Sipho Lesikhulu Kunato Tonkhe EBhayibhelini

Ngiyabonga.

2 Ningahlala phansi. Ngijabula kakhulu kubona lesicuku lesi lesimangalisako sebantfu ngephandle kulentsambama. Ngicabanga kutsi sebatsi nje ababe ngulabanengi njengoba sibe nabo noma ngabuphi busuku. Imvamisa imihlangano yangeliSontfo ntsambama ayibi nalabangako kakhulu, ngoba, yebo-ke, bantfu batsi nje kuphuma ngeliSontfo ntsambama futsi babenekuthula lokuncane kubo lucobo. Kodvwa kusakhombisa kutsi kunebantfu labanekukhatsalela lapha labatsandza iNkhosi. Ngako ngijabula kakhulu ngaloku.

3 Bengikhuluma nje neMnaketfu Carvel lapha, futsi beka . . . Besikhuluma nga—ngalomculo lomuhle nekuhlabela lebengikujabulela lapho ngiseta lapha, futsi bengikhuluma nemngani wami, uMnaketfu Rasmussen ngemuva kwalelikhethini.

4 Futsi manje, imihlangano itochubeka icale ngaLesibili ebusuku, UMnaketfu Carvel nelitsimba lakhe—lakhe lebuvangeli bachubekela embili. Nalomculo lomuhle nekuhlabela, kuhlanganiswe nekushumayela, kukhulekela labagulako, nakanjalonjalo, kutochubeka njalo. Nginesiciniseko kutsi sebakumemetele vele kutsi bekutawuba kuphi, Mnaketfu Carvel. Futsi ngako, ungachubeka nekujabulela letibusiso leti letinhle.

5 Futsi esikhashaneni lesendlulile nje ngaphambili, ngitfole incwadzi levela kumngani wami lomncane lovela e-Anchorage, e-Alaska, futsi wacishe wehlula incwadzi yakhe lapha, bekuyimizuzu lelishumi nesihlanu, incwadzi yakhe beyitsi, kubangembili kweyeMnaketfu Fandler. Usekhatsi lapha ndzawanatsite, bekangumngani wami lolungile kakhulu lovela eSwitzerland.

6 Futsi impela singakukhumbula kuphendvuka kwakhe nekutsi iNkhosi yambita kanjani kutsi aphume nekutsi bekayini, futsi ngalesinye sikhatsi bekatsi kubangumuntfu lotsi kubakabi. Futsi bekacabanga kutsi bengitsi kubaluhlobo lwebutsotsi noma buzenzisi lobuncane, futsi watfola umuntfu lotsite wase ubafaka elayinini lalabakhulekelwako, lebekamati. NaMoya loNgcwele akagcinanga ngekutjela lendvodza kutsi yayingubani, kepha wayitjela nekutsi ngubani lomfo lomncane lamletsile. Ngako loko—loko kwamlungisa kahle nje, futsi sesibe—sesibe bangani labakhulu kusukela lapho.

7 Ernie, ukuphi? Ungakhona yini kusukuma nje, noma lokutsite, noma uphakamise sandla sakho, noma ndzawanatsite? Usekhatsi lapha ndzawanatsite, Ernie Fandler. Unemahloni kancanyana nje. Yebo, etulu le nge...O, hhe! Ngubani lobekangakubona etulu lapho? UMnaketfu Ernie nemkakhe lotsandzekako, nalababili labatsandzekako, bafana labancane, ngike ngaya ekhaya labo ngesikhatsi baseShawano, eWisconsin. Futsi basendleleni yabo babuyela lapho phindze, beta bavela e-Anchorage, e-Alaska. Futsi utsite bekatotama kufika lapha, kodvwa kutsi wawashayela kanjani lawomakhilomitha latinkhulungwane letintsatfu temadvwala, nemgwaco, neludzaka, ngi...ufanele uyibone imoto yakhe, ngekutama kufika lapha kutotfokotela inkonzo. Loko kwetsembeka, akunjalo na? Loko kwetsembeka impela.

8 Futsi manje, kusihlwa kutoba yinkonzo yekuphilisa futsi. Futsi silindzele Khristu kutsi ente lokwendlulele kusihlwa. Futsi lamuhla ntsambama kwaniketwa inkonzo yekuvangela, futsi-ke, kute ngikhone kukhuluma ngaso leso sikhatsi, futsi—futsi-ke sinesikhatsi sekuya ekhaya, futsi nibe nelidina lenu, bese niyabuya futsi.

9 Simatasatasa kakhulu manje ekuseni, iNkhosi beyisebentana ngalokumangalisako nebantfu ngamunye lengichumene nabo manje ekuseni. Sakhonjiswa imibono futsi kwacondziswa timphilo, nakanjalonjalo. Uyamangalisa! Sonkhe siyaMtsandza, nginesiciniseko.

10 Futsi uma kwenteka kuba nalomunye lapha lovela eCalgary, ba...sinato tonkhe letotimemo, nakanjalonjalo, futsi tonkhe siyatitfokotela, kodvwa ngi...Futsi mhlawumbe bungakacali busika kutsi ngingabuyela eCalgary ngenkonzo lencane entasi lapho, mhlawumbe njenge—njengeLwesitsatfu kuyofika Lisontfo. Batsite bangangitfolela indzawo yembukiso wekugitjelwa kwemahhashi, kepha hhayi ngemuva kwekutsi sekubandza. Akusiko...Angikholwa kutsi ku—kushisisiwe ngesikhatsi sasebusika. Ngako mhlawumbe singabuya. Ngifanele ngite ngalapha e-Idaho kulelikwindla. Futsi mhlawumbe kusuka lapho ngingehlela lapho ngicitse leyo mpelasontfo nebantfu baseCalgary, ngibe nekuhlanganyela lokutsite phansi lapho.

11 Kuyabongwa ngalokucinisekile, konkhe kubambisana lokuhle nalabafundisi lapha ngaphandle kwesimemo lesingetulu kwaleso labasitfolile. Nje...UMnaketfu Freddie Sothmann, lengifundze kumtsandza njengalotsandzekako, umnaketfu lotsandzekako, uta ngalapha...UMnaketfu Fred akasuye umfundisi, kodvwa uyayitsandza iNkhosi ngayo yonkhe inhlitiyo yakhe. Futsi ngiyanitjela, bewungeke utfole indvodza lenhle kwendlula—kunaFred Sothmann. Ungulomunye nje...Akekho ekhatsi lapha manje, futsi kungaleso sizatfu

ngingakusho loko. Niyabona na? Futsi u—uyindvodza yinye nje lekahle.

12 Ngi—ngiyacolisa. Ngi—ngi—ngi . . . Billy akakutsatsanga yini wakumikisa ekamelweni lelingemuva na? Fred, Billy ufuna kukubona emva kwelikhethini. Bengifanele ngimtjele loko, futsi ngicabange kutsi usukile langembili. Ngiyacolisa. Tono takho titakutfola, tingeke yini? Ngekwetsembeka bengicabanga kutsi bekasemuva lapho. Billy bekafuna kumbona emuva ngemuva kwalangembili mayelana nentfo letsite ngematheyiphu, Leo, intfo letsite, lomunye bekafuna umhlangano lophelele etheyiphini, noma lokutsite.

13 Manje asahambile ngingakhuluma. Impela ubengumnaketfu sibili kimi. Futsi we—wehla nalokwendlula konkhe lebekangakwenta: Tfola bafundisi futsi abatjele kutsi sasita. Sizatfu sitama kwenta loku, uma unalabakusekela ngetimali, yebo-ke khona-ke, lelohlelo lelitsite lelikusekela ngetimali, lelinye lihlelo litiva lite lutfo lelikwentako kuwo. Kepha uma utawufika nje . . .

14 Nayi injongo yami: ngihlela, Nkulunkulu atsandza, kwenta kufuca kunye lokukhulu kakhulu kulelihlobo lelitako eStates, uma Nkulunkulu atsandza, neCanada. Ngi-oda lithende kutsi lihlale ndzawanatsite cishe bantfu labatinkhulungwane letisiphohlongo kuya kuletilishumi, futsi sifuna kutfola tindzawo lasingabeka ngato lelithende futsi singahlali nje tinsuku letine noma letisihlanu noma liviki, sifuna kuhlala emaviki lamane noma lasihlanu, sifundzise, kute ngibe netintsambama, nakanjalonjalo, futsi ngibeke sisekelo phansi ngalokusondzele mbamba.

15 Bese-ke ngaletinye tikhatsi uma imimoya lemibi iphuma kumuntfu, tikhatsi letinengi abakwati loko, abati kutsi benteni. Yebo-ke, aba . . . Nalabanye babo batsi, "O, ngiyagula kakhulu." Yebo-ke, ufanele ugule kakhulu, abakwati loko. Uma i . . . Njengesimila ngekhatsi kuwe, manje, tsine asisebentani nalesosimila, dokotela usebentana naloko nakasisika asikhipha, kodvwa lesisebentana nako kuphila kulesosimila, nguloko, kuphila.

16 Manje, sibonelo nje, njengemdlavuza, umdlavuza ungulomunye webabulali betfu labakhulu, yebo-ke manje, umdlavuza unekuphila, futsi ngulokunye kuphila ngaphandle kwemphilo yakho, futsi uyakhula, uyasabalala. Manje, kukutsi, liBhayibheli likubita ngadeveli. Umdlavuza ubitwa ngeligama lekwelapha, lelivela egameni lelitsi *inkhala* lenemilente futsi lesabalalako, kodvwa ligama sibili, ngudeveli, nadeveli ungumhluphi.

17 Futsi u—uhleti emtimbeni wakho, uvela e—esakhini-mtimba lesincane lesihubuliwe, noma, ngalokwejwayelekile, nalesakhi-mtimba lesincane siyahlubuka futsi ngaletinye tikhatsi

singabangela imphilo yakho. . . Lelo ligama lelikhulu leBaptisti kulisho, *umhlubuki*, ngabe akusilo? Kodvwa ngalokufanako nje, uma sakhi-mtimba sihlubuka, sitophatamisa sonkhe sakhi-mtimba emtimbeni wakho uma develi angangena kuleso sakhi-mtimba lesincane.

18 Manje, develi akakwati kudala, akakwati kudala ngisho nayinye intfo, angaphendvuketela kuphela loko Nkulunkulu lasavele akudalile. Niyabona na? Sono sikulunga kuphendvuketelwe. Niyabona na? Sono asisilutfo. . . Develi akakhonanga ngisho kudala sono, angaphendvuketela kulunga nje, niyabona, ngoba munye kuphela uMdali, loyo nguNkulunkulu. Futsi nguNkulunkulu yedvwa longadala, kodvwa develi utsatsa loko Nkulunkulu lakudalile bese uyakuphendvuketela. Nkulunkulu wanidala kutsi nibe ngemadvodzana nemadvodzakati aKhe, develi ungena kini futsi akuphendvuketele kuyakhe indlela, futsi nguloko lokubanga lenkinga.

19 Manje, umdlavuza, uma lokuphila loku sekuphumile kulomdlavuza, ufile, kodvwa lesimila sisekhona lapho, ngaphandle uma kukhona ummangaliso lowentiwako. Yebo-ke, lesosimila silenga lapho, akukho kuphila kuso, sifile. Kungaba yini lucetu lwenyama lenkhulu ka*ngako* emtimbeni wakho, kulecacile lendzala, indlela yaseningizimu yekukukhuluma, ibolile, emtimbeni wakho? Yebo-ke, khona-ke inhlitiyo yakho iyashaya, futsi sonkhe sikhatsi uma ishaya, ingati yakho yendlula enhlitiyweni futsi ihlante umtfombo wengati, futsi ibutsa intfo lefile yalomtimba wemdlavuza, futsi itawucalisa kushisa kwemtimba, utawugula kakhulu kunakucala. Futsi loko mhlawumbe. . . Utotiva ukahle kulama-awa ekucala langemashumi lasikhombisa nakubili, cishe ema-awa langemashumi lasikhombisa nakubili, khona-ke umtimba uyabola.

20 Njengekutsi, uma udubule indluzele namuhla noma silwane, wayiphonsa etikalini futsi wayikala futsi watjela labafana, "Leyondluzele isindza *kangaka-nakangaka*." Caphela, ekuseni ngeke ibe nesisindvo saloko ngemaphawundi lamanyenti. Niyabona na?

21 Uma lotsite afa, umngcwabi akhipha ematinyo ekufakwa, noma liso lekufakwa, noma lokutsite, ngoba uma kushwaphana kutochuma kuphume. Kepha uvele uvumele leso sidvumbu silele lapho emalanga lambalwa, bese sibasikhulu kunasekucaleni.

22 Bukisisa inja lencane noma lokutsite, silwane lesincane sifele esitaladini, kutsi sikhulu kangakanani, siyakhukhumuka etinsukwini letimbalwa. Yebo-ke, nguloko lokwentekile kulowomdlavuza longekhatsi kuwe, simila, simila, uya ngekugula kakhudlwana nje, nalomuntfu atsi, "O, ngilahlekelwe

kuphiliswa kwami," uma bangakaceceshwa kwati kutsi kubanjwa kanjani kukholwa.

23 Manje bukani, Nkulunkulu ekucaleni bekati yonkhe intfo, nangesikhatsi kusete lutfo, kungekho ngisho kukhanya noma lutfo, Nkulunkulu wavele watsi nje, "Akubekhona," futsi Wabambelela ngco eVini laKhe, neLivi laKhe luCobo ladala emazulu nemhlaba. Ngekuticabangela ngengcondvo nje Lebekanako . . . Ngi . . . Bekatoba nako, futsi Wavele watsi nje, "Akubekhona," neLivi laKhe luCobo liba ngulokudaliwe. Futsi umhlabatsi lowubeke lamuhla awusilo lutfo ngaphandle kweLivi laNkulunkulu lelibonakalisiwe. Kunjalo loko. Nomayini Nkulunkulu layikhulumako, ifanele ngekwelucobo ikuvete, ingeke nje ivimbeleke kuko.

24 Bukani Jesu ngesikhatsi Ehla entsabeni, Bekalambile, futsi Wabuka esihlahleni langakudla, futsi kwakungekho lutfo lapho, Watsi, "Akungabe kusadla muntfu kuwe kusukela lapha kuchubeke," wachubeka nje. Akazange amemete ngako, Wavele watsi nje, "Akungabe kusadla muntfu kuwe." Lomunye webaphostoli wakuva. Futsi ngesikhatsi bendlula ngelusuku lolulandzelako, lesosihlahla sasibunile. Niyabona, Wakhuluma Livi laKhe futsi akukho nalokuncane kungabata ngaphandle kwalokwakutoba ngiko, nekuphila kwaphuma esihlahleni, kufanele, Nkulunkulu washo njalo.

25 Nguloko lebengikhuluma ngako itolo ebusuku ku-Abrahama. Uma Livi likhulunywa nguNkulunkulu, bambelela nje kulo, futsi Liyodala kona kanye nje loko Lelitsi Liyokwenta. Kodvwa ungeke wakwenta ngekungabata, nekugcuma, futsi, phansi nasetulu, ufanele nje ubambelele kulo, hlalani nalo, Nkulunkulu utokubonakalisa.

26 Futsi ngicabanga kutsi kube besinenyanga yekuhlala edolobheni lelingangaleli futsi sivumele bonkhe bafundisi, nakanjalonjalo, nelubambiswano, wonkhe umuntfu, onkhe emabandla, ngiyakholwa . . . futsi ngibe nemihlangano yemkhuleko, futsi akutsi bantfu bete futsi beve imiyalo yetinkonzo letimbili noma letintsatfu ngaphambi kwekutsi ngisho bakhulekelwe, khona-ke uma befika ngembili, sebalungele, niyabona, kwemukela kuphiliswa kwabo.

27 Futsi ngikholwa kutsi besingaba nemvuselelo sibili khona lapha kulelidolobha, ngoba ngiyabona nje ngingena lapha, kuchuma nje kungene ngco futsi kuchume kuphume, nekubona kusho kutsi Moya loyiNgcwele ubambelela kanjani khona lapha manje, bekungasho lokutsite.

28 Ngako lomhlangano lona uto, njengoba ngisho, chubeka neMnaketfu Carvel lapha, emvakwekuba sesihambile. Ngikhulekela kutsi kutoba ngulomunye wemihlangano lemikhulu kunayo yonkhe lake waba nawo, ngoba ube

ngumzalwane lomangalisako mbamba kubambisana, ente konkhe langakhona kukwenta kusita lomhlangano uchubeke.

Manje asikhuleke.

29 Nkhosi lebusisiwe, njengoba sita eBukhoneni baKho bebuNkulunkulu kulentsambama ngenjabulo etinhlitiyweni tetfu ngoba siciniseke ngalokugcwele kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu nekutsi WaMvusa kulabafile ngekwemiBhalo, futsi ucinisekise kuPhila kwaKhe—kwaKhe lokuPhakadze ebukhoneni betfu kuleliviki. SiMbonile emsebentini waKhe lomkhulu, webuciko, aphila, ngalokufanako nje njengoba Bekanjalo ngaphambi kwetitukulwane emuva eminyakeni letinkhulungwane letimbili leyendlula.

30 O, tinhlitiyo tetfu tijabula kanjani kwati kutsi liBhayibheli liliciniso, futsi Nkulunkulu usabatsandza bantfu baKhe! Futsi Usivakashele kulolu tinsuku tekugcina kutsi sibite kubeTive, labangakafaneli, liBandla, bantfu ngenca yeliGama laKhe.

31 Futsi ngiyakhuleka, Babe, kutsi lolusuku Lotokwenta ngalo, kuleli-awa lelitako kulenkonzo yekushumayela, kutsi Utasigcoba nje ngendlela lemangalisako, kutsi tinhlitiyo tetfu titochutjwa tijule kakhulu, futsi tigcile kakhulu elutsandvweni lwaKho nekukholwa kunaloko lesake sabangiko. Futsi kwangatsi ngamunye wetfu, njengoba sisuka kuletinkhundla tembukiso kulentsambama, sibe nekutimisela lokuncono enhlitiyweni yetfu kuKukhonta kunakucala etimphilweni tetfu.

32 Sikhatsi siyabaleka, iNdvodzana yemuntfu itofika ngalolunye lwaletinsuku leti, futsi sifanele sisebente sisenekuKhanya kutsi sisebente kuko. Futsi sisite, Nkhosi, kutsi sibeke eceleni konkhe lokusindzako nesono lesitsandzela kalula kitsi, kute sigijime ngekubeketela lomncintiswano lobekwe embikwetfu, sibuke kuMcalisi neMphelelisi wekukholwa kwetfu, iNkhosi Jesu Khristu.

33 Vula Livi kitsi namuhla, futsi kwangatsi uMoya loyiNgcwele ungangcwelisa letindzebe letikhulumako, futsi kwangatsi Angatsatsa Livi laNkulunkulu futsi aLinike yonkhe inhlitiyo lelambile njengoba nje sinesidzingo. Ngoba sikucela, eGameni laKhe, nangenkhatimulo yaKhe. Amen.

34 Kwakunesicubulo lesincane esikhatsini lesengcile lesiphumako: "Sekwephuteke kakhulu kunaloko lokucabangako." Nginelifilimu, bekufanele ngite nalo, lena kungaba yindzawo lenhle yekulikhombisa khona lapha, litsi *YiMizuzu Lemitsatfu Ngaphambi Kwasekhatsi Nebusuku.* Kukhona yini loke walibona? Nginalo lelo, futsi ngacishe ngagucuka ngesikhatsi sengibukule lelo, angikusho ngaleyo ndlela, "kugucukela ngale," lavele latamatisa umphefumulo wami ngaleyo ndlela.

35 Niyati, uma ufuna kwati kutsi sukuluni lwenyanga, buka ikhalenda yakho, kodvwa uma ufuna kwati kutsi suku luni

lophila kulo ngekwesikhatsi siyingiliti, bukisisa emaJuda, leyo yikhalenda yaNkulunkulu yesikhatsi.

36 Nalobhayiskobho ucala lapho la emaJuda eta avela entasi e-Irani, neliphephabhuku i*Look* belicuketse tindzatjana letinkhulu tako. Lawo maJuda bekangakaze alibone ngisho nelikhuba lelinesikali sensimbi, bebalima ngetindvuku letindzala, tetigodvo njengoba bebenta eminyakeni letinkhulungwane letimbili leyengcile. Futsi ngesikhatsi letotindiza letinkhulu tehla tase titsatsa lawomaJuda kuwabuyisela ePhalestina, kwagcwalisa loko umphrofethi lakusho, bebatawuba, bebatawuba, nababuya, bebatawubuyiselwa emuva ngetimphiko telukhozi.

37 Kwatsi nababehlisa lapho emikhunjini, nasetindzaweni letehlukene temhlaba, bavela emphumalanga nasenshonalanga, nasenyakatfo naseningizimu, njengoba bebeta, bebameme labadzala babo emhlane wabo, bomake babo labadzala, nabogogo, nabobabe, engcogciswaneni basukuma, base batsi, "Nibuyela ini la eveni lendzabuko, kute nifele eveni lendzabuko futsi ningcwatjwe?"

Batsi, "Cha, sita kutobona Mesiya."

38 Ungajaki kukutsatsela phansi kakhulu loko. Khumbula bantfu bemaJuda bamenyetelwa kutsi basive 1946, ngaMabasa, noma, iNkhwekhweti tisitfupha, nga 1946 neNgelosi yeNkhosi yabonakala kimi ngaMabasa, ngeNkhwekhweti tisikhombisa, 1946. Nemjeka lomdzala kunayo yonkhe emhlabeni, inkhanyeti lenemicijo lesitfupha yaDavide, lobewuphansi iminyaka letinkhulungwane letimbili, uphephetela futsi etikweJerusalema. Sisesikhatsini sekugcina.

39 Ngesikhatsi lawomaJuda angena, bekangakaze eve ngentfo lekutsiwa nguJesu. Nalabanengi benu bantfu baseNorway nebaseSweden lapha, iFiladelfia Church of Stockholm, eSweden, yatfumela tinkhulungwane temaBhayibheli, emaThestamenti laMasha kulamaJuda lamancane. NemaJuda njengoba bekatofundza leliBhayibheli, atsi kulabo labeme lapho, "Uma Lona kunguMesiya, Jesu unguMesiya, asiMbone enta sibonakaliso semprofethi futsi sitoMkholwa." LiJuda lifuna tibonakaliso, emaGriki, kuhlakanipha.

40 Kuhleleka lokuhle kanje pho kwenkonzo iNkhosi lengiphe yona! Bengisemakhilomitheni langemakhulu lamatsatfu nemashumi lamabili kusuka ePhalestina kungasikadzeni nje, futsi benginelithikithi lami lekuwela, ngacabanga, "Ngilo leliawa." NaMoya loyiNgcwele wangibita kusuka endizeni eCairo, eGibhithe, ngaphumela emvakwalendzawo futsi ngakhuleka, futsi Watsi, "Ungayi manje."

41 Ngingatsandza kubona lusuku lapho singena lapho futsi sitsatse tonkhe letotinkhulungwane temaJuda futsi sitsi, "Manje, kuliciniso yini kutsi uma Enta sibonakaliso

semprofethi, kuvuka kulabafile, nitoMemukela na? Hambani, nitifunele nine lamanye emadvodza-ke futsi nibangenise lapha, ake sibone kutsi UnguMesiya yini, longuye itolo, namuhla, naphakadze." Futsi uma iNkhosi itokwenta njengoba Yenta lapha, ngilindzele kubona emashumi etinkhulungwane temaJuda eta kuKhristu ngasikhatsi sinye.

42 Futsi uma Nkulunkulu agucukela eJudeni, lusuku lwebeTive seluphelile. Kunjalo. Sisesikhatsini sekugcina. Uma lawomaJuda atfola u—atfola uMoya loyiNgcwele, bayo—bayovuselela umhlaba futsi, ngoba basetitfunyweni tenkholo impela. Futsi Nkulunkulu wetsembisa kutsi basenayo iminyaka lemitsatfu nehhafu lesele noko, futsi ngikholwa kutsi sikulesosikhatsi. Ngako khulekani, njengoba sichubeka ekukholweni ngakuKhristu.

43 Kufundvwa kweLivi kulentsambama (Sizatfu ngitsite kukhuluma kancane, bantfu bebasolo beta eminyango futsi bahlala etitulweni tabo, bengilindzile bate batinte.), Tihlabelelo 100 . . . 63:

> *O Nkulunkulu, wena unguNkulunkulu wami; ngitawukufuna kusenesikhatsi: umphefumulo wami womela wena, inyama yami iyakulangatelela eveni lelomisile nalelomile, lapho kungekho manti khona;*
>
> *Kubona emandla akho nenkhatimulo yakho, njengoba ngikubonile endzaweni* Yakho *lengcwele.*
>
> *Ngoba umusa welutsandvo lwakho uncono kunekuphila, tindzebe tami titokudvumisa.*

44 Futsi ngishito kulentsambama, noma, kulentsambama bengifuna kukhuluma ngekutsi: *Sipho Lesikhulu Kunato Tonkhe EBhayibhelini.* Futsi bangakhi etetsamelini kulentsambama lobekangacabanga nganoma ngusiphi sipho lesikhulu Nkulunkulu lebekangasinika umuntfu kwendlula kuPhila lokuPhakadze? Kute sipho ngisho sinye lesinganiketwa lesikhulu kwendlula Kuphila. Kuphila si, leso Sipho lesihle kakhulu, Nguletinkhulu kunato tonkhe tipho, ngoba lapho kunekuPhila khona, kukhona—kukhona injabulo. Futsi nguNkulunkulu yedvwa lonekuPhila lokuPhakadze.

45 Futsi uma sitsatsa kuhleleka kwemiBhalo kulentsambama, Davide, umprofethi neMhlabeleli lotsandzekako, kutsi bekatsandza kanjani kuhlabela, lugcobo lwehlela etikwakhe, futsi bekabhala emaculo. Futsi bengihlala njalo ngicabanga, Jesu ngesikhatsi Alapha emhlabeni, Wabhekisa kuDavide, "Akashongo yini Davide eTihlabelelweni . . . ?" Yebo-ke, khona-ke Tihlabelelo nato tisiprofethi.

46 Futsi ngiyatibuta kutsi kuyobanjani uma Efika, uma leli lelikhulu, liculo lelimangalisako lesilihlabelako namuhla letindzaba tekuhlengwa nangekubuya kweNkhosi . . .

Ngicabanga ngaleloculo lebebavamise kulihlabela futsi balidlale emculweni, lokutsite ngalo:

Nivile ngaMosi lomncane ehlashaneni lemabhuma,
Nivile ngaDavide longesabi nesidubulelo sakhe;
Niyivile lendzaba lecocwa ngaJosefa lophuphako,
NangaDanyela nemabhubesi lesihlala njalo sihlabela ngawo.
Futsi kunalabanengi, labanengi labanye eBhayibhelini,
Futsi ngiyalangatelela kuhlangana nabo bonkhe, ngiyamemetela!
NeNdvodzana yaNkulunkulu luCobo iyobe iNgulehola embili
Kuloyo mhlangano emoyeni.

47 O, ngifuna kubona loko ngalokuphatsekako! Futsi ngikholwa kutsi sitokubona, futsi ngikholwa kutsi emaculo abhalwa ngaphansi kwekuphefumulelwa. NaDavide lapha aluzulane emahlatsini, futsi wabuka kuNkulunkulu ngemvelo. Ungambona kuphela Nkulunkulu . . . LiBhayibheli lami lekucala kwakuyimvelo. Kukangakhi ngibukisisa tinyoni letinkhulu tasemoyeni nekushona kwelilanga!

48 Lapha kungesiko kadzeni bengisetulu etintsabeni, futsi bengitingela tinyamatane ema-elkhi, futsi kwakusekwindla lasekucaleni futsi li—lichwa lalingakajuli ngalokwenele kutsi lehlise umhlambi wetinyamatane ema-elkhi, futsi mine, mhlawumbe, kwakungemashumi lamane, emamayela langemashumi lasihlanu kusuka emphefumulweni lophilako, ngingedvwa nje. Sasivamise kuhlabela liculo:

Kunetikhatsi lengingatsandza kuba
Bonkhe bodvwa naKhristu iNkhosi yami,
NgingaMtjela tonkhe tinkhatsato tami ngingedvwa.

49 Futsi kuhle kutsi bantfu baphume bodvwa, etulu le entsabeni, hhayi kangako kubulala silwane, kodvwa nje kuba wedvwa. Netiphepho etulu lapho tiyefika ekwindla, futsi bona, litokuna sikhashana, lichwa sikhashana, nelilanga litokhanya, luhlobo lwesimo selitulu lesintjintjako nawuphakeme kangako etintsabeni.

50 Futsi bengishiye lihhashi lami lemitfwalo indlela yehla entsabeni ngaya lakungasamili tihlahla khona, ngangihamba ngalapho, ngicabanga, ngibukela imikhondvo yenyamatane i-elkhi netimphawu, futsi khona masinyane nje ngeva kubhodla, futsi ngabuka, kwakunelifu lelimnyama lita, futsi ngati-ke kutsi bekuta siphepho. Ngawela phansi kancane etigodvweni, futsi

ngatitsela etakini, ngako ngavele ngema ngemuva kwetihlahla letitsite kwaze kwaba ngulapho sekwendlule siphepho.

51 Futsi ngesikhatsi imimoya lemikhulu ijikajika, netihlahla tibubula futsi tibubula ngaphansi kwayo, ngicala kucabanga, "Ngabe letihlahla tilila, futsi tibubula, futsi tidlala ngekujabula leni?" Nkulunkulu utfumela umoya ngenhloso letsite, futsi udvonsa kuphela timphandze tikhululeke kute kube nendzawo yekugubha kujule.

52 Nguleyondlela Nkulunkulu lenta ngayo imvuselelo eBandleni laKhe, Uvele asinyakatise kutsi asikhulule kute sikhule sijule, sitfole kubamba lokuncono. Ngako kunyakata nekunyakata kwaMoya kuyasikhulula.

53 Futsi ngesikhatsi ngisamangala lapho ngisabukisisa ngisho nembali lencane, ngicabanga kutsi yafa kanjani ebusika, futsi mhlawumbe bekungaba ngemashumi lasikhombisa ngaphansi kwaziro lapho, lesigadla lesincane sasesingasekho, lembali yase ingasekho, inhlanyelo lencane, lemnyama yawela kuyo, yabhubha, futsi sicu singasekho, kodvwa ndzawanatsite kuloyomhlabatsi kwakulele sakhi-mphilo sekuphila kutsi bonkhe bososayensi emhlabeni bebangeke basitfole. Kodvwa masinyane nje lelo lelifutfumele, lilanga lasentfwasahlobo licala kushaya kuloyomhlabatsi, leyombali lencane yaphakamisa inhloko yayo futsi yadvumisa iNkhosi. Futsi uma Nkulunkulu enta indlela yembali kutsi iphile futsi, Wente kangakanani-ke indlela kutsi umuntfu aphile futsi?

54 Bengicabanga ngiseme lapho wasendvulo, umngani wami longumshumayeli waseMethodisti. Sasinenhlanganyelo basiphakele lencane i-ayisikhrimu ngalelinye lilanga eHenryville, e-Indiana, neluhlelo loluncane lwetekulima lwaluvela eLouisville, eKentucky.

55 Futsi i 4-H Club beyisungule umshini lowutawukhicita luhlavu lwemmbila luphelele njengaleyo longayilima ensimini. Futsi bewungakhipha lokungagcwala sandla esakeni laloyo lolinywe ensimini, lokungagcwala sandla esakeni laloyo lowentiwe ngumshini, futsi uwahlanganise, bewungeke uphindze uwehlukanise futsi. Lolomunye bewungenta ema-cornflake lafanako nalolomunye, sinkhwa semmbila lesifanako nesalolomunye, linani lelifanako lekhalsiyamu, umswakama, inhlitiyo endzaweni lefanele emkhatsini nawo, sikhumba ngephandle.

56 Sase-ke lesikhulumi siyachubeka sitsi, "Indlela kuphela longake ukhone kutehlukanisa ngayo kutingcwaba, futsi leyo leyentiwe ngumshini beyitawubola futsi ingaphindzi ibe khona, kodvwa leyo Nkulunkulu layikhulisa ensimini yayinesakhi-mphilo sekuphila kuyo, yayiphila futsi."

57 Ngacabanga, "Indzaba lenhle kanje pho! Kunemadvodza lamabili lahleti esitulweni lesifanako ebandleni, omabili

ngemadikhoni, noma belusi, noma kungaba yini, noma lamabili ebantfu labangasibo bafundisi, bobabili baya esontfweni, bobabili balalele umlayeto lofanako, kodvwa munye unekuPhila, nalolomunye ute." Kubita sandla saNkulunkulu kwentela umuntfu lokutsite. Uma utelwe kabusha, uneMoya waNkulunkulu kuwe, ufanele uphile futsi. Akunandzaba kutsi ulunge kangakanani, ukholwa kangakanani, uma lowoMoya wekuPhila ungekho kuwe, utawubhubha. Futsi kunye kuphela kuPhila lokuPhakadze, naNkulunkulu unaloko.

58 Futsi lapho ngisabukisisa, ngekumangala kwami, ngime lapho, sibhamu sami sihleti sibhekene nesihlahla, ngabuka ngale, ngeva sikwireli lesidzadlana sesipheshula. Ngicabanga kutsi ninato enhla lapha eCanada, umfo lomncanyana, njengesikhova sase-Ireland nje, konkhe kuphikisana netinsiba. O, umsindvo lonje pho lebekawenta! Kwangatsi bekatokhipha yonkhe intfo emahlatsini, "*Tjwe*, *tjwe*, *tjwe*, *tjwe!*"

Ngacabanga, "Yebo-ke, mhlawumbe ngikujabulisile, mfo lomncane."

59 Ngase ngibuka ngesheya kwendlela, nelilanga laliphuma ngemuva elufeni lolukhulu entsabeni futsi lalikhanya libhekene ngalapho tihlahla letihlala tiluhlata tatibambe khona emanti, futsi umoya lopholile ngemuva kwawo uphakeme kangaka bewuwagoge ngelichwa, bekulichwa lelomile lelente litje, futsi kwenta umushi wenkosazana ngesheya kwesigodzi. Ngase ngitsi, "O Nkulunkulu, Ulapha! Usemushini wenkosazana!"

60 Ngase-ke ngiva inyamatane i-elkhi lendzala, yalahleka kulesiphepho, ikhala ngale eceleni kweligcuma. Futsi kukhona lokutsite ngaloko lokuvutsisa umphefumulo wami nje. Nemphisi lendzala yashaya umkhulungwane eceleni kweligcuma, namata wayo wawuphendvula phansi ekugcineni.

61 Make wami uliNdiya hhafu, futsi kunalokwenele nje cishe ngephandle lengikutsandzako. Ngacabanga, "O, kanjani, indzawo lemangalisa kanje pho kuba kuyo, kuva Nkulunkulu emhlambini wetinyamatane ema-elkhi, ngiva Nkulunkulu ekubiteni kwemphisi, ngibona Nkulunkulu embalini, Nkulunkulu emoyeni lohhushako, Nkulunkulu etihlahleni!" Nkulunkulu usetindzaweni tonkhe, calata nje. UMtfola ngekhatsi *lapha*, ungaMbona ngephandle lapho.

62 Ngase ngibuka lelogundvwane lelikhudlwana, noma, sikwireli, ngase ngiyacabanga, "Unemsindvo, mfo lomncane, ngabe ngikujabulisile?" Futsi sengingavele ngikutjele yonkhe lendzaba. Ngaba nemdlandla kakhulu, o, bengingeke ngikusho loko, ngiphefumulelwe, ngaze ngabeka sibhamu sami seyama esihlahleni, futsi ngatungeleta, ngatungeleta, futsi ngatungeleta lesosihlahla ngahamba ngawo onkhe emandla ami, ngimemeta ngalo lonkhe liphimbo lami.

63 Kungani, kube bekungefika umuntfu emahlatsini, bebayocabanga kutsi bebanalomunye lophuma esibhedlela setinhlanya lapho. Kodvwa bekuyini? Nkulunkulu bekasedvute. Ngangimdvumisa ngako konkhe lokwakukimi, ngoba nango lapho Akhona emushini wenkosazana, lapho Abehleba ehlatsini, lapho Wangibita ngaleyo mphisi, futsi Waphendvula ngalenyamatane i-elkhi. Kungani, bewungeke uthule endzaweni lenjengaleyo! Ngako ngangibanga umsindvo kakhulu kwendlula lesikwireli. Bengingenandzaba, bengikhonta iNkhosi indlela lebuyela etulu etulu kakhulu etulu etintsabeni teRocky.

64 Futsi ngiseme lapho, loyomfo lomncane waya ngekuvakala kakhulu nakakhulu, agcuma nje aya etulu naphansi, Ngacabanga, "O, bengingafuni kukujabulisa, mfo lomncane." Futsi ngangisolo ngisicaphela sitjekisa inhloko yaso lencane emaceleni futsi sibuka phansi ka*njalo*. Ngacabanga, "Mhlawumbe asibuki mine."

65 Futsi ngesikhatsi siphepho sisachubeka, besine . . . siphepho besiphocelele lukhozi lolukhulu phansi kulelitaki leli, futsi nguloko lebekakwesaba, kwakungulolokhozi. Lukhozi lolukhulu lwagcumela etikwelugodvo, futsi lwatsatsa lawo lamakhulu, emehlo layivelivethi lwangibuka ngase ngibuka lesikwireli lesincane.

66 Futsi ngacabanga, "Loku akukejwayeleki, ngiva Nkulunkulu wonkhe ngephandle lapho, pho kungani loku kungiphatamise? Kungani kukhonta kwami lokungcwele kuphatamisekile? Ukwenteleni loko, Nkhosi, akwenteke?"

67 Futsi ngicala kucaphela lukhozi lolukhulu, "Manje, Nkulunkulu, Ungaba kulolokhozi?" Futsi ngamcaphela, bekangesabi; Nkulunkulu akawatsandzi emagwala. Nkulunkulu umnika timphiko letimbili, futsi bekanekwetsembela esiphiweni sakhe lasiniketwe nguNkulunkulu. Belwati kutsi belungaba kulelohlatsi letingodvo ngaphambi kwekutsi ngikhone kubamba lesosibhamu. Kodvwa ngatibuta kutsi kungani belungesabi. Wachubeka ativa, uyati, ngetinsiba takhe, uyati kutsi tenta njani ngetimphiko tato, kubona kutsi tonkhe betisebenta kahle yini. Ngicabanga kutsi uma liBandla lihlangana ndzawonye, futsi—futsi linetimphiko talo takamoya tonkhe tisebenta kahle! Futsi belisolo lingibukisisa, futsi emvakwesikhashana, belingangesabi, kodvwa belingakutsandzi konkhe labo "*Tjwe*, *tjwe!*" ngako lwenta kugcuma kunye lokukhulu, futsi lwabhakutisa timphiko talo cishe kabili noma katsatfu, lwalungetulu kwemahlatsi.

68 Kwase-ke kuyenteka kutsi ngabona kutsi Nkulunkulu beketama kungikhombisa ini. Lena lenkhulukati, inkhosi lenkhulukati yesibhakabhaka, yavele nje yasabalalisa timphiko tayo letinkhulu kanjalo, aluzange lubhakutise kanye futsi, belwati nje kutsi tihlelwa kanjani timphiko

talo kulawomagagasi emoya, futsi lwavele lwaphakama, lwaphakamisa, lwaphakama, lwaze lwaba licashata lelincane nje.

69 Ngatsi, "O Nkulunkulu, sengitophindze ngibe nelilumbo futsi! Loko kunjalo. Akusiko kujoyina iMethodisti, bese-ke uyabashiya futsi uye kuBaptisti bese wengcela kumaNazarini. Kwati nje kutsi ukubeka kanjani kukholwa kwakho emandleni aMoya loyiNgcwele futsi uphakanyiswe. Vele ugibele emagagasi njengoba kungena, etulu ngetulu kwesitfunti. 'Nginike inhlanganyelo naWe, ngoba ekukhanyeni ngibona umtfombo, neNgati lengihlantako.'"

70 Washiya leso lesincane lesidzala, sikwireli lesibambeke emhlabeni sihleti lapho sitsi, "Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa nguMoya loNgcwele. Ungeke usindze kube bewungenako . . ." tonkhe letintfo leti kanjalo, lwavele nje lwabeka timphiko talo futsi lwandiza lwesuka kulo. Nkulunkulu, siphe timphiko njengelukhozi! "Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Akukho lutfo ngaphandle kwebagiciki labangcwele." "*Tjwe*, *tjwe!*" lapha, ne "*Tjwe*, *tjwe!*" lapho, tiboshelwe emhlabeni ngako konkhe.

71 Akazange anake, kwase kuyamdzina kakhulu, ngiyetsemba lelibandla lenta intfo lefanako. Beka timphiko takho letinkhulu nje esetsembisweni saNkulunkulu, vumela Moya loyiNgcwele akutfwale akukhiphe emehlweni akhe, kuze kube njengelitfusi lelikhencetako nensimbi lencencetsako.

72 Emvelweni, Nkulunkulu uhlala emvelweni. Davide bekayindvodza lenkhulu yemvelo, wakudadisha, watfola Nkulunkulu lapho. Bekati kutsi Nkulunkulu bekangamsita kanjani abulale libhele, bekangabulala libhubesi ngesidubulelo sakhe, futsi kungako akhona kubhala lamaculo.

73 Kodvwa incenye lengakejwayeleki yaleliculo nguloku: "Umusa welutsandvo lwaKho uncono kunekuphila." Nikucaphelile kuhleleka kwemBhalo? "Umusa welutsandvo lwaKho uncono kunekuphila kimi, ngako ngitoKudvumisa. Nemphefumulo wami womela Wena eveni lelomisile, lapho kungekho manti khona."

74 Khona-ke angikhonanga kucondza kutsi Davide bekakhuluma ngani. Ngesikhatsi ngicala kufundza loko, ngacabanga, "Bekachaza kutsini umprofethi kutsi 'Umusa welutsandvo lwaKho uncono kunekuphila'?" Yini lebeyingaba ncono kunekuphila? Lutfo. Ngako ngadvonsa lomcondvo: kutsi kufanele kube netinhlobo letimbili letehlukene tekuphila. Kuphila kunenchazelo lengetulu kwayinye, kusho lokukhulu kunentfo yinye.

75 Manje, bantfu labanengi bacabanga kutsi banatsa, babhema, bagembula, bagijima yonkh'indzawo, badansa, babita loko

ngekuphila, kodvwa loko kuphila lokuphendvuketelwe, loko kufa. Impela kunjalo. Develi ukuphendvuketele loko kuphila, futsi ucabanga kutsi kuphila, kodvwa kufa. Loko kuphila kuba lusizi kakhulu, loko bantfu labakubita ngekutsi, namuhla, kuphila, kuba lusizi kakhulu bate batsatse livolovolo bese bachumisa bucopho babo buphume. Loko bekungeke kube kuphila, loko Nkulunkulu lebekakhuluma ngako.

76 Emakhosikati lamanyenti lamancane acabanga kutsi angakhona yini kwehla edolobheni, tfola imali leyenele yekutsenga luhlobo lolutsite lwaletindzadlana, timphahla letibukeka tikhanukisa kutsi uhambe esitaladini nato tonkhe tintfo letentiwe taba tinhle, nebafana bato—batomshayela inkwela yemphisi, yena nelikhekhe leshungamu emlonyeni wakhe, wase utsi, "Loku kuphila!"

77 Dzadze, uneliphutsa, kufa! LiBhayibheli latsi, "Lowesifazane lophila ngekutamasa ufile asaphila."

78 Futsi lendvodza icabanga kutsi ngenca yekutsi ikhushulelwe umholo wayo futsi ingatsenga imoto lencono, igcoke isudu lenconywana, "Mfana, sengiyaphila manje!" Uma ungenaye Khristu, ufile, kuphila lokuphendvuketelwe.

79 Lapha esikhatsini lesitsite lesendlulile, bengisedolobheni lelikhulu kuleli lelimangalisako, lelihle, iCanada leniketwe nguNkulunkulu. Angidzingi kutsi ngisho loku, kodvwa ngikushito tikhatsi letinengi, kube bengiyinsizwa, bengiyofuna kuba sakhamuti saseCanada, nginalokunengi lengingakunikela. Ngiyayitsandza iCanada. Lonkhe luhambo lwami lwasemhlabeni, ayikho indzawo lenhle kunato tonkhe lengake ngayibona emphilweni yami, kwendlula iBanff neJasper. Ngiye eJungfraujoch, nase-Eiger, naseMönch, nakuyo yonkhe i-Swiss Alps, naseJalimane, nasemhlabeni wonkhe, kepha Banff neJasper unanomayini kwehlula konkhe live lelingaba nako. Mhlawumbe iNkhosi itongivumela ngihlale lapho esikhatsini seminyaka leyiNkhulungwane, ngiyetsemba kutsi Utokwenta, lapho nonkhe nitfokotela khona manje, futsi ngiyetsemba kutsi sindzawonye ke. O, kuhle!

80 Futsi bengikulelinye lemadolobha enu lamakhulu, futsi kulelinye lemahhotela lamakhulu, lamakhulu kakhulu umzalwane lotsite lonemusa labengifake kuwo. Futsi bengiya ekhaya ngalobunye busuku ngivela emhlanganweni, futsi ngenyukela e cishe esitezi sesine noma sesihlanu. Futsi bekunesicuku semaMerica enhla lapho lesivela eStates lesasinelidlangala lelitsite, kutsi angeke ngilibite leligama, kodvwa lidlangala, lidlangala lelitsite lalinejubhili yalo, noma ingcungcuthela lapho.

81 Yebo-ke, bengicaphela tento letitsite letingakejwayeleki kubantfu ngaleyontsambama ngaphambi kwekuya enkonzweni, kodvwa ngesikhatsi ngibuya ngalobo busuku, ngaphuma

kulelikheshi esitezi lesingetulu, o, bebanalelinye lemaphathi ekudzakwa lamabi kunawo onkhe lengake ngawabona. Futsi naku kuta besifazane lababukeka babahle lababili, mhlawumbe emashumini lamabili nesihlanu noma basandza kubanemashumi lamatsatfu, behla esitezi lengangikuso bangakagcoki lutfo ngaphandle kwesembatfo sabo sangaphansi, ngamunye bekanelibhodlela lenkantini, nemadvodza abadvonsa besuka kuyinye indlu kuya kulenya. Ngavele ngagobondzela emtfuntini. Futsi bobabili bebafake tindandatho temshado.

82 Manje, bakubita loko ngekutsi "kutijabulisa lokuhlantekile." Leso sono lesingcolile! Kunjalo. Mhlawumbe umyeni ekhaya anakekela loluswane, bacabanga kutsi umfati wabo bekaphumile endzaweni letsite nesicumbi sebantfu lesikahle badla lidina kanye nalomncane, umbutsano wekutijabulisa, futsi kujika kube kudzakwa *lokuyimbubhiso*. Intfo lembi kanje pho! Nkulunkulu ucabangani ngalolohlobo lwekuphila?

83 Futsi ngabukisisa njengendvodza lendzala letsite, mhlawumbe ngimdzala ngeminyaka lengemashumi lamabili kunalomunye walabesifazane labasha, wambamba endzaweni lengesiyo emtimbeni wakhe, futsi wamdlutfula wangena ekamelweni, nako konkhe kuchubeka kwe. . .Ngema lapho ngase ngicala kukhuleka. Emizuzwini lembalwa naba baphuma, lendvodza lendzala yayidzakwe kakhulu yayingakhoni ngisho nekumbamba lowesifazane. Futsi ngesikhatsi sebabuya baphuma, lomunye wabo wema lapho wase utsatsa tonkhe leletinye timphahla lebekatigcokile, watikhumula, futsi wanatsa inkantini wase uphonsa lunyawo lwakhe etulu, wase utsi, "Whoopee! Mfana, lena yimphilo!"

84 Angibange ngisakhona nje kuchubeka nekutibamba, ngaphutfuma ngaphuma ngase ngibamba lowesifazane ngemkhono, ngatsi, "Dzadze, kufa loku, akusiko kuphila!" Bawisa emabhodlela enkantini futsi basuka bahamba. Kodvwa bebacabanga kutsi bebanesikhatsi lesimnandzi, kodvwa bebafile.

85 Manje, Davide watsi lapha, "Umphefumulo wami uyakulangatelela Wena, njengaseveni lelomisile, lapho kungekho manti khona." Manje, Nkulunkulu wadala umuntfu kutsi abe nekoma, sakhiwo sakho, wentiwa kutsi wome, Nkulunkulu wakwenta ngaleyondlela. Kute longakwenta ngoba womile, Nkulunkulu wakwenta kutsi ukwente, kodvwa Nkulunkulu wakwenta kutsi womele Yena. Loko koma kwafakwa kuwe, hhayi kuya etindzaweni tadeveli, hhayi komela iHollywood, noma emafashini elive, kodvwa loko koma kwanikwa wena kutsi womele Nkulunkulu.

86 Jesu watsi, "Babusisiwe labalambela futsi bomele kulunga, ngoba bayosutsiswa." Kusibusiso ngisho nekoma, kepha

sathane wetame kukwenta ucabange ngalokunye, kodvwa koma wakunikwa nguNkulunkulu.

87 Lalelani: Ukutsatsa kanjani loko lokubusisiwe, koma lokungcwele Nkulunkulu lakunike kona kutsi womele Yena, futsi utame kukwenelisa ngetintfo telive, ngetinhlelo tamabonakudze, ngekunatsa, ngemicimbi lemikhulu! Develi unemathulusi laphendvuketelwe akhe lucobo futsi watsatsa loko koma Nkulunkulu lakunika kona kutsi womele Yena, futsi wakwenta kutsi womele tintfo telive. Nako konkhe koma lonako kufanele kube kwaKhe. Impela. Loko kuPhila.

88 Wena utsi, "Manje, ngati liBhayibheli kancono kunalokwatiko, Mnaketfu Branham."

89 Awunako kuPhila ngekwati liBhayibheli, awunako kuPhila ngekujoyina libandla, awunako kuPhila ngekubhabhatiswa, awunako kuPhila ngekwati ikhathekizimu yakho, awunako kuPhila kwakho ngekuba ngumfundisi, kwati Yena kukuPhila, hhayi kwati ikhathekizimu noma imigomo yelibandla lakho, kodvwa kwati Yena kukuPhila.

90 Naloko koma Nkulunkulu lakunika kona, akukafaneli kusetjentiswe ebandleni nako. Develi, uma angeke akwente uye emidansweni, futsi unatse, futsi uphile ngekungatiphatsi kahle, naletotintfo, ukuphendvuketele kukwenta ujoyine libandla, naloko kusasolo kuphendvuketelwe, ngoba kujoyina libandla akukuniki kuPhila.

91 Kodvwa indlela kuphela longaba nekuPhila ngayo kutsatsa loko koma futsi ukwenelise ngekunatsa eMtfonjeni longashi, lowoMoya loyiNgcwele lomuhle lowehla njengemvula uvela kuNkulunkulu uphuma eZulwini. Nguleyondlela lotfola ngayo kuPhila kwati Yena, hhayi kwati iNcwadzi yaKhe, kodvwa kwati Yena, hhayi kwati libandla lakho, kodvwa kwati Yena, hhayi koma kwenelisa umfundisi, kodvwa kwenelisa iNkhosi, loko nguloko koma lokungcwele, nguloko lokukuwe. Futsi ningakucima loko ngetintfo telive? Kukufa, kuphendvuketelwe.

92 Alishongo yini liBhayibheli kutsi, "Uma nitsandza live noma tintfo telive, kungoba lutsandvo lwaNkulunkulu alukho ngisho nakini"? Loko koma lokukhulu lokungcwele, ungeke ukwenelise ngekujoyina libandla, akukho kweneliseka ngekujoyina libandla, utama kucanya nembeza wakho futsi ugcwalise inhlitiyo yakho ngenkhanuko, phumela ebaleni, uvume tono takho, futsi womele kulunga kwaNkulunkulu. "Ngoba umusa welutsandvo lwaKho uncono kimi kunekuphila, tindzebe tami titoKudvumisa." Kucabange nje!

93 Davide waphindze wabhala ku, ngikholwa kutsi Tihlabelelo 47, ngekuba ngumuntfu lowetayele emahlatsi watsi, "Njengendluzela yomela umfula wemanti, umphefumulo wami womela Wena, O Nkulunkulu. Njengendluzela," indluzela,

"ilangatelela umfula wemanti, umphefumulo wami womela Wena."

94 Manje, njengalowejwayele tindzawo tangephandle, nase-Afrika, nasemahlatsini, nemave asemphumalanga lapho leNcwadzi, liBhayibheli, labhalwa khona, banemihlambi lemikhulu yetinja tasendle, timphisi, naDavide bekatetayele letilwane leti. Futsi indluzela lencane, ngesikhatsi leti tasendle, tinja letineludlame tigijimela emhlambini wetindluzele, tinematinyo lamadze, futsi tona, lenye yetindzawana tato letititsandza kakhulu kutsi ibambe indluzele isemvakwendlebe nje, icwilise lawomatinyo ekhatsi, bese-ke iviyela ngemtimba wayo, uma ikwenta, iklebhula intsamo yendluzele, nguloko kuphela kwayo, lendluzele ivele iwele phansi.

95 Futsi uma lendluzele, ingeke iyibambe emtsanjeni lomkhulu lapha, njengoba siwubita kanjalo, inalenye indzawo leyitsandza kakhulu, iyibambe khona lapho eluhlangotsini kusondzela ngasemilenteni yangemuva. Futsi iyoyibamba ngematinyo ayo kanjalo, futsi uma iviyela, iphonsa indluzela tinyawo tayo tibheketulu, netinja titselekela leyondluzela futsi tiyidzabule ibe ticucu emzuzwaneni nje.

96 Manje, tikhatsi letinengi indluzela, uma inja iyimbamba eluhlangotsini noma etulu *lapha*, uma itfola kunkonkoshela kakhulu, kahle, itawu, ngalesinye sikhatsi lokushimpilika kwendluzela kutawenta kutsi sigadla senyama sihlephuke. Khona-ke lesilwane sinenyama emlonyeni waso, futsi uma kungekho letinye tinja letimile kuyijuba, singaphunyula ngalesinye sikhatsi, kodvwa yopha ingati, ingati iyacitseka kusuka kulomfo lomncane.

97 Manje, uma nomangumuphi umtingeli lapha ati nomayini ngekutingela, uma indluzela ingafinyelela emantini ingaphila. [Akucoshwanga etheyiphini—Umhl.] Uma leyondluzele ingeke ifike emantini, seyifile, naDavide bekakwati loko. Wase utsi, "Njengendluzele ilangatelela umfula wemanti, umphefumulo wami womela Wena."

98 Ungake ucabange nje: Tinja tisandza kubamba nje futsi tadvonsa licatsa lelikhulu eluhlangotsini lwayo, imphilo yakhe yengati iyaphela, lenyamatane lencane imile ihogela emanti, tinja tisemuvakwayo nje, i—ifanele itfole emanti noma nakungenjalo itokufa!

99 Davide watsi, "Nguleyondlela umphefumulo wami lowomela ngayo Wena. O, ngifanele ngibe naWe, Nkhosi, noma nakungenjalo ngitobhubha." Kube kuphela bewati, mngani losoni kutsi tinja tesihogo tisemvakwakho ngco, ukhubatekile futsi walinyatwa sono, futsi ufanele utfole Khristu noma ubhubhe. Uma lolohlobo lwesifiso lungena enhlitiyweni yemuntfu, uyotfola Khristu, uma ungena kulesosimo.

100 Njengendluzele ilangatelela umfula wemanti: "Ngifanele ngibe nawo, ngilinyatiwe, uma ngingenawo, sengihambile." Futsi uma ufika endzaweni lapho ufuna khona Khristu kabi kakhulu, ufanele ube naYe noma ubhubhe, ungeke ulale ebusuku, ungeke udle, ufanele nje uMtfole, nibusisiwe uma nilamba futsi nomele kulunga, nitotfola kuPhila lokuPhakadze.

101 Kwangatsi Nkulunkulu anganisita kulentsambama kutsi nibe naloko komela loko kuPhila, ngoba kunye kuphela kuPhila lokuyohlala ingunaphakadze, loko kuPhila lokuPhakadze, futsi kwaniketwa kuphela ngekwati Jesu Khristu ekutsetselelweni kwetono tenu. "Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, wendlulile ekufeni wangena ekuPhileni; futsi akasayi ekwaHlulelweni." Sewuvele wendlulile ekufeni wangena ekuPhileni. Kutsi kusho kutsini . . .

102 Eminyakeni letsite leyendlulile bengikhuluma ne—nemholi loliNdiya lobekalahlekile elugwadvule, libito lakhe bekunguTim Coy, umholi lowatiwa kakhulu. Futsi walahleka ngephandle elugwadvule e-Arizona, futsi akayitfolanga indlela yakhe yekubuyela emuva. Nelihhashi lakhe . . .

103 Uma wake walahleka, ngike ngalahleka, imphumulo iba luhlata futsi iyopha lapho sihlabatsi sibila khona, lulwimi lwakho luba lukhulu kakhulu ungakhoni kukhuluma, tindzebe takho tigucuke tiphume ngekhatsi tidzabuke yonkhe indzawo. Khona-ke develi ukukhombisa lutalagu.

104 Leyo yintfo letsite, wehla ngemgwaco futsi ubukeka kwangatsi ubona emanti, uma ufika lapho akusiwo emanti. Nguleyondlela develi lenta ngayo emalungeni elibandla netoni, utama kukukhombisa intfo letsite letfokotisako. Futsi tikhatsi letinengi tivakashi letizulazulako tisuke emgwacweni futsi—futsi tingene elugwadvule kuyokha timbali, khona-ke konkhe kubukeka kufana futsi abakhoni kutfola indlela yabo yekubuyela emuva, futsi ngaphambi kwekutsi bafe, babona lolotalagu. Futsi bagijimela kuko, bagcumele kuko, futsi bacabanga kutsi babaphonsa ngemanti, kodvwa batfola kutsi baphonsa kuphela sihlabatsi lesishisako enhloko yabo. Futsi sikhatsi lesidze ngaphambi kwekufa, emangce lamakhulu avela etibhakabhakeni futsi akhiphe tinhlavu temehlo awo basalele elugwadvule.

105 Kukangakhi bantfu, toni, nemalunga elibandla, nebazenzisi, ngesikhatsi develi akukhombisa lutalagu lapho ungatsandvwa khona bantfu uma ugcoka *kanje-kanje*, futsi uhambe nesicuku nakanjalonjalo, boloklebe basesihogweni bakhipha emehlo akho ungasaliboni liVangeli sikhatsi lesidze ngaphambi kwekutsi kufa kwenyama kuke kukushaye! Uya emhlanganweni, utsi, "Angikholelwa kuleyontfo." Kungani, boloklebe basesihogweni bakhiphe emehlo akho! Loko kubona kwakho kwakamoya.

106 Tim watsi uyehla, bekayindvodza lengumKhristu, indvodza lengumKhristu leyatiwako impela, watsi, "Ngaphuma ehhashini lami, bengikhuleka futsi bengikhulekela emanti." Watsi, "Bengilahlekelwe yindlela yami futsi angiyitfolanga ndzawo." Watsi, "Ngemuva kwesikhatsi ngifika endleleni lapho bekubonakala shengatsi kungaba yinyatsi noma lokutsite lokugijimile."

107 Futsi watsi, "Lihhashi lami lelidzala, ligama lakhe kwakunguBess," futsi watsi, "lacala kukhalela phansi, futsi ngasukuma kuye, ngazama kugibela futsi, futsi belibutsakatsaka kakhulu kutsi lingetfwale," futsi watsi, "Ngingahamba sigatjana lesincane ngilandzela loku." Watsi, "Ngatjelwa kutsi ngalesinye sikhatsi tindlela tabo tiholela enkelebheni." Futsi watsi, "Ngacala kuligibela, lase libutsakatsaka kakhulu." Futsi watsi, "Ngase-ke ngijabule ngalokwecile futsi ngitama kwehla ngalendlela," futsi watsi, "intfo yekucala uyati, nga—ngatitfola ngikhubatela futsi ngiwa, ngangibutsakatsaka kakhulu, ngangingasekho." Watsi, "Ngakhwela ngabuyela esihlalweni selihhashi futsi, ngacala."

108 Futsi watsi, "Ngale ngesekudla sami, kwakukhona lomncane, umkhondvo lowenile lowaholela ngesekudla," watsi, "lihhashi lami lelidzala Bess letama kutsatsa lowomkhondvo." Watsi, "Ngatsi, 'Phuma lapho, Bess, ungeke uwutsatse lowomkhondvo. Lona ngumkhondvovane, ubanti, kuncono, labanyenti babo bahamba ngalendlela, *loku* kuya emantini.'" Futsi watsi, "Lacala kukhalela phansi futsi letama kuya ngalenye indlela."

109 Watsi, "Bengigcoke emabhudze lanensimbi lenelisondvo ngemuva, ngaphambi kwekutsi ngikwati, bengimjuba nje abe ticucu ngalamabhudze lanensimbi lenelisondvo ngemuva, ngitama kumenta ehle ngaleyondlela lebanti." Futsi watsi, "Wabese uyacala, wakhubatela futsi waguca ngemadvolo." Futsi watsi, "Ngagcuma ngesuka kuye, ngambuka, bekeme lapho cishe alungele kubhubha, abuka phansi kulowo mkhondvo lomncane, futsi abe akhala kancane, kanye nengati lephuma emaceleni kuye lapho bengimsika khona ngaleyonsimbi lenelisondvo ngemuva."

110 Watsi, "Ngema lapho kancanyana, ngase ngiyacabanga, 'O, sitokwentanjani? Asisincono.'" Watsi, "Ngamshikisha ebusweni, ngase ngitsi, 'Bess, bengihlala njalo ngiva kutsi tilwane tatinemuzwa wemvelo, futsi mhlawumbe indlela lenkhulu lebanti ayiholeli emtfonjeni.'"

111 Mnaketfu, ngitokutjela manje: "Indlela ibanti, leholela ekubhujisweni, banengi labahamba ngayo: Ngoba lisango lincane, nendlela yincane, futsi indlela ayikafiphali leholela ekuPhileni, kodvwa bambalwa labatoyitfola." Ungahambi nesicuku, hamba naKhristu.

112 Watsi, “Bess, ungitfwele kulelihlane, futsi besisolo sibangani ndzawonye, futsi ungitfwale ngekuphepha kwaze kwaba ngumanje, ngitokwetsemba yonkhe indlela.”

113 Kungesiko kucatsanisa Moya loyiNgcwele nelihhashi, kodvwa, mnaketfu, Moya loyiNgcwele lobusisiwe ungigcine yonkhe leminyaka, ngitoMetsemba esigodzini sematfunti ekufa, ngitotsatsa nje lesentakalo lesikhulu lenginaso lesifanele singitsatse.

114 Wacala kwehla ngemkhondvovane, watsi bekangahambanga emayadi langemakhulu lasihlanu waze wagcumela emfudlaneni lomkhulu wemanti, wahlala lapho ajabulela tibusiso temanti. Watsi wagcumela emantini, yena nelihhashi bobabili, baphonsa emanti enhloko yabo futsi amemeta ngalo lonkhe liphimbo lakhe. Imphilo yakhe yasindziswa. Watsi watsatsa lelihhashi lelidzala wase ugeza imphumulo yalo nayoyonkhe intfo, nje, bekusibusiso lesikhulu. Bekamletse ngekuphepha emantini.

115 Lomkhondvo ungahle ubonakale ubhodvuke kancane, kodvwa kuneMtfombo ekugcineni kwawo logcwaliswe ngeNgati lemunywe emitsanjeni ya-Imanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka onkhe emabala ato elicala.

116 Watsi asajabulela loku, ahlumeleliswa, yena nelihhashi lakhe, weva lomunye akhuluma, futsi wacalata, futsi nako kume indvodza, idzakiwe. Futsi wabuka futsi kwabakhona intfutfu lekhuphukako, watsi, “Ungubani wena?”

117 Futsi watsi, “Phuma emantini.” Futsi waphuma, wamtsatsa wamyisa ngale enkambu, bebanenyamatane lephekiwe. Futsi watsi, “NginguTim Coy, umholi loliNdiya. Bengilahlekile tinsuku letinengana ngephandle lapha, nelihhashi lami lavele nje langiholela emantini.”

118 Wadla inyamatane, wayijabulela. Bonkhe bebadzakiwe, labane babo. Kulungile, batsi, “Besicabanga kutsi tine kuKholwane, besigubha.” Watsi, “Sike asaba ngale etiNtsabeni taseCerbat, sashaya simangalo futsi satfola igolide nayi lapha kitsi, yinengi. Sibuyela emuva kutsi sibe tinjinga.”

Watsi, “Jabula kanye natsi, Tim! Tfola lijeke, Shorty!” Futsi batfola lijeke le nkantini, bavula sivimbo, batsi, “Natsa, Tim.”

Watsi, “Cha, anginatsi, mnumzane.”

Wase utsi, “O, awunatsi?”

Watsi, “Mnumzane, angizange senginatse emphilweni yami. Ngiyabonga ngenyamatane, kodvwa ngitochubeka neluhambo.” Futsi watsi, “Atisi tine kuKholwane, empeleni.”

Watsi, “Usho kutsi awuzange sewunatse?”

Watsi, “Angizange senginatse emphilweni yami.”

Watsi, “Nitsini, bafana? Asente lomholi loliNdiya atsatse sinatfo sakhe sekucala kanye natsi.

"Hhule! Leyo indlela!" Bebanekuphila, bacabanga.

119 Ngako lomunye umfo, lomncane, likhawa lelinemlente logwegwile, utsatsa sibhamu i .30-30 wase ufaka libhosho kuso, watsatsa lijeke esandleni sakhe, watsi, "Tim, uma inyama yetfu yenyamatane iyinhle ngalokwenele kutsi ingadliwa, khona-ke inkantini yetfu yinhle ngalokwenele kutsi inganatfwa." Watsi, "Kusekhatsi kwekutsi unatsa inkantini, noma utsatse loshevu lesinaye ekugcineni kwale .30-30." Manje, abadlali. Uyati kutsi umuntfu lodzakiwe unjani.

120 Tim watsi, "Bafana, angifuni inkantini yenu, kodvwa ngaphambi kwekutsi nidvonse incipho ake nginicocele indzaba yami." Watsi, "Ngivela eveni letjani lobuluhlata baseKentucky." Watsi, "Eminyakeni leminengi leyendlula kulendzadlana, indlu yetigodvo," watsi, "umbhedze lomncane ulele ekoneni lendlu ngetintsambo tafenisi wenta umbhedze," ngulolohlobo lengatalelwa kulo, "futsi nemakhoba wabomatilasi," watsi, "lapho kukhanya kwasekuseni kufohlela phansi esiyilweni lesingenalutfo endlini lencane, make bekalele afa."

121 Wase utsi, "Umfana lomncane, lobekangakagcoki lutfo etinyaweni loneminyaka lesihlanu kuphela bekayendza endlini, umuntfu kuphela lapho ngesikhatsi lomesabako nkulunkulu, make longumKhristu bekatohlangana neMenti wakhe."

122 Futsi watsi, "Make wami wangibitela embhedzeni, wase uyangigaca, futsi watsi, 'Tim, Nkulunkulu utotfumela umuntfu lotsite lapha kuwe masinyane noma kamuva, Make uya eKhaya. Futsi ngifuna ungetsembise lokutsite, Tim. Babe wakho wafa afake emabhudzi akhe, wafa asidzakwa, futsi kungalesosizatfu sibe sebuphuyeni. Kodvwa ngetsembise, Tim, njengamake wakho, kutsi ungeke unatse kuphela nje uma usaphila.'"

123 Wase utsi, "Ngesikhatsi umphefumulo uphuma emtimbeni wakhe, ngase ngidvonsa tami letincane, tandla teluswane etandleni takhe letigocene," watsi, "banumzane, kusukela ngalesosikhatsi kute kubengulesi, angikaze nginambitse inkantini, kodvwa ngikhonte iNkhosi ngenhlitiyo lemsulwa." Watsi, "Manje, uma ufuna kudubula, chubeka nje."

124 Futsi cishe ngalesosikhatsi, livolovolo labhodla, futsi ngesikhatsi lenta, lijeke esandleni sendvodza lachuma. Kuphume emhosheni ngemuva nje, kwaphuma umfo lomncane, abegcwele tibati futsi ashayiwe, tinyembeti tigeleta etihlatsini takhe, totimbili tibhamu tihoshuliwe, watsi, "Awungati, Tim, kodvwa ngiyakwati." Watsi, "Akekho kini longatiko." Watsi, "Kunembhadalo enhloko yami, ngingumgulukudvu." Watsi, "Ngikulandzele yonkhe indlela kusuka etintsabeni taseCerbat, futsi nganibukela lapha naleyo golide, futsi ngacabanga ngesikhatsi senidzakwe ngalokwenele, esikhundleni sekunifaka inhlavu, ngitawuvele ngehle nginishaye nonkhe enhloko

ngitsatse leligolide. Bengilindze nize nilaliswe tjewala, kodvwa, Tim, nami sivela eveni le-bluegrass laseKentucky."

125 Watsi, "Ngetsembisa make lofako intfo lefanako, kodvwa ngiyacolisa kutsi ngasephula lesifungo." Kodvwa watsi, "Nginesiciniseko kutsi nilivile livolovolo lami lapho lihokoma kuleto tingoce letinkhulu taseZulwini, ngisayine setsembiso. Kusukela kuleli-awa angeke ngiphindze nginatse Tim." Futsi nalelicembu lemigulukudvu kanye nebahlwayi bemcebo waphansi kanye kanye, Tim wabaholela eMtfonjeni Wekuphila.

126 Mnaketfu, emadvodza lake abalutfo ngulemukele lowoMtfombo wekuPhila. Sisakhotsamisa tinhloko tetfu umzuzwana nje, mngani losoni, ungahle kube wente tetsembiso, nawe, ungahle ucabange kutsi uphila kahle, kodvwa inkhokhelo yesono kufa, kodvwa sipho saNkulunkulu sikuPhila lokuPhakadze ngekwati Jesu Khristu njengeMsindzisi locondzene nawe.

127 Ngaphambi kwekutsi sikhuleke, ngiyatibuta kuletetsameli leti letinkhulu, linengi lebantfu ekhatsi lapha kulentsambama, uma nine toni nitovele nje niphakamisele tandla tenu kuNkulunkulu futsi nitsi, "Nkulunkulu, ngaloku, ngetsembisa make wami, babe wami, dzadzewetfu, umkami ngalelinye lilanga ngiyohlangana nabo eNkhatimulweni, ngifuna kuphakamisa sandla sami lapho usafaka ligama lami eNcwadzini yekuPhila eZulwini, futsi ngikwenta ngekuphakamisa sandla sami. Ngifuna kunatsa kulowoMtfombo wekuPhila."

128 Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze emuva lapho. Ukhona lomunye esiyilweni lesikhulu lapha? Nkulunkulu akubusise laphaya, mnumzane. "Ngiphakamisa sandla sami, ngifuna kuta eMtfonjeni." [Akucoshwanga etheyiphini—Umhl.]

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Emanuweli,
Netoni tibhukusha ngaphansi kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.
Kusuka onkhe emabala ato elicala,
Kusuka . . .

Wotani nichubeke manje, wonkhe lofisa kuta.

. . . emabala;
Netoni tibhukusha ngaphansi kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.

Lalelani kulelivesi manje:

Lisela lelifako lajabula kubona
LowoMtfombo ngelusuku lwakhe;

Futsi lapho kwangatsi nami, naloku nje ngimubi njengaye,
Ngigeze kusuke tonkhe tono tami.
Ngigeze kusuke tonkhe tono tami,
Ngigeze kusuke tonkhe tono tami;
Futsi lapho kwangatsi nami, naloku nje ngimubi njengaye,
Ngigeze kusuke tonkhe tono tami. [Akucoshwanga etheyiphini—Umhl.]

129 Niyakholwa na? Ngi . . . [Akucoshwanga etheyiphini—Umhl.]

130 . . . Uma ngingenti liphutsa, kepha awumataniswa nalelo khadi lekukhulekelwa? Walitfola eminyakeni lelishumi leyendlulile lapha. Empeleni awuzange ulitfole, umkakho ulitfolile. Angikaze ngikubone noma likhadi lekukhulekelwa, kodvwa ngilibonile lelokhadi lekukhulekelwa etikwenhloko yakho njengamanje.

131 Manje ute naleyonkhatsato yesisu netintfo kutsi uphiliswe, nalesosimo sekwetfuka lophetfwe ngiso, sewufikile, manje sewunaso. Wakhulekelwa, kodvwa manje, sewufikile futsi sewukutfolile manje ngekulalela Khristu, nguloko lobekushoda. Kunjalo.

132 Alibusiswe liGama leNkhosi! Kungani ngingaliletsanga lelokhadi lekukhulekelwa itolo ebusuku na? Ngoba bekungakalungi. Kunelikhadi lekukhulekelwa, eminyakeni lelishumi leyendlula kuleliviki, bengilapha, ngingakwati. Ngelusuku lwesikhombisa lweNgci, 1947, lelikhadi lekukhulekelwa laniketwa khona lapha kulomkhuleko . . . leligumbi leli, futsi lagcinwa kwaze kwaba busuku lobumbalwa lobendlulile.

133 Futsi manje umnikati walo uletfule elayinini lalabakhulekelwako ngalolobunye busuku kulabanye, boasha noma lomunye umuntfu, libuyela kuBilly Paul, Billy Paul ulinika mine, futsi njengoba ngita lapha, angikaze ngiyati lendvodza, angikaze ngimbone emphilweni yami, bekukhona lelokhadi lekukhulekelwa lilenga khona lapho.

134 Kulungile, mnaketfu, sewukutfolile lolokucelile manje, Khristu unguMsindzisi wakho. Ngesikhatsi uMemukela njengeMsindzisi, Ukuphilisile, nawe, nako laph'ukhona. Simo sakho sekwetfuka lesibangela inkhatsato yesisu nesilungulela nebumunyu emlonyeni wakho, kunjalo, sekuphelile konkhe manje, utosindza.

135 Uma loko kungesiwo umusa! Siphe ishuni, *Umusa Lomangalisako*, wonkhe umuntfu. Bangakhi lolatiko leloculo lelikhulu?

136 Ngifuna kutsi bafundisi bete lapha beme eceleni kwalabangani labatoni; hhayi toni manje, abasito toni, bete bavuma. Akutsi bafundisi balelidolobha bete ngalapha kute

babatsatse manje baye emabandleni abo. Wotani, bafundisi, noma ngabe ungubani, yemukelani lamadvodza nebesifazane, bafana nemantfombatane ngalapha ebandleni lenu.

137 Kulungile, sonkhe kanyekanye:

> Kukhona . . . Umusa lomangalisako! umsindvo lomnandzi kangaka,
> Lowasindzisa lolusizi njengami!
> Ngangilahlekile, kodvwa manje sengitfoliwe,
> Ngangiyimphumphutse, kodvwa manje sengiyabona.

Lalelani:

> Kwaba ngumusa . . .

Sonkhe:

> . . . lowafundzisa inhlitiyo yami kwesaba,
> Kwaba ngumusa lowakhulula kwesaba kwami;
> Wabonakala uligugu kanjani lowomusa
> Ngeli-awa lengacala kukholwa ngalo!

138 Manje letetsameli leti atihlabele lelivesi lelilandzelako, sonkhe kanyekanye, vulani emaphaphu enu futsi nilihlabelele Nkulunkulu:

> Etingotini letinengi, kukhandleka netingibe,
> Sengivele ngifikile;
> Ngumusa longiletse ngekuphepha kute kube lapha,
> Ngumusa lotongitsatsa ungichube.

139 Mangakhi emaKhristu lapha letsemba kutsi kulentsambama, netandla tenu tiphakeme? Kulungile. Kuhle. Asilihlabele netandla tetfu tiphakeme. Kulungile, wonkhe umuntfu kanyekanye:

> Etingotini letinengi, kukhandleka netingibe,
> Sengivele ngifikile;
> Kwaba ngumusa lowangiletsa ngiphephile kuze kube manje,
> Nemusa utongiyisa ekhaya.

140 Manje chawulana namakhelwane wakho lome ngakuwe lapho, utsi, "Nkulunkulu akubusise, makhelwane," emaMethodisti, emaBaptisti, emaPresbyterian.

141 Manje, nine lenitisolako e-altari, ngabe empeleni niyamemukela Khristu njengeMsindzisi locondzene nani? Phakamisa sandla sakho. Wonkhe umuntfu e-altari wemukela Khristu njengeMsindzisi locondzene naye. Manje, ngifuna nigucuke, nibukene netetsameli nalabafundisi laba lapha, nine lenise-altari, jikelani ngco ngalapha ngasetetsamelini. Manje, phakamiselani tandla tenu etetsamelini kutsi nemukela Khristu njengeMsindzisi locondzene nani.

142 Jesu watsi, "Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze," nguloko loKuphila lengikhuluma ngako, manje sewukutfolile, "angeke uze ungene ekulahlweni, kodvwa wendlulile ekufeni wangena ekuPhileni. Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele." Lelo liciniso, akusilo na?

143 Manje, bafundisi nawo onkhe emaKhristu lababemukelako eMtimbeni waKhristu njengetakhamiti letibafo teMbuso, phakamisani tandla tenu njengekwemukelwa kubo. Alibusiswe liGama leNkhosi!

Asikhotsamise tinhloko tetfu manje, ngisakhulekela laba lapha.

144 Babe, sijabule kakhulu namuhla . . . [Akucoshwanga etheyiphini—Umhl.] . . . kutsi ngesitselo salomlayeto, siletsa toni e-altari futsi baKwemukela njengeMsindzisi locondzene nabo. Manje, ngekweLivi laKho, ligama labo liseNcwadzini yekuPhila, futsi akukho lokungalicisha. "Angeke ngize ngimlahlele ngephandle. UnekuPhila lokuPhakadze, akasayi ekwaHlulelweni noma ekulahlweni; kodvwa wendlulile ekufeni wangena ekuPhileni."

145 Futsi baKuvuma netandla tabo tiphakamele kuWe kuleti letinye takhamuti teMbuso kulenhlanganyelo lenkhulu yaKhristu kutsi nabo futsi sebabenjalo, kulentsambama, tihambi nebafokati etintfweni telive, sebendlulile ekufeni bangena ekuPhileni. Manje, Watsi, "Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele."

146 Ngijabula kakhulu kuKubona usebenta lommangaliso lapha embikwabo njengamanje, kubona lelokhadi lekukhulekelwa etikwaleyondvodza lapho. O Nkulunkulu loBusisiwe naloPhakadze, Bewulindzele leli-awa, futsi leli li-awa langajabula ngalo. Sikhulekela kutsi uma bakhona labanye labagulako kulelilayini kutsi Utokhipha tonkhe tifo emitimbeni yabo, Wena Longasindzisa umphefumulo wabo, impela ungayiphilisa imitimba yabo. Futsi bomele kona, futsi ngikhulekela kutsi Utosipha kona.

147 Busisa lelibandla ndzawonye, batsatse ubafake emikhonweni yaKho letsandzekako futsi ubagcine kute kube lusuku sonkhe lesihlangana ngalo ndzawonye. Futsi njengoba sihleti kulelotafula lelikhulu ngaloko kuhlwa sentela Sidlo sakusihlwa seNkhosi, Wena watsi, "Angisayophindze ngidle sitselo semvini ngize ngisidle, ngisinatse kabusha nani eMbusweni waBabe waMi," futsi ngaloloSuku lolukhulu, lapho lelotafula lelikhulu selibekiwe, nabo bonkhe labahlengiwe beminyaka yonkhe bahleti etafuleni babukene, sitochawulana. O, ngifuna kubona tigidzi lapho, Nkhosi, lengitiholele kuWe,

futsi ngibeve batsi, "Mnaketfu Branham, ngijabula kakhulu kutsi uyeta!"

148 Khona-ke sisaciphita inyembeti lencane ngenjabulo, iNkhosi ebuhleni baYo iyophuma, itsatse sandla saYo lesinetibati tetipikili futsi yesule tonkhe tinyembeti emehlweni etfu, itsi, "Ningakhali, bantfwana, sekuphelile konkhe manje. Ngenani etintfokotweni teNkhosi."

149 Batfumele ensimini yesivuno lapha, Nkhosi, futsi kwangatsi bangazuza labanye. Ngoba sikucela, eGameni laKhristu. Amen.

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