

MURONGOZGI



Fumu yikutumbike iwe, M'bale Neville.

Nakondwa chomene kwizaso mu tchalitchi usiku uwu. Mazgu ghasasa waka pachoko. Wanguwa Uthenga utali mlenji uwu, ndipo ine ndine wakukondwa chomene kuti Uwu wanguwa kuno, munthowa yiriyose. Ndipo ine nangukondwa nawo Uwu ndamwene, kuwupereka Uwu, ndipo ine nkugomezga imwe mwangukondwa kupulikizganga Uwu. [Gulu likuti, "Amen."—Munozgi]

² Kuruwa yayi sono, nyengo zose kumbukirani ichi, kuti ivi ndi vinthu ivyo vikuzenga muteweti wa Khristu. Wonani, chakudankha chipulikano, chakurondezgako kazirwiro. Ndipo sono kumbukirani, Mzimu Mutuwa wangadidimizga yayi nyumba ya Chiuta mpaka vinthu ivi vichitikenge kwizira mu Mzimu. Kwali imwe mukuchita vichi, wonani. Ivyo ndi vinthu ivyo vikuzenga Thupi la Khristu, wonani, vinthu ivyo. Sono, kuruwa yayi icho, kuti ichi *apa* ndi chakudankha, ndi chipulikano chinu. Kazirwiro, kumanya, na vinyake ntheura, ndi vyakuti visazgike ku ichi, mpaka msinkhu wathunthu wa Khristu uwonekere, ntheura Mzimu Mutuwa wakwiza pa ili na kulididimizga ili ngati Thupi limoza. Vinthu ivi vikwenera kuti viwepo. Ipo, Yesu wakati, "Na vipambi vyawo iwo wakumanyikwa." Wonani, chipaso! Imwe mungapambika yayi chipaso kwambura vinthu ivi kuti vipambike ichi mwa imwe. Ndipo ntheura para chose ichi chatora malo gha vyacharu na—na umoyo wambura uchiuta, na vinyake ntheura, ntheura kuwura kugomezga kose kukutayika, ntheura vinthu vyose vya charu vikumara, ntheura kulije chinyake kweni chilengiwa chiphya mwa Khristu. Ndipo ntheura Waefeso 4:30 wakuti, "Mungakwenyerezganga Mzimu Mutuwa wa Chiuta, mwa weneuwo imwe muli kudidimizgika kufika ku dazi la uwombozi winu." Kudidimizgikira mu Ufumu wa Chiuta! Sono, kuruwa yayi icho. Sungani icho mu malingaliro sono, chikutorera vinthu *ivi* chakudankha. Ntheura wakudidimizga ndi Mzimu Mutuwa, Chibekereero icho chikutididimizgira ise mu Thupi. Viri makora.

³ Ise tiri na—na chakupempha sono cha Mlongosi Little, wa ku Chicago, mfumu wake waka wa mu ngozi ya galimoto ndipo wali chigonere pafupi waka kufwa, Mlongosi Little. Ndipo Edith Wright, mlongosi withu muchoko kuno uyo ise tiri kumumanya kwa nyengo yitali, iyo wakomwa, warwara chomene, wali ku nyumba kwake usiku uwu, ndipo iwo wakhumbanga kuti walengeze ichi ku mpingo mwakuti ise tose tirombe pamoza chifukwa cha chakupempha ichi. Ndipo sono tiyeni tisindamiske mitu yithu pa kanyengo waka.

4 W̄ithu w̄auchizi, W̄adada W̄akuchanya, ise tawungana pamoza (mwa chipulikano) pa Chizumbe cha Chiuta, ndipo ise tikurumba lusungu Lwauzimu chifukwa cha vyakupempha ivi. M'bale Little, ngozi ya galimoto, pafupi kufwa. Chiuta, movwireni iyo. Nkhuromba Mzimu Mutuwa waŵe pafupi na bedi lake ndipo muwezgereniso kwa ise, Fumu. Ndipo Edith Wright muchoko kusika kula, ine nkhuromba, Chiuta, kuti Mzimu Mutuwa waŵe pafupi na bedi lake usiku uwu ndipo wawezgereske thanzi lake kwa iyo kamozaso. Perekani ichi, W̄adada. Imwe muli kulayizga vinthu ivi, ndipo ise tikugomezga ivi. Ndipo apo ise taghanaghananga mlenji uwu, kuti mtunda ukung'anamura kalikose yayi kwa Imwe, Imwe ndimwe waka mukuru chigaŵa chimoza cha charu umo Imwe muliri ku chinyake, chifukwa Imwe mukusangika palipose, muli na nkhangono zose, ndipo mulije mphaka. Ndipo ise tikurumba, W̄adada, kuti Imwe muperekenge vyakupempha ivi kwizira mu Zina la Yesu Khristu. Amen.

5 Nakondwa chomene kwizaso usiku uwu, ku...Ndipo ine nkhumanya kwawotcha. Agha ndi maungano ghatatu ghakurondezgana, ndipo uwu ndi...Ine nkhumanya w̄anyake w̄a imwe muli na makilomita ghanandi ngati eyiti handiredi kuti muyende pakatikati pa sono na mlenji. Ndipo kuyambira kujumpha machero, ine ndiri na thu sauzandi thu handiredi fote kuti nditchike para tamala ula. Ntheura, ntheura ine—ine nkhuomezga kuti iyi yanguwa nyengo yikuru kwa imwe mose. Ndipo yaŵa nyengo yikuru kwa ine kucchezga na imwe. Pali chinthu chimoza pera icho ise tapempha, wanandi chomene taŵawezga chifukwa malo paliye, ise tingajara yayi mipata, wa unduna wakuwona vya moto wazomerezege yayi icho. Ntheura ise tikuyezga sono kuti tisange tchalitchi likuruko pachoko, mwakuti para ise tiri mkati, ndipo ise tingamanya kuwa na malo ghakukhalapo wanthu.

6 Ndipo sono, nyengo yiriyose, imwe nyengo zose ndimwe wakupokerereka pano pa kachisi, uko ise tilije chigomezgo kweni Khristu, tilije dango kweni chitemwa, tilije buku kweni Baibolo. Ndipo ntheura...Ndipo mliska withu ndi M'bale Orman Neville kuno. Ndipo ise tiri na gulu kuno la—la wanthu wanandi awo wakukumana ngati kachisi wa mipingo yinandi, uko imwe mukwiza na kumusopa Chiuta kwakulingana na kulamura kwa njuwi yinu mwaŵene. Ise nyengo zose ndise wakukondwa kuwa na imwe. Ndipo ntheura fikani para imwe mungafiska, ise nyengo zose ndise wakukondwa kumupokererani imwe.

7 Ndipo sono nyengo yinyake, umo ine nkhumanyira, kuti ndizakaŵe na imwe, yizamkuwa para tchalitchi lamara kuzengeka. Ndipo ine nkhuhumba nyengo yira, para tamalizga *Miwirowo ya Mpingo*, kula ise tikukhumba kuti

tirute ku *Vididimizgo* seveni vyaumaliro, na *Vididimizgo* seveni vyaumaliro mu Buku la Chivumbuzi, kuti tisambizge Icho.

⁸ Ndipo sono kuli nyengo zinandi chomene kuti wārwari na wākukomwa wākwiya, ndipo mkatikati mu maungano agha, uko mboniwoni zikukhumbikwa, ndipo wākwiya kuzakakumana nawo mwapadera. Usange ine nanjira mu icho, mbwenu ine—ine nkhutondeka kusanga mphambano pakatikati pa ivi, ndipo, yayi, ntchinonono kwa ine kuti ndiyowoye pamanyuma pa icho. Ndipo waliyose wakumanya kuti mu maungano ghithu ghakukopa gha machirisko, kuti Mr. Baxter panji mnyake nyengo zinandi ndiyo wakupharazga, ndipo ine nkhwiza kurombera wārwari, chifukwa ndi ntchito yakuvuska pachoko. Ndipo ine naromberanga wanthu wanyake nyengo zichoko zajumpha, ndipo nthaura ine nangukumana na mwana muchoko kuno uyo madokotala . . . chinyake mu msana wake, wali kubabika munthowa yinyake. Pakwiya, ine nangumuwona uyu wakhala kula mu chikhakha. Mwana yura nthā wakwenera kuwa wakupundukwa ngati nthaura, uyu waŵenge makora. Nadi, uyu waŵenge, wonani. Icho ndi, ine nkhumanya icho. Wonani, ine ndiri na chisimikizgo za icho. Nthaura ise tikukhumba kuti tiŵe na chipulikano chithu na kugomezga mwa Chiuta.

⁹ Waliyose wa imwe, ndipo wanandi wa imwe ndimwe walendo kwa ine, mwaŵapharazgi mose na mwaŵanyake nthaura. Usange ine nkhuangiska yayi, uyu ndi M'bale Crase. Ndi unesko uwo? M'bale Crase, ine—ine nkhuenera kuti nikuphepiske iwe, chifukwa cha kuleka kufika kula pa kumupereka kula. Panyake ine ndirutengeko kula ku ungoro wa ku umaliro wa sabata, chiŵenge waka chiweme. Ndi unesko uwo? Kumtunda ku Bloomington. Kasi iwe uli makora? Ntchiweme. Wabale wanyake aŵa kuno ndi wapharazgi, ine nkhusachizga. Iwe ndiwe mupharazgi? Enya, bwana. Fumu yikutumbike iwe. Ndipo kasi wapharazgi mbalinga wali mu nyumba, tiyeni tiliwone woko linu. Enya, icho ntchiweme waka. Ise ndise wakukondwa kuwa na imwe kuno, wakukondwa waka chomene. Chiuta wamutumbikeni imwe rutaruta!

¹⁰ Sono, mwakuti ise tingamanya kufuma mwaluŵiro chomene, wanyake wa iwo warutenge ku Georgia, Tennessee, New York, kulikose, kufumira usiku uwu, kuyambapo usiku uwu. Sono, tchikani mwakusamalira pa msewu. Usange imwe mwayamba kugomphora, imwe mwakhumba yayi kuruta mu motelu, pakirani kumphepete kwa msewu ndipo mugone mpaka imwe . . . Umo ndimo ine nkhuचितira. Wonani, pakirani waka ndipo gonani. Nthā, nthā mungatchikanga para imwe mukugomphora. Ndi chinthu chiheni. Ndipo, kumbukirani, ndimwe yayi, ndi munthu mnyake uyo imwe mukwenera kuchenjera nayo. Mukuwona? Imwe mukumanya uko mukuruta, imwe nthā mukumanya uko iyo wakuruta,

ntheura—ntheura imwe mukwenera kuti muchenjere nayo munthu yura. Ntheura, woneseskani kuti imwe muli tcheru nyengo yose, kuti mukumulaŵisiska uyu.

¹¹ Sono, ine nkhukhumba kuti ndiŵazge usiku uwu gawo la Lemba likusangika mu Buku la Yohane Mutuŵa. Sono, Malemba ghachoko agha agho ise tikuŵazga na kuyowoyapo, ngakuti ghatipe ise pakwambira pa ivyo ise tikuyezga kuyowoya. Ndipo nyengo zose, ine nindachitepo nyengo yimoza, umo ine nkhukumbukira, kuti nkhwiza ku gome, kuyezga waka kuyowoya chinyake kuti mbwenu nkhuyowoyapo waka. Ine nyengo zose nkhuyezga kulindizga, kulaŵisiska, kuŵazga, kuromba, mpaka ine niwone kuti niri na chinyake icho chingamanya kovwira ŵanthu. Usange ine ningaŵa movwiri yayi, ipo palije phindu kwa ine kuti ndiyimirirenge pano, wonani. Ndi, kuyezga kuti ndimovwireni! Ndipo sono usiku uwu, nkhumanya, gawo likuru la gulu lithu lafumapo mlenji uwu, ndipo iwo ŵanguyenera kuruta kunyumba, ŵanandi ŵa iwo. Kweni, usiku uwu, ine nangumuphalirani imwe kuti usange imwe mukakhalirenge ise mbwenu tiyezgenge kuŵa waka na kudumbirana kwa maminiti fote-fayivi pa chinyake icho ine nkhugomezga kuti chingativwira ise. Ndipo ise tiyambirenge ichi sono pa Yohane Mutuŵa, chipatulo 16, ndipo tiyeni tiyambire pafupifupi—vesi 7 la chipatulo 16, ndipo tiŵazge kufika—vesi 15.

Kweni ine nkhumuphalirani unenesko imwe; Ntchakwenerera kwa imwe kuti ine ndirute: pakuti usange ine ndirutenge yayi, Musanguruski wizenge yayi kwa imwe; kweni usange ine ndaruta, ine nakumutuma iyo kwa imwe.

Ndipo para iyo wafika, iyo wazamuchenya charu chifukwa cha kwananga, na chifukwa cha urunji, na cha cheruzgo:

Chifukwa cha kwananga, chifukwa iwo ŵakugomezga yayi pa ine;

Chifukwa cha urunji, chifukwa ine nkhiruta ku Wadada ŵane, ndipo imwe mudiwonengeso yayi ine;

Chifukwa cha cheruzgo, chifukwa kalonga wa charu ichi wayeruzgika.

Ine ndichali na vinthu vinandi vyakuti ndiyowoye kwa imwe, kweni imwe mungavipokerera yayi sono.

Kweni para iyo, Mzimu wa unenesko, wafika, iyo wati wamurongozgereninge ku unenesko wose: pakuti iyo nthu wayowoyenge vya iyomwene; kweni chirichose iyo wapulikenge, cheneicho iyo wayowoyenge: ndipo iyo wati wamuwoneskeninge vinthu ivyo vikwiza.

Pakuti, iyo wandichindikenge ine: pakuti iyo wapokerenge kufuma kwa ine, ndipo wati wawoneskenge ichi kwa imwe.

Vinthu vyose ivyo Wadada wali navyo—ndi vyane: ipo nkhayowoya ine, kuti iyo wati watorenge kufuma kwa ine, ndipo wati wawoneskenge ichi kwa imwe.

¹² Sono mu vesi 13 ili. “Kweni para Mzimu wa Unenesko wafika, Iyo wati wamurongozgereninge imwe ku Unenesko wose. Para Mzimu wa Unenesko wafika, Iyo wati wamurongozgereninge imwe ku Unenesko wose.” Kasi Unenesko ndi vichi? Mazgu. “Pakuti Iyo wazamuyowoya, Iyo wazamuyowoya za Iyomwene yayi; kweni icho Iyo wakupulika, Iyo wayowoyenge. Icho Iyo wakupulika, Iyo wayowoyenge.” Mazgu ghanyake, Iyo wazamkuwa Mweneuyo wazamuvumbura chinthu, imwe wonani. Ndipo chipatulo 4 cha Waheberere, Baibolo likayowoya kuti “Mazgu gha Chiuta ngakuthwa, ngankhongono kuruska lupanga lakuthwa kuwiri, a—Ghacusanda maghanoghano gha malingaliro, mtima.” Wonani, “Icho Iyo wakupulika, Iyo wayowoyenge, ndipo Iyo wati wamuwoneskenge vinthu ivyo vikwiza.” Mukuwona? Ntchivichi chizamuchita icho? Mzimu Mutuwa Uyo wazamkwiza mu Zina la Fumu Yesu.

¹³ Ndipo ine nkikhumba kuti nditore maminiti ghakwiza agha kuti mutegherenze mwatcheru ku lizgu lakuti “murongozgi,” *Murongozgi*. Imwe mukumanya, ine ndiri kuwa na chakundichitikira chikuru mu thengere. Murongozgi, munyake kuti wamuwoneskeni malo. Imwe mukwenera kuti muwe na murongozgi para imwe mukumanya yayi uko imwe mukuruta. Ndipo pakuwa wakumanya kuzengera, na vya charu zingirizge, ine nkhaŵapo na—mwaŵi wakukumana na warongozgi. Ndipo ine ndine murongozgi, ndamwene, mu Colorado, chifukwa pakuchimanya charu, kuwétanga viweto, na vinyake nthaura, ine ningamanya kurongozga mu Colorado.

¹⁴ Sono, murongozgi wakwenera kuti wayimanye nthowa. Iyo wakwenera kuti wamanye uko iyo wakuruta na icho iyo wakuchita, na umo wangamusamalirani imwe apo imwe muli pa ulendo. Mukuwona? Iyo wakwenera kuti wawoneseske kuti imwe mukusowa yayi. Murongozgi ndi munthu wakusankhika. Boma likumusankha munthu uyu, usange iyo ndi murongozgi. Ndipo, sono, mu kuruta pa ulendo kunjira mu mapopa, uko imwe panyake mundazgowe kututako, ndi chinthu chiweme yayi kuti imwe murute kwambura yumoza. Mu unenesko, malo ghanyake imwe mungarutanga yayi kwambura kuwa na yumoza, mwakuyezgerera, Canada. M—Murongozgi wakwenera kuti wasayinire chilorezo chinu kwa wakuwonerera malamuro gha m'nkhalango. Iyo wakwenera kuti wasayinire iyomwene, ndipo iyo wali na udindo pa imwe. Usange chinyake chachitika kwa imwe, ndi udindo wake. Iyo wakwenera kuti wamupwerereni

imwe. Iyo wakwenera kuti wawoneseske kuti imwe mukutayika yayi. Iyo wakwenera kuwoneseska kuti iyo nthā wakumutumani kumalo kunyake uko imwe nthā mukumanya nthowa yinu yakuwerera kumanyuma. Ndipo usange imwe mwasoŵa, iyo wakwenera kuti wachimanye charu makora chomene mwakuti iyo wangamanya kumusangani imwe nyengo yiriyose. Iyo wakwenera kuti wavimanye vinthu vyose ivi panji iyo wangaŵa yayi murongozgi, iyo wangazomerezgeka yayi kuŵa murongozgi.

¹⁵ Pakuti vinthu ivi, nyengo zinyake imwe mukwenera kuti mupanganiranethu, kuŵayimbira dankha na kupanga ndondomeko, kupanganiranathu zinyengo kukwenera kuti kuchitike. Ndipo usange winu... Nyengo zinyake iyo wali na ŵanyake kale ndipo iyo wangamutorani yayi imwe, imwe mukwenera kuti muwusithe uwu pa kanyengo, za—za murongozgi wa charu chapasi. Imwe nthā mukwenera kuchita icho na Murongozgi wa Chiuta, Iyo nyengo zose ngwakunozgeka, nyengo zose ngwakunozgeka.

¹⁶ Sono, usange imwe mukupanga yayi kunozgekera uku, ndipo imwe mukulingalira za kuŵa na ulendo kunjira mu mapopa uko imwe mundaŵeko nakale, imwe panyake mungasoŵa, na kuparanyika. Imwe muli na mwaŵi umoza pa handiredi wakuti mungafumamo mu mapopa, ndiko kuti, usange iyi njakuwuŵilira chomene yayi, imwe panyake mungaŵa na mwaŵi umoza pa handiredi wakuti mungafumamo pa mwekha. Kweni usange ndi mapopa ghaheni chomene, kutali chomene, imwe mulije mwaŵi wakuti mungafumamo. Kulije nthowa yakuti imwe mungachitira ichi, chifukwa imwe mukujisanga mwaŵene pa ulendo wa nyifwa, ndipo nthaura imwe—imwe mbwenu mwasoŵa, mbwenu imwe mwamara. Sono, ndipo imwe muparanyikenge usange imwe mulije murongozgi mweneuyo wakuchimanya charu ndipo wakumanya umo imwe mungafumiramo.

¹⁷ Ŵanandi ŵa imwe mukuyimanya nkhani iyo imwe mukaŵazga chirimika chamara ku Tucson, Arizona, Ŵanyamata Ŵazondi ŵara. Kweni, iwo ŵakasambizgika kumanya umo iwo ŵangajipwererera iwoŵene, iwo ŵakaŵa ŵakusambizgika. Ndipo iwo nthā ŵakaŵa waka Ŵazondi Ŵanichi, iwo ŵakaŵa ŵazondi ŵakukwana. Ndipo iwo ŵakaruta ulendo kukwera muchanya mu mapiri, ndipo chimphepo cha chiwuvi chikafika, chilengedwe chikasintha malo ghake. Ndipo para iwo ŵakati ŵajisanga iwoŵene kuti ŵakatayika ndipo iwo wose ŵakaparanyika, ndi chifukwa chakuti iwo... chinyake, kusintha kukiza kufumira ku mawonekero gha nyengo zose, iwo ŵakamanya yayi umo ŵangafumiramo. Mukuwona? Ndipo ine naruwa kasi ŵakaŵa ŵanyamata ŵalinga awo ŵakafwira mu phiri, nangauli iwo ŵakaŵa na mahelikoputa, ndipo Ŵasirikali ŵakutumika, ndipo Ŵalonda ŵa Charu, na wovwiri waulere, na chirichose. Kweni iwo ŵakasosŵa, palije yumoza wakumanya

uko iwo wakaŵa. Ndipo iwo wakatondeka kujivwira iwoŵene. Iwo wose wakamalira mu chiwuvi chifukwa iwo wakamanya yayi kwali iwo wakarutanga kuvuma, kumpoto, kuzambwe panji kumwera, kukwera panji kukhira, panji umo kukaŵira, chirichose chikawoneka chimozi.

¹⁸ Sono, murongozgi wakumanya apo iyo wali, kwambura kupwererako za mphepo. Iyo wali—iyo wali kusambizgika kuchita icho. Iyo wakumanya icho wakuchita. Iyo wakumanya chirichose. Iyo wakumanya kawonekero ka chirichose, ntheura iyo wangamanya kuŵa waka mu mdima ndipo iyo wangamanya kukhwaska chinthu chinyake.

¹⁹ Mwa chiyegerero, apa pali uchenjezi wakale kwa murongozgi. Imwe mukumanya, usange imwe mungalaŵiska nyenyezi, waliyose wangamanya kuphara uko imwe mukuruta usange imwe mulaŵiskenge nyenyezi. Ndipo imwe nyengo zose mukukhumba kuti mulaŵiske nyenyezi yimoza yineneska. Kuli nyenyezi yimoza pera yineneska, ndipo iyo ndi Nyenyezi ya Kumpoto. Wonani, yimoza pera, iyo yikuyimirira mu malo ghamoza. Iyo yikuyimira Khristu, mweneyura mayiro, muhanyauno, na muyirayira. Zinyake zingamanya kuyendayenda, kweni Iyo wakukhalirira mweneyura. Mipingo yingamanya kumukokerani kumphepete kudera *uku*, panji unyake kumukokerani kumphepete kudera *kula*; kweni nthu Iyo, Iyo nyengo zose ndi mweneyura.

²⁰ Enya, sono, usange imwe mungayiwona yayi Nyenyezi iyi ya Kumpoto, ndipo kuli mabingu, ntheura usange imwe mungalaŵiska, usange ndi nyengo yamuhanya ndipo imwe mwasoŵa, usange imwe mulaŵiskenge makuni. Khuni nyengo zose, ndele ziri ku chigaŵa cha kumpoto cha khuni, chifukwa kuchigaŵa chakumwera cha khuni chikupokera zuŵa chomene kuruska chigaŵa cha kumpoto. Kweni uli usange kuli mdima ndipo imwe mungayiwona yayi ndele? Usange imwe mungajara maso ghinu ndipo nthu mungayezganga kuchita kughanaghana kulikose, jarani maso ghinu ndipo sangani khuni-lachikwa chakuskerereka, wikanani mawoko ghinu kuzingirizga khuni ngati ntheura mpaka njoŵe zinu zikumane, ndipo pamanyuma yambani kwenda kuzingilira khuni lira mwapachokopachoko. Ndipo para imwe mwafika pa malo apo chikwa ntchikhomi chomene, chaming’alu, uko ndi kuchigaŵa cha kumpoto (zimphopo), ndipo imwe mungamanya kuphara uko imwe mwarazga, kumpoto panji kumwera. Ndipo kachitiro ako, o, kuli vinthu vinandi, kweni chikutorera warongozgi kuti wamanye umo wangachitira vinthu ivyo. Munthu waka wamba kuruta kula na kuti, “Ine nkhuwona mphambano yiriyose yayi mu ichi.” Mukuwona? Wonani, imwe mukwenera kuti musambizgike kuchitanga urongozgi ula.

²¹ Ndipo wanyamata aŵa, kwambura nkhaiyiko kweni iwo wakaŵa wazondi waweme, iwo panyake wakamanyanga

kumanga mafindo, iwo panyake wakamanyanga kupanga moto kugwiriska ntchito malibwe, na vinyake ngati nthaura. Kweni kuti mumanye nthowa yinu yakufumira kuwaro, apo ndipo pali fundo! Iwo, iwo wakamanya yayi nthowa yawo yakufumira kuwaro, nthaura ipo iwo wose wakafwa chifukwa iwo ntha wakatora murongozgi kuti wayende nawo.

²² Dada wambura kughanaghanira, virimika viwiri vyajumpha, mu Colorado, o, iyo wakarutanga muchanya mu mapiri, iyo wakaŵa na mnyamata muchoko pafupifupi virimika sikisi, seveni vyakubabika. Iyo wakarutanga nayo pa wake wakudankha wa kukazengera nyiska. Nthaura iwo wakaruta muchanya pa phiri, ndipo mnyamata muchoko wakayowoya kwa dada wake, “Ine nayamba kuvuka.”

²³ “Bapa pa msana wane. Ise tichali tindafike pachanya, nyiska ziri pachanya.” Wakarutirira na kurutirira na kurutirira wakaruta munthu mpaka iyo wakafika. . . Iyo wakamanya yayi, iyo wakaŵa munthu wa mu msumba. Iyo wakamanya chirichose yayi za kuzengera panji kwakuti warute. Munthu waliyose uyo wakumanya chirichose za mapopa wakumanya kuti nyiska ntha zikukhala muchanya chomene. Izo ntha zikuruta kuchanya kula. Mbuzi zikukhala muchanya mula, nyiska yayi. Izo ziri musi uko izi zingamanya kurya, izi zikwenera kuti zirute uko kuli chinyake chakuti zingarya. Ndipo, nthaura, kweni munthu uyu wakaghanaghana, “Usange ine ningaruta muchanya mu malibwe kumalo kunyake kumtunda kula, ine namkusanga nyiska yikuru.” Iyo wakawona chithuzithuzi cha yinyake yikayimilira pa—yikayimilira pa jarawe, ndipo iyo wakaghanaghana kuti kula ndiko iyo wamkuyisanga iyo. Rekani kuŵika tcheru ku icho magazini ghara ghalemba, mwe, o, mwe, imwe muŵenge na loto lakofya! Kutu, pali chinthu chimoza pera chakuti muchite, ndi kutora murongozgi, uko imwe mukumanya apo imwe muli.

²⁴ Ndipo dada yura, kukiza vura mwakubuchizga muchanya mula, yimoza ya vura zachangu zira izo zikwiza. Ndipo munthu wakazengera mpaka nyengo yikaruta chomene, mpaka kukachita mdima ndipo iyo wakatondeka kusanga nthowa yake yakuwerera kumanyuma. Ndipo. . . pamanyuma mphepo zikiza pachanya pa mapiri, ndipo iyo iyomwene kwendanga mwachangu, ndipo icho ndi. . .

²⁵ Imwe mukwenera kuti mumanye umo imwe mungakhalira ŵamoyo, usange imwe mwakoreka. Pali chinthu chinyake, kumanya umo imwe mungakhalira ŵamoyo! Ine ndiri kukwera makuni na kuteremukira pasi, na kukwera makuni na kuteremukira pasi, kukwera na kukhira ngati nthaura, kuti ndikhale wamoyo. Ine ndiri kutora chiwuvi para ichi chikaŵa wanu handiredi twente sentimitazi lwandi zose, kuswa chigodo na kuchigoneka pasi ichi. Ndipo nkhaziya chomene mwakuti ine nkhatondeka kuzizipizga iyi! Ndipo kuswa vigo vya kale ivi,

na kubuska ivi na kupanga ichi kuti chithukire na kusungunura chiwuvi. Ndipo pamanayuma pafupifupi wanu koloko mlenji, thu koloko, kufumiskapo vigodo, na kugona pasi pa malo ghara ghakufunda, kuti ndikhale wamoyo. Ndipo imwe mukwenera kuti mumanye umo imwe mungachitira vinthu ivi.

²⁶ Ndipo munthu uyu wakamanya yayi icho iyo wakachitanga, iyo wakaŵavye waliyose na iyo kuti wamurongozge. Ndipo iyo wakamuŵika mwana wake yekha muchoko pa chifukwa chake mpaka iyo wakamupulika iyo wakuzizima na kufwa. Wambura kughanaghanira! Usange iyo wakatorenge waka murongozgi na iyo, iyo nthena wakamufikiska iyo nkhanira kukhira mapiri kwambura kupwererako kasi nyengo yikaŵa vichi, wonani. Kweni iyo wakalindizga mpaka kukachita mdima, pamanayuma iyo wakatondeka kuwona nthowa yake yakuwerera.

²⁷ Ilo ndilo suzgo na Ŵakhristu muhanyauno. Iwo ŵakulindizga mpaka mdima uŵabenekerere, pamanayuma imwe mukusanga kuti mwanyamuka kwambura Murongozgi. Murongozgi!

²⁸ Chifukwa, kasi imwe mukamuwonapo munthu uyo wakasoŵa? Kasi munyake wakaŵapo na chakumuchitikira chakumutora munthu wakusoŵa? Ndi chinthu chachitima chomene imwe muli kuchiwonapo. Para munthu wasoŵa, iyo wakutimbanizgika. Iyo wakumanya yayi icho iyo wakuchita. Ise tikasanga munthu kudera kula, mnyamata, ndipo iyo wakasoŵa mu thengere, ndipo iyo wakaghanaghanirika... Iyo wakaŵa muŵeti wa viŵeto, kweni iyo wakaŵa mu chigaŵa chinyake ndipo iyo wakasoŵa, wakang'anamuka. Ndipo para iwo ŵakati ŵamusanga iyo pakati pajumpha mazuŵa ghatatu, iyo wakachimbiranga ngati munthu wakutimbanizgika, kuchemerezganga mazgu ghake pachanya. Milomo yake yose yikaryeka, ndipo iyo wakaponya futi yake kutali ndipo iyo wakamanya yayi chakuti wachite. Ndipo para munung'una wake yekha, para... Iwo ŵakachita kumukora na kumumanga iyo. Para munung'una wake yekha wakati wafika kwa iyo, iyo wakamutimba iyo ngati chinyama, wakayezga kumuruma iyo, iyo wakamanya yayi uko iyo wakaŵa. Chifukwa? Iyo wakasoŵa. Ndipo para munthu wasoŵa, iyo wali mu kaŵiro ka kutimbanizgika. Ndipo iyo wakumanya yayi kuti iyo wali mu kaŵiro kala, chifukwa pakusoŵa kwake kukutuma kapulikiro aka pa iyo, ndipo iyo wakumanya yayi uko iyo wali na umo iyo wakuchitira.

²⁹ Ntheura ndimo kuliri para munthu watayika kufuma kwa Chiuta! Iyo wachitenge vinthu ivyo paumunthu wangachita yayi. Iyo wachitenge vinthu ivyo—ivyo vikujumpha maghanoghano ghakuti ndi munthu wakuchita. Munthu wakutayika kufuma kwa Chiuta, mpingo wakutayika kufuma kwa Chiuta, mpingo uwo waruta kutali na Chiuta, wafumapo pa fundo za Baibolo la Chiuta, uchitenge vinthu ivyo nyengo zinyake imwe nth

mukugomezga kuti mungavisanga mu mpingo wa Chiuta wamoyo. Iwo wásangenge ndalama zawo kwizira mu masewero gha bunco, kuchitanga beti, njuga, chirichose iwo wángamanya kuchita. Iwo wásambizgenge chirichose, wázomerezgenge chirichose kuchitikanga, kumuphamaska mwanarumi pa msana uyo wakupereka zinandi mu tchalitchi, na vinyake ngati nthaura, kuwázomerezga iwo wáchitenge ivi. Uwo mbunenesko. Kuwika madikoni pa wákuruwákuru awo wáli kutorapo kanayi panji kankhonde, kuti waka mbwenu kurutiriranga na ivi, kuti vinthu viyendenge. Kuli umaliro umoza pera uwo imwe mukwenera kukumana nawo, uwo ndi, ntchichizgo yinu kwa Chiuta. Yimirirani ndipo yowoyani Unenesko! Wakutayika, munthu wakutayika wali mu kawiro kakutimbanizgika, iyo ndi munthu wakufuntha.

³⁰ Murongozgi wali nako kapulikiskiro, umo wanganrutira na chakuti wachite. Chiuta mu...Chiuta nyengo zose wali kutuma murongozgi ku wánthu Wake. Chiuta wandatondekepo. Iyo wakatuma murongozgi, kweni imwe mukwenera kuti mumupokerere murongozgi yura. Mukuwona? Imwe mukwenera kuti mugomezge ichi. Imwe mukwenera kuti muyende umo iyo wakuyowoyera. Usange imwe mwanjira mu mapopa, ndipo murongozgi winu wakuti “tiyeni kudera *uku*,” ndipo kweni imwe mukughanaghana kuti imwe murute kudera *kula*, imwe musangikenge kuti mwasoŵa. Nthaura para imwe...Chiuta wakatuma murongozgi kuti watirongozge ise, ise tikwenera kuti tirondezge murongozgi yura. Kwali ise tikughanaghana vichi, icho chikuwoneka chiweme na icho chikuwoneka chakupusa, ise nthanda ndise wánthu wákuti tingagaŵa icho, murongozgi ndiyo yekha pera.

³¹ Chiuta, mu Chipangano Chakale, wakatuma wáprofeti. Iwo wákawá wárongozgi, chifukwa Mazgu gha Yehova ghakiza kwa muprofeti. Iwo wákawá wárongozgi. Iwo wákasambizga wánthu umo ise tikaŵira nawo usiku wamara, za Yesaya na Uziya. Iwo wákasambizgika, ndipo iwo wákasambizga wánthu ndipo wákawárongozga iwo. Ndipo sono Chiuta nyengo zose wali kutuma wárongozgi Wake, Iyo nyengo zose nthanda wali kuchita kwambura murongozgi, ulendo wose mu miwiro. Chiuta nyengo zose wákawá na munyake uyo wakamuyimira Iyo pa charu chapasi ichi, mu miwiro yose.

³² Sono, nyengo zinyake iwo wákumureka murongozgi, “wákufumako ku kuwara,” umo ise tikuchemera ichi. Para Yesu wákawá pano pa charu chapasi, imwe mukukumbukira yayi Yesu wakayowoya ku Wafarisi, “Imwe wárongozgi wáchiburumutira?” Wárongozgi wáchiburumutira, wáchiburumutira ku vinthu vyauzimu. Mukuwona? Sono, iwo wákayenera kuwá wárongozgi, wárongozgi ku wánthu, kuwárongozgeranga wánthu ku chiponosko. Kweni Yesu wakati, “Imwe ndimwe wáchiburumutira!” Ndipo Iyo wakati,

“Walekeni iwo, pakuti usange wachiburumutira wakurongozga wachiburumutira, kasi wose wawiri wawenge mu chibuwu yayi?” Wârongozgi wachiburumutira! O, umo charu chiri kunangikira na icho, wachiburumutira kurongozganga. Iyo wakukhumba yayi kuti imwe mugomezgenge pa kapulikiskiro kinu. Chiuta wakukhumba yayi kuti imwe mugomezgenge pa kapulikiskiro kinu panji maghanoghano ghinu, panji maghanoghano ghalighose ghakupangika na munthu.

³³ Chiuta wakutuma Murongozgi, ndipo Chiuta wakukhumba kuti imwe mukumbukire kuti yura ndi Murongozgi Wake wakusankhika. Ndipo ise tikwenera kumukumbukira Iyo. Apa Ili likuti, Yesu wakati, “Ine ndimulekeninge yayi imwe, kweni Ine ndirombenge Wadada ndipo Iwo wamutumireninge Musangurusi munyake.” Ndipo Musangurusi uyu, para Iyo wafika, ndiyo watirongozgerenge ku Unenesko wose. Ndipo Mazgu gha Chiuta ndi Unenesko, ndipo Mazgu ndi Khristu, “Ine ndine Nthowa, Unenesko, na Umoyo.” Iyo ndi Mazgu, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ntheura usange ise tikurondezga Murongozgi mweneko, Mzimu Mutuŵa, Iyo ngwakuti watiphalire ise icho Iyo wakawona, icho Iyo wakupulika, ndipo Iyo ngwakuti wakatiwoneske vinthu iyo vitizenge. Amen. Apo imwe muli. Iyo wamuwoneskeninge vinthu ivyo vitizenge.

³⁴ Ndipo para mipingo muhanyauno yikukana Icho, kasi ise tigomezgenge uli kuti tirutenge Kuchanya? Para Mzimu Mutuŵa wakati watumika kwa ise kuŵa Murongozgi, ise tikutora kadinolo munyake, bishop munyake, mulaŵiriri mukuru munyake, panji munyake ngati uyo kuti watirongozge ise, penepapo Mzimu Mutuŵa ukaperekeka kwa ise kuti watirongozge.

³⁵ Ndipo Mzimu Mutuŵa nyengo zose wakuyowoya za Mazgu. “Ine ndiri na vinthu vinandi vyakuti ndimuphalireni, imwe mungachipulikiska yayi Ichi sono, kweni para Iyo wafika, Iyo wamurongozgereninge ku Ichi.” Ndicho chifukwa pali kwiza kwa Vididimizgo. Pa kumalizga kwa Chididimizgo cha nambala Seveni, chamchindindi cha Chiuta chikwenera kufiskika, kuti timanye Icho Chiuta wali, icho Iyo wali, umo Iyo wakukhalira umoyo, kaŵiro Kake, Umunthu Wake. Imwe mukwenera kuti muyende ulendo wose kufika pachanya *apa* kufika nyengo yira, wonani, kutitorera ise mu msinkhu wathunthu wa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, Mpingo uwo wachapika mu Ndopa za Khristu, uwo wagulika kwambura ndalama, walipirika na Ndopa za Yesu Khristu.

³⁶ Sono, ise tiri apa, Murongozgi, ndipo Iyo ndi Murongozgi wakuperekeka na Chiuta. Sono, ise tikwenda tikujumpha mu

mapopa, ndipo ise tiri pa ulendo withu kuruta kumalo kunyake, ndipo ise tingaruta yayi kwambura Murongozgi uyu. Ndipo paleke kuwa munyake wayezge kutora murongozgi munyake waliyose! Usange imwe mwachita, iyo wamufumiskeningipo pa mzere. Murongozgi uyu wakuyimanya nthowa! Iyo wakumanya malo ghalighose gha nthowa. Iyo wakumanya ghanoghano lirilose ilo liri mu mtima winu. Iyo wakumanya waliyose uyo wali muno. Iyo wakumanya icho imwe muli na icho imwe mwachita, na vyose vya imwe. Iyo ndi Murongozgi wa Chiuta, Mzimu Mutuwa, ndipo wavumburenge vinthu kwa imwe, ndipo wamuphalireninge vinthu ivyo Iyo wakupulika, wangamanya kuwerezgapo mazgu ghinu makoraghene na kuwowoya ivyo imwe mwanuguyowoya. Amen. Kumuphalirani imwe icho imwe muli kuwa, icho imwe muli nacho, uko imwe mukuruta. Murongozgi, Murongozgi wakwenerera, ndipo Iyo wamurongozgereninge ku Unenesko wose, ndipo Mazgu Ghake ndi Unenesko.

³⁷ Sono, Mzimu Mutuwa ntha wamupangeninge imwe kuti muyowoye, “amen,” ku mtundu unyake wa chigomezgo chakupangika na munthu. Uwu uzomerezgenge waka Mazgu gha Chiuta na “amen,” chifukwa Ichi chiri nthoura. Mzimu Mutuwa ntha wamurongozgereninge ku nthowa yinyake yiriyose. Sono chinthu chachilendo ntchakuti, kuti ise tose, mabungwe ghithu ghose ghakuru na vinthu, ise tikuyowoya kuti lirilose likurongozgeka na Mzimu Mutuwa, ndipo pali mphambano yikuru ngati ndiumo uliri muhanya na usiku mwa ise tose.

³⁸ Kwani para Paulos, Mufarisi muchoko yura uyo wakapokera Mzimu Mutuwa para Hanania wakati wamubapatiza iyo, ndipo iyo wakaruta ku Arabiya ndipo wakasambira virimika vitatu, wakawerako, ndipo ntha wakafumba mpingo za chirichose pa virimika fotini, ndipo para iyo wakati wafika ndipo wakakumana na Petros, mulara wa mpingo ku Yerusalemu, iwo waka wa jiso ku jiso mu Chisambizgo. Chifukwa? Mzimu Mutuwa mweneyura! Uko Petros wakabapatiza mu Zina la Yesu Khristu, Paulos wakachita chimozimozi kwambura munyake kumuphalirapo iyo. Uko Petros wakasambizga ubapatizo wa Mzimu Mutuwa, na kutuwiskika, na vinyake nthoura, Paulos wakachita chinthu chenechira, kwambura kufumba mpingo, chifukwa Uyu waka wa Murongozgi mweneyura. Nthoura kasi ise tiwenge uli muhanyauno penepapo wantu wakukana Maunenesko agha? Para Petros wakasambizga icho iyo wakachita za umo mpingo ukenera kuwikikira mu dongosolo, Paulos waka wa na Chisambizgo chenechira, chifukwa iwo waka wa na Murongozgi yumoza.

³⁹ Murongozgi ntha wamutorerenge yumoza kuruta kudera *uku*, ndipo yumoza kudera *kula*, na kutuma yumoza kuvuma ndipo yumoza munyake kuzambwe. Wonani, Iyo

wamusungeninge pamoza. Ndipo usange ise tizomerezgenge waka Mzimu Mutuŵa watisunge pamoza, ise tiŵenge yumoza. Usange—usange ise ntha tikumuzomerezga devulu wamuguzireni imwe pa nthowa yakwanangika, ise tiŵenge mtima umoza, malingaliro ghamoza, kuzomerezgana kumoza, kwizira mwa Mzimu umoza, Mzimu Mutuŵa, Murongozgi wa Chiuta uyo watirongozgerenge ise ku Unenesko wose. Uwo mbunenesko. Kweni imwe mukwenera kuti murondezgenge Murongozgi winu. Enya, bwana.

⁴⁰ Muwoneni Nikodemo, iyo wakakhumbanga Murongozgi, kweni iyo wakaŵa munthu wamahara. Iyo wakaŵa musambizgi, pafupifupi virimika eyite vyakubabika. Iyo wakaŵa wa Wafarisi, panji—panji Makhoti gha Sanhedrin, Mphara, Bungwe la Wapharazgi. Iyo wakaŵa yumoza wa ŵanthu ŵawo ŵakuruŵakuru chomene, musambizgi mu Israel, nkhwantha pa ichi. Ghanaghanani, musambizgi nkhwantha! Enya, iyo wakaghamanya marango, kweni para ichi chikafika pakuŵa wakubabikaso, iyo wakakhumbikanga Murongozgi. Iyo wakaŵa na njara ya ichi. Iyo wakamanya kuti pakenera kuti paŵe chinyake chakulekana. Mayowoyo ghake kwa Khristu usiku ula ghakasimikizgira ichi. Ichi chikasimikizgira ichi, kapulikiro ka iwo wose, kweni pakaŵavye wa iwo wakaŵa na chenechira—chikanga chenechira icho iyo wakaŵa nacho. Pakaŵavye wa iwo wakamanya kwiza kula na kuchita icho iyo wakachita. Imwe mose, mwaŵanthu, mukumususka Nikodemo chifukwa cha kwiza usiku. Iyo wakaruta kula. Iyo wakafika. Ine nkhumanya ŵanthu ŵanyake ntha ŵayambengepo, muhanya panji usiku. Kweni iyo wakaruta kula, ndipo iyo wakakhumbanga Murongozgi, ndipo iyo wakati, “Musambizgi, ise,” kufuma ku Khoti la Sanhedrin, “ise tikumanya kuti Imwe ndimwe Musambizgi wakufuma kwa Chiuta.” Ntchifukwa uli iyo wakamanya ichi? Iyo wakaŵa wakukhozgeka. Wonani, iyo wakakhumbanga kuti wamanye icho kubabika kuphya uku kukang’anamura, ndipo iyo wakaruta kwa Yumoza wakwenera, chifukwa Chiuta wakakhozgera kuti Uyu wakaŵa Murongozgi Wake, Yesu. Wonani icho iyo wakayowoya, “Musambizgi, ise tikumanya kuti Imwe ndimwe Musambizgi wakufuma kwa Chiuta, chifukwa kulije munthu wangachita vinthu ivyo Imwe mukuchita, pekhapekha Chiuta waŵe na iyo.”

⁴¹ Ichi chikaŵa kukhozgereka kula, kuti mukaŵa Chiuta wamoyo mkati mwa Iyo. Icho Iyo wakayowoya, “Ndine yayi uyo wakuchita milimo; ndi Wadada Wane awo ŵakukhala mwa Ine. Inya Ine nkhumunenerani, Mwana wangachita chirichose yayi mwa Iyomwene; kweni icho Iyo wakuwona Wadada ŵakuchita, cheneicho ndicho Mwana wakuchita nayoso. Wadada ŵakuteŵeta, ndipo Ine nkhwachita nthuraso.” Mu mazgu ghanyake, Chiuta wakamuwoneska Iyo chakuti wachite, ndipo Iyo wakaruta ndipo wakachita waka ndendende. Iyo

ntha wakachita chirichose mpaka Chiuta wakamuphalira Iyo kuti wachite ichi. Amen. Izo ndi fundo zeneko zapakweru za ichi. Usange ise tingasuntha waka na kulindizga mpaka Mzimu utisunthe ise kuti tichite ichi! Mphenepapo. Ndipo nthaura kuwa wakutayika kwathunthu mwa Khristu mwakuti Iyo ntha wakwenera kuti wachitenge kumusunkunyani ngati ndiumo Iyo wakunichitira ine, kweni kukuntchira Kwake kwakudankha kwa mutu Wake, imwe mwanozgeka ndipo palije chimurekeskeninge imwe, chifukwa imwe mukumanya kuti ili ndi khumbo la Chiuta.

⁴² Iyo wakakhumbikanga Murongozgi. Iyo wakaŵa Murongozgi wakukhozgeka. Iyo wakamanya kurongozgeka na Murongozgi uyu chifukwa iyo wakamanya kuti Murongozgi uyu wakaŵa wakukhuw̄irizgika na Chiuta. Iyo wakamanya kuti myambo iyo wakatunikira, panyake kwizira mu Wafarisi, W̄asaduki, na w̄anyake w̄anandi, iyo wakatunikira vigomezgo vira nyengo yose ndipo ntha wakawona chirichose chikuchitika. Kweni apa wafika Munthu pa malo, kuyowoyanga kuti Iyo ndi Mesiya wakulayizgika wa Baibolo. Ntheura Iyo wakung'anamuka ndipo wakuchita milimo yenyera ya Chiuta. Yesu wakati, "Usange Ine ntha nkuchita milimo ya Adada W̄ane, ipo kundigomezga yayi Ine. Kweni usange imwe mungandigomezga yayi Ine, gomezgani milimo yenyera iyo Ine nkuchita, pakuti iyi yikuchitira ukaboni za Ine."

⁴³ Ntheura, ndicho chifukwa Nikodemo wakamanya kuyowoya kuti, "Musambizgi, ise tikumanya kuti Imwe ndimwe Musambizgi wakufuma kwa Chiuta, pakuti kulije munthu wangachita vintu ivyo Imwe mukuchita kwambura kuti Chiuta waŵe na Iyo." Wonani, iyo wakakhumbikanga Murongozgi, nangauli iyo wakaŵa musambizgi wa chintu ichi. Iyo wakaŵa musambizgi wa mpingo wake. Iyo wakachindikikanga, ndipo iyo wakaŵa—iyo wakaŵa na malo ghapachanya, ndipo iyo wakaŵa munthu wakuzirwa; kwambura nkhaiyiko, ntchindi kufuma ku w̄anthu wose mu charu. Kweni para ichi chikafika pakuŵa wakubabikaso, iyo wakakhumbikanga Murongozgi! Ntheura tikuchita naseso, enya, ise tikukhumbika Murongozgi.

⁴⁴ Koneliyo, iyo wakaŵa munthu wakuzirwa, munthu wakuchindikika. Iyo wakazenga matchalitchi. Iyo wakaŵachindika W̄ayuda chifukwa iyo wakamanya kuti chisopo chawo chikaŵa chaunenesko. Ndipo iyo wakapereka vyakovwira, ndipo iyo wakaromba dazi lililose, kweni para Mzimu Mutuŵa wakati wafika (Chinyake chikasazgikako ku mpingo), iyo wakakhumbikanga Murongozgi. Chiuta wakamutumira iyo Mzimu Mutuŵa. Iyo wakatuma Uwu mwa munthu Petros, "Pakuti apo Petros wakaŵa wachali kuyowoya Mazgu agha, Mzimu Mutuŵa wakiza pa iyo." [Pa tepi palije kalikose—Munozgi] Chiuta wakagwiriska ntchito Murongozgi kwizira mwa Petros. Iyo wakagwiriska ntchito Uwu, chifukwa

Uwu ukamurongozgera Koneliyo ku nthowa yiweme. Ndipo apo iyo wakaŵa wachali kuyowoya, Mzimu Mutuŵa ukafika pa Ŵamitundu ŵara. Ntheura iyo wakati, “Kasi munthu wangakanizga maji, kuti aŵa ŵaleke kubapatizika?” Wonani, ndi Murongozgi ndithu wakuyowoya, nthu Petros. Chifukwa lira likaŵa gulu la Ŵayuda. . . panji Ŵamitundu, “ŵakazuzi, ŵakubinkha” kwa iyo, ndipo iyo wakakhumba yayi nanga nkhourutako. Kweni Murongozgi wakati, “Ine nkhutuma iwe.” Imwe mukuchita vinthu ivyo imwe nthu mukughanaghana kuti mungachita, para Murongozgi watora ulamuliro wathunthu, para imwe mukumuzomerezga Iyo wamurongozgeni imwe. O, umo chiliri chiweme kurongozgeka na Mzimu Mutuŵa. Iyo ndi Murongozgi. Viri makora. Iyo wakayowoya kwizira mwa Petros ndipo wakamuphalira iyo chakuti wakwenera kuti wachite. Ntheura para iwo wose ŵakati ŵapokera Mzimu Mutuŵa, iyo wakati, “Ise tingakanizga yayi maji, pakuwona kuti aŵa ŵapokera Mzimu Mutuŵa ngati ndiumo ise tikachitira pa chiyambi.” Ndipo ŵakaŵabapatiza iwo mu Zina la Fumu Yesu. Sono, Ndinjani wakamurongozga iyo kuchita icho? Murongozgi uyo wakaŵa mwa iyo. Kasi Yesu wakaŵaphalira yayi iwo, “Rekani kwenjerwa na icho imwe mŵamuyowoya, chifukwa ndimwe yayi uyo wakuyowoya; ndi Ŵadada awo ŵakukhala mwa imwe, Iwo ndiwo ŵakuyowoya?” Amen.

⁴⁵ Nthunguli, yikwiza kufuma ku Yerusalemu. Ndipo Chiuta wakaŵa na Murongozgi mu charu pa nyengo yira, Mzimu Mutuŵa, ndipo Iyo wakaŵa na munthu kusika kula uyo wakazuzgika na Murongozgi uyu. Iyo nthu wakaŵa nanga ndi mupharazgi, iyo wakaŵa ngati dikoni ntheura. Ndipo iyo wakaŵa kusika kula kuchizganga ŵarwari na kufumiskanga viŵanda, ndipo wakapangiskanga chiwawa chikuru, chimwemwe chikuru chikaŵa mu msumba. Iyo wakaŵa na mahandiredi gha ŵanthu ŵakawungana kwa iyo, ndipo Murongozgi wakati, “Uko mphatali pakwanira, tiye tiwerere kumanyuma kudera uku.” Iyo wakasuskana nayo yayi Murongozgi wake.

⁴⁶ Nthu mungachitanga mukangano na Mazgu gha Murongozgi winu. Murondezgeni Iyo. Usange imwe mukuchita yayi, imwe mutayikenge. Ndipo, kumbukirani, para imwe mukumuleka Iyo, imwe muli pamwekha, ntheura ise tikukhumba kuti tikhale kufupi ku Murongozgi.

⁴⁷ Ntheura pa ulendo, Iyo wakati, “Lireke gulu ili sono, Filipu, ndipo ruta mu chipalamba uko kulije waliyose. Kweni Ine nkhekutuma iwe kuwaro kula, ndipo kwamkuŵa munyake para Ine nakufiska iwe kula.” Apa yikwiza nthunguli yikwenda yekha, iyo wakaŵa munthu wakuzirwa ku fumukazi kusika mu Ethiopia. Ntheura iyo wakizanga, wakuŵazga Buku la Yesaya. Ndipo Murongozgi wakati, “Senderera kufupi ku gareta.”

Ndipo iyo wakati, “Kasi iwe ukupulikiska icho iwe ukuwazga?”

⁴⁸ Iyo wakati, “Kasi ine nipulikiskenge uli penepapo kulije munthu wakuti wandirongozge?” O, mwe! Kweni Filipu wakawa na Murongozgi. Amen. Ndipo iyo wakayambira pa Lemba lenelira, ndipo wakapharazga Khristu kwa iyo. Amen. Murongozgi! Ntha wakamuphalira iyo chigomezgo chinyake, iyo wakamuphalira za Murongozgi, Khristu! Ndipo wakamubapatiza iyo kuwaro kula mu maji ghanyake. Nadi, ichi chikawako. O, umo ine nkchuchitemwera icho!

⁴⁹ Para Israel wakati wafumako ku Egipto kuruta ku charu chaphangano, mu Exodus 13:21, Chiuta wakamanya kuti iwo wakawa wandayendemo munthowa yira nakale. Uwu ukawa makilomita sikisite-foru pera, kweni ndipouli iwo wakakhumbikanga chinyake kuti chiyende nawo. Iwo mbwenu wasowenge nthowa yawo. Ntheura Iyo, Chiuta, wakawatumira Murongozgi. Exodus 13:21, chinyake ngati ichi, “Ine nkchutuma Mungelo Wane panthazi pako, Laŵi la Moto, kuti wakusunge iwe mu nthowa,” kuti uwarongozge iwo kuruta ku charu ichi chaphangano. Ndipo wana wa Israel wakarondezga Murongozgi yura, Laŵi la Moto (usiku), Bingu na muhanya. Para Ili likayima, iwo wakayima. Para Ili likayenda, iwo wakayenda. Ndipo para Iyo wakati waŵafiska kufupi ku charu, ndipo iwo wakawa wakwenerera yayi kuti wayambukire kusirya, Iyo wakawarongozgera kumanyuma mu mapopa. Iyo nthena wakaruta nawo yayi.

⁵⁰ Icho ndicho chiriko, mpingo muhanyauno. Kwambura nkchayiko kweni kuzizipizga kwa nyengo yitali kwa Chiuta muhanyauno, ngati ndiumo kukawira mu mazuwa gha Nowa, mpingo nthena uli kuruta usange uwu ukasambizgika na kukhazikika mu dongosolo. Kweni Iyo wakwenera kuti watirongozge ise uku na uku na uku.

⁵¹ Israel ntha wakamanya, para iwo wakachemerezganga, pakuwona wasirikali wakufwa wa Egipto, wakavalo wana wakabira, magareta gha Faro ghakagadabuka, iwo wakatonda, Moses mu Mzimu, kwimbanga mu Mzimu, Miriam kuvinanga mu Mzimu, ndipo wana wanakazi wa Israel kuchimbiranga kukwera na kukhira mumphepete mwa mronga, kuchemerezganga na kuvinanga, iwo wakawa waka mazuwa ghachoko kufuma ku mkaka na uchi. Ntha wakamanya kuti wakawa virimika sikisite-foru kutali, chifukwa iwo wakayamba kwimikana na Chiuta na Murongozgi.

⁵² Ndipo ise tikujisanga tawene munthowa yeneyira. Ine nkchuruta ku Shreveport kufuma kuno. Ndipo Mzimu Mutuwa wakawa Dazi la Viwongo, virimika fifite vyajumpha, mu—mu Louisiana, pa Dazi la Kuwonga. Umo mpingo uli kuwira kufumira nyengo yira! Kasi imwe mukumanya kuti mpingo

wa Roma Katolika pa chiyambi chake ukaŵa mpingo wa pentekosite? Uwo ndi unenesko. Ndimu viliri. Ukaŵa mpingo wa chipentekosite, kweni ŵakuruŵakuru ŵanonono ŵakayamba kunjiramo na kusintha—Malemba gha Chiuta kuruta ku myambo yawo, ŵakasazgako ku Ichi visambizgo vya ŵanthu, na vinyake ntheura. Ndipo wonani icho iwo ŵali nacho sono, mulije kadontho ka Lemba mu chirichose cha ichi. Iwo ŵakatora chinyake na kuŵikapo chinthu chinyakeso, chiŵarukwa cha chingwa m'malo mwa Mzimu Mutuŵa. Iwo ŵakaŵikapo kupungulira m'malo mwa kubizga. Iwo ŵakaŵikapo “Dada, Mwana, na Mzimu Mutuŵa” m'malo mwa “Fumu Yesu Khristu.” Iwo ŵakafumiskapo malemba ghoŵe agha gha Chiuta agho ghakazikika kuŵa lufura kwa ise, ndipo iwo ŵali kutali, kutali chomene, kutali na Chisambizgo cha m'Malemba.

⁵³ Ndipo Pentekosite wakafika mu Louisiana, virimika fifite vyajumpha, ndipo usange uwu urutirirenge virimika vinyake handiredi, uwu uzamkuŵa kutali kuruska umo mpingo wa Katolika uliri, usange uwu ukurutilira kuwa umo uwu wachitira virimika fifite vyajumpha, chifukwa iwo ŵakusazgangako waka ku ichi nyengo zose, rutaruta. Ŵapharazgi ŵakachitiro kakale ŵali kumara. Maungano gha mu misewu, imwe nthu mukupulikapo za umoza. Chinthu chekha ise tiri nacho ndi gulu la Hollywood kusazgikako ku ichi, ŵanakazi ŵakudumura sisi ŵakuvwara ŵakabunthu, ŵakuji-penta, na chinyake chirichose, kujichemanga iwoŵene Ŵakhristu. Ricky munyake muchoko wali na gitala, wakuchimbira kukwera na kukhira pa malo, ndipo ŵanakazi ŵavwara direŵi lakuthina chomene ngati...sozeji yiŵisi yiri na—chikumba kuwaro, pafupifupi, kugwedezegekanga pa gome, kuchimbiranga kukwera na kukhira pa gome, wakuvina wali na ndolora zikulendera, na yimoza ya izi zanyuwani kuno ya kadumuliro ka sisi ka charu, pamanyuma kujichema ichochene Chikhristu.

⁵⁴ Icho ise tikukhumba ndi chakachitiro-kakale, chakutumika na Chiuta, chisopo chakuŵaula icho chiwotchenge charu chifumemo mu tchalitchi. Ise tikukhumbika kuti tiwerere ku Mzimu Mutuŵa na Moto, kuwerera ku chinthu icho chikuwotcha viswaswa, chikuwezgereska kapharazgiro kakachitiro kale, kupanga Kuchanya kuŵa muchanya, ndipo gehena lakotcha, kunyoroska payipi ya futi. Ise tikukhumbika upharazgi wa mtundu uwo. Kweni iwe uchite ichi muhanyauno, gulu lako likukanenge iwe.

⁵⁵ Nyengo zinyake ŵapharazgi ŵaweme ŵakupuruskika na gulu lawo. Ndicho chifukwa ine ndiriye bungwe. Ine ndiri na hedikota yimoza, iyo ndi Kuchanya. Kulikose Iyo wakundituma, kula ndiko ine nkhiruta. Chirichose Iyo wakuyowoya, ine nkhuwoyoya. Ise tikukhumba bungwe lililose yayi. Mpingo uwu kuyowoya waka za bungwe, imwe mbwenu mwataya mliska winu nkhanira penepapo. Ine ningakhalapo yayi pa uwu, nthu

kukwana maminiti ghankhonde. Mpingo uliwose uwo ukapanga bungwe ukaruta ku mbewu, ndipo ndiphalireni umoza uwo ukachita yayi, ndipo ndiphalireni umoza uwo ukaukaso. Mzimu Mutuwa watumika kuti warongozge mpingo, ntha gulu linyake la wanthu. Mzimu Mutuwa ndi vinjeru vyose. Wanthu wakufika pakuwa wanonono, wambura kupwelera.

⁵⁶ Chiuta wakaŵaphalira iwo kuti Iyo waŵatumirenge Murongozgi, Iyo waŵarongozgenge iwo mu nthowa. Ndipo malinga iwo ŵakarondezganga Laŵi la Moto lira, iwo ŵakaŵa makora. Iyo wakaŵarongozga kufika ku chipata cha charu chaphangano, ndipo kula ndiko Iyo wakamanya kufika. Ntheura Joshua, chinkhara mukuru yura wankhondo, kumbukirani dazi ilo iyo wakaŵaphalira iwo, “Jituŵiskeni mwaŵene, dazi lachitatu Chiuta wajurenge Jordan kusika ndipo ise tiyambukenge”? Sono wonani icho iyo wakayowoya (ine nkchitemwa ichi) mu Malemba, iyo wakati, “Khalani kufupi kumanyuma kwa Likasa, pakuti imwe mundayendemo munthowa iyi nakale.”

⁵⁷ Kasi Likasa likaŵa vichi? Mazgu. Rekani kwenda mu nthowa zinu za chibungwe sono, khalani nkhanira kumanyuma kwa Mazgu, chifukwa imwe mundayendemo munthowa iyi nakale. Ndipo, m'bale, usange yikaŵapo nyengo apo mpingo wa Chikhristu ukenera kuti ujisande iwowene, ndi sono nthena. Ise sono tiri nkhanira uko ungano ukuru uwu ukuchitika mu Rome sono nthena, mphambano zikupangika, chisazga cha mipingo, penepapo mipingo yose iyi yikusazgana pamoza kuti yipange chikozgo cha chikoko, nkhanira ndendende icho Baibolo likuyowoya. Ndipo imwe mukumanya icho ise tanguyowoya mlenji uwu mu Mauthenga. Ndipo ise tiri apa, nkhanira chirichose pa muryango, ndipo wanthu wachali kurondezga chigomezgo. Imwe ntchiweme mukhale kumanyuma kwa Mazgu! Mazgu ghamurongozgereninge imwe kusirya, chifukwa Mazgu ndi Khristu, ndipo Khristu ndi Chiuta, ndipo Chiuta ndi Mzimu Mutuwa.

⁵⁸ Khalani kumanyuma kwa Mazgu! O, enya, bwana! Khalani na Murongozgi yura. Khalani nkhanira kumanyuma kwa Uyu. Ntha mungarutanga kunthazi kwa Uyu, imwe mukhale kumanyuma kwa Uyu. Zomerezgani Uyu wamurongozgeni, ntha mungamurongozganga Uyu. Imwe murekeni Uyu warongozge.

⁵⁹ Joshua wakati, “Sono, imwe mundayendemo munthowa iyi nakale, imwe mukumanya kalikose yayi za msewu.”

⁶⁰ Ndilo suzgo muhanyauno. Imwe mukukhumba murongozgi yayi kuti wamurongozgeni imwe kwenda nthowa yisani. O, imwe mukumanya nthowa zose na chinyake chirichose. Imwe mukuyimanya nthowa yose kuruta ku kwananga. Kulije. . . O, imwe muli kuŵamo nyengo yitali. Palije phindu kuti munyake wayezgenge kumuphalirani imwe za ichi, imwe mukuzimanya

nthowa zose zamadulira. Uwo mbunenesko, kwananga kulikose, imwe mukumanya vyose vya ichi. Paliye munyake wachite kumuphalirani imwe umo mungibira; imwe mukumanya icho. Paliye munyake wachite kumuphalirani umo mungatukira; imwe mukumanya icho. Paliye munyake wachite kumuphalirani imwe umo mungachitira vinthu viheni ivi, chifukwa ichi chiri kuwîkika pa khuni lirilose palipose.

⁶¹ Kweni, kumbukirani, mwaŵanthu imwe ndimwe Wakhristu, imwe mwayambuka. Imwe muli mu Charu chinyake. Imwe ndimwe wakubabikaso. Imwe muli mu Charu, Charu cha Kuchanya. Imwe muli mu Charu chaphangano.

⁶² Imwe mungamanya kulaŵiska, imwe mukuyimanya nthowa yinu kuzingilira uku. O, mwe, enya. Imwe mukumanya kasi—kasi, umo mungayimirira pa kupika kunyake kwa kadi. Imwe mukumanya icho nguli, para iyi yikuzingilira, icho iyi yikung'anamura, na chirichose ngati ntheura. Kweni para ichi chafika pakumanya utuŵa na urunji na nkhongono ya Chiuta, na umo Mzimu Mutuŵa ukuchitira na icho Uwu ukuchita, ntchiweme imwe mukhale nkhanira kumanyuma kwa Mazgu, Murongozgi. Mukuwona? Imwe muli kwendamo yayi munthowa iyi nakale.

⁶³ Enya, imwe mukuti, “Ine nkhaŵa munthu wamahara chomene, ine nkhaŵa—ine nkhaŵa na madigri ghaŵiri ku koleji.” Iwe ntchiweme uruweko ichi. Enya, bwana.

⁶⁴ “Ine ndiri kwendera mu seminare.” Iwe ntchiweme uruweko ichi. Enya. Iwe ntchiweme ukhale kumanyuma kwa Murongozgi. Reka Iyo wakurongozge iwe. Iyo wakuyimanya nthowa; iwe ukumanya yayi. Iwe uli kwendamo yayi munthowa iyi nakale. “Enya,” iwe ukuti, “iwo ŵali.”

⁶⁵ Wonani usange iwo ŵali nayo. Yesu wakati, “Iwo ŵeneawo wakayendera nthowa iyi, vimanyikwiro ivi viŵarondezenge. Zina Lane, iwo ŵafumiskenge viŵanda, ŵayowoyenge malilime gaphya; panji kukora njoka panji kumwa vinthu vyakukoma, ichi chiŵapwetekenge yayi. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Ŵanandi ŵa iwo ŵakuchikana Ichi, ŵakuchikana Ichi, ŵakuti Ichi ntha nanga ntchakukhuŵirizgika. Iwo ŵakurondezga Murongozgi yayi. Iwo ŵakurondezga chigomezgo chakupangika na munthu. Imwe ntchiweme mukhale nkhanira kumanyuma kwa Mazgu, chifukwa imwe ntha mwayendera nthowa iyi, imwe mukumanya.

⁶⁶ Kweni imwe ndimwe wakubabikaso, ndipo imwe muli kubabikira mu utuŵa. Imwe mundayendemo mu nthowa iyi nakale. Imwe muli kwe- . . . Usange imwe mwayenda nthowa iyi, imwe mukwenera kwizira mu utuŵa, chifukwa ichi ndi Charu chiphya, Umoyo uphya, ŵanthu ŵaphya.

67 Imwe mwizenge ku tchalitchi ndipo mupulikenge munyake wakuyimilira, wakuchemerezga, “Uchindami kwa Chiuta! Aleluya!”

68 Chifukwa, imwe muyowoyenge, “Mwe, lusungu, iwo wâkachita yayi icho mu mpingo wane! Ine ninyamukenge ndipo nirutenge kuwaro!” Um-hum. Mukuwona? Chenjerani.

69 Khalani kumanyuma kwa Mazgu, sono, rekani Murongozgi wamurongozgeni imwe. “Iyo wamurongozgereninge mu Unenesko wose, na kuvumbura vinthu ivi ivyo Ine ndayowoya kwa imwe. Iyo wamuwoneskeneninge icho. Iyo wamuphalireninge vinthu ivyo vitizenge,” Murongozgi muneneska. Kuruta kwa bishop yayi; rutani kwa Murongozgi. Kuruta kwa munyake yayi kweni kwa Murongozgi. Iyo ndi Mweneuyo wakatumba kuti wamurongozgeni. Iyo ndi Mweneuyo wachitenge ichi. Chiuta wamupasani imwe Murongozgi. Torani nthowa yakuperekeka na Chiuta.

70 Suzgo la ichi muhanyauno ndakuti, kuti wânthu awo wâkwiza ku tchalitchi wakukhala waka maminiti ghachoko, chinyake chikuchitika icho iwo wandachizgoŵere.

71 Ine nkakhumbira mwanakazi muchoko kufuma ku mpingo wakuzizima, nkhamupempherera waka iyo. Chiuta wamuchizenge mwanakazi muchoko. Iyo wakapulikiska yayi ichi. Iyo wakamanya kalikose yayi za ichi. Iyo wakiza, iyo wakayowoya kuti iyo wakamanya yayi. Kweni ine nkhamuphalira iyo, “Zanga ndipo uzakakumane nane.” Iyo wakaŵa wasoni nthena ndipo wakuwereranyuma, kweni Murongozgi wakarutirira kumuphaliranga iyo, “Rutirira.” Iyo wakapokera ichi. Ndicho ichi. Wonani, ndi chifukwa cha Mzimu Mutuŵa uwo ukutirongozgera ise ku vinthu ivi. Wonani, Chiuta wali na nthowa yakuperekeka.

72 Kasi imwe . . . Kasi imwe mwakhala mukughawona mabaka ghakuthengere ghakuruta, mabaka kurutanga kumwera? Enya, sono kumbukirani, baka muchoko yura wakababikira kutali kula pa chiziŵa kumalo kunyake. Iyo wakumanyako yayi kuvuma, kumpoto, kuzambwe, na kumwera. Iyo wakumanya kalikose yayi kweni chiziŵa chira muchanya mula mu mapiri mu Canada. Iyo wakaŵa wandafumepo pa chiziŵa chira, kweni iyo wakababika murongozgi. Baka mwanarumi muchoko yura wakababika kuŵa murongozgi. Ndipo chinthu chakudankha, usiku umoza kukaŵa chiwuvi chikuru chikizanga pachanya pa mapiri. Kasi kukuchitikachi? Mphepo zakuzizima zira zikwiza kwambuka kujumpha kula. Ine nkhumanya kulingalira iyo wakunjenjema, kuyowoyanga, “Amama, kasi ichi chikung’anamura vichi?” Wonani, iyo wakaŵa wandayipulikepo mphepo yakuzizima yira nakale. Iyo wakuyamba kulaŵiska zingirizge, iyo wakuyamba kulaŵiska zingirizge mumphepete mwa chisime, ichi chikuyamba

kukhoma, ayisi wakwiza pa chiziwa. Iyo wakumanya yayi, kweni mbwenu kwamabuchibuchi...Iyo wakababika kuwa murongozgi ku mskambo ula wa mabaka. Iyo wadukirenge nkhanira pakatikati pa chiziwa chira para izi zamukhwaska iyo. Imwe mucheme ichi icho imwe mukukhumba. Ise tikuchema ichi ukhuwirizgi, panji imwe mungachema ichi, o, chibadwa, chirichose icho chiriko. Iyo warutenge nkhanira pakatikati pa chiziwa, wanyamuskiirenge mphuno yichoko yira muchanya, na kuti, “Honk-honk, honk-honk!” Ndipo baka waliyose pa chisime wizenge nkhanira kwa iyo. Chifukwa? Igho ghakumumanya murongozgi wawo, umo iyo wakulirira waka.

⁷³ “Usange mbata yikupereka kulira kwambura kumanyikwa, ndinjani wangajinozgera iyomwene kuruta ku nkondo?” Mbunenesko. Ndinjani wangajinozgera iyomwene kuruta ku nkondo usange mbata yikupereka kaliriro kambura kumanyikwa makora?

⁷⁴ Enya, usange baka muchoko yura wapereka kaliriro kambura kumanyikwa makora, ndinjani wajinozgerenge iyomwene kuwuruka? Baka muchoko yura wakale wakwezgenge muchanya mlomo wake uchoko kuwaro kula, na kuchemerezga, “Honk-honk, honk-honk!” Ndipo baka waliyose muchoko wizenge kwa iyo. “Honk-honk, honk-honk!” Apa igho ghafika. Chikondwerero chantheura igho ghaŵenge nacho, nkhanira kula pakatikati pa chiziwa chira, mbwenu kugadabukanga waka na kugadabuka na kugadabuka. Para pajumpha kanyengo iyo wakuchipulika ichi chikwenda pa iyo, iyo wakwenera kuti wafumepo. Iyo wakhazikenge mapapindo ghake ghachoko pasi na kuwuruka kufumapo pa chisime chira, kuruta muchanya mu mphepa na kuzingilira kanayi panji kankhonde, na kuruta waka kurunjika ku Louisiana umo iyo wangachitira, baka waliyose nkhanira kumanyuma kwake. “Honk-honk, honk-honk,” apa iyo wakwiza. Chifukwa? Iyo ndi murongozgi! Amen! Mabaka ghakumumanya murongozgi wawo, mpingo ukumanya yayi. Enya, iyo wakumanya chakuti wachite.

⁷⁵ Ghawoneni mabaka ghakale ghara, kufuma nkhanira ku Alaska. Sono, kuli baka mwanarumi nyengo zose wakugharongozga igho, ndipo mabaka ghara ghakwenera kuti ghamulaŵiske baka mwanarumi yura mwacheru chomene. Igho ghakwenera kuti ghamanye icho baka mwanarumi yura wakyowoya. Kasi imwe mukaŵazga icho mu magazine ya *Look* kuno pafupifupi virimika vinayi vyajumpha, uko baka mwanarumi nyengo yimoza wakamanya yayi icho iyo wakachitanga? Ndipo iyo wakarongozgera gulu la mabaka ulendo wose kuruta ku England. Uwo mbunenesko. Igho ghakaŵa ghandafikeko ku England nakale. Chifukwa? Igho ghakamumanya yayi wawo—murongozgi wawo. Baka mwanarumi yura wakamanya yayi uko iyo wakarutanga. Ndipo sono igho ghali kudera kula ndipo ghangawerakoso yayi.

⁷⁶ Icho ndicho chikuchitika na gulu lose la mabaka agha muhanyauno, igho ghachali kuwuruka. Iwo wakuti, magazine yira ya *Look* yikati, mabaka agha ghakawungana ndipo ghakawuruka kuzingilira England, kweni igho ghakumanya yayi umo igho ghangawererako. Umo ndimo kuliri na *mabaka* ghanyake agho ine nkhumanya. Imwe muli nako kuwungana, na ungoro ukuru utali, ndipo muli na muneni munyake kuti wafike na kupharazgapo pa kanyengo, kweni imwe mukumanya yayi uko imwe mukuruta. Kuwungananga kuzingiliranga na kuzingiliranga, chifukwa imwe muli na mwanarumi munyake kuti wamurongozgereni kumphepete pa kunyanyira kwa chibungwe; ndipo nthu kuwerera ku Mazgu gha Chiuta, kuwerera ku ubapatizo wa Mzimu Mutuwa. Ndipo nthu ise tikuzizwa chifukwa icho ise tilije chisisimuso mu mazuwa ghithu. Um-hum. Mukuwona? Imwe mukwenera kuti mupulike Saundi yinyake yira! Saundi yira ndi mbata ya Ivangeli yikupereka Ivangeli, Lizgu lirilose la Chiuta. Ntho chigomezgo, ntho bungwe; kweni Baibolo, Mzimu Mutuwa. “Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga.” Mukuwona? Ndipo kula iwo wakuruta kukhira na msewu.

⁷⁷ Baka mulara yumoza mwanarumi nyengo yimoza, iwo wakuti, wakakomeska kagulu, kuyezga kuruta nagho kujumpha mu mdima, wakumanya yayi uko iyo wakarutanga, iyomwene, ndipo igho ghose ghakajitimbiska ku mapiri kuwaro kula, ndipo ghanyake gha igho ghakavikitika, ghakafwa. Nadi! Igho ghakwenera kuti ghamanye kulira kwawo kwakumanyikwa makora. Baka muchoko wakale yura, usange iyo wali na kaliriro kakumanyikwa makora ndipo waliyose wakumanya ichi, igho ghali na kuwungana kuchoko kwa chikondwerero ndipo ulendo igho ghakuruta kumwera. Kasi igho ghakuruta kusika kula kukachita vichi? Kwenekuko nkhwakuzizima yayi.

⁷⁸ Sono, usange Chiuta wakupereka kwa baka mahara ghakukwanira kumanya umo wangafumirako kwa kuzizima, kasi Iyo wachitenge pakuru uli kupereka ku mpingo? Usange baka wangachita icho mwa chibadwa, kuli uli na Mzimu Mutuwa mu mpingo? Uwu ukwenera kuti utirongozge ise kufuma ku kawonekero kakale ka vigomezgo na vinthu, kunjira mu wauchindami, ubapatizo uweme wa Mzimu Mutuwa. Uwu ukwiziska kazirwiro, kumanya, chizizipizgo, uchiuta, na Mzimu Mutuwa. Icho ndicho Murongozgi mweneko warongozgenge, chifukwa Iyo wathutirengemo chinyake yayi kweni Ivangeli, Mazgu gha Chiuta pera. Nadi, imwe mukukhumbika Murongozgi!

⁷⁹ Para, wanthu wavinjeru, iwo wakumanya chirichose yayi za Chiuta. Iwo wakaŵa—iwo wakaŵa wakuchitamayere, wamayere. Iwo wakaŵa ku vyaru vya kuvuma. Imwe mukumanya, Baibolo likati, “Ise tawona Nyenyezi Yake Kuvuma, tafika kuzakamusopa Iyo.” Iwo wakafumira

kuzambwe, iwo wakalaŵiska kuvuma ndipo wakawona Nyenyezi Yake. . . panji wakalaŵiska kuzambwe, iwo wakaŵa Kuvuma. “Ise tikaŵa Kuvuma, ndipo tikawona Nyenyezi Yake kuzambwe.” Mukuwona? “Ise tawona Nyenyezi Yake Kuvuma.” Ndipo, wonani, iwo wakaŵa Kuvuma. “Para ise tikaŵa Kuvuma ise tikawona Nyenyezi, ndipo ise tafika kuzakamusopa Iyo.”

⁸⁰ Ine nkhumanya kulingalira kuwonanga wanthu wara wakunozgekerera kuti warutenge. Ine nkhumanya kulingalira yumoza wa wawoli wawo wakayowoya kwa iyo, wakati, “Kuti, chirichose wapakira, kweni kasi kampasi yako yirinkhu?”

Iyo wakati, “Ine—ine ntha ndigwiriskenge ntchito kampasi nyengo iyi.”

⁸¹ Wakati, “Kasi iwe ujumphenge uli mapiri?” Kumbukirani, iwo wakayenera kuti wayambuke Mronga na kwiza kuyendera mu vidikha, na. . . chifukwa, iwo wakaŵa na ulendo wa virimika-viŵiri pa ngamira. Kasi iwo wachitenge uli ichi? Wakati, “Enya, iwe ntha unyamurenge nanga ndi kampasi.”

Wakati, “Yayi.”

“Kasi iwe uyendenge uli?”

⁸² “Ine ndiyendenge nthowa yakuperekeka na Chiuta. Nyenyezi yira kula yindirongozgerenge ine kwa Fumu yira.” Ndicho ichi.

⁸³ “Ise tawona Nyenyezi Yake Kuvuma, ndipo tayirondezga Iyi ulendo wose kuno kuzambwe, kuzakamusopa Iyo. Kasi Iyo walinkhu?” Iwo wakarondezga nthowa yakuperekeka na Chiuta. Iwo wakatangwanika na mulu wa vigomezgo kusika kula mu kanyengo kachoko. Iwo wakanjira mu Yerusalemu ndipo wakayamba kukwera na kukhira msewu, wanthu aŵa wakuvwara makora chomene, wakuti, “Kasi Iyo walinkhu? Kasi Iyo walinkhu wababika Fumu ya Wayuda?” Enya, yura wakaŵa hedikota, yura wakaŵa Yerusalemu. Nadi mpingo ukuru ukwenera kuti umanye chinyake za Ichi. “Kasi Iyo walinkhu? Kasi Iyo walinkhu wababika Fumu ya Wayuda? Ise tawona Nyenyezi Yake Kuvuma, ise tafika kuzakamusopa Iyo. Kasi Iyo walinkhu?”

⁸⁴ Chifukwa, iwo wakaruta kwa mliska *Wakuti-na-wakuti* na kwa msofi mulara *Wakuti-na-wakuti*, palije wa iwo wakamanya chirichose za Ichi. “Chifukwa, kuli Yumoza wababika Fumu ya Wayuda, kasi Iyo walinkhu?” Iwo wakamanya yayi.

⁸⁵ Kweni kukaŵa kagulu ka waliska kuwaro kula kumphepete kwa phiri kakaŵanga waka na nyengo, enya, bwana, chifukwa iwo wakayenda nthowa yakuperekeka na Chiuta.

⁸⁶ Ntheura iwo wakakhala kudera kula, ndipo mwakurunjika iyo wakati, “Ine ndimuphalireninge icho ise tikwenera kuti tichite, ise tikwenera kuti tiŵe na ungoro wa wakuruwakuru.” Ntheura iwo wakachemeska Mphara ya Sanhedrin, ndipo—

ndipo wákalanguruka usange iwo wákapulikapo chinyake za Ichi. “Yayi, ise tikamanya chirichose yayi za Ichi.”

⁸⁷ Icho ndi chinthu chenechira icho chiriko muhanyauno. Iwo nthá wákumanya kalikose za Murongozgi uyu, Mzimu Mutuwá uwo ukuchizga, ukuzuzga, ukuponoska, ufikengeso. Murongozgi uyo watiphalira vinthu vyose ivi ivyo vikachitika, apa ise tiri nkhanira pakati pa ivi. Wakusanda maghanoghano gha mtima; iwo wákumanya kalikose yayi za Icho, iwo wákuchema Ichi kuwázga malingaliro panji chinyake. Iwo nthá wákumanya chakuti wayowoye za Ichi.

⁸⁸ Ntheura, imwe wonani, wánthu wávinjeru wára, malinga . . . Kumbukirani, para iwo wákati wáfika mu Yerusalemu, Nyenyezi yikazgewerekera. Ndipo malinga imwe mukupenja kachitiro ka vigomezgo na munthu wa bungwe lisopisopi kuti wamurongozgereni imwe kwa Chiuta, wovwiri wa Chiuta umurekeninge imwe. Kweni para iwo wákati wáseruka ndipo wákavuka na ichi, ndipo wákawareka iwo, wákareka kachitiro ka vigomezgo na mabungwe gha Wayuda wára, ndipo wákafumamo mu Yerusalemu, pamanyuma Nyenyezi yikawonekaso ndipo iwo wákasekerera na chimwemwe chikuru. Iwo wákamuwona Murongozgi kamozaso! O, umo kuliri, mukuwá pa mpingo unyake wakale wakuzizima, pamanyuma mukuwerera ku umoza uweme uli pa moto, mukumuwona Murongozgi wakumurongozgani, ndi mphambano uli iyi! Enya, “Ise tawona Nyenyezi Yake Kuvuma ndipo tafika kuzakamusopa Iyo.”

⁸⁹ Joshua wakayowoya kwa iwo, “Sono imwe rondegani Likasa, chifukwa imwe mundayendemo munthowa iyi nakale.” Chiuta nthá wazomerezenge Likasa lira kuti lirute kunyake kweni kwakwenerera. Waliyose wakalirondegza Ili, ndipo Ili likaruta nkhanira kwambuka Jordan.

⁹⁰ Chimozimozi muhanyauno, kurongozgeka na Mzimu Mutuwá. Enya, bwana. Chinthu chimoza pera icho ise tikumanya, kwali ndi Mzimu Mutuwá panji yayi, ise tikuwona kuwoneke- . . . kuwonekera kwa Ichi, viwoneskero kukhozgeranga Mazgu gha Chiuta.

⁹¹ Sono, nthá kale chomene, gulu la wábale likawá na ndopa na mafuta, ndipo icho chiri makora usange iwo wákukhumba kuchita munthowa iyo. Ine . . . Uko nthá nkukhozgera kwa ine. Ndi kukhozgera kwa Lemba, wonani, malinga ichi chikukhozgera icho Chiuta wakayowoya, icho chiri makora. Iwo wákati, “Ndicho chifukwa imwe muli na Mzimu Mutuwá, imwe muli na mafuta mu woko linu.” Sono, ine—ine ningazomerezga yayi icho. Mukuwona? Yayi, ine nkugomezga yayi kuti mafuta ghali na chakuchita na ichi. Ndipo usange ndopa izo zichizgenge na kuponoska, kasi kukachitika vichi ku Ndopa za Yesu Khristu?

Usange mafuta ghara ghakuchizga, mukuti uli na vitimbo Vyake? Mukuwona? Mukuwona?

⁹² Ine ningatemwa kuti Murongozgi wafike, uyo wakumutorerani imwe ku Unesko wa Mazgu, nthura imwe mukumanya kuti kwathunthu mwanjira ndipo mwanozgekeru kuwerenga mwakukhira pasi. Uwo mbunenesko, mwanozgeka kuti muduke murutenge. Enya, bwana. Enya, chifukwa chavichi? Murongozgi ndi Yumoza Mweneuyo wakupanga ichi chenekocheneko.

⁹³ Ine ndiri na Lemba apa, ine nangupereka Malemba agha, kweni ine nkikhumba kuti ndiŵazge limoza ili. Ndi 2 Petros, chipatulo 1, vesi 21.

Pakuti...uchimi nthu ukiza mu nyengo zakale kwizira mu khumbo la munthu: kweni kwizira mu ŵanthu ŵatuŵa ŵa Chiuta ŵakayowoya apo iwo ŵakarongozgeka na Mzimu Mutuŵa.

⁹⁴ Kasi uchimi ukiza uli? Ntho kwizira mu khumbo la munthu, vigomezgo vya bungwe; kweni kwizira mu khumbo la Chiuta, para ŵanthu ŵatuŵa ŵakarongozgeka na Mzimu Mutuŵa. Iyo nyengo zose wali kuŵa Murongozgi wa Chiuta. Ula ukaŵa Mzimu Mutuŵa uwo ukaŵa mu Laŵi lira la Moto, ula ukaŵa Mzimu Mutuŵa, munthu waliyose wakumanya kuti yura wakaŵa Khristu. Moses wakamuleka Egupto, wakazirwiska nthombozgo za Khristu kuŵa mausambazi ghakuru kuruska ghara gha Egupto. Khristu wakaŵa Mweneyura. Enya, para iwo ŵakayimilira kuwaro kula na kuti, “Enya, Iwe ukuti Iwe ndiwe...Chifukwa, Iwe undajumphe virimika fifite vyakubabika, ndipo Iwe ukuyowoya kuti ukamuwona Abraham?”

⁹⁵ Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE.” INE NDINE Mweneuyo nkikhumana na Moses mu Laŵi la Moto mu chivwati chakugolera. Enya, bwana. Iyo wakaŵa Chiuta wakazgoka thupi. Ntho munthu wachitatu; Munthu mweneyura mu maofesi ghakupambanapambana. Ntho ŵachiuta ŵatatu; maofesi ghatatu gha Chiuta yumoza. Nadi.

⁹⁶ Viri makora, sono, Lemba. Nyengo zose, para Chiuta wakupereka, Iyo wakupereka chiweme chomene. Para Chiuta wakati wapereka nthowa kuti wavikirire mpingo Wake, Iyo wakapereka yiweme chomene. Para Iyo wakapereka kwa Adam na Eva, mu munda wa Eden, icho Iyo wakaŵapa iwo ghakaŵa Mazgu Ghake. “Imwe yimilirani kumanyuma kwa Mazgu agha, ndipo imwe ndimwe ŵakuvikiririka. Kweni usange imwe mwafumako ku Agha, dazi leneilo imwe mukuryako icho dazi leneilo imwe mukufwa.” Chiuta wali kusinthapo yayi nthowa Yake. Ndipo Satana wali kusinthapo yayi yake; umo iyo wakanjirira mwa Adam na Eva, ndimo iyo wakanjirira mwa iwo muhanyauno. Chifukwa? Mwa kuyezga kuchilingalira

Ichi. “Sono, ntchazeru kuti Chiuta wangachita yayi. O, Chiuta wali kuyowoya kuti,” wakayowoya Satana, “kweni nadi Chiuta mutuwa wangachita yayi ichi.” Nadi Iyo wachitenge, chifukwa Iyo wakati Iyo wachitenge!

⁹⁷ Ndipo icho ndicho wanthu wakuyowoya muhanyauno, “O, sono lindizgani! Imwe mukugomezga yayi sono, usange ine nkhouruta ku tchalitchi ndipo nkhipereka vyakhumi vyane, ndipo nkchuchita *ichi, chinyake*, Chiuta wanitayenge pasi ine kula?” Pekhapekha munthu wababikeso, iyo ntha waupulikiskenge nanga ndi Ufumu wa Chiuta! Mukuwona? Palije pakugwenthera! “Enya, mwanarumi mulara mukavu, mwanakazi mulara mukavu, muli uzima uweme wakale.” Nthowa yimoza pera iwo wangamuwona Chiuta, njakuti wababikeso. Mbweni kwamara. Ine nkhipwelera yayi kwali ndiwe muchoko uli, kwali ndiwe mulara uli, kwali ndiwe mwanichi uli, icho wakachita, kasi wakaruta kanandi uli ku tchalitchi kwali wakumanya mabungwe ghalinga, kwali wangayowoya vigomezgo vinandi uli. Imwe mukwenera kuti mubabikeso panji imwe ntha muli nanga ndi pa faundeshoni, kwamba na kwamba. Uwo mbunenesko ndendende.

⁹⁸ Ntheura, imwe wonani, imwe mukukhumbika Murongozgi. Iyo wamurongozgereninge ku Unenesko, ndipo Unenesko ndi Mazgu. Iyo wamurongozgeninge. Ndipo nyengo zose chiri kuwa ntheura. Chiuta ntha wakwenera kuti wasinthe chinyake, chifukwa Iyo ngwambura mphaka ndipo Iyo wakumanya icho ntchiweme chomene. Iyo wakusangika palipose, Iyo wakumanya chirichose, Iyo ndi—Iyo ndi chirichose. Ichi ntchaunenesko, Chiuta waliko, ntheura Iyo ntha wakwenera kuti wasinthe. Viri makora.

⁹⁹ Iyo ndi Musimikizgiri wa umo Iyo wakumurongozgerani. Mzimu Mutuwa, Murongozgi, ndi Musimikizgiri wa Mazgu gheneghara Iyo wakusambizga. Sono, Luka wakarongozgeka na Murongozgi, kuti wayowoye, “Rutani mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wakugomezga na kubapatizika waponoskekenge, iyo mweneuyo wakugomezga yayi wasuskikenge. Ndipo vimanyikwiwo ivi wiwarondezgenge weneawo wakugomezga; mu Zina Lane iwo wafumiskenge viwanda, wayowoyenge malilime ghaphya, wakorenge njoka, wamwenge vinthu vyakukoma, wawikenge mawoko pa warwari ndipo iwo wachirenge.” Ndipo Baibolo likayowoya kuti, “Iwo wakaruta kulikose,” wakarongozgeka na Murongozgi, imwe mukumanya, “wakapharazga Mazgu, na vimanyikwiwo kuwarondezganganga.” Kasi chikawa chivichi? Murongozgi kukhozgeranga Ula ukawa Unenesko!

¹⁰⁰ Lira likawa dongosolo la Chiuta. Umo ndimo ili likapangikira. Iyo ndi ndondomeko Yake; Iyo wangasintha yayi kufuma ku iyi, chifukwa Iyo waliye mphaka. Amen. Iyo wangasintha yayi kufuma ku iyi; Iyo ndi Chiuta. Ine ningasintha;

ine ndine munthu. Imwe mungasintha; imwe ndimwe mwanarumi panji mwanakazi. Kweni Chiuta wangasintha yayi. Ine ndiri na malire; ine ninganangiska na kuyowoya vinthu mwakunangiska, ise tose tingachita. Kweni Chiuta wangachita yayi, na kuwa Chiuta. Chigamuro Chake chakudankha ndi chakufikapo. Umo Chiuta wakuchitira pa malo, umo ndimo Iyo wakwenera kuchitira nyengo yiriyose. Usange Iyo wachemeka pa malo kuti waponoske wakwananga, Iyo wakumuponoska iyo pa kachitiro ka chinthu chimoza. Nyengo yakurondezgako wakwananga wakwiza, Iyo wakwenera kuti wachite munthowa yeneyira, panji Iyo wakachita mwakunangiska para Iyo wakachita pa nyengo yakudankha. Amen. Ine nkhumutemwa Iyo. Ine nkhumanya uwu ndi Unenesko.

¹⁰¹ Ine ndiri virimika fifite-firii vyakubabika, nakhala nkhu pharazga Ivangeli kuno pa virimika sate-firii na hafu, ine nindachiwonepo Ichi chikutondeka. Ine ndiri kuchiwona Ichi chikuyezgeka kankhonde na kawiri charu zingirizge, mu mitundu yose ya visopo na chinyake chirichose, panthazi pa wanandi ngati hafu miliyoni pa nyengo yimoza, ndipo Ichi chiri kutondekapo yayi. Ine ntha nkhu yowoya kufumira mu buku linyake, ine nkhu yowoya kufumira pa chakundichitikira ndamwene, kuti ine nkhumanya kuti Chiuta wakuyimilira kumanyuma kwa Mazgu Ghake ndipo wakuchindika Ichi. Sono, usange imwe muli na mtundu unyake wa chigomezgo, ntchiweme muchenjere nacho icho. Kweni Mzimu Mutuwa wakhozgerenge Mazgu gha Chiuta.

¹⁰² Mu Yohane Mutuwa, chipatulo 1 ndipo vesi 1, iyo wakati Iyo ndi Mazgu, Iyo ndi Murongozgi: “Mu mtendeko muka wa Mazgu, Mazgu ghaka wa na Chiuta, ndipo Mazgu waka wa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Mwe!

¹⁰³ Petros wakarongozgeka kuti wayowoye, pa Milimo 2:38, umo tingapokerera Mzimu Mutuwa, iyo wakati, “Rapani, waliyose wa imwe, pamanyuma mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo nthaura Murongozgi wamutoreninge imwe kufumira kula kuruta kunthazi.” Enya, icho ndi chinthu chakuti muchite. Chakudankha, rapani zakwananga zinu, kuwura kugomezga kwinu, kuti imwe mwavitaya vinthu ivi. Rapani, ndipo pamanyuma mubapatizike, ndipo nthaura Murongozgi wamutoreninge kufumira kula kuruta kunthazi. Wonani, iyo ndi ntchito yinu. Ndi ntchito yinu kuti murape. Ndi ntchito yinu kuti mubapatizike. Nthaura ndi ntchito ya Murongozgi kumutorani imwe kufumira apo na kuruta kunthazi, kumurongozгани imwe kufuma ku kazirwiro kufika ku kumanya, ku kujikora, ku chizizipizgo, ku uchiuta, na ku chitemwa cha paubale, ndipo Mzimu Mutuwa wakumudidimizgani imwe. Mukuwona? Nthaura imwe ndimwe msinkhu wakufikapo wa Chiuta, mwanarumi mweneko wa Chiuta, mwanakazi mweneko wa Chiuta, wakukhozgeka mwa

Khristu. Ine nkuchitemwa icho, kukhozgekera mwa Khristu.

¹⁰⁴ Enya, Marko wakarongozgeka na Mzimu Mutuŵa, kuti walembe Marko 16, nkhumanya.

¹⁰⁵ Yohane wakarongozgeka para iyo wakalemba Chivumbuzi. Iyo wakarongozgeka na Murongozgi. Iyo wakarongozgekaso na Murongozgi kuti wayowoye, “Waliyose uyo wafumiskengeko Lizgu limoza ku Ili, panji kusazgako lizgu limoza ku Ili, chenechira chizamkufumiskikamo, gawo lake, kufuma mu Buku la Umoyo.”

¹⁰⁶ Sono, kasi imwe musinthaniskenge uli chinyake na Mazgu gha Chiuta, na kuyowoya ndithu kuti mukurongozgeka na Mzimu Mutuŵa? Chikuwoneka chazeru yayi, chikuchita ichi? Yayi, bwana. Chikuchita yayi.

¹⁰⁷ Iyo wali kuŵa Murongozgi wane mu umoyo. Iyo wali kundirongozgera ine ku Umoyo. Iyo wakaŵa Mweneuyo wakandirongozgera ine ku Umoyo, ndipo Iyo ndi Umoyo wane. Kwambura Iyo ine ndilije Umoyo. Kwambura Iyo ine nkukhumba chinyake yayi. Iyo ndi vyane vyose Vyose-mu-Vyose. Mu maora gha suzgo lane, Iyo wakuyimirira pafupi nane. Mayiro Iyo wakanditumbika ine, muhanyauno iwo ŵachita chenechira. Kasi ine nikhazgenge vichi? Chenechira muyirayira, rumbani Zina Lake! Amen. Enya, bwana. Iyo wakalayizga ichi. Iyo wachitenge ichi. Iyo ndi Umoyo wane, Iyo ndi Murongozgi wane, Vyose-mu-Vyose. Ine ndiri kumugomezga Iyo. Ine ndiri kuŵapo navyo vizego vinonono. Ine nkhumugomezga Iyo kulikose nkhiruta. Ine nkukhumba kuti imwe muchite ichi. Usange imwe mukuruta kukachapa, imwe mwaŵanakazi, mugomezgeni Iyo. Usange imwe mukuruta ku tawuni, mugomezgeni Iyo.

¹⁰⁸ Ine nkhaŵa na nyengo yimoza uko ine nkughanaghana kuti nkhaŵa ngati kaswiri wakumanya kwenda muthengere, imwe mukumanya, nkhasengerera chomene. Ine nkughanaghana, “Ine nkhuoyowoya waka unenesko, kulije munthu... Imwe munganitaya yayi ine. Amama ŵane ŵakaŵa hafu Mwenye, ndipo ine nkachitemwa chira. O, mwe! Imwe munganitaya yayi ine mu thengere, ine nkhumanya apo ine ndiri.”

¹⁰⁹ Ndipo nkharuta ku holide lane, ine nkhaŵa ngati namupusikapo pachoko muwoli, ine nkhamuphalira iyo, “Iwe ukumanya, wakutemweka, ichi chingaŵa chinthu chiweme kwa ise kuti tizakatorane pa Okutobara twente-firii.” Nkhumanya, para ndi penepapo Fumu yikandiphalira ine kuti ndichite.

¹¹⁰ Ndipo ine nkughanaghana, “Sono, ku holide lichoko, ine nkhasunga ndalama zane, ndipo ine ndirutenge nayo ku Vipopoma vya Niagara, na kuruta ku Adirondack na kukazengerako pachoko.” Mukuwona? Ntheura ine nkhatara iyo na Billy, iyo wakaŵa waka kanthu kachoko. Ndipo ntheura ine nkharuta nayo pa holide, ndipo uwu ukaŵa ulendo wa

kukazengera, nawoso, imwe mukumanya. Ntheura—ntheura ine nkhanghanaghana kuti chira chiwenge chinthu chiweme kuchita. Ndipo ntheura ine nkharuta nayo, ndipo . . .

¹¹¹ Ine nkhalamba kwa Mr. Denton, mlonda. Ndipo ise tikati tirutenge ku Mapiri gha Hurricane. Ndipo ine nkhati, “Mr. Denton, ine nkhwiza, ine nkukhumba kuti ndizakazengereko nkhamira zinyake na iwe nyengo iyi yakupuruta.”

¹¹² Ndipo iyo wakati, “Napulika, Billy, zanga.” Ntheura iyo wakati, “Ine ndizamufika uko pa deti *lakuti-lakuti*.” Enya, muwoli na ine tikafika kula mwakuchererako na dazi limoza, na Billy, ndipo chipinda chikaŵa chakukiya. Kula kukaŵa kanyumba kachoko ku thengere.

¹¹³ Uko, M'bale Fred Sothmann na ine tikarutako ntha kale chomene ndipo tikayimirira kwene kula. Mzimu Mutuŵa, ine nkhamuwona Iyo wayimilira kula, Kuŵara kula kwayelo kuzingiliranga mu chivwati, ndipo Fred chiyimirire nkhanira kula. Iyo wakati, “Sezgekera kumphepete, Ine nkukhumba kuti ndiyowoye nawe. Macheru,” wakati, “chenjera, iwo ŵakupangira msampha iwe.” Wakati, “Ukhale tcheru!” Ndi unesko uwo, M'bale Fred? Ndipo ine nkharuta ndipo nkaphalira mahandiredi gha ŵanthu usiku ula, kula mu Vermont, ine nkhati, “Kuli msampha ŵathya ine; ine ndiwuwonenge uwu. Ine nkhumanya yayi apo uwu uli.” Ndipo usiku weneula wakurondezgako, kula uwu ukwiza, ula ukaŵa apo. Wakati, “Apa pali msampha uwo ŵathya.” Enya, bwana. Kweni Mzimu Mutuŵa wakandirongozga ine chakuti ndichite. Ndipo, o, mwe, chira chikaŵa makora waka! O, ŵanandi ŵa imwe mukumanya kasi chikaŵa chivichi. Ine ndiriye nyengo kuti ndiyowoye ichi.

¹¹⁴ Kweni chiyimirire kula pa malo ghara nyengo yira, kukayamba waka kuzizima dazi lira. Mr. Denton wakati wafikenge dazi lakurondezgako, ine nkhati, “Iwe ukumanya, wakutemweka, chingaŵa chiweme usange ine ningasanga—nyiska yikuru kuti ndirute nayo kunyumba.” Ine nkhati, “Ise tikachita . . . Ine nkhayenera kuti ndisunge makopala agha, ndipo ise tikaŵa kuti tatorana waka.” Ndipo ine nkhati, “Ise tisangenge nyama yithu ya mu nyengo yakuzizima usange ine ningazengerako pachoko muhanyauno.”

¹¹⁵ Ndipo muwoli wakati, “Enya, ruta ukachite, Billy.” Wakati, “Sono, iwe kumbukira, ine ndiri kuŵamo yayi mu thengere ili,” muwoli wakayowoya. Iyo wakaŵa pafupifupi fote kilomitazi muchanya mu mapiri, imwe mukumanya, ndipo iyo wakati, “Ine nkhumanya kalikose yayi za ichi.” Ndipo iyo wakati, “Ntheura ine . . .”

¹¹⁶ Ine nkhati, “Enya, sono, iwe ukukumbukira, vikaŵa virimika viŵiri vyajumpha ine nkakoma nkhamira zitanu zira. Kula kukaŵa nkhanira kuseri kwa phiri kudera kula.”

Ndipo ine nkhati, “Sono, ine nisangenge nyiska yikuru ndipo ise tisangenge nkhamira yinyake,” ndipo ine nkhati, “ise tiwenge na nyama yithu ya munyengo yakuzizima.” Enya, icho chikupulikikwa chiweme chomene, imwe mukumanya. (Ndipo ise tikatora matubeni, ndipo tikatora makala ghithu pa yira—pa nyengo yira yakuzizima; ndipo ntheura Billy wakaguriska agha, ndipo Meda na ine tikatora agha kumise para nkhati nawerako ku ulonda wane.) Ntheura pamanyuma ine—ine nkhati, “Enya, ine nkhouruta ndamutora futi yane, ine ndirutenge kusika uku.” Ine nkhati, “Kuli nyiska zinandi chomene uku, ine ndiyisangenge yimoza.” Ndipo ine nkhati, “Iwe ukumanya,” ine nkhati, “ntheura ine ndiyisangenge iyi.” Ndipo ine nkhati, “Ise . . . Ine niwerengeko mu kanyengo kachoko.”

Muwoli wakati, “Napulika.”

¹¹⁷ Ntheura, para ine nkhati nauyamba, kukaŵa ngati kwachita mdima. Ndipo waliyose wa imwe ŵanthu ŵa ku New Hampshire, na kumtunda kula mu New England, mukumanya icho chikung’anamura para nyakhuŵinda yura wakukhira, panji kunyake kulikose mu mapiri, iwe ukumanya yayi apo iwe uli. Mbweni kwamara. Iwe ungaliwona yayi woko lako kunthazi kwako. Ntheura pamanyuma ine nkhauyamba kukhira kujumpha—mu vipitika pachoko, ntheura, kukhiranga, ndipo nkharuta nkhaŵenuka phiri ndipo nkhafika pachanya. Ndipo ine nkhawona nyalubwe, imwe mukumuchema uyu kuno mu chigaŵa ichi cha charu. Ise tikumuchema ntheura uyu, ku Zambwe, nkhamu. Iwo ŵakumuchema uyu, kumtunda kula, nkhamu ya m’mapiri. Yose iyi ndi nyama yimoza. Iyi ndi nkhamu, nadi ndicho iyi yiri. Chona mweneyura, pafupifupi firii mitazi kutalika, uzitu pafupifupi sikisite kilogiramuzi, eyite kilogiramuzi. Iyo wakajumpha msewu, ndipo ine nkhadidinkizga futi yane mwaluŵiro chomene, ntha mwachangu mwakukwanira kuti ningamurasa iyo.

¹¹⁸ Enya, ine nkhwegwewetera pachanya pa phiri, kuchimbizganga nyarubwe uyu, kulaŵiskanga mahamba uko uyu wakayenda, imwe mukumanya. Ine nkhamanyanga kumupulika uyu. Uyu wakaŵa na marundi ghanayi. Ine nkhamanya kuti iyi ntha yikaŵa nyama ya marundi ghaŵiri, yiri na marundi ghanayi. Ndipo ine nkhamanya kuti yikaŵa nyiska yayi, chifukwa nyiska yikupanga mwakudyaka mwakuzama. Ndipo iyi yikasorotanga mwakuphweka chomene, chona, imwe mukumanya, ngati ntheura. Ndipo nkhamira yikuguza marundi ghake para iyi yikwenda. Ndipo ntheura ine nkhamanya uyu wakwenera kuŵa nyarubwe. Ndipo uyu wakaŵa kuseri kwa chigodo ndipo ine nkhamuwona yayi, mpaka nkhamuwona waka pachoko, uyu wakaŵa kuti waruta.

¹¹⁹ Ndipo ine nkhalawiska uko uyu wakagwedezga mahamba, imwe mukumanya, pachanya pa phiri, ndipo wakakhira ngati ntheura, ndipo ine nkhawonanga yayi kuti bingu lira likizanga

nyengo yose, imwe mukumanya, nyakuwinda kukhiranga. Ine nkhwegwetera, nkakhira kujumpha mu chidambo chikuru ndipo nkhafuma nkhanjira mu Ghakurughakuru, kurondezganga nyarubwe uyu. Ine nkaghanaghana, “Ine ndimusangenge uyu para pajumpha kanyengo.” Ine nkhamanyanga kughawona malo, ndipo nkhamanyanga kuchimbira kukwera pachanya, na kulaŵiska zingirizge ngati ntheura, na kulingizga zingirizge, kupenja usange ine ningamuwona uyu; kutegherezga mwatcheru chomene, kugona pasi, kugwegwetera pasi kamozaso. Imwe mungamanya kuchipulika chivwati chikuswaya, patali kunthazi kwane, apo wakuruta. Wonani, uyu wakagandanga makuni ntheura ine nkhamanyanga kumurondezga uyu. Wonani, uyu wakaŵa wakuchenjera, wakakwera muchanya mu makuni ndipo wakadukanga kufuma khuni kuruta ku khuni. Ntheura uyu wakamanya kuti ine ningamurondezga yayi mula. O, ine nkaghanaghana, “O, munthowa yiriyose!”

¹²⁰ Ndipo ine nkhayamba kuwerera kukwera chinkhwawu, ndipo ine nkhapulika fungo la nkhamira, nkhamira yanarumi. Ine nkaghanaghana, “Ine ndiyisangenge iyi sono, mnyamata, icho ntchiweme!” Ine nkhalipulikaso fungo, ndipo ine nkharuta kunthazi pachoko, ndipo ine nkhapenja mitundu yose ya vimanyikwirowo na chirichose. Ine nkawonanga chirichose yayi; nkhang’anamukira kumanyuma, ndipo nkakhilira kusika kulwandi linyake la phiri. Ndipo pamanyuma ine nkhayamba kuwona, kukayamba kuchita nyakuwinda pachoko. Ndipo ine nkhalipulikaso fungo, iyi yikaŵa mu mlengalenga kumalo kunyake. Ine nkhati, “Yayi. Sono, kasi kukachitika vichi, mphepo yikizanga kudera *uku*, ndipo ine nkhwiza. . . Fungo la nkhamira likwiza kufumira kudera *kula*, ndipo ine nayenda kuzingilira sono ndipo mphepo yikwiza kufumira ku chigaŵa chinyake ichi. Ntheura ine nkhuwenera kuti ndiwerere kula uko ine nangupulika fungo la nkhamira nyengo yakudankha, ndipo nkhuwambe kufumira kula.”

¹²¹ Ndipo pa ulendo wane wakuwerera, ine nkhalawiska kusirya kwa chinkhwawu, ine nkawona vivwati vikugwederera. Ndipo para ine nkhati nachita, chinyake chifipa chikayenda. Ine nkaghanaghana, “Yura ndiyo.” Ine nkhaponya chipolopolo muchanya mu futi, mwaluŵiro chomene, ndipo nkhuwimirira. Ndipo, para ichi chikati chachita, iyi yikaŵa nyiska yikuru, yikuru chomene. Ine nkaghanaghana, “Yira ndiyo ine nakhumbanga waka, munthowa yiriyose.” Nkhalasa nyiska.

¹²² Ine nkaghanaghana, “Enya!” Ine nangumanya yayi kuti iyi yanguŵa ngati. . . Nyengo para ine nkhaŵa kuti nayinozga iyi, nkhalawiska. . . Ine nkhapuputa mawoko ghane ndipo nkhanozga chimayi chane, nkhuwewezgeramo ichi. Ndipo ine nkaghanaghana, “Warumbike Chiuta! Nkhumuwongani

Imwe, Fumu Yesu, Imwe mwandipa nyama yane ya munyengo yakuzizima. Marumbo gharute kwa Chiuta!” Ndipo ine nkhatora futi yane. Ine nkaghanaghana, “Ine ndirutenge nkhanira kumanyuma uku sono.” Ine nkhati, “Laŵiska kuno, mnyamata, chimphepo chikwiza. Ntchiweme ine nifumeko kuno ndipo niwerere kwa Meda na iwo.” Ine nkhati, “Ine nkhuenera kuti ndifulumire.”

¹²³ Kumtunda kwa chinkhwawu ine nkharuta, nkhamasura mabatani gha chikhoti chane chikuru chiswesi, ndipo ine nkachimbiranga kukweranga chinkhwawu ngati *ntheura*, kuzingiliranga. Chinthu chakudankha imwe mukumanya, ine nkaghanaghana, “Mwe, kasi ine nangukhweta pochi?” Mphepo yikaŵa kuti yakhira kale, makuni kugonerana pamoza. Ine nkaghanaghana, “Kasi ine nangukhweta pochi?” Ine nkhayenda kuzingilira. Ine—ine nkhamanya kuti ine nkharutanga nkhanira kurazga ku Phiri la Hurricane. Kweni mbwenu ine nkhayima, ndipo ine nkhafumanga thukuta, ine nkaghanaghana, “Kasi chikuchitika ntchivichi apa? Ine nayenda hafu wa ora, panji vigaŵa vitatu pa vinayi, ndipo ine nkhuhasanga yayi malo ghara apo ine nangukhotera.” Ine nkhalawiska muchanya, ndipo apo pakalendera nyiska yane. Ine nkhaŵa nkhanira pa malo gheneghara. Ine nkaghanaghana, “Enya, kasi ine nanguchita vichi?”

¹²⁴ Enya, ine nkhamanyamukaso. Ine nkaghanaghana, “Ine ndichitenge ichi nyengo iyi, ine nawoneseskanga waka yayi.” Ine nkhalawisiska kusuntha kulikose, kulawisiskanga. Ine nkharutirira kupenja, kupenja, kupenja. Mabingu ghara ghakizanga, ine nkhumanya mphepo ya chiwuvi yikaŵa pa msewu, nyakuwinda wakhira pasi, ndipo pamanyuma ine nkhayamba kuwona. Ine nkaghanaghana, “Ine nirutenge munthazi pachoko,” nkharutirira, kurutirira, kurutirira, kurutirira, kurutirira, kurutirira, kurutirira. Ndipo ine nkaghanaghana, “Enya, ichi ntchachilendo, kukuwoneka ngati kuti ine ndiri kughawonapo malo agha nakale.” Ndipo ine nkhalawiska, ndipo apo pakalendera nyiska yane. Mukuwona?

¹²⁵ Imwe mukumanya icho ine nkhaŵapo? Ŵamwenye ŵakuwuchema uwu “ulendo wa nyifwa.” Wonani, imwe mukwenda mu mkombero, kuzingilira na kuzingilira. Enya, ine nkaghanaghana kuti ine nkhaŵa murongozgi muweme chomene kuti ningasoŵa yayi. Wonani, pakaŵavye chakuti chindiphalire ine mu thengere, ine nkhamanya nthowa yane yakuwerera. Mukuwona?

¹²⁶ Ndipo ine nkhamanyamukaso. Ine nkhati, “Ine ningapangaso yayi kunangiska uku.” Ndipo ine nkhawereraso.

¹²⁷ Ine nanguyenda ulendo uchoko kukwera chinkhwawu, pamanyuma kukayamba kuputa. O, mwe, chiwuvi palipose! Pafupifupi mdima bii. Ndipo ine nkhamanya kuti Meda

mbwenu wafwirenge mu mphepo usiku ula mu mapopa, iyo wakamanya yayi umu wangajipwererera iyomwene. Ndipo Billy wakaŵa waka pafupifupi virimika vitatu vyakubabika, virimika vinayi vyakubabika, kanthu kachoko waka. Ndipo ine nkhanghanaghana, “Kasi iwo ŵachitenge vichi?” Enya, ine nkhaŵa kudera uku ndipo ine nkhaŵa malo ghanyake gha ndele, ine nkhanghanaghana, “Ine ndiri kwa fulati kumalo kunyake, ndipo ine nkhuwona chirichose yayi, kose kuli nyakhuŵinda.” Ine nayendanga mwakuzingilira sono.

128 Mwa chizgoŵezi, ine nthena nangujisangira ndamwene malo na kukhorerako, usange ine nkhaŵenge na munyake na ine. Ine mbwenu nikhorengengeko na kulindizga mpaka chimphelo chimare, dazi limoza panji ghaŵiri, na kufumako. Kudumura chipitika chane cha nyiska...kuŵika pa msana wane, na kunjira, kurya, na kuruwako za ichi. Kweni iwe ungachita yayi icho, ndipo muwoli wako na mwana ŵali chigonere kunena kula mu thengere, ŵakufwa. Mukuwona?

129 Ntheura ine nkhayamba kughanaghana, “Kasi ine nichite vichi?” Ntheura ine nkharuta panthazi pachoko. Ndipo ine nkhanghanaghana, “Sono, lindizga. Para ine nkhati ndajumpho dambo lakudankha lira, mphepo yanguŵa ku maso kwane, nthaura ine nkhuwona kuti nangwizira kudera uku. Ine nkhwenera kuti niyendere kudera uku.” Ndipo ine nkhaŵa kuti naruta kutali mu Ghakurughakuru, kweni ine nkhamanya yayi uko ine nkhaŵa. Ine nkhati, “O!” ine nkhayamba kuchita mantha. Ndipo ine nkhanghanaghana, “Lindizga miniti pera, Bill, iwe wasoŵa yayi,” kuyezganga kujipusika ndekha. Iwe ungapusika chara ichi. Yayi, yayi. Njuŵi yamkati yira yikukuphalira iwe kuti iwe wananga.

130 O, iwe—iwe ukuyezga kuyowoya kuti, “O, ine ndine wakuponoskeka, ine nkharuta ku tchalitchi.” Kudandaula yayi, iwe lindizga mpaka nyengo yakufwa yira yifike, ndipo iwe uzamumanya kuti ichi ntchakulekana. Njuŵi yako yikukuphalira iwe. Chinyake mkati mwa iwe chikukuphalira iwe kuti iwe wananga. Mukuwona? Iwe ukumanya kuti usange ungapusika iwe wamukumana nayo yayi Chiuta mutuŵa. Umo ise tikamuwonera Iyo usiku wamara, nanga ndi Wangelo ŵatuŵa ŵakwenera kuti ŵabise chisko chawo kuti ŵayimirire panthazi pa Iyo. Kasi iwe yimilirenge uli kuwari kwa Ndopa za Yesu Khristu kuti zikubise iwe?

131 Ine nkhanghanaghana, “O, ine ndichitenge ichi.” Ine nkhayambapo. Ndipo ine nkhasanga kuti ine nkharutirira kupulika Chinyake. Pamanyuma ine nkhaŵa mantha. Ndipo ine nkhanghanaghana, “Sono, usange ine nkhaŵa icho, ine ndifwenge.” Icho nyengo zinandi ndicho wakuchita munthu wakutayika, iyo wafwirenge mu thengere. Ntheura iyo watorengere futi yake, kujilasa iyomwene; panji kujiwiska mu chibuwu na kuphyora rundi lake, ndipo kula iyo wagona, iyo

wafwiringe penepapo. Ntheura ine nkaghanaghana, “Kasi ine ndichitenge vichi?” Ntheura ine nkhayamba kuyenda.

¹³² Ndipo ine nkharutirira kupulikanga Chinyake chikuti, “Ine ndine Wovwiri wakusangikirathu mu nyengo ya suzgo.” Ine nkharutirira waka kuyenda.

¹³³ Ine nkaghanaghana, “Sono, ine namanya kuti nayamba kutimbanizgika pachoko sono, ine nkhopulika Lizgu likuyowoya kwa ine.” Ine nkharutirira kuyenda. Ine nkhati “*whii, whii, whii,*” kulizganga likhweru, imwe mukumanya. Ine nkaghanaghana, “Sono, ine nasoŵa yayi. Iwe ukumanya apo iwe uli, mnyamata! Kasi suzgo ndi vichi na iwe? Iwe ungasoŵa yayi. Iwe ndiwe—iwe ndiwe chiŵinda muweme chomene, iwe ungasoŵa yayi.” Kujichemerera-wamwene, imwe mukumanya, kujipanga ndamwene kujipusika ndamwene nkhwenda.

¹³⁴ Iwe ungachipusiska yayi ichi. Kutali kusika *uku* kuli chingerengere chichoko chikuzingilira, chikuti, “Mnyamata, iwe wasoŵa ndipo iwe ukumanya kuti wasoŵa. Wona, iwe wasoŵa.”

¹³⁵ Ine nkharutirira kuyenda. “O, ine nasoŵa yayi! Ine ndiŵenge makora. Ine ndiyisangenge nthowa yane yakufumira kuwaro.” Vinthu vyayamba kuwoneka mwachilendo, mphepo zikumara. Chiwuvi chayamba kupwalarika, chiwuvi chichoko chakupwalarika, ise tikuchema ichi “kuthunyanga pasi.” Ine nkaghanaghana, “Muwoli na mwana! Ine ntha...” Ine nkaghanaghana, “O, mwe!”

¹³⁶ Mwakurunjika ine nkhalipulikaso Lira, likati, “Ine ndine Wovwiri wakusangikirathu mu nyengo ya suzgo.” Ndipo ine nkhaŵa mupharazgi wa Ivangeli nyengo yira, nkapharazganga nkhanira kuno pa kachisi.

¹³⁷ Ntheura ine nkaghanaghana, “Enya, kasi ine nichite vichi?” Ine nkhayima, nkhalawiska palipose, ndipo nyakhuŵinda wakaŵa kuti wakhira kale pasi sono. Ine... Ndicho chikaŵako. Pakaŵavye nthena chikachitika nyengo yira. Ine nkaghanaghana, “O, kasi ine nichite vichi?” Ine nkaghanaghana, “Bwana, ine ndine wakwenerera yayi kukhala wamoyo, ine nakhala nkhuŵa na chisimikizgo chikuru chomene cha ndamwene. Ine nkaghanaghana kuti ine nkhaŵa chiŵinda, kweni ine ndine yayi.”

¹³⁸ Ndipo, m’bale, ine nyengo zose ndiri kumugomezga Iyo. Kulasa, ine ndiri na mbiri kunena kula. Ndipo mulovi, ine ndine yumoza mujira, kweni ine nyengo zose ndiri kumugomezga Iyo. Kulasa, ine ndine mujira kulasa, kweni Iyo wali kundizomerezga ine kupanga mbiri ya charu pa ichi. Mukuwona? Kulasa nyiska, seveni, eyiti handiredi mitazi. Nkharuta na futi kudera kula nkhakoma nyama sate-fayivi kwambura kuwindapo na iyi. Wazgani waka icho kulikose, usange imwe mungafiska. Mukuwona? Ndine yayi, ndi Iyo. Ine ndiri kumugomezga Iyo.

Ine nkhaŵa apo, ine nkhanghanaghana, “Kasi ine nichite vichi? Kasi ine nichite vichi?”

¹³⁹ Ine nkharutirira . . . Lira likizanga kufupi, kufupi, “Ine ndine Wovwiri wakusangikirathu mu nyengo ya suzgo, Wovwiri wakusangikirathu.”

¹⁴⁰ Ine nkhanghanaghana, “Kasi uyo ndi Chiuta wakuyowoya kwa ine?” Ine nkhavura chisoti chane. Ine nkhaŵa na chipewa chane cha ulonda, kathaulo kaswesi mumphepete mwa ichi. Ine nkhaŵika ichi pasi. Nkhavura chikhoti chane, ichi chikaŵa chakuzumbwa. Ndipo ine nkhaŵika pasi chikhoti chane, nkakhazika futi yane kuyegamiriska ku khuni. Ine nkhati, “Ŵadada Ŵakuchanya, sono ine nkhuji pulikiska yayi ndamwene, ine nkhopulika Lizgu likuyowoya kwa ine. Kasi yura Ndimwe?” Ine nkhati, “Fumu, ine ndizomerezgenge kwa Imwe kuti ine ndine chiŵinda yayi. Ine natondeka, ine—ine nkhutondeka kusanga nthowa yane yakuwerera. Imwe mukwenera kuti mundivwire ine. Ine ndine wakwenerera yayi kukhala wamoyo, na kuchitanga vinthu ivyo ine ndiri kuchita, kwizanga kuno na kughanaghananga kuti ine nkhamanya vinandi vya ichi kuti ningasoŵa yayi. Ine nkhu khumba Imwe, Fumu. Muwoli wane ndi mwanakazi muweme. Mwana wane, mnyamata wane muchoko, mama wake wali kuruta, ndipo iyo wakuyezga kuŵa mama kwa iyo, ndipo ine namutora waka iyo. Ndipo iyo wali apa, mwana, kula mu thengere, wose ŵaŵiri ŵafwenge usiku uwu. Mphepo yira, iyi yikhirenge kufika pafupifupi teni kusi kwa zero, ndipo iwo ŵamanyenge yayi umo ŵangakhalira ŵamoyo. Iwo ŵafwenge usiku uwu. Kuzomerezga yayi kuti iwo ŵafwe, Chiuta. Nditorereni ine kwa iwo, mwakuti ine ningamanya kuwoneseska kuti iwo ŵakufwa yayi. Ine nasoŵa! Ine nasoŵa, Chiuta! Ine—ine nkhutondeka kusanga nthowa yane yakuwerera kumanyuma. Kasi Imwe mungandivwira yayi ine? Ndipo mundigowokere ine chifukwa cha kachitiro kane ndamwene kakuti nkhumanya! Ine ningachita chirichose yayi kwambura Imwe, Imwe ndimwe Murongozgi wane. Imwe ndivwireni ine, Fumu.”

¹⁴¹ Ine nkhayimilira, ndipo nkhati, “Amen.” Nkhatora kathaulo kane; chikhoti chane, nkhanyamura ichi; nkhavwaraso chipewa chane; nkhatira futi yane. Ine nkhati, “Sono ine ndijipangenge ndamwene mu kachitiro kaweme chomene umo ine nkhumanya kurutira, kapulikiskiro kane kaweme chomene; ndipo nditorenge nthowa yimoza yakunyoroka, chifukwa ine nkhwenda kuzingiliranga kumalo kunyake, ine nkhumanya yayi uko ndiri. Kweni ine ndiyendenge nthowa iyo Imwe mundiphalirenge, Fumu Chiuta, Murongozgi wane.”

¹⁴² Ine nkhayamba kwenda nthowa *iyi*. Ine nkhati, “Iyi ndiyo, ndipo ine nkhu yenera kuti ndijipange ndamwene kugomezga ichi. Ine nkhu ruta nthowa *iyi*. Ine nkhu ruta mwakunyoroka nthowa *iyi*. Ine nisinthenge yayi, ine nkhu ruta nthowa *iyi*.”

Ine nkhumanya ine nkhuneneska. Ine nkhouruta nthowa *iyi*.” Usange ine nkhayendenge nthowa yira, ine nthena nkharazga ku Canada. Mukuwona?

¹⁴³ Nkhanira penepapo ine nkhapulika Chinyake chikundikhwaska pa phewa lane, woko, ili likapulikikwa ngati woko la munthu, nthaura, mwaluwiro ine nkhang’anamuka kuti ndilawiske. Pakawavye waliyose wakayimirira kula. Ine nkaghanaghana, “Kasi changuwa chivichi?” Apa pali Baibolo liri panthazi pane. Chiuta, Murongozgi wane na Mweruzgi, wayimirira pano. Ine nkhalawiska waka kuchanya. Ndipo nkhanira kumanyuma kudera *uku*, nyakhuwinda yura wakamara waka mpaka ine nkhamanya kuwona chigongwe pachanya pa Phiri la Hurricane. Kurutanga nkhanira mwakunyoroka kutali na ichi, kumanya kwane kuweme chomene kwa luso la kuzengera, ine nkharutanga kutali na ichi, nyengo yikarutanga chomene kumise nyengo yira. Ine nkhang’anamuka mwaluwiro chomene, kujirongozanga ndamwene ngati *ntheura*. Ine nkhaoreska chipewa chane ndipo nkakwezga muchanya mawoko ghane, ine nkhati, “Ndirongozgeni ine, Chiuta, Imwe ndimwe Murongozgi wane.”

¹⁴⁴ Ine nkhauyamba. Ine nkhayenera kuruta nkhanira mwakunyoroka kukwera vyakundipusiska na chirichose chikizanga kula, pachoko na pachoko. Pamanyuma kukachita mdima. Nyiska zikadukanga kunthazi kwane, na chirichose. Ine ntho nkaghanaghana za chirichose kweni kujisungiriranga ndamwene panthowa yimoza, nkhanira kukweranga phiri ili.

¹⁴⁵ Ndipo ine nkhumanya usange ine ningafika ku chigongwe, Mr. Denton na ine... Ine nkhamovwira kupayika waya mu nyengo yira yakuphuka. Ise tikamanga waya wa telefoni kufuma ku Phiri la Hurricane, ulendo wose kukhira pafupifupi fayivi na hafu kilomitazi panji sikisi kilomitazi, nkhanira kukhirira ku msasa. Ndipo uwu ukakhira kusika mu kanthowa kachoko, kweni, chiwuvi pa yeneyira, iwe ungayiwona yayi nthowa. Mukuwona? Ndipo mphepo kuputanga na chirichose, kuka wa mdima ndipo kuka wa chimphepo ndipo, vikachitikanga, iwe ungapara yayi apo iwe uka wa. Enya, chinthu chimoza pera ine nkhamanya kuchita, para kukati kwachita mdima, ndipo ine nkhamanya yayi... Ine nkhamanya kuti ine nkharutanga nthowa yimoza, ndipo nkhanira kukweranga phiri. Chifukwa ine nkhayenera kuti ndikwerenge phiri, ndipo chigongwe chika wa nkhanira pachanya pa phiri, ndipo ine nkha wa pafupifupi na seveni kilomitazi kuti nkha fike ku ichi. Ghanaghanani waka, nyakhuwinda yura kupwalarikanga, nayini kilomitazi, khululu waka limoza, mpaka ine nkhamanya kuchiwona ichi!

¹⁴⁶ Ndipo nthaura ine—ine nkhanyamura futi yane mu woko *ili*, ndipo nkakwezga woko *ili* muchanya, chifukwa ine nkha wa kuti nakora—waya pa makuni ngati nthaura kukhiranga

kumusi, mawaya gha telefoni kuruta ku kanyumba, mwakuti iyo wangamanya kukayowoyeskana na muwoli wake, ndipo pamanyuma kufona kufuma kula, kufuma ku phiri. Ndipo ine nkharuta kukamovwira iyo kukhira nawo kumusi nyengo yira yakupuruta. Ndipo ine nkhaŵa na woko lane muchanya ngati *ntheura*, kuyowoyanga, “O Chiuta, ndizomerezgeni ine ndikhwaske waya ula.” Kwenda, ndipo woko lane likamanyanga kuŵaŵa chomene, kuvuka, ine nkhatondeka kuwukora uwu, ndipo ine nkhayenera kukhizgira pasi ili. Ndipo ine nkhamanyanga kusintha futi na kuyiŵika iyi mu *ilo*; kuwerera kumanyuma masitepu ghaŵiri mwakuti ine niwoneseske kuti nkhuwuphonya yayi uwu, pamanyuma kukwezga woko lane muchanya, kuyamba kwenda, kwenda. Nyengo kumaranga, mdima, mphepo kuputanga. O, ine mbwenu nkakora munthavi, ine mbwenu nkhati, “Ndiwo uwu! Yayi, ndiwo yayi uwu.” O, ichi chikupereka . . . Kuzomerezga yayi ichi chipereke kaliriro kambura kumanyikwa makora.

¹⁴⁷ Pakati pajumpha kanyengo, para ine nkakhala pachoko kuti nigonje, woko lane likakhwaska chinyake. O, mwe! Ine nkhasangika, para ine nkhati ndasoŵa. Ine nkhaioreska ku waya ula. Ine nkhaponya pasi futi, nkhavura chisoti ku mutu wane, ndipo ine nkhayimirira penepapo. Ine nkhati, “O Chiuta, ndi kapulikiro uli kakuti wasangika, para iwe wasoŵa.” Ine nkhati, “Nkhanira kukhira kufika ku umaliro kwa waya uwu, ine ndiwurekenge yayi uwu. Ine ndikoreskenge ku waya uwu. Uwu undirongozgerenge nkhanira mwakunyoroka kufika uko kuli vyose ivyo nviweme kwa ine, nkhanira kusika kula. Muwoli wane na mwana, ŵamantha, kwambura kumanya uko ine ndiri, kwambura kumanya umo ŵangapangira moto, kwambura kumanya chakuti ŵachite, ndipo mphepo kuputanga, ndipo minthavi kuphyokanga na kuwanga kufuma ku makuni.” Ine niwurekenge yayi waya ula. Ine nkhaioreska waya ula mpaka uwu ukandirongozgera nkhanira kufika uko kukaŵa vyose ivyo vikaŵa viweme kwa ine pa charu chapasi.

¹⁴⁸ Chira chikaŵa chakunichitikira chakofya, na chakunichitikira chikuru kuti nisange nthowa yane yakuwerera, kweni chira chikaŵa hafu yayi wa ichi. Dazi limoza ine nkhatayikira mu kwananga. Ine nkharuta tchalitchi pamanyuma pa tchalitchi, kuyezganga kuti ndisange Chinyake. Ine nkharuta ku ŵa Seventh-day Adventist, iwo ŵakandiphalisa ine, “Sunga Mupumulo, reka kurya nyama.” Ine nkharuta ku mpingo wa Baptist, mpingo wakudankha wa Baptist, iyo wakati, “Yimilira waka ndipo ŵaphalire iwo kuti iwe ukugomezga Yesu Khristu Mwana wa Chiuta, ndipo ine ndikubapatizenge iwe, ndicho ichi.” Pakaŵavye chirichose. Kweni dazi limoza, kuwaro mu shedi cha makala, ine nkhaikwezga mawoko ghane muchanya, Ine nkhaikora Chinyake; panji, nkhuromba ine ndiyowoye ichi, Chinyake chikandikhwaska ine. Uwu ukaŵa

waya wa Umoyo, Murongozgi. Ndipo Iyo wali kundirongozga ine wakuvikilirika kufika uku, ine ndifumiskengepo yayi woko lane pa waya ula. Ine nkukora mawoko ghane kwa Iyo. Rekani vigomezgo, mabungwe ghachite chirichose igho ghakukhumba kuchita, ine nkhudemerera kwa Murongozgi. Pakuti chose icho chikaŵa pa charu chapasi na chose icho chiri Kuchanya, icho chikung'anamura chakutemweka kwa ine, chiri ku umaliro wa Waya uwu. Iyo wandifiska makora uku, ine ndimugomezgenge Iyo ulendo wose. "Para Iyo Mzimu Mutuŵa wafika, Iyo wamurongozgeninge imwe na kumurongozgerani imwe mu wose. . ."

¹⁴⁹ Ŵabwezi, Uwu wandifikiska ine apo ine ndiri muhanyauno. Uwu wandipanga ine icho ine ndiri. Ine mwakukondwa nkhuwupereka Uwu kwa imwe. Ndi Murongozgi yekha pera uyo ine nkhumanya uyo waliko, pano pa charu chapasi panji kuchanya Kula. Iyo ndi Murongozgi wane para ine nkukuruta kukazengera. Iyo ndi Murongozgi wane para ine nkukuruta kukaŵeja somba. Iyo ndi Murongozgi wane para ine nkhuoyoya kwa munyake. Iyo ndi Murongozgi wane para ine nkhupharazga. Iyo ndi Murongozgi wane para ine nkhuogona.

¹⁵⁰ Ndipo para ine ndafika pakuti nkhuŵa, Iyo wazamuyimirira pa mronga. Iyo wazamkundirongozga ine kwambukira kusirya. "Ine ndiwopenge uheni yayi, pakuti Imwe muli na ine. Nthonga Yinu na ndodo Yinu, ivi vindisambizgenge na kundirongozga kwambukira kusirya kwa mronga."

Tiyeni tirombe.

¹⁵¹ Ŵadada Ŵakuchanya, ine ndiri wakuwonga chomene chifukwa cha Murongozgi, Yumoza Mweneuyo wakundirongozga ine. O, nyengo zinyake, Ŵadada, ine nkhumupulika yayi Iyo kuti wali pafupi nane, ine nkhuŵa wofi. Ine nkhuŵa kuti Iyo waŵe pafupi nane chifukwa ine nkhumanya yayi nyengo penepapo ine ndiyambukirenge pa mronga. Ine nkhuŵa kuti Iyo waŵe pafupi nane. Kundisida yayi ine, Fumu. Ine ningayowoya yayi, ine ningapharazga yayi, ine ningazengera yayi mu thengere, ine ningaŵeja yayi somba mumphepete mwa mronga, ine ningatchika yayi galimoto yane, palije icho ine ningachita kwambura Imwe. Imwe ndimwe Murongozgi wane. Umo ine ndiliri wakukondwa kuyowoya ku gulu ili usiku uwu, umo kuti Imwe muli kundirongozga ine mu vinthu vyose ivi, umo kuti Imwe muli kundifikiska ine!

¹⁵² Ine nkughanaghananga dazi linyake; nthu kale chomene kujumpha virimika vichoko vyajumpha, nkhuimirira kuno pa msewu, ndipo pakuti banja lane likaŵa kuti lachita kwananga, pakaŵavaye munyake wakandiyowoyeska ine. Ine nkhaŵa ndekha kwambura wenenawene. Palije munyake wakakumbanga kuchita na ine. Iwo ŵakati, "Adada ŵake mbakuguriska moŵa." Ndipo, Fumu, yikawona kuti pakaŵavaye

munthu wakandiyowoyeska ine. Ndipo ine nkhuwatemwa wanthu. Kweni dazi limoza para ine nkhati ndaukora Waya ula! Sono ine nkughanaghana, Fumu, ine nkhuayenera kuti ndifumeko ndipo nkhanjire mu mapopa kuti nkhapumurepo pachoko. Ntchichi chikachita ichi? Ntha umunthu, ntha masambiro; ine ndirije ghalighose. Kweni mukaŵa Imwe, Fumu. Imwe, Fumu. Imwe mwandizomerezga ine kuŵa na chirato cheneko, Imwe mwandizomerezga ine kukora somba yikuru, chifukwa Imwe mukumanya kuti ine nakhumbanga kuchita ichi. Imwe mwandipa wadada na wamama. Imwe mwandipa wabale na walongosi. Imwe mwandipa umoyo wane wathanzi. Imwe mwandipa muwoli. Imwe mwandipa banja. Imwe ndimwe Murongozgi wane, Fumu. Zomerezgani ine nikoreko woko Linu, kunilekerera yayi kuti nitayilire. Usange woko limoza lavuka, ine nisinthenge waka mawoko. Ndivwireni ine, Fumu.

¹⁵³ Ndipo sono mphanyi waliyose yumozayumoza mkati muno wakoreko Chingwe chenechira cha Umoyo, Fumu, Mzimu Mutuŵa uwo ndi Umoyo withu, chata wakupereka Umoyo. Ndipo nkhuromba Uwu utirongozgere tose ku Charu chalikondwa kula, uko kutokatoka kwa umoyo kuli kumara ndipo ntchito yithu pa charu chapasi yachitika, ndipo ntheura kwamkuwavye uchekuru, kwamkuwavye wanthu wakufoka, kwamkuwavye mausiku ghakuvuska, kwamkuwavye kulira na kurombanga, kwamkuwavye kuchemekera ku guwa, kweni ise tamkuŵa wanichi kula muyirayira, urwari na chitima vyamkuwako yayi. Kwamkuwavye kwananga, ndipo ise tamkukhala mu urunji wa Chiuta mu miwiro yose iyo yizenge, kwenda mu Umuyaya wambura kumara. Perekani ichi, Wadada.

¹⁵⁴ Ndipo sono, Wadada, usange walimo munyake muno usiku uwu uyo wandachisange chingwe chira cha Umoyo, nkhuromba iwo wachisange Ichi sono nthena. Ndipo mphanyi Mzimu Mutuŵa Uyo wali kundirongozga ine. . . Ndipo ine nkhumanya kuyowoya kufumira mu mtima wane, na woko lane pa Mazgu Ghinu, Iyo nyengo zose wali kuŵa muneneska. Ine nkhumangiska nyengo zinandi. Kweni Iyo ndi muneneska. Zomerezgani Iyo wakhale nane, Fumu. Zomerezgani ine ndikhale na Iyo. Ndipo mphanyi wanyake muno, awo wakumumanya yayi Iyo usiku uwu, nkhuromba iwo wakoreko woko Lake lambura kusintha, mwakuti iwo wangamanya kurongozgeka.

¹⁵⁵ Ndipo dazi linyake ise tizamkwiza ku mronga. Kuzamkuŵa nyakhuwinda mlenji ula, nawoso. Nyanja yakale yizamukalipa, Jordan wakale, majigha kuswekanga, nyifwa kupokonyoranga umoyo kufumamo mwa ise. Kweni, Chiuta, ine—ine ndichitenge mantha yayi. Ine nkhanozga ichi kale chomene. Ine nkhekumba waka kuti ndivureko chipewa, ngati wankhondo, kung'anamuka, kulaŵiska kumanyuma ku nthowa kuti ndiwone uko Waya ula wandirongozgera ine. Kuwona mapopa ghose agho ine najumphamo, na nthowa yiriyose ya minga, na mulu uliwose

wa malibwe agho ine nkhakhuwarako, kweni nakoreska Waya. Umo Imwe mukayowoyera, mlembi wakayowoya:

Wanji kwizira mu maji, ndipo wanji kwizira
mu chigumura,
Wanji kwizira mu vyezgo vyakuzama, kweni
wose kwizira mu Ndopa.

Ndipo ine nkhukhumba kuti nditore *Ili*, Lupanga lakale apa, ilo landivikilira ine pa msewu, ndipo ndiliwezegere Ili mu chikwama Chake, kuchemerezga, “Wadada, tumizgani boti mlenji uwu, ine nkhwiza Kukaya.” Imwe mwamkuwako kula, Fumu. Imwe mukalayizga ichi. Imwe mungatondeka yayi.

¹⁵⁶ Tumbikani waliyose uyo wali muno sono. Ndipo usange iwo wakumanya yayi umo wangakolerako Waya uwu, ndipo wandaukhwaskepo Uwu, nkhurumba mawoko ghatuwa ghakwere muchanya sono, mawoko ghakusoŵerwa, mawoko ghakunwekera, ndipo ghakore waya wa Umoyo weneuwo uwarongozgerenge iwo ku kukhumba kwa mtima wawo, mtende weneko na kukhorwa, kupumura mwa Khristu.

¹⁵⁷ Na mitu yithu yakusindama, kasi ghalipo mawoko ghakwere muchanya na kuti, “Ndizomerezgeni ine. Koraniko woko lane”? O, Chiuta wakatumbike iwe.

Para nthowa yikuyamba kuwa ya mdima,
Fumu yakuzirwa, sendererani kufupi,
Para umoyo wane pafupifupi wamara;
Pa mronga ine ndizamuyimilira,
Rongozgani marundi ghane, koraniko woko
lane,
Torani woko lane, Fumu yakuzirwa,
mundirongozge ine.

¹⁵⁸ Kasi wangaŵapo munyake wakweze muchanya woko lake, wayowoye, “Fumu, ine nkhukhumba kuti ndikupulike kukhwaska kwa chingwe cha Umoyo usiku uwu. Ine nkhukhumba kuti ndipulike kuti Khristu wandigowokera zakwananga zane, ndipo ine nkhukhumba kuti ndiŵe chilengiwa chiphya kufuma ora ili na kunthazi”? Chiuta wamutumbikeni imwe. Kasi wangaŵapo wanyake wayowoye, “Zomerezgani ine ndimukhwaskeni Imwe, Fumu. Zomerezgani ndijitaye ndamwene”? Chiuta wakatumbike iwe, mlongosi. “Rekani ine ndijitaye ndamwene, ndipo niusange uwu, Fumu, mwa Imwe.” Chiuta wakatumbike iwe. Ndipo Chiuta wakatumbike iwe. Uwo mbunenesko. “Rekani ine ndijitaye ndamwene, Fumu. Rekani ine ndiruweko.” Chiuta wakatumbike iwe, m’bale. “Rekani ine...” Chiuta wakatumbike iwe, mlongosi. “Rekani ine nditaye kumanya kwane kose.” Chiuta wakatumbike iwe, mlongosi. Rekani kugomezga mu ndondomeko zakupangika na munthu. Rondezgani Murongozgi, Iyo wamurongozgereninge mu Unenesko wose. “Ndirongozgeni

ine, Fumu Yesu, ndirongozgeni ine.” Chiuta wamutumbikeni kumanyuma uko. O, kuli mawoko ghanandi ghali muchanya, ghakukhumba chiponosko. Sono apo ise. . .

¹⁵⁹ Guwa apa, imwe mungaŵachemera yayi ku guwa, chifukwa ŵanthu ŵakhala palipose. Kweni Iyo wali nkhanira uko. Imwe mukumanya makora ndipo chomene, para imwe mwangukwezga woko linu, chinyake changuchitika mu mtima winu. Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wamuyirayira.” Imwe mukung’anamura ichi? Ipo muli chiziŵa muno chakuzura na maji. Paŵenge nyengo yinandi ya ubapatizo. Tiyeni tirombe.

¹⁶⁰ Ŵadada ŵithu Ŵakuchanya, Uthenga uchoko uwu wakudumuka-dumuka usiku uwu kwizira mu mazgu ghakusasa, Mzimu Mutuŵa wakwenera kuti wanguruta kuwaro kumalo kunyake. Uwu wanguruta uko Uwu wangukhumba, ndipo kuli ŵanandi, Fumu, usiku uwu, ŵanyake fifitini panji twente ŵangukwezga muchanya mawoko ghawo, kuti iwo ŵakukhumba Murongozgi. Iwo ŵamanya kuti iwo ŵakujipusiska iwoŵene. Iwo ŵakuyezga kuyowoya kuti “Ine ndiri makora waka,” kweni mkati nkhanira ŵakumanya kuti iwo ŵali makora yayi. Ndipo iwo ŵakukhumba kuti ŵamukhwaskeni Imwe, Fumu. Iwo ŵakukhumba Murongozgi. Iwo ŵakukhumba kuti ŵamuzomereni. Imwe mukutangwanikapo yayi. Iwo ŵakukhumba kuti ŵauzomere ulendo uwu. Iwo ŵakumanya yayi umo ŵangakafikira kula. Kulije munthu wakumanya umo wangaŵafikiskira kula; Imwe ndimwe Mwekha pera. Iwo ŵakwiza kupukwa Murongozgi wakuperekeka na Chiuta, Mzimu Mutuŵa. Iwo ŵakwezga muchanya mawoko ghawo.

¹⁶¹ O Mzimu Mutuŵa ndipo Murongozgi, zanginge pa iwo. Gowokerani kwananga kulikose. Gowokerani uchikana marango wawo. Ŵanjizgeni mu Thupi la Khristu usiku uwu, uko iwo ŵangayipulika nkhongono ya Chiuta kuyendanga kwizira mu Chingwe chira icho chiŵarongozgerenge iwo kusika ku Jordan, na kwambuka Jordan kuruta ku Charu chaphangano. Nkhuromba iwo ŵarondezge mwakunyoroka kumanyuma kwa Mazgu. Mazgu ghakati, “Rapani, ndipo nthaura mubapatizike mu Zina la Yesu Khristu.” Nkhuromba iwo ŵaleke kuyezga ichi munthowa yinyake. Nkhuromba iwo ŵarondezge nkhanira kumanyuma kwa Mazgu, pakuti Iyo ndi Mweneuyo waŵarongozgenge. Agho ndi—agho ndi masitepu kuti tikwere mpaka ise tingamanya kukorako kwa Murongozgi. Perekani ichi, Fumu. Nkhuromba iwo ŵaŵe Ŵinu. Iwo ŵali mu mawoko Ghinu sono, ngati vikho, kulije munthu wangaŵapoka iwo. Ine nkhuomezga kuti Imwe muŵatorenge iwo, ngati ŵanthu ŵakuponoskeka. Ine nkhuomezga iwo ŵangukwezga muchanya mawoko ghawo, iwo nthena ŵanguchita yayi icho mwa iwoŵekha pekhapekha Chinyake changuyowoya kwa iwo.

Yura wanguŵa Imwe, Mzimu Mutuŵa ndipo Murongozgi.

¹⁶² Iwo ŵakuwona nyengo yikumara, nyakuŵinda wakubenerera charu, vigomezgo vikuru na—na vinthu vikuwungana pamoza, mipingo yikusazgana, yikwiza pamoza. Ndipo, O Chiuta, umo iwo ŵakuyezga kuyowoya, “Wose awo ŵali na wachilendo ŵakwenera kuti ŵafumeko kuno ndipo ŵarute ku Alaska.” Ndipo vinthu ivi ivyo iwo ŵakutiwofya navyo, ndi vyachilendo yayi kwa ise, Murongozgi mukuru watiwoneska icho mu nthowa ya Mazgu. Ise tikujumpha waka mu chigaŵa cha Ichi.

¹⁶³ Ŵadada Chiuta, Imwe mwayowoya kwa iwo usiku uwu, ndipo ine nkhuŵapereka iwo kwa Imwe sono ngati vikho vya Mazgu. Mu Zina la Yesu.

¹⁶⁴ Sono, viri pa desiki apa, Ŵadada, ndi mathaulo, nga ŵanthu ŵarwari, mwana munyake muchoko, panyake, mama munyake, mlongosi munyake, m'bale munyake; nanga ndi twakumangira sisi tuchokotuchoko twajinthika mwa iwo. Ndipo sono ine nkhuwitorera ivi kufupi kwa ine. Sono, ise tiri kusambizgika mu Baibolo kuti iwo ŵakatora kufuma ku thupi la Paulos mathaulo na salu, ndipo ŵanthu ŵarwari ŵakachizgika, mizimu yikazuzi yikafumamo mu ŵanthu. Sono ise tikumanya, Fumu, kuti Paulos wakaŵa munthu, iyo wakaŵa waka munthu. Kweni kukaŵa kuphakazga kwa Mzimu Mutuŵa uko kukaŵa pa iyo ndiko kukatumbika mathaulo, na chipulikano icho ŵanthu ŵakaŵa nacho kuti iyo wakaŵa mupostoli Winu. Sono Paulos wali kutorekapo pa ise, kweni ntho Murongozgi, Iyo wachali muno. Ndipo, Chiuta, ine nkhuromba kuti Imwe mutumbikenge mathaulo agha, ndipo nkhuromba Murongozgi waŵarongozgere iwo ku malo, kujipereka kwathunthu kula.

¹⁶⁵ Ise tikuphalirikaso kuti para Israel wakarondezganga Murongozgi wawo, ndipo iwo ŵakafika nkhanira ku Jordan, nkhanira kukhilira (mphanyiko) ku Nyanja Yiswesi. Mu mzere weneula wa ntchito iwo ŵakayimiskika, ndipo Murongozgi wakaŵarongozgera kusika kula. Vichi? Kutu wawoneske uchindami Wake. Ndipo para vigomezgo vyose vyamara, nthaura Chiuta wakalaŵiska pasi kwizira mu Laŵi lira la Moto, ndipo nanga ndi nyanja yakale yakufwa yikachita mantha ndipo iyo yikajikankhira kumanyuma, ndipo pakaŵa nthowa yikapangikira Israel kuti wayambukire ku charu chaphangano.

¹⁶⁶ Nadi, Fumu, Imwe muchali ndithu Chiuta mweneyura. Ŵanthu aŵa panji ndi Ŵakhristu, panji iwo ŵali nkhanira mu nthowa ya ntchito, kweni iwo ŵanjira mu malo ghafinyi agha uko urwari waŵafyenyekezga. Laŵiskani pasi kwizira mu Ndopa za Yesu usiku uwu, devulu yura wachitenge mantha, iyo wati wawerenge kumanyuma, ndipo ŵana Winu wayambukirenge ku phangano la umoyo wathanzi. Perekani

ichi, Wadada. Ine nkhuhatuma igho kufuma ku thupi lane kuruta ku ghawo, mu Zina la Yesu Khristu.

¹⁶⁷ Ine nkhuŵamurama gulu ili panthazi Pinu, mwa chipulikano ine nkhuŵatorera iwo ku guwa lauchindami la Chiuta Kuchanya kula. Pakuti khumbo lililose la urwari, chirichose iwo ŵali nacho icho ntchakwanangika, chirichose icho ntchakwanangika mu maumoyo ghawo kulikose, Chiuta, ŵatozgeni iwo, ŵapangeni iwo kuti ŵaŵe Winu. Wachizgeni iwo, Wadada. Ndipo mphanyi Nkhongono iyo yikawuska Yesu ku dindi, yisisipuske mathupi ghawo ghachivundi na kuŵapanga iwo vilengiwa viphya mwa Khristu. Perekani kwa iwo umoyo wathanzi na nkhangono kuti ŵamutumikireni Imwe.

¹⁶⁸ Mundikumbukire ine, O Fumu. Ine ndine muteweti Winu. Ndiwiri ine, ndayimirira mu chakusoŵeka cha lurombo. Ndipo ine nkhuromba kuti Mzimu Mutuŵa watirongozge ise na kutigwiriska ntchito ise, na kutidangilira ise mpaka dazi apo ise tizakumuwona Yesu Khristu maso na maso pa Kwiza Kwake kwauchindami para ise tikukumana na Iyo mu mlengalenga mu Mkwatulo. Mu Zina la Khristu ise tikuromba ichi. Amen.

Ine nkhumutemwa Iyo, ine . . . (Mukumutemwa imwe?)

Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹⁶⁹ Sono, usange imwe mukutemwana yayi yumoza na munyake uyo imwe muli kumuwona, kasi imwe mumutemwenge uli Iyo Mweneuyo imwe mundamuwone? Sono para ise tikwimba *Ine Nkhumutemwa Iyo*, tiyeni tipereke kwa muzengezgani withu chasa chachitemwa chakufumira mu mtima.

Ine nkhumutemwa Iyo . . .

Chiuta wakatumbike iwe . . . ? . . . Chiuta wakatumbike iwe . . . ? . . . Chiuta wakatumbike iwe . . . ? . . . Chiuta wakatumbike iwe, M'bale Neville . . . ? . . . Uh-huh. Chiuta wakatumbike iwe . . . ? . . .

Pa Mphinjika.

Sono tiyeni tikwezge mawoko ghithu kwa Iyo.


Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹⁷⁰ Ku sumu yiweme, kasi imwe mungatemwa kuti muyipulike yimoza? Ine ndaphalirika kuti tiri na muneni murongozgi wa sumu muno kufuma ku Indianapolis. Ine nkhuomezga iyo wakwimba ku Cadle Tabernacle. Ndi unenesko uwo? Viri makora, bwana. Agho ndi malo ghake ku Cadle Tabernacle. Kasi mbalinga ŵakumumbukira E. Howard Cadle? O, mwe!

Chiuta wapumuzge uzima wake wakuzirwa. Kayuni kakwimba mwaluso mu mlengalenga, mwanakazi uyo ine nkhatemwa kumupulika wakwimba, makora kuruska waliyose uyo ine pafupifupi nkhamupulikapo wakwimba mu umoyo wane, wakaŵa Mrs. Cadle, kwimbanga, “Pambere imwe mundafume mu chipinda chinu mlenji uwu, kasi imwe mwangughanaghana kuti murombe mu Zina la Khristu Muponoski withu, ngati Chiskango muhanyauno?”

¹⁷¹ Nkhanira kusirya kwa msewu kula mlenji umoza, mu kanyumba kakale pachoko ka vipinda viwiri, ine nkhauka, nkharutanga kuti nkhapembe moto. Mbaula yikatondeka kubuka. Ndipo ine nkhavezga kubuska iyi, ndipo mphepo yikiza, yikazimwa uwu mu maso ghane. Ndipo kukazizima, ndipo ine nkakhala pachoko kuti ndiwomire na mphepo. Ndipo chinyezi palipose pasi, ndipo ine wambura skapato kumarundi; kuyezganga kuti nibuske mbaula yichoko yakale iyi ya chithini, payipi yichoko pa iyi. Ndipo ine mbwenu... Meda na ine tikaŵa kuti tatorana waka. Ndipo ine nkhavezganga, nkhuhi zakale zikaŵa zakuzumbwa ndipo zikatondekanga kubuka, ndipo ine nkakhala apo, Ine nkhaveghanaghana, “O, mwe! Ine ndiyezgegese.” Nkhaveyenera kuti ndirute ku ntchito, ndipo nkakupizganga mbaula yakale yira ngati *ntheura*. Ndipo ine nkhatambasura ndipo nkahajura rediyo, ndipo iyo wakayamba kwimba, “Pambere imwe mundafume m’chipinda chinu mlenji uwu, kasi imwe mwangughanaghana kuti mupemphere,” ine nkhaŵa waka pasi, “mu Zina la Khristu Muponoski withu, ngati Chiskango muhanyauno?” O, umo ine nkhutemwera kumupulika mwanakazi yura!

¹⁷² Para ine nkhuymbuka mronga nyengo yinyake, ine nkhuomezga ndakumupulika Mrs. Cadle wakhala kudera kula. Imwe mukumanya, ine nyengo zose ndiri kupangana. Ku chigaŵa ichi cha mronga, kuli Khuni lakubiriwira, imwe mukumanya, Khuni la Umoyo; ndipo kusirya linyake la mronga, kuli kwaya ya Ungelo yikwimba muhanya na usiku, chifukwa kulije usiku kula, yikwimba dazi lose, wonani. Ine namkujisangira malo na kukhala waka kumanyuma na kutegherezga ku iyi. Ine nkhuomezga ndakumupulika Mrs. Cadle kudera kula wakwimba.

¹⁷³ Chiuta watumbike m’bale withu. Ine ndaruwa zina lake. Kasi ndi vichi, m’bale? [M’bale wakuti, “Ned Woolman.”—Munozgi] M’bale Ned Woolman wamuyimbireninge imwe sono. M’bale Woolman, nakondwa kuŵa na iwe kuno usiku uwu. [M’bale Woolman wakwimba *Nyumba Ya Mtima Wane.*] 

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