kini. Kujoyina libandla nje bese ufaka ligama lakho encwazini, akusiko lokwenele kini. Ngoba, kukhona lokutsite lokubitwa ngekutsi, ngesheya kwemagcuma ngaleya, ngesheya kwemagcuma lalandzelako, nako konkhe ngesheya kweJordani, uze uwele emikhonweni yaNkulunkulu, ngaleya, kujula kubitana nekuJula.

⁶⁹ Joshuwa bekati kutsi lokutfunywa bekumatima kakhulu. Nicaphelile lapho? “Ngi...” Ngesikhatsi Joshuwa acala kwewela iJordani, kutsi Joshuwa wakukhumbula kanjani kutfunywa kwakhe! “Ungayivumeli leNcwadzi yemtsetfo, Livi laMi, isuke emlonyeni wakho.” Ngalamanye emagama, “Joshuwa, angikhatsali kutsi sive sitsini, kutsi bonkhe bafundisi basesontfweni utsini. Hlala naleLivi, ngoba lapho-ke uyokwenta tindlela takho tiphumelele. Akunandzaba kutsi tingakhi tintfo letinkhulu labatentako, nekutsi tingakhi tintfo letincane labatentako, nekutsi tingakhi tinhlango labatentile, hlala neLivi, Joshuwa.” O, hhe! “Hlala neLivi, leLivi leli. LeLivi lingeke lehlukane nemlomo wakho.” Ake ngiLifundze futsi.

Cina nje kuphela ume sibindzi kakhulu, kutsi ukhone kucaphela kwenta njengako konkhe loko, wonkhe umtsetfo, Mosi inceku yami lekuyale ngawo wena: ungaphambuki kuwo kusuka ngesekudla noma kuya ngesencele, . . .

⁷⁰ Uma Livi litsi, “Yenta intfo letsite,” uKwente. Angikhatsali kutsi inhlango itsini. Kwente, nomakunjalo. Lowo nguJoshuwa Nkulunkulu lamlindzele. Ungajikeli ngisho nangalinye li-intji, inshwana yinye. Hlala neLivi ngco.

. . . ungaphambuki kulo kuya ngesekudla . . . noma ngesencele, kuze uphumelele . . .

⁷¹ O, nicabanga kutsi niyaphumelela uma nakha emabandla lamakhulu, kutfola tinkhulungwane letilishumi tengetwe ehlelweni lakho. Leyo akusiyo impumelelo. Loko akukutsatsi sinyatselo sinye kutsi usondzele esetsembisweni. Lesikudzingako ngulokunengi kwaNkulunkulu, lokunengi kwaMoya loNgcwele.

. . . kute wena ukhone kuphumelela nomakuphi lapho uya khona.

Lencwadzi yemtsetfo ingeke isuke emlonyeni wakho; kepha wena utawuzindla ngayo lapho imini nebusuku, . . .

⁷² Uma ucabanga ngekwenza lokutsite, ngabe utsatsa Livi laNkulunkulu yini ngako? Ngabe utfolo sifiso sakho eVini na? Ngabe ushumayela loko lokuliBhayibheli yini? Ngabe unjengalabanengi nje namuhla, nalabanengi, “Ushumayela iMfundziso leyimiyalo yebantfu”?

Lencwadzi yemtsetfo ingeke isuke kusakho sandla, noma, umlomo wakho; . . .

“Umlomo wakho,” loko lokushoko. UngaLifundzi nje bese uyesuka uyahamba. ULikhulume. ULiphile. ULifundzise.

. . . kepha wena utawuzindla ngayo imini nebusuku, kutsi wena ucaphela kwenta njengako konkhe lokubhalwe lapho kuyo: . . .

⁷³ Niyabona kutsi Joshuwa walolusuku utoba yini? Niyabona kutsi Joshuwa weliBandla lakamoya utoba yini? Kuluhlobo lolufanako lwaJoshuwa lebebanalo ebandleni lemvelo. Libandla lakamoya litofanele libe yintfo lefanako.

Uma liBhayibheli latsi, “Uma umuntfu angakatalwa kabusha, angeke awubone uMbuso waNkulunkulu,” Joshuwa wakamoya utawutsi, “Amen.”

Uma liBhayibheli latsi, “Jesu Khristu unguye itolo naphakadze,” Joshuwa wakamoya uyoshlo intfo lefanako: “Unguye.”

⁷⁴ Uma liBhayibheli litsi, iNcwadzi, Livi liyasho, kutsi, “Lindzani edolobheni laseJerusalema nite nembatsiswe emandla lavela ngeTulu. Emvakwekuba Moya loNgcwele sekefikile kini, khona-ke nitawuba bofakazi baMi,” Joshuwa wakamoya usho intfo lefanako.

⁷⁵ NjengaPhetro, ngelSuku lwePhentekhosti, watsi, “Phendvukani futsi nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, niyokwemukeliswa siphiwo Moya loNgcwele,” Joshuwa wakamoya angeke ehluke ngisho nangenshwana, kodvwa uyokwenta kona kanye nje loko Livi lelikushito.

⁷⁶ Uma Makho 16 watsi, “Hambani niye eveni lonkhe, nishumayele liVangeli. Loyo lokholwako abhabhatiswe uyosindziswa; loyo longakholwa uyolahlwa. Naletibonakaliso leti tiyobalandzela labakholwako: ngeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha; baphatse tinyoka; banatse lokubulalako, angeke kubalimate; uma babeka tandla tabo etikwa labagulako, bayosindza,” Joshuwa wakamoya uyoshlo intfo lefanako. Uyozindla ngalo imini nebusuku, kwenta indlela iphumelele.

⁷⁷ Ngifuna ninake kutsi kwentekeni. Joshuwa, ngesikhatsi efika emkhankhasweni wakhe wekucala, sikhatsi sakhe sekucala kufakazela kutsi beka nguJoshuwa sibili. Israyeli bekafanele akwati loko.

Akungabateki, bafundisi basesontfweni beba nembono lowehlukile. Batsi, “Manje sitovele sikhempe lapha kute kube sikhatsi sasentfwasahlobo, noma kute kube sikhatsi sasehlobo, iJordani itokwehla.”

Futsi kubukeka kwangatsi Nkulunkulu uphonsa letinye tetintfo letibuwula kakhulu impela embikwa Joshuwa wakamoya.

Wamletsa lapho ngenyanga yaMabasa, ngesikhatsi iJordani iphindwe katsatfu noma kane ngebukhulu bayo. Bekamvivinya, kubona kutsi ngabe beka nguJoshuwa mbamba yini.

⁷⁸ Akutsi yonkhe intfo ihambe kabi. Akutsi wonkhe lomunye umuntfu aphumelele. Akutsi emaphutsa aphumelele. Akutsi

besilisa “labanesimo sekumesaba nkulunkulu, baphike emandla ako,” baphumelele, futsi bakufucele emuva. Kodvwa uma wati kutsi ume kuphi, utokuma. Kungakhatsaleki, uma umhlaba wonkhe ukwala, uyokuma ngalokufanako nje. Ungeke wehluke kuleloLivi.

⁷⁹ IJordani yayiphindvwe katsatfu noma kane ngebukhulu bayo; isasipoko, ibukeka ikabi kakhulu, ineludzaka. Kodvwa Joshuwa watsi, “Nkulunkulu watsi, ‘emkhatsini wetinsuku letintsatfu,’ siyawela. Futsi siyawela.”

⁸⁰ Manje bafundisi basesontfweni bebangatsi, “Manje umzuzu nje, Joshuwa. Singemadvodza lafundzile. Sikhalphile. Labanengi betfu lapha bonjiniyela labavela eGibhithe. Siyati kutsi tentiwa kanjani letintfo leti, ngako sitokuma kwesikhashana size simoko siphele, bese siyahamba siyawela. Ngabe loko kulula?”

“Angikhatsali kutsi nicabangani. Nkulunkulu utsite ‘tinsuku letintsatfu’ siyawela. Futsi siyawela. Siyawela, etinsukwini letintsatfu.”

⁸¹ Bukisisani kutsi Joshuwa wentani. Yini layibeka kucala, bafundisi basesontfweni? Cha, mnumzane. Wabeka Livi kucala. Watsi, “Tsatsa lowomphongolo. Futsi nonkhe nine baphristi khweshani kuWo. Buyani emvakwaWo. Ningetami kuWuhola. Wuvumeleni Unihole.”

⁸² Nguleyo inkhatsato namuhla. Sitama kuhamba ngembali kweLivi, futsi sigege, futsi sente Livi lenele *loku*, Livi lenela *loko*. Abusise tinhlitiyo tenu. Lesikudzingako namuhla, kutsi, silandzele Livi.

⁸³ Livi lahola indlela. Ngesikhatsi lifika eJordani, lavula base bayewela. Umkhankhaso wakhe wekucala, wabeka tintfo tekucala ekucaleni. Bekanesizatfu saloko. Bekanesizatfu, ngoba Nkulunkulu bekamyalile, “Hlala neLivi. Vumela Livi likwente.” Wonkhe umkhankhaso, baphumela emphini, ngoba Nkulunkulu bekamyalile kutsi abeke umphongolo kucala.

Emvakwekuba umphongolo sewuphumile, yini leyabese iyaphuma ke? Kuhlabela, badlali betinsimbi, ngaphambi kwekutsi kulwa kwenteke. Haleluya!

⁸⁴ Nguloko lesikudzingako namuhla, nguloko lesinako manje ekuseni: bahlabeleli, tinsimbi, badlala umculo, batfokota. Bese-ke ubeka Livi kucala, ufundze Livi. Bese-ke imphi iyangena. Sibophelekile kutsi sincobe, sifanele nje sincobe. Hlala naLo ngco, gcina indlela yaLo, futsi Litokugcina nalo ngeli-awa lenkhatsato.

⁸⁵ Bekanesizatfu lesihle se. . . Manje, khumbulani, ngesikhatsi awelela ngesheya, ngaphambi kwekutsi ewele, watfumela tinhloli khona, letimbili tato, kuyohlola lalive. Manje, Mosi bekatfumele lonkhe licembu labo ngale, kodvwa bonkhe babuya

badidekile. Bukisisani lenkonzo lensha. Akazange sekakwente loko. Uyati lapho unemibono lengemakhulu lalishumi nesihlanu leyehlukene, unetindida letingemakhulu lalishumi nesihlanu. Kodvwa watfumela lababili, watsi, “Hambani niye lapho. Nihlolle lelive.”

⁸⁶ Manje sifuna kwehlela entfweni lengingafuni niyigeje. Watsi, “Manje, uma niya ngale...” Bendlula ngalapho, kutobuka lelive ngale, kubona kutsi letetsembiso sasicinisile yini, nibone kutsi bekuluhlobo luni lwelive, nekutsi bafanele bangene kanjani. Bawelela ngesheya. Emagama aletinhloli akaniketwa. Kodvwa ngesikhatsi bayongena eveni, befika eJerikho, cobolwayo. Futsi ngesikhatsi befika eJerikho, kwentekani? Batitsela kulenye ingwadla, wesifazane loneligama lelibi.

⁸⁷ Ngifuna kudvonsa sitfombe. Mhlawumbe akusikahle, kodvwa ngifuna kwenta liphuzu ngalo. Site umlandvo waRahabi. Siyati kutsi bekayingwadla. Ake sicabange kutsi wakhuliswa ekhaya lelaliphuye sibili, futsi waba neligama lelibi. Futsi unguwesifazane lomuhle, wesifazane losemncane. Waya etitaladini, kuyophandzela make wakhe lokhubatekile nababe wakhe bakhone kutiphilisa; ayikho indlela kuye kutsi asebente, kuphela kutsi atsengise timilo temtimba wakhe. Kodvwa kwangatsi ngiyabona, sonkhe sikhatsi, bekati kutsi loko kwakuliphutsa. Kwakukhona intfo letsite kuye, leyamtjela, “Loko akukalungi kwenta loko.” Bekati kutsi kwakungakalungi.

⁸⁸ Futsi ngalelinye lilanga weva kutsi kwakunaNkulunkulu lobekahambahamba. Inhlitiyo yakhe yacala kutfutfumela. Watfola sitfunywa lesivela kulowomnyakato lomkhulu, lesamtjela kutsi kwakutokwentekani. Watsini yena? Manje, Joshuwa bekanetibonakaliso. Joshuwa bekanetibonakaliso letifanako naleto Mosi lebekanato, impela. Ngako ngesikhatsi yena...Rahabi akacelanga kubona sibonakaliso saJoshuwa. Weva nje.

⁸⁹ Umfanekiso weliBandla, umfanekiso weliBandla leliciniso lelidvonsiwe ebugwadleni. “NgiyiMethodisti namuhla, iBaptisti kusasa, iPresbyterian ngelusuku lolulandzelako,” lelidvonsiwe ebugwadleni.

⁹⁰ Kodvwa, khona masinyane nje, umshumayeli lomncane ungena edolobheni futsi watsi, “KunaNkulunkulu lophilako, lophile itolo futsi unguye namuhla. Emandla aKhe namanje asafana. Wenta imisebenti lefanako Layenta ngesikhatsi Alapha emhlabeni.” Titfunywa taKhe tisendleleni.

⁹¹ Manje, Rahabi ingwadla, lowatiwa njengengwadla, bekangumfanekiso welikhohwa namuhla, likhohwa sibili. Akashongo kutsi, “Manje ngiyeva kutsi—kutsi Joshuwa angenta tibonakaliso, ngoba utsetse emvakwaMosi. Ngitotsandza kubona letotibonakaliso. Futsi uma

bengingabona letotibonakaliso, khona-ke ngitokukholwa.” Yebo-ke, bekangadzingeki ngekwelucobo kutsi akhombise letotibonakaliso, ngoba wakukholwa, nomakunjalo. Bekangesuye Tomase. Wakukholwa.

⁹² Manje, Mosi, ngesikhatsi anetibonakaliso, wehla futsi wenta letotibonakaliso, kodvwa sibonakaliso asisiyo lentfo leyabayisa eveni lesetsembiso. Kwakungesiyo. Letibonakaliso tatikucinisekiswa kwekutfunywa.

NaRahabi wakukholwa, ngaphandle kwekubona noma yini. Watsi, “Sonkhe siyatfutfumela.”

Akumangalisi, Nikhodemu watsi, “Rabi, siyati kutsi Wena unguThishela lovela kuNkulunkulu, akekho umuntfu longenta letintfo leti ngaphandle uma Nkulunkulu bekanaYe. Sonkhe siyakwati.”

⁹³ Live liyakwati, namuhla. Billy Graham ubitela ngephandle, “Sifanele sibuyele ePhentekhosti.” UMkhandlu wemaBandla ubitela ngephandle, “Sifanele sibuyele kubaprofethi, kubakhulumi ngetilimi, kubahumushi betilimi, ekuphiliseni kwaNkulunkulu, baphilisi emabandleni etfu, sivumele uMoya waNkulunkulu ube nelilungelo laWo lekubasekucaleni.” Nkulunkulu wenta kubita kwaKhe. Bantfu besaba bunkulunkulu sibili, futsi batsi, “Yonkhe intfo, tinhlitiyo tetfu tiyehluleka ngekhatsi kwetfu.”

⁹⁴ Manje, bekangadzingeki kutsi abone sibonakaliso Joshuwa lebekangasenta ngesandla sakhe noma ngendvuku. Wakholwa. Watsi, “Ngivile, futsi ngiyakholwa. Futsi manje ngicela sihawu.” O, besingasibeka kanjani sifundvo khona lapha. “Ngicela sihawu, sami nendlu yami.”

⁹⁵ Bukani lomRoma ngalobo busuku, lowahoshula inkemba yakhe, futsi bekasatotibulala, umgcini jele waseFiliphi. Pawula watsi, “Ungatilimati. Sonkhe sikhona.”

Watsi, “Yini lengingayenta kutsi ngisindziswe?”

Watsi, “Kholwa eNkhosini Jesu Khristu, wena nendlu yakho nitawusindziswa.”

⁹⁶ Ngani na? “Wena nendlu yakho.” Impela. Indlu yakho iyosindziswa nawe. Ngani na? Uma unekukholwa lokwenele kutsi utisindzise, ungaba nekukholwa lokwenele kwemndeni wakho kutsi usindziswe. Yebo. “Wena nendlu yakho.”

⁹⁷ Bukani Rahabi. Rahabi watsi, “Ngihawukele. Ngiphephise. Angifuni kufa nalaba labangakholwa. Angifuni kufa njengesilwane. Ngifuna kufela etandleni taJehova. Ngiyamkholwa Nkulunkulu wenu, ngoba Ungiko kokubili Nkulunkulu weliZulu nemhlaba. Wenta tintfo letibonakalako. Wenta tintfo tiphatseke. Angikaze ngiMbone akwenta, kodvwa ngiyakukholwa, nomakunjalo.” Niyabona na? Bekangakaze ambone Joshuwa. Weva nje ngaJoshuwa. Akazange sekambone

Nkulunkulu. Akazange sekabone nomanguyiphi yemisebenti yaNkulunkulu. Weva nje. Labanye bebawubonile, kepha yena bekakholwa ngekuwuva. Manje, watsi, “Ngifuna umusa kimi, nababe wami, make wami. Bobabili sebagugile futsi bakhubatekile. Nginalabanye bazalwane. Ngifuna kubakholelwa.”

⁹⁸ Nalenhloli, umshumayeli, watsi, “Yebo, uta ngalapha, futsi sitolitsatsa lelive. Manje uma ufuna kubatfola kutsi basindziswe, bafake landlini.” Haleluya! “Uma ukukholwa, hamba ubalandze bese ubafaka ngekhatsi lapha, ngoba singeke sibopheleleke uma basetaladini. Kodvwa uma nje utobangeni endlini, sitoba nekubopheleleka ngabo,” Haleluya, lapho leyontsambo lencane lebovu beyitolenga khona efasitelweni. “Sitobopheleleka ngabo uma ubafaka langekhatsi endlini.”

⁹⁹ O, bazalwane, uma kwake kwabakhona sikhatsi la besifanele singenise khona labatsandzekako betfu eNdlini, kunamuhla, iNdlu yekuKholwa. Bangeniseni, ngoba sikhatsi siyeta lapho kuta kunyakatiswa khona. Kuphela, bobabe betfu nabomake, nabomnaketfu nabodzadzawetfu, baphephe kuphela eNdlini, ngoba emandla aNkulunkulu atotamatamisa lelive futsi. Litotamatama. Futsi kuphela iNdlu yekuKholwa letosindziswa.

¹⁰⁰ “Manje,” watsi, “Angikabopheleleki ngaphandle uma ubafaka endlini.” Futsi wabentela sifungo kutsi bebangeke bambhubhise noma umndeni wakhe. Watsi, “Uma utobafaka, batophepha.” Wabayekela behla baphuma kulenzawo, futsi bahamba.

¹⁰¹ Lengwadla lenkhulu, Rahabi, iba likholwa. Ngatsatsa umlandvo wakhe, lapha kungesiko kadzeni. Emvakwekuba sekancomekile futsi waletfwa ekukholweni, ngenca yekukholwa kwakhe kuNkulunkulu, waletfwa ekukholweni kwemIsrayeli, lontjintje inkholo yakhe. Wagana jenene emphini, wemphi yakaIsrayeli. Bukisisani kutsi Nkulunkulu wamentelani lowo wesifazane. Futsi bebane...Benyukela eBhetlehema, futsi babanendvodzana; nalendvodzana, bayibita ngaBhowazi. KuBhowazi; washada naRuthe, kuRuthe naBhowazi kwavela Jese; kuJese kwavela Davide; kuDavide kweta Jesu. Haleluya!

¹⁰² Ngani na? “Kukholwa kuta ngekuva, kuva kwaNkulunkulu longuNkulunkulu weliZulu nemhlaba, futsi kukholwa kuYe.” Akholwa ini? Lokutfunyuwa Nkulunkulu lebekakunikete lomuntfu lekutsiwa nguJoshuwa, akholelwa kulokutfunyuwa.

¹⁰³ Joshuwa bekanekukholwa ekutfunyuweni kwakhe lucobo, njengoba Mosi bekanekukholwa. Tintfo tahamba kabi kuMosi, kwakubukeka kwangatsi wehluleka tikhatsi letinengi, kodvwa wagibela kuko ngekuncoba futsi wafela eDvwaleni. TiNgelosi tamtfwala tahamba naye.

¹⁰⁴ Nkulunkulu, angihambe kanjalo. Angibambe kutfunyuwa kwami ngize, ngalelinye lilanga, uma sengilungiselela kufa,

ngiyolibona leliDvwala lilele lapho ngakimi. Joshuwa ugcina kutfunyuwa kwakhe. Naloku nje bekane...Nkulunkulu utokubamba ngebungcwele, ngoba wahlala ngco neLivi.

¹⁰⁵ Manje, Rahabi wati kutsi Joshuwa beka nalokutfunyuwa loku. Manje ningakugeji. Bamba letotintfo enhlityweni yakho. Joshuwa bekanekutfunyuwa; Rahabi wakucondza ngaphambi kwekutsi abone noma yini. Bekati kutsi Joshuwa bekanemandla aNkulunkulu lebekatotsatsa lelive. Wacela sihawu. Nkulunkulu wamupha sihawu. Manje ngesikhatsi Joshuwa angena kulelive, kusobala, siyati kutsi wasindziswa.

¹⁰⁶ Kodvwa-ke lokunye kutfunyuwa lomkhulu Joshuwa lebekanako, kwakukwehlukana live nebantfu.

¹⁰⁷ Manje khumbulani, “LeNcwadzi yemtsetfo ingeke isuke emlonyeni wakho,” ngako bekaneLivi laNkulunkulu. “Njengoba BenginaMosi, chubeka ngco uphume. Njengoba BenginaMosi, kanjalo Ngitawuba nawe. Angiyukwenta wekwehluleke. Ungahle wehluleke kiMi, kodvwa Anginakwehluleka kuwe. Kodvwa uma wehluleka kiMi, umusa waMi wenele, Ngitokutfwala ngikubuyisele ngco etulu. Chubeka nje. Kuphela nje uma uhlala neLivi laMi, Ngitokunakekela.”

¹⁰⁸ Manje bekafanele ehlukanise lelive, futsi kwakunetive letilishumi nakubili kutsi alehlukana ngato. Manje nangabe bekanalabatsandzako kunalabanye na? Kube-ke bekatsandza sive sakaGadi kancono kunaloko lakwenta ngeluhlobo lwesive saka-Efrayimi? Sive sakaJosefa kancono kunaloko lakwenta kusakaJuda? Kodvwa akakwentanga ngaleyondlela. Walehlukana ngekweLivi lelembulwa nguMoya. Wehlukana ngekwesive. Futsi, caphelani, wakwenta ngesambulo, ngekuhlola lokufihlakele. Ngekuhlola lokufihlakele kwaMoya waNkulunkulu, wakwenta.

¹⁰⁹ Ngamunye walabo bomake bemaHebheru, batala labobantfwana, babitwa ngeligama labo. Futsi ngalinye lawo lalichaza lokutsite.

¹¹⁰ Jakobe, ngesikhatsi atalwa, aliphahla, wambita nge “mkhohlisi,” *Jakobe*. Kodvwa ngesikhatsi atfola emandla akhe ekuncoba, futsi wabambana neNgelosi, Nkulunkulu wantjintja ligama lakhe lisuka kuJakobe laya ku-*Israyeli*, “inkhosana.”

¹¹¹ Ligama linalokutsite lokuphatselene nemphilo yakho. Ngesikhatsi Phetro, umdwebi, bekancobile, ngekukholwa kwakhe kuJesu, Watsi, “Ligama lakho unguSimoni. Kodvwa ngitokubita nga*Phetro*, lokutsi ‘lidvwala.’” Kuyakugucula. Ligama lakho linalokutsite leliphatselene nako, nendzawo yakho emphilweni.

¹¹² Futsi ngesikhatsi lentfo lenkhulu yenteka, ngesikhatsi ngamunye walabomake bemaHebheru, ekuhelweni kwekutsalwa kwemntfwana, lobitelwe ngephandle, njenga “Rubeni,” loko kwambeka ngekwendzawo lenguyonayona ePhalestina, ngayo

impela indlela loyo make layisho, futsi wabita ligama lakhe, wakusho. Anginako konkhe kubhalwe phansi lapha. Kodvwa, utsi, *Rubeni* bekachaza kutsi “umelusi wetimvu.” *Gadi* kusho “umfuyi wetinkhomo.” Bese *Efrayimi* bekasho “umlimi wemmbila.”

Manje, ngekuhlola kwakamoya, Joshuwa, umholi lomusha, ngekuhlola kwakamoya, wabeka ngamunye lapho bekawakhona, wehlukana live impela nje.

¹¹³ Umfanekiso lomuhle kakhulu namuhla, waloko lesimdzingela kona Joshuwa, namuhla. Inkhatsato namuhla, uma sita eVeni letfu lesetsembiso, Gadi ufuna kukhulisa timvu njenga-Efrayimi, lomunye ufuna kuvusa intfo lefana nalomunye. Wonkhe umuntu ufuna kufanana. Nkulunkulu ake anikete umuntu munye siphokukhulisa, wonkhe umuntu ufuna siphokukhulisa. Efrayimi naGadi, nabobonkhe bafuna kubhicana, bonkhe beta namunye. Kodvwa sehlukaniwe, endzaweni yetfu. Bonkhe abanaso siphokukhulisa. Bonkhe abaprofethi. Bonkhe abakhulami ngelulwimi. Bonkhe abasibo baprofethi. “Kodvwa Nkulunkulu ubabekile eBandleni, labanye labaprofethako, labanye labakhulama ngetilimi.” Sifuna kubenta bonkhe bakhulume ngetilimi. Niyabona kutsi kudideka kunjani na? Khona-ke ungeke ufike ndzawo. Yeboke, emaFilisti bekayobatsatsa, kancanyana. Impela. Kodvwa ngesikhatsi indvodza yinye, ngemholi, ibehlukenisa ngekuhlola kwakamoya futsi ibabeka emtimbeni, lapho bahlala khona futsi baba lulata lwemhlaba.

¹¹⁴ Nkulunkulu, siphokukhulisa Joshuwa. Nkulunkulu, sibuyisele Joshuwa lotobamba kutfunywa neLivi.

¹¹⁵ Nguleyondlela Nkulunkulu lamtjela ngayo. “LeNcwadzi yemsetfo ingeke isuke emlonyeni wakho, ngoba wena uyoizindla ngayo imini nebusuku,” ngoba bekanekutfunywa embikwakhe.

¹¹⁶ Manje, umholi lomkhulu kanje pho Joshuwa laba ngiwo, akazange ehluleke emphini ngaphandle uma kukhona lokungahambi kahle ebandleni. Ngesikhatsi Akhani atsatsa ligolide, kwakungesiso simo saJoshuwa, kukholwa lokwakwenta. Kwaku, watsatsa sembatfo saseBhabhiloni nesigadla seligolide, waphuma enkambu. Futsi ngesikhatsi enta, kwa—kwavimba yonkhe imphi.

¹¹⁷ Lilunga linye nalilimala; onkhe emalunga ayalimala. Loko Nkulunkulu leta kuko, ngalolunye lwaletinsuku leti, mnaketfu, liBandla lelingenabala noma sici. Uta eBandleni leligwaliswe ngaMoya, loloTsandvo lwebuNkulunkulu lwaNkulunkulu lwashisela tinhlitiyo tabo ndzawonye, kutsi batohamba bamunye.

¹¹⁸ Imphi, yako konkhe lokudideka loku, kufanele iwinwe. Ngabe iMethodisti icinisile, iBaptisti icinisile, iPresbyterian, iPentekhostali, iNazarini, iPilgrim Holiness? Emahlelo

langemakhulu layimfica nemashumi lasitfupha nemfica lehlukene, ngaphandle kwaBhuda nalawo, nato tonkhe leletinye tinhlobo. Sikuphi na? Kukhona lokuliphutsa. Kukhona sigadla ekhempini ndzawanatsite. Joshuwa wenta tinkatho.

¹¹⁹ Ake ngisho loku, manje ekuseni, njenga-Eliya eNtsabeni iKhameli. “Uma Nkulunkulu anguNkulunkulu, Akaphendvule njengaNkulunkulu.” Uma lihlelo leBaptisti licinisile, asibabone baveta tibonakaliso taJesu Khristu. Uma emaNazarini acinisile, asibabone baveta sibonakaliso, benta letintfo Latenta. Uma iPhentekhostali icinisile, asibabone benta lentfo Layenta. Khona-ke sitokwati.

Bafundzi ba—baJoshuwa batsi, “Sitonilandzela kuphela nje uma sibona Nkulunkulu asebenta ngani njengoba Enta kuMosi.”

¹²⁰ Nebafundzi baJesu Khristu befafanele basho intfo lefanako. “Sitosebenta nani uma sibona tibonakaliso taJesu Khristu asebenta nani. Sitokwenta loko.” Nguloko lesifanele sikwente. Nguloko libandla lelifanele likusho. Loko kufanele kube simo selibandla lemaKhristu. Khona-ke bewungahlela kahle, tiphiwo, tibonakaliso, tisebenti. Uma umuntfu munye angumphilisi waNkulunkulu, loko akukaphatselani ngalutfo nalowo lokhuluma ngetilimi. Lowo lokhuluma ngetilimi akaphatselani ngalutfo nesiphiwo sekuprofetha. Niyabona na? Sinemikhakha leyhlukeneyalenkonzo.

¹²¹ Manje, ngesikhatsi Nkulunkulu anginika kutfunywa kwami. Ngesekele konkhe loku, emuva, ngalenhloso yinye. “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Akukho muntfu longatenta kutsi abe ngunoma yini. Nkulunkulu ukwenta ube nguloko longiko, ngemusa waKhe. Asinandlela yekutenta tsine lucobo. Jesu watsi, “Ngubani, locabanga kutsi angengeta hhafu wemitha esicwini sakhe?” Ngubani longatenta abe mkhulu noma abemncane, ngekucabanga na? Ungeke ukwente.

Ngesikhatsi Nkulunkulu aniketa kutfunywa, ngakungabata. Ngatsi, “Ngisilele lokutsite, noma, ngisilele lokutsite. Anginamfundvo. Ngingeke ngikhone kwenta letintfo leti.”

¹²² Futsi labanengi nine bantfu lapha manje ekuseni, nisaphila lapha namuhla. Ngesikhatsi Abonakala entasi lapha emfuleni, kulesosimo seNsika yeMlilo, futsi wema lapho futsi wakhuluma waphendvula. Futsi watsi, “NjengaJohane umBhabhatisi wafunyelwa, kutsi abe ngumendvuleli wekuBuya kwekucala kwaKhristu, kanjalo neMlayeto wakho uyoba kwendvulela kwekuBuya kwesiBili.”

Bukani kutsi kwenteni. Loko kuKhanya kulenga laphaya, kwangena ephapheni, kwahamba yonkhe indlela kwewela i-United States futsi kwangena kuletinye tive.

¹²³ Dokotela Lee Vayle, lapho, beka seCanada ngalesosikhatsi. Uyakhumbula ngesikhatsi kubonakala ephapheni laseCanada, ngikhohwa kutsi kwakungiko. Kwakungesiko yini, Lee Vayle?

Ephepheni laseCanada, “KuKhanya lokungwele kubonakele etikwenhloko yemfundisi wenzawo asabhabhatisa.”

Bantfu labanengi batsi, “Yisayensi yengcondvo.”

¹²⁴ Kodvwa ngalelinye lilanga Nkulunkulu wancuma kumisa umlomo walabangakholwa, ngoba Wahlala neLivi. LeyoNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli, iyafana nje namuhla, ihola liBandla lakamoya, iyafana nalena leyalihola ngekwemvelo. Wabonakala futsi, futsi batsatsa titfombe embikwebagecki nasembikwebahloli. Naku kulenga manje. Ngalo kungenakuphosisa liCiniso; kwenta imisebenti lefanako, kuhola bantfu ngakamoya, njengoba Kwabahola ngekwemvelo emuva lapho, ahlala neLivi. Manje watsi kwakuyini lokutfunywa. Manje khumbulani, Nkulunkulu angeke esuke ekutfumeni kwaKhe.

¹²⁵ Uma...Ngitsandza kunidwebela kona, noma ngandlela tsite. Sitokutsatsa kanjena lapha. *Nasi* sibonakaliso lesincane, loko kutfunywa. Manje, *nasi* siphambano lesincane, ekoneni linye; neliBhayibheli, kulelinye likona; kodvwa lombhalo usemkhatsini, *lapha*, nguloko lokutfunywa.

Ngiyaniyala embikwa Nkulunkulu netiNgelosi letikhetsiwe, naJesu Khristu. Lokutfunywa kwakukutsi, “Khulekelani labagulako.”

Umbuto wawukutsi, “Akukeneli kukwenta.”

¹²⁶ “Watalelwa loluhlelo lolu. Lena yindlela yekutalwa kwakho lokungakejwayeleki nekuphila, kutsi utokhulekela labagulako. Uma utobenta kutsi bakukholwe, futsi babecotfo uma ukhuleka, akukho lutfo loluyokuma embikwemkhuleko wakho, hhayi ngisho nakumdlavuzi.” Bangakhi labakufundzile loko, kuyoyonkhe leminyaka na? [Libandla litsi, “Amen.”—Umhl.] Kusemhlabeni wonkhe.

¹²⁷ Manje, manje ngatsi, “Ngingeke ngikwente, ngoba angikeneli kukwenta. Bangeke bangikholwe. Ngiphuyile. Anginamfundvo.” Lowo kwakungimi ngibuta.

¹²⁸ Watsi, “Njengoba Mosi wanikwa tibonakaliso letimbili kucinisekisa kutfunywa kwakhe, kanjalo nawe...” Hhayi kutsi “*utawukwenta*.” “Unikiwe tibonakaliso letimbili. Lesinye sato siyoba ngesandla sakho. Lesinye siyoba kutsi wati yona kanye imfihlo yenhlitiyo yabo, imicabango yengcondvo yabo. Futsi ngaloku batokholwa, ngaletibonakaliso leti letimbili.” Manje khumbulani. I...Lalelani. Ngingehluleki kukutfola loku. Sibonakaliso asisiko kutfunywa. Sibonakaliso sikhomba kuphela ekutfunweni.

¹²⁹ Uphumela lapha emgwacweni futsi ubone sibonakaliso, futsi utsi, “Emamayela lasihlanu kuya eJeffersonville.” Leyo akusiyo iJeffersonville. Leso sibonakaliso kukhombisa kutsi usemgwacweni longiwo.

¹³⁰ Kube-ke Mosi, ngesikhatsi ehlela lapho beka nesibonakaliso, nendvuku ngesandla sakhe; sibonakaliso lapha asisekho ngetulu kwekutfunywa njengoba kwakunjalo kuMosi. Kube-ke onkhe ema-Israyeli atsi, “Awusho, nonkhe nine maGibhithe, nonkhe nine labanye maIsrayeli, wotani ngalapha. Sinemuntfu lowenta umlingo ngesandla sakhe. Nifanele nikubone. Sinemuntfu longatsatsa indvuku futsi ente inyoka ngayo. Wotani, nikubone”? Leyo kwakusigcobo seluphawu nje. Loko kwakungesiko kutfunywa. Bebangakalindzeli sigcobo seluphawu. Nkulunkulu sisite. Bebalindzele kukhululwa.

¹³¹ Futsi lona tatane, logulako, live lelikhubatekile lilindzele kukhululwa, futsi libuke sigcobo seluphawu. Bani nesihawu! Sigcobo seluphawu asisilutfo kuphela sibonakaliso kufakazela kutfunywa. Nayo inkonzo lensha. Isandza kwembulwa nje kimi. “Khulekela labagulako. Yenta bantfu bakukholwe.” Nkulunkulu angeke akushiye loko. Nguloko lokutfunywa kwaKhe, akunandzaba kutsi kwentekani, kutsi ngehluleka kangakanani. Ngehluleka kalusizi. Bengingakafaneli ngichubeke naleto tibonakaliso. Leyo kwakungesiyo intsandvo yaNkulunkulu, kodvwa Nkulunkulu uyibusisile, empeleni. Kodvwa ngilungele kusuka kulentsaba. Ngifuna kwewela iJordani, ngifuna kufeza lokutfunywa. “Yenta bantfu bakukholwe.”

Ngatsi, “Bangeke bangikholwe.”

“Kuyokwengetwa tibonakaliso letimbili.”

¹³² Manje inkhatsato yako kutsi, besibuka sibonakaliso. “O, Mnaketfu Branham! Niyabona na? Ubeka sandla sakho etikwakhe, wena, o, ufanele ubone kutsi kwentekani. Mani embikwakhe uma lugcobo lusetikwakhe, futsi utokutjela yonkhe intfo lesenhlitiyweni yakho.” Liciniso lelo.

¹³³ Ngahamba ngangena esibhedlela lapha, ngalelelinye lilanga. Bekunadokotela, bangatfoli kutsi yini leyayingalungi kulowesifazane. Ngesikhatsi bodokotela basuka ekamelweni, lodzadze wabuyela emuva. Futsi bekeme, embhedzeni, futsi, “Batsi bangeke bangitfole ngingenalutfo, yini lengalungi.” Watsi, “Mnaketfu Branham, ungangitjela.”

Ngatsi, “Uma utongikholwa, ngingakutjela.”

Watsi, “Ngiyakholwa.”

¹³⁴ NaMoya loyiNgcwele watsi, “Intfo letsite-tsite. Kunguloko-ke. Impela. Manje bonani kutsi loko akunjalo yini.” Ulilunga lelibandla laJunie Cash.

Lomunye wesifazane lapho, watsi, “Umhlane wami.” Watsi, “Abatfoli kutsi kwentiwe yini.”

Ngatsi, “Uyangikholwa kutsi ngingumprofethi waKhe na?”

Watsi, “Ngiyakholwa.”

¹³⁵ Ngatsi, “Kwentekeni, emuva ngaleya ekucaleni nenyanga yeNhlaba, wena...Ba—batama kukusebenta, futsi batama kukuhlindza umgogodla lonyomukile. Akunjalo. Ngumtsambo lodzabukile. Wabangwa kuphakamisa umtfwalo, ngesikhatsi usebentela iMakhethe yaMacSpaddin.”

Watsi, “Ngiyakhumbula ngesikhatsi kwenteka. Ngiyakukhumbula manje.”

¹³⁶ Loko akumphilisi. Loko kuphela kukhomba kutfunywa. Yekela kuncika esigcobeni seluphawu. Asichubekele edolobheni. Asisuke kulentsaba. Asifike edolobheni. Asiwele iJordani.

¹³⁷ Ngente liphutsa. Ngente liphutsa. Kungako ngesekele letinshumayelo ngalendlela lengente ngayo. Ngoba, Watsi, “Njengoba BenginaMosi, kanjalo Ngitawuba nawe,” futsi ngesikhatsi lesoSandra sehla futsi sakhomba kulowomBhalo lofanako impela. Sikhatsi lesidze ngimangele, ngoba bengingati kutsi lokutfunywa kwakuyini. Bengibuke intfo lengetulu kwemvelo ngale kwaloko. Nkulunkulu angeke esuke kulokutfuma kwaKhe. Nkulunkulu uniketa lokutfuma, nguloko lokufanele kuhlale kungiko.

¹³⁸ Kodvwa bonkhe bantfu bePhentekhostali njenge tibonakaliso. Bayatsandza kukubona. LiBhayibheli latsi, “Situkulwane lesibi nalesiphingako sifuna tibonakaliso.” Kodvwa lokutfunywa kwakukutsi, “Khulekela labagulako.” Futsi ngemashumi etinkhulungwane laphindvwe katinkhulungwane, lengihlulekile kutikhulekela, ngoba bonkhe bafisa sibonakaliso. Bonkhe bayasifisa.

¹³⁹ Ngalelelinye lilanga, ngangitama kusebenta inkonzo, ngayifaka ekamelweni. Futsi indvodza yeta ngembali, yatsi, “Manje, Mnaketfu Branham, awume kancane. Ludzaba lwami lwehlukile. Ngifanele ngati lokutsite nje.” Ngatsi, “Yebo-ke, dokotela angakuhlola.”

“O, angikufuni loko. Ngi—ngifuna kwati khona manje. Ludzaba lwami lwehluke kakhulu.”

Ngatsi, “Yebo-ke, ngiyatondza kwenta loku, mnaketfu.” Wachubeka wangena kuko. Futsi intfo yekucala niyati, Moya loyiNgewele wakwembula.

Watsi, “Ayibongwe iNkhosi. Kunjalo.”

Ngatsi, “Nonkhe nine labanye wotani manje. Ake nginikhulekele.”

¹⁴⁰ Ngesikhatsi ngenta loko, niyati kutsi lolandzelako watsini na? “Ludzaba lwami lubaluleke nje njengelwakhe.” Ngase-ke ngitfolo cishe labasitfupha noma labasiphohlongo, ngase ngivala umhlangano. Kwaphose kwangibulala.

¹⁴¹ Bengihlala njalo ngitibuta, kungani loko kungente kanjalo na? Kungoba bengikwenta kabi. Leso nje sigcobo seluphawu sikhomba emyalweni. Akusiko lokutfunywa. Lesosigcobo

seluphawu sibetselwe phansi, emhlabeni wonkhe jikelele. Netilwimi, e-Africa, eNdiya, e-Asia, e-Europe, emhlabeni wonkhe jikelele, kumashumi etinkhulungwane netigidzi tebantfu, bayati ngaleso sigcobo seluphawu. Sengilungele kusuka kulentsaba. Ngifuna kuchubeka ngewele iJordani. Ngifuna kungena entfweni letsite ngaleya, lapho kukholwa kwami kutovuka khona endzawane, uma ngikhulekela bantfu, batophiliswa.

Bukisisani, Nkulunkulu ukubuyisela ngo ematsangeni ebantfu. “Watalelwa kukhulekela bantfu labagulako. Uma ungabafola kutsi bakholwe.”

Ngatsi, “Bangeke bakholwe.”

¹⁴² Watsi, “Ngitoninika tibonakaliso letimbili, futsi ngaloku batokholwa.” Caphelani, ke, letibonakaliso leti, bahlanganye tona, tigcobo teluphawu, esikhundleni salokutfunyuwa. “Sikholwa kutsi watfunyelwa kukhuleka.”

¹⁴³ Manje uma bantfu beta elayinini, kutsi bakhulekelwe, masinyane nje uma munye ashaya indzawana... Akukho lengingakwenta ngako baze bashaye leyondzawana. Futsi uma benta, khona-ke ngitsi, “Ngikunika...”

¹⁴⁴ Hattie Wright, yena, ngiyacabanga ulapha manje ekuseni, uhleti khona lapho. Bekanguwekucala, ngesikhatsi sibone letotikwireli; futsi bekati kuyalwa ngaloko, futsi ngesikhatsi leto tikhatsi letisikhombisa letilandzelanako kutsi Nkulunkulu wadala lokutsite. Ngatsi, “Lowo nguNkulunkulu lofanako lowakhona kudalela Abrahamama sihhanca, kutsi amgucule ingcondvo ngekutfunwa kwakhe; nguNkulunkulu lofanako longadala sikwireli, ngoba nguloko lebengikudzinga.”

¹⁴⁵ Hattie Wright lomdzadlana lapho, ahleti ngemuva kwalesakhiwo. Ngenhlitiyo yakhe isukile etintfweni telive, bekakholwa. Watsi, “Mnaketfu Branham, loko akusilutfo kodvwa liciniso.” Akazange akusho nje kusukela *lapha*. Nkulunkulu wakhuluma enhlitiyweni yakhe.

Ngatsi, “Hattie, cela lokutsandzako. Ngitokunika kona.”

Watsi, “Yini lengingayicela?”

¹⁴⁶ Ngatsi, “Unababe lomdzala namake labahleti lapha. Unadzadze lokhubatekile. Usasolo ahleti kulesositulo. Bewungamcelela. Bewungacelela make wakho, babe. Uphuyile. Awunamali. Cela lokufunako.”

Watsi, “Yebo-ke, angati kutsi ngitocela ini.” Watsi, “Angati nje.” Watsi, “Sifiso sami lesikhulu kunato tonkhe yinsindziso yebafana bami lababili.”

¹⁴⁷ Ngatsi, “Ngiyakunika bafana bakho, eGameni laJesu Khristu.” Futsi bobabili baphendvuka, bayayitsandza iNkhosi Jesu. Bobabili babhabhatiswa eGameni laKhe, futsi bakhonta Nkulunkulu, nsuku tonkhe, ngayo yonkhe inhlitiyo yabo.

Ed Daulton, lohleti lapha ndzawanatsite, khona phansi lapha. Mayelana nebantfwana bakhe, intfo lefanako.

¹⁴⁸ Ngibonile, lokungenani, emkhankhasweni, emakhulu lasiphohlango noma layimfica, mhlawumbe bantfu labayinkhulungwane bewelela ngembali, emhlanganweni, ngamunye ngamunye. Intfo yekucala niyati, ngiyenyuka futsi ngibakhulekele. Impela, bayasindza. Futsi naku kufika intfombatane lencane, ibulawa yi-lukhemiya. Impela, bengati kutsi yini leyayingalungi ngalomntfwana. Angizange ngisho lutfo kunoma ngumuphi wabo. Kodvwa ngesikhatsi lowomntfwana efika lapho, ngatsi, “S’thandwa, ngikunika sifiso senhlitiyo yakho. Une-lukhemiya. Futsi ngikunika kuphiliswa kwakho, eGameni leNkhosi Jesu.”

¹⁴⁹ Ngagucukela etetsamelini. Futsi ngatsi, “Ngiphonsela insayeya nomangumuphi wenu lapha: Tsatsa leyontfombatane uyiyise kudokotela, bayihlole, futsi babone kutsi unalo yini licashata linye le-lukhemiya.” Ngani na? Lowomntfwana bekevile, njenga Rahabi ingwadla. Wakukholwa ngenhlitiyo yakhe yonkhe. Wase-ke Nkulunkulu, ngaMoya waKhe, ubuyela emuva wase utsi, “Nguye lowo.” Emakhulu bekendlulile langembali, ngaphandle, ngekwati kwami, emukela noma yini. Ngavele ngabakhulekela nje.

¹⁵⁰ Emuva ngco kubantfu, “Uma nitokholwa.” Kutfunywa kwaniketwa. Loko kukwasekucaleni. Sigcobo seluphawu sivetiwe. Manje uma ungakukholwa loko, uma utokholwa futsi Nkulunkulu wangitfumela eveni kukhulekela bantfu labagulako, Ngitokhona kunikhulekelela umkhuleko wekukholwa. Nguleyondlela kuphela lokungentiwa ngayo.

¹⁵¹ Nkulunkulu angeke aze asuke emyalweni waKhe. Ngehlulekile kuYe. Ngibe lapha, cishe iminyaka lelishumi nakune, ngingenalutfo ngaphandle kwekuhlola lokufihlakele kulandzelana, kuwowonkhe nakuwowonkhe umhlaba, kuze kube ngemahlandla laphindwe ngetinkhululungwane letilishumi, tindzaba letisigidzi, ngiyacabanga. Ngikubuta intfo yinye, ngabe kuke kwehluleke na? Cha, mnumzane. Futsi uma ngabe lesigcobo seluphawu singakehluleki, ngetulu kangakanani kutfunywa ungeke wehluleke. Uma luphawu, leyo yincenye lencane; uma luphawu lukhomba kulelidolobha, uma kungehluleki kukutjela kutsi lelidolobha lilapho, kakhulu kangakanani kutsi lelidolobha litoba khona lapho uma ufika. Kulapho ke lokutfunywa.

¹⁵² Manje inkonzo yami iyagucuka. Seyivele iguculiwe. Kuyosolo kukhona kuhlola lokufihlakele. Kuyosolo kuchubeka nje njengoba ngiva kutsi Nkulunkulu ufuna ngikusho. Kodvwa kute kube ngulesosikhatsi, ngitokhuleka, ngibeke tandla etikwalabagulako, njengoba Angitjela kutsi ngente, futsi ngichube lokutfunywa kwami. Sengilindze sikhatsi lesidze

saloku, kodvwa ngiyakholwa manje kutsi sesilungele kutsatsa Live lesetsembiso. Futsi ngalokucinisekile nje njengoba kutobakhona, kutoba naboRahabi labatsite labalindzile, kutoba nalomunye lolindzile lotoLikhholwa ngenhlitiyo yabo yonkhe.

¹⁵³ Niyacondza na? Wonkhe umuntfu uyakucondza loko kahle, phakamisa sandla sakho. Bangakhi lokholwako kutsi loko kukwemBhalo mbamba na? Kunguloko impela Lakusho. *Lona* ngiko lokutfunyuwa; *leti* bekutigcobo tami teluphawu tingikhomba emyalweni wami.

¹⁵⁴ Manje ngiphonsela insayeya nomangubani kutsi angitjele, nomakuphi emhlabeni, kulamatheyiphu, noma ngukuphi lapho bangaya khona, ngikhombise sikhatsi sinye lapho Ake ehluleka khona kusho ngembali, noma ngephandle kunoma ngumuphi umbono noma yini, kodvwa kwakuyini impela intfo lefanele, ifezeka njengoba nje Asho. Watjela wonkhe umuntfu kona kanye nje loko tinkinga tabo lebetingiko, nako konkhe ngako, nalapho befika khona, nako konkhe ngaloko lebebefanele bakwente. Futsi sonkhe sikhatsi Kutsi ISHO KANJE INKHOSI kunoma yini yekuphilisa, kwenteka ngaleyondlela. Uma wati ngakunye, ngente ngati ngako. ngiyawubuyela kutheyiphu futsi ngikutfole. Akukaze kwehluleke, kuleminyaka lelishumi nakubili lemidze, noma, iminyaka lelishumi nakune. Akukaze kwehluleke, ngoba kungeke kwehluleke. Sibonakaliso saniketwa nguNkulunkulu. Singeke sehluleke.

¹⁵⁵ Futsi ngaphambi kwekutsi Nkulunkulu anikete sibonakaliso, Uniketa kutfuma, ngaphambi kwekutsi kubekhona luphawu kutsi lukhombela kulokutfunyuwa. Ngaphambi kwekutsi kubekhona luphawu kukhomba edolobheni, kufanele kubekhona lidolobha, kucala, kukhomba kulo. Uma ukukholiwe ngenhlitiyo yakho yonkhe, utokwemukela. “Umkhuleko wekukholwa uyomsindzisa lolulako, naNkulunkulu uyobavusa.”

¹⁵⁶ Manje, ngincike kamatima esigcobeni seluphawu, cobo lwami. “Nkhosi, Ngikhombise ngaloku ngaphambi kwekutsi ngibakhulekele, ngoba angati kutsi ngingahle ngenteni.” Loko kwakulunya kanjani pho! Ngicela libandla lingitsetselele. Emabandla emhlaba, lalalele kuletheyiphu, ngitsetselele. Bengineliphutsa. Bengingakafaneli ngikwente kanjalo. Loko kwakungesiko kungitfuma kwaKhe kwekucala nje. Leso kwakusibonakaliso sikhomba emyalweni. Bengifanele ngikhulekele labagulako, ndzawo tonkhe.

¹⁵⁷ Manje, niyabona, sekubuyele emuva ngco futsi ematsangeni ebantfu, uma utokholwa kutsi Nkulunkulu wayala loku kutsi kwentiwe. Naku eVini, kuhambisana impela nje neLivi, kutfunyuwa. Futsi ngitsi. . .

158 Ngidvweba lapha ngemuno wami, lilayini leligobile, umushi wenkosazana. Leso sivumelwano, Nkulunkulu lasenta nebantfu. Wenta sivumelwano nesive lesibantfu, Akasayuphindze abhubhise umhlaba ngemanti. Wenta sivumelwano nangamunye webaphostoli baKhe. Wenta sivumelwano nemprofethi.

159 Futsi ngaleya, eminyakeni lelishumi nesihlanu, lishumi nakune, lishumi nesihlanu leyendlula, nga 1937. Mhla ti 7 ngeNkhwekhweti, 1937, ngicabanga kutsi kwakungiyoyi. Kutsi, Nkulunkulu wenta sivumelwano nami, atsi, “Watalwa kulelive, kukhulekela bantfu labagulako. Uma ungabatfola kutsi bakukholwe...” Inhltiyo yami beyihlala njalo ingeyebantfu. “Uma utotfola labobantfu kutsi bakukholwe, bese-ke ubacotfo uma ukhuleka, akukho lutfo lolutokuma embikwemkhuleko wakho.”

160 Ngikusho loku ngebucotfo nangebuso lobulihlazo. Uma akhona lofanele abe nekukholwa, bekungaba ngimi. Kubona kutsi Wenteni, lapho Angikhipha khona, umgodzi lapho ngahleshulwa khona! Kubona, phansi emphilweni, loko Lakwentile! Niyabona, uma ngisukuma futsi ngisho lokutsite, Nkulunkulu utokuta ngco futsi akwesekela, liciniso.

161 Eminyakeni leyendlula, ngesikhatsi nginitjela kutsi kwaku neNgelosi leyeta kimi esihlahleni. Ngesikhatsi ngiseneminyaka lemitsatfu kuphela budzala, kuKhanya, kuvunguta esihlahleni, futsi wangitjela, “kutsi ngingabhemi, nginatse, noma yini lenye,” bekuyoba nemsebenti wami kutsi ngiwentente uma sengikhulile. Bewunelilungelo lekukungabata loko. Bewungenalungelo, kodvwa bewungakungabata.

162 Entasi lapha emfuleni, ngesikhatsi Ehla futsi watifakazela Yena lucobo kutsi ungunoko. Etulu lapho besime khona, labanengi benu bahleti lapha manje ekuseni bekeme lapho, akhona. Labanengi benu bayati kutsi loko kuliciniso.

163 Labanengi benu bayakhumbula ke ngesikhatsi kuniketwa kutfunywa. Futsi Watsi, “Hamba, nalenkonzo itokuya emhlabeni wonkhe, imvuselelo itocala.” Futsi sekube nemvuselelo lengazange seyibe khona. Imvuselelo isachubeka, emhlabeni jikelele manje, imikhankhaso lemikhulu yekuphilisa emhlabeni wonkhe jikelele.

164 Futsi mine, kumuntfu, ligundvwane lelincane. Angikusho loku, akukho kuhlazisa make wami lohleti lapho, noma babe wami lofile losewashona, lomngcwabo wakhe lowashunyayelwa kulelipulpiti. Ngakhuliswa emndenini lomubi kakhulu. Niyakwati. Kungekho namunye wetfu tsine maKhristu. Babe wami bekanatsa. Nkulunkulu watsatsa indvodzana yesidzakwa, futsi bekangangigeza eNgatini yaKhe. Ngesikhatsi ngiya entasi edolobheni kuyokhuluma nalomunye, futsi ngikhulume nalenye indvodza, bekakhuluma nami kuphela ngoba bekangekho lomunye umuntfu langakhuluma naye. Lomunye bekangavela,

asitsi noma ngubani, akukhatsalekile kutsi bekangubani lebekayovela, bebangasuka kimi ngoba ngangiyindvodzana yesidzakwa. Futsi labanengi nine bantfu lapha ebandleni lami lucobo bayati kutsi lelo liciniso. Bekaneligama lelinjenga lelingalokotsi. . . noma njengesilwane noma lokutsite. Ngisho ngalesinye sikhatsi kwashiwo ngelidolobha, kumuntfu lota endlini yetfu, watsi, “Ungatihlanganisa yini nenkhukhuma lenjengaleyo na?” O! Kodvwa, Nkulunkulu, yini lengifanele ngichubeke ngayo ngaphandle kweNgati yaJesu Khristu. Anginamfundvo. Anginabuntfu. Anginalutfo.

¹⁶⁵ Ngatjela umkami, kungesiko kadzeni, “Cabanga ngaloko lokwakungiko ngesikhatsi kungekho muntfu lobekakhuluma nami. Futsi ngiyabatsandza bantfu. Bebangafuni kungilalela.” Ngiyakhumbula ngifundza incwadzi, ngiya esikolweni. . .

¹⁶⁶ Ngitfumela bantfwana bami esikolweni, lelelinye lilanga. Futsi benginga batfolela letotincwadzi netintfo. Futsi ngibonge kanjani pho! Bengingaya esikolweni, ngingakafaki ticatfulo, tinwele tilengela phansi entsanyeni yami; ngite timphahla; ngigcoke libhantji lelidzadlana, ngingakafaki lihembe ngaphansi kwalo. Ngingenayo ngisho nepeniseli yekubhala, noma sicephu seliphepha kubhalela kuso. Kwadzingeka ngicele umsiti wepeniseli, umsiti wepeniseli yapeni nesiceshana seliphepha, kubhala tibalo letitsite lebetisebhodini, noma lokutsite. Kute lutfo. Kwakuliphutsa. . .

¹⁶⁷ Futsi ngiyakhumbula ngifundza encwadzini, ngalelinye lilanga, lapho Abraham Lincoln ehla khona e—esikebheni entasi ekhatsi, ngiyakholwa, eNew Orleans. Lapho wabona, beme edlelweni, bantfwana labancane bemaNigro, netinyawo tabo letincane, lapho inkhomo lendzala yayilele khona busuku bonkhe, yasusa sitfwatfwa emhlabatsini. Futsi beka. . . Bebeme lapho bahlabela, “Nine nineticatfulo, nami ngineticatfulo, nabo bonkhe bantfwana baNkulunkulu baneticatfulo.”

¹⁶⁸ Ngesikhatsi ehla esikebheni, wabuka. Eme ehlokweni letinkunzi, futsi nako kume lenkhulukati, indvodza lelikhalatsi lephile saka ime lapho. Umkakhe lomncane neluswane emkhonweni wakhe, lukhala. Bebamtsengisa endalini, kumtalanisa nebesifazane labakhulu, kwenta tigcila letinkhulu ngalokutse gcagca.

¹⁶⁹ Lincoln wagoca tandla takhe *kanjalo*, futsi washayanisa tibhakela takhe ndzawonye. Watsi, “Loko kuliphutsa.” Watsi, “Ngalelinye lilanga ngiyoshaya loko, uma kubita imphilo yami.” Kwatsatsa imphilo yakhe. Kodvwa wakushaya, futsi wakubulala.

¹⁷⁰ Ngatsi, “Loku kunatsa, lokuphila loku lokungcolile, kuliphutsa. Ngalelinye lilanga ngitokushaya.” Bengitokushaya kanjani, ngeligama lelinjengalelenginalo? Akukho muntfu lobekafuna kukhuluma nami. Kungalesosizatfu ngangabata

kutfunyuwa kwami. Akukho muntfu lobekangikhatsalela. Bekungekho muntfu, ndzawo; emkhatsini nje webantfu bami lapha.

¹⁷¹ Ngemusa waNkulunkulu, kwabita ngishiye likhaya lami; Angikhoni ngisho nekuhlala lapho, ngebantfu emhlabeni jikelele, bashaya lucingo. Emadvodza ato tonkhe tinhlobo, emakhosi lanemandla, bukhosi, babusi, bantfu labakhulu, bosomabhizinisi, bafundisi, labavela emhlabeni wonkhe jikelele, bangishayela; bashaya, bashaya, bashaya, lilanga ngelilanga, busuku ngebusuku. Kwentiwe yini? YiNgati yaJesu Khristu lesemphefumulweni wami. Njengengati ya-Abraham Lincoln yasusa libhande lebugcili endvodzeni lelikhalatsi; iNgati yaJesu Khristu yasusa emaketane esono kimi. Futsi wangitsatsa egameni lelalingaphansi kuneligama lesilwane, futsi wangibeka ngaba ligama njengendvodzana yemusa waKhe—waKhe.

¹⁷² Sengilungele kuya eJordani, manje ekuseni. Sengilungele kuma ekutfunyuweni kwami. Ngibatsandzile bantfu. Ngibanakekele. Uhlangene nami, umbono emvakwembono, lengingenaso sikhatsi sekuyisho, futsi niyati. Kubhalwe khona lapha, ngemuva kwaletincwadzi leti, kutsi, “Unaka kakhulu bantfu. Kuhamba naMi, utohamba wedvwa. Ugcizelela kakhulu kuletotibonakaliso.”

¹⁷³ Bengingati kutsi konkhe lokunye kwako kwakuyini, kodvwa li-awa selifikile. Li-awa selifikile, ngesikhatsi ngibona Sandla sehlela kuJoshuwa, satsi, “Bengina Mosi. Ngitawuba nawe.” Ngiyakukholwa, manje ekuseni. Kusukela manje, nakulolusuku kuchubeke, ngitokhonta Nkulunkulu ekutfunyuweni kwami. Uma Afuna kungikhombisa tibonakaliso, noma afuna kungikhombisa imibono, Angangikhombisa yona. Uma Angakwenti; angiyuze ngime embikwebantfu, kutama kuvumela kukholwa kwabo kudvonse intfo letsite kimi, nhlobo. Ngitokhulekela labagulako futsi ngibanikele kuNkulunkulu, futsi ngibayekele bahambe. Uma bakholwa lokutfunyuwa, Nkulunkulu ucinise impela nje. Ungiletse lapha, njengoba nje Enta kuMosi. Njengoba nje Enta kuJoshuwa, ngako kwente lokufanako.

¹⁷⁴ Umkhuleko wami lotfobekile ukutsi, “Nkulunkulu, ngitsetselele. Angivuke ngitame futsi. Ngisite, Nkhosi. Angihole labantfu laba, futsi ngibabeke eVini, kute sikhone kwenyukela eJordani, bangene eVeni lesetsembiso, lapho liBanda laNkulunkulu lelihlangiwe lelikhulu liyosindziswa khona kutsi lingabe lisona.” Leso sifiso sami manje ekuseni. Kukholwe, futsi uphile. Kukholwe, futsi uphiliswe. Ngikhuluma nani eGameni leNkhosi.

Asikhuleke.

¹⁷⁵ Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, Mcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe sipho lesihle,

akutsi sihawu saKho nemusa kubesetikwenceku yaKho, kucala, Nkhosi. Ngente liphutsa ebusweni baKho, ngekulahla intfo letsite lebe yine buNkulunkulu, ngoba bantfu bakudvonsile kimi, Nkhosi. Ngikhuleka kuWe, O Nkhosi Nkulunkulu, kusukela kuleli-awa kuchubeke, ngigcwalise, Nkhosi, ngaMoya waKho. Ngiyakholwa, ngayo yonkhe inhliyiyo yami. Sita, Wena, kungakholwa kwami.

¹⁷⁶ Futsi uma besilisa nebesifazane beta batokhulekelwa, kutsi ngitokwenta kuphela nje uma Unginika kuphefumula nekuphila. Abakholwe manje, njengoba bakhulekelwa, Babe. Kwangatsi lokutfunya Longiphe kona, kwangatsi ngingakhona kukwetfwala emhlabeni wonkhe. Futsi uma ngifika etindzaweni letitsite lapho sigcobo seluphawu sibetselwe khona phansi, kwangatsi bangati kutsi loko kuphela kukhomba kutfunywa. Kwangatsi bangaba nekukholwa.

¹⁷⁷ Nkhosi, angisayulindza lu—luhlobo lolutsite lwesibonakaliso noma lokutsite, kungitjela tintfo letitsite, noma ngabe lomuntfu utosindza. Ngitohamba ngiyohlangabetana nesitsa, nekukholwa enhliyiweni yami lucobo. Ngitohamba ngiyomphonsela insayeya, ngeNgati yaJesu Khristu, kutsi ngeNgati yaKhristu, angeke eme.

¹⁷⁸ Manje, uma tonkhe letintfo leti beticinisile, lokufakazelwe kutsi kucinisile, ngako Utophilisa labagulako uma ngibakhulekela, Nkhosi. KuLivi laKho. Setsembiso saKho. Loku ngifisa kukwenta. Sita, Wena, kungakholwa kwami.

¹⁷⁹ Tsetselela tono tami, Nkhosi, ngeku Ngakulaleli. Bengingati kutsi yini lenye lengifanele ngiyente. Mine, uma ngikwentile, Nkhosi, bekungakembulwa futsi kwentiwa kwacaca kimi. Manje kucacile. Ngiyati lapho ngime khona. Ngiyakwati kutfunywa kwami. Futsi angeke ngivumele leLivi lisuke emlonyeni wami, imini noma busuku. Bengihlala njalo ngime ngakuLo, Nkhosi, ngema ngakuLo, ngitjela bantfu. Kutsi, uma kungesilo Livi laNkulunkulu, nginekungabata ngako. Kodvwa kute bengingakushumayela noma ngikwente ngaphandle uma kuLivi laNkulunkulu.

¹⁸⁰ Kodvwa Nkhosi, ngiyakhatsala, kungcingca ndzawonye. Njengoba ngishito itolo ebusuku, “Iminyaka lengemashumi lamane ehlane, emuva nasembili, emuva nasembili.” Nkulunkulu abusisa, yebo, akhulisa timvu nebantfwana, nanomayini lokunye, nescumbi setinyoni nemihlambi yetilwane, nako konkhe lokunye. Nkulunkulu, Wababusisa. Kodvwa ngalelinye lilanga Watsi, “Senibe kulentsaba sikhatsi lesidze ngalokwenele. O, chubekani nenyukele enyakatfo, ngaseJordani.”

¹⁸¹ Nkulunkulu, ngiyacala, manje ekuseni. Ngishiya letinsika leti, ngoba ikhomba ngaseVeni lelincono. Ngingahle ngikhubeke. Ngingahle ngendlule kuma-Amaleki. Ngingahle ngendlule kumaHethi, ngemaKhenani. Ngingahle ngendlule

kukwami kugceka. Nkhosi, ngitosolo ngichubeka nje. Ngiyati kutsi kukhona Live ngaleya, ndzawanatsite. Kukhona ndzawanatsite, simo lesitsite, indzawo letsite lesingafinyelela kuyo, lapho Utophendvula khona umkhuleko, kutsi nomayini lesiyicelako itophiwa; akukho ngisho umdlavuzo lotokuma embikwemkhuleko. Ngiyati kutsi loko kuliciniso. Kutsi ngiyakholwa, futsi ngilindzele, Nkhosi njengoba ngitinikela kuWe, manje ekuseni, kwenkonzo yaKho, eGameni laJesu Khristu. Amen.

Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

¹⁸² [Akucoshwanga etheyiphini—Umhl.] Manje, letheyiphu icishiwe, ngoba loku kutoya emhlabeni wonkhe. Loko kuvela enhlityweni yami. Niyacondza, bandla?

¹⁸³ Nkulunkulu angeke asho lutfo futsi abuyele kuLo. EmaVi aKhe awaphosisi. Tetsembiso takhe tiliciniso. Sonkhe lesikhatsi lesi, bengililindzele leli-awa leli. Niyabona na? “Ngumkhuleko wekukholwa losindzisa labagulako,” hhayi sibonakaliso. [Akucoshwanga etheyiphini—Umhl.] “Uma nje ungakholwa,” Jesu watsi, “Ngingakwenta. Ngingakwenta, uma ukholwa.” Manje uma Nkulunkulu anginike emandla kutsi ngikhuleke umkhuleko wekukholwa etikwenu, futsi ukwetsembisile futsi wacinisekisa kutsi kuliciniso, manje niyakholwa na? [Libandla litsi, “Amen.”] Lengkucelako, ngiyemukela, uma nikukholwa. “Uma ungatfola bantfu kutsi bakholwe, futsi ubecotfo uma ukhuleka, akukho lutfo loluyokuma embikwemkhuleko wakho.”

¹⁸⁴ Mnaketfu, dzadze, uma ngake ngafuna kubacotfo, kumanje, emvakwawo onkhe emaphutsa ami akhombakala. Lengkufunako... Sizatfu ngiletse lemiLayeto, ngaphambili, kutsi Nkulunkulu ukhombisa lapho kutsi Unesihawu. Mosi wenta emaphutsa akhe, indvodza lenkhulu njengaye. Kwase-ke ngesikhatsi Joshua efika, bekatokwenta akhe, naye. Kodvwa Nkulunkulu watsi, “Njengoba BenginaMosi, kanjalo nawe Ngitawuba nawe.”

¹⁸⁵ Manje bukani Nkulunkulu, eminyakeni lemibili leyendlulile, akhomba lowomBhalo kimi ngco. “Njengoba BenginaMosi, kanjalo nawe Ngitawuba nawe. Ngingeke ngibuke emaphutsa akho.” Bekati kutsi leli-awa belita. Manje kulapha, niyabona, kubuyela emuva ngco futsi, ngoba Nkulunkulu angeke esuke kuko.

¹⁸⁶ “Ngekukholwa usindzisiwe.” Bangakhi lokwatiko loko? Akusiko lokunengi, kutsi mangakhi emadvodza lalungile lakukhulekelako, kutsi bangakhi bashumayeli labakahle labakushumayelako, ufanele ube nekukholwa kwakho lucobo kwensindziso. Ngabe kunjalo na? Kwakho lucobo. Angikhatsali

kutsi tingakhi tinshumayelo letinhle lotivako, kutsi usontsa emabandleni lamangakhi, kukholwa kwakho nje lucobo lokukusindzisako. Kutsi ukhala kakhulu kangakanani, kutsi uncenga kangakanani, kutsi umemeta kangakanani, kutsi udansa kangakanani eMoyeni; usindziswa kuphela ngekukholwa kwakho. Kunjalo na? Nguleyondlela kuphela lophiliswa ngayo.

¹⁸⁷ Uma Nkulunkulu anika umuntfu umlayeto, umshumayeli; umshumayeli ashumayela insindziso futsi anikete umlayeto, niyabona lowomlayeto uliCiniso, Nkulunkulu uwucinisekisa ngeLivi laKhe, kutsi uliCiniso. Khona-ke ufanele ukholwe kakhulu kangakanani ke siphwo sekuphilisa, uma sicinisekiswa Livi nayiNgelosi. Netibonakaliso letimbili letikhombe kungaphosisi kwato totimbili, ufanele kangakanani ke, wena kukholwa! Niyabona na? Futsi kuphela nje. . .

¹⁸⁸ Kukhombisa kutsi bekungesiyo impela intsandvo yaNkulunkulu lephelele kwenta loko, lesibonakaliso besihlala njalo singicedza emandla. Bangakhi lokwatiko loko? Butani umkami emuva lapho, anganitjela. Lona munye, ukushaya kube kubi kwendlula wonkhe umuntfu; ufanele ahambisane nami. Ngingati nhlobo kutsi ukuphi, futsi uhambahamba, na—*naloku, lokwa*. Awati nje, uhamba wehla—wehla ngemgwaco siceshana lesincane, bese uyema.

¹⁸⁹ Manje, ngivela kulemihlangano yekugcina. Ngitsetse labobantfu elayinini. Kucala, sitoba nebusuku lobumbadlwana, lobutsatfu, ngaphandle kwekuniketa emakhadi ekukhulekelwa. Khona-ke ninembutsano lonjalo, sitofanele siwakhipe lamakhadi ekukhulekelwa. Ngiyokuma, ngalesinye sikhatsi, futsi ngigijime emashumi lasihlanu noma emashumi lasikhombisa nesihlanu. Mhlawumbe ngibenekuhlola lokungemashumi lamane noma emashumi lasihlanu, ngasikhatsi sinye, kubunye ngabunye busuku. Ngabe kunjalo, Gene, Leo, nawe longalapha, lolamhlanganweni? Impela bekulicinisio! Futsi kwenta ini ke? Ngesikhatsi kungishiya, kutsi ngicale kuyekhaya, ngitokhohlwa kutsi bengikuphi; ngifuna kwati kutsi bengivelephi, emgwacweni lomkhulu.

¹⁹⁰ Futsi ucondze kungitjela kutsi, Nkulunkulu wenta loko kumuntfu? Cha, mnumzane. Bekungumuntfu lokwenta kuye lucobo, ngekutsatsa sigcobo seluphawu esikhundleni salokutfunywa. Ngema ngaphansi kwesihlahla lesidzadlana lapho, eceleni kwemgwaco, ndzawanatsite eWashington, noma ndzawanatsite enhla ekhatsi lapho. Ngatsi, “Nkhosi, uma nje Utongivumela ngititsintse, ngibekahle futsi, ngisite kutsi ngati kutsi yini leliciniso, kute ngikhone kucondza kanye nebantfu, futsi ngicondzise lokutfunywa.”

¹⁹¹ Nginako manje. Ngihleti phansi lapha eceleni kwentsaba, yaseKentucky, ngalelelanye lilanga, cishe sekukhanya

ngalokunye kusa, Wakwembula kimi. Futsi ngiko loku; ngiko loku. Manje ngihamba ngeliGama leNkhosi Jesu. Uh-huh.

¹⁹² Kukholwe, futsi uphile. Kukholwe, futsi usindze. Ngingeke ngente namunye umuntu akukholwe. Ufanele ukukholwe wena, cobolwakho. Kodvwa nginitjele liCiniso. Nkulunkulu ufakazile kutsi bekuliCiniso, ngeLivi laKhe, ngeNgelosi yaKhe, ngetibonakaliso netimanga, iminyaka lelishumi nakubili lemidze. Uma bangeke bakukholwe manje, bangeke basakukholwa. Ngabe kunjalo na? Kodvwa li-awa selifikile, uma ngikhatsele kuhlala kulentsaba. Ngifuna kwenyukela eJordani. Ngifuna kungena etetsembisweni letigcwele. Ngifuna kutfola kukholwa ngekhatshi kwami lucoba, ngingabuki sibonakaliso, hhayi kubuka entfweni letsite Nkulunkulu layembulile, noma luhlobo lolutsite lwensika yeluphawu. Ngifuna kubuka ngaseKhalvari, ngitsi, “Ngekukholwa ngiyeta, Nkhosi Nkulunkulu. Ngita ngeliGama leNkhosi Jesu.”

¹⁹³ Manje kunalabanye ekhatshi lapha labatokhulekelwa, manje ekuseni. Ngita kutohlangabetana nalesifo nekuhlaseleka kwentimba wakho, eGameni laJesu Khristu. Ngitokwenta loko aze Nkulunkulu asuse kuphila kwami kimi. Kunjalo. Kuphela nje uma Anginika umuzwa nekucondza, ngitokuta kutokhuleka. Ngingehluleki, kuloko lenikukholwako, kutsi uma ngingkhulekela, nitosindza. Kucatulule loko. Uma ungakukholwa, khona-ke ungeti nhlobo, ngoba utotilimata wena nje kuphela.

¹⁹⁴ Manje kusetheyiphini, futsi kulapha. Kusukela manje, akusekho kubona lokufihlakele aze Nkulunkulu anginike i... angitjele kutsi ngente intfo letsite. Utsi, “Hamba, utjele lomuntu *lona* intfo letsite,” khona-ke ngitohamba ngibatjele. Utawutsi, “Yenta intfo *letsite*,” ngitohamba ngiyokwenta.

¹⁹⁵ Kodvwa mayelana nekuma lapho, ngitsi, “Manje ngibuke. Uyakholwa ngenhlitiyo yakho yonkhe. Yebo. *Loku, kunje-kunjena*. Wena unguJohn Doe, uvele endzaweni lekutsi-nekutsi. Bewunemdlavuzwa, sikhatsi lesidze *kangaka*. Dokotela *S'bani-bani* ukutjele kutsi awunawululama. Uhambe futsi wenta intfo *letsite*. Manje ufanele ukuhocise *loku*, futsi ulungise *loku*. Futsi utfole *loku*, ngaphambi kwekutsi usindze. Kulungile. Mnaketfu Doe, chubeka manje, kukholwe. Manje, unguDzadze *S'bani-bani*. Uvela endzaweni lekutsi-nekutsi. Uvela ku *s'bani-bani*.” Lapho ngiya ekuvunguteni, ngingati kutsi ngenteni, nakancane. Futsi intfo yekucala, niyati, khona-ke nangu lomunye. Ngiyabuka, futsi ngibone kutsi ngubani lelengimbukako. Bese-ke ngiyaphuma lamhlanganweni, futsi, “Sengikuphi ke?” Akusekho kwaloko.

¹⁹⁶ Ngita ngeliGama leNkhosi Jesu, njengenceku yaKhe. Uma Nkulunkulu angakakufakazeli kini ngalesikhatsi lesi, kutsi nginitjele liCiniso, khona-ke ngingeke nikhholwe kutsi

nginitjele liCiniso. Amen. Kunjalo. Liciniso. Bangakhi lofuna kukhulekelwa? Phakamisa sandla sakho. Kulungile.

¹⁹⁷ Manje ngifuna Teddy. Ngabe Teddy usesekhona kulesakhiwo? [Lomunye umfo utsi, “Cha. Bekafanele ahambe.”—Umhl.] Bekafanele ahambe. Ngubani umshayi wepiyano lapha, lobekangadlala lengoma, *Kholwa Kuphela*, udlalele mine, uma utsandza? Uma umuntfu lotsite alapha longadlala. Ninayo na? Noma, nintheyiphu, ninayo, ndzawanatsite? Uma noma ngubani lolapha lofuna kusidlalela, *Kholwa Kuphela*, umshayi wepiyano lotsite, wota ngco ngembali. Wesilisa noma wesifazane, akunandzaba, singajabula kuba nawe. Kulungile. Manje usalidlala kancane, uma utsandza, dzadze, lotsandzekako.

¹⁹⁸ Manje asinawukhipha emakhadi ekukhulekelwa. Uma sisemihlanganweni lemincane njengalena, asilidzingi. Uma sisemihlanganweni lemikhulu, sitosolo sidzingeka sinikete emakhadi ekukhulekelwa, uma ngikhulekela emakhulu lasihlanu. Utosolo ufanele ukwente, ngoba singenisa labanengi kakhulu ekhatsi, sishingilite esicukwini, niyabona.

¹⁹⁹ Bangakhi lokholwako kutsi lena yintsandvo yaNkulunkulu? O, Intfo letsite nje itsi kungenta ngitivele kutsi ngente kahle. Intfo letsite yenta...Isukile esifubeni sami. Sekube lapho iminyaka lelishumi nakubili, ngati kutsi kukhona lokungalungi, Mnaketfu Lee. Manje ngiyati kutsi kuphumile lapho. Ngikushito; kutheyishiwe. Futsi sekusukile esifubeni sami manje.

²⁰⁰ Khumbulani, ungasindziswa kuphela ngekukholwa kwakho lokucondzene nawe. Ungaphiliswa kuphela ngekukholwa kwakho lokucondzene nawe. Uyakukholwa loku kutsi kuliBhayibheli na? Livi laNkulunkulu. Uyakholwa kutsi umelusi wakho uyindvodza yaNkulunkulu, noma nguliphi libandla loya kulo? Uma ungakwenti, ufanele ulishiye. Finyelela kumuntfu loyindvodza yaNkulunkulu. Khona-ke uma umkholwa, ukholwa kutsi ukutjela liCiniso, khona-ke Lemukele. Kukholwa kwakho lucobo kuKhristu kuyakusindzisa. Akunandzaba kutsi umelusi wakho ulunge kanjani; kutsi umesaba kanjani nkulunkulu, make wakho longcwele unjalo; kutsi liphatseka kanjani—kanjani Livi laNkulunkulu; kutsi ukhala kanjani; kutsi ukhuleka kanjani. Kukholwa kwakho lokukusindzisako. Ngekukholwa usindzisiwe.

²⁰¹ Manje intfo lefanako iyasebenta. Akunandzaba kutsi kanjani...Livi laNkulunkulu litsi Bekatotfumela loku etinsukwini tekugcina. Tinshumayelo letimbili leticondzile manje, ngiletse Israyeli wemvelo na-Israyeli wakamoya, ndzawonye. Sibuke Joshuwa walolusuku, longuMoya loyiNgcwele, kusiholeta eVeni. Ufanele akhulume ngalomunye

umuntfu, ngoba UnguMoya. Nginitjelile kutsi Ungitjele kutsini. Manje kholwani, futsi niphiliswe.

202 Manje akutsi laba, ngakulolu hlangotsi *lolu* lwelilayini. Doc, yehlela lapho. Billy Paul, uphi Billy? Yenyukela lapha kutosita, Doc, uma utsandza.

203 Futsi manje ngamunye wenu uta ngalelilayini lalabakhulekelwako, khumbulani, kutowela emuva ngco kuwe, uma ungakholwa ngayo yonkhe inhltiyo yakho. KuliCiniso; ufanele uKukholwe. Manje khumbulani, nguwe, lowo logulako. Nkulunkulu waKusho eBhayibhelini laKhe. Nkulunkulu waKutfumela ngesitfunywa saKhe. Nkulunkulu waKufakazela ngeNgelosi yaKhe. Manje nifanele niKukholwe.

204 Manje, kini nine lenifuna kukhulekelwa, naku lokwashiwo liBhayibheli: “Uma babeka tandla etikwalabagulako, bayosindza.” Futsi lelo liCiniso. Futsi sifuna kukukholwa loko, ngayo yonkhe inhltiyo yetfu, manje, naNkulunkulu utoniketa kuphiliswa kwenu.

205 Manje wotani ngalendlela, nendlule khona *lapha*, futsi nibuyele emuva ngco. Akutsi loluhlangotsi *lolu*, bese-ke kuba ngulolu lolunye luhlangotsi. Nibuye ngco ngendlela lefanako. Akutsi *lolwahlangotsi* lusukume ngesekudla, ngalapha. Utsini? [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Ngitokwehlela ngco lapha. Yebo, mnumzane. Khona phansi lapha, kubakhulekela.

206 Manje, letincwadzi leti nemaduku, lengitikhulekele. Labanengi benu, labanye benu, mhlawumbe, bafanele bahambe. Ningakhohlwa kusihlwa, manje, inkonzo isekucinisekisweni, *KuCinisekiswa KwebuNkulunkulu KweliBandla LeliCiniso*. Niyabona na?

207 Manje, kini nine lenito...nitokhulekelwa, niyakholwa mbamba kutsi nitophiliswa? Uma ungakholwa, ungeti. Uma ukholwa, kungumsebenti wakho kuta.

208 Manje, angisuye umphilisi, kodvwa nginesiphiwo sekuphilisa. Loko kufakazelwe. Kufakazelwe kutsi lelo liciniso. Niyabona na? Emuva le, kadzeni, Ngiyakhumbula, ngangivamise kuphuma ngiye esibhedlela lapha ngesikhatsi ngisengumshumayeli wenzawo nje loyiBaptisti lapha, ngilenzawo. Ngangiphuma ngiye esibhedlela. Kwakuvamise kubakhona nesi lomdzala ngephandle lapho. Bekahlala entasi eHoward Park. Angati noma usekhona yini lapho, noma cha, esibhedlela. Bekavamise kutsi esigulaneni, “Manje utowelulama. Manje utowelulama.” Atsi, “Lowomshumayeli lomncane loyiBaptisti uyeta utokukhulekela.” Niyabona na? Nje kwaku...Kwakusicalo. Kwakungiso. Nguleyondlela lokwakungiyiyo. Futsi manje bekutosabalala, kusuka endzaweni lapha, emhlabeni jikelele.

209 Futsi manje Unginika letibonakaliso leti, kutsi kuvale sikhala semfundvo yami. Manje kube benginemfundvo yalabanye balaba labanye bafundisi, sibonelo nje, munye lengimatiko, mhlawumbe yeMnaketfu Neville noma Dokotela Vayle, labanye balabo, be—bengingeke ngibe naloku. Kodvwa ngifanele ngibe nako, kwentela loku, kuvala sikhala salebengingenako ngendlela yemfundvo. Ngadzingeke ngibe netibonakaliso. Futsi nje njenge. . .Tibonakaliso sifakazele nje kusebenta njengoba imfundvo beyingenta. Kodvwa, niyabona, uma ungenato ticu temfundvo, Nkulunkulu unemandla ekukunika ticu temfundvo ngaleny indlela.

210 Manje unekukholwa futsi uyakholwa. Manje ngifuna ngamunye wenu kutsi atsembise Nkulunkulu, lapho nime khona. Ngoba, uma ungakwenti, kungeke kukusite. Ngifuna ngamunye wenu abeke eceleni lonkhe litfunti lekungabata. Futsi ngesikhatsi nita ngalelilayini, uma nginikhulekela, ngifuna niphume lapha. Ungahle ungaboni ngisho nalinye licashata lemiphumela. Kodvwa, loko, Jesu akazange atsi, “NiKubonile na? NiKuvile na?” Watsi, “NiKukholiwe? NaKukholiwe? Uma ukholwa.”

211 Manje, ngikucaphelile loku, endleleni. Ngikhulekela bantfu. Labanye babo Bekangeke; Wasebenta loko kuhlola lokufihlakele; bebahamba, batsi, “Huh! Angikatfoli lutfo. Akazange angitjele lutfo.” Lowomuntfu ngalokuvamile akatfolanga lutfo, naye.

212 Kodvwa labanye babo beta elayinini, batsi, “NgiyaKubonga, Nkhosi. Ngiyakukholwa.” Bebangulabo lengabeva, “Uyati, Mnaketfu Branham, angikaze ngive kwasamehluko, tinsuku letinengana,” mhlawumbe lamabili noma lamatsatfu emaviki, noma yini lokunye. “Kodvwa, khona masinyane nje, ngicala kuva leyontfo ingishiya. Niyabona na? Loko, nako kuhamba.” Niyabona? Niyabona? Niyabona na?

213 Ungahle utsi uyakholwa. Kunetigaba letintsatfu tebantfu letingenela umhlangano, lokukutsi: labangakholwa, bazenzisi, nalabakholwako. Labanye babo benta kwangatsi bayakholwa, “O, yebo, ngiyakholwa,” kodvwa abakholwa. Uma ukukholwa. . .

214 Ngifuna kunibuta lombuto manje. Uma nikukholwa, kungulokungeke sekwenteki kini kutsi ningaphiliswa. Lalelani. Ake ngikuphindze loko. Akunakwenteka nhlobo kutsi wena ungaphiliswa, uma ukukholwa.

215 Kucala, Livi laNkulunkulu clai- . . .liniketa kutfunywa. Niyakukholwa loko na? Livi laNkulunkulu lasho njalo, kucala. Loko kungetulu kwayo yonkhe intfo. Intfo yesibili, iNgelosi yeNkhosi ikufakazele, tibonakaliso sikucinisekisile. Ngabe kunjalo na? Manje, akusiko kwehluleka kunye, ndzawo.

216 Akukho nalokukodvwa kwehluleka eVini laNkulunkulu, lokwatsi, “Nga—ngake ngabanika kuphiliswa, kodvwa manje Ngiyakususa kubo.” Ngifuna umuntfu angikhombise loko. Ngitonikhombisa lapho Jesu atfuma khona liBandla laKhe kutsi likhulekele labagulako, nemkhuleko wekukholwa uyomsindzisa logulako. Manje ngitjele lapho Atsi ngeke kusaphindze kwenteke. Ngikhombise eBhayibhelini. Niyabona na?

217 Watsi, etinsukwini tekugcina Uyokwenta letintfo leti letitsite, avuse letintfo leti. Bukani kutsi kufezekeeni. Uligcinile Livi laKhe. Nginitjelile kutsi Ungitfumile, manje live liyakwati. Isayensi iyakwati. INGelosi yeNkhosi iyakufakazela. Nemiphumela ifakazile kutsi kuliciniso.

Siphila eveni leligulako. Kunencumbi lekumele ikhulekelwe. Ngacabanga, “Impela kukhona lenye indlela, eceleni.”

218 UMNaketfu Moore wake watsi kimi ngalesinye sikhatsi... Kwakukhona intfombatane lencane tatane lekhansako kulesakhiwo, ikhubatekile. Intfo lencane tatane, itama kukhuphukela lapho bengikhona. Ngabuka phansi. Lomntfwana wacala kukhala. Yebo-ke, abakhonanga kumletsa elayinini. Bekangenalo likhadi lekukhulekelwa. Angati, lobo kwakubusuku bekugcina balomntfwana. UMNaketfu Moore nabo bamsita kutsi aphume elayinini.

Ngelusuku lolulandzelako, sahlala futsi sakucoca. Watsi, “MNaketfu Branham, loko kungilimatile.”

Ngatsi, “Kulimate wena? Nicabanga kutsi kwenteni kimi?” Niyabona na?

219 Lencane, intfombatane lekhubatekile! Loko kwanamatsela kimi. Futsi loko sekube cishe minyaka lelishumi leyendlulile, lencane, intfombatane lekhubatekile ngale e-Illinois. Inhloko lencane lemnyama, emehlo lansundvu, ikhansa, vendle lomncane, atama kufinyelela lapho bengikhona. Nabo-asha entasi lapho badzingeka bamsite futsi bamhlalise esitulweni sakhe. Wakhansa waphuma esitulweni sakhe, kutsi akhuphukele lapho. Leni? Ungakhona kutsatsa labanengana kangako. Futsi kube ngajuba labanye babo ngabakhipha, ngamfaka lapho ngaphandle kwelikhadi lekukhulekelwa, labanye bebatolimata umuzwa wabo. Niyabona na? Kunjalo. Bengeke ngikwente. Ngatsi, “Impela kukhona lenye indlela.” Ngifisa kwangatsi ngabe bengati ngalesosikhatsi loko lengikwati manje, tintfo betiyokwehluka, impela betiyokwehluka.

Manje, ngamunye wenu, intfo kuphela letonivimbela kutsi niphiliswe, kutsi anikukholwa.

Manje asikhotsamise inhloko yetfu.

220 Babe wetfu loseZulwini, naku kume laba phumphutsekile, bakhubatekile, bahlaselekile, bayagula, bayafa ngumdlavuza,

tilondza esiswini, timila. Bonkhe beme lapha elayinini, Nkhosi. Ngishumayeke Livi. Futsi iminyaka lelishumi nakubili, Ukucinisile Loko emhlabeni jikelele. Ngicele intsetselelo, futsi ngiyati kutsi angikakwenti ngemabomu. Ngikwente ngoba bengicabanga kutsi bengenta kahle. Manje ngiyeta, Nkhosi, ngita kuWe, ngekutitfoba. Ngicela Wena kutsi ubusise imikhuleko yami, kutsi, uma ngikhulekela labantfu laba, bonkhe batophiliswa. Busisa kukholwa kwabo. Sita kungakholwa kwetfu, Nkhosi.

²²¹ Futsi kwangatsi wonkhe umuntfu, manje ekuseni, angawubamba mbamba lombono. Kwangatsi bangete balahlekelwa ngisho nangukunye kwawo. Kodvwa kwangatsi bangakubona, ngekwemBhalo, futsi bacabange ngeNgelosi yeNkhosi emuva lapho ekucaleni, watsi, “Njengoba Mosi wanikwa tiphiwo letimbili.” Kwase kutsi-ke, eminyakeni lemibili leyendlulile, kuletsa liBhayibheli, neSandla sehla, loko, njengoba kubhalwe elubondzeni eBhabhiloni; sandla semuntfu, kwakubukeka kanjalo, lesasikhomba phansi eBhayibhelini, kulesahluko lesi lesifanako, “Njengoba BenginaMosi, kanjalo nawe Ngitawuba nawe.” Futsi, Babe, naku manje ekuseni, kuletfwe ekukhanyeni. SiyaKubonga ngaloku, Nkhosi. Ngitsetselele ngeliphutsa lami.

²²² Futsi manje njengoba singena kulomhlangano wemkhuleko, kwangatsi emandla aNkulunkulu angaphilisa wonkhe umuntfu logulako lota ngalelilayini. Ngihamba njengenceku yaKho nje, ngingaceli noma nguluphi lugcobo lolukhetsekile, nomayini lekhethsekile. Kodvwa ngati loku, kutsi emphilweni yami nguloko kutfunywa, ngiyahamba ngiyokwenta, eGameni laJesu Khristu. Amen.

²²³ Manje, Mnaketfu Neville, uma utokuma lapha. Manje, nalesiphiwo lesi, anginawugcoba ngemafutsa. Niyabona na? Ngitokwenta nje loko Langitjele kutsi ngikwente, njengoba kutfunywa kwatsi, “Yenta bantfu kutsi bakukholwe. Bani cotfo.” Uyakholwa na? Khona-ke ngicotfo. Lokutsite kutofanele kwenteke.

²²⁴ UMnaketfu Neville utohola emaculweni. Nonkhe khulekani, ngekuthula, ngisakhulekela labagulako.

Nkhosi Jesu, ngibeka tandla etikwalowesifazane nalamatje etinso. Futsi ngiyawakhuta, eGameni laJesu Khristu. Kwangatsi angahamba futsi aphiliswe.

Kwentekeni? Inkhatsato yakho?

Nkhosi, ngibeka tandla tami etikwemnaketfu, lenkhatsato yelidlala lebesilisa. Futsi ngekhuta lamandla adeveli, eGameni laJesu Khristu. Amen.

Lomkhuba wenkhanuko...?...

Nkhosi, ngibeka tandla tami etikwadzadzewetfu nalemilente lemibi levuvukile. Ngekhuta loko kuvuvuka, eGameni laJesu Khristu. Amen.

Hamba, ukukholwe, Dzadze, njengoba nje sishito.

Nkhosi! Nenkhatsato yenhliyo naletinye tifo letincane. Ngibeka tandla tami etikwadzadzewetfu, futsi ngekhuta loku, eGameni laJesu, ngecutfunywa kwami.

Nkhosi, ngekubona lokwehlulekako, nenkhatsato yenhliyo. Ngiyakwekhuta, ngalwesifazane, ngecutfunywa kwami lokuvela kuNkulunkulu. EGameni laJesu. Amen.

Kufanele kubenjalo nje. Kutolunga, Dzadze...?... Ngiyakukholwa ngenhliyo yami yonkhe. [Akucoshwanga etheyiphini—Umhl.]

²²⁵ Liciniso lelo. Uma sekusikhatsi sakho sekutsi uhambe, ufanele uhambe ngalenywe indlela. Kunjalo. Kodvwa, kucala, ngaphambi kwekutsi Akutjele, uma utobacotfo futsi ungakungabati, utosindza. Kunjalo impela.

²²⁶ Lazaru wavuswa kulabafile. Wafa futsi. Kodvwa wavuswa kulabafile, kukhombisa kutsi Nkulunkulu uyakugcina kunikela kwaKhe kubantfu. Watsi, “Mariya, uyakukholwa yini loku na? NgikuVuka nekuPhila. Ngitfunyiwe nguNkulunkulu, kutsi ngivuse labafile. Uyakukholwa loku?”

Watsi, “Ya, Nkhosi. Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu, leta eveni.”

Watsi, “Nimngcwabephi?” Uh-huh.

Wadzingeka kutsi afe futsi. Kodvwa Wamvusa, kukhombisa kutsi BekakuVuka nekuPhila. Niyabona na?

²²⁷ Nkulunkulu wenta letotintfo, futsi yonkhe intfo iseluhlelweni lwebuNkulunkulu. O, ngijabula kakhulu kusho loko. Yonkhe intfo ihlelekile ngalokuphelele. Uma ungakholwa, yonkhe intfo loyicelako itonikwa wena. Kufanele kubenjalo. Kulungile.

Chubekani nekukhuleka manje, sisacedza lilayini.

Nkulunkulu akubusise.

²²⁸ Nkhosi Jesu, dzadzewetfu ugula kakhulu, angiva ngime lapha, ngishumayela lawomavi. Kwangatsi—kwangatsi lokuvimbeka lokuncane kwekungabata kungasuka nje kubo bonkhe, Nkhosi. Kwangatsi bangasukuma, bashiye lentsaba lendzala yekuhamba baye emuva nasembili; bachubekele eJordani, Nkhosi. Siphe kona, Nkhosi. Kwangatsi dzadzewetfu angahamba ngalendlela manje, kusukela kuleli-awa kuchubeke, akholwa kutsi Nkulunkulu uphilisa umtimba wakhe. EGameni laJesu. Chubeka ngendlela yakho, utfokota.

Nkulunkulu akubusise.

²²⁹ Nkhosi Jesu, muphe sifiso senhli tiyo yakhe, ngenca yendvodzakati yakhe nemndeni wakhe. Ngiyakhuleka, kutsi, eGameni laJesu, wemukela loku; njengoba nginikela umkhuleko wami nekukholwa kwami, ngekubeka tandla etikwakhe. Kube benginga Kukholwa, bengingeke ngibeke tandla tami etikwakhe. Kube bengikholiwe kutsi Bewungeke ukwente, bengingeke ngimkhulekele. Kodvwa ngiyakholwa, Nkhosi. Futsi uyakholwa, naye. Futsi sibeka kukholwa kwetfu ndzawonye, sikholwa kutsi siyakwemukela. Amen.

[Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Nkulunkulu, akubusise, Pat.

²³⁰ Nkhosi, ngebantwana bakhe labaligugu ufuna kusindziswa. Kubalukhuni kuva. Dokotela utsi ludvadvwasi luta esweni. Ufuna kuphilela inkhatimulo yaNkulunkulu. Muphe kona, Nkhosi, njengoba ngicelela lesicelo lesi semnaketfu, nginikela umkhuleko ngaso, eGameni laJesu. Amen.

Akubusise, mnaketfu. Ungangabati. Kholwa kahle loko lokucelile.

[Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] Nkulunkulu akubusise, Dzadze.

²³¹ Nkhosi, lona wesifazane lomncane tatane lome lapha ngenca yendvodzana yakhe, ingoti yemoto noma lokutsite, Nkhosi, loko kuyamlimata. Futsi uya kuyofakelwa sikhumba. Lowesifazane ukhulekela umtimba walomfana nensindziso. Ukhulekela labatsandzekako bakhe. Ucelela simo sakhe sekwetfuka, Nkhosi. Sewutodzabuka nje. Nkulunkulu, ngikhulekela kutsi Utomnika sifiso senhli tiyo yakhe. Mphilise kuletinhlupheko takhe, futsi umsindzise. eGameni laJesu, ngibeke lomkhuleko wekukholwa etikwakhe. Amen.

Nkulunkulu akubusise, dzadze. Hamba, ukholwe kutsi Utokwenta. Nkulunkulu akubusise.

Nkhosi, ngensindziso yalabatsandzekako bakhe. Ngikhulekela kutsi Utomupha sicelo sakhe, eGameni laJesu. Amen.

Kholwa manje, dzadze, kutsi uyakwemukela loko, khona-ke kwakho. Uma ukukholwa, kutofanele kufezeke.

NgeMnaketfu Ted Dudley. Unjani na? Ayibusiswe inhli tiyo yakho. Undiza usuka le ePhoenix, e-Arizona. Ngabe kuyashisa ngephandle lapho . . . ? . . .

Loya dzadze, lapha, waphiliswa emhlanganweni wami. Bekavelaphi na? Uwase Phoenix, dzadze? Awusuye wase . . . Bewuse Phoenix, emhlanganweni.

Ufuna Akwenteleni, Ted? [Lomnaketfu utsi, “Susa sifuba semoya kimi.”—Umhl.] Asuse sifuba semoya kuwe. Nkulunkulu akubusise! . . . ? . . .

²³² Nkulunkulu Lotsandzekako, njengoba lomnaketfu loligugu abelusito kitsi, Nkhosi, nasembangeleni yebantfu labanemtfwalo. Ngikhulekela kutsi Utomsita namuhla. Abuya le ePhoenix, e-Arizona, kutsi akhulekelwe, kutsi eme kulelilayini, kuva loMlayeto, kumkhutsata. Nkhosi, bekubonakala njengemhlatjelo lomkhulu. Kunjalo.

²³³ Kodvwa indlovukazi yaseNingizimu yefika, tinyanga letintsatfu, ngemuva kwelikamela, adzabula elugwadvule iSahara, kutokuva kuhlakanipha kwaSolomoni. Futsi bukani lomkhulu kunaSolomoni ulapha; uMoya loyiNgewele ulapha, lomkhulu kunaSolomoni.

²³⁴ Nkhosi, ngikhulekela kutsi Utomphilisa kulokuhlaseleka kwemtimba wakhe. Mnike sifiso senhlitiyo yakhe. Akahambe endleleni lemiselwe yena. Kwangatsi kulunga kwaNkulunkulu kungaphumula etikwakhe. Ngicela lesibusiso lesi semnaketfu, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Ted, lapho usabuya, hamba nako. Kwakho. Ngikunika kona. Hamba futsi ukwemukele.

²³⁵ UMNaketfu George, cishe wonkhe umuntfu uyamati George Wright. Bangakhi loyikhumbulako lendzaba, ngesikhatsi afa madvute nje? Bonkhe bodokotela bendlula ngakuye. Nemtimba wakhe wawuvuvuke *kanjalo*, lihlwili lengati enhlitiyweni yakhe. Bodokotela labanengana bese bamdzelile. Ngaya kuyomkhulekela. Mnaketfu Funk, bekalapha esikhashaneni lesendlulile; ngikhulwa kutsi bekanami, entasi lapho ngalesosikhatsi. Ngahlala etulu egcumeni phansi lapho, ngenta kwangatsi bengitingela.

²³⁶ Ngifuna kusho kulelibandla manje, ngifanele ngisho tintfo letitsite lebeyichubeka. Tikhatsi letinengi ucabanga kutsi ngiyatingela; angitingeli. Leso sizatfu sekuvimbela bantfu kutsi bangilandzele. Ngifanele ngiye lapho kutsi ngibe ngedvwa naNkulunkulu. Akusiko sonkhe sikhatsi kutsi ngiyatingela, bangani. Yebo, ngiyatingela, kodvwa hhayi—hhayi lolohlobo lwekutingela!

²³⁷ Ngahlala egcumeni. Ngenta, kuye, ngangiyotingela umgwaja. Ngatungeleta ngco, emvakwendlu, ngase ngiphakamisela tandla tami ngasendlini, ngase ngiyakhuleka futsi ngakhuleka. Ngifa!

Moya loyiNgewele wakhuluma nami ngalobunye busuku, “Lenye yalamadvodza ivela ebandleni lelingakhulwa kutsi kuphiliswa kulungile.”

²³⁸ Umfundisi lotsite weta endlini yakhe, kungesiko kadzeni, futsi wetama kumelana nami lapho ngemphikiswano. Labanengi benu bantfu lapha, bekalapho ngalobo busuku. Niyabona, leyondvodza yacishe yalahlekelwa yingcondvo yayo. Manje utama kungitfola kutsi ngitfole Moya loNgewele. [UMnaketfu

Wright utsi, “O, utsi ngingumngani loncono kunabo bonkhe lanaye, noko, mnaketfu.”—Umhl.] Cabanga ngaloko.

Indvodza leyema lapho kutsi iphikisane, futsi yatsi, “Kucala, ngifuna kukutjela, uwadeveli.”

Ngatsi, “Ngiyakutsetselela, ngoba awati kutsi ukhuluma ngani.”

Ngako-ke wagucuka wase utsi, “Ngiyati unaMoya waKhristu.”

Ngatsi, “Manje, bengi ‘ngudeveli,’ emizuzwini lembalwa leyendlulile, futsi ngu ‘Khristu’ manje. Ngukuphi na? Niyabona na?” Niyabona na? Ngako manje, bona, tintfo letesabekako yentekile.

Lendvodza ilele lapho, ifa. Nalendvodza yamhleka, yatsi, “Manje hamba ulandze umphilisi wakho webuNkulunkulu.”

²³⁹ Futsi ngangisetulu eLexington, eKentucky, lapho wesifazane aphiliswa khona kumdlavuzwa. Futsi embonweni, iNkhosi yangikhombisa, ngibuya, ngaloko kusa cishe ngensimbi yesihlanu nco. Yangikhombisa loko. Watsi, “Utochawula uMnaketfu George Wright, uta wenyukela lapho etabernakeli, futsi ngenyukele lapho ngichawule sandla sakho. Nalendvodza leyahlekisa ngaye, iyogubha lithuna layo.” Bengingakwati, bengingati kutsi yagubha emathuna.

²⁴⁰ Ngibite Ddadze Wright. Ubophelelekile kutsi abe lapha ndzawanatsite. Ya. Washayela Ddadze Wright. Ngatsi, “Ngina ISHO KANJE INKHOSI.” Kunjalo. Leyo ngulohlobo lwemibono lengifuna kulubona kusukela manje kuchubeke. Uma ngitjela umuntfu lokutsite, kuyabuya. Ngatsi, “UMnaketfu George utogubha lithuna lemuntfu, noma abesethuneni lendvodza lehlekisa ngaye. Futsi utofika etabernakeli, futsi ngitomchawula.” Lihlwili lengati lashiya uMnaketfu George.

²⁴¹ Futsi cishe inyanga noma letimbili, emvakwaloko, ngangibuyile. Futsi uhlala njalo, ahlasele njalo, eta ngalapha. Kodvwa, ngaloko kusa, ufika ngalapha. Ngangi netetsameli. . . Ngatsi, “Buka, buka, buka! Nangu eta, khona lapha, niyabona, ngayo kanye nje indlela Lakhuluma ngayo.”

²⁴² Nangu, namuhla. Loko beku. . .[UMnaketfu Wright utsi, “Iminyaka leyimfica.”—Umhl.] Eminyakeni leyimfica leyendlula. [“Nganginemahlwili engati layimfica lasele.”] Emahlwili engati layimfica, eminyakeni leyimfica leyendlula.

²⁴³ Empeleni, ngimvile lowo Ddadze Hickerson. . .Ngabe uMnaketfu Hickerson ukhona namuhla na? Loko kuncono. Loko kuhle. Bekanemahlwili engati, naye, sicuku sawo emlenteneni wakhe.

Manje unekuvuvuka esandleni sakhe.

²⁴⁴ Leyo kwaku yindvodzakati yakhe, Dzadze Hattie lohleti khona lapho, kuloko lengikufakazele esikhashaneni lesendlulile, kutsi inkonzo lensha yasebenta kwekucala. Kunjalo, Dzadze Hattie. Angati noma labafana bakhona yini manje ekuseni? Ngabe banawe na? [Dzadze Hattie utsi, “Ngemuva.”—Umhl.]

²⁴⁵ Bakuphi labafana na? Bobabili beme emuva ngco lapho ngemuva. Nabo ke labafana lababili make wabo labamtfola. . . Phakamisani—phakamisani tandla tenu, bafana, kute batobona kutsi nibobani. Kulungile. Lome emuva lapho ngemuva. Kuyamangalisa, akunjalo, Orville na? Impela kunjalo. Kulungile.

²⁴⁶ Mnaketfu George. [Umnaketfu Wright utsi, “Uyangati mine, Mnaketfu Bill. Ngiyakholwa.”—Umhl.] Ngiyati uyakholwa. Futsi ngiyati ngesikhatsi lesinengi, ngilele lapho ekamelweni lakho, ngesikhatsi sasebusuku, abuka ngephandle ngelifasitelo, alalele, inyoni lendzala yekuhhalatisa. Ngalelinye lilanga sifanele siye ngale, Mnaketfu George. Kute kube nguleso sikhatsi, Nkulunkulu abe natsi. Ngiyati kutsi Utokwenta ngalesosikhatsi. “Ya, noma ngihamba esigodzini selitfunti lekufa, Angiyukwesaba lokubi. Wena unami.” Lowombono, lapha kungesiko kadzeni, ngesikhatsi ngibona labobantfu labadzala bajika babuyela emuva babasha futsi, nguleyondlela lengiyokubona ngayo ngalelinye lilanga.

²⁴⁷ Babe wetfu loseZulwini, phani umnaketfu sifiso senhlitiyo yakhe. Mphilise kulokuvuvuka loku. Sewuyaguga, Babe. Ngikhulekela kutsi Utomsita. Sita Dzadze Wright, Edith lomncane, nawo wonkhe umndeni entasi lapho. Dzadze Hattie, bantfwana bakhe, bonkhe labatsandzekako babo, bani nabo, Babe. Siphe lesicelo lesi, njengoba ngikucela eGameni laJesu. Amen.

[Umnaketfu Wright utsi, “Ngitoba nemashumi lasikhombisa nemfica.”—Umhl.] Emashumi lasikhombisa nemfica. Nkulunkulu akubuse, Mnaketfu Wright, akunike tinsuku letinengi. Ayibongwe iNkhosi.

²⁴⁸ Mnaketfu Daulton. Hhe, hhe! Nangu umnaketfu lobekaligugu kimi. Ngitonitjela kutsi kwentekeni. Anginaso sikhatsi sekwendlula kuko. Umkakhe uyati. Watsi, “Bekafa.” Kuhlaselwa yinhlitiyo, bekungiko, dzadze? Futsi, ngaphambili, iNkhosi yayimnike liphupho, nekuhumusha kwefika. Futsi ngesikhatsi kuhlaselwa yinhlitiyo kumshaya, wema ngco embikwakhe, watsi, “Ngikushaya indiva loku.” Nkulunkulu bekamnike liphupho kutsi kwakutoba ngaleyondlela, nekuhumusha kufike. Nadokotela becacabanga kutsi lendvodza beyifa ngalesosikhatsi, nangu uyaphila, namuhla.

²⁴⁹ Nkhosi Jesu, kumnaketfu loligugu, ushayeletindlela letindze kungena kulomhlangano manje ekuseni. Ingculu yakhe ikabi. Njengemoto nje, Nkhosi, tincenye ticala kuguga, tiye phansi.

Kodvwa, O Nkhosi, bani ngeMandla akhe. Wena ungeMandla etfu. Bopha ngaphansi kwalenzawo lekhubatekile engculwini yakhe. Bopha ngaphansi kwayo yonkhe indzawo lebutsakatsaka, Nkhosi. Futsi niketa umnaketfu loligugu kuphiliswa kwakhe, njengoba ngimbusisa eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

Nkulunkulu akubusise, Mnaketfu Daulton. Kuyoba njalo.

²⁵⁰ Kulungile, dzadze, yini iNkhosi lengakwentela yona? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Ngani, Dzadze Daugherty. Ngabe lona nguBetty? [“Ngimi lowo.”] Ngani, Betty, ayibusiswe inhltiyo yakho!

²⁵¹ Ngubani kulelitabernakeli longamati Betty Daugherty na? Kwekucala kutsi inkonzo yami lendzala ite isebente, kwakuku lomntfwana. Bangakhi lokukhumbulako loko? Niyabona na?

Betty bekanemdanso waVitus loNgewele. Futsi bekasesimeni lesinjalo, kutsi, akazange ngisho atiphatsise kwemuntfu. Akukho dokotela lobekangamentela lutfo.

²⁵² Futsi ngaya eSt. Louis. Lelibandla leli lente imali, futsi ngableka lijazi lemuntfu lotsite. Futsi benta emadola lalishumi nakunye, kutsi mine ngiye ngale futsi ngikhulekele lentfombatanyana. Bekayintfombatane lencane nje, cishe njenga—mayelana nalentfombatanyana lehleti khona lapha, intfombatane lencane lengumntfwana. Futsi ngahlala . . . Ngabe uMnaketfu Daugherty ukhona lapha na? Akekho lapha. Futsi ngakhuleka ngakhuleka; Angikhonanga kufinyelela ndzawo. Futsi ekugcineni, ngihleti ngephandle emotweni yeMnaketfu Daugherty, ngabona umbono wekutsi bentenjani.

²⁵³ Futsi walandzela lombono ngayo impela nje indlela iNkhosi leyatsi kwente ngayo. Ngiyakholwa, bekuphambene kancanyana nemicabango yakhe, ngalesosikhatsi. Kodvwa ukwentile ngayo impela nje indlela iNkhosi leyatsi kwente ngayo, naBetty waphiliswa. Kwekucala ngambona, kanjani . . . Watsi, “Mkhulu Daugherty ekugcineni kwembhedze; uMnaketfu Daugherty, lolomunye. Futsi akatsatse sicephu futsi ageze buso balomntfwana netandla, nakanjalonjalo.” Njengoba ngehla ngemkhuleko, “Babe Wetfu LoseZulwini, Alingeweliswe liGama laKho.”

NaBetty manje sewuhlaselwe ludvwadvwasi emehlweni. Ngifanele ngimkhulekele nje si—sikhatsi lesifishane lesendlulile, lengemuva kwalesakhiwo, eChautauqua.

²⁵⁴ Betty, s’thandwa, asendlule kuloku sisondzele impela manje. Ngifuna kubamba sandla sakho. Ngabe uphumphutsekile, yonkhe indlela, Betty? [Dzadze Bett Daugherty utsi, “Cha.”—Umhl.] Ungabona nje imini futsi nebumnyama. Uneminyaka lemingakhi manje, Betty? [“Emashumi lamabili nakubili.”] Emashumi lamabili nakubili. Bekacishe abe sikhombisa noma siphohlono, ngalesosikhatsi. Dzadze

Daugherty, wawunemdvonso lomatima, awunawo na? Niyati, Betty, bengihlala njalo ngikholwa kutsi Nkulunkulu bekanalokutsite ngawe kutsi ukwente. Ngikholwa kutsi kungako kube ngalendlela ngani. Futsi ngi—ngikholwa kutsi sitsa sente lentfo lembi.

²⁵⁵ Manje, niyati, Betty, Sisi, kube benginemandla ekufinyelela ekhatsi lapho futsi ngisuse lawomadvwadwasi futsi ngiwadvonse ngiwakhiphe, Bengingakwenta. [Dzadze Betty Daugherty utsi, “Yebo.”—Umhl.] Anginako.

²⁵⁶ Kodvwa, Betty, lengikutjele kona kwekucala, lelo liciniso; njengoba ngihleti lapha, nawe nami, njengemnaketfu nadzadze kuKhristu. Mnaketfu Daugherty, babe wakho loligugu, umnaketfu nje lonemoya lomuhle njengoba ngake ngaba naye; make wakho lotsandzekako lapha. Ngihleti endlini yakho, futsi wadla nami kudla kwakho, na—nayoyonkhe intfo. Bewusolo nje ungatsi—ungatsi bewungudzadze wetfu mbamba. Futsi beningekeke ngisabacotfo kunaloko beningaba ngiko naDelores ahleti emuva lapho.

²⁵⁷ Manje, Nkulunkulu wakwetsembisa loku, Betty. Ngifuna kukutfofa konkhe... Babe wakho, angumshumayeli, wena ukhuliswa emndenini lokhulekela labagulako. Kusobala, ukhulekelwe, sikhatsi lesinengi. Sekufike endzaweni lapho khona, ngaletinye tikhatsi sivele nje sendlule kuko, futsi siye emuva nasembali. Futsi si—si—sitsi nje kulahlekelwa sisindvo sako. Niyabona kutsi ngicondze kutsini na? [Dzadze Bett Daugherty utsi, “Amen.”—Umhl.]

²⁵⁸ Hhe, wente lenhle, intfombatane lenhle, Betty. Kulihlazo kubona emehlo akho achubeka kanjalo. Ngabe Meda usesesakhiweni na? Umkami bekafuna kukubona. “Ngifuna abone Betty, intfombatane lenhle kanje pho layenta.” Betty, bewungulenhle, intfombatane lencane. Bewusolo uyintfombatane lenhle njalo.

²⁵⁹ Manje, ngabe ikhona yini intfo phansi emphilweni, kutsi wehlulekile, Betty? Manje, njengoba nje dokotela angabuka etikwemtimba wakho—wakho wenyama, ngifuna kubuka emphefumulweni. Ngabe umentele phansi Nkulunkulu, nomakuphi, Betty na? Uma kukhona, vele nje ukuvume kuYe, “Nkhosi, uma Utongivumela ngisindze kuko futsi, Ngifuna... Ngitokwenta lokwehlukile.” [Dzadze Bett Daugherty ukhuluma neMnaketfu Branham—Umhl.] Yebo, Angakwenta.

²⁶⁰ Hhe! Kuyintfo lengakejwayeleki sibili. Ake sikucabange ngalendlela. Manje, beningati kutsi Betty Daugherty bekatoba kulomhlangano. Kodvwa wekucala, kulokunye kuhlola lokufihlakele kwami, kwaku nguBetty Daugherty. Naku, kubuya futsi, emhlanganweni wekucala *kuloku*.

²⁶¹ Wati ngaso lesosikhatsi kutsi bengikhuluma ngani. Angifuni kucala loko kuhlola lokufihlakele futsi, ngoba, elayinini.

Kodvwa ushito loko lebekafanele akusho khona manje. Bekagcwaliswe ngaMoya loNgcwele, asese, ngephandle eSt. Louis. Njengentfombatane lelitjitjana, mntfwanyana, mhlawumbe yente tintfo lebeyingakafaneli iyente. Kodvwa, ngubani longakaze? Ngubani longakaze? Uma kungesiwo umusa, sonkhe silahlekile. Futsi uma uvuma kuvuma liphutsa lakho, Nkulunkulu unebulungiswa, kutsetselela liphutsa lakho.

Ngivusa kukholwa kwami manje.

²⁶² Nkhosi, ngiletsa lentfombatane kuWe. Ngibeka tandla tami etikweliso layo. Ngekhuta lamadvwadwasi emehlweni, futsi ngikhohwa kutsi Betty utobona futsi. Akutsi eMandla lavula emehlo aBhathimeyosi loyimphumphutse, niketa Betty kubona kwakhe futsi, njengoba nginikela lomkhuleko, ngesikhatsi kukholwa kusetikwami. EGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Kwangatsi ngingachawulana nadzadze futsi, ndzawanatsite, namuhla, kusasa, noma kungaba nini futsi. Nalawomehlo lakhanyako atongibona, futsi atsi, “Mnaketfu Branham, ngingabona kahle njengoba ngake ngenta kuto tonkhe tinsuku tami tesikolwa.” . . . ? . . . Akube ngaleyondlela.

Uyakukholwa loko, Dzadze Daugherty? [Dzadze Daugherty utsi, “Yebo.”—Umhl.] khona ke kutoba ngaleyondlela. . . . ? . . .

²⁶³ Nkhosi, eGameni laJesu, iNdvodzana yaNkulunkulu, niketa lodzadzewetfu sifiso senhlitiyo yakhe, njengoba emile aphakamise sandla sakhe. Akutsi eMandla laphilisa Betty Daugherty, kwekucala, naloku futsi kwesibili. Akaphilise dzadzewetfu, eGameni laJesu. Amen.

²⁶⁴ Mnaketfu. [Lomnaketfu ukhuluma neMnaketfu Branham—Umhl.] Umnaketfu ufuna kusindziswa. Wemukela Jesu Khristu njengeMsindzisi locondzene nawe na? [“Yebo.”] Uyakholwa kutsi Wakufela, waphindze wavuka na? [“Yebo.”] Manje Uyamemukela njenge Msindzisi locondzene nawe na? [“Yebo.”]

²⁶⁵ EGameni laJesu Khristu, akutsi wonkhe umbuto wesono usuke kunembeza walomuntfu. Kwangatsi umnaketfu angaba namuhla, kusukela manje kuchubeke, ngaphandle kwekungabata ngumKhristu, eGameni laJesu Khristu.

²⁶⁶ Gucukela kuletetsameli bese utsi, “Ngemukela Jesu njengeMsindzisi wami.” [Lomnaketfu utsi, “Ngemukela Khristu njengeMsindzisi wami.”—Umhl.] Ujabula kakhulu tono takhe titsetselelwe ngeNgati yaJesu Khristu. Nguloko lesikutsanzako, amen, likhambi leliphindvwe kabili.

²⁶⁷ Nkhosi, nika lowesifazane siciniseko sensindziso yakhe, nato tonkhe tinkinga takhe, Jesu, kwangatsi bangaphiwa, eGameni laJesu Khristu. Amen. Hamba. Ukwemukele. Hamba ukholwa manje. Ungavumeli. . . [Akucoshwanga etheyiphini—Umhl.] . . . ? . . .

268 ...kutsi ngifeze lokunengi, manje ekuseni, ngeMlayeto lengibe nawo netintfo lengitatiko. Ngilandzele kutfunywa, kakhulu, kunaloko lengikufezile eminyakeni lesihlanu leyendlulile, ngoba ngitfole likhatsi lentsandvo yaNkulunkulu.

269 Manje, kungahle kube yintfo lelukhuni kimi kuntjintja kusuka enkonzweni yinye ngiye kulenye. Kodvwa, akuyiguculi inkonzo. Kubita inkonzo lefanako esibhakabhakeni lesiphakeme kakhulu. Kungulokutfunhywa kwasekucaleni. Tonkhe leti letinye tintfo betakha etikwaloko. Manje sikhatsi.

270 Ngenhlitiyo yami yonkhe, ngikholelwa wonkhe umuntfu lengimkhulekelako. Ngikholwa kutsi batosindza. Nangabo bonkhe bufakazi lesinabo, yonkhe intfo Nkulunkulu layikhombisile, kwemnyaka nemnyaka, webufakazi lobungenakuphosisa, beliBhayibheli liphila futsi, pho-ke Linge hluleka kanjani na? Lingeke nje lehluleke.

271 Manje, yinye kuphela indlela yekuLenta lehluleke, loko kutsi, kutsi ungaLikhholwa. Kube Jesu bekeme lapha cobo lwaKhe futsi angakukhulekela, futsi endlule esentweni lesifanako nalelesisentile manje ekuseni, ngeke kusaphindze kwenteke. Noma, uma bewutokholwa ngalesilinganiso sekukholwa, kutsi, kungeke kwenteke lokungetulu kwaloko lokutokwenteka, uma ukholwa ngesilinganiso lesifanako sekukholwa. Ngoba, ngimelele Yena kuphela. Ngisoni lesisindziswe ngemusa, umuntfu nje njengoba nani ninjalo, sidalwa lesingumuntfu nje. Kodvwa Nkulunkulu utofanele abe nemgudvu ndzawanatsite. Futsi Ukufakazele loko ngeLivi laKhe. Ukufakazele ngenkonzo. Ukufakazele ngeNgelosi yeNkhosi. Futsi naku. Manje kukitsi, kukukholwa.

272 Manje khumbulani, njengemntfwana nje. Uma kubekhona kuhlaseleka, ungasakuboni nhlobo. Uma bekukhona sifo, asisekho lapho. Unganaki nje noma nguluphi luphawu, noma yini lephambene naloko lokuceliwe. Sikhatsi lesinengi... Wonkhe umntfwana lota kuNkulunkulu, ufanele avivinywe. Sitamile, kubona kutsi siyakukholwa yini loko, noma cha. Futsi nitawuba netimphi netinkhatsato, kodvwa khumbulani, sisekumasheni kwetfu.

273 Nkulunkulu anibusise. Ngiyanitsandza. Futsi mine, ngelusito lwaNkulunkulu, ngiyetsemba kutsi Ungivumela nginikhonte, njengenceku yaKhe, leminengi, iminyaka leminengi letako, ngumkhuleko wami. Ngikhulekeleni.

Futsi manje khumbulani, kusihlwa, *TiCinisekiso LetiSihlanu Letingenakuphosisa TeliBandla LeliCiniso LaNkulunkulu LoPhilako*. Kute kube ngulesosikhatsi. . .

Asisukume, sime ngetinyawo tetfu, umzuzwana nje.

274 O, ngabe ikhona inkonzo yembhabhatiso na? [UMnaketfu Neville utsi, "Ngikholwa kutsi ikhona. Ake sibone kutsi singakhona yini."—Umhl.] O, inkonzo yembhabhatiso!

["Bangakhi bantfu bembhabhatiso na?"] Bantfu bembhabhatiso, ngabe nilapha? Phakamisa sandla sakho, noma ngubani ngembhabhatiso. ["Ukhona umuntfu lotsite."] Wekucala, wesibili, wesitsatfu... Yebo. Ngiyacolisa kakhulu, kakhulu, bangani.

²⁷⁵ Manje, kulabo labatodzingeka bahambe, ngitobakhipha. Bonkhe labanye babo bahlalele umbhabhatiso, lofuna kubanjalo. Sitoba nenkonzo yembhabhatiso, emzuzwini nje.

²⁷⁶ Babe Nkulunkulu, khulula labo labatodzingeka bahambe, netibusiso taKho, sibusiso saKho. Umusa wakho awuphumule etikwabo. SiKubonga ngako konkhe lokufeziwe manje ekuseni, njengoba sisuka entsabeni, sicala kwenyuka. Nkhosi, kwangatsi singenyuka sidzabule kulolonkhe lizinga leliladi, size sifike e—eMbusweni waNkulunkulu. Siphe kona, Nkhosi. Bani natsi manje. Tsetselela tono tetfu, labo labahlalako manje kutsi babhabhatise kuko kutsetselelwa kwesono sabo. eGameni laJesu Khristu, kwangatsi letintfo leti tingaphiwa.

²⁷⁷ Sibutsane ndzawonye futsi, kusihlwa. Kwangatsi emandla aKho netibusiso taKho kungaba setikwetfu, kusihlwa. Kwangatsi kungabakhona busuku lobukhulu kusihlwa. Kwangatsi labanengi lodidekile bangacondziswa, kusihlwa. Siphe kona, Babe, ngoba sikucela eGameni laJesu. Amen.

Kulungile. Ningahlala phansi manje uma nifisa, sisalungiselela umbhabhatiso. 🙏

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