


URONGOZGI

 [Gulu la wana likwimba *Chisopo Cha Nyengo Yakale*—Munozgi.] Imwe nadi muli nacho. Usange ntchiweme chomene kwa imwe mose, ntchiweme chomene kwa ise, nateso.

² [M'bale wakuti, “Sono iwo wakupereka chawanangwa chawo kwa iwe.”—Munozgi.] Mwe, icho ntchakukondwereska. [Wana wakumupa M'bale Branham chawanangwa.] Nkhumuwongani imwe. [Mlongosi wakuti, “Chawanangwa waka chichoko, M'bale Branham, wana wakasunga ma wanu cent na ma fayivi cent ghawo. Ndipo...?...”] Nkhumuwongani imwe. Nkhukuwonga iwe, m'bale wane muchoko. Nkhumuwongani imwe, mwawana. Ine nkhumuwongani nadi imwe, chomene, chomene nadi. Ndipo Chiuta wamutumbikeni imwe.

³ Imwe mukumanya, Yesu wakati, “Umo imwe mukuperekera ku wachoko awa, imwe mwachita ichi kwa Ine.” Mukuwona? Imwe ndimwe madoda na wanakazi wa namachero. Usange ghaliko machero, imwe muzamkuwako kula.

⁴ Napokera chawanangwa. Nakuwonga chomene wakutemweka iwe. Kasi ine nijure ichi? [M'bale Branham wakujura chawanangwa ndipo wakuwazga pa kadi—Munozgi.] Imwe mukapanga iyi yakutowa chomene iyi, chikuwoneka chinonono chomene kuti...o mwe, ntchakukondwereska. Sekuru wakwenera kuti watore magalasi ghake, imwe mukumanya: “Chipulikano mu...njere ya mbewu ya mpiru... Uthenga wa imwe...”

Kasi icho ntchiweme chara? Mukuwona? O, mwe, mwe! Ine nkhutemwa chara kuti imwe munipenge ine ichi. “Wakutemweka M'bale Branham, O, iwe ndiwe mubwezi muweme chomene. Ise tikugomezga kuti iwe—iwe utumbikikenge na vinthu vyose iwe uti usangemo. Ise tikukutemwa iwe; mu kukondwa kose kula; ndipo mphanyi, Fumu Yesu wakutemweka wakutumbike chomene iwe.”

O, icho ntchakukondwereska chomene. Nakuwonga iwe, wa pantima, waliyose na yumozayumoza wa imwe. Icho ntchiweme chomene.

[M'bale wakuti, “M'bale Branham, ine nkhugomezga kuti iwe uzomerezege kuti ise tiri na musambizgi muweme wa Sande Sukulu.”—Munozgi.]

Imwe nadi muli nayo. (Nisungire waka ichi ine, Billy.) Sono, ichi chiri ntheura, chapangika makora chomene, ine natemwa chara kumasula ichi. Chakutowa chomene. Ine nkhuhanaghana

kuti yumoza wa wamama wakapanga ichi. Ndi unenesko uwo? [M'bale Branham wakajura chawanangwa chinyake—Munozgi.] Huh? Inya, ine nkhu yenera kuti. . . Kadukirenge kuwaro chara aka? O, mwe. O, O, mwe. Icho ntchiweme chomene. . . ? . . . ise tirutenge nako ako. Leo, wazizwenge kasi iyo wali mu banja uli. Iyo wakapanga ichi mu chithuzithuzi chirichose. Icho ntchiweme chomene.

Sono, mwaŵana, icho ntchakwenera kusunga ndipo ine nitorenge ichi na kukapayika ichi mu nyumba yithu yiphya. Ndipo ine nkhu gomezga malinga—malinga ise tiri na nyumba ise tizamkuŵa na ichi ngati chikumbusko cha Sande sukulu yichoko iyi kuno pa Prescott. Ine nkhu pereka viwongo kwa Chiuta, nkhu pereka viwongo kwa Fumu pa chirichose; ndipo ine nkhu pereka viwongo kwa Chiuta chifukwa cha wanyamata na wasungwana waweme wachoko wantheura umo imwe mose muliri. Kughanaghana waka za ine mu iyi—nyengo iyi. Chiuta wamutumbikeni imwe mose. Nkhumuwongani chomene, inya, ntchiweme chomene. Ukhuwirizgi, ndicho ise tikakhumbanga waka, chinyake ngati icho. Ndicho tikakhumbanga chara ise?

[M'bale wakuyowoya—Munozgi.] Ntchiweme.

[M'bale wakuti kwimba kukapangika miniti yaumaliro.] Apo ndipo vikuŵa makora.

[Gulu la walongosi likwimba *Kukhira Kufuma Ku Uchindami Wake*, pamanyuma mpingo ukujoyinako.]

O umo nkhumutemwera Iyo! Umo nkhumutemwera Iyo!

Mvuchi wane, kuŵara kwane kwa zuŵa, vyane vyose mu vyose!

Mlengi Mukuru wakazgoka Muponoski wane,
Ndipo uzari wose wa Chiuta ukukhala mwa Iyo.

[Mlongosi wakurutirizga kwimbanga korasi ya *Kukhira Kufuma Ku Uchindami Wake*. M'bale wakurongozga kufumira mu *Gomezgani*—Munozgi.]

. . . gomezgani,

Vinthu vyose ndi vyamachitiko, gomezgani;

Gomezgani, gomezgani,

Vinthu vyose ndi vyamachitiko, gomezgani.

Ine nkhu gomezga ine ningapharazga maora ghanayi sono, pamanyuma pa chose icho. Ine nanguyamba kughanaghana kuti ine navukanga. Ntchambura kuziziswa imwe wasungwana wachokowachoko mukuyimba makora chomene, imwe wasungwana na wanyamata wachokowachoko; tegherezgani umo walongosi winu walara wakwimbira, na wamama winu, wimbi waweme. Icho ntchiweme chomene. Kasi ndinjani msungwana muchoko uyu uyo wangurongozga sumu yira, kasi ndiwe chara msungwana muchoko uyo ine nkhakumana

nawe kusirya kula? Nadi uli na mazgu ghaweme; imwe mose. Iwe mbwenu waka... Ine nkhugomezga uku kukaŵa, kwimba kuweme chomene uko ine ndiri kupulikapo, kuli nkhanira kuno. Imwe mose muchita pulakatisi icho nyengo zose? [M'bale wakuti, "Chara. Umo ndimo ise tikwimbira."—Munozgi.] Inya, ine nkhumuphalirani imwe, imwe—imwe nadi muli kutumbikika na kwimba kunyake kuweme chomene.

⁵ Ine nkhutemwa kwimba kuweme. Ine nkhutemwa kwimba kuweme kweneko. Ine nyengo zose ndiri kuyowoya, para ine nakafika Kuchanya ine nkhuKhumba kuti nkhafike uko iwo ŵakwimba, na kutegherezga. Ine ningafikapo chara pakuti kwimba kwandikwana.

⁶ Imwe mukumanya, kwimba kukupereka chikanga. Imwe mukumanya icho, mukuchita chara imwe? Ŵasirikali, para iwo ŵakuruta ku nkondo, imwe mukumanya icho iwo ŵakuchita? Iwo ŵakulizga viding'indi na kwimba, na vinthu kuti viŵape iwo chikanga. Ndipo para ise tikuruta ku nkondo, ise tikwimba, ndipo—ndipo ichi chikutipa ise chikanga kurutirira munthazi.

⁷ Ine nkhumuwongani imwe ŵana ŵachokoŵachoko chifukwa cha chawanangwa chiweme chira. Ndipo ichi ndi... Mrs. Branham, na kufuma kwa Rebekah, na Joseph, na Sarah, na ise tose, ise tikumuwongani chomene imwe. Ntchinonono kuyowoya, umo tingaŵaphalirira ŵana ŵachokoŵachoko ŵara, "Chara. Imwe mukasunga ma wanu cent ghinu. Ine—ine nkhuKhumba chara kutora ichi." Imwe mukumanya umo ine nkhopulikira, ine nkhuKhumba chara kutora ichi. Kweni ine nkhalawiska mkati umu ndipo iwo ŵakaŵa na bilu ya teni dolazi mu kadi uyu. Ine nkhanghanaghana, "Kasi ine nitore icho?" Ine nkhanghanaghana, "Kasi ine ningachita uli ichi?"

⁸ Kweni ine nakumbukira nkhanu yichoko ine nkhuKhumba kuti imwe mumanye. Zuŵa limoza kukaŵa mwanakazi chokolo, iyo wakaŵa na ŵana ŵanandi, panyake wake...dada wa ŵana ŵara wakaŵa kuti wali kufwa. Ndipo iyo wakaŵa na ma wanu cent ghaŵiri pera. Ndipo iyo wakayendanga kukhira na msewu, nyengo yimoza...Ndipo zikaŵa ndalama za chakhumi, ma wanu cent pera umo imwe mose mukasungira, ndipo iyo wakaponya izi mu chakusungiramo cha Chiuta. Yesu wakayimirira apo, kumulaŵiskanga iyo. Ndipo ine ndiri kuzizwa, "Kasi ine nthena nkachita vichi usange ine nkhayimirirege penepara?" Ine nthena nkachimbilirako na kuti, "Chara, chara, mlongosi, kuchita icho chara. Ise—ise nthu, tikuchikhumba chara ichi. Iwe ukuchisowekera ichi ŵana ŵara." Mukuwona? Sono, ine nthena nkhamuzomerezga chara iyo wachite ichi. Kweni Yesu wakamuzomerezga iyo wachite ichi. Wonani, Iyo wakamuzomerezga iyo wachite ichi. Chifukwa? Iyo wakumanya kuti muli vitumbiko vinandi mu kupereka kuruska mu kupokera. Iyo wakumanya icho Iyo wakati wamuchitirenge iyo, wonani.

Ntheura ine nkhumuwongani imwe wana wachoko wachoko, na mtima wane wose.

⁹ Ine nkhekumba kuti niwonge waliyose ndipo yumozayumoza wa imwe, chifukwa cha nyengo yiweme iyi ya wenenawene, M'bale Leo na Gene. Iyi nadi yakhala mazuwa ghatatu gha visopo, kwa ine. Nanga ndi kuwaro ku mapopa, para ine nkhuvezga kujipanga ndamwene ndaruta na kughanaghana kuti ine nazengeranga, ine munthowa yinyake panji chinyake, ine nkhumuwonani imwe ndipo nkhumupulikani imwe mukuyowoya. Ine nanguwa na mwaŵi kumuhanya uku wakuyendera nyumba zinu. Ine nanguwonapo chara, nangunjira mu yiriyose, ine nichemenge uwu kuti muzi, uko ine nanguwonako zinandi chomene zakutowa, nyumba zakutowa na wanthu, na ntchindi zikuru chomene kwa Khristu na ku Ivangeli. Ine—ine nkchachiwonapo chara ichi kunyake kulikose. Ndipo imwe nadi muli kuyamba makora, rutirirani waka kuyendanga ndipo Chiuta wawenge namwe. Ndipo ine nkchafika ku wanyake wa imwe. Ine nkchawona, zuwa linyake, walongosi aŵa, ine nanga nkchawamanya chara iwo, chifukwa chose ine nkchawonangapo ghakaŵa waka maso ghawo na mphuno, kuwonekera kusi kwa vyakujiphimba vira. Ndipo sono ine nkchugomezga kuti ine nkchumanyani imwe makora, kwizira mu nkharo yiweme ya M'bale Leo na Gene, awo wakanditorera ine kuzingilira na kuyendera nyumba zinu; na kufika pa kukorana chasa na—wana wachoko wachoko, wapropeti na wapropetikazi wa muwiro uwo ukwiza, usange uliko muwiro kunthazi.

¹⁰ Imwe mukumanya, Yesu wakutemwa wana wachoko wachoko. Imwe mukumanya, Iyo wakuchita. Ndipo kukaŵa mnyamata muchoko, nyengo yimoza, wakuthyika Moses, ise tiyowoyenge za iyo mwa pachoko waka. Ndipo iyo wakaŵa muweme chomene... Imwe mukumanya icho chikamupanga iyo, chikamovwira kumupanga iyo kuwa mnyamata muweme? Iyo wakaŵa na mama muweme wakamulera iyo. Wonani, icho ndicho chikamupanga. Iyo wakamusambizga iyo za Yehova. Ndipo imwe wanyamata na wasungwana wachoko wachoko muli na mtundu wantheura wa wamama wakuti wamulereni imwe, kumusambizgani imwe za Fumu. Wapulikireni waka iwo.

¹¹ Imwe mukumanya kasi, imwe mukumanya kasi Dango lakudanga ndi vichi mu Baibolo, Dango lakudanga liri na phangano, liri na phangano? Panyake chingaŵa chinonono pachoko kwa imwe kuti mughapulikiske Marango agha. Dango lakudanga, ndakuti, "Kuleka kuwa na chiuta munyake padera pa Iyo." Kweni Dango likuru... Ndipo Dango lakudanga ilo liri na phangano ku ili, wonani, liri ku wana. Kasi imwe mukamanyanga icho? Wonani, Iyo wakati, "Mwaŵana, pulikirani wapapi winu, cheneicho chingamanya

kumutalikiskirani mazuwa pa charu chapasi, agho Yehova Chiuta winu wali kupereka kwa imwe.” Kupulikira wapapi winu na kuchita ivyo imwe mukuchita, ichi panyake chingamupani imwe umoyo utali pa charu chapasi, uwo Yehova wali kupereka kwa imwe, nyengo yikuru yakuti mumutumikire Iyo.

¹² Ine nkhubomezga, muhanyauno, kuti ine nkhubawiska pa gulu la wapharazgi na wimbi na waneni wa nyengo iyo yikwiza, usange yiriko nyengo para yithu yamara.

¹³ Ndipo kuli chinthu chimoza pera kumtunda kuno, imwe—imwe mukumukoma munyinu na chisungusungu. Ine ndarya mpaka ine nangutondeka kurya, ndipo ine—ndipo ine nkhubwererekapo chomene ntheura chara. Usange ine nkhabwenge Mungelo, kwiza kufuma Kuchanya, ine nthena nkhubwerereka chomene kujumpha apo chara. Chinthu chimoza pera ine ningayowoya kwa imwe, ndi, “Nkhumuwongani imwe.” Ndipo para imwe mwafika kudera ku Tucson, ine panyake ndizamukwaniska chara kumupwerererani imwe ngati ntheura, chifukwa ine nkhumanya chara umo ningachitira; ine nkhumanya chara machitiro gha ichi, kwani ine nizamuchita makora chomene umo ine ningachitira. Muzakizeko.

¹⁴ M'bale na Mlongosi Shantz, ine nkhubumba kuti ndiwawonge chomene iwo. Ndipo ine nanguwa na mwaŵi wakukumana na wako wakutowa, mwana msungwana wako mwanichi, na mnyamata, kumuhanya uku. Na—na chifukwa cha kutizomerezga ise kugwiriska ntchito nyumba yake kuti tisoperemo. Vikawako vinthu vyantheura vikachitikanga mu nyengo za Baibolo, imwe mukumanya, kuti Ivangeli likawa... Ine nkhumanya ichi chikuwoneka chakuphweka chomene. Ise, ise tingaghanaghana kuti ichi chiri ntheura chara. Kwani ichi chikuyana waka naumo Chiuta...kwa Chiuta, umo wara wakawira mu nyengo yira.

¹⁵ Kumbukirani, usange vingawakoso virimika vinyake vinandi, iwo wangamanya kulawiska kumanyuma uku na kuti, “Usange ine nkhabhalenge mu mazuwa ghara kumtunda kula ku Prescott! Usange ine nkhabhalenge waka...” Mukuwona? Sono, ise tikukhala mu nyengo yira. Mukuwona? Pamanyuma ise tikufika ku umaliro wa msewu, mbwenu ise tikulindizga njombe yithu pa Zuwa likuru.

¹⁶ Sono ise tijurenge Mazgu gha Chiuta na kuwazga. Kwani pambere ise tindachite, tiyeni ise tiyowoye kwa Iyo kanyengo waka.

¹⁷ Yesu Wakutemweka, ine ningarongosora chara kane—kapulikiro kane na kuwonga kwane kwa M'bale Mercier, M'bale Goad, na wanthu wose waweme awa na wana wawo wachokowachoko, za umo iwo wawoneskera chisungusungu kwa ise kufumira apo ise tiri kukhalira kuno. Chisungusungu charuska chirichose icho ise tikakhazganga. Ndipo ise

tikumanya kuti iwo wakaŵa wachitemwa ndipo waweme. Kweni ise tikamanya chara kuti ise tingamanya kupwerereka mu nthowa yeneko yaufumu. Ndipo, Fumu, ine nkhumba kuti Kuŵapo Kwinu nyengo zose kuwenge mu msasa uwu wa wanthu, Mzimu Mutuŵa wazuzge mtima uliwose muno, ndipo Imwe muŵapenge iwo Umoyo Wamuyirayira. Ndipo mphanyi ise, apo ise tikusekerera muhanyauno, mphanyi kwanguŵa Zuŵa lambura kumara kuti para ise tizamukumana mu Kuŵapo kwa Iyo Uyo ise tikumusopa na kumutemwa, na kupereka marumbo ghose chifukwa cha vinthu ivi. Kufikira nyengo yira, Fumu, tisungirireni ise wakugomezgeka kwa Iyo na ku Mazgu Ghake. Mu Zina la Yesu ise tikuromba. Amen.

¹⁸ Sono, ine nangumusungani imwe nyengo yitali mlenji uwu, ine niyezgenge na kupanga ichi mwaluŵiro chomene kumuhanya uku, na kuyowoya munthowa yakuti panyake ku wana wachokoŵachoko, na walara wangapulikiska, nawoso.

¹⁹ Ine nkhukhumba kuti ndiŵazge a—Lemba apa, lakusangika mu Buku la Marko Mutuŵa, ndipo ine nkhukhumba kuti ndiŵazge kufuma vesi 17 la chipatulo 10 cha Marko Mutuŵa, chigaŵa waka.

Ndipo para iyo wakati waruta mu nthowa, kukiza yumoza wakamuchimbiliranga, na kugwadanga pasi na kumufumbanga iyo, kuti, Musambizgi Muweme, kasi ine nichite vichi kuti nihare umoyo wamuyirayira?

Ndipo Yesu wakati kwa iyo, Ukundizunurirachi ine muweme? kulije munyake muweme kweni yumoza, ndipo uyo ndi, Chiuta.

Marango ukughamanya, Kuchita chigololo chara, Kukoma chara, Kwiba chara, Kukhalira ukaboni wautesi chara, Kupusika chara, Chindika dada na mama wako.

Ndipo iyo wakazgora ndipo wakati kwa iyo, Musambizgi, vyose ivi ine ndiri kuchita, kupulikira, kusungilira (mphanyiko) kufuma ku wanichi wane.

Ntheura Yesu pakumulawiska iyo wakamutemwa iyo, mnyamata mwanichi uyu; ndipo iyo wakati kwa iyo, Chinthu chimoza iwe ukusoŵeka: rutanga nthowa yako, ukaguriske chirichose iwe uli nacho, ndipo ukapereke ku wakavu, ndipo iwe uŵenge na chuma kuchanya: ndipo wize, nyamura mphinjika yako, ndipo undirondezge ine.

Ndipo iyo wakachita chitima pa kuyowoya uku, ndipo wakaruta wakukwenyerera: pakuti iyo wakaŵa na katundu munandi.

²⁰ Sono ku wana, na ku walara na mose, ine nkhukhumba kuti ndipange Uthenga uchoko uwu mwakusunga waka nyengo

umo ine ningachitira, ndipo mwaluŵiro umo ine ningachitira. Ndipo ine nkhukhumba kuti nditore kuŵa mutu, “undirondezge Ine,” ndipo ine nkhukhumba kuti nditore kuŵa chisambizgo: *Urongozgi*. Kurondezga, ndipo munyake kurongozganga; *Urongozgi*, ndipo “undirondezge Ine.” Wanichi, wanthu, a . . .

²¹ Kumbukirani kuti, stepu yakudanga iyo waliyose wa ise wakapanga, munthu munyake wakatirongozga ise. Imwe ŵamama imwe mukukumbukira masitepu ghakudanga agho juniyolo na msungwana muchoko ŵakapanga, ndipo iwo ŵakukumbukira chara ichi napachoko pose. Kweni munthu munyake wakamurongozgani imwe ku stepu yinu yakudanga. Ine nkhukumbukira Billy Paul para iyo wakapanga stepu yake yakudanga, Joseph na wose iwo, para iwo ŵakapanga stepu yawo yakudanga.

²² Nyengo zinandi ndi mama uyo wakurongozga mwana ku stepu yake yakudanga, chifukwa iyo wakuŵa pa nyumba apo dada wali ku ntchito, kuyezganga kupenja vyakukhumbikwira vya umoyo. Kweni, ichi ndi, iwo ŵakupanga stepu yawo yakudanga. Ndipo nyengo ya usiku para iwo ŵafika, dada, iyo nyengo zose wakuti, “O, dadi,” iyo wakati, “Jonny na Mary,” mnyamata muchoko panji msungwana, “wangamanya kuyenda! Zanninge ndipo muwone!” Ndipo stepu waka yimoza, panyake mama wakachita kumukora; wakachita kukorako njoŵe ya mama, chifukwa iwe ukaŵa wakufoka nthena, ndipo ukuŵa ngati ukagenukira kulwandi, iwe ukumanya, na kuwa pasi pachoko. Ntheura iwe ukayenera kukora ku woko la mama, kuti upange stepu yako yakudanga.

²³ Sono, munyake wakakuvwira iwe, para iwe ukapanga stepu yako yakudanga. Ndipo yako—stepu yako yaumaliro iwe uzamkupanga mu umoyo, munthu munyake wazamukukurongozganga iwe. Wonani, uwo mbunenesko. Ine nkhukhumba imwe kuti mukumbukire icho. Stepu yinu yakudanga, munthu munyake wakamurongozgani imwe. Ndipo stepu yinu yaumaliro, munthu munyake wazamukumurongozgani imwe.

²⁴ Ise tikwenera kurongozgeka. Imwe mukumanya, Chiuta wakutilinganizga ise ku mberere. Ndipo kasi imwe mukumanya kuti mberere yingajirongozga chara yekha? Iyo yihangayikenge na kusowa, ndipo iyo—iyo yingajirongozga chara yekha. Ndipo iyi yikwenera kuŵa na munyake kuti wayirongozge iyo. Ndipo nyengo zinyake . . . Mliska wakwenera kuti warongozge mberere. Sono icho chikaŵako kale mu mazuŵa gha Fumu Yesu, Iyo wakaŵa Mliska muweme uyo wakarongozga mberere.

²⁵ Kweni muhanyauno, imwe wonani, ise tikukhala mu nyengo yinyake, chirichose chiri kusintha ndipo ntchakutimbanizgika. Imwe mukumumanya munthu uyo wakurongozga mberere muhanyauno? Mbuzi. Ndipo imwe

mukumanya uko mbuzi zikuwarongozgera iwo? Nkhanira mu nyumba yakukomekeramo. Mberere zichokozychoko zira zikumanya chara uko zikuruta, nthaura mbuzi yikukwera pachanya pa—pa chitupa, pachanya pa nyumba yakukomeramo, ndipo mberere zikumanya chinyake chara kuruska kurondezga murongozgi, nthaura iyi yikuzirongozgera izi nkhanira mu chakukomeramo ichi. Ndipo pamanyuma mbuzi yikudukira kusirya linyake la nthowa, ndipo mberere yikunjira ndipo yikukomeka. Wonani, mbuzi, murongozgi muheni.

²⁶ Kweni Yesu, Mliska muweme Uyo wakarongozga mberere, Iyo wakazirongozgera izi ku Umoyo ndipo wakazikora pa woko lawo. Wonani, kweni munthu munyake wakwenera kuti warongozge mberere.

²⁷ Chakudanga ndi chisungusungu cha mama, pamanyuma mazgu gha dada. Para mama wakupa iwe stepu yako yakudanga, pamanyuma iwe ukulaŵiska kwa dada wako, ise tose, kupenja vinjeru, chifukwa iyo ndi mulara wa nyumba. Ndipo iyo nyengo zinandi. . . Kuti iyo ngwakuchenjera chomene chara, kweni iyo—iyo wali kupangika murongozgi wa banja lake, mwantheura ise tikurondezga icho dada withu wakuyowoya kuti tichite. Para iyo wakuti, “Sono, mnyamata, ine nkikhumba kuti iwe uchite chinyake—chinthu chinyake,” nthaura ise tikutegherezga kwa iyo chifukwa ichi ndi chinjeru. Kweni tegherezani, wonani, iyo wali kusambira vinandi chomene ndipo ise tikwenera kuti timufumbe iyo, kuti tiwone icho iyo wakasambira, ndipo pamanyuma ise tingamanya kuphindura na chake, icho iyo wali kusambira. Iyo wakuphalira ise, “Sono kuruta chara na kukachita *ichi*, chifukwa ine nkachita icho. Adada ŵane ŵakandiphalira ine kuti ningachitanga chara ichi, kweni ine nkachita ichi, ndipo ichi chikapangiska *ichi* kuti chichitike kwa ine, chinthu chinyake chiheni.” Ntheura, wonani, ise a. . . Ntheura iyo, dada, wakuphalira ise umo tingachitira ichi, na icho ise tingachita makora.

²⁸ Ntheura para mama watirongozga ise, kufika nyengo apo ise tikwenera kuti tipokere vinjeru pachoko, kuti tipulikiske, kufuma kwa dada, nthaura ise tikutora munyake. Ise tikutora murongozgi munyake, ndipo uyo ndi musambizgi, musambizgi muweme ku sukulu. Iyo wakuyezga kumusambizgani imwe na kumupani imwe masambiro, kuti wamupangeni imwe kukwanira makora mu umoyo, pa malo, udindo wakuti imwe mungamanya—imwe mungamanya kuŵazga Baibolo linu ndipo imwe mungamanya kuŵazga sumu, ndipo imwe mungamanya kusambira za Chiuta na kuŵazga, pamwekha, imwe wonani. Ndipo nthaura, chinthu chinyake, panyake imwe muzamkuŵa na bizinesi, ndipo munthu munyake wamulemberani kalata, mama, dada, munthu munyake wamulemberani imwe kalata, imwe mungaŵazga chara iyi. Mukuwona? Ntheura musambizgi, iyo wali na imwe nyengo yira, ndipo iyo wakumurongozgani imwe

kuti—kuti—kuti musambire kulemba na kuwazga. Ndipo ndi chinthu chiweme, musambizgi muweme, kuti wamusambizgeni imwe makora. Kweni sono para imwe mwafumako uko, imwe, para imwe mwafumako kwa musambizgi, musambizgi yumoza pamanyuma pa munyake yumoza, kufuma ku sukulu ya mkaka, kalasi lichoko lakudanga, kurutirira mpaka imwe mukafike ku sukulu yapachanya panji kuruta ku koleji. Ntheura para imwe mwafumako ku koleji, ndipo ntheura musambizgi wamalizga kumurongozani imwe. Mukuwona?

²⁹ Sono, mama wamusambizgani imwe kuyenda, wonani. Dada wamusambizgani imwe umo imwe mungaŵira wamahara na mnyamata mwanichi muweme, na umo imwe mungajipwererera mwaŵene na kukhala nkharo yiweme mwaŵene. Musambizgi wamusambizgani imwe masambiro, kuwazga na kulemba. Kweni sono imwe mukufumako kwa dada, imwe mukufumako kwa mama, ndipo imwe mukufumako kwa musambizgi, sono munthu munyake wakwenera kuti wamutoreni imwe kufuma apa na kunthazi. Sono ndinjani uyo imwe mukukhumba kuti wamutoreni imwe kufuma apa na kunthazi? [Mwana wakuti, “Yesu.”—Munozgi.] Uwo mbunenesko. Yesu, kuti wamutoreni imwe kufuma apo na kunthazi. Sono, ilo ndi zgoro liweme chomene, liweme chomene. Yesu wakumutorani imwe kufuma apo na kunthazi.

³⁰ Sono imwe muwoneni uyu mnyamata mwanichi uyo ise tikumuyowoya, iyo wakuchemeka mulamuliri mwanichi musambazi. Sono, mnyamata uyu, iyo wakarongozgeka makora chomene. Sono, mama wake wakamusambizga iyo kuyenda. Ndipo, imwe wonani, iyo wakaŵa wachali mnyamata mwanichi, panyake wakaŵa kuti wamalizga waka ku sukulu yapachanya, ndipo mnyamata mwanichi wakutchuka chomene. Ndipo pakuŵa wakusambizgika makora, panyake wakayenda mwakurongosoka, na vinyake ntheura, umo mama wake wakamusambizgira iyo.

³¹ Ndipo iyo wakaŵa a—mnyamata mwanichi wakuchita makora, nayoso, chifukwa, wonani, iyo wakaŵa kuti wasambazgika kale. Ndipo iyo wakaŵa waka a—mnyamata mwanichi, panyake wa virimika eyitini, wakaŵa kuti wamalizga waka ku sukulu yapachanya, ndipo iyo wakaŵa musambazi. Sono, imwe wonani, iyo wakaŵa na musambizgi wakwenerera kumusambizga iyo kuyenda makora. Ndipo iyo wakaŵa na musambizgi wakwenerera, dada wake; mpaka nanga wachali mnyamata mwanichi ndipo iyo wakaŵa—iyo wakaŵa musambazi mu ndalama, iyo wakamupangira iyo ndalama zinandi. Iyo panyake wakaŵa nadi...Iyo wakaŵa mulamuliri, nanga ndi pa msinkhu ula, wakuchita makora chomene. Mukuwona? Ndipo sono iyo wakaŵa na—musambizgi uyo wakamusambizga iyo, wakamusambizga iyo

chinthu chakwenerera, umo iyo wangakhalira. Iyo wakaŵa na masambiro ghake.

³² Ndipo nthaura musambizgi munyake uyo mnyamata mwanichi uyu wakaŵapo nayo, cheneicho chikutorera umo imwe muli kulerekerera, kweni mnyamata mwanichi uyu wakaŵa na usambizgi wausopisopi mu nyumba yakwake.

³³ Sono, ŵana ŵanyake, kasi imwe mukamanyanga kuti kuli ŵana ŵanandi chomene awo ŵaliye kusambizgika kwausopisopi ku nyumba? Dada na mama wawo ŵakugomezga mwa Chiuta chara. Ndipo dada na mama wawo, ŵakumwa, ŵakukhweŵa, ŵakutchayana, ndipo ŵakupusikana, yumoza na munyake, na usiku, na vintu, ndipo ŵakuŵaphikira chara chakurya chakugonera ŵana ŵawo ŵanyamata na ŵasungwana, na vintu. Kasi imwe ndimwe ŵakukondwa chara kuti imwe muli na dada na mama muweme Mukhristu mweneke? Sono, para imwe muli na ŵana, kasi imwe mukukhumba chara kuzakaŵa mtundu weneula wa dada na mama umo dada na mama winu ŵaliri? Mukuwona? Sono, kweni chose icho ntchiweme.

³⁴ Sono, mnyamata mwanichi uyu wakaŵa na, ndipo iyo wakaŵa na kusambizgika kwausopisopi. Wonani, chira chikaŵa chikuru chomene kuruska icho ŵanyake ŵakaŵa nacho, chifukwa iwo ŵaliye kusambizgika kwausopisopi. Kweni mnyamata mwanichi uyu wakaŵa na kusambizgika kwausopisopi, chifukwa, wonani, chifukwa iyo wakayowoya kuti iyo wakasungirira Marango kufuma apo iyo wakaŵa mnyamata.

³⁵ Sono mose imwe muli na ŵasambizgi ŵaweme ŵakusopa, namweso, waliyose wa imwe. Ndipo imwe ŵasungwana na ŵanyamata ŵanichi ŵa virimika m'matini, mose imwe mukaŵa na ŵasambizgi ŵaweme, dada na mama winu kuno mu msasa uwu, ŵali na chirichose icho imwe...mwaŵi uliwise imwe mukumanya, uwo ungachitika, kuti imwe mupange mwanarumi panji mwanakazi mweneke, wantchito kwa Chiuta.

³⁶ Chifukwa, kumbukirani, imwe muzamkufwa zuŵa linyake, panji kusandulikira kunjira Kuchanya. Ndipo usange imwe mufwenge pambere Kwiza Kwake kundachitike, imwe muzamukwatulika chakudanga. Kasi imwe mukamanyanga icho? Kasi imwe mukamanyanga kuti iwo ŵeneawo ŵali kufwa...Usange mama na dada ŵafwenge pambere imwe mundafwe, ndipo Yesu wakwiza chara mu muwiro withu, kasi imwe mukumanya kuti aŵa, dada na mama, ŵazamudanga kuwuka, kuchindamikika, pambere imwe mundaŵe? Mukuwona? Mbata ya Chiuta yizamulira, ndipo ŵakufwira mwa Khristu ŵazamudanga kuwuka, ndipo nthaura ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamukwapulikira muchanya pamoza na iwo. Ise tizamusinthika ngati nthaura. Ise tikwenera kukumbukira, icho ndi chinthu chakuzirwa mu umoyo. Imwe

mukupulikiska sono? Icho ndi chinthu chakuzirwa mu umoyo, ise tikwenera kuti tichite, ntchakuti tinozgekere kukakumana na Chiuta.

³⁷ Sono, chisopo waka chichitenge kanthu chara. Wonani, mulamuliri yumoza mwanichi uyu apa, iyo wakati, “Musambizgi Muweme...” Sono kumbukirani, pambere ine nindayowoye ichi. Iyo wakasambizgika kuyenda makora. Iyo wakaŵa na masambiro ghaweme. Iyo wakasambizgika bizinesi. Ndipo wakaŵa musambazi, ndipo wakaŵa mulamuliri, ndipo wakaŵa nacho chisopo. Kweni iyo wakakumana na chinyake, ndipo ichi chikwiza kwa ise tose, Umoyo Wamuyirayira. Chisopo chikutipa ise Umoyo Wamuyirayira chara. Usopisopi, ndi chakuphimba waka, kweni ichi chikutipa ise Umoyo Wamuyirayira chara. Ndipo kweni, iyo kusambizgika na ŵasambizgi ŵaweme chomene awo ŵakaŵako, kweni iyo wakasoŵekanga chinthu chinyake. Ndipo mnyamata mwanichi wakamanya ichi, chifukwa iyo wakati, “Musambizgi Muweme, kasi ine ningachita vichi kuti nihare Umoyo Wamuyirayira?”

³⁸ Sono, imwe, imwe mukugomezga kuti Yesu ndi Chiuta, mukuchita chara imwe? Ntheura Iyo wakaghamanya maghanoghano gha mnyamata mwanichi, ntheura Iyo wakati, “Sunga Marango.” Iyo wakaruta nkhanira ku chisopo chake, kuti wawone icho iyo wayowoyenge za chisopo chake. Iyo wakayowoya sono, mu kayowoyero kanyake, “Sunga chisopo chako.”

³⁹ Iyo wakati, “Ine ndiri kuchita ichi, kufuma pa unyamata,” ŵanyamata ŵachokoŵachoko ngati imwe. “Mama wane na dada, na wasembe wane, ŵakandisambizga ine chisopo. Kweni ine nkhumanya, mu chisopo chane, kuti ine ndilije ndithu Umoyo Wamuyirayira.” Mukuwona?

⁴⁰ Imwe mungamanya kuŵa muweme. Mukwiba chara. Mukukhweŵa chara. Mukuyowoya utesi chara. Mukuyowoya utesi chara kwa dada na mama. Mungayowoyanga chara boza lakudanga lira, chifukwa, yumoza kuyowoya limoza, ntheura chikuŵa chipusu kuyowoya linyake limoza, wonani. Kweni imwe mungachitanga chara icho. Mungayowoyanga chara limoza lakudanga.

⁴¹ Kasi imwe mukamanyanga kuti thupi linu liri kupangika kuyowoya boza chara? Imwe mukumanya, iwo ŵali na kakupimira sono, aka ndi—aka kali pa misempha yinu. Iwo ŵangamanya kuŵika kakumangira kachoko pa woko linu *apa*, na kuŵika kanyake pa mutu winu, ndipo ntheura imwe mungamanya kuyowoya kula, mwakuyezgerera imwe mukuti, “Ine—ine—ine nkhayowoya utesi za icho, kweni ine ningamanya kuyowoya ichi mwakuphweka kuti iwo—iwo ŵagomezgenge kuti ine nkuyowoya unenesko.” Ndipo imwe mungamanya kuyowoya...

42 Iwo mbwenu wayowoyenge, “Kasi iwe ukawa pa malo ghanyake ghakuti, ngati kasi iwe ukakhala mu ngolo yira ya M’bale Shantz, apo M’bale Branham wakapharazganga, pa Sabata kumuhanya pa zuwa ili?”

Ndipo iwe ukuti, “Chara, bwana. Ine nkakhala mula chara. Chara, bwana.”

43 Imwe mukumanya icho kakupimira utesi kala kayowoyenge? “Inya, bwana, iwe ukachita. Inya, bwana, iwe ukachita.”

Iwe ukuti, “Ine nkachita chara.”

Aka kayowoyenge, “Inya, iwe ukachita.”

44 Chifukwa? Pakuti boza ndi chinthu chakofya chomene. Thupi likapangika kuti liyowoyenge boza chara. Ndipo ichi ndi chinthu chakofya chomene, mpaka ichi chikutimbanizga ndondomeko yose ya misempha, para imwe mukuyowoya boza. Whi! Kutimbanizgika ngati uko, kumupaninge imwe vilonda vya munthumbo, vyakutupa, ichi chingamukomani. Ndipo mwantheura boza ndi chinthu chiheni, chifukwa, wonani, imwe mukwenera kuyowoyanga boza chara, kwiba, kuchita chinyake chirichose cha vinthu ivi.

45 Sono, mnyamata mwanichi uyu panyake wakaŵa . . . iyo wakayowoyapo boza chara, iyo wakibapo chara, ndipo iyo wakamanya makora kuti iyo wakakhumbanga wakukhalirira, Umoyo Wamuyirayira. Ntheura iyo wakati, “Kasi ine ningachita vichi kuti ndiwe nawo Uwu?”

46 Ndipo Yesu wakuwoneska apa sono kuti chisopo chingachita chara ichi. Ntheura Iyo wakawezgera ichi nkhanira kwa iyo, ndipo wakati, “Sunga Marango.”

47 Iyo wakati, “Musambizgi, ine ndiri kuchita ichi kufuma apo ine nkhaŵa mnyamata muchoko, panji muchoko, para nkhaŵa waka mnyamata muchoko ine nkachita ichi.” Kweni iyo wakamanya kuti iyo wakaŵavye Umoyo Wamuyirayira. Ntheura Iyo wakayowoya pamanyuma, “Usange iwe ukukhumba kunjira mu Umoyo, Umoyo Wamuyirayira, ukukhumba kuŵa wakufikapo, ntheura ruta ukaguriske ivyo . . .”

48 Wonani, sono, ntchiweme kuŵa na ndalama. Wonani, ntchiweme kuŵa na ndalama, kuŵa musambazi. Na kuŵa mulamuliri, icho chiri makora. Kweni ichi—ichi ndi umo imwe mukuchitira para imwe mwazgoka icho, wonani.

49 Iyo wakati, “Ruta ukaguriske ivyo iwe uli navyo, ndipo ukapereke ku ŵakavu, ŵanthu ŵara awo ŵaliye kalikose; ntheura wize, undirondezge Ine, ndipo iwe uŵenge na vyuma Kuchanya.” Kweni mnyamata mwanichi wakaŵa na ndalama zinandi chomene mpaka iyo wakamanya chara chakuchita na izi. Sono, wonani, iyo wakaŵa wakutchuka chomene, mnyamata mwanichi yura wakaŵa.

50 Ndipo iyo—iyo—iyo wakaŵa na vyose vya umoyo, umo dada wake na mama, na ŵasembe na iwo wose, ŵakamupangira iyo, kweni ndipouli iyo wakamanya kuti iyo wakasoŵekanga chinyake. Sono ine nkhuwowyoya ku ŵalara. Iyo, iyo wakamanya kuti iyo wakasoŵekanga chinyake, ndipo iyo wakaŵavye Umoyo Wamuyirayira. Iyo wakamanya ichi. Mukuwona?

51 Chisopo chingamupani chara Umoyo Wamuyirayira. Kaŵiro, vyakunyerenyeka, imwe mukupulika chinyake; imwe—imwe mungamanya kuchita mantha, na kupulika chinyake. Mukuwona? Kuliranga, icho ntchiweme; kuchemerezganga, icho ntchiweme; kweni ndipouli icho ndicho chara Ichi, wonani. Imwe mwakumana na Umoyo Wamuyirayira.

52 Imwe mukuti, “Inya, ine ndiri kuŵa waka wa Baptist wakugomezgeka, panji Methodist, panji wa Prezibetere, panji wa Pentekosite.” Ndipouli fumbo ndi ilo chara.

53 Mnyamata mwanichi uyu wakaŵa, nayoso, iyo wakasambizgika mu chisopo cha nyengo yira, kweni ndipouli iyo wakaŵavye Umoyo Wamuyirayira, ntheura iyo wakakhumba kuti wamanye chakuti wachite. Iyo wakarongozgeka makora, kufika ku Ichi. Kweni para iyo wakati wakumana na Ichi, iyo wakakana kurongozgekera ku Umoyo Wamuyirayira, panji kuti warongozgeke. Warongozgi ŵake ŵanyake ŵakaŵa na chikoka chikuru pa iyo mpaka iyo wakakhumba chara kuchileka ichi. Mukuwona?

54 Sono, icho ndi chinyake ngati ndi icho M'bale Branham wakuyowoya. Ichi chikuruta mwakuzongoka chomeniko kwa imwe, wonani.

55 Masambiro ngaweme, imwe mukwenera kuruta ku sukulu na kukasambira. Wonani, icho ntchiweme, kweni icho chimuponoskeninge chara imwe. Kuŵa na ndalama zinandi, icho ntchiweme, imwe mungamanya kulera ŵana ŵinu, kuŵapa iwo malaya ghaweme na vinthu. Ndipo ngati umo dada na mama ŵali kumutumikirani imwe, na vinthu. Icho ntchiweme, kweni ndipouli icho chimuponoskeninge chara imwe. Mukuwona? Panji, imwe mungamanya kunjira mu laborotare na kusambira umu mungasazgira vinthu vyakupambanapambana pamoza, panji kuswa tudikitudiki, panji chirichose iwo ŵakuchita, na—na kunjira mu—chombo na—na kuruta ku mwezi, kweni icho chimuponoskeninge chara imwe.

56 Imwe mukwenera kuti mukumane na chinthu chimoza, Umoyo Wamuyirayira, ndipo kuli Munthu yumoza pera Uyo wangapereka Icho kwa imwe. Mama wangapereka chara Ichi kwa imwe. Dada wangapereka chara Ichi kwa imwe. Mliska winu wangapereka chara Ichi kwa imwe. Murongozgi winu apa wangapereka chara Ichi kwa imwe. Munthu waliyose uyo wakupokera Umoyo Wamuyirayira wakwenera kuti wafike kwa

Yesu Khristu. Iyo ndi yekha pera Yumoza Uyo wangapereka Gawo ilo.

⁵⁷ Musambizgi winu wangamanya kumupani imwe masambiro, iyo wangamanya kumusambizgani imwe; imwe mukuchita kusambira ichi. Winu—mama winu wangamanya kumusambizgani imwe kuyenda; imwe mukuchita kusambira kwenda. Dada winu wangamanya kumusambizgani imwe umo imwe mungawira munthu wa bizinesi, panji vichi; imwe mukuchita kusambira icho. Kweni ndi Yesu pera wangamanya kumupani imwe Umoyo Wamuyirayira. Mukuwona?

⁵⁸ Wasembe winu, murongozgi winu, panji wanyake nthaura, wangamanya kumusambizgani imwe chisopo chinu, imwe mungamanya kusambira Uthenga uwo ise tikuyezga kusambizga, kweni ndipouli icho chimupeninge imwe Umoyo Wamuyirayira chara. Imwe mukwenera kuti mumuzomere Munthu, Yesu Khristu. Imwe mukupulikiska icho, imwe mose? Mukwenera kuti mumuzomere Munthu, Yesu Khristu, kuti muwe na Umoyo Wamuyirayira. Sono, kweni nyengo zinyake maurongozgi ghanyake ghakuwa na chikoka chikuru chomene pa ise mpaka ise tikumanya chara chakuti tichite pamanyuma para yira—nyengo yira yafika.

⁵⁹ Sono, ndi chinthu chiheni uli chiriko kukana urongozgi wa Umoyo Wamuyirayira, chifukwa, wonani, uwo ndi Umoyo uwo ungamara chara. Sono, masambiro, icho ntchiweme, icho chitivwirenge ise apa. Bizinesi, iyo njiweme. Ndalama, izo nziweme. Kuwa mnyamata na msungwana muweme, icho ntchiweme. Kweni, imwe wonani, para umoyo wamara pano, mbwenu kwamara. Imwe mukupulikiska? Imwe walara mukupulikiska? [Gulu likuti, “Amen.”—Munozgi.] Wonani, mbwenu kwamara. Kweni nthaura ise tikwenera kuti timuzomere Yesu Khristu, kuti tiwe na Umoyo Wamuyirayira. Yesu yekha ndiyo wangamurongozgerani imwe ku Icho.

⁶⁰ Ndipo nangauli, wonani, mnyamata mwanichi wakasanga vintu vyose ivi ku sukulu, na kwizira mu wapapi wake na chirichose, iyo—iyo wakataya chinthu chikuru chomene icho iyo nthena wakasanga, urongozgi wa Mzimu Mutuwa, pakuti Yesu wakati, “Zanga, undirondezge Ine.”

⁶¹ Ndipo wasungwana imwe mukumalizga waka sukulu, imwe mupokerenge ma digirii, wanyake wa imwe, mwasonosono, ndipo imwe wanyamata wanichi; urongozgi ukuru chomene uwo uliko ndi Yesu Khristu, pakuti uwo ndi Urongozgi wa ku Umoyo Wamuyirayira. Sono, Urongozgi uwu ukumusanga munthu waliyose, iwo wakupika mwaŵi wa kusankha.

⁶² Ndipo icho ndi chinthu chimoza chikuru icho ise tiri nacho mu umoyo, ndi kusankha. Zuwa linyake. . . Imwe mukumanya, dada na mama, iwo wakasankha kuwa na mnyamata na msungwana muchoko muweme, ngati iwe—imwe mose muli.

⁶³ Pamanyuma, iwe—iwe uli nawo ufulu, para pajumpha kanyengo, kusankha kwali iwe ukukhumba kusambira kufuma kwa musambizgi, panji chara. Musambizgi wangamanya kukusambizga iwe, kwani iwe ungamanya waka kuwa a—mnyamata muchoko muheni, iwe usambirenge chara; muchoko, msungwana muheni, wapulikirenge chara napachoko. Wonani, iwe—iwe uli nako kusankha kuchita icho, kwani iwe ndiwe muchoko.

Ndipo mama wakuti, “Kasi iwe ukatora ma A pa ripoti kadi lako?”

“Chara, ine nkhachita makora chara.” Wonani, sono iwe ungamanya . . .

⁶⁴ Mama wakuti, “Sono iwe ukwenera kuti uŵazgenge.” Ndipo iwe ukwenera kuchita icho penepapo, kurutirira kuŵazganga ngati ndiumo mama wakakuphalirira iwe, ngati ndiumo dada wakakuphalirira iwe. Wonani, iwe ukwenera kuti uŵazgenge.

⁶⁵ Kwani iwe uli nako kusankha, iwe ungamanya kuchita ichi panji kuchita chara ichi. Iwe ungamanya kuyowoya, “Ine nkukhumba chara kuchita.” Wona, iwe uli nako kusankha.

⁶⁶ Para pajumpha kanyengo, iwe uŵenge na kusankha za msungwana uyo iwe utorenge, mnyamata uyo iwe utoranenge nayo.

⁶⁷ Imwe muli nako kusankha kulikose mu umoyo. Ndipo nthura imwe muli nako kusankha, kamozaso, kuti kwali imwe mukukhumba kuzakakhala umoyo para umoyo uwu wamara; panji kuwa waka muweme, munthu wakutchuka, kaswiri pa sinema, panji wakuvina, panji chinthu chinyakeso.

⁶⁸ Ndipo laŵiskani pa ŵasungwana ŵachokoŵachoko aŵa na mazgu ghaweme ghara, kanyengo kajumpha, ŵayimbanga. Mwana yura wakayenera kughasambira mazgu ghara, ndipo iyo wangamanya kuwa wakwimba, panji mwimbi munyake. Ine nkughapulika mazgu gha ŵanyamata ŵachokoŵachoko aŵa, ŵanyamata aŵa, imwe mungamanya kuwa ngati Elvis Presley, kuguriskanga uŵere winu. Wonani, imwe mukuchikhumba chara icho. Wonani, ndi luso ilo Chiuta wakapereka kwa imwe, ndipo imwe mukwenera kusankha uyo, uko imwe mwamugwiriskira ntchito luso lira, kwa Chiuta, panji kwali imwe mwamugwiriskira ntchito ili kwa devulu. Mukuwona?

⁶⁹ M'bale Leo apa, m'bale winu, wonani, sono iyo wakaŵa na luso, kuti wafike na kurongozga ŵanthu. Sono kasi iyo wachitenge vichi na ili? Kasi iyo wanjirenge mu bizinesi na kujipanga iyomwene miliyoneya; panji kasi iyo wafike kudera kuno na kupanga nyumba uko ŵanthu awo ŵakukhumba kuwungana pamoza na kumutorani mose mwaŵana ŵachokoŵachoko imwe? Sono, imwe mukwenera kuti musankhe icho imwe muchitenge.

⁷⁰ Waliyose wa ise wakwenera kuti wapange chisankho. Ndipo ichi chikutisanga ise. Kweni ise tose tikukumana na chinthu chimoza ichi: “Kasi ise tichitenge vichi na za Umoyo Wamuyirayira? Ise tamukhala wamoyo para tafumako kuno, panji chara?” Ipo ise tikwenera kuti tifike kwa Yesu, kuti tichisange Icho. Mwaŵi wa kusankha, icho ndi chinthu chimoza Chiuta wakatipa ise. Iyo wakuchichizga chirichose chara pa ise. Iyo wakutizomereza waka ise kupanga chisankho chithu taŵene. Ntheura imwe mukwenera kuchichizgika chara, kweni pangani kusankha kwinu.

⁷¹ Sono tiyeni tichirondezge waka ichi, walara na mose sono, pa maminiti ghachoko, na wana, tose pamoza. Tiyeni tumurondezge mnyamata mwanichi uyu, na chisankho icho iyo wakapanga, ndipo tiwone uko ichi chikamurongozgera iyo.

⁷² Sono, wasungwana aŵa na mazgu ghaweme ghara, wanyamata wanichi aŵa. Sono panyake iwe wakura ndipo mbwenu iwe uli na mazgu ghakuti ungayimba. Sono torani waka chinthu chimoza icho, imwe mungamanya kuŵa, mwe, imwe panyake zuŵa limoza mungatora ichi, “Ine . . .”

⁷³ Imwe mukumumanya mnyamata uyu wakuchemeka Elvis Presley? Imwe muli kughapulika matepi ghane. Imwe muli kupulika umo ine kuti nkhumuchefya chara mnyamata, kweni mnyamata yura wakaŵa na mwaŵi uwo imwe mose muli nawo. Wonani, ndipo icho iyo . . . Iyo wakasanga kuti iyo wakamanyanga kuyimba. Ndipo wonani icho iyo wakachita, chinthu waka chenechira icho Yudas wakachita, Yudas Iskariote, iyo wakaguriska Yesu. Yesu wakamupa mnyamata yura mazgu ghaweme ghara. Ndipo kasi iyo wakuchita vichi? Wakung’anamuka na kukaguriska ichi kwa devulu. Wonani, iyo wakwenera kuti wafike ku umaliro wa msewu. Mukuwona? Iyo wakakana kuyenda na Yesu.

⁷⁴ Sono mnyamata mwanichi uyu apa, uyu mulamuliri mwanichi musambazi, iyo wakachita chinthu chenechira. Tiyeni timurondezge ndipo tiwone icho iyo wakachita. Kwambura nkhaiyiko, na munthu wakuzirwa icho iyo wakaŵa, panyake mnyamata mwanichi wakutowa, sisi lifipa waligonekera ku lwardi, malaya ghaweme. Madona ghanichi ghakaghanaghana, “Mnyamata, yura ndi mnyamata mwanichi wakutowa!” O, iwo wakachita. Iyo panyake wakaŵababayiskanga iwo, ndipo iwo wakamwetuliranga kwa iyo, na vinthu.

⁷⁵ Ndipo iyo wakaghanaghana kuti iyo wakaŵa munyake wakuzirwa, munthu, wonani, pakuti iyo wakaŵa wakutowa, iyo wakaŵa mwanichi. Iyo wakawonangako chara kula ku umaliro wa msewu. Iyo wakalaŵiskanga waka apa. “Ine ndine mwanichi. Ine ndine wakutowa. Ine ndine musambazi. Ine ningamanya kugura chirichose ine ningakhumba. Ine ningamanya kutora wasungwana aŵa, ndipo, mnyamata, iwo wose wakunditemwa

ine. Ndipo iwo wákumanya kuti ine ndine munthu wakuzirwa.” Ndipo, wonani, iyo wakaŵa na vyose vira. Iyo wakarondezga unjirikizgi wa dada wake, na chirichose. “Ndipo ine ndine musopisopi chomene. Ine nkhouruta ku tchalitchi.” Ndipo sono iyo wakamanya kurondezga icho, wonani; wakumanyikwa chomene, musambazi, ndipo wakutchuka. Ndipo, ndipo iyo . . .

⁷⁶ Umo kuliri muhanyauno, umo imwe mukaŵira na mwaŵi wakuŵa kaswiri pa sinema, wonani, panji chinyake ngati icho. Wana wánandi wánichi muhanyauno, iwe uŵayowoyeske iwo, iwo wákumanya vinandi za wákaswiri aŵa pa sinema kuruska umo iwo wákumanyira za Yesu. Imwe mukuwona? Ndipo, wonani, imwe—imwe mwaŵana mukusambira za Yesu. Uko iwo wákukhala pasi, ndipo seŵero linyake likwiza pa sinema, panji chinthu chinyakeso, iwo wákumanya makora chose icho kuruska *Icho*. Iwe uŵaphalire iwo za Baibolo, iwo wákumanya chirichose chara za Baibolo. Wonani, ndi kupanga chisankho chiheni. Sono, mwimbi munyake kuguriskanga luso lawo lakupika na Chiuta, chifukwa cha kutchuka!

⁷⁷ Pamanyuma ise tikumuwona iyo pa umaliro wa umoyo. Tiyeni timurondezge iyo mwakurutirirako pachoko. Imwe mukumanya icho Baibolo likuyowoya za mnyamata mwanichi uyu? Iyo wakazgoka wakuchita makora chomene. Ntheura, nyengo zinyake kuchita makora kukung’anamura kuti imwe mwapanga chisankho chakwenerera chara. Imwe mukumanya icho iyo wakachita? Iyo wakaruta ndipo wakaŵa na nyengo zose zasangurusko, ndipo wapakanga maphwando ghakuru, ndipo wakananga ndalama zinandi na chirichose, pa ŵasungwana na chirichose. Ndipo pamanyuma iyo wakatora ndipo panyake wakaŵa na banja. Ndipo—ndipo iyo—iyo wakatukuka waka chomene mpaka iyo wakazenga malo ghaphya ghakusungiramo katundu na vinthu. Ndipo iyo wakati, “Imwe wonani, ine nkhamurondezga chara Yesu, ndipo wonani ivyo ine ndiri navyo!” Mukuwona?

⁷⁸ Imwe panyake muŵapulikenge wánthu ŵayowoyenge icho, ndipo ine ndiri kuŵapulika, “Inya, laŵiskani, Iyo wanditumbika ine.” Icho chikung’anamura ichi chara. Mukuwona?

⁷⁹ Ndipo pakati pajumpha kanyengo malo ghake ghakusungiramo katundu ghakazura mpaka iyo wakayowoya, chifukwa, nanga, “Mzimu, pumuranga. Ine ndiri na ndalama zinandi chomene na kutukuka kukuru chomene! Ndipo ine ndine munthu wakuzirwa chomene! Ine ndiri ku makalabu ghose. Ndipo ine ndiri na vyuma vya charu mu mawoko ghane. Ine ndiri na malo ghanandi chomene na ndalama zinandi, ndipo, chifukwa, mwe, waliyose kula wakunditemwa ine, munthu muweme chomene ndiri.”

⁸⁰ Kweni imwe mukumanya, Baibolo likayowoya kuti, usiku ula, Chiuta wakati kwa iyo, “Ine nikhumbenge mzimu wako.”

⁸¹ Ntheura kasi kukachitika vichi? Sono wakaŵako wakupemphapempha, Mukhristu mulara mkavu uyo wakakhala kuwaro kula pa chipata chake. Ndipo para waka iwo . . .

⁸² Kuntunda mu Yerusalemu, kudera kula, iwo—iwo ŵakuryera pachanya pa nyumba. Ndipo maluvuvu gha chingwa ghakumbotokera pasi ngati *ntheura*, ndipo viduswa vya nyama, na vinyake ntheura, vikuwa pasi para iwo ŵambotoska ivi. Ndipo iwo ŵakusora chara ivi, chifukwa chirichose mu Yerusalemu, msumba wakale, ichi—ichi ndi . . .

⁸³ Kasi ntchiweme kuti ndiyowoyepo ntabwara pachoko apa? Iwo mba f-o-b. Imwe mukumanya kasi icho ntchichi? [Mu Chingerzi: *Flies on the bread, flies on the beef, flies on the butter.*] [Wakutanthauzira.] Membe pa chingwa, membe pa nyama ya ng’ombe, membe pa mkaka, f-o-b, membe pa chirichose. Izo zikuruta ku msewu, mu madireni na chirichose, na kudukiramo na kufika nkhanira pa ichi.

⁸⁴ Ntheura ŵanthu aŵa kuntunda kula, iwo ŵakukwera pachanya pa a—pa nyumba. Ndipo iwo ŵakurya, ndipo pamanyuma iwo ŵakutaya pasi *ichi*, ndipo ntheura iwo ŵakuphyerapo icho. Ndipo ntcheŵe, mu misewu, zikurya maluvuvu. Ndipo iyo wakuzomerezga Mukhristu mukavu uyu kukhala kula mu msewu na kurya waka maluvuvu agho ghakawa kufuma mu mbale yake kufuma ku chipinda chake, panji kufuma ku thebulo lake.

⁸⁵ Ndipo pamanyuma para iyo wakati wafika, pakati pajumpha kanyengo, iyo wakaŵa na vilonda, ndipo wakaŵavye chirichose chakuti wajarepo pa vilonda vyake. Zina lake wakaŵa Lazaro. Ndipo ntcheŵe zikiza ndipo zikanyambita vilonda vyake ntheura iyo wakayezganga kuti wachire.

⁸⁶ Inya, imwe mukumanya, pakati pajumpha kanyengo, munthu musambazi uyu, para, iyo wakawona kuti iyo wakaŵa na ndalama kuti wangagura mitundu yose ya munkhwala, usange iyo wakarwara, kuŵa na mitundu yose ya madokotala. Kweni, imwe mukumanya, nyengo zinyake madokotala ghangativwira chara ise, munkhwala utivwiringe chara ise, kulije chingamanya kutivwira ise; ise tiri pasi pa lusungu lwa Chiuta. Ndipo iyo wakafika ku umaliro wa msewu wake; madokotala ghakatondeka kumovwira iyo, ndipo ma nesi ghakatondeka kumovwira iyo, ndipo munkhwala ukatondeka kumovwira iyo, ndipo iyo wakafwa. Ndipo pamanyuma para mzimu wake ukati wafumamo mu thupi lake, wonani, uwu ukasida ndalama zake zose, masambiro ghake ghose, chirichose iyo wakaŵa nacho, kumanyikwa kwake kose. Iwo ŵakamupangira mwambo ukuru chomene wa nyifwa, panyake ŵakakhizgako ndembera pachoko, ndipo—ndipo mulara wa

msumba wakiza, ndipo iwo, ndipo mupharazgi wakiza ndipo—ndipo wakati, “M’bale withu sono waruta ku Uchindami,” na vyose ngati ntheura.

⁸⁷ Kweni Baibolo likayowoya, kuti, “Iyo wakinuska maso ghake mu gehena, wali mu urwirwi, ndipo wakalaŵiska patali kusirya kwa chinkhwawu chikuru kula, ndipo wakawona wakupemphapempha yura uyo wakakhalanga, kula mu muryango wake, uko Kuchanya. Ndipo iyo wakachemerezga, ‘Tumani Lazaro kudera kuno na maji ghachoko. Myoto iyi yikunitombozga.’ Wakati, ‘O, chara. Wona, iwe ukapanga chisankho chiheni mu umoyo.’”

⁸⁸ Wonani, para iyo wakati wafika ku umaliro wa msewu, kuti wafumemo mu umoyo! Iyo wakarongozgeka na chisopo. Iyo wakarongozgeka na masambiro. Iyo wakarongozgeka na chikoka cha kwake—kuchita makora kwake. Kweni, imwe wonani, iyo wakaŵavye chakuti chikoreko woko lake, vinthu vira vikumalira kwenekula. Imwe mukupulikiska, mwaŵana ŵanichi? Imwe ŵalara mukuchita. Icho ine... Wonani, iyo wakaŵavye chakuti chimukhozge iyo. Ndalama zake zikatondeka kumukora iyo. Ŵabwezi ŵake na madokotala ŵakatondeka kumukora iyo. Munkhwala ukatondeka kumukora iyo. Wasembe wake, chisopo chake, vikatondeka kumukora iyo. Ntheura, kukaŵa chinthu chimoza pera chakuti iyo wachite. Iyo waka—iyo wakakana kumuzomera Yesu, Umoyo Wamuyirayira. Ntheura kasi iyo wakayenera kuti wachite vichi? Kumalira ku nyifwa, wanjire mu gehena. Kunangiska kukuru uli mnyamata mwanichi yura wakachita para iyo wakakana kuyenda na Yesu, kurongozgeka na Yesu. Iyo wakakana kuchita ichi.

⁸⁹ Ŵanthu ŵanandi ŵanichi ŵakupanga kunangiska kula, muhanyauno, kukana kurongozgeka na—na Fumu Yesu. Sono ise tikuwona chinthu chakofya ichi chiri kukana Umoyo Wamuyirayira na kurongozgeka na Yesu, Urongozgi, para Iyo wakati, “Zanga, undirondezge Ine.”

⁹⁰ Mukuwona icho mnyamata muchoko wakatowa uyu wayowoya kumuhanya uku? Para imwe mwamalizga sukulu, para imwe mwafumako, imwe mukukhumbikwa murongozgi munyake, kweni zomerezgani uyo waŵe Yesu. Ndipo Yesu ndi Baibolo. Kasi imwe mukugomezga icho? Ili ndi Umoyo wa Yesu na Marango Ghake kwa ise, mu kawonekero ka lemba. Ntheura ise tikwenera kuti tilaŵiske mu Ili, kuti tiwone. Ili ndi murongozgi. Agha ndi mapu agho Iyo wakatiphalira ise kuti tirondezge, kuti—kuti tiyambe Umoyo Wamuyirayira.

Sono ise tikusanga kuti mnyamata mwanichi uyu wakatayika.

⁹¹ Sono tiyeni titore munyake. Kasi imwe mungatemwa, kasi imwe muŵenge nayo nyengo kuti titore munyake musambazi mwanichi mulamuliri, uyo wakapanga kusankha kuweme?

Kasi imwe mungatemwa kupulika icho? Viri makora, ise tiyegenge ichi sono. Sono tiyeni ise titore musambazi munyake mwanichi mulamuliri uyo wakakumana na chinthu chantheuraso. Sono ise tikuwona uko mnyamata yura wakaruta, iyo wakakhala umoyo uweme chomene, kweni wakafwa ndipo wakatayika mu gehena. Ndipo sono apa ise tiyowoyenge za mnyamata munyake mwanichi uyo wakakumana na chinthu chantheuraso. Iyo wakaŵa munthu musambazi, mnyamata mwanichi, ndipo wakaŵa mulamuliri, ndipo, kweni iyo wakazomera urongozgi wa Khristu; umo mnyamata muchoko wangutiphalirira ise kanyengo kajumpha, kuti ise tikwera kuzomerezga watirongozge ise. Iyo wakazomera ichi.

⁹² Lemba la ichi likusangika, usange imwe mukukhumba kuti mulisange ili para ine namalizga, wonani, liri mu Ŵaheberere, chipatulo 11, ndipo vesi 23 kufika 29. Rekani ine ndiŵazge waka Ili. Kasi chiri makora icho? Imwe muzizipizgepo nane pachoko, muchitenge chara imwe? Imwe mukupwerera chara usange ine nkhhuchita chara, muchitenge imwe? Mukuwona? Ntheura ise mbwenu. . . Ise tiŵazgege waka ichi, pamanyuma imwe mukuti, “Ine nkhapulika M’bale Branham wakuŵazga ichi kufuma mu Baibolo.” Mukuwona? Ndipo imwe mukumanya ichi chirimo mula. Ndi icho ine nkhyawoyoya chara, ndi icho Iyo wakayowoya. Sono imwe tegherezganani apa, za icho Baibolo likayowoya apa za munthu muweme uyu, wonani. Sono wonani.

Na chipulikano Moses, para iyo wakati wababika, wakabisika myezi yitatu na ŵapapi ŵake, chifukwa iwo ŵakawona kuti iyo wakaŵa mwana wakwenerera; ndipo iwo ŵakawavye mantha na kulangura kwa fumu.

Na chipulikano Moses, para iyo. . . wakati wakura, wakakana kuchemeka mwana wa mwana mwanakazi wa Faro; (tegherezganani)

Mphanyiko kuzomerezga kusuzgika na nthombozgo pamoza na ŵana ŵa Chiuta, kuruska kuzomerezga masungurusko gha kwananga pa kanyengo;

Kuzirwiskanga nthombozgo za Khristu. . .

⁹³ Kale chomene mu nyengo ya Moses, wakaŵa ndithu Khristu. Mukuwona? Iyo ndi Yekha pera wali na Umoyo Wamuyirayira. Mukuwona?

⁹⁴ “Kuzirwiskanga nthombozgo,” kuchemeka wakunyanyira, mutuŵa-wakukunkhuruka, panji chinyake ngati icho, imwe mukumanya. Mukuwona?

Kuzirwiskanga nthombozgo za Khristu kuŵa usambazi ukuru kuruska usambazi wa Egipto: pakuti iyo wakaŵa na ntchindi ku phindu la. . . njombe.

⁹⁵ Sono imwe mukumanya kasi icho chikung’anamura vichi? Ichi chikung’anamura ichi, kuti, Moses wakababika mnyamata

mukavu, mukavu mweneko. Zina la dada wake likaŵa Amram. Zina la mama wake likaŵa Jochebed. Ndipo iwo ŵakaŵa ŵakavu chomene, kweni iwo ŵakaŵa Ŵakhristu. Iwo ŵakagwira ntchito mwakulimbika. Iwo ŵakaŵa mu uzga. Iwo ŵakawumbanga njerwa za dongo, na vinthu, kupangira fumu yakale. Imwe mukumanya kasi? Mwana msungwana yura wa fumu wakaruta kusika, zuŵa limoza, ku mronga uko mama. . .

⁹⁶ Mama wa Moses, Jochebed, wakamutora iyo wakamuŵika iyo mu chakuruka chichoko pa mronga ngati ntheura. Ndipo ng'ona zilara zikarya ŵabonda wose ŵachokoŵachoko; ndipo ŵakakomanga iwo, kuŵaponyanga iwo kuwaro mu mronga. Kweni iyo wakamuŵika iyo nkhanira kuwaro kula. Ndipo imwe mukumanya umo iyo wakapangira ng'ona zira kutondeka kwiza kwa iyo? Iyo wakapanga kachoko aka—kangaraŵa kachoko iyo wakamuŵikamo iyo, iyo wakapanga aka na phula. Imwe mukumanya kasi icho ntchichi? Ndi mafuta ghafungo likuru chomene. Ng'ona yilara yingamanya kwiza, kuti, “Hum, Muhebere muchoko wakututuŵa, ine nikorenge uyu!” Nkhumupulika iyo wakulira ngati ntheura. Yikaruta kudera kula, “Whi! Fungo uli! Uh!” Mukuwona? Wonani, mama wakarongozgeka, umo iyo wakathaskira bonda wake. Ntheura iyo yikachimbira kufuma ku ichi, iyi yikakhumba kuchita chirichose chara na icho.

⁹⁷ Ndipo pamanyuma iyo wakaruta kusika ku mronga, kutaliko pachoko. Ndipo munung'una wake muchoko, wakuthyika Miriam, wakamurondezga iyo kusika ku mronga, wakawona icho. . .

⁹⁸ Ndipo pamanyuma mwana mwanakazi wa Faro wakiza ndipo wakakhumbanga kuti wamutore iyo, imwe mukumanya, ndipo iyo wakamusoloramo iyo. Imwe mukumanya, mose. . . Imwe mukumanya, mama wako wakughanaghana kuti iwe ndiwe mwana wakutowa chomene mu charu; wonani, iyo wakwenera kuchita icho. Kweni Baibolo likati mnyamata muchoko uyu wakaŵa wakutowa chomene, mnyamata muchoko wakuwoneka makora nadi. Ndipo, o, iyo wakaliranga waka na kubafuranga vikandiro vyake vichoko. Iyo wakasowanga mama wake, wonani. Ndipo ntheura imwe mukumanya icho chikachitika? Ntheura Chiuta wakaŵika mu mwana mwanakazi wa Faro, mwana mwanakazi wa fumu, chitemwa chose icho mama wakamanya kuŵa nacho pa bonda muchoko. Mtima wake ukamutemwa waka iyo. Iyo wakati, “Yura ndi bonda wane.”

⁹⁹ Kweni, imwe mukumanya, iyo wakaŵa mwanakazi mwanichi. Wonani, mazuŵa ghara iwo ŵakaŵavye mabotolo agha imwe, ŵabonda, mukalerekerapo, ntheura iwo ŵakayenera kuruta kukasanga mama uyo wakaŵako, wakaŵa na mwana, ndipo wakaŵa, uyo wakamanya kuwonkheska.

¹⁰⁰ Ntheura Miriam wakaŵa nkhanira kula pafupi, iyo wakati, “Ine ndirutenge nakumutorerani imwe mama wakwenerera.”

“Inya, iwe ruta ukamutore iyo.”

¹⁰¹ Imwe mukumanya uyo Miriam wakaruta na kukamutora? Mama mweneko wa Moses. Uwo mbunenesko. Inya, wakaruta ndipo wakamutora. Vira vikaŵa vinjeru, vikaŵa chara? Ndipo ntheura pamanyuma wakaruta ndipo wakatora mama mweneko wa Moses. Ndipo iyo wakati, “Ine ndimutorenge ndipo ndimulerege mnyamata muchoko.”

¹⁰² Iyo wakati, “Imwe mukumanya kasi, ine ndikupenge iwe firi handiredi dolazi, sabata yiriyose, kuti umulere mnyamata uyo. Ndipo iwe ungamanya kukhalanga mu nyumba yaufumu.” Wonani umo Chiuta wakuchitira para imwe mukumugomezga Iyo, wonani, para imwe muli na chipulikano cheneko. Bonda yura wakaŵa muprofeti, wonani, ndipo iyo wakamanya.

¹⁰³ Ntheura iwo ŵakaruta mu nyumba yaufumu ndipo—ndipo iyo wakamulera Moses, ndipo mama, mama wake, ndipo wakapokera firi handiredi dolazi, sabata yiriyose, kuti wapwererere chirichose. Ghanaghanani waka za icho!

¹⁰⁴ Ndipo ntheura, imwe mukumanya, pakati pajumpha kanyengo, para chira chikati charutirira pa kanyengo kachoko, Moses wakayamba kuŵa mulara kuti wakayamba kuŵazga na kulemba. Iyo wakamusambizga iyo kuŵazga na kulemba. Ndipo ntheura iyo wakamuphalira iyo, wakati, “Moses, iwe uli kubabika mwana wakwenerera. Dada wako na ine tiri kuromba. Chiuta wavumbura kwa ise kuti iwe ndiwe muprofeti, ndipo iwe uzamkuŵa muwomboli wa ŵanthu, mu mazuŵa agho ghakwiza.”

¹⁰⁵ Ndipo imwe mukumanya, para iyo wakati wakura, ntheura kasi iyo wakaŵa vichi? Iyo wakazomerezgeka mu banja la ufumu. O, mwe! Iyo nthu wakayenera kuchita . . .

¹⁰⁶ Ndipo iyo wakalaŵiska kuwaro pa ŵanthu ŵakwake, ndipo iwo ŵakaŵavye vyakuvwara. Iwo ŵakaŵa Ŵakhristu, ndipo iwo ŵakaliranga. Ndipo ŵakapitawo ŵalara ŵara ŵakaŵathyapuranga iwo na vikwapu, ndipo ndopa zikasuluranga pa msana wawo. Ŵake—ŵavyara ŵake na ŵasibweni ŵake, dada na mama, iwo wose; kuŵathyapuranga iwo na vikwapu, kuwaro kula mu nkhandu za dongo. Ndipo ntheura, kweni Moses, pakuŵa chinyake kusi nkhanira mu mtima wake, iyo wakamanya kuti iwo ŵakaŵa ŵanthu ŵaphangano ŵa Chiuta. Iyo wakamanya ichi.

¹⁰⁷ Sono, chinthu chakurondezgako icho iyo wakati wachitenge chikaŵa kuŵa fumu. Iyo wakati waŵenge fumu pa chirichose, munthu musambazi, mwe, ndalama zose za Egupto. Ndipo Egupto wakalamuliranga charu, pa nyengo yira. Kweni, wonani, Baibolo likati, “iyo wakazirwiska nthombozgo,” kuti waŵe wakudyaka dongo ngati ŵakuwaro kula, Mukhristu. Para iwo

ŵakaŵaseŵereska iwo, ndipo ŵakaŵaseka iwo, ŵakaŵabafura iwo. Usange iwo ŵakayowoya chinyake mwakuŵazgora, iwo ŵakaŵakoma iwo. Mukuwona? Kweni Moses wakasankha kuyenda na gulu lira m'malo mwa kuchemeka mwana mwanarumi wa fumu.

¹⁰⁸ Laŵiskani pa icho! Wonani, chifukwa iyo wakawona nyengo ya ku umaliro! Mukumuwona mnyamata mwanichi musambazi yura? Kweni iyo wakawona Yesu, ngati ndiumo ise tikumuwonera Iyo mu mboniwoni, kuti nyengo yaumaliro ndiyo yiŵenge yakuzirwa. Sono, ndipo iyo wakazomera urongozgi wa Khristu, ndipo Moses wakazirwiska nthombozgo kuŵa mausambazi ghakuru.

¹⁰⁹ Imwe mukumanya, nyengo yinyake para ŵana ŵachokoŵachoko ŵanyamata imwe ku sukulu, ŵana ŵachokoŵachoko ŵayowoyenge mazgu ghaheni kwa imwe ndipo iwo ŵakhumbenge kuti imwe mose mughayowoye igho. Imwe ŵasungwana ŵachokoŵachoko; ŵasungwana ŵachokoŵachoko ŵayowoyenge vinthu viheni ndipo ŵakhumbenge imwe mose muyowoye ivi. Imwe yowoyani, “Chara. Ine ndine Mukhristu.”

¹¹⁰ Iwo ŵakuti, “Chiwoneni, iwe chanakazi chikuru!” Imwe mukumanya, kuruta kwa iwe ngati nthaura.

¹¹¹ Wona, yimirira, yowoya, “Ine ndine wakukondwa kuŵa icho.” Mukuwona? Chifukwa, wonani, chira ndicho Moses wakachita. Iyo wakazirwiska nthombozgo za Khristu kuŵa mausambazi ghakuru kuruska Egupto yose. Sono tiyeni timurondezge iyo, wakarongozgeka na Khristu, ndipo tiwone icho iyo wakachita.

¹¹² Sono, wonani, mnyamata mwanichi uyu wakaŵa musambazi, mnyamata wakudanga mwanichi, kweni iyo wakamukhumba chara Khristu. Iyo wakakhumba chara kuŵa musambiri wa Yesu. Ndipo nthaura ise tikumusanga iyo wakumanyikwa chomene, panyake wakazgoka kaswiri pa sinema, ndipo wakuzirwa pa chirichose, mu vyose—vinthu iyo iyo wakamanya kuchita, na chirichose iyo wakakhumbanga. Kweni para iyo wakati wafwa, iyo wakaŵavye munyake wakuti wamurongozge iyo. Nthaura, masambiro ghake, igho ghakaŵa ghaweme; ndalama zake, icho chikaŵa chiweme; kweni para nyifwa yikati yafika, mbwenu wakamara, iyo wakatondeka kugwiriska ntchito ichi munthowa yiriyose. Iyo wakatondeka kugura nthowa yake yakuruta Kuchanya. Ndipo iyo wakatondeka, na masambiro ghake, iyo wakatondeka kuruta Kuchanya. Mukuwona?

¹¹³ Kweni mnyamata mwanichi uyu sono, iyo wakaŵa na vinthu vyose ivi. Iyo wakaŵa na masambiro, naghoso. Iyo wakaŵa wamahara. Iyo wakaruta ku sukulu pamoza na... Mama wake wakamusambizga iyo, ndipo—ndipo iyo wakaŵa na

masambiro ghaweme. Ndipo iyo wakaŵa wamahara chomene, mpaka, iyo wakamanyanga nanga nkhusambizga ŵina Egupto. Iyo wakasambizga musambizgi wake, iyo wakaŵa wamahara chomene. Wonani mahara umo iyo wakaŵira. Kweni, imwe mukumanya kasi, padera pa mahara ghose ghara, padera pa vyose ivyo iyo wakaŵa, myaŵi iyo wakaŵa nayo, iyo ndipouli wakati, “Ine ndilekenge chose ichi, kuti ndirondezge Yesu.” Imwe mukumanya icho iwo ŵakachita na iyo? Iwo ŵakamuchimbizga iyo. Iyo wakazgoka—muzga wakudyaka dongo ngati ŵanyake wose.

114 Kweni zuŵa limoza para iyo wakati wakura, iyo wakaliskanga mberere kuseri kwa chipalamba. Ndipo kasi kukachitika vichi? Munyake wanganiphalira ine icho chikachitika? Kasi chikaŵa chivichi? [Mwana wakuti, “Mukaŵa Moto mu chivwati.”—Munozgi.] Uwo mbunenesko, mukaŵa Moto mu chivwati, ndipo Uwu ukakopa tcheru chake. Iyo wakang’anamukira kulwandi. Ndipo imwe mukumanya kasi?

115 Imwe mukati, “Sambizgani ŵana.” Sono ŵana ŵanyamukenge na kunisambizga ine. [M’bale Branham wakuseka—Munozgi.] Ntheura, ndipo mnyamata muchoko uyu apa, iyo wali nkhanira pa—nkhanira pa fundo. Kasi dada wako ndinjani? [Mwana wakuti, “Mr. Shantz.”] Mr. Shantz ndi dada wako. Mnyamata yura wali kusambizgika, wali kuchita chara iyo? Waliyose wa iwo maso ghachoko ghakuŵara kuwonekanga mwakuyana, yumoza kuti wakhale kunthazi kwa munyake, imwe wonani.

116 Ntheura sono wonani, iyo wakachita, ndipo chira—ndipo chira—chivwati chira chikamukopa iyo, pa moto, ndipo iyo wakati, “Ine ning’anamukirengeko ndipo ndiwone kasi ichi ntchichi.”

117 Ndipo Chiuta wakati kwa Moses, “Vura skapato zako, malo agho iwe wayimirapo ngatuŵa. Ine nakusankha iwe kuti urute ndipo ukawombole ŵanthu Ŵane. Ine nkhekupa iwe nkhangono; iwe ungamanya kutimba charu na vilengo, iwe ungamanya kuzgora maji kuŵa ndopa, iwe ungamanya kulenga mphanthe na nyinda. Kulije chizamkukupweteka iwe. Ine ndasankha iwe.” Chifukwa? Pakuti iyo wakasankha Khristu. Mukuwona? Iwe sankha Khristu, ndipo Iyo wakusankha iwe. Mukuwona? Sono Iyo wakati, “Iwe ukasankha Ine, ndipo Ine nasankha iwe kuti urute kula mu Egupto.”

118 Ndipo wonani icho iyo wakachita. Iyo wakarongozga ŵanthu thu miliyoni, ŵanthu thu miliyoni ŵakafuma, ŵanthu ŵake, ndipo wakaŵapereka iwo mu charu chaphangano. Ndipo, sono, iyo wakarondezga. Ise timurondezge iyo mose mu mapopa; ndipo mwaŵana imwe muli kumupulika M’bale Leo na M’bale Gene, ndipo dada winu na mama, ŵakumuphalirani imwe vyose ivyo vikachitika mu mapopa, umo iyo wakachemeskera chingwa

kufuma kuchanya ndipo wakaryeska wanthu wanjara, na vinthu vyose ivi.

119 Ndipo sono ise tikusanga kuti, iyo ndi munthu muchekuru sono, iyo wachekura nadi, iyo wali na virimika wanu handiredi na twente vyakubabika. Ndipo iyo wali mu mapopa.

120 Ndipo wanthu wakamuchitira makora chara iyo, mulimose. Wonani, nyengo zinyake wanthu awo wakujichema iwoŵene Wakhristu wakumuchitirani makora chara imwe. Kweni Yesu nyengo zose wakumuchitirani makora imwe. Mukuwona? Mukuwona? Ntheura ise tikusanga kuti wanthu wakamuwukira iyo, kweni iyo wakakhala ndithu na iwo, munthowa yiriyose. Ndipo iyo wakaŵa murongozgi, ndipo iyo wakayenera kukhala nawo. Ndipo Wangelo wa Yehova wakayowoya kwa iyo. Kasi imwe mungatemwa chara kuti icho chichitike kwa imwe? Ipo pangani chisankho chiweme, ndipo sankhani Yesu, ndipo Iyo wachitenge ichi.

121 Sono, ntheura ise tikusanga kuti, umaliro wa msewu, iyo wakachekura chomene. Iyo wakatondekanga kupharazga, ndipo mazgu ghake ghakamara. Ntheura iyo wakatumbika Joshua, ndipo wakaruta pachanya pa phiri, kuti wakafwe.

122 Imwe mukumanya icho chikachitika para iyo wakati wafwa? Kula, vichi, kasi kukachitika vichi? [Mnyamata wakuti, “Iyo wakafwa, ndipo pamanyuma Iyo wakamuwuska iyo ku wakufwa.”—Munozgi.] Uwo ndi unenesko ndendende. Uwo ndi unenesko ndendende.

Sono imwe mukuti, “Kasi icho chikusangika mpha?”

123 Sono, miniti pera, mnyamata wakuneneska, wonani. Iyo wakawuskika ku wakufwa. Sono. (Miriam, ine nkhumanya iwe ukachimanya icho. Um-hum. Mukuwona?) Sono wonani. Iyo wakamuwuska iyo ku wakufwa. Chifukwa? Pakuti, vikati vyajumphapo virimika eyiti handiredi, apa iyo wakaŵa mu Palestina, kuyimirira na Murongozgi wake, Yesu, uyo wakazirwiska nthombozgo za Zina Lake kuŵa mausambazi ghakuru kuruska mausambazi ghose gha Egupto. Iyo wakazirwiska... Murongozgi wake wakayimirira apo. Imwe mukumanya, Iyo wakachemeka... . . .

124 Mu a—mu Baibolo, imwe mukumanya, mukaŵa Jarawe ilo likayendanga na wa Israel. Ndipo para Moses wakanozgeka kuti wafwe, iyo wakakwera pachanya pa Jarawe ili. Ndipo Jarawe lira wakaŵa Yesu. Imwe mukukumbukira para Yesu wakayowoyanga, ndipo mu Yohane Mutuŵa, chipatulo 6?

Inya, iyo wakati, “Wadada withu wakarya mana mu mapopa!”

125 Wakayowoya, wakati, “Adada Wane wakamupani mana ghara.” Iyo wakati, “Inya, iwo wakarya mana. Uwo mbunenesko. Ndipo iwo wali, waliyose, wali kufwa, chifukwa iwo

âkatondeka kurutirira kughasunga, wonani.” Wakati, “Iwo wâli, waliyose, wali kufwa.” Kweni wakati, “Ine ndine Chingwa cha Umoyo icho chikwiza kufuma kwa Chiuta Kuchanya.”

¹²⁶ “Wadada wâthu wâkamwa kufuma mu Jarawe. Moses wakatimba Jarawe,” ndipo wakati, “ndipo maji ghakafuma.”

Iyo wakati, “Ine ndine Jarawe lira ilo likaâna na iyo.”

¹²⁷ Ndipo wonani, para Moses wakati wafwa, iyo wakakwera pa Jarawe lira. Imwe mukumanya icho chikachitika? Baibolo likayowoya kuti “Wangelo” wâkiza ndipo wâkamutora iyo.

¹²⁸ Ndi mphambano uli na munyamata munyake mwanichi yura! Mnyamata mwanichi yura, wonani, para iyo wakati wafwa, iyo wakaâvaye munyake wakuti wamukhozge iyo, nthaura iyo wakatitimira waka mu mdima, mu gehena, ndipo iyo wali kula sono, kula.

¹²⁹ Nthaura para Moses wakati wafumamo mu umoyo, para iyo wakati waruta, iyo wakatora Murongozgi. Mama wake wakamurongozga makora iyo, dada wake wakamusambizga makora iyo. Ndipo pamanyuma para iyo wakati wakura, mnyamata mwanichi, nthaura iyo wakati, “Ine nkhuwona Umoyo Wamuyirayira, usange ine ndiyendenge na wânthu wâkavu aâna, wânthu wâkupatika, na kuyenda na iwo, chifukwa iwo ndi wânthu wâ Chiuta. Ine nkhuwenera kuleka chara. Ine ningamanya kuâna fumu, kweni ine nkhuwumba chara kuâna fumu. Ine ningamanya kuâna na ndalama zose izo ziri mu Egupto, chifukwa ine ndiâwenge mweneko wa ichi. Ine nkhuwikhumba chara ichi. Ine ntchiweme ndiyende na Yesu.” Ndipo nthaura para iyo wakati wayenda mu umoyo, ndipo pamanyuma para iyo wakati wayamba kufumamo mu umoyo, apo pakaâna Murongozgi wake kuti wamukore iyo pa woko.

¹³⁰ Kasi imwe mukumukhumba chara Murongozgi yura? Kasi tose ise tikumukhumba chara Murongozgi yura kuti wamukore iyo na woko Lake?

¹³¹ Virimika mahandiredi vikati vyajumpha, iyo wakawoneka wali na Murongozgi wake mukuru. Iyo wakamurongozga. Iyo wakapanga a—wakapanga chisankho, cha kuwanichi kwake, ndipo nthaura Chiuta wakamukhozganga iyo.

¹³² Imwe mukumanya kasi? Mnyamata musambazi wali mu gehena, mnyamata mwanichi yura uyo wakakana. Wonani, sono kumbukirani, iyo wakaâna na masambiro, iyo wakaâna na chisopo, iyo wakaruta ku tchalitchi, iyo wakaâna munthu muweme, kweni iyo wakakana Yesu. Mukuwona?

¹³³ Ndipo mnyamata mwanichi uyu, iyo wakaâna wakusambira, ndipo iyo wakaâna na masambiro, kweni iyo wakakumbanga Yesu. Wonani, Moses nthaura wakaâna munthu musambazi chomene kuruska—kuruska umo mnyamata mwanichi uyu wakaâna, chifukwa iyo wakaâna waka na ndalama pachoko,

panyake minda na vinthu ngati ivyo, ndipo panyake ndale na vinyake ntheura, kweni Moses wakati waŵenge fumu ya charu chapasi. Ndipo iyo wakaleka vyose vya icho.

¹³⁴ Ndipo imwe mukumanya kasi, mwaŵana? Para kulije Egupto, ndipo para kulije vyuma, Moses waŵengepo ndithu, chifukwa iyo wakasankha chinthu chakwenerera. Mukuwona? Iyo wakasankha chinthu chakwenerera chakuti chimurongozge iyo.

¹³⁵ Para kulije mapiramidi ghalighose ghakuru! Imwe mukaŵazga za maparamidi mu Egupto? Limoza la mazuŵa agha, kuzamkuŵa fuvu, pasi pa bomba la atomiki. Mausambazi ghose gha charu, ŵanthu ŵazamkuponya ichi mu mphepo, na kuchemerezga, na kuyowoya kuti ichi chananga thupi lawo, na kuchemerezga na kulira. Wonani, ichi chizamkumara.

¹³⁶ Kweni iwo ŵeneawo ŵakumuzomera Yesu kuti waŵarongozge iwo, iwo waŵenge chara. Iwo ŵali na Umoyo Wamuyirayira. Nangauli iwo ŵakufwa kuthupi kuno, Yesu wazamkuŵawuskaso iwo.

¹³⁷ Imwe mukwenera kuti mupange chisankho. Kusankha kwinu kupharenge kasi umaliro wa ulendo winu wamuyirayira uzamkuŵa vichi. Kumbukirani, Yesu wakufumba waliyose wa ise, “Ndirondezge Ine usange iwe ukukhumba Umoyo.” Wonani, urongozgi, “Ndirondezge Ine. Iwe uŵenge na Umoyo wamuyirayira.” Ndipo ine nkhusimikizga, nanga nkhwisa ise ŵalara, ise tikutorapo chinyake kufuma pa ichi, nateso. Usange imwe mukukhumba Umoyo, imwe mukwenera kuti muwuzomere Uwu. Imwe mukukhumba chisopo, imwe muchizomere ichi. Usange imwe mukukhumba... Icho imwe mukwenera kuchita, icho imwe mukuzomera, icho ndicho imwe mupokerenge. Kweni kwa ine na kwa imwe, na ku ŵana ŵachokoŵachoko aŵa, kumbukirani, imwe muli nayo ntchemo. Yesu wakati, “Ndirondezge Ine, ndipo uŵenge na Umoyo Wamuyirayira.” Icho ndicho ise tikukhumba kuchita, tikukhumba chara ise?

¹³⁸ Sono kasi mbalinga ŵa imwe mukukhumba nadi kumurondezga Yesu, ndipo imwe mukuti, “Inya, inya, para ine nakura mwakukwanira ndipo mulara wakufikapo kuti nipange chisankho chane, na kuti nichite icho. . . Ine nkhuwenera chara kasi ndiri na ndalama ziringa, ukavu umo ine ndiliri, kasi ndi ŵanthu ŵalinga ŵakundiseka ine, panji chinyake chirichose, ine nkukhumba kuti ndimurondezge Yesu. Ine nkukhumba kuti nipange chisankho cha Moses, cha mnyamata mwanichi musambazi chara”? Kasi mbalinga ŵakukhumba kuti ŵachite ichi nkhanira apa? Sono imwe mukukhumba nadi kuchita ichi?

¹³⁹ Ine nkukhumba kuti imwe muyimirire na ine. Ine nkukhumba imwe kuti muŵike woko linu lamazere pa mtima winu, ndipo imwe mukwezge woko linu lamaryero kuchanya.

Ine nkhukhumba imwe kuti mujare maso ghinu sono na kusindamiska mutu winu, ndipo yowoyani waka mazgu agha pamanyuma pa ine. [Gulu likuwerezgapo chiduswa chirichose pamanyuma pa M’bale Branham, mu lurombo ili—Munozgi.]

¹⁴⁰ Wakutemweka Yesu, [“Wakutemweka Yesu,”] ine nkhupangana kupereka umoyo wane kwa Imwe. [“Ine nkhupangana kupereka umoyo wane kwa Imwe.”] Ine napulika upharazgi uwu, [“Ine napulika upharazgi uwu,”] uko wanyamata wawiri wanichi wakapanga chisankho chawo. [“uko wanyamata wawiri wanichi wakapanga chisankho chawo.”] Ine nkhukhumba chara kuruta nthowa ya mnyamata mwanichi mulumuliri musambazi. [“Ine nkhukhumba chara kuruta nthowa ya mnyamata mwanichi mulumuliri musambazi.”] Kweni ine nkhukhumba kuti ndirute nthowa ya Moses. [“Kweni ine nkhukhumba kuti ndirute nthowa ya Moses.”] Ine ndine waka mwana, ndipera. [“Ine ndine waka mwana, ndipera.”] Ndirongozgeni ine, Yesu Wakutemweka, [“Ndirongozgeni ine, Yesu Wakutemweka,”] ku Umoyo Wamuyirayira. [“ku Umoyo Wamuyirayira.”] Amen. [“Amen.”]

Sono imwe sindamiskani mutu winu.

¹⁴¹ Yesu Wakutemweka, zuwa limoza, mu ulendo Winu pano pa charu chapasi, iwo wakiza nawo kwa Imwe wachokowachoko wanthoura umo ine ndakhala nkhuyowoya ku ili kumuhanya uku. Ndipo wasambiri wakati, “Musambizgi wavuka chomene. Iyo wangupharazga mlenji uwu. Iyo wangupharazga, *ichi* na *icho*, ndipo Iyo wavuka chomene. Kumusuzga chara Iyo.”

¹⁴² Kweni, Yesu, Imwe mukati, “Wazomerezgeni wana wachokowachoko wize kwa Ine, pakuti ku wanthoura ngwawo Ufumu wa Kuchanya.”

¹⁴³ Fumu Chiuta, muhanyauno wapokerereni wanyamata na wasungwana wakachokowachoko apa, mu chigaŵa ichi cha urunji, muno uko m’bale withu watimbanizgikira mu chigaŵa cha mapopa kuno, kuti wazakacheme mabanja agho ghakukhumba kujipatula ighoghene ku vinthu vya charu, kuti wakhalire Imwe pera. Ndipo sono wana wawo wachokowachoko wali muno, kulaŵiskanga maumoyo gha dada na mama wawo, apo ise—ise ndise viyerezgero mu vyose ivyo ise tikuchita. O Chiuta Wakutemweka, Mlenji wa Kuchanya na charu chapasi, rongozgani marundi ghithu, Fumu, mwakuti ise tichitenge chinyake chara panthazi pa wana wachokowachoko aŵa, icho chingamanya kuŵika chikhuwazgo mu nthowa yawo. Pakuti kuli kuyowoyeka, chingaŵa chiweme kuti libwe likakike ku singo lithu, na kuponyeka mu nyanja, kuruska kukhuwazga yumoza wa wana wachokowachoko aŵa. Imwe mukati, “Wangelo wawo nyengo zose wakulaŵiska chisko cha Adada Wane awo wali Kuchanya,” Mungelo mukuru,

ndipo Mungelo wakulindilira, pa waliyose yumozayumoza wa mauzimu ghachokoghachoko agha.

144 Apo iwo wangukhala kumuhanya uku na maso ghachoko ghakujurika, kulaŵiskanga na kuzgoranga mafumbo, na kutegherezanga ku nkhani zichokozichoko za wana wa mu Baibolo, za umo wanarumi waŵiri wachinyamata aŵa wakapangira visankho vyawo, ndipo waliyose yumozayumoza wa iwo kuperekanga maumoyo ghawo kwa Imwe. O Yehova Chiuta, warongozgeni iwo, wawikilireni iwo. Ndipo nkhuromba kuti iwo wamusange Murongozgi muku uyu, Yesu Khristu, uyo wazamkuwarongozga iwo para dada na mama na wasambizgi wamarana nawo iwo. Nkhuromba Imwe muwarongozgere iwo ku Umoyo Wamuyirayira, umo Imwe mukachitira kwa Moses, ngati lawo lakujikhizga, lichoko, lurombo la mwana likaruta kwa Imwe. Ine nkhaŵapereka iwo kwa Imwe, Fumu, ngati muteweti Winu, ngati vikho na vitoweskero vya mphumphu Yinu. Wagwiriskeni ntchito iwo, Fumu, kuti wamuchindikeni Imwe, pa charu chapasi. Mu Zina la Yesu Khristu. Amen.

145 Ndipo imwe wachokoŵachoko, mwaŵana, kasi... Sono imwe mukupulika makora za ichi sono? Imwe mukumanya kuti Yesu wamurongozgeninge imwe na kumudangilirani imwe. Imwe mukugomezga chara icho? Ndipo Yesu wamupangeninge imwe wanyamata wachokoŵachoko kuyana waka na Moses na Miriam, muprophetikazi na—na muprofeti, Iyo wapangenge wanthu wakuzirwa kufuma kwa imwe.

146 Sono, ise wanthu walara, ise tamuzomera Iyo, kasi ise tikukhumba chara kuti Iyo watirongozge, nateso? Ine nkukhumba kuti Iyo wandirongozge ine, wadangilire marundi ghane, wakoreko woko lane. Mukuwona? Nanga ndi para ine ndafika ku mranga, ine—ine nkukhumba kuti ndikhozgeke na woko Lake. Ise tose tikukhumba icho, tikukhumba chara ise?

147 Yesu Wakutemweka, tirongozgeni ise, nateso, Wadada. Sono ise tikunozgekera kupatukana yumoza na munyake. Ine nkhuenera kuti ndiwerere ku Tucson. Ine nkhuenera kuti nkhanozgekere maungano agho ghakwiza. Chiuta, ine nkupereka gulu ili la wanthu, M'bale Leo na M'bale Gene, na wose wakuwarondezga muno, mu mawoko Ghinu, kuti Imwe muwatumbike iwo na kuwatemwa iwo, kugowokeranga uchikana marango wawo wose, kuchizganga matenda ghawo ghose, kurutirira kuŵasunga iwo mu chitemwa na wenenawene, na kuchiskanga iwo weneawo wangamanya... kuwa wakufoka. Ndipo nyengo zinyake Satana wangamanya kwiza na kuwapangiska iwo kugongowa, kweni, kumbukirani, Imwe mukajumphu mu chinthu chantheuraso, kugongoweskeka, kulekeka na—na wanarumi wa pa charu chapasi, na wanthu. Ndipo nyengo zinyake wabwezi wenekoŵeneko, nanga nkufika ku wabale, ise tikulekeka. Kweni kuli Yumoza uyo ise tasankha, Iyo wazamkutisida chara ise panji kutileka ise.

¹⁴⁸ Tirongozgeni ise, Fumu, ku Umoyo Wamuyirayira. Ine nkhuromba kuti Imwe muperekenge kuti ise tingamanya kuwungananga pamoza nyengo zinandi, pa charu chapasi, na kuyowoya za Imwe na kudumba za Imwe. Ndipo nthaura mu Zuŵa likuru lira, para charu chamara ndipo nyengo yose yapwalarikira mu Umuyaya, nkhuromba ise tikakumane mu Ufumu ukuru ula, ngati mabanja ghambura kuswekana, kuti tikakhale pamoza kwenekula muyirayira. Perekani ichi, Fumu. Kufika nyengo yira, nkhuromba ise titeŵete, kutokatoka na nkhangono zithu zose, apo zuŵa lichali kuŵara. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

¹⁴⁹ Chiuta watumbike waliyose yumozayumoza wa imwe. [Pa tepi pali je kalikose—Munozgi.]

Na uphemaniski Wake umurongozgeni,
umukhozgeni imwe,

Na mawoko Ghake wamukhozgeni
mwakukwanira imwe;

Chiuta waŵe namwe mpaka tizakakumaneso!

Mpaka tizakakumane! mpaka tizakakumane!

Mpaka tizakakumane pa marundi gha Yesu;

Mpaka tizakakumane! mpaka tizakakumane!
(Yewo, m'bale.)

Chiuta waŵe namwe mpaka tizakakumaneso!

Chiuta wamutumbikeni imwe mose.



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Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumuhanya, Okutobara 31, 1965, pa Pine Lawn Trailer Park mu Prescott, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineta yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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