

# JIWI JAKWA LESA

## MUANO MOBA AKUPELAKO



Kyakine ke jishuko bingi jakubwela mukachi ka bantu baki Spanish ne jikwabo lukeelo luno. Kabiji Nakumya kana Jim ubena kumvwa bibye. Oo, aye ubena kutambula byo bauba kala lekondi. Amiwa kiji na lekondi wa jibumba jicheche ja bakwaya baki Spanish yalengelwe kimye kyo Najinga kuno na Mulongo Garcia. Kabiji Amiwa nalubako aka kalwimbo ko banyimbilanga. Bino, oo, Namutemenwe bingi! Kabiji aba bonse banyike bakoma kabiji basongolwa. Amiwa ng'umvwa kwi abo pa kimye kyonse. Kabiji Najikufika lukeelo luno ne kumona kacheche ka Joseph, kabiji kine kyaubapo kintu kimo kwi amiwa, kabiji Najinga walusekelo bingi pa ku kumona.

<sup>2</sup> Kabiji, pano, Amiwa njina kyambo kimo kyo Nakonsha kwamba mu ki Spanish. Mwakonsha kutemwa kwikyumvwa nyi? “Aleluya!” Amiwa kechi nalubamo kyambo kya... pa kweseka kumona mba mwanamukazhi kishika matwi ang'umvwe ami kimye kimo. Pano, Nakonsha kwikyamba kye mujishinda jatama, mwamona, pakuuba mwawama mo Nakonsha kuvulukila ke “oye.” Abyo ibyo? *Wang'umvwa* ami. *Wang'umvwa*, “oye.” Kabiji kechi na kilubamo ne, “Gloria a Dios!” Kyawama bingi! Oo, Najinga na jishuko ja kwikala mu kapito, Mexico City, ne kwamba nabo kokwa. Ngalusekelo lo Najinga nalo! Kabiji Amiwa natemenwe ku . . .

<sup>3</sup> Najinga mu Finland byo Nafumine kuno. Kabiji kimye kyonse kivulula kwamba ku mwanamukazhi mucheche mwina Finnish. Batwajile kumupuzha ko batela mba “bethany.” Kila kyaalo kiji na milanguluko yakyo. (Ami, mubena kumvwa kikuwila, Amiwa jibingi pepi ku kikye? Mwakonsha kung'umvwa bulongo? Abyo ibyo.) Awe mwanamukazhi mucheche, wajinga muntu mucheche walamba. Bino wajinga nobe ami, watenenwe bingi kwamba. Kabiji wakututulula . . . waambilenga bingi lubilo, kabiji—kabiji wakututulula wikyambilenga bingi lubilo monka moakebejilenga kwambila. Kabiji wakonsheshe kwimana ne kilungi kyanji kyaaluka ke kichila, waambile mba, “Amiwa jinakyo kyabo balumendo ku Babylon.”

<sup>4</sup> Bino, mwayukatu, Amiwa namona mba bonse ba—ba ng'onnyi bembamba mu Kizungu, bakabwa baboza mu Kivungu, balukeke bajila mu Kizungu. Nakumya lukatazho lotuji nalo lo lwepe. Bino muntu yense ulanguluka mba kyetu—kyetu kitundu kyo kikekalako mu Myaka kiumbi kimo, nangwa byonkabyo.

Pakuuba atweba twatambula Mupashi Wazhila, akyo kyakine, mambo tuji na mulaka wa Mwiulu.

<sup>5</sup> Tuji na Mulongo Rowe kuno ne atweba lukeelo luno, wimenako kafulumende kufuma ku Washington. Naketekela waingijile na Bandamakyalo faivi nangwa sikisi, Bandamakyalo sebeni. Kabiji mwayukatu Amiwa byo ng'umvwa kuba kikye, pauno pulatifomu, kwamba, na muntu wayewa musango kasa aikala kunyuma yami. Pakuuba lushimuno lwanji kimye kyonse lwajinga lwawama bingi kwi amiwa, kabiji kukizhamo inge aye. . . Naketekela wajinga waki Lutheran, inge Amiwa kechi nauba kilubo ne, nangwa waki Katolika nangwa waki Lutheran, Lutheran. Kabiji waambile mba aye. . . kintu kimo na mambo akukalaba mushi ya tente mu kupwila kwaba Pentekosito, kabiji waimene. . . Kyapeleleko waishile ku kitapisho, kabiji, byo aubile, aye Nkambo wamwikijile ne kumupesha bingi kyakuba mba. . . Naketekela wakonsha kwamba mu milaka seeni yapusana pusana. Kabiji waambile mba aye waesekele kimo, “kechi kyaingijile ne,” nanchi waeseka kikwabo, “kechi kyaingijile ne.” Kabiji Nafwanyikizha mba aye wakonsha kwamba Spanish nobe byo mwafwainwa anweba bonse kwamba. Nanchi aye—aye waesekele byonsetu, kabiji kechi byaingijile ne. Kabiji, monai, mwayuka kine kintu, Lesa wajinga wawama bingi, Aye waishile na kumupa mulaka ao ye abujile kwesekapo kala, aye waambile mba, “Kyaingijile.” Abyo ibyo. Naketekela mba abye byo kikekala kubobwa bushiya.

<sup>6</sup> Byakuvuluka byavula byonji Nabyo mu muchima wami bya kyokya kipwilo kicheche, Naketekela mba. . . oo, Nalubamo kokiji. Kiji kwipi na Mukwakwa wa Tonto. Kabiji Navuluka kyokyo. Nakonsha kulanguluka kyambo kya “Mukwakwa wa Tonto,” apo patanwanga kipwilo kya Spanish Apostolic.

<sup>7</sup> Amiwa naambile kwi kafunga mba, “Aye yafwainwa kwikala mpuzha yawama kwikelapo kusangululwa,” paji bingi mpuzha, kipwilo kipya, bantu bawama. Nanchi Nalanguluka mba kyakonsha kwikala mundonda yakusangululwa juba jimo. Anweba lombelaipo pakyokyo, kwiya kwikala na kusangululwa. Bino, Naketekela kikekalatu kyakubwezhapo nobe kotwajinga nako pa kipwilo kikwabo. Navuluka kwimana mulubaza, kasa nashakamina palupango, na kwendauka mu mukwakwa, kwakweseka kufumako mu kimye kya bufuku, kyajinga kyawama kine akyo kyo Nabula kulubako. Kabiji Nji na—na lekondi wabainetu ba bacheche, bakashana ne balongo baimbile ne kulenga lekondi. Kabiji baesekelenga kwimba “Kwitabilatu Konka,” kabiji kechi bamwimbiletu bulongo ne, mwayukatu. Baambilenga mba, mukifulo kya “kwitabilatu konka,” baambilenga mba “yeonea believe,” monai.

<sup>8</sup> Kabiji Navuluka Rebekah, mwanami wamukazhi, Sarah, kwamba mba, “Taata, imbai, jizhai yewa lekondi wa bacheche. . .” Mukifulo kyakwamba mba “Spanish,”

bakakelwenga kwamba kyokyo kyambo, ke bambe mba, “basongwakazhi baki Spinach, basongwakazhi babacheche baki spinach babena kwimba ‘Kwitabilatu Konka.’”

<sup>9</sup> Kyawama, Navuluka balondejilenga mpwijilo. Kusangululwa kwaikeleko, kabiji balondejile mpwijilo kuyatu kufika ne ku Kitulu kya Kumuzhika. Kabiji Amiwa. . . kintu kimo kicheche kyaikajile mu muchima wami byo nafumine ku California, Mulongo Moore ne Amiwa, ne Mulongo Brown, kuya kufikatu ne ku Kapito. Kabiji byo Napichile mukyokya kishimikwa abwa bufuku, aba baana babacheche baimene kasa bamba mba, “Aye wimuta muchima.” Mwamumvwapo kala. “Kupita mu mute nangwa mubivule, Aye wimuta muchima.” Bimye byavula mu byaalo bingi, monka mu mankondo amwingilo wa malwang’ano a ntanda, na kweseka kuleta Mbila yakwa Kilishitu, Vuluka aba basongwakazhi ne basongwalume kasa bamba awa lwimbo kwi amiwa, “Aye wakuta muchima. Kupita mu mute nangwa mubivule, Aye wakikuta muchima.” Nanchi akyo kikala bingi na lutundaiko, bukwasho.

<sup>10</sup> Kusambakana kafunga wenu wawama, kabiji naikala bingi na lusekelo pa kumona kipwilo kasa kibena kumwekanyika bumi kabiji muji na kiky kishimikwa kikatampe kyawama, mwakwikala bonse, pa kwimika myotoka pavula bingi. Ke kifulo kyawama kiji mu maboko akwa Mupashi Wazhila, inge twakonsha kumulengela Aye kuuba mba wikimona kabiji ne byo tubena kukabila kusangululwa. Aye, Naketekela wakosha kunengezha kumo.

<sup>11</sup> Pano, bufuku buno tusakwikala ku kipwilo kya Mulongo Outlaw, mu kipwilo kya Jizhina ja Yesu, akwa kulubaji lukwabo. Kabiji Mulongo Outlaw, Naketekela mu. . . ke kipwilo kya Batumwa, ne akyo. Naketekela mba aye utelatu pa jizhina janji, kipwilo, Jizhina ja Yesu. Naketekela uji na luketekelo lwa batumwa. Kabiji nanchi twakufwainwa kwikala kuno bufuku buno. Kabiji kechi tubena kwamba pa kipwilo kya Spanish ne, “pano twaiya kuno,” mambo anweba mwaikala pa kifulo kyenu kyamwingilo. Kabiji kukekala mbung’eno ya kipekenyi kikatampe kya ba Christian Business Men, kutatula Pakina, panyuma ya kupwisha kupwila mu bipwilo bikwabo, Pakina. Kabiji mu kukwe kupwila, bakekala na basapwishi bawama bingi, nanchi Oral Roberts, kabiji ne mulongo umo waku Methodist wapulukatu katataka, kabiji babena kwamba mba wamba bingi na bulume. Kabiji Naketekela mba mukasekela mu kukwe kupwila. Kabiji anweba baana-babacheche, baji na kipekenyi kokwa kya baana-babacheche ne abo, nobe mulongo byo abijikatu. Amiwa kekala na baana bami bakatanwelo ku kiky. Kabiji nanchi anweba mukeye, tukekala na lusekelo pa kutanwako kwenu. Aye Nkambo emupeshe anweba bonse.

<sup>12</sup> Kabiji pano Nakeba kuzhikula mu Baibilo ne kutanga Kyambo Kyanji kimo kyapeshiwa. Kabiji Nasalulula

lukeelo luno, pa kakimyetu kacheche, Amiwa kechi nakeba kwimukwachijila mu kimye kyabaya ne, kibaba kimo, kabiji kimo kyatanwa mu Samwele Mutanshi, kikwabo kitanwa mu Isaya. Kabiji Nakeba kutanga kufuma mu Isaya patanshi. Kabiji Ami. . .

<sup>13</sup> Mwakonsha kung'umvwatu bulongo nyi, konse konse? Pakachi ka bibye byakwambilamo, bibena kutambulwila bingi mawi, kechi Nayuka kine kintu ne. Anweba mubena kung'umvwatu bulongo konse ko, sutulai kuboko kwenu. Kyawama, kyawama.

<sup>14</sup> Bino, Amiwa jiwi jami jaubako jakesuka pacheche, nangwa byonkabyo, na mambotu akwamba. Kabiji kufuma kimye kyo Najinga kuno na balongo baki Spanish, pepi nobe myaka sikisitiini yapita, Nalanguluka, kapepo nobe sikisitiini nangwa myaka sebetiini yapita, kyawama, Amiwa nsapwilatu kufuma pa kyokya kimye. Nanchi Najinga wakoka, Naambile mba, kabiji kiji wakoka, bino Amiwa kiyatu kupichila mu lusa lwakwa Lesa.

<sup>15</sup> Pano twayai tuzhikule mu Isaya 40, kyapitala kyabu 40 kya Isaya; kabiji ne kyapitala kyabu 1, nangwa kyapitala kyabu 3 kya Samwela Mutashi. Kabiji kimye kyo twakikwachijila pa ao mampuzha kupembelela kutanga Kyambo, Nakeba mba atweba pano tukunyiike mitwe yetu pa kakimye kacheche tulombe.

<sup>16</sup> Taata Wetu Wamwiulu, tuji bingi nalusekelo ja leelo pa jishuko ja kwimana mu ino nzubo yazhila yawama ayo yapanwa kwi Lesa kwikala ya mwingilo Wanji. Kabiji nobe byo twayuka mba bakalume Benu baimana kunyuma ya uno pulatifomu nangwa pulupiti bimye byabaya, kabiji kasa baji na bumi bwapanwa ku mwingilo Wenu.

<sup>17</sup> Kabiji kuuba mba *kikye*, lukeelo luno, kileta kuvuluka byapita kunyuma, kuvuluka byakusangululwa abyo byatatwilengatu, na Mupashi Wazhila ao waikijile panshi mu musango wa Kyeya kikatampe, nobe Mumbulungwa wa Mujilo, kabiji Waambile mba aye Mbila yikakumbana pantanda ponse. Kabiji pano mu buleelo akye ke jishimikila. Aye Mbila ya ambuka mujilo kupichila mu banabalume bakatampe, panyuma ya kwi Kimona, nobe Oral Roberts ne Tommy Osborn, kabiji ne Tommy Hicks ne bakwabo bavula. Kabiji ne kupichila mungovu yo twabika pamo, twamona Mbila yaambula mujilo mu kyaalo kyonse kiji mushi ya Jiulu, Mbila ya kipentekosito. Pakiky twapana lusachilo ne lutakaiko kwi Anweba, Anweba Lesa Bulume.

<sup>18</sup> Kabiji pano leelo twalomba mba Anweba musakwikajika michima yetu, ne kwinengezha pa Kushikulwa kukatampe ako kubena kwiya bukiji bukijitu, twaketekela. Kabiji umvwe michima yetu kechi iji mu kwinengezha byobyoye ne nangwa kintu kiji kyonse akyo Anweba kyo mwitubikila, twalomba mba Anweba mwitulekeleko ku bakulubakanya byetu byonse, kabiji

ne kwamba kwi atweba leelo kupichila mu Kyambo Kyenu. Peshai kafunga wa kino kipwilo, ba kwasho bakyo, baketelwa, ne bonsetu, bamembala. Peshai awe kwaya mucheche, ne bemba piyano, banyimbi. Atweba bonse pamo, peshai bonse batwela mubibelo bya kino kifulo. Lekai bakapipulwe kimye kyonse kyo bakalupuka, kubwela kwipi pacheche ne Anweba kukila byo bajinga pakutwela muno. Kiswishai, Taata. Kabiji lekai kikale byonkabyo, lukeelo luno, mambo twikipuzha mwi Yesu Mujizhina. Amena.

<sup>19</sup> Pano kuzhikula mu Buuku wa Isaya, kyapitala kyabu 40, tutange.

*Tekeneshai, tekeneshai bantu bami, byo byaamba . . .  
Lesa.*

*Mwambilai byambo byawama Yelusalema, ne kubijika kwi aye, amba moba akukukabisha kobe apwa, ne mambo obe alekelwa: mambo obewa watambula kala kukabishiwa kubiji kufuma kwi NKAMBO na mambo . . .  
bubi bobe.*

*Jiwi ja umo ubijika mungyetu amba, Nengezhezhai jimo jishinda ja NKAMBO, lalai mukwakwa waoloka mu kiselebwa mwakupichila Lesa wetu.*

*Bikululungwa byonse bisutulwe, kabiji ne mitumba ne tutumbatumba tonse bibwezhiwe panshi: kabiji apa pabula kwesekana pesakane, ne popa paji bituntuju palambe:*

*Ponkapo lukumo lwa YEHOBA lukamweka, ne bantu bonse bakelumona kimye kimotu: mambo kanwa ka YEHOBA ko kaamba.*

Pano mu Buuku wa Samwela, Mutanshi Samwela, kyapitala kyabu 3, Nasaka kutanga wabu 1, wabu 2, ne veeleshi wabu 19:

*Kabiji mwanjike Samwela wamwingijilenga YEHOBA konka ku meso akwa Eli. Kabiji mu oa moba jiwi ja YEHOBA kechi jaumvwanjikilenga javulavula ne; kabiji kechi kwamwekelenga bimwesho ne.*

*Kabiji juba jimo kyaishile kufikizhiwa pakyokya kimye, Eli byo alajile mwanji, kasa abula kumona bulongo, mambo meso anji atatwile kufita;*

*. . . sa lampi wa Lesa ukyangye kuzhima mu nzubo ya NKAMBO, monka mwajinga jikwachi ja Lesa, ne Samwela kasa alala;*

*Aye YEHOBA wamwichile . . . ne aye wakumbwile mba, Amiwa Bano.*

Veeleshi wabu 19:

*Kabiji Samwela wakomenenga, ne aye YEHOBA wajinga nanji, ne Aye kechi walekelepo kyambo nangwa kimo kya mu byambo byanji kipunene panshi ne.*

<sup>20</sup> Oo, akye kyakonsha kwikala kibaba kyabaya bingi akyo kyo twakonsha kwambapo muno pa ng'ondo umo, kabiji twakonsha kufumyamo bishinakanta byavula kufumya ku kiky kibaba kyawamisha. Pakuuba lukeelo luno, kabiji tujitu na mamineti nobe tweti pakuuba mba tufumemo mu kimye kyawama... Naketekela mba sukuulu wa Pamulungu wapwa nangwa usakulondela pa kiky, Amiwa kechi nayuka ne. Bino, nangwa byonkabyo, Nasaka kwingijisha mutwe wakuuba mba, *Jiwi Jakwa Lesa Muano Moba Akupelako.*

<sup>21</sup> Ke kimye kyawama bingi Twavuluka kuuba mba tubena kwamba kufuma mu Binembelo, akyo kyaamba mba, "Kechi kwamwekelenga bimwesho ne mu moba akwa Samwela." Onkao mambo, "Pabula kimwesho," Baibolo waamba mba, "Bantu bonaika." Twafwainwa kwikala na kimwesho. Kabiji bimwesho biya ku bangauzhi, kabiji kyo Kyambo kya Nkambo kyaambiwa kwi abo.

<sup>22</sup> Kabiji twatana kuuba mba Eli kechi wajinga ngauzhi ne, Eli wajinga pulisiti. Kabiji wailenga na kukota, ne meso anji ailenga na kukoka, kabiji kechi wakonsheshe kumona pa kuuba mba azhokoloke ne, wajinga muntu wanema. Kabiji aye watatwile kulekelesha mwingilo wa Yehoba kubulwa kwingijiwa.

<sup>23</sup> Kabiji akye kintu kijitu pamo nobe leelo. Naketekela mba kipwilo, kabungwe ne madinominesheni, baikala mu mwingilo pa kimye kyabaya, kabiji pano batatula kunekena. Kabiji mwingilo wa Nkambo kechi ubena kubiwa ne, Kyambo kya Bukine, mambo kipwilo, akyo kine, kyaikala kyashishipela meso. Kabiji tubena kukeba, leelo, Jiwi ja kwa Lesa kwamba mukachi ketu, kwitubwezha.

<sup>24</sup> Kabiji, monai, Eli walajile, kabiji aye... meso anji atatwile kukakalwa. Aye wajinga pulisiti. Kabiji kechi bajinga na kimonwa kyafuma kwi Nkambo ne. Kabiji akwa kukabila kwabaya bingi!

<sup>25</sup> Kabiji Lesa walaya kufikizha milaye ya kimye. Aye kimye kyonse uba kyokyo. Kabiji tubena kukeba Jiwi ja kwa Lesa leelo, kufikizha kukabila kwa kimye, mukukumanya kimye kyo twaikalamo. Kabiji panyuma ya kwikilaya, twafwainwa kwikala na luketekelo lwa kuuba mba Aye ukalama mulaye Wanji. Alo lo luketekelo waitabila lo anji nalo mu Mulenga wanji, amba Aye walaile kufikizha kukabila.

<sup>26</sup> Kabiji, leelo, eene mambo ao kipwilo kyo kyaikela muyewa musango mokiji, ke mambo kuji mawi avula, avula bingi miwi akwabo akukebula kipwilo kufuma ku Jiwi ja Lesa, kyakuuba mba kikala kyaluzhinauko bingi kana muntu wakonsha kumvwa Jiwi ja kwa Lesa nangwatu Jambuwe mukachi ketu. Kape kechi

bakonsha ne Kwijumvwatu ne, mambo Kikekala kintu kyenya kwi abo. Abo bene betwezha bingi mu mawi ajuba jo baikalamo!

<sup>27</sup> Kabiji umvwe twamona, mu Kinembelo kyetu kyotwatanga, kuuba mba Jiwi ja Lesa kechi jaumvwananyikanga ne.

<sup>28</sup> Kabiji kyaikala muyekawa musango ne jikwabo leelo, amba Jiwi ja Lesa. . . Kuji bingi mawi akwabo avula. Kabiji umvwe Lesa walaile mba Aye uketupa Kyokya, kabiji umvwe mawi akwabo aikala apusanako na Jiwi ja kwa Lesa, nanchi jafwainwa kwikala ke jiwi ja mulwanyu wetu, mu kwitulubakanya, pakuuba mba tubule kukwatakanya Jiwi ja kwa Lesa inge Jaambiwa.

<sup>29</sup> Kabiji twamona mba kyajinga kintu kipasha na kyokya kyajinga ne Eli kabiji ne Samwele, bino Eli wayukile ponkapatu amba wajinga Lesa. Kabiji kyajinga kine ke—ke myendeleko kwi Eli. Mambo, Jiwi ja Lesa, jaambilenga kwi Samwele, kabiji wabujilwe pa bilubo byakwa Eli, mambo aye walamine baana banji, kabiji batambwilenga mali ne—ne nyama kufuma ku bitapisho. Akyo kechi kyajinga bulongo ne. Kabiji baubilenga bintu byatama, byapusanako na Kyambo kya Lesa.

<sup>30</sup> Kabiji Samwele wajinga. . . kintu kimo Samwele kyo akonsheshe kuuba, kwambatu monka mo kyaikela. Kabiji wajinga wakokelela pakwikyuba, mambo kyajinga kyapusanako na mwaila mpuzha yo aikelengamo, Eli kabiji ne munzubo yazhila. Bino Eli waambile mba, “Ambai.” Mwamona? Kabiji wamubujile bintu monka mobikamwekela, kuuba mba Samwele. . . nangwa, “Eli moba anji ailenga nakupwa, nobe pulisiti,” mambo Lesa wikyambile, kabiji watuminenga Mbila Yanji kupichila mwi Samwele ngauzhi. Kusemwa kwanji kwajinga kwapusanakotu, wapainwe kwi Nkambo kufumatu kubwanyike bwanji. Lesa waambile kwi aye, kasa ajitu mwanyike, wamunengezhenga amba akengile mwingilo wajinga kulutwe yanji. Kabiji kimye kya kwa Eli kyailenga na kupwa.

<sup>31</sup> Kuji mawi avula bingi buleelo pa ntanda, akyo ke kintu kyakonsa bingi, mambo kyonauna Jiwi ja Bulesa. Kuji bingi mawi akufunda avula, mawi akatampe a banabalume babilobo abo bafunda, kuba mba, mu musango wabo wakufunda, basukanya ne mantanda. Kechi ke bantu bakukishatu-bufuku bumo ne, pakuba basukenya mantanda, kasa baleta pamo tubungwe tukatampe, bipekenya bikatampe, byamalubamaluba. Kabiji muntu wakonsha kwikala wavundakana pacheche. Kyafikilamotu kuba mba kibavundakanye, kyakuuba mba abye bintu biya kulutwe ne kutwajijila. Kabiji kuji mawi ao—ao emana kabiji auba ne bibye bintu, kabiji kilengela Jiwi ja kwa Lesa kubwezhiwa kunyuma, Jiwi ja kine jakwa Lesa.

<sup>32</sup> “Kabiji Jiwi ja kwa Lesa,” baamba mba, “twakonsha kuyuka byepi amba aje jo Jiwi ja kwa Lesa?” Mambo, buleelo. . . Akyo kimye kyajinga mungauzhi washinikishiwa. Pano, leelo, byo tuyuka mba jo Jiwi ja kwa Lesa, mambo ke kusololwa

kwa Kyambo kya kwa ngauzhi. *Awe* ye ngauzhi wakwa Lesa. Kabiji Jiwi ja Lesa ja kine jiletatu abwa bwine, bumi, bwa Lesa Wakilapo, na Kyambo Kyanji Kyakilapo, na kusololwa Kwakilapo kwa Kyambo kya Kine. Apo po tuyuka mba Ke Jiwi ja kwa Lesa. Mambo, ne joja Jakila-. . . Kuji avula bingi mu bise bikwabo, ao anji pepitu konauna Kyokya. Bino, vulukai, Kikekala kyalezhimalezhima, Kikeya! Kikekyuba.

<sup>33</sup> Pano, kuji jiwi buleelo mu ntanda ja bya bumulwila ntanda. Aje ke jiwi jikatampe bingi. Kabiji bantu, kine, mu jino juba jikatampe ja mapolitikisi, bonse. . . Byonsetu byamvwangakana mu bipwilo byabo ne bintu byonse. Kabiji bimye byavula, byo twamona mu bukatataka, aja jiwi ja mapolitikisi ja konsa bingi kukila Jiwi ja Lesa mu bipwilo, inge ne bantu bena America kuuba bauba kyokya kyobauba ne. Mwamona? Abo inge kechi bekyubile ne. Inge Jiwi ja Lesa jalamine jitutulu mu kipwilo, kechi bakonsha kuuba byo bya bilubo ne. Pakuuba jiwi ja mapolitiki jakonsa bingi mu ntanda leelo kukila Jiwi ja Lesa, poso bantu bapotesha bubeji bwabo bwa Bwinakilishitu na mambotu akukeba kuyuknyikwa, kufunda, ne bulume bwa bya mapolitikisi. Ke kintu kyabuvu bingi pa kwikimona. Kyoka kintu kyaalo kyetu kyo kyalengejilwe, kyoka kyo kyalengelwa, bantu baaluluka kubwela na—na kuvotela kyokya kintu kyo twafumijile mu kyaalo kikwabo. Kabiji aye—kabiji aye Plymouth Rock, ne *Mayflower* ne bikwabo, byaishile kuno ne—ne kushimika bubwe bukomo bukatampe bo tuji nabo. Kyokintu kyo twalwishishe bingi pakuuba mba tulupukemo, twibwezha atweba bene mu fungwa, mambo Baibolo waamba mba kikekala muyekawa musango.

<sup>34</sup> Kabiji ndonda yakwa Eli: pulisiti mukifulo kya ngauzhi. Ngauzhi ke Kyambo. Kabiji pulisiti wajinga kipwilo.

<sup>35</sup> Kabiji kyafika pantu pakuuba mba kyatatula kwikala kyakasuluka bingi kulengela Kyambo kyaikala kibula kumvwanika ku bantu. Abo kechi Bekyumvwa ne. Nanchi mwakonsha Kwikyamba, mambo kechi bafunjishiwa ku Kyokyo ne. Paulo waambile mba, “Inge ntolompita ivuma kivumevume, ng’anyi wakonsha kuyuka kwiningezha kuya ku nkondo?”

<sup>36</sup> Bantu bafunjishiwa ku—ku—ku jiwi ja kipwilo, ntolompita ya kipwilo, “Atweba tuji na bavula mu sukuulu wetu wa Pamulungu kukilatu bonse.” Akyo kechi kijipo nakilumbululo ne. “Atweba tuji na bavula mu dinominesheni wetu kukila bonse. Atweba twakila mukubaya pa onse madinominesheni.” Monai, awe ye musango wa jiwi ajo bantu jo bafunjishiwako. Mukwakwa, baya na kuleta bantu ne kwibatwezha monka. Biumbi bya Makumi bya biumbi mu kipekeni kyabaya, ne kwibaleta batwela. Kika kyo babena kukeba? “Atweba tuji na kipwilo kyabaisha. Atweba tuji na kipwilo kyabaisha. Atweba tuji na sukuulu wa Pamulungu uji na bamembala-bavula. Tuji na bameya bamuzhi beya ku kipwilo kyetu.” Akyo kyafwainwa



kwikalatu kyawama, pakuuba umvwe akya kipwilo kimo kechi kyafunjishiwa ku Jiwi ja Lesa ne, Ntolompita ya Mamboawama, ng'anyi buwame bokyuba?

<sup>37</sup> Kabiji umvwe kintu kimo kyaubiwa nobe byonka byo kyaubiwa ku kafulumende wetu, kika kyamweka? Kipwilo kechi kyayukile Jiwi ja Ntolompita ne, kabiji kechi bayukile kyakuba ne. Mulaye mukatampe wabubile, kilobo wafunda ubena kutwelamo, kabiji baile na kupita ponka pakintu akyo Baibolo kyo atongwejile jimo, kabiji ne kwi kiletamo. Monai, jiwi ja mapolitikisi! Kabiji kyashinikishiwe mba kyakila pa Jiwi ja bupompweshi, inge ne kuuba bauba byo baubile ne, Jiwi ja Mamboawama. Mambo twalailwa bintu byavula, twalailwa bubile, kabiji kechi pajipo luzhinauko ne tukekintambula.

<sup>38</sup> Bino, nangwa byonkabyo, akyo kechi kijipo nakilumbululo kimo ku waitabila ne. Zhikulai mu Buuku wa Bahebelu, pa kyapitala kyabu 11, telekai byaambile Paulo Wazhila, abyo abo, mu moba, “Byobapitang'enenga mu biseba bya mikoko ne bya bambuzhi, bajinga babulwa nangwa kimo ne, nangwa kifulo ne, kechi batwelelepo mu muzhi ne.”

<sup>39</sup> Amiwa natangilenga mu Kinje kya Nikeya, kimye bintu bikatampe po byaletelwe ku Nikeya, Lomu, myaka fiili aduleendi panyuma ya kufwa kwa Kilishitu, mu Kinje kikatampe kya Nikeya, kimye akya kipwilo kikatampe kyaimene kulubaji luji bulongo, abo bakebelenga Baibolo. Kabiji baitabijile bena Loma ba kipwilo kitanshi batwezhezheho mafunjisho a kisho, kwamba mba, nobe kyakumwenako, nobe byotuji na Kimishimishi.

<sup>40</sup> Kimishimishi, Kilishitu kechi wasemekelwe pa juba jabu tweti-faivi ja—ja Kuvumbi byonka Amiwa byo nabujile. Kika, tutumbatumba twa mu Yundeya mwajinga mabebe, kabiji Aye. . . Kyapusanako na byonse bikwabo byaaulwa bya Baibolo. Aye wasemekelwe mulutepu, nobe bonse banabamikoko byo basemekwa. Kika Aye kyo asemekejilwe mu kijilamo banyama mukifulo kya munzubo? Aye wajinga Mwanamukoko. Kika Aye kyo babujile kumutwalatu ku kitapisho nangwa ku kitapishi Kyanji ako Aye ko apopelwe, musalabu? Aye watangijilwe kuya ku musalabu. Mutangijila mikoko ku kipailo. Aye wajinga Mwanamukoko. Nanchi Aye wasemekelwe mu kimye banabamikoko po basemekwa.

<sup>41</sup> Bino, mwamona, pakuuba mba akyo kyubiwe, bajinga na juba jakusemwa jakwa lesa-wajuba, amo, mubuzhokoloke kwa byamwiulu ne ntanda, aja—aja juba mu moba faivi kufuma pa Kuvumbi wabu nambala tweti kufika ne ku Kuvumbi wabu tweti-faivi, kechi kwikala kwenda nangwa pachechetu ne, kwa juba. Ki—kipsankotu pacheche pajuba pajuba, jiya nakulepelako na kulepelako na kulepelako poso jafika mu juba ja mute jalepa bingi mu Makumbikumbi. Kabiji pano, mu

Kuvumbi, ke juba jaipipa bingi. Kabiji akya kimye kicheche kyabu tweti-faivi, kufuma pabu tweti kufika ne kubu tweti-faivi, bajinga na sakasi waki Loma kabiji ne kusekelela juba ja kusemwa ja lesa-wajuba. Nanchi pano Yupita, ao wajinga lesa wabena Loma, kabiji bekitwezhezhe monka, mu kwibyamba, “Tusa kusenda Mwaana Lesa ne juba ja kusemekwa ja kusemekwa kwa lesa-wajuba, kubika pamo kyokyo ke kusekelela kumo kwabaya bingi.” Akyo ke kyapusanako! Kabiji, oo, muji byavula byo batwezhamo!

<sup>42</sup> Kabiji pano banabalume babukishika bakwa Lesa abo bakebelenga kwikala na Kyambo, nobe Polycarp, Irenaeus, Martin, abo babilobo, batanshi, banabalume bazhila abo bakebelenga kwikala na Bukine. . . Kabiji byo be kiletele kupita mu Kinje kya Nikeya, bamo ba muboba bantu bakainwe poso bangauzhi byo baishile kufuma mungye kasa babula nangwa kimo kyo bajinga nakyo ne kanatu kiseba kya mukoko, kwikala mu kyokya kinje. Bino bayukile Kyambo kya kwa Nkambo. Pakuuba kuyukanyikwa, aa moba fifitiini amapolitikisi, ne Kwi kyonauna. Nanchi twajinga na myaka kiumbi kimo kya nkulo yamfishi, monai.

<sup>43</sup> Bino Lesa walaile mba Ntolompita ikajila jibiji. Kimye kyonse bateleka ku Jiwi ja kine ja Kyambo, kimye kyonse pimai kyonse kyo muba na Kyambo.

<sup>44</sup> Jiwi ja mapolitikisi. Pakuuba atweba mu America ne ntanda yonse yashala, baji na jiwi jikatampe jibena kwamba leelo, kabiji ajo jo jiwi ja Hollywood. Jasenda ntanda yonse. Lekai muntu umo alupuke kufuma mu Hollywood na kintu kimo, mwikitana kyakumbana kyaalo kyonse. Pano, twamona kuuba mba balenga ndonda ya kuyamo banabakazhi, ku mandeshi abo, ne misango ya masuki. Batachika musango wamvwajilo.

<sup>45</sup> Kipwilo kyafwainwa kuyuka Jiwi ja Ntolompita ya kwa Lesa pa kyokyo! Pakuuba kuji bingi kivundakanya mambo bamona bakwabo kasa be byuba, byakumwenako. Kechi mwafwainwa kwipashang’anya kuyewa musango ekale ke kyakumwenako ne, mambo bibena kuya nakonaika. Kimye kyonse umvwai Jiwi ja kwa Lesa, kika kyo Aamba pa kyokyo.

<sup>46</sup> Kabiji pano twamona, ku Hollywood, kobatatwila bintu. Kabiji lekai ng’ambepo kimye kicheche pa kikye kasa tukuangye kuya kulutwe. Kwajinga kimo—kimo kintu kyamwekele kechi papita kimye kyabaya ne, amba umo—umo mwanamulume mu Hollywood. . . Kechi pajipo kintu nangwa kimo kyatama kuyuwe muntu ne, aye ke muntu ao Kilishitu ye afwijile, bino pakuuba mba ne mumweshetu. Abo balengele ka kintu ko batela mba, kingijisha banyike, kyatelwa mba “hula-hoop,” hula-hoop, nangwa kintu kimo. Kabiji inge mwakonsha kumona mwenga uji mukyokyo ne byonse byalondelapo, kika, mubaana babacheche. Abo kechi ibyo ne.

<sup>47</sup> Pano, Hollywood wayula na—na balwa na mata. Bino, yense wayuka jishimikila, wayuka mba aba bantu kunyuma muoa moba, aba bajinga bakulwa namata nobe ba—balunda bapusana, kechi bajinga bangikazhi balumbuluka ne, bajinga baluwakana, bajinga nobe Al Capone ne Dillinger. Baji na kisela kyobakaya kya ku Hollywood bekitela mba, pa—pa televizhonyi, be kitela mba, “Bwishibwamata.” Naumvwine pa *kyakubijikapo*, juba jikwabo, amba awa muntu wikikaya, Arness nangwa kintu kimo, nagwa Arness, nangwa Nalubamo jizhina janji byojiji, kabiji wafwainwa kusenda. . . Aye wimenako Matt Dillon ao wajinga ng’ambi mu Kansas. Kabiji Matt Dillon wajinga wa kibobo nobe kalulu. Aye walozele bantu tweti-eiti mu nyuma, bantu babula mambo, kuya kusa ya muzhi wa Dodge City ne kupembelela mungye. Kabiji umvwe muntu waiya, awa muntu wakonsha kumwita ne kumubula mba kubena kwiya mbazhi, kabiji pano ne kwikala popa, kabiji umvwe awa muntu watwela, aye wamuloza munyuma. Pano twatana mba aye ke “shetu wabaya” wiya. Kika, ke—ke kutumbijika bubi. Bino baana babacheche ba mukyaalo kyetu bakonsha kwimubula pe Matt Dillon kukila byo bakonsha kwimubula pe Yesu Klishitu. Aa—aa—aa mashitolo, ma ten-cent stores, kabiji ne kipamo kitala pa byakuvwala, mwayulatu twakobama tucheche—tucheche tumata twakukaisha, na tubisochi to—to bakonsha kupota kuji konse. Kijitu bulongo kumvwala byobya, pakuuba Amiwa—Amiwa mbena kwimubulatu, mwamona. Nanchi abo—abo, ntanda yabusulu, yasenda byobya ne kulengamo mamilyoni dola mukyokyo.

<sup>48</sup> Tuji kyo batela mba “Juba jakwa St. Patrick,” tuji na byobeta mba “maolinde abupompweshi.” Kabiji ntanda ya busulu ikitola, ne kulengamo mali a madola mamilyoni. “Juba ja Bainetu,” ke bikuta bya maluba. Kika, juba pa juba jafwainwa kwikala ja mushingi kwi bamaama. Aye uji kutu kumo, yanga ukamumone. Akyo kikekala kyanema kukila ne maluba o mwakonsha kumutumina, nangwa kintu kiji kyonse. Monai, bino abo bekitola. Ke jiwi, kabiji—kabiji twibimvwangakanya pamo. Kechi kijitu bulongo ne. Bino anweba musa kuuba ka? Monai, atweba tujitu—atweba tujitu. . .

<sup>49</sup> Amiwa mbena kweseka kwimutongwela kintu kimo, kyo Na—Naketekela. Aja Jiwi kechi jumvwanyika umvwanyika ne, Jiwi ja Lesa.

<sup>50</sup> Pano, twamona mba abo batangilako kulutwe. Kabiji mwikimonapo? Basongwalume betu banyike baikala ke ba “Ricky” ne “Elvis.” Umvwe muji na mwanjike watumbwa byobyo, kingyai bukiji bukiji, mwaitai mba nambala “wanu” nangwa “tuu,” nangwa kintu kimo. Kwikyuba ne, kyatama. . . Mwamba mba, “Lupusano ka luleta jizhina?” Kika, kine, kilumbulula kintu kimo. Jizhina jobe japashang’anyako musango wabumi bobo. “Pano, Mulongo Branham, uji pa

kubala.” Ine, kechi Byonji ne! Amiwa jipa BYO BYAAMBA AYE NKAMBO! Kika mu kimye Yakoba, waikajile mwaila jizhina janji, nobe—nobe wabubela, mujimbijimbi, Yakoba. Pano kimye Lesa kyo amupipwile, Aye wapipwile jizhina janji. Lesa wapipwile Saulo ke Paulo, Shimona ke Petelo. Kyakine, kiji na kintu kimo. Kabiji Ricky ne Elvis, ne mazhina akwabo aji byobya, ke jizhina ja katataka ja kina America ajo jitwala mwanyike ponkapotu mukyokyo. Mwamona Moombena kutazha nyi?

<sup>51</sup> Pano, Amiwa naketekela mba kechi Nakonsha ne. . . Amiwa kyawama kuleka ne kubula kuya palepa mu kikye, (mwamona mo Nemitazha nyi?) akyo kechi mwakonsha kwi kumvwa ne. Pakuuba abye bintu byonse kechi byakonsha kumvwanika ku uji yense ne. Abo kechi bekimona ne, mambo bajitu na kintu kimo. Akyo kyokyo kyo kyobatelekako, ao mawi.

<sup>52</sup> Kuji mawi amafilosofa, Komyunizimu, kulaya kintu kimo kyobakonsha kubula kwimana nakyo ne. Nangwa byonkabyo kibese kikatampe kyabena America kyamvvetwa mu Komyunizimu. Bino, Amiwa naikala mu Komyunizimu, muji Komyunizimu, nangwa byonkabyo, mu Germany, ku musela wa Berlin. Bajinga na manzubo akatampe akumweshatu pangye. Umvwe mwatwela mukachi kao, kechi be apwisha ne kupwisha ne. Ke bukomo bwabubela, babena kukeba kubapo kintu kimo.

<sup>53</sup> Kabiji, mu Russia, mwasemekelwe Komyunizimu. . . Apo, myaka yavula kunyuma, kimye kyo Najingatu mwanyike musapwishi, Nakonsha kwamba mba myaka sate-fiili yapitapo, kimye Nazism, Fascism, kabiji Komyunizimu wailenga na kukoma, Naambile mba, “Naamba mu Jizhina ja Nkambo! Byonse bikabungakenatu mu Komyunizimu.” Bino, mwakilangulukapo kala mba, Lesa witushila kwakulupukila, inge twakonsha kwikyuba. Kujitu kibese kimo kya Russia akyo kiji Komyunizimu, paseti umo, nangwa byonkabyo ye paseti ubena kutangijila. Paseti umo wa Komyunizimu. . . paseti umo wa Russia ke Komyunizimu, nangwa byonkabyo, babena kuntangijila.

<sup>54</sup> Kabiji kintutu kimo, Hollywood ke kifulutu kimo, nangwa byonkabyo babena kutangijila.

<sup>55</sup> Pepi nobe kibese kimo pa bisatu nangwa bibese bibiji pa bisatu bya bantu ba mu United States baya ku kipwilo, kabiji bamembala ba kipwilo, pakuuba batangijila momwa mu madinominesheni.

<sup>56</sup> Kikebewa kokwa ku Komyunizimu ke Jiwi ja Lesa kwimana mukachi kabo, kabiji jakonsha Kumulengsha buvu.

<sup>57</sup> Mu Finland, kimye awa songwalume muheche po asangukile kulufu aja juba, kabiji bandetelenga palepa fili sikweya, mu kimye awe mulunda po asangukile, wafwile; Bashilikale baki komyunizimu, bena Russia, kasa baimana

bapika ne saluti waki Russia, ne mipolo kasa ibena kupita pa mabuta abo. Baambile mba, “Twakonsha kutambulwila Lesa ao wakonsha kusangula bafwa.” Ke mulekelesha wa kipwilo kyaba Katolika ne kipwilo kya bena Luther, kabiji ne onse madinominesheni, kabiji basendelenga mali onse, ne kushimikamo bipamo, kabiji kafwako kyo bapainenga ku bantu ne. Abo baikelenga nobe bantu bashala. Bajinga na . . .

<sup>58</sup> Kikebewa ku Russia ke ngauzhi kwiya na Kyambo kya Nkambo, akyo kyakonsha—kyakonsha kushika byatunwa. Apo aba naite paseti popo bakatangijila.

<sup>59</sup> Kibena kukeba America ke Jiwi ja ngauzhi wakwa Lesa, wakonsha kwimana kabiji ne kuzhachisha Hollywood, ne kuzhachisha bibye bintu mu Jizhina ja Yesu Kilishitu, ne Kipwilo kya Mupashi Wazhila kikatangijila. Muji bingi kivundakanya, monai, muji bingi mawi apusanako Nakyo.

<sup>60</sup> Kipwilo, jiwi jakyo, kila umu ubena kukeba bambela bavula. Ba Baptist bakebatu bonse, Methodist bakebatu bonse, Presbyterian. Atweba bonse tuji bibye. Kabiji Bakatolika bamweka nobe bakonsha kusenda bonse, kabiji byobyoby bankoba. Ajo jo jine Jiwi ja Lesa kufuma mumwe mu Baibolo. Bakatangijila.

<sup>61</sup> Pakuuba aye Mwine Lesa wakila pa kupezhako ukatangijila. Abo Bazhikwa bakeitangijila, juba jimo, byo byaamba Baibolo. Abo bakeitangijila.

<sup>62</sup> Aji byobyoby mawi atama avula! Kabiji kuji ne jiwi ja ngauzhi wabubela. Aja ke jiwi jatama bingi, muntu witela mwine mba ne ngauzhi. Awa ngauzhi, ee kine, ke musapwishi. Kyambo kyakataka kya “ngauzhi” kine kyalumbulula mba “ke muntu usapwila kasa ashingwa manyi.” Kuji muntu wimana ne kwitela aye mwine mba ne ngauzhi, kabiji ukana Kyambo kya Lesa, ukana Bukine bwa Lesa. Kuji mawi avula bingi!

<sup>63</sup> Pabimye bicheche byapitapo, kwajinga mulongo umu wakatangijilanga pa kwiya kuno, bino Amiwa . . . naketekela mba wajikukumya kika Amiwa kyo najikuyila mu mukwakwa naaluluka kabiji ne kubwelamo. Inge uji muno, mulongo, Najikutelekanga ku kntu kimo, kyajinga betu—betu balunda bachiluluka, ma negro. Baji na tepo kuno, kabiji beitela mba, “Elijah Mohammed,” nangwa kintu kimo, “mwanyike Elijah Mohammed.” Kwimana na jiwi, ne kwamba mba abo jo jiwi ajo jikafumya mu—mutundu wa bachiluluka mu makatazho. Amba, mwamona, akya kintu, kyabo—kyabo ma Moslem kiji kuno, Mosque wabo. Kika, kechi mubena kumona ne, mba kitendekesho kyakyo, kyatama!

<sup>64</sup> Bantu bachiluluka, byonka biji bantu batoka, bantu bachiluluka, ne bantu bakibobo, kechi kubwela ku Mo- . . . kubwela ku Kimohammed, pakuuba kubwela kwi Kilishitu, byonka bishinakata byafunjisha Baibolo. Kimohammedi

kyapusanako na Kyambo. Pano, Najinga najishuko ja kuntangijila bena Mohammedi kwi Kilishitu kimye kimo ku Durban, South Africa. Kechi kiletapo kintu nangwa kimo ne kanatu sayikoloji. Kabiji sayikoloji ijitu bulongo kikulu kechi sayikoloji ikana Kyambo ne. Pakuuba inge sayikoloji ikana Kyambo, nishi sayikoloji watama. Uvuma kivumevume. Kuji, byonse byashala bikapita kanatu Kyambo kya Lesa, Yesu byo aambile, “Meulu ne ntanda bikapita, pakuuba Kyambo Kyami kechi kikapita ne.” Nanchi, mwamona mwafwainwa kwikala na Kyambo, jo Jiwi.

<sup>65</sup> Bavula bavundakanya bintu! Bantu bemana, kechi bayuka Kyambo ne, kabiji bamba bintu, kabiji kape byumvwanika kwikalamo maana. Komyunizimu ke kintu kyumvwanika bingi kwikalamo maana, “Bantu bonse kwikala kipimo kimo. Pano kechi kuji ma kapitolisiti ne, bonse ke ma Komyunisiti.” Bushe mwakimanapo kala ne kulanguluka mba akwa ke kusangululwa kwabubela, Komyunizimu nanji nyi? Kabiji kwepi ko ekifumishe? Aye. . . Yesu waambile mba, “Aya mipashi ibiji ikekala pepi bingi, kyakuuba mba ukajimbaika Basalululwa inge kyakonsheka kubiwa.” Kabiji bintu byonse diabola byo anji nabyo, ke byatwalwa mungi na byobya byalenga Lesa. Bubi ke—ke bololoke bwatwalwa mungi. Bubela ke Bukine bwatwalwa mungi. Bukende ke—ke, kyubilo akyo Lesa kyo etutongwejile, kyatwalwa mungi. Bonse bumbulwa lwitabilo ke lwitabilo lwatwalwa mungi. Wafwainwa kukana Bukine pakuuba mba utoleko akya—akya kyatwalwa mungi. Monai, ololai ao mawi, besekai na Kyambo ne kumona kana kya Bukine.

<sup>66</sup> Oo, twakonsha kutwajijilatu na kuya, pa ao mawi aleelo, pakuuba kimye kyetu kyapita. Bino, kuji mawi avula bingi kyakuba mba bantu kechi bayuka kyakuba ne. Aye Methodist pa kupezhako ukomvwa musapwishi waku Baptist, baya kokwa, baikalako kimye kicheche kabiji babwela baya ku Benaluther. Kabiji mu ba Pentekosito, baji na bumba apusanapusana, jimo jikanyemena kumo, kabiji jimo ku kwabo, kuya kulutwe ne kubwelamo. Kimwasha obewa kechi waimana bulongo ne. Umvwai Jiwi Janji! Abye Byokiji, kyembwa pa kipepala, Jiwi, Jiwi jikashinikishiwa inge Ijo ja Bukine.

<sup>67</sup> Kipwilo kya ntanda kechi kyayuka byakuba ne, ntanda ya mapolitikisi iji mulukatazho. Bintu byonse byamweka nobe biji mulukatazho. Balunda banyema kufuma kuno, kintu kintu kikwabo kyaimana, jekete umotu, jikochi umotu. Byo Najinga mu Rome, baji na naitiini misumali yaitabilwa yapusanapusana ayo yo bapopele mu maboko akwa Yesa; kujitu isatu, bino abo baji na byanembwa amba baji na naitiini misumali yapusanapusana. Pano, lupusano ka lujipo uji na musumali yeng’anyi? Kilishitu kechi witushijilepo misumali ya kupopwela ne, Aye witushijile Mupashi Wazhila, monka mu Kyambo Kyanji! “Abye biyukilo bikebalondelanga baitabila,

bakekala na mwine musumali wakala”? “Bakekala na... Abye biyukilo bikebalondelanga baitabila, bakekala ku lubaji lwa dinominesheni yo Natatwile”? Aye kechi watatwilepo kimo. Mwamona aja jiwi byo japusanako?

<sup>68</sup> Bino, “*Abye* biyukilo bikebalondelanga baitabila: Mu Jizhina Jami bakapangilamo bademona.” Akyo kyo Kyambo. “Bakamba na jimi ipya; bakatola milolo, kechi bikebabeleka ne. Inge batoma bintu bifwana, kechi bikebabeleka ne. Inge babika maboko abo pa bakolwa, bakakosa.” Kabiji anweba monai byonse bye bintu kubikapo ne byonse Binembelo kubikwa pamo.

<sup>69</sup> Pano, akyo pabuke bwakyo kechi kyakonsheka kwikishinikisha ne, nangwatu pacheche ne. Apo ipo atweba ba Pentekosito po tuila mujishinda jingi. Bushe Yesu kechi waambile mba, “Bavula bakeya kwi Amiwa mu joja juba, ne kwamba mba, ‘Nkambo, kechi Naubile bintu bikatampe mu Jizhina Jenu nenyi? Bushe kechi Naawilenga mu Jizhina Jenu nenyi? Bushe kechi Naubile byonse bye mu Jizhina Jenu nenyi?” Kabiji Yesu waambile mba, “Mfumai kwi Amiwa, anweba bakuba ubi, Amiwa kechi ne muyukile ne.” Bushe mwikimona, banyenga ne balongo, kine kintu kyo Mbena kupaina luzhachisho kabiji ne kuzhachisha kino kisemi nyi? Mwakonsha kwamba na jimi nobe bantu nangwa Bamalaika, mwafwainwa kuzha mu Mupashi bonse mu kipwilo, akyo kechi kijipo na kintu kimo Nakyo ne.

<sup>70</sup> Amiwa namona Bamohammedi kuzha na kuzhokoloka byonkabya. Naumvwapo kwi dokotala...kwaikala ng’anga, kumona balozhi baimana ne kwamba mu jimi ne kwiilumbulula, ne kubulang’ana byonkatu bikobiwa, kabiji kyaubiwa byonkabya. Amiwa namonapo pezulu waimana ne kunemba mujimi ingi, kabiji umotu yeka wakonsha kwikitanga, kasa aji wakwa diabola. Anweba kechi mwakonsha kushakamina ngyalutwe ya Mpeenape na bya kumvwa kumubiji ne. Satana wakonsha kupashang’anya byonse bya kumwaumvwa. Ine...Ke kuyuka Kilishitu, kintu kimo kikingya mu bumi bobo. Tajishai bumi bwenu ne kwesekanya na Kyambo, ne kumona pepi po muji. Pitulukaimo, kyakine.

<sup>71</sup> Nangwa kuji byonse bye bya kupashang’anya, mawi abubela, bangauzhi babubela, ne byonse bye bintu bibena kwiya, Yesu waambile mba, nangwa kuji byonse bye, “Inge muntu umvwa Jiwi Jami ne kundondela Amiwa.” Aye iye Kyambo. Telekai, mwingilo Wanji kwi atweba leelo, mu onse o mawi. Akyo, Naambile mba kyakonsha kusenda maawala avula pakuuba mba ng’ambe pa onse o mawi. Kabiji kileta bingi kivundakanya ku bantu, ke kintu kilenga lusa. Kabiji, pa byonse, kechi kujipo jishuko jabubiji ne, wafwainwa Kwikitambula ponkapano. Anweba kechi mwakonsha kwikala na jishuko bufuku bunu ne. Anweba kechi mwakonsha kwikala na jishuko keesha ne.

Ponkapano! “Umwwe mwaumwa Jiwi Jami, kechi mukoseshe muchima wenu ne, nobe mu moba akukolomona bukaji bwanji. Kino kyo kimye. Akye kyo kimye kyaitabilwa amba inge muntu waumwa Jiwi Jami.” Akyo kimweshwa mba Jiwi Janji jikekalako mukachi ka byonse bye bivundakana. Aye ukiji na Jiwi! Kika? Jiwi Janji jikekala kikupu. Ajino pano, “Meulu ne ntanda bikapita, pakuuba Jiwi Jami kechi jikapite ne,” Kyambo Kyanji.

<sup>72</sup> Twayai tusende, nobe, mamineti akwabo faivi, bukiji bukiji. Anweba mwakonsha, kwikala kimye kyalepa byobyoye nyi, nangwa mamineti acheche? Pano, Amiwa nsakupelawizhako. Twayai tumone bamo baumwine Jiwi ne kwi Jikokela. Byo Njibalengejile byubilo, byo Njibalengejile kuuba. Pano, Nsukulikapo byavula bya—bya mu Binembelo papo, pakuuba biye kwianweba: byo Kyapipwile bumi bwabo ne bonse bajinga kulubaji lwabo; byo baikela bantu bapusanakotu, kyo tutela mba “Kyapusanako.” Muntu yense waketekejile Lesa, wamwekele nobe wapusanako. Mambo, inge mwaila byubilo byantanda, nishi kujipo kimo kyatama ne obewa. Pa kwikala Mwinakilishitu wafwainwa kwikala wapusanako. “Mambo bonse bekala bwikala bwa bwina lesa mwi Kilishitu Yesu ba manyikwa ku ntanda. Aye wajinga pantanda, ne ntanda yalengelwe kwi Aye, kabiji ne ba panopantanda kechi bamuyukile Aye ne.” Bukiji bukiji pano, telekeshai bulongo byo ketupwishe.

<sup>73</sup> Adama waumvwile Jiwi Janji, mukuzhindama kwa mbaanga, kabiji wajinga Nanji na lumwang’ano lwabupopweshi. Kechi kwajingapo luzhachisho kwi Adama ne. Aye waumwine Jiwi jakwa Lesa, kabiji aye waambile mba, “Taata, pano Nalala panshi.” Kabiji aye walajile panshi, ne Ewva pa kuboko kwanji, bonkwe, ne kizumbuzumbu, kabiji ne banyama bamungye bamuzhokoloka, kechi kwajingapo kyatama ne, kechi kwajingapo kukolwa ne, kechi kwajingapo kyakukumya kana ukabuka lukeelo kelo, abo bakabuka. Adama waumwine Jiwi Janji mujishinda jo afwaijilwe kwi Jumvwino.

<sup>74</sup> Pakuuba juba jimo waumwine jiwi ja mukazhanji. Kyawama kishe kyokyo pa kimye kicheche. Pakuuba watelekele ku jiwi jatama, nangwa byonkabyo wajinga mukazhanji, yenka wajinga pepi pepi nanji pantanda. Kika aye kyo abujijile, nobe Yoba, “Obewa ubena kwamba nobe mwanamukazhi wakosama”? Inge byo kyajinga mutundu wa muntu inge wikala na bumi mukifulo kya kufwa. Kyapipwile ngyalutwe ya bantu ne kimye. Bino watelekele Jiwi ja kwa Lesa, aye wajinga na lumvwang’ano lwabupopweshi Nanji, pakuuba byo aalukile. . . Pano wayukile byepi amba mukazhanji wajinga mukilubo? Vulukai, kyajinga kyawama.

<sup>75</sup> Tulanguluka mba kabungwe ketu, kipwilo, tulanguluka mba bunoshi bwetu leelo ke Lesa kumwemwesela ne atweba. Kimweka kyawama. Kyamwekele kuwama kimye Mikaya byo



aimene kumeso abangauzhi foolo aduleendi, kabiji natanda yonse yajinga yabo, kabiji bena Filisitiya baikele ponka, nangwa mba, bena Silya, kyamwekele kuwama. Abo bangauzhi babulang'enenga mba, "Yainga, aya ke yetu. Katambulai!" Bino kechi Jiwi jakwa Lesa ne. Kabiji Mikaya waalulukile ne kufinga aja jiwi. Kabiji wayukile byepi kuba byobya? Mambo kimonwa kyanji kyajingatu pamo na Kyambo. Ajo jo jonka jishinda ja kwikiketekelamo ne kwikimwenamo leelo, kyafwainwa kwikalatu pa Kyambo.

<sup>76</sup> Pano mwamonanyi? Panyuma Adama kuteleka ku jiwi jikwabo japusanako na Jiwi ja Lesa, mukazhanji mwine... Kabiji ne kipwilo kibena kuteleka ku jiwi ja kabungwe kako, kutwezhamo mwi abo mafunjisho a bantu mu kifulo kya Kyambo, ne kwibaleka kwikala mu jishinda jiji jonse jobakeba. Kikulutu babena kuya ku kipwilo ne kwikala bumembela bwa kipwilo kimo, kyokyoka. Kunungakana kwaipipa koanji nanko waitabila pantanda, kwi abo, ke kipwilo. Pakuuba waitabila, waitabila wakine, kunungakana kwaipipa koaji nanko ke Mupashi Wazhila, ke Kyambo kya Lesa.

<sup>77</sup> Nanchi mwatana kuuba mba Adama wavulukile musangoye ajingamo, kabiji waumwine Jiwi jakwa Lesa kasa jibena kwita jibiji, kabiji wajinga mu mabula pakyokya kimye. Bino jajinga Jiwi ja luzhachisho, "Kika kyo waubila kikye?"

<sup>78</sup> Nakumya kana America jaleelo, nangwa ntanda mu bumpopweshi bwayo, nobe byokiji, kabiji America kasa abena kuminatu, ubena kuminwa, kikekala ke bumpopweshi bwa kyaalo katatakatu. [Kafwapo bijipo pa tepu ne—Waku.]

<sup>79</sup> Ng'anyi waikala ku meso ami? Nayukamba ke matepu kabiji akaya mwaya ntanda. Tuji na mutanchi wa matepu, amba Mbila yonse ikumbane pantanda ponse, byaalo byonse bikwabo.

<sup>80</sup> Bino, ine mwakonsha kumona, mwaimanatu mu mabula amukuyu. Inge Jiwi ja Kine jakwa Lesa jaambiwa, kechi bayuka kyakuuba nanjo ne. Ke kivundakanyatu, kechi bayuka kyakuba ne.

<sup>81</sup> Bukiji bukiji, Nowa waumwine Jiwi jakwa Lesa. Janengezhenga kupulusha bumi bwanji, kabiji walondejile mikambizho ne kwimana waimene.

<sup>82</sup> Inge muntu waumvwa Jiwi... Pano telekai, kwatakanyai kikye bulongo. Kukakalwa ne. Inge muntu waumvwa Jiwi ja Kintu kimo, kabiji Kyashinikishiwa mba Jiwi jakwa Lesa, kabiji pa kimye kyaitabilwa, kabiji akya kyafuma ku muntu, jiulu ne ntanda bikapita pakuuba akya Kyambo kechi kikapita ne.

<sup>83</sup> Nowa waumwine Jiwi, kabiji wazhachishe ntanda. Kabiji bamusekelenga pa meso anji mambo yanji—yanji Mbila kechi yakwatakene na byamasayaasi byabo ne, bino yanokele ne konauna ntanda yonse. Mwamona? Janji jiwi jalupukilenga, lukunwa wajinga monkamwa. Mankulo onse kikala byonkabya.

<sup>84</sup> Samwela, wakwachilwe na moyo byo aumvwine Jiwi ja Lesa, amba aye. . .yanga ukamuzhachishe Eli, yenka muntu wamukomeshe. Awa muntu wajinga shanji ne kumukomesha kabiji ne kumujisha.

<sup>85</sup> Bamwingilo balongo, Nakonsha kuuba nyi? Bamwingilo, bimye byavula, mwaila ndonda yama dinominesheni ne bisho, ne tuyukilo mu mapokochi abo, twayeka shabo, tonka tubungwe twibakomesha ne kwibajisha ne kwibafikizha po baji kabiji ne kwibabika pa bifulo mu kipwilo, ne kwibabika mu kipwilo, wafwainwa kukokela byo bafunjisha. Mwamona? Kyakonsha kwikala kintu kyatama bingi ku kalume wakishika wakwa Lesa pakumvwa Jiwi ja Lesa kabiji wabwela konka ku yewa inabo kabungwe, ne kwamba mba, “Anweba mwazhatwa mambo kechi mwatambula kikyeye Kyambo ne.” Kintu kyamusangoka!

Kyajinga kyakonsa kwi Samwela. Bino wajinga ngauzhi, aye wikyubile. Nangwatu kiko Zhang’ane nangwa ine, aye wikyubilo nangwa byonkabyo.

<sup>86</sup> Mosesa waumvwine Jiwi ja Lesa. Aye wayujilwemo na byakufunda. Aye wayukile byonse *byakutwela* ne *kulupuka*, bino bya kakelwe. Aye waumvwine Jiwi ja Lesa, Mosesa kechi waiketu musango umo ne.

<sup>87</sup> Kabiji kapaji muntu wikala musango umo ne. Obewa wakonsha kumvwa mu matwi obe aja—aja Jiwi kasa jamba, pakuuba umvwe waumvwa mu muchima wenu, Jiwi jibena kwamba, monai, nanchi mubena kumvwa. Anweba kechi mumvwa na meso enu. Anweba mumona na jiso jobe, mumona na muchima obe. Anweba mumona kintu kimo, kwaamba mba, “Amiwa kechi ne kimona ne,” mubena kutazha mukuuba mba kechi mwikyumvwisha ne. Anweba kechi mumvwa na matwe enu ne, mumvwa na muchima wenu. Bimye byavula matwi omvwa Jiwi ja Lesa ja kine, kabiji Aponapo nobe meema afumapo pa nyuma ya jimbata. Pakuuba umvwe kine mwaumvwa, mumvwa na muchima wenu.

<sup>88</sup> Kabiji byonse bya kufunda byajinga ne Mosesa, aye kechi waumvwinepo Jiwi ja Lesa ne. Bino juba jimo Lesa wamwichile awe kafunga wajitanga wakoma-myaka-eite kulubaji lumo ne kwamba kwiaye, kabiji aye Wikyumvwine. Washinikishe mba Aye wajinga Lesa. Kintu kitanshi Aye kyo aubile kwi Mosesa, kyajinga ke kwikajika Kyambo Kyanji, “Amiwa mbena konka, Navuluka byo Nalaile.”

<sup>89</sup> Kabiji akye kyo Alaile kya moba a kumpelo. Aye ukaleta bantu kufuma mu Bangetila, kabiji ne milaye yonse.

<sup>90</sup> “Akye Amiwa nalaile.” Waambile mba, “Mosesa, mvula kwabilo yobe.” Mu byambo bikwabo, Kinemeke. “Pano taya koto yobe panshi.” Kabiji aya—aya nkoto yauma ya mukiselebwa yaalukile ke mulolo, kabiji Mosesa wamukwachile, ne kubwela byonka byo yajinga kala. Mwamona? Aye wayukile mba wajinga

Lesa, mambo Lesa waambile, Kyambo kya Lesa, akya Kyambo Aye kyo aambilenga, waambile mba, “Taya panshi nkoto iji mu maboko obe.” Akye kyo Kyambo kya Lesa. Kechi mwafwainwa kweseka kuba kintu kimo ne, akyo kechi Kyambo kya Lesa kwi obewa ne, akyo ke Kyambo kya Lesa kwi Mosesa. *Akye* kyo Kyambo kya Lesa kwi obewa! “Taya panshi nkoto.” Yaalukile ke mulolo. Waambile mba, “Pano obewa wikyumvwa moyo nyi? Kitolele ku mukila,” kabiji kyabwelele byo kyajinga jibiji. Kyambo kya Lesa kwi aye. Kika kyo aubile Aye? Lesa washinikishe Kyambo Kyanji.

<sup>91</sup> Batumijile foni bang’ondo bacheche bapitapo, pepi nobe, kyajinga, oo, papita nobe mwaka umo, kupita pa mwaka umo. Inetu umo wamucheche kulutwe wajinga ku foni, ne musapwishi waki Baptist kabiji ne musapwishi waki Pentekosito. Waambile mba, “Mulongo Branham, aye Nkambo wambika bu ngauzhi wamukazhi.”

Naambile mba, “Kyawama.”

<sup>92</sup> Waambile mba, “Mwayuka, Nambulwa mba obewa—obewa waambile mba nyingijilo yami yafuma kwi Lesa.”

<sup>93</sup> Bino, Amiwa kechi nakonsha kuuba kyokyo ne, kyapusanako na Kyambo. Nanchi Naambile mba, “Inetu, akyo ke kilubo. Amiwa kechi na kuyuka ne.”

<sup>94</sup> Kabiji musapwishi waki Baptist, Namumvwine, Naumvwine musapwishi waki Pentekosito. Waambile mba, “Kyawama, Amiwa njina mpwijilo kuno.” Kabiji waambile mba, “Aye Nkambo ubena kuba bintu bikatampe.”

<sup>95</sup> Naambile mba, “Amiwa nasata pakyokyo.” Aye waambile mba. . . Amiwa naambile mba, “Bushe Aye wakikubulapo kintu kimo nyi?”

Waambile mba, “Ee, Njina na mutanchi wabaya bingi mu maboko ami.”

<sup>96</sup> Naambile mba, “Kyawama bingi.” Naambile mba, “Pano, mutanchi obe uji byepi?” Naambile mba, “Nga Nkambo wakubujile ka?”

<sup>97</sup> “Aye waambile mba, ‘Ukaye ku Phoenix, Arizona, pa juba ja *kananga-ne kananga*, kabiji Amiwa kakupa Mukochi Wangolonde walubile wamu Dutchman, kabiji obewa ukasenda ngolonde utanwa popa ne kutundaika mingilo ya bamishonyi mwaya ntanda.” Atweba kasa twayuka mba walubile Mukochi wa mwina Dutchman kyajingatu jishimikila. “Nanchi Aye byoaaambile.”

<sup>98</sup> Naambile mba, “Kyawama, Amiwa mbena kukubula byo wakonsha kuyuka kana Lesa nangwa ine.” Naambile mba, “Ukekale konkwa pajoja juba. Kabiji inge obewa watana Mukochi wa mwina Dutchman, apo nishi ke Lesa. Inge wabula kumutana Mukochi wa mwina Dutchman, nishi ukalapile

ne kufumyamo awa mupashi wabubela.” Abyo byotwakonsha kutana kana Lesa nangwa ine.

<sup>99</sup> Lesa waambile mba, “Mosesa, taya panshi nkoto, kabiji kisa kwaluka ke mulolo.” Aye wikyubile. Aye waambile mba, “Mutole kabiji usakwikala ke nkoto jibiji.” Aye wikyubile.

<sup>100</sup> Umvwe Lesa walaya mulaye wamwingilo muano moba akupelo, Aye ukekikajika monka mo Aambijile mba Aye ukeyyuba. Nanchi wayuka mba uji na Jiwi jiji bulongo. Obewa ubena kuteleka ku Kintu kiji bulongo, mambo ke Kyambo kibena kushinikishiwa. Mwamona? Oo, nga...Ndekelaiko mambo, Ami...Kijitu bulongo.

<sup>101</sup> Mosesa waubiile mwapusanako. Monai kintu kya—kya kusekesha kyaubile Mosesa. Pano, kimye kyonse inge ubena kulondela Jiwi ja Lesa, wikala walubakanako, ku ntanda. Juba jalondejilepo, ja taine Mosesa, na mukazhi wanji kasa baikala pa mbongolo, kabiji mwanyike pa kijoma kyanji, nangwa akyo kina kabeta kabulenge, “mwaana” pa kijoma kyanji, kabiji byobajinga. Awe mwanamulume mukote na myevu ibena kupepela *bibye*, kabiji mutwe wanji wakipala kasa abena kubembela, ne nkoto mukuboko kwanji, na kuntangijila mbongolo mucheche, na kuya konka ku Ijipita na ngovu yanji yonse. Muntu umo waambile mba, “Mosesa, ubena kuyapi?”

<sup>102</sup> “Kuya ku Ijipiti, na kushinda.” Konka ko akakelwe kimye kyo ajinga mwanyike, aye wakakelwe kasa aji mushilikale, pakuuba pano ubena kuya kokwa na kushinda. Kabiji wikyubile. Kika? Aye waumvwine Jiwi jakwa Lesa ne Kwikimona kushinikishiwa mu juba janji; mambo abintu bikobiwa mu juba janji, aye wikimwene.

<sup>103</sup> Paulo, Mufaliseo wajingatu-pabuke bwanji, wayujilwe na kufunda byonka byo kyafwainwa kwikala, pakuuba juba jimo aye waumvwine Jiwi ja Lesa. Aye wamwene Mumbulungwa wa Mujilo, kabiji wayukile mba pajipo kintu kimo kyapusanako. Kyapipwile bumi bwanji. Nangwa Bafaliseo bavule byepi, baanga Bagamaliela nangwa kintu kiji kyonse kyakonsha kubijika kwi Paulo amba, “waya mungi, waya mungi,” Paulo waumvwine Jiwi ja Lesa, aye wayukile mba Kyajinga kya Bukine.

<sup>104</sup> Petelo, mumpopweshi byo ajinga, kasa alama bisho byabashakulu, aye kechi wajilenga nyama ne. Ine, mwane. Aye kechi wajinga na kintu kimo kyakwingila nakyo ne. Aye kine walaminenga bisho byabashakulu, monka mwaila Kyambo. Kika kyamwekele? Juba jimo waumvwine Jiwi ja Lesa, “Kechi utele kyokya kyaitabilwa mba kyandochi ne, inge Amiwa ne kitokesha.” Aye wajinga muntu wapipulwa. Aye wajinga winengezha kuya kuji konse Nkambo ko amutumine.

<sup>105</sup> Mukupezhako, Nakonsha kwamba kikye. Kwajingapo muntu umo waitabila. Aye wafwile papita ne moba foolo. Aye

wajinga mu kilende, ke anuke nekunuka, wabola, pakuuba waumvwine Jiwi ja Lesa kwamba mba, “Lazalaza, lupukamo!” Kabiji umvwe Waletete muntu panyuma yakufwa ne kubola, kyakonsha Kuuba byepi ku kipwilo akyo kikiji na bumi mwi akyo? Kyafwainwa kwi basangula, nangwa mwikale busaji bwa mawi o twaambapo kala, bumpopweshi, mapolitikisi, Hollywood, byonse bya bungauzhi byabubela ne bintu byubiwa. Mukachi kabyo byonse, Jiwi jakine ja Lesa jiketa muntu, ao wafwa mu bubu ne mu mizhilulwila, kubwezhiwa ku bumi jibiji. Kyafwainwa kusenda kipwilo kyabwela munyuma ne kwikibwezha kubumi jibiji. Kine!

<sup>106</sup> Vulukai, pa kupezhako, Naamba kikye, kabiji pano Amiwa shike ne kushika. Yesu waambile mba, “Kimye kikeya, bonse baji mu kilende bakomvwa Jiwi ja kwa Lesa.” Kabiji mu Kejumvwa. Nangwatu wikale mu musango wabyepi, obewa u Kejumvwa nangwa byonkabyo. Bamo bakafuma mukilende, jikaleta luzhachisho. Bomvwa Jiwi, bino Jibena kuzhachisha. Kabiji umvwe ubena Kwijumvwa leelo, “Leelo, pakupitapo kimye kyabaya, inge mwaumvwa Jiwi Janji, kechi mukoseshe muchima ne, nobe byo baubile pa kukolomona bukaji bwanji.” Kabiji umvwe anweba, bantu baki Pentekosito ke mwibungizhe anweba bene mubisho jibiji, mu bya muntanda, “kasa baji na musango wabwina lesa bino sabakana Bulume bwao,” kasa ukyangye kusanguka ne kuya ku luzhachisho, Mambo Jiwi ja Lesa jibena kwamba kwi obewa ponkapano kupichila mu Kyambo jikakuzhachisha mu joja juba.

<sup>107</sup> Inge obewa wi waitabila wabukyambazhi, Jiwi ja Lesa jaamba mu muchima obe lukeelo luno, “Obewa wi waitabila wabukyambazhi,” wafwainwatu kulapila!

<sup>108</sup> Anweba banabalume, banabakazhi, basongwalume ne basongwakazhi, anweba ubena kubula kwikela bumi bwa Kilishitu, kabiji Jiwi ja Lesa jamba kwi obewa kupichila mu Kyambo Kyanji ne kwamba mba, “lekai kuba kyokyo,” wafwainwa kwikyuba. Mambo obewa Ukeyyumvwa jibiji juba jimo, kabiji Kikakuzhachisha. Obewa kuuba Wikikana ne, Kibena kwamba kwi obewa. Kabiji, vulukai, kyanembwa.

<sup>109</sup> Kabiji aba boba byaoloka ne kumvwa Jiwi Janji, bakasangukila ku bololoke, ku Lukumo, Mwiulu.

<sup>110</sup> Nanchi anweba mukomvwa Jiwi ja Lesa kimye kimo. Kapapo mu bitende lukeelo luno Jaamba mu muchima obe, amba wafwainwa kwaluluka kufuma mujishinda jo ubena kuyamo, ne kwalulukila kwi Lesa. Pano, vulukai, bakooba lekondi aja Jiwi jibena kwamba ku muchima obe, Mwiulu. Kabiji juba jimo kimye Yesu po aketa, kabiji ne bonse banji mu bilende, bonsetu, baoloka ne babi, bakasanguka. Kabiji nanchi aje jonka Jiwi jimo jikatepeta kwi obewa, “Mu Phoenix, Arizona, *kyajinga* Pamulungu lukeelo, apo

wamwingilo po emubanzhizhe, kasa aamba pa Jiwi, Naambile kwi anweba; wimubujile anweba banabakazhi kuleka suki yenu kukoma, lekai kumvwala vwajilo yatama; wimubujile anweba banabalume kuleka bubela, kupepa; wi mubujile anweba basapwishi kwalulukila ku Kyambo kya Lesa.” Mwamona Moombena kutazha nyi? Abyo ibyo.

Aja Jiwi jicheche jaamba mba, “Kyakonsha kwikalatu bulongo.”

<sup>111</sup> Inge Nakonsha kwiya nobe Nikondema, Nafwainwa kweseka kufikako. Nakonsha kwiya kwi Aye, ne kuya ku kiselebwa kutu kumo, ne kwamba mba, “Nkambo Lesa, Amiwa bano, pano ngalululai. Ndengai mu musango Wenu.” Bwelai ku Kyambo. Kuntu kumo ako anweba ko mubena kumona mba mubena kufuma mu Kyambo, bwelai jibiji ku kyokyo, mambo cheni wakila mukukonsa ponka panekena po anungakena. Kabiji konse konse mu bumi bobo apo powasha mikambizho ya Lesa, mu kwingijila kisho, apo ipo cheni wenu po akonsha konaikila nangwa wikaletu wakonsa byepi mu bintu bikwabo. Kwachijilai ku kuboko kwa Lesa kubula kwaluka.

<sup>112</sup> Twayai tulombe. Leelo, pakupitapo kimye kyabaya bingi, Nkambo, Anweba mwaambile mba Mwakonsha kwamba, Anweba mukanemba mizhilo Yenu pa matebulu a mu muchima. Amiwa kechi nayuka kiji kulutwe yami ne. Kintutu kyo Nayuka kuuba ke kutola Kyambo Kyenu ne Kwikisansanya, kine Kikafyama panshi ya mabwe kuntu kumo. Nalomba, Lesa, amba Anweba musakwamba ku mwanyike uji yense, bonse bamyaka ya pakachi, bakulumpe, monse momwafwainwa kwikela. Ambai ku muchima wami, Nkambo. Ambai ku michima ya babo bamwingilo. Ambai ku muchima wa kipwilo.

<sup>113</sup> Twalomba, Taata, amba leelo tusakumvwa Jiwi Jenu. Kabiji twayuka, byonka byo kyajinga mu moba akwa Samwele, kimwesho kechi kyamwekanga ne, kabiji kyakumiishe bantu. Nanchi byo kiji leelo. Tuji na biloto ne balota, tuji na bamba ne batutulula, pakuuba kimwesho kibena kwiya na Kyambo kya Nkambo, kabiji ne kololapo. . . Twalomba, Taata wa Mwiulu, amba aja Jiwi jaambilenga mungyetu, “Nengezhezhai jimo jishinda ja Nkambo,” amba atweba twaitabila mba Mupashi Wazhila upana aja Jiwi ne jikwabo leelo, “Nengezhezhai jimo Kwiya kwa Nkambo!” Kabiji byo Kiji kypusanako, mambo kuji mawi akwabo avula bingi e Kizhindamika kabiji ne kwi Kifumyapo, bino Kejalusa mu matwi aboba be Jiteleka. Nalomba mba aye Mupashi Wazhila usa kwingila mwingilo mu michima yetu atweba bonse.

<sup>114</sup> Kabiji kimye kyo twakunyika mitwe yetu, kabiji Naketekela mba ne michima yetu yakunama: Inge mwayuka pantu pamo amba kechi mwakokejile mu bumi bwenu ne, mwayuka bimo Binembelo, akyo kyo mwayuka mba ke lufunjisho lwa Baibolo

lo mwabula kulondela ne, mambo kintu kimo, jiwi ja mu Hollywood jakulengela kuuba kintu kimo kypusanako. Pantu pamo apo anweba bamwingilo po mwatana mu Baibolo, amba abwe ke Bukine, bino anweba mwayuka mba kabungwe kenu kakonsha kwi mulupula inge mwafunjisha Kyokyo, kabiji mwayuka mba Kyabukine. Kwi anweba bantu basenda kintu kyatama, ne kwikala bumi bwatama. Bashenu ne bainenu abo babena kubola kolola baana babo, mu kubula kwibakomesha. Anweba mwakosha kweseka pa kipimo kyenu, kabiji abo babena kutwajijilatu mu byantanda nangwa byonkabyo, pakuuba anweba mubena kupana kyakumwenako. Kabiji inge kechi mubena kwikyuba ne, Jiwi ja Lesa jibena kwamba kwi anweba, “Kuuba kyokya ne.”

<sup>115</sup> Kabiji pano mitwe yonse kasa yakunama ne meso onse azhizhibala, kabiji lekai Lesa wa Mwiulu atale panshi na kumona mu michima ya boba bafwa zala kabiji batana mpuzha apo po batamisha. Kabiji ne kuboko kwasutulwa peulu kwi Lesa, kwamba mba, “Nkambo, Amiwa nakebesha Jiwi Jenu kufumyamo kubulwa lwitabilo konse, kabiji ne bintu byonse byabula pamo ne Anweba, kabiji ndengai Anweba byo mwakeba mba ngikale.” Mwakonsha kusutulako kuboko kwenu, kimye anweba . . . ? Aye Nkambo emupeshe. Lesa emupeshe.

<sup>116</sup> Kabiji Baibolo waambile mba, Yesu waambile mba, nangwa kuji onse o mawi akwabo, “Onkao mambo inge muntu waumvwa Jiwi Jami.” Mulondelai Aye, anweba mukatambula kukabila kwenu.

<sup>117</sup> Nkambo, kimye kibena kupwa. Pakuuba Baibolo waamba mba, “Mo bavujila baitabijile, babatizhiwe.” Nalomba, Taata wa Mwiulu, amba bonse bakusutula maboko abo mu kwisolola kwa kine, kuuba mba Kyambo kya Lesa kyo batanga, ne kumona amba balubakanya. Amiwa kechi natala pa afu wabo ne. Kechi kyo kyami kutala ne, ke kyenu Anweba kutalapo, Nkambo. Anweba mwayuka kine kintu ne eene mambo akokwa kuboko kyo kwasutwilwa. Balekai, kufuma ku kyoka kino kimye, bafukule mu michima yabo, “Kufuma ku jino juba, kuya kulutwe, Amiwa kasenda Kyambo kya Lesa ne Jiwi ja Lesa, ne kwi Jilondela nangwa kikaletu byepi.” Kabiji bavuluke mu milanguluko yabo, byo babena kuya, lwimbo wa sapawilo, “Wafwainwa Yesu kusenda musalabu bunke, kabiji ne ntanda yonse bekale bakasuluka? Ine, kuji musalabu wa muntu yense; kuji musalabu wami. Kabiji awe musalabu wazhila Kamusenda, poso lufu lukakasulule.” Nanchi umvwe Jiwi ja Lesa jaamba, “Amiwa keya mu bololoke Bwanji, mambo Nalondela Jiwi Janji, Jiwi ja Kyambo Kyanji.” Nebapana kwi Anweba pano, Nkambo, mu Jizhina ja Yesu Kilishitu.

<sup>118</sup> Pano kimye kyo tuji na mitwe yetu yakunama, anweba kasa mwisolola ne bya kumubila. Amiwa nakumya bingi namambo a songwalume mucheche waikala papo, ubena kuzhokolosha

mutwe wanji. Kabiji kuji Jiwi ja kipwilo, “Amiwa ne Yehoba Wimubuka bikola byenu byonse.” Ajo ke Jiwi mu kipwilo. Kabiji anweba bonse mubena kukeba lubuko, kabiji anweba mubena kwikala bumi bwapanwa ku Kyambo kya Lesa akyo kyo mwayuka mba kiji bulongo, kabiji mubena kukeba lubuko, Nakumya kana mwakonsha kusutulako maboko enu. Sutulaiko maboko enu, “Nkambo, Amiwa nakena lubuko.” Kijitu bulongo.

<sup>119</sup> Pano, lamai aja Jiwi mu muchima wenu, “Amiwa yami Yehoba ubuka bikola byenu byonse.” Vulukai, inge Kyambo kyaambiwa, Kyafwainwa kufikizhiwa. Yesu waambile, Mako 11:22, “Inge waamba ku yuwe mutumba, ‘Enda,’ kabiji wabula kuzhinauka mu muchima obe, pakuuba waketekela mba kyo naamba kikafikizhiwa, mwakonsha kutambula kyokya kyo mwaamba.”

<sup>120</sup> Pano, umo umo mujishinda janji aye mwine, kunyika mutwe obe, isololai bubi bwenu, “Nkambo, Naketekela Kyambo Kyenu. Amiwa naumvwa Jiwi Jenu kasa jibena kumbala mba Anweba mwi umotu keesha, leelo, ne myaka yonse.” Amiwa mbena kwenda kuya na kubika maboko pa yuwe mwanyike, mambo aye wakepesha pakuuba mba ayuke byonse byo biji, songwalume mucheche wawamisha, uji nobe kimino kya mucheche Yosefwa wami. Kabiji Nakeba anweba bonse mba lombainga, lombainga, “Nkambo, Naumvwa Jiwi Jenu. Amiwa naketekela.”

<sup>121</sup> Taata wa Mwiulu, twaleta aje jibumba kwi Anweba na mambo alubuko lwa mibiji yabo. Kabiji, Nkambo, apo paikala mwanyike mucheche kamulanda, aye ubena kukebaula milanguluko yami kimye kyonse kya Mbila, byo namona basemi baikala kasa bakwata mulunda mucheche. Mwaita michi ya sayasi, kechi kujipo luketekelo lwa shetu mwanyike ne. Kuji Jiwi ja Lesa ajo jipita pa bintu byonse. Kabiji akye kipwilo kyakwatakana pamo kulenga muzhilo yense ye Nayuka mwakubila, byashala byo Byenu, Taata. Amiwa mbena kwenda kuya na kubika maboko pa yewa mwanyike.

<sup>122</sup> Lesa Taata, mu Jizhina ja Yesu Kilishitu, Nazhachisha kikye. Lekai bulume bwakwa Lesa, lubuko lwa Lesa... Lekai pekale lupusano lwabaya mwi aye mu mamineti faivi asakulondelapo...?..lekai abo bonse...?..ku Lukumo lweni.

<sup>123</sup> Taata wa Mwiulu, Anweba mwapaine mulaye. Abyo byo Nayuka, Anweba mwapaine mulaye. Kyaubiwa, monka mokyaambilwa, “Inge anweba *mwaamba* ku kikye,” kabiji Amiwa naamba ku yense diabola wa misongo nangwa lumanamo alo lwakasa jije jibumba, alo lubena kukasa babo bantu, mupashi yense wakubula lwitabilo, Mbena kwamba mba, “Mfuma mu bantu, mu Jizhina ja Yesu Kilishitu!” Pano, twayuka mba kyanembwa, kabiji pano kyaambiwa mba, lekai



kyubiwe, ku munema ne lukumo lwa Lesa. Kabiji mu Jizhina ja Yesu Kilishitu mo kyaipuzhiwa.

<sup>124</sup> Pano, anweba mwakonsha kuketekela, kabiji mwaketekela, nangwa kika kyakonsha kumweka, kechi mwafwainwa kwikala ne, lukunwa waponene popa. Aka kakintu kacheche mukachi kenu, aja Jiwi. Basemi bayuwe mwaana, nangwa lukatazho lwanji lwikale byepi, mwaketekela mba lukunwa wa Lesa waponena mu muchima wenu, amba awa songwalume usa kwikalatu bulongo? Bashala mwi anweba babena kulomba, umo nakulombelelako mukwabo, bushe mwaktekela mba lukunwa wakwa Lesa wakuponena mu muchima obe, “misango yami yapwa”? Nanchi mulombelo walwitabilo walombelelwa, endai kufika pa kikokwanyi. Kabiji inge Satana waamba mba eseke, anweba mwabwela jibiji: “Kwimana mukyokya kipwilo kya ki Spanish, apa Pamulungu lukeelo, milombelo ya lwitabilo yandombejilwe ami. Kabiji Lesa walaile!” Milombelo ya lwitabilo ikapulusha bakolwa kabiji Lesa ukebabushapo. Kyafwainwa kwiya kufikizhiwa. Wikiketekela kyo nyi? Ambai mba, “Amena.” Lesa emupeshe. Pano Amiwa nsakupana mutanchi kwi Mulongo Rose, Naketekela pano, Mulongo Jewel Rose.



*Jiwi Jakwa Lesa Muano Moba Akupelako* KDE63-0120M  
(The Voice Of God In This Last Days)

Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Mulungu lukeelo, Kakubokache 20, 1963, pa Apostolic Church ku Phoenix, Arizona, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

KAONDE

©2021 VGR, ALL RIGHTS RESERVED

**VOICE OF GOD RECORDINGS**  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Kayukilo ka kuvuzha

Luusa lonse luji kubene. Awe buuku mwakonsha ku mupulita ku kya kupulitako kya pa nzubo pakuuba mba anweba bene mwakonsha kumwingijisha nangwa kupaanwa, kyatuutu, nobe jishinda ja kunsampwilamo Mambo awama a Yesu Kilishitu. Awe buuku kechi wakupotesha ne, kulengamo avula, kutumwa palubesha, kufiwa mu makopyuta, kututululwa mu milaka ikwabo ne, nangwa kwingijisha mukumwenamo mali kwakubula kuswisha kwanembwa kufuma kuba Voice Of God Recordings®.

Pakukeba kuyukilapo bikwabo nangwatu mabuuku akwabo, mwane tumai pa:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)