

# OUKRISTE TAU

## LWIFA OIKALUNGA



Eshi oshoye. Okanima aka kaMeme. Ka yandja ku...?...  
Ndele to ka pangelelwa opo nee aka kanini...?...

Tangi, Mumwatate Neville, Omwene ne ku yambeke.

Mwalele po, ookaume. Omhito oku alukila vali metwaliongalo ongula ei, ndi udite oukolele nawa. Onghelainya ka kwa li handi dulu okupopya nokuli. Ondi na eembulwa edi hadi dingonoka po, ou weteko, hadi i pofingo oku xwemifa ashike Omwene okwa kwafa nge noku mangulula nge mo monghalo omo opo ndi dule oku popya nanye ongula ei.

<sup>2</sup> Ndele otwa hafa kutya ope na etwaliongalo liwa liyadi novanhu ve li ofika. Onda hala ngeno otu na oipundi imwe, oku yandja kovanhu ovo va fikama. Ohatu hafe ngeno okwa li tu i na, ashike ohandi lipula kesheshimwe osha kufwa po. Ondi shi shii kutya ino hala oku uya noku kala omutumba nounona ava koaltari noku pilamena ko wa taalela kwinya.

<sup>3</sup> Paife, osha kala omafiku mashona aa nda kala handi lilongo mondjokonona, nonde lipula pamwe ongula ei ponhele yoku udifa ohandi longo okafimbo mOndjovo yaKalunga. Ndele paife otashi dulika twa shelelelwa kashona, onghee ohandi. . .vamwe vomunye otamu li kumaana naava va fikama, ile sha, otashi kala nawa lela nge oto dulu—nge oto dulu oku shi ninga noku va pa okafudepo.

<sup>4</sup> Ndele paife vahapu vomookaume, vomookaume kange ove uya, vamwe vomuvo ova dja kokule, va dja koGeorgia, mwinya mOhio, Tennessee, eenhele da yooloka, Illinois, Missouri, Michigan, va dja koChicago, va dja ko ve uye mokaongalele metwaliongalo ngaashi eli. Ohashi pandulifa nge ovanhu vatya ngaha. Ndele hasho ashike osho, ashike onda hala oku tonga ngaha, kashi fi okwaama ko. . .ashike okwaama kOndjovo yaKalunga: konyala hanga keshe umwe womovanhu ovo ite uya ashike ndele ova etelela mo oitimulongo yavo ve i tule mongeleka molwa ekwafo.

<sup>5</sup> Paife, ovo ookaume ovo ovadiinini. Ito dulu oku dimbwa ovanhu vatya ngaho.

<sup>6</sup> Ndele hano omafimbo amwe pamwe ondi noku tonga shimwe osho tashi va nyanyaula, ashike ou wete eshi tashi ti paife. Momutima woye ino hala oku shi ninga, ashike natango ope na Shimwe osho tashi ti, “Ou. . .oshi noku ningwa,” uwete, onghee ou noku shi ninga.

7 Noku va mona tava di apeshe noku—noku kendabala oku longela Omwene, noku itavela moshilonga osho Omwene a pa nge noku lineekela nge ndi li omupiya Waye kutya itandi va lombwele shimwe sha puka, hano velitulemo filu Ondi noku ninga shili ashishe ndi shii o—oku lifa eemwenyo dovanhu ava; ndi shii kutya itave uya apa oku monika, tava shingi keemhunda doikangwa yomeva nokoikulundudu, nomeendjila dafinana, novana va vo tava shekuna oikulya neemhofi, neendjato davo da tulwa konima yohauto. Ndele, ou weteko, oshidjuu.

8 Ashike Ombibeli oya tonga ovanhu ovo, mEmbo lOvaheberi, ekapiteli eti11, “Nokuli ounyuni inau yeleka ovanhu ava.” O—ohandi shi popi molwaashi ohandi shi popi momutima wange.

9 Navahapu ove li omu moNew Albany nomoLouisville, naapeshe pomudingonoko, mwinya moKentucky, neenhele da yooloka dihe fi unene dokokule, ashike tuu natango ove li ovadiinini oku uya, tava shingi moikangwa yomeva, eandu, kesheshimwe shilili, oku fika apa.

10 Paife, Osoondaxa tai shikula ko onguloshi yOkrisimesa. Ndele onde lipula kutya onda li...ondi na etumwalaka lOkrisimesa kongeleka, ashike ondi—ondi na eliudo lavakwetu ava vanini, ndi tye nge ova...nge onda kala apa, hano vakwetu vanini otashi dulika, vahapu vomuvo ve li kokule, va shekuna Okrisimesa yavo naikwao. Onghee otashi kala shidjuu kuvakwetu ava vanini. Ashike manga inatu ya...Paife, fye...

11 Ondi shi shii kutya fye ovanhu apa ihatu longo ovana vetu omutoto ngaashi Santa Claus. Inatu itavela moku lombwela umwe oipupulu, onghee ito ka fufya kovana voye. Oinima i li ngaho, oo oukwamitoto utoka too, oshinima shoku kufa po onhele ya Kristus pOkristmas.

12 Ndele Okrisimesa oya kanifa...Okrisimesa kai fi vali elinyongameno; olo etyapulo, okunwa, okundobola, eenhingo, oupaani fiyo okekipa. Ndele kashi fi...Ndele onda hala oku... Pamwe konima yOkrisimesa ohandi popi natango mOkrisimesa, ou wete, opo shiha imbe vashona...Ashike ito dlu oku shi lombwela ounona vanini ve li ngaha. Ove wete vakwetu vanini konguloshi yOkrisimesa tava yandje omaano Okrisimesa naikwao yatya ngaho, kave shi udite ko. Uwete? Ashike ova...ovanini unene. Ndele otu noku va dimbuluka, kutya ove li...kutya ove noinima tai tu kumwe. Otu noku lietela fyevene oku dimbuluka oukwetu ava vanini, kutya vo vovene...

13 Ondi li unene—unene mokule, mumwatate, ovoluma i li pombada? Omu udite nge nawa konima oko, konima kwinya? Huh? Teelela, onda fikama popepi unene. Okambako kelipi ke na omwenyo, aveshe, ou ngaha naou? Ohandi—ohandi lipula kutya aka oko kawa. O—osho...Paife, oke li ngahelipi, oshixwepo? Paife oshi li nawa, nawa.

<sup>14</sup> Paife, oukwetu vanini ove noku uda ko. Ou weteko, vo—vo ovakwetu vanini, notu noku dimbuluka kutya otwa li vakwetu vanini nale, yo.

<sup>15</sup> Ndele ohandi dimbuluka eshi twa li ounona vanini, ohava piti mo noku teta ko oshixwa shikulu shomusederi kwinya, ndele meme ta topifa omapungu noku a ninga oungonga. Osho ashike shi li ko komuti. Ashike oo manini, oikaifino yakulupa ya endjelela ko ngaashi. . . Ndele, akutu, ndele pamwe ta kufa o. . . pamwe okashako kamwe kouleke, nouleke vakukutu, (vavali ile vatatu kwaame, navavali ile vatatu kuHumpy, navavali ile vatatu kwaau), oupambu vanini vouleke, twe va diinina efiku alishe, hatu fipi, ou weteko. Noku va tonyena mokambapila noku ka tula meendjato detu. Ndele nge otu na okadjebo koshipopifa, ile—ile oluvinga hatu shiki, osha li oshinima shinene, ohashi tu nyakula.

<sup>16</sup> Nena, shaashi, osha yooloka. Ovafyoona nge ova mono oumaliwa ohave i ongele opo va landele ovana oinima ihapu, ohava djala xwepo, tava li xwepo, va kale xwepo. Ndele a—apeshe, ondi wete kutya ove li xwepo, nokoshi yonghalo yeendjabi donena. Nonghee hano, ounona vanini, ou noku va pa sha.

<sup>17</sup> Ashike alushe shi shiiva, va lombwela kutya kaku na oshinima shatya ngaho Santa Claus, shaashi kashi li mondjila. Limwe lomomafiku aa otava penduka nokutya, “Ongahelipi kombinga yaJesus, hano?” Uwete? Uwete? Onghee va lombwela Oshili, kala omunashili nakesheumwe. Kala mOshili. Ndele, unene, ito lombwele ovana voye shimwe sha puka, molwaashi otava fikama nokutya. . . Ove ku itavela onga Omukriste, nova hala u. . . Ova itavela kutya eshi to va lombwele Oshili. Onghee shiiva kutya oto va lombwele Oshili, hano otashi di mo nawa.

<sup>18</sup> Paife, ndele hano onda hala ngeno ndi kale ndi na onguloshi imwe nge ohandi dulu, ile efiku, ketwaliongalo, manga inandi dja momido dange doshilonga. . . omudo welongelokalunga, shapo.

<sup>19</sup> Ndele nge oshi li ehalo laKalunga, onda hala oku kendabala oku mona oiongalele ihapu kondje yomafuta omudo ou, osheshi ondi udite omhumbwe yasho. Unene tuu moSwitz- . . . moSweden nomoNorway, nomuihapu yOvascandinavia—oilongo yOvascandinavia, nafiyo oko kwinya koAsia. Ondi udite kutya otwa wana oku divilika meilikano moinima ei, opo tu lilonge ondjila yOmhepo Iyapuki nomukalo ou Ye te tu wilike, noinima oyo twa wana oku ninga.

<sup>20</sup> Moku lilonga mondjokonona yotete yongeleka, Broadbent’s, naHazeltine’s, nomafindilemo avo mahapu musho, *Nicene Fathers*. . . Nonghela onde litwa monghalamwenyo yelixwapo yOmuyapuki Martin eshi ongeleka yaKatoolika ya anya

oku dimina a kale omuyapuki; Kalunga okwe shi ninga. Onghee ova...onghalamwenyo yaye inene, nonhumbi oilongadidiliko yelifa noikumifalonga ya shikula omulumenhu oo monghalamwenyo yaye; nhumbi ye a nyumuna ovanhu vavali va li va fya, a ta mo eemhepo da nyata, a popya momalaka ehe shiivike, noku mona omamoniko naikwao, ndele omulumenhu munene ngahelipi. Ashike, tuu, moshiholekwa tuu sheenghono daye osha li melininipiko koshipala shaKalunga. Notwa mona nena kutya ongeleka, natango otai longo eenghono dayo noku longo omadidiliko a shikula omwiitaveli, natango otwa mona eshi va fulalala, “ame ondakula, ove oumunini,” ndele ngaho, inashi—inashi fa Ongeleka yopetameko, ou wete. Ova li ve lininipika, ve nenafane onghenda, vawa, neudeko. Ndele osha yooloka unene nena. Ndele ohandi lipula nge inashi tu pungama nena twa dja mo me—mexuku lashili le—lEtumwalaka, eshi, twa hala oku lininipika. Li diinina...Kokulininipika to kala, oxwepo Kalunga te ku longifa.

21 Okulilonga moukwamitoto nomitoto adishe odo, Okrismesa yovene omutoto. Kashi fi...Kape na oshili kombinga yOkrismesa. Okrismesa inai tumbulwa nokuli mOmbibeli, inave linyongamena nande efiku ledalo laKristus. Kamu na oshinima shatya ngaho. Olo elongoitavelelo laKatoolika kaRoma ndele ha elongo lOukriste, kape na Omushangwa washo mOmbibeli nomido omafele otete konima yOmbibeli, uwete, kape na sha shayo. Omutoto ashike. Santa Claus, oipindi, kesheshimwe, oshinima ashishe osha ya mendubakano lakula.

22 Nge owa shuna noku lilonga ehovelo lasho noku tala ko paife, oto mono apa tu li. Inapa fyaala sha, kape na shimwe tashi kwafa kakele kEuyo lOmwene. Opuwo. Kape na shimwe paife tashi dulu oku tu kwafa medongakano eli ashike Euyo lOmwene.

23 Eli elundululo tuu lokudinda okateipa? Pamwe xwepo ndi dinde mo oshinima ashishe eshi, inandi shi tula mo, molwaashi oshii unene. Ashike ohandi ti ngaha kutya...Outeipa otava ningwa paife? Inamu landifa outeipa ava, uwete, outeipa ava kave fi vondado. Otava dulu oku yandjwa mongeleka, ile nosho tuu, ashike...molwaashi osho...otashi etifa engwangwano, ngaashi shili ounyuni. Uwete? Hano nava diininwe fiyo twe shi longekida sha yooloka.

24 Paife, manga inatu taalela etumwalaka, nakesheumwe ota kendabala a kale nawa ngaashi ta dulu. Itandi kwata olule unene, ashike onda hala oku kufa efimbo lange opo...ndi shi ninginife mo, opo u shi mone shili. Paife, tete natu...Paife, nge shimwe osha dja mondjila, ondi wete, fiyo opapa...

25 [Mumwatate Neville ta ti ope na oipundi imwe—Sd.] Eheni, ovakainhu ava va fikama komunghulo penya nave uye apa. Ope nonhele yeni apa vamwameme. Heeno. Apa ope na imwe i li apa komesho. Penya ope na oshipundi konima kwinya. Oku na

ounona koaltari, nge umwe okwa hala oku yambuka nokaana kanini, ota ka yandje oshipundi ku umwe, komukulunhu e li ofika. Omolwashike, oku nonhele ko—koaltari oku younona, ovakulunhu va dule oku kala koshipundi. Ovakainhu ava va fikama konima yoshikololo kwinya. Nge owa . . . Oshi li konima oku mokolonela, ashike osho . . . oshidulife okufikama. Nge owa hala oku fikama . . .

<sup>26</sup> Oku oku na imwe komesho. Paife, vamwe vomunye ovamwatate ava mwa hala oku uya oku, ounona ava ove na . . . Apa ope na shimwe shi li polwaamba laMumwatate Way. Ila paife, kufeni oipundi yeni apa, opo kesheumwe . . . a ude ouumbo, u udite . . . li udifa ouumbo lela. Apa ope na onhele i li apa, Mumwatate Shelby, i li oku komesho, nge owa hala oku uya oku noku kala omutumba pufye, apa ngaha. NaMumwatate Evans naMumwatate Charlie, naave, apa o—apa ope na oshipundi shi li apa, nashimwe shi li apa, ivali—ivali i li apa. Ila lela oku, mumwatate winya a dja . . . ila ashike oku, li ameka nawa opo tu . . . tu tule kesheumwe melimweneneno ngaashi hatu dulu molwa e—elongelokalunga, opo u ha loloke noku loloka noku fikama.

<sup>27</sup> Vamwe vomunye vamwatate konima . . . mumwameme konima lela yoshinyanga kwinya, a fikama konima moshinyanga. Ou li . . . natango onhele. Apa ope na ikwao, oshipundi shoxumba osho umwe ta dulu oku longifa, nge owa hala oku uya noku kala omutumba kusho. Otashi kala nawa. Ondi wete omukainhu e li konima kwinya te linyengifa oshipundi shihe na sha pomunghulo waye, kwinya hano oshi li nawa. Li udifa ashike nawa ngaashi to dulu paife.

<sup>28</sup> Ndele paife fimbo hatu kala omutumba, natu . . . Oshi li hanga ominute omilongombali, ominute omilongombali nanhatu dapita momulongo, mefiku etimulongonetiheyali laDesemba. Taku lokwa kondje, omu moJeffersonville ongula ei. Ndele—ndeke otu li nai kondje; ashike otu udite nawa meni, oshiwa, tu shii kutya ohatu taalele, Euyo lOmwene li li popepi, twa taalela Oukwaalushe. Ndele otwa pandula unene Kalunga eshi hatu dulu ongula ei oku fikama noku nwefa mo omwiitaveli, nomuheneitavelo, mOndjovo yaKalunga omunamwenyo. Twe lineekela kutya otashi kala efiku liwa kufye atushe tu ude ko oinima yOmwene.

<sup>29</sup> Paife natu nyongamekeni omitwe detu okafimbo meilikano. Ndele fimbo tu nomitwe detu da nyongamekwa, nge ope na umwe a hala oku dimbulukiwa, yelufa ashike omake oye kuKalunga, dimbuluka omhumbwe yoye momutima woye. Tangi.

<sup>30</sup> Tate wetu Omukwaulu, ngaashi tu li paife metwaliongalo, atushe omutumba, noumbako ove nomwenyo, nomakwatelo taa ningwa, nOvakriste tava ilikana, eemhumbwe tadi

hololwa. Ndele hanga ivali ile oivike itatu alushe onde lilonga metumwalaka eli lonena. Eendjovo dishona ashike odo pamwe Omhepo Iyapuki tai longifa oku findila mo oshilongwa momitima dovanhu, opo va dule oku mona efimbo tu li, noku lilongekida tu shakeneke Omwene Kalunga. Ohatu ilikanene ovanaudu vetu aveshe novahepekwa keshepamwe.

<sup>31</sup> Akutu Jesus, dimbuluka Ongeleka Yoye, Ongeleka younyuni aushe, oonyuni aushe ongula ei, vamwe ve li moixwa, vamwe molufilu letokolo, vamwe vomuvo ove li koxulo yomhunda. Nomounyuni aushe ovana Yoye ove likolelela kwoOve noku Ku ifana. Ndele ngaashi Johannes wonale, a dja kOnhunu yaPatmos, ta ti, “Heeno, ila, Omwene Jesus.”

<sup>32</sup> Ndele otwa dimbulula kutya alushe otu li moukalipo womutondi, alushe e li popepi oku imba noku kangheka, noku ninga kesheshimwe osho ta dulu. Ashike, Akutu Omwene, pa ovana Yoye eitavelo ongula ei, eenghono oku yambuka kombada yomutondi, oku patulula omitima davo noku ninga eemwenyo davo epya loushoshu opo Ondjovo yOmwenyo i dule oku kunwa, noku eta ehafo linene neteyo lakula.

<sup>33</sup> Ohandi ilikana, Omwene, opo U yambeke Ondjovo Yoye novapiya Yoye. Yandja ekwafo kewi eli linghundi lange opo ndi dule okudiinina evaeko lOmhepo Iyapuki. Opo nee momukweyo weilikaneno, yandja eenghono neitavelo, Omwene, opo paha kale oshingone mokati ketu eshi hatu fiye po etungilo eli. Shi wanifa, Omwene.

<sup>34</sup> Otu shi shii kutya otu li pexulilo lefimbo. Ndele ohatu Ku indile u tu yambeke paife ngaashi hatu kala twa teelela kwoOve noku lesa Ondjovo Yoye. ME dina laJesus twa ilikana. Amen.

<sup>35</sup> Paife ohandi ka lesa mbali ile eenhele nhatu dOmushangwa, ndele ngaashi nda shiivifa Osoondaxa ya dja ko kutya nena ohandi ka kendabala oku popya: *Oukriste Tau lwifa Oikalunga*. Ndele osho oshilongwa shetu ongula ei. Ndele, paife, ame nghi fi omuteolohi, nghi fi omulilongi wOmbibeli nandenande, omunhu ashike ina longwa ou e hole Omwene Jesus nomutima wange aushe. Ihandi li ti ame omuteolohi ile ndi kendabale oku kufa po onhele yaumwe, ashike oku kendala melininipiko lomutima wange oku yelifa oinima ei eshi ndi udite kutya Omhepo Iyapuki oya hololela nge, nondi noku shi yandja kongeleka yange. Osheshi ehalo lange ongeleka ei i kule, opo ongeleka ei i kale pamhepo. Ehalo lange shaashi ongeleka ei ehalo laKalunga, ndele ehalo Laye ehalo lange. Hano ondi noku shi shilipaleka.

<sup>36</sup> Okulesha mondjokonona yonale, yaIrenaeus navakwao, nhumbi va kaleka ongeleka yavo kokule nokunyatekwa koinima younyuni, nhumbi ovalongi vonale ava va ya ko noku kala shili mEvaengeli eli. Ombibeli kaya li ya shangwa hano molupe ngaashi tu I na paife, inai kala po fiyo Etungululo, ndele Luther

te i tula moshinyanyangidilo. Ashike ove—ove na eshi hava ifana *Evaengeli nOvayapostoli*. *Evaengeli nOvayapostoli*, ndele ova kala mulo.

<sup>37</sup> Paife, meenhele detu mbali otwa lalakanena oku lesha ongula ei, imwe yomudo otai hangika mEmbo laJeremia, ekapiteli eti<sup>7</sup>, oku hovela noni<sup>10</sup> fiyo ovelise oni<sup>18</sup>. Onhele ikwao otai hangika mOilonga yovayapostoli 7:49. Ndele nge owa hala oku didilika eleshelo lasho, ile eleshelo mwaashi, Jeremia 7, otashi kala ovelise oni<sup>18</sup>. Onda hala oku hovela oku lesha okudja povelise oni<sup>10</sup>.

*Ndele tamu uya ndele tamu holoka koshipala shange mongulu ei, ei ya lukilwa edina lange, ndele tamu ti, Fye otwa mangululwa opo tu wanife vali oixuna ei aishe?*

*Ongulu ei, ya lukilwa edina lange, oya ninga ekololo lovanyeki momesho oye? Tala, Naame yo osho handi i tale, OMWENE osho ta ti.*

*Indeni paife konhele yange ei ya li muSilo, oko nda nangekele pehovelo edina lange, nye mu tale nhumbi nde i ninga omolwowii wovanhu vange Ovaisrael.*

*Hano paife, osheshi mwa longa oilonga aishe ei, OMWENE osho ta ti, nande Nde mu popifa manga ku yela, Nda ifana pombada kuyekele noku popya, ndele nee nye inamu uda, . . . Ame onde mu ifana, ndele nee nye inamu itavela;*

*Onghee hano Handi shi ningile ongulu ei, ya ifanwa nedina lange, ndeele tamu i lineekele, nonhele ei Nde i mupa nye nooxokulu, nda hala ndi ninge ngaashi Nda ninga Silo.*

*. . . Ohandi mu kandula po koshipala shange, . . . Ngaashi Nda kandula po vakweni aveshe, Onda kandula po ovakweni aveshe, nepata alishe laEfraim.*

*Ndele nee ove ino tumbulila ovanhu ava, u va ilikanene. . . molwa ovanhu ava, ile u ingide noku lila ile u va ilikanene, ile u ilikane nge: osheshi Itandi ku udu.*

*Ove ku wete osho tave shi ningi moshilando shaJuda nomomapandavanda aJerusalem?*

<sup>38</sup> Paife onda hala oku kanghama manga inandi lesha ovelise yaxuuninwa yasho. Nandi hovele vali paife. Kalunga ota hanyene ovanhu ava, noku tya, “Inamu va ilikanena nokuli.” Nandi hovele novelise oni<sup>16</sup> noku lesha oni<sup>18</sup> paife. Pwilikina nawa.

*Ndele nee ino ilikanena ovanhu ava, ile u ingide ile u lile ile u va ilikanene, ile u ilikane nge: osheshi itandi ku udu.*

*Ove ku wete...Ku wete osho tave shi ningi moshilando shaJuda nomomapandavanda aJerusalem?*

*Ovana ohava tyava oikuni,...ooxe ohava tema omundilo, ovakainhu ohava pilula ondobo, va yofele ohamba yomukainhu yokeulu omingome, ndele hava yambele oikalunga oikunwayambo, va handukife nge.*

<sup>39</sup> Paife, onda hala oku pandjula paife mEmbo lOilonga yovayapostoli, ekapiteli eti<sup>7</sup>, noku hovela novelise oni<sup>44</sup>, noku lesa fiyo okoni<sup>50</sup>.

*Ootate vetu ve netwali lehepaululo mombuwa, ngaashi ye a ulika, a popya naMoses, e li tunge nokuhopaenena efano olo a mona.*

*Olo yo ootate vetu ve li tambula va eta oku pamwe naJesus eshi ve li kufa Ovapaani, ava Kalunga e va ta mo koshipala shootate yetu, fiyo okounyuni waDavid;*

*Oye ou a filwa onghenda kuKalunga, a efelwe a tunge ongulu yaKalunga kaJakob.*

*Ndele Salomo e mu tungila ongulu.*

*Ndele ou Wokombadambada iha kala meetembeli da tungwa nomake; ngaashi omuxunganeki ta ti,*

*Eulu olo olukalwa lange, nedu olo oshilyatelo sheemhadi dange: otamu tungile nge ongulu ya tya ngahelipi? Omwene osho ta ti: ile onhele yange yokutululumukwa oilipipo?*

<sup>40</sup> Paife, ou shi wete pakulesha Omushangwa, ngaha, apa nda tula omadiladilo ange ongula ei, ko “oikalunga,” tete, oku hovelifa. Ope na shinini sha shangwa kombinga yoikalunga. Kape na omambo mahapu oku ndjadjukununa oikalunga, oikalunga oshike, ndele tuu ounyuni ou shi yadi. Ohandi lipula kutya etomhelo lasho, osheshi kutya inashi yelifilwa nale ovanhu, vehe shii kutya otashi kala ngahelipi. Ndele osha kala omhito yange, nomhito yange inene monghalamwenyo yange, mokweenda, oku mona oikalunga imwe, oku shiiva kutya oishike.

<sup>41</sup> Ndele hano moku lilonga oikalunga, oivike ishona ya dja ko, oukwamitoto, oukwamitoto wOshigreka noukwamitoto wOshiroma, osha twala nge ndi mone apa va dipaela...natango va diinina oshinima shi na omwenyo, tu tale nge oikalunga oko i li ngaashi ya li ko pehovelu. Nena molweendo, onda mona oikalunga; opo nee nda mona omukalo sha hovela, nda lesa nhumbi sha hovela oku...momafiku onale; ondi wete kutya inashi lunduluka.

<sup>42</sup> Paife, onda li moIndia, India oku yadi oikalunga. Ove na ko okweenda momundilo neyooloko...Ohandi lipula, omutenya umwe eshi nda fika moBombay, Okwa li nda dja oudja omutenya oo...Ame...umwe okwa lombwela nge, ngshi shii kutya olyelye,



ova li motembeli yOvajains. Ova li shapo omulongonaheyali ile heyali, omaukwamhepo a yooloka, nondi shi shii nawa kutya osha li omaukwamhepo omulongonaheyali a yooloka a shakeneka nge taa shongo Ondjovo, nakeshe limwe lomuo oli li omhinge naKristus. Omaukwamhepo omulongonaheyali a yooloka! Ndele ova li. . .Ove tu dulifa ko eenghaku detu motembeli, ndele hatu i mo, ndele tave tu tula koiwilo. Ndele otashi pula efimbo lile opo u mane aeshe a kenyaneka (eshi handi a ifana) otu na oku a mana. Ashike omukulunhu woshilando oye e tu twala mo, yemwene okwa li Omuhindu, ou e li Omumohammedi.

<sup>43</sup> Ndele Mohammedi okwa li omuxunganeki, a dja mepata laIsmael ou e li yo omona waAbraham.

<sup>44</sup> Ndele mepata eli omo mwa dja omuevangeliste ou a fimana mounyuni nena, ou, a fadukapo ovanhu vaye ava tave mu shongo poluhaela mOndjovo. Ndele, kediladilo lange, omuevangeliste ngeno okwa tile, “Nghi na eeshalinghenda develuko, ashike olutu letu lovaitaveli oli shi na. Pe nge eetundi dishona, ndi ete vamwe apa.” Uwete? Ashike, shaashi, moku shi ninga, hano omuevangeliste ngeno okwe li nyana yemwene komahangano oo tae mu yambidida, opo nee ngeno okwa umbwa mo.

<sup>45</sup> Ndele hano mediladilo litivali musho, Inandi itavela ngeno handi pe omuheneitavelo oo a finde Ondjovo yaKalunga. Ngeno nge onda findika, ngeno ohandi fikama po noku ulika eitavelo lange neitavelo muKalunga kutya Ye natango okwelifa. Ngaashi ounona Ouheberi va ti, “Kalunga ketu ota dulu oku tu xupifa mediko eli lomundilo, ndele nande ongaho itatu linyongamene koikalunga yoye.” Heeno, ondi wete otashi kala oshinima shoupenda lela. Ndele hano natango onda. . .

<sup>46</sup> Ngaashi e li ndokotola wouteolohi ngaashi sha tulwa nawa mOmushangwa, ngaashi omuevangeliste munene e li, nomulumenhu omunaenghono eshi e li, ondi wete kutya ngeno onde mu shonga mOndjovo, ngeenge Jesus oye Kristus ile ahawe, ile ngee Mohammedi omuxunganeki, e shi yelifa paOmbibeli yaye mwene. Ngeno osha li eifano lange (mOmbibeli) ngaashi shi li omuevaengeliste ou, oku shi yelifa, ngeno onda kufa efikamo olo ponhele yoku shi faduka po handi shi yambidida. Otashi ulike. . .Itashi ulike shili omukumo wOmukriste oo tau fikama, omwenyo ile efyo. Kalunga ota dulu oku mangulula. Ondi wete ngeno onda ifanena po eke laye.

<sup>47</sup> Ashike ova dimbwa okudiladila kombinga yaBombay eshi omulumenhu omupofi a li ko, Ovamohammedi, oufiku oo a twikuluka moshiongalele. Inave shi tumbula.

<sup>48</sup> Ashike, nande ongaho, movanhu ava, kave fi ovanaihelele. Vo ovanhu ve litulamo, nelitulemo ngaashi ove naame, nomafimbo amwe shidulife tu li apa moAmerica. Kave fi ovanaihelele. Ove shi itavela shili noku shi lilonga naashishe shi li muvo.

49 Nandi ku pe shimwe shinini moikalunga. Onda dimbwa edina lakalunga ou e li kalunga kovaendi kombada yomundilo, ashike oshihongwafano shinene, shakula . . . shi li molupe la fa lomunhu, sha fa ongonga yoshipala, naakula, omatwi akula a ude omatimba avo nosho tuu. Naanene, nomamanya ondilo ngaashi omangola mo . . . momatwi avo apa, oo, ta kosho etata lomiliona kamwe, tashi dulika; osho tashi tengenekwa ngaho, tashi dulika sha tengenekelwa pedu. Ashike, akutu, eemba tadi kosho ondilo di li koshikalunga!

50 Nomupristeli wotembeli ota eta omunamapya wohepele, ke noku kala . . . wongaho, ita kala omunhu umwe e likalekelwa. Omulumenhu wongaho, omunamapya ou a hala oku yandja omapandulo kukalunga kaye keteyo liwa. Ndele, moku shi ninga, ota ulike eitavelo laye mukalunga eshi te uya kotembeli ndele ta yambekwa komupristeli waye.

51 Opo nee te . . . lilongekida oku enda mondama yomakala oo male omhana mahapu moule nomhana mahapu momutammo, taa pepelwa nomipepo fiyo taa tilyana pyu. Paife, osho kashi fi oipupulu, oshili. Otai komesho yoshikalunga, ta hepaulula omatimba aye komupristeli ou, ndele tave mu tile omeva; omeva mayapuki, nosho tuu, oo omupristeli a yambeka.

52 Opo nee, oikando ihapu, otava kufa ondjolo inene, ondjolo yeeshi, inene, yakula, tashi dulika etata lena fiyo etata oshititatu okutauluka po—pomufinda wopokati, okutauluka tadi ko—koxulo fiyo okonima yondjolo. Ndele tava tula ko etanga lomeva kuyo, sha fa oungonga vomuti woKristmas, nokatanga kashona, tave i yadifa omeva oku i djuupaleka. Ndele ova kufa, filufilu, omayovi omuvo noku va twa mombelela yavo, tave va shili mo. Eshi tava i mo, mombelela yavo, tave va shili, va pitile mehepeko va fimaneke kalunga kavo, oshikalunga. Kave fi ovanaihelele.

53 Hano, oikando ihapu, otava yeda mo omalaka avo noku a twa nonhisho ina ongone, tai tyuula momalaka avo noku pita momayulu avo noku a mangela kumwe, tava kufa ongodi yoku hondja tava hondjo omakanya avo nge . . . aa a popya oipupulu. Nehepeko latya ngho!

54 Opo nee ta kala omutumba pondama ei inene yomundilo. Tava dipaa oshikombo, oku wanifila po oshikalunga, oku yandja omwenyo molwa oulunde wavo. Ndele owa wana oku pwilikina e—embuyaano eshi oshikombo tashi dipawa. Otava hepaulula omatimba avo kusho noku dipaa oshikombo, tava kupula o . . . tava kufa ohonde nga ekwatakanifo.

55 Opo nee ovaendi vokombada yomundilo, nge okwa tila ta lotoka momundilo, ote li fifa ohoni yemwene. Ndele nee oku noku enda kanini a ngungumana komakala aa omundilo. Ndele omafimbo amwe omahapu eenghatu omulongonanhano moule, omakala aa omundilo. Ndele pamwe omulongonanhano pamwe omana omulongonaatano moule pamwe omana omilongonhatu

ile omana omilongonhe, konyala, akutu, pamwe ahetau ile omhana omulongo momutamo. Ndele omatilyana pyu. Ndele ke na sha ashike enwefemo, okalapi kemukambekwa pombuda yaye. Ndele taimo nasho, a endjelelekwa naaishe ei, ta shisha ohonde, nondjolo yeeshi nakesheshimwe molutu laye alishe, teli twala mwene ta papauka fiyo a tutumika onutu tai di mokanya kaye.

<sup>56</sup> Ndele oye ou tai, ta ende momundilo omo, ndele ta ende ombinga ikwao, ehe udite po sha, momundilo, tashi dulika eemhadi daye tadi i oule oo (omaulu) e li momundilo, omhana avali ile shidulife eshi ha ende, ta fundaulile omakala atilyana pyu kolutu laye, ta ende momundilo oo ndele ta dimo ta ende ombinga ikwao ehe udite po sha. Oto dulu oku tala keemhadi daye, kuhe na okangwanyu ile okapifili.

<sup>57</sup> Ndele moku shi tala, noku diladila, nge eyambo koshikalunga shoshipaani, nohonde yoshikombo, neitavelo mwaasho kutya otashi amene ovapaani va dje momundilo, Ohonde yaJesus Kristus otai ningi shifikepeni komwiitaveli kuKalunga omunamwenyo?

<sup>58</sup> Paife, oikalunga oshinima shinyenga. Okupitila momafimbomido otwa kala tu i na, keshe okudja . . . ndi wete, pehovelolefimbo. Paife, omulandu welinyongameno loikalunga ei omunhu ou a tula po oshikalunga, a dika po oshikalunga, otai e kelilongekidile elinyongameno eli linene. Paife, okwa itavela kutya oshikalunga eshi osha shitwa moshifeka shakalunga oo ina . . . ina mona nale. Ke na olupe, onghee okwa itavela e li moshifeka shoshikalunga eshi a ninga kalunga ou.

<sup>59</sup> Paife, ino shi xunufa! O “oshiyelekela” shi li moshifeka shakalunga shomutoto oo a itavela shi li.

<sup>60</sup> Hano ote linyongamene oshikalunga eshi ta tu oipala yavo poshi, noku itavela kutya kalunga ou e li omunhu iha monika okwa kulukila moshikalunga eshi, ndele okwa itavela kutya oha popi nakalunga moshikalunga omu, kutya kalunga okwe li tula yemwene moshikalunga omu noku mu nyamukula. Ndele vahapu vomunye ovalongi mu li omu omwa kufa moukwamitoto . . . Nokuli ookalunga ovo, ohava lwifafana, va ti, nakesheshimwe, momafiku enya.

<sup>61</sup> Paife, moitya imwe, kalunga okwe li leeleka yemwene okudja koshipwe shaye sha fikama, aye moshikalunga eshi, noku nyamukula omulinyongameni moshikalunga omu. Ndele omulinyongameni, meliningifo lopamaliudo, okwa itavela kutya oshikalunga otashi popi naye, komutima waye, nokwa diminwa po omatimba aye nakeshe tuu, okupitila moshikalunga eshi, osho tashi ulike lela kutya oo omunawii. Omunawii oye te shi ningi.

<sup>62</sup> Ndele ihava ningi ashike oinima ihe li melandulafano; vamwe vomuvo otava ningi, ashike ope na ovalinyongameni vashili voinima oyo. Onga oshihopaenenwa, ohandi dulu oku

mu lombwela omahokololo nhumbi eendemoni odo noikalunga tai longo oinima yomaludi aeshe, taa ningi ohonde i dje mo moinima, nakesheshimwe shilili. Odo—odo—odo eendemoni!

<sup>63</sup> Ndele nge ino itavela . . . oku na omunawii shili, ino itavela kutya oku na Kalunga. Oshili, ou noku itavela po shimwe, ouwa ile owii. Onghee ope na omunawii shili, ndele omunhu. Kali fi *ediladilo*, oku li *omunhu*.

<sup>64</sup> Paife, ope na elongo la ya nokutya, “Omunawii oku li ashike e—*ediladilo* lii u na.” Ahawe, ahawe, hasho. Omunawii omunhu.

<sup>65</sup> Ovanhu ve lifa ova itavela kutya “Omhepo Iyapuki oyo e—*ediladilo* liwa u na.” Ashike ino shi itavela. Omhepo Iyapuki Omunhu, Oyo Omunhu waKristus molupe lOmhepo.

<sup>66</sup> Paife, ovalinyongameni voikalunga ava . . . Ndele ou nOmishangwa doye da longekidwa ile eenhele dOmishangwa doye. Ohandi—ohandi dulu oku faafanekela kudimwe domudo mokafimbo kaxupi, Omishangwa, ohatu dulu oku lesha dimwe. Paife, ovalinyongameni voikalunga ava, tava tu oipala yavo poshi koshikalunga, va itavela kutya kalunga oo tave linyongamene okwa kalelwa po moshikalunga omo. Paife, owe shi kwata, kutya omulinyongameni ke fi omunaihelele? Ota kwata shili shimwe shi li moshikalunga osho, molwaashi ota shi mu nyamukula, ta ningi sha; te shi kufa moshikalunga omo, osho shi li kalunga komutoto, ke fi Ou washili.

<sup>67</sup> Ndele oikando ihapu omunawii okwa ya moinima oyo. Ndele omunawii tai moiongalele fimbo limwe noku hopaenena a fa Kalunga. Onde shi mona moshilonga shange.

<sup>68</sup> Paife, dimbuluka, eshi oshi li . . . ohatu longo ashike ongula ei. Ndele onda hala ongeleka ei, ngeenge handi di moshilonga omu ndi ye momapya, Onda hala u kale nomufitaongalo woye noku kala mElongo olo la longwa omu. Kala mOndjovo ei, ino I efa! Kala lela mOndjovo kutya nee oshike tashi ya ile tashi i, kala mOndjovo ei! Uwete? Paife, nomolwaashi kutya ohandi i . . . Aame oumwe ashike womovafitaongalo apa. Mumwatate Neville oha longo oshinima shelifa handi ningi, onghee ila ashike kongeleka u pwilikine Ondjovo.

<sup>69</sup> Nghi shi oku Ye ta ka wilikila nge. Onda lombwela omwalikadi wange ongula ei poshitaafula, “Ope na shimwe sha kala mwaame tashi ingida omido adishe edi, ohandi ka tala kutya oshike.” Paife, nghi shii oku Tai wilikile, apa Tai i, ashike apa Ye ta wilikile nge ohandi shikula.

<sup>70</sup> Paife, oikalunga, natango oko ili nena. Otwa mona . . . Onda mona ovanhu tave uya koaltari, nomapopyo oupofi ovalongi ovapofi, ava tava ti, “Yeulula ashike, dimbwa kesheshimwe, ninga omadiladilo oye hamwasha. Oto ningi e—Elia. Oto ningi *eshi*, *shinya*, ile *shikwao*.” Oipupulu ngahelipi! Ito uya kuKalunga . . . Ngaho oku patulula omwenyo woye keemhepo domaludi aeshe da nyata di ye mo. Ino shi ninga. Ou noku

dimbuluka kutya oku na omunawii, ndele oha hopaenene Kristus koshitwa, konyala.

<sup>71</sup> Okwa li handi lesa m*Onghalamwenyo yOmuyapuki Martin* efimbo limwe la pita, eshi pa li omumati, a li pata, ndele okwa ti kutya Kalunga okwe mu ifana a kale umwe womovaxunganeki vonale, “Pwilikineni kwaame, aame ou womovaxunganeki vonale.” Ndele ofikola... Martin, shaashi, ina pwilikina koshinima shatya ngaho. Onghee inave shi itavela molwaashi omwenyo womumati inau faafana nasho. Lwaxuuninwa okwa ti, “Ohandi ke mu yelifila kutya onda ifanwa ndi kale omuxunganeki wonale. Omunhu omunyasha,” ta ti, “ashike onda ifanwa.”

<sup>72</sup> Uwete, “Eeshalinghenda nomaifano kae na sha nelidilululo.” Uwete, ova dja mo mOndjovo, nongeenge wa di mo mOndjovo oto i mukesheshimwe.

<sup>73</sup> Ndele omumati ou okwa ti, “Konguloshi, lwopokati koufiku, Kalunga ota ka pa nge oshikutu shitoka, ndi kale mokati keni amushe, ndi ulike kutya ame omuxunganeki wonale.” Onghee ova... oufiku oo aveshe ova pwilikina, noku nyongofola, “tave uya mo,” ovanhu tava kongoloka. Ndele omumati okwa pewa oshikutu shitoka. Eshi omutalelipo a ya, ova ya noku tala oshikutu, osha li sholela, shashili, oshikutu shitoka, tashi monika nawa lela.

<sup>74</sup> Ashike, omubisofi, ina yeelwa. Itashi monika shi li mondjila, shaashi, kasha li paOmushangwa (oshikutu shitoka).

<sup>75</sup> Ndele eshi e shi ninga, ova ti, “Kufa oshikutu eshi u ka fikame komesho yOmuyapuki Martin, omulumenhu oo waKalunga.” Ndele ine shi ninga. Ita dulu okufikama komesho yomuxunganeki ou washili. Ina fikama; nove mu fininika e shi ninge. Ndele eshi va tameka oku mu twala ko, oshikutu osha kana po noku ya kumwe po, kave shii apa sha ya. Uwete, ngeenge sha etwa poluhaela!

<sup>76</sup> Nge ou na oshingoldo shovene ku noku lipula ngee oshiwa ile ahawe, otashi fikama eyeleko keshepamwe. Ndele Omhepo yashili yaKalunga otai fikama eyeleko molwaashi oya yelekwa mOndjovo yaKalunga. “Kemanya eli Ohandi tungile ko Ongeleka Yange.”

<sup>77</sup> Onda mona ovanhu tava i mehadumuko, ovanhu vawa. (Paife ou wete kutya omolwashike inandi hala o—okateipa aka ka landifwe.) Onda mona ovanhu vawa, Ovapentekoste, ovafitaongalo ava vehe udite ko, ovanhu tava hadumuka tava i momamoniko, kesheshimwe shi li ngaho, noku—noku ninga oinima, nolwaxuuninwa otave va twala moshiputudilo shovapwidi. Osha li okuyeulula omitima davo, ovahenandjo, eendemoni da ya mo noku kufa ombinga. Oku na omunawii shili!

<sup>78</sup> Onda li handi lesa apa eshi umwe a ya ko... Onda itavela osha li Irenaeus ile Martin, umwe, (vamwe vomovalongwa

vOmbibeli ava ve na eshiivo lidule lange), e na oshishani shoshingoldo komutwe waye, oshikutu shitoka, eenghaku tadi taima koshingoldo, ndele ta ti, “Aame Kristus, hepaulule Nge!” Omuyapuki ou ine shi ninga. Omuxunganeki washili waKalunga ou okwa fikama, a teelesa. Ndele ta endulula mo ivali ile oikando itatu kuye, “Aame Kristus, hepaulule Nge!”

Okwa ti, “Kristus wetu ite uya ngaho.”

<sup>79</sup> Oshi li mondjila, ou noku shiiva Ondjovo! Kala mOndjovo! Uwete, olwoodi linene oli li popepi. Paife, otwa danauka ongeleka omido nomido, ashike efimbo ola fika paife eshi Jambres naJannes tava twondubo naMoses ngaashi Ombibeli ya tonga tava ningi. Ndele otashi ka kala olwoodi lopamhepo, ekondjo. Otapa kala vamwe tava twikile, ongeleka yopaukwaongalo otai i ashike komesho noku kwatwa ko noku ya komesho. Ashike ohandi popi omwiitaveli washili te uya mepya eli lolwoodi, ndele xwepo u tongwe u shiive eshi to ningi, ile u pewe omhepo yanyata noupu ndele ku shi shii. Nge oshi li omhinge nOndjovo ei, ino shi itavela! Kala mOndjovo ei!

<sup>80</sup> Oikalunga, oikalunga oikulu, oya kala mo mOmapangelo Ahangana. Ndele omido dapita, Ovaindia Ovapueblo, naamwinya moArizona, ove na elinyongameno loikalunga. Ndele, okwa li, ve—ve na kalunga kodula. Ndele kalunga kodula okwa li. . . ha va kufa ka—kashima womonhata, ndele tava ningi oshiyekela sha kashima womonhata. Ndele tave mu tula oundofi a fa a dja monhata. Ndele tave li witike komesho yakashima womonhata, va itavela kutya oku na kalunga kodula a kulukila mukashima ou womonhata hull noku popya navo okupitila mukashima womonhata. Molwaashi ova itavela kutya o. . . okwa kala monhata nomoshimuke, e li kalunga kombada yasho. Ove na o. . . oo omutoto, ashike e—eliningoitavelo kutya oshili.

<sup>81</sup> Paife, tave linyongamene eendemoni moku shi ninga. Tave linyongamene okashima komonhata, tave lipula kutya okalunga kodula, oshe va etela omhepo, oshili, shaashi ove i yeululila omitima davo. Ashike oya li omhepo yapuka!

<sup>82</sup> Onghee ovanhu vahapu nena otava patulula omitima davo koshinima sha puka! Oto mono omhepo, ashike oikando ihapu otai pataneke Ondjovo, ta ti, “Omafiku oikumifalonga okwa xula! Kaku na oshinima shatya *ngaha* ile *ngaho*.” Dimbuluka, oo omunawii e li koshi yekonda lOukriste. Kalunga tu kwafa ngeenge twa i mwaashi konima kashona, opo u shi mone, uwete, kutya omhepo ii mekonda lOukriste. Ashike kashi fi Omhepo yaKristus, molwaashi Omhepo yaKristus ohai uya mOndjovo efimbo keshe. Ye ite likale Ondjovo Yaye Mwene.

<sup>83</sup> Paife, eshi Oukriste we uya moRoma, Roma, moshilando tuu shaRoma, ove na mo eetembeli omafele anhe doupaani meni lemaila heyali. Eetembeli omafele anhe doupaani, oda li

ookalunga nookalungakainhu. *Ookalunga nookalungakainhu*, “ovakainhu novalumenhu.” Ookalunga, omafele anhe va yooloka. Shi diladila, omafele anhe!

<sup>84</sup> Paife, osho Paulusa a mona eshi e uya kuRoma. Osho Akwila naPriskila va li ve na eshi va tumwa okudja koPentekoste noku dika ongeleka moRoma; osho ve uya mo, elinyongameno loshipaani loikalunga. Opa li ovanhu eemiliona mbali moRoma, moshitopolwa shametropolitan waRoma; ovo, ovapika, noitopolwa yokondje, nosho tuu, ve fike hanga povanhu emiliona. Ashike omakuma aRoma okwa li eemaila heyali. Ndele meni leemaila odo heyali, pedu lela lomhadi yomhunda, oda li eetembeli omafele anhe doupaani, koikalunga yoshipaani noyoikalungakadona.

<sup>85</sup> Paife, onda hala oku popya apa okafimbo ashike mushimwe nda kufa meendjokonona, nondi na shimwe apa pamwe naame. Omukalo va ya melinyongameno, ove uya ngahelipi oku linyongamena? Ongahelipi omupaani e uya oku linyongamena? Oshinima shotete a ninga osha li oku ya kotembeli noku mona omupristeli, omupristeli omupaani. Hano ote mu pe ongalo yoimaliwa ihapu unene, opo nee eyambo, oshinamenyo, oku yandja ombili kukalunga ou ta ka popya naye.

<sup>86</sup> Ndele mefimbo limwe, motembeli imwe, otapa kala ihapu i dulife oludi limwe la yooloka lakalunga. Otapa kala “ookalunga, ookalungakainhu,” nakesheshimwe shilili, motembeli imwe.

<sup>87</sup> Onghee omupristeli woshipaani. . . Ota i noku mu pa oimaliwa yonhumba, ndele omupristeri woshipaani te mu pe okalehite, okalehite kongaho komaadi. Ndele hano omulinyongameni ta kufa okalehite aka, konima a futa omupristeli, ta kufa okalehite aka noku ya koaltari yonhumba yoshikalunga eshi a hala oku popya nasho. Nomoaltari ei omu na omundilo, omo eyambo tali xwikwa po. Peemhadi doshihongwafano, otembeli yakula yoshivela shitwima, ile—ile oshikalunga, ndele okwa kufa o. . . okalehite noku ka xwameka koaltari yomundilo, omundilo wokoaltari yoshikalunga, okwa xwameka okalehite noku ya peemhadi do—doaltari koshipala sho—shoshikalunga, noku tula po elehite eli. Opo nee konima a tula po okalehite. . .

<sup>88</sup> Ondi wete oshikalunga shonhumba mokati koikalunga ikwao otashiiva kutya oshihongwafano shilipipo tai kusho, ou weteko, tai noku popya naye. Omolwashike okalehite, nghi shi shii. Ashike ota tula po okalehite, te ka tema koalutari yomundilo.

<sup>89</sup> Opo nee ta shuna konima polukolongo letwaliongalo, opo nee ta wile oombe polukolongo. Oko ta tula omwenyo waye aushe, eenghono daye adishe meilikano laye, noku ilikana kukalunga ou munene wonhumba, omuliningiitaveli, kalunga molutu

lihewetike, ta ilikana kukalunga ou euye moshihongwafano a popye nasho.

<sup>90</sup> Oya ti kutya “Umwe womovapangeli ota dulu yo okuwila oombe komesho yoshihongwafano shaApollos ou ta dulu oku tya okwa uda shili omawii taadi motembe-...okudja mo—moshikalunga, tashi mu nyamukula.” Ta u oombe!

<sup>91</sup> Oto dulu okutya poshitwa apa, “Mumwatate Branham, okwa uda ewi?” Inandi limbililwa ashike osheshi a ninga, ashike ola li ewi lomunawii. Kapa li oshinima shatya ngaho onga Jupiter, kalunga, nookalunga vakwao aveshe ava ve na.

<sup>92</sup> Ashike ova nangala oombe, va nangala opo noku linyongamena, tave linyongamene kalunga ou ehewetike ou vehe shii, fimbo omhepo yaye i li moshikalunga osho tave lipula tashi monika sha fa. Ova ninga oshihongwafano, noshe mu fila onghenda.

<sup>93</sup> Hano ova ninga eyambo. Opo nee ngeenge a longwa mo momaliudo oo, ota shuna natango komesho yoshikalunga ndele oshikando eshi omupristeli woshipaani te mu etele o—oikulya yonhumba noku nwa, noku i tula peemhadi doshikalunga. Ndele hano... (Paife, ame... ondi shi na sha shangwa apa pepandja eli, opo handi shi leshe. Uwete?) Opo nee ota i peemhadi doshikalunga eshi, ta kufa okunwa kweyambo noku nwa mo, noku nyodola mo kashona moikulya, noku i tila peemhadi doshikalunga.

<sup>94</sup> Okwa li ta ningi shike? E na oshililo neendemoni; ta kundafana neendemoni, ookalunga nookalungakainhu. E—efano liyela lOmukriste ta kundafana naKristus, ta li oshililo. Olo la li oludi olo ongeleka yotete ile ovaendanandjila votete vEvaengeli (ava ve uya kuRoma) va mona, sha li movanhu ava moludi lelinyongameno.

<sup>95</sup> Baal okwa li kalunga a konekwa unene mefimbomudo alishe, loikalunga, a li Baal (B, a hapupala a, l), a li kalunga ketango. Ndele hano oku na o—omwalikadi, kalunga komwedi, oshikalungakainhu, Ishtar, I-s-h-t-a-r, Ishtar. Nosha tongwa yo, A-s-t-a-r-t-e, “Astarte.” Oshi li koshimaliwa shikukutu shaRoma. Okwa ifanwa kalungakainhu, kalungakainhu womwedi, ile “omumbada weulu, ina yookalunga,” kalunga womwedi. Nakalunga ketango ou a li Baal.

<sup>96</sup> Iya, konyala ovapaani aveshe ove linyongamena etango olo. Nokuli Ovaindia ova li tava ningi oshinima shelifa eshi—eshi twe uya, twa tota po America apa, eshi America a totwa po. Ileni, ootate ove uya apa, ova mona kutya natango otave linyongamene e—etango. Shaashi, mwaashi, ove linyongamena.

<sup>97</sup> Oo omukalo kwa li tave linyongamene ookalunga nookalungakainhu moRoma, eshi Ovakriste va fika moRoma.



98 Paife, molweendo lange, onda didilika kutya oikalunga inai lunduluka. Noshu yo Oukriste washili inau lunduluka. Aveshe ova diinina eenhele davo, notave shi ningi nafiyo Euyo lOmwene Jesus. Mwaashi onda hala oku popya kashona, opo u mone ediladilo lasho, ndele nge ou li pamhepo oto shi kwata shili.

99 Molwaashi kutya Baal okwa li kalunga ketango, iya, omingome odo da ningwa . . . Ndele Jeremia ta ti apa, otwa popya okafimbo kashona ka ya, ovakainhu ova ningila Baal omingome, kalunga ketango. Molwaashi, oto mono mo konima yokafimbo, kutya mekapiteli, nge owe li lesa, kutya ova ti, “Nge itatu linyongamene Baal hano oimeno yetu otai dopa, molwaashi Baal okwa li kalunga koushoshu.” Moitya imwe, “Otu shi shii kutya etango ohali ningi oimeno i mene.”

100 Ashike omuxunganeki okwe va lombwela, “Omolwaashi omwa ekelashi Kalunga, olo etomhelo oimeno yeni ihai mene.”

101 Ashike ove linyongamena Baal, tava ti otave “Linyongamene, tave mu ningile omayambo.”

102 Paife, nge Baal okalunga e li ongonga . . . (Paife, shi kwata, ondjovo nondjovo, noto mono etulumuko, pexulilo lEtumwalaka eli.) . . . kalunga okwa li okalunga e li ongonga, kalunga ketango, ove na oiyaxa inene yoshivela shitwima oyo tai ulike etango tai monika ya fa omundilo. Ndele hano omungome oo Jeremia a tonga apa kutya vo . . . ovakainhu otava mbakele Baal omingome edi, odo da ningwa ongonga ngaashi etango. Iya, hano, oda tulwa koaltari, oaltari yoshipaani, molwa oshililo, noku ninga ongonga ngaashi etango ile ngaashi omwedi, molwaashi osha li kalunga ketango ile kalunga womwedi.

103 O . . . Baal okwa li, ou twa tonga, “Kalunga koushoshu aushe, ta ningi kesheshimwe shi mene.”

104 Paife, ongeleka yopetameko oye uya tai shi umbile eshi ye uya moRoma. Ndele osha tongwa noku itavelwa kongeleka yaRoma, ile kongeleka nena, ile ongeleka yaKatoolika kaRoma, ei ya ifanwa “Katoolika . . .”

105 Atushe *ovakatoolika*. Fye Ongeleka yakatoolika, fye ovakatoolika voshiyapostoli. *Katoolika* otashi ti “ounyuni aushe.” Ndele ofye Ongeleka younyuni yEitavelo loshiyapostoli. Eheni, omufimanekwa. Ope neyooloko pokati keengeleka mbali; imwe yomuyo oya li katoolika, ounyuni aushe, *oshiyapostoli*; ikwao oya li Katoolika kaRoma.

106 Ndele osha tongwa kutya Petrus . . . ile ve shi itavela, kutya Petrus okwa dika ongeleka yaRoma. Onda hala Omushangwa, onda hala onhele oyo to dulu oku tonga kutya Petrus okwa li muRoma koshi yeenghalo dasha. Ngaashi ongeleka yaRoma tai ti, “Oku a li okudja 41 fiyo 46.”

107 Ndele, pefimbo tuu olo, Claudius okwa li omupangeli moRoma, ou a taataya Ovajuda aveshe va ye. Lesha Oilonga

yovayapostoli, ekapiteli eti<sup>18</sup>, noto mono mo kutya Paulus, eshi a ya kuEfeso, okwa hanga mo Akwila naPriskila, ava va li lela Ovajuda, nova kufwa mo mefimbo lomahepeko, nova li mwinya moPalestine natango shaashi Claudius okwa lombwela Ovajuda aveshe va ye, aveshe Ovakriste novaorthodox. Akwila naPriskila ova dika ongeleka moRoma, nove noku ya molwa efikamo laClaudius, va kufa mo ongeleka aishe. . . ile Ovakriste nOvajuda aveshe moRoma.

<sup>108</sup> Paife, “Petrus moku kala omubisofi wongeleka,” nohandi dulu oku ku ulikila Omushangwa, wa yukilila konyala hanga omido omilongoheyali, kutya Petrus ina dja moPalestine. MOMushangwa lela! Ndele oto ti kutya “Petrus okwa dipaewa moRoma, naPaulus oku nomutwe waye wa tetwa ko moRoma.” Olo elongoitavelelo. Onda lesa ovafiliveitavelo aveshe handi dulu oku mona, ndele kape na umwe womuvo a tonga sha kombinga yaPetrus ile Paulus (ile umwe) a dipawa moRoma. kovandjokononi vovafili veitavelo vonale ava hatu dulu okulesha, kape na ou e shi tumbula. Ka li ko! Elongoitavelolo.

<sup>109</sup> Ondi li apa oku nyana oupaani, onghee ohatu—ohatu ke shi ninga kekwafo lOmwene nOndjovo Yaye, uwete, oku ku ulikila nhumbi ongeleka i li. Oto ingida kombinga “Katoolika!” ashike teelega ashike ominute dishona.

<sup>110</sup> Paife, paife, otwa mona mo kutya konima Akwila naPriskila (paOmushangwa) va tewa mo moRoma, ongeleka ishona oya fyaala po ngaashi ofiye, aveshe va li mo ova lundululilwa moupaaani ou wa holoka mongeleka yOvakriste moRoma, ongeleka yopetameko oyo Akwila naPriskila navakwao ava va dika po ongeleka ei ndele tave i hanauna po.

<sup>111</sup> Hano otwa mona mo, eshi ngoo va ya, ova tula po ovabisofi noku kufa elongo lavo vene, ndele hano ova tambula ko. . . va mone onghenda komupangeli, Constantine naava ve ke ya ko, va mone onghenda, shaashi ove noku tula mo oilyo opo va fikame mopolitika yoshilongo. Ova twala mo oilyo yongeleka, noku va twala mo (“nawanawa”) elihepaululo ashike, vehe shii sha kombinga yaKalunga ve dule ovanhu ava tu na moAmerica nena ve na; epopyo longaho, olo la li okanya keyadi kuvo oku popya Kristus, Kalunga mukwao ponho yakalunga kavo vene. Ndele omo ova tambula ko, mekotamhango lavo longeleka, oivilo yoshipaani.

<sup>112</sup> Paife, omupristeli waRoma, hano ova tambula ko mokupopya nomokulya oshililo. Oshinima shotete she uya po osha li okulya oshililo. Ponhele yokunyanyaula ngaashi Olutu laKristus, ove shi ninga *ongonga* ngaashi etango ile ngaashi omwedi. Ndele fiyo onena tuu eli oshi li ongonga! Oshili. Natango oshi li omungome wetaliko u li ongonga, ndele kashi fi oshipambu shOlutu Laye. Oshi li ongonga yalalakana.

Ovapristeli vaRoma nena ohava tula momungome ou wetaliko koaltari noku u ifana “Olutu lovene laKristus.”

113 Paife, ope na eyaameno pokati kavamwe ava vOvaepiscopalia, nosho tuu. Ndele ongeleka yaKatoolika oi li moshilongwa osho, kutya nee Olutu *lovene* ile osha *kalelapo* Olutu. Katoolika kaRoma ota ti “olo Olutu lovene,” molwaashi olo olutu lovene laBaal (kalunga ketango) ou e liulika yemwene koshipambu osho shoshivela shitwima nove shi hambula ongonga. Kape na oshililo shOukriste shi na omungome wongonga musho!

114 Hano ova hala oku taalela oushilo, nosho tuu, ngaashi hava ningi melinyongameno loshipaani; noku eta mo ovakainhu, nosho tuu, ngaashi va alushe hava ningi, ngaashi oshipaani kalunga, nosho tuu. Paife ova kufa po Astarte noku tula po Maria, ve mu ninga omumbada weulu. Ova kufa po Jupiter noku tula po Petrus. Nove noku tula po elongoitavelelo, opo va dule oku shi ninga . . .

115 Eshi Akwila naPriskila va aluka, konima yomido omulongonanhatu depangelo laClaudius, hano eshi va aluka ova hanga ongeleka yavo ya yandjwa filufilu koikalunga, ashike oya kula mondjaba yolududi, oshinima shakula.

116 Opo ve shi ete mo, ove noku kufa mo filufilu Ombibeli. Paife, ame Omuirish, ondi na eshi hava ifana *Facts Of Our Faith* olo lovapristeri aveke, nosho tuu. Ndele ondi shi shii, nomapulapulo ovapristeli, omupristeli ite ku pataneke nOmbibeli, Ombibeli embo likwao kuye. Ngeenge ou apa Omubisofi Sheen okwa ti, apa hanga omido mbali da ya, kutya “Keshe ou ta kendabala oku itavela Ombibeli, okwa fa ta ende momeva onhata.” Inave I itavela! Ova ya ko ndele tava ti, “Kalunga oku li mongeleka Yaye, ke li mOndjovo Yaye.”

117 Omupristeli ou apa pondjila, ou e uya molwa omapulapulo, apa poSacred Heart, okwa lombwela nge . . .ile ongeleka ei pondjila, onda dimbwa kutya oshike. Ohandi lipula ohai ifanwa Sacred Heart. Okwe uya kwaame kombinga yeshasho, Maria Elizabeth Frazier ou a shuna monima noku shuna a kale Omukatoolika. Okwa ti, “Owe mu shasha?”

Onda ti, “Eheno.”

Ta ti, “Owe mu shasha ngahelipi?”

Onda ti, “Omeshasho lOvakriste.”

Okwa ti, “Owa hala okutya ngahelipi?”

Onda ti, “Ope na ashike eshasho lOvakriste limwe.”

Okwa ti, “Owa hala okutya ngahelipi, mokuninginifa?”

Onda ti, “Eheno, omufimanekwa.”

118 Okwa ti, “Owe mu ninginifa nee medina la ‘Xe, Omona, nOmhepo Iyapuki?”

119 Onda ti, “Olo kali fi eshasho lOukriste.” Onda ti, “Eshasho lOvakriste eninginifo mEdina lOmwene Jesus Kristus.”

120 Okwe shi tula po. Okwa ti, “Kwafe nge u anene, yo, ile elombwelo eli komubisofi?”

121 Onda ti, “Nge ita itavele ondjovo yange, na kale ehe i na.” Onda ti, “Ihandi ane kusha.” Uwete? Ndele okwa ti. . . Onda ti, “Kashi fi oku kala nodino, omufimanekwa, ashike ondi shi shii kutya Ombibeli oya ti, ‘Inamu ana keulu ile kedu, molwaashi olo oshilyatelo sheemhadi Daye,’ nosho tuu. Inatu wana oku shi ninga.”

122 Okwa ti, “Oshikumwifa, ongeleka yaKatoolika osho kwa li hai shashe ngaho.”

Onda ti, “Naini? Naini?” Uwete? Ashike ova ti kutya ove shi ninga.

123 Molwaashi, shayela, ova li, notwa li atushe vamwe pehovelo, ndele osha. . . etameko—etameko ola dja kOpentekoste. Olo ehovelo longeleka yotete keshepamwe, kesheumwe ota dulu oku shi popya. Ongeleka yOvakriste oya hovela kuPentekoste, neshiivo lopentekoste, ovanhu ovapentekoste, eshasho loshipentekoste. Adishe oda dja mongeleka yopetameko kuPentekoste.

124 Paife, didilika. Paife, otwa mona mo kutya ove noku ya kokule nelongo lOmbibeli opo va kale noinima ei oku wapalela ovapangeli nosho tuu, oku eta mo oupaani.

125 Paife, tala. Petrus okwa li Omujuda. Oshi li tuu mondjila? Ito lipula Omuyapuki Petrus ta tambula ediladilo loku tula oikalunga mongeleka, Ovajuda ova indikwa oku tala nokuli koshikalunga? Oto mu lipula ta ningi oshinima shatya ngaho? Ha Petrus! Ito mu lipula ta ti, “Omashangelo ange aeshe konima pehovelo okwa puka, ohandi a ekele shi paife. Ohandi kala ngaashi omhepo mongeleka yaRoma ei, nohandi ka tambula ko. . .”?

126 Iya, otashi kala omunhu a lundululwa. Onghee hano, oku shi ninga, ove noku tameka elongoitavelelo kutya “Petrus okwa pakwa mongeleka nokwe va fiila Oipango aische, nove li ongeleka yaKatoolika yopetameko.” Kave li! Kape na Omushangwa, kape na ondjokonona ile sha oku shi yelifa; nande osha. Kava li.

127 Nomupristeli woshipaani oo wongeleka yaRoma yotete okwa faafana nau wonena. Ova itavela kutya omungome oo olutu laKristus, kutya nande ongaho Kristus okwe uya noku nukila moshipambu osho shomungome u li koaltari (osho omuku tai dulu oku vakula po oufiku). Uwete? Va itavela. . . Ndele olo etomhelo Katoolika a itavela u noku ya kongeleka opo u linyongamene, molwaashi “Kalunga oku li mongeleka omo.” Olo etomhelo have linyongamene noku lishiyakaneka vovene, mongeleka, molwaashi “Oshipambu osho shomungome osho

Kalunga.” Kashi fi shimwe po ashike ekalelepo laBaal kalunga ketango, kape nOmushangwa washo nande! Ehen, omungome wetaliko oo wongonga u li koaltari.

<sup>128</sup> Paife, onghee hano, inava tambula ko elongo olo lOukriste... Irenaeus, Polycarp, novamwatate ava votete, Paulus. Otwa mona mo, omulongwa ou a kala ko... a kala ko olule, okwa li Johannes. Okwa idililwa omido nhatu, kuPatmos, molwaashi oku na ofikola. Okwa li ta yandje olutapo ile ta pameke Ondjovo yaKalunga, te I tula kumwe, Eenhumwafo adishe kumwe. Ove mu hanga novalongwa vaye tave shi ningi, nove mu konda mo omido nhatu (konima yefyo lomupangeli okwa alulwa), opo nee a shanga Embo lEhololo.

<sup>129</sup> Ndele oto popi kombinga ya “Kalunga mongeleka Yaye ile Kalunga mOndjovo Yaye?” Ombibeli oya ti kutya Ondjovo oyo Kalunga.

*Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga,  
nOndjovo oya li Kalunga.*

*NOndjovo oya ninga omunhu, nokukala mokati  
ketu, . . .*

<sup>130</sup> Ponhele, elongo keshe longeleka, kutya nee Obaptiste, Opresbyteria, Omethodiste, Opentekoste, ile keshe tuu eshi shi li, ei ihe li kondada nondada nOmbibeli ei, oya puka! Osheshi Johannes okwa tonga kOnhunu yaPatmos, Omhepo Iyapuki, ile Kristus ta popi naye, ta ti ngaha, “Ngeenge ope na ou ta kufa mo sha mwaEshi ile ta weda mo sha muYo. . .” Hano oto weda ko ngahelipi omadidiliko aa elinyongameno loshipangi, to shi ningi kalunga katatu Umwe, noipambele ikwao youpaani oyo ongeleka yopetameko inai i longa noya li omhingwe nayo?

<sup>131</sup> Ongonga yokuNikea, kutya nee Ye okwa li oinima itatu ile oshinima shimwe, eemhata dinene, ovafili veitavelo ovo va ya ko, vamwe vomuvo no—no. . . Omulumenhu umwe, o—omubisofi, ovaudifi ovapentekoste, okutenheka omake kovanaudu, ova tula onhaili yomushiyakano ipyu komaoko aye noku shilila omaoko aye *ngaha*. Vakwao, vafikama, eshi va kufa eonga va twiyule mo omesho aye, tava monika va fa onduba yovafili veitavelo ovo va fikamena po Ondjovo ei! Halleluya! Ova lumbakanifa ohonde yavo novaxunganeki vonale. Ondjovo ei, mumwatate, Oyo Ondjovo yaKalunga.

<sup>132</sup> Eshi ovapaani ava va lundululwa, ova etelela mo omadidiliko aa mOukriste. Itava dulu vali oku longifa Ombibeli, molwaashi Ombibeli oye shi nyana. Ndele otave ku lombwele lela nena kutya kave na. . . inave I itavela. Otava ti, “Oshi li nawa, ashike ongeleka oyo Ondjovo yopombada.”

<sup>133</sup> Iya, otwa mona oshinima shelifa mOpentekoste. Ino weelela kombinga ya “Katoolika,” omanga tu nondjo, Omethodiste, Obaptiste, nakeshe imwe yomudo.

<sup>134</sup> Nye Ovamethodiste, ovayapuki lela, oshike mwa dipaa Joseph Smith hano? Ou oAmerica noufemba wokulinyongamena. Inandi itavela eshi Joseph Smith a tonga, ashike kamu na oufemba oku mu dipaa, omondjila, Omumormon.

<sup>135</sup> Nye Ovabaptiste, vangapi mwa tuvikila? Amushe vomunye?

<sup>136</sup> NOvapentekoste, ondjo ngaashi vakwao aveshe, va ninga okambidja ka fiilila nonduba yovanaihelele. Ndele ponhele yelinipiko neenghono dOmhepo, omu na Ondjovo muhe na Omhepo. Ndele tamu lyana mudulife ngeno mwa fa vakweni. Mwa shuna moivilo yoshipaani nomadiladilo aeshe oukwatatu, noinima aishe ikwao, ito shi yelifa nOndjovo. Ondjovo oi shi li omhinge. Oshi etifa onghenda ngahelipi, oshi etifa onghenda ngahelipi!

<sup>137</sup> Onghee eshi va tota po ongeleka yotete yaRoma, Oukriste, ove noku lekela Ombibeli; noku ya moivilo ei, opo shi ningwe, ove noku kala ve na ekanghameno lonhumba, onghee ova ti, “Petrus okwa li omupapa wotete waRoma. Ndele natango osho e li,” tava ti ngaho. Iya, natu tye okwa li, Petrus ota pilamene tuu Eendjovo dokuPentekoste? Ito lipula Omujuda ta diki oikalunga?

<sup>138</sup> Omanga handi dulu oku mu yelifila nOndjovo ya shangwa mOmbibeli, omafiku oovene nomido, kutya Petrus ina dja mo nande moPalestine ashike oshikando shimwe (okwa ya koBabilon kuEuftrat), ka li moRoma, paOmishangwa, OMWENE OSHO TA TI! Ashishe ediladilo loshipaani.

Paife ohatu ke shi eta mOuprotestant.

<sup>139</sup> Tala koPentekoste, inai kufa Ondjovo. Kala mOndjovo oyo opo u kale alushe mondjila; dja mo mOndjovo oyo, oto i keshepamwe.

<sup>140</sup> Apa efimbo limwe la pita moshiongalele shinene shofikola yOpentekoste yakula, omukainhu okwa nuka, ta popi momalaka, noku nyonifa eifano koaltari. Ndele oufiku oo eshi nda alukila mo, Billy okwa shakeneke nge kwinya, ta ti, “Ou shii kutya oshike? Omukainhu oo okwa ti oku na etumwalaka likwao konguloshi te ke liyandja.”

<sup>141</sup> Ndele onda tala omukainhu (eexwiki da ngubulwa, oshikutu sha ponda ta monika a fa a tilwa mo, e li po omutumba ta yukililifa eexwiki daye, ta shili oikaifino yaye), ondi shi shii kutya ota ka nuka. Ndele ta nuka, onda ti, “Kala omutumba.” Okwa twikila ashike. Onda ti, “Ou udite nge? Kala omutumba!” Akutu, kutu.

<sup>142</sup> Eshi nda pita mo oufiku oo, opa li vanhe ile vatano vomovalumenhu ovo va shakeneke nge naye, tava ti, “Owa nyikifa oufiye Omhepo.”

<sup>143</sup> Onda ti, “Keshe omhepo ei Handi i nyikifa oluhodi nOndjovo yaKalunga oya wana oku i nyikifa oluhodi.” Onda ti, “Ombibeli inai tya kutya omhepo yovaxunganekei ohai dulika

komuxunganeki? Nge ota hepaulula, eshi exunganeko olo—olo . . . Ta popi momalaka exunganeko ongeenge tali fatululwa.” Onda ti, “Hano na teelege fiyo nda mana, opo nee a mone.”

Okwa ti, “Ashike oto longo Ondjovo.”

Onda ti, “Oyo nda fikamena po.”

<sup>144</sup> Okwa ti, “Oku na shimwe shipe osho shipe sha dja kEulu, shimwe sha yooloka kwaaSho.” Nge osho inashi shuna mOukatoolika kaRoma nghi shii kutya oshike!

<sup>145</sup> Ondjovo keshe yomunhu nai kale oipupulu nomhepo keshe nai kale oipupulu, nOndjovo yaKalunga nai kale Oshili. Ondjovo yaKalunga oyo tete!

<sup>146</sup> Omukundu owashike nena, ove na omahololo mahapu unene noinima yoipupulu. Otava wile oombe kwinya noku patululila omitima davo eendemoni, ponhele yoku kala mOndjovo yaKalunga. Opo oupyakadi u li, oo omukundu. Ovanhu, moshili, ve litulamo, ovanhu vawa, ashike ito va lombwele. “Iya, fye otwa itavela *ngaha*, onga Ovapentekoste.” “Otwa itavela *ngaha*, onga Ovabaptiste.”

<sup>147</sup> Onde Shi itavela molwaashi Oyo Ondjovo yaKalunga! Ohandi shongo umwe a pukulule nge muYo. Uwete? Oshi li mondjila. Ei Ondjovo! Kala naEshi, Eshi oshili!

<sup>148</sup> Onghee ova tota po ongeleka yotete, ongeleka yotete yaKatoolika kaRoma. Ndele ponhele yoku ifana o . . . e li *omubisofi*, osho alushe ve mu ifana, paife otave mu ifana “Tate.” Natango osho hava ningi. Ndele otava ti apa, “Ou noku shi itavela, kutya omungome ou wetaliko oo Olutu laKristus. Ndele, fiyo opapa, omupristeli okalunga, molwaashi Kalunga okwa indikwa a pwilikine kewi lomupristeli olo tali lundulula omungome ou wetaliko kOlutu lovene laKristus.” Opo nee ovalumenhu va kotoka tashi va pondo pomunino wavo! Akutu, kutu! Akutu, ngahelipi . . .

<sup>149</sup> Ashike ovalinyongameni vashili, ovabisofi vashili, ohava kala mOndjovo. Vo ova kala mOngonga oyo yokuNikea, ova diinina Ondjovo oyo opo. Eheni, omufimanekwa. Ove uya mo va fa ovafili veitavelo, kesheshimwe shilili, ashike ova kala mOndjovo omo. Inava hala oikalunga nandenande.

<sup>150</sup> Ndele onda hala umwe a ulikile nge apa Omuyapuki Patrick a li Omukatoolika kaRoma. Kaku na oshinima shatya ngaho! Okwa lwifa ongeleka oyo yaRoma. Okwa li omutekulu wOmuyapuki Martin. Onda li handi lesa apa, mo . . . omukainhu ou a shanga o . . . Hazeltine, Omufimanekwa Hazeltine, *Excerpts of the Nicene Council*, ta ti kutya okwa ya kokakalata kOxford a ka mone o—okakalata, a kufa, *The Life of Saint Martin*, ndele mukwetu ou ta ti, “Ashike ka li a yapulwa kongelegeka yaRoma.” Hasho nande, okwa lwifa oshinima! NOmuyapuki Patrick osho

a ninga yo. Omulumenhu ou a kala nOndjovo yaKalunga a tunga eefikola davo vene, ova ya kokule noinima yoludi olo.

<sup>151</sup> Paife, otwa mona mo, kutya osho shi li nena. Ongeleka yaRoma otai twikile nokambisikiti kavo ke li ongonga, va itavela kutya Kristus okwa kuluka noku nukila mo. Ndele, pwilikina, ou shii tuu kutya omupristeli oha nu omaviinyu? (Ngeenge, tave litambikida, “Ta yadje ehola kumukwao.”) Ashike, olupe loshipaani, ovapristeli tava nu omaviinyu. Uwete? Natango osho mu li. . . Ashishe oupaani! Naana filu. Kave na ko na sha.

<sup>152</sup> Otave ku lombwele, “Itandi popi naave kombinga yOmbibeli.” Omulongi winya, ile omupristeli, okwa lombwela nge kwinya, ta ti, “Omufimanekwa Branham, oto kendabala okupopya kombinga yOmbibeli, ame ohandi popi kombinga yongeleka.”

Onda ti, “Kalunga oye Ondjovo!” Omondjila. Paife, eewa.

<sup>153</sup> Otwa mona mwaashi, fiyo onena, osho nee ongeleka yaKatoolika kaRoma i noku ya kongeleka opo i linyongamene. Osho wa longwa kutya “Kalunga oku li momungome ou, Etanga metwalongalo.” Uwete? Ku wete kutya oupaani? Oshili, oo.

<sup>154</sup> Ku wete kutya ovanhu ava tava tambula ko ke—kesheshimwe shi li omhinge nOndjovo ei omufolomo welifa? Ombibeli inai shi ninga, mEhololo 17, ya ifana ongeleka yaKatoolika “ombwada”? Inai I ifana Ovaprotestante ina. . . kutya oku li “ina yeembwada”? Oshinima shelifa! Okwa yadja elongo meholo laye lonyata loixuna yoluhaelo laye, ekako nonyata, oku ninga omunhu wongaho, ponhele yOndjovo yaKalunga omunamwenyo ou e li omunashili ina kumwa.

“Akutu Kalunga, tu fila onghenda,” olo eilikano lange.

<sup>155</sup> Irenaeus okwa ti, onda shanga oshididikwa apa shaashi a tonga, ta ti, “Ondjovo yaKalunga oya fa onduba iwa yakula yeemba odo daa kufwa mo di ninge efano linene, Ohamba yeenghono. Ashike,” ta ti, “omalongoitavelo, omalongoitavelelo, omakwaongalo, otaa kufa eemba edi diwa noku ninga olupe lombwa mudo, noku pukifa ovalipwililiki vOndjovo. Eshi ohave shi ningi oku nyonauna eendjila daKalunga noku I etela ohoni.” Halleluya!

<sup>156</sup> Ngeenge to kendabala oku ninga Ondjovo yaKalunga i tonge shimwe po shi wapalele ehanganano loye, oto kufa mo eemba mOlutu lOhamba inene noku ninga oshihongwafano shombwa, ile kavandje, ile oshingulu, ile shimwe, oku dja mudo. Ndele oto pukifa ovalipwililiki vOndjovo.

<sup>157</sup> Halleluya! Omu na vamwe ava ve na Omhepo yaKalunga, ava va fikamena po Ondjovo mounhu. (Kalunga, hapupaleka eendodo detu.) Ondjovo, ha shimwe ndele nee Ondjovo! Kufa Ondjovo oyo apa Jesus a ti, “Omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.”



158 Apa Ya ti, “Shasha mEdina lOmwene Jesus Kristus”; ova ninga “Xe, Omona, Omhepo Iyapuki,” ookalunga vatatu muYo. Ova kufa omaludi aeshe omalongoitavelelo, noku ninga oinima yomaludi aeshe, noku shashamina ponhele yoku ninginifa. Kesheshimwe! Oku ninga imwe yoludi lonhumba ya ningwa komunhu i alangate mo, ponhele yoku shi tula mEemba, mOhamba inene, Kristus.

Akutu, Halleluya! Oo oKalunga a ninga omunhu, Kristus!

159 Ova nyonauna eendjila daKalunga. Ovanhu tave uya mongeleka, ovakainhu ve neexwiki da ngubulwa, va vava ondomo yokomilungu, va djala pamilele. Ovalumenhu omavaya, tava efa ovakainhu ve va kwate mokutwi. Tave uya kongeleka, tava dana eemheko noukalata, noinima yomaludi enyonauko. Novaudifi nosho tuu komituni, novakainhu ve li hamunghele va djala oikutu yokokalikoshelo tava ka yowa, tava shili ousekeleta, noku li ifana vovene “ovapiya vaKalunga”; omanga otembeli ei oyo otembeli iyapuki ya yandjelwa Kalunga, ha kekako lounyuni. Oshili. Ashike ova kufa eemba daKalunga noku ninga mo oshingulu, ile oshimbungu, ile ombwa, ile emwangha, ile shimwe, noku shi palulifa ava vehe neshiivo, ovalidimbiki.

160 Tangi, Doc. Ondi na kamwe apa ashike inandi lipula kombinga yoku u longifa, okanasituke.

Eheno, osho tava ningi. Irenaeus oku li—oku li mondjila.

161 Kalunga ota diladila ngahelipi kombinga yaashishe eshi? Osha fa ashike eshi tava kendabala okutya, “Akutu, kashi nombudi kuYe”? Oshi na sha naYe! Oshi na oshilonga.

162 Omolwashike Ye a lombwela Jeremia oinima oyo Ye a ningile? Omolwashike Ye e shi tongela? Oshi na oshilonga. Kalunga oku nomukalo.

163 Ongahelipi ngeno Moses okwa tile, “Ohandi dula ko embale lange ponhele yeenghaku dange”? Ngeno ina mona emoniko. Ou noku uya omukalo waKalunga. Kalunga oku nomukalo.

164 Ope na shihapu unene hatu dulu oku tonga. Natu pandjuleni ashike kOmushangwa umwe apa. Ondi na dihapu domudo da shangwa. Natu pandjuleni muNumeri 25, okafimbo ashike. Numeri 25, otu wetwe ngee oshi—oshi na sha kuKalunga, ile hasho. Natu tale nge oshi noshilonga, ngee omalongoitavelelo aa, omalongoitavelelo (nosho tuu) oku na oshilonga. “Ye oKalunga muwa, Ye okwa tala oshinima ashishe.” Ye ke na! Oha tende omufinda noku ninga ongaba, nou na oku uya kuYo.

*Ndele Israel eshi a kala muShittim, ovanhu ova hovela oku ninga okuhaela oukadona Ovamoab.*

(Pwilikina!)

*Ndele venya ova ifana ovanhu keyambo loikalunga yavo: ovanhu ova lya, ndele ve linyongamena oikalunga yavo.*

*Ndele Israel okwe liyandjela okufimaneka Baal-peor: ndele ehandu lOMWENE ola li la xwamena Ovaisrael. (Kape nonghumwe Ye a ti “Ino ilikanena ovanhu voludi olo”! Huh?)*

*Ndele nee OMWENE okwa lombwela Moses, Kufa ovakulunhu aveshe voshiwana, u va endjelijelilife koshipala shOMWENE momutenya wetango, opo oupyuhandu wOMWENE okuhandukila Israel ku lote.*

*Ndele Moses okwa lombwela ovatokoli vaIsrael, Keshe umwe na dipae movalumenhu vaye ovo . . . ve liyandjela Baal-peor.*

<sup>165</sup> “Dipaa keshe umwe womuvo!” Kalunga okwa hala oku kala Kalunga, ndele nge Ye ke fi Kalunga Ye ita kala ponhele itivali. Ke noku efa Baal (nelongoitavelelo lonhumba la ningwa komunhu, nelongo lonhumba lomunhu wonhumba, ile ediladilo lonhumba lelongoitavelo, ile ediladilo lonhumba lo—loukwaongalo) li fikame mondjila Yaye, Ye oKalunga ndele Ye ota dulu a shitukife omamanya aa ovana vaAbraham. Ke noku kala e na omaukwaongalo oye. Ke noku kala e na omangungo oye akula neefikola deni naikwao. Ye ota kufa eshi Ye ta dulu oku mona meke Laye, osho kashi fi sha, ta fudile mo omufudo wOmwenyo muyo ndele tai ningi shimwe osho tashi Mu longe. Osho she Mu ninga Kalunga. Lelalela, oshi na oshilonga kuKalunga.

Oto ti, “Kashi noshilonga.” Oshi noshilonga! Lelalela, oshi na oshilonga.

<sup>166</sup> Omupapa Leo Munene, okwa pangela mo 440 nafiyo 461. Akutu, okwe lipula a li naana ta ningi eshi sha yuka, te uya mongeleka . . . Komesho yaye oku na Victor, a li omuku, yo. Ndele ote uya mo, nonhumbi a dipaa Ovakriste nakesheshimwe shilili.

<sup>167</sup> Ndele hano olyelye a tameka ashishe eshi, e shi tula po “omunaveta” ta dipaa? Ou shii kutya sha li lyelye? Omuyapuki Augustine waHippo, oye naana e shi ninga.

<sup>168</sup> Omuyapuki Augustine okwa mona omhito lumwe, ondjokonona osho tai ti, opo a ninge omunenenu noku yadifwa nOmhepo Iyapuki. Oku li konima yolumbo kwinya, moLyons, France, pofikola ya fimana oyo Irenaeus a longa, navakwao nOmuyapuki Martin. Oku li moluumbo lofikola nOmhepo Iyapuki oye uya kuye, ashike okwa anya oku I tambula.

<sup>169</sup> Hano okwa ninga shike? Luvali okaana koheli shidulife a li pehovelu, okwa ya koHippo, Africa, oko a tula ofikola yaye. Ndele oya li . . .

“Ulikile nge!”

<sup>170</sup> Ohandi dulu oku ku twala kondjokonona. Oye a li umwe a ndjidikila ondjovo yaye musho, kutya “Osha wapala oku dipaya keshe omunashimhanga ava itava tu kumwe nomalongoitavelelo

ongeleka yaRoma,” Omuyapuki Augustine waHippo. Omu na omulilongi wOmbibeli omu, ile umwe a lesha ondjokonona, e shii kutya oshili, yelufa eke loye? Heeno, uwete? Oshili ove li. Omuyapuki Augustine waHippo, oye a yandja etokolo kutya “Osha yuka oku dipaa ovanashimhanga ava itava tu kumwe nongeleka yaRoma.” Tave va ndjidjikile nelongo loshipaani, va ye kokule nOmbibeli, noku tota po elinyongameno lomona wakalunga. Ou shii etomhelo Oukriste u li. . .

<sup>171</sup> Ou shii apa wa kufa Okrismesa? Kristus okwa dalwa muApilili, ashike ova ninga ngahelipi? Eminikilo letango otali ulike paife eshi tali ningine, keshe efiku ola ninga lile, ile la ninga lixupi, nolixupi kanini, nokudja etimilongombali nafiyo etimilongombali netitano opo kalunga ketango e na edalo laye. Tashi kwata konyala omafiku atano, olo efimbo tava dana ondjongo moRoma pefimbo opo, oshivilo shefiku ledalo lakalunga ketango pefimbo opo. Ndele paife ou wete eshi u na paife? “Ova ti shi ninga ‘kalunga ketango,’ natu shi ninge ‘Omona waKalunga.’” Ndele oshinima ashishe oupaani oku hovelifa! Novanhu momapandavanda va djala eenghaku davo domakolopa, ndele tava tifauka nomapandavanda, noku ya meefitola.

<sup>172</sup> Ndele apa efiku limwe omwalikadi wange okwa li ta lombwele nge, “Umwe okwa ti, ‘Nghi shii eshi ndi noku kufila Tate.’ Ta ti, ‘Mumwaxe ote mu kufile ekende lowhiski, namukwao okwa ti ote mu kufile oshambeina.’ Ndele umwe ta ti, ‘Iya, ohandi mu kufile o—oukalata veemheko.’” Oshivilo shOkrismesa, oupaani, elinyongameno leendemoni! Eewa.

<sup>173</sup> Ashike Augustine okwe shi ndjidjikila. Nge owa hala oku yukifa moSchmucker’s, eshangelo laSchmucker, S-c-h-m-u-c-k-e-r-s, Schmucker’s *The Glorious Reformation*, osho la ti ngaha, kutya “Okudja efimbo olo Omuyapuki Augustine wokuHippo a yadja etokolo eli kongeleka yaKatoolika, osha yeulula omivelo da mbwalangadja va dipae keshe umwe ou va hala, ou ta anye ongeleka youpaani. Nokudja efimbo lOmuyapuki Augustine, hanga omido omafele atatu konima yaKristus, nafiyo 1850, edipao linyanyalifa lokuIreland, opa li Ovaprotestante eemilona omilongohetatu nahamano va dipawa kongeleka yaKatoolika. Osho oshi li moikundaneki yaRoma yovafili veitavelo, ‘Eemilona omilongohetatu nahamano.’” Paife lombaula nomundjokonona, oye e shi tonga. Ohandi endulula ashike oitya yaye. “Keshe ou ita tu kumwe nelongoitavelo laKatoolika!”

<sup>174</sup> Ha *katoolika*, oshitya katoolika, inava—inava wana edina olo. Vo ovapaani vaRoma.

<sup>175</sup> Ha ovanhu ovo vawa. Omu na ovayovi omilongo ovanhu mwinya, ve li tula mo lela. . .keshe omulinyongameni woikalunga osho e li. Otave lipula kutya otave linyongamene

Kalunga, ngeenge (ova shuna mOndjovo) ove li moshikalunga noikalunga keshepamwe monhele. Uwete!

<sup>176</sup> Eewa, osha li ombwa- . . . elongoitavelelo, omalongoitavelelo aRoma. Ndele, pwilikina, onda hala oku tonga sha apa. Onde shi koyelela.

<sup>177</sup> Momudo wo1640, momudo wo1640, eshi edipao laIreland la tameka, koshi yomutokolipangeli waRoma omupristeli, omayovi efele limwe lovalidilululi vOmuyapuki Patrick va dipawa. Nge Omuyapuki Patrick okwa li Omukatoolika kaRoma, hano omolwashike va dipaela ovanhu vavo vene? Ovo ova li ovanhu yofakitoli, nakesheshimwe. Oshi li mondjila. “Omayovi efele limwe,” momadipao ovafili veitavelelo, “ovo va dipaa molwaashi inava twa kumwe nelongo.”

<sup>178</sup> Onda li navamwe vomongeleka yOmuyapuki Patrick mOumbanganhu waIreland. Eheni, omufimanekwa. Ondi na omhito yoku shi mona. Osha li ashike ohull yakula. Kave na oikalunga ya natekwa mo, noku tila oinima keemhadi davo, noku futila ovanhu ovo va aluke noku ya moshikalunga omo. “Maria, kundwa, Maria, ina yaKalunga,” oshinima shelifa ngaashi va ninga Astarte (tava loo), omhepo yaMaria.

<sup>179</sup> Mbali ashike ile omido nhatu da ya ongeleka yaKatoolika oya tameka elongoitavelelo lipe kutya “Maria okwa nyumuka koufi nokwa ya mEulu.” Vangapi tamu shi dimbuluka? Akutu, amushe vomunye otamu shi dimbulukwa, oshili, oifokundaneki oya li i shi yadi. Omalongoitavelelo! Oya tungilwa komalongoitavelelo, ndele ka pe na nande okamwe kOshili.

<sup>180</sup> Paife, nye Ovaprotestant nye omuvaii yo, ava mwa anya oku tambula Ondjovo yaKalunga. Elongoitavelelo longeleka yOprotestant shelifa ngaashi elongoitavelelo longeleka yaKatoolika, ndele atushe otwa puka fiyo twa shuna mOndjovo yaKalunga omunamwenyo! Omondjila.

<sup>181</sup> Nye Ovaiongalele yaKalunga, nye Ovafoursquare, nye Ovapentekoste ovaukumwe, ovaukwatatu, ile keshe tuu osho mu li, shunenei mOndjovo yaKalunga! Efeni imwe ei yoikalunga yopaukwaongalo, oihongwafano yopaukwaongalo. Otave li lowo vovene (omhepo yomunawii) moikalunga ei yopaukwaongalo. Ou shi shii tuu? *Oukwaongalo* oo “oshikalunga”!

Oto ti, “Ove Omukriste?”

“Ame Omupresbyteria.”

“Ove Omukriste?”

“Ame Omumethodiste.”

“Ove Omukriste?”

“Ame Omupentekoste.”

182 Osho otashi ti kutya ku lidule no “oshingulu” ile o “ombwa” ile o “nghandanga,” ku na eshi to I longifa. Oshi li mondjila. Eshi twa pumbwa nena osho: oku shuna mOndjovo yaKalunga!

183 Paife, ovalongi vomeefitola novanhu vawa vokOumbanganhu waIreland, nge Omuyapuki Patrick... omo mwa li eefikola daye adishe. Ou weteko, edina laye kala li Patrick? Edina laye ola li Succat. Okwa li a kwatwa po ombabiyona eshi a li okamatyona; okamwaina kaye oka dipawa. Ndele ta aluka, molwaashi okwa deula eembwa a taataye oingulu nosho tuu, onghee o—o—o—okwe shi ninga, eshi e shi ninga, hano ova...okwa mona ondjila yaye yoku shuna keumbo kuxe naina. Ndele ta tameke ofikola. Nofikola mOumbanganhu waIreland ina tambula ko omupapa onga omuponhele wopombada waKalunga, inave shi itavela. Ova kala mOndjovo. Kalunga na yambeke omuyapuki oo a yambekwa, Omuyapuki Patrick, omulumenhu a fimana.

184 Ndele oto va udu tava ti kutya “Omuyapuki Patrick okwa taata mo omayoka aeshe moIreland.” Lesho ondjokonona u tale eshi sha li. Omuyapuki Patrick okwa itavela mokupopya momalaka. Omuyapuki Patrick okwa itavela moku kwata omayoka ile oku nwa oudiyo; ndele eshi a toola po eyoka noku li kufa mondjila yaye, ova ti, “Okwa taataya mo omayoka moIreland.” Osha li molwaashi okwa itavela moku kwata omayoka, ndele kape na eshi tashi mu etele oshiponga. Eheni, akutu, oshili.

185 Kave na aa...eenhele dinene edi delinyongameno. Ndele oshike ta—oshike omuyapuki...Irenaeus ota ningi shike nena? Oshike Omuyapuki Patrick ta ningi nena, ota mono eebiloni deedola omafele da tulwa muKatoolika kaRoma, va tunge eengeleka dakula noihongwafano yeedola omiliona nakesheshimwe shelifa ashike ngaashi Ovaprotestante tava ningi?

186 Onda popya efiku linya ndele tashi kanghe kesheumwe, olo etomhelo nda diinina okateipa aka. Va efeni ashike, ovapofi tava kwata keti ovapofi, otava wile moshilambo. Osho ashike oshinima to dulu oku ninga, uwete. Eshi nde va lombwela kombinga yomaifano koaltari, kamu na oshinima shatya ngaho mOmbibeli onga “eifano koaltari.”

187 [Okanhele kehe na sha mokateipa—Sd.]...nuyapuki Waye. Mokulinipika fyevene mefyo Laye, moku lidimbuluka kutya katu fi sha, hano Omhepo Iyapuki otai uya noku tu yelula po. Inatu lineekela mufyevene, molwaashi itatu dulu okuninga sha, ashike muYe ohatu dulu okuninga oinima aise.

188 Fye, moshifeka Shaye, oshifeka shi nomwenyo shaKalunga omunamwenyo. Oto ningi shike...Ngeenge we liyandje ovemwene kuKalunga naKalunga ote uya mwoove, otashi ku ningi ngahelipi? Olupe li nomwenyo laKalunga. Kashi fi

efano la fya la tulwa mokolonela; ha oukwaongalo momandiki koWashington, me—me—mEhanganifo lEengeleka; huh-uh, ahawe, olo efano la fya, efano la fya nelongoitavelo la fya. Ashike oshifeka shi nomwenyo ohandimwe!

<sup>189</sup> Umwe okwa li ta longo efiku linya, ile e na okadidikwa, ndele umwe ta ti kutya “Nge omulumenhu ina xupifwa, ndele. . . Nge omulumenhu okwa xupifwa ndele omwalikadi waye ina xupifwa, otava i tuu mEvakulo? Omukainhu ita dulu oku ya mEvakulo, kape na oshinima shatya ngaho onga omukainhu ta i mEvakulo molwaashi vo umwe.” Oipolopolo! Jesus okwa ti, “Otapa kala vavali mombete, nOhandi kufa po umwe nokufiya po umwe.” Oshipambebe shopauhandimwe pokati koye naKalunga, yandja olutu *loye*; kutya nee omeme, otate, onunona, kesheshimwe shilili otashi I tambula ile ahawe. Amen!

<sup>190</sup> Akutu Kalunga! Eshi sha nyonauka, sha kaka, ounyuni wa nyata; edi da kaka, eengeleka da nyata hadi ifanwa va ti eengeleka; edi da nyata, omahangano a nyata; aa a nyata, omalongoitavelo a nyata oo e li omhinge nOndjovo yaKalunga. Akutu Kalunga, eta po omunhu e linipika eva koshole, noku va yelufa po mOikwaulu noku liulika Mwene, Kalunga Omunaenghono adishe. Amen. Oshinima sha nyonauka ngahelipi tashi kala!

<sup>191</sup> Otwa ningwa ovakwatakanifwa mouyapuki Waye. Fye, moshifeka Shaye, otu li moshifeka shaKalunga omunamwenyo. Hano, fya ko kwoove mwene, nyumuka pamwe naYe, (paife pwilikina, shi pwilikina), Ondjovo Yaye ya ninga omunhu natango *mufye*. (Akutu, Mumwatate Neville!) Tala! Oshikwashike? Kashi fi omutoto, kalunga momalipulo e li po omutumba, ashike oKalunga omunamwenyo. Kalunga omunamwenyo oshike? Ondjovo i li mwoove tai liningi Yovene yashili. Whew! Efimano kuKalunga! Akutu, ondi shi shii kutya oto lipula ndi li omwiingidi muyapuki, pamwe osho ndi li. Ashike, akutu, mumwatate, ou shi wete? Findana kombada yakeshe oukwaongalo, findana kombada youpaani aushe, Kalunga omunamwenyo a hololwa motembeli i nomwenyo, nOndjovo yaKalunga (oyo i li Kalunga) oya ninga omunhu mwoove. Omolwashike? Ou li omutumba mOikwaulu, omufindani kombada yoinima aishe, muKristus Jesus. Amen!

Akutu, ondi I hole. Ondi noku nuka po sha noku twikila.

<sup>192</sup> Paife, pwilikina. Hano vanini vomovaitaveli Vaye, kutya nee olule—olule shifike peni—ile lyelye, vanini, ile keshe tuu eshi u li, vanini vomovaitaveli Vaye (muYe) ove na mo omunawii puvo. Uwete? Tala! Kristus oye Omutwe wOlutu. Oshi li tuu mondjila? Iya, keshe apa Omutwe u li olutu olili pamwe naO. Efimano! Apa omutwe wange tau i ou li pamwe nolutu lange. Naapa Jesus e li, Ongeleka oi li pamwe naYe. Amen! Ye iha di mo mOndjovo Yaye;

Ye oha kala mOndjovo Yaye, te I pashukile, e I holole. Ongeleka Yaye oi li pamwe naYe.

<sup>193</sup> Ndele, tala, oto ti, “Ashike, Mumwatate Branham, aame andike.” Osho oshilyatelo sheemhadi Daye. Ashike, dimbuluka, Ye ota findi pamwe naave, ta findi pamwe naave mukesh kamwe, kutya nee ove oshilyatelo shemhadi Daye. Ouvela keshe, omunawii keshe, eenghono keshe, nokuli eflyo lovene, oli li koshi yeemhadi doye, koshi *yoye*. Efimano! Nghi udite nda fa ndi na omilongonhano nambali ongula ei. Ei Oshili. Nge onda tula ashike ongeleka ei oku shi mona, mumwatate, ohatu kala ongeleka ifindani. Ovaitaveli muYe, owii aushe koshi Yaye. Akutu, efimano!

<sup>194</sup> Ohandi ka konakona kashona, ohandi tameke vali oshikando sha shikula.

<sup>195</sup> Pwilikina, shi pwilikina. Oto ti, “Mumwatate Branham, nghi na eenghono.” Naame yo. Nghi na eenghono dasha. “Iya, Mumwatate Branham, ame onda nghundipala.” Oshoyo ame. Ashike inandi likolelela meenghono dange, kashi fi eenghono dange. Onde likolelela moufemba wange, uwete, moufemba wange ou nda pewa. Kashi fi *ame* ndi neenghono, nghi neenghono. *Ye oku* neenghono, ndele ame—ame ondaYe.

<sup>196</sup> Apa, ngaha, to ti onga oshihopaenenwa, apa otrefika tai di mepandavanda, koFourth nokoBroadway moLouisville, “zoom, zoom, zoom, zoom,” tava endelele ngaashi tava dulu, eemaila omilongohamano motundi tava tauluka epandavada, kesheumwe ta shenuka, ta undula, ta vikuka. Omunhu umwe munini ta i po, ta yelufa eke laye, ndele, mumwatate, eembiliki otadi kwena. Iya, omunhu oo munini ke na eenghono da wana oku kangheka imwe yomeetuwa odo, ashike oku na oufemba. (Efimano!) Kashi fi eenghono daye. Iya, nge imwe yomeetuwa odo oye mu ngwadjula, otai mu hanauna. Ashike na yelufe ashike eke laye! Omolwashike? Omushingi wotuwa okwa dimbulula omudjalo oo.

<sup>197</sup> Akutu, mumwatate, ova dimbuluka omudjalo oo, eembiliki tadi kwena. Omolwashike? Tala oufemba waye. Tala eshi she mu shikula. Omukalo aushe woshilando ou li konima yaye. Eenghono domhango yoshilando odi li konima yaye. Omudjalo osho wa kalela po. Okwa yooloka, eheno, omufimanekwa, molwaashi ye omunambelewa.

<sup>198</sup> Ota ingida, “Kanghama!” Iya, imwe yomeetuwa odo otai i “zoom,” noku mu kwata ngaho. Ashike xwepo vehe shi kendabale, tala eshi shi li konima yaye. Otava lyata eembiliki noku di kwenifa. Ke na okutya sha, ta yelufa eke laye. Otashi shi ningi, shoshili. Oufemba waye owa dja keenghono domhango, oli li konima yaye. Yemwene, okwa nghundipala, ashike oshike shi li konima yaye? Oyo onyofi. . . omudjalo waye, ashishe okwa djala omudjalo.

199 Osho shi li...ha oshikalunga, ashike osheshi handimwe a wanoku djala. Natu djaleni oilwifo aishe yaKalunga, amen, embale loshivela lexupifo, oshikelelifo eshi shinene (ounene womuvelo) weitavelo. Akutu, mumwatate. Hasheeshi e li, ashike osheshi a kalela po.

200 Osho omunambelewa...kashi fi omunhu munini e li po ofika, ye omunhu wa nafangwa, ashike osheshi a kalela po!

201 Oshilwifo shetu oJesus Kristus. Eheni, omufimanekwa. Eendemoni adishe otadi kwena ngeenge ve I mono. Ngeenge ve wete oshilwifo shiyadi shaKalunga, eshasho lashili lomhepo Iyapuki, amen, ou e I mona tai uya ya yukilila kOlukalwapangelo laKalunga, a djala moilwifo iyadi yenyumuko Laye. Amen.

202 Ha sheeshi u neengono, ku fi sha, osheshi shi li konima yoye. Omolwashike? Owa fya. Owa ya metanga lovakwaita, owa ya metanga lopolifi, oto ka diinina omhango noku pangela eendemoni edi. Oshi li mondjila, ou li metanga lopolifi, oshinima ashishe oshi li konima yoye. Uwete, owa valulwa wa fya, ku fi sha, ito dulu u kangheke sha. Ashike oufemba woye oo wa pewa, molwaashi owa nyumuka nou li omutumba mOikwaulu muKristus Jesus, omunawii ote shi dimbulula. Kesheshimwe otashi kwenifa eembiliki ngeenge omake a yelufwa pombada.

203 Omuyapuki Martin, oshikando shimwe momhangu...Opa li omunhu ta pangele ta xweenene (omunawii), okwa li ta makula oipambu yakula kovanhu vatyana ngaho, novanhu ova li tava lotoka, okwa li ta kendabala oku wa dipaa. Ta shili eke lakula...e na omayuyoo a kula manene, omayoo, okwa li ta makula okanya keyadi ombelela ngaho ta nyakele.

204 [Okanchele kehe na sha mokateipa—Sd.]... movalinyongameni. Ndele omafiku oo a mona komesho, a shiiva kutya otashi kala ngaha, eshi Ye Yemwene ta taatawa mo mongeleka Yaye Mwene, ongeleka yaLaodikea. Ye okwa ti, “Tala, Ondi li ofika pomuvelo handi konghola.” Ehangano olo ole Mu ta mo, ndele osho tava ningi nena, ashike Ye okwa fikama pomuvelo ta konghola.

205 Akutu Kalunga, oilyo yOlutu Laye nai dimbulule nena kutya otu li mOngeleka yomufindani. Otu li—otu li muKristus. Otu li omutumba pombada yoinima aishe ei younyuni.

206 Omolwashike ovakainhu vetu va hala oku kulula eexwiki davo? Kalunga, otashi ulike kutya shimwe osha puka. Omolwashike va hala oku liulika vovene noinima tai monika yopamilele? Oshike ovanhu vetu va fya ondjala momitima davo oku pwilikina o—omulumenhu ngaashi Elvis Presley ile—ile Ooricky vamwe ava, ile nosho tuu, va fikama po noshiketala nomusika tai halula noku ninga oukadona vetu ovanyasha ve li panune oikutu yavo, naikwao? Kalunga, opo nee omumati oo ote li ti Omupentekoste! Akutu Kalunga, oshike...Tala kuPat Boone ou ta ti owOngeleka yaKristus nonyata aishe ei,



oshinima sha nyata . . . Akutu Kalunga, te li ifana yemwene “a dja mOngeleka yaKristus.”

<sup>207</sup> Kalunga, otwa dimbulula ehomato loshikandekifo kashi fi edina loukwaongalo, ashike odo eenghono—eenghono denyumuko laKristus momwenyo keshe handimwe. Kalunga, ovanhu ava ve li apa ongula ei nava kondjele oku uya Mo. Ndele nge okateipa aka oka i moshilongo omo ovanhu ve li, Omwene, nava shiive kutya inashi tongelwa outondwe, molwaashi ohandi puka amemwene, ashike opo Ongeleka i dule oku kala ifindani noku dimbulula onhele yayo. Opo va mone apa pe na oikalunga aishe ei . . . Apa ongeleka yaKatoolika ya dja poluhaela noku shi ninga “oshikalunga,” Ovaprotestante ove shi ninga “ehangano,” shii shidulife; tava shilike Ondjovo, “Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.” Akutu Kalunga, Ondjovo Yoye oshili ngahelipi, Ondjovo keshe!

<sup>208</sup> Paife ohatu ilikana, Tate, opo U tu dimine po omatimba etu, nEtumwalaka eli li ningine moule momitima. Ndele ovanhu . . . Ongeleka ei nai kale, ngaashi okatwaliongalo aka paife ke li mokutunga ongeleka, inava tala kushimwe shiwa, ashike osha wana oku tuvikila mo ovanhu. Kalunga, inava ka tala noku tya, “Fye otwetwaliongalo lakula olo li na oxulo yakula.” Kalunga, nashi kale o hull yaamwasha. Inava kanifa nande Oshilalakanenwa, shaJesus Kristus. Nakale Oye Ta yadifa otembeli yaye, opo nee eenghono nomundilo wOmhepo Iyapuki tadi kulukile koaltari yomitima davo. Omo mu na oaltari yashili, Omwene, oi li momutima wahandimwe keshe.

<sup>209</sup> Ohandi ilikana ongula ei opo Ondjovo ei i tulwe ondjudo koaltari yomitima keshe fiyo itava dulu oku dja mo muYo, opo ve uye ve li ponhele omadiladilo Evaengeli, vaitavela Eendjovo; ndele itava yeululile omitima davo keenghono dondemoni (ile omakumo, ile okuyuyaana, ile okunuka, ile—ile ehoolo lonhumba, olupe limwe lopambelela, ile shimwe shatya ngaho), ashike oloshili, Omhepo yohole yashili yaKristus, omo Ye te liholola Yemwene mohole nomeenghono.

<sup>210</sup> Shi wanifa, Omwene. Velula ovanaudu novahepekwa. Otwe shi indila mEdina laJesus. Amen.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

. . . Ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>211</sup> Nomitwe detu da nyongamekwa, vangapi tava tula omitima davo koaltari noku u ninga epya laKalunga, opo Ye a kune Ondjovo Yaye koaltari yomitima woye, oyo tai eta omwenyo

wenyumuko laKristus? Iho yelufa omake oye ndele to ti, “Kalunga, onde shi hala nomutima wange aushe”? Kalunga na yambeke omutima woye wa fyondjala, eenduba neenduba.

U fiya ko, u fiya ko,  
Twala omutengi woye kOmwene ndele to u fiye  
ko;  
Nge otwe lineekela noinatu limbililwa, Ye ote  
tu pitifa mo shili;  
Tu twale omutengi wetu kOmwene noku u  
ufiya ko.

<sup>212</sup> Momutima woye lela, dimbuluka Kristus Omuxupifi, dimbuluka Ye okwe ku fila. Ndele nge owa fi ko kwoove mwene, osho tashi pimi olutu loye, pima omwenyo woye, pima omutima woye kesheshimwe shounyuni ou naaishe yomauwa wao, hano Kristus . . . oto nyumuka pamwe naYe.

<sup>213</sup> Nge ino shashelwa mEdina laJesus Kristus, ope na ondama iyadi omeva apa. Ndele, eshi to di mo momeva omo, oto nyumuka oku enda pamwe naKristus momwenyo mupe. Owa fya hano, ku fi vali . . . ehandu nakesheshimwe osha ya. Ove omushitwa mupe muKristus. Hano Ye ote ku nyumuna kOmhepo Iyapuki noku ku tula mOikwaulu pamwe naYemwene, kombada yeenghono adishe dounyuni ou.

<sup>214</sup> Kutya nee oumunini ngahelipi, nge ove omukainhu munini ha kosho oikutu, nge ove—nge ove omumwatate ou ehe na yaye. . . e shii oABC yaye, itashi ningi eyooloko lasha kutya oove lyelye. Ou li muKristus, omufindani kombada yoinima aishe. Ndele oufemba woye ou li kombada yakeshe ondemoni neenghono keshe odo omunawii e na. Ou li muKristus, omufindani.

Fimbo mu nomitwe deni da nyongamekwa:

<sup>215</sup> Ondi shi shii kutya ope na omumwatate e uya apa ongula ei, Mumwatate Slink (ondi wete ohave mu ifana “Sink, Jim Sink”), ou nda itavela e li . . . Nomumwatate wetu apa okwa didilikwa e li omulongi wOndjovo ei. Kashi li mondjila, Mumwatate Sink? Otu noku mu tenheka omake ongula ei manga inatu ilikanena ovanaudu, oku mu nangeka omulongi (umwe womovamwatate vetu) a ye keengeleka a ka udife Evaengeli.

<sup>216</sup> Mumwatate Jim Sink, iho uya oku koaltari? Ila, Mumwatate Neville. Mumwatate Junie Jackson, omo u li? Umwe womovalongi vakwao vEitavelo eli?

<sup>217</sup> Mumwatate Jim Sink e li apa a itavela mEvaengeli eli hatu udifa, Omona waKalunga, oku itavela kutya Ye shili Omona omudalwa kokakadona waKalunga. Oshi li mondjila, Mumwatate Sink? [Mumwatate Jim Sink ta ti, “Amen.”—Sd.] Owa itavela kutya Ye okwa fya nokwa nyumuka mefiku etitatu, omufindani kombada yakesheshimwe, noku kala omutumba kolulyo laKalunga, mokati keenghono daKalunga pOmbada, e li

ko e nomwenyo e tu ilikanene? [“Amen.”] Owa itavela meshasho lomeva mEdina laJesus Kristus medimine po lomatimba? [“Amen.”] Owa itavela meshasho lOmhepo Iyapuki ngaashi Kalunga te I yandje, noilongadidiliko noikumwifa i shikule omwiitaveli? [“Amen.”] Okwe shi itavela. Ndele onda itavela kutya oku na onghalamwenyo ihe nohoni komesho yovanhu. Okwa udifa apa pongeleka, luhapu kwaava ve li apa, nonda mona mo, “omulumenhu muwa waKalunga.”

<sup>218</sup> Paife, kongeleka ei, omu na ondjovo yasha omu, omunhu wonhumba e na ondjovo yomhinge naMumwatate Sink? Shi tonga paife ile mwena fiyoalushe. Vangapi ve shi itavela neudifo lEtumwalaka eli nOndjovo ei Mumwatate Sink. . . nowa itavela kutya noundombwedi wOmhepo Iyapuki, kutya Mumwatate Sink ota nangekwa noku tumwa okudja mongeleka omu onga omulongi wEvaengeli, oku shiivifa Omatumwalaka aa ngaashi a udifwa ongula ei, kukeshepamwe ta dulu oku ya mounyuni Omwene ote mu tumu ko? Yelufa omake oye nokutya, “Ohandi ku ilikanene, Mumwatate Sink.” Kalunga ne ku yambeke.

Natu nyongamekeni omitwe detu.

<sup>219</sup> Mumwatate Neville, nge to tenheke omake oye kuMumwatate Sink fimbo to tenheke eke loye mOmbibeli.

<sup>220</sup> Tate wetu Omukwaulu, otwa eta kwoOve, ongula ei, omunhu ou a kufwa mo medundakano lounyuni ou, okwe lidimbuluka yemwene a fya ko kuyemwene nokwa tambula Kristus onga Omuxupifi, a shashelwa mEdina laJesus Kristus, a nyumuka neudaneko loku pewa Omhepo Iyapuki, ndele paife mOikwaulu, noku udite eifano monghalamwenyo yaye koshilonga.

<sup>221</sup> Akutu Kalunga, onga ovakulunhu vongeleka ei, onga engungo novataleli vopombada nosho tuu, oku tala oshiunda osho Omhepo Iyapuki ye tu pakwila, oshiunda osha yelufa eke lavo shi shii kutya Mumwatate Sink, “kutya ye omulumenhu omuyuki,” otwe mu tenheka omake etu, ngaashi Mumwatate Neville naame, onga ovakulunhu Voye, nokwaashi ohatu ilikana eilikano leitavelo noku nangeka Mumwatate Jim Sink moshilonga shaJesus Kristus. Shi wanifa. Na yadifwe neenghono daKalunga. Ine lipopila nande. Ne Ku likolele eemwenyo.

<sup>222</sup> Ndele, Kalunga, ohatu yandje oudiinini wetu noumwatate kuye, oku mu yambidida keshe apa e li, meilikano, nomekwafo, nomukalo keshe hatu dulu. Mu tambula, Akutu Kalunga, ngaashi hatu mu yandje kwoOve. MEdina laJesus Kristus, Omona waKalunga. Amen. Amen.

<sup>223</sup> Nomake oye kOndjovo, naapo Mumwatate wange Sink, Onde ku nangeka mumwatate muKristus nokwoongala kwetu, mEdina laJesus Kristus. Amen. Kalunga ne ku yambeke. Eewa. Neongalo ola ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Kalunga ne ku yambeke. Ope na shihapu oku ninga mEvaengeli, sha pumbiwa unene, otu li konima yoye oitwa

efele nakesheshimwe hatu dulu oku ninga tu kwafe. Kalunga ne ku yambeke.

224 Hano Ye ke muwa oku kala . . . Akutu, kutu! Ondi hole oku mona omulumenhu. Oshi li nawa. Oku li, eshi ndi udite ko paife, ota ningi omufitaongalo woHoliness Tabernacle koUtica, Indiana, oko ha di kuhe shi kokule naapa.

225 Paife, natu taleni. Akutu, otu na ovamwatate ava? Akutu, ondi wete otu na ovanaudu oku ilikanena natango, katu na? Eewa, ova . . . ova yandja oukalata veilikaneno? Eewa, natu ifane oukalata veilikaneno vashona diva meendelelo, kesheumwe kala omutumba wa ngungila okafimbo. Otwa tokelwa unene. Iho pe nge ominute omulongo? Eewa. Oukalata veilikaneno, ovanhu ava ve na eilikanano . . . Owe va yandja okudja, imwe?

226 Eewa, okakalata keilikaneno onomola imwe, iho uya, onomola mbali, onomola nhatu, onomola nhe, onomola nhano. Okakalata keilikaneno onomola imwe, mbali, nhatu, nhe, nhano, fikameni lwaapa, diva ngaashi to dulu paife, nge oto dulu oku fikama. Nge ito dulu, iya, tu lombwela, ohatu uya tu ku kufe po. Ohatu ka kendabala oku kufa vahapu ngaashi hatu dulu. Imwe, mbali—mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, omulongo; hamano, heyali, hetatu, omuwoi, omulongo; ndele vavali aveke va yambuka po. Omulongo, omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano. (Huh?) Aveshe vomuvo, oukalata veilikaneno aveshe, indeni lwokombinga ikwao *ei*, inda kombinga *ei* penya, kombinga *ei* nge oto dulu.

227 Akutu, Ye ke muwa? Paife, kesheumwe ngungumana ngaashi to dulu, hanga ominute omulongo paife, hanga ominute omulongo. Paife, ava ve noukalata veilikaneno, otwa yandja elombwelo kutya “Ovanhu ava va hala oku ilikanenwa, otave uya noukalata vavo veilikaneno,” opo tu ha . . . Uwete, ova twikila oku aluka, ndele hano otava kendabala oku longifa eeshalinghenda daKalunga onga oshipelende shOuija, ashike inatu—inatu itavela moku shi ninga.

228 Otwa—otwa itavela moku efa Kalunga a longe Oilonga Yaye. Owe shi itavela? Vangapi va itavela Etumwalaka eli ongula ei li li Oshili? [Eongalo tali ti, “Amen.”—Sd.] Tangi. Tangi. Kalunga ne ku yambeke. Onde I itavela nomutima wange aushe, omwenyo, nomadiladilo.

229 Paife, otashi monika sha fa tu na ovanhu hanga omilongonhano ve li apa tava ilikanenwa, shimwe sha fa opo. Paife, pwilikina. Paife, keshe umwe womunye oku li muKristus. Ou li muKristus Jesus, omufindani kombada yomaudu aeshe. Amushe ava mu li momukweyo weilikaneno, Ovakriste, mwa dalululwa ovaitaveli, yelufeni omake eni. Ondodo yeni hano oi li muKristus. Owa finda nale, noshinima ashike u noku ninga

paife oku tambula noku itavela eshi Kalunga a tonga shi li Oshili.

<sup>230</sup> Itandi dulu oku kufa omukweyo ou wekonakono, otashi kala shihapu oku ninga, otashi tu pula olule unene. Itashi kala kwaame, ndi wete ohandi dulu oku kala apa efiku alishe, ondi udite nawa. Ondi udite nawa. Ondi shi shii kutya Osho oshili. Omwene na hambelwe! Ashike *paife* otu li muKristus, *paife* otwa tulwa muKristus. Amen! Akutu, kutu! Oinima ei nda longa Oshili tuu? Nge osho, hano Ye ote li eta Yemwene. Oshi li mondjila.

<sup>231</sup> Vangapi vomunye mu li momukweyo weilikaneno mu li ovanailongo kwaame? Ondi shii vahapu vomunye, ashike vamwe vomunye ovanailongo. Yelufa eke loye, ou u shii kutya ngi shii eshi shapuka mwoove, yelufa eke loye; amushe momukweyo, uh-huh, eewa. Hano Ye oKristus? Owe Shi itavela? Ou noku kala u na eitavelo, ou noku Shi itavela. Nge ino Shi itavela, hano ita Shi longo. Ou noku shiiva ondodo yoye, ou noku shiiva onhele yoye. Oshi li tuu mondjila, Mumwatate West? Oshi li mondjila. Shiiva ondodo yoye, Kristus okwa udaneka “Oinima ei Handi i longo nanye yo.” Owe Shi itavela nomutima woye aushe.

<sup>232</sup> Omulumenhu oo a fikama konima kwinya oku na shimwe shapuka monho yaye. Owe Shi itavela nomutima woye aushe. Ito dulu oku ya momukweyo weilikaneno, ashike oto dulu oku shuna noku kala omutumba, ota shi i. Ndele kashi fi okaangela. Shuna u ka kale omutumba, osha pwa. Inandi mona nale omulumenhu monghalamwenyo yange. Nge otu vanailongo, mumwatate, yelufa eke loye. Nge fye ovanailongo. . . Omukundu owashike, okwa veluka!

Koaltari ei oku, omwa itavela?

<sup>233</sup> Ongahelipi kombinga yoye? Fye ovanailongo, ngi ku shii. Kalunga oku ku shii. Owa itavela ndi li omupiya Waye? Owa itavela Etumwalaka eli nda udifa? Ongahelipi nge onde ku lombwele upyakadi wombuda yoye tau ku efa? Owe Shi itavela nomutima woye aushe? Omufimanekwa Burkhart, shuna koOhio, owa veluka. Jesus Kristus okwe ku veluka.

<sup>234</sup> Ku li apa molwoye mwene, ou li apa molwa umwe elili. Omukainhu. Ndele okwa dja koOhio, yo, oshi li mondjila, edina olo Alice McVan. Oshi li mondjila. Oku na etando. Oshi li mondjila. Upyakadi womedimo nopyakadi woshikainhu nelyalyakano. Oshi li tuu mondjila? Itavela ashike ota veluka. Twikila noku I itavela nomutima woye aushe. Shi itavela nomutima woye aushe, ote shi mono.

<sup>235</sup> Ongahelipi? Ngii ku shii, otu vanailongo. Oshi li mondjila? Owa itavela ndi li omupiya Waye? Owa itavela kutya otu li ovafindani muKristus? Nge owa itavela, nelyalyakano loye nomaupyakadi oye naikwao u na, hano, Omufimanekwa Allen, shuna keumbo loye noku veluka.

236 Onda itavela fye ovanailongo, katu li? Inandi ku mona nale. Eshi oshikando shotete twa shakena, fye ovanailongo kumukwao. Owa itavela ndi li omuxunganeki Waye? Owe shi itavela? Oto hepa koupyakadi weefiyo. Oshi li mondjila, ha sho? Ku fi waamu, owa dja kOumbuwanhu. Oto ilikanene ovana voye inava xupifwa. Oo omulumenhu woye e li konima yoye. Oku na omulumenhu momutima waye ongula ei, kaume te mu ilikanene. Ta ti, ondi wete umwe, ove—ove okaume kameme natate. Omulumenhu e uya ha ifanwa L. C. ile S. T., ile shimwe sha fa opo, S. T. ile shimwe, oo—oo omonamati woye. [Mumwatate Neville ta ti, “J. T.”—Sd.] J. T. . . Oove ngaho, S. T. Ahawe, kashi fi J. T., ondi shi shii. Oshinini, omulumenhu womutwe mulaula, onde mu mona a fikama apa lela komesho apa e li paife. Shuna keumbo, omhumbwe yoye oya nyamukulwa. Shuna keumbo.

237 Omulumenhu ou e li apa ongula ei, omulumenhu a dja koGeorgia? Heeno. T. S. Heeno. Inandi mona nale xo nanyoko monghalamwenyo yange, nou shii kutya oshili, ashike onde ku mona wa holoka, apa ngaha komesho yavo. Ondi shi shii kutya osho. Omhumbwe yoye oya nyamukulwa, ino limbililwa.

238 Amushe omwa itavela, nomutima weni aushe? Paife, vangapi? Keshe umwe womunye amushe omu li muKristus. Oto ti, “Olo Evaengeli?” Osho naana Jesus Kristus a ninga. Osho naana ovayapostoli va ninga. Osho naana Irenaeus navakwao va ninga. Osho naana.

Owe Shi itavela? Hano nyongameka omutwe woye.

239 Ila apa, omukulunhu. Ope na ovanhu vahapu unene oku mana omukweyo aushe oo ngaho. Otwa kufa mo vavali ile vatatu mwinya. Ila lela apa. Mumwatate Neville wange omulumenhu waKalunga. Onde shi itavela.

240 Ohatu ka pita momukweyo ou noku ilikanena ovanhu ava, oku va tenheka omake. Amushe omwa itavela tamu veluka, keshe umwe womunye? Kesheumwe u li omu ote Shi itavele? Hano nyongameka omutwe woye paife, otu li mOngeleka ifindani.

241 Omwene Jesus, ondi shii mumwatate ou, olo etomhelo inandi tya sha kuye kombinga yasho. Ondi shii eshi a hala. Ohandi ilikana opo U mu velule, Omwene, noku mu pa eindilo laye. ME dina laJesus Kristus.

242 Tate Omukwaulu, nomake a tenhekwa kokamwatate aka, ongula ei, otwa indila mEdina laJesus molwa emangululo laye. Amen.

243 Akutu, ove o . . .

Tate Omukwaulu, yandja kuMumwameme wetu Dauch e li apa, mumwameme omuholike, ou a kala kaume washili kufye apa, kovakwaneumbo vange novaholike vetu. Otwa itavela kutya

ye nomulumenhu waye ovana Voye. Ohandi ilikana, Kalunga, opo U nyamukule eindilo laye ongula ei. MEDina laJesus Kristus. Amen.

<sup>244</sup> Kalunga, mEdina laJesus, yambeka Mumwameme wetu Bruce. Otu shi shii, Omwene, kutya ye omupiya Woye. Ohatu ilikana opo U nyamukule—omhumbwe yaye. MEDina laJesus Kristus. Amen.

<sup>245</sup> Akutu Tate Omukwaulu, otwa dimbulula kutya—kunya Oove auke to dulu oku velula Mumwameme Blankco, ohatu ilikana opo U mu yambeke noku mu wanifila omhumbwe ei, Omwene. MEDina laJesus Kristus. Amen.

<sup>246</sup> Tate Omukwaulu, kumumwameme wetu otwa tenheka omake etu mEdina laJesus Kristus, ohandi indile emangululo laye molwa efimano Loye. Amen.

<sup>247</sup> “Oilongadidiliko ei otai shikula ava va itavela,” nohatu tenheke omake etu kumumwameme ou ta veluka. MEDina laJesus, shi wanifa, Omwene. Fimbo elyalyakano eli, olutu tali kakama, la fikama apa, Omwene, koshi yenwefemo lOmhepo Iyapuki, noku loloka, ashike Oove Kalunga. Velula omukainhu omunyasha ou, ohandi ilikana, mEdina laJesus.

<sup>248</sup> Kalunga Omunaenghono adishe, nyamukula eindilo lamumwatate wetu. Shi wanifa, Tate. Otwe mu tenheka omake noku tokola omutondi, ava tava diyopaleke omwenyo waye, ile va tule e—edidiliko lilaula komesho yaye. Na pendule po omufindani kombada yasho ongula ei, Omwene, noku dimbulula ondodo yaye muKristus Jesus. Ndele osho ota mono eshi a indila, mEdina laJesus.

<sup>249</sup> Tate wetu Omukwaulu, nomake a tenhekwa mumwatate wetu, mEdina laJesus Kristus, wanifa eindilo laye. Amen.

<sup>250</sup> Okakadona okaholike aka, Tate, mEdina laJesus Omwene fya onghenda, molwa Efimano laKalunga otwa indila emangululo laye.

<sup>251</sup> Kalunga, otu shi shii kutya omutima otau lilile ina ou noku lila omonakadona waye. Kalunga, wanifila eitavelo laye ongula ei, noku li vaeka paife ngaha, e shii kutya oku na eenghono kombada yasho. Ndele otashi ningwa, mEdina laJesus Kristus.

<sup>252</sup> Kalunga, velula okamatyona aka, otwa ilikana mEdina laJesus Kristus.

<sup>253</sup> Kalunga, Tate yetu, otwa tenheka omake kumumwameme wetu noku indila ongula ei Wanifa omhumbwe yaye. MEDina laJesus Kristus. Amen.

<sup>254</sup> Tate wetu Omukwaulu, ngaashi omukainhu ou e uya a kufe onhele yaye meveluko, otwe mu tenheka omake noku indila eveluko laye. MEDina laJesus Kristus. Amen.

255 Kokaana aka kawa otwa tenheka omake etu, mEdina laJesus Kristus, indila eveluko.

256 MEDina laJesus Kristus, nomake kumumwameme wetu, Iho mu velula paife.

257 Tate wetu, Ou u li mEulu, Edina Loye nali yapulwe, komumati ou otwa tenheka omake etu. MEDina laJesus Kristus, ne Shi itavele. Amen.

258 Tate Omukwaulu, kumumwatate wetu omuladi e li apa, Omwene, omupiya Woye, omulumenhu waKalunga, ohatu mu tenheke omake opo omhumbwe yaye i wanifwe. MEDina laJesus Kristus na kufe ondodo yaye paife. Paife, apa omona waKalunga, mefimbo liwa omo atushe hatu xulile.

259 Tate Omukwaulu, kokamwameme ketu aka ka dja mo momulaulu ka ende mOuyelele, wanifa, Omwene, opo okamwenyo kaye kapenda ka yelufwe pombada ongula ei, monghalo yokEulu. Noku nyamukula—omhumbwe yaye, mEdina laJesus. Amen.

260 Tate Omukwaulu, kumumwatate wetu apa otwa tenheka omake mEdina lOmwene Jesus, ohandi indile omhumbwe ei i mu wanifilwe. MEDina lOmwene Jesus Kristus. Amen.

261 Tate wetu Omukwaulu, otwa tenheka omake kokahanana kaMumwameme wetu, noku indila opo omhumbwe yaye i mu wanifilwe, Tate, ngaashi hatu mu tenheke omake etu mEdina laJesus Kristus.

262 Tate wetu Omukwaulu, otwa tenheka omake kumumwameme wetu, mEdina laJesus Kristus. Omhumbwe yaye na i wanifwe, mEdina laJesus. Amen.

263 Tate wetu Omukwaulu, eshi mumwameme wetu ta piti momukweyo ou noku efa...ohatu mu tenheke omake etu, Kristus waKalunga ne uye popepi paife noku tokola oupyakadi noku mu velula. Amen.

264 Tate Omukwaulu, kumumwatate wetu, otwe mu tenheka omake noku shi indila mEdina laJesus Kristus, opo U mu velule mEdina laJesus. Amen.

265 Tate Omukwaulu, kokakadona aka otwa tenheka omake etu, noku indila Omwene wetu muwa. MEDina laJesus Kristus, otwa indila eveluko laye. Amen.

266 Omwene wetu muwa, otwa tenheka omake kumumwatate wetu, mEdina lOmona waKalunga, Jesus Kristus, Omu tu li tu dulife ovafindani muYe. Ndele ohatu indile opo U nyamukule omumwatate wetu eindilo laye, mEdina laJesus. Amen.

267 Tate wetu, komumwatate wetu ovapiya, omukwaita ou munini wOmushiyakano, Ohandi ilikana, Kalunga, opo Omhepo Yoye i uye muye noku wanifila omhumbwe yaye. MEDina laJesus Kristus. Amen.



268 Tate wetu Omukwaulu, komukwaita ou omuladi wOmushiyakano, okwa fikamena po Ondjovo Yoye me—mefimbo leshemununo nosho tuu, ndele tuu okwa fikama mOndjovo, a ya kokule omufindani muKristus Jesus. Nyamukula eindilo laye, Tate. Ohandi ilikana eilikano lange noku mu pa eyambeko Loye, Omwene, opo U mu velule noku nyamukula eindilo laye. MEEdina laJesus. Amen.

269 Tate Omukwaulu, okahanana aka ita ka dulu oku kala nomwenyo kondje yaKalunga, ashike Kalunga ote ka kaleke nawa. Onde ka tenheka omake noku tokola omutondi, mEdina laJesus Kristus. Yambeka okaana, ndele To ka kwafa ka punapale mEdina laJesus Kristus. Amen. Ke dulife povafindani.

270 Tate Omukwaulu, kumumwameme wetu, ou hatu tenheke omake mEdina laJesus Kristus, etwaliongalo lefindano laKalunga la ninga omunhu noku kala mokati ketu. Nashi kale mEdina Laye, Edina louyuki lOmona ou waKalunga, Jesus Kristus, nyamukula mumwameme wetu eindilo laye. Amen.

271 Mumwameme wetu Kidd, yambeka omutima waye. Tate wetu Omukwaulu, eshi nda kwata omulumenhu ou a kulupa nomukainhu momake etu apa, ava va udifa Evaengeli eshi nda li okamatyona, omafiku mashona a ya a nangala ta fi kokaangela; oku lotokela kuye, neenghono daKalunga oda kombolola omulumenhu womido omilongohetatu noku mu velula, fiyo eendokotola da li da mwena shikumwifa, inadi shi uda ko. Ohandi ilikana opo U wanife omhumbwe yaye ongula ei. Omwalikadi waye munini a yambekwa, Omwene, ou ha kosho molwa oku tuma omulumenhu waye koshilonga oku udifa e—Evaengeli eli lOhonde yaJesus Kristus. Shi wanifa, Omwene.

272 Yambeka omonamati wavo, Junior, Omwene. Ohatu ilikana opo U mu velule noku mu kaleka a pama, Omwene. Oye eyambidido lavo oku yambidida onhele nonhele, oku tenheka ounasituke. Nonande va kulupa unene itava dulu oku ya mepya vali, ashike otava i oshipangelo fiyo omomaumbo, tava tenheke ounasituke kovanaudu. Kalunga, Oto shi fimaneke, ondi shii kutya Oto shi ningi. Va yambeka noku va pa eenghono omafiku mahapu vali, Tate. MEEdina laJesus Kristus. Amen.

273 Yambekweni. Otashi ningwa, Mumwatate Kidd, otashi ningwa. [Mumwatate naMumwameme Kidd tava popi naMumwatate Branham—Sd.] Kalunga na hambelelwe. Amen. Eheni, ou twa ilikanena mongodi.

274 Omulumenhu nomukainhu womido omilongohetatu, nokwa pitilila, ita dulu oku ya momapya noku fikama koshiudifilo, a kulupa unene pefimbo apa oku udifa ngaho, ashike natango ota tumu oku noku kufa eendongelwa dounasituke veilikaneno noku va tuma kovanaudu novahepekwa, tave va twala koipangelo nakesheshimwe shatya ngaho. Oku va tenheka ko. . . Itava dulu vali oku ya mo noku yambidida oshilonga momukalo oo, ashike

otava twikile ngaashi tava dulu. Osha wana oku tu fifa ohoni fye ovanyasha. Oshi li mondjila, oku ningila sha Kristus.

<sup>275</sup> Dimbuluka, omulumenhu omukulupe ou apa, Mumwatate Kidd, okwa udifa Evaengeli manga inandi dalwa. Oshi li mondjila, ta ilikanene ovanaudu, omukwaita akulupa omuladi. Ndele apa, omukulupe, ou nomido ngapi, Mumwatate Kidd? Omido omilongohetatu naimwe, natango to i mOuhamba waKalunga! A kulupa unene oku fikama koshiudifilo noku diinina etumwalaka latya ngaha, ashike oha i koshipangelo, pomhingulo deembete, ta kufa omumati ou te mu shingi mohauto. Ndele itava dulu oku enda, onghee ohave mu shingi motuwa noku wa twala ponhele, ndele vavali ava, ovalihomboli ovakulupe, tava i mo noku tenheka okanasituke.

<sup>276</sup> Ova li ve na omuholike hanga a fya efiku limwe, okakadona, okwa li tave shi lombwele nge. Otwe va ilikanena, okatekulu, va ya noku tenheka. . . Okaana oka penduka paife. Kalunga na hambelelwe!

<sup>277</sup> Mumwatate Kidd, ova dengela nge apa efimbo limwe lapita, hanga omido mbali dapita, ndi wetwe, osho shi li, kutya oku na okaangela yokokamunda komaxu, hanga lwopomido omilongoheyali nahetatu, ile omilongohetatu, popepi nomido omilongohetatu, e na okaangela yokokamunda komaxu. Ndokotola okwe ka shuna mo ashike, kape na eshi tashi dulu oku ningwa. Otwa endelela, Billy naame otwe lihakaula okushinga, opo tu fike oku e li. Ndele Omhepo Iyapuki oye tu lombwela tu ye ongula oyo. Ihatu hale oku shininga alushe kakele twa wilikwa oku shi ninga. Ndele Omhepo Iyapuki oya ti, “Inda,” notwa ya ko noku tenheka omake kumukwetu womukulupe, tu mu ilikanene. Neendokotola inadi mona oshikoti shayo nande. Efimano ola Kalunga! Akutu! Omolwashike? Ondodo yetu oi li muKristus Jesus, a londa kombada yomikifi adishe neenghono adishe domutondi.

<sup>278</sup> Akutu, ino Mu hafela?

Ope na ovanhu hanga keshepamwe,  
 Ava omitima davo daxwama  
 NOMundilo ou wa kuluka mOpentekoste,  
 Ou we va koshola noku va yeleka;  
 Akutu, Otau xwike paife momutima wange,  
 Akutu, efimano kEdina Laye!  
 Ame onda hafa okutya ame oumwe womuvo.  
 Aame umwe womuvo, umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo;  
 Umwe womuvo, umwe womuvo,  
 Ame onda hafa okutya ame oumwe womuvo.  
 Nande ovanhu ava inave lilonga oku kala,  
 Ile elitado lopaunyuni,

Aveshe ova pewa Opentekoste yavo,  
 Va shashelwa mEdina laJesus;  
 Notava tongo paife, apeshe naakushe,  
 Eenghono daye natango odelifa,  
 Ame onda hafa okutya ame oumwe womuvo.

279 Vangapi vomuvo? Yelufa omake oye paife.

. . . vo, umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo;  
 Akutu, umwe womuvo, umwe womuvo,  
 Ame onda hafa okutya ame oumwe womuvo.  
 Paife ila, mumwatate wange, konga eyambeko  
 eli  
 Olo tali koshola omutima woye koulunde,  
 Otashi shiki eengedjo dehafo tadi kwelengedja  
 Notali kaleke omwenyo woye wa xwama;  
 Akutu, Otau xwike paife omutima wange,  
 Efimano kEdina Laye,  
 Ame onda hafa okutya ame oumwe womuvo.  
 Aame umwe womuvo, umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo; (Halleluya!)  
 Umwe womuvo, umwe womuvo,  
 Ame onda hafa okutya ame oumwe womuvo.  
 Ova li va ongala mondjuwo yopombada,  
 Aveshe tava ilikana mEdina Laye,  
 Ova shashwa nOmhepo Iyapuki,  
 Hano eenghono doshilonga ode uya;  
 Paife eshi Ye e va ningila efiku olo  
 Ye ote ku ningile shelifa,  
 Ndele onda hafa unene handi dulu okutya ame  
 oumwe womuvo.  
 Aame umwe womuvo, umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo; (Halleluya!)  
 Umwe womuvo, umwe womuvo,  
 Akutu, onda hafa unene okutya ame umwe  
 womuvo.

280 Paife fimbo hatu li lididima, natu minikafaneni. Hatu ti:

Umwe womuvo, umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo; (Halleluya!)  
 Umwe womuvo, umwe womuvo,  
 Ame onda hafa okutya ame oumwe womuvo.

281 Ku li? To ti, "Amen!" [Eongalo tali ti, "Amen!"—Sd.]

Aame umwe womuvo, umwe womuvo,

Onda hafa unene handi dulu okutya ame  
 oumwe womuvo;  
 Umwe womuvo, umwe womuvo,  
 Ame onda hafa okutya ame oumwe womuvo.

282 Nandi imbe ovelise imwe ei?

Nande ovanhu ava inave lilonga oku kala,  
 (Kave na D.D., yakula yasha, ph.D., ou wete,  
 ha oinima inene yakula, ou wete.)

Ovanhu ava itave lilongo va kale,  
 Ile elitado lopaunyuni, (Ehangano lonhumba  
 linene.)

Aveshe ova pewa Opentekoste yavo,  
 Keshe umwe womuvo a shashelwa mEdina  
 laJesus;

Notava tongo paife apeshe naakushe,  
 Eenghono daye natango odelifa,  
 Ame onda hafa okutya ame oumwe womuvo.

Umwe womuvo, umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo;

Aame umwe womuvo, umwe womuvo,  
 Ame onda hafa okutya ame oumwe womuvo.

Akutu, ha molwa eemiliona doshingoldo  
 adishe kedu

Ndi fiye po onhele ei iwa,  
 Nonande eyeleko oli kale...okwiitavelifwa  
 luhapu ku yeleke nge,

Ashike onda amenwa meameno laKalunga,  
 Nda hafa mohole Yaye nefilonghenda,  
 Ndele ondi li kombinga yaHalleluya!

283 Akutu, kutu! Onde shi hafela unene. Ino hafa? Ino hafa oku  
 kala umwe womuvo? Umwe womuvo, umwe womovanhu  
 ve lininipika ovo ve lipima vovene, ve uya (ha komesho  
 yoshikalunga), komesho yaKalunga omunamwenyo, (ha  
 komesho yehangano noku tula edina loye membo), komesho  
 yaKalunga omunamwenyo, (ha oku endulula elongoitavelo),  
 ashike oku pitika Ondjovo i ninge omunhu mwoove. Uwete,  
 osho ngaho. Ndele lininipika, opo nee mwaasho Ye ote ku yelufa  
 pombada, (ha oku kala ovahayavala, ovafulalali, tava ti “Aame  
*ongaha, ngaho ile ngahenya*”), ashike omelininipiko, mouwa, no  
 “ongahelipi Ye a xupifa epongo ngaashi ame, ndele Ye okwe shi  
 ninga ngahelipi?” Oo omukalo Omukriste washili e udite. Ino  
 shi itavela? Akutu, Ye owashili lela!

Oshili, shili, Ye owashili kwaame!

Akutu, shili, shili, Ye owashili kwaame!

Nande ovanhu vamwe ove Mu limbililwa,  
 itandi dulu oku kala nomwenyo ndi he Mu na,

Osho nee ndi Mu holele, ndele Ye owashili  
kwaame!

Oshili, Ye owashili kwaame!

Li imba!

Oshili, shili, Ye owashili kwaame!

Nande ovanhu vamwe ove Mu limbililwa,  
ashike itandi dulu oku kala nomwenyo ndi he  
Mu na,

Osho nee ndi Mu holele, ndele Ye owashili  
kwaame!

<sup>284</sup> Akutu, onde shi hafela unene! Eheni, omufimanekwa.  
Akutu, onda hafela unene omukalo wEvaengeli eli linene likulu,  
li li momukalo ou wEvaengeli likulu.

<sup>285</sup> Paife, ookaume, fiyo twa shakena kOlukalwapangelo  
laKristus natango, ngeenge tamu ilikana, dimbulukwe nge.  
Ndele Kalunga na yambeke keshe umwe womunye. Ame...  
Itandi dulu oku tya ombili Onde mu kaleka mo.

<sup>286</sup> Paife, kunye ava mu na okanasituke ke li apa, Onde va  
tenheka omake fimbo twa li hatu ilikanene ovanaudu, nge owa  
didilika handi shi ningi diva eshi Omhepo ya denga. Inandi ya  
momamoniko mahapu unene, molwaashi onda nghundipala, nda  
lologa, ou weteko, nda kala apa hanga mbali ile eetundi nhatu  
paife, handi udifa, nonda tameka oku kufa vashona momukweyo  
opo mu mone kutya Kalunga oKalunga. Uwete? Ei itai dulika,  
elimbikilo, ei oinima ihe shii okuyelekwa... Omunawii...

<sup>287</sup> Paife, dimbuluka, keshe umwe womunye oku na eenghono  
muKristus. Ku na eenghono, ou na *oufemba*, oufemba woye. Owa  
yelufwa, pombada; ha oku linenepeka mwene, ashike Kristus  
okwe ku yelufa po. Kristus vali ote ku yelufa po, koule wa hala  
oku kala, uwete, oto udu we lininipika. Onghee ongahelipi Ye a  
xupifa epongo ngaashi ame, Ye okwe shi ninga ngahelipi? Ashike  
Ye okwe shi ninga, nonghee onde shi pandula. Amen! Oshiwa  
unene!

KEdina laJesus twa nyongama,  
Twa wila ombe keemhadi Daye,  
Ohamba yeehamba mEulu hatu Mu dike,  
Ngeenge olweendo letu la pu.

Edina liwa, (Edina liwa!) Akutu oliwa  
ngahelipi!

Elineekelo lokedu nehafo lokEulu;

Edina liwa, (Akutu, Edina liwa! Hano Ye ke  
muwa?)

Elineekelo lokedu nehafo lokEulu.

<sup>288</sup> Paife, pwilikina, ino shi dimbwa, imba okakoolasha, nandi  
imbe ovelise kusho. Uwete? Nghi shii nge ohandi dimbuluka  
nawa ovelise ei nda hala oku imba, oshinima sha shikula ko.

KEdina laJesus twa nyongama,  
 Twa wila ombe keemhadi Daye,  
 Ohamba neehamba dokEulu ohatu Mu dike,  
 Ngeenge olweendo letu la pu. (Uwete?)  
 Kufa Edina laJesus pamwe naave,  
 Onga oshikelelifo komwiyo keshe;  
 Ngeenge omayeleko e ku dingilila  
 mahapupala,  
 Fuda ashike Edina olo Liyapuki meilikano.

Opuwo. Yelufa eke olo u pwilikine keembiliki tadi kwena!  
 Uwete? Uwete?


Fuda Edina olo Liyapuki meilikano.  
 Edina liwa, Akutu oliwa ngahelipi!  
 Elineekelo lokedu nehafo lokEulu;  
 Edina liwa, (Akutu, Edina liwa!) Akutu oliwa  
 ngahelipi!  
 Elineekelo lokedu nehafo lokEulu.

<sup>289</sup> Natu shi endulule vali, atushe kumwe. Oto ti ngahelipi?  
 Natu kufeni natango ovelise oyo, kombinga, “Kufa Edina laJesus  
 pamwe naave, onga Oshikelelifo komwiyo keshe.” Natu li imbeni  
 paife nomesho etu a fifikina.

Kufa Edina laJesus pamwe naave,  
 Onga oshikelelifo komwiyo keshe; (Paife  
 pwilikina. Oshike to ningi?)  
 Ngeenge omayeleko e ku dingilila  
 mahapupala, (Oshike u noku ninga?)  
 Fuda Edina olo Liyapuki meilikano.  
 Edina liwa, (Edina liwa!) (Akutu oliwa  
 ngahelipi!)  
 Elineekelo lokedu ne . . .

[Mumwatate Neville ta popi naMumwatate Branham—Sd.]  
 (Nghi na. Ahawe, ame—ame ohandi xwema kanini, ondi  
 na okaxwemo, itandi dulu ndi tye...?...Owa hala oku  
 lekela...?...Ahawe, oshi li nawa, inda komesho, oshi li nawa.)

Elineekelo lokedu ne . . .

Mumwatate Neville, omufitaongalo woye, paife. 

61-1217 Oukriste tau Lwifa Oikalunga  
Etwaliongalo Branham  
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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