


KULEREKA ³

 ...Neville. Mlenji uweme, mwaŵanthu. Ise ndise ŵakukondwa chomene kuti tafikaso kuti timutauzgeniso imwe mu Zina lira lakukwanira vyose la Fumu Yesu. Tikugomezga kuti imwe mwanguŵa na sabata yiweme ya marumbo Ghake na vitumbiko.

² Apo nizanga waka mlenji uwu, ine nangukumana na mnyamata muchoko kula uyo wangundipa ine chiboliboli chichoko cha Mungelo wa chivikiliro kulonderanga ŵana wachokoŵachoko ŵaŵiri. Ndipo ine nangumanya yayi kuti yura wanguŵa Daulton, mnyamata muchoko Daulton.

³ Ndipo kuno masabata ghachoko ghajumphu, panji ghachoko... Pafupifupi masabata ghaŵiri ghajumphu, kukaŵa dada, dada Mukhristu, wakarombera mwana wake mwanakazi wa virimika vya m'matini uyo wakaŵa wandazgoke kuŵa Mukhristu, apo iyo wakimilira mu mzere wa pemphero. Ndipo Mzimu Mutuŵa wakayowoya mwenemula, "Ine—ine nkhekupa iwe mwana wako." Ndipo iyo wali apa mlenji uwu, wakuponoskeka ndipo wakubapatizika mu Zina la Fumu Yesu, wakhala pa gome, umo Mzimu Mutuŵa wakayowoyera waka. Ndipo ŵana ŵanyake wose ŵali mwenemuno. Ine nkhumanya banja la Daulton ndakukondwa.

⁴ Muwoneni dona muchoko kula uyo iwo wakaŵa na kurombera bonda pa Sabata yamara, ŵakaghanaghana kuti iyo wafwenge. Ine nkhumuwona iyo wachali na ise mlenji uwu, ndipo ise ndise ŵakukondwa chomene pa icho, mlongosi. Iwo ŵakaghanaghana kuti iyo wakaŵa na kuphapa kwa minofu, ndipo iyo wakaŵavye ichi. Ntheura ise ndise ŵakuwonga chomene.

⁵ Nkhuwona ŵabwezi ŵithu wose ŵaweme. Ine namukumbukira mwanarumi uyu apa wakiza kwa ine mu kukumana kwapadera ku—ku Chautauqua nyengo yimoza, ine nkugomezga kukaŵa kwenekula. Ine nk'harya chakurya cha mlenji pamoza na iwe na muwoli wako na ŵana, ine nk'hugomezga ichi...panji iwe na muwoli wako, panji ŵana, enya, nawoso. [M'bale wakuti, "Middletown."—Munozgi] Middletown, pa a...Kweni ise tose...Ine naruwa zina lira, ntheura ine nk'huchema waka ili Chautauqua. Enya, bwana. Ŵabwezi ŵane ŵanandi ŵaweme.

⁶ M'bale Charlie Cox na Mlongosi Nellie kudera uku, awo ŵali kuŵa kukaya kwane kwachiŵiri kwa ine, ndipo chinyake yayi kweni kuti imwe ndimwe ŵana ŵane ndamwene. Ine nk'huruta kusika kula, ndiko ine nk'hukhala nyengo yane yinandi kupumulanga, ndi kusika kula. Iyo ndi chiŵinda mukuru wa

ŵabenga mu Kentucky para ine ndiri mu Indiana. Ndipo nthaura Indiana . . . Ndipo Charlie, ine nkhekuphalira iwe kuti ine nkhekumbisisika waka, nkhuwona ngati kuti ine ningakora waka somba zira pachoko panji somba zamizeremizere pambere ine nindayambe wa kunena kula. Ine nkhuwona waka ngati kuti ine ningakhalako chomene.

⁷ M'bale Parnell . . . Par . . . Arnett, kufuma ku Lou . . . South Carolina. Ndipo M'bale . . . Enya, ŵanandi waka chomene ŵakupambanapambana muno kufuma ku malo ghakupambanapambana, awo ŵafika mlenji uwu kuti ŵazakachezge nase.

⁸ Imwe mukumanya, ise tiriye ŵithu ŵanyengo zose kuno. Ise tikuŵa waka na wenenawene yumoza na munyake, apo Ndopa za Yesu Khristu, Mwana wa Chiuta, zikutitozga ise ku uheni wose.

⁹ Sono, ise tiri na chisambizgo chiweme, chiweme chomene. Ndipo ise tiri, pafupifupi ine ndine . . . nkhumanya ine nkhusanguruka nacho ichi, ndipo ine nkhumanya imwe mose mukusanguruka nacho ichi namweso. Ine nkhuymbako nyengo zinyake pa dazi, kuti ndiyowoye za ichi panji kuti ndiŵazge za ichi, ine nkhorta pakunji mavesi ghaŵiri ndipo ine nkhuymbako mu Malemba ndipo, chinthu chakudanga imwe mukumanya, ine nkhuŵa kuti nayenda kufuma ku Genesis kufika ku Chivumbuzi, kurutiriranga waka.

¹⁰ Ndipo, imwe mukumanya, ine nkhekumba kuti ndisange nyengo uko ise tingamanya—uko ise tingamanya kutora Buku la—la Ŵahebere, na kutora waka ngati . . . Enya, para nyengo ya ŵabenga yafika, ngati Seputem . . . panyake Okuto . . . Ogasiti, imwe mukumanya, na kurutirira mpaka nyengo yakuti ndirute kusirya kwa nyanja, usiku waka uliwose pa Buku la Ŵahebere, panji Buku la Exodus. Umo Chiuta, Exodus, kutoranga ŵanthu Ŵake kufuma mu Egupto, kufuma! Chithuzithuzi chiweme chomene cha ise sono kunozgekeranga kufuma kwithu. Ichi ndi, o, ndi chinthu chiweme. Malemba ghose ghakumangirirana waka pamoza, ndipo ndi Nkhani yimoza yikuru.

¹¹ Sono, mlenji uwu ise a—ise tichali mu Buku la . . . Ise tate titorenge machapitala ghatatu ghakudankha gha—gha Buku la Ŵaefeso. Kalata ya Paulos ku Ŵaefeso ku Efeso, kuyezganga, kukhazikiska mpingo mu malo ghake. Ndipo pambere ise tindayambeko ichi, uli ise titore waka yinyake panji ghaŵiri kuti tirombe, pambere ise tindachite.

¹² O Fumu, Chiuta withu, ise tikwiza mu Kuŵapo Kwinu sono, ngati ŵambula kwenerera umu ise tiliri, kweni ise tikumanya kuti yiriko Sembe ya Ndopa kula yikulindizga, kutitozga ise ku ukazuzi withu wose, na kutipereka ise panthazi pa Ŵadada, ŵambula kususkika, ŵambula chifukwa. Ntha chinyake icho ise tingamanya kuchita kuti tisange ichi. Kweni pakuti Yesu wali kutichitira ise ichi, ise tikusindama mwakujikhizga

ku Kuwápo Kwake na ku Zina Lake, kuomba kuti Imwe mutumenge Mzimu Mutuwa mlenji uwu pakati pithu. Ndipo ngati pakuwa wakusambira vyauchiuta yayi panji kumanya kawikiro ka Malemba mu dongosolo, kweni wakukondwa waka na wakuwonga ku kapulikiro ka Mzimu Mutuwa apo Uwu ukwenda mu thupi lane, uli Uwu utumbike waliyose wa ise apo ise tikuwazga Mazgu Ghinu ghakulembeka, mwakuti Agha ghangamanya kuwa Umoyo Wamuyirayira kwa ise. Perekani ichi, Wadada. Ise tikuomba ichi mu Zina la Yesu na pa chifukwa cha Yesu. Amen.

¹³ Sono ine panyake niyowoye ichi apa, chakudankha, kuti usange nyengo yinyake ine panyake nayowoya chinyake icho chingamanya kuwa chakususkika, nthā chakukhazikika makora, panyake chakwanangika chomene ku kasambizgiro kinu, panji chinyake icho imwe mukuzomerezgana nacho yayi, ine nkhuomezga kuti Mzimu Mutuwa, kuti Iyo wapangenge ichi kuwa chakukhazikika na chakunowa chomene mpaka nthā pawenge. . . nthā pawenge kwanangirana kulikose. Mukuwona? Kuti ichi a—ichi chiwenge kwizira mu chitemwa na wenenawene, mwakuti icho ndicho ichi. . . Ichi chikung'anamura kuwa nthēura.

¹⁴ Ndipo chose ichi chikwamba na upharazgi wa pa Sabata yajumphā, ine nkhuomezga pakaŵa, pa Sabata yajumphā mlenji, wa *Fumu Yakukanika*. Kasi walipo munyake wali nayo tepi? Ine nkhuomezga iwo wali nagho, ndipo imwe mungamanya kuwa nagho usange imwe mungaghakhumba igho, *Fumu Yakukanika*.

¹⁵ Sono mazuwa waka ghachoko ise tizamuyambira ku. . . kunena ku Middletown, Ohio. Ise tikukhumba wose awo wali na ghawo—maholide ghawo waghatorenge mu nyengo yira kuti muwoneseske kuti muzakawe nase kula, chifukwa ise tikukhazga kuzakawa na nyengo yiweme ya wenenawene ku Middletown, Ohio. Dokotala Sullivan ndi wa pa mpando, ine nkhuhanaghana nthēura, wa komiti. Ndipo kwamkuwa mausiku ghankhonde gha uwu, ine ndamupharazganga ngati a—mupharazgi mukuru pa Ungano wa Vyaru vinandi vya mipingo ya Vyaru vinandi. Ndipo nthēura—nthēura pamanyuma pake, uzamkuwa ungoro wa taŵene kufuma nyengo yira na kunthazi. Ise taunozga uwu kufika pa thweluvu, kweni pasi pa kapulikiskiro kakuti panyake ise tingazakarutirira nanga nkhuŵika mu sabata yinyake pamanyuma pa yira, chikutorera waka umo Mzimu Mutuwa wakurongozgera. Ise tose tikukhumba kurongozgeka na Mzimu; icho Mzimu wakuyowoya waka kuti chita, nthēura chita ichi mwaluŵiro.

¹⁶ Ndipo tiyeni tikumbukire apo ise tikupulikira Mzimu, chisambizgo chikuru chimoza icho ise tikukhumba kuti tisambire, ntchakuti kuwa wakupupuruma yayi. Wonani, fwasani, muwe na chipulikano. Usange ise tamuomba Chiuta

chinyake, kumbukirani Chiuta wakuzgora pemphero. Iyo wakuchita ichi mu nyengo Yake, umo iyi yiliri yiweme chomene, wakupanga ichi kutichitira ise makora. Ndipo usange icho chiri nthaura yayi, ipo kasi ise tikuchitachi muno mlenji uwu? Kasi—kasi ise tikuyowoyerachi za Chikristu? Chiuta. . . Usange agha ndi Mazgu gha Chiuta yayi, ipo Ichi ntchaunenesko yayi, ipo ise tikusangika pakati pa wanthu wachitima chomene.

¹⁷ Ine ndine wakuwonga chomene kulumikizana mitima na wanandi kuno awo wakumanya kuti Ichi ndi Mazgu gha Chiuta ghambula kutondeka. Ipo Ichi, Ichi ndi Lizgu lirilose Mbunenesko, Lizgu lirilose la Ichi, chigaŵa chirichose cha Ichi. Ndipo na uchizi wa Chiuta, ndiri kuŵa na mwaŵi wa kukachiwona Charu kwenekuko dazi linyake ise tizamuruta.

¹⁸ Mayiro. Wanthu wakumanya yayi nyengo zakupweteka izo zikwiza na utumiki wa mtundu uwu. Ine nkhpwetekeka chomene, ndipo ine nkhati kwa muwoli, “Ine nakhumbanga nthena nangupumula waka.”

Iyo wakati, “Ntchifukwa uli iwe ukuyowoya icho, Bill?”

Ine nkhati, “O, kuno ine ndiri na masuzgo na vinthu.”

¹⁹ Ndipo pamanyuma kukawoneka ngati kuti Mzimu Mutuŵa wakati, “Kasi iwe ukuyezga kughalambalara igho? Kasi iwe, kasi iwe ukuyezga kughagwentha igho?” Mukuwona?

²⁰ “Yayi,” ine nkhati, “ndizomerezgeni waka ine ndiyimilire nkhanira mu kurazgirana na chose ichi na kwimikana nacho chose ichi. Wonani, waka. . .” Mukuwona?

²¹ Ichi ntchiweme chomene. Mwakugomezgeka, mu unenesko, ine nkhuwoyoya ichi ngati kaboni wakuwona na maso, kuti para umoyo uwu wamara waka, ise tikunjira mu Charu icho chikuruska kughanaghana kulikose uko munyake wangamanya kughanaghana. Ndipo usange muli walendo muno, ine nkhuwomezga kuti imwe nth. . . Ine nkhuromba kwa Chiuta kuti imwe mukunditora ine ngati wakunyanyira yayi. Ine—ine nkhuhumba, usange chiripo chinyake, ndi kuŵa wakugomezgeka na kuti ndiyowoye Unenesko. Ndipo kasi chindichitirenge chiweme uli ine kuti ndiyowoye chinyake icho chikaŵa chautesi, apo kuli a—kuli vinandi chomene ivyo viri apa ivyo ndi vya Unenesko? Ise, ntchifukwa uli ise tiyowoyenge chinyake chautesi za ichi? Mukuwona? Ichi, Ichi ndi Unenesko waka.

²² Ndipo, ndicho chifukwa, ine nkhuwomezga Paulos wakakwapulikira mu machanya ghachitatu, ndipo iyo wakawona vinthu ivyo kukaŵa kwakwenerera yayi kwa iyo kuti waviyowoye. Ndipo dazi limoza iyo wakati, “Jiso lindawonepo, khutu lindapulikepo, panji kunjira mu mtima wa munthu, icho Chiuta wali nacho cha iwo (mu chakusungiramo) awo wakumutemwa Iyo.”

²³ O, ise tikukhala waka . . . Ise tikukhala mu mulu wa viswaswa pasi pano, mbwenu kwamara, mulu waka wa unyakasi wakuzura na—na josi likuru kufuma mu unyakasi. La . . . Nangauli kuti ise lindatinange taŵene, ise tikukhala mu ili, uko josi likwiza kufuma ku kusunkha kwa kwananga. Chimoza cha vinthu vyakuseruska chomene icho ine ningaghanaghana, ndi kugolera kwa mutaya wakale wa msumba. Kasi imwe muli kufikako kufupi ku umoza? Liheni lira, fungo liheni la josi kufuma ku mitundu yose ya unyakasi. Ndipo—ndipo iwe kupulika waka fungo la ili, ndipo ili likukuseruska waka iwe.

²⁴ Ine nkhekumbukira nkharuta kusika ku New Albany, kusika ku a . . . kusika kwa Eighteenth Street, uko kukaŵa mutaya wakale, ndipo ine nkhenera kuruta kusika kula na kukalembera mamita. Ndipo ine nkhaliwopa waka dazi lira para likati lafika, msewu nambala eyitini, para ine nkhenera kuruta kusika kula, chifukwa kukaŵa kukapulika fungo liheni lira. Ndipo kweni, chigonere kula ghakaŵa mathupi gha mbeŵa na ntcheŵe na chirichose, imwe mukumanya, agho ghakasunkhanga ndipo josi lakale lira kutorokanga kwenekula.

²⁵ Sono, kweni, icho ndicho umoyo uwu ukulinganizgikako, pa chimake chake. Kusunkha waka, kwananga kukupulikikwa waka palipose, ngati ndiumo kukaŵira, kuyowoya ku uzimu. Kweni, o, uko mphepo zikuputa makora, ndipo chirichose ntchiweme na mtende na chimwemwe na Umoyo Wamuyirayira, ndi kusirya waka kwa mronga. Kweni ise tiri mu nkondo, nthaura ise tingasiwanga waka yayi na kuti “tiyeni tifulumire ndipo tikafike kudera kula,” tiyeni titorere waliyose pamoza na ise uyo ise tingamanya kumufika. Enya.

²⁶ Ndipo sono chirato cha visambizgo ivi ndi kuŵakhozga iwo ŵeneawo ŵali kunjira kale mu Charu. Chirato cha ichi, kusambira Buku ili la Ŵaefeso, ndi kukhazikiska mpingo mu malo ghake uko uwu ukwimilira mwa Khristu. Ndi chithuzithuzi cha Chipangano Chakale na Buku la Joshua, uko Joshua wakaŵagaŵira. Pa Sabata yamara ise tikaŵa nacho ichi, uko Joshua wakagaŵira charu kwa munthu waliyose. Ndipo iyo wakachita ichi mwa ukhuŵirizgi.

²⁷ Umo Moses wakachitira . . . wakafumiska ŵanthu mu Egupto, gariki, hanyezi, kuŵafumiskamo, ndipo wakaŵapa malo uko Chiuta wakaŵalayizga virimika foru handiredi . . . panji virimika foru handiredi pambere chindachitike, kuti Iyo wazamkuŵatorera iwo ku malo, charu chiweme chakwenda mkaka na uchi. Ndipo Moses wakaŵarongozgera ŵana ŵa Israel nkhanira ku charu chira, kweni wakaŵayambuska yayi iwo.

²⁸ Ndipo Yesu, ku uzimu, ku ŵanthu awo a . . . ise tiri kulayizgika Mzimu Mutuŵa kufuma ku mtendeko, Yesu wakatironozgera ise kufika ku phangano. Kweni Mzimu Mutuŵa wakiza, ngati Joshua, kuti watore ulamuliro na

kurongozga na kudangilira na kuti titore charu, panji kutora mpingo. Ise tikusanga kuti, kufuma pakwambilira, nthaura, kuti mu withu . . .

²⁹ Sono apa ndi penepapo, panyake, wanthu panyake wangaghanaghana kuti ine ndine wamtafu ndipo nkhuyezga kuchefya wabale. Ine ndiri yayi! Chiuta ndi Mweruzgi wane, ine ndiri yayi. Mukuwona? Ine nkhuyezga kurongosora waka chinyake icho ndi Unesco. Mukuwona? Ise tiri kusankha warongozgi, wa wanthu, m'malo mwa kurongozga, warongozgi, kurongozga kwa Mzimu Mutuwa. Ise tikukhumba wanthu kuti watigawire chigawa chithu na kuti watirongozge ise, mabungwe ngati Methodist, Baptist, Prezibetere, Lutheran, mpingo wa Khristu, Chipentekosite, na mabungwe ghakupambanapambana, kupanga bungwe ngati chiyezgerero, ndipo ise tikurondezga icho. Kweni ise tiri . . .

³⁰ Mulije mu Baibolo kuti ise tichitenge chinthu ngati icho. Mulije chigawa chimoza cha Lemba, mu Baibolo lose la Chiuta, uko Iyo wakapanga mpingo kuwa bungwe panji uko Iyo wakayowoyapo za bungwe, mulije malo ghamoza mu Baibolo. Kweni nyengo zose wakusuka ichi. Iyo wakukhumba yayi kuti tijikozganiskenge na vinthu vya charu. Iyo wakukhumba kuti tiwe wapadera, wakupaturika.

³¹ Ine sono ntha nkhung'anamura kuwa "wazereza," umo ise tikuchemera ichi. Ine nkhung'anamura kuwa wanthu wakuchemeka, o, fuko lituwa lakutumbikika, kukhalanga maumoyo agho ghali pachanya pa chinyozo, kuchitanga, kukhalanga nkharo tawene ngati ndiumo Iyo wakukhumbira, kutewetanga mwa ise, pakuti ise ndise chiwoneskero cha luso Lake, wakulengeka mwa Khristu Yesu kufika ku milimo yiweme.

³² Sono, pa Chitatu usiku, wanandi wa imwe muka wako yayi kuno pa Chitatu usiku, kweni ise tikafika mu a . . . Ine nkhugomezga ndi vesi 3 panji a . . . Yayi, ndi vesi 5.

. . . *kufika ku kulereka*, panji kukhazikiskikanga kwa wanthu . . .

³³ Umo kuti Chiuta, kuyezganga kuti wakhazikiske wanthu Wake. Ndipo para Chiuta wakhazikiska yumoza, pamanyuma, o, mpingo wose ukukhumba kuwa ngati yumoza yura, kuwa na vinthu vyakuyana, kuchita vinthu vyakuyana. Ise tiri kudumulika mwakulekana, ise tiri kupangika mwakulekana, ise tiri na kawiro kakulekana, ndipo ise tikukhazikiskika mu malo ghakulekana, waliyose ku mlimo wakulekana; panyake yumoza ku mtundu waka wa mlimo uchoko, muniyake ku mlimo ukuru. Ine nkhugomezga waka wa David panji yumoza wa waprofeti, ine naruwa sono, wakati, "Ine ntchiweme ndiwe chakudyakapo pa muryango wa Nyumba ya Yehova, kuruska kuwa a . . . kukhala mu mahema na wahe . . . waheni."

³⁴ Sono ise tilekezungenge waka pachoko pa kulereka, vesi 5, kuyezga kuti titakasukepo umo ise tingamanya kuchitira pa ichi. Kweni sono kumbukirani mutu, chose chiri pa kukhazikiskika. Kasi mbalinga wakupulikiska icho? Rekani ise timupulikeni imwe mukuyowoya ichi na lizgu limoza: “Kukhazikiskika Thupi la Yesu Khristu pa malo mwa Khristu uko Mzimu Mutuwa wakutironozga ise.” Apo imwe muli, sono ise tapulikiska ichi, wonani. Kutikhazikiska ise pa malo, Buku la Waefeso ndilo likuchita icho.

³⁵ Ndipo muwoneni musambizgi mukuru uyu, Paulos. Chinthu chakudankha iyo wakuchita ndi kubwangandula fundo yose ya kurazgako nkhotho. Kubwangandula fundo yose ya “kuwa Mukhristu muhanyauno ndipo namachero ine mbwenu naruta, ndipo dazi lakurondezgako Chiuta wakandisuska ine ndipo dazi lakurondezgako ine nkhwizaso.” Uko ndi kupusa! Sono ichi ndi. . .Buku ili lalembekera ku kusambizga kwa uneni yayi, maupharazgi gha waneni. Ise nth. . .Ine nkhuichikwaska yayi ichi ku malo ghachilendo. Ine nkhuipereka ichi ku mpingo, pakuti Paulos wakalembera ichi ku watuwa, iwo weneawo wali kuchemeka ndipo mbakunozgeka, ndipo mbakuzuzgika ndipo mbakupatulika, ndipo wali mu Mzimu Mutuwa, wali kale mu Charu cha Kenan. Iyo wakuyezga kuwapahalira iwo, chinthu chakudankha, fumiskanimo ichi mu malingaliro ghinu kuti imwe mutayikenge ndipo imwe muchitenge *ichi*, ndipo imwe mukuchita wofi na *ichi*. Kuchita wofi na chirichose yayi, pakuti iyo wakuyezga kumuphalirani imwe apo imwe muli, icho imwe muli, umo imwe mukuyimira.

³⁶ Sono, imwe panyake mungachita vinthu mwakunangiska, ndipo nyengo yiriyose para imwe muchitenge chinyake mwakunangiska imwe mulipirenge pa ichi. Enya, bwana, imwe muvunenge icho imwe mwamija! Kweni icho chirije na chinthu chimoza chakuchita na chiponosko chinu. Para imwe mwababika na Mzimu wa Chiuta, imwe muli na Umoyo Wamuyirayira ndipo mungafwa yayi umo kuti Chiuta wangafwa yayi. Imwe ndimwe gawo la Chiuta, imwe ndimwe mwana wa Chiuta.

³⁷ Ine nkhababika Branham. Imwe mungamanya kundipangira zina linyake ine, zina linyake, kweni chindipangenge ine wakuperewera chimoza yayi, ine ndine Branham ndipera. Ine nkhababika Branham, nyengo zose ndiwenge Branham. Ine ndi. . .Ine panyake ningazakawa wakupundukwa dazi linyake, wakupundukwa chifukwa cha kuwawa kwa marundi, kuchita ngozi na kuphwanyika mpaka ine niwonekenge ngati chinyama, kweni ine ndizamkuwa Branham ndithu! Chifukwa? Ndopa za Branham ziri mkati.

³⁸ Icho ndicho imwe muli. Ndipo malinga Chiuta wali kumupangani imwe. . .Sono kumbukirani, ine nth nkhuoyowoya kwa iwo weneawo wali kuwaro kwa Khristu. Ine

nkhuyowoya kwa iwo weneawo wali mwa Khristu. Kasi imwe mukunjira uli mwa Khristu? “Na Mzimu umoza!” Mukuru M-z-i-...cheneicho chikung’anamura, “Na Mzimu Mutuwa yumoza ise tose tikubapatizikira mu Thupi limoza.” Kasi ise tikuchita uli...Kasi ise tikunjira uli? Na ubapatizo wa maji? Umo ine ndiliri wakususkana namwe imwe wa Baptist na imwe wa mpingo wa Khristu. Na ubapatizo wa maji yayi, yayi munthowa yiriyose! 1 Wakorinte 12, wakati, “Na Mzimu umoza, Mzimu Mutuwa, ise tikunjira mu Thupi lira.” Ndipo ndise wakuvikilirika waka umo Thupi lira liliri lakuvikilirika. Chiuta ndiyo...wakalayizga ichi.

³⁹ Kasi Chiuta wamweruzgengeso uli Iyo, para Iyo wakaruta ku Mphinjika? Kukwera Gologota, Iyo wakatimbika, wakapwetekeka, Iyo wakamanya yayi kuchizga, Iyo wakamanya yayi nanga nkhuyowoyapo lizgu, yayi. Chifukwa chavichi? Iyo wakaŵa na zakwananga za charu pa Iyo. Ntha chifukwa chakuti Iyo wakaŵa wakwananga, kweni “Iyo wakazgoka kuŵa kwananga” kwa ine na kwa imwe. Zakwananga zose za charu kufuma kwa Adam kufika ku kwiza Kwake, zikaŵa pa phewa Lake. Ndipo Chiuta wakalanganga Mwana Wake yayi. Iyo wakalanganga kwananga. Mukuwona umo ichi chikaŵira chakofya? Iyo wakapanganga chakuphemaniskira. Iyo wakaŵapangiranga nthowa yakufyolowokera kwa wose awo Chiuta, mwa kumanyirathu Kwake, wakamanya kuti ŵazamkwiza. Ise tifikengeko ku icho mu maminiti ghachoko.

⁴⁰ Sono, pamanyuma, para imwe “na Mzimu umoza ise tikubapatizikira mu Thupi lira, Thupi limoza, leneilo ndi Khristu,” ndipo ndise wakuvikilirika muyirayira.

⁴¹ Sono, uko ndiko ichi chikuwoneka kuti chikutchaya mwachilendo, chomenechomene a—a—wakugomezga wa Arminia, kuti iwo a...wakwenera kuti wachite chinyake kuti ŵajisangire chiweme iwoŵene, panji chinthu chinyake chausopisopi. Kasi ichi chingaŵako uli mwa vinthu viŵiri pa nyengo yimoza? Ichi panyake ndi mwa uchizi panji mwa milimo, chimoza. Ichi chingachitika yayi na chinthu chakuyana, ichi ndi mwa vinthu viŵiri vyakupambanapambana; ichi chikwenera kuchitika na chimoza. Ichi ndi... .

⁴² Ine, mwe, ine nkhuwonapo chinyake chirichose yayi kweni uchizi wa Chiuta. Icho ndicho chikundipanga ine. Ine nyengo zose nkhuomezga mu uchizi. Ine ndine waka uchizi palipose, mbwenu kwamara. Ichi ntha ndine—ndine...nanga ndi mu umoyo wane, para ine nkhaŵa mnyamata, ine nkhwonanga chinyake yayi, uchizi pera, uchizi. Iwo wakuti, “Ine—ine ndi...Imwe mukwanthe msana wane ndipo ine nikwanthe winu.” Enya, ndi kayowoyero kakofya. Kweni ine nkhwewelera yayi kwali imwe mukukwantha wane panji yayi, usange winu ukukhumbikwa kukwanthika, ine ndimukwantheninge munthowa yiriyose. Wonani, uchizi. Enya, bwana. Wonani,

uchizi ukuchitika na chitemwa. Usange imwe mukuchikhumba ichi! Paliye kanthu usange imwe mukandichitirapo chirichose yayi ine, ine—ine ndirije chinthu chimoza chakuchita na imwe, usange imwe mukuchikhumba ichi ine ndimuchitireninge ichi munthowa yiriyose. Uchizi! Chifukwa chakuti imwe mukuchikhumba ichi!

⁴³ Ine nkhakhumbanga kuponoskeka. Kukaŵavaye chakundiponoska ine. Pakaŵavaye chakuti ine nthena nkhachita pa ndamwene, ine nthena nkhajiponoska yayi ndamwene kuruska kulekerathu waka. Kweni ine nkhakhumbanga kuponoskeka, chifukwa ine nkhagomezga mwa Chiuta. Ndipo Chiuta wakatuma Mwana Wake, wakapangika mu chilinganizgo cha thupi lakwananga, kuti wasuzgike m'malo mwa ine, ndipo ine nkhaponoskeka, mwa uchizi pera ine nkhaponoskeka. Kuti ine nkhachitapo chinthu chimoza yayi, panji imwe mukuchita, kuti mujiponoske mwaŵene. Ndipo iwo ŵeneawo Iyo wakaŵamanyirathu pambere ghandaweko malufura gha charu. . .

⁴⁴ Ise tikajumphamo mu ichi, pa Chitatu chajumpho. Ise tikamulinganizga Chiuta mu Elah Wake, Elohim, ndipo chikawoneska kuti Iyo wakaŵa kajilengi. Kweni mkati mwa Iyo mukaŵa Udada, mkati mwa Iyo mukaŵa kazirwiro kakupambanapambana, ngati Muponoski, ngati Muchiriski. Vyose vira vikaŵa mwa Chiuta, ndipo Chiuta wakakhalanga yekha. Kweni pakuŵa kuti Iyo wakaŵa Muponoski, Iyo wakaŵa Da- . . . Iyo wakaŵavaye Mungelo, Iyo wakaŵavaye chirichose. Kukaŵavaye chirichose kweni Iyomwene. Iyo wakaŵa kajilengi. Kukaŵavaye chikaŵako kweni Chiuta pera.

⁴⁵ Kweni pakuŵa kuti Iyo wakaŵa Chiuta, ipo pakwenera kuti chiŵeko chinyake chimusope Iyo, chifukwa Iyo wakatemwa kusopeka. Ndipo Chakulengeka Chake Yekha chikalenga vilengiwa kuti vimusope Iyo. Sono, mwakanyengo kachoko, tiyeni tiwerezgepo ichi kamozaso, mwakanyengo kachoko sono, ise tiwerezgepo chinthu chose yayi, kweni imwe muzamkuchipulika ichi pa tepi. Kweni ntheura pakuti Iyo wakaŵa Chiuta, Iyo wakalenga Ŵangelo, ndipo Ŵangelo ŵakamusopa Iyo. Ŵangelo ŵachali kumusopa Iyo. Chifukwa, Ŵangelo awo ŵakwimilira mu Kuŵapo kwa Chiuta ŵali na sikisi, mapapindo ghaŵirighaŵiri, mapapindo sikisi. Iwo ŵakubenekerera ghaŵiri ku maso Kwawo, ghaŵiri kubenekerera marundi Ghawo, ndipo ŵakuwuruka na ghaŵiri, mu Kuŵapo Kwake, kuchemerezganga muhanya na usiku, “Mutuŵa, mutuŵa, mutuŵa, Yehova Chiuta Mwenenkhongono.” Icho ndicho Lemba likuyowoya. Iwo ŵakamusopa Iyo, sono chira chikalenga chinyake kuti chimusope Iyo.

⁴⁶ Ntheura mkati mwa Iyo mukaŵa ukhaliro wa Muponoski. Kasi chikati chichitenge uli chimoza cha Vilengiwa vira, apo kukaŵavaye kwananga panji maghanoghano gha kwananga,

kasi chimoza cha Iyvo chikati chitayikenge uli? Ichi chikati chitayikenge yayi. Ntheura pakenera kuwa chinyake chipangike icho chikamanya kutayika, mwakuti Iyo waŵe Muponoski. Mkati mwa Iyo mukaŵa Muchiriski. Kasi imwe mukugomezga kuti Iyo ndi Muponoski? Imwe mukugomezga kuti Iyo ndi Muchiriski? Kweni uli usange kukaŵavye chinyake chakuti waponoske panji wachizge? Wonani, pakenera kuti chiŵepo chinyake chipangike mu kaŵiro kala.

⁴⁷ Ntheura sono, Iyo wakapanga icho mu kachitiro kala yayi, kweni Iyo wakamuŵika munthu pa wanangwa wakusankha, “Usange iwe uryenge *ichi* iwe ukhalenge wamoyo, usange iwe uryenge *icho* iwe ufwege.” Ndipo munthu waliyose uyo wakwiza mu charu wakukumana na chinthu cheneichi. Chiuta, mwa kumanyirathu Kwake, wakamanya awo ŵazamkuponoskeka na awo ŵazamkuponoskeka yayi. Usange Chiuta pakuŵa. . .

⁴⁸ Fumbo likafumbika mayiro na wakusambira vyauchiuta, kwa ine, uyo wakhala wakwiza ku maungano panji kupulikizganga tepi, wakati, “Fumbo limoza!” Iyo wakati, “Kasi Chiuta wakusangika palipose? Pamanyuma,” iyo wakati, “Iyo wangamanya kusangika palipose?”

⁴⁹ Ine nkhati, “Iyo nthu wakusangika palipose mu nthowa umo lizgu likuyowoyera kuti wakusangika palipose. Iyo wangaŵa yayi Chakulengeka ndipo pamanyuma wasangike palipose. Usange Iyo wakusangika palipose, ntchifukwa uli imwe mukuromba kwa Mzimu Mutuŵa? Usange Iyo wakusangika palipose, Iyo wakuzura lumwa lirilose, kona, pafinyi, kadikidiki kalikose, ulusu, chirichose icho chiriko.” Ine nkhati, “Ntchifukwa uli Iyo wakachita kumupenja Moses, usange Iyo wakusangika palipose, ku nyumba ya ŵalendo? Ntchifukwa uli Iyo wakayenda kukwera-na-kukhira mu munda wa Eden, kuchemerezganga, ‘Adam, Adam, kasi iwe ulinkhu?’ usange Iyo wakusangika palipose?”

⁵⁰ Iyo wakusangika palipose chifukwa Iyo wakumanya vyose. Iyo wakumanya chirichose chifukwa Iyo ndi wambula mphaka, pakuŵa wambula mphaka chikumupanga Iyo kusangika palipose. Pakuŵa wakusangika palipose, pamanyuma, pakuŵa wambula mphaka, pamanyuma, Iyo wakukhala mu Machanya. Iyo wakukhala mu malo chifukwa Iyo ndi Chakulengeka.

⁵¹ Kweni, pakuŵa wambula mphaka, ntheura Iyo wakumanya vinthu vyose. Wakumanya nyengo zose para kamuchenjezi wakuphayira jiso lake. Wakuyimanya njuchi yiriyose, uko iyi yikuruta mu chisa chake kukatora uchi wake. Iyo wakumanya mpheta yiriyose iyo yikudeka mu khuni. Iyo wakumanya ghanoghano lirilose ilo liri mu malingaliro ghinu, chifukwa Iyo ndi wambula mphaka ndipo wakumanya chirichose. Ndiko kuti, Iyo nthu kuti Iyo ndi wambula mphaka pera, Iyo

wakumanya chirichose, Iyo wakumanya chirichose. Kweni Iyo ndi Chakulengeka, Chiuta ndi Chakulengeka, ndipo kufuma mwa Chakulengeka ichi kukayamba kuwoneka ivi.

⁵² Ndipo kwananga, ine nkhayowoya usiku unyake, kwananga ndi chilengiwa yayi. Kuliye icho chikalengeka kweni chakufikapo. Chiuta wakalenga vinthu vyose viweme. Kwananga ndi chilengiwa yayi. Wakati, “Enya, icho ndi chilengiwa cha kwananga.” Imwe muli kupulikapo icho. Kweni uko ndi kunangiska. Kwananga . . . Kuli Mlengi yumoza pera, uyo ndi Chiuta. Chiuta wakalenga kwananga yayi, chifukwa Iyo ndi mutuwa ndipo mulije chirichose mwa Iyo kuti chipange ichi. Kwananga ndi chakutimbanizgika; chilengiwa yayi, kweni ndi chakutimbanizgika. Chigoloro ndi kuchita kuweme kwakutimbanizgika. Boza ndi unenesko uwo wayowoyeka mwaujira. Kwananga kulikose, kwananga kulikose ndi urunji wakutimbanizgika.

⁵³ Ipo sono, Chiuta wakukhazikiska. Iyo wajiwoneskera kale Iyomwene, Iyo ndi Chiuta. Iyo wajiwoneskera kale Iyomwene ngati Muponoski, munthu wakatayika ndipo Iyo wakawaonoska iwo. Iyo wajiwoneskera kale Iyomwene ngati Muchiriski. Chikupanga mphambano yiriyose yayi icho wanthu wakuti Iyo wali; ndipo Iyo waliko, munthowa yiriyose, mwakuyana waka. Iyo ndi Muchiriski, Iyo ndi Muponoski, Iyo ndi Chiuta, Iyo ndi Wamuyirayira. Ndipo Iyo wali na chirato. Ndipo chirato Chake chikawa, mu mtendeko, kuti wapange vilengiwa ivyo vingamanya kumutemwa Iyo na kumusopa Iyo.

⁵⁴ Ndipo Iyo wakalenga vilengiwa, ndipo vilengiwa vikawa. Ndipo pamanyuma Chiuta, mwa kuwura mphaka Kwake, wakalawiska pasi mu mzere wa nyengo ndipo wakawona munthu waliyose uyo wakenera kuponoskeka. Munthu waliyose, Iyo wakamanya ichi pambe- . . . mwa kumanyirathu. Ipo usange Iyo, mwa kumanyirathu, wakamanya uyo wakenera kuponoskeka na uyo wakenera kuponoskeka yayi, Iyo wakamanya kusankhirathu. Ntheura, lizgu ndi lizgu liheni viwi yayi nakwenenako, ndi ntheura? Iyo wakamanya kusankhirathu, chifukwa Iyo wakamanya awo wakenera na awo wakenera yayi. Ipo, kuti wakorepo iwo weneawo wakenera, Iyo wakenera kupanga a—chakuphemaniskira zakwananga zawo. O, usange ise tingafiska, ise tikukhumba kuti tifiye ku ichi, mavesi waka ghachoko kukhira musi. Iyo wakatisankhirathu ise ku Umoyo Wamuyirayira, kumanyanga kuti iwo weneawo wazamusezgera kumphepete chirichose, ndipo paliye kanthu kwali ichi chizamuwoneka chawakawaka uli ku wana wa charu, ichi chizamung’anamura chinthu chimoza yayi kwa iwo, chifukwa iwo wakawa wana wa Chiuta. Ndipo Iyo wakawachema iwo.

⁵⁵ Ndipo Iyo wakatuma Yesu, kuti Ndopa Zake ziwe mphepisko, mphepisko ya Ndopa, kuti wapange

chakuphemaniskira, panji a—chakuwazomerezgera, panji chakuwaphotorera. Ndongomeko ya kuphotora kuti rutaruta...Nyengo waka yimoza pa chisisimuso chimoza yayi, kweni “kukhalanga umoyo muyirayira, kupanganga maŵeyerero,” mwakuti Mukhristu wakhalenge wakuphotoka muhanya na usiku. Kuli Ndopa za Yesu Khristu izo zikupanga a—kuzomerezgeka pa mphinjika kula, pa...mu Kuŵapo kwa Chiuta, izo zikutiphotora ise rutaruta, muhanya na usiku, ku kwananga kose. Ndipo ise tanjizgika makora mwenemumo. Tanjizgika uli umu? Na Mzimu Mutuŵa, mu Thupi la Fumu Yesu, ndipo tavikilirika. “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wamuyirayira ndipo wazamunjira mu cheruzgo yayi, kweni wajumpha nyifwa wafika ku Umoyo.” Kulijeso cheruzgo! Mukhristu wakuruta ku cheruzgo yayi. Khristu wakamurutira iyo. Loya wane wakimilira mu malo ghane. Iyo wakaŵeyerera mlandu wane, kuti ine nkhamanyanga chirichose yayi. Iyo wakaŵaphalira Ŵadada kuti ine nkhaŵa wakwenerera yayi, kuti ine nkhamanyanga chirichose yayi. Kweni Iyo wakanditemwa ine ndipo Iyo wakatora malo ghane, ndipo wakaŵeyerera mlandu wane, ndipo muhanyauno ine ndine mwanangwa! Enya, bwana. Ndipo Iyo wakathiska Ndopa Zake, kuti wapereke sembe kula ya zakwananga zithu.

⁵⁶ Kumbukirani pa Chitatu chajumpha usiku, kulije Mukhristu...Mukhristu wakunanga, kweni wakwananga wakunanga yayi. Wakwananga wakunanga yayi, chifukwa iyo ndi wakwananga. Iyo ndi wakwananga waka kufuma pa kwamba, ndipo mbwenu kwamara. Apa, titore a—kuwaro kwa buku ili, nkhuŵipa, kasi kufipa nkhekuru uli pa ili? Lose ndifipa. Paliye patuŵa pa ili, ili ndifipa. Imwe mukuti, “Lwandi *ili* uku.” Yayi, ndi nthaura yayi, chinthu chose ntchifipa. Lose ndifipa. Umo ndimo wakwananga waliri. Iyo ngwakususka waka kufuma pa kwamba. Enya, imwe mukuti, “Uli usange iyo wachita chigoloro? Uli usange iyo wakolerera mwanakazi munyake? Uli usange iyo—uli usange iyo wakutchaya njuga? Uli usange iyo wakoma munthu?” Iyo ndi ntchito yithu yayi ise. Iyo ndi ntchito yithu yayi ise, ise tiri na marango kuno kuti ghagwire ntchito pa icho. Ise ndise ŵakusinthu vinthu yayi, ise ndise ŵapharazgi ŵa Ivangeli. Ise nthu tikumususka pa icho iyo wachita, ise nthu tikumususka chifukwa chakuti wachita chigoloro. Ise tikumususka chifukwa iyo ndi wakwananga! Usange iyo ndi Mukhristu, iyo wangachita yayi ichi. Uwo mbunenesko. Usange iyo wali kusinthika, iyo wachitenge yayi icho. Kweni pakuti iyo ndi wakwananga, icho ndicho chikumupangiska iyo kuchita icho.

⁵⁷ Apo ndipo ichi chikuŵapwetekera a—ŵakuruŵakuru awo ŵali pasi pa marango. Enya, bwana. M’bale, reka ine

ndikuphalire iwe, “Ndi kwizira mu milimo yayi, kweni kwizira mu uchizi ise tikuponoskeka, ndipo icho ndi mwa chipulikano.” Enya, bwana. Sono, ine ndiwasuskenge yayi wabale awo wali pasi pa dango, iwo ndi wabale wane. Ndipo iwo wamkuwako kula kuyana waka naumo wanyake wose wamkuwirako kula, chifukwa Chiuta wakawukhozgerathu Mpingo Wake kuti wamkuwako kula. Kweni chinthu waka chimoza, imwe—imwe mukuwasunga wanthu mu utimbanizgi ukuru, iwo wakumanya chirichose yayi. “Muhanyauno, enya, panyake usange ine—ine. . .” Rekani waka iwo wamanye; malinga iwo wali na njara ya charu, iwo wakawako yayi kula kufuma pa kwamba.

⁵⁸ Ine nthā nkukhala umoyo wakugomezgeka kwa muwoli wane chifukwa chakuti ine nkughanaghana kuti iyo wanipatenge ine. Ine nkukhala umoyo wakugomezgeka kwa muwoli wane chifukwa chakuti ine nkhumutemwa iyo. Ndi udindo wakuzomerezgeka na dango uwo ise tatora, kuti ise tikutemwana yumoza na munyake. Chakudankha, pambere ichi chinda wēpo, ichi chikenera kuwa chitemwa. Ine nkhumutemwa iyo. Nangauli ine nkugomezga kuti usange ine nachita chinyake chiheni, iyo wanigowokerenge ine, kweni ine nichitenge yayi ichi munthowa yiriyose. Ine nkhumutemwa iyo.

⁵⁹ Umo ndimo ichi chiliri na Khristu. Usange ine—usange ine nkukhala umoyo. . . Ine ndiri fifite, usange ine ndikhalenge umoyo kufika nayinte panji handiredi, kuwa na virimika vinyake fifite vyakuti ndipharazge; ndipo ine mbwenu nkupharazgapo yayi nyengo yimoza, kuruta kusika na kukakhala pa mronga, ine ndine wakuponoskeka munthowa yiriyose. Chiuta wakandiponoska ine mwa uchizi Wake, nkhapokera chiweme kwambula kuti nkhamanya kuchitapo chinyake, nkhamanya kuchita, panji chinyake chirichose. Ine nkupharazga chifukwa chakuti ine nkhumutemwa Iyo ndipo ine nkhuwatemwa wanthu Wake. Ndipo ndicho chifukwa ine nkhumanya kuti ndiri kujumpha kufuma ku nyifwa ndafika ku Umoyo, chifukwa chakuti ine nkhuwatemwa iwo ndipo ine nkhuwatumikira iwo. Palije kanthu kwali iwo wali mu kawiro ka mtundu uli, ine nkhuwatumikira ndithu iwo munthowa yiriyose. Rutani muka watore iwo munthowa yiriyose, waguzeni iwo munthowa yiriyose. Usange wapharazgi wakusuka ndipo wanyake wakusuka, ndipo mabunge ghakuska, icho chikundilekeska yayi ine. Chiripo chinyake! Ichi chikamulekeska yayi Iyo! Iyo wakiza nkhanira pakati pa kuwura kugomezga, ndipo ichi chikamulekeska yayi Iyo, Iyo wakarutirira munthowa yiriyose. Icho ndicho ise tikuchita, kuruta na kuka watora iwo, wasangeni iwo munthowa yiriyose. Kwali pachitike vichi, rutani, wakokeni, koreskani na nkhangono zinu zose. Imwe mukumanya yayi kasi iwo mbanjani. Wathaskeni iwo. Icho ndi chifukwa cha chitemwa. Nthā chifukwa chakuti “Ine nkhwenera kuchita,”

kweni chifukwa chakuti ine nkhuwatemwa, chifukwa chakuti imwe mukuwatemwa.

⁶⁰ Mukuti, “Ine nkhwenera kuti ndirute nkhanozge chira na mwanakazi yura, kweni, ine nkhekuphalira iwe sono nthena, ine nkhusachizga kuti chifukwa icho ine nkzurutira ku tchalitchi ntchakuti ine nkhwenera kuti ndirute nkhanozge ichi.” Yayi, iwe ndiwe ukwenera kuti unozgeke, chakudankha. Mukuwona? Mukuwona? Usange iwe ulije chitemwa cha Chiuta mu mtima wako, chinthu chinyake chikukupangiska kumanya kuti iwe wananga, nthaura iwe ruta—nthaura iwe ruta ukanozge ichi na Chiuta. Pamanyuma iwe unozgeke ichi na muzengezani wako.

⁶¹ Yesu wakasambizga chinthu chantheuraso. Iyo wakati, “Usange imwe mwafika ku guwa, ndipo pali a... mwakumbukira kuti mwanangirana na muzengezani panji m’bale, rutani mukanozge ichi na iyo, chakudankha.”

⁶² Sono, sono mu miwiro iyo yizenge. Ise pa Chitatu usiku tikaŵa na, “kuwonekera.” Ise tachitora ichi mlenji uwu, mu “kuwonekera kwa ŵana ŵa Chiuta.” Mu mazgu ghanyake, Chiuta wakulindizga. Ndipo nthaura pa nyengo yaumaliro para ise tose tamkwimilira panthazi Pake. Wangelo wakatayika yayi. Iwo wazamumanya yayi kusekerera na vitumbiko ngati ndiumo ise tikuchitira, iwo wakatayikapo yayi. Kweni ine nkhumanya kasi nkufumirankhu, ine nkhumanya jarawe uko ine nkufuma, wakwananga. Imwe mukumanya uko imwe mukafuma. Sono para ise tasangika, nthaura ise tingamanya kwimilira panthazi pa Chiuta. O, kasi lizamkuŵa dazi uli!

⁶³ Nthaura kulereka, kukhazikiskika. Sono, Chiuta wakuchita ichi pa mlimo. Ndipo sono usange ine ningapereka ichi kwa imwe, nthaura ise sono tiyambirenge nkhanira pa vesi 5, ine nkhekumba kuti ndiŵazge Ichi.

Wakati watisankhirathu ise ku kulereka nga mbana mwa Yesu Khristu kwa ijomwene, kwakulingana na urato uweme Wake Yekha wa khumbo lake,

⁶⁴ Ndi urato wa Chiuta kuchita khumbo Lake, kulera, kukhazikiska. Sono kasi Iyo wakuchita vichi? Wakukhazikiska Mpingo Wake. Chakudankha, Iyo wakuchema mpingo Wake, Methodist, Prezibetere, Lutheran, Baptist, kuwachema iwo. Pamanyuma kasi Iyo wakachita vichi? Wakatuma Mzimu Mutuŵa na kuŵapa iwo ubapatizo wa Mzimu Mutuŵa.

⁶⁵ Ine nkhekumba kuti mwaŵanthu imwe ŵa Pentekosite mufumiskemo ichi mu mitima yinu. Pentekosite ndi bungwe yayi; pentekosite ndi chakumuchitikirani. Ndi Mzimu Mutuŵa. Ndi bungwe yayi. Imwe mungauwunganiska yayi Mzimu Mutuŵa. Iyo wazomerezege yayi ichi. Sono imwe muli nalo bungwe ilo imwe mukulichema icho, kweni Mzimu Mutuŵa wakufumamo na kumupangani imwe kukhala nkhanira penepapo imwe muli, ndipo mukurutirira waka.

Mukuwona? Pentekosite ndi bungwe yayi; pentekosite ndi chakumuchitikirani.

⁶⁶ Ndipo pamanyuma Chiuta wakapereka ku wana Wake Kubabika kuphya, mwa ubapatizo wa Mzimu Mutuwa. Iwo wakiza nkhanira kufupi ku Ichi para iwo wakati wajiphotora iwoŵene, mu Nazerene, Pilgrim Holiness. Pamanyuma iwo wakunjira mu chakuwachitikira cha pentekosite, panji ubapatizo wa Mzimu Mutuwa, kuwezgereskeka kwa vyawanangwa. Iwo wakayamba kuyowoya malilime na kutanthauzira malilime, ndipo wapika vyawanangwa vya machirisko na minthondwe, ndipo vimanyikwiro na vyakuziziswa vikwamba kuwarondezga iwo. Sono iwo ndi wana, iwo ndi wana wa Chiuta. Iwo wali mu malo ghawo mwa Khristu. Iwo wakuzgoka wana mwa Kubabika. Ndipo Kubabika kuphya na kuphenduka Ikokwene ndi Mzimu Mutuwa.

⁶⁷ Imwe ndimwe wakuphenduka yayi mpaka imwe mupokere Mzimu Mutuwa. Icho ndicho Lemba likayowoya. Yesu wakaphalira Petros, fumbani waliyose, wazgani Lemba linu, iyo wakarunjiskika pa kuchita kugomezga pa Fumu Yesu, kuwa musambiri, mupostoli. Yesu wakamupa iyo makiyi gha ku Ufumu. Ndipo Yohane 17:17, Iyo wakaŵatuwiska iwo, wakaŵapa nkhongono iwo, wakaŵatuma iwo, wakafumiska viwanda na vinthu, wakaŵatuwiska iwo. “Watuwiskeni iwo, Wadada, mu Unenesko Winu. Mazgu Ghinu ndi Unenesko. Ine nkujituwiska Ndamwene chifukwa cha iwo.”

⁶⁸ Ilo ndi limoza la mazgu ghakunowa chomene ine nkhapulikapo. “Wadada, Ine nkujituwiska Ndamwene chifukwa cha iwo.” Kasi imwe mukumanya kuti Iyo wakaŵa na wanangwa wakuwa na nyumba? Iyo wakaŵa munthu. Imwe mukumanya chifukwa icho Iyo wakaŵira na wanangwa wakuwa na muwoli? Iyo wakaŵa Munthu. Iyo wakaŵa na wanangwa ku vinthu vyose ivi, kwani Iyo wakati, “Wadada, Ine nkujituwiska Ndamwene chifukwa cha iwo. Ine nkujituwiska Ndamwene.”

⁶⁹ Ine nkayowoyeskana na mupharazgi muchoko mayiro, ine namkupharazga m'malo mwa iyo mu mausiku ghachoko kumtunda uku pa msewu ukuru. Ndipo ine nkhamufumba iyo za chinthu chinyake, iyo wakati, “Enya, M'bale Branham, kwani wanthu wane wanandi wakugomezga yayi icho.”

Ine nkhati, “Pafupifupi iwo wose wakugomezga marango?”

⁷⁰ “Enya.” M'bale wakugomezga icho yayi. “Kwani,” iyo wakati, “pa chifukwa cha iwo!” O, ine nkakhumba kuti ndihage singo lake. “Pa chifukwa cha iwo, wonani, Ine nkujituwiska ndamwene chifukwa cha iwo.”

⁷¹ O, Yesu wakasambizganga wanarumi thweluvu, kuti kwizira mu wanarumi thweluvu wana wakenera kuti watorere Ivangeli ku charu. Ndipo Iyo wakati, “Pa chifukwa cha iwo Ine nkujituwiska Ndamwene.” Jituwiskeni mwaŵene chifukwa

cha muzengezgani winu, chifukwa cha munthu munyake. “Kugwiriska ntchito wanangwa winu kuwa chakujimphimba nacho yayi,” wakayowoya Paulos, “kweni jituwiskeni mwaŵene!” Woneskani nkharo yiweme mu uzengezgani, umo Mukhristu mweneko wakwenera kuchitira. Zomerezgani kudumbirana kwinu kuwe nthaura, usange imwe mwakumana na murwani winu, jituwiskeni mwaŵene chifukwa cha iyo, kwambula kumanya icho panyake imwe muchitenge.

⁷² Sono kukhazikiskanga mwana. Chinthu chakudankha para mwana wakati wafika, iyo wakuwa mwana, kweni pamanyuma ise tikusanga kuti nkharo yake ndiyo yikumutorera iyo ku kulereka, kwali iyo wakakhala nkharo yiweme panji yayi.

⁷³ Ndipo ndi a—chipentekosite... Sono rekani ine ndimuwoneskeni waka imwe kuti pentekosite ndi bungwe yayi. Kasi wa Baptist mbalinga muno awo waka wa Baptist, awo wakapokera Mzimu Mutuwa, rekani ise tighawone mawoko ghinu. Mukuwona? Kasi wa Methodist mbalinga muno awo wakapokera Mzimu Mutuwa, kwezigani muchanya mawoko ghinu. Kasi wa Nazerene mbalinga muno awo wakapokera Mzimu Mutuwa, kwezigani muchanya mawoko ghinu. Wa Prezibetere, awo wakapokera Mzimu Mutuwa? Mukuwona? Wa Lutheran? Mabungwe ghanyake, awo waka wa mu Pentekosite yayi, waka wa waka mu bungwe linyake, wakapokera Mzimu Mutuwa, rekani ise tiliwone woko linu. Mukuwona? Ipo nthaura pentekosite ndi bungwe yayi, ndi chakumuchitikirani.

⁷⁴ Sono, Chiuta wakamuwikani imwe mu Thupi la Khristu. Sono kasi Iyo wakuchita vichi? Pamanyuma pakuti imwe mwajisimikizgira mwaŵene, mwajituwiska mwaŵene na nkharo yinu yiweme, wakupulikira ku Mzimu Mutuwa, kwambula kupwerera icho charu chikayowoya.

⁷⁵ Ine—ine niguzumurenge ichi mwankhongono chomene, wonani, chifukwa... Ine nkhung'anamura kuwa wamtafu yayi. Ine—ine... chonde nth—nth—nth ndimo ndiliri, wonani. Ntha mungaghanaghananga kuti ine ndine—ine ndine wamtafu. Ine—ine nkhuumba yayi kuwa nthaura. Ichu chikunidauliska ine, ndi kuwatora wanthu na kupharazga kwa iwo Unenesko uwu wakutumika na Chiuta, ndipo iwo mbwenu warazgengeko msana na kurutirira waka kuchitanga chinthu chenechira, ndipo wakuti wali na Mzimu Mutuwa. Ichu pafupifupi chikumunangani imwe, wonani. Kasi suzgo ndi vichi? Iwo wakuwerera nkhanira ku chinthu chenechira, kuyana waka na wana wa Israel, iwo wakakhumbanga fumu mwakuti fumu iyi yiwawusenge iwo na kuwapanga iwo kuchita ngati wa Amori na wa Amaleki na wa Filisiti.

⁷⁶ Kasi imwe mukumanya, madona, kuti ntchiheni kuvwara tumalaya twakulangara? Kasi imwe mukumanya icho? Kasi imwe mukumanya kuti ntchiheni kuyepura sisi linu? Kasi

ukumanya kuti ntchiheni, bwana, kuti iwe urutirire kukhweŵa na kuchita umo iwe ukuchitira? Kasi ukumanya kuti ntchiheni kwa iwe kuleka kuŵa mfumu wa nyumba yako, muwoli wako kukwiya pachoko ndipo wakukukankhira kuwaro ndipo iwe ukuti, “Enya, watumbike mtima wako, wakutemweka, ine ndizamwizaso?” Kasi ukumanya iwe. . . Kasi iwe uŵenge uli wachisungusungu pa Nyumba ya Yehova para iwe ukutondeka kulamulira nyumba yako wekha? Uwo mbunenesko nadi. Kasi ukumanya, mlongosi, kuti mfumu wako ndi mfumu wako pera yayi, kweni iyo ndi mulamuliri wako? Chiuta wakayowoya nthaura. Chifukwa chakuti mwanarumi wakanyengeka yayi, mwanakazi ndiyo wakanyengeka. Ndipo imwe ŵapharazgi mukurutirira kupanga ŵaliska ŵanakazi na ŵapharazgi mu mipingo yinu, kumanyanga kuti Mazgu gha Chiuta ghakususka ichi.

⁷⁷ Imwe rutaruta mukugwiriska ntchito zina lira la “Wiske, Mwana na Mzimu Mutuŵa” kuti mubapatize, penepapo kulije chigaŵa chimoza cha Lemba la ichi mu Baibolo. Ine nkhukhumba bishopu mulara panji munyake kuti wandiwoneske ine uko munyake mu Baibolo wakabapatizika mu zina la “Wiske, Mwana, Mzimu Mutuŵa.” Ine nkhukhumba munyake kuti wandiwoneske munyake uyo wakabapatizika mu nthowa yinyake padera pa mu Zina la Yesu. Kweni wa Yohane nth. . . ŵakabapatizika, iwo ŵakabapatizika kugomezganga kuti Iyo wakwiza, kweni iwo ŵakamanya yayi kasi Iyo wakaŵa njani. Kweni para iwo ŵakati ŵachimanya waka chira, iwo ŵekenera kwiza kuzakabapatizikaso mu Zina la Yesu Khristu. Ine nkhukhumba munyake kuti. . . Ine—ine ndiri kuŵafumba ŵa Assemblies of God, ŵapharazgi ŵanyake, Baptist, Prezibetere, na lirilose. Iwo nth, iwo ŵayowoyengapo yayi za ichi. Ine nkhukhumba kuti ndiliwone Lemba.

⁷⁸ Ndipo pamanyuma ine ndine “wakunyanyira,” huh, pamanyuma ine ndine “wakutimbanizgika,” natimbanizgika malingaliro ghane, ine ndine “munthu wakufuntha,” chifukwa chakuti ine nkhuyezga kumuphalirani Unenesko imwe? Sono, uwo ndi—uwo ndi unenesko, ŵabale. Usange munthu wajipereka kwathunthu kwa Chiuta, iwe wajipereka chose, katundu, na nkhokwe. Iwe—iwe—iwe—iwe ndiwe—iwe wapatulikira pa mphepete, iwe ndiwe—iwe ndiwe chilengiwa chachilendo.

⁷⁹ Mbanandi ŵakuchemeka, mbachoko ŵakusoreka. Enya, ŵanthu ŵanandi ŵakuchemeka, imwe mukuyipulika ntchemo mu mtima winu, “Enya, ine nkhugomezga Chiuta wakunditemwa ine. Ine nkhugomezga Iyo wakuchita ichi.”

⁸⁰ Kweni, m’bale, kuti, iwe uŵenge wakutayika waka chomene ngati ndiumo ŵaliri ŵanyake wose, chifukwa iwo ŵazamkwiza kula dazi lira, nanga nkhuyowoyanga kuti, “Fumu, ine ndiri kufumiska viŵanda mu Zina Linu. Ine ndiri kuchita chirichose

mu Zina Linu. Ine nkhaŵa na visopo vya machirisko. Ine ndiri kupharazga Ivangeli. Ine ndiri kufumiska viŵanda.”

⁸¹ Ndipo Yesu wakuti, “Fumapo apa, Ine nkhumanya yayi iwe, mupusikizgi. Ndi iyo mweneuyo wakuchita khumbo la Ŵadada Ŵane!” Ŵanthu ŵakutondekerachi kuchiwona ichi? Sono, ine nkhumanya icho chikupweteka. Ndipo ine ntha—ine nkhung’anamura kumupwetekani yayi, ine nkhung’anamura ichi kuŵa mwantheura umo yayi. Kweni, m’bale, ine—ine . . .

⁸² Chikuwoneka kwa ine ngati kuti ise—ise tiri ku nyengo yaumaliro, ndipo Chiuta wakulera, kutikhazikiska makora pa malo mu Mpingo, mu Thupi la Khristu, Lake. Sono, kukaŵa ŵanandi chomene yayi awo Iyo wakaŵikamo mula, ine ndimuphalireninge imwe icho kwamba na kwamba. Imwe mukuti, “O, enya, kuzamkuŵa chiŵerengero chikuru chomene!” Kweni Iyo wakatora virimika sikisi sauzandi vya kuŵafumiskamo iwo, nawoso. Kumbukirani, chiwuka chikwiza ndipo ise tikukwapulikira muchanya pamoza na iwo. Ŵachoko waka ŵa iwo, wonani. Imwe penjani chiponosko chinu, mwaluŵiro. Jisandeni mwaŵene ndipo wonani icho chanangika. Mukuwona? Wonani waka—kasi suzgo ndi vichi. Ine nkhumanya apo mpha—apo mphanonono, kweni, m’bale, ndi Uenesko. Ndi Uenesko wa Chiuta. Kulereka!

⁸³ Ise tikwenera kuŵa ŵakufwirirapo chomene pa vya Chiuta, ise tikwenera kuti tirutenge muhanya na usiku. Paŵavye chakuti chitilekeske ise, ndipo ise tikwenera kuŵa ŵaweme chomene na ŵakutemwana chomene, na ŵachisungusungu chomene ndipo ngati Khristu mu maumoyo githu. Ichi chikutorera umoyo wa dazi lirilose. Yesu wakuti, “Ghanaghanani za luŵazoto la ku munda, umo likukulira, kusuzgika na kunyongolokanga; kweni Ine nkhumunenerani imwe kuti Solomon mu uchindami wake wose ngwakuŵara ngati limoza lira yayi.” Solomon wakaŵa na minjilira iyo yikatoweskeka na siliki na luso la kuruka na vinthu, kweni icho—icho ntha . . . icho ndicho Iyo wakayowoyanga yayi. Kuti luŵazoto likure, ili likwenera kuti lisuzgike muhanya na usiku. Kasi iwe ukukhumba kuzakaŵa vichi ku umaliro uku kwa mzere? Usange ŵarunji ŵakuponoskeka pulurupuluru, kasi wazamkuŵankhu wakwananga (uyo ndi wambula kugomezga) na muheni, munthu uyo wakupulika Mazgu ndipo wakukana kwenda mu Ichi? Sono kasi ise tichitenge vichi? Mukuwona? Sono kuti . . .

⁸⁴ Uwu ndi, sono, uwu ndi mpingo withu. Ise tiri na ŵalendo ŵanayi panji ŵankhonde pakati pithu. Kweni uwu ndi mpingo, ine nkhumusambizgani imwe. Ichi chikuruta pa matepi. Ine nkhuKhumba ŵanthu awo ŵakupulikizga ku matepi, kumbukirani, ichi ntcha ku mpingo wane. Kuwaro pakati pa ŵanthu kutali uko, yezgani kuŵa ŵakujikora chomene kuti muŵaphalire icho, kuŵa ngati mukuzomerezgana nawo mu

fundo zawo zichoko za mkaka wakumimita. Kweni para ichi chafika pa kuyowoya Unenesko weneko, tiyeni tikhazikiske Ichi.

⁸⁵ Kulereka, kukhazikiskika pa malo! Kasi iwo walinkhu? Ndiwoneskeni ine uko iwo wali. Chiuta wakuchemera wana Wake pa mphepete mwakuchita kuwonekera. Iwo wakwenera kuyowoya lizgu limoza yayi za ichi, imwe mwawona chinyake chachitika. Kumukhazikiska pa malo mwana Wake, kumuwika iyo mu dongosolo nkhanira ndendende na vinthu vyenevira. Iyo—iyo wali waka na mazaza ghakuru, mazgu ghake ghali ngati waka gha Mungelo mukururu, makorako. Mwana wakalereka, wakamuwika pachanya, wakamukhazika kuwaro kula, wakasintha minjilira yake, wakasintha mitundu yake. Dada waka wa na mwambo, wakati, “Uyo ndi mwana wane, kufuma sono na kunthazi iyo ndi bwana. Iyo ndi mulamuliri. Iyo wali pachanya pa chiharo chane chose. Vyose ivyo ndiri navyo ndi vyake.” Uwo mbunenesko. Ntheura ise tingamanya kuwerera ku chenechira, Elah, Elah, Elohim, Elohim, wonani, uko Iyo ndi kajilengi. Ndipo pamanayuma kuwerera kwizira mwa Yehova Uyo wakapanga chinyake, Iyo wakapereka kwa munthu mazaza pa charu chapasi. Kasi ise tikulindizga vichi? Kuwonekera. Charu chikutampha. Tiyeni tifiikeko ku ichi ndipo tiwazge ichi. Viri makora.

...wakatisankhirathu...ku kulereka ngati mbana mwa...iyomwene, kwakulingana na urato Wake uweme wa khumbo lake,

Ku maru-...ku marumbo gha uchindami wa uchizi wake,...

⁸⁶ Kasi uchizi Wake ndi vichi? Kale chomene, para Iyo wandaŵe Dada; uchizi Wake, chitemwa Chake, wakajipangira Iyomwene mwana, mwakuti ise tingamanya kusankhikirathu ku kulereka kwa wana, ku marumbo gha uchizi Wake. Mukuwona?

...umo iyo wali kutipanga ise wakuzomerezgeka mwa a—a (Munthu) wakutemweka, uyo ndi Khristu.

⁸⁷ Wakatipanga ise wakuzomerezgeka uli? Mwa Iyo. Kasi ise tikunjira uli mwa Iyo? Na Mzimu umoza, tose tikubapatizikira mwa Iyo. Tegherezani.

Mwa uyo ise tiri na uwombozi, ise tiri na uwombozi kwizira (m) ndopa zake, kugowokereka kwa z-a-k-w-a-n-a-n-g-a...

⁸⁸ Kasi iwe ungapharazga uli kusankhikirathu, za kukhozgerathu kwa Chiuta na kukhazikiskanga, pekhapekha kuli mphepisko ya kwananga kumalo kunyake? Ntchifukwa uli chiri ntheura? Dazi lililose iwe ukunangiska, dazi lililose iwe ukuchita chiheni. Kweni usange iwe ndiwe wakubabikaso, mwanarumi panji mwanakazi, para iwe wanangiska waka, Chiuta wakumanya kuti uli na chitima chifukwa cha ichi. Iwe ungamanya kwimilira ku kuwapo kwa—kwa Prezidenti

Roosevelt panji munyake waliyose, na kuti, “Ine ndananga, Chiuta ndigowokereni ine pa chinthu ichi.” Chifukwa? Ndipo apo ndipo mphepisko ya Ndopa . . .

⁸⁹ Imwe wonani “z-a-k-w-a-n-a-n-g-a.” Wakwananga ndi wakwananga, iyo wakuchita kwananga yayi. Kweni mpingo ukuchita kwananga, ukuchita viheni, ukuwa na ghanoghano liheni, kughanaghana kuheni, ukukayika, pendapenda ngati kwenda kwa mwana muchoko, wakuyezga kusambira kwenda. Iyo wachali wandamanye kwenda makora, chifukwa iyo ndi mnyamata muchoko. Kweni ise tiri na Woko ilo likutifika ise usange ise . . . likutikora ise ndipo likutikhozga ise, ndipo likuti, “Yenda stepu iyi a-kurazga *uku*, wamwana.” Iyo nthu wakutinyamula na kutikwapula ise chifukwa chakuti ise tangunangiska, Iyo nthu wakatithyapulira ise ku nyifwa chifukwa chakuti ise tikuyezga kwenda. Iyo wakutitemwa ise ngati ndiumo ise tikutemwera wana withu.

⁹⁰ Wanadi, dada wanadi wangakwapula yayi mwana wake para iyo wakuyezga kuti wayende, usange iyo wawa pasi. Wakusindama nkhanira pasi na woko likuru lankhongono ndipo wakumuwuska iyo, wakumukora iyo na mawoko ghose ghaŵiri, wakuti, “Umo ndimo iwe uchitirenge ichi, wamwana.” Yenda ngati *ntheura*.”

⁹¹ Umo ndimo Chiuta wakuchitira na Mpingo Wake! Wakusindama na kumuŵika iyo mu woko Lake, wakumunyamula iyo ndipo wakuti, “Yenda ngati *ntheura*, wamwana. Apa, nthu—nthu—nthu kuyowoya ichi ngati *ntheura*, yowoya ngati *Ntheura*. Sono, ine nkhpwelera yayi icho mpingo ukuyowoya, icho *uyu* wakuyowoya, icho *yura* wakuyowoya, iwe yowoya ngati *Ntheura*. Ngati *Ntheura*, ichi ndi Ichi! Usange Mazgu Ghane ghakupharazga Ichi, iwe ukhale nkhanira na Ichi, yenda na Ichi. Khala nkhanira na Ichi. Kupwelera yayi icho munyake wakuyowoya, khala nkhanira na Ichi. Yenda ngati *Ntheura*. Umo ndimo iwe uyenderenge masitepu ghako.”

⁹² Zakwananga zithu; mphepisko ya chitemwa cha zakwananga zithu, panji ise nthena tikaŵa nawo yayi mwaŵi. Umo ise tingakhazikikira waka pa Mazgu agho!

. . . *kwakulingana na mausambazi gha uchizi wake;*

Uwo iyo—iyo wali kwandaniskira . . .

⁹³ Kasi ndi vichi “kwandaniska”? O, mwe! Uko iyo wali *kwandaniskira*, “milu yikuru ya uwu.”

. . . *iyo wali kwandaniskira kwa ise mu vinjeru vyose na mahara;*

⁹⁴ “Mahara, vinjeru vyose iyo wali kwandaniskira kwa ise.” Na “vinjeru vyose,” vya charu yayi. Vinjeru vya charu mbuchindere kwa Iyo, ndipo vinjeru vya Chiuta mbuchindere ku charu. Kuyana waka muhanya na usiku, chimoza chikuzomerezgana

yayi na chimoza chinyake. Kweni para zuŵa layamba kufuma ndipo nyengo yamuhanya yafika, mdima ukuchimbira kufuma malo kuruta ku malo. Ndipo para Kuŵara kwa Ivangeli kwayamba kwiza, vinthu vyose vya charu vikwamba kumara. Ndipo kasi ichi chikuchita vichi? Iyo wakwandaniska kuŵara kwa Zuŵa pa ŵana Ŵake, kwendanga mu Mzimu, kurongozgeka na Mzimu wa Chiuta, kwandaniska mu uchizi Wake, na mahara ghose na vinjeru, kapulikiskiro, na kuchenjera kumanya umo ungayendera. Iwe ukuwona kuti ichi ntchiheni, ntheura chenjera na icho iwe ukuchita, umo iwe. . . Usange ntchiheni, ntheura chenjera nanga ndi umo ukuchifikira ichi. Mahara! Uŵe tcheru chomene, upanikizge mwakufikapo kuti ukumanya umo ukuchifikira ichi. Wakuchenjera ngati serepente, wambula kupweteka ngati nkunda. Icho ndicho Yesu wakayowoya.

⁹⁵ O, ivi ndi vyakuzirwa, ŵabwezi! Ise tingamanya kurutirizga dazi na dazi. Kasi nwiweme yayi ivi? Mahara, vinjeru, Iyo wali kwandaniskira kwa ise, kutikhutulira! Watipa ise pa spuni yayi, kweni wakatapa kuzura shovelu yikuru ndipo wakarutirira waka kuponyanga ngati ntheura. Wakandaniskira kwa ise, vinjeru na mahara gha uchizi Wake! O, uchizi wakuziziswa, umo ukunowera!

Sono, umo iyo wali kwandaniskira kwa ise mu vinjeru vyose. . . mahara;

Wakati wavumbula kwa ise chamchindindi cha khumbo lake, . . .

⁹⁶ Kasi Iyo wakuyowoya kwa njani? Mabungwe? Chonde, ŵabale ŵane, rekani kughanaghana kuti ine nkhuuyura bungwe linu, ine nkuchita yayi. Ine nkhuyezga kumuphalirani imwe kuti ichi chikaŵa chinthu chakwanangika kufuma pa kwamba. Yesu wakati, “Rutani mukapharazge Ivangeli,” ise tikaruta ndipo tikapanga mabungwe. Ndicho chifukwa ise tirije Ichi, ise tikwenda mwakurongozgeka na vinjeru vya munthu. Usange Calvin wangawuka!

⁹⁷ Chifukwa, ine kale chomene yayi nkhayimilira mumphepete mwa dindi la munthu wakuzirwa, wakusinthavinthu wakutchuka. Ndipo ine nkughanaghana, wakaŵa munthu wakuzirwa chomene iyo! Iyo wakaŵa! Enya, ichi. . . Ine ntha. . . Wakaŵa John Wesley. Ndipo ine nkughanaghana, usange John Wesley wangawuka mu dindi ili muhanyauno na kuwona kaŵiro ka mpingo wake, iyo mbwenu wachitenge soni na zina lake. John Wesley wakaŵa munthu wauchiuta, wakumyangula ngati moto, umo iyo wakachemera ichi. John Wesley wakaŵa munthu mutuŵa uyo wakagomezga mwa Chiuta, ndipo wakenda stepu na stepu pamanyuma pa Iyo. Kweni para John wakati wafwa, iwo ŵakati, “Ise tipangenge mpingo kukumbukira John ntheura ise tiwenge na mpingo, ndipo ise tiwuchemenge uwu mpingo wa

Methodist chifukwa cha nthowa yake ya kutuwiskika pakuwa ntchito yachiwiri ya uchizi.”

⁹⁸ Ntheura iwo wakapanga mpingo, ndipo muhanyauno wanthu wa mpingo ula wakukana chirichose icho John Wesley wakagomezga. John Wesley wakapharazga machirisko Ghauzimu. John Wesley wakagomezga mu ubapatizo wa Mzimu. John Wesley wakagomezga mu kuwezgereskeka kose kwa vyawanangwa. John Wesley, Martin Luther, wanthu wakuruwakuru wanandi wara wakayowoya malilime ndipo wakatanthauzira. Ndipo, muhanyauno, iwe ungamanya kuyowoya malilime mu mpingo wa Methodist panji mpingo wa Lutheran, iwo mbwenu wakufumiskirenga kuwaro. Kasi chasuzga ntchivichi? Nkhanira mu nyengo apo ise tikwenera kukhazikiskikanga wana, kasi chasuzga ntchivichi? Iwo wawikapo chinthu chinyake, chifukwa iwo wakuchimanya yayi chamchindindi cha Chiuta. Ndipo iwo wachimanyenge yayi Ichi kwizira mu seminare!

⁹⁹ Rekani ine ndimuwazgireni waka chinyake imwe. Kasi ichi chiri makora? Viri makora. Tiyeni tijure, ine ndiri na chinyake nalemba apa. Tiyeni tiwone umo Paulos. . . Sono, apa, apa pali musambizgi wa Uthenga uwu. Tiyeni tirute ku Milimo 9:5, miniti pera. Tegherezani umo Paulos wakasangira Uvumbuzi uwu, chirichose icho chikachitika. Sono, mu Milimo 9 ise tiyambe kuwazga, ngati ntheura. Ili ndi gulu la Sande sukulu, ntheura tilekerengechi ise—tilekerengechi ise kuwazga ichi? Rekani ine ndimanye usange ine ndiri kuwaro kwa. . .? . . .

Ndipo Sauli, wachali kuthuta ukali. . . (O, muchoko yura wa mphuno yakugombereka, mukali, Muyuda wankhaza!). . . kukomanga kwimikananga na wasambiri wa Fumu, wakaruta kwa msofi mulara,

Ndipo wakaromba kwa iyo makalata kuti warute ku Damaseko ku sunagoge, kuti usange iyo wakasangako waliyose. . .

¹⁰⁰ “Ine ndirutenge namkuwapenja iwo! Usange ine ningawasanga waka iwo, mnyamata, icho ine namuchita kwa iwo! Wonani, usange ine ningawasanga waka iwo!” Kweni iyo wakasankhikirathu!

¹⁰¹ Kasi imwe mukumanya uli kuti nyenga wakale yura kusika uku ngwakusankhikirathu ku Umoyo yayi? Kasi imwe mukumanya uli kuti muzaghali wakale yura wakwendendeka pa msewu uyo imwe mukuleka nanga nkhumuyowoyiska, kasi imwe mukumanya kuti kukorako waka chasa kuchoko na kumuchemera iyo ku tchalitchi kungamanya kupanga mutuwa wa Chiuta kufuma mwa iyo yayi, kula mu Uchindami? Para. . . Kasi imwe mukumanya uli kuti iyo wali yayi? Icho ndicho ise tikumanya yayi. Kweni iyo ndi ntchito yithu. Ngati mulovi uyo wakaponya mkwawo mu nyanja ndipo wakaguzi, iyo wakakora

wachule, somba, mitondoli, nkharu za m'maji, na chinyake chirichose, kweni vinyake vya ivi zikaŵa somba. Iyo wakamanya yayi, iyo wakaponya waka mkwawo. Icho ndicho ise tikuchita. Muwoneni Paulos.

. . . kuromba makalata kuti warute ku Damaseko ku masunagoge, kuti usange iyo wangasangako munyake mu nthowa iyi, kwali iwo ŵakaŵa ŵanarumi panji ŵanakazi, iyo waŵamange iwo na kwiza nawo ku Yerusalemu. (M'bale, iyo wakaŵa wankhaza chomene!)

Ndipo apo iyo wakarutanga, iyo wakafika kufupi ku Damaseko: ndipo kwamabuchibuchi kuŵara kukamuzingiriza iyo. . .

¹⁰² Kukiza msofi kunena ku msewu, Dokotala F. F. Jones, ndipo wakati kwa iyo, "Iwe ukukhumbikwa a—a chakukuchitikira cha ku seminare sono, mnyamata, ndipo ine nkugomezga Chiuta wangamanya kukugwiriska ntchito iwe"? Kasi ilo lingaŵa Lemba lamawokero ghakofya yayi, kuti liŵazgike ngati nthaura? Sono, icho chikuyana waka chomene. . . Ine nkhuoyoya icho ngati ntchezgo yayi. Icho ndicho, ise, icho chikuyana waka chomene naumo ise tikupulikira kufuma mu ichi muhanyauno. "Iwe ukumanya, mama wako wakaŵa mwanakazi muweme, ine nkugomezga iwe ungaŵa mupharazgi muweme." Wonani icho chikachitika.

Ndipo apo—apo iyo wakarutanga, iyo wakafika kufupi ku Damaseko: ndipo kwamabuchibuchi kukaŵara pa iyo zingirizge, unguweru. . . (whii, chayambika chazimu). . . unguweru kufuma kuchanya:

Ndipo iyo wakawa pasi, ndipo iyo wkapulika lizgu likuti. . . Sauli, Sauli, kasi ukundizikizgirachi ine?

Ndipo iyo wakati, Ndimwe njani imwe, Fumu? Ndipo Fumu yikati kwa iyo, ine ndine Yesu uyo iwe ukuzikizga: ndipo ntchinonono kwa ine kulimbana na minga.

Ndipo iyo wakanjenjema ndipo wakazukuma ndipo wakati, Fumu, kasi imwe mukukhumba kuti ine. . . ndichitech? Ndipo Fumu yikati kwa iyo, Nyamuka, ndipo ukanjire mu msumba, ndipo kwamkuphalirika chakuti iwe ukachite.

¹⁰³ Ndipo ŵanthu ŵakenda nayo, ndipo ŵakarutirira, ndipo iwo ŵakasanga munthu. Anania, kusika kula, wakawona mboniwoni. Vyose vyauzimu! Ndipo Sauli wakale, munthu wakale yura wankhaza! Anania uyu wakawona mboniwoni, wakalaŵiska mu nyumba yake. Iyo wakaŵa muprofeti, mu nyumba yake wakarombanga, ndipo iyo wakawona mboniwoni. Iyo. . . Fumu yikayowoya kwa iyo ndipo yikati, "Kuli munthu wakwiza wakukhira na msewu uko, wachiburumutira waka ngati kasuka, ndipo zina lake ndi Sauli, iyo ndi Sauli wa ku Tarso."

104 Iyo wakati, “Fumu, ine ndiri kupulikapo vinthu vikuru. Kutuma ine yayi, ine ndine mwanichi. Kutuma ine kwa iyo yayi.”

105 Iyo wakati, “Kweni, wona, pa ulendo wake wakukhira, Ine nkhamuwoneska mboniwoni iyo. Ine nkhawoneka kwa iyo mu Laŵi la Moto. Ine nkhamupanga uchiburumutira umo iyo wakamanya kuŵira. Ndipo Ine nkhenera kumuburumutizga iyo na kumusasura iyo pambere Ine nindapange chinyake kufuma mwa iyo. Wonani, Ine nkhenera kusasura kusambira vyauchiuta vyake vyose. Iwe ukumanya, iyo wakaŵa—iyo wakaŵa—iyo wakaŵa munthu wakuzirwa mu umoza wa mipingo yira kunena kula. Iyo wakaŵa na mitundu yose ya madigrii, iyo wakenera kusambizgikaso yayi pa chirichose, kweni,” Iyo wakati, “icho Ine nkhenera kuchita chikaŵa kufumiskamo vyose mwa iyo.”

106 Icho ndicho chikaŵako. Kukaŵa kusazgiramo vinandi yayi mwa iyo, kweni kufumiskamo mwa iyo. Ine nkughanaghana kuti ilo ndilo suzgo na ŵaliska ŵithu ŵanandi muhanyauno; kufumiskamo mwa imwe, uko Chiuta wangamanya kuŵikamo mwa iwo Mzimu Mutuŵa. Kufumiskamo! Kula, iyo wakati iyo. . .

107 Ndipo iyo wakati, “Fumu, kweni uyu—uyu—munthu uyu ndi munthu wakofya.”

108 Iyo wakati, “Kweni, wona, iyo wakuomba. Sono, iwe urute ukhire na msewu unyake ndipo iwe wamkufika pa mbwiwi. Iwe ukayendere kumazere kwa mbwiwi yira, ndipo iwe ukakhire kusika. Kula kuli nyumba yituŵa, urute kwenekula ndipo ukakhung’uske pa chijaro. Iyo wagona waka mwenemula mu baraza, kula ndiko iwo ŵakamusanga iyo. Ukaŵike mawoko ghako pa iyo, ukarute nayo kusika ku mronga wa Damaseko ndipo ukamubapatize iyo mu Zina la Yesu. Chifukwa, Ine nkhekuphalira iwe icho Ine ndichitenge, iyo wasuzgikenge na vinthu vinandi chifukwa cha Ine, pakuti iyo ndi thenga Lane ku Ŵamitundu.” Amen!

109 “Enya, sono, lindizgani miniti pera, Fumu! Sono, kasi ine ndimuphalire kuti warute ku sukulu nji?” Ine ndikuphalirenge iwe icho ise tichite, tiye tiŵazge Ŵagalatiya ndipo tifufuze. Chakurondezgako waka—chipatulo chakurondezgako kumanyuma. Tiyeni tijure Ŵagalatiya 1, ndipo tiyambire pa vesi 10, ndipo tiyeni tiwone sukulu iyo Paulos wakarutako, seminare nji, ndipo ndi mawoko ghanjani ghakaŵikika pa iyo, ndipo, o, vyose ivyo vikachitika. Ŵagalatiya chipatulo 1. Kuti tisunge nyengo, tiyeni tiyambire pa kuphenduka kwake, vesi 10.

Pakuti kasi ine sono nkhupepeka ŵanthu, panji Chiuta? panji kasi ine nkhupepeka kukondweska ŵanthu? pakuti usange ine nkhupepeka ndithu kuti ndikondweske ŵanthu, ipo ndine muteŵeti wa Khristu yayi.

110 O, mwe, mwe, mwe! Uli ine ndiyowoyepo waka chinyake chichoko apa pambere nindachite ichi. Wagalatiya 1, jurani chipatulo 8. Kasi mbalinga wakumanya kuti Paulos wakaŵa mweneuyo wakapangiska ŵanthu ŵara kuti ŵabapatizikeso mu Zina la Yesu, Milimo 19? Nadi wakachita. Tiyeni titore waka ghachoko pachanya apa, pa 8—vesi 8.

...nanga ndise, panji mungelo kufuma kuchanya, wapharazge ivangeli linyake lirilose kwa imwe padera pa ilo ise tiri kumupharazgirani imwe, rekani iyo watembeke.

111 Kasi iwe ukalitorankhu Ivangeli ili, Paulos? Vesi 9.

...ise tikayowoyera kale, ntheura ine nkhuoyowoyaso sono, Usange munthu munyake wapharazgenge ivangeli linyake lirilose kwa imwe padera pa ilo imwe muli kupulika, mukapokera, rekani iyo watembeke.

112 Usange iyo ndi mungelo mukuru, usange iyo ndi bishopu, usange iyo ndi mulaŵiliri mukuru, usange iyo ndi Dokotala Wakuti-na-wakuti, chirichose iyo wali, usange iyo nthu wakupharazga ubapatizo wa maji mu Zina la Yesu Khristu, ubapatizo wa Mzimu Mutuŵa, nthu wakupharazga kuwezgereskeka kwa vyawanangwa, Kwiza kwa Khristu, vinthu vyose ivi, rekani iyo watembeke! Usange iyo wakuyezga kutora chirichose cha Mazgu agha apa ndipo wakuyowoya kuti ichi chikaŵa cha nyengo yinyake na kugwiriska ntchito ichi pa fundo yinyake yiphya iyo ise tikasambira ku seminare yinyake, rekani iyo watembeke!

113 Tiyeni tirutirizge kuŵazga, tiwone umu Paulos wakasangira ichi, tiwone umu, icho ine nkhuyezga kuyowoya kwa imwe mlenji uwu.

Pakuti kasi ine nkhupepeka ŵanthu, panji Chiuta? panji kasi ine nkhupepeka kukondweska ŵanthu? pakuti usange ine nkhupepeka ŵanthu, ipo ndine muteŵeti wa Khristu yayi.

114 Kasi ine nikhazgenge uli chinyake, kasi vingachitika uli kuti munthu uyo wakumutemwa Chiuta, ndipo mupharazgi, chomenechomene, wakhazgenge kuchita chinyake chirichose kweni kutinkhika na ŵanthu? Ŵanthu ŵakutinkhenge iwe. Enya, iwo ŵakati... Yesu wakati, “Usange iwo ŵakundichema Ine, Mweneko wa nyumba... Ine ndine Mweneko, mukuru chomene wa imwe mose. Ine ndine Mweneuyo wangachita minthondwe yinandi na kuchita vinandi na Mzimu Mutuŵa kuruska imwe mose, chifukwa Ine ndiri na uzari wose mwa Ine. Ndipo usange iwo ŵakundichema Ine ‘Berezebule,’ kasi iwo ŵamuchemeninge pakuru uli imwe? Kweni,” wakati, “rekani kughanaghanira icho imwe muyowoyenge, pakuti muŵenge imwe yayi uyo wakuyowoya, ŵaŵenge Ŵadada awo ŵakukhala mwa imwe, ndiwo ŵayowoyenge pa nyengo yira.

Khalani waka makora na Mazgu.” Ndipo Iyo, para Iyo wakati wamalizga kulemba Buku, Iyo wakati, “Munthu waliyose uyo wafumiskengeko Lizgu limoza kufuma mu Buku ili panji kusazgako lizgu limoza ku Ili, chenechira chizamkufumiskikako mu Buku la Umoyo, cha iyo.” Chiuta tivwireni ise kuti tikhale makora na Ichi!

¹¹⁵ Sono vesi lakurondezgako, rekani ine ndiŵazge sono, ndiŵazge mwaluŵiro sono.

Kweni ine nkhumumanyiskani. . . Ndikokuti, kumutorerani imwe ku cheruzgo. Ine nkhumumanyiskani imwe, ŵabale, kuti ivangeli ilo likapharazgika na ine likufuma kwa munthu yayi.

Sono, nesi ine ndine wa Methodist, Baptist, Prezibetere, panji wa Pentekosite; ili likafuma kwa munthu yayi. Nesi. . .

Pakuti ine nthā nkhapokera ili kufuma kwa munthu, nesi ine nkachita kusambizgika ichi, . . .

¹¹⁶ “Ine nkhapokera ili kufuma kwa munthu yayi, seminare yayi, dokotala yayi, wa vyauzimu yayi, masambiro gha ku sukulu yayi. Ine nkhapokera ili munthowa iyo yayi, ine nkhasambizga ili munthowa iyo yayi, ine nkhasanga ili munthowa iyo yayi, ili likiza kwa ine munthowa iyo yayi.” Ipo kasi ili likiza uli, Paulos?

. . . nkhasambizgika ili, kweni mwa uvumbuzi wa Yesu Khristu.

¹¹⁷ “Para Khristu wakati wajivumbula Iyomwene kwa ine, kuti Iyo wakaŵa Mwana wa Chiuta, para Laŵi lira la Moto likati lawa pa ine dazi lira, ine nkhati, ‘Ndimwe njani Imwe, Fumu?’ Iyo wakati, ‘Ine ndine Yesu.’”

¹¹⁸ Sono, ine ndimuwoneskeninge imwe icho—icho chikachitika kwa iyo. Sono, sono nthena usange munthu wakaŵa na chakumuchitikira, iwo mbwenu ŵakhumbenge kuti ŵamupe iyo virimika teni kuti wasambire Chigiriki, ndipo virimika vinyake teni kuti wasambireso chinyake, ndipo kufika nyengo yira iyo mbwenu wamara. Wonani.

. . . nesi nkhapokera ili kufuma kwa munthu, nesi ine nkachita kusambizgika, kweni mwa uvumbuzi wa Yesu Khristu.

Pakuti imwe muli kupulika za kudumbirana kwane mu nyengo zakale mu chisopo cha Chiyuda, . . .

¹¹⁹ “Ine nkhaŵa dokotala mukuru, mnyamata. Ine nkhaŵa nacho ichi.” Iyo wakasambizgika na Gamaliel, musambizgi wapachanya chomene uyo iwo ŵakaŵa nayo mu charu. Kasi mbalinga ŵakumanya kuti Gamaliel wakaŵa yumoza wa ŵakuru, ŵasambizgi ŵakuru chomene? Enya, bwana. “Chisopo chane cha Chiyuda, mnyamata, ine nkhasambira mwakukwanira ichi; ine nkhamanya vyose kuyowoya Chipulikano cha Ŵapostoli na vinthu vyose vira, imwe wonani.

Ine nkhamanya kuyowoya malurombo ghose gha mlenji na kutumbika wanthu.” Mukuwona?

...umo kuti kujumpha muyezgo nthaura ine nkhezikizga mpingo wa Chiuta, ndipo nkhauparanya uwu: Umo kuti ine nkhavezga kulekeska gulu lira la watuwa wakukunkhuluka! Mukuwona? Mukuwona?

Ndipo ine nkaphindula mu chisopo cha Chiyuda . . .

¹²⁰ “Ine nkhaŵa munthu wakutchuka. Mnyamata, ine mwakufikapo . . . Ine nkaphindula, ine nkhaŵawoneska iwo kuti ningamanya kuŵamara iwo, chifukwa ine nkhakoma Stefano na vinthu vinyake vinandi ine nkachita. Wonani umo ine nkachitira!” Umo kuti kujumpha muyezgo iyo wakazikizga!

Ine nkaphindula mu chisopo cha Chiyuda kuruska wanandi wanthanga zane mu fuko lane ndamwene, pakuwa wakujipereka chomene ku mwambo wa wadada wawo.

¹²¹ Sono, kumbukirani, nthu Mazgu gha Chiuta, “mwambo wa wawiskewo,” mwambo wa mpingo, mu mazgu ghanyake. “Ine nkhusachizga ine nkhaŵa wa Methodist wakugomezgeka, ine nkhaŵa wa Baptist wakugomezgeka, ine nkhaŵa wa Pentekosite wakugomezgeka.” O, imwe muli? Ine nkukhumba kuwa wa Chiuta wakugomezgeka. Enya, mphenepapo. Mukuwona? Viri makora.

. . . myambo ya wadada wane.

Kweni para chikati chamukondweska Chiuta, . . . (o, o, Paulos, apa iwe uli) . . . uyo wakandipatula ine kufuma mu nthumbo ya amama wane, awo nanga wakandiziska ine ku charu ichi, ndipo wakandichema ine mwa uchizi wake,

Kuti wavumbule Mwana wake mwa ine, . . .

¹²² Chiri uli icho? “Mzimu Mutuwa mwa ine! Chikamukondweska Chiuta kuti watore ine, uyo wakandipatula kufuma mu nthumbo yane, ndipo wakandipa Mwana, uwo ndi Mzimu Mutuwa mu kawonekero ka Mzimu, mwa ine, kuti wajivumbule Iyomwene mwa ine.” O, mwe! Whii! Ine—ine—ine nkugomezga ine nkukhumba kuti ndichemerezgepo pachoko waka.

¹²³ Wonani, reka ine ndikuphalire iwe, m'bale. Para chikati chamukondweska Chiuta! O, aleluya! Para chikati chamukondweska Chiuta! Dada muloŵevu. Mama . . . Chiuta wakutumbike iwe, mama, ine nkhuwoyoya chirichose yayi kwimikana nawe. Kweni mama uyo wakamanya kalikose yayi za Chiuta kuruska umo kalulu wakumanyira kalikose yayi za skapato zakwendera mu chiwuvi. Ndipo dada uyo wakagona pa msewu waloŵera. Ndipo wambula nanga ndi

skapato pa kuruta ku sukulu, na sisi litali kukhira mu singo lane, ndipo waliyose wakanditinkha ine chifukwa nkhaŵa wa ku Kentuchy kudera kuno mu Indiana. Ndipo umo, o, umo agha ghakaŵira mawonekero ghakununkha. Kweni chikamukondweska Chiuta! Amen! Chikamukondweska Chiuta, Uyo wakandipatula ine kufuma mu nthumbo ya amama ŵane, mwakuti Iyo wangamanya kuvumbula Mwana Wake mwa ine, pa kuchita kundipanga mupharazgi wa Mazgu, uyo wangamanya kukhala mwakunyoroka na Ichi, uyo wangamanya kuwoneska mboniwoni na vimanyikwiro na vyakuziziswa na minthondwe. Ndipo, o, mwe!

¹²⁴ Mukuwona icho Iyo wakayowoyanga? Chikamukondweska Chiuta kuchita icho! Uli? Tegherezгани mwatcheru. “Kuti wa- . . .” Torani vesi 16 sono.

Kuti wavumbule Mwana wake mwa ine, mwakuti ine ningamanya kumupharazga iyo pakati pa ŵambula kugomezga; mwaluŵiro ine nkhadumbirana na mpingo yayi:

¹²⁵ “Ine nkharuta kwa bishopu munyake yayi na kumufumba iyo chakuti ine nkhenera kuchita. Ine nkharuta ku thupi na ndopa yayi, mabungwe ghalighose panji chinyake chirichose yayi. Ine nkhaŵavaye chakuchita chirichose na iwo. Ine nkhadumbirana na thupi na ndopa yayi. Nesi ine nkharuta ku Yerusalemu ku wose ŵasofi ŵatuŵa ŵakuruŵakuru na ŵasembe ŵatuŵa, na wose ŵara, na kuti, ‘Sono, imwe mukumanya, ine nkhaŵa na mboniwoni, kasi ine ndichite vichi na iyi? Ine nkhwona Fumu Yesu wakutumbikika mu mboniwoni.’ Iwo nthena ŵakati, ‘Fumapo apa, iwe! Kasi a . . .Iwe mutuŵa wakukunkhuluka! Enya, ntchivichi chachitika kwa iwe?’ Yayi, ine nkhaŵa na madigrii ghawo ghose kwamba na kwamba. Nkhaŵa . . .”

¹²⁶ Ndipo Paulos wakayowoya chapadera apa, ine ningamanya kumuwoneskani imwe mu Malemba, kuti iyo wakayowoya kuti iyo wakenera kuruwa chirichose iyo wakasambira, na kuchitora ichi kuŵa kanthu yayi, kuti iyo wamanye Khristu. O!

Nesi ine nkharuta ku Yerusalemu kwa iwo ŵeneawo ŵakaŵa ŵapostoli pambere ine ndindaŵe; kweni ine nkharuta ku Arabia, ndipo nkhawereraso ku Damaseko.

Ndipo pakati pajumpha virimika vitatu ine nkharuta ku Yerusalemu kukakumana na Petros, ndipo nkakhala na iyo madazi fifitini.

¹²⁷ Ndipo apo ise tikurutirizga kuŵazga, ise tikusanga kuti iyo na mupostoli Petros ŵakaŵa ŵandawonanepo yumoza na munyake mu umoyo, ŵakamanyananga yayi yumoza na munyake, ŵakawonanapo yayi yumoza na munyake, kweni para iwo ŵakati ŵafika pamoza iwo ŵakapharazganga Ivangeli limoza. Chiuta wali nayo sukulu. Mukuwona? Enya!

128 Apa pakaŵa Petros, wakimilira pa Dazi la Pentekosite, wakati, “Rapani, waliyose wa imwe, mubapatizike mu Zina la Yesu Khristu, kuti zakwananga zinu zigowokereke, imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.”

129 Filipu wakati, “O, umo ichi chiliri chiweme! Ine nkhwenera kuti ndichitepo chinyake naneso. Kusika ku... Ine ndiri na ntchemo kusika ku Samaria.” Nkharuta kusika kula ndipo nkchitira ukaboni mu msewu. Chinthu chakudankha, munthu murwari wakiza, nkhaŵika mawoko pa iyo, ndipo wakayamba kuzuntha na kuduka. Wakati, “Uchindami kwa Chiuta, apa ise tiri!” Tikayamba kuŵa na ungoro ukuru. Iyo wakati, “Imwe mose mukhumbikwa Mzimu Mutuŵa.” Iyo wakati, “Icho imwe mukwenera kuti muchite, imwe mukwenera kuti mubapatizike mu Zina la Yesu.” Ntheura iyo wakaŵatora iwo, waliyose, kuwaro kula ndipo wakaŵabapatiza wose mu Zina la Yesu. Wakati, “Zanga, Petros, ŵika mawoko ghako pa iwo sono.” Ndipo iwo ŵakapokera Mzimu Mutuŵa.

Petros, uko ku nyumba ya Koneliyo, chinthu chenechira.

130 Paulos wakaŵa wandamuwonapo iyo panji kupulikapo chirichose za iyo. Kweni iyo wakajumpha ku mphaka za kunena za Efeso, ndipo iyo wakusanga ŵasambiri ŵanji. Iyo wakasanga mupharazgi wa Baptist, iyo wakaŵa, Apolo, mumanyi malango wakuphenduka, wakusambira, wamahara, kutoranga Chipangano Chakale na kusimikizgira na Ichi kuti Yesu wakaŵa Mwana wa Chiuta. Enya, bwana, iyo wakaŵa munthu wakusambira. Ndipo iwo ŵakachemerezganga, iwo ŵakaŵanga na chimwemwe. Baibolo likayowoya ntheura. Ŵazgani chipatulo 18 na 19 cha Milimo ndipo muwone usange uwo ndi unenesko yayi. Iwo ŵakaŵanga na chimwemwe, iwo ŵakavinanga mu Mzimu, na kuchimbiranga palipose zingirizge, imwe mukumanya. Paulos wakati, “Kweni kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo mukagomezgera?”

131 Ndipo kwa imwe ŵabale ŵa Baptist imwe mukuyezga kukakamizga icho ku chigolomiro cha ŵanthu, ndipo mukati la Chigiriki la lakudankha likati, “Kasi imwe mukapokera Mzimu Mutuŵa kufuma apo, panji *para* imwe mukati mwagomezgera?” Ine nkhumubecherani imwe kuti mwize nalo kwa ine la Chigiriki! Ine ndiri na la Chigiriki cha pakudankha mu ghane ndamwene. Ine ndiriso na la Aramaic, na la Chihebere, naloso. Lirilose la igho likuti, “Kasi imwe mukapokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?”

132 Mwa chipulikano imwe mukuponoskeka, icho ndi chipulikano chinu mwa Chiuta. Ndopa zikumusungani imwe ŵakuphotoka ku kwananga, chifukwa izi zikupanga sembe. Ndopa zikumuponoskani yayi imwe, Ndopa zikumusungani imwe ŵakuphotoka. Kasi imwe mukuyowoya kuti mukaponoskeka uli? Mwa chipulikano imwe mukuponoskeka,

ndipo icho ndi mwakumanyirathu kwa Chiuta, wakumuchemani imwe. Imwe ndimwe wakuponoskeka, ndipo Ndopa zikupanga mphepisko, rutaruta kumusungani imwe wakuphotoka. Ndipo ntheura na Mzimu umoza imwe mukubapatizikira mu Mzimu Mutuwa, mu wenenawene wa wakugomezga, na mu wenenawene wa Mzimu Mutuwa, kuti murongozgeke na Mzimu, kuchitanga vimanyikwiro, vyakuziziswa.

¹³³ Lindizgani, chikwiza, nkhlindizga chinyake, mwapachoko waka ise tichisangenge ichi, nkhuomezga ise tichitenge munthowa yiriyose. Ine nangumuphalirani imwe kuti mundikumbuske ine pa nyengo iyi, yanguwa iyi yayi? Vyanguchitika waka kuti ine nangulaŵiskapo pa iyi. Mbweni waka—lizgu waka limoza panji ghaŵiri ghakusazgirapo. Waka a . . . Ichi ndi—ichi mwakurutirirako pachoko.

¹³⁴ Kasi chiponosko ichi chikuzakamara pauli, mpaka pauli? Kasi ichi ntchiponosko cha mtundu uli? Kufuma mpingo kufika ku mpingo? Kufuma . . . Tiyeni tijure ku Wahebere 9:11, miniti pera, waka—kuti tilawiske waka kuti tiwone mpaka pauli, pa maminiti ghachoko waka. Tijure Buku la Wahebere ndipo tiyeni—tiyeni tiwone kasi chiponosko ichi chizamkufika mpaka pauli. Tiwone kasi ndi chiponosko cha mtundu uli. Tiyeni tiwazge sono Wahebere 9:11.

Kweni Khristu pakuwa msofi mukuru wa vinthu viveme ivyo vikwiza, kwizira mu mukuru na kachisi wakufikapo nkhanira, wakupangika na mawoko yayi, ndiko kuyowoya kuti, . . . (sono uyu ndi musambizgi mweneyura, Paulos, wonani) . . . ntha wa nyumba . . . nyumba iyi;

Nesi na ndopa za mbuzi panji mathole, kweni na ndopa zake yekha iyo wali kunjiramo kamoza (kasi ndi kalinga? Kamoza!) kufika ku malo ghatuwa, wakati wasanga . . . (chiponosko cha sabata yimoza, chiponosko kufika ku chisimuso chinyake? Cha mtundu uli?) . . . uwombozi wamuyirayira wa ise.

¹³⁵ Kasi lizgu lakuti “Muyirayira” likung’anamurachi? Mwa Khristu, pamanyuma pakuti ine nagomezga . . . Kulije munthu wangamuchema Yesu kuti, “Khristu,” kweni mwa Mzimu Mutuwa pera. Ipo kuli magulu ghatatu gha wanthu: wambula kugomezga, wakujipangiska kugomezga, na wakugomezga. Kweni iwo weneawo wali kugomezga kufika ku Umoyo Wamuyirayira, wali kunjira mu vipinda.

¹³⁶ Torani kachisi wakale, kasi chinthu chakudankha iwo wakachita chikawa chivichi? Wakanjira mu vipinda, Wamitundu. Chakurondezgako chikawa guwa la mkuwa, uko iwo wakachapa sembe pa ngwembe ya golide. Chakurondezgako chikawa kukoma sembe, na kuwazgira ndopa pa guwa. Ntheura, kamoza pa chirimika, Aaron wakuphakazgika, o, (na vichi?) na

mafuta gha Luŵa Liswesi la ku Sharon, na mafuta ghamtengo ukuru agho ghakaŵa na vyakununkhira mwa igho, iwo ŵakapungulira agha pa mutu wake, agha ghakakhilira musi mu mphepete mwa minjilira yake. Wonani umo munthu yura wakachitira pakunjira kuseri kwa vyakutchinga vira, kamoza pa chirimika, wanyamula kunthazi kwake ndopa za kukawazga pa Mpando wa Lusungu. Ndipo iyo wakaruta na ndodo yake mwenemula chirimika chimoza ndipo wakayiruwa iyi. Para iwo ŵakati ŵawererako kukayitora iyi, iyi yikaŵa kuti yaphuka ndipo yikapanga maluŵa. Ndodo yakale iyo wakanyamula panyake virimika fote mu mapopa, yikakhala mu Malo Ghatuŵa ghara! Wonani, para iwo ŵakati ŵatora ndopa zira za phangano, ndopa, iyo wakaphakazgika. Ndipo iyo wakavwara vyakuvwara ivyo vikaŵa na mabelu ghachokoghachoko mwa ivi, chibekete na belu. Ndipo munthu yura wakenera kwenda mu kachitiro kakuti nyengo yiriyoŵe para iyo wakasuntha rundi lake, ndipo wakenda ngati *ntheura* ndipo wakenda stepu yake, iwo ŵakati “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova. Mutuŵa, mutuŵa, mutuŵa, kwa Yehova. Mutuŵa, mutuŵa, mutuŵa, kwa Yehova.” O, mwe!

137 Kasi ine nkhuoyoya vichi? Pulika Ichi, Branham Tabernacle! Iwe ukaŵa nawo mwaŵi wako. Para munthu waphakazgika na Mzimu Mutuŵa, kuti walerekere mu banja la Chiuta, kuti wakhazikiskike pa malo na Wiske, na kumukhazika pa mlimo kuwaro uku, mu chirato chake cha umoyo, panji icho Chiuta wali kumuchemera iyo, kwenda kwake kukwenera kuŵa kwakuti “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova. Mutuŵa, mutuŵa, mutuŵa, mutuŵa!”

“O, iwe ukwenera kuti utembenukire kumphepete ku *ichi* na kuŵa . . .”

“Mutuŵa, mutuŵa, mutuŵa, kwa Yehova.”

“O, iwe ukwenera kuti ugomezge chose icho mulara wakayowoya, *ichi*.”

138 Kweni, “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova.” Rekani Mazgu Ghake ghaŵe chakudankha, rekani Igho ghaŵe chirichose icho chiriko, ghanjire, ghakhazikike mu mtima winu! Kwenda kwinu kukwenera kuŵa mu Mazgu. “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova.”

139 “O, usange iwe ungiza waka kudera kuno! Ine ndikuphalirenge iwe icho ise tichitenge, ise tikumanenge, tikuŵikenge iwe mu bungwe lithu, iwe uŵenge munthu wapachanya.”

140 “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova. Mutuŵa, mutuŵa, mutuŵa, kwa Yehova,” kurutiriranga. Chikupanga mphambano yiriyoŵe yayi icho munyake wakuyowoya!

141 “Wezga matepi agha! Chita *ichi*, chita *ichi*, chita *icho*, chita *icho*, *chinyake*.”

142 “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova.” Iwe wadodoliska maso ghako ku Mphinjika, ndipo kulije chirichose chikutondeskenge iwe! Mendero ghako ghekha gha umoyo wako, iwe ukwenda pa Gurwe wa Fumu, waphakazgika na Mafuta ghaweme ghakuphakazgira, ukunjira mu ghatuŵa gha Kutuŵisiska. Whii! Amen. Viri makora.

143 Paulos wakati iyo wakapokera Ichi kufuma kwa munthu yayi. Sono kasi iyo wakuti vichi, tiwerere ku Ŵagalatiya, chisambizgo chithu. “Wakati wavumbula kwa ise chamchindindi cha khumbo Lake.” Kasi khumbo Lake ndi vichi? “Wakavumbula vyamchindindi vya khumbo Lake.” Imwe mwaŵeneimwe mukulemba, vesi 9. Sono ine ndifulumizgenge chomeniko na kumalizga ichi, chifukwa nyengo yatimalira.

144 O, Lizgu lirilose liri waka a...?...O, Lizgu lirilose ndakuzirwa. Iwe ungamanya kutora waka Ili na kurutirira kulitoweska Ili. Iwe ungamanya kujima, ine ningamanya... Iwe ungamanya kutora limoza la Mazgu ghara kula, kuruta nalo ili ku Genesis na kulitoweska ili, kuruta nalo ili ku Exodus na kulitoweskaso ili, iwe ungamanya kuruta nalo ili ku Leviticus na kulitoweskaso ili, ndipo, pa nyengo apo iwe ukufika ku Chivumbuzi, Ili lose ndi Yesu! Amen. Iwe ungamanya kulitoweska waka chomene umo iwe ungakhumbira, ili liŵenge Yesu para iwe wafika ku—para iwe wafika ku Chivumbuzi. Pakuti, Iyo wakati, “Ine ndine Iyo uyo Wakaŵako, Uyo Waliko, ndipo Wati Wizenge. Ine ndine Msisi na Mphapu ya David, Nyenyezi ya Mlenji. Ine ndine Alfa, Omega.” Icho ndi A na Z mu alifabeti wa Chigiriki. “Ine ndine kufuma A kufika Z. INE NDINE! Ine ndine Vyose—mu—vyose.” Uwo mbunenesko. “Ine ndine Iyo uyo wakawa wamoyo ndipo nk hafwa, ndipo ndine wamoyo muyirayira. Ine ndiri na makiyi gha nyifwa na gehena.” O, mwe! Chiduswa chirichose iwe utorenge apa na kwamba kuchitoweska ichi, ichi chimalirenge nkhanira mwa Yesu.

145 Sono, mu kanyengo waka kachoko ndipo pamanyuma ise a—ise a—ise a—ise a, ise tilekezgenge. Enya. Kasi ise tikulindizga vichi, pamanyuma? Kasi imwe mwapukwa vichi mu ungoro uwo kuno? Kasi chirato cha uwo ntchivichi? Kasi charu chikutampha chikukhumba vichi? Kasi mabomba gha atomiki ghakulindizga vichi, kasi tudikitudiki na tuchokotuchoko tukuchitachi? Ndipo, o, kasi chose ichi ntchivichi?

146 Jurani, Ŵaroma 8, miniti pera. Kasi ichi chikulindizga vichi? Kasi chose ichi chikulindizga vichi? Kasi nyengo yiri vichi? Ŵaroma, chipatulo 8, ndipo tiyeni tiyambepo ndipo tiŵazge pafupifupi, o, ine ndiyowoye kuti eyiti-...Tiyeni tiyambire chamudera mu nayini-...vesi 19, ndipo mbwenu—tiŵazge waka apa kuti tipange ichi, kupanga ichi chipulikikwe makora. Uwo mbunenesko. Ine nkhumanya uko imwe mukurazga kula. Viri makora. Ŵaroma, chipatulo 8, nkhumanyeka ine nafikapo

sono. Enya, bwana. Chipatulo 8, ndipo tiyeni tiyambire apa chamudera mu vesi 18. Tiyeni tiyambire waka pa vesi 14.

Pakuti wose awo wakurongozgeka na Mzimu wa Chiuta, iwo ndi . . . wana wa Chiuta. Uwo mbunenesko.

Pakuti imwe muli kupokera mzimu wa uzga yayi kamozaso kuti muwopenge; . . .

¹⁴⁷ “O, nkhumanya yayi usange ine ningarutirizga waka. Oooo, usange ine ningarutirizga waka sono!” Kurutirizga chinyake yayi! Ntha ndikuti kwali ine nangurutirizga, ichi ndi kwali Iyo wangurutirizga. Ine ndiri mwa Iyo sono, wonani.

¹⁴⁸ Enya, imwe mukuti, “Enya, usange ine ndiri mwa Iyo!” Sono imwe—imwe wa Prezibetere mukuti, “Ah, ise nyengo zose tikagomezga Icho.” Kweni umoyo winu ukusimikizgira kuti imwe mukuchita yayi, pekhapekha imwe mwende mtundu wa umoyo uwo Iyo wakenda, imwe mugomezge Ivangeli leneilo Iyo wakapharazga.

¹⁴⁹ Iwe ukuti, “Ah,” wa Baptist wakuti, “nadi, ine nkugomezga mu chivikiliro cha Muyirayira.” Ndipo wakuruta kuwaro uku na kukhweŵa ndudu na kuruta ku madansi, ndipo wanakazi wakudumura sisi lawo, wakuphoda nkhope zawo ndipo wakuchita ngati kuti ine-ntha-nkhumanya-kalikose? Vipaso vyako vikusimikizgira kuti iwe ukugomezga yayi Ichi.

Para ine nkhati, “Kasi iwe ukugomezga mu machirisko Ghauzimu?”

“O, Dokotala Jones wakayowoya kuti ichi chikaŵa *ntheura*, mula mukaŵa mu mazuŵa ghakale.”

¹⁵⁰ Sono, mupusikizgi iwe! Kasi suzgo ndi vichi na iwe? Iwe mwana wachitima wakupusikika. Iwe uli kutali chomene na Ivangeli mpaka ichi ntchasoni. Iwe waphatira pa msewu unyake wa mathope pa unyakasi unyake wakusunkha josi. Kasi iwe ukuwona yayi apa icho Iyo wakayowoya? Kutu, mzimu uliwose uwo ukuyowoya kuti Yesu wandafike mu thupi sono nthena, ndi wa mzimu uheni. Baibolo likayowoya kuti Yesu Kristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Icho Iyo wakayowoya kale, Iyo wali sono, Iyo wali ntheura nyengo zose. Tegherezгани waka.

Pakuti imwe ntha muli kupokera mzimu wa uzga kuti muwopenge; kweni imwe muli kupokera Mzimu wa a- . . . [Gulu likuti, “Kulereka.”—Munozgi]

¹⁵¹ Sono, pamanyuma pakuti iwe walereka, viri makora, pamanyuma pakuti iwe walereka. Iwe wakhazikiskika, ntheura iwe ukupulikiska, pamanyuma pakuti pa mwambo payowoyeka kuti iwe waŵikika mu Thupi makoraghe. Iwe ndiwe mwana mwanarumi, nadi, mwana mwanakazi, para iwe wababikaso iwe ndiwe icho, uko ndi kubabika kwako. Kweni sono iwe wakhazikiskika pa malo.

Ise ntha tiri *kupokera mzimu wa wofi; kweni ise tiri kupokera Mzimu, ise tiri kupokera Mzimu wa kulereka, na cheneicho ise tikuchemereza, Abba, Wadada. Cheneicho chikung'anamura, "Chiuta wane."* Viri makora.

Mzimu iwowene ukuchitira ukaboni na mzimu withu, kuti ise ndise—ise ndise wana wa Chiuta:

152 Kasi chikuchita uli ichi? Imwe mukuti, "Uchindami kwa Chiuta! Aleluya! Ichi chikundisuska yayi ine, ine ndine mwana wa Chiuta," ndipo ukuruta kuwaro na kuchita vinthu ivyo iwe ukuchita? Mzimu wa Chiuta uchitenge milimo ya Chiuta.

153 Yesu wakati, "Iyo uyo wakugomezga pa Ine, milimo iyo Ine nkuchita wazamuchita nayoso." Mukuwona? Mukuwona?

154 Usange—usange—usange—usange munthavi uwu wamera ndipo wapambika chiskango cha magirepi, ndipo umoza unyake wamera ndipo wapambika chiskango cha majungu, pali chinyake chakwanangika. Mukuwona? Ndi mpingo wakubambikika, ndi munthavi wakubambikika, ndi munthu wakubambikika. Usange munthu na bungwe linyake, wali mu bungwe ndipo wakujichema iyomwene Mukhristu, ndipo walije Mzimu Mutuwa ndipo wali na Nkhongono ya Chiuta na vinthu vyose ivi. . .

155 Sono, usange iwe waruta kuwaro uku na kuchita ngati gulu la awa wangurowera, chifukwa chakuti iwe ukayowoya malilime. Ine ndiri kuwonapo viwanda vikuyowoya malilime. Enya, bwana. Ine ndiri kuviwona vikuvina mu mzimu, na kuchemereza na kufuma mphovu ku mlomo, na chinyake chirichose, na vyose vira. Ine ndiri kuchiwona icho. Ine ndine a . . . Ine nkuyowoya za icho yayi. Ine nkuyowoya za Mzimu wa Chiuta.

Mzimu iwowene ukuchitira ukaboni na mzimu withu, kuti ise ndise . . . wana wa Chiuta:

Ndipo usange ndise wana, wahaliri; wahaliri wa Chiuta, . . . wahaliri pamoza na Khristu; usange tiri nthaura . . . kuti ise tikusuzgika pamoza na iyo, mwakuti ise panyake . . . kweniso tikuchindikikira pamoza.

Pakuti ine nkhutora kuti kusuzgika . . .

156 Tegherezani waka ku ichi. O, usange ichi ntchiweme yayi!

Pakuti ine nkhutora kuti kusuzgika kwa nyengo yasono iyi nkhwakwenerera yayi kulinganizgika na uchindami uwo uzamkuvumbukwa mwa ise. Mwa ise!

Pakuti kukhazga kukuru kwa chilengiwa . . .

157 Ili likuchema apa, pali lichoko—pali lizgu lichoko apo, kamalo kachoko kakuwazgika, "chilengiwa" kali nkhanira, mu Chigiriki.

...kukhazga kwa chilengiwa, chilengiwa
chikulindizga kwiza kwa kuwonekera kwa wana wa
Chiuta.

158 Kasi chose chikulindizga vichi? Kasi chilengiwa chose chikulindizga vichi? Kuwonekera kwa wana wa Chiuta. Chikulindizga Mpingo kuti ufike mu malo ghake. Kasi Mwana wa Chiuta wakaŵa njani, para Adam, kasi chigaŵa chake chikaŵa nkhu? Charu chapasi. Iyo, iyo wakaŵa na chigaŵa pa charu chapasi. Ndi unenesko uwo? Iyo nthā wakaŵa Elah, Elah, Elohim nyengo yira; Iyo wakaŵa Yehova. Mukuwona? Ndiko kuti, “Ine ndine Chiuta, ndipo Ine napanga wanyake wachokoŵachoko pasi pa Ine. Ndipo Ine naŵapa iwo mazaza. Ndipo mu chigaŵa chawo, mazaza pasi pa iwo, ndi charu chapasi.” Munthu wakaŵa na mazaza pa charu chapasi. Ndipo chilengiwa chose chikulindizga kuwonekera kwa wana wa Chiuta. O!

Ise tikulindizga kwiza kwa dazi liweme lira la mileniyamu,
Apo Fumu yithu yakutumbikika yizamkwiza
na kutora Mkwatibwi Wake wakulindirira;
O, charu chikutampha, kulirira dazi lira la kusutulika kuweme,
Apo Muponoski withu wazamkwizaso pa charu chapasi.

159 Ndi unenesko uwo? Kulindizganga. Chiuta wakuyezga kukhazikiska mpingo Wake mu malo, kuti wajiwoneske Iyomwene, kutora yumoza uyo Iyo wangamanya kuteweteramo ngati nthēura, kuti, “Apo pali Mzimu Wane ukwenda mwakumasuka. Ichi chiri apo. Kuti, kuti, Ine—Ine ningamanya kuteweta.” Uku, wakutora munyake kudera uku ndipo wakumukhazikiska iyo, “Ine ningamanya kumukhazikiska iyo.” Kulereka, kukhazikiskika, kuwonekera, kumutorera kuwaro uku na kumupangira mwambo iyo, kumuchezgera iyo na Mungelo, kumuphalira chinyake iyo. Sono, usange iyo waphalirika unenesko! Sono usange iyo wakujikhungulufya waka, ichi chigwirenge ntchito yayi. Yayi, yayi, icho—icho chigwirenge ntchito yayi, ise tikaŵapo navyo vinandi vya nthēura. Kweni ine nkhung’anamura—kweni ine nkhung’anamura kuwonekera kwa wana wa Chiuta, para Chiuta wakujiwoneskera Iyomwene ndipo Iyo wakumutuma iyo. Ndipo nthēura iyo wakuruta, ndipo icho iyo wakuyowoya ndi Unenesko. Icho iyo wakuchita ndi Unenesko. Icho iyo wakuchita, iyo wakuwoneskera Khristu. Kasi imwe mukumweruzga uli iyo? Na umo iyo wakukhalira na Mazgu, nkhanira na Mazgu. Wonani, umo ndimo imwe mukuŵamanyira wanthu wose, ndi umo iyo wakukhalira na Mazgu. “Usange iwo wakuyowoya kwakulingana na Mazgu yayi, mulije Umoyo mwa iwo,” likuyowoya Baibolo. Mukuwona? Warekani iwo.

¹⁶⁰ Sono tiyeni tiwazge, pamanyuma ise—ise tikwenera kuti tilekezge, chifukwa nyengo yithu yikutimalira. Viri makora, mu vesi 10, panji vesi 9, mphanyiko.

Wakati wavumbula kwa ise chamchindindi cha khumbo lake, kuti watilere ise, kwakulingana na urato wake uweme uwo iyo wali kusimikizga mwa iyomwene:

¹⁶¹ Iyo wakagamura ichi Iyomwene, pambere charu chindaŵeko. Kasi mbalinga wakupulikiska ichi? Mukuwona?

Kuti mu ulinda . . .

¹⁶² O, mwe, apa ise tafikaso! Huh! O, tiyeni—tiyeni—tiyeni tijumphe waka ichi, wonani.

. . . ulinda wa uzari wa nyengo . . .

¹⁶³ Kasi imwe mukugomezga mu maulinda? Baibolo likayowoya nthaura, “Mu ulinda wa uzari wa nyengo.” Kasi uzari wa nyengo ndi vichi? Ukaŵako ulinda wa, enya, ukaŵako ulinda wa Dango la Mosaic. Ukaŵako ulinda wa—wa—wa Yohane Mubapatizi. Ukaŵako ulinda wa Khristu. Ukaŵako ulinda wa bungwe la mpingo. Ukaŵako ulinda wa kupungulika kwa Mzimu Mutuŵa. Sono ndi ulinda wa kulereka, icho charu chikulindizga, chikutampha. “Ndipo para uzari wa nyengo wafika, para ulinda wa uzari wa nyengo.” Kasi uzari ula wa nyengo ndi vichi? Para ŵakufwa ŵawuka, para urwari wamara, para a . . . para charu chapasi chose chaleka kutampha. “Uzari wa ulinda wa nyengo.” Wonani ichi.

Penepapo mu ulinda wa uzari wa zinyengo kuti iyo wangamanya kuwunganiska vinthu vyose mu yumoza mwa Khristu. . . .

¹⁶⁴ Kasi ndimwe ŵakukondwa yayi? Kasi Iyo wachitenge uli ichi? Kuwunganiska pamoza vinthu vyose mwa Njani? [Gulu likuti, “Khristu.”—Munozgi] Kasi imwe mukunjira uli mwa Khristu? [“Na Mzimu umoza.”] Na Mzimu umoza ise tose tikubapatizikira mu [“Thupi limoza.”] Thupi limoza. Ndipo Thupi lira ndi Thupi la Njani? [“la Khristu.”] Layeruzgika kale. Iyo wakatora cheruzgo chithu. Ntheura kasi ise ndise njani? “Para Ine nkhuwona a [“Ndopa.”] Ndopa, Ine ndimujumphilireninge imwe.” Nyengo yiriyose para Iyo wakulaŵiska Thupi, kula Ili liri chikhalire kula, chee. Ine ndiri mwenemula muthowa uli? Mzimu Mutuŵa. Iyo wakujumphapo waka. O, mwe!

Ndipo para uzari wa ulinda wa nyengo, mwakuti iyo wangamanya kuwunganiska pamoza . . . vinthu vyose mwa Khristu, vyose ivyo viri kuchanya, . . .

¹⁶⁵ Sono usange imwe mukukhumba kuti muyowoye za zina, ise tiyambengeko waka pa ichi sono nthena pa kanyengo. Banja lose la kuchanya likuthyika vichi? [Gulu likuti, “Yesu Khristu.”—

Munozgi] Banja lose pa charu chapasi likuthyika vichi? [“Yesu Khristu.”]

¹⁶⁶ Muli wanakazi wanyake waweme muno, waweme, wasambazi, dona mweneko, madona. Pali Mrs. Branham yumoza, Mrs. William Branham, iyo ndi muwoli wane. Iyo wakuruta ku nyumba na ine. Wonani, mwawanyake mose imwe mukuruta na wafumu winu.

¹⁶⁷ Kuli Mpingo ukuru wamoyo umoza wa Chiuta wamoyo, Uwu ukumanyikwa na Zina Lake, Uwu ngwakuzuzgika na Mzimu Wake. Uwo mbunenesko. Ine nthā nkhuoyoya kuti . . .

¹⁶⁸ Ine nkhususka yayi milimo yiweme, ine nkhususka yayi vipatala vyawo na vinthu viweme iwo wakuchita. Ine nkughanaghana kuti icho ntchiweme, ndipo ndi vitumbiko vya Chiuta ku wakavu, wanthu wakusuzgika. Ine nkhususka yayi vinthu vinyake vyose iyo iwo wakuchita. Ntchiweme, icho chiri waka makora. Ndipo mabungwe ghawo ghakuru na mamiliyoni dolazi, ine ningatemwa kuwona icho kuruska malo ghakumwerapo moŵa pa kona, nyengo yiriyose. Ine nkhuwachindika nadi iwo ngati wapharazgi wakwimilira pa gome.

¹⁶⁹ Kweni para chafika pa kuwungana pamoza pa umaliro wa ulinda, kuzamkuŵa kulindizga kuwonekera kwa wana wa Chiuta, mu ula uli- . . .mwakuti Iyo wangamanya kuwunganiska wose pamoza, wose awo wali kunjira mwa Khristu. Khristu ndi vichi? Kasi mbalinga. . .Kasi ise tikunjira uli mwa Iyo? 1 Wakorinte 12, “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza, ilo ndi Thupi la Khristu, ndipo tikuzgoka wakusangana na chawanangwa chirichose na chinthu chirichose chiweme icho Iyo wali nacho.” Ndi unenesko uwo? “Ndipo charu chose chikutampha, chikulira, kulindizganga kuwonekera kuti para Khristu na Mpingo Wake wazamulumikizana pamoza.”

*Mwakuti. . .ulinda wa uzari wa nyengo. . .
kuwunganiska pamoza mu yumoza. . .wose mwa
Khristu, wose awo wali kuchanya, na mu charu chapasi;
ndipo nanga ndi mwa iyo: . . .charu chapasi; nanga ndi
mwa iyo:*

Mwa uyo. . .ise tiri kusanga chiharo, . . .

¹⁷⁰ O, M'bale Neville, undigowokere ine chifukwa cha kutora nyengo iyi. Ine. . .lizgu lira lakuti “chiharo.” O-o-o-o! O, ichi chikwenera kuchitika! O-o-o-o! Ine nkhumanya Iyo. . . Ndi M'bale wane wapachibale. Ine nthā. . .Ine nkughomezga kuti ndiri wakuzerezeka yayi. Ine—ine—ine waka. . .Ine nthā nkughanaghana kuti ine ndiri. Kweni, o, mwe! Chivichi? “Chiharo.” Ise tasanga chiharo. Muniyake wakwenera kuti wamusidireni chinyake imwe. Chiuta, pambere charu chindaŵeko, wakamusidirani chinyake imwe. Zina lakulembeka pa Buku, kuti para Mwanamberere wakukomeka imwe

muzamkumanyikwa pamoza na Uyu. O! Tiyeni tichisungire icho ku usiku uwu. Tiyeni tirutirizge waka kuwazga pachoko. Mwe, mwe! Kasi ise tifikengeko uli ku vesi 3 usiku uwu, panji chipatulo 3? Ise tindamalizge nanga ndi mavesi ghanayi panji ghankhonde kufuma pa ichi. Sono ise tiri pafupi kuti tijare, munthowa yiriyose, ine ndiwazge waka ichi ndipo tijare.

Mwa uyo ise tiri kusanga chiharo, pakuwa . . .

¹⁷¹ Vichi? Kasi tikuchisanga uli chiharo ichi apa? Kasi ise tikuchisanga uli ichi? Chifukwa chakuti ise tikenda mwakunyoroka? Kasi ise tikuchisanga uli chiharo ichi? Chifukwa chakuti ise tikasankhikirathu. Amen. Whii! Wabale wane wa Arminia, ine nkhumanya apo mphanonono chomene. Ine nkhung'anamura kumupwetekani yayi, kweni ichi chikundichitira chiweme chomene kumanya kuti ichi . . . Iwe—iwe—iwe uli nacho ichi, iwe uli nacho ichi, m'bale, viri makora. Iwe ukuchiwona waka yayi ichi. Iwe uli nacho ichi mwakuyana waka. Mukuwona? Imwe mose mukuneneska, wonani, imwe mukuneneska. Mukuwona? Kweni, o, kweni ntchiweme chomene kulaŵiskapo pa ichi. Enya. Kuyana waka na icho M'bale Neville wakayowoya za chipata, mayiro, "Ujisangire matanda ndipo wende uzingilire ndipo uwone icho iwe uli nacho." Enya, bwana. Icho ndicho Ichi chikuyana nacho. Mzimu Mutuwa wa Chiuta ndi matanda ghithu kuti watiphalire ise icho ise tiri nacho. Mukuwona?

¹⁷² Wonani, chiharo. O, mwe! "Pakuwa . . ." Ndi chiharo cha mtundu uli?

. . . pakuwa wakusankhikirathu kwakulingana na chirato cha iyo wakuchita vinthu vyose mwa kumanya kwa khumbo lake:

¹⁷³ Para Iyo wakaŵa . . . pambere Iyo wandaŵe Dada, pambere Iyo wandaŵe Chiuta, pambere Iyo wandaŵe Muponoski, pambere Iyo wandaŵe Muchiriski, pambere wandaŵe chose ichi, Iyo wakasankhirathu, wakaŵika Zina la Mwanamberere pa Buku, wakalaŵiska pasi kwizira mu kumanyirathu Kwake ndipo wakaliwona zina linu, wakaliŵika mwenemula naloso. Kasi ichi ntchivichi? Ndipo para pajumpha kanyengo ise tikwiza mu charu, kubabika na wapapi wakwananga; ise tikwenda pa charu, imwe mukumanya. Chinthu chakudankha imwe mukumanya, ngati Muyuda yura wakugombereka mphuno, Paulos, imwe mukumanya, ndipo—ndipo iyo wakaŵa na chakuchita, ndipo, chinthu chakudankha, Chinyake chikati, "Uku, uku, uku, uku, uku!"

Imwe mukuti, "O, Abba, Wadada!"

¹⁷⁴ Apa ise tayambapo kwiza, wonani. Wakatisankhirathu ise ku chiharo chithu mwa Iyo, icho chikasankhikira ise. Wonani, ise tikahara ichi pambere charu chindaŵeko. Mukuwona? O!

Pa chirato Chake Yekha kuti wachite kukhumba Kwake Yekha kuweme, icho ndi ndendende, kuti waŵe Chiuta na Muponoski.

Mwa uyo imwe namweso mukagomezga, pamanyuma pakuti imwe mukati mwapulika mazgu gha unesko, . . .

175 Ndipo kasi Unesko Ndinjani? Yesu ndi Unesko, Unesko wa Ivangeli. Ivangeli ndi? Kuli Ivangeli limoza pera. Wagalatiya 1, wakati, “Nangauli Mungelo wangapharazga Ivangeli linyake lirilose, rekani iyo watembeke.” Ivangeli ndi ili, Ivangeli la chiponosko chinu; linyake yayi, kulije linyake. “Kulije—kulije zina linyake kusi kwa Machanya mwenemumo imwe mukwenera kuponoskekeramo.” Kweni mu Zina la njani? [Gulu likuti, “Fumu Yesu Khristu.”—Munozgi] O, ine!

. . . mwa uyo . . . pamanyuma pakuti imwe mukati mwagomezga, imwe mukadidimizgika . . .

176 O, “Para imwe mukati mwagomezga!” Kasi ise tingajumphapo waka uli pa icho, m’bale? Tiyeni tichilekere waka ichi ku usiku uwu, kasi imwe mukuti vichi? O, mwe! Ine—ine ningarutirira waka kulikose yayi—kurutirira kujumphapa apo. Tiyeni tichilekere ichi ku usiku uwu. Ine ningalireka yayi lizgu lira la “kudidimizgika,” umo imwe mukunjilira mwenemula, wonani.

177 Kuhara mwa kusankhikirathu. Ine nkhhahara chinyake. Chiharo uli? Pakenera kuti waŵepo munyake wandisidire chiharo ine. Chifukwa, imwe mukuti, “Yesu wakamusidirani chiharo imwe.” Nipemphe chigowokero chinu? Yesu nthu wakandisidira chiharo ine, Yesu wakamusidirani chiharo yayi imwe; Iyo wakiza waka ndipo wakalipilira chiharo chinu, wakamuperekani imwe ku chiharo chinu. Kweni zina linu likalembeka mu Buku la Mwanamberere Wamoyo pambere charu chindaŵeko. Chiuta wakumupani imwe chiharo chinu. Chiharo chinu ndicho chakudankha. Yesu wakiza waka . . . Wanandi, apa pali umo iwo wakuyezga kuchirongosolera ichi, “Chiuta wakuyowoya, ‘Enya, kuli ŵanthu ŵanandi mbakutayika. Palije yumoza wa iwo wazamkuponoskeka, nthaura Ine nditumenge Yesu pasi ndipo munthowa yinyake panyake Iyo . . . munyake waŵalengere chitima, ndipo ŵamanye icho Ine nachita ndipo ŵaponoskeke.” O, lusungu! Ine ningayendeska ofesi yane ngati nthaura yayi, nanga ndi mwaujira umo ine nkhwendeskeru iyi nyengo zinyake. Mukuwona? Ine—ine ningachita yayi ichi ngati nthaura. Kuli uli na Chiuta?

178 Chiuta, mwa kumanyirathu Kwake, wakawona makoraghene uyo wazamkuponoskeka na uyo wazamkuponoskeka yayi, Iyo wakatuma Yesu kuzakaponoska iwo ŵeneawo Iyo wakaŵasankha kale. Kasi Paulos wakayowoya yayi, mavesi ghankhonde kumanyuma kwa ili, kuti “Iyo

wakatisankha ise mwa Iyo pambere chindaŵeko nanga ndi charu”? Icho ndicho chiharo chithu. Chiuta wakatisankha ise, ndipo wakazomerezga Yesu kuti wafike na kulipira mtengo. Kuti vichi? Kuthiska kwa Ndopa Zake, mwakuti kwananga kuleke kuŵelengekera kwa ise. Paliye icho imwe mukuchitapo. Kweni usange imwe. . .

¹⁷⁹ “Iyo mweneuyo wakwanangira dala pamanyuma pakuti wapokera umanyi wa Unenesko, kulije sembe yinyakeso.”

¹⁸⁰ Sono, apo ndipo imwe munyamukengeso, kuti, “Ukuti uli za icho, M’bale Branham?”

¹⁸¹ Kweni kumbukirani waka, wonani, “uyo wali kupokera *umanyi* wa Unenesko.” Iwo ŵakapokera Unenesko yayi, iwo ŵakapokera waka umanyi wa Ichi. Mukuwona? Ntchambula machitiko kwa iwo ŵeneawo kale ŵakangweruskika, ŵakazgoka ŵakusangana na Mzimu Mutuŵa, ŵkacheta nkhangono ya Mazgu ghaweme. Ngati ŵakugomezga ŵara ŵa mu mphaka kale kula. Ŵanandi chomene ŵali kundilemba makalata ine pa icho.

¹⁸² Ŵakugomezga ŵara ŵa mu mphaka ŵakenda ŵakafika nkhanira kula, Joshua na Kaleb ŵakafika nkhanira kusirya kula. Chifukwa? Sono ise tichemenge icho Mzimu Mutuŵa, charu kudera kula. Apa iwo ŵali kumanyuma *uku*. Panji kunena *uku*, ŵakuti *ichi* ndi Mzimu Mutuŵa, ndipo iwo ŵali kumanyuma *uku*, imwe wonani. Uku ndiko kuli phangano, liriko *kula*. “Enya, usange iwo ŵakatuma ŵazondi khumi, yumoza kufuma mu fuko lirilose, mwakuti ise tose ta mafuko timanye kuti kasi chiharo chithu ndi vichi, uko wose ŵamkukhazikika kusirya kula, uko ise tamkukhazikika.’ Ntheura, ine nditumenge ŵazondi ŵanyake.”

¹⁸³ Iwo wose ŵakafika kudera kula, “O, mwe! Yayi. Ise tingachemeka ŵatuŵa ŵakukunkhuruka, kufuma sono na kunthazi. Yayi, huh-uh, ise tingachita yayi icho.” Mukuwona?

¹⁸⁴ Joshua na Kaleb ŵakati, “Ine ndiwonenge umo ichi chikuwonekera.” Ntheura iwo ŵakiza kudera uku ndipo ŵakalaŵiska chose zingirizge. Mwe, iwo ŵakafika kunena kula ndipo ŵakatorako chiskango chikuru cha icho ghakaŵa magirepi ghawo ndipo ŵakafika pa kuzomerezga. Wakati, “Mnyamata, charu ntchiweme, charu ntchiweme chomene! Apa, laŵako vinyake vya ivi, ivi ndi viweme chomene!”

¹⁸⁵ “O, icho ntchiweme, kweni, o, ŵawoneni ŵakuru ŵara. . . O, ise tingachita yayi ichi. Kwimikana na mabungwe ghakurughakuru ghose ghara, vinthu vikuruvikuru vyose vira? O, ichi ntchakusuzga chomene, ise tingachita yayi ichi. Yayi, bwana! Paliye kanthu kwali ndinjani, ise tichitenge yayi. Yayi, bwana.” Ndipo iwo ŵakayamba kuyowoya, “O, tiyeni tiwerere ku masangurusko gha Egupto. Ise panyake nthena tikakhala waka kusika kula. Ise tingachita yayi ichi, nthowa iyi

njifinyi chomene. Ise tikumanya kuti ise tingachita yayi *ichi*, ise tingachita yayi *icho*.”

¹⁸⁶ Mulara Kaleb wakati, “Khalani chete, imwe mose!” Joshua wakati, “Khalani chete, waliyose wa imwe! Rekani ine niyowoyepo chinyake.”

¹⁸⁷ “O, chitima, chitima, chitima, ise tingachita yayi ichi! O, ise tingachita yayi. Enya, usange ine nkhachita kuleka kutchaya makadi, M’bale Branham! Usange ine nkhwenera kuzomerezga sisi lane likure ngati la mwanakazi munyake mulara, ine nkhumanya waka yayi icho ine ningachita. Usange ine nkhwenera kuti ndivure wakabunthu wane wachokoŵachoko, ine—ine—ine, mwe, ine ningachita yayi, imwe mukumanya. Ndipo usange ine nkhachita kuleka kukhweŵa yingambwe vyane, usange ine nkhenera kuchita icho!” Iwe chiyezgerero chachitima. Enya. “Tingachita yayi ichi.”

¹⁸⁸ Joshua wakati, “O, ichi ntchiweme. Aleluya! Ise tingamanya kutora ichi.” Kasi chikaŵa chivichi? Iwo wakalaŵiskanga pa misumba yikuru iyo yikazingirizgika na linga. Ndipo Joshua na Kaleb wakalaŵiskanga pa phangano ilo Chiuta wakapanga. Khalani na Mazgu, palije kanthu kwali ndiwe njani. Khala na Mazgu!

¹⁸⁹ Pakuti Petros wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, pakuti phangano ndinu,” (Charu ntchi cha phangano?) “na ku wana winu, na kwa iwo weneawo wali kutali, nanga ndi wanandi awo Fumu Chiuta withu wachemenge.”

¹⁹⁰ Kuzomerezga yayi ichi chimupwetekeni, nkhuja, chonde kuchita yayi. Mukuwona? Uko imwe wa Pilgrim Holiness na wa Nazerene, imwe mukufika nkhanira mu kutuŵiskika, mukenda nkhanira kufika uku ku malo uko imwe mukamanya nanga nkughawona magirepi, ndipo pamanyuma mukang’anamuka ndipo mukawerera kumanyuma. Mukuwona icho chikachitika? Ilo ndilo ndi suzgo, imwe mukarwira yayi kunjira mu charu. Ndiwoneskeni wa Nazerene yumoza panji wa Pilgrim Holiness, panji munyake waliyose wa iwo mu charu muhanyauno, wali na maungano ghakuru ghakukopa gha machirisko na vimanyikwiro na vyakuziziswa vikuchitika. Ndiwoneskeni yumoza ine. Imwe mwakhazikika pasi na Egipto, mwawerera ku mapoto gha gariki. Imwe mukayima pa Kadash-barnea. Uwo mbunenesko.

¹⁹¹ Wonani, ndipo rekani ine ndimupeni malo ghinu, mu Ŵaheberere chipatulo 6. “Pakuti ntchambula machitiko kwa iwo weneawo kale wakangweruskika,” imwe mukamanya makora. Usange imwe mukumanya yayi, imwe mwamanya ichi sono. Mukuwona? “Ndipo wakazgoka wakusangana, ndipo wakachetako vyawanangwa vya Kuchanya.”

¹⁹² Ŵakacheta, wonani. Ŵanthu wakuruta ku tchalitchi, ndipo wakukhala pasi ndipo wakuti, “Imwe mukumanya, iwo, iwo

panyake w̄akuneneska. Icho—icho—icho panyake chingaŵa chaunenesko. Ichi chingamanya kuŵa waka chakuyana, kweni ine nkhukuphalira iwe, mnyamata, chikutolera chipulikano chikuru chomene kuchita icho.”

¹⁹³ “Ŵacheta vyawanangwa vya Kuchanya, ndipo w̄atora Ndopa za phangano kuŵa ‘chinthu chiheni,’ zeneizo zikamutuŵiskani.”

¹⁹⁴ Ngati mupharazgi, mama wake wakumutuma kunyake iyo. Iyo wakuti, “Ine ndiri na ntchemo yakuti ndiŵe muteweti wa Fumu.”

¹⁹⁵ “Viri makora. Chinthu chakudankha icho ine nkhwenera kuti ndichite ntchakuti ndikuchitire chinyake iwe, wakutemweka, ndipo ine ndikutumenge ku sukulu yinyake.” Chinthu chiheni chomene iyo wakachita. Uwo mbunenesko. Iwo w̄afumiskengemo vyose mwa iyo ivyo Chiuta wakuyezga kuŵika mwa iyo. Pamanyuma, sono wonani.

¹⁹⁶ “Pakuti usange ise tikwanangira dala, kwanangira dala pamanyuma pakuti ise tapokera umanyi wa Unenesko, umanyi. Tikuchiwona ichi mu Malemba ndipo tikumanya kuti Baibolo likuyowoya kuti Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira. Tikuchiwona Icho, ndi umanyi wa Unenesko. Kuti tikuchiwona ichi, ise tikurazgako nkthontho, ndipo tikutora Ndopa za phangano. . . .”

¹⁹⁷ Munthu wakuti, “O, enya, ine nkhugomezga mwa—mwa Chiuta.” Viri makora, iwe wapanga sitepu yakudankha.

¹⁹⁸ “Nadi, ine nkhugomezga mu kutuŵiskika.” Viri makora, iwe uli mu mphaka, nkhanira pachanya apa pafupi kuti upokere Mzimu Mutuŵa. Kweni iwe ukulaŵiska muchanya ndipo ukuti, “Ine—ine—ine nkhumanya yayi za icho. Usange ine nkhwenera kuchita ngati. . . Yayi. Ine nkhumanya yayi. Imwe mukumanya icho iwo w̄akuŵachema w̄anthu ŵara? U-nhu, ine nkhumanya yayi kwali ine ningachita icho panji yayi. Yayi, ine nkhugomezga ine nirutirire waka na kukajoyina. . . ? . . .” Mukuwona? Mukuwona?

¹⁹⁹ Ndipo imwe mukumanya icho chikuchitika? Iyo wakuti, “Ntchambula machitiko kwa iwo kuti w̄anjire.” Iwo ŵali kujumpha nyengo yawo ya uchizi. Baibolo likayowoya nthura. Ine nkhumanya icho chikupweteka, kweni Baibolo likati, “Ŵali kuchetako vyawanangwa vya Kuchanya, ndipo w̄akatora Ndopa za phangano zeneizo. . . .”

²⁰⁰ Iwo w̄akuti, “Ine nkhugomezga mu kutuŵiskika, uweme, wautozgi, umoyo utuŵa.”

²⁰¹ Nadi, kweni imwe, para imwe mukati mwawona Ubapatizo wa Mzimu Mutuŵa, na ubapatizo na vinthu vinyake vyose ivi mu Baibolo, ndipo imwe mwachitapo vichi? Imwe mwatora Ndopa za phangano zeneizo imwe mukatuŵiskikiramo, kuŵa

“chinthu chiheni.” Ntchivichi mu charu icho chikakutolera iwe kula, wamunthu? Ntchivichi...?..Ntchivichi chikakusunga iwe kuleka kuŵa wakwananga wakumalirathu? Ntchivichi chikafumiskamo kwananga mu umoyo wako, na kukhweŵa na kumwa, na ŵanakazi na vinthu kufuma mu umoyo wako, kuti vileke kuŵamo mula? Ntchivichi chikachita icho? Ndopa za phangano! Ntheura imwe mukwiza kufupi chomene kuti mucheteko magirepi gha ku Charu chinyake, ndipo mukuchita soni na Ivangeli, mukopa bungwe linu! Chiuta wamulengereni lusungu! Enya, bwana. “Ŵakatora Ndopa za phangano kuŵa ‘chinthu chiheni,’ ndipo ŵakachita mwakususkana na milimo ya uchizi. Ntchambula machitiko kwa iyo kuti wakanjire mu Charu.”

²⁰² Kasi kukachitikachi? Ine nkhuŵamba imwe. Sono, ine ndine wakugaŵa vinthu mu magulu, ndipo munthu waliyose uyo wakumanya Baibolo ndi wakugaŵa vinthu mu magulu. Kasi yumoza wa ŵanthu ŵara wakanjira mu charu chira cha phangano? Palije yumoza wa iwo. Mbanjani ŵakachita ichi, awo ŵakanjira kula? Iwo ŵeneawo ŵakadankha kuruta, ŵakawerako ndipo ŵakati, “Ise tingatora ichi, ise tingamanya kuŵa nawo Mzimu Mutuŵa chifukwa Chiuta wakayowoya ntheura! Petros wakayowoya pa Dazi la Pentekosite, usange ine ‘ningarapa na kubapatizika mu Zina la Yesu Khristu,’ ine nkhwenera kuti ndipokere Mzimu Mutuŵa, phangano ndane. Ine ndanozgeka kuchita ichi. Ndane, phangano ndane.” Imwe mukupulika ichi? “Sono phangano ndane. Ine nkhipokera ili, ili ndane. Nadi ndane.” Iwo ŵakaŵa ŵekha pera.

²⁰³ “O,” imwe mukuti, “kweni, M’bale Branham, mu chiwuka!” Iwo ŵamkuŵako yayi kula. “O, iwo ŵamkuŵako yayi?” Yayi, bwana. Yesu wakayowoya.

²⁰⁴ Iwo ŵakati, “Ndipo Iwe ukujipanga Wamwene mukuru ngati Moses, ndipo Iwe ukayowoya kuti Iwe ukaŵako, Iwe ‘ukamuwona Abraham.’” Ndipo iyo wakati, “Ndipo—ndipo—ndipo—ndipo Abraham wakafwa kale! Chifukwa, Iwe nthā—Iwe undajumphe nanga ndi virimika fifite vyakubabika, ndipo Iwe ukati Iwe ukamuwona Abraham?”

²⁰⁵ Iyo wakati, “Pambere Abraham wandaŵeko, INE NDIRIPO.” O, mwe! “INE NDIRIPO,” wakusangika nyengo zose, Chiuta Wamuyirayira. Mayiro yayi, namachero yayi, “INE NDIRIPO.” Mukuwona? Chiuta wakusangika nyengo zose, Elohim, “INE NDIRIPO.” Pamanyuma iwo ŵakarotoka...Iwo ŵakati ŵamukomenge Iyo pamanyuma.

²⁰⁶ Iyo wakati, “Enya, ŵadada ŵithu ŵakarya mana mu mapopa virimika fote. Chiuta wakaroposka vingwa kufuma Kuchanya ndipo wakaŵaryeska iwo. Iwo ŵakaruta ku tchalitchi ndipo iwo ŵakaŵa mamembara ghaweme gha mpingo virimika fote. Amama ŵane ŵalara ŵakafwira nkhanira mu mpingo uwu,”

na chirichose ngati ntheura. “Wadada wane wakarya mana mu mapopa virimika fote.”

²⁰⁷ Ndipo Yesu wakati, “Ndipo waliyose wa iwo wali kufwa.” *Kufwa* chikung’anamura “kupatikana Kwamuyirayira.” “Waliyose wa iwo wali kufwa. Kweni Ine nkhumunenerani imwe, kuti Ine ndine Chingwa cha Umoyo icho chikufuma kwa Chiuta kufuma Kuchanya. Para munthu warya Chingwa ichi cha Mzimu, iyo wali na Umoyo Wamuyirayira ndipo wangaparanyika yayi. Ndipo Ine ndizakumuwuska iyo mu nyengo yaumaliro.” O, m’bale, kasi Iyo ngwakuziziswa yayi?

Ngwakuziziswa yayi Iyo, ngwakuziziswa,
ngwakuziziswa?

Kasi Yesu Fumu yithu ngwakuziziswa yayi?

Maso ghawona, makutu ghapulika, icho
chalembeka mu Mazgu gha Chiuta;

Kasi Yesu Fumu yithu ngwakuziziswa yayi?

²⁰⁸ Ndi unenesko uwo? Ise tikuwuwona Mzimu Wake wakusanda ukwenda pakati pithu. Ise tikumuwona Iyo wakuchita minthondwe na vimanyikwiwo na vyakuziziswa. Ise tikupulika Ichi chalembeka nkhanira mu Mazgu umu, imwe mukuchiwona Ichi chikukhozgeka nkhanira kula. O, mwe!

Maso ghawona, makutu ghapulika, icho
chalembeka mu Mazgu gha Chiuta;

Kasi Yesu Fumu yane ngwakuziziswa yayi?

²⁰⁹ Mu maminiti ghanyake ghaŵiri, panji ghatatu, kuwenge chisopo cha ubapatizo chichitikenge muno. Ndipo sono iwo weneawo wabapatizikenge, rekani wanakazi warute kudera *uku*, ndipo wananarumi kudera ku chigaŵa *ichi*. Ndipo sono wananarumi kumazere kwane, kudera *uku* ku chigaŵa *ichi*. Ndipo wanakazi kudera *uku*. Kuwenge walungosi kwenekula na malaya ghapadera. Ndipo usange mwanarumi munyake panji mwanakazi munyake muno mlenji uwu, uyo wakhorwa kuti iwe wagomezga mu Mazgu gha Chiuta, ndipo iwe wagomezga kuti Chiuta wakusunga phangano Lake, kuti usange munthu warapenge mwakufikapo zakwananga zake zose... Sono, Ndopa zichali zindachitepo chinthu chirichose. Yayi, ndi chipulikano waka chako mwa Chiuta. Ndipo Chiuta wakukuchema, wakuti, “Tiye, tiye, tiye!” kuchemanga iwe, ndicho ichi chikuchita sono, “Tiye, tiye!”

“Ine nindabapatizike.”

“Tiye, tiye!”

“Enya, enya, usange ine ningayambako waka na kuchita mwakulekana.”

“Tiye!” Icho, icho ndicho chinthu, yambako, pamanyuma—pamanyuma iwe ukuchita mwakulekana para iwe wayambako. Mukuwona? Iwe ukwenera kuti ung’anamuke, yambako, wona.

Iwe ukuti, “Enya, ine—ine—ine nkhachiwona icho ngati ntheura yayi.”

²¹⁰ Enya, m’bale wakutemweka, ine nkhuKhumba kuti undiwoneske Lemba limoza uko munthu munyake. . . Ine ndiri kufumba ichi virimika sate-wanu vya utumiki wane kuzingilira charu, panthazi pa mabishopu na wanyake ntheura, uko munthu yumoza, munthu yumoza wakabapatizika mu nthowa yinyake padera pa mu Zina la Yesu Khristu. Ndipo waliyose uyo nthu wakabapatizika mu Zina la Yesu, wakenera kuti wize na kubapatizikaso mu Zina.

²¹¹ Chiuta wakaŵa na Zina limoza pera, ndipo Zina Lake ndi Yesu. Yura wakaŵa Mwana Wake, Iyo wakatora Zina la Mwana Wake. Chiuta! Sono, Yesu, thupi wakaŵa munthu. Ise tikumanya icho. Yura wakaŵa Mwana wa Chiuta uyo wakaphimbika. Sono ise tikugomezga mu mtundu wa umoza yayi, wanthu awo wakuyowoya kuti Chiuta wali ngati munwe winu. Ise tikugomezga kuti kuli ghatatu maukha- . . . maukhaliro gha Chiuta. Maukhaliro ghatatu gha Chiuta, Chiuta wakawonekeramo. Kweni kuli Chiuta yumoza. Mukuwona? Uwo mbunenesko. Ise tikugomezga yayi. . . Ise tikugomezga mu a—mu a . . . Rekani ine ndipange ichi ngati ntheura, ise tikugomezga kuti Chiuta wakakhalanga mu maudindo ghatatu. Iyo wakaŵa nawo udindo pa charu chapasi nyengo yimoza.

²¹² Sono, imwe wanakazi rutani ku chigaŵa *ichi*, ndipo imwe wanarumi rutani ku chigaŵa *ichi*, imwe mukunozgekera. Ndipo iwo wakunozgekera chisopo cha ubapatizo sono.

²¹³ Ndipo, sono, Chiuta wakaŵa na maudindo ghatatu. Umoza wa igho ukachemeka Udada, panji ulinda wa Dada; umoza unyake ukachemeka Umwana; ndipo umoza unyake ukachemeka Mzimu Mutuŵa. Sono, muhanyauno, kasi—kasi Dada wakuteŵeta mu ulinda ngu muhanyauno? [Gulu likuti, “Mzimu Mutuŵa.”—Munozgi] Mzimu Mutuŵa. Kasi Iyo wakaŵa njani mu mazuŵa agho ghali kujumpha? [“Yesu.”] Yesu. Kasi Iyo wakaŵa njani mu mazuŵa pambere wandaŵe icho? [“Dada.”] Kweni wakaŵa waka Chiuta yumoza! Ndi unenesko uwo? Iyo ndi Dada, Mwana, na Mzimu Mutuŵa. Ghatatu agho, maudindo ghatatu agho gha Chiuta yumoza. Chiuta yumoza!

²¹⁴ Kweni sono, Dada ndi zina yayi, ndi unenesko uwo? Ine nkhuKhumba kuti ndimufumbeni imwe. Sono ine nkhuKhumba kuti ndimupeni Mateyu 28:19, uko Yesu wakati, “Ntheura imwe rutani, mukasambizge mitundu yose, mukaŵabapatize iwo mu Zina,” (Z-i-n-a) “Zina la Dada . . .”

²¹⁵ Sono ine nkhuKhumba kuti ndiwone umo imwe mukughamanyira makora Malemba ghinu. Mundiphaliire ine para ine nkhuhezgekapo pa mzere. Ndipo Iyo wakanena nawo, “Ntheura imwe rutani mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wagomezgenge na

kubapatizika waponoskekenge. Iyo mweneuyo wagomezgenge yayi wasuskikenge. Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga. Mu Zina Lane iwo wafumiskenge viwanda,” (wose uwo mbunenesko?) “wayowoyenge malilime ghaphya, wakorenge njoka.” Sono ine ndimuwazgireningiso imwe, Mateyu. . .

²¹⁶ Sono tegherezgani. Ine nkhumfumba wamudauko waliyose. Sono ichi chiri pa matepi, ichi chikuruta ku charu chose. Ine nkhumfumba wamudauko waliyose kuti wize kwa ine ndipo wanditorere ine makani ghalighose kufuma mu Malemba, makani ghalighose gha. . . panji Lemba yayi, makani ghalighose gha Lemba panji mudauko uliwose, vesi lirilose la mudauko ilo likawoneska kuti wa Protestant munyake, kuti munyake wakabapatizika mu Zina la “Wiske, Mwana, Mzimu Mutuwa” kufikira apo mpingo wa Katolika ukakhozga ichi mu Mphara ya Nicene. Sono icho chiri pa matepi, ichi chikuruta ku charu chose, viyowoyero sate-seveni vyakupambanapambana ivyo agha ghali kutanthauzikiramo. Ine ndikulipirirenge ulendo wako kwambuka nyanja. Uwo mbunenesko. “Wiske, Mwana, na Mzimu Mutuwa” ndi utesi, chisambizgo chafeke cha Katolika, ndipo ntha ubapatizo wa Chikhristu. Mbunenesko! Lutera wakatora ichi kufuma ku mpingo wa Katolika, na katekisima, Wesley wakachikora ichi ndipo chikarutirira. Kweni iyi ndi nyengo ya kuwonekera kwa wana wa Chiuta, apo vyamchindindi ivyo vikabisika kufuma ku mtendeko wa charu vikwenera kuti vivumbukwe. Ora ndi ili. Nadi.

²¹⁷ Kumbukirani, wakaŵako yayi munthu mu Baibolo wakabapatizika mu zina la “Wiske, Mwana, Mzimu Mutuwa.” Virimika firi handiredi pamanyuma pa nyifwa ya mupostoli waumaliro, kukaŵavye munyake wakabapatizika mu zina la “Wiske, Mwana, Mzimu Mutuwa.” Iwo wakaŵa. . . Ine ndiri kuŵazga ghoŵe ghaŵiri *Pre-Nicene Fathers, The Nicene Council*, ndipo kufumira kula iwo ŵali kupanga bungwe ilo iwo ŵakuchema “mpingo wa Chikhristu wa charu chose” ndipo ŵakapanga bungwe kufuma ku uwu ndipo ŵakachichizgiramo ŵanthu mu uwu, uwo ukaŵa mpingo wa Katolika. Lizgu ilolene lakuti *katolika* likung’anamura “charu chose,” mpingo wa Chikhristu wa charu chose, charu chose, mpingo umoza kukwanira charu chose. Ndipo Chikhristu ichi, iwo ŵakuchichizgiramo ŵanthu mu ichi. Mwenemula iwo ŵakakhazikiska, iwo ŵali kukhizgira pasi Venus ndipo ŵali kukwezga pachanya Mariya. Iwo ŵali kukhizgira pasi. . . panji Jupiter, na kukwezgera pachanya Paulos. Ichi ndi kuwura kugomezga ndipera! Mbunenesko. Mpingo wa Katolika ukayambira kwenekula, ndipo pakati pajumpha virimika fayivi handiredi. . .

²¹⁸ Iwo ŵali na seŵero likuchitika mu Louisville sono, la *Ben Hur*. Iwo wakaŵa na la *Marango Khumi* kale chomene yayi. Ine

nakhumbanga kuti nthena wángutorapo limoza la igho, usange iwo wángachita, la virimika fifitini handiredi vya miwiro ya mdima. Ine nakhumbanga kuti nthena wánguwíkapo limoza lira. Virimika fifitini handiredi vya kuzikizga kwa wáchikunja, para iwo wákachichizga waliyose ndipo wákawákoma iwo, kuwákoma iwo, kuwanyonga iwo. Kuwíka goliwori pa yumoza ndipo goliwori pa munyake, na kuwápanga iwo wáfyofoyonthé mphinjika panji yumoza wayambe kuruta kudera uku panji kudera uko. Ine ndiri kuwíkapo woko lane, nkhanira mu Switzerland, kumanyuma kwa mizati uko iwo wákamilira kula ndipo wákadamura malilime ghawo ndipo wákawázunura iwo wáfwiti na chinyake chirichose. Uwo mbunenesko nadi. Mbunenesko!

²¹⁹ Ndipo mzimu weneula uliko muhanyauno. Ndi dango waka ilo likukorako ichi. Lindizgani mpaka ichi chisange wanangwa wake. Baibolo likayowoya ntheura. Lindizgani waka mpaka ichi chiwoneske mtundu wake, ichi chisange mwaŵi wakuchita. Imwe panyake muchivoterenge ichi mwasonosono, pakuti ndicho ine nkhumanya. Mukuwona? Ichi chikwiza, ichi chifikenge. Kulije nthowa ya kuchitondeskerwa ichi. Ichi chikwenera kuti chifike. Uwo mbunenesko. Ichi chikwenera kuti chifike, ichi chikwiza. Ntheura para ichi chafika, imwe mukhale waka tcheru. Kweni, m'bale, iwe ukukhumba kuti umanye chinthu chimoza ichi, ine nkhumumanya Uyo ine nagomezga. Aleluya! Nkhwenda kuruta munthazi. Wonani. Mphenepapo.

²²⁰ Yikawapo nyengo apo a—apo mlembi, para ine nkhati ndamuphalira mlembi wa Lam-... Lamsa—Baibolo la Lamsa, para iyo wakati walaŵiska ndipo wakawona chimanyikwiro chakale chira cha Chiuta, ndendende waka ngati icho, madoti ghachokoghachoko ghatatu mu ichi, ine nkhati, “Kasi uto nthuvichi?”

Iyo wakati, “Uyo ndi Chiuta mu maukhaliro ghatatu.”

Ine nkhati, “Ngati Wiske, Mwana, na Mzimu Mutuŵa?”

Iyo wakandilaŵiska. Iyo wakati, “Kasi iwe ukugomezga icho?”

Ndipo ine nkhati, “Enya, bwana.”

²²¹ Iyo wakati, “Ine nkhwona kusanda kula usiku unyake, ine nkhanghanaghana kuti iwe ukaŵa muprofeti wa Fumu.” Wakati, “Chiuta watumbike mtima wako.” Wakaŵika woko lake kundikumbatira ine, wakati, “Sono ine nkhumanya ichi chiriko.” Iyo wakati, “Wanthu aŵa ŵa mu America wákumanya yayi kasi ntchivichi.” Wakati, “Iwo wákumanya nanga ndi kalikose yayi.” Wakati, “Iwo wákuyezga kutora Buku la Kuvuma na kupanga Buku la Kuzambwe kufuma ku Ili. Iwo wákumanya yayi nanga ndi Baibolo lawo.” Iyo wakati, “Kulije Zina linyake liri kupika kusi kwa Mtambo, kulije Zina linyake, pakuti waliyose wakabatizika mu Zina la Yesu Khristu. Kulije

chinthu ngati wanthu watatu mwa Chiuta yumoza.” Ndipo uyo ndi M'bale Lamsa, Dokotala Lamsa, wakutanthauzira Baibolo la Lamsa, uyo ndi mubwezi wa pa mtima wa Eisenhower na wakazembe wakuruwakuru wose wa charu, na chinyake chirichose, wakaonya mawoko ghake kundikumbatira ine, wakati, “Dazi linyake iwo wazamkukulasa iwe chifukwa cha icho. Kweni,” wakati, “kumbukira, wanthu wose wارا wakufwira pa chifukwa.”

²²² Ine ningatemwa kuwa ngati ntheura para Petros wakale wakamuwika mu gadi. Muka wa mnyamata mulara pachoko mwenemula ndipo iyo wakambwambwanthanga. Ndipo iyo wakati, “O, kasi chachitika ndi vichi?”

Wakati, “Iwe ukumanya kuti iwe ukomekenge?”

Petros wakati, “Enya.”

Iyo wakati, “Enya, iwe ufwege muhanyauno.”

Iyo wakati, “Enya.”

Iyo wakati, “Enya, iwo a—iwo a . . . ukuchita wofi yayi iwe?”

Iyo wakati, “Yayi.”

Iyo wakati, “Iwe ukwenera kuti ndiwe yumoza wa awo wakuwachema Wakristu.”

Iyo wakati, “Enya.”

Wakati, “Kasi chikachitika ntchivichi?”

²²³ Ndipo iyo wakamuphalira iyo, iyo wakakhala pasi ndipo wakamuphalira iyo nkhanu yose. Ndipo apo iyi yikarutiriranga, wakafika pa chigamuro, iyo wakati, “Ndipo ine mphanyi nanguwa wakusutuka mlenji uwu. Ine nthena nanguruta na kukajoyina mabungwe ghawo ghanyake na kukhala wamoyo, wonani. Ine nthena nanguwa wakusutuka. Kweni ine nkhayamba kufuma pa chipata cha msumba, ndipo ine nkhawona Yumoza wakwiza, wakunjira. Ine nkhamanya Icho Iyo waka wa. Ine nkhati, ‘Fumu, kasi Imwe mukuyankhu?’ Iyo wakati, ‘Ine nkhwiza kukapayikikaso.’” Wakati, “Ine nkhwiza nkhanira kumanyuma.”

²²⁴ Nkhanira penepapo iwo wakati, “Ndinjani uyo zina lake ndi Simon Petros?”

Wakati, “Ndine ndiri pano!”

Wakati “Ise tanozgeka tapukwa iwe.”

Wakati “Ine nakhala nkhumuzomera imwe.” Wakenda wakafumira kuwaro.

²²⁵ Mnyamata yura wakamukora iyo pa phewa, ndipo wakati, “Lindizga miniti pera, Simon; ine nkhumuzomera Chiuta yura naneso! Ndipo sono ine ndirije wofi; rekani yane yiwe yakurondezga.” Uwo mbunenesko. Aleluya!

Likurutirira . . . Likutchutchiska ndopa, enya,
likutchutchiska ndopa,
Ivangeli ili la Mzimu Mutuŵa likutchutchiska
ndopa,
Ndopa za ŵasambiri awo ŵakafwira
Unesko,
Ivangeli ili la Mzimu Mutuŵa likurutirira
kutchutchiskanga ndopa.

Wakudankha kufwira ndondomeko iyi ya
Mzimu Mutuŵa,
Wakaŵa Yohane Mubapatizi, kweni wakafwa
ngati munthu;
Pamanyuma wakiza Fumu Yesu,
ŵakamupayika Iyo,
Iyo wakapharazga kuti Mzimu uzamuponoska
ŵanthu ku kwananga.

Kukaŵa Petros na Paulos, na Yohane wauzimu,
Iwo ŵakapereka maumoyo ghawo mwakuti
Ivangeli ili lingaŵara;
Iwo ŵakasazga pamoza ndopa zawo, ngati
ŵaprofeti ŵakale,
Ntheura Mazgu ghaneneska gha Chiuta
ghapharazgike mu unesko.

Kuli mauzima pasi pa guwa, ghakulira,
“Mpaka pauli?”
Kuti Fumu yizakalange awo ŵali kuchita
kwananga; (Tegherezgani!)
Kweni kuzamkuŵa ŵanandi awo
ŵazamkupereka ndopa za umoyo wawo
Chifukwa cha Ivangeli Lituŵa la Mzimu
Mutuŵa na chiziŵa Chake chandopa.

Likutchutchiska ndopa, enya, likutchutchiska
ndopa,
Ivangeli Lituŵa ili la Mzimu Mutuŵa
likutchutchiska . . . ndopa,
Ndopa za ŵasambiri awo ŵakafwira
Unesko,
Ivangeli la Mzimu Mutuŵa likutchutchiska
ndopa.

²²⁶ Lemba waka limoza pambere ise tindarute:

*. . . Ndipo iwo ŵakanena na Petros na . . . ŵanyake
wose ŵa iwo, Madoda na ŵabale, kasi ise tichitechĩ kuti
tiponoskeke?*

*. . . Petros wakati kwa iwo, Rapani, waliyose wa
imwe ndipo mubapatizike mu Zina la Yesu Khristu
ku kugowokereka kwa kwananga kwinu, ndipo imwe
mupokerenge chawanangwa cha Mzimu Mutuŵa.*

*Pakuti phangano ndinu, na ku wana winu, na ku
weneawo wali kutali, nanga ndi wanandi awo Fumu
Chiuta withu wachemenge.*

²²⁷ Fumu yimutumbikeni sono. Apo ise tikufumapo pa malo.
Imwe mungamanya kulawilira ubapatizo apo ise...?...



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