


LENYE YEMADVODZA

LANELUNYA KUNAWO

ONKHE EDOLOBHENI

 Mnaketfu Carlson, netivakashi letihloniphekile, uMnaketfu David duPlessis, neMnaketfu Roy Weed, uMnaketfu Mattsson-Boze, nabo bonkhe, siyjabula kuba lapha manje ekuseni ku, enkonzweni yeNkhosi.

² Futsi ngitivela nje ngigcwele manje ekuseni kuva bonkhe bufakazi lobumangalisako, bukisisani kutsi batsintseka kanjani bantfu. Bengiva bufakazi besidzakwa futsi ngibukela Rosella ahleti lapho, kubona kutsi kwakunemtselela muni kuye; abuka lomnaketfu loyiBaptisti lapha, siprofetho sakhe Nkulunkulu lamnika sona kutsi kwakuta kushanyela esiveni sonkhe, kubukisiseni kushaya etikwebantfu, beva Moya loyiNgcwele akhuluma ngetilimi futsi ahumushe, futsi asitjele kutsi sisekugcineni ngco, kukhona lapha manje, nekutsi Nkulunkulu umnika kanjani loyomlayeto, wase-ke umngenisa ngco kuwo.

³ Niyabona, kutsi nje kanjani kutsi uma nje besingacalata futsi sibone kutsi Nkulunkulu uhamba kanjani, futsi enta nje loko Latsi Uyokwenta, sifanele sivuke kanjani, futsi khumbulani, akukho esikhatsini lesitako, ngunyalo, chubeka nje uhambe, khona manje, chubeka nje—nje uhambe.

⁴ Futsi ngive uMnaketfu David lapho, nginesiciniseko kutsi nitokuva tintfo letitsite letinkhulu kulentsambama emhlanganweni wantsambama, njengoba uMnaketfu duPlessis...lebengikhuluma ngaye ngalolobunye busuku langembali, kwase kutsi-ke itolo ebusuku nango lapho, khona lapho, bengingenalwati kutsi bekatobe eta, kodvwa bekuhlala njalo kuyinhlanganyelo lenhle neMnaketfu David nami, kuloluhambo lwemhlaba wonkhe nenkonzo kulolusuku lwekugcina.

⁵ Futsi sigungu sebafundisi saseChicago, lapha, kube kuhle kakhulu kimi, futsi tikhatsi letinengi ngibelapha kulenhlanganyelo, ngiyayitfokotela ngaso sonkhe sikhatsi. Sonkhe sikhatsi uma ngikhuluma ngekuya eChicago, ngani, Billy naLeo, nabobonkhe bavele bagcume ngenjabulo, bavele nje, batsandza kufika eChicago. Bavele batsi nje, “Sitivela sikahle kakhulu ngaseChicago, ngandlela tsite.” Ngako, sijabula kakhulu.

⁶ Bengicabanga lapha emizuzwaneni lembalwa leyendlulile ngewangempela, umngani wami wasebukhosini, uMnaketfu Roy Weed. Ngiyamkhumbula eme ngakimi ngeli-awa lesidzingo ngesikhatsi ngicala kucala ensimini, nekutsi wema kanjani ngakimi ngesikhatsi angadzingeki, kodvwa, Nkulunkulu nje, ekulungeni kwenhlitiyo yakhe wema nami ngco.

⁷ Futsi sonkhe sikhatsi uma ngicabanga nge-Assemblies of God, noma—noma ngihlangane nalomunye umnaketfu, mhlawumbe, lengicabanga kutsi wenta intfo leyayingesiko nje loko lebekafanele akwente, futsi ngiyacabanga ucabanga lokufanako ngami, kodvwa ngihlala njalo ngicabanga ngaRoy Weed. Niyabona, ngicabanga lapho kutsi si . . . Wabeka lihlombe lakhe endzaweni futsi wema nami ngeli-awa le, ngesikhatsi mine, kwakufanele kube nesincumo lesentiwako, ngoba bengente sincumo etikwelivi lami leletsenjisiwe, UMnaketfu Roy wacabanga kutsi mhlawumbe embikwebazalwane bakhe kungahle kuphonse lihlazo noma lokutsite, khona-ke uMnaketfu Roy wema nami ngco langembali; akazange amkhohlwe.

⁸ Khona-ke ngiyacabanga manje kutsi ngi, uh, iNkhosi ingisitile kutsi ngibe nebangani, yonkhe intfo, Ngingahle ngibone lomunye umngani lengingamsita kanjalo nami, ngikhumbula lapho ngivela khona nami. Ngicabanga kutsi sonkhe sifanele sente loko, sikhumbule indzawo lesasihleshulwe kuyo.

⁹ Manje, asinaso sikhatsi lesenele lapha sami kutsi ngishumayele, siyakwati loko, ngoba ngikhashane kakhulu kuko. Futsi bengicabanga nje, ngifisa kwangatsi labanye bebanaketfu bebangavele nje bahlale etulu lapho, niyati, kute kutsi uma ngifika enhla lapho, nginganiketa bufakazi nje futsi—futsi ngihlale phansi. Kodvwa manje, kuyangishiyela sikhatsi sekufundza umBhalo, ngiyacabanga, kuphuma. Ngingeke . . . asifuni kuhlala sikhatsi lesidze kwendlula yelishumi nakunye, uma singakhona kukwenta, ngoba ngicabanga kutsi leso ngiso lesikhatsi; UMnaketfu Carlson unemusa kakhulu.

¹⁰ Billy uhleti lapha ucacisa lomphimbo futsi uyangihleka, ngoba usasolo angacabangi kutsi ngingashumayela inshumayelo yemzuzu lengemashumi lamatsatfu, ngisuke langembali. Kodvwa, uhlala njalo angihleka, ngoba watsi, “Babe, ngiyati,” watsi, “manje, ngihlangene nawe ngephandle lapho kusihlwa, utsite imizuzu lengemashumi lamatsatfu, kodvwa ngibukisise imizuzu lengemashumi lamatsatfu,” watsi, “bewungakacali ngesikhatsi kufika imizuzu lengemashumi lamatsatfu.”

¹¹ Ngendlela yekufundza umBhalo, kute singene ngco kuko . . . Naloko kwemukelwa lokumangalisako nine bantfu lenanginika kona, angiyuze ngikukhohlwe loko, mine, angeke ngize. Futsi ngi—ngingantela noma yini.

¹² Ngaletinye tikhatsi ngi... Manje, lolu nje luhlobo lwetfu tsine bafo basekhaya lapha, njengoba sikusho entasi eningizimu. Ngaletinye tikhatsi niyangiva ngijuba, futsi impela, ngiya ekhaya futsi ngihlale phansi, futsi ngaletinye tikhatsi ngitsatsa lenye yalawomatheyiphu, futsi utsi, "Impela, angikakusho loko. Impela, bengingeke ngikusho loko." Futsi—futsi-ke ngiyacabanga, "Yebo-ke, lengikushito, ngikushito. Futsi kwaku—kwakungaphansi kwekuphefumulelwa, ngekwati kwami, kuphefumulelwa, ngako anginamahloni ngako." Futsi a—angikacondzi kulimata noma ngubani, uma leyo bekungaba yinjongo yami—yami, khona-ke inhloso yami iliphutsa, niyabona. Ngi—ngivele nje... Ngi—ngingeke ngi... kwenta loko.

¹³ Kodvwa ngaletinye tikhatsi ngenyukela lapho, ngicabange, "Ngitofundza sihloko..." Nginemibhalo cishe lesihlanu lapha lebengitokhuluma ngayo manje ekuseni, niyabona, futsi ngi—ngitsite, "Yebo-ke manje, uma ngingemizuzu lengemashumi lamatsatfu, ngitokhuluma ngaloku; uma ngingemizuzu lengemashumi lamabili, ngitokhuluma ngaloku; ngingeli-awa nehhafu, ngitokhuluma ngaloku."

¹⁴ Futsi ngako nginesihloko sami semizuzu lengemashumi lamatsatfu lapha manje ekuseni. Kusobala, ngiyakholelwa ekwandziseni, niyati, kodvwa sikhatsi asisidze ngalokwenele, ngako, kodvwa asivule, uma ningatsandza, ngale eNcwadzini yaLukha loNgcwele, sahluko se 7 nelivesi lema 40:

Futsi Jesu aphendvula watsi kuye, Simoni, kukhona lengifuna kukusho kuwe. Wase utsi, Nkhosi, kukhulume.

¹⁵ Ngekwati kutsi luhlelo lwe-PA lubi kanjani, futsi ngicabanga kutsi niyangiva kahle ngemuva emuva? Umnaketfu lapha, ahleti lapha, bekanekubukeka lokukhatsatekile ebusweni bakhe, ngoba kwakhe... ngimbukisisile futsi ngamvela, futsi ngambukisisa kutsi lelculo limphakamise kanjani esikhashaneni lesendlulile, loyodzadze beka hlabele, nekutsi kukhona kanjani umusa, siyakukholwa loko, umusa lomangalisako waKhristu.

¹⁶ Futsi ngicabange kutsi mhlawumbe kutsi manje ekuseni sitokhuluma ngesifundvo lesitoba ngiso, mhlawumbe, masinyane nje, luhlobo lwemdlalo wasesiteji lomncane, lofana kakhulu, nga—Lenyé Yemadvodza Lanelunya Kunawo Onkhe Edolobheni. Manje, leso sihloko lesikhulu impela kusitsatsa ekudleni kwasekuseni kwemadvodza labosomabhizinisi. Kodvwa mhlawumbe labanye bantfu labati nje kutsi indvodza lenelunya ngempela iyini, ngako si—singatsandza kukhuluma ngayo.

¹⁷ Lilanga lifanele kutsi lase liyoshona ngesikhatsi sigijimi sifika. Kwakukadze kulusuku lolukhulu, naJesu bekakadze akhulekela labagulako, ashumayela, futsi, o, bantfu babutsana

lapho kutsi nje balenge eVini linye Lalishito. Bengingatsandza kuba lapho. Bengihlala njalo ngitibuta kutsi kwakuyoba kanjani ngesikhatsi ngiMuva alula imikhono yakhe, bese utsi, “Wotani kiMi, nonkhe nine lenikhatsi nalenisindvwako.” Mhlawumbe angeke ngize ngiphile ngisho kubona lusuku uma batsatsa loko kuzizitela kuva kutsi Kuvakala kanjani, khona-ke ngingamati umHebheru, bengingeke ngikhona kukubamba. Kodvwa ngiyetsemba kutsi ngaloloSuku kuMuva atsi, “Kwentiwe kahle, nceku yaMi lenhle naletsembekile.”

18 Neticuku tatingahlaliseki, nalabanengi bebangakakhulekelwa, futsi bebatibuta kutsi Bekatoba kuphi ngelusuku lolulandzelako, ngoba bebangati lusuku lolulodvwa kulolunye kutsi Bekayoba kuphi, Moya bewungaMtsatsa.

19 Futsi bafundzi bebakhandlekile badzinwe kakhulu ngenca yekufucela bantfu emuva, futsi batsi, “Uma—uma nje ungeke ucindzetele, hloniphani ngekutitfoba nje, neNkhosi yetfu itofika kuwe masinyane nje Ingakwenta.”

20 Nalesigijimi senyuka, futsi sifanele kube sakhuluma nabani, ake sitsi, Filiphu, futsi sifanele kutsi satsi, “Ngine—nemlayeto wenkhosi yakho. Ngivela ebhizinisini, futsi ngifanele ngetfule lomlayeto kuye.”

21 NaFiliphu angahle kube washo intfo lenjengale: “UMfundisi wetfu—wetfu ukhatsele, mnumzane, ngoba Bekasolo amatasatasa lilanga lonkhe. Sifakazile ngemhlo etfu imimangaliso lemikhulu netibonakaliso Nkulunkulu latentile ngaYe.”

22 Kodvwa sigijimi sasingakukhatsaleli loko imimangaliso lebeyingiko, bekakhatsalele kuphela loko inkhosi yakhe leyayimtfume kutsi akusho. Ekugcineni, Filiphu, angumnumzane lohloniphekile longumKhristu, watfungaletela indlela yakhe nesigijimi, waze wefika eBukhloneni beNkhosi, futsi watsi, “Lensizwa inemlayeto lovela kulelinye lidolobha, lapho kunendvodza lenkhulu le...lefuna kukhuluma naWe ngenkhosi yayo.”

Futsi ngiyawabona lakhatsalele, emehlo lakhandlekile eNkhosi yetfu ngesikhatsi Igucuka futsi yatsi, “Ngabe yini lota nayo, yikhulume?”

Bengihlale ngicabanga, “Kube-ke bengingulesosigijimi ke?”

23 Kodvwa watsi, “Inkhosi yami ikubone ubalulekile: Inemkhosi lomkhulu, futsi ifuna ube simenywa sayo lesikhetsokile kulelidzili. Futsi sitsandza kutsi wena usetsembise kutsi utohlangana natsi ngelusuku *lolutsite-tsite*. Kukutsi,” mhlawumbe, “ludzaba lwemnyaka, na—nakuwo onkhe lamadvodza, ukhetsa kutse wena kutsi ute.”

24 Niyati, ngikhohwa kutsi kube bengime lapho edvute kangako neNkhosi Jesu, Ngangiyokhohlwa konkhe ngaloko Simoni

bekangitjele kutsi ngikusho. Intfo yekucala lebengiyoyisho, bekukutsi, “Nkhosi, ngihawukele, soni.”

²⁵ Kodvwa nguleyondlela labanengi betfu lababa ngiko, siyativela kutsi umsebenti wetfu wemihla ngemihla naloko umsebenti wetfu lokubitako umcoka kakhulu kunanoma yini lenye. Futsi ngiyakholwa, uma besike sabaseBukhoni baNkulunkulu, kuhlonishwa kwetfu kwasemhlabeni, lesibambisene nabo basemhlabeni, umlayeto wetfu, noma umsebenti wetfu ufanele ube wekugcina, asikhiphe kuvuma kwetfu kuYe.

²⁶ O, bengingatsandza kutsi ngiwele etinyaweni taKhe lapho, futsi ngitsi, “Nginemlayeto lovela enkhosini yami, kodvwa kucala nginemlayeto, futsi: Bani nemusa kimi, O Nkulunkulu, ngisoni. Futsi ngiyati kutsi Wena uyiNdvodzana yaNkulunkulu, futsi ngililangatelele lelitfuba, futsi manje nguuca lapha etinyaweni taKho, ngihawukele.”

²⁷ Kodvwa yena, njengalabanengi bebantfu labasha namuhla, bekanaletinye tintfo engcondvweni yakhe. Futsi bekafuna kususa umlayeto, futsi bekakhatsele, nemilente yakhe yayijulukile ngenca yekugijima, futsi, kufika ngalapho, ngoba bekangati kutsi uMfundisi bekatoba kuphi ngelusuku lolulandzelako, ngako bekanaYe avalelwe endzaweni letsite, kutsi bekangakhuluma naYe.

²⁸ Ngifuna nicaphele i—indlela yekubuka tintfo Jesu layitsatsa ngakulendvodza. Akukho kungabata ngaphandle kwaloko Lakubuka ngumntfu lolibhungu lalolosuku ngetinhlonipho, futsi wati kutsi mhlawumbe ufanele acele kutsetselelwa kwetono takhe. Kodvwa loko akube njengoba kungaba njalo, Yena, konkhe kweluhlelo lwaKhe lolukhulu, Bekangenalo luhlelo lwasemhlabeni njengoba ngati ngalo, kodvwa kwenta nje intsandvo yaNkulunkulu kuwo wonkhe umnyakato Lawenta, angati kahle hle kutsi Babe bekatombita ngelusuku lolulandzelako, kodvwa bekavuma futsi alungele kuhamba, kuko konkhe kweluhlelo lwaKhe lolumatatasata nako konkhe Lebekafanele akwente, Bekasolo ajikisela emehlo aKhe lakhandlekile kulesigijimi, wati, “Hamba, utjele inkhosi yakho kutsi ngitoba lapho.”

²⁹ Manje, akungabateki enhlityweni yami, futsi ngiyakholelwa kulabanengi betfu namuhla, kodvwa loko Jesu bekakwati lebekabekelwe kona ngesikhatsi Efika lapho, ngoba Bekayati imfihlo yenhlityo yebantfu. Futsi Bekati kutsi kwakukhona lokutsite bekuyimfihlo yaSimoni, ngoba bekungenteka kanjani kutsi umntfu, umFarisi, abe nenhlanganyelo, futsi afune kubona Jesu, Lebekamtondza na? BaFarisi bebangaphatselani ngalutfo naJesu.

³⁰ Futsi uma ubona bantfu kutsi, kanjalo, kutsi, bantfu belive lofuno kukubitela ngephandle ndzawanatsite ephathini,

nginiyise ephathini yaKhisimusi, labanye benu maKhristu lenisebentela iNkhosi, futsi kwakho, ufanele usebentele kuphila kwakho kwetinsuku tonkhe, uma uva basi wakho, lonatsako, lobhemako, asho emahlaya langcolile emkhatsini webantfu, uma akumema kutsi uye ngale ephathini letsite, watfola lokutsite lokufihlakele. Bumnyama nekukhanya akuhlanganyeli ndzawonye.

³¹ Uma ubona intfombatane lencane lecishe ibe neminyaka lesihlanu budzala ilandzelana nagogo, kukhona lokungalungi. Niyabona na? Manje, kusekhatsi kwekutsi silwanyana lesifuywe ngugogo, noma gogo unelisaka lelincane lemaswidi ndzawanatsite. Kunemehluko lomkhulu kakhulu eminyakeni yabo yebudzala, lentfombatanyana ifuna kukhuluma bomdola, nakanjalonjalo, nagogo unguwesifazane losakhulile, unalenywe intfo letsite langakhuluma ngayo. Ngako niyabona, lentfombatanyana, njengoba besingasho, inalo litfuba lelihle ndzawanatsite. Kunentfo letsite layiyingayingela ngakugogo.

³² Futsi uma live litama kukubhambadza ehlonbe futsi litsi, “Ungeta ngalapha nje?” noma lokutsite, kukhona lokungalungi ndzawanatsite.

³³ Futsi Jesu bekati ngesikhatsi loSimoni, umFarisi, aMmemela edzilini lesidlo, kwakukhona lokungalungi ndzawanatsite, noko kuko konkhe loko, Bekafuma kuya. U... Uyohlala njalo afika lapho Amenywe khona, kungakhatsaleki ngesimo naloko Lakwatiko kutsi kutokwenteka, Mmemeni, Utoba lapho. Yebo, ningetsembela kuloko.

³⁴ Manje, watsi, ngesikhatsi sikhatsi sesisondzela kulelidzili lelikhulu... Kwangatsi ngiyabona ngibona lomFarisi, lobekanjingile. Kwakute bantfu belizinga lelisemkhatsini lemphilu ngaletotikhatsi, njengaku mhlawumbe eNdiya nasemacentselweni manje, loyo ngulophuyile impela nalonjingile. Labo labanjingile sibili *banjingile*, nalabo labaphuyile, baphuye kakhulu, akukho bantfu belizinga lelisemkhatsini lemphilu. Nalenjinga yayinayo yonkhe imali, labaphuyile bebanganayo. Futsi ngalesinye sikhatsi, ngesikhatsi labantfu laba labanjingile bebanganiketa lidzili, *impela* benta lidzili sibili.

³⁵ Ngako njengoba sikhatsi, lusuku lolumiselwe, lusondzela, akungabateki kutsi Simoni wakubeka ngesikhatsi emagilebisi akhe onkhe bekatobe sekavutsiwe, futsi kutobakhona li—liphunga lelitsandzekako yonkhe indzawo yemivini lemikhulu legcwele emagelebisi lavutsiwe, tinyosi tihamisha. Futsi bebabulala emawundlu abo lakhuluphalisiwe futsi babenekosa. Futsi bebakhona impela kukhipha emawayini elukhetselo, futsi bakwendlale ngephandle egcekeni lelingembali, futsi bameme timenywa tabo letinjingile, futsi bebanesikhatsi *lesimnandzi*

sibili, kodvwa labaphuyile bebangeke ngisho bangene ngekhati kweligede.

³⁶ Kwase kutsi-ke ngesikhatsi lusuku lufika, nelidzili lonkhe lalungela, futsi bona...tilwane tabulawa, nemigodzi yekosa inyama yayishunca inyama lenongwe kahle, emasosi lamnandzi etikwawo. Kwangatsi ngiyabona labaphuyile bendlula, bakhotsa tindzebe tabo.

³⁷ Bese-ke kuta kulomunye walemikhosi, wawufanele umenywe, simemo. Bese-ke uma uta, ngani, bahlala njalo, ba...wawufanele wemukelwe uma ufika. Ngesikhatsi... Lomunye bekalapho kuhlanguketana nawe kutsatsa simemo sakho—sakho, futsi bakumikise entasi, kulebebefanele kuba lapho, futsi “Lona nguS**'bani-bani**,” futsi bacime ligama lakho, futsi, “sewufikile.”

³⁸ Futsi—futsi ngiyakhumbula, njengoba bengidadisha ngekutsi bebajatluliswa kanjani ngaletotinsuku eMphumalanga, bantfu, kuhamba kwabo kuphela kwakusekhatsi kwekutsi ngencola, noma bashayela lihhashi, noma—noma ngekuhamba ngetinyawo. Tinjinga tatingagibela encoleni, noma incola, labanye bagibela emhlane wesilwane, nalabanye bahamba ngetinyawo.

³⁹ Futsi ngesikhatsi uhamba, ngani, bebanesembatfo lesihhubhatelako, intfo lefana nengubo, lendandako, futsi ngaphansi kwalesosembatfo bebanesembatfo sangaphansi. Ngoba lokuhamba, kanjalonjalo, ingubo lendze lehhubhatelako...Khona-ke uma ufika endlini yesivakashi, ngesikhatsi umenyiwe... .

⁴⁰ Niyeva lapho libandla, noko, siyakwenta ebandleni letfu, sigcina kugezana Tinyawo. Manje, batsi kulisiko, kodvwa noko ngu—ngumyalo. Batsi bakwenta ngalesosikhatsi njengelisiko, futsi bakwenta, kodvwa Jesu wakushiya njengesibonelo, bese-ke uma Akwenta, kungumyalo. Ngako-ke tsine, uma... .

⁴¹ Umuntfu loholelwa kancane kunabo bonkhe emsebentini kwakunguloko lebebakubita ngemuntfu logezana tinyawo, umgezi tinyawo nje impela, wenta i—imali lencane kunanoma ngumuphi wabo, ngoba kulelikhaya bekageza tinyawo tetivakashi kuphela uma tingena.

⁴² Khona-ke ngicabanga ngeNkhosi yetfu! Ngaletinye tikhatsi sicabanga kutsi *singumuntfu lotsite*, ngesikhatsi Nkulunkulu waseZulwini agucula simo saKhe ekubeni nguNkulunkulu kutsi abe ngumuntfu, futsi Watsatsa indzawo, hhayi yenkhosi, kodvwa sisebenti semsebenti lophansi wekugezana tinyawo taKhe tekugeza tinyawo tebafundzi baKhe, nekutesula ngalelithawula Lebekaligacile. Khona-ke uma singenako kuhlonishwa lokuphakeme kunako konkhe uma sitojatjuliswa, noma, sitojabuliswa! Sifanele sibonwe ngiwo wonkhe umuntfu. Khona-ke ngicabanga ngeNkhosi yetfu, kutsi Usinika

kanjani sibonelo sekutsatsa indzawo lephansi kunato tonkhe leyayikhona, kugeza tinyawo tetimenywa.

⁴³ Futsi manje, tinyawo tabo tatingcola lapho basahamba, ngoba bebanemasendlisi, intfo lefana nemasendlisi emaRoma labawagcokako namuhla, lebekatsatfwa ngekutsi ticatfulo tabo, bese-ke futsi, emilenteni yabo, ngoba sembatfo sangaphansi senyukele etulu. Futsi lapho i-ingubo lendze beyihuma kulemizila lemincane lekhuphuka ngetintsaba . . .

⁴⁴ Bebeta tindlela letibanti njengoba sinato namuhla, tilwane tatihamba lemezila futsi, emakamela, neminyuzi, emahhashi, netindlela letehlukene tekuhamba. Futsi emgwacweni sekuba lutfuli, ne-neliphunga lelibi elutfulini.

⁴⁵ Futsi lapho bahamba kulolutfuli, lejongubo ishanyela elutfulini yabutsa lutfuli. Futsi ngesikhatsi basajuluka, lokukutsi kushisa kwelilanga lasePhalestine kushisa kakhulu, nemjuluko wabo wangena, banafuna, futsi leliphunga lelihhashi, netilwane emgwacweni, babutsa lolutfuli lwase lufika kubo, be-bebanuka kabi, ngenca yekutsi bebahamba, nalolutfuli lolunamatsele kubo.

⁴⁶ Khona-ke uma umema simenywa ekhaya lakho, intfo yekucala leyentekako kwenta lesimenywa semukeleke, emvakwesimemo, kwekucala bebefanele bamenywe, bese-ke, ngaphambi kwekutsi impela bative basekhaya, bebefanele balungiselelwe loko.

⁴⁷ Ngifisa kuphela kwangatsi ngabe benginesikhatsi kuvakalisa lokusenhlitinyweni yami ngatsi uma sinemvuselelo. SiyaMmema, kodvwa angati noma siyaMnakekela yini uma Efika, noma siMfucela eluhlangotsini lunye?

⁴⁸ Khona-ke si-sisebenti semsebenti lophansi wekugezana tinyawo, njengoba bengingambita kanjalo, uma umuntfu efika emnyango loyo ngumuntfu wekucala lahlangana naye, ngoba be-beka, bekanganuki kahle, lutfuli kuyo yonkhe indzawo. Ngako intfo yekucala labayenta kwakukushelela emasendlisi akhe, ageze tinyawo takhe nemilente, bese-ke batsatsa emasendlisi ayo bawamise, bese bamnika lipheya lelincane lemaphaca, indvwangu lencane layibeka etikwetinyawo takhe kuhamba etikwalamahle, latsenge kulamanye emave emakhaphethi alamanya alamakhaya alabantfu labanjingile.

⁴⁹ Bese-ke intfo lelandzelako labayenta, emva kwesisebenti semsebenti lophansi wekugezana tinyawo, khona-ke sasifinyelela etikwelitafulana ngaselubondzeni futsi sitsatse emakha. Futsi ngaletinye tikhatsi loku kubita kakhulu, kakhulu. Nesimenywa saselula tandla taso, futsi satsela emakha esandleni sakhe, wageza tandla takhe, wase-ke ukubeka entsanyeni yakhe, wageza buso bakhe nesilevu sakhe, wase-ke utsatsa li-lithawula, uyakwesula, futsi ngaletinye tikhatsi intsamo yabo yayivutsa.

⁵⁰ Nalamakha latsite entiwa ngeyebukhosi, ledulile (bantfu labanjingile bebanayo) imphepho. Basho nekusho kutsi lenye yayo yayingulenye yaleyo lefana naleyo indlovukazi yaseSheba leyayiletsa kuSolomoni. Itfolakala etulu le etintsabeni, iyimvelakancane kakhulu, bayenta ngembali lencane, leba lihhabhula. Futsi bafanele bakhwele baye etulu, futsi kuyimvela kancane kakhulu kwenta lamakha kutsi bantfu labanjingile basebentisa ku—kugcoba timenywa tabo uma tingena.

⁵¹ Futsi-ke, batsatsa lithawula base basula buso bakhe, futsi intsamo yakhe ngalesosikhatsi yayitivela ipholile, netinyawo takhe tatihlantekile, futsi bekaphumulile. Wativa alungele kakhulu nekuhlangana nenkhosi yendlu. Wase-ke uya ekamelweni lelilandzelako, futsi ngubani lowema lapho, ngephandle kwendlu.

⁵² Khona-ke kwaku...Bebatohlangana nabo (Sukuma umzuzu nje, Mnaketfu.) intfo letsi ayibe njalo: Ngesikhatsi kungena simenywa, manje, bekangeke ative kwangatsi uhlangana nenkhosi yendlu kube bekane, tinyawo takhe tingcolile, nemtimba wakhe unuka lona, liphunga lelinjengeletilwane letincamule lomzila, netinyawo takhe tonkhe tibuhlungu futsi tinelutfuli, nentsamo yakhe ivutsa. Bekangakwenta, emvakwekuba sekageziwe, futsi—futsi beka, kunuka kwakusukile kuye, futsi wona, bekafakwe emakha futsi ahlantekile, bekatohlangana nenkhosi.

⁵³ Bese-ke babeka tandla tabo, futsi babhambadzane *kanjena*. Futsi-ke ngesikhatsi benta, bebavuselana ngekucabuza nhlangotsi totimbili tentsamo, niyabona, ngako-ke ba (Sukuma umzuzu.), *kanjena*, bacabuzane nhlangotsi totimbili tentsamo. (Ngitsetselele. Bengifanele ngendlule kuko konkhe kukubonakalisa.) Kwase kutsi-ke emvakwekuba sekageziwe futsi afakwe emakha, intsamo yakhe kungekho lutfuli kuyo, kungekho neliphunga lemcuba, kodvwa emakha akhe bekasekhatsi lapho, khona-ke i, wativa afreshi, kute lo—loyo lobekammemile uyotivela *akhululekile* kutsi amcabuze entsanyeni.

⁵⁴ Futsi-ke ngesikhatsi amnika kucabuza, kumcabuza kwakumemukela: “Ngena, yonkhe intfo, tente nje ube sekhaya,” ngesikhatsi amcabuza futsi wambingelela, “ngena, yonkhe intfo yakho, ungulomunye wetfu manje, tinyawo tenu setigeziwe, futsi ni—nifakwe emakha, futsi nalungiswa, futsi manje senginangele kutsi nemukeleke, manje, wota ekhaya lami nje, futsi nje uye efrijini bese utfola lokutsite longakudla, uhlale phansi, yenta noma yini loyifisako, usekhaya nje manje, ngoba ngikwente wemukeleka.”

⁵⁵ Kwenteka kanjani kutsi lesosisebenti semsebenti lophansi wekugezana tinyawo siMendlule? Ngifisa kwangatsi ngabe bengilapho, bengi—ngi—bengiyobe ngiMgadzile. Bengiyoba

nesitja lesikhethsekile semanti lalungele Yena. Bengiyotsandza kuhlanguana naYe. Angati, kukhona lokufanele kutsi kwenteka, beka—bekangekho lapho, waMgeja. Futsi akukho muntfu lowaMcabuza, akukho muntfu lowaMgeza, akukho muntfu lowaMnaka, akukho muntfu loMemukela, kodvwa Wefika nomakunjalo, ngoba Bekamenyiwe.

⁵⁶ Ngiyatibuta, ngaletinye tikhatsi uma siMmema, ngabe siyacabanga ngaletotintfo? SiMente emukeleke, ungabi nemahloni ngaYe. Uma nje Efika enhlityweni yakho, uMkhonte. “Nkhosi, wota enhlityweni yami,” khona-ke uma Efika, unemahloni, ngoba ume ebukhoni balomunye umuntfu na? Uma uva umuntfu atsatsa liGama laKhe leligugu ngelite, unemahloni kwenyuka bese utsi, “Ungakwenti loko, loko kungilimata kabi kabi, Leyo yiNkhosi yami, lophatsa liGama laYo ngelite.” Angati noma siyaMemukela mbamba yini? Ngiyetsemba kutsi siyamemukela.

⁵⁷ Kunalabanengi kakhulu namuhla, labatoMmemela edolobheni kutsi etele imvuselelo, bese-ke Uyefika, bese-ke batsi nje, “O, yendlula ngakuleyontfo, akukho lutfo kuko.” SiyaMcela, kodvwa asiMenti emukeleke. Ngaletinye tikhatsi, mhlawumbe, sicabanga kutsi Bekangasho intfo letsite lebeyingaphambana nenkholelo yetfu.

⁵⁸ Akakwentanga ngani Simoni? Bekangamkhatsaleli ngani Yena? Baphutselwa kanjani Nguye? Kodvwa nango Ahleti ngale ekoneni, njengembali yaselubondzeni nje, Yakhe leligugu, inhloko lencane ilengela phansi, wonkhe umuntfu endlula. O, bebakhatsalele tindzaba, nemelusi bekalapho, futsi bebanemibutsano yabo yetenhlalakahle nekukhuluma kwabo, kodvwa kutsiwani ngaJesu tatane? Ngani, Bekangakemukeleki, U...akukho muntfu...Ngani, A—Akagezanga ngisho tinyawo taKhe. Kwakunekunuka, Bekangatsandzeki, Bekangakemukeleki.

⁵⁹ Futsi ngiyatibuta, ngaletinye tikhatsi, kulenkulu, indlela lenhle lesiyibita ngebungwele, bumnandzi, Angati noma timphilo, ngaletinye tikhatsi, kutsi setfula bantfu abaMenti nje angemukeleki kancanne, futsi, ngenca yesimilo setfu, kutsi asiphili kahle nje, luhlobo lolufanele lwemuntfu kutsi siMmelele, buyisela emuva, futsi udede, futsi untengantenge ngalendlela nangaleyondlela. Uma Sekefike endlini yetfu, sifanele sibonge, lesoSihambi saseGalile.

⁶⁰ Kodvwa Nango lapho, ahleti ngale ekoneni, noko ashiya luhlelo lwaKhe lolumatasatasa, futsi Bekakhona lapho ngesikhatsi. Jesu akehuleki esikhatsini sekubonana, Utigcina tonkhe, ungetsembela kuloko. Uma Enta sikhatsi sekubonana, Ulapho kusigwalisa.

⁶¹ Futsi kunesikhatsi lesisodvwa sekubonana kutsi sonkhe sitokuma, ngoba Ukwente natsi sonkhe, lapho kuse

Kwahlulelweni. Utoba lapho, nawe futsi, sonkhe sitokuma lapho.

⁶² Kodvwa lapha Bekangale ekoneni. Uma ngicabanga ngako ngaletinye tikhatsi kwenta inhltiyo yami nje ive kuhlekisa, Ngiyacabanga, “Jesu, ahleti ekoneni, netinyawo letingcolile.” Njengoba indvodza lengumFrentji iMbita ngekutsi: Jésu. Jésu anetinyawo letingcolile. Kuvakala kwangatsi kukungahloniphi lokungcwele, kodvwa nguleyondlela Lebekangiyo, nguleyondlela lebeba Yomshiya ngayo, nguleyondlela labaMvumela ngayo ahlale: ngetinyawo letingcolile. Simenywa lesihlonishwako, lesifanele kuba ngiso, futsi bebamatasata *kakhulu* ngekwenza kwabo, waze Jesu wahlala netinyawo letingcolile. Angati noma asikakukhatsaleli yini kakhulu namuhla kubona kutsi licembu letfu likhula liba likhulu kunalelinye, kutsi asimShiyi sihleti ngendlela lefanako. Kodvwa Jesu, netinyawo letingcolile, angakemukeleki.

⁶³ Bekukhona wesifazane lomncane kulelodolobha lobekaphila ngendlela lembi kabi, bekanguwesifazane we—welilambu lelibovu, i, bugwadla, niyacondza. Futsi mhlawumbe bekephute kancane ngaloko kusa kufika esitaladini. Futsi wabala umgodzi wakhe lomncane waseRoma kutsi bekasindzisa, mhlawumbe kumtsengela ingubo lencono ngalelinye lilanga. Futsi indlela lenta ngayo imali yakhe yayidvume kabi.

⁶⁴ Bekaneligama lelibi emkhatsini webantfu, noko ake sicabange kutsi nje bekanguwesifazane lomncane lobekakadze akhishelwe ngephandle esitaladini, hhayi ngoba bekalihlongandlebe, mhlawumbe, kodvwa ngoba bekanebatali labamahlongandlebe, beangatami kumnakekela. Kungalesosizatfu labanengi babo basesitaladini namuhla: Hhayi bantfwana, kubuhlongandlebe bebatali.

⁶⁵ Bengiva manje ekuseni ngesikhatsi ngisuka ekamelweni lami, kutsi bantfwana labancane labasihlanu babhubhe eChicago itolo ebusuku emlilweni, ngoba make ushiye litjitji lelincane kutsi libagadze, nendlu yasha, yashisa bantfwana bakhe, angephandle ephathini ndzawanatsite.

⁶⁶ Umkami nami besendlula sehla ngesitaladi itolo, futsi ngabona cishe bantfwana labane bahleti emotweni, nalentfombatanyana lendzala kunato tonkhe yayingakendluli cishe iminyaka lesikhombisa budzala, neluswane loluncane lolumunyako. Lomunye walabafana labancane bekafuna kuhamba naMake wakhe, naye aphuma emotweni, wase wokhela sikilidi, futsi waganklata umnyango, watsi, “Uhlala lapho,” futsi wachubeka waya entasi nelidolobha, waya ebhareni. Nemntfwana loneminyaka lesikhombisa budzala, etitaladini taseChicago, sitaladi lesibhizi sibili, lower Lincoln, futsi lapho ahleti lapho emotweni neluswane loluncane, luswane loluncane lolumunyako, naloyomoya uhusha kamatima

ngacishe ngakhala, cobo lwami. Angati, ngaletinye tikhatsi ngicabanga kutsi liphutsa lemtali.

⁶⁷ Mhlawumbe lentfombatanyana yakhuliswa ekhaya lelinjalo, futsi yayivele nje ikhululelwe esitaladini. Bekayoba namake lokhulekako, njengoba lomnaketfu losidzakwa bekanaye, tintfo tingahle tehluke, watsi make wakhe bekamkhulekele.

⁶⁸ Ake ngisho loku: Ngesikhatsi umRoma aphendvuka, Pawula...umgcini jele waseFiliphi, entasi eFiliphi, watsi, “Ngingentanjani kute ngisindziswe?” Linengi letfu belingamtjela kutsi angenti ini: ayekele kunatsa, ayekele kweba, ayekele kucamba emanga, ayekele kubhema. Kodvwa loyo kwakungesiwo umbuto wakhe, “Ngifanele *ngentanjani* na?”

Pawula watsi, “Kholwa eNkhosini Jesu Khristu, nendlu yakho neyakho itawusindziswa.”

⁶⁹ Utsi, “Uma umuntfu asindziswa, ngabe loko kuyayisindzisa indlu yakhe?” Cha, kodvwa uma anakukholwa lokwenele kutsi atisindzise, unekukholwa lokwenele kutsi indlu yakhe itosindziswa nayo, kukholwa lokufanako lokwamsindzisa. Nguloko loyomake lakucabanga, ethuneni kadzeni, kodvwa imikhuleko yakhe yaphendvulwa nje.

⁷⁰ Make lolihlongandlebe nababe lolihlongandlebe kwenta umntfwana lolihlongandlebe. Mhlawumbe, ake sitsi, lodzadze lomncane bekanababe namake labebangamkhatsaleli, futsi wefika esitaladini esicukwini lesingakafaneli. Ngesikhatsi efika, waba silahlwa, akukho muntfu lowamkhatsalela.

⁷¹ Lomshumayeli lomncane lohleti lapha, ehlisa lelipheshana manje, ngesikhatsi angitjela, kutsi bekanemakona cishe langemashumi lamane lapha eChicago lashumayela kuwo, noma watfumela bantfu kutsi bashumayele kuwo, Nkulunkulu ambusise loyomfana. Siphe leyomihlangano yasesitaladini lendzala, utitfo la kanjalo-ke letidzakwa leti netintfo ekhatsi. labanye betfu baphakeme kakhulu futsi kutsi baphindze beme emakoneni, behlele emikhukhwini. Jesu watsi, “Hambani niye etintsangweni, nasemigwacweni lemikhulu, ndzawo tonkhe, nibaphocelele; li-awa selisondzele.”

⁷² Kodvwa kanjani, mhlawumbe, ngaletotinsuku bebete ngisho namunye esitaladini, entasi lapho edolobheni lakhe. Kodvwa uyaphuma, emvakwekukhiya umnyango, futsi ehla kancane, tinyatselo letitsegetelako emuva emhomeni, futsi aphumela ngephandle, atilungiselele kuyohlangana nesive, futsi, kute atfole lenye imali yalolosuku, ngaleyondlela yakhe yekutiphilisa. Futsi intfo lengakejwayeleki yayikutsi, kwakungekho muntfu esitaladini, wonkhe umuntfu beka bonakala angasekho. Ngako lapho asendlula ehla ngesitaladi, ngani, wamangala, “Hlobo luni lweliholide leli? Yini lengalungi? Bantfu bonkhe sebahambile bentela sizatfu tsite.”

⁷³ Futsi wahogela liphunga lalelowundlu lelosiwe lita lendlula emoyeni, futsi mhlawumbe bekangakaze adle tinsuku letimbalwa, atama kubeka lenye yemali yakhe kutfolo ingubo yakhe lebukeka ihloniphekile. Wahogela lelophunga, wase utsi, “O, lomunye ufanele abe ne—nemkhosi lochubekako.” Futsi walilandzela waze wafika dvute. Futsi ngephandle kwalawo mabhala lamakhulu, emabhilidi lamahle lapho Simoni bekahlala khona, lapho, lowo mkhosi wawuchubeka khona, bantfu labahluphekile bebeme lapha, *bahogela*, baphefumula lolu lusu futsi bakhotsa imilomo yabo. Nalesicebi sasisekhatsi lapho, sinatsa liwayini, futsi silungiselela lidina labo.

⁷⁴ Nalona wesifazane lomncane wafuca wangena le, futsi ngesikhatsi sebambona eta, kusobala bebakhweshela emuva, ngoba bekasimilo lesibi. Futsi ekugcineni wakhona kukhuphukela etulu, waze wakhona kuhlola ngekhatshi kwetinsimbi, kubona kutsi bekangatfolo yini nje u—umbono waloko, lobekaniketa lelo phunga lelimnandzi lelenelisako, kubuka kulomgodzi wekosa kubona kutsi liwundlu lalosiwa kanjani, futsi acabange nje kutsi ngalesinye sikhatsi emphilweni yakhe angahle ahlale phansi ekudleni lokuhloniphekile. Futsi mhlawumbe watsatsa tinwele takhe letinhle watilungisa tonkhe, niyati, ngoba bekangephandle esitaladini.

⁷⁵ Futsi lapho acalata etetsamelini, wabona Simoni umFarisi eme lapho, netinkhulumo takhe embikwetikhulu telidolobha, nangu Dokotela, Ph.D., LL.D. Jones, nemelusi, futsi nangu lasebentisana naye, futsi nati tonkhe tikhulu letivela emadolobheni lehlukene, beme lapho, niyati, bantfu *sibili* futsi bahloniphekile.

⁷⁶ Wacabanga, “O, buka loko, kutsi tinjinga tibanako kanjani konkhe!” Acalata, wacabanga, “Yebo-ke, ngitokutjela, ku... bahlala njalo bamema, kusobala, i, liklasi labo lucobo, futsi asikaze sibe nelitfuba.”

⁷⁷ Kodvwa emvakwesikhashana emehlo akhe awela ekoneni, nako kuhleti lomncane, uMuntfu longanakwa. Futsi bekakhona kusho kutsi lutfuli lwalusetikwaKhe, “Yebo-ke, Ungene kanjani lapho? Ngiyatibuta kutsi Ngubani loyo.” Abhekisise inhloko yaKhe phansi, kute umuntfu lebekaMnakile. Wacabanga, “Yebo-ke, angati kutsi Ungene kanjani. Ngani, Ufanele kutsi ungene ngekunyanya ngaphandle kwekumenywa. Tinyawo taKhe atikagezwa, bunguye baKhe—baKhe—baKhe, buso baKhe abukalungiswa. Akukho muntfu loMnakako. Ngiyatibuta kutsi kungani.”

⁷⁸ Futsi lapho abuka, Waphakamisa inhloko yaKhe, emehlo akhe ahlanguana ne-waKhe. Niyati uma loko kwenteka, *kukhona* lokwentekako. WaMbuka ebusweni, watsi, “Angikaze ngimbone umuntfu *lobukeka* kanjalo nje. Ngiyatibuta kutsi Ngubani Loyo

lobekangaba nguye. Ngiyatibuta!” Futsi mhlawumbe, lomunye eme ngakhona. Watsi, “Kungani leyoNdvodza ihleti lapho na?”

Yebo-ke, nankha lamanye e, emalunga elibandla laSimoni akhuphuka nje, ngako angahle kube watsi. . .

“Kungani loko. . .?”

“O, anicondzi na? Sitoba nekutijabulisa, namuhla, kuphume kuye. Simoni, nkhosi yetfu, wammemela lapha. Uyati kutsi ngubani loyo?”

“Cha. Ngiyatibuta.”

“O, loyo nguloyomprofethi waseGalile, lotsiwa nguJesu waseNazaretha.”

Futsi ngesikhatsi leloGama lishaya kuleyonhliyiyo yalengwadla lencane, watsi, “Jesu waseNazaretha?”

“Yebo.”

⁷⁹ Futsi wabuka emuva ekoneni, futsi nango Ahleti, futsi watsi, “O, kucabanga kutsi Umenyiwe, futsi Akalungiswa, kanjalo netinyawo taKhe atikagezwa! Ngiyakhumbula kutsi bangitjela kutsi wesifazane bekadzakiswe esitaladini, noma, wahudvulelwa esitaladini ngenca yebugwadla, kuyogcotjwa ngematje njengoba ngi—bengingaba njalo, futsi Wamtsetselela sonkhe sono sakhe. Kube kuphela bengingaMentela lokutsite, mhlawumbe Bekangangitsetselela tono tami. Kodvwa yini lengingayenta? Angikhoni ngisho kungena emasangweni. Uma kuphela bengingafinyelela kuYe, ngitotsandza kuMcela kutsi angitsetselele.”

⁸⁰ Ngako wacabanga, “Akagcotjwa, kanjalo futsi Akagezwa, noma Akentiwa wativela emukelekile. Kube kuphela bengingatfola kunaka kwaKhe, bengingaMenta emukeleke. Kube kuphela Bekangakhuluma nami, bengingaMenta emukeleke.”

⁸¹ Ngako wagucuka, futsi watsi shelele kwehla ngesitaladi, ngetitebhisi letitsetelako ngemuva. Wacabanga ngentfo letsite, wafinyelela phansi emalini yakhe lebekayikhiyele, futsi wabutsa letincetu leti tesiliva yemaRoma, futsi wacabanga, “O, ngingeke ngikwente loku. Uma ngihamba futsi ngitsenge le-alabhasta, ngani, Bekatokwati impela kutsi ngiyitfole kanjani leyomali, ngoba bangitjela kutsi UnguMesiya, futsi ngiyakukholwa, futsi uma AnguMesiya, Utokwati kutsi ngingulolohlobo lolungakafaneli lwemuntfu.”

⁸² Futsi watsatsa imali wase ucala kuyibuyisela ebhokisini, kodvwa Intfo letsite yatsi, “Leli litfuba lakho, unгахle ungaphindzi ulitfole futsi.”

⁸³ Ngako sifundvo: Ungalokotsi ufulatsele lelotfuba lekucala lobewungake uhlangane naYe ngalo. Akunandzaba kutsi linani

liyini, kutsi ufanele ukuvume kangakanani kutsi usephutseni, kwente manje, ngoba kutokwatiwa ekwaHlulelweni nakanjani.

⁸⁴ Watsatsa leyo siliva lencane bekayongile, watsi, “Kodvwa nguloku kuphela lenginako, kodvwa kwenta mehluco muni, kuphela nje uma ngingafinyelela kuYe!”

⁸⁵ Nako ehla ngesitaladi, futsi watseleka esitolo semakha, futsi nako kuphuma lomunye lobeka, bekangeke ahambe aye emkhosini, kusobala, ngoba bekacabanga kutsi bekatolahlekelwa kudayisa ndzawanatsite. Niyati, loyo lowatsi, “Kusitani, uma sishiya Josefa e—emgodzini lapha? Asimtsengise, sitfole imali ngako.”

⁸⁶ Uyaphuma, wanconcotsa ekhawunteni, futsi waphuma futsi wabona kutsi kwakuyini, wacala kubuyela emuva, kodvwa lowesfazane watfululela denariya waseRoma e...O, impela, imali, noma ngubani angangena manje. Bekangamfuni endzaweni yakhe yebhizinisi, wate watfolela kutsi bekanemali, khona-ke ngesikhatsi anemali, o, yebo-ke, loko kwehlukile, niyabona, “Ufunani?”

⁸⁷ “Ngifuna lokuncono kunako konkhe lonako. Ngifuna, hhayi nje libhokisi le-alabhasta lejwayelekile ngifuna lanakukwekugcoba, Ngifuna lokuncono kunako konkhe leninako ekhawunteni. Kukwemcimbi lokhetsekile.” Nguloko lenifanele nikunikete Jesu. Tsatsa litfuba lakho lekucala kutsi ufike kuYe, futsi uMnike lonako lokwendlula konkhe. Mnikeni inhilitiyo yenu, niMnike konkhe leninako, ngoba Angahle angendluli ngalendlela futsi, asente konkhe lesingakwenta ngaYe sisesengakhona.

⁸⁸ Ufaka libhokisi le-alabhasta ngaphansi kwelikhwapha lakhe, futsi nango enyuka ngesitaladi, futsi ufika etinsimbini, futsi kwakunaJesu netinyawo letingcolile, solo ahleti, akekho lowaMnaka, wacabanga, “Ngingangena kanjani?”

⁸⁹ Emva...Imizuzu lembalwa nje ngaphambi kwekutsi kwentiwe konkhe kufiselana lokuhle ngetingilazi, nalakahle, emawayini lahlotjisiwe anatfwe, nayo yonkhe intfo, ufanele kutsi wasibona lesisebenti semsebenti lophansi wekugezana tinyawo sesihambile, ngako wangena watsi shelele, utsi shelele ngesemuva. Niyati, kukhona lokutsite ngako, uma uke waMbuka, uyokwenta noma yini kutsi ufinyelele kuYe, angikhatsali kutsi kuyini. Ufanele utsi shelele ngaphansi ngemuva kwelithende noma ngabe yini, utokwenta lokutsite kute ufike kuYe, uma Ake akubuke emehlweni, futsi ungabona kutsi UnguBani.

⁹⁰ Futsi watsi shelele ngendllela yangemuva, futsi watsi shwi ekhatsi nesicuku, kutifihla kunoma ngubani...ngoba beka, bekaneligama lelubi. Ngani, Simoni bekayomphonsa ngale kwafenisi, ngako, kodvwa bekatimisele, akunandzaba, bekatokwenta umtamo nakanjalo.

⁹¹ Ngaletinye tikhatsi libandla lingahle licabange kutsi uma wehlela emkhatsini walesicuku lesi sebagiciki labangcwele, kutsi utophonswa ngephandle kwemnyango. Yebo-ke, kwenta mehluko muni? Kuphela nje uma ufika kuJesu, nguleyo intfo lemcoka, nguleyo intfo lemcoka.

⁹² Wehla ngaseceleni, ngaseluhlangotsini lwelubondza, futsi nangu Bekahleti lapho nenhloko yaKhe ibheke phansi, tinwele taKhe tinelutfuli, nebuso baKhe—baKhe bonkhe bunelutfuli, silevu saKhe sinelutfuli, Tinyawo taKhe netincabule takhe tekuhamba letigugile, titfo taKhe tinelutfuli futsi tinuka. Sengiyambona awa phansi etinyaweni taKhe. Ufika ngendlela lefanele, wawa phansi etinyaweni taKhe.

⁹³ WaMbuka etulu, wacala kwesaba, wacabanga, “Uma-ke—uma-ke A—uma-ke Atsi, ‘Ungubani wena? Wentani lapha?’” Kodvwa nje sengiyaMbona akhipha lunyawo lwaKhe. Bekati kutsi beketa.

⁹⁴ Watsi, “O, uma A—uma Angibuka futsi ati kutsi ngiyingwadla!” Uyakwati noma kanjani. “Kodvwa ngitotsandza kuMentela lokutsite. Ngitotsandza kuMkhombisa kubonga kwami, ngoba ngikholwa kutsi UnguNkulunkulu. Futsi ngifuna kukhombisa lokutsite, kubonga lokutsite.”

⁹⁵ Futsi ngesikhatsi aMbuka etulu, futsi Wabuka, bekati kutsi bekasetinyaweni taJesu, tinyembeti letinkhulukati ticala kugicika etihlatsini takhe. WaMbhambadza etinyaweni. Bekasetinyaweni teNkhosi yakhe. Wacala kubhambadza tinyawo taKhe, netinyembeti letinkhulukati tekuphendvuka ticala kugicika, titseleka etinyaweni taKhe. Bekabonga kakhulu kuba setinyaweni taKhe.

⁹⁶ Futsi wabuka, netinyawo taKhe tatimanti tinyembeti takhe, bekakhala inhloko yakhe ibheke phansi, tinwele takhe—takhe letinhle letiphotsekile tifanele kutsi tawa tonkhe tabheka phansi *kanjena*, bekangenathawula, netimpahla takhe tatingcole kakhulu, mhlawumbe, kugeza kwaKhe, noma, kusula tinyawo taKhe, ngako wavele watsatsa tinwele takhe wase ucala kugeza tinyawo taKhe, futsi *mncwa*, *mncwa* acabuza tinyawo taKhe; bekanekubonga kakhulu. O, besifanele sitivele kanjani ngendlela lefanako! Hhayi lihembe lelitsite lelifakwe tintfo.

⁹⁷ Linengi labodzadzewetfu bePhentekhostali beliyodzingeka lime ngenhloko yabo kwenta loko, sebavele bahhule tinwele tabo. Kodvwa tinwele takhe, bekageza ngato tinyawo taKhe, aticabuza. O, bekasetinyaweni teNkhosi yakhe, acabuza tinyawo taKhe.

⁹⁸ Futsi emvakwesikhashana Simoni wagucuka wase uyabuka, “*Hmm!*” Hhe, buso bakhe bagcwalala intfukutselo... “Manje, buka kutsi kunani endlini yami! Ngimmemile lomgiciki longcwele lapha, futsi bukani kutsi yini, beliklasi lakhe—

lakhe lucobo lifika, nato tinyoni teluhlobo lunye.” Basenawo loyomcondvo lofanako, ngijabula kakhulu.

⁹⁹ Ngifuna...ngitsandza kuba netinyembeti tekugeza... Emanti lamahle kanje pho: tinyembeti tekuphendvuka tigeza tinyawo taJesu, tinyembeti tigeleta etihlatsini tewesifazane loneligama lelibi, ageza tinyawo taJesu. Emanti lamnandzi kunawo onkhe Lake, tinyawo taKhe take tagezwa ngawo, tinyembeti tekuphendvuka tiwela etinyaweni taJesu.

¹⁰⁰ Lona wesifazane losemusha lomuhle lohleti lapho. Simoni wagucuka, wahlebelwa ehlelweni lenkholo yakhe, watsi, “Uyabona na? Loko kukhombisa kutsi ungumprofethi lonjani. Uma leyondvodza beyingumprofethi, beyitokwati kutsi hlobo luni lwewesifazane lobekageza tinyawo taKhe.” Wena mzenzisi lomdzala! Ucabanga kutsi Bekangakwati? Watsi, “Uyabona, ngikutjelile kutsi bekangesuye umprofethi.”

¹⁰¹ Niyabona, bebanembono longewabo ngenkholo, bebanembono longewabo ngaNkulunkulu, kodvwa kwakukhweshe ngemamayela lasigidzi entfweni sibili. Nguleyondlela namuhla: “Sinetivumokholo tetfu lucobo letentiwe nemicabango yetfu ngako. Kuphela nje uma siyiMethodisti, iBaptisti, iPresbyterian, noma iPhentekhostali, kulungile.” Kodvwa kwami, ngitotsatsa tinyembeti tekuphendvuka. Tsatsa imphilo yami nako konkhe lenginako, kusita kugeza lelogama lelingcolile lemgiciki longewe lelisuke kuleyoNkhosi Jesu sibili, leyoNdvodzana yaNkulunkulu yeliciniso. Icabangile namuhla njengeluhlanya lolutsite, kufundza ingcondvo, noma umuntu lotsite lophatseke kabi engcondvweni.

¹⁰² Akutsi mine emphilweni yami, ngitfulule hhayi tinyembeti tami kuphela kodvwa inhlitiyo yami, nako konkhe lokukimi, kume futsi ngitame kuphila lokungiko ngemusa waKhe, ngingancemphetisi kulelo Vangeli lelihle, loyoMoya loNgcwele lowangisindzisa. Libite nganoma yini lofuna kuLibita ngayo, kimi, NguJesu. Nelive liMvumela ahlale netinyawo letingcolile, neligama lelingcolile njengemgiciki longewe le, umuntu lotsite lonemcondvo lolihlongandlebe, noma intfo letsite ngulona hlobo kuphela Lanalo, nguloko labakucabangako.

¹⁰³ Simoni, lobovu ebusweni, “Ha! Buka lapha, sibe nalomgiciki longewe le lapha kutsi sibe nalabanye, besicabanga kutsi besitoba nekutijabulisa kuye, bengitofakaza kutsi bekangesuye umprofethi. Utibita ngemprofethi, ungumfundzi wengcondvo nje kuphela. Ungenwe ngudeveli kuphela, ungumbhuli. Futsi loko kuyalifakazela liphuzu lami, nango ke, ahleti lapho ekoneni, neluhlobo lwakhe lucobo lukanye naye. Futsi lapho lona wesifazane loneligama lelibi, eme lapho, ageza tinyawo taKhe.”

104 Mhlawumbe lesisebenti semsebenti lophansi wekugezana tinyawo sasalelwe kutsi sigeze tinyawo taKhe, kuze nje babenembukiso lotsite ngaYe. Bantfu labanengi beta emihlanganweni yetfu kutsi nje bahleke, bacabanga kutsi bangenta kubukisa ngaYe. Uyayati inhliyiyo yakho, uyokuma embikwaKhe ngalelinye lilanga, soni.

105 Lapha madvute nje licembu lebantfu libutsene ngemuva, bafundisi lababafundzi, futsi sonkhe sikhatsi uma ngicala kushumayela, bebatsi, “Haleluya, ayibongwe iNkhosi, haleluya,” bangati lowoNkulunkulu lofanako labahlekisa ngaye, uyoba nguMehluleli wabo ngalelinye lilanga. Kunjalo.

106 Kodwa wachubeka, akunandzaba kutsi Simoni watsini. Manje, Simoni acacisa umphimbo wakhe, futsi ababovu ebusweni, nelulaka lwakhe lwekulunga lwavuka, futsi bekasalungele kuchuma, wabamba kunaka kwabo bonkhe bantfu, lapho agucuka futsi waticondzisa, “*Hmm!*” UmFarisi lotenta lolungile, umzenzisi, lilunga lelibandla, leso sigilamkhuba lesinelunya lengisatiko, ngumzenzisi lomdzala loyifashini lendzala. Unelunya kwendlula tonkhe tingwadla nematjitjana nemabhungu lakhona eveni, uyocosha bantfu bakhweshe kakhulu kuNkulunkulu kunanoma yini lenye, yonkhe indzawo yetjwala lekhona esitaladini.

107 Nango Ahleti lapho. Wase-ke uyasukuma, futsi watsatsa libhokisi le-alabhasta, futsi utama kulivula. Unekwetfuka manje, ngoba uma abuka etulu, Umbuke ngco. Ungakhatsateki, Ukubukile, futsi, Ukubukile khona manje. Singabuva nje Bukhona baKhe lobuhlabako. Bekaneluvalo, wetama ku—kususa lesivimbo, wavele nje wahlephula sicongo, futsi nje wasitfululela etikwenhloko yaKhe, wacala kuMgcoba.

108 O, sonkhe lesicuku siyabuka, “Yebo, buka lapho. Nango ke, asikaze simnake phambilini, uhleti ekoneni, ingwadla imtungeletile.”

109 Ngiyamuva Simoni atsi, “Ngabe ngikutjelile? Uh-huh. Nango umprofethi wakho, nango—nango ke. Niyabona na? Bekatokwati kutsi hlobo luni lwesicuku lebekatihlanganisa naso.”

110 O, kukangakhi ngibenaloko kuphonswe ebusweni bami! “Mnaketfu Branham, uma lesosiphiwo sasisaNkulunkulu, bewungeke ube nalesosicuku semaPhentekhostali.” Ngibo labakwemukelako, ngibo labakukholwako.

111 Ngalelelinye lilanga bengikhuluma nendvodza levela ebandleni leMethodisti, itela kutotibhalela incwadzi ngekuphilisa kwaNkulunkulu, watsi, “Awuti ngani ebandleni leMethodisti?”

Ngatsi, “Awungimemi ngani na?” Ngatsi. . .

Watsi, “Ngingumelusi.”

Ngatsi, “Yebo-ke, hlanganisa emadikhoni akho, nelibhodi lakho ndzawonye, neligonsa lakho lesifundza, nabo bonkhe ndzawonye, futsi ubone kutsi batongimema yini.”

Watsi, “O, bebangeke bakwente, Mnaketfu Branham.”

Ngatsi, “Nguloko lebengikucabanga.”

Watsi, “Intfo kuphela labangabambelela kuwe kutsi uyiPhentekhostali, washiya libandla leBaptisti wase uba yiPhentekhostali.”

¹¹² Ngatsi, “Ngiyo leyilemukelako.” Kunjalo. Ngito letitsandza kwesula tinyawo letingcolile taJesu, timele liGama laJesu, lihlazo.

¹¹³ “Lapho, kube bekangumprofethi, bekatocondza kutsi hlobo luni lwemuntfu lebekatihlanganisa naye.”

¹¹⁴ Ngako manje uyesaba uma abona wonkhe umuntfu, konkhe kuthula kuyafika, futsi wonkhe umuntfu umile uyabuka. Sengiyababona besifazane benhlangano, niyati, naletotibuko ngephandle *kanjena*, niyati, tonkhe tikhulu timile, tibuka, niyati, netintsamo tabo telulekile. Jesu angabanaki, Ucaphele kutsi ngubani loMkhontako. Akanandzaba kutsi bangakhi bo-Ph.D. lonabo, noma bo LL. D, Akanandzaba kutsi nguyiphi inhlangano yelibandla lakho lelisedolobheni, Ufuna kutfolo umuntfu lotoMkhonta.

¹¹⁵ Noma ngabe bamhlophe noma bamnyama, bamtfubi, bansundvu, baphuyile noma banjingile, labatigcila noma bakhululekile, wesilisa noma wesifazane, Ufuna umuntfu lotoMkhonta. Use... Imbangela yakhe inesidzingo namuhla, idzinga kugezwa. Akanandzaba kutsi tingakhi tinhlangano lesinato, kutsi mangakhi emadvodza lamakhulu lesiwaletsako, tingakhi tikelwa lesitakhako, Ufuna umuntfu langaMkhonta, umuntfu lotophila imphilo, umuntfu lotsite kutsi afakaze ngekuba naMoya loNgcwele, kuphila imphilo lengetulu kwelihlazo, kunjalo, umuntfu lotsite kutsi aphile imphilo langaveta. Futsi bakhuluma ngaJesu, bese baveta Jesu. Umuntfu lotosita ageze kungcola egameni lePhentekhosti.

¹¹⁶ Lowesifazane bekesaba, wacabanga, “O, manje ngenteni na?” Mhlawumbe, futsi siyaMbona ke... Kube Bekangasusa lutwane lunye, bekayogcuma futsi aphume lapho, *kanjalo*. Kodvwa Akazange, Wavele nje wabambelela ngalokuphelele futsi wambuka, Bekabukisisa nje loko lebekakwenta.

¹¹⁷ Manje, ngesikhatsi kufika kuthula, uyatibuta, “Kwentekeni manje?” Futsi ubuka etulu, “Utotsini na?” NgiyaMbona avuka, Uyasukuma. Ulaphansi esiyilweni, tinwele takhe letinhle tiphansi tonkhe titungelete buso bakhe, tinyembeti takhe setente imijuta etihlatsini takhe, emehlo akhe lamakhulu abuke etulu kuYe, “O, Utongiphonsela ngephandle? Utoyentela ini lenkonzo? O, bengifuna nje kukwenta, ngoba ngi—ngiyati

kutsi Watsetselela wesifazane lonjengami ngalesinye sikhatsi. Futsi ngiyati kutsi UnguNkulunkulu, futsi—futsi uma nje bengingenta lokutsite! Futsi ngoba ngikwentile, o, ngiyesaba kutsi kutokwentekani.”

¹¹⁸ Uyasukuma, Uyacalata, Watsi, “Simoni, kukhona lengifuna kukusho kuwe.” O, haleluya! “Kukhona lengifuna kukusho kuwe. UNgimemile lapha njengesiMenywa sakho, futsi Ngishiye timvuselelo taMi kutsi ngite ngibe siMenywa sakho. Ngashiya labo lebebakhala futsi baNgicela kutsi ngihlale, kutsi ngite ngibe siMenywa sakho ngoba uNgimemile. Ngashiya labo lebebalambile nalabomile, kutsi ngite kuwe. Futsi bengilapha ngesikhatsi nje,” njengoba Anjalo kulolu tinsuku tekugcina, “Bengilapha ngesikhatsi lesifanele nje, kodvwa ngesikhatsi Ngifika, akukho muntfu logeze tinyawo taMi, bebangatsandzi. Futsi-ke kwakungekho muntfu lowagcoba inhloko yaMi, kwakungekho muntfu lobeka—ku—kugcoba inhloko yaMi, naku, nasentsanyeni yaMi, nekusula buso baMi, kute Ngibukeke kubantfu.

¹¹⁹ “Futsi, Simoni, ngesikhatsi Ngingena emnyango, bewungakemi lapho kutsi uNgange ngekungemukela. Bewungakemi lapho, Simoni, bewukhatsalele kakhulu luhlelo lwesakhiwo lesisha naletinye tintfo lonato letentekako, bewukhatsalele kakhulu kutfola emalunga lamanengi enhlanganweni yakho. Bewungekho lapho kutsi uNgange. Bewunemahloni ngaMi embikwalesicuku, bewungekho lapho kutsi—kutsi uNgente ngemukeleke, kutsi uNgange enhlitiyweni yakho, kuNgenta ngemukeleke. Kodvwa kusukela Ngi... lona wesifazane angenile,” (Bekati kutsi bekangubani. Manje, kutsiwani-ke ngemProfethi?) “bekasolo acabuza tinyawo taMi, akayekeli, kodvwa sewucabuze, wacabuza, wacabuza tinyawo taMi. AwuKanginiki emanti ekuzeza tinyawo taMi ngawo, kodvwa utigeze ngetinyembeti takhe. AwukaNginiki emafutsa *ekugcotjwa*, kodvwa yena bekasolo aNgigcoba kusukela Ngibe lapha. Futsi Ngiyati unguwesifazane weluhlobo lolungakafaneli, kodvwa Ngitsi kini. . . .” O, Wamtsetsisa kanjani Simoni, kutsi waliwa kanjani!

¹²⁰ Manje Ugucukela kuye, nemehlo aKhe abhanyata etikwakhe. Futsi, o, ake ngive loku, loku akube—akube nguloko Lakushoko kimi ngeluSuku: “Nguwe loNgimemile, nine malunga elibandla, niNgimemile, kodvwa aniNgentanga ngemukeleke. Anikatigezi tinyawo taMi, anikaNginiki lutfo kuTihlanta ngako, awuKanginiki litfuba lekukhuluma ngawe, naletinye tintfo kutsi ngitente. Bewungeke ukwente, ngoba bewunemahloni ngaMi. UNgivumele ngahlala ekoneni netinyawo letingcolile, kodvwa lona wesifazane bekasolo achubeka nekuzeza tinyawo taMi ngetinyembeti temehlo akhe, lawomanti lamahle lacwebetelako ekuphendvuka, watesula ngetinwele tenhloko yakhe. Ngicinisile Ngitsi kini, tono takhe,

letinengi, tonkhe titsetselelwe tona.”

¹²¹ Nguloko lengifuna Akusho kimi: “Tono takho, letinengi, tonkhe titsetselelwe tona.” Angifuni kuba ngulosezingeni, angifuni kuba wanoma ngumuphi *s'bani-bani*, ngako batsi, “Bekawa *loku*,” Ngifuna nje kutsatsa imphilo yami futsi ngigeze tinyawo taKhe, lengisele nako. NgaloloSuku, ngifuna kuMuva atsi, “Tono takho, letinengi, tonkhe titsetselelwe.”

Asikhotsamise tinhloko tetfu umzuzu nje.

¹²² Sikulokudla kwasekuseni manje ekuseni, timenywa, naJesu ulapha, ngemehlo lagcwele kubonga anetinyembeti, emaduku esula emehlo. Kuyini na? NguJésu esimeni saMoya loyiNgcwele.

¹²³ O, Simoni, noma wesifazane lomncane noma wesilisa longakaze aMemukele, awukwenti ngani manje? Leli litfuba lakho. Sisakhuleka, ukuphi na? Uyakubona, Uyayati inhliyo yakho. Lapho lonkhe liso lisavaliwe, netinhloko tikhotseme, lomzuzwana lomkhulu, bangakhi ekhatsi lapha longaMati longatsandza nje kutsi, “Nkhosi Jesu, ngitotsandza kugeza tinyawo taKho manje ekuseni ngekuphendvuka kwami.” [Akucoshwanga etheyiphini—Umhl.] Ufuna kuphakamisa sandla sakho ngalokukhulu kushesha, futsi utsi, “Ngikhulekele, Mnaketfu Branham”?

Nkulunkulu akubusise, Nkulunkulu akubusise. Nkulunkulu akubusise, akubusise. Labanye bayophakamisa sandla sakho, batsi... Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena.

¹²⁴ Labanye emuva ngesekudla sami, phakamisa sandla sakho, utsi, “Jésu, O Jésus, UyiNkhosi yami! Ngike ngema sikhatsi lesinengi ngesikhatsi ngenemahloni ngaWe. Ngibevele bantfu basebentisa liGama laKho ngelite, Nga—nganginemahloni ngisho kusho noma yini ngako, ngiyacolisa kutsi ngakwenta loko, Jésus. Ngiyaphendvuka, Ungeke ungemukele na?” Ungasiphakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham,” usakhuleka na?

¹²⁵ Emuva ngesekudla sami, ngale etetsamelini, ngiyatibona tandla tenu. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, Dzadze. Nkulunkulu akubusise, Mnaketfu. Nkulunkulu akubusise, Dzadze. Nkulunkulu akubusise, lomunye. Nkulunkulu akubusise, Mnaketfu. Nkulunkulu akubusise, Mnaketfu. Bangabakhona labanye futsi? Phakamisani tandla tenu nje, bese nitehlisela phansi.

Khona ngo embikwami manje, Nkulunkulu akubusise. Nkulunkulu akubusise. “Jésu!” Nkulunkulu akubusise, yebo, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise.

¹²⁶ Ngesencele sami, Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. INkhosi ikubusise, Dzadze. Nkulunkulu akubusise, emuva le ngemuva lapho. Nkulunkulu akubusise, ya,

ngiyakubona, cishe impela ngemuva kwemtfunti lapho, kodvwa Nkulunkulu uyakubona. Nkulunkulu akubusise. Kusosonkhe lesakhiwo: “Jésu, manje ekuseni ngiyaphendvuka.”

¹²⁷ Bangakhi kini nine malunga elibandla manje? Emvakwekuba cishe toni letingemashumi lamatsatfu noma emashumi lamane setiphakamise tandla tabo, kutsiwani ngani nine malunga elibandla lelibe nelitfuba embikwalabanye kubita liGama laJesu, kodvwa bewunemahloni, futsi wajikisa inhloko yakho, futsi wahamba? Sikhuluma ngekuphilisa kwaNkulunkulu noma emandla aKhe, unemahloni kancanyana nje kutsi, “NgiyiPhentekhostali.” Wena utsi, “Jésu, ngiKuvumela uhlale lapho nawe, kodvwa angeke ngisaphindze ngikwente futsi. Ngiyaphendvuka, angigeze tinyawo taKho, Jésu.”

¹²⁸ Akutsi lilunga lelibandla liphakamise sandla sabo lebebanemahloni, futsi. . . Nkulunkulu akubusise. Nkulunkulu abusise. . . Loko kuvuma sibili. Nkulunkulu akubusise, loko kuhle. Nkulunkulu akubusise. Nkulunkulu akubusise. Yebo, yebo. Nkulunkulu akubusise. Nkulunkulu akubusise, ndzawo tonkhe. Emalunga, yebo, Nkulunkulu akubusise. “Wendlulwe litfuba. Benjenemahloni, kwakungubasi wami, noma kwaku ngumakhelwane wami, futsi—futisi basho tintfo letimbi ngalomhlangano, kodvwa angikasho lutfo, ngavele ngathula futsi ngachubeka. Kodvwa kusukela kuloku kuchubeke, ngingeke ngikwente, ngitomela liGama laJesu, ngitokwenta. Jésu, ngifuna ku. . . Ngifuna Ungitsatse manje ekuseni, ngifuna Wena, ngitjele kutsi ngitsetselelewe.” Loko kuhle. Nkulunkulu abe nawe.

Sisakhotsamise tinhloko tetfu, futsi ngifuna niphendvuke enhlitiyweni yenu:

. . . kwelibala linye lelimnyama,
KuWe, Loyo iNgati yaKhe lengahlanta libala
ngalinye,
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!
Njengoba nginje nje, Utawu. . .

Angeke aze akwale.

. . . mukela;
Sitokwemukela. . .

Tono tetfu letinengi tonkhe titsetselelewe.

. . . hlanta, yemukela;
Ngoba ngiyetsembisa ngiyakholwa,
O Wundlu. . . Nkulunkulu, ngiyeta! Ngiyeta!

[UMnaketfu Branham ucala kuhamisha—Umhl.]

¹²⁹ Jésu, labanengi ekhatsi lapha manje ekuseni bacondzile kutsi baKuvumele wahlala, baKwendlulile, kodvwa abasayophindze bakwente, Nkhosi, nhlobo, batayikhumbula lendzawo lena lencane yekudlela kuleligumbi lesikolwa,

Jésu wendlulile. Batsembisa kutsi batokholwa, bebafuna kukhunjulwa emkhulekweni. Baphakamisela tandla tabo kuNkulunkulu, batsi “Ngi—ngi—ngiyakholwa manje, ngiyatinikela, Nkhosi. Sengi—sengicedzile ngekuphila kwekungakholwa, ngita njengenceku yaKho manje.”

¹³⁰ Bantfu labanengi, ngibone ngisho nebafundisi baphakamisa tandla tabo, kutsi bebanemahloni ngematfuba lebabenawo ekufakaza, letintfo labatentile, emalunga elibandla, kodvwa nocekisile. Sitsetselele sonkhe ngalesosono, Nkhosi. Sitsetselele ngaso, kutsi singahamba kusuka lapha sibe ngumuntfu loncono, sati kutsi . . .

¹³¹ SiKumemile entasi lapha manje ekuseni, siKumemile, wota, eChicago kulomhlangano natsi. Busuku nebusuku, lusuku nelusuku, sibona sandla saKho lesikhulu sihamba emkhatsini wetfu, siyati kutsi nguWe. Futsi sibonga kakhulu, Nkhosi, si—siyaKwemukela nje, siyaKubonga nje ngato tonkhe tinhlitiyo tetfu.

¹³² Siyakhuleka manje kutsi Utobusisa labantfu laba. Kwangatsi bangatsatsa likhaya lelihle lelibandla ndzawanatsite, libandla lelitsite lelihle leFull Gospel, sibe tinceku taKho futsi siphilele Wena kute kube ngulolo Suku uma sihlanguana futsi. Singahle singaphindzi sibonane kulokunye kudla kwasekuseni, kodvwa sito—sitohlangana ngalobunye Busuku eSidlweni sakusihlwa, Sidlo sakusihlwa seMshado.

¹³³ Ngiyakhuleka, Nkulunkulu, kute kube ngulesosikhatsi, kutsi umusa waNkulunkulu utosipha emandla lenele nebufakazi kudvumisa Nkulunkulu wetfu, nekutsi siphilele Yena futsi singabi nemahloni ngaYe, ngoba ngetfula labantfu laba kuWe, eGameni laJesu Khristu, nami cobo lwami kanye nabo, Nkhosi. Ngitetfula mine lucobo njengenkonzo, ngilapha, Nkhosi, emvakwekuba sengibancusele, ngihlanganisa timphilo tetfu ndzawonye, atisetjentiselwe indvwangu yekwesula, Nkhosi, yetinyawo taKho, indvwangu nje yetinyawo, noma yini, Nkhosi, noma yini. Akunandzaba kutsi bantfu batsini ngatsi, asiphile, futsi siphilele Jesu, lohlante tinhlitiyo tetfu manje ekuseni ngekutsetselelwa kwetono tetfu. Sikucela, eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala... (Ukusho
ngayo yonkhe inhlitiyo yakho?)
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Asiphakamise tandla tetfu manje futsi silihlabela.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹³⁴ Manje, ake nje, ngebumnandzi benhlanganyelo, sigucuke ngco, sisa, silihlabele futsi, futsi uchawulane nalomunye longakuwe, utsi, “Sawubona, sakhamuti seMbuso.”

¹³⁵ Labobantfu labaphakamise tandla tabo, ciniseka kutsi uchawula sandla salomunye umuntfu, utsi, “Ngingulowo lophakamise sandla sami. Ngingaya yini ebandleni lakho na?” Noma ngibameme uma bakutjela loko, kwente.

¹³⁶ Tfola umshumayeli lotsite lolungile lotokubhabhatisa enhlanganyelweni yemakholwa, futsi lapho Nkulunkulu utonibhabhatisa ngaMoya loNgcwele. Asiphilele Yena tonkhe tinsuku tetfu, akunandzaba kutsi linani liyini, asinandzaba, siyahlazeka, noma ngabe yini ngako, phila nje leyo mphilo lelungile futsi uphilele Jesu.

NgiyaMtsandza, (Nkulunkulu akubusise,
Josefa.) NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Konkhe loko kusho sibili, phakamisa sandla sakho manje.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari. 🐦

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