

# *IMIBUTO NETIMPHENDVULO*

## *NGA GENESISI*

 Manje, uma noma ngubani anemibuto labafuna kuyifaka, ngani, abayifucele etulu lapha, bavumele umntfwana lotsite ayiletse noma yini lofuna kuyenta. Noma, mhlawumbe, uma sicedza . . . Ngi—nginaletsi ayibe sitfupha lapha ekhasini linye, bese-ke lapha, khona-ke sinalemimbili ngalapho.

<sup>2</sup> Manje, si . . . sifuna kutfola. Sizatfu senta loku kukutfola kutsi yini lesengcondvweni yebantfu, kutsi bacabanga ngani. Niyabona na? Futsi nguloko lokwenta lelihle, libandla lelicinile. Ufanele ube neti—tikhatsi, njengoba nje ufanele ufunisise bomangulube ubakhiphe, niyati, nayo yonkhe intfo, khipha tonkhe le—letintfo endleleni kute nkhone kuhamba ngesizotsa. Ngako manje kungalesosizatfu sinembuto busuku kanye ngesikhatsi, kutfola.

<sup>3</sup> Manje, uma kunanoma nguyiphi imibuto le . . . Manje, kulesikhatsi lesi ngitsite nje kuwuvula, ubanti kakhlulu. Ngase ngitsi . . . Manje, kwakuvamise kutsi ngitsi, “Manje, uma noma ngubani . . . nomayini nje lephatselene ne—nemBhalo; phendvula. Kubute.” (Ngiyabonga, mnaketfu.) Futsi ngatsi, “Noma yini nje lephatselene nemBhalo; yiphendvule.” Niyabona, futsi sitoyiphendvula. Kodvwa kusihlwa ngatsi . . .

<sup>4</sup> Niyati, base-ke bayefika, batsi, “Mnaketfu Bill,” bangibute umbuto, “ucabanga kutsi uma—uma—uma *Sibani-bani* nentfo *letsite-tsitsite*, ngabe loko buKhristu yini?”

<sup>5</sup> Yebo-ke, loko kutsi nje kufucela kulomunye umuntfu. Kodvwa ngatsi, “Bayekele babe naloko kusihlwa.” Niyabona, loko kulungile. Ngako singatfola nje kutsi uma kukhona nomayini kufuca lokwentiwako.

<sup>6</sup> O, ngi—ngi—ngitiva ngikahle sibili kusihlwa. Ngijube tjani yonkhe intsambama, ngako ngitiva ngikahle sibili, lengaphandle elangeni lelishisako.

<sup>7</sup> Sine—nemhlangano lotako masinyane nje manje, ningakhohlwa. NgeNgci tingemashumi lamabili nakutsatfu, eNkhundleni eChicago, kute kube yiNyoni mhla tisihlanu. Silindzele sikhatsi lesimnandzi eNkhosini lapho. Futsi sekukhangiswe ndzawo tonkhe manje, nawo onkhe emaphepha lehlukene ayakucukatsa. Futsi silindzele sikhatsi lesimnandzi.

<sup>8</sup> Manje, nginaye munye, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, ngiyacabanga, ekhasini linye lapha.

Futsi konkhe kutsi kuphatselana nentfo lefanako, emuva e—eNcwadzini yaGenesi.

<sup>9</sup> Manje, kucala nguGenesi 1:26, noma 1:26 kuya ku 28, kulapho u—umuntfu ne...babuta kutsi kuyoba yini. Yini—yini lombuto...Ngicondze kutsi, wabuta umbuto, ngiyacolisa. Futsi sifuna kufundza loko kucala. Futsi manje, banako kubhalwe lapha. Uma ufunu kukulandzela emuva ngco, kulungile. Watsi, “Nkulunkulu wadala umuntfu, wesilisa newesifazane wabadala Yena.” Niyabona na? Bese-ke kulokulandzelako unaGenesi, noma, yena noma lowesifazane, munye, unaGenesi 2:7, “Wabumba umuntfu ngelutfuli lwemhlabatsi.” Leyo ngulenye indzawo. Ngitoyifundza yonkhe, kute siyihlanganise ndzawonye lapha kute nibone. Manje kwekucala, sigaba sekucala saloku sikutsi, manje satsi:

1. **“Nkulunkulu wadala umuntfu, wesilisa newesifazane. Wadala umuntfu, wesilisa newesifazane.”** Manje loko kutsi, ngiyacabanga, liphuzu lekucala. **Manje kuGenesi 2:7, kutsi, “Wabumba,”** (kugcizelelwe) **“kodvwa Wadala kucala.”** Sewube lapho-ke...sewube naloko kugcizelelwe. **“Futsi Wabumba”** (kugcizelelwe) **“umuntfu ngelutfuli, wase uphefumulela emakhaleni akhe,”** nakanjalonjalo. **Manje, yini umehluko, noma buphi lobudlelwano kulemiBhalo lengetulu na?**

<sup>10</sup> Manje, loku yi...Manje, uma unako kubhalwe phansi, Genesi 1:26 kuya ku 28, naGenesi 2:7. Manje, kuyintfo letsintsa mbamba, futsi ngi—ngingahle nginga...Nginembono wami ngako nje, ngako ngitokunika yona indlela lengiva ngayo kutsi ingyo. Futsi uma wehlukile, yebo-ke, loko kuhle nje.

<sup>11</sup> Ngifuna kudvumisa uMnaketfu Neville etimphendvulweni letinhle latinika leyomibuto lapho. Manje, tikahle.

<sup>12</sup> Manje, kuloku, Genesi 1:26, Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo. Futsi uma nitocaphela, sitokutfolu kute nikufundze, nelema 26...Uma ningatsandza kufundza kanye natsi, singajabula kutsi ni—kutsi nikwente, ningihlole.

*Futsi Nkulunkulu watsi, Asente umuntfu ngemfanekiso wetfu, futsi asifute: futsi ababuse etikwetinhanti telwandle,... etikwetinyoni tasemoyeni,... etikwetinkhomo,... temhlaba, nangetulu kwayo yonkhe intfo lenwabutela etikwemhlaba.*

*Ngako Nkulunkulu wadala umuntfu ngemfanekiso wakhe lucobo, ngemfanekiso waNkulunkulu wamdana; wesilisa newesifazane wabadala yena.*

<sup>13</sup> Manje, loko yi...Ngikuvile loko kucocwa ngako tikhatsi letinengi, nasemhlabenji jikelele, tingcogco tivela kuloko. Manje

kuGenesi 2:7, bukisisani kutsi Wentani lapha. Kulungile, Naku ke:

*Futsi...Nkulunkulu wabumba umuntfu ngelutfuli lwemhlabatsi, wase uphefumulela emakhaleni akhe umphefumulo wekuphila; nemuntfu waba ngumphefumulo lophilako.*

<sup>14</sup> Manje, hloboluni lwekubumbeka...? Lo—lombuto ufunu kubuta:

**Budlelwane buni loGenesisi 1:26 lanabo naGenesisi 2:7?** Nkulunkulu wadala bantfu lababili. **Futsi lokwakunguweisilisa, futsi lokukutsi... Kunabudlelwane buni lokunabo na? Yini...? Kudlelana kanjani emBhalweni?**

<sup>15</sup> Yebo-ke, manje, uma nitocaphelisisa manje, kuGenesi 1:26, asesitfole lencenyeye kucala kucala. Nkulunkulu watsi, “AseSente.” Manje, “aSesi,” *tsine* siyi... “AseSente umuntfu ngemfanekiso weTfu luCobo.” *Wetfu*, kusobala, siyacondza kutsi Ukhuluma naLomunye, Bekakhuluma nalesinye siDalwa. “AseSente umuntfu ngemfanekiso Wetfu luCobo lufuto Lwetfu, futsi sibente babuse etikwetinkhomo tasendle.”

<sup>16</sup> Uma nicaphela, kulokudaliwe, intfo yekucala leyadalwa, kusobala, kwakukukhanya. Wehla wendlula kulokudaliwe, intfo yekugcina leyadalwa kwakuyini? Wesilisa. Nalowesifazane wentiwa ngewesilisa. Kulungile, kwekucala... Intfo yekugcina leyadalwa, yalokudaliwe kwaNkulunkulu, bantfu.

<sup>17</sup> Kodvwa ngesikhatsi Nkulunkulu enta umuntfu waKhe wekucala, uma nicaphelile, Wamenta wamfuta Yena lucobo, wentiwa ngemfanekiso waNkulunkulu. Futsi uyini Nkulunkulu? Manje, uma singatfola kutsi Nkulunkulu uyini, singatfola ke kutsi hloboluni lwemuntfu Lwalenta.

<sup>18</sup> Manje kuJohane loNgewe, sahluko se 4, futsi ngitawu... fundza loku, Jesu akhuluma nalowesifazane e...uma ungaSandza kuvula kuko. Ngi...anginaso sikhatsi lesinengi, Ngisanda nje kutibhala phansi ngco, ngifanele nje ngikutsatse ngenkhumbulo. Futsi yibuke manje, uma ngingayitfola ngalokukhulu kushesha. Manje asicale cishe ngesahluko se 4, nelivesi le 14:

*Futsi nomangubani lonatsa kulamanti leNgiyomnika wona angeke ome; ...futsi imitfombo yemanti iyochuma ekuphileni lokuphakadze.*

*Lowesifazane watsi kuye, Mnumzane, nginike lamanti, kutsi ngi...ngeti nhlobo kutotha lapha.*

*Jesu watsi...Hamba, futsi ubite umyeni wakho,...*

*Lowesifazane waphendvula...*

<sup>19</sup> Ngikhola kutsi sifanele sitsi kutfola lokuncane ngetulu kwaloko manje, kutfola, sitfole kutsi—kutsi ngifuna kutsi nibone

lapha. Mhlawumbe hhayi, mhlawumbe ngingakutfola phansi lapha, naloko lengifuna kukubona. Utsini? Livesi lema 23 nelema 24. Kulungile.

*Niyakhonta . . . (nguloko-ke) . . . Niyakhonta futsi nine anati kutsi: siyati kutsi sikhontani: ngoba insindziso yemaJuda. (futsi loko kunjalo, niyabona)*

*Kodvwa li-awa liyeta, . . . Kodvwa li-awa liyeta, futsi manje selikhona, kutsi tikhonti teliciniso (liJuda noma weTive) titokhonta Babe ngamoya nangeliciniso: ngoba Babe ufunabanjalo kutsi bamkhonte.*

- <sup>20</sup> Manje, livesi lelilandzelako kulapho la ngifuna khona:

*Nkulunkulu unguMoya: futsi labo labamkhontako bafanele bamkhonte ngamoya nangeliciniso.*

<sup>21</sup> Manje, uma Nkulunkulu adala umuntfu ngemfanekiso waKhe luCobo futsi bamfuta Yena luCobo, hlobo luni lwemuntfu Laludala? Umuntfu longumoya. Manje, uma nitocaphela, emvakwekuba Sekente konkhe lokudaliwe, futsi wadala umuntfu longumoya, kufundvwa lokusondzele kwaloku manje (kulowo lobute lombuto) utokutfolu loku, kutsi Nkulunkulu unketa kubusa kwetinkhomo netinhlanti nayoyonkhe intfo kumuntfu. Kodvwa, ekwenteni kwaKhe etulu lapho, Wenta umuntfu ngemfanekiso waKhe luCobo kutsi ahole tinkhomo, ahole tilwane tasensimini, njengoba nje Moya loyiNgewe ahola likholwa namuhla. Niyabona na?

<sup>22</sup> Bekanguye, ngalamanye emagama, Adamu, umuntfu wekucala endalweni lephansi yaNkulunkulu. Lokudaliwe kwekucala kwakunguNkulunkulu cobo IwaKhe; kwase-ke kuNkulunkulu kuphuma iLogosi, lokwakuyiNdvodzana yaNkulunkulu; kwase-ke kuLogosi kuphuma, lokwakuLivi (“Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama futsi wakha emkhatsini wetfu.”), kuLogosi kwaphuma u—umuntfu.

<sup>23</sup> O, nginesitfombe lesihle engcondvweni yami manje, uma ningatsatsa luhambo loluncane kanye nami. Ngikholwa kutsi ngikhulumile ngako phambilini, kodvwa kutfolu loku endzaweni lapho nitociniseka khona kukubona. Manje, ake sitsatse luhambo loluncane futsi sibuyelevemuva kwasikhashana. Manje, ningacabangi kutsi kushisa kanjani, asitfole imicondvo yetfu kuloko lesitokhuluma ngako futsi sicabange manje.

<sup>24</sup> Ase sibuyelevemuva eminyakeni letigidzi letilikhulu ngaphambi kwekutsi kuke kubekhona inkhanyeti, inyeli, nanoma yini emhlaben. Manje, kwakukhona sikhatsi lapho kwakungekho lutfo lapha, konkhe nje kwakuyinguphakadze neliPhakadze. Futsi konkhe loko njalonjalo neliPhakadze kwakunguNkulunkulu, Bekakhona ekucaleni.

<sup>25</sup> Manje, asiphumele lapha emngcengcemeni walokwekusima esitezi futsi sibuke ngale futsi sibone letintfo leti tenteka.

<sup>26</sup> Manje, "Akekho umuntfu loke wabona Babe noma nini." Akekho umuntfu longabona Nkulunkulu esimeni sangekwemtimba, ngoba Nkulunkulu akekho esimeni semtimba, Nkulunkulu unguMoya. Niyabona na? Kulungile. "Akekho umuntfu loke wabona Babe, ngaphandle kwalotelwe yedvwa nguBabe uMbonakalisile," wekucala . . . Johane, niyabona.

<sup>27</sup> Manje, kodywa caphelani manje, akukho lutfo, kunendzawo nje kuphela. Akukho kuhanya, akukho bumnyama, akukho lutfo, kubonakala nje kungenalutfo. Kodywa ekhatsi lapho nguMuntfu lomkhulu longetulu kwemvelo, Jehova Nkulunkulu, Lowambonya yonkhe indzawo yatotonkhe tindzawo ngato tonkhe tikhatsi. Bekasukela engunaphakadzeni kusukela engunaphakadzeni, Ukucala kwalokudaliwe. Lowo nguNkulunkulu. Akaboni lutfo, akakhoni kuva lutfo, akukho kunya kate kwe-athomu emoyeni, akukho lutfo, kungekho moyo, kungekho lutfo, kodywa noko Nkulunkulu bekalapho. Lowo kwakunguNkulunkulu. (Manje ake sibuke imizuzu lembalwa, futsi emvakwesikhashana . . .) Akekho umuntfu loke wakubona Loko, manje, Lowo nguBabe. Lowo nguNkulunkulu, uYise.

<sup>28</sup> Manje caphelani. Kwase kutsi emvakwesikhashana ngicala kubona kuKhanya lokungcwele lokuncane kucala kubumbeka, njengekukhanya lokuncane noma lokutsite, wawungakubona kuphela ngemehlo akamoya.

<sup>29</sup> Kodywa bukani manje, sisabuka, lonkhe libandla manje. Sime kulokukhulu kakhulu kwekusima esitezi, sibukisisa kutsi Nkulunkulu wentani. Futsi sitokwehlela ngco kulombuto lapha futsi nitobona kutsi Uwungenisa kanjani.

<sup>30</sup> Manje, akekho loke wabona Nkulunkulu. Futsi manje, intfo lelandzelako lesicala kuyibona, ngemehlo alokubuka lokungetulu kwemvelo, sibona kuKhanya lokuncane lokumhlophe kubumbeka ngephandle lapho. Yini leyo na? Loko kwakubitwa, bafundzi beliBhayibheli kutsi yi, "Logosi," noma "logcotjiwe," noma "lugcobo," noma i . . . njengoba bengitotsi, i—incenyenya yaNkulunkulu icala kukhulela entfwemi letsite kute tidalwa letibantfu tikhone kubaneluhlobo lolutsite lwemcondvo kutsi Kwakuyini. Bekangulomcane, lophansi . . . kuKhanya lokuncane, kuhambahamba. U . . . Lelo kwakuLivi laNkulunkulu.

<sup>31</sup> Manje, Nkulunkulu watinikela Yena lucobo kutalwa kuleNdvdzana leyayingaphambi kwekutsi kuke kubekhona ngisho i-athomu e . . . noma umoya kwenta i-athomu. Loko kwaku . . . Niyabona, Jesu watsi, "Ngikhatalimise Mine, Babe, ngalenkhatimulo Lesasinayo ngaphambi kwekusekelwa kwemhlaba." Niyabona, emuva le ngaleyela.

<sup>32</sup> Manje, kuJohane loNgcwele 1, Watsi, "Ekucaleni bekakhona Livi." Futsi kwekucala... "Futsi Livi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu." Nkulunkulu atisombulula Yena lucobo, phansi esidalwени lesingumunfu. Manje bukisisani kutsi Wakwenta kanjani.

<sup>33</sup> Manje, emuva lapho, ke, uma lokukhanya lokuncane kufika. Manje, asiboni lutfo kwamanje, kodvwa nje ngemehlo nje alokungetulu kwemvelo sibona kukhanya kume lapho. Manje, leyo yiNdvodzana yaNkulunkulu, iLogosi. Manje, sengiyaMbona adlala lapho njengemntfwana lomncane, embikwemnyang waBabe, nalolonkhe liPhakadze. Niyabona na? Futsi, manje, ke ekwakhiweni kwaKhe kwekuticabangela Ucala kucabanga ngaloko tintfo letitoba ngiko, futsi sengiyaMuva atsi, "Akubekhona kukhanya."

<sup>34</sup> Futsi ngesikhatsi Enta, i-athomu yachuma nelilanga labakhona. Wahhushisa emakhulu etigidzi teminyaka, enta emagadze lashisiwe, futsi avutsa, futsi wenta njengoba kunjalo namuhla; usavutsa, namanje usabhidlitema-athomu. Uma ibhomu ye-athomu ingake ikhululwe, luchungechunge lwe-athomu lungatsatsa... lomhlaba uyoba njengelilanga, ngaley, uchuma nje futsi uvunguta. Uma beningema kulelinye livekati bese nibuka loku, bekungabukeka njengalelinye lilanga, lapho ema-athomu bekashisa khona lomhlaba, uma luchungechunge lungake lukhululwe futsi lucale kugucugucuka, luvunguta kanjalo. Tigidzi netigidzi temakhilomitha kufinyelela kulamalangabi lamakhulu etigidzidzikati tema-Fahrenheit, te-tekushisa lokusuka kulelolanga.

<sup>35</sup> Manje, bukisisani loku manje. Kuhle! Manje, Wenta lilanga. Bese-ke, intfo yekucala niyati, ligadze lelishile lelikhulu lawa kuwo, lisindza cishe... cishe njengalomhlaba nje, lowahamba "Phuuu!" Khona-ke leLogosi lapha manje, iNdvodzana yaNkulunkulu, iyakubukisisa, Uyawuyekela uwe iminyaka letigidzi letilikhulu bese Uyawumisa. Kwase kutsi lokunye kwesuka kwandiza, futsi Wakuyekela (kwandiza) kwawa tigidzi teminyaka, khona-ke Akumisa. Manje, simile, sikubukisisa kubakhona.

<sup>36</sup> Manje, Unentfo letsite engcondvweni yaKhe, futsi Wentani na? Ubhala liBhayibheli laKhe lekucala. LiBhayibheli lekucala umuntfu lake walibuka kwakutinkhanyeti, i-zodiyakhi. Futsi ngulokuphelele... nje... KwakuLangana khaca naleliBhayibheli lapha. Kucala kusuka, kwekucala kwezodiyakhi yintfombi ntfo. Ngabe kunjalo na? Kwekugcina yini na? Leo, libhubesi. Loko kuFika kwekucala kwaJesu, Wefika ngentfombi ntfo; kwesibili, Ufika njengeNgwenyama yesive sakajuda. Niyabona na? Wawudvweba wonkhe, umnyaka wemdlavuza, nayo yonkhe intfo phansi. Manje, Wabeka loko konkhe esibhakabhakeni wase ukubeka ngephandle. Tonkhe

letinkhanyeti letiwako, tincetu temhlabo, noma lilanga, tilenga tiphumele lapha.

<sup>37</sup> Manje, uma isayensi ihamba iyofuna letotichumane letiwako, loko akuphikisani naNkulunkulu, loko nje kuyakufakazela kimi. Niyabona, loko nje kukwenta kube ngulokuphatseka sibili. Manje, manje caphelani, tonkhe letinjumbane letilenga ngephandle lapho tikhweshile kulelolanga lelishisako, futsi tiphumela emoyeni, kusobala, setibutsekile. Futsi intfo yekucala niyati, kwacala nje i-ayisbheki.

<sup>38</sup> Manje, lowo kwakungumhlabo lowawutobakhona, lucetu loludzala nje lolunemsindvo lwambimba waphumela ngaleya. Entasi ngaphansi kwako manje akusilutfo kuphela kujika, intsabamlilo levutsako, ngalokuphelele, kuchuma kuvela ndzawo tonkhe, tintsabamlilo. Nesayensi isho kutsi—kutsi lomhlabo, lucetwana etikwako, lapho siphila khona, kufana nje nekucata lihabhula. Futsi yonkhe i... Manje, kunemakhilomitha latinkhulungwane lettingemashumi lamane ngalapha, mhlawumbe ngemakhilomitha latinkhulungwane letilishumi nakutsatfu (loko kungacishe kube ngemakhilomitha latinkhulungwane letilishumi nakutsatfu) bukhulu. Futsi cabanga nje, ngekutsi ekhatsi lapho, kuyintsabamlilo levutsako.

<sup>39</sup> Nalokubili kulokutsatfu kwemhlabo, ngetulu kakhulu kunalokubili kulokutsatfu kwako, kusemantini; futsi kunye kulokutsatfu kwako kusemhlabatsini, cishe kunye kulokutsatfu. Nalolu loluncane, lencenyengetulu yemhlabo lesiphila kulo, igeweletechumane letiyingoti, gesi, gasolina, emafutsa, yonkhe intfo. Ngabe kunjalo na? Nalokubili kulokutsatfu kwako, lokuncono kakhulu kunalokubili kulokutsatfu kwako, emanti. Itsini i-formula yemanti? Tincenye letimbili te-hydrojini nencenye yinye ye-oksijini, tichumane.

<sup>40</sup> Kunagezi lowenele kulo lonkhe likamelo kwehlukanisa kushisa lokuphuma emakhateni, futsi kutokwenta gezi lowenele kutsi achumise likamelo. Ungafaka ema-athomu lenele ebholeni yegaluva kuchumisa iNew York isuke ebuswemi bemhlabo. Bese-ke kuba ngumuntfu, ahleti ebhodweni lesihogo, atishaya esifubeni futsi adzelele Livi laNkulunkulu, futsi atsi, “Ayikho indzawo lenjengesihogo.” (Nginako loko phansi lapha kancanyana, futsi sitofika kuloko, niyabona.) Uhleti ebhodweni lelikhulu lako nsuku tonkhe. Futsi niseselapha nje nihleti ngco kuso, nesihogo singaphansi kwenu nje.

<sup>41</sup> Futsi manje, caphelani, kodywa manje ngesikhatsi loku kucala kutfolakala, ngesikhatsi Jesu... Manje bukisisani lokukhanya lokuncane ngaleya. Manje sengiya Kubona kuphuma kulumhlabo futsi kuta ngetulu kwawo futsi kucala kukuhambisangalapha edvute nellanga. Akusilutfo ngaphandle kwebhola lenkhulu yelichwa. Futsi uma ucala kuncibilika, bese-ke

ematje lamakhulu kakhulu elichwa acala kusika akhuphukele emaveni asenyakatfo bese ayehla. Futsi ngesikhatsi kwenta, kwancamula iKansas neTexas nato tonkhe leto tindzawo lapho, futsi kwachubeka kwangena eGulf yaseMexico. Futsi intfo yekucala niyati, yonkhe lentfo yayimbonywe ngemanti.

<sup>42</sup> Khona-ke, manje singena kuGenesisi 1, sifika eBhayibhelini manje, futsi siphume esiftombeni setfu eBhayibhelini. Genesisi 1, “Umhlaba wawungenasimo, ungenalutfo; nemanti bekasetikwebuso lobujulile.” Ngabe kunjalo na? “Futsi uMoya waNkulunkulu wawuhamba etikwemanti.” Manje, Wehlukanisa emanti, wakhuphula emagcuma netindzawo nakanjalonjalo; wawomisa. Tilimo nako konkhe, Wakwenta. Futsi Wenta inyeti. Futsi wabeka imincele yawo, yelwandle, kute angendluli.

<sup>43</sup> Wahlanganisa tonkhe letotintfo ndzawonye, wenta . . . ? . . . Wenta tonkhe leletinye tintfo, yonkhe imphilo yetilwane, tinyoni, tinyosi, tingobiyane, futsi nomangabe kwakuyini, wabeka konkhe kwako lapha emhlabeni. Wase-ke Ubuta lombuto manje. “AseSi” (Ngubani? Yise neNdvodzana) “sente umuntfu ngemfanekiso weTfu luCobo.”

<sup>44</sup> Manje, uma umuntfu wentiwa ngalokuphonse kubenjengaloko kuKhanya lokungcwele ngaleya, noma intfo lefana naleyo, Beyingeke ibonwe (lokusiDalwa sakamoya). Watibonakalisa noma watisombulula Yena lucobo kancanyanyana, kutsi ente butsatfu baKhe ngeYise, iNdvodzana, naMoya loyiNgcwele. Futsi nangu Nkulunkulu lapha, utisombulule Yena lucobo manje, phansi ku “aseSente umuntfu,” lokwakuyindvodzana yaKhe, intalo levela kuYe, “umuntfu ngemfanekiso weTfu luCobo,” bekasidalwa lesingetulu kwemvelo. “Futsi simvumele abuse etikwetinkhomu tasendle, nakanjalonjalo.”

<sup>45</sup> Manje, lendvodza yahola lendvodza . . . yahola ti—tinkhomu nayo yonkhe intfo, njengoba nje Moya loyiNgcwele ahola lona mbamba, likholwa leliciniso namuhla. LiPhimbo laNkulunkulu ngephandle lapho . . . Liphimbo lemuntfu, njalo, belingakhulumu bese litsi . . . abite tinkhomu ngalendlela, abite timvu tiwelele ngakulelidlo, abite tinhlanti tite kulamanti. Niyabona, bekanekubusa, yonkhe intfo yamlalela.

<sup>46</sup> Manje, kodvwa-ke kwakungekho muntfu wekulima umhlabatsi, Genesisi 2, kungekho umuntfu wekulima umhlabatsi. “Wase-ke Nkulunkulu ubumba umuntfu” (Genesisi 2:7) “ngelutfuli lwemhlabatsi.” Manje Walandzela . . . Wenta umuntfu ngelutfuli lwemhlabatsi, wase ubeka loMoya longetulu kwemvelo . . .

<sup>47</sup> Manje, bekalele lapho. Ngingaba netitfombe letinengi tako. Sengiyambona Adamu emile . . . Ake sitsatse lendlela, simbona eme njengesihlahla. Nkulunkulu bekamentile. Bekafile ngako konkhe lebekangaba ngiko; tintwane

takhe, tinjengetimphandze, anamatsele emhlabatsini. Wase Nkulunkulu utsi, "Akubekhona," noma waphefumulela umoya wekuphila kuye, futsi wagcuma, wasanguluka waphila. Bekayi... Waphefumulela umoya wekuphila kuye, wase uba ngumphefumulo lophilako. Manje, futsi ucala kuchubeka, achubeke.

<sup>48</sup> Wase-ke Nkulunkulu utsatsa eluhlangotsini lwakhe lucetu lwakhe, lubhambo, wase wenta wesifazane. Manje, Wawutfolaphi lomoya, wesifazane? Niyabona na? Ngesikhatsi A...Genesisi 1:26, Watsi, "Asente umuntfu ngemfanekiso weTfu luCobo, abenjengeWetfu luCobo—Wetfu lucobo asifute, Wabadala bona (indvodza) wesilisa newesifazane." Wentela indvodza umoya losidlakela; Wenta lotsambile, lomncane, lotsintseka lula, umoya webufazane walowesifazane.

<sup>49</sup> Futsi uma ubona wesifazane atiphatsisa kwewesilisa, sewuphumile endzaweni yakhe, niyabona, ekucaleni. Niyabona na? Kulungile. Ufanele... Ngicabanga kutsi kulihlazo kutsi besifazane ulahlekelwe ngulokuba tipononozane, indzawo yebufazane. Kulihlazo. Ngianitjela, kungilo. Ku...Niyati, ngitokusho loku. Manje, angikhulumi ngani besifazane lapha. Kodvwa, kusobala, uma kulimata, kuyalimata nje. Kodvwa, bukani, ake nginibute lokutsite. Kwakuvamisile kutsi besifazane bebabusifazane kakhulu ize indvodza ihambe iyokhuluma nabo futsi bebakhophota. Huh! Yimi kukhophota, empeleni na? Angikaze ngikubone sikhatsi lesidze kangaka ngisho nekwati nekutsi kwakuyini uma lomunye wesifazane akhophota. Abasenaso nhlobo lesositfunti, konkhe loko lapho lomoya lomuhle webufazane. Bona nje ba...Banga... Bayogcoka timphahla njengendvodza, bakhule tinwele tabo njengewesilisa, babheme njengendvodza, banatse njengendvodza, betfuke njengendvodza, bavote njengendvodza, basebente njengendvodza, ngako, uba ngulohhedla, sidlakela. O, hhe! Loko kukhombisa kutsi senifike kuphi. Kunjalo impela.

<sup>50</sup> Loko kufana nadzadze lokuncane, awusamboni kakhulu kangako, sewungumuntu lolukhuni kutsi umtfole. Akunjalo yini loko? Yebo, lelo liciniso. Ngako wesifazane akafaneli kutsi asukume futsi atiphatsise kwendvodza, lenkhulu nalesidlakela, ngoba usipononozane. Nkulunkulu wamenta ngaleyondlela. Ngingakufakazela loko ngemiBhalo. Yebo, mnumzane. Kunjalo. Futsi...

<sup>51</sup> Kodvwa, kusobala, siyaphuma kulombuto, kodywa angifuni kutfola labanengi kakhulu baphume kulombuto. Kodvwa, niyabona, kulapho la Enta khona umuntfu waKhe wekucala, bekasemfanekisweni waKhe luCobo.

<sup>52</sup> Bese-ke, Nkulunkulu, ngaphambi kwekutsi kubekhona ngisho inkhanyeti, wati kutsi lomhlaba uyobakhona. Futsi Bekati kutsi ngiyoba nguWilliam Branham ngishumayela

liVangeli lapulpiti futsi bewutoba ngu *John Doe* lohleti lapho aLilalele, ngaphambi kwekutsi umhlabu uke ucalle. Haleluya!

<sup>53</sup> Manje, ngulapho la bantfu ngaletinye tikhatsi, ku-kubagecini-mtsetfo nebaka Calvin, bahlangahlangana bonkhe khona. Niyabona na? Batsi, “Kungani labanye bamiselwa kutsi balahlwe?” Nkulunkulu akatsandzi kutsi kubhubhe ngisho namunye. Akafuni muntfu kutsi abhubhe, kodvwa noko, anguNkulunkulu, Uyati kutsi kukhona labanye labangeke baLemukele. Niyabona na? Niyabona, Une... Wadzingeka ati siphetfo kusukela ekucaleni kuze abe nguNkulunkulu. Akazange Yini?

<sup>54</sup> Ngako Bekati kutsi Bekatoba nalabanye besifazane, ngako Wavele wenta umoya wabo khona lapho. LiBhayibheli latsi Wakwenta, kuwe 1, Genesisi 1:26, “Wamdalala, umuntfu,” ekumcabangeni ngaphambili, “wesilisa newesifazane.” Amen. Niyabona na? Ekumcabangeni ngaphambili, Wenta wesifazane nendvodza ngaphambi kwekutsi ake abunjwe ngelutfuli lwemhlabatsi.

<sup>55</sup> Wase-ke Nkulunkulu wenta umuntfu, hhayi ngemfanekiso waKhe luCobo. Lomtimba awukho emfanekisweni waNkulunkulu, lomtimba usemfanekisweni wetilwane.

<sup>56</sup> Ngingalikhumula yini lelibantji lami? Sekuyashisa bhe latulu lapha. Ngigcoke lihembe lelidzabukile, kodvwa ningeke nikubone loko. Umkami ungitjele kutsi Jese akefiki kutsi alandze timphahla tekuwashwa, ngako... Kodvwa, bukani, sisefundwensi lapha manje lesisho lokukhulu kunelihembe lelidzabukile lapulpiti. Akukwenti yini? Kusho kuPhila lokuPhakadze.

<sup>57</sup> Manje, caphelani indvodza. Nkulunkulu bekati ekucaleni kutsi Bekatoba nemadvodza nebesifazane, futsi Bekati kutsi uMsindzisi bekatoba lapha futsi Bekatoletsa Jesu, futsi Bekatobetselwa. NaJesu watjela bafundzi, ngesikhatsi Alapha emhlabeni, kutsi Yena “bekabati ngisho ngaphambi kwekusekelwa kwemhlabu,” ngaphambi kwekutsi umhlabu uke ubekhona.

<sup>58</sup> NaNkulunkulu watsi, futsi, noma Pawula akhuluma, kubaseGalathiya, washo kutsi “Wasimisela futsi wasibitela kuYe ngaphambi kwekutsi umhlabu uke ubunjwe.” Cabanga ngaloko nje! Kutsi Nkulunkulu... Nomangubani lomunye longatsandza kuva kutsi umBhalo utsini ngaloko, phakamisa tandla takho. Kuhambisana ngco nalombuto. Tfolani kanye nami kubaseGalathiya, sahluko 1. Bukani lapha. Angikaondzi kubaseGalathiya, ngicondze kutsi base-Efesu. Lalelisisan manje loko lokwashiwo nguNkulunkulu, base-Efesu 1:

*Pawula, umphostoli waJesu Khristu ngentsandvo  
yaNkulunkulu, kulabangcwele labase-Efesu,  
nakulabatsembekile kuJesu Khristu.*

*Umusu awube kini nine, nekuthula, lokuvela  
kuNkulunkulu uYise, naseNkhosini Jesu Khristu.*

*Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu  
Khristu, losibusisile ngato tonkhe tibusiso takamoya  
etindzaweni tasezulwini kuKhristu Jesu:*

<sup>59</sup> Manje, naku, caphelani:

*Njengaloku asikhetsela yena kuye ngaphambi  
kwekusekelwa kwemhlaba, . . . (whuu!)*

<sup>60</sup> Loko kuhle impela. Akunjalo na? Loko akusikahle kakhulu, loko kuhle mbamba! Ngaphambi kwekutsi kubeneukusekelwa kwemhlaba, Nkulunkulu bekamati Orman Neville futsi ati kutsi uyoshumayela liVangeli. Akumangalisi loko na? “Ukhetsse . . .” Ngani, ulilunga leliBandla, futsi Nkulunkulu bekti kutsi Bekatoba naleloBandla. Wase utsi, Pawula akhuluma ebandleni lase-Efesu, watsi, “Usikhetselle kuYe.” Manje, sonkhe singemalunga eMtimba waKhristu. Ngabe loko kunjalo na? Futsi Nkulunkulu, ngaphambi kwekutsi umhlaba uke ubunjwe, wakhetsa wena nami futsi ngikuYe ngaphambi kwekutsi umhlaba uke ubunjwe. Whuu! Hhe! Akumangalisi yini loko?

<sup>61</sup> Manje, umuntfu wekucala, manje, Wenta umuntfu wekucala ngemfanekiso waKhe, futsi sibuyela kulowomfanekiso, kunjalo, emfanekisweni wetfu wekucala lodaliwe.

<sup>62</sup> Ngesikhatsi Nkulunkulu angidala, William Branham, bengikhona ngaphambi kwekusekelwa kwemhlaba, Wenta bungimi, umoya wami. Beningenako kuva nganoma yini ngekwati kwami, kodvwa i . . . Ngangilapho. O, a—angikholwa kutsi niyakutfolo. Kodvwa manje, umzuzu nje, Jesu watjela bafundzi kutsi Yena “bekabati ngaphambi kwekusekelwa kwemhlaba,” naPawula washo lapha kutsi “Wasikhetsela kuYe ngaphambi kwekutsi umhlaba ucalle.” Manje, bekukhona lenye incenye yami, Orman Neville, nani nonkhe lapha, loko kukuKhristu Jesu ngaphambi kwekutsi umhlaba uke ucalle. Futsi naku eluhlatiyweni lwami lwaloko. Ngicabanga kutsi bantfu namuhla labangenwe nguloMoya, noma umoya, incenye yaletidalwa leti letitingelosi, imimoya letungelete yaphuma kuNkulunkulu, letingazange setiwe ekucaleni futsi tamelana nemanga adeveli eZulwini.

<sup>63</sup> Nalokubili kulokutsatfu kwemhlaba kusesonweni, nalokungetulu kwaloko, lokubili kulokutsatfu kwetingelosi kwakhahlelwa kwacoshwa. Naleyomimoya yemadimoni iyangena kubantfu bese ihlala emitimbeni yabo. Niyabona kutsi ngicondze kutsini na? Ingemadimoni lake . . . ake abakhona futsi efika kubantfu futsi abanike imvelo. Jesu wakhipha lasikhombisa awo kuMariya Magdalena. Kutichenya, bachoshe (bantfu labakhulu, niyabona), lengcolile, lemanyala, tinhlamba, kulingisela, umbango. Tonkhe letintfo leti, niyabona.

<sup>64</sup> Labo kwakuyimimoya leyayakhiwe emuva lapho ngesikhatsi Nkulunkulu acala kwenta umuntfu asuke lapho ngemfanekiso waKhe luCobo. Wadala letotidalwa letingetulu kwemvelo, leyomimoya.

<sup>65</sup> Wase-ke Ufaka umuntfu elutfulini lwemhlaba, lokwakuyindvodza yekucala, Adamu. Futsi leyondvodza yayentiwa ngemfanekiso, lendvodza lengumuntfu lapha, yentiwe ngemfanekiso wesilwane. Lemitimba yebantfu yentiwe ngemfanekiso wetilwane.

<sup>66</sup> Sinesandla lesinjengesengobiyane nje, futsi—futsi sinelunyawo lolunjengelwelibhele. Tsatsa umntfwana welibhele lomncane, umhlindze ngalokuphelele, udvonse sikhumba sisuke kuye bese ubhekisa phansi luswane lwentfombatane loluncane bese ubuka umehluko. Huh! Mnaketfu, ufanele impela ubukele edvute. Sonkhe silembe, nekwakhiwa, kucishe kufane nje, indlela lokwentiwe ngayo nesimo sako, nayo yonkhe intfo kuyafana ncwe. Lisemfanekisweni wekuphila kwesilwane ngoba lentiwa intfo letsite ngeluhlelo lwesilwane, ngoba lowo kwakungumsebenti wakhe kuhola silwane.

<sup>67</sup> Futsi ase ususe Moya loyiNgcwele kumuntfu, ungaphansi kwesilwane, mubi kakhulu kwendlula silwane. Loko kuyintfo lelukhuni kuyisho. Kodvwa tsatsa umuntfu longakatalwa kabusha engcondvwensi yakhe, lote Moya loyiNgcwele kucondzisa imicabango yakhe, ne—netintfo letinjalo, bekayokhipha luswane etandleni tamake bese uyaludlwengula ngenca yenghanuko yebulwane. Kunjalo impela.

<sup>68</sup> Newesifazane longakalungi. Tsatsa ingulube lensikati lendzala noma injá lendzala, sikunike tonkhe tinhlobo temagama nge...Kodvwa timilo takhe tibadlwane bakhe nje, nengulube lensikati badlwane bayo, kodvwa wesifazane lotiphetse kahle njenge...angcole nje ngaso sonkhe sikhatsi. Kunjalo. Ngako khumbulani, kutsi ni...ngaphandle kwaKhristu, kutiphatsa kwenu ku...kungehla kubengaphansi kwekwenja. Kunjalo.

<sup>69</sup> Inja ayidzingi kugcoka timphahla kutsi itimbonye, asikho lesinye silwane. Kwakungumuntfu lowawa, hhayi kuphila kwesilwane. Kodvwa, kuphila kwesilwane kungaphansi kwemuntfu (kuphila kwemuntfu), kwakukutfobela ngoba umuntfu bekangumholi wakhe nemholi wakhe lophakeme. Futsi tonkhe tilwane tasendle tiyamesaba umuntfu.

<sup>70</sup> Lomunye bekangibuta, ngalesinye sikhatsi, ngekuttingela, “Uyalesaba na?” Ngani, sonkhe silwane lesake sadalwa siyamesaba umuntfu, ngoba loko kufanele kubenjalo kusukela ekucaleni emuva ngaleya. Niyabona na? Impela kunjalo. Uyabaleka futsi sitokulandzela, kunjalo, kodvwa, inja noma yini lofuna kuyibalekela. Kulungile.

<sup>71</sup> Kodvwa manje, caphelani manje, leyondvodza ngesikhatsi yehlela lapha... Manje bukani, lapha... Wena utsi, "Manje, utsini ngako manje, Mnaketfu Branham?"

<sup>72</sup> Manje, lapha utfola Nkulunkulu kuko impela nje, futsi emkhatsini weBakamunye neBakaticu-tintsatfu nitoyitfolu lentfo khona manje nje. Manje bukani! Ngesikhatsi Nkulunkulu ehla, atisombulula Yena lucobo, atisombulula Yena lucobo ehla waze Wehlela kulendvodza. Manje, umuntfu akonanga akumoya wakhe, kodvwa emtimbeni wakhe, inkhanuko, inshisekelo. Ngako-ke ngesikhatsi ona, watehlukanisa neMenti wakhe. Wase-ke Nkulunkulu, iLogosi, yena kanye loMdali wakhe nje, wehla futsi wentiwa ngemfanekiso wemuntfu. Umuntfu wentiwa ngemfanekiso waNkulunkulu, wase-ke wentiwa ngemfanekiso wesilo, futsi wawa. Futsi Nkulunkulu wehla ngemfanekiso wemuntfu, kuMuntfu Khristu Jesu, kutohlupheka ngebuhlungu. Nkulunkulu bekangeke abuve buhlungu eMoyeni. Bekangabuhluphekela kanjani buhlungu benyama eMoyeni na? Bekangeke sekawente. Ngako Nkulunkulu watisombulula Yena lucobo futsi wentiwa ngemfanekiso wemuntfu, kuhlenga umuntfu lobekalahlekile. Niyabona na?

<sup>73</sup> Wase-ke Nkulunkulu uhlupheka enyameni. Thimothi wekuCala 3:16, "Ngaphandle kwekuphikisana," loko kuphikisana, "yinkhulu imfihlakalo yebunkulunkulu. Ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tingelosi, washunyayelwa kuto, kubeTiv... futsi wakholwa, futsi wemukelwa etulu ngesekudla saBabe." Ngabe kunjalo na? Nkulunkulu cobolwaKhe wehla futsi wahlala emtimbeni wemuntfu futsi weva kulingwa. "Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe." Niyabona kutsi lutsandvo luyini na? LuTsandvo lwaNkulunkulu!

<sup>74</sup> Manje, manje, ngicabanga kutsi loko kungakutfolu, *wesilisa newesifazane*. Manje, wesifazane u... Ake ngikungenise kahle loku manje, kute nikubone, niyabona. Wesifazane utfobela umyeni wakhe. NeliBhayibheli lasho kutsi "Indvodza ifanele ibuse etikwemkayo." Kodvwa bakugucule kanjani loko! Lowesifazane ubusa etikwendvodza, "Manje, wena hlala ekhaya, Johane! Awuyi ndzawo!" Futsi loko kucedza indzaba, "Yebo, s'thandwa sami." Niyabona na?

<sup>75</sup> Kodvwa ake ngikutjele lokutsite, mnumzane. Nguwe loyophendvula ngemkakho, kodvwa umkakho angeke aze aphendvule ngawe. Uyinhloko yewesifazane, naNkulunkulu uyinhloko yendvodza. Ngako-ke Watsi, "Akutsi indvodza ihhule tinwele tayo ngence yaKhristu. Futsi akutsi wesifazane abenetinwele takhe, ngoba uma ahhula tinwele takhe uhlazisa indvodza yakhe." Niyabona na? Niyabona kutsi ngicondze kutsini ngaloko lokushiwo ngumBhalo na?

<sup>76</sup> Benginaleshisako kuloko, entasi ngalelelinye lilanga

eShreveport. Bebakhuluma ngebesifazane, futsi bafanele yini besifazane babe netinwele letindze. Ngase ngitsi, “Wesifazane lophungule tinwele takhe, umyeni wakhe bekanelilungelo nelilungelo leliBhayibheli kumdivosa.” Loko kunjalo. Nguloko liBhayibheli lelikushoko. Kunjalo impela. O, hhe! Besifazane baMoya loNgcwele bahleti lapho, ngendlela nje labafundziswe ngayo, nguloko kuphela. Niyabona na? Nje, loko kutsi kuphunyuuke kwashela.

<sup>77</sup> Watsi, “Manje, uma batotihhula, uma kukhona lokungalungi bebafele bakhule tinwele tabo,” watsi, “akatsatse ilezana futsi atihhule tonkhe,” futsi ente tinwele takhe timanyatele mbamba, kuze kuphume inhloko yakhe. Kunjalo. Nguloko lokwashiwo ngumBhalo. Utsi, “Uma ahhula tinwele takhe, uhlazisa indvodza yakhe. Newesifazane lohlazisako unelilungelo lemtsetfo lekumlahla futsi amdivose.” Kodvwa, angeke aphindze ashade, manje. Kodvwa lowesilisa—kodvwa lowesilisa angamlahla ngedivosi. Kunjalo. Lowo ngumBhalo. O mnaketfu, lesikudzingako busuku lobutsite bemibuto! Kunjalo. Loko kubaseKhorinte bekuCala, sahluko 14, uma nifuna kuKufundza. Kulungile. Manje, loko—loko... Manje, lona wesifazane...

<sup>78</sup> Nkulunkulu—Nkulunkulu wadala umuntfu, wesilisa newesifazane. Niyabona kutsi Wenteni na? Wenta umuntfu. Wenta... Manje, lowo ngumbuto wekucala, niyabona, “Wabadala Yena bona,” nakanjalonjalo, Genesisi 1:26. Genesisi 2:7, “Wbabumba ngelutfuli lwemhlabatsi wase uphefumulela emakhaleni akhe.”

**Yini umehluko, noma—noma lobudlelwane buphi kulomBhalo longenhla? Unabudlelwane buphi lomuntfu wekucala nalomuntfu wesibili?**

<sup>79</sup> Umuntfu wekucala ngumuntfu wesibili lobonakaliswa emizweni lesihlanu. Niyabona na? Khona manje ungeke—ungeke umtsintse Nkulunkulu ngetandla takho *kanjalo*, ungeke umbone Nkulunkulu ngemehlo akho. Akakunikanga kutsi wente loko. Wena u...

<sup>80</sup> Nike namuva longcwele lomdzala nakafa, ngesikhatsi batsi, “Nango make, angikaze ngimbone iminyaka”? Nike nakuva loko uma bantfu...? Niyabona, lokungiko, lamehlo ayafiphala bese emehlo langetulu kwemvelo ayangena. Niyabona na? Bese-ke ngaletinye tikhatsi uma tsine, uma Nkulunkulu enta kanjalo, sibona imibono lapho lelo liso lemvelo lifiphala khona. Khona nje embikwetfu, sibuke ngco, futsi kukhona umbono embikwetfu lokhombisa tintfo letingetulu kwemvelo taNkulunkulu. Niyabona kutsi ngicondze kutsini na?

<sup>81</sup> Ngako, bukani, “Uma lelidvokodvo lasemhlabeni lapha...” Manje, labanye benu nine besifazane newesilisa lapha seniyaguga. Bukani, “Uma leli lasemhlabeni...” Ngicabanga ngababe lomdzala lapho, loneminyaka lengemashumi layimfica

nakubili budzala. “Uma lelidvokodvo lasemhlabeni lidzilitwa, ukhona umuntfu wakamoya, umtimba wakamoya losilindzele longeke wabhubha.” Ngitonibona lapho. Ngitoweleta ngesheya . . .

<sup>82</sup> Ngingeke ngikhone kutsinta uMnaketfu Neville e—ekhatsi etulu lapho, ngoba Johane wababona futsi bebayimiphefumulo lengaphansi kwe-altari, imemeta, “Kuyoze kube ngunini, Nkhosi, kuyoze kube ngunini na?” Niyati kutsi kungani, sendlule eSambulweni. Nekutsi kanjani ekhatsi lapho bafisa kuphindze babuye futsi bembatsiswe ngemitimba lefako. Bamemeta, “Kuyoze kube ngunini, Nkhosi?”

<sup>83</sup> Manje, bebatana lomunye nalomunye, kodvwa bebangakhulumi futsi bachawulane, noma, sengiyabona nje bebakbona kukhuluma, kodvwa bebangakhoni kuchawulana nakanjalonjalo. Nangu umfanekiso wekukufakazela. Ngesikhatsi lomtsakatsi wase-Enidori abita umoya waSamuweli, naSawula wambuka futsi wakhona kumbona kutsi nguSamuweli. NaSamuweli wambona Sawula wase utsi, “Ungibiteleni ekuphumuleni kwami, njengoba sewube sitsa saNkulunkulu naNkulunkulu sewusukile kuwe na?” Ngabe kunjalo na? Futsi nako kume Samuweli lomdzala agcoke ingubo yakhe yemprofethi, futsi wambuka. Bekasesudwini.

<sup>84</sup> Lomtsakatsi wambona futsi wawa phansi, watsi, “Ngibona bonkulunkulu bavuka emhlabatsini.”

Watsi, “Ungiphathamise leni?”

Wase utsi, “Yebo-ke, ngifuna kwati kutsi lemphi ihamba kanjani.”

<sup>85</sup> Watsi, “Kusasa utawufela emphini,” nemadvodzana akhe ato, “futsi ngalesikhatsi lesi kusasa ebusuku nitawuba nami.” Niyabona na? Manje, bekanako kuva, futsi bekabukeka nje njengoba bekanjalo nje ngesikhatsi alapha emhlabeni, kuloyomtsakatsi lobekemile, ambuka, naSawula.

<sup>86</sup> Manje, caphelani. Tikhatsi letinengi . . . Kutsiwani-ke ngaBabe noma Make ngesikhatsi bafa futsi babona labatsandzekako babo beme lapho na? Babacondza. Kodvwa kusemtimbeni longetulu kwemvelo.

<sup>87</sup> Kodvwa manje nayi incenye leyinkhatimulo. Ekubuyeni kwaJesu ekuvukeni kulabofile, kungeke kube ngulowomtimba. Lowomtimba ke, lesosidalwa lesingetulu kwemvelo Nkulunkulu lasidalu ekucaleni, lotobuya emhlabeni kutsi atfole lomunye umtimba, hhayi lotelwe nguweisifazane, kodvwa udalwe nguNkulunkulu (Haleluya!), kutsi ungasagugi noma ube nekushwaphana, ungabinato tinwele letimpfunga enhloko yakho, kodvwa ube ngulobaphelele, ingunaphakadze! Haleluya! O mnaketfu, loko bekungangenta ngimemete ebusukwini lobushisako! Kunjalo! O, “lengubo yenyama ngitoyidzilita,

futsi ngivuke ngibambe umklomelo longunaphakadze!” Yini emhlabeni lesifanele sikhatsateke ngayo na?

<sup>88</sup> Nalo lonkhe licebo lilele khona lapho, kutsi Nkulunkulu wangidala kanjani ekucaleni. Ngehlela lapha emhlabeni, ngatsatsa indzawo yami njengemshumayeli weliVangeli, noma wena njengewesilisa noma wesifazane nensindziso, siphila kuphila ngemusa waNkulunkulu. Haleluya! Futsi lowomoya lofanako uyesuka lapha lowawukhona emuva ngaleyka ekucaleni. Ngitobuyela ekuveni ngekwati kutsi bengilapha, (Haleluya!) bese-ke ulindza lapho ngaphansi kwe-altari, ubusisiwe kuze ingunaphakadze, ekuphumuleni. Bese-ke uma sengibuya, ngitsatsa umtimba wami kuso impela esicongweni sawo sebuhle lobendlula bonkhe, ngaphambi kwekutsi kufa kuke kuwushaye.

<sup>89</sup> Kufa kuyakushaya cishe nawunemashumi lamabili nakubili noma emashumi lamabili nakutsatfu eminyaka budzala, ucala kwehluleka. Awusyo indvodza lowawuvamise kuba ngiyo newesifazane lowawuvamise kuba nguye, emvakwekuba sewufike emashumini lamabili nesihlanu, intfo letsite yangena. Kushwaphana kuyacala kuta ngaphansi kwemehlo akho. Ungeke usageza njengoba wawuvamise kukwenta. Emashumini lamatsatfu, ukucaphela kakhulu. Lindzani nite nenyukele emashumini lamane nakune, njengami, bese-ke impela uyakucaphelisisa. Kodvwa, O mnaketfu! Lindza ngite ngibe nemashumi lasiphohlongo, emashumi layimfica, futsi kulolodvondvolo, ngime lapho. Kuyini na? Nkulunkulu ungifake nje emjakweni kutsi ngigijime. Kodvwa ngalelinye lilanga lenkhatimulo...Loko kufa kungena.

<sup>90</sup> Ngake ngaba nemahlombe lacondzile, nganginetinwele letimnyama (nenhloko igcwele kona), futsi kungekho kushwaphana ngaphansi kwemehlo ami; futsi ngibukeni manje, ngiyashwaphana nje, emahlombe ayagobana, ngiyakuluphala, futsi kushwaphana ngaphansi kwemehlo ami, inhloko lenemphandla. Ngani, bukani kutsi kufa kwentani kimi cishe eminyakeni lengemashumi lamabili leyendlulile. Kufa kwenta loko. Lindzani ngite ngifike emashumini lasiphohlongo, uma Nkulunkulu angivumela ngiphile, futsi ngibuke kutsi ngibukeka kanjani, ngime kanjena eludvondvolweni lolugugile, ngichachatela *kanjalo* ndzawanatsite. Kodvwa, haleluya, ngalelinye lilanga lenkhatimulo, kufa kutotsatsa indlela lephelele yako. Khona-ke uma ngivuka ekuvukeni ngitawuba nguloko lebengingiko, loko Nkulunkulu langente kona lapha emhlabeni ebuhleni lobendlula bonkhe, emtimbeni longentiwanga nguNkkt. Branham neMnumz. Branham, kodvwa wadalwa nguNkulunkulu cobo lwaKhe; sikhululekile ekulingweni, sikhululekile esonweni, sikhululekile kunoma yini lenye, singasawuba nako kugula, buhlungu benhlitiyo. O, hhe!

<sup>91</sup> Khona-ke ngitobamba tandla temkami lomncane bese ngiyewuka ngendlule ePharadesi yaNkulunkulu kanjalo,

kabusha. Nawe uyokwenta intfo lefanako. Hhayi lowesifazane lomdzala lonenhloko lemphunga lomholako kusihlwa, abita umkakho, kodvwa uyoba muhle nje njengoba bekanjalo ngelusuku lowamshada ngalo la-altari. Haleluya! Whuu! Loko kwenele kwenta umfo amemete. Akunjalo na? Niyabona na?

<sup>92</sup> Kulungile, ngulobo ke lobudlelwane. Nkulunkulu uncumile. Uma Nkulunkulu antjintja umcondvo waKhe kutsi ente nomayini, kutofanele kubenjalo. Sathane wona lesitfombe lesi ngesifiso sekulalana, ngewesifazane, kutala bantfwana. Wasona. Ngako chubeka usilungise, loko kulungile. Lendzawo yekuhlala lena itotsatsa leti, ngoba intfo kuperhela leniyentako kulokuphila loku kutsi utsatse simo sakho nemfanekiso, loko longiko. Uma unenhloko lebovu manje, utoba nenhloko lebovu ngalesosikhatsi. Uma unenhloko lemnyama manje, utoba nenhloko lemnyama ngalesosikhatsi. Niyabona, loko bewungiko usesemusha sha. Futsi uma ni...Sathane waphatamissa sitfombe, awuzange ngisho utfole...Loko Nkulunkulu lahlose kutsi wena ube ngiko, utawuba ngiko. O, kuyinkhatimulo kanjani pho! Nango umuntfu wakho.

<sup>93</sup> Manje Genesisi 2. Ake nisho, ngifanele ngisheshise, ngitoyitfola. (Unntfo letsite? Unayo na? Ikhona loyitfolako? Unayo kutsi iphendvulwe?) Kulungile, Genesisi 2:18-21:

2. **Nkulunkulu wenta Eva ngelubhambo lwa-Adamu, Genesisi 2:18-21. Ngabe Nkulunkulu wAMDALA wesilisa nebesifazane, wabese wenta Adamu na-Eva—Eva?**
3. **Futsi ngabe Khayini waya yini kulokudaliwe nje kwewesilisa newesifazane kutsi abe ngumkakhe na?**

<sup>94</sup> Manje, asitsi manje...Angi...Lomuntfu mhlawumbe ukhona lobhale loku. Manje, ngesikhatsi Nkulunkulu... Embutweni wekucala lapha:

**Ngabe Nkulunkulu wenta wesilisa nebesifazane, baGenesisi 2:18-21?**

<sup>95</sup> Cha. Ngi—ngi...njengoba—njengoba nitobona lapha, 2:18-21 manje, caphelani:

*Futsi iNKHOSI Nkulunkulu yatsi, Akusikahle kutsi... indvodza kutsi ihlale yodvwa; ngitomentela umsiti lolungele yena.*

*Futsi emhlabatsini iNKHOSI...yabumba sonkhe silo...nakanjalonjalo.*

<sup>96</sup> Manje, Nkulunkulu wenta Eva eluhlangotsini lwa-Adamu. Lowesifazane unalunye ngetulu lubhambo namuhla esitfombeni semtimba kwakhe nasekwakhiweni kwendlula leto indvodza lenato, ngoba lubhambo lwasuswa emtimbeni wa-Adamu. Adamu bekasavele entiwe futsi bekaphila, futsi bekanesitunge, wase-ke Nkulunkulu utsi, “Akusikahle kutsi indvodza ihlale yodvwa.”

<sup>97</sup> Ngako labaphristi laba nakanjalonjalo labancishwa emalungelo ekuba nemfati. Manje, loko, libandla laseRoma lingenta nomayini...Ngibo labo, ngibo labatophendvula ngaloko—ngaloko, hhayi mine.

<sup>98</sup> Yebo-ke, ngabutwa yi—yindvodza, madvutane nje, yatsi, “Ucabangani?” Umphristi, watsi, “Ucabangani ngalowomphristi lomncane lapha edolobheni lowatsatsa lowo wesifazane, leyontfombatane, intfombatane yaseJeffersonville lapha, futsi wahamba futsi wayishada na?” Ebandleni i-Irishi, niyakhumbula. Ngiyalikhohlwa ligama lakhe kutsi lalingubani.

<sup>99</sup> Ngatsi, “Bekanelilungelo lelingako nje lekushada njengoba nami nginalo. Nguloko impela lengikucabanga ngako.” Ngatsi, “Intfo kuphela lengiyibambile... Ngicabanga kutsi wente lokuliphutsa, bekafanele aye ebandleni wase ubeka phansi sikhundla sakhe wase-ke uyahamba uyoshada naalentfombatane, esikhundleni sekubaleka nje kanjalo.”

<sup>100</sup> Manje, niyakhumbula ngesikhatsi kwenteka emavikini lambalwa lendlulile lapha eJeff., umphristi waseKhatolika yase-Irish entasi lapha. Ungumfo losemussha, futsi bekahamba... unentfombatane letsite sithandwa sakhe entasi lapha. Futsi ngesikhatsi a... Bamnika umnikelo lomkhulu wesihle, batontjintja tindzawo tekuhlala baphristi kanye naye, bamtfumele enhla e-Indianapolis ndzawanatsite. Futsi wavele watsatsa lomnikelo wesihle, intfombatane nako konkhe, wase uyaphuma futsi washada, futsi abazange baseva lutfo lokuvela kuye nhlobo. Yebo-ke, bekanelilungelo lekushada, kodvwya bekangenalo lilungelo lekwenta loko. Bekangakafaneli kutsi ente loko. Bekafanele aye e—ebandleni futsi watsi, “Lapha, ngyasibeka phansi lesikhundla lesi njengemphristi. Ngiyoshada, naloko kucedza indzaba.”

<sup>101</sup> Kodvwa, manje, Nkulunkulu enta Eva, na—na-Adamu na-Eva ngesikhatsi lesifanako, intfo kuphela Layenta yayingetulu kwemvelo, Adamu longumoya na-Eva longumoya, wesilisa newesifazane. Khona-ke, ngesikhatsi Enta... wabeka Adamu ekhatsi lapha, kwakungesiko lokuhle kwe... Niyabona, sitfombe saNkulunkulu sisombululeka sonkhe sikhatsi. Yonkhe intfo lenjengalena, nje i—nje iyehla ngco, ivele nje isombululeke iphele, aphuma endlule esikhatsini seminyaka leyiNkhulungwane ngaleyaa futsi achubekela ngco eliPhakadzeni. Sitfombe saNkulunkulu nje sisombululeka nje, Nkulunkulu atisombulula Yena lucobo.

<sup>102</sup> Lapha, Nkulunkulu watibonakalisa Yena lucobo kuKhristu Jesu, kukhombisa kutsi Bekayini. Bekayini Jesu na? UMuntfu welusizi, lojwayele buhlungu, atsandza. Engwadleni, “Baphi labamangaleli bakho?”

“Aginabo, Nkhosi.”

“Kanjalo nami angikubeki cala. Hamba, ungabe usona.”

<sup>103</sup> Ngikhatsele futsi ngidziniwe kuhamba cishe emamayela langemashumi lamatsatfu ngalolosuku, etihlabatsini taselugwadvule netintfo; kwakukhona wesifazane waseNayini lophumako; futsi umfana wakhe lokuphela, afile, alele lapho. Wamisa kuchubeka kwemngewabo, wabeka tandla taKhe etikwakhe, watsi, “Vuka.” Nalomfana lobekafile wavuka futsi. Leyo—leyo yiNkhosi yetfu Jesu. (Ngiyabonga, Teddy, ndvodzana.) Futsi lapho, leyo kwakuyiNkhosi yetfu Jesu. Bekangakaze akhatsale kakhulu, angakadzinwa kakhulu kwenta nomayini lenhle. Kulungile.

Manje nayi lenye intfo:

**Ngabe Khayini waya ku—kulokudaliwe kwekulala kwewesilisa newesifazane kutsi atfole umkakhe?**

<sup>104</sup> Manje, kunembuto lolukhuni sibili, manje lalelisisani impela. Manje, o, ngine... nibabonile bantfu babbala ephepheni, “Wamfolaphi Khayini umkakhe?” O, ngangivamise kukusho nami.

<sup>105</sup> Futsi angizange sengifundzise kutsi kwakunesihogo lesivutsako cishe iminyaka lemme emvakwekuphendvuka kwami. Ngadzingeka ngikubone emBhalweni. Uma ngingati, ngingeke ngisho lutfo ngako. Niyabona na?

<sup>106</sup> Kodvwa, manje, “Wamfolaphi Khayini umkakhe na?” Manje, loko lu—luhlatiyo lwalombuto manje. “Futsi ngabe Khayini waya kumkakhe endalweni yewesilisa newesifazane yini, kutsi abe ngumkakhe na?” Niyabona? Manje, manje, lomunye wekulala...

<sup>107</sup> LoNkkt. DeArk, nonkhe neva ngekuphiliswa kwakhe ngalolobunye busuku, kutsi Nkulunkulu wambusisa kanjani nako konkhe. Bekalele, afa, befika lapha ngensimbi yesibili ekuseni.

<sup>108</sup> Futsi ngako, manje, ngita kanjalo-ke... Umfana wakhe, George, lomfana bekangumbhuli, Ed, naye. Bebasesitolo, futsi ngeva ingcogco emuva lapho, lapho khona wekulala... lapho Khayini amtfola khona umkakhe. Yebo-ke, lowo lobekakadze analo litfuba lekukhuluma bekabonakala ancono kakhulu kulemphikiswano, watsi, “Ngiyakutjela kutsi Khayini wamfolaphi umkakhe,” watsi, “Khayini wawela futsi washada lenkhulukati lensikati imfene.” Wase utsi, “Kuleyo mfene kwavela sive semakhalatsi.” Watsi, “Uyacaphela kutsi inhloko yemuntfu lolikhalatsi itsi kucija kanjalo, njengoba—njengoba imfene injalo, enhloko.”

<sup>109</sup> Yebo-ke, ngema lapho, benginetinyanga letimbili nje budzala eVangelini. Ngatsi, “Angifuni kwehluka kuwe ndvodza, ngoba angisuye umfundzi, ngisandza kusindzisia nje. Kodvwa,” ngatsi “uma loko kunjalo, khona-ke sive sebantfu labamakhalatsi sasiyophela nya singasabikhona ngesikhatsi sekubhujiswa kwemhlaba ngemanti, ngesikhatsi

umhlaba ubhujiswa ngemanti, ngoba Nowa nemndeni wakhe kwakungibo kuhela lebebasemkhunjini. Kwakungibo kuhela lebebasemphongolweni. Sive semakhalatsi ngabe saphela nya sangasabikhona,” ngatsi, “uma-loko bekutoba njalo.” Ngatsi, “Cha, mnumzane! Sive semakhalatsi asivel lapho. Cha, mnumzane. Sive semakhalatsi sivela esihlahleni lesifanako lesivele kuso natsi, nasosonkhe sidalwa lesingumuntfu, lesifanako.” Kute umehluko nje. Impela. Sonkhe nje si... Lomunye angahle abe mtfubi, nalomunye abensundvu, lolomunye umnyama, nalolomunye umhophe, nalelesinye simphofu, nalelesinye sibovu, futsi kanjalo nje, kodvwa nonkhe nivela kulesosihlahla lesifanako. Leyo yincenye yenayama nje ngephandle lapha. Kunjalo. Usidalwa lesingumuntfu ngalokufanako nje, lowadalwa lapha ngukulunkulu.

<sup>110</sup> Futsi manje, caphelani, lapha kungesiko kadzeni, ngime ngalapha nalabanye bodokotela eLouisville, Bengikhuluma nge-Africa kutsi kanjani labobantfu tatane, luhlobo lwemazimu, ikakhulukati, kutsi bebanewesifazane lapho, lowatsatsa luswane loluncane, bekatfole luswane loluncane, futsi-futsi bekalushaye kanjalo futsi walubophela ehlatsini futsi waluyekela lubole tinsuku letimbalwa, niyati, kwaze kwabangulapho lonakala ngaphambi kwekutsi baludle, niyati. Noma yini lenjengaleyo, bayiyekela ibole sikhashanyana, itsambe.

<sup>111</sup> Ningacabangi kutsi loko kucishe kube mazimu. ENgilandi benta intfo lefanako, babulala tinyoni bese batilengisa etihlahleni, ngako titsi tinsiba tingadzilika kuto bese bayatidla. Leso sive lesingumake wema-Anglo-Saxon, eNgilandi. Kunjalo. Futsi ungacabangi... Awudzingeki kutsi uye eNgilandi, yewukela lapha nje etifundzeni taseningizimu, utotfolo intfo lefanako. Impela. Nomangumuphi umuntfu lobekangadla umnenkhe noma-noma inyoka, angayidla nomayini lenye. Ngako... Ya.

<sup>112</sup> Manje caphelani, ake-ake nginitjele. Kodvwa, naku lokwenteka. Lemakhalatsi... si-sive semakhalatsi asikaphatselani ngalutfo naloku. Khayini...

<sup>113</sup> Manje, ngifuna nibukisise. Basho kutsi “Waya eveni laseNodi.” Manje, Khayini bekase-Edeni. Ne-Edeni, insimu yase-Edeni, yayilele ngasemphumalanga yase-Edeni. Ngabe kunjalo na? Insimu yase-Edeni yayisemphumalanga e-Edeni, luhlangotsi lwangasemphumalanga ne-Edeni. NemaKherubhi abekwa, neSihlahla sekuphila sasisemphumalanga egedeni lalensimi, futsi kulapho langicabanga khona kutsi Khayini na-Abela benta khona umhlatjelo wabo. Futsi kulapho-ke la liKherubhi lelinenkemba levutsako lala khona kuhindze libavumele bangene, ngasemphumalanga yaleligede!

<sup>114</sup> Nike nacaphela, Jesu utochamuka emphumalanga.

Kukhanya kuvela emphumalanga. Yonkhe intfo ita... Imphucuko yacala emphumalanga futsi iya enshonalanga, kuze kuhindze kubuye kujikelete bese kuyatibamba futsi. Siyincenyе yesiYingiliti semhlaba yangaseNshonalanga. Leyo yangaseMphumalanga, iMphumalanga yimphucuko lendzala kwendlula tonkhe. I-China yimphucuko lendzala kunayo yonkhe leyatiwako, bosomlandvo, emhlabeni namuhla. eMphumalanga!

<sup>115</sup> O, singahlala kanjani kulemibuto ema-awa, kumunye, kodvwa nje bekungeke kwaba nguleminye. Kodvwa caphelani, nayi i...Bangakhi labafuna kwati kutsi sikhawlani ngaKhayini, lapho nekutsi bekangubani umka Khayini? Ake sibone. Kulungile. Ngitonitjela kutsi Khayini wenteni, futsi ngiyona mphendvulo lenengcondvo kuphela longayicabanga: Khayini washada nasisi wakhe. Bekafanele, ngoba kwakunamunye kuphela wesifazane lokhona emhlabeni ngalesosikhatsi; liBhayibheli kuphela liniketa kubhalwa kwalolokutsatfu ngekutalwa, Hamu, Shemu...noma cha... Ngiyacolisa, kwakunguKhayini, Abela, naSethi. Kodvwa kubekungekho... LiBhayibheli kulivelakancane kutsi lirekhode kutalwa kwentfombatane. Niyakwati loko.

<sup>116</sup> Manje, ngicinisekile ngekucondzana nebesifazane kusihlwa. Kodvwa, bukani, live likhonta besifazane, kodvwa besifazane bebalithulusi ladeveli ekucaleni. Futsi longakalungi namuhla lithulusi lelendlula onkhe lanalo. Uyotfumela bashumayeli labanengi esihogweni kunawo onkhe emashibhi etjwala lobungekho emtsetfweni lakhona emhlabeni. Ake lomahamba nefashini lomncane neligwayi ekoneni lemlomo wakhe, netinwele takhe tonkhe tihhulwe tabheka etulu kanjalo, netinkhophe letinkhulu letindze leticwabita tiye phansi nasetulu, mnaketfu, lencane...latsi kubukeka amahle kancanyana kuye, bukisisani kutsi uyokwentani.

<sup>117</sup> Mshumayeli, kuncono utimbonye wonkhe ngeNgati yaJesu Khristu. Kunjalo. Manje, ningangitjeli, kutsi ningemadvodza! Ngibone lokunengi kakhulu kwako. Manje, bukisisani lapha. Intfo lenhle kwendlula tonkhe lofanele uyente kugcina umcondvo wakho usime kuJesu Khristu futsi uvumele imicabango yakho ibemsulwa.

<sup>118</sup> Njengoba Pawula ashо ngale ekhatsi lapho, watsi, "Ku... Siyati kutsi sinemandla ekuhola dzadze. Nginemandla ekukwenta, kodvwa" watsi "Ngingeke ngikwente." Niyabona, bekangeke akwente. Watsi, "Ngiyati kutsi inkonzo ifanele iphile negeyabo—yabo... Hhayi kufaka sifonyo inkhabi lehamba emmbileni."

<sup>119</sup> Niyati, ngaletinye tikhatsi siyacabanga, ngoba singumshumayeli...(Hhayi wena nami, angisho njalo, mnaketfu.) Kodvwa bashumayeli bacabanga kutsi ngoba

babashumayeli kutsi—kutsi bangumunfu lomkhulu kunalelinye lemalunga nje elibandla. Awusuye lomkhulu futsi awusekho ebusweni baNkulunkulu kwendlula lesosidzakwa lesake saphendvuka ngeli-awa lelendlulile.

<sup>120</sup> Nguleyontfo yinye ingucuko lengakahlanjululwa, nguletintfo leti. Ngiyati ngisayina ligama lami “Mfundisi.” Kunjalo impela, leyo nje yi—yintfo lelisiko kwanamuhla, kodvwa akukafaneli kwentiwe. “Mfundisi” ne “Mbhisobhi” na “Dokotela” nato tonkhe letotintfo tico letentiwe ngumunfu, futsi tingumbhedvo! EBhayibhelini bebangu “Petro,” “Jakobe,” “Pawula,” “Johane,” nabobonkhe lalabanye babo.

<sup>121</sup> Pawula watsi, “Manje, lapha, ngiyati ngishumayela liVangeli, lowo—lowo—lowo ngumsebenti wami.” Ngingumshumayeli, unguumshumayeli, uMnaketfu Neville unguumshumayeli, kodvwa ku... Lowo ngumsebenti wetfu, kuba ngumshumayeli. Yebo-ke, nguloko nje lesifanele sikkwente. “Kodvwa ake ngente lokutsite,” kwasho Pawula, “loko kungale kwaloko.” “Manje, nginelilungelo lekutsatsa imali,” kwasho Pawula, “kodvwa ngitokwenta emathende nje kunikhombisa nje kutsi nginga—nginganikela.” Watsi, “Kuhloniphekile, umshado uhloniphekile emkhatsini wabo bonkhe, umbhedze awukangcoliswa. Kuhle kutsi indvodza ishade.” Watsi, “Nginelilungelo lekushada. Manje, ngingashada, nginelilungelo lemtsetfo lekushada. Kodvwa ngingeke nje ngishade, ngifuna kwenta lomunye umhlatjelo eNkhosini.” Niyabona na? Wase utsi-ke, “Wonkhe umuntfu uyalwati lubito lwakhe. Myekele ente njenge... Umthenwa lotsite ngenca yeLivi laNkulunkulu, nalokunye nalokunye.”

<sup>122</sup> Sifuna kwenta lokutsite lokungale kwemsebenti wetfu. Futsi uma impela utelwe kabusha ngaMoya waNkulunkulu futsi utsi, “Yebo-ke, kungumsebenti wami kuya esontfweni, ngiyacabanga ngitofanele ngihambe.” O, hhe! Yebo-ke, ngifuna kwenta lokungetulu kwaloko, ngifuna kuzuza imiphefumulo letsite yaKhristu. Ngifuna kwenta lokutsite! Ngifuna kuvakashela labagulako noma ngiMentele lokutsite. Kungumsebenti wami kushumayela emingcwaben, kungumsebenti wami kushumayela liVangeli, kungumsebenti wami kukhulekela labagulako. Ake ngente lenye intfo, ake ngiphume futsi ngente lokutsite lapho Nkulunkulu latongihloniphia ngako.

<sup>123</sup> Manje, sibuyele kuKhayini. [Akucoshwang etheyiphini—Umhl.] Ngoba Eva bekangulona wesifazane kuphela lowadalwa nguNkulunkulu, futsi uma bekangenawo emadvodzakati, ngesikhatsi lowo wesifazane wekugcina (wesifazane kuphela) wafa, sive lesibantfu sasiyokhawula kuba khona. Ngabe kunjalo na? Kwakungeke kubekhona besifazane. Ngako wadzingeka abe nemadvodzakati. NaKhayini washada nasisi wakhe lucobo, ngoba bekafanele, ayikho lenye indzawo yebesifazane kutsi bachamuke kuyo.

<sup>124</sup> Futsi kwaku ngulokusemtsetfweni futsi kusemtsetfweni ngaletotinsuku, ngisho na-Abrahama, futsi kwehle njalo kuye ku-Isaka. Isaka washada umzala wakhe wengati. Na-Abrahama washada nasisi wakhe lucobo, dzadze wengati. Lababe wakhe...Bomake labehlukene kodvwa ngubabe lofanako. Nesakhi-mphilo siphuma ebulilini besilisa. Sara, lowaveta Isaka losimangaliso. Ngabe kunjalo na? Kwakungekho munfu emhlabeni ngalesosikhatsi.

<sup>125</sup> Konkhe loko kwakusemfanekisweni, kukhombisa kutsi i... Naku, mnaketfu! Isaka... Rebheka ungumfanekiso weliBandla, na-Isaka ungumfanekiso weMlobokati, Khristu. Ngabe kunjalo na? Futsi bafanele babe sihlobo seNgati! Haleluya! Amen! Buhlobo beNgati!

<sup>126</sup> Ngako Khayini washada nadzadzewabo, futsi loko yi... Base-ke bawelela lapho eveni laseNodi. Manje, singena esifundvweni lesijulile uma sichubeke kancanyana, futsi ngyajabula kutsi awuzange sewuke ubute lokunye lokungetulu kwaloko, (njengekutsi, "Tatikuphi letotichwaga letatikulelive ngalolosuku?" Josephus nalabehlukene bekanekuphikisana lokunengi kuko). Amen! Uma ngingakakutfoli kahle loko, mnaketfu, phindzani nikuletse ngeliSontfo ekuseni. Kulungile.

#### 4. **Ungachaza yini kutsi liSontfo lilsuku Iwekucala lweliviki nemGcibelo lusuku Iwesikhombisa na? EmaKhristu aya esontfweni ngeliSontfo, lusuku Iwekucala lweliviki. Abakafaneli yini kuya ngeMgcibelo, lusuku Iwesikhombisa lweliviki na?**

<sup>127</sup> Yebo-ke, manje, mngani lotsandzekako, nomangabe ngubani lolobute loko, lowo ngumbuto lomuhle kakhulu. Ngumbuto lomdzala lekuphikiswene ngawo emkhatsini wetinkhulungwane tebafundzi namuhla, kodvwa ngingakwenta yini, ngivumele nje ngnikete luhlangotsi lwakami kuloludzaba, niyabona, nguloko kuphela lengingakwenta. Futsi uma ngingasho koma, yebo-ke, u—ungibeketelele, naNkulunkulu angitsetselele, uyabona, uma—uma ngikwenta kube liphutsa.

<sup>128</sup> Manje, mayelana nemtsetfo... Manje, mhlawumbe ngumuntfu loyiSeventh-day Adventist lohleti lapha. Loko kwakukudisha kwami kwekucala, kwakuyiSeventh-day Adventist. Kunjalo. KwakuyiSeventh-day Adventist, lengakudisha kucala. Futsi ngesikhatsi beta futsi bangitjela kutsi "uMgcibelo wawulusuku Iwesikhombisa," mnaketfu, loko kwakuhambisana nekhalenda yemaJuda. Ne-khalenda yemaRoma ayililungisanga, futsi uMgcibelo empeleni wawutoba liSontfo. Yebo-ke, bangenta ngemukela intfo lebengicabanga kutsi beyicinisile. Futsi kuphela nje uma ngifundza nje tincwadzi tabo letifundvwako bengikuko ngco nami, ngelikhulu lemaphesenti, kodvwa ngalelinye lilanga ngatfola liBhayibeli

futsi ngabona kutsi loko kwakwehlukile ngalesosikhatsi. Niyabona na?

<sup>129</sup> Manje, uMgcibelo lusuku lwelisabatha ngekwesiyingiliti seliviki. Manje, asati. Sekuguculiwe, futsi sinalokunengi kakhulu kuguculwa lebeningeke nati nje kutsi kwakungukuphi lokwakungikko. Niyabona na? Ngoba si... Manje, emaJuda ashо kutsi sesitsi nje asibe... khona manje cishe ngu 1970 nangetulu, ngekwesiyingilitini sabo, ikhalenda yabo. Ikhalenda yemaRoma ikutsatsa nga 1953. Futsi bebanalenyе ikhalenda leyitsatsa iyiyise kulenyе indzawo. Kodvwa nguloko lokukwenta kube bufakazi bebuKhristu, konkhe kususelwa emuva ekutalweni kwaKhristu. Niyabona, ngulapho lasikutsatsa khona.

<sup>130</sup> Manje, kodvwa manje njengelusuku lwesikhombissa, manje, kunencumbi yebantfu bePhentekhostali labalisabatha—lisabatha lemasabatha, lagcina lisabatha langemGcibelo. Manje, batsi, “Akukho Livi eBhayibhelini kini kutsi nigrine uMgcibel-...liSontfo njengelusuku.” Manje, ngitoshо intfo lefanako ngelisabatha eThestamentini leLisha. Niyabona na? Manje, ngeMgcibelo kwakulusuku lwelisabatha lelaniketwa emaJuda. Manje, waniketwa kuphela emkhatsini.

<sup>131</sup> Manje, loku kungahle kuvuse lomunye umbuto kutsi ngiwudubule ngibuyeleye kuwo. Kodvwa, manje caphelani. Ngesikhatsi Nkulunkulu aphumula ngelusuku lwesikhombissa, ngalesosikhatsi lusuku lwesikhombisa lwalungagcinwa, nge—ngekwati kwami emBhalwени, cishe kute cube cishe yiminyaka lengemakhulu lalishumi nesihlanu. Futsi ehlane, Nkulunkulu wanika Israyeli lusuku lwesikhombisa kutsi cube sibonakaliso emkhatsini... Nkulunkulu.

<sup>132</sup> NaNkulunkulu waphumula ngelusuku lwesikhombissa, lusuku lwaKhe lwekuphumula lolusikhumbuto. Ngishо loko kanjalo ekuzuzeni kwaloku kungahle cube ngu—ngumnaketfu loyiSeventh-day Adventist noma dzadze, niyabona, futsi banelibandla lelitsandzekako. Futsi manje caphelani, ngitakwehluka kubo kancanyana ku—kulombuto.

<sup>133</sup> Manje, Nkulunkulu walingcwelisa lusuku lwesikhombissa. Tinsuku letisitfupha kwakungumuntfu. Lusuku lwesikhombisa kwakulusuku lwekuphumula lwaNkulunkulu, lokwakungumfanekiso, umfanekiso wesikhatsi seminyaka leyiNkhulungwane. Manje, manje caphelani loku, kutsi kuhlangana kanjani—kanjani khaca. Manje ngesikhatsi Jesu efika emhlabeni, loko lokwabetsela Jesu bekungiko kutsi Akaligcinanga lusuku lwelisabatha; lamacala lamabili lakuphela kwawo labambeka wonaJesu kwakukutsi “Wephula lusuku lwelisabatha, futsi Watenta Nkulunkulu.” Futsi Watsi BekayiNkhosi yelisabatha. Bekane...BekaliSabatha futsi laNkulunkulu, futsi BekanguNkulunkulu. Ngako bebangenandlela yekuMbeka licala.

<sup>134</sup> Manje, ake nginicatululele loku nje futsi nginikhombise kutsi suku luni lesifanele silugcine. Manje, ngabe ukhona umBhalo na? Ngitocela loku kube ngulokutanisita:

**Ngabe ukhona umBhalo, Mnaketfu Branham, lositjelako futsi losinika ligunya lekugcina liSontfo njengoba nje emajuda bekagcina uMgcibelo na?**

<sup>135</sup> Cha, mnumzane, kute. Kute umBhalo eBhayibhelini, khona eThestamentini leLisha, kutsi tsine sigcine uMgcibelo noma liSontfo. Kodvwa sizatfu sigcina liSontfo, sikhumbuto sekuvuka ekufeni. Akukho lutfo...

<sup>136</sup> Manje, wena utawutsi, “YiRoma leyiKhatolika leyakwenta loko.” Batisho kutsi bakwenta, kodvwa uma bakwenta, Pawula loNgcwele bekaliRoma leliyiKhatolika, futsi kanjalo naPhetro, Johane, naJakobe, nabobonkhe lalabanye, ngoba bahlangana ngelusuku Iwekucala Iweliviki Iwekukhonta kwabo. Futsi, ngekusho kwabosomlandvo, indlela kuperhela lebebangahlukanisa ngayo emkhatsini welijuda lelinguKhristu neliJuda lemtsetfo (bobabili bebaya emasinagogeni), kodvwa lomunye waya ngeMgcibelo (lowaphika kuvuka ekufeni kwaJesu), nalomunye wachubeka ngeliSontfo (lobekakholwa kutsi Jesu wavuka kulabafile). Futsi loko kwakuluphawu. Futsi kutoba njalo, kuseluphawu namanje, futsi kungahle kuphume kube luphawu lwesilo.

<sup>137</sup> Manje, ngiyati kutsi i, bazalwane betfu beSeventh-day Adventist bacabanga kutsi lolo luPhawu lwaNkulunkulu. Batsi, “Ubekwe luphawu ngekugcina lisabatha.” Akukho mBhalo eBhayibhelini losho loko.

<sup>138</sup> Futsi nankhu umBhalo eBhayibhelini losho kutsi—kutsi ubekwe luphawu, base-Efesu 4:30, watsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa luphawu ngaye kute kube lusuku Iwekuhlengwa kwenu,” umbhabhatiso waMoya loNgcwele.

<sup>139</sup> Manje ngitofakaza kini kutsi luPhawu lwaNkulunkulu lungumbhabhatiso waMoya loNgcwele. Niyabona na? Lowo ngumbhabhatiso waMoya, luPhawu lwaNkulunkulu. Manje, Isaya wema 28, watsi, “Umyalo ufanele ubesetikwemyalo, umugca etikwemugca, lapha ingcosana nalapho ingcosana.”

<sup>140</sup> Manje bukisisani, manje, mngani lotsandzekako. Manje, bantfu labayekela kusebenta...Niyabona, emadvodza atama kutfola lokutsite kutsi atisindzise wona. Ayikho intfo longayenta ngako. Usindziswa ngemusa. Nkulunkulu nguye lowenta lubito, Nkulunkulu nguye losindzisako. Nilandzela nje ti—tinyatselo taNkulunkulu, nguloko kuperhela. Ungeke utsi. Nguloko imvelo yemuntfu lengiko. Batama kuyekela kudla inyama, batama kugcina tinsuku telisabatha, batama ku...“Uma ningayekela kwenta loku.” Yi...Awukasindziswa ngekungayidli inyama. Awukasindziswa galoku, lokwa, noma lolokunye, Usindziswa

ngemusa! Futsi Nkulunkulu, ngemusa, ukunika lokusha, kuPhila lokuPhakadze. Niyabona kutsi ngicondze kutsini na? NekuPhila lokuPhakadze ngumbhabhatiso waMoya loyiNgewe.

<sup>141</sup> Manje ake nginikhombise. Lichaza kutsini leligama lelitsi *lisabatha* na? Noma ngubani lowatiko, ungasiphakamisa nje sandla sakho? Lisabatha? [Lomunye dzadze utsi, “Kuphumula.”—Umhl.] Kuphumula. Kunjalo impela. *S-a-b-a-t-h-a*, lusuku lwelisabatha, lisho “k-u-p-h-u-m-u-l-a,” lusuku lwekuphumula. Tfola lakufunwa khona emagama eBhayibhelini bese uyabuka, “lwekuPhumula” lusuku. Manje asiye kumaHebheru, sahluko 4, masinyane nje manje. Futsi sito...

<sup>142</sup> Lona—lona ngumbuto wami wekugcina khona lapha. Futsi, mnaketfu, bonani kutsi uMnaketfu Neville unayo yini lapho. Ngiyati incumbi yayo ngulemifishane, ngako ngeke sinihlalise sikhatsi lesidze kakhulu. Manje, ngicoleleni ngesikhatsi ngisayoyilandza.

<sup>143</sup> Manje, uma ubona ligama lapha, *kuphumula*, khona-ke uyati kutsi loko kusho “lisabatha.”

<sup>144</sup> Manje, nali liThestamenti leLisha. Jesu, kuMatewu loNgcwele, Ucala esahlukweni se 5 saMatewu loNgcwele, futsi Ucala kanjena: “Nibeidle batsi, basendvulo, ‘Ungaphingi.’” Loko, bekuyini loko? Umtsetfo, imiyalo. “Kodvwa Ngiyasho kini, kutsi, ngulowo nalowo lobuka wesifazane kutsi amkhanuke.” Wakugucula, Akakwentanga na? “Nibeidle batsi, basendvulo, ‘Ungabulali,’ kodvwa Mine ngitsi kini!” Wakugucula, Akakuguculanga yini? (Wacabanga kutsi Akawuguculi umtsetfo na?) Kulungile. Watsi, “Kodvwa ngitsi kini ngulowo nalowo lotfukutselela umnakabo ngaphandle kwesizatfu sewuvele ubulele.” Loko kwakungakaze kubuyelete ngaphansi kweliThestamenti leLidzala, lelo liThestamenti leLisha. Wavele nje wahamba watseleka ngaleya kwaloko. Niyabona na? Wachubekela embili futsi wakhipha leyomiyalo, kodvwa Wageja, Weca lowesine, lokulusuku lwesikhombisa. Manje esahlukweni se 7, lapho A...

<sup>145</sup> ETibusisweni letinkhulu, naku Lakusho, Watsi, “Nibeidle bona batsi, labo basendvulo, ‘Wena utawu, futsi ungeke,’ futsi Mine ngisho kini lokwehlukile. Nibeidle batsi, ‘Litinyo lekuvungula, neliso ngeliso,’ kodvwa ngitsi kini! Nibeidle batsi behlukile, kodvwa Ngitsi kini!”

<sup>146</sup> Manje, ekupheleni kwako konkhe, Washiya umyalo wesine. Manje, loko kwakukutsi, “Niyalukhumbula lusuku lwelisabatha futsi nilugcine lungewe.” Manje Watsi:

*Wotani kimi, nine nonkhe lenikhatsele nalenisindvwa mitfvalo, futsi Ngitawuninika kuphumula emphefumulweni wenu.*

<sup>147</sup> Manje bukisisani, “Loyo lophingako ufanele agcotjwe ngematje,” bebafanele babekuso ngco lesento sekuphinga. Ngabe kunjalo na? Futsi kwakufanele kwentiwe ngekwenyama. “Nomangubani lobulalako,” bekadzingeka kutsi abe ngumbulali.

<sup>148</sup> Kodvwa Jesu watsi, “Ngulowo nalowo lobuka wesifazane,” umphefumulo wakhe, umoya, akukho lutfo emtimbeni wakhe manje. Umphefumulo wakhe uhlengiwe, wawungenjalo ngalesosikhatsi; wawungumphatsi sikolwa, niyabona, umtsetfo wawunguye. Manje Watsi, “Loyo lobuka wesifazane amkhanuke sewuvele uphinge naye enhlitiyweni yakhe.” Manje Watsi, “Nibeveile batsi, ‘Ungabulali,’ kodvwa Mine ngitsi nomangubani lotfukutselela umnakabo ngaphandle kwsizatfu sewuvele ubulele.”

<sup>149</sup> Manje Watsi, ngalamanye emagama, mayelana nelisabatha, Watsi:

*Wotani kimi, nine nonkhe lenikhatsele na...  
lenisindvwa mitfvalo, futsi Ngitoninika kuphumula  
emiphefumulweni yenu, lisabatha emiphefumulweni  
yenu. (Hhayi emtimbeni wenyama, emphefumulweni  
wakho.)*

<sup>150</sup> Manje, lalelani—lalelani Pawula manje. Uma nje ninga... Ngiyati kutsi kuyashisa nako konkhe, kuyashisa etulu lapha, futsi. Kodvwa, manje, asivale loku manje kute sitociniseka kukucatulula. Manje, Pawula, abhalela emaHebheru. Bekangubani emaHebheru? Khulumani. EmaJuda. Ngabe kunjalo na? Manje, labo kwakubagcini mtsetfo, bagcini belisabatha. Ngabe kunjalo na? Ngabe kunjalo, mnaketfu, mshumayeli? Bebabagcini belisabatha, bebabagcini mtsetfo. Kulungile.

<sup>151</sup> Manje, Pawula uletsu emaJuda, ngetitfunti nemfanekiso, akhombisa loko umtsetfo wawukufanekisa, “Umtsetfo unesitfunti setintfo letinhle letitako,” futsi uyachubeka futsi ukunike wona lapho endzaweni yinye njengenyeti nelilanga. Njengoba i—i—injeti isitfunti selilanga nje likhanya kulelinye live lelitsite noma lomunye umhlaba, futsi kubonakalisa emuva lapha. Manje, kodvwa manje, futsi bekungeke, i... EmaHebheru 9.

<sup>152</sup> Manje, caphelani manje kumaHebheru 4, uta esiphakamisweni selisabatha. Manje bukani:

*Ngako-ke asesabe, funa, setsembiso sisishiyile  
sekungena ekuphumuleni kwakhe,...*

<sup>153</sup> Manje, Pawula akhuluma nebagcini belisabatha manje, bantfu lebebagcina lusuku lwelisabatha. “Asesesabe funa setsembiso sisishiye ngelusuku lwelisabatha,” ngalamanye emagama. Noma uma utocaphela lakufunwa khona emagama, noma ku “gcinwa kwelisabatha.” Ngu “j” kuyami, eBhayibhelini

Scofield, noma ku “geinwa kwelisabatha.” Niyabona na? Kulungile.

*Ase...sabe, ngoba funa, sishiywe setsembiso ...kutsi sisilelwe ngiso.*

*Ngoba kitsi kwashunyayelwa livangeli, njengabo (emuva ngaphansi kwemtsetfo): kodvwa livi lelashionyayelwa alibasitanga, bangakahlanganiswa nekukholwa kulabo labaliva.*

<sup>154</sup> Manje, loko kusemuva ngaphansi kwemtsetfo. Bebete kukholwa, ngoba akukho lutfo kukwesekela kuko. Niyabona na? Kulungile:

*Ngoba tsine lesikholiwe kungena ekuphumuleni kwaKhe, njengoba asho,...*

<sup>155</sup> Manje, “Kwakhe” kuphumula. Manje, “Kwakhe,” kuPhumula kwaKhristu. Kulungile, kuPhumula kwaKHe, laKhe “lisabatha.” Futsi njalo uma ngisebentisa kuphumula, kubhalifi lapho, Ngitosebentisa “lisabatha” kute nitoncondza ngekugcinwa kwelusuku. Niyabona na?

*Ngoba tsine lesikholiwe kungena elisabatheni laKhe, siphumule, njengoba atsi,... Ngifungile elulakeni lwami, (kumaHebheru) bangeke nje bangene ekuphumuleni kwami:naloku nje... (Manje, bukisisani Pawula uyahamba akwente kube lusuku loluNgcwelisiwe lwaNkulunkulu)...naloku nje imisebenti yacedvwa kusukela ekusekelweni kwemhlaba.*

*Ngoba wakhulumma kulenye indzawo yelusuku lwesikhombisa ngekuphumula, noma lisabatha... (Ngabe kunjalo na? Ngitobeka loko lapho, niyabona.)*

*Ngoba wakhulumma endzaweni letsite (emtsetfweni) welusuku lwesikhombisa ngalendlela, Futsi Nkulunkulu waphumula ngelusuku lwesikhombisa kuyo yonkhe imisebenti yakhe.*

<sup>156</sup> Nalo ke lusuku lwakho lwesikhombisa. Manje, Pawula utovuma kutsi Nkulunkulu ubanika lona, lolo kwakulusuku lwesikhombisa. Futsi Nkulunkulu waphumula ngelusuku lwesikhombisa, Walibusisa lusuku lwelisabatha, Walwenta lwabangewe, futsi Walungcwelisa, futsi walwenta lusuku lwekuphumula. Nkulunkulu wakwenta loko, kuyo yonkhe imisebenti yaKhe.

*Futsi kulenzawo futsi, Uma bayongena ekuphumuleni kwami. (Jesu akhulum.)*

<sup>157</sup> Manje, kukhona lelinye lisabatha ndzawanatsite. Likuphi na? Manje, khumbulani loku lapha, “Kuphumula kwaNkulunkulu,” lolosuku lwesikhombisa. Pawula watsi, “Bebanaloko endzaweni letsite.” Kodvwa manje futsi watsi,

“Uma batongena ekuPhumuleni kwaMi,” akhuluma ngaJesu kuMatewu kulungile.

*Ngekubona kutsi kuhlala kunjalo kutsi labanye bangene ngekhatsi, nakulabo lokwashunyayelwa kubo kucala abangenanga...ngenza yekungakholwa:*

*Futsi, . . .*

<sup>158</sup> Manje lalelisansi! Wonkhe umuntfu akalalele, tsanini “Amen!” [Libandla litsi, “Amen!”—Umhl.] Lalelani:

*Futsi, ukuncumela lusuku lolutsite, . . .*

<sup>159</sup> Wancuma lusuku lapha. Kwakuyini na? Wonkhe umuntfu ake akusho kanye. Lisabatha! Ngabe kunjalo na? Wancuma lusuku lwesikhombisa lweliviki njengelisabatha kulendzawo.

*Kantsi futsi, wancuma lusuku lolutsite, asho kuDavide (eTihlabelelweni), Namuhla, emvakwesikhatsi lesidze kangaka; (kuze kufike Jesu, niyabona, kwekucala)...kutsiwe, Namuhla uma ni... niva liphimbo lakhe, ningayenti lukhuni inhlitiyo yenu. (kukhona lokunye kuphumula lokutako; hhayi kwemtimba, kwakamoya)*

<sup>160</sup> Manje, bukisisani. O, wena utsi, “Uma sinelusuku lwesikhombisa, natsi.” Manje, kubambeni umzuzu nje. Asesifundze livesi lelilandzelako, niyabona, ningakutfoli ngekusheshisa kakhulu. Kulungile:

*Ngoba kube Jesu bekabanike...Ngoba kube—kube Jesu bekabanike kuphumula, lusuku lwekuphumula, khona-ke bekangeke kamuva akhulume ngalelinye lilanga.*

<sup>161</sup> Ngesikhatsi Antjintja umtsetfo, asuka emtsetfweni aya emseni, bekangeke yini Abanike lusuku lwekuphumula, lusuku lwekuphumula, lusuku lolutsite na? Kodvwa Akazange asho lutfo ngelisabatha. Akazange asho lutfo ngeliSontfo, Akazange asho lutfo ngeMgcibelo. Kodvwa naku Lakusho, Pawula washo. Manje bukisisani, “Lapho . . .” Livesi le 19 . . . noma livesi le 9:

*Ngako-ke kusasele lisabatha kubantfu baNkulunkulu. (Loko ngunamuhla!)...Lapho kusala...lisabatha kubantfu baNkulunkulu.*

*Ngoba yena (wena noma mine) lose angene ekuphumuleni kwakhe (KuPhumula kwaJesu, “Wotani kiMi, nine nonkhe lenisebentako nalenisindvwako, Ngitoninika kuPhumula”), yena (wena noma mine) sewumile emsebentini wakhe lucobo, njengoba naNkulunkulu enta kuyakhe ekucaleni.*

<sup>162</sup> Amen! Nalo-ke lisabatha lakho. Ngabe kunjalo na?

*Asikhutsalele...(kwasho Pawula)...kutsi singene kuloko kuphumula, funa nomangumuphi umuntfu*

*besé uyawa njengesibonelo lesifanako sekungakholwa* (setinsuku nalokunye nalokunye, niyabona).

*Ngoba livi laNkulunkulu liphilile, futsi linemandla, futsi likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, lihlaba ngisho... kwehlukaniswa ekhatsi kwemphefumulo... futsi lingumhloli we... neye... (ake sibone)... yamoya, neye... (umzuzu nje)... kwehlukaniswa ekhatsi kwemphefumulo kanye nemoya, ne... emalunga kanye nemkantja, futsi... lingumhloli wemicabango kanye netinhloso tenhlitiyo.*

*Kanjalo akukho sidalwa lesi... lesingakabonakaliswa ebusweni bakhe: ngoba tonkhe tintfo tingcunu futsi tisebaleni embikweliso laKhe kuye loyo lesifanele sikuwente kuye.*

<sup>163</sup> Manje, bukani, Nkulunkulu waphumula ngelusuku lwesikhombisa, wadala lusuku lwesikhombisa, walunika emaJuda kutsi lube sikhumbuto. Ngikhuluma ngaPawula loNgcwele manje, niyabona, lapha. Manje, nicabanga kutsi bekaLiletsa na? Nicabanga kutsi bekanelilungelo? Manje, watsini kubaseGalathiya 1:8? “Uma iNgelosi levela eZulwini itofika futsi inifundzise lelinye livangeli kunalelo lengilishito, ayibe ngulecalekisiwe kini.” Niyabona, lamavangeli sekacacile. Manje, bukisisani.

<sup>164</sup> “Yebo-ke, Mnaketfu Branham, manje bengingentani, ngikholtwe Jesu Khristu nje?” Cha. Loko akusiko kuPhumula.

<sup>165</sup> Manje, uma ufunu kwati kutsini... Bangakhi labatotsandza kwati kutsi kuPhumula kwemaKhristu kuyini, tsanini “Amen.” [Libandla litsi, “Amen!”—Umhl.] Manje, ningakumaka uma nifuna, Isaya wema 28. Watsi, “Umyalo ufanele ubesetikwemyalo—umyalo,” akhuluma. “Umyalo etikwemyalo, umugca etikwemugca, lapha ingcosana nalapho ingcosana, futsi ubambisise loko lokuhle.” Umprofethi akhuluma ngesikhatsi lesitako, mayelana nekuPhumula, lisabatha. Fundzani sonkhe lesahluko, niyabona, utsi, “Tikhatsi lapho uma lusuku lwelisabatha luyophela,” futsi bayotsengisa ticatfulo ngeMgcibelo ngalokufanako njengoba bakwenta ngeMsombuluko, noma yini lokunye. Niyabona na? Watsi, “Siyoba nini lesikhatsi lesi na?” Watsi:

...umyalo etikwemyalo;...umugca etikwemugca;  
lapha ingcosana, nalapho ingcosana: bambisisani  
kuloko lokuhle.

*Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitawukhuluma kulabantfu laba.*

...Futsi leli lisabatha, kuphumula lengikushito kutsi bafanele bangene kuko. Futsi kuko konkhe kwaLoku bacinisa tinhlitiyo tabo futsi banikina tinhloko

tabo futsi baKwala. (Intfo lefanako nje labayenta ePhentekhosti ngesikhatsi Moya loNgcwele ehlela etikwebantfu, naMoya loNgcwele wanikwa kucala bantfu emuva lapho ngeluSuku lwePhentekhosti. Loko kuPhumula, lisabatha kubantfu baNkulunkulu.) . . .

<sup>166</sup> Ngako sizatfu kuphela lesenta sigcine liSontfo, kwacala bobabe betfu basendvulo beliBhayibheli, Pawula loNgcwele, Johane, Matewu, Makho, Lukha, nabo bonkhe, bebesuka endlini baye endlini, badla sidlosenkhosi ngelusuku lwekucala lweliviki ngesikhatsi bafundzi babutsana ndzawonye, futsi yayibitwa ngekutsi, hhayi lisabatha, kodvwa lusuku lweNkhosi.

<sup>167</sup> Johane watsi, eSichingini sasePhatmose, bekasavele agcotjiwe ngalokusemtsetfweni ebandleni, “NgangikuMoya ngelusuku lweNkhosi.” Kunjalo. Niyabona na? Wase-ke ubona . . .

<sup>168</sup> Futsi—futsi, manje, lusuku lweNkhosi lu—lusuku iNkhosi leyavuka ngalo. Manje, hamba uyolandza somlandvo, Josephus, Actibus [Sibitelo lesingacondzakali—Umhl.], labanengi balabo labanye. Noma hhayi Actibus, o, ngingeke . . . Noma ngumuphi webabhali babo basendvulo, futsi utotfola emuva lapho. Bosomlandvo belibandla, *iNcwadzi yaFox yaLabafela lukholo*, labanengi balabo, futsi nitotfola lapho kutsi umehluko lokuphela . . . Balicembu lemaJuda. Lomunye wabo babita “emazimu,” lowo kwakungemaKhristu. Batsi, “Kwakunendvodza Phontiyuse Philatu layibulala nebafundzi befika futsi beba umtimba wayo. Futsi bayifihla, futsi lonkhe—lonkhe liSontfo bayahamba bayodla incenye yayo.” Bebadla sidlosenkhosi, niyabona. Bavele nje . . . Bebatsatsa umtimba waKhe, niyabona. Batsi bebadla umtimba weNkhosi, sidlosenkhosi. Futsi bebangati kutsi laliyini, futsi batsi, “Bebangemazimu.” Watsi, “Bayodla ngelusuku lwekucala lweliviki, bahlangana ndzawonye futsi badle umtimba walendvodza.”

<sup>169</sup> Futsi indlela kuphela lebewungasho ngayo kutsi ngabe bebabagcini mtsetfo kepha baphika kuvuka ekufeni, noma bebangemakhristu futsi bakholelwu kuvuka ekufeni, lomunye waya ebandleni ngeMgcibelo nalomunye waya ebandleni ngeliSontfo, lokwakuluphawu emkhatsini wabo.

<sup>170</sup> Loko kushube mbamba, akunjalo yini? Kulungile. Ngiyetsema loko kuyakutfolu. Moya loNgcwele u . . .

<sup>171</sup> Manje, kukhona lonako lapho, mnaketfu? Ufuna . . . Uyafuna—uyafuna yini kwenyuka futsi ukuphendvule na? Ake sibone, khona lapha. O, yebo.

**5. Ngabe emaJuda asatoba nalo yini litfuba lekusindziswa emvakwekuba simiselo sesikhatsi sebeTive sesifika ekuvaleni?**

<sup>172</sup> O, hhe, uma loko kungesiko lokuhle! Asinaso sikhatsi sekungena kuko kahle impela, kodvwa ake nginitjele loku. Futsi tsatsani livi lami, ngitonikhombisa. Nge...Uma nitotsatsa livi lami (njengoba ngilichaza) kuNkulunkulu, bese-ke uyahamba ulibuke, niyabona, nitawubese-ke niyatfola. Ngoba ngiyacabanga...Angikhoni kulibona leliwashi, kodvwa ngiyacabanga kutsi sesendlulile...Sikhatsi sini? Ini? Seyigabence insimbi yemfica. Ngifanele ngiye esibhedlela noko, futsi ngisafanele ngiye eNew Albany namanje, futsi sifanele sivuke ngemizuzu lengemashumi lamabili nesihlanu emvakwenkonzo yesitsatfu ekuseni. Ngako...Futsi angikaze ngilale ngaphansi kwensimbi yesibili noma yesitsatfu nco nomangubuphi busuku kuleliviki.

<sup>173</sup> Manje caphelani lapha, masinyane manje, kutfola loku. Yebo, mngani wami lotsandzekako longumKhristu, lusuku leweTive seluphelile, luphela khona manje. Futsi Nkulunkulu uyobuyela eJuden. Futsi asengisho kulelibandla lelincane lengilikhulekela njalonjalo. Netiprofetho etincenyeni letehlukene telive, titfululela ekhatsi lapha mayelana naloku. Ngikholwa kutsi liJuda...Manje, gcinani emabhantji enu umzuzu nje, manje.

<sup>174</sup> LiJuda alikaze likhone kwemukela lentfo yinye yelibandla lemaKhristu. LiJuda lingitjelile, tikhatsi letinengi, "Mnaketfu, ungeke wacoba Nkulunkulu abe tincenyе letintsatfu bese uMnika mine." LiJuda linaNkulunkulu munye, nalowo nguJehova.

<sup>175</sup> NeweTive ukuhlanekele kakhulu loko, sewuze wakufundzisa endleleni, noko, ngelwati. Ngikholwa kutsi u—une—unemcondvo ngako, kutsi kute bonkulunkulu labatsatfu. Kunamunye Nkulunkulu, kubonakaliswa lokutsatfu. Buntfu lobutsatfu kuMuntfu munye. Futsi uma ungawutfolo lomlayeto, ngatsi kuHyman Appleman...Labanengi benu bayamati. Watsi, "Mnaketfu Branham, uma utsatsa lowomlayeto uye ePhalestine ngetibonakaliso netimanga," watsi, "kuyobakhona emaJuda lasigidzi layokwemukela Jesu Khristu njengeMsindzisi locondzene nemuntfu." Niyabona, loko kunjalo. Manje, ngatsi...

<sup>176</sup> Nankhu uMlayeto lesinawo lapha. Jesu bekanguJehova ambonywe ngeveyili enyameni, wehla ambonywe ngeveyili. Manje, Nkulunkulu (uYise, iNdvodzana, naMoya loNgewe) akasinjengemuno wakho, munye, njengoba labanye bantfu akucabanga. Yonkhe lentfo injenge...Cha, Nkulunkulu u... Ngisanza kulisombululela nje esikhashaneni lesendlulile, niyabona, kutsi kukhona butsatfu kuMunye.

<sup>177</sup> Nginguticu-tintsatfu kumunye. Ngingumphefumulo, umtimba, nemoya, kumuntfu munye. Ngabe kunjalo na? Impela. Nge—ngentiwe nge—ngetakhi-mtimba, ingati, nemizwa, kepha

noko ngibe ngisidalwa sinye. Niyabona na? Yonkhe intfo leniyibukako isebutsatfwini, nebutsatfu kumunye.

<sup>178</sup> Kwakukhona butsatfu emkhunjini. Phansi esiyilweni lesingaphansi, tintfo letinwabutelako; siyilo sesibili setinyoni, tintfo letindizako; nesiyilo sesitsatfu sisaNowa nemndeni wakhe. Yonkhe intfo!

<sup>179</sup> Etabernakeli. Kwakunelibandla, indzawo lengcwele, leNgcwele ngcwele. Niyabona na?

<sup>180</sup> Futsi kubekhona timiselo tetikhatsi letintsatfu. BuBabe, buDvodzana, nesikhatsi saMoya loyiNgcwele. Niyabona kutsi ngicondze kutsini na? Kodvwa labo labatsatfu bonkhe... Asisho kutsi, "boNkulunkulu betfu." Lelo lihedeni, neliJuda liyakwati loko. Kodvwa uma ungakwenta kuye kutsi loJesu UNGUNKULUNKULU, Jehova Nkulunkulu, hhayi umuntfu wesibili noma umuntfu wesitsatfu, nguMuntfu lofanako ngasso sonkhe sikhatsi Atibonakalisa Yena lucobo. Niyabona na? Futsi-ke nangetibonakaliso netimanga kufakazela kutsi Jesu uvukile kulabafile.

<sup>181</sup> NaloDokotela Reidhead...

<sup>182</sup> Mnaketfu emuva lapho, thishela welibandla, thishela ngale, thishela wesikolwa, lapha ebandleni kusihlwa, Ngimbonile, futsi ngachawulana nemkakhe nemntfwana emuva lapho. Bekangephandle lapho kutomuva ashumayela ngalolobunye busuku. Ngicabanga kutsi balapha, uma bangakahambi, bakholwa kutsi unguthishela wesikolwa eLouisville. Empeleni, bebangephandle lapho kutsi bamuve.

<sup>183</sup> Kukuphawula, lendvodza ita endlini yami, yona nalelinye (neliJuda), etinyangeni letimbalwa letendlulile. Wase utsi, "Mnaketfu Branham, ngineti *letinengi* kakhulu kuBob Jones. Ngine...kuWheaton." Yonkhe imfundvo leyayingetetelwa kuye! Watsi, "Ngimkholiwe Nkulunkulu kusukela ngisengumfanyana." Wase utsi, "Solo kuphila kwami akunalutfo nje!" Watsi, "Ngabe bothishela bebasolo basephutseni yini?"

<sup>184</sup> Futsi nankhu lomcabango. Uma nomangubani...Uma labanye benu bebangale eMnyango loVuliwe ngalolobunye busuku, ngesikhatsi singulabambalwa bashumayela kanyekanye. Watsi, "Uma ngitfola s'bani-bani wami..." Manje, lalelani, tabernakeli lelincane, ngemikhuleko yenu netintfo letisitile, lalelani loku. Wangitjela loko ngaphambili, lapha endlini.

<sup>185</sup> Ufika endlini yami, watsi, "Mnaketfu Branham," watsi, "Bengivaleke umlomo." Watsi, "Ngabe kukhona lokutsite lokukhulu kunaloku lengikukholiwe futsi ngakwemukela, Khristu njengeMsindzisi locondzene nami? Futsi ngikholwa kutsi ngitelwe kabusha ngaMoya, kodvwa anginafakazi wanomayini."

<sup>186</sup> Ngatsi, “Mnaketfu, naloku ngikwenyanya kanjena nje kukusho, labothishela ukudukisile, kufundza kwakho esikolweni.”

<sup>187</sup> Bukani, njengoba ngi—ngingasho kutsi, angikholelwu ekufuceni indlela yenu leya eZulwini: “Niyakukholwa loko?” emabandleni, “Manje, lapha, ake ngifacate ngendlule lapha, li—liBhayibheli lisho *loku*, niyakukholwa *loko*?” Develi uyakholwa futsi atfutfumele! Akusiko loko lokukholwako. Umoya wakho utofanele ufakaze ngaMoya waKhe kutsi ningemadvodzana nemadvodzakati aNkulunkulu, ngekutalwa kabusha futsi bemukela umbhabhatiso waMoya loNgcwele.

<sup>188</sup> Watsi, “Mnaketfu Branham, ucabangani ngemaPhentekhostali na?”

<sup>189</sup> Ngase ngitsi, “Kungalesosizatfu ngisebentana nabo. Kungalesosizatfu ngi—ngidlala nabo, banentfo letsite leningenayo.” Ngatsi, “Ngenshisekelo yabo leyecile nayo yonkhe intfo, baneliciniso nine leningati lutfo ngalo.” Futsi bengikhuluma nalenye yemadvodza lamakhulu kunawo onkhe eMerica, ngaso lesosikhatsi. Yebo, mnumzane. Ungumengameli weSudan Missions, ungelomkhulu kunabo bonkhe emhlabeni wonkhe, locavile kuya emnyombeni. Bekayati imiBhalo, neku<sup>f</sup>a, *kungcwatjwa* nekuvuka ekufeni, kulishumayela nje njengendlu leshako. Kodvwa loko kusasolo kungesiKo. Develi angakwenta loko, naye. Develi unemtsetfo nje ngangoba angakhona.

<sup>190</sup> Kodvwa, mnaketfu, Jesu Khristu watsi, “Uma umuntfu angakatalwa ngaMoya waNkulunkulu angeke awubone uMbuso waNkulunkulu.”

<sup>191</sup> Hhayi ngoba nje utsi, “Yebo, ngiyakukholwa loko. Ya, ngi—ngikholwa kutsi loko kungaleyondlela. Ngiyakukholwa loko. Yebo.” Loko akukwenti. Kufanele kube sentakalo sibili sekuTalwa lokusha. Kufanele kube yintfo letsite emkhatsini wakho naNkulunkulu kutsi uyati kutsi wendlulile ekufeni wangena ekuPhileni.

<sup>192</sup> Watsi, “Mnaketfu Branham, ngingamemukela yini Moya loNgcwele?”

<sup>193</sup> Ngatsi, “Ngavele nje ngabeka tandla kuHyman Appleman entasi lapho, futsi wemukela umbhabhatiso waMoya loNgcwele.”

<sup>194</sup> Leli lelinye liJuda kwakuphonse kutsi likhale, futsi lephula ingilazi yelitafula lelikhofi lelincane lapho, futsi yakhalu lidamu lelikhulu lapho. Bobabili batsi, “Mnaketfu Branham, simemukela kanjani Moya loNgcwele na?” Tifundziswa! Letikhaphile, tiyahlekisa! Lotincono kutendlula tonkhe letikhona eveni!

<sup>195</sup> Ngase ngitsi, “Indlela yebaphostoli yekwemukela Moya loNgcwele kubeketandla etikwabo.” Kunjalo.

<sup>196</sup> “Kubeka tandla.” Ananiya weta kutobeka tandla kuPawula kute emukele kubona kwakhe futsi agcwaliswe ngaMoya loNgcwele.

<sup>197</sup> Filiphu wehla futsi washumayela entasi lapho, futsi wabhabhatisa sonkhe lesicuku entasi lapho eGameni laJesu Khristu. Moya loNgcwele bekasengaketi ngisho nakumunye, ngoba Phetro bekanetikhya. Futsi uyehla, wase ubeka tandla etikwabo, base bemukela Moya loNgcwele. Ngabe loko kunjalo na?

<sup>198</sup> Pawula, eTentweni 19, emvakwekuba sekendlulile. Apholo, bekaluhlobo IwaBilly Graham enhla lapho, bekanemvuselelo lenkhulu kakhulu nesikhatsi leshile. Watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?” kulesosicuku semaBaptisti.

<sup>199</sup> Batsi, “Sibalandzeli baJohane. Siyati! Apholo ngumshumayeli wetfu, ungummeli lophendvukile, indvodza lehlakaniphe kwendlula bonkhe eveni.”

<sup>200</sup> Yatsi, “Kodvwa senamemukela yini Moya loNgcwele kusukela nakholwa na?”

Watsi, “Asati nekutsi kukhona Moya loNgcwele.”

Watsi, “Pho nabhabhatiswa kanjani?”

Watsi, “Sibhabhatiswe kuJohane.”

<sup>201</sup> Watsi, “Wabhabhatisela ekuphendvukeni, atsi nikholelwa kuYe loyo lotako, kuJesu Khristu.” Futsi ngesikhatsi beva Loku, babhabhatiswa eGameni laJesu Khristu. NaPawula wabeka tandla takhe etikwabo base bemukela Moya loNgcwele, bacala kukhuluma ngetilimi futsi badvumisa Nkulunkulu. Loko kucace bha njengoba ngati umBhalo.

<sup>202</sup> Manje, buka, mngani! Kungahle kubekhona umehluko lomncane lapha emibonweni yenu, ngoba sicubene nako konkhe. Kodvwa asesikwendlale, singatami kubeka kuhumusha kwenu. Shano lokushiwo liBhayibheli, Lifundzeni ngalendlela nje.

<sup>203</sup> Ngase ngitsi, “Intfo kuphela lengiyatiko, banaketfu, kubeka tandla etikwabo lofuna Moya loNgcwele.”

<sup>204</sup> Watsi, “Ungabeka tandla futsi—futsi ucele Nkulunkulu kutsi asibusise futsi asiphe Moya loNgcwele?”

<sup>205</sup> Ngatsi, “Ngitokwenta.” Futsi saguca phansi esiyilweni, futsi ngakhuleka futsi ngabeka tandla etikwabo. Futsi cishe emvakwemaviki lambalwa emvakwaloko, bobabili bemukela umbhabhatiso waMoya loNgcwele. Futsi ngesikhatsi loDokotela Redhead emukela umbhabhatiso waMoya loNgcwele, weta akhuluma ngaletinye tilimi. Yebo, mnumzane.

<sup>206</sup> NeMishini yenu yeSudan yatsi, “Asinandzawo yemuntfu loyokhuluma ngetilimi.”

<sup>207</sup> Futsi weta kimi wase utsi, “Lomunye akhuluma ngetilimi?”

<sup>208</sup> “Ngani, ngani,” ngatsi, “abanayo indzawo yaJesu Khristu, ngoba Jesu Khristu wakhulumu ngetilimi letingatiwa; futsi wafa, akhulumu ngetilimi letingatiwa.”

<sup>209</sup> Bebaneke bakwemukele kufundzisa kwaPawula, Pawula wakhulumu ngetilimi kwendlula bonkhe labanye.

<sup>210</sup> Lomunye utsite kimi itolo, utsite, “Ngingamane ngikhulume emavi lasihlanu lanekucondza.”

<sup>211</sup> Kodvwa kufundzisa kwaPawula kwatsi, “Fisani siprofetho, futsi ningakwaleli kukhuluma ngetilimi.” Futsi balelwe kutsi bakhulume ngetilimi!

<sup>212</sup> Kukhuluma ngetilimi kusiphiwo sebuNkulunkulu saNkulunkulu lesiselibandla ngalokufanako nje namuhla njengoba kwakunjalo emuva lapho ekucaleni. Lelo liCiniso impela. Yebo, impela! Loko kufundzisa kweliBhayibheli. Sipho sebuNkulunkulu, futsi uphike loko ngalokufanako nje njengoba u—uphika kuTalwa lokusha, uphika yonkhe intfo Jesu layifundzisa uma utama kusika loko ukukhiphe.

<sup>213</sup> Manje, ungahamba udle kuloko, labanengi babo banako. Kodvwa ngitsi, “Leyo inendzawo yayo.” Kufana nje nelipheya leticatfulo; uma utsenga lipheya leticatfulo, lulwimi lukuto. Futsi kunjalo. Uma useMtibeni waKhristu, Nkulunkulu unalo lonkhe litafula lelibekwe ligcwele, lapha. Unelutsandvo, Unenjabulo.

<sup>214</sup> Uma ngiye etafuleni lakho futsi ngahlala phansi lapho, futsi wena watsi, “Mshumayeli, wota udle nami,” ngikholwa kutsi uyangitsandza. Futsi bewunemabhontjisi nemazambane nemakherotsi nenkhukhu letfosiwe nephayi yelitsanga neayiskhrimu, yonkhe intfo ihleti lapho. Ngani, ngikholwa kutsi ngitokwemukeleka nje emazambaneni njengoba benginjalo nasemabhontjisini. Intfo kuphela, ngikholwa kutsi ngitokwemukeleka nje enkhukhwini njengoba benginjalo nakulephayi. Konkhe kusetikwelitafula. Futsi intfo kuphela lekumele ngiyente kutsi ngitsi, “Ungangisita ungendlulisele iphayi?” Futsi ngiyakholwa ngenhlitiyo lenhle lekhululekile, lutsandvo lwakho kimi, bewungatsi, “Impela, mnaketfu, nginelucetu lolumnandzi lolukhulu lwayo.” Ngabe loko kunjalo na? Uma bengingatsi, “Ningangendlulisela emazambane na?” “Ngani, impela, mnaketfu, naku ke.”

<sup>215</sup> Futsi sonkhe sibusiso sekuhlenga Jesu Khristu lasifela futsi wasitsenga ngekubuyisana kwaKhe eKhalvari, sihleti etafuleni futsi lonkhe likholwa lihleti embikwaso. Haleluya! Uma ngidzinga kophiliswa, ngitsi, “Babe, ngendlulisele kophilisa lokutsite,” futsi ngikutfululele epuletini lami futsi ngidle lenkhulu... Manje, uma ufunu kubulawa yndlala, chubeka. Yebo, mnumzane. Futsi uma siprofetho, kukhuluma ngetilimi... .

<sup>216</sup> Futsi—futsi ke lendvodza lebhalwe ekhatsi lapho, yayingati kutsi ngakhuluma...ngikhulume ngetilimi cobolwami. Futsi ubhala lencwadzi lena, utoyitfolo itohlakata tive. Futsi ngaphandle kwaloko, lendvodza inebafundisi labangemashumi lamabili nesihlanu labavelele beMoody Bible Institute bafuna siphwo sekukhuluma ngetilimi. Bantfu bemtsetfo bayajikiswa babhekiswa phansi. *The Christian Life*, kule—kulenyanga, bukani liphephabhuku *iChristian Life* kulenyanga, ekhaside lelishumi nemfica, futsi bukani lowodokotela lomkhulu wetebunkulunkulu, watsi, “Singakwemukela yini loku? Ngabe sesilahlekelwe yintfo letsite na?”

<sup>217</sup> Ngiva incumbi yemvula ita! Ninebantfu labayishwilako ngale ekoneni, kodvwaa sekufike endzaweni lapho Nkulunkulu anika khona live lebeTive kutamatama ngembhabhatiso waMoya loNgcwele, aLitfulula ngako konkhe kugcwala kwaLo nemandla netibonakaliso netimanga. Sizatfu ngibambe...iPhentekhosti seyifucelwe ngephandle ekoneni futsi baya esigangeni etintfweni letehlukene kanjalo, sikhatsi sasingakavutwa noko. Kungalesosizatfu bebanayo yonkhe lenshisekelo leyecile. Kodvwa leso setsembiso saNkulunkulu neLivi laNkulunkulu lebuNkulunkulu, futsi Litofanele lifezeke ngoba Nkulunkulu sewuvele ushito njalo. Futsi ngiyakholwa ngaphambi nje kwekuphela kwesikhatsi sebeTive kutsi Nkulunkulu utotfulula kubosomtsetfo.

<sup>218</sup> Ningakufundza kuReader’s *Digest* kulenyanga, kuleliphephabhuku leNgci yayo. Hamba ukubuke, kutsi kanjani lowomshumayeli wemaMethodisti entasi lapho epulpi, akhulekela leyondvodza ilele lapho ifa embhedzeni wasesibhedlela, nafakazi waMoya loNgcwele wefika nalendvodza yaphiliswa khona lapho nje. Haleluya! Impela. Nkulunkulu unekuphilisa kwaNkulunkulu lokuhleti etafuleni lapha! Unesiprofetho lesibekwe etafuleni lapha! Unekukhuluma ngetilimi etafuleni lapha! Unetiphiwo takamoya letiyimfica eMtibeni, futsi nemukelekile kuwo wonkhe wabo! Haleluya! Yebo, mnumzane, naku la sikhona.

### Utawu...Ekuvalweni kwebeTive, ngabe emaJuda ayobuya na?

<sup>219</sup> Yebo, mnumzane. ImiBhalo leminengi, dzadze, mnaketfu, noma ngabe ngubani. Joweli ayedvwa, “Loko lokushiywe sibotfo, kudliwa yinkhasa,” nakanjalonjalo, lesosihlahla. NaJesu washo cobo lwaKhe kutsi bayocoshwa kanjani nayoyonkhe intfo. O, wonkhe umBhalo, Danyela nandzawo tonkhe, ukhuluma ngako. Yebo, Jesu watsi, “Uma nibona umkhiwa sewuhluma emacembe awo, wati kutsi sikhatsi sesisedvute.”

Ngikhulwa kutsi lona lomunye usebentana nako:

6. Niyakholwa kutsi emaJuda—emaJuda abuyela ePhalestine kugcwali sekwa kwesiprofetho seliBhayibheli na? Sivile kutsi

### wawuya ePhalestine, ngabe liciniso lelo na?

<sup>220</sup> Yebo. Yebo, mnumzane. Ake ngikutjele lokutsite, lokunye kwalokukhulu kwendlula konkhe... Uma ufuna kubona kutsi sikhatsi sini semnyaka, buka ikhalenda. Uma ufuna kubona kutsi sikhatsi sini sasebusuku, buka leliwashi. Uma ufuna kubona kutsi suku luni lophila kulo, buka kutsi emaJuda akuphi. Leso sikhatsi saNkulunkulu.

<sup>221</sup> Futsi bukani! Ngabo kanye lobobusuku, lona kanye nje lolusuku, kutsi iNgelosi yeNkhosi yahlangana nami, 1946, ngeNkhwehweti tisikhombisa, eGreen's Mill, e-Indiana, ngalolosuku sivumelwano sekuthula sasayinelwa emaJuda futsi bebasive lesisunguliwe kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Haleluya!

<sup>222</sup> Futsi, kusihlw, umjeka lomdzala kunayo yonkhe emhlabeni wonkhe, inkhanyeti lenemicijo lesitfupha yaDavide, indiza etikweJerusalema kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu, kusukela esikhatsini sekutsatfwa yiBhabhiloni. Jesu watsi, "Uma nibona umkhiwa sewuhluma emacembe awo." Nango ke yena! Lapho Watsi, "Fundzani umfanekiso. Nine nitsi 'lihlobo selisondzele.' Uma nibona loku, nati kutsi sikhatsi sesisemnyango." Sisekupheleni kwesikhatsi nje.

<sup>223</sup> Bukan kutsi "sinengiso" saDanyela, nakanjalonjalo, niyati, ngesikhatsi Jesu ash. "Lapho iNkhosana lenkhulu iyofika, Iyoprofetha ti—tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha," lokwakuyiminyaka lemitsatfu netinyanga letisitfupha. Futsi nguloko impela Jesu lakushumayela. Uta kumaJuda odvwa, khona-ke Uttoncunywa entele u—umhlatjelo webantfu. "Futsi leso sinengiso lesenta incitsakalo," bakaMohamede bakha iMoslemu ya-Omar lapho. "Futsi batonyatsela phansi emabondza aseJerusalema kuze" (whuu! Kute kube yini?) "sikhatsi sebeTive sigewaliseke." Futsi-ke Uyobuyela kumaJuda futsi, futsi kulapho la iMphi yase-Amagedoni itsatsa khona... Lapho Wabita beTive, kukhipha bantfu eGameni laKhe, uMlobokati waKhe. Caphelani. Yebo, mnumzane. Letinkhulungwane letilikhulu nemashumi lamane nakune tonkhe tingemajuda lahlengiwe lafanele eme lapho namanje. Tonkhe leti...

<sup>224</sup> Khona-ke uma liBandla selihlwitsiwe, Mosi na-Eliya bayabonakala, eSambulweni se 11, futsi bashumayela Jesu Khristu kubo. NaMoya loyiNgewe utsatfwa kubeTive, neluHlwitfo lutela liBandla kutsi lihlwitfwe. NemaJuda lelisele lapha ayoshunyayelwa iminyaka lemitsatfu nehhafu, ngoba watsi, "Kunemaviki langemashumi lasikhombisa lasolo ancunyelwe bantfu baKho, naMesiya uyoncunywa emkhatsini wabo." Uma Sekatsetfwe, beTive bayonikwa

indzawo, base-ke batfola leminye iminyaka lemitsatfu nehhafu kutsi kushunyayelwe kuyo, kwaJesu Khristu.

<sup>225</sup> Impela, emaJuda ayeta. Futsi ngiyakholwa, mnaketfu, kutsi uma sifika lapho ePhalestine kulesikhatsi lesi... O, khulekani! Bafundza leloBhayibheli.

<sup>226</sup> Lenye nje futsi inkhulumombiko, khona-ke nginalomncane, umbuto lomfishane lapha, futsi nguleyo kuphela kwayo. Lona lapha ngiyacabanga ngumkhuleko.

<sup>227</sup> Bukan loku! Dokotela Reidhead utsite,eme lapho akhuluma newaKamohamede lokhaliphile...

<sup>228</sup> Manje, sondzetani tindlebe tenu nje. WakaMohamede, ngangitungeletwe tinkhulungwane letingemashumi lamabili tabo tita eNkhosini Jesu ngesikhatsi babone tibonakaliso netimanga lapho e-Africa. Loku... Noma, cha, hhayi tinkhulungwane letingemashumi lamabili; kwakutinkhulungwane letingemashumi lamatsatfu kuko konkhe. Ngiyacabanga kwakutinkhulungwane letilishumi tabo letitako, ngoba linengi ngesibalo lelikhulu kwa—kwakungumMohamede. Futsi ngesikhatsi bema lapho, ngase ngitsi, “Ngumuphi munye webaprofethi bakho ethempelini longasindzisa lomuntfu na?” Ngatsi, “Ngumuphi lomunye wetithico tenu, kini nine bemdzabu, lengamsindzisa lomuntfu na?” Ngatsi, “Akukho namunye wabo! Akukho mprofethi ethempelini... futsi akukho mphristi, njalo.” Ngase ngitsi, “Akukho sithico lebesingawkwenta. Futsi kanjalo nami ngingeke. Kodvwa Nkulunkulu loseZulwini uvuse iNdvodzana yaKhe Jesu Khristu Lophila emkhatsini wemuntfu namuhla, Ngubani lowamenta wasindza ngalokuphelele njengoba nimbona nje emile.” Indvodza legabe luketane entsanyeni yayo, yayifanele imhole njengenja. Ngesikhatsi lesingangemzuzu bekeme ngetinyawo takhe, aphile saka futsi asindzile.

<sup>229</sup> NaDokotela Reidhead ungitjelile ngalolobunye busuku ngesikhatsi sihleti lapho emotweni, watsi, “O, hhe!” ngicabanga ngako. Watsi lowakaMohamede uta kuye, futsi watsi bekakhuluma nalona wakaMohamede, indvodza lesifundziswa mbamba. Watsi, “Yebo-ke, mnumzane, awumlahli ngani umprofethi wakho lomdzala lofile, Mohamede na?”

<sup>230</sup> Manje, khumbulani, bakaMohamede bayakholelwa kuNkulunkulu. Ngephandle lapho e—e-Africa, lokukhulu kukhala “kwensimbi,” i “ncence,” ilenga kanjalo. Futsi batsatsa lesikhulukati sandvo serabha bese bayishaya kanjalo, futsi ikhala ngaphandle eveni lonkhe. Nawo wonkhe wakaMohamede uyema, nemphristi uyaphuma aye esicongweni selithempeli, futsi utsi “Kunamunye kuphela Nkulunkulu weliciniso nalophilako, naMohamede ungumprofethi waKhe.”

<sup>231</sup> Lowo bantfwana ba-Ishmayeli. Niyabona, Hagari, bangemadvodzana a-Abrahama lavela kuHagari. Niyabona

na? Bakholelwa kuJehova Nkulunkulu weliciniso, kodywa bacabanga kutsi Jesu... (Loko kwaku... UnguMhlengi *wetfu*, lotfunyelwe kubetive lovela kuwesifazane lokhululekile; Isaka, niyabona, nangaSara). Futsi manje, tatingaHagari, Ishmayeli, futsi kuta bakaMohamede.

<sup>232</sup> Futsi ethuneni laMohamede, ufanele uhambe uyobuka, kuyefusa, lithuna lelikhulu lapho. Futsi iminyaka letinkhulungwane letimbili bekunelihhashi lelimhlophe lelinesihlalo, lime lapho. Mohamede wetsembisa kutsi uyovuka kulabofile ngalelinye lilanga futsi agcumele kulelohashi futsi ancobe umhlabo. Futsi njalo—njalo ngemzuzu nje bantjintja lihhashi linye emvakwalelinye; balindze lapho nagadzi lowetsembekile, emile, balindzele Mohamede kutsi avuke kulabofile. Iminyaka letinkhulungwane letimbili seyendlulile kusukela lapho.

<sup>233</sup> Bayakholelwa kuJesu, batsi Bekangumprofethi. Emabondzeni aseJerusalem lendzala kunalenkhulu indlu yekuhontela leyakhiwe, leyo yaMohamede kutsi ete kuyo. Nelithempelana lelincane entasi lapha, lelo laJesu. Niyabona, batsi, “Jesu akabetselwanga, bonkhe bebahlangahlangene kuloko.” Watsi, “Wagibela lihhashi wesuka wagibela wahamba.” Niyabona na? Manje, ba—bayakukholwa loko.

<sup>234</sup> Banelicashata lelibovu emkhatsini wemehlo abo. Labo bafopho labaya eNDiya, nitokucaphela. Hhe, bayokuma lapho ngetinkhulungwane.

<sup>235</sup> Wase-ke Dokotela Reidhead utsi bekeme lapho, wase utsi, “Manje, kungani ningamshiyi lowomprofethi lomdzala lofile futsi nemukele Lowo Lovukile kulabofile, Khristu lophilako na?” Manje, bekasifundziswa futsi bekati kutsi angawabeka kanjani emavi akhe.

<sup>236</sup> Watsi wakaMohamede wambuka, (ahlakaniphile, indvodza lefundzile, khona lapha eMerica, beyikadze ifundzile lapha) watsi, “Mnumzane, mnumzane lonemusa, yini loJesu wakho lovukile langangentela kona ngaphandle kwemprofethi wami lofile layentile na?” Watsi, “Umprofethi wami lofile wangetsembisa kuPhila emvakwekuwa. Nguloko lokwentiwa nguJesu wenu.” Yebo-ke, bekanentfo letsite. Watsi, “Manje, bobabili babbala incewadzi. Niyamkholwa lowo Jesu lawubhala, mine ngikhola kutsi loyo Mohamede munye lawubhala. Bobabili betsembisa kuPhila.” Watsi, “Yini Jesu wenu langangentela yona ngetulu kwaloko Mohamede wami—wami langayenta na?” Yebo-ke, lendvodza, emacinisweni lalula, kuliciniso. Watsi, “Kodvwa umzuzwana nje, mnumzane lonemusa.” Watsi, “Mohamede wami akazange angetsembise tintfo njengoba Jesu wakho enta. Jesu wenu wetsembisa... Batsi, ‘Wavuka,’ futsi bekatoba nani ngaso sonkhe sikhatsi, kuze kuba sekupheleni kwemhlaba; netibonakaliso letifanako

netimanga latenta, nani nitawutenta, kute kuyotsi ngcu ekupheleni kwemhlaba. Bewuyophilisa labagulako, futsi uvuse labafile, futsi uhlante labanebulephelo, futsi ukhiphe emadimoni.” Watsi, “Ngibudadishile buKhristu, kahle hle.” Watsi, “Manje ake nginibone nine bothishela nikhicita Jesu Khristu, futsi ngitokholwa kutsi wavuka kulabafile. Kodvwa, ngaphandle kwaloko... Mohamede akazange assetsembise tintfo letinjengaloko, wavele wasetsembisa nje kuPhila emvakwekuwa. Futsi leyo nguyona kanye nje lentfo lefanako loyifundzisako, bese wendlula lelenye.” Lendvodza yayicinisile, lowaka Mohamede bekacinise mbamba.

<sup>237</sup> Dokotela Reidhead utsite wema futsi wakhala. Watsi, “Mnaketu Branham, bengicabanga ngawe.” Futsi waphutfumela ngalapha, futsi wangena lapho, ngase ngibeka tanda tami etikwakhe, nembabhatiso waMoya loNgcwele uta etikwakhe. Futsi manje ubona ngisho imibono nayo yonkhe intfo. Manje vumela waka Mohamede ahlangane naye! Ungumuntu lowehlukile!

<sup>238</sup> Ngitsi Jesu wetfu wavuka kulabafile, Uyaphila namuhla. Futsi Wenta tintfo letifanako namuhla Latenta ngalesosikhatsi, tonkhe tinhlobo tetibonakaliso netimanga. Nani nine bantfu bemtsetfo nihleti lapha nitama kuchaza loko nikukhweshise, futsi bageja yona kanye incenye yemtsetfo yeliBhayibheli. Loko kunjalo impela. Jesu Khristu, iNdvodzana yaNkulunkulu levukile, angakhuluma ngaletinye tilimi ngawe, Angaprofetha ngawe, Angakhombisa imibono ngawe, Angahumusha tilwimi lettingatiwa ngawe. Futsi konkhe loko kuyincenye yaKhe.

<sup>239</sup> Nekutsatsa *lencenye yaKhe* nekushiya *leyoncenye isuke* *kuYe*, bekungafana nekungijuba hhafu ngibe kibili nekutsatsa tingculu tami nemilente yami phansi bese utsi ungitfolile, lapho *lencenye ungeke uyemukele*.

<sup>240</sup> Kusekutseni nitongemukela ngalokugewe... Futsi kungalesosizatfu ngingumshumayeli weliVangeli leligewe loholwa kutsi yonkhe intfo Nkulunkulu layishito iliCiniso. Amen! Ludvumo! Ngitiva nginjengemgiciki longewe khona manje. Yebo, mnumzane. NgiyaKukholwa!

**7. Matewu 24:29, ukhuluma nge “Lilanga lifiphaliswa, inyeti ayiyukuniketa kukhanya kwayo, netinkhanyeti tiyokuwa tivela ezulwini.” Ngabe loku kutokwenteka ngaphambili noma emvakweLuhlwitfo, noma ngaphambi nje kwekutsi Jesu abuye r-i...kubusa emhlabeni na?**

<sup>241</sup> Enkholelweni yami letfobekile, manje, ngingeke... Angati, ngicabanga kutsi ukhuluma ngMatewu 24, lapho. Manje, Jesu akhuluma netinkhanyeti netintfo tiwa, Ngikholwa kutsi loko kungaphambi nje kwekutsi Sikhatsi sekuHlupheka lokukhulu kutsi sicale emhlabeni.

<sup>242</sup> Manje, nginemcabango longakejwayeleki lapha kutsi labanengi benu batophikisana nami ngaloku, ngani, ngiyacabanga nje ngaleminye yalemisizi nayikuva kufundzisa lesendlule kuko. Niyabona, angikholwa kutsi liBandla liyondlula eSikhatsini sekuHlupheka lokukhulu. Ngikholwa kutsi liBandla lito...Bukani, ngi...Indlela lekuphela lengifundzisa ngayo liThestamenti leLisha kungesitfunti seliThestamenti leLidzala, njengaMoya loNgcwele nje lapha ngelusuku lwelisabatha nakanjalonjalo. Yonkhe intfo isitfunti emuva lapho.

<sup>243</sup> Manje, bukani emuva eThestamentini leLidzala. Uma nibona tinhlupho tiwa, tatiseGibhithe. Betingenjalo na? NaNkulunkulu bekakhiphela bantu baKhe eveni lesetsembiso. Ngabe loko kunjalo na? Na-Israyeli akazange sekemukele inhlupheko yinye. Njengetinhlupho nje...ngaphambi kwekutsi kuhambe, baya eGosheni. Ngabe kunjalo na? Nelilanga alizange lifiphale, kute timbuzulwane letivelako, kute ticoco lesasikhona, kute tintfwala letabakhona, kwakungekho tiphepho lapho, kungekho mbane lowawukhona, kungekho kubulawa kwetinkhomo lokwakukhona, futsi yonkhe intfo lebebanayo yayilondvolotwe eGosheni. Ngabe loko kunjalo na? Ngumfanekiso weliBandla lihamba ngaphambi nje kweSikhatsi sekuHlupheka lokukhulu. Jesu watsi, "Uma letintfo leti ticala kufezeka, phakamisa inhloko yakho, kuhlengwa kwakho sekusedvute." Niyabona na?

<sup>244</sup> Ngikholwa kutsi inyeti nelilanga netinkhanyeti...Base-ke basho kutsi...Chubeka uKufundze, watsi, "Futsi emadvodza agijima futsi atifihla e...futsi awela kukwawo...bafuna kutibulala bona lucobo, futsi bangakhoni kukwenta, nako konkhe." Ngikholwa kutsi loko kwenteka ngaphambi nje kwekuHlupheka lokukhulu.

<sup>245</sup> Manje, bukisisani, kuHlupheka lokukhulu kuyefika. Uma kuHlupheka kugadla, liBandla liyenysuka. Manje, khumbulani, libandla lelejwawayelekile nje lelite Moya loNgcwele lelendlula esikhatsini sekuHlupheka lokukhulu. NgulabaKhetsiwe kuphela lowendlulako.

<sup>246</sup> O, ngingahlikhla intfo lelukhuni lapha, umzuzu nje. Ninganginika leminye imizuzu lemitsatfu na? Ba—bantu labahlwitsiwe babitwa ngekutsi, yinsali? Ngabe kunjalo na? Kulungile...Ngi—ngicondze kutsi ngu—nguMlobokati. Manje, insali yashiywa.

<sup>247</sup> Manje, uma wesifazane ayosika iphethini yesiketi, ukhulumu ngako. Ubeka timphahla ngephandle (ngabe kunjalo na?), sicephu setimphahla. Futsi ubeka iphethini yakhe phansi kuloku. Wenta kulungisa lapho iphethini letojutjwa. Kunjalo na?

<sup>248</sup> O mnaketfu, loku impela kuyakusita! Ngubani lowenta kukhetsa? Nkulunkulu wenta kukhetsa! Ngabe kunjalo na? Akusimi kutsi ngisho, nguYe lotokusho. Futsi Ubeka iphethini etikwalowo Latsandza kumbita. Ngabe loko kunjalo na?

<sup>249</sup> Manje, kwakukhona tintfombi ntfo letilishumi letaphuma kuyohlangabeta uMyeni. Ngabe kunjalo na?

<sup>250</sup> Yini “intfombi ntfo”? *Intfombi* kusho “lemsulwa, lengcwele.” Ngabe kunjalo na? Yini intfombi ntfo na? Yintfombatane lengazange seyitsintfwe, iyintfombi ntfo. Ngabe ikhona intfo lenye lemsulwa, njengemafutsa emncuma na? Kusho kutsi kucengisisiwe kwate kwabasesimeni lesicwengeke mbamba, kumsulwa. Yini igolide lengakabhicwa nalutfo? Kungesikhatsi yonkhe inkhucuta...yendlule ekushiseni nayo yonkhe intfo futsi yabiliswa kwaphuma yonkhe inkhucuta. Ngabe kunjalo na? Yonkhe lensimbi nalolokucubene nensimbi, nako konkhe lokunye, sekubiliswe kwaphela, sekusekucwengekeni kwako lokuphelele nje.

<sup>251</sup> Manje, kwakukhona letilishumi letaya kuyohlangabeta uMyeni. Jesu washo njalo. Ngabe kunjalo na? Bangakhi labavumelana naloko, tsanini “Amen.” [Libandla litsi, “Amen!”—Umhl.] Letilishumi taya kuyoMhlangabeta. Manje, bukisisani, tonkhe tato tatingcwele. Yebo-ke, kute tibengcwele betifanele “tingcwelisiwe,” ngoba loko ngukona kuhlantwa kuphela, imifudlana lengcwele Nkulunkulu lanayo, kungcweliswa. Ngabe kunjalo na?

<sup>252</sup> Manje, bukisisani. Tonkhe letilishumi tato tatingcwelisiwe, kodywa letisihlanu tatite emaFutsa esibaneni sato, futsi letisihlanu tatinemafutsa esibaneni sato. Ngabe loko kunjalo na? Amelele ini emaFutsa na? Manje, hhayi bumsulwa, buntfombi ntfo. Emafutsa amelele “Moya loyiNgcwele.”

<sup>253</sup> Manje, uma ngisho loku ku...futsi ngilimate kancanyana, angikacondzi ngalendlela lengikwenta ngayo. Manje, ngiyacolisa, futsi ningalokotsi nikhweshe ebandleni. Ngisepulipti lapha kuphela kutama kunisita. Niyabona na? Manje, bukani, ake nginikhombise.

<sup>254</sup> Alikho libandla emhaben ielingaphindze liphile limsulwa kuNazarini etimpfundzisweni tabo, iPilgrim Holiness kanye nabo. Ngabe kunjalo na? Bakholelwa mbamba ekuhlobeni kwekungcweliswa, hhayi...ngisho nakubesifazane babo labafaka tindandatho, nanoma yini. Bumsulwa nekungcweliswa, ngayoyonkhe indlela, bayakukholwa. Tinhlangano tebuNgcwele, bonkhe bagcini-mtsetfo, loko kufundzisa kwabo, bayakukholwa. Ngcwele! Besifazane banetinwele letindze nesiketi lesidze. Indvodza ayikafaneli ngisho kugoca imikhono yayo, labanengi babo. Yonkhe intfo, ingatsintsi ngisho...intfutfu, inatse, nomayini...Akukho lutfo lwayo, niyabona. Ngcwele! Bewungeke uphile ngekuhlanteka.

<sup>255</sup> Kodvwa lelobandla lelifanako lemaNazarini, uma umuntfu bekangakhuluma ngetilimi ebandleni, bekayodutjulwa akhishwe emnyango. Futsi batsi bangeke bahlale ngisho nakumunye. Manje, loko kuliciniso. Uma ningakukholwa, kuhbole kanye, utfole. Tfola kanye. Batondza yona kanye nje imicabango yako. Batsi, “Ngudeveli!”

<sup>256</sup> Letisihlanu tato...Letilishumi tato tatitintfombi ntfo. Letisihlanu tatihlakaniphile tatinemaFutsa esibaneni sato, naleletinye letisihlanu yayimsulwa nje futsi ingcwele kodvwa tatingenawo emaFutsa (tatingcweliwi, ngaphandle kwaMoya loNgcwele).

<sup>257</sup> “Batsatfu labafakazako emhlabeni: emanti, ingati, uMoya.” Johane loNgcwele 5:7...Johane wekuCala 5:7, njalo, watsi “Batsatfu labafakazako eZulwini: UYise, iNdvodzana, naMoya loNgcwele, laba labatsatfu baMunye. Kodvwa kunalabatsatfu labafakazako emhlabeni: emanti, ingati, neMoya, abasimunye kodvwa bavumelana njengamunye.”

<sup>258</sup> Manje, ungeke ube naBabe ngaphandle kwekuba neNdvodzana. Ungeke ube naMoya loNgcwele ngaphandle kwekuba neYise, iNdvodzana, naMoya loNgcwele. BaMunye. Wena...Abehlukaniseki.

<sup>259</sup> Kodvwa ungalungisiswa ngaphandle kwekungcweliwa. Futsi ungangcweliwa ngaphandle kwekuba naMoya loNgcwele; uhlanteke, uphile imphilo lemsulwa, futsi ube nesimo sekumesaba nkulunkulu, kepha uphike eMandla ekuphilisa nekukhuluma ngetilimi netiphiwo letinkhulu taNkulunkulu (futsi tonkhe tato tisekhatsi Lapho).

<sup>260</sup> Nato ke tintfombi ntfo tenu letisihlanu letihlakaniphile letinemaFutsa esibaneni sato, kuKholwa kweluhlwitfo, kukholwa tonkhe tibonakaliso, timanga, tiprofetho, nayoyonkhe intfo. Nalaba labasihlanu bajutjwa bakhishwa kulensali.

<sup>261</sup> Futsi tonkhe leletinye tatitintfombi ntfo futsi tingeke tilahleke, kodvwa titokwendlula eSikhatsini sekuHlupheka lokukhulu. Jesu watsi “Kuyobakhona...”

<sup>262</sup> Futsi batsi—batsi, “Siphe lamanye emaFutsa enu, sifuna Moya loNgcwele manje.”

<sup>263</sup> Manje, nomangubani uyati kutsi Moya loNgcwele, Zakhariya 4, futsi, o, Jakobe 5:14, bonkhe uyati kutsi—kutsi umelele Moya loNgcwele. Manje, batsi...Kungalesosizatfu sigcoba ngemafutsa, simelele Moya loNgcwele; manje, “EmaFutsa aMoya,” liBhayibheli lasho.

<sup>264</sup> Manje, *laba* bebanaMoya loNgcwele; *nalaba* bangcweliwi. *Laba* bangcweliwa *kuhlanganiswa* naMoya loNgcwele, bakholwa yonkhe imimangaliso nayoyonkhe intfo yeMandla aNkulunkulu. Yonkhe intfo Nkulunkulu lakhulumu ngayo Lapha, bebanayo, bayikholwa. *Laba* bakhushulwa.

<sup>265</sup> Nalaba batsi, “Siphe, kitsi, manje.”

<sup>266</sup> Watsi, “Sinalenele kungena nako,” futsi basuka bahamba bangena eluHlwitfweni.

<sup>267</sup> Base batsi, “Hamba uyotsenga kulabo labakutsengisele,” basho njalo. Futsi bahamba bayotama kukhuleka bacedze ngalesosikhatsi, kwemukela Moya loNgewe, kodvwa simiselo sesikhatsi sebeTive sasesicedziwe nekuhlushwa kwavuka. Futsi Watsi, “Baphonswa ebumnyameni lobungephandle lapho kuyobakhona kukhala nekulila nekugedla kwematinyo.” Kodvwa ekuvukeni kwesibili bayoba yimvu leyehlukaniswe etimbutini, kodvwa hhayi uMlobokati, hhayi labaKhetsiwe. Leyo yinsali yeNtalo yewesifazane.

<sup>268</sup> Yini insali na? Ngulencenyе lesikwako, lesele. Luhlobo lolufanako lwetimpahla. Ngabe kunjalo na? Uyohamba usike ingubo ku-khalikho, bese wendlala sicephu lesikhulu sa-khalikho bese uyasisika. Ngumsebenti wakho lapho ubeka khona iphethini. Ngumsebenti waNkulunkulu lapho Abeka khona iphethini. Imsika imkhiphe ngco. Ngabe loko kunjalo na? Futsi manje loku, konkhe loku lokunye kwalo-khalikho lokusele lapha, kufana nje nse na-khalikho lolakulgubo. Ngabe kunjalo na? Kodvwa kukhetsa kwaNkulunkulu. Nkulunkulu ukhetsa liBandla laKhe, Nkulunkulu umisela ngaphambili liBandla laKhe; Nkulunkulu wakumisela ngaphambili kutsi, umisela ngaphambili liBandla laKhe, futsi Utsatsa leloBandla alikhiphe! Nalensali lesele ishiyiwe kutsi yendlule eSikhatsini sekuHlupheka lokukhulu.

<sup>269</sup> Futsi ngulapho latifundzisa khona letinengi teliBhayibheli namuhla tihlangahlangane, ngicabanga kutsi uMlobokati ungale ngaleya ekuHluphekeni lokukhulu. Lomunye umfo watsi kimi, watsi, “Ngingeke ngikutjele, Mnaketfu Branham.” Watsi, “Ngibone uMlobokati etulu eZulwini. Nadrago wakhiva emanti emlonyeni wakhe kulwa neMlobokati. Netinkhulungwane letilikhulu nemashumi lamane nakune, lokunguMlobokati, eme eNtsabeni Sinayi.”

<sup>270</sup> Ngatsi, “O, cha. Cha. Cha. Cha. Unako konkhe kuhlangahlangene. UMlobokati bekaseZulwini.” Nensali yeNtalo yewesifazane, hhayi yena...hhayi iphethini, insali yayilapho, nekuhlushwa (uMbuso wemaRoma) lapho buKhatolika buyohlangana futsi bayohlanganisa emandla abo ndzawonye nelibandla leLikhulu.

<sup>271</sup> Ngani, banako kahle...Bekukumabonakudze ngalolobunye busuku. Libandla leMethodisti litama kuhlanganisa iMethodisti neBaptisti nawo onkhe emabandla lagcwele aKhristu batama kuhlangana nebukhatolika futsi beme embikwe-altari yinye ebaleni. Watsini umbhishobhi ngesikhatsi afakwa ecaleni ngalolobunye busuku, laphaya kutsi abe liKhomanisi na? Bengimile, ngikubuka kumabonakudze cobolwami. Tonkhe

ticuku tabo! Futsi uma lesosikhatsi sifika, kuyobakhona kuhlushwa lokuvukako. Khona-ke Moya loNgcwele uyokuwa, nemaMethodisti, nemaBaptisti, nako konkhe, kuyokhuluma ngetilimi, dvumisani Nkulunkulu, futsi niphilise labagulako futsi niprofethe, nato tonkhe tibonakaliso netimanga tiyofika. LabaKhetsiwe batokwenyuka, nensali itoshiywa lapha kutsi bendlule eSikhatsini sekuhlupheka lokukhulu. Futsi ekupheleni kwesikhatsi, uma babona kutsi kwentekeni, bayodzingeka baye entasi ekufeleni lukholo.

<sup>272</sup> Ngako-ke bukani. Wena utsi, “Yebo-ke, manje, Mnaketfu Branham, ucondze kungitjela kutsi kutobakhona...kutsi—kutsi ngulabobantfu lotoba lapho esihlalweni sebukhosи lesiMhlophe sekweHlulela na?” Bayo...UMlobokati angeke ehluelwe. Cha, mnumzane. UkuKhristu. Ungena kanjani kuKhristu na? “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Ngabe kunjalo na?

<sup>273</sup> Manje, bukani, bukani lapha. LiBhayibheli latsi, “Kwehlulela kwamiswa, netiNcwadzi tavulwa.” Ngabe kunjalo na? Tincwadzi tetoni. “Nalenye iNcwadzi yavulwa,” lekuyiNcwadzi yekuPhila, futsi wonkhe umuntfu wehlulelwakanjalo. Ngabe kunjalo na? Futsi ngubani lobekenta kwehlulela na? Jesu nalaBangewe. Watsi, “Weta kutokhonta, LonguloMdzala wetiNsuku wetfu, Lotinwele takhe timjengeboya betimvu.” Wase utsi, “Tinkhulungwane letilishumi letiphindvwwe katinkhulungwane letilishumi tifika naYe, futsi takhonta kuYe ekwaHlulelweni.” Lapha Jesu abuya njengeNkhosi neNdlovukazi, uMshado sewuphelile, futsi seWushadile. Nayi iNkhosi neNdlovukazi ime lapha. Futsi nako kume lesosicuku lesingcwelisiwe, Nkulunkulu watsi, “Manini ngesekudla saMi khona lapha.” Nguleyo leNcwadzi leyavulwa, kwakutoni, “Yanini ngale ngesencele saMi.” Naba labo lebebanemagama abo abhalwe eNcwadzini yekuPhila yeliWundlu.

<sup>274</sup> Wena utsi, “Mnaketfu Branham, ligama lami libhalwe lapho, ngitohamba!” Awume kancane! Judasi Iskariyothi wangcweliswa. Whuu! Mnaketfu, phaphamani manje, ncinta, kute utfole Loku, uyabona.

<sup>275</sup> Judasi Iskariyothi, umoya wakhe ungumphikukhristu namuhla. Niyakwati loko. Jesu bekayiNdvodzana yaNkulunkulu, wavela kuNkulunkulu futsi wabuyela kuNkulunkulu; Judasi bekayindvodzana yekulahlwa, wavela esihogweni futsi wabuyela esihogweni. Jesu watsatsa soni lesiphendvukako kanye naYe; Judasi watsatsa lesingakaphendvuki wahamba naso, “Uma wena unguye! Uma! Uma! Uma ungumphilisi waNkulunkulu, yenta loku, Uma wena unguLoku, yenta loku.” (Niyabona, lolophawu lwembuto etikweLivi laNkulunkulu.) “Tinsuku temimangaliso selwendlulile. Uma kunjalo, ngikhombise loku. Uma! Uma! Uma!” Niyabona na?

“Konkhe kuliciniso,” Nkulunkulu washo.

<sup>276</sup> Manje bukisisani. Judasi Iskariyothi walungisiswa ngekukholwa, futsi wakholwa eNkhosini Jesu Khristu futsi wabhabhatiswa. LiBhayibheli latsi, “Jesu—Jesu wabhabhatisa bafundzi, bafundzi baKhe.” Kulungile.

<sup>277</sup> Johane loNgcwele 17:17, ngaphambi kwekutsi Abatfumele ngephandle, Watsi, “Bangcwelise, Babe, ngeliCiniso. Livi lakho liliCiniso.” Futsi BekaLivi, ngisho ngaphambi kwekutsi kubuyisana kwentiwe. Ngalamanye emagama, “Njengoba kubonakele, Babe, ngeNgati yaMi lecitsiwe, Ngingcwelisa laba.”

<sup>278</sup> Ubanika emandla ekumelana nemimoya lengcolile, futsi baphuma base bakhipha emadimoni. Ngabe kunjalo na? Futsi baphilisa labagulako. Ngabe kunjalo na? Futsi bayabuya, bangcwelisiwe, bajabula, bagcuma, bamemeta, futsi badvumisa Nkulunkulu. Ngabe kunjalo na? Wase utsi, “Ngisho nabodeveli uyasitfobela.”

<sup>279</sup> NaJesu watsi, “Ningatfokoti ngoba emadimoni ayanitfobela, kodywa tfokotani ngoba emagama enu abhaliwe eNcwadzini yaseZulwini.” Ngabe kunjalo na? NaJudasi Iskariyothi bekakanye nabo, lomunye wabo, lababitelwe ngephandle, labangcwelisiwe, neligama lakhe libhalwe eNcwadzini yekuPhila yeliWundlu. Fundzani Matewu 10 futsi nibone kutsi loko akunjalo yini. Wabita ngamunye wabo, naJudasi nawowonkhe wabo, khona entasi lapho. Wabatfumela, wabanika emandla ekumelana nemimoya lengcolile.

<sup>280</sup> Manje bukisisani! Fakan ivesti yenu yekuvikela kwetfuka. Kodywa ngesikhatsi Judasi efika enyuka ngco adzabula kulelobandla lapho, njengemgcinimafa welibandla, asebenta nemelusi, i...Jesu. Kodywa uma sekufika esikhatsini sePhentekhosti, wakhombisa bunjalo bakhe. Wakhombisa kutsi bekayini. Futsi ne—nekutihloniphia lokwenele ngaye, watibhubhisa yena lucobo futsi watilengisa esihlahleni isikhamore, kugewalisa siprofetho. Nalowomoya waJudasi uyokhuphuka ngco futsi ukholwe yiNkhosi Jesu Khristu. Njengoba Jesu atsi, “Emadimoni ayakholwa futsi atfutfumele.” Iyokwenyuka ngco futsi ifundzise kungcweliswa, imsulwa nje imphilo lengewe njengoba ingenteka; kodywa uma sekufika embhabhatisweni waMoya loNgcwele netiphiwo taMoya, uyoKuphika! Uyokhombisa bunjalo bakhe ngaso sonkhe sikhatsi. Nango lowomoya u mo... .

<sup>281</sup> Futsi Jesu watsi, “Caphelani!” Matewu 24, futsi. “Lemimoya lemibili iyosondzelana kakhulu ize idukise nalabaKhetsiwe impela...” Ngabe kunjalo na? Lapho leyophethini ibekwe khona... Mnaketfu, kuncono ukholwe lokuyifashini lendzala, Bashumayeli baMoya loNgcwele konkhe ngalapha futsi balungise naNkulunkulu. Kunjalo. Ungabi naso simo sekumesaba Nkulunkulu kepha uphike eMandla ako.

Amen! Wonkhe umuntfu utivela akahle na? [Libandla litsi, “Amen!”—Umhl.]

Uma sonkhe sifika eZulwini,  
Kuyoba lusuku lolunjani lwentfokoto lekuyoba  
ngilo!

Uma sonkhe sibona Jesu,  
Siyohlabela simemete ngekuncoba.

Uma sonkhe sifika eZulwini,  
Kuyoba lusuku lolunjani lwentfokoto lekuyoba  
ngilo!

Uma sonkhe sibona Jesu,  
Siyohlabela simemete ngekuncoba.

<sup>282</sup> Haleluya! Asisukume umzuzwana nje. Bangakhi loMtsandza ngenhlitiyo yakho yonkhe na? Phakamisa sandla sakho, utsi, “Ayibongwe iNkhosi!” [Libandla liyaphindza emvakweMnaketfu Branham—Umhl.] “Nkhosi, ngikhola liVangeli leligcwеле. Ngisite kutsi ngibe yinceku yaKho.” Haleluya! Haleluya! NiyaMtsandza na? [Libandla litsi, “Amen!”] EBhayibhelini ba...

<sup>283</sup> Wesifazane watsi kimi munye...umfana, angahle kube ulalele kusihlwa, uhlala nje ngesheya kwesitaladi. Wenyukela lapho. Futsi Dzadze Lula lobekavamise kuta lapha ebandleni, bekamemeta emuva lapho. Bengishumayela, Mnaketfu Neville. Futsi lowomfana watsi kimi...Manje, bekanguthishela waSontfo sikolwa entasi lapha ebandleni leBaptisti yekuCala. Watsi, “Billy, bengiyijabulela inshumayelo yakho waze lowo wesifazane wacala kukhala futsi ampongolota, ‘NgiyaKubonga, Jesu! Ayibongwe iNkhosi!’ Futsi njalo kanye emvakwesikhashana” watsi “lenye indvodza yatsi,” (Mnaketfu Seward) “bekampongolota, ‘Ayibongwe iNkhosi! Ameni!’” Futsi ngangishumayela ngekutsi *Kulahlekelwa Butibulo baKho*, Esawu watsengisa ngeButibulo bakhe. Futsi ngangichubeka, futsi nje bebamemeta, bachubeka. Wase utsi, “Ooooh,” watsi, “loko-loko nje kwenta kuchucha emhlane wami.” Watsi, “Bengingeke ngikumele loko!”

<sup>284</sup> Ngatsi, “Mnaketfu, uma bewungake uke ufike eZulwini shokutsi bekuyokwenta wome ube lichwa uze ufe.” Ngatsi, “Kunekumemeta mbamba eZulwini, imini nebusuku.” Futsi loko kunjalo, mnaketfu. O, yebo, mnumzane!

O, ngifuna kuMbona, ngibuke buso baKhe,  
Lapho ngihlabele phakadze ngemusa waKhe  
losindzisako;

Etitaladini teNkhatimulo angiphakamise  
liphimbo lami;

Tinkhatsato tonkhe tendlulile, ngisekhaya  
ekugcineni, ngijabula phakadze.

O, ngifuna kuMbona, ngibuke buso baKhe,

Lapho ngihlabele phakadze ngemusa waKhe  
losindzisako;  
Etitaladini teNkhatimulo angiphakamise  
liphimbo lami;  
Tinkhatsato tonkhe tendlulile, ngisekhaya  
ekugcineni, ngijabula phakadze.

<sup>285</sup> Amen! Kulungile, Mnaketfu Neville. Nkulunkulu akubusise.  
Yenyukela lapho ngco futsi ingeyakho, niyabona.



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(Questions and Answers on Genesis)

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