

YISO LESI NA ISIBONAKALISO SOKUPHELA, MNUMZANA?



Ngiyabonga, kakhulu, Mfowethu Neville.

Intambama enhle, bangane bami abaligugu. Ngiyathokoza kakhulu ukuphenduka njalo, lobubusuku, enkonzweni yeNkosi, uNkulunkulu wethu.

² [UMfowethu Neville uthi, “Leyi yiyo esebenzayo, *lapha*.”—Mhl.] Leyi iyi, *leyi* yiyo. O, yebo. Kuhle lokho.

³ Ngilibambe isikhathi eside kakhulu, lokhu kusa, ngaze ngezwa njengokuthi ngifanele ngiphangise sibili lobubusuku. Um-hum, uh-huh, uh-huh. Minabo, bekukubi okunganani, lokuma, futhi kulokhu kukubi lobubusuku. Ngakho, akusikude size siliitholele indawo, bona, masinya lapho ibandla liqedwa. Hatshi, kodwa asicebi ukuhlala isikhathi eside kakhulu lobubusuku.

⁴ Kodwa, kusasa ebusuku, sihlose ukuhlala okwesikhatshana. Kusasa ebusuku, nxa abanye benu bengangena, kusasa ebusuku, ngani, sikhangelele ukuba lesikhathi esikhulu eNkosini. Kuzakuba lamadoda amahle lapha kusasa ebusuku. Sizakuba, sonke sisiba lesikhathi . . .

⁵ [UMfowethu Edgar Branham, uthi, “O, sithandwa, mana! Ngibe lesicelo sokukucela. Ngikhohliwe ukukutshela. Kodwa, abantu abanengi lapha bathe uhlala ujahile, ukuphuma enkonzweni. Kodwa kusasa ebusuku ungaba lesikhathi sonke obusifuna, kusukela ngelesikhombisa kusiya kweletshumi lambili, nxa ungakuthatha nje. Manje, yikho lokho umbuthano lapha ongicele khona ukuthi ngikucele. Ngakho manje bachasisela khona, nxa ungacabangi njalo.”—Mhl.]

⁶ Sizakuba lesidlo phakathi kobusuku, kusasa ebusuku. Ngileqiniso liza—lizathanda ukuba . . . ukuba phakathi lalokho. Lapho abanye babo beklabalala lokumemeza, lokudubula, lokunatha, lokunjalo, sizakukhothama nje ngokuhlonipha phambi kukaNkulunkulu [Indawo engelalutho ethephini—Mhl.] futhi sithathe isidlo, futhi siqale umnyaka ngesithembiso sethu, izinhliziyi kuNkulunkulu, ekuzinikeleni Kuye.

⁷ Futhi kuzakuba lezikhulumi ezinhle lapha kusasa ebusuku, ngeqiniso. Kukhona abanye abahle . . . UMfowethu ovela eGeorgia uphezulu lapha, uMfowethu Palmer, isikhulumi esimangalisayo. UMfowethu Junior Jackson uzakuba elapha kusasa ebusuku; UMfowethu Beeler, uMfowethu Neville. O, minabo, minabo! Futhi nje kusiya lokuya, amadoda amahle

kaNkulunkulu azakuba elapha, UMfowethu Willard Collins, futhi labo bonke abazalwane abakade besipha imibiko enjalo emikhulu. Futhi mhlawumbe abanye bazakuba bengena phakathi, ngakho sizakhangelela isikhathi esikhulu kusasa ebusuku.

⁸ Manje, umkami wathi, “Ungakukhulumi lokhu,” kodwa kufanele ngikukhulume kungenani. Ngiyaxolisa ngithe *empaya*, lokhukusa, kulokuthi ngithi *ampaya*.

UBilly, ehlezi ngemuva ngale, wathi, “Nango useqalisile.”

⁹ Ngithe, “Uempaya; kumele abe le empaya.” Bengisitsho, unompembe.

¹⁰ Nginjenga baktshiloyo mayelana ngendoda yomDatshi, liyazi. “Futhi lingangithathi ngalokho engikukhulumayo, kodwa lokho engikutshoyo.”

¹¹ Ngathi, “Ngicabanga ukuthi bayangizwisisa, emva kweminyaka yonke leyi.” Liyazi, lokhu kumayelana . . .

¹² Lokhu yiminyaka engamatshumi amathathu ngingemuva kwaliphuluphithi lapha. Iminyaka engamatshumi amathathu kulelithabhanekeli! Kumele libe selingazi ngalesi sikhathi, akunjalo na? O, minabo! Imfundo yami incinyane sibili. Kodwa ngi—ngiyazi ukuthi angenelisi ukukhuluma, kodwa ngenza umsindo oleqiniso eNkosini.

¹³ Futhi, umfowethu, Ngiyakholwa kwakungu Dkt. Lamsa, weBhayibhili leLamsa, owayese kutolikeleni, wathi . . .

¹⁴ Ngesinye isikhathi ngangikhuluma, futhi angizange ngibe kwazi ukuthi wayekhona lapho. Futhi waphenduka futhi wayekhuluma ngeUrimi Thumimi, futhi-ke wayekhuluma ngalokho kuKhanya. Futhi wathi, “Yini uhlupho ngalaba bantu lamuhla?” Futhi ngathi. . . Wathi, “Isizatho abantu, abatoliki, bengazange batolike iBhayibhili ngokuqondileyo, ukuthi abatoliki bazama ukutolika ngesi Yiddish esiphezulu. Futhi uJesus, ekhuluma, wakhuluma kubantukazana, njengokukhuluma kwabantu besitaladeni.”

¹⁵ Futhi, liyazi, kuloMbhala okuLukha, wathi, “Abantukazana bamuzwa ngokuthokoza.” Wakhuluma ngolimi lwabo. Ngithemba ukuthi kunjalo, futhi.

¹⁶ Siyayijabulela iNkosi. Manje, ngiyazi, ngiyawabona amakhosikazi emile ngalapho. Kubi okweneleyo ukubona amadoda emile, kube sekuthi amankazana labafana, lamakhosikazi, lokunjalo, bemile emidulwini, labantwana abancinyane. Kodwa, kasilayo indawo eyeneleyo yokuhlala. Ngakho, siyakhuleka ukuthi, isikhathi esilandelayo sisiba lemihlangano, emva kwaliviki, emva kwalesi sikhathi . . .

¹⁷ Liyazi, into elandelayo, ngokwazi kwethu, yilezoMpawu eziyisiKhombisa. Futhi, iNkosi ithanda, siyaqala ngazo masinyane nje lapho ibandla seliphelile, ukwakhiwa, ukuze

singene phakathi lapha. Siya ngena phakathi ukuba sizinikele kakutsha. Futhi mhlawumbe lobangaphi phakathi kweyodwa kusiya ezimbili, kumbe mhlawumbe amaviki amathathu, elandelana, umhlangano manje, usiza okwe—kweMpawu eziyisiKhombisa. Ngakho, sikhangelele isikhathi esikhulu eNkosini, ngaleso sikhathi. Futhi siza...Lonke lina bantu baphandle kwedolobho, sizalithumela amakhadi lakho konke, futhi silazise nje sona kanye isikhathi, mhlawumbe iviki, kumbe amabili, ngaphambi kwesikhathi.

¹⁸ Ukontilaki, ngokuzwisisa kwami uBilly esitsho lobubusuku, uzakuba eseqedile ngosuku lwetshumi lukaNhlolanja. Awu, nxa eseqedile ngolwetshumi, sizaqala ngokungaba olwetshumi lanhlanu, ngaleso sikhathi. Ngakho, khona lapho nje beqeda, sizaqala khona kulokho.

¹⁹ UDadewethu Kidd omdala wangifonela, isikhatshana esedluleyo, futhi ubephosa ukukhala. Wathi, “Mfowethu Branham, sizamile kanzima ukuvusa leyomota endala, futhi ibingavuki. Ngakho,” wathi, “ukhuleke ukuthi ivuke, futhi ngizabuya kusasa.” Futhi wathi, “Ngingazi uba ngingathola indawo yokuhlala?”

²⁰ Ngathi, “Ungakhathazeki, sizakugcinela ikamelo, Dadewethu Kidd, masinyana lapho ufika...”

²¹ Uthe, “Busisa inhliziyo yakho.” Ngathi, “Uyazi, nxa uzakuba lezinkonzo kuze kube lihola letshumi lambili nta,” wathi, “Kangifuni ukuphuma ngehola letshumi lambili nta.”

²² Liyazi, yena loMfowethu Kidd baphose babeleminyaka engamatshumi ayisificaminwembili lanhlanu ubudala, ngamunye, futhi lokhu besasekuyo inkonzo. Liyazi lokho abakwenzayo na? Bale thephu rekhoda, futhi bayathatha iMbiko yami futhi bahambe isibhedlela ngesibhedlela, indlu ngendlu, bekhalisa amathephu. Manje, nxa lokho kungeyisikho, ukwala ukubeka phansi izikhali! Lokho akusikho ukuhlala phansi uyekele umsebenzi. Lokho yikubamba uKholo, kuze kube sekucineni, ukufa uleNkemba esandleni. Yiyo indlela yokuhamba ngayo. Yiyo indlela engifuna ukwenza ngayo. Uh-huh.

²³ Futhi-ke, futhi wathi, “Uyazi, nxa ngingaphuma phandle, emgwaqweni omkhulu, ngeletshumi lambili nta,” wathi, “futhi emva kweletshumi lambili nta ebusuku, ngizama ukuya ngekhaya, labo bonke odeveli abadakiweyo,” wathi, “ngitshayela,” wathi, “begijima endleleni yonke, benatha.” Wathi, “Wona amadimoni egijimagijima,” wathi, “Ngingesaba okokufa.”

²⁴ Mfowethu Pat, yena sibili uyinto endala encinyane. Bangaki abamaziyo uDadewethu Kidd? Uhlala lapha, lowo, into encinyane nje ekhangeleka ingcwele.

²⁵ Futhi, lapho, cabanga nje, iminyaka ngingakazalwa (futhi sengiyindoda endala), wayephezulu lapho kuzo lezozintaba, yena loMfowethu Kidd. Wayewatsha, ilanga lonke, endaweni yokuwatshela, ukuthola amasenti alitshumi lanhlanu kumbe angamatshumi amabili ngokuwatsha, ukumthumela phandle kwenye indawo, lobobusuku, ukutshumayela. Kuwo amamayini amalahlle phezulu ngale eKentucky, lapho wena...omunye umuntu kumele akulinde ngombhobho, ukuze ukhwele uqaqa, lapho owawusiya khona ukuyatshumayela. O, minabo! Khonake, ngiyacabanga:

Ngingathwalwa na ngiye ekhaya eZulwini
Emhedeni wamaluba okuhlaliseka,
Lapho abanye balwa ukuthi bathole umvuzo,
Futhi bagwedla ulwandle lwegazi?

Kumele ngilwe nxa kufanele ngibuse,
Ngengezelela isibindi sami, Nkosi.

²⁶ Lokho, futhi ngifuna ukusekela Kwakhe, ngeLizwi Lakhe. Yikho engikufunayo lobubusuku. Manje, ngithemba amarekhoda asebhoda manje.

²⁷ [Umfowethu uthi, “Ungakhohlwa ukunikelwa kwengane.”—Mhl.] O, yebo. Ngile...ngiyaxolisa.

²⁸ Udade omncinyane ubelengane lapha, lokhu kusa, ubefuna anikelwe. Futhi ngimtshele ukuthi sizakwenza khona sibili lobubusuku, futhi manje. Futhi, kusasa ebusuku, sizakuba lokunikelwa kwezingane, inkonzo zokusilisa, yonke into esingenelisa ukungena kuyo. Silesikhathi esinengi. Ngakho, nxa udade omncinyane elapha, futhi elaye omncinyane wakhe.

²⁹ Futhi ngithemba ukuba labanye abantu ababuya bevela khonale khatshana, futhi bebelapha lokhu kusa okwengxoxisano yensitha, futhi lokwenye into. Futhi bekufanele bahlangane phakathi lapho lokhu kusa, futhi uBilly bekumele abayekele balinde kuze kube sebusuku. Futhi wayengasenelisa ukubathola loba ngaphi, bona, lobubusuku. Futhi nxa ulapha, dadewethu, Ngangingemuva lapho okwesikhathi esincinyane, ngilindele, futhi ngibona uba wayeyalithola ikhosikazi. Bekungababili bawo, ngiyacabanga, ababekwengxoxiswano yensitha bevela khonale phandle kwelizwe. Ngakho, si—siyathemba, nxa ngingeke ngilithole, ngizakwenelisa ukulithola masinyane ngengingakwenelisa, mhlawumbe kusasa ebusuku, lapho singena.

³⁰ Manje, ngiyakholwa, ngabe kuyilo lelikhosikazi, lisiza lengane encinyane kanye le—lejesi engumbala wesibhakabhaka na?

³¹ “Ijesi”? Meda, Be—be—beningatsho lokho, sithandwa, loba yini okuyikho. Kukhangeleka njenge sigqoko esincinyane esokunye...Ijesi, bangaki abakwaziyo ukuthi i—ijesi kuyini

na? Ngani, qiniso. Ibhatshi elidala lehovorosi, kimi. Ngakho—ngakho...

³² Ngani, yingane encinyane kaDallas. Minabo, lokho kuhle. Mfowethu, ungabuya phezu lapha. Lingixolele.

³³ Awu, awu, Ngingathi ngiyawuthanda lowo mribhoni omncinyane lapho, owufakileyo. Ngubani ibizo lakhe na? [Uyise uthi, “Rebekah Lynn.”—Mhl.] Rebekah Lynn, L-y-n-n. Futhi ngubani—ngubani ibizo lakho lokucina manje na? Stayton. Rebekah Lynn Stayton. Kunjalo na? Ngingamthatha na? [“Impela.”] Ngiyakwazi ukuthi kungathi kunzima, ukumqhubela oyedwa njengalowo. Lokho kuhle na? Rebekah Lynn Stayton.

³⁴ Limuli idlule phakathi kokunengi. Leli elincinyane, ikhosikazi elincinyane lapha, futhi lomkalo, manjemanje nje bobali basindisiwe futhi balethwa elwazini lweNkosi. Futhi manje, kumanyano wabo, uNkulunkulu unikile lo omuhle, uRebekah omncinyane, futhi bamletha khona eNkosini.

³⁵ Manje, abantu abanengi, bathi ongelamkhawulo... ubhaphathizo lwensane ebandleni leMethodist lamanye amanengi, futhi bayabafafaza ngamanzi lapho besasezinsane. Manje, lokho kulungile, ngokuya ngami. Kodwa sihlezi sizama ukuhlala nje lokho iBhayibhili elithi kwenze. Futhi eBhayibhili, lapho (hatshi) akukaze kube lento enjengokubhaphathiza usane; akula ndawo phansi embalini, kwaze kwaba libandla leKatolika lokuqala, ngokwazi kwethu, kwakukhatshana njengeKhansili yeNayisiya.

³⁶ [Usane luyakhala—Mhl.] Ngakho yiyo nje indlela yokuthi “Ameni.” Ukuthi, bona, wena ule...Bona, kumele ube lencazelo.

³⁷ Ngakho, kodwa, eBhayibhili, baletha abantwana abancinyane kuJesus, ukuze Ababusise. Futhi Wabeka izandla Zakhe phezu kwabo futhi wababusisa. Futhi, lokho, silokhu siqhubeka ngalokho.

Manje kasikhothamiseni amakhanda ethu.

³⁸ Baba wethu oseZulwini, lumfazi omncinyane lendoda encinyane babuyile lobubusuku lalurebekah omncinyane omuhle ophiwe kubo, emandleni abo, ukuthi bamkhulise ekumesabeni uNkulunkulu. Futhi bayamletha lobu busuku ukuzomnikela eNkosini. Futhi lapho umama enikeza engalweni zakhe kwezami, khona-ke nginikela kwezami ingalo ngimletha Kuwe, luRebekah omncinyane. Nkulunkulu, woba laye futhi umbusise. Busisa uyise lonina. Makuthi bonke baphile bethembekile, impilo ezinde, futhi, nxa kungenzeka, babone ukuBuya kweNkosi uJesus. Makuthi lumntwana akhule olwazini lweNkosi. Futhi makuthi, nxa kulekusasa, makabe ngufakazi omkhulu Kuwe. Siphe khona, Nkosi. Manje, nxa Wawulapha emhlabeni, laba abafazi lalawa amadoda lamadoda bezaletsa

abantwana babo Kuwe. Kodwa thina, abatshumayeli beVangeli, singabammeli Bakho. Ngakho, siyaKupha lingane, okwempilo yenkonzo eMbusweni Wakho, eBizweni leNdodana Yakho, iNkosi uJesu Khristu. Amen.

³⁹ Busiswa, Rebekah omncinyane! Kuyinto bani elomoyomuhle! Makuthi uNkulunkulu alibusise lobabili, losane, alinike ezinde, impilo ezilokuthokoza, enkonzweni kaNkulunkulu.

⁴⁰ Angazi loba ngingabe ngiqine okweneleyo, kumbe hatshi. Longumfana ogcweleyo. Ngubani ibizo lakhe na? [Unina uthi, “Stanley Victor Cleveland.”—Mhl.] Stanley... [“Stanley.”] Stanley Victor... [“Cleveland.”] Clayland na? Clay... [“Cleveland.”] Cleveland. Stanley omncinyane, kulibizo elihle elincinyane, futhi kungumfana bani omuhle omncinyane! Awu, ngithemba, mayelana... Kasikhangele phezulu lapha, Stan. Lowo ngumfana omuhle? O, uyazi. Asifundeli lokhu. Siyakwenza lokhu nje, liyazi, akulamkhuba ngakho. Kunjalo. Ungumfo omncinyane olomoyomuhle sibili. Ngikholhiwe ibizo lokucina. Angikholwa ukuba ngilibiza kuhle. [“Cleveland.”] Cleveland. Kulungile.

Asikhothamiseni amakhanda ethu manje.

⁴¹ Baba Osezulwini, laba ababili baletha lingane, uStanley Cleveland omncinyane, ukunikelwa eNkosini uJesu. Futhi njengomalusi lapha, webandla, futhi mina, sima ndawonye ngokumanyana emsebenzini weNkosi, sinikela Kuwe lumntwana okwempilo yenkonzo. Umnikezile kuyise lonina; futhi manje bamnikeza kimi, engalweni zami; futhi ngiyambeka engalweni zami ngimuse kweZakho. Nkulunkulu, busisa uyise lonina. Busisa umfana omncinyane, futhi bonke mabaphile isikhathi eside, impilo ezilokuthokoza zokuKukhonza. Umntwana makakhuliswe ekumesabeni uNkulunkulu, ukuMkhonza, lokuMesaba, lokuMthanda insuku zonke zempilo yakhe. Manje, balethe abantwana Kuwe, ukuze Ubabusise; futhi thina, lezandla zethu phezu komntwana, siyambusisa eBizweni leNkosi. Futhi makaphile impilo ende, elokuthokoza yempilenhle lamandla, enkonzweni Yakho. EBizweni likaJesu. Amen.

UNkulunkulu akubusise, Stanley omncinyane. Lilomfana omuhle lapho.

⁴² Manje ngizacela nje isisa esincinyane, okwabantwana abancinyane lobontanga. Futhi ngiyazi kunzima. Alingeke libe limile okwesikhathi eside, ngoba inyawo zenu ziyabanjwa yinkantsho. Kodwa ngilanda enye into lobubusuku engingakaze ngiyenze ngaphambili. Futhi kulento engizakhuluma ngayo, engingakaze ngicabange ngokukhuluma ngento enjengaleyo.

⁴³ Yiso isizatho, lokhu kusa, bengingafuni ukubeka lesi sikhathi phambi koMbiko, futhi angizange ngiqede ukukhuluma

mayelana ngoNomphelela wami futhi angicabangi ukuthi ngizakwenza. Ngithemba angisoze ngikwenze. Uyamangalisa sibili!

44 Kodwa, lobubusuku, ngizaku khuluma ngolunye ulutho engingalwaziyo. Futhi manje, lokho kuyinto sibili, umtshumayeli ukuthi ayitsho ukuthi uzakukhuluma ngento angazi lutho ngayo. Kodwa ngiphumela phandle, ngobungcono bolwazi lwami, ku... ukuthi lelibandla lingazwisisa. Futhi angisoze, langayiphi indlela, ngiligodlele ulutho, olulosizo.

45 Futhi-ke, lithephu, ngiyathemba abafana benza ithephu. Futhi kungenzakala ukuthi uthole ithephu, loba ngubani olalele ithephu, khumbula, nxa enye into iphica, kuwe, ungayikhulumi ngaphandle isethephini. Ungakhulumi into ephikisana lalokho okusethephini.

46 Abanengi bayabhalela, phezu kwe*Nzalo YeNyoka*, futhi bathi ngathi okuthile-lo-kuthile. Ngiyahamba ngiyethatha ithephu, ngiyiphinde ukuyikhalisa. Angizange ngikukhulume ngaleyo ndlela. Bona, abantu bahlulela izinto ngokungayisikho.

47 Liyazi, uJesu, ngesinye isikhathi emva kokuvuka Kwakhe, wayehamba phansi okhunjini, labapostoli, futhi uJohane wayeqamele esifubeni Sakhe. Futhi bathi, “Kuyini okuzakwenzakala kulindoda na?”

UJesu wathi, “Kuyini kuwe nxa ehlala ngize ngibuye na?”

48 “Futhi kwaphuma isitsho, sokuthi, ‘UJohane wayezakuphila aze abone uJesu esiza.’”

49 Futhi uMbalalo uthi, “Kodwa-ke, Akazange akutsho ngaleyo ndlela.” Uyabona, A—Akazange akutsho lokho. Wathi nje, “Kuyini kuwe nxa ehlala ngize ngibuye na?” Akazange athi uzakuhlala. Kodwa, bona, ukungazwisisi, kulula kangako.

50 Futhi, manje, aku—akusikho ukuthi ngicala omunye umuntu ngokukwenza. Ngoba, ngiyakwenza, ngokwami. Futhi abantu bonke bayakwenza; nxa abapostoli, abahamba leNkosi yethu, bengaMzwisisinga. Futhi abazange baMzwisise ngokusobala.

51 Khona ekucineni, bathi, “Khangela, manje sesizwisisa. Manje siyakholwa. Futhi sileqiniso ukuthi akula muntu ofanele aKutshela ulutho, ngoba Wena uYazi zonke izinto.”

52 Futhi uJesu wathi, “Selikholwa manje na?” Bona? “Emva kwaso sonke leso sikhathi, liyafu-... Kucine kufika kini, bona, ukuthi liyakholwa na?”

53 Futhi lokho nje ngumuntu. Futhi sonke singabantu, ngakho sizakuba ngabangazwisiyo.

54 Kodwa nxa kungazathi kuyaphica kancinyane kuwe, buyela ukhalise ithephu. Lalelisisa khona-ke. Ngileqiniso uMoya oNgcwele uzakwembula kuwe.

55 Khona-ke, abantwana abancinyane, nxa lingabamba o “ameni,” benu abantwana. Manini nje okwesikhatshana nje, ngoba ngi-ngifuna lokhu kuzwisiseke ngeqiniso, ngoba abanengi abasoze babe lamathephu. Ngakho, ngifuna ukuthi libe leqiniso ukukuthola. Futhi masisondeleni kukho, ngoba, ngingathi imizuzu engamatshumi amathathu lanhlanu, kumbe amatshumi amane, ngokuhlonipha esingakwenza.

56 Ngoba, lesi yisikhathi esikhulu kakhulu kimi. Kulapho enye into yenzakele, okokuthi angazi ukuthi ngenzeni. Bona? Futhi ngimi phakathi laphakathi kokwesabekayo kakhulu engake ngema kikho, ensukwini zenkonzo yami, ngokwazi kwami.

Ngakho, asikhothamiseni amakhanda ethu manje, singakabuyii eLizwini.

57 Baba oseZulwini, khona-ke, ngesinye isikhathi esedluleyo, ngatshumayela ngesifundo sokuthi *UKucabangela*. Futhi *ukucabangela* yiku “hamba ungela mvumo.” Futhi mhlawumbe, lobubusuku, Nkosi, ngizithathele ukuchasisa enye into ebantwini, ngingabanga lombono wakho. Ngakho-ke, Nkosi, ngihlole, lapho imicijo okufaelwe ihlolwe khona; vala umlomo wami, Nkosi. Wavala umlomo wezilwane, obhalwini loDanyeli, ukuthi azimlimazanga. Nkosi, ngiyakhuleka, ukuthi, nxa ngingazama ukuchasisa enye into ngokungayisikho, Ulokhu ulamandla okuvala umlomo. Kodwa nxa kuliQiniso, khona-ke, Nkosi, kuBusise, futhi Ukuthumele phambili. Futhi Uyazazi izimo lalokho okuzayo. Futhi yikho ngisiza, lakulesi isikhathi sokucina, kuphuluphithi, ukuzama ukuchasisa lezizinto. Futhi ngiyakucela Wena ukuthi usisize.

58 Busisa lelibandla elincinyane. Leliqembu elibuya lapha phansi kophahla, elihambisana lathi lapha edolobheni, liphuma livela emazweni amanengi. O, lapho amathunzi antambama esehla, siyathokoza sibili ukuba lendawo yokuza kuyo. Lapho umhlaba udidekile kangako futhi ungakwazi ukuthi bame ngaphi, siyathokoza, ukuthi, “IBizo leNkosi lingumphotshongo omkhulu, futhi abalungileyo bagijimela Kuwo futhi bavikelekile.” Hatshi nje aMazwi amanengi kangako, kodwa isambulo!

59 Ngakho, siyakhuleka, Baba, lapho ukuKhanya kwantambama kusiza, ekutshoneni kwelanga. Futhi siyakholwa ukuthi yiso isikhathi esiphila kuso, ekutshoneni kwelanga. Futhi siyakubonga Wena, Nkosi, ngesizotha sonke, ngenhliziyo zethu zonke, ngezinto Osenzele zona. Futhi, Nkosi, phansi esikhathini, ngiyakuBonga ngokuvumela imibono leyo oyiPhileyo, yonke ngaminye yawo kuphelele nje, futhi lencazelo yonke yephupho ibeyikho kanye ngaleyo ndlela. Ngakho, siyazi kunguNguwe kuphela, Nkosi; ngoba thina singabafayo, sonke sizalelwe esonweni, futhi kakulanto eqondileyo kithi. Kodwa, ukucabanga ukuthi Ungathatha into enjalo, njengomuntu, futhi ubagezise

ngamanzi eLizwi langeGazi likaKhristu; futhi welulele phambili isandla leso ngendlela ethile, kuze kuthi umuntu kasasebenzisi ukucabanga kwakhe, kodwa bevumela ingqondo kaKhristu, Owazi zonke izinto, maKubuye futhi kukhulume futhi kusebenzise ithabhanekeli. NgiyakuBonga, Baba.

⁶⁰ Manje siyabusisa iBizo Lakho eliNgcwele. Futhi siyabusisa leliqembu elincinyane, lobubusuku, eBizweni Lakho. Sibusisa umalusi, uMfowethu Neville, inceku kaNkulunkulu eliqhawe. Sibusisa amadikhoni, abaphathi, lalo lonke ilunga loMzimba kaKhristu, konke lapha lasemhlabeni wonke jikelele, eBizweni leNkosi uJesu.

⁶¹ O, lapho sibona leli elimnyama, elingcolileyo, ithunzi elesabekayo lisibekela ubuso besiKhristu, siyazi isikhathi siyasondela eduze. Kuzakuba loHlwitho, futhi iBandla lizakuhlwithwa. Nkosi, masimatshe siqhubeke, sikhangele kuMqali loMphelelisi, uKhristu. Siphe khona, Nkosi. Futhi lapho siqhubekele phambili manje, eBizweni leNkosi uJesu, ukuthatha lezi izinto ezibekwe phezu kwenhliziyo zethu, siyakhuleka ukuthi Wena uzakuba lathi futhi usisize. Futhi uthole inkazimulo ngakho, Nkosi, ngoba siyazinikela Kuwe, kanye leLizwi Lakho, eBizweni lika Jesu Khristu. Amen.

⁶² Manje, nxa ulepenseli lephepha, ngizathanda ukuthi libhale ezinye izinto phansi, lapho...kumbe loba yini eliyifisayo ukuyenza. Woba lakho kulungiselele. Futhi-ke, ethephini, njalo, nxa lifisa ukubhala phansi iMibhalo, loba siphil isikhathi, ngoba ngiyakholwa nguMbhalo oqakathekileyo.

⁶³ Manje sifuna ukubala umbhalo lobubusuku, kumbe sibale ukufundwa koMbhalo, ovela eBhukwini leSambulo sikaJesu Khristu. Futhi ngiyakholwa ukuthi lesi yiSambulo sikaJesu Khristu, njengoba sibhaliwe eBhukwini. Futhi loba yisiphi esinye isambulo esingaphambana lalesiSambulo, sizakuba singayisiso. Ngiyakholwa lokho kufanele kucaphunwe... kucaphunwe—kucaphunwe njalo. Loba yisiphi isambulo esingayi kungenelana lalesiSambulo, futhi silethe lesiSambulo ekukhanyeni, yisambulo esingayisiso. Kumele sibe ngesoMbhalo.

⁶⁴ Manje, esahlukweni 10 seBhuku leSambulo sikaJesu Khristu, Ngifisa ukubala indima zokuqala ezinlutshwane, indima zokuqala eziyisikhombisa, 1 kusiya ku 7. Futhi lalélisisani manje, futhi lingikhulekele.

Futhi ngasengibona enye elamandla—enye ingilosi elamandla isehla ivela ezulwini, yembethe iyezi: lomchilowamakhosikazi usekhanda layo, lobuso bayo...babunjengelanga, lenyawo zayo zinjengensika zomlilo:

Njalo yayilogwalo oluncinyane olwulekileyo esandleni sayo: futhi yasimisa unyawo lwayo lokunene phezu kolwandle, lolwekhohlo phezu komhlabathi,

Futhi yamemeza ngelizwi elikhulu njengesilwane sibhonga: kwathi isimemezile, imidumo eyisikhombisa yakhuluma amazwi ayo.

Futhi kwathi imidumo eyisikhombisa isikhulume amazwi ayo, ngasengizabhala: futhi ngasengisizwa ilizwi livela ezulwini lisithi kimi, Namathisela ngophawu lezo zinto imidumo eyisikhombisa ezikhulumileyo, futhi ungazibhali.

Lengilosi engayibona imi phezu kolwandle laphezu komhlabathi yaphakamisela izandla zayo ezulwini

Futhi yafunga ngaye ophilayo kuze kube nini lanini, owadala amazulu, futhi lento leyo ekuwo, lomhlaba, lezinto ezikuwo, lolwandle, lezinto ezikuwo... ekulo, ukuthi akusayi kuba lesikhathi:

Kodwa ensukwini zelizwi lengilosi yesikhombisa, isizakhalisa uphondo, kuzabe sokuphelelisiwe imfihlo kaNkulunkulu, njengoba esetshumayeke kwezakhe inceku abaprofethi.

⁶⁵ Futhi isifundo sami, nxa ngingasibiza ukuthi, lobubusuku, yilesi: *Yiso Lesi Na ISibonakaliso SokuPhela, Mnumzana?*

⁶⁶ Siyazi sonke ukubana siphila e—esikhathini esiyinkazimulo eseBandla, kodwa isikhathi esibi kongakholwayo. Futhi siphila kwesinye sezikhathi eziyingozi kuzo zonke, zonke ezake zaba khona, kusukela umhlaba uqala. Akula mprofethi, akula mpostoli, ngitsho, kuloba yisiphi isikhathi, owake waphila esikhathini esinjengalesi esiphila kuso manje. Lokhu yikuphela.

⁶⁷ Kubhaliwe ezibhakabhakeni. Kubhaliwe ebusweni bomhlaba. Kubhaliwe kulo lonke iphephandaba. Lokhu yikuphela, nxa ungabala umbhalo wesandla. Abaprofethi baphila esikhathini lapho umbhalo wesandla wawusemdulwini wesizwe, kodwa siphila lapho umbhalo wesandla usemdulwini wesikhathi. Izizwe zonke, umhlaba, yonke into, isikhathi sisekupheleni. Ngakho, kumele sihlale iMibhalo, ukufumana ihola esiphila kulo.

⁶⁸ Izikhathi zonke, umprofethi weqiniso kaNkulunkulu uzakuya eMibhalweni. Ngakho-ke uqinisekile ukuthi kuzakuba ngaleyo ndlela. KuThestamente eliDala, lapho abaprofethi bekhuluma ulutho, lapho izikhathi zonke, kwenye indawo, kwakungumprofethi leLizwi, owahlala leLizwi. Wayekhangelala uNkulunkulu okwemibono. Futhi nxa umbono wakhe wawuphambene leLizwi, khona-ke umbono wakhe wawuphambukile. Yindlela kaNkulunkulu yokuhambisa ngayo iLizwi Lakhe ebantwini Bakhe.

⁶⁹ Liyangizwa na, ngemuva ngale, kulungile? Kunzima ukuba ngazi okokuqalisela khona.

⁷⁰ Manje, bekulithuba elikhulu kimi, ukwazi ukuthi lelithabhanekeli lalilibandla lami lokuqala. Kuyinto eyinkazimulo. Futhi angisoze ngikhohlwe, loba ngi...uJesu engaphuza futhi ngiphile ukuba yiminyaka engamakhulu ubudala. Ngiyakhumbula usuku engabeka ilitshe lekhona, lapho ekhoni; lombono Angipha wona lokho kusa, waleli ithabhanekeli. Futhi lonke lina liyakhumbula. Kubhaliwe emabhukwini. Futhi kwagcwaliseka impela, kwaze kwathi ngqe, kungela lokukodwa kwakho okuncinyane okwaphuthayo.

⁷¹ Futhi, manje, kangikholwa ukuthi kukhona into Ayikhulumayo, yonke liminyaka yempilo yami, engayikhulumayo ebantwini, kodwa lokho okwagcwalisekayo. Futhi abantu abanengi babuya lamaphupho, Angivumela wona, ngomusa Wakhe, ngiwachasisele abantu. Futhi abanengi babuya lamaphupho lezinhlupho engangingenelisi ukuzichasisa.

⁷² Kodwa kangizange ngizame ukungenisa kini bantu amasalamusi alempendulo zonke. Ngizamile ukuthembeka lokulitshela lokho okwakuliQiniso, futhi ngangilitshela kuphela njengalokho Ayengitshela khona. Futhi-ke lapho kusiza kimi, khona-ke ngangilitshela.

⁷³ Futhi ngifuna ukulixwayisa. Kulolusuku esiphila kulo, kulabanengi...Nginga—ngingakhulumi lutho olubi ngabantu. Kodwa lapho ubona umuntu olempendulo entweni yonke, lokho kuyaphambana leLizwi.

⁷⁴ UJesu wathi, “Kwakulalabo abalamalepero abanengi ensukwini zikaElija, kodwa oyedwa kuphela wasiliswa.” Eminyakeni eminengi, engamtshumi ayisificaminwembali kumbe eminengi, uElija ayiphilayo, futhi olamalepero oyedwa wasiliswa. Abafelokazi abanengi ezinsukwini zika Elisha, kodwa wathunyelwa koyedwa kuphela. Futhi siyafumana ukuthi kulezinto ezinengi uNkulunkulu azenzayo, futhi lezo Angazembuliyo ezincekweni Zakhe. Futhi akulanceku enkulu ukwedlula iNkosi yayo.

⁷⁵ Futhi, khona-ke, uNkulunkulu kayikwabelana inkazimulo Yakhe lomunye umuntu. UnguNkulunkulu. Futhi lapho inceku isiba endaweni yokuthi izama ukuthatha indawo kaNkulunkulu, khona-ke uNkulunkulu uyathatha impilo yakhe futhi amhambise khatshana kwenye indawo, kumbe enye into. Kumele sikukhumbule lokho.

⁷⁶ Manje, kuleyo mibono lezincazelo, Angingeke ngikhulume incazelo yephupho ngize ngibone khona kanye, ngombono, lokho iphupho elaliyikho. Futhi abanengi benu liyakhwazi ukuthi langitshela iphupho lenu, futhi lingenelisi ngitsho ukulikhuluma lonke. Futhi lapho ngibona iphupho liphenduka kimi, Ngangiphenduka futhi ngilitshela ukuthi kulokunengi kwalo

elikutshiyileyo, khona-ke ngilitshele lokho elikutshiyileyo kulo. Liyakwazi ukuthi kuqondile lokho. Nxa kunjalo, wothini, “Ameni.” . . . ? . . . [Ibandla lithi, “Ameni.”—Mhl.] Izinto elingazange lingitshele zona. Ngakho-ke, liyabona, nxa i . . . NjengoNebhukhadineza wathi, “Nxa lingeke lingitshele lokho engikuphuphileyo, khona-ke ngizakuba kwazi njani ukuthi lilencazelo yakho na?”

⁷⁷ Kodwa konke lokhu kucabangela, akumelanga sikuthathe futhi sithi, “ITSHO KANJE INKOSI.” Akumelanga sikwenze lokho. Kumele sibe lelizwi eliqondileyo, impendulo evela kuNkulunkulu, singakatsho ukuthi nguNkulunkulu. Hatshi ukucabangela, hatshi amadlabuzane, kungenani lokuthi kudikiza okunganani.

Ungathi, “Ngiyakholwa kungaba ngalindlela.”

⁷⁸ Kodwa lapho ukhuluma, “ITSHO KANJE INKOSI,” kayisuwe. Khangelani kupulathifomu. Lake lakubona kusiba liphutha na? ITSHO KANJE INKOSI kuphelele, kakukaze kube liphutha. Futhi ingqe kungu ITSHO KANJE INKOSI, kungeke kube liphutha.

⁷⁹ Kodwa, kuze kube manje, Ungivikele, ngoba ngalinda Kuye. Kangizange ngizame ukudinga udumo, kumbe inkazimulo eyize yabantu. Ngazama ubungcono bami ukuphila ngokuthobeka, lokuphila uhlobo lwempilo engicabanga umKhristu kufanele aluphile. Futhi angenelisanga ukukwenza lokho ngaphakathi kwami, kodwa Ukwenzile kwaze kwaba yilolusuku. Njengoba ngisitsho, ukuthi Yena Nguye owangikhokhelayo.

⁸⁰ Izinto ezinengi zingakhulunywa ngalindlela, kodwa kungathatha isikhathi eside. Kodwa lina lonke liyazazi lezi izinto. Futhi isizatho kuphela engenze ukuthi lithi “ameni,” isikhatshana esedluleyo, lina bantu elangitshela amaphupho, khona-ke ngangisiza ngilitshele lokho elikutshiyileyo, ngoba luMbiko ubekwa kuthephu. Abantu bezizwe zonke bazakuzwa lokhu. Futhi lapho besizwa lowo “ameni,” khona-ke bazakwazi ukuthi kulamazwi lapho, lawo ahlezi ngaphansi kwalinkonzo, lawo azi ngcono kulokwenza into engayisiyo, kumbe ukuthi “ameni” entweni engayisiyo. *Ameni* yikuthi “akube njalo.” Yikukuvumela.

⁸¹ Manje, impilo yami yonke, kusukela ngingumfana omncinyane, kubelento ebingihlupha. Futhi ngibe lempilo engazwisisekiyo, enzima ukuzwisisa. Lomkami uyanwaya ikhanda lakhe futhi wakukhuluma. “Bill, kangikhohla ukuthi ukhona umuntu ongakuzwisisa.”

⁸² Futhi ngathi, “Angizizwisisi.” Ngoba, ngiyazehlisa ngizininikela kuKhristu, iminyaka eminengi edluleyo. Nguye okhokhelayo. Angizami ukukuzwisisa. Ngihamba nje lapho Angikhokhela khona, ngobungcono bolwazi lwami lonke.

⁸³ Ngilokubonga ngenkosikazi emangalisayo labantwana, ngomkami labantwana labo abalethemba lokuthi angingeke ngibatshele into engayisiyo. Lokho, bayakholwa. Sonke isikhathi ubatshela ulutho, babambelela khona kukho. Bayakwazi ukuthi angingeke ngibatshele into engayisiyo.

⁸⁴ Futhi ngingatshela omunye wabantwana bakaNkulunkulu into engayisiyo na, khona-ke? Hatshi ngamabomo. Hatshi, mnumzana. UNkulunkulu ufuna abantwana Bakhe babesekufundisweni okuqondileyo. Futhi ngithembeke ngabo, lokuqiniseka ngabo, futhi Uzakubusisa, ngiyakholwa.

⁸⁵ Manje, isikhathi sonke, kusehla ohambweni, kwaba lezinto ezenzakalayo, lezo engingazange ngizizwise. Futhi enye yezinto engangayizwisi, kulapho ngisasengumfana omncinyane futhi leyo mibono yayibuya phezu kwami. Futhi ngangiyibona futhi ngitshela abazali bami izinto ezazizakwenzakala. Bacabanga ukuthi ngangisethukathuka nje. Kodwa, into emangalisayo, kwenzakala nje ngendlela okwaKutshiwo ngayo.

Uthi, “Lokho kwakungaphambi kokuphenduka kwakho na?” Yebo.

⁸⁶ “Izipho lokubizwa akula kuphenduka,” iBhayibhili latsho. Uzelwe kulumhlaba okwenjongo ethile. Futhi kawu... Ukuphenduka kwakho akulethi izipho; zimiselwe ngaphambili kuwe.

⁸⁷ Manje, ekuhambeni, futhi lapho ngisengumfana omncinyane, ukunxwanela kwami kwaku... Ngangi ngasuthiseki elizweni engangihlala kilo. Ngixwanela, ngenye indlela, ukuya eNtshonalanga.

⁸⁸ Futhi ngahlinzwa, lapho ngidutshulwa, lapho ngisasengumfana omncinyane. Futhi lapho ngiphaphama, ngaphansi kokulaliswa kokuqala, ngacabanga ukuthi ngangisebuhlungwini, ngisehla phansi. Umuthi wawungilalisile. Futhi ngangilele okwamahola ayisificaminwembili, ngiyacabanga. Babekhathazeka ngokungiphaphamisa. Benza ukuhlinza okukhulu, bengela penicillin. Igazi; inyawo zonke zaphosa zaqumeka, ngombhobho. Umngane omncinyane ongumfana wayekela umbhobho wakhe udubuka.

⁸⁹ Futhi-ke ngokungaba zinyanga eziyisikhombisa ngemva kwalokho, ngathatha omunye umuthi wokulalisa. Futhi lapho ngiphaphama ngaphansi komuthi wokulalisa, ngacabanga ukuthi ngangime emafusini asentshonalanga. Futhi isiphambano esikhulu segolide esibhakabhakeni, lenkazimulo kaNkulunkulu ikhazimula phansi kuso. Mina ngimile lapho njengalokhu.

⁹⁰ Lapho ukuKhanya, lokho elikubonayo emfanekisweni lobubusuku, okufakazelwe ukuba yiSidalwa saphezukwemvelo, ngokuhlola kwezesayensi; kimi, kwaKuyikuKhanya okufanayo

okwatshayela phansi uPhawuli oNgcwele. KwakuyikuKhanya okufanayo okwakhokhela abantwana bakoIsrayeli, ngobusuku. Like lananzelela lapha na, liNgilosu? “Yayembethe iYezi.” Bona, Yena waye “eliYezi emini.” Manje, lokho kuKhanya okufanayo.

⁹¹ Njengasebantwini bengakuzwisisi, kuqala ngacabanga ukuthi kwakukubi, ukuthi ngangikhuluma lokho nje. Kodwa uMoya oNgcwele wenzakala ukufihla izisetshenziso zesayensi, labantu lapho, ukukuqinisa, futhi bathatha umfanekiso Wakho, kanengi.

⁹² Ngathi, “Ngibona umuntu o lethunzi lokufa,” ithunzi elimnyama phezu kwabo. Amaviki amalutshwana edluleyo lapho ngise dolobheni. Futhi lapho sitshumayela, awu—awunyelwa ukuthi uthathe imifanekiso, liyazi, lapho besatshumayela. Futhi lapho... Into efanayo lapho lokhu kuthathwa; kodwa omunye umuntu wayelekhamera. Futhi ngathi kukhosikazi elalihlezi phandle ngale, oyisihambi... ngangise—seSouthern Pines. Ngathi, “Kulethunzi phezu kukaNkosazana *Sibani-bani*.” Ikhosikazi engangingakaze ngilibone empilweni yami. “Usanda kuvela kudokotela; futhi imvukuzane ezimbili, enye ebeleni ngalinye, futhi sebekudelile. Wembeswe yisimbozo esimnyama, sokufa.”

⁹³ Futhi Enye into yathi kudade ohlezi eceleni, ngubani owayelekhamera ebanekayo, kwathi, “Thatha umfanekiso.” Futhi wayengafuni ukukwenza. Kanti, “Thatha umfanekiso,” futhi wayelokhu esala. Futhi-ke njalo kwabuya, futhi wathatha umfanekiso... futhi wathatha umfanekiso. Futhi nanko lapho, ngokwesayensi. Kusebhodini yezaziso; isimbozo sethunzi elimnyama.

⁹⁴ Khona-ke, lapho umfazi ekholwa futhi umkhuleko wenziwa, umfanekiso wathathwa khona ulandela emuva kwawo, kwasekungasekho. Ngathi, “Ithunzi alisekho.” Bona? Ikhosikazi liyaphila, ngomusa kaNkulunkulu.

⁹⁵ Liyakubona lokho engikutshoyo na? Nxa ungakhuluma iqiniso, ungahlekwa okwesikhatshana, ungekela ukuzwisiswa okwesikhatshana. Kodwa, uNkulunkulu uzaqinisa lokho, ukuthi kuliqiniso, nxa unahlala lakho. Bona? Bambelela nje. Kungathatha iminyaka, kodwa, njengakuAbrahama labanye, kodwa Uzahlala ekwenza iqiniso.

⁹⁶ Lapho leyo Ngilosu lapho... Futhi ngiyathemba, ngaphandle komkabi, kulabantu lapha lobubusuku, kusukela iminyaka engamatshumi amathathu edluleyo, ababemile eduze lapho Lokho kusehla phansi. Kungaba khona omunye umuntu kumbuthano manje ababekhona lapho iNgilosu yeNkosi, eyehla phansi emfuleni isikhathi sokuqala, phambi kwabantu? Phakamisani izandla zenu. Yebo, nampo belapho. Bona? Manje, ngiyabona uNkz. Wilson ephakamisa isandla sakhe. Wayemile khonapho. Umkabi, lapho, wayekhona. Futhi kangikwazi

ukuthi abanye babo bonke ngobani, ababemile okhunjini lapha, phambi kwabanengi, abantu abanengi, lapho ngibhaphathiza ngehola lesibili nta emini.

⁹⁷ Futhi khona phandle kwesibhakabhaka esilithusi, lapho okungazange kube khona izulu okwamaviki, Nangu lapha esiza ngomdumo, futhi wathi, “Njengo Johane uMbhaphathizi wathunywa, ukwandulela ukuBuya kokuqala kukaKhristu, uthunyiwe ukuphuma loMbiko, ukwandulela ukuBuya kwesibili kuka Khristu.”

⁹⁸ Amadoda amanengi, avela kubosomabhizimusi, edolobheni, babemi okhunjini, bangibuza ukuthi kwaKusitshoni. Ngathi, “Lokho kwakungayisikho kwami. Kungokwenu. Ngiyakholwa.” Uh-huh. Kwasuka Kwahamba. Futhi lapho leyo Ngilosi isuka, nxa lingakhumbula, Waya entshonalanga, lapho Esenyuka; khona phandle, phezulu, ngaphezu kwebholoho, futhi waya ngasentshonalanga.

⁹⁹ Ngokuya kwesikhathi, ngahlangana lesazi senkanyezi, esiyiSazi. Futhi bangitshela ngokwexuku lezinkanyezi elalibuye ndawonye exukwini elithile.

¹⁰⁰ Lapho, izazi eBhabhiloni zibona ePalestina, lezinkanyezi ezintathu exukwini. Langizwa ngikutsho, izikhathi ezinengi. Liyakwazi ukuthi lokho kufakazelwe, lawamaviki ambalwa edluleyo, ukuba liqiniso? Mfowethu Sothmann, ulalo lelo phepha kanye lawe na lobubusuku, loba ngaphi okhona? Kusephepheni lelo, ikhasi lephepha langeSonto, uMpalakazi olwesificamunwemunye, ukuthi intatheli yahamba khona ngale, futhi bagebha zonke lezo zinto. Futhi khona siphila manje, kufakaziwe, ukuthi siku... Lumnyaka ozayo ngu 1970. Iminyaka eyisikhombisa yedlule isikhathi, ngamadwala agejiweyo, lokufakaza ukuthi akusikho. Isikhathi sesiphelile ukwedlula okucabangayo. Angizange ngibone uMfowethu Fred, loba kunjalo. Mfowethu Sothmann, ngabe ulapha na? Ngabe ulephepha kanye lawe, Mfowethu Sothmann na? Ulalo. Ulalo iphepha. Mhlawumbe kusasa ebusuku ngizakwenza ukuthi lilibale. Asilasikhathi, lobubusuku. Ngakho, lingabona.

¹⁰¹ Futhi, khangela, khona kanye. Lezo Zazi, iZazi ezingamaJuda phezulu eBhabhiloni, zifunda izinkanyezi, zabona lezo nkanyezi ziwela exukwini. Futhi lapho ekwenza, babakwazi ukuthi uMesiya usesemhlabeni. Futhi nanzo zisiza, eJerusalema, zihlabela. Uhambo lweminyaka emibili! “Ungaphi Yena ozelwe eyiNkosi yamaJuda na?” Phezulu laphansi ezitaladeni bahamba. Futhi, ngani, Is- . . .

UIsrayeli wabahleka, “Leliqembu labedlulisa amalawulo!” Abazange bazilutho ngakho, kodwa uMesiya wayesesemhlabeni. Futhi manje liyayazi yonke indaba, lokho abakukhulumayo.

Manje, sizabala lokho, kusasa ebusuku.

102 Manje, ngisiza kulokhu, ukuthi imibono ayiphuthisi, ngoba ivela kuNkulunkulu. Futhi ohambweni lonke, bekulenze into ebikade ingidonsa, ingidonsadonsa.

103 Khona-ke, lapho lesoSazi singitshela izinto lezi, lapho ngisasengumfana nje, umlindi wenyamazana; kumbe ngaphambi kwalokho, ngiyakholwa kwakunjalo, mayelana ngalezi izinto. Futhi kwangethusa, ngoba ngangisesaba ngalokho iSazi esasiyikho. Kodwa ngokuya ngafumana ukuthi iZazi zaseBhayibhili zaziqinisele, ngoba uNkulunkulu uyakumemezela ezulwini Engakakumemezeli emhlabeni, ekhangele leyo mizimba yasezulwini.

104 “UNkulunkulu kanaki isimo somuntu, kuzo zonke izizwe,” watsho uPhetro. Manje, kodwa labo abaMesabayo, kuzo zonke izizwe, uNkulunkulu uyabemukela. [Indawo engelalutho ethephini—Mhl.]

105 Futhi siyathola, khona-ke, ngazama ukuwuyekela umcabango. Kodwa, o, kungathatha amahola, ukungena phakathi, ukuthi kanjani isikhathi sonke kwahamba ngaleyo ndlela, kwahamba ngaleyo ndlela. Kodwa ngangikwesaba.

106 LesiSazi sathi kimi, “Awusoze uphumelele eMpumalanga.” Wathi, “Wazalwa ngaphansi kwesibonakaliso.” Futhi wathi, “Wena... Leso sibonakaliso, leloxuku, lapho ziphambana, khona phakathi lapho, usuku lokuzalwa kwakho, zazilengele entshonalanga. Futhi kufanele uhambe entshonalanga.”

Ngathi, “Kukhohlwe.”

107 Nga—ngangingelalutho lokwenza ngakho. Futhi isikhathi sonke, lakanjalo, kunjalo, lokho akuzange kukususe ngitsho enhliziyweni yami.

108 Khona-ke, ngesikhathi ngiphezulu lapho lobobusuku, mayelana ngaleyimibono. Angizange ngiyizwisise. Abazalwane bami beBaptisti bangitshela ukuthi lokho kwakungokukadeveli. Futhi-ke lapho liNgilosi ibonakala, Wakuphosela impela eMbhaweni, futhi wathi, “Njengoba kwakunjalo ngalesosikhathi!”

109 Lapho abapristi bephikisana ngezinto, bengazi lutho ngokuthi bagqoke hlobo bani lwamabhatshi, lezimplahla layonke into, futhi bephikisana ngokwahlukana kwabo, iZazi zazilandela inkanyezi kuKhristu.

110 Lapho abatshumayeli bekhuluma ukuthi uJesu wayengumkhohlisi, uBhelizebhabhu, udeveli waphakama futhi wathi, “Siyakwazi ukuthi Ungubani, ONgcwele kaNkulunkulu. Kungani Usiza ukusihlupha singakafiki isikhathi na?”

111 Lapho uPhawuli loSayilasi besiza phansi, betshumayela iVangeli, isanuse esincinyane sihlezi esitaladeni... Futhi abatshumayeli balelo lizwe bathi, “Lawa amadoda

angabakhohlisi. Badabula amabandla ethu, lokunjalo, bependulela phansi umhlaba, ngokubola kwabo.”

112 Kodwa kuyini okwenzakalayo? Leso Sazi esincinyane, leso sanuse esincinyane, sathi, “Laba ngamadoda kaNkulunkulu, asitshela indlela yokuPhila.” Futhi uPhawuli wawukhuza lowo moya ophakathi kwakhe. Akazange adinge loba luphi usizo ukufakaza ukuthi wayengubani.

113 UJesu wayehlala ebatshela ukuthi bathule. Kodwa kuyatshengisa ukuthi, kwezinye izikhathi, odeveli bazi okunengi ngezinto zikaNkulunkulu kulalokho abatshumayeli abakwaziyo; babanjwa yibufundisi. Lokho kwaba njalo, eBhayibhiloni, futhi uNkulunkulu kaguquki.

114 Ngolunye usuku, ngisiza phansi, iminyaka emihlanu edluleyo, ngivela koMfowethu Norman, ngangitshayela ngisehla emgwaqweni. Futhi nje ngangibe lomhlangano phezulu lapho, futhi iNkosi uNkulunkulu yabonakala kimi embonweni. Futhi ngangihlezi phambi kwesango lami, phezulu lapha endlini yami. Futhi kwakukhangeleka ukuba ngumkhathi omubi.

115 Abanengi benu bantu liyawukhumbula umbono. Ubhalwe ebhukwini lami lemibono. Ngiyayibhala phansi ukuze ngibe leqiniso ukuthi kangiyikhohlwa.

116 Futhi kulumbono ngabona, kwakulenywe into eyayize ngomgwaqo, futhi kwakulamatshe ayelele iguma lonke lami. Futhi kwakulemitshina yokulungisa umgwaqo lemitshina yokuqothula, phezulu-la-phansi emgwaqweni, futhi izihlahla zaziganyulwele phansi futhi zasitshulwa. Futhi ngaqala ukungena esangweni, futhi lalivinjelwe ndawozonke ngamatshe. Futhi ngaphuma phandle, ukuthi ngithi kulindoda, “Kungani lokhu na?”

Futhi wasethukuthela sibili, wangifuqela emuva, futhi wathi, “Yiyo indlela ngani batshumayeli!”

117 Ngathi, “Ngikubuzile kuphela, ‘Kungani usenza lokhu?’ Wena u—ubuya ohlangothini lwami lwesitalada, lapha. Kungani wenze lokhu?” Futhi nje waphosa wangiwakala, futhi wangifuqela emuva.

118 Futhi ngacabanga, “Ngizakumtshela nje ukuthi akakwazi lokho akhuluma ngakho.”

119 Futhi iLizwi lakhuluma, lathi, “Ungakwenzi lokho. Ungumtshumayeli.”

Futhi ngathi, “Kulungile.”

120 Futhi ngatshibilika, futhi, kwesokunene sami, kuhlezi phambi kwesango, kwakulenqola endala yamabhiza. Liyazi ukuthini, inqola evaliweyo, lamabhiza ebotschelwe kiyo. Futhi owayehlezi malungana lecele likamtshayeli kwakungukami. Ngakhangela emuva ngasemuva, futhi abantwana bami babehlezi ngemuva lapho. Ngakhwela phezulu enqoleni. Ngathi

kumkami, “Sithandwa, Ngimele konke engingakumela.” Futhi ngathatha amatomu futhi ngadonsa ibhiza elikhokhelayo, futhi ngaqala ukuqonda entshonalanga.

¹²¹ Futhi iLizwi lathi kimi, “Lapho lokhu kusenzakala, khona-ke yana entshonalanga.”

¹²² UMfowethu Wood, ukontilaka lapha ebandleni lethu, lomphathi. Bangaki abawukhumbulayo umbono manje, liyangikhumbula ngilitshela na? Sibili. Ubhaliwe phansi ephepheni. Futhi ngathi kuMfowethu Wood...Wathenga, ebandleni, lindawo ngaphakathi lapho. Futhi wayezakwakha indlu yamatshe lapho. Ngathi, “Ungakwenzi, Mfowethu Wood, ngoba abasoze bakunike imali yakho kukho. Mhlawumbe, mhlawumbe...” Yiminyaka edluleyo, iminyaka emihlanu edluleyo. Ngathi, “Bazaliletha, mhlawumbe, balethe lelo bhohloho baledlulise ngalapha, futhi lawo matshe mhlawumbe yindlu yami yangaphansi idutshuliwe, lezindledlana zami lezinto, zilele phandle lapho.” Kulokuthi kube ngamatshe, kwakuyizihlephu zekonkili. “Futhi-ke bazakubeka lokho phansi lapha, ngoba bathi ephepheni yikho lokho abazama ukukwenza.” Awu, akazange ayakhe. Ekucineni benza isinqumo, ukugaba ngumnyaka emva kwalokho, kumbe emibili, babezalidlulisa lapho, kusehla ngalindlela. Ngakho lokho kwaqeda indaba, ngakho ngakukhohlwa nje, futhi ngakuyekela kwedlula.

¹²³ Manje, into emangalisayo yenzakala phose umnyaka odluleyo. Ngangisiba lezinkonzo ngobunye ubusuku phansi koMfowethu uJunior Jackson. Ohlezi khona lapha, umtshumayeli weMethodisti owamukele uMoya oNgewele, futhi owabhaphathizwa eBizweni likaJesu Khristu, futhi welusa elinye lamabandla ethu.

¹²⁴ Ukulitshengisa nje ukuthi uNkulunkulu usebenza njani labantu laba, ngikutsho lokhu ngenhliziyo yami yonke. Kangazi ngokwelinye ibandla emhlabeni wonke, ibandla ndawonye njalo futhi, lapho engikholwa uMoya kaNkulunkulu okhona, kulaleli ibandla. Balokwehlukana kwabo. Ngeqiniso abakho lapho abafanele ukuba babekhona, akula lamunye wethu, kodwa baseduzane njengaloba nguphi engimaziyo.

Ngizalitshengisa, ngisazi lokho okwakuzakwenzakala.

¹²⁵ UMfowethu Jackson waphupha iphupho. Wayengenelisi ukusuka kilo; futhi ngangitshiya ibandla lakhe, futhi wayengenelisi ukukumela.

¹²⁶ Sekuyisikhathi eside okunganani kwenzakele, Mfowethu Jackson? [UMfowethu Jackson uthi, “Ngaba lephupho ngoNhloLANJA ka ’61, Mfowethu Branham.”—Mhl.] UNhloLANJA ka ’61, waba lephupho.

¹²⁷ Futhi wabuya kimi, futhi wathi, “Enye into isenhliziyweni yami. Kumele ngikutshela, Mfowethu Branham.”

Ngathi, “Qhubeka, Mfowethu Jackson.”

¹²⁸ Futhi wathi, “Ngaphupha iphupho.” Futhi nanko lapho! Ngahlala nje ngathula, futhi ngalalela lokukhangela. Wathi, “Ngaphupha ukuthi kwakuleqaqa elikhulu sibili, njengaphandle ensimini, lapho utshani olungumbala wesibhakabhaka kumbe enye into eyayinjalo.” Futhi wathi, “Phezulu esiqongweni saloluqaqa, lapho amanzi ayekhukhule inhlabathi, kwakuledwala elisesiqongweni, phezulu esiqongweni soqaqa, njengesiqongo sentaba. Kwakulidwala; kungelatshani. Futhi lapho amanzi ayekhukhulele phansi, ayeqophe olunye uhlobo lwamabala kulawamatshe. Futhi wawumile lapho, uchasisa lumbhalo kulawamatshe.” Futhi wathi, “Sonke thina,” futhi nansi indlela akubeka ngayo, wathi, “abazalwane abavela eGeorgia, labavela endaweni zonke, sasimile sonke ndawonye, silalele kuwe uchasisa lumbhalo ofihlakeleyo phezu kwalawomatshe, leyontaba.”

¹²⁹ Futhi wathi, “Khona-ke wadobha enye into, njengokuvela emoyeni, enye into enjengesimbo, kumbe—kumbe umgqala.” Kwakungayisikho na, mfowethu? “Enye into enjengaleyo, isimbo, esibukhali sibili.” Futhi wathi, “Khona, ukuthi wakwenza njani, kangazi.” Futhi wathi, “Watshaya isiqongo saleyo ntaba, wayiqephula yonke indawo, futhi waphakamisa isihloko sayo wasikhupha. Sasisesimweni sephiramidi. futhi waqephula isiqongo sayo wasikhupha.” Manje, kwakuzinyanga lezinyanga lezinyanga uMbiko wephiramidi ungakatshunyayelwa. Futhi wathi, “Ngaphansi kwalokho kwakulelitshe elimhlophe, igranayithi. Futhi wena wathi, ‘Ilanga, kumbe ukukhanya, akukaze kukhanyise kuLokhu ngaphambilini. Khangelani phakathi kuLokhu. Khangelani Lokhu.’”

¹³⁰ Futhi lokho kuqondile, ngoba, ekubunjweni komhlaba, umhlaba wabunjwa kungakabi lokukhanya. Sonke siyakwazi lokho. UNkulunkulu wahamba phezu kwamanzi. Futhi—futhi-ke, ekuqaleni, Wakhuluma ukuba lokukhanya. Futhi, ngokwemvelo, kusehla ngaphansi ngale, esikhathini lokho kubunjwa kusenziwa, lokho kukhanya kwakungakaze kubuye phezu kwalelo litshe.

¹³¹ Futhi wathi, “Khangelana phezu kwaLokhu. Ukukhanya akuzake kubuye phezu Kwakho ngaphambilini.” Futhi lapho bonke besukuma, futhi ngabatshela ukuthi bakukhangele Lokho, futhi bonke babuya ukuzokhangela phakathi.

¹³² Kodwa wathi, lapho besakhangele phakathi, wakhangelana ngecele lelihlo lakhe, ngiyakholwa kwakunjalo, futhi wangikhangela. Nganyonyobela kolunye uhlangothi, futhi ngaqala ukuya eNtshonalanga, ekutshoneni kwelanga; ngiqansa oqaqeni, ngisehla phansi oqaqeni; ngiqansa oqaqeni, ngisehla

oqaqeni; ngisiba mncinyane lokuba mncinyane, futhi ngahamba ngaze ngacina ngingasabonakali.

¹³³ Futhi wathi, khona-ke, lapho ngisenza lokho, wathi, “Khona-ke abazalwane batshibilika, emva kwesikhatshana, bathi, ‘Unyamalele na? Uye ngaphi na?’” Futhi wathi, “Abanye basuka bahamba *leyo* ndlela; abanye bathatha indlela eyodwa, futhi abanye eyinye.” Kodwa, abalutshwane sibili bahlala futhi bakhangelana ngakulokho engangibatshele khona.

¹³⁴ Manje nanzelela incazelo yephupho. Khona, angizange ngimtshele into eyodwa, kumbe loyedwa walaba engabatshelelayo, loba wuphi wabo. Kodwa, ngathi, “Yebo.” Futhi inhliziyi yami, iqhuqha. Ngangikhangele. Manje, umbhalo oyimfihlakalo . . . Manini, ngizakukutshiya okwesikhatshana.

¹³⁵ Kungasikude, uMfowethu Beeler. . .UMfowethu Beeler uvame ukuba lathi. Ungabe ulapha na, Mfowethu Beeler? Yebo, emuva lapha. UBilly wathi, “UMfowethu Beeler udabukile. Waba lephupho elingazwisisekiyo.”

¹³⁶ Ngaya kuMfowethu Beeler, futhi wathi, phansi endlini yakhe ngobunye ubusuku, lapho ngisiya lapho engangibizwe khona. Futhi wathi, “Mfowethu Branham, ngibe lephupho elingazwisisekiyo.” Wathi, “Ngiphuphe ngisehla phansi esifuleni samanzi, kusiya entshonalanga. Futhi kwakulomgwaqo kuhlangothi lokhohlo. Futhi ngangisohlangothini lokhohlo, ngisiya entshonalanga emgwaqweni, kukhangeleka sengathi, ngidinga inkomo. Futhi kuhlangothi lokunene, ngenzakala ukunanzelela emva sengifike phansi lapho, wawulapho. Futhi wawubutha umhlambi omkhulu wenkomo, futhi kwakulokudla okunengi khona lapho.” Futhi wathi, “Khona-ke wathola lezo nkomo futhi waqala ukuzibuyisela phezulu emfuleni.” Futhi, kwakukhangeleka, ukuthi ngangimvumela ngekhanda ukuthi akhangele lezo nkomo. Futhi wathi, “Manje, kuzakubalula kulezonkomo, ngiyazi zizahamba indlela enganzima. Kodwa uMfowethu Branham uzifuna zihlale kuhlangothi lokwesokunene salowo mfula, ngakho ngizabuyela phezulu kulomgwaqo futhi ngizivimbele zingachaphi umfula kululuhlangothi, futhi ngizihlalise kulohlangothi.” Kodwa, wananzelela, angizange ngizilandele inkomo, kodwa ngahamba, ngisiya entshonalanga. Wathi, “Kumele ukuthi udinga ezilahlekileyo.”

¹³⁷ Engakaqedi ukulikhuluma iphupho, ngalibona. Futhi-ke, nanzelela, wathi waqala ukukhathazeka ngami, ngakho wabuyela emuva ukuyakhangelana. Futhi wathi ngangisiza entabeni eqinileyo, futhi khonapho nganyamalala. Futhi wamangala lokho okwakuphambanisekile. Wehla phansi. Futhi-ke wayelesifudlana esincinyane kuhlangothi lwakhe, esehlukana sisiya kwesokhohlo. Ngicabanga ukuthi kunjalo, Mfowethu Beeler. Yebo. Futhi wananzelela kusukela. . .

Futhi khona ngasohlangothini lwami kwakulempophoma ezesabekayo. Futhi-ke wacabanga ukuba ngangingabe ngingene kulezo mpophoma futhi—futhi ngabhubha. Khona-ke wananzelela, futhi wathi wakhangelana ngalapho, wabona okwakusenziwa yilezo mpophoma, zazezhe phansi ngalindlela futhi zabangela umthombo ontshazayo ukuthi untshaze, kodwa amanzi ayengabuyeli phansi emhlabathini. Wakhangelana okuyisifudlana, kumbe isifula esincinyane, futhi wabona okunye okuzinyamazana okuncinyane okulendlebe eziyindingilizi. Futhi wathi, “Ngiyakholwa ngizathatha okukodwa.” Futhi wachapha.

¹³⁸ Khona-ke waqala ukucabanga ngami. Futhi waqansa phezu kwedundulu elincinyane, ukukhangelana futhi abone uba kwakulokuncinyane, okuncane, okuliliwa okunciphileyo, liyazi, lokho ngabe ngakubhoda lapho. Kodwa, wathi, “Kwakungela lutho.” futhi wakhathazeka. Wathi, “Kuyini okwenzakale kumfowethu? Angazi lokho okwenzakele kuMfowethu Branham?” Futhi lapho esesesaba, wathi wangizwa ngikhuluma. Futhi ngangimile phezu kwesiqongo sentaba. Futhi ngatshela uMfowethu Beeler incazelo yephupho engangimuphe lona kungasikude, futhi ngamtshela ukulinda eNkosini, ukuthi ngolunye usuku ngizahlangana laye esihlengeni. Futhi nango elapho.

¹³⁹ Manje, incazelo yalelo phupho yilokhu: Njengokuba isifula sasibanzi, kwakuyisifula sempilo. Ngangisiya entshonalanga kuso, futhi laye; ngoba, wayesemgwaqweni, wayegijima kancinyane. . . phansi kulumgwaqo. Futhi kolunye uhlangothi kwakulotshani obunengi, kodwa izixuku ezinengi, lameva, legusu; kodwa phakathi lapho kwakulotshani olunengi. Futhi yindlela esidinga ngayo iNkosi, loKudla kweNkosi, ngobunzima. Ukubutha inkomo, kwakuyileli ibandla, ukubagcina kulolo hlangothi. Inkomo ngempela zihamba emgwaqweni ololongekileyo, inhlanganiso yesonto, nxa zingakwenza; okuyikuthi, umgwaqo wawumela inhlanganiso yesonto. Ngaqala ukumbuyisela emgwaqweni, ukubona ukuthi abayi kuloba yiphi inhlanganiso yesonto.

¹⁴⁰ Ukuthi wabona umduli owawungenzeki ukuwuchapha, lokho kwangivimbela ukuya entshonalanga, kwakuyileyo ndaba yomthelo kuhulumende. Akula muntu ongazwisisa ukuthi ngaphuma njani kiyo. Kwakungumduli owangivalelayo, kodwa iNkosi yangidlulisa kuyo, futhi ngaledlula. Ngizahlangana lawe, Mfowethu Beeler, esihlengeni.

¹⁴¹ Ngakho manje, khona-ke, masinyazana ngemuva kwalokho, uMfowethu Roy Roberson. Mfowethu Roy, ungabe ulapha na lobubusuku? Yebo, ngi—ngiyakholwa. . . Ini? [Umzalwane uthi, “Ngaseceleni.”—Mhl.] Ngaseceleni. Wangifonela, futhi wayelephupho. Futhi waphupha ukuthi sasibutha inkomo. (Manje, lelo ngelesithathu.) Sibutha inkomo. Futhi

kwakulotshani, olukhawula esiswini, kugcwele ukudla. Sonke abazalwane sasindawonye. Futhi sabuya endaweni ukuba sidle, futhi uMfowethu uFred Sothmann waphakama futhi wathi, “UElija, umprofethi omkhulu, uzakhuluma kusukela lapha lamuhla, emini.” Futhi-ke lapho sonke sesidlile, wonke umuntu wahamba, futhi wamangala kungani bengazange balindele ukuKuzwa kukhulunywa.

¹⁴² Manje, bona ukuthi lokho kuhambelana njani xathu loMfowethu Jackson! Bona, lokho kutshaya xathu, khona xathu, lokho uMfowethu Beeler akutshoyo! Akula ngitsho owalindayo, ukuze afumanise.

¹⁴³ Nanzelela, masinyazane emva kwalokho. Dade Collins, ungabe ulapha? UDade Collins waphupha iphupho lokuba lapha ebandleni, futhi kwakulomtshado owawulungiselela ukuthatha indawo. Futhi lapho ekwenza, wabona uMyeni engena, ephelele; kodwa uMlobokazi waye ngaphelelanga kangako, kanti kwakunguMlobokazi; manje, lelo liBanda. Futhi kwakungathi kulesidlo, kumbe i—inkonzo ithathi ndawo lapha, njengokudla kubekwa. Futhi kwangathi kuyambamba ngokuthi uMfowethu Neville wayephakulula ukudla ebandleni, kodwa wathi kwakuyiKudla okwedlula konke ake wakubona. Wayelambile sibili. Kodwa wacabanga mhlawumbe ukuthi, ephutsheni, ukuthi wayengamelanga aKuphakulule, futhi yena loMfowethu Willard babezakuya phezulu eRanch House futhi badle. Futhi lapho bekwenza, ukuKhanya ohlangothini lwesandleni sokunene kwacima. Manje, liyazi ukuthi Lokho kuyini.

¹⁴⁴ Manje, uKudla. UMlobokazi akaphelelanga, kodwa uMyeni uphelele. UMlobokazi akakapheleli okwamanje, kodwa uKudla lokho okwakunikezwa kwakungasikho kudla kwemvelo, yiKudla kukamoya lokho ebelikade lisiba lakho, isikhathi sonke.

Mangime lapha kulelo phupho lesine, okwesikhatshana nje.

¹⁴⁵ Alikhumbuli, Mfowethu Fred Sothmann, Mfowethu Banks Wood, lapho siphandle eArizona umnyaka odluleyo, lapho siphandle sizingela ingulube zeganga, futhi iNkosi yakhuluma? Alizazi izinto Azenzayo ngokupheleleyo, etshengisa lokho okwakuzagcwaliseka, lapho siqhubeka sihamba emgwaqweni? Nxa kunjalo, lina bazalwane ababili wothini, “Ameni.” [Abazalwane ababili bathi, “Ameni.”—Mhl.] Akaze aphuthise.

¹⁴⁶ Futhi ngabona embonweni lapho sitshayela, ngolunye usuku, u—umbono weNkosi weza kimi, futhi ngangilungiselela uku, ngaleso sikhathi, lapho ngiphenduka ekhaya, ukuya phetsheya kolwandle. Futhi lapho ngisiya phetsheya kolwandle, awu, ngabona emkhumbini. . . kumbe eceleni kolwandle, lapho imikhumbi eyayiphuma khona. Futhi kwakukhona encinyane, indoda emfitshane lapho, futhi yathi, “Ngikulungiselele isikepe,

Mfowethu Branham.” Futhi kwakuyisikepe esincinyane, phose—phose ifidi ubude, kodwa sasimhlophe njengongqoqwane. Futhi wathi kimi, “Lokhu ngokwakho ukuthi uchaphe ukukho.”

“O,” Ngathi, “a—a—akwenelanga.”

¹⁴⁷ Wathi, “Kuzahamba amamayila angamatshumi amane ngehola, phezulu-la-phansi *lindlela*.” Lokho, kuphezulu-la-phansi okhunjini.

“Kodwa,” Ngathi, “akusoze kungichaphise.”

¹⁴⁸ Futhi-ke wakhangela phansi, futhi wathi, “Hamba ngendlela abahamba ngayo.” Futhi ngakhangela, futhi kwakuloMfowethu uFred Sothmann loMfowethu uBanks Wood, behlezi esikepeni esincane esipendwe ngokubuluhlaza, kanye lezinye impahla zokubopha ithente ngemuva kwaso. UMfowethu Banks elengwane epheqelwe phezulu njenga *lokhu*; UMfowethu Fred leyakhe ifotokele phambili. Futhi wathi, “Hamba njengabo.”

Ngathi, “Hatshi. Angingeke.”

¹⁴⁹ Futhi lindoda yathi kibo, indoda encinyane, yathi, “Lingamadoda esikepe na?”

UMfowethu Banks wathi, “Yebo.” UMfowethu Fred wathi, “Yebo.”

¹⁵⁰ Kodwa ngathi, “Ayisibo. Ngiyindoda yesikepe, futhi ngiyazi angisoze ngihambe okwalokho nje, futhi ngileqiniso angisoze ngihambe ngaleyondlela.”

Wathi, “Awungeke uhambe labo yini?”

Ngathi, “Hatshi. Hatshi.”

¹⁵¹ Awu, ngatshibilika. Futhi, lapho ngikwenza, indoda encane okuma khona imikhumbi yaphenduka ukuba ngumfowethu omuhle, uMfowethu Arganbright.

¹⁵² Futhi ngabuyela emuva kulumbono, futhi kwakulesincinyane, isakhiwo eside. Futhi-ke iLizwi lathi kimi. . . Futhi lonke lina liyakhumbula lokhu, kumbe, inengi lenu. ILizwi lathi kimi, “Ngenisani uKudla. Kugcine Phakathi. Yiyo indlela kuphela ukubagcina lapha, yikubanika uKudla.” Futhi ngangenisa, ngangingenise phakathi, inkalakatha zezigxingi ezinkulu zigewele amakherothi amahle sibili lemibhida emihle sibili, lezinto, esengake ngazibona. Liyakhumbula manje, umbono yini?

¹⁵³ Manje, futhi ngalitshela ngokuya kwesikhathi lokho incazelo eyayiyikho. Kwakumele ngiye eZurich, Switzerland, loMfowethu Anganbright, okwemihlangano yobusuku obuhlanu. Ngatshela abazalwane kungakenzakali, “Angiyi kuhamba.” Futhi ngangiphansi loMfowethu Welch Evans phansi lapho, lapho Kusipha incazelo.

154 Obunye ubusuku, ngiyakholwa uMfowethu Welch wabuya futhi wangithatha, sasisiya ohambweni lokuyagola, futhi wathi uMfowethu Arganbright wayengibiza. Ngathi, “Kulungile, nanku lapha. Bazangiyalela.” Futhi izikhathi ezinengi . . .

155 Hatshi ngoMfowethu Miner; ungomunye wabangane abahle sibili. Kodwa kwezinye izikhathi, nxa nje benga . . . Nxa becabanga ukuthi uzakuyatshumayela enye into ephikisana lemfundiso yabo, baphonguthi uzakuba khonale, ukuthola abangane bakho lapho. Futhi bathi . . .

156 UMfowethu Arganbright wangibiza futhi wathi, “Mfowethu Branham,” khona nje lokho uMoya okukhulumileyo. Wathi, “Wena buya, letha umkakho kanye lawe,” wathi, “ngoba awuyi kutshumayela kangako,” wathi, “ngoba ngicabanga ukuthi bakutholele kuphela okobusuku obubodwa.” Futhi wathi, “Ungezakutshumayele labona lobo.”

Futhi ngathi, “Hatshi.”

157 “Awu,” wathi, “woza, wena lomkakho, lonke lina wozani, bona, futhi nxa lingabuya, ngizalivakatshisa. O, umkami, umkakho, labo bonke, sizakuya sedlule eSwitzerland, khonale sidlule ePalestina.”

Ngathi, “Hatshi.”

158 Ngangilencazelo. Ngatshela uMfowethu Welch, kumbe uMfowethu Fred labo, “Ngizalitshela ekuseni, kodwa kuqala umkami kufanele akhulume olunye ulutho.” Futhi lapho ngimbiza, khona-ke wayala ukuhamba. Ngathi, “Nanku lapha.” Bona?

159 Manje, leso esincinyane isikepe esimhlophe kwakuyilowo mhlangani owodwa. Kulungile ukuhamba lobangaphi lapha, okhunjini, ngomhlangani owodwa, kodwa akwenelanga, lanxa kwakumhlophe futhi kukuhle, ukungibiza ngaphetsheya kolwandle.

160 UMfowethu Fred, lomfowethu lapha, bemelwe embonweni, babemela, “Hambani njengesivakatshi, ukuyozikholisela.” Kodwa angizange ngibe lendaba lokwenza lokho. Futhi ukubayalela ukuba ngamadoda esikepe, kwakusitsho ukuthi babengasibatshumayeli. Kodwa, ngangungumtshumayeli.

161 Futhi-ke uKudla kuleso esincinyane, isakhiwo eside. Angizange ngihambe phetsheya kolwandle; futhi ngabuyela kulesi sakhiwo esincinyane, futhi senza amadazeni amathephu, amaphiramidi lakho konke, ukutshengisa abantu ihola esiphila kilo.

162 Manje qathanisa loba lokho kanye lamanye, amaphupho. Lowu kwakungumbono. UKudla, nanku Kulapha. Leyi yindawo.

163 Nanzelela khona-ke lokho okwathathi ndawo. Khona-ke masinya emva kwalowo mbono wesine usiza, kumbe iphupho

lesine ngilitshelwa, kwahle kwabuya uMfowethu Parnell. Yena ulapha, kwenye indawo, khona lapha. Futhi uBilly ubengekho lapha, njalo lindoda yayiphaphathekile. Uvela eBloomington, ngiyakholwa, kumbe eBedford? [Umzalwane uthi, “Lafayette.”—Mhl.] Lafayette, ephatha imihlangano. Futhi wayelephupho, futhi wehla phansi kuMfowethu Wood. Futhi wathi, “Angingeke nje ngiyekele lokhu kuhambe. Kufanele ngikukhulume, kufanele ngitshela uMfowethu Branham. kuyangikhathaza.”

¹⁶⁴ Futhi uNkulunkulu uyakwazi, ngitsho lephupho elilodwa phakathi kwabo. Abuya nje, elokuqala, elesibili, elesithathu, elesine, elesihlanu, elesithupha.

¹⁶⁵ UMfowethu Parnell wathi, “Ngaba lephupho elingazwisisekiyo. Ngaphupha ukuthi ngangizakuba lomhlangano phezulu ngale. Futhi ngeyinye indlela, kulomhlangano lapha ebandleni elitsha, sengathi.” Futhi wathi, “Lelibandla elitsha,” ngokuphuma okwakwenzayo, ukuthi wamangala kungani babengavumelani phakathi kwawo womabili, kumbe enye into ngaleyo ndlela. Futhi wathi wayemile lapha, kwaze kwathi, “Awu, bengiphakathi lapha. Ngizalinda nje, futhi ngizayimela inkonzo.” Futhi wathi, “Indoda yeza phakathi kwesakhiwo, igqoke isutu ensundu, lebhuku. Ngicabanga ukuthi wayebhala.” Futhi watshela uMfowethu Parnell, wathi, “Lowu ngumhlangano wabakhethiweyo. Ngowamadikhoni labaphathi kuphela.” Awu, wezwa sengathi ukhubakele kancinyane. Ngakho waphuma emnyango webandla elitsha, ibandla elalaxhiwe, kumbe leli elalilungisiwe, elavuswayo. Futhi lapho esephume phandle, kwakusina ungoqwane, umkhathi omubi, isikhathi sebusika.

Futhi akula loyedwa walaba abantu owayesazi ulutho ngalokhu.

¹⁶⁶ Futhi lapho esephume phandle emnyango, ngangimile khonapho, ngikhangele entshonalanga. Ngathi, “Ungazizwa ukhubekile, Mfowethu Parnell. Ngizakukuqondisa, lokho ofanele ukwenze.”

¹⁶⁷ Futhi uMfowethu Parnell, loba nguwuphi wabo bonke, babesazi ukuthi angizange ngibatshele incazelo. Kukhona manje; kukanti, ngikubona lapho bezakukhuluma. Lananzelela ukuthi ngasuka masinyane njani phandle kwalapho, Mfowethu Parnell? Ukuthi ngingakutsheli. Futhi ngaqhubeka ngaya phezulu, angizange ngitsho lutho kuMfowethu Wood kumbe loba ngubani, loba kubani. Ngakutshiya nje, ngoba ngangifuna ukubona lapho okwakuqonda khona. Langizwa ngisithi isikhathi esilutshwana esedluleyo, “Ngikhathazekile”? Yikho lokho okwakuyikho.

¹⁶⁸ Futhi-ke, uMfowethu Parnell, wathi ngathi kuye, “Mfowethu Parnell, qalisa. Futhi indawo yokuqala ozabuya kiyo izakuba nguZipporah.” Zipporah, “Zipporah,” lokho

okutsho ihayifeni, kumbe mana, kumbe enye into. Ngathi, “Ungahlali khona lapho. Khona-ke hamba, kwelandelayo, futhi uzathola umfazi omdala; futhi-ke ungami khona lapho. Hamba njalo, uzathola umfazi omdala sibili; ungami lapho.” Futhi sonke isikhathi sinjalo, ngangikhuluma, sasihamba phakathi kongqoqwane. Futhi ngathi, “Hamba uze ufumane uMkami. Futhi lapho ufumana uMkami, mana khona lapho!” Futhi wathi wakhangelana, futhi sasiphandle kongqoqwane, enkangala. Futhi ngasenginyamalele. Futhi wakhangelana emuva, futhi wabona umkakhe epompa amanzi emthonjeni, futhi omunye umtshumayeli emdonsa, ukuthi amdonsele khatshana lephampu. Wayemkhangele. Futhi wavuka.

¹⁶⁹ Nansi incazelo yephupho lakho. Futhi ngabe ngakutshela, lobobusuku, kodwa ngatshibilika nje. Okokuthi lowo Zipporah, loyedwa umfazi omdala, lomunye sibili, umfazi omdala sibili, lawo ngamabandla. Bona? Futhi uZipporah ngempela engu—engumkaMose, uZipporah, futhi siyananzelela ukuthi ngamtshela ukuthi engami kubo, kungelani lokuthi babedala okunganani. Babezinhlanganiso. Ungami kubo. Sebephile isikhathi sabo. Kodwa lapho esiza kuMkami, lelo okuliBandla lami uJesu Khristu angithumele lona, leli kulolusuku lokucina, futhi nanti Lona lapha, “Mana lapho!” Futhi ngasengihambile entshonalanga.

¹⁷⁰ Khona-ke uDade Steffy. Angabe engekho lapha, ngoba ubesesibhedlela. Angazi ukuthi ngaphi. . . Ngabe uDade Steffy. . .? Yebo, nangu ulapha. UDade Steffy ubuya endlini yami ukuzokhulekelwa, engakayi esibhedlela ukuyahlinzwa, ukuthi uNkulunkulu uzakumsiza futhi ambusise. Futhi ngeqiniso wakwenza.

Futhi wathi, “Ngibelephupho elingazwisisekiyo, Mfowethu Branham.”

Ngathi, “Yebo?”

¹⁷¹ Futhi wathi, “Ngaphupha ukuthi ngangiphandle eNtshonalanga. Futhi ngi. . .” Lelo ngelesithupha. Futhi wathi, “Ngaphupha ngangiphandle eNtshonalanga, futhi kulelizwe elichayekileyo. Futhi lapho ngikhangelana, kumi phezu koqaqa, kwakulendoda endala sibili elendevu ezinde, ezimhlophe, futhi inwele ayelazo zazikhule zehla phansi ebusweni bakhe. Futhi waye wayethand- ngokumhlophe, enye into, isambatho,” wathi, “umoya wawusiphephula.” Ngicabanga kunjalo, Dade Steffy, njengalokho. Futhi wathi, “Ngaqhubeka ngisondele eduzane. Wayemile, phezulu esiqongweni sentaba, ekhangele empumalanga.” Futhi wathi, “Ngamangala, ‘Ngubani lindoda endala na?’” Futhi wasondele eduzane, eduzane. Futhi lapho esesondele eduzane, wananzelela ukuthi kwakungubani. KwakunguElija ongafiyo, umprofethi, emile phezulu lapho ekhangele iMpumalanga.

172 Wathi, “Kumele ngimbone.” Wayelesidingo. Futhi wagijima phezulu oqaqeni futhi wawela phansi lapho, ukukhuluma laye, ebizweni lika Elija. Futhi wathi, lapho ekhuluma... Wezwa ilizwi, wathi, “Kuyini okufunayo, Dade Steffy?” Futhi kwakuyimi.

173 Iphupho lakho lagwaliseka khona lapho, Dade Steffy. Ngoba, masinyane emva kwalokho, ngasengihambe eLouisville. Lokho ayekufuna kwakungumkhuleko. Bona? Futhi wedlula kahle lapho, esibhedlela; futhi isibonakaliso ngami ngisiya entshonalanga, ngikhangele empumalanga, umhlambi wami. Nanzelela. Lapho...

174 Ngaya eLouisville. Futhi lapho ngiphenduka, ngangathi ngiyangena esangweni, futhi kwakulezikhuni ezafuqelwa lapho, esangweni lami. UMnu. Goynes, wesitalada sedolobho lapha, wayehamba esenyuka isitalada. Wathi, “Billy, buya lapha.” Wathi, “Kufanele ususe amasango akho lezinto, uthango, uthango lwamatshe lamasango.”

Ngathi, “Awu, kulungile, Bill.” Ngathi, “Ngiza—ngizakwenza. Nini na?”

175 Wathi, “Ngizakutshela. Ngizakwazisa ukuthi nini.” Ngathi... “Khona ekuqaleni komnyaka, bazaqala ukukwenza.”

Ngathi, “Kulungile.”

176 Ngakho ngaqala ukubuyela endlini futhi umkami wathi, “Kumele ngihambe emagiroso khona ngokuphangisa.” Futhi ngehla phansi ngomgwaqo. Futhi umfana, uRaymond King, okungumanjinela wedolobho. Ngihlala ngimbiza “Ndlebe yoDaka.” Ngoba, sasingabantwana abancinyane, sibhukutsha ndawonye, watshaya undoda endlebeni ngesigaqa sodaka. Futhi sasihlala simbiza “Ndlebe yoDaka.” Uhlala khona phansi emgwaqweni kusuka kimi, phose—phose umnyango wesibili ngaphansi kukaMfowethu Wood.

Futhi-ke ngathi, “Daka, buya lapha okomzuzu.”

Wathi, “Kulungile, Billy.” Futhi wabuya khona lapho.

Ngathi, “Leso sikhonkwane ositshayelegele phansi?”

177 Wathi, “Billy, kuyi, bazangenisa yonke into phakathi.” Wathi, “Zonke lezi izihlahla, intango lezi, lakho konke okunye, kumele kususwe.”

178 Ngathi, “Awu, umanjinela ungitshela ukuthi umuzi wami ungena phakathi kwesitalada.”

179 Wathi, “Yebo, kodwa, kodwa bazakuqhelisa. Bazakungenisa phakathi, kungenani.” Wathi, “Lowami futhi.”

180 Ngathi, “Awu, uMfowethu Wood ungu—ungumbazi wamatshe, futhi,” Ngathi, “Ngiza—ngizamenza akubuyisele emuva.”

181 Ngathi, “Billy, ungakubambi. Yeka ukontilaka akwenze lokho. Leyo yindlu yomfundisi, akusiyo na?”

Ngathi, “Yebo, mnumzana.”

Wathi, “Myeke akwenze.” Wathi, “Uyazi lokho engikutshoyo.”

Ngathi, “Yebo.”

182 Futhi ngatshibilika, njalo, *khonapho* ngokuphangisa, enye into yakutshaya. [UMfowethu Branham utshayanisa iminwe yakhe—Mhl.] Ngaya ngekhaya, ngangena ekamelweni lami lasensitha, ngadobha lelobhuku, futhi nanko kulapho. Kwakungasiwo mabhuloko ekhonkili; kwakungamatshhe. Ngathi, “Meda, lungiselela.”

183 Amaphupho ayisithupha elandelana, futhi-ke umbono wakuphetha. “Lapho lezi zinto zigcwaliseka, phendukela entshonalanga.”

184 Ngafonela eTucson. UMfowethu Norman ulendawo. Kangazi ukuthi ngiya ngaphi. Angazi ukuthi ngenzeni. Ngiphakathi nje kwe...Ngimile. Angazi okokwenza. Ngitshiya ikhaya engingadingi ukubhadala irenti. Iholo lami ngamadola alikhulu ngeviki. Futhi ngiphosa ngibhadalele indlu amadola alikhulu ngenyanga. Ngilapha kanye labafowethu labodadewethu, lapho engithandwa khona. Futhi ngiyahamba, angazi ukuthi ngaphi. Angikwazi ukuthi ngani. Angeke ngilitshele ukuthi kungani. Kodwa kulento eyodwa engiyaziyo, yikulandela lokho Athi ukwenze. Angikwazi, ukwazi ukuthi yiphi indlela yokuya kuyo, lokho okokwenza. Akulani lowami. . .

185 Ngicabanga uAbrahama wezwa ngaleyo ndlela lapho Emtshela, “Hamba nganeno, ngaphetsheya komfula.” Akazange abekwazi lokho okokwenza kodwa ukuba yisihambi, ukuzehlukanisa. Angizange ngibe kwazi ukuthi ngenzeni.

186 UMgqibelo odluleyo ekuseni, iviki eyodwa kusukela izolo, sokungaba ngesithathu nta ekuseni, Ngasengivukile futhi nganatha amanzi, futhi ngembathisa uJoseph ingubo, ekamelweni lakhe. Futhi-ke ngaphenduka, futhi ngangilele phansi nje. Ngalala. Futhi lapho ngisiyalala...Ngiveza lawamaphupho amancinyane lezinto, ukuze libone isisekelo salokho engilungiselela ukukukhuluma. Nge—ngembathisa uJoseph, futhi ngabuyela futhi ngalala phansi, futhi ngalala. Futhi ngaphupha iphupho.

187 Futhi ngaphupha ukuthi ngabona indoda eyayifanele ukuba ngubaba wami, lanxa wayeyindoda enkulu. Futhi ngabona umfazi owayefanele ukuba ngumama wami, kuphela wayengakhangeleki njengomama wami. Futhi lindoda yayilolunya kumkayo. Futhi wayelokhuni olulamakhona amathathu, lapho ayebaze khona lolukhuni. Futhi kwenza i. . . Liyazi, isiqephu sokhuni, esigodweni, liyazi, kwenza ukhuni

olulamakhona amathathu. Futhi sonke isikhathi lumfazi eqala ukusukuma, wayembamba nje ngentamo yakhe futhi amtshaye ekhanda lakhe, futhi amwisele phansi. Futhi-ke wayelala lapho, futhi ayobayobe futhi akhale, futhi-ke wayezaqala ukuphenduka njalo. Wayehamba hamba, eziqhenya, isifuba sakhe siphandle, undoda omkhulu. Futhi lapho evuka njalo, wayembamba ngentamo, futhi athathe ugodo lwakhe olulamakhona amathathu, futhi amtshaye ekhanda lakhe ngalo, amwisele phansi. Abuyele ngemuva futhi akhuphele phandle isifuba sakhe, engazathi wayeyenze into enkulu.

¹⁸⁸ Futhi ngangimile ibanganyana, ngikukhangele. Ngacabanga, “Angeke ngilwise leyo ndoda. Umkhulu kakhulu. Futhi, khona-ke, umele abengubaba wami, kodwa akasuye baba wami.” Futhi ngathi, “Akafanelanga ukuphatha lowo mfazi kanjalo.” Futhi ngangathi ngiyacaphuka kancinyane ngaye. Ngakho, khona-ke, khonapho-khonapho, ngathola isibindi esaneleyo, futhi ngaya kuye, futhi ngambamba ngekhola futhi ngamtshibilikisa. Futhi ngathi, “Kawulalungelo lokumtshaya.” Futhi lapho ngikhuluma lokho, imisipha yakhula. Ngakhangeleka njengesiqhwaga. Futhi indoda yakhangela kuleyo misipha, futhi-ke wangesaba. Futhi ngathi, “Ungamtshaya futhi, uzaqedelana lami.” Futhi wangathi uyathikaza ukumtshaya njalo. Futhi-ke ngavuka.

¹⁸⁹ Futhi ngalala lapho okwesikhatshana. Ngacabanga, “Kuyini lokho na? Kakuzwisiseki ngiphupha ngomfazi lowo.” Futhi ngesikhatshana nje, nangu Esiza. Ngathola incazelo.

¹⁹⁰ Umfazi umela ibandla lomhlaba, lamuhla, wonke umhlaba. Ngazalelwa khona phakathi kwalinyakanyaka, futhi nanku ngilapha. Ufanele ukuthi abe sengathi ungu—ungumama we . . . nxa waye ngumama wesifebe, kanti ngazalelwa phakathi kwakho. Futhi i . . . Indoda yakhe zinhlanganiso zamasonto ezimbusayo. Ukhuni olulamakhona amathathu ayelalo, lubhaphathizo lweziqu ntathu emabizweni amanga, ukuthi, sonke isikhathi eqala ukuphakama, ibandla, ukuKwamukela, uyamtshayela phansi ngalo. Futhi, yebo, yena emkhulu kangako, ngatshibilika, ngangimesaba kancinyane. Futhi-ke ngagijimela kuye, kungenani, futhi imisipha yayiyimisipha yokholo. Lokho kwangenza ngacabanga, “Nxa uNkulunkulu elami, futhi engangipha imisipha, makuthi ngimmele. ‘Yekela ukumtshaya!’”

¹⁹¹ Kwakumele kulitshumi nta ekuseni, lapho umkami ezama ukungena ekamelweni, futhi kwenzakala. Ngangena embonweni ngalokho kusa, futhi mina ngenye indlela . . . Manje, khumbulani, kwakungayisilo phupho.

¹⁹² Kulomehluko phakathi kwamaphupho lemibono. Amaphupho kulapho ulala. Imibono, lapho ungalalanga. Sizelwe ngaleyo ndlela. Umuntu ojwayelekileyo, lapho

ephupha, kusekuzweni kwakhe okuncane. Futhi ukuzwa kwakhe okuncane kukude laye. Imizwa yakhe iyasebenza, inqe esekuzweni kwakhe kokuqala. Kulokhu kuzwa, wena, ungojwayelekileyo; uyabona, uyanambitha, uyathinta, uyanuka, uyezwa. Kodwa lapho usekuzweni kwakho okuncane, ulele, kawuboni, lokunambitha, lokuthinta, lokunuka, kumbe ukuzwa. Kodwa kulenye into, lapho uphupha, ukuthi uyabuyela kulokhu ukuzwa. Kulomkhumbulo, ukuthi uyakhumbula into owaphupha ngayo, iminyaka edluleyo. Umuntu ojwayelekileyo ungaleyo ndlela.

¹⁹³ Kodwa lapho uNkulunkulu emisela ulutho ngaphambili, lokhu ukuzwa okuncane akukude kangako lalapha, kumboni, kodwa ukuzwa kokubili kukhona ndawonye. Futhi umboni, embonweni, akalali. Ulokhu esemizweni yakhe, futhi uyakubona.

¹⁹⁴ Ngangichasisela lokho kwabanye odokotela, ngolunye usuku. Futhi basukuma futhi bathi, “Kuyamangalisa. Asikaze sicabange lokucabanga ngento enjalo.” Lapho ngihlolwa igagasi, futhi bathi ngi. . . Babengakaze babone into enjengaleyo. Bona? “Awu,” wathi, “kulento eyenzakalayo kuwe.” Futhi ngathi. Ngakukhuluma. Wathi, “Yikho, kanye.” Bona?

¹⁹⁵ Ukuzwa okubili kuhlala khona ndawonye. Akusilutho engingalwenza, futhi akungenzi ngedlule omunye umuntu. NguNkulunkulu nje, wakwenza ngaleyo ndlela. Awuyilala. Ukhona lapha, njengokulala. Umile lapha, ukhangele phandle, njenga *lokhu*.

¹⁹⁶ Futhi lonke lina likubonile, kumhlaba wonke jikelele. Awuyilala. Umile lapha kupulathifomu, ukhuluma ebantwini, liyangizwa ngingena emibonweni futhi ngiphenduke. Lapho ngigade imota lawe, loba ngaphi, futhi ngikutshela izinto ezizakwenzakala; futhi azehluleki, azikaze. Ukhona owake wakubona kusiba liphutha yini? [Ibandla lithi, “Hatshi.”—Mhl.] Hatshi, mnumzana. Akungeke kube liphutha. Akusoze kube liphutha, ingqe kunguNkulunkulu. Nanzelela, khona kupulathifomu, izinkulungwane, phambi kwamatshumi ezinkulungwane zabantu, lakwezinye izinlimi engingenelisi lokuzikhuluma, kunjalo akubi liphutha. Bona? NguNkulunkulu!

¹⁹⁷ Manje, kulumbono, kumbe njengoba bengikhuluma, ngakhangela futhi ngabona into engazwisisekiyo.

¹⁹⁸ Manje, kwakhangeleka engazathi indodana yami encinyane, uJoseph, yayiseceleni kwami. Ngangikhuluma laye. Manje, nxa lingakhangelisisa umbono, lizabona kungani uJoseph wayemile lapho.

¹⁹⁹ Futhi ngakhangela, futhi kwakulegwenzi elikhulu. Futhi kuleligwenzi, e—exukwini lenyoni, inyoni ezincinyazane, ezingaba yingxenye ye-intshi ubude, lengxenye ye-intshi

ukuphakama. Zazindalanyana. Insiba zazo ezincinyane zaziphundlekile. Futhi kwakukhona ezazingaba mbili kumbe ntathu ogatsheni oluphezulu, eziyisithupha kumbe eziyisificaminwembili kolunye ugatsha, futhi ezilitshumi lanhlana kumbe amatshumi amabili ogatsheni olulandelayo; zisehla phansi esimweni sephiramidi. Futhi lezo nyoni ezincinyane, izithunywa ezincinyane, futhi zaziguge kakhulu sibili. Futhi zazikhangele empumalanga.

²⁰⁰ Futhi ngangise Tucson, Arizona, embonweni, ngoba kwakwenza ngokwenjongo ukuthi Wayengafuni ukuthi ngehluleke ukukubona ukuthi kwakungaphi. Ngangizicutha inzala, enkangala. Futhi ngathi, “Manje, ngiyazi lowu ngumbono, futhi ngiyazi ukuthi ngiseTucson. Futhi ngiyazi ukuthi zona inyoni ezincinyane lapho zimela enye into.” Futhi zazikhangele empumalanga. Futhi kungananzelelwe zathatha umqondo wokuphapha, futhi zasuka zahamba, empumalanga.

²⁰¹ Futhi khonapho zisuka, ixuku lenyoni ezinkulu labuya. Zazikhangeleka njenga majuba, impiko ezicijileyo phambili, ezingathi zingumbala oyimpunga, umbala okhanyayo kancinyane kulalokho lezi zithunywa ezincinyane zokuqala ezaziyikho. Futhi zazisiza empumalanga, ngesiqubu.

²⁰² Futhi kungathathanga isikhathi zisuke emehlweni ami, ngatshibilika njalo ukukhangela entshonalanga, futhi lapho kwenzakala. Kwaba lokudubuka okwanyikinya sibili umhlaba wonke.

²⁰³ Manje, lingakweqi lokhu. Futhi lina, elisethephini, wobani leqiniso ukuthi liyakuthola kahle lokhu.

²⁰⁴ Kuqala, ukudubuka. Futhi ngacabanga ukuthi kwazwakala sengathi yisivimbamsindo, loba yini elikubiza khona lapho indizamtshina zisedlula umsindo, futhi umsindo uyaphenduka emhlabeni. Kwanyikinya nje, sengathi, kwaduma, yonke into. Khona-ke, kwakungabe kube yi–yi–yikukhwaza okukhulu komdumo, lombane, kanjalo; Angizange ngibone umbane. Ngezwa nje lokho kudubuka okukhulu lokho okwaphumayo, okwazwakala engathi kwakuseningizimu, kusukela kimi, kusiya eMexico.

²⁰⁵ Kodwa, kwanyikinya umhlaba. Futhi lapho kusenza njalo, ngangilokhu ngikhangele entshonalanga. Futhi khatshana khonale ePhakadeni, ngabona ixuku lenye into lisiza. Kwakhangeleka engazathi kwakungabe kungamachatha amancinyane. Ayengabe engekho ngaphansi kwamahlana, futhi engedluli ayisikhombisa. Kodwa, Ayesesimweni sephiramidi, njengalezi izithunywa zisiza. Futhi lapho kukwenza, Amandla kaNkulunkulu uSomandla angiphakamisela phezulu ukuhlangana Lazo.

²⁰⁶ Futhi ngiyakubona Khona. Akuzange kungitsiye. Insuku eziyisificaminwembili sezedlule, futhi angeke ngikukhohlwe,

lamanje. Angikaze ngibe lolutho olungikhathazayo njengalokho okukwenzileyo. Imuli yami izalitshele.

²⁰⁷ Ngangibona lezo Ngilosi, lezompiko ezilolongekele emuva, zigijima ngesiqubu esedlula umsindo ongagijima ngaso. Zabuya zivela ebulaPhakadeni, khonapho, njengokuphazima kwelihlo. Kungenelisi ukuthi ucwayiza ilihlo lakho, ukubayima nje, Zasezilapho. Angizange ngibe lesikhathi sokubala. Angizange ngibe lesikhathi esedlula ukukhangela nje. EZinkulu, inkalakatha, zeNgilosi ezilamandla, ezimhlophe njengongqoqwane; amaphiko ebekiwe, lamakhanda. Futhi Zazi, “Whew-whew!” Futhi lapho kukwenza, ngahluthulelwa phezulu kuliphirami yexuku.

²⁰⁸ Futhi ngacabanga, “Manje, lokhu yikho.” Ngazizwa ngilenkantsho ndawo yonke. Futhi ngathi, “O, minabo! Lokhu kutsho ukuthi kuzakuba lokudubuka okuzangibulala. Ngisekucineni komgwaqo wami manje. Akumelanga ngitshela abantu bami, lapho lumbono usuka. Kangifuni ukuthi bazi ngakho. Kodwa, uBaba oseZulwini ungivumele khathesi ukuba ngazi ukuthi isikhathi sami sesiphelile. Futhi kangiyi kutshela imuli yami, ukuze bakhathazeke ngami, ‘Ngoba, uselungiselela ukuhamba.’ Futhi iNgilosi lezi zilande mina, futhi ngizabulawa masinyane manje kolunye uhlobo lokudubuka.”

²⁰⁹ Khona-ke kwasekusiza kimi, lapho ngisexukwini leli, “Hatshi, lokho akusikho khona. Ngabe kungakubulala, kwakungabulala uJoseph.” Futhi ngangisizwa uJoseph engibiza.

²¹⁰ Awu, khona-ke ngasengitshibilika njalo. Ngacabanga, “Nkosi Nkulunkulu, utshoni lumbono na?” Futhi ngamangala.

²¹¹ Futhi-ke kwasekusiza kimi, (hatshi ilizwi) kweza kimi nje. “O! Lezo ziNgilosi zeNkosi, zisiza ukuzonginika umsebenzi wami omutsha.” Futhi lapho ngicabanga lokho, ngaphakamisa izandla zami, futhi ngathi, “O Nkosi Jesu, kuyini Ongabe ufuna ngikwenze?” Futhi umbono wangitshiya. Okwakungaphose kube lihola, ngangengezwa lutho.

²¹² Manje, lina bantu liyazi ukuthi izibusiso zeNkosi ziyini. Kodwa, Amandla eNkosi ahlukene kakhulu, Amandla eNkosi endaweni ezinjalo. Ngakuzwa Khona, izikhathi ezinengi, nengi, ngaphambili, embonweni, kodwa kungekho njengalokho. Kuzwakala njengokwesaba okuhloniphayo. Ngangisesaba ngaze ngangezwa lutho, ebukhoneni beziDalwa lezi.

²¹³ Ngikhuluma iQiniso. Njengo Phawuli watsho, “Kangiqambi manga.” Alikaze lingibambe ngikhuluma into ephambukileyo ngento enjengalokho. Enye into ilungiselela ukwenzakala.

²¹⁴ Khona-ke, emva kwesikhatshana, ngathi, “Nkosi Jesu, nxa ngizakubulawa, ngenze ngibekwazi, ukuze ngingatsheli abantu bami mayelana ngalokhu. Kodwa nxa kungenye into ethile, ngenze ngibe kwazi.” Kodwa, akula lutho olwaphendulayo.

215 Emva uMoya usungitshiyile, phose okwengxenye yehola, ngiyathemba, kumbe okwedlulayo, ngathi, “Nkosi, nxa kuyikho, khona-ke, ukuthi ngizakubulawa, futhi Usuqedile ngami emhlabeni, futhi—futhi ngizakuthathwa ukuya eKhaya manje; lokho, nxa kuyikho, lokho kuhle. Lokho kulungile. Ngakho,” ngathi, “nxa kuyikho, ngivumele ngibe kwazi. Thumela Amandla Akho kimi njalo, khona-ke ngizakwazi ukungatsheli abantu bami kumbe omunye umuntu ngakho, ngoba Ulungiselela ukubuya uzongihlwtha.” Futhi ngi. . . Futhi kakulalutho olwenzakalayo. Futhi ngalinda okwesikhatshana.

216 Khona-ke ngathi, “Nkosi Jesu, nxa bekungatsho lokho, futhi kusitsho ukuthi Ulenye into ngami yokwenza, futhi kuzembulwa kimi mbayimbayi, khona-ke thumela Amandla Akho.” Futhi Kwaphosa kwangikhupha ekamelweni!

217 Ngazithola, kwenye indawo, ekhoneni. Ngangisizwa umkami, kwenye indawo, ezama ukunyikinya umnyango. Umnyango ekamelweni lokulala wawukhiyiwe. Futhi ngangileBhayibhili livulekile, futhi la. . . Ngangibala, kangikwazi, kodwa kwakuphakathi, ngiyakholwa, kwabaseRoma isahluko 9, indima yokucina:

*. . . Khangelani, ngibeka eSiyoni ilitshengoni
ilitshengoni lokukhubekisa, ilitshengoni eliligugu, loba
ngubani okholwa kuye kayikuyangeka.*

218 Futhi ngacabanga, “Kuyamangalisa ngibala lokho.” Umoya ulokhu ungithwele, ekamelweni! Ngavala iBhayibhili futhi ngema lapho.

219 Ngaya efasiteleni. Kwakungaba ngeletshumi nta ekuseni, kumbe sokwedlule. Futhi ngaphakamisa izandla zami, futhi ngathi, “Nkosi Nkulunkulu, angizwisisi. Lolu lusuku olungajwayelekanga, kimi. Futhi sengiphambene, phose.”

220 Ngathi, “Nkosi, kutsho ukuthini lokho na? Mangibale futhi, nxa beku Nguwe.” Manje, lokhu kuzwakala njengobuntwana. Futhi ngathatha iBhayibhili, ngalivula. Nanko kulapho njalo, endaweni efanayo, uPhawuli etshela amaJuda ukuthi bazama uku. . . etshela abaseRoma ukuthi amaJuda azama ukukwamukela ngemisebenzi, kodwa kungokholo ukuthi siyakukholwa Khona.

221 Awu, kubeyisikhathi esesabekayo, kusukela lapho. Manje liyabona lapho engime khona. Kangikwazi ukuthi kwenzakalani. Kangikwazi ukuthi ngithini.

222 Kodwa manje makuthi, manje, kusukela manje kusiya, okulandelayo, phose itshumi lanhlano, imizuzu engamatshumi amabili, mangizame ukukhuluma enye into lapha khatsheni. Khumbula, ngitsho lesikhathi esisodwa leyo mibono eyake yabaliphutha. Manje ngizakuthatha iMibhalo okwesikhatshana, nxa lingananzelela, kuSambulo isahluko 10. Manje mangithi lokhu. Nxa umbono ungowoMibhalo, ungachasiswa kuphela

ngoMbhalo. Futhi-ke ngifuna ukuthi lihlanganise lokhu ndawonye.

223 Futhi, manje, lina elikhona, lani elisethephini, wobani leqiniso liyakutsho lokhu ngendlela engikutsho ngayo, ngoba kungabalula ukungazwisiseki.

224 Lijahile na? [Ibandla lithi, “Hatshi.”—Mhl.] Kulungile. Nje. . . Ngiyabonga ngokuba lithule kangaka, kuhle.

Manje, “Ingilosi yesikhombisa. . .”

225 Manje, bomnuzana, (lapho ngisipha lokhu isihloko) lesi yisibonakaliso sesikhathi sokuphela na? Kungaphi esiphila khona? Yisikhathi bani sosuku esiyiso na? Njengobindayo okhathelayo, ubusuku bonke, ephakamisa lokutshibilikisa kunkombalanga, ukukhangela ukubona lokho okuyikho, elumathisa ukukhanya. Umkhuleko wami yikuthi, “Nkulunkulu, masilumathise ukuKhanya.”

226 Ngime endaweni eyesabisayo, nxa kodwa belikwazi. Khumbula, ngilitshela eBizweni leNkosi, ngilitshele iqiniso, futhi enye into ilungiselela ukwenzakala.

227 Kangikwazi. Manje, lina elisethephini, likuthole lokhu. Kangikwazi. Ngizazama. Lokho okwabuya kimi, izolo, ngihlezi ekamelweni lami langasensitha, Angitsho ukuthi lokhu kuliqiniso; kwakuyinto kuphela ehamba enhliziyweni yami, lapho engihambe khona izibuya.

228 Nga—ngangifanele ngehle phansi, ngithole isikhathi esincinyane futhi ngize phansi loCharlie, futhi ngiyezingela laye ngolunye usuku, singakehlukani omunye lomunye.

229 Mangithi, ukuthi, ngoba ngiya entshonalanga, akusikho ukuthi sengitshiya ithabhanekeli leli. Leli libandla iNkosi uNkulunkulu eyangipha lona. Lapha yisigodlo sami. Lapha kulapho engihlala khona. Ngihamba kuphela ngokulalela umlayo ophiwe kimi ngombono. Indodana yami, uBilly Paul, uzahlala engumabhalane wami. Iwofisi yami izakuba lapha kulelibandla. Ngosizo lukaNkulunkulu, ngizakuba ngilapha lapho ku. . . linto isiphelile, ukutshumayela iMpawu eziyisiKhombisa. Futhi loba waphi amathephu engiwezayo, kumbe loba yini okunye, kuzenziwa khona lapha kulelibandla. Futhi khona lapha, ngokwazi kwami, kuyindawo lapho engingatshumayela khona ngokukhululeka okukhulu ukwedlula engingakwenza loba ngaphi emhlabeni, ngoba kuleqembu labantu lapha elikholwayo, futhi belambile njalo bebambelele. Futhi lokhu kuzwakala njengekhaya, kimi. Le yindawo. Futhi nxa unanzelela, amaphupho akhuluma into efanayo, bona, lapho uKudla.

230 Manje, kodwa, angkwazi lokho okukwelakusasa, kodwa ngiyazi Lowo ophethe ikusasa. Yiyo into enkulu.

²³¹ Manje, Nkulunkulu, nxa ngilahlekile, ngixolele, futhi-ke vala umlomo wami, Nkosi, kuloba yini engasoze ibe yintando Yakho. Ngenza lokhu kuphela ngoba yikubona kwami, Nkosi. Makuthi abantu bazwisise; yikubona kwami kuphela.

²³² Isizatho ngicabanga incazelo ingabuyanga khonalapho, kwakungentando kaNkulunkulu, ngoba ngiyakholwa kubhalelwe mina lapha eBhayibhilini. Futhi-ke nxa kungokoMbhala, nguMbhala kuphela ongakuchasisa. Futhi nxa lokhu kuliqiniso, mfowethu, dadewethu, angitsho ukulethusela, kodwa kungcono sinanzelelisisa kakhulu manje. Silungiselela uku. . . Enye into ilungiselela ukwenzakala. Futhi ngitsho lokhu ngokuhlonipha lokwesaba kukaNkulunkulu. Futhi licabanga ukuthi ngingama lapha. . . Futhi lina bantu loba likholwe kimi ukuba ngumprofethi; kangizitsho ukuba nginguye.

²³³ Umuzwa wami yilokhu. Na-. . . Umnyaka odluleyo, ngathi, “Ngi. . . Into kuphela engayibonayo, imvuselelo isiphelile, ezizweni, kumbe, lesisizwe, kungenani.” Ngathatha uhambo lokuvangela. Abanengi benu lahamba lami. O, kwakukuhle. Saba lezikhathi ezinkulu, imihlangano emihle, amaxuku amanengi, kodwa kakuzange kutshaye endaweni.

²³⁴ Lumnyaka, ngithatha uhambo lwemishinari. Masinya lapho ngisenelisa, ngiya eAfrika, India, lasemhlabeni jikelele, nxa ngisenelisa, kolunye uhambo lwemishinari.

²³⁵ Nxa lokho kungasebenzi, khona-ke kangithathi manzi kumbe ukudla, futhi ngiyakhwela enye yalezontaba ezindlele, futhi ngizakuhlala lapho uNkulunkulu aze aphendule ngenye indlela. Angeke ngiphile njengalokhu. Angingeke nje ngiqhubeke.

²³⁶ Leyi kungaba yimpendulo lapha. Angikwazi. “Aze Angiguqule,” liyawukhumbula umbono phose amaviki amathathu edluleyo, “ngimile elangeni, ngitshumayela ebandleni”? Lonke belilapha ngeSonto edluleyo. AmaSonto amanengi, lina bantu lapha elithola amathephu, futhi—futhi lilapha lapho esenziwa, liyazwisisa izinto lezi. Ngoba, manje ngizatshaya lezi indawo nje, futhi likukhangele. Loba nje okuncinyane kwalokho okutshiwoyo, kufanekisa khona kulokhu, ngakho kumele kube yincazelo. Angikwazi. Yikho ngisithi, “Bomnumzana, yiso lesi na?”

²³⁷ Ngiyakholwa ukuthi “ingilosi yesikhombisa” kaSambulo 10 yisithunywa sebandla lesikhathi sesikhombisa sikaSambulo 3:14. Khumbula. Manje mangibale. Khangelani lapho engingabala khona. Manje, leyi kwakuyingilosi yesikhombisa.

Kodwa ensukwini zelizwi lengilosi yesikhombisa, (indima 7) isizakhalisa uphondo, kuzabe sokuphelelisiwe imfihlo kaNkulunkulu, njengoba esetshumayele kwezakhe inceku abaprofethi.

238 Manje, liyananzelela, leyi kwakuyingilosi. Futhi yingilosi yesikhathi sebandla lesesikhombisa, ngoba ithi lapha, kuyi “ngilosi yesikhombisa,” yesikhathi sebandla lesesikhombisa. Kuthole lokho, nxa ufuna ukubona ukuthi ngubani i... lapho ingilosi ekhona, ISambulo 3:14, kuyi, “Ingilosi ebandleni leLawodikeya.”

239 Manje, uyakhumbula lapho lokho kukhulunywa, ingilosi lezikhathi zebandla. Futhi manje, kulokhu, kuzangenelana khona kulezi Mpawu eziyisiKhombisa esiza kukhuluma ngazo. Futhi iMpawu eziyisiKhombisa esizama ukukhuluma ngazo, lapho zisiza ngalesi isikhathi, ziMpawu ezibhaliweyo eziyisikhombisa. Futhi lezi iMpawu eziyisiKhombisa, njengoba lisazi, yikubonakaliswa kwezingilosi eziyisikhombisa zamabandla ayisikhombisa; kodwa, kulezinye iMpawu eziyisikhombisa ezingangemuva kweBhuku, kungaphandle kweBhayibhili. Nanzelela. Sizangena kukho okwesikhatshana.

240 Manje, ngingakaqali lokhu, selidiniwe yini? Lingathanda ukusukuma, lintshintshe indawo na? [Ibandla lithi, “Hatshi.”—Mhl.] Manje lalélisani.

241 Ingilosi yesikhombisa kaSambulo 10:7 yisithunywa sesikhathi sebandla lesesikhombisa. Bona? Manje khangelela. “Futhi ezinsukwini . . .” Manje khangelani lapha:

Kodwa ensukwini zelizwi lengilosi yesikhombisa, isizakhalisa uphondo, kuzabe sokuphelelisiwe imfihlo kaNkulunkulu, . . .

242 Manje, ukukhalisa, lesisithunywa, ingilosi yesikhombisa lapha ikhalisa uMbiko wayo ebandleni leLawodikeya. Nanzelela uhlobo loMbiko wayo. Manje, kwakungasikho engilosini yokuqala, yayingaphiwanga Lokho; ingilosi yesibili, eyesithathu, eyesine, eyesihlanu, eyesithupha. Kodwa kuyingilosi yesikhombisa eyayilohlobo lolu loMbiko. Kwakuyini? Nanzelela uhlobo lwakhe loMbiko, “UkuPhelelisa zonke imfihlakalo zikaNkulunkulu, ezibhalwe eBhukwini.” Ingilosi yesikhombisa iphelelisa zonke imfihlakalo ezihlezi zingaxakululwanga, konke kudlula kulezi izinhlanganiso lenhlanganiso zamasonto. Ingilosi yesikhombisa iyazibuthanisa, futhi iphelelise imfihlo yonke. Yikho lokho iBhayibhili elakutshoyo, “Kuphelelisa imfihlo yeBhuku elibhaliweyo.”

243 Manje kasikhangeleni ezinlutshwane zalezimfihlakalo, futhi nxa lifuna ukuzibhala phansi. Okokuqala, ngizathatha lokho uScofield akutshoyo lapha, kuMathewu 13. Nxa lingathanda ukubhala ezinye zazo phansi, nxa ungelaBhayibhili likaScofield, lingabala lokho acabanga okunye kwemfihlakalo eziyikho. Manje indima 11:

Futhi waphendula wathi kubo, Ngoba kuphiwe kini (abafundi Bakhe), ngoba kuphiwe kini ukubakwazi

imfihlo zombuso wezulu, kodwa hatshi kibo, kodwa kubo abakuphiwanga.

²⁴⁴ Imfihlakalo, nansi “imfihlo.” Imfihlo nguMbhalo, liQiniso ebelifihliwe ngemuva manje selisembulwa nguNkulunkulu, kodwa (lokho yikuthi) isiqa sikamoya lokhu sisasekhona kungenani lesambulo. Imfihlakalo ezinkulu futhi lezimfihlakalo ezinkulu yilezi:

²⁴⁵ Eyokuqala, imfihlo yoMbuso weZulu. Yiyo esikhuluma ngayo manje. 13, uMathewu 13:3 kusiya ku 50.

²⁴⁶ Manje, imfihlo yesibili yimfihlo yokuphumputheka kukaIsrayeli kulesi isikhathi. AbaseRoma 11:25, kanye lendikimba.

²⁴⁷ Eyesithathu, imfihlo yesithathu yimfihlo yokuguqulwa kwabangwele abaphilayo esikhathini sokuphela salesisikhathi. AbaseKhorinte bokuQala 15, futhi njalo AbaseThesalonika 4:14 kusiya 17.

²⁴⁸ Eyesine, imfihlo yeThestamente eliTsha njengomzimba munye owenziwe ngokubili, amaJuda labeZizwe. AbaseEfesu 3:1 kusiya ku 11, AbaseRoma 16:25, futhi njalo AbaseEfesu 6:19, AbaseKolose 4:3.

²⁴⁹ Imfihlo yesihlanu ngeyeBandla njengoMlobokazi kaKhristu. AbaseEfesu 5:28 kusiya ku 32.

²⁵⁰ Imfihlo yesithupha ngekaKhristu ophilayo ofanayo izolo, lamuhla, lanininini. AbaseGalathiya 2:20, lamaHebheru 13:8, lendawo ezinengi ezinjalo.

²⁵¹ Imfihlo yesikhombisa ngekaNkulunkulu, lakanjalo uKhristu njengokugcwala ngokwenyama kobuNkulunkulu emzimbeni, kuLowo inhlakanipho yonke yobuNkulunkulu . . .

²⁵² . . . futhi ubunkulunkulu buyabuyiselwa ebantwini.

²⁵³ Imfihlo yesificamunwemunye yimfihlo yobubi, etholakala KwabaseThesalonika besiBili, lokunjalo.

²⁵⁴ Imfihlo yetshumi ngeyenkanyezi eziyisikhombisa zikaSambulo 1:20. Sidlule kulokho nje, “Inkanyezi eziyisikhombisa zamabandla ayisikhombisa, izithunywa eziyisikhombisa,” lokunjalo.

²⁵⁵ Futhi imfihlo yetshumi lanye yimfihlo yeBhabhiloni, isifebe. USambulo 17:5 kusiya ku 7.

²⁵⁶ Lokho ngokunye kwemfihlakalo lingilosi okufanele izibuthanise, zonke “imfihlo,” zonke imfihlakalo zikaNkulunkulu.

Futhi eyinye, futhi mangitsho lokhu ngokuhlonipha, futhi ngingazitsho mina, kodwa ngisitsho iNgilosi kaNkulunkulu:

²⁵⁷ Inzalo yenyoka, ebekuyimfihlo efihlakeleyo, kuyo yonke iminyaka.

258 Umusa, uqondisiwe; hatshi ihlazo, kodwa uqobo, umusa weqiniso.

259 Akulanto enjengokuthi esilaPhakade, isihogo esivuthayo. Uzakutsha okweminyaka eyizigidi. Kodwa, loba yini okwakulaPhakade, kwakungelasiqalo kumbe isiphetho; futhi isihogo sadalwa.

Zonke lezi zimfihlakalo!

260 Imfihlo yobhaphathizo lukaMoya oNgcwele, kungela madlabuzane, kodwa uBuntu bukaKhristu busenza ngaphakathi kwakho imisebenzi efanayo leyo Ayenzayo.

261 Imfihlo yobhaphathizo lwamanzi. Lapho, ubuziqu ntathu obedlulisileyo bukulethe ezihlokweni zika “Baba, Nodana, Moya oNgcwele.” Futhi imfihlo yobuNkulunkulu igcwaliseka kubhaphathizo lweBizo lika “Jesu Khristu,” ngokweBhuku leSambulo, ukuthi iBandla kulesi isikhathi lalizakwamukela.

Nanzo ezinye zemfihlakalo.

262 Insika yoMlilo iphenduka. Amen! Yiyo into okufanele ithathe indawo, futhi siyakubona.

O, singaqhubeka kanjani, siqamba imfihlakalo!

263 Sibona leyo Nsika yoMlilo eyakhokhela abantwana bakoIsrayeli, ofanayo Lowo owatshayela phansi uSawuli endleleni yakhe esiya eDamaseko! Futhi ofanayo Lowo esiza, ngaMandla afanayo, esenza izinto ezifanayo, futhi esambula iLizwi elifanayo, ehlala iLizwi-nge-Lizwi ngeBhayibhili!

264 Ukukhala kophondo, kutsho uphondo lwe “Vangeli.” Futhi ukukhala kophondo, eBhayibhilini, kutsho, “Lungiselelani impi yoMbhala.” Liyakubhala phansi yini? Impi yoMbhala!

265 UPhawuli wathi, nxa ufuna ukukubhala phansi lokhu, abaseKorinte bokuQala 14:8. UPhawuli wathi, “Nxa uphondo lunika umsindo ongazwakaliyo, umuntu angabakwazi kanjani lokho okokulungiselela?” Futhi nxa lingelakuzwakala koMbhala, isiqiniseko, i—isiqiniseko seLizwi likaNkulunkulu libonakalisiwe, sizakuba kwazi njani ukuthi sisesikhathini sokucina na?

266 Nxa kusithi bakholwa ukuthi uJesu Khristu ungofanayo izolo, lamuhla, lanininini, kodwa belandula izibonakaliso Zakhe lezimangaliso lezo isigaba sonke semvelo sakholwa Kuye, futhi iBandla lonke lakholwa Kuye ngalokhu, sizakubakwazi njani ukulungiselela na?

267 Omunye umuntu ubuye letshathi futhi wakudweba konke; futhi omunye umuntu ubuye, lenye into futhi wadweba konke *lokhu*, kuphikisana la*lokhu*. Abanye babuya futhi bathi *lokhu* Yikho, bephenduka kulokhu. Futhi abanye babhale amabhuku, lezinto ezinjengalezo.

268 Kodwa, uNkulunkulu ubuya eMandleni okuvuka Kwakhe! Futhi ngubani ozakhuluma emelana Lakho na? Nxa uJesu Khristu engofanayo izolo, lamuhla, lanininini, Wenza okufanayo lokho Akwenzayo izolo, lamuhla, lanininini. Yikho lokho lingilosi efanele ikwenze, ukuthatha zona imfihlakalo, lokho okungaxakululwanga abantu abagijima ngakho.

269 Nanzelela, nxa kusipha umsindo ongazwakaliyo, ongekho embhalweni, ngubani ongazilungiselela na? Kodwa, uphondo, linanzelele, sinye ngasinye salezo zikhathi, njengoba ngalitshela ngebandla lingena, kwakulophondo olwakhelayo, uPhawu lwaqhaqhwa. Futhi uphondo lutsho impi. Nxa lungaphi ukuzwakala koMbhalo, kuthiweni ngakho?

Kodwa mangibizele lokhu emkhumbulweni wenu. Kungaleqi manje.

270 Nanzelela, isikhathi sebandla ngasinye sasilesthiyuni saso. Siyakwazi lokho. Uphawuli wayeyisithunywa sokuqala. Futhi lapho uphondo lokuqala lukhala, loPhawu lokuqala lwaqhaqhwa, Uphawuli wayeyisithunywa sokuqala, njengalokhu sakuthola, futhi kuyini akwenzayo? Wamemezela impi phezu (kwani na?) ibandla leOrthodox, ngokungakholwa isibonakaliso sikaMesiya leso uJesu asiletha kibo. Ngani, kwakumele babekwazi. Kwakumele baMazi.

271 Khumbulani, uPhawuli weza ekucineni kwesikhathi. Zonke izithunywa zeza ekucineni kwesikhathi. Kusesikhathini sokucina, lapho lezi izinto zi—zilethwa.

272 Uphawuli, esazi iMibhalo, futhi esazi ukuthi uJesu wayenguMesiya, futhi wakhalmela lawo masinagoge, indawo ngendawo, ngeMibhalo, futhi wakhutshwa phandle kwawo wonke. Kwaze kwathi, ekucineni, wathintitha uthuli enyaweni zakhe futhi waphendukela kwabeZizwe. Kwakuyini na? Ukukhaliswa kophondo; ingilosi, isithunywa, simile lapho leLizwi! O, mina-bo! Ungakweqi lokho manje. ILizwi! Futhi uPhawuli, elencazelo engaxutshaniswanga yeLizwi likaNkulunkulu, wakhalmela wonke lawo masinagoge. Kwamthathela impilo yakhe.

273 Ukuthi singehla njani phansi kuIrenaeus, omunye, isithunywa sesikhathi sebandla elilandelayo!

274 LoMartin oNgcwele, isikhathi sebandla elilandelayo, lapho beqala ukuthola imfundiso yamaNikolathiya, yaqala ukungena. Futhi basikhalimela leso sikhathi. UMartin oNgcwele wasikhalimela isikhathi sakhe.

275 Futhi-ke uLuther, isithunywa sesihlanu, walikhalimela lelo bandla leKatolika, ngeLizwi likaNkulunkulu. “Abalungileyo bazaphila ngokholo,” watsho. “Futhi *lowu* kawusiwo umzimba uqobo kaKhristu,” futhi waphosela isidlo esibuyeni, futhi waphuma phandle futhi walikhalimela lelo bandla leKatolika. Lolo phondo lwakhala kahle. Kunjalo na?

276 UJohn Wesley wavuka, ensukwini zebandla leAnglican. “Ngani,” bathi, “akusela sizatho sokuba lezimvuselelo,” futhi yaye isima. Kodwa uJohn Wesley wasukuma, elombiko womsebenzi wesibili womusa, ukungcweliswa, futhi wakhalmela lelo bandla leAnglican ngophondo lweVangeli, elungiselele impi. Kunjalo. Wakwenza.

277 Manje sisesikhathini seLawodikeya, lapho sebeyenze inhlanganiso yesonto njalo; Methodisti, Baptisti, Presbyterian, Lutheran, Phentekhostali. Futhi sikhangelele umprofethi ukuthi abuye, ukuthi akhalimele lesi sikhathi, futhi abaphendukise ebubini babo.

278 Manje, nxa leyo kwakuyindlela, yonke indlela kusehla esikhathini, uNkulunkulu angantshintsha yini indlela Yakhe kulolu usuku? [Ibandla lithi, “Hatshi.”—Mhl.] Angeke ayintshintshe. Ufanele agcine indlela yansuku zonke.

279 Futhi khumbula, lesisithunywa sasiyingilosi yesikhombisa, futhi wayefanele athathe zonke imfihlakalo futhi azibuthanise. Nanzelela, ingilosi yesikhombisa yayifanele ikhalimele ibandla leLawodikeya, elinothileyo. “Nginothile, ngilempahla ezinengi, futhi kangidingi lutho.” Wathi, “Ungozwisa usizi, umyanga, isiphofu, unqunu, futhi awukwazi.” Lowo kwakunguMbiko wakhe.

280 O Nkulunkulu, sithumele umprofethi ongesabiyo ole ITSHO KANJE INKOSI, ukuthi iLizwi likaNkulunkulu eliqinisiweyo lizakuhamba phakathi kwayo futhi lifakaze ukuthi uthunywe evela kuNkulunkulu. Futhi lapho esiza, uzazikhalimela lezo zikhathi. Sibili uzakwenza. Uzayenza lelo bandla leLawodikeya limelane laye. Impela, uzakwenza. Bakwenza kuzo zonke izikhathi. Akusoze kuntshintshe kulesi isikhathi. Kumele kube ngokufanayo.

281 Nanzelela, manje, ibandla leLawodikeya. Isithunywa (sizaqeda) eseLawodikeya, ingilosi yesikhombisa, izaqeda konke okwezimfihlakalo ezalahlekayo ezimpini, ngaphambili, okweQiniso.

282 ULuther waphakama, kodwa kazange abe leQiniso lonke. Waba lokulungiswa kuphela. Kunjalo.

283 Kwasokubuya esinye isithunywa, esithiwa nguJohn Wesley, silokungcweliswa. Waye engeLakho. IBhayibhili lathi. Ibandla leFiladelfiya!

284 Khona-ke kubuya isikhathi sebandla leLawodikeya, kanye lobhaphathizo lukaMoya. Kodwa baLutshaphaza, futhi babuyela khona emuva ekupholeni njengalokho abakwenza endaweni yokuqala.

285 Lapho, “Kufanele akhangeleke njengoAlfa lo Omega,” Isandla Sakhe silele kwe yinye indlela, le yinye indlela “wokuQala lowokuCina.”

UMoya Wakhe wehla ngoSuku lwePhentekhosti futhi wagcwalisa leloqembu.

²⁸⁶ Waqala ukuphela kancane kancane, kwaze kwafika ezikhathini zobumnyama. IZinti zeZibane zeGolide eziyisiKhombisa, izikhathi zebandla eziyisikhombisa, esokucina sasikhatshana kakhulu Laye. Leyo kwakuyi nkulu-...phose iminyaka eyinkulungwane yesikhathi sobumnyama, sebandla leKatolika.

²⁸⁷ ULuther waqala ukuletha ukukhanya okulandelayo, kuduze kancinyane leLizwi.

Ukukhanya okulandelayo, kwasondela eduze kancinyane.

²⁸⁸ Ukukhanya okulandelayo, iLawodikeya. Khona-ke kwaphenduka emuva njengalokho okwakwenzayo, indawo yokuqala, sabuyela khona enyakanyakeni efanayo esayenzayo endaweni yokuqala. Alikuboni yini lokho engikutshoyo na?

²⁸⁹ Manje khangelani. KuleQiniso elinengi elilahlekayo, (ngani?) lapho abanye abayekethisa eQinisweni. Kodwa lingilosi yesikhombisa kayiyekethisi ngalutho. Iyabuthanisa konke okungaxakululwanga, iyakubuthanisa konke. Futhi ekukhaliseni kwakhe, “Yonke imfihlo kaNkulunkulu kufanele ibe isiphelelisiwe.” O! Nkulunkulu, ithume. Zonke imfihlakalo ezifihliweyo zapheliselwa lapho, yena, Kusembulwa kuye. Ngani na? Nxa lezi mfihlakalo ezifihlakeleyo, indoda izafanele ibe ngumprofethi. Futhi kasingenanga nje futhi sabona ukuthi umprofethi, ozabuya esikhathini sokucina, angaba ngulowo uElija omkhulu ebesimkhangelele na? Ngoba, lezimfihlakalo ezifihlakeleyo, ngabezinkolo, zizafanele zembulwe; kuNkulunkulu. Futhi iLizwi libuya kuphela kumprofethi. Futhi siyakwazi. Uzakuba enguElija wesibili, njengo kwathenjiswa. O, minabo! UMBiko azawu—azawuletha uzakuba yimfihlakalo, zonke, zonke lezi izinto.

²⁹⁰ Silobhaphathizo lwamanzi. Konke kuxubene. Kunjalo. Omunye uyafafaza; omunye uyathela. Omunye uthatha “UBaba, iNdodana, uMoya oNgcwele.” Omunye uthatha *lokhu*. Omunye ubhaphathiza kathathu, bekhangelise ubuso phambili; besenzela, okunye okukaNkulunkulu othiwa ngu “Baba” okunye okukaNkulunkulu othiwa “Ndodana,” okunye okukaNkulunkulu othiwa “Moya oNgcwele.” Omunye wathi, “Uphambukile. kufanele abhaphathize nyovane, kathathu, *leyondlela*.” Futhi, o, kuyingxabangzoza enganani!

²⁹¹ Kodwa into yonke igoqeliwe, ngoba kuloNkulunkulu oyedwa kuphela, leBizo Lakhe nguJesu Khristu. “Futhi akula elinye iBizo phansi kweZulu lelo abantu okumele basindiswe ngalo.” Akula lokubhaliweyo okukodwa koMbhala, loba ngaphi eBhayibhilini, lapho loba ngubani owake wabhaphathizwa loba ngayiphi enye indlela kodwa eBizweni likaJesu Khristu. Ngitsho lasikhathi sinye okwakuyiloba yiliphi iBandla elitsha, kumbe

iBandla likaJesu Khristu, elake lafafaza, lathela, kumbe enye into. Ngitsho lasikhathi sinye okwake kwaba khona lomkhosi owasetshenziswayo, “Ngiyakubhaphathiza ebizweni likaYise, iNdodana, uMoya oNgcwele.” Kuyizimvumankolo lezinto.

²⁹² Futhi empini yeQiniso, lezo zinto ezisaleleyo zalahleka, kodwa uNkulunkulu wathi zizakubuyiselwa njalo ngosuku lokucina. “Ngizakubuyisela,” itsho iNkosi. Sadlula kulokho, kungasi kude, *IsiHlahla SoMlobokazi*. Kuzathatha umprofethi. IBhayibhili lithi uzakuba lapha. Kunjalo. Malakhi 4, ukhuluma ukuthi uzakuba lapha, futhi siyakholwa ukuthi uzakuba khona. Simkhangelele. Futhi sikhangelele ukubonakaliswa kwakhe, futhi sizabona iLizwi likaNkulunkulu eliqinisiweyo.

²⁹³ Kuzakuba labalutshwane nje abazakuKuzwisisa. “Njengoba kwakunjalo ngensuku zika Nowa, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Kuyini okwasindiswayo na? Imiphefumulo emihlanu... Ensukwini zikaLothi, kwakulabathathu ngempela abasindiswayo. Umfazi waqala ukuphuma, futhi walahleka. “Ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Kuzakuba labalutshwane kakhulu abayakusindiswa, abayakuguqulwa leso sikhathi; enye yezimfihlakalo, zaleloBandla lihlwithelwa phezulu. NjengoLothi wathathwa, njengoLothi wakhutshwa, phandle; UNowa wathathwa wasiwa phezulu; Futhi ibandla lizathathwa lihanjiswe phezulu, lalo. Omunye wangena; futhi omunye waphuma; futhi loMunye uyaphezulu. Bona? Yikho kanye, ngokupheleleyo.

²⁹⁴ ILizwi liyabuya. “IBhuku elibhalwe ngaphakathi,” lona-ke seliqediwe lapho lokhu, zonke lezi imfihlakalo seziqede ukukhaliswa. Manje mangikubale futhi, manje, ukuze libe leqiniso. Manje khangelani:

*Kodwa ensukwini zelizwi lengilosi yesikhombisa
(ingilosi yokucina), isizakhalisa uphondo, kuzabe
sokuphelelisiwe imfihlo kaNkulunkulu, . . .*

²⁹⁵ Manje, kuyini “imfihlo kaNkulunkulu,” enye yazo? UPhawuli wathi, kuTimothi wokuQala 3, ngiyakholwa kwakuyikho, wathi, “Kungelakuphikisana inkulu imfihlo yobunkulunkulu: ngoba uNkulunkulu wabonakaliswa enyameni (saMbamba, saMbona), wemukelwa phezulu eNkazimulweni, wafakazelwa ziNgilosi, waqiniswa lapha emhlabeni.” UNkulunkulu waqiniswa! Sibili, kuyimfihlo enkulu, kodwa ixazululiwe yonke. Hatshi “Baba, Ndodana, loMoya oNgcwele,” oNkulunkulu abathathu; kodwa, uNkulunkulu oyedwa ezikhundleni ezintathu. UBubaba, ngaphansi kukaMose; uBudodana, ngaphansi kukaKhristu; uMoya oNgcwele, ngaphansi kwalesi isikhathi. Izikhathi ezintathu zikaNkulunkulu ofanayo; hatshi oNkulunkulu

abathathu. Imfihlo isiphelelisiwe manje. IBhayibhili lathi kumele ipheleliswe. Lapho i . . .

²⁹⁶ Ngabona, ngolunye usuku, lapho isayensi ezama ukungiphikisa khona, kulokho ababevame ukukutsho, lapho ngathi, “Loba nguphi umuntu owakholwa ukuthi uEva wadla i-aphula!” Manje isayensi yabo ithi, labona ephepheni ngolunye usuku, izihloko ezinkulu, “Wadla i-aprikoti.” Umbhedo. Lokho kunga—lokho kungamgcolisa na? [Ibandla lithi, “Hatshi.”—Mhl.] Ngeqiniso hatshi. Bona? Bona nje ba . . . Yikho—yikho lokho uKhayini akucabangayo, liyazi, futhi wayebuyisele into efanayo njalo, kodwa uNkulunkulu kazange amukele umhlatshele wakhe. Futhi uAbela, olungileyo, kwembulwa kuye, “Kwakuligazi,” futhi waletha igazi.

O Nkulunkulu, lelibandla lesikhathi esiphila kuso!

²⁹⁷ “IBhuku elibhalwe ngaphakathi” liyabeseliqediwe lapho lingilosi isima, (manje ngicela lizwisise lokhu), lapho uMbiko wengilosi yesikhombisa usuphelile; imfihlo yobuNkulunkulu, imfihlo yenzalo yenyoka, zonke ezinye imfihlakalo zezinto zonke lezi.

²⁹⁸ UbuDodana obulaPhakade, njengokuba bekukhuluma. Engaba njani iNdodana elaPhakade, lapho ilaPhakade ingazange iqale kumbe ingela siphetho; futhi indodana yinto ezelweyo? Kungenza njani ukuthi kuzwakale na?

²⁹⁹ Kungaba njani lesihogo esilaPhakade, lapho isihogo sadalwa na? ngiyakholwa esihogweni esivuthayo. Ngeqiniso, iBhayibhili latsho njalo. Kodwa, ngokokubhidliza. IBhayibhili lathi, “Ubusiwe lowo ongela sabelo ekufeni kwesibili.” Bona? Bona, awusoze ubhujiswe yikufa kwesibili. Okokuqala ngokwasenyameni. Okwesibili yikufa kukamoya, lapho yonke into isiphelile. “Umphefumulo owonayo, lowomphefumulo uzakufa.” Uzajeziswa ngokwezono zakho, mhlawumbe ngasemakhulwini omnyaka, inkulungwane zeminyaka. Kodwa asungeke kube lesihogo esilaPhakade, ngoba iBhayibhili lathi isihogo sadalwa. Singadalwa njani futhi sibe laPhakade na? Nxa kwake kwaba le . . . IBhayibhili lathi, “Isihogo sadalelwa udeveli lezingilosi zakhe.” Futhi-ke, nxa sona sadalwa, asungeke sibe laPhakade. Ngoba, ilaPhakade, lobayini elaPhakade, ayizange ibelesiqalo kumbe ibelesiphetho.

³⁰⁰ Yiyo indlela esungeke sife ngayo, ngoba sasihlezi sikhona. Siyingxenyane kaNkulunkulu, ihlumela likaNkulunkulu, futhi Uyiyo kuphela into elaPhakade ekhona. Amen. Awufi njengoNkulunkulu engeke afa, ngoba ulaPhakade, kanye Laye. Amen! Makubuye! Haleluya! Ngingathi sengidinwa ngalindlu yemikhuhlane endala, kungenani.

³⁰¹ Nanzelela, “IBhuku elibhaliweyo,” lapho lingilosi iphelelisa zonke lezinkonzo ezingaxazululwanga lezo ngokuya kwempi abayilwayo, uLuther ayilwayo, loWesley ayilwayo,

lamaPhentekhostali ayilwayo. “Kodwa kuyeza omunye,” liyatsho iBhayibhili, “ukuthi ngezinsuku zokukhalisa kwakhe, zonke lezi imfihlakalo . . .” Ababobunye bahlanhlatha ngeBizo likaJesu; oziqunathu bahlanhlatha ngoYise, iNdodana, uMoya oNgcwele, njengalokho abakwenzayo eNayisiya Khansili, into efanayo; bonke babephambukile. Kodwa, manje, phakathi laphakathi komgwaqo, eMibhalweni, kuhlezi iQiniso. Liyabona lapho esikhona? INgilosi yeNkosi!

³⁰² Nanzelela uSambulo 5:1. Lalelani kulokhu manje:

Futhi ngasengibona esandleni sokunene sowayehlezi phezu kwesihlalo sobukhosi ibhuku elibhalwe ngaphakathi (umbhalo wawungaphakathi) langemuva, lunanyekiwe ngempawu eziyisikhombisa.

³⁰³ Manje, kulokubhaliweyo ngaphakathi kweBhuku. Kodwa, ingamuva ileMpawu eziyisikhombisa, emuva Kwayo, eyayingabhalwanga eBhukwini. Manje, lowu ngumambuli ekhuluma, uJohane. Manje khumbula, kwakungabhalwanga eBhukwini. “Futhi ezinsukwini zelizwi lengilosi yesikhombisa, yonke limfihlakalo ebhalwe ngaphakathi kumele ibe isiphelelisiwe.” Kufanele kunakekelwe, ngalolosuku. Manje liyakubona lokho engikutshoyo na? [Ibandla lithi, “Ameni.”—Mhl.] Liyangilandela na? [“Ameni.”] Khona-ke yisikhathi samazwi ayisikhombisa kaSambulo 10 ukwambulwa. Lapho iBhuku seliphelelisiwe, kulento eyodwa eseleyo, futhi lawo ngamazwi ayisikhombisa aphi lakeleyo omdumo ayelotshiwe ngemuva kweBhuku, lawo uJohane awayaliswayo ukuwabhala. Mangikubale.

Futhi ngasengibona ingilosi elamandla isehla ivela ezulwini, yembethe iyezi: lomchilowamakhosikazi usekhanda layo, futhi ubuso bayo babunjenge . . . ngelanga, futhi inyawo zayo zinjenge nsika zomlilo:

Futhi yayilebhuku elincinyane esandleni sayo livulekile: . . . (Bona, manje khangela lokhu.) . . . futhi yasimisa unyawo lwayo lokunene phezu kolwandle, . . . lolwekhohlo lwakhe . . . phezu komhlabathi,

Futhi yamemeza ngelizwi elikhulu, njengesilwane sibhonga: futhi kwathi isi . . . memezili, imidumo eyisikhombisa yakhuluma amazwi ayo. (Khangela.)

Futhi kwathi imidumo eyisikhombisa isikhulume amazwi ayo, ngasengizabhala: . . .

³⁰⁴ Kwakulento eyakhulunywayo. Kwakungasomsindo nje. Kulento eyakhulunywayo. Wayesezabhala.

. . . futhi ngasengisizwa ilizwi livela ezulwini lisithi kimi, . . .

305 Khangela lapho amazwi ayekhona, iMidumo. Hatshi eZulwini; emhlabeni! IMidumo ayizange ikhulume isuka emazulwini. Yakhuluma isemhlabeni.

. . . futhi ngasengiza bhala: lapho ngasengisizwa ilizwi livela ezulwini lisithi kimi, Namathisela (uhlamlvukhulu N-a-m-a-t-h-i-s-e-l-a), Namathisela ngophawu izinto imidumo eyisikhombisa eyikhulumileyo, futhi ungazibhali.

306 Kungasemuva, lapho iBhuku seliphelile. Kazange athi, “Kuhlangothi oluphambili.” Wathi, “Ngemuva,” emva Kokuba konke sokwenziwe, sokuqediwe. Khona-ke lamazwi eMidumo ayisiKhombisa yinto kuphela, enamathiselwe eBhukwini, leyo engembulwanga. Akubhalwanga ngitsho laseBhukwini.

307 O, minabo! Ngifisa ngabe ngingakubamba lokhu, ukuthi abantu ngempela bengca. . . Linge hluleki. Linge, lingehluleki. Ngiyacela lingakwenzi, lesi sikhathi. Ngilungiselela ukulitshiya. Linge hluleki. Nxa lake lalalela, lalalani!

308 Lezi iMpawu zingasemuva kweBhuku. “Futhi ngesikhathi lapho ingilosi yesikhombisa ikhalisa, zonke imfihlakalo ezibhaliweyo eBhukwini seziphelile.” Futhi masinyazana iBhuku, elalivulekile futhi libhaliwe ngaphakathi, liyavalwa, “Imfihlakalo zikaNkulunkulu seziphelilesiwe.” Futhi lezi zimfihlakalo zikaNkulunkulu: ukuhamba kweBandla, futhi lazo zonke lezi ezinye izinto. “Imfihlakalo seziphelile.” Lapho leyongilosi yesikhombisa ikhalisa yonke imfihlo, sokuphelile. Makuthi abe loba ngubani angaba nguye, loba yini okungaba yikho. ILizwi likaNkulunkulu alingeke libe liphutha. Futhi Wathi:

Kodwa ensukwini zelizwi lengilosi yesikhombisa, isizakhalisa uphondo, kuzabe sekuphelelisiwe imfihlo kaNkulunkulu, njengoba watshumayela kwezakhe inceku abaprofethi.

309 Zonke izinto lezo, njengokuthi, o, iRoma isiba yi—yisifebe, lamabandla wonke amaProtestanti, inhlanganiso zamasonto zisenza inhlanganiso emva kwakhe, sezibe yizifebe zakhe. Bona? Zonke lezo mfihlakalo, abaprofethi abakhuluma ngazo, zizakwembulwa khona lapha kulelihola lokucina.

310 Futhi lapho lingilosi yesikhombisa iphakama esikhathini seLawodikeya futhi iqalise ukukhalisa uPhondo lweqiniso, ngoba kuzakuba kuphambene, abasoze baKukholwe. Ngeqiniso abasoze baKukholwe. Kodwa, kuzakuba ngumprofethi ophefumulelweyo, ngoba akulandlela yokuKuzwisisa.

311 Abantu bayazama ukuzwisisa ubuziqu ntathu, futhi babelenwele ezimpunga futhi bahlanye. Akula muntu ongakuzwisisa. Balokhu bekhulwa ukuthi uEva wadla i-aphula lazo zonke lezo zinto. Ngoba, kulisiko abantu ababambelele kulo, njengalokho uJesu athola ibandla.

312 Kodwa kuzamele kube ngumprofethi okhokhelwa nguNkulunkulu, ukuze iLizwi likaNkulunkulu libuye kuye, lencazelo yeqiniso yesambulo sikaJesu Khristu. Ngakho, khona-ke, ku—kumele kube yileyondlela. UNkulunkulu asisize!

313 Manje, “Lapho ekhalisa,” manje, lokho ngu ITSHO KANJE INKOSI. Silakho lokho ngokusobala. Lapho ekhalisa uMbiko wakhe, umemezela impi; njengoPhawuli akwenzayo kuOrthodox, njengabanye babo bonke abakwenzayo, njengo Luther, Wesley, emelana lenhlanganiso. Lapho ememezela impi, futhi ebatshelela, “Baqamba amanga, futhi akusilo Qiniso! Futhi bangamadoda akhohlisayo!” Lapho ekhalisa Lokho, awungeke wahluleke. Akusoke kwehluleke, ngoba uzakuba eqiniswe ngeLizwi likaNkulunkulu. Uzakuba kwazi khona kanye ukuthi Kuyini. Futhi lapho ekwenza, uyakhalisa, ebizela ukuphuma eBhabhiloni, “Phumani phakathi kwakhe, bantu bami, ukuze lingabi ngabahlanganyeli bezono zakhe.” Nkulunkulu, mthume! Lingakweqi.

314 Manje, “Lapho eqalisa ukukhalisa, imfihlo izabe isiphelelisiwe.” Manje, nanzelela, khona-ke yisikhathi samazwi eMpawu eziyisiKhombisa, kaSambulo 10, ukuba ambulwe. Liyakuzwisisa na? [Ibandla lithi, “Ameni.”—Mhl.] Lapho zonke imfihlakalo zeBhuku seziphelile! Futhi iBhayibhili lathi, lapha, ukuthi uzaqeda imfihlakalo.

315 Lapho, abantu emuva kwezinye izikhathi balwela iQiniso. Balwela ukulungisiswa. Bahamba okwesikhathshana. Ukungcweliswa! Balwela *lokhu*, futhi balwela *lokhu*. Balwela *lokhu*. Kuyini abakwenzayo? Baphenduka futhi bazihlela kukho, into efanayo. AmaPhentekhosti, lamaBaptisti, amaPresbyterian, amaLuthela, bonke, benza into efanayo, baphenduka futhi benza into efanayo.

316 Futhi iBhayibhili lathi, kuSambulo 17, yikho lokho abazakwenza, umama omdala isifebe lamadodakazi akhe, “IMFIHLAKALO, IBHABHILONI.” IBhayibhili lathi, lapha, ukuthi lokho kuzakuba ngokwenye yezimfihlakalo ezakwembulwa. AmaProtestants, amawule, “besenza ukuphinga kukamoya,” bekhokhela abantu ngezinhlanganiso zamasonto, kanye le “nkomitsho yabo yobubi,” yemfundiso ezenziwe ngabantu; futhi ebadonsela kude lomthombo ogcwele ngeGazi, lapho Amandla kaSomandla uNkulunkulu ageleza ngesihle ukubonakalisa uJesu Khristu. Kuliqiniso lokho. Khona-ke, uNkulunkulu uzaKusekela, futhi Usekwenzile, futhi Uzaqhubeka. Kodwa, lapho lokho kugcwaliseka, iLizwi seliphelelisiwe.

317 Manje kulento eyodwa eseleyo, yiMidumo eyisiKhombisa, esingayaziyo. Futhi kwakungasoze kudume ngeze.

318 UNkulunkulu kenzi lutho nje ukuba adlale. Siyadlala futhi senze ubuzanka, kodwa hatshi uNkulunkulu. Yonke into

ngoNkulunkulu ngu “Yebo” lo “Hatshi.” Akenzi ubuwula nje. Akadlali. Utsho lokho Akukhulumayo. Futhi Akakhulumi lutho ngaphandle kulenye into, isitsho kukho.

³¹⁹ Futhi iMidumo eyisiKhombisa, khona esambulweni lapha sikaJesu Khristu, Kungenye imfihlo. Kalitsho yini iBhayibhili ukuthi *Lesi* kuyi “Sambulo sikaJesu Khristu”? Ngani, kulemfihlakalo efihlakeleyo, khona-ke, Ngakho. Hum! KuYini na? IMidumo eyisiKhombisa ilakho. Ngoba, uJohane wayesezabhala, futhi iLizwi labuya phansi livela eZulwini, lathi, “UngaKubhali. Kodwa, kuNamathisele. KuNamathisele. KuBeke ngemuva kweBhuku.” Kufanele kwambulwe. Kuzimfihlakalo.

³²⁰ Manje, sazixazulula izinto lezi, ngoMoya oNgcwele, usitshelile, “Kwakungasi ma-aphula. Kwakuyikuhlangana kwendoda lomfazi.” Wasitshela izinto lezi. Akula ngitsho loyedwa ongenelisa ukuma phambi Kwakho. Angikaze ngibone umtshumayeli, empilweni yami, ovumelana lakho. Kodwa, ngababuza.

³²¹ Uyazi, eChicago, lapho sisima phambi kwabo, phose amakhulu amathathu lamatshumi amahlanu abatshumayeli, lina bafazi lapha abavela eChicago, lalikhona lapho, lezwa ngakho.

³²² Futhi iNkosi yangitshela, ubusuku obuthathu ngaphambili, wathi, “Bazakubekela umjibila.” Wathi, “Mana efasiteleni lapha futhi ngizakutshengisa.” Wathi, “Mnu. Carlson lo—lo Tommy Hicks bazakuhlangana lawe kusasa ekuseni, bafuna ukuya ekudleni kwasekuseni. Futhi tshela uTommy ukuthi ahlale. Kodwa,” wathi, “nansi indlela okuzakhangeleka ngayo. Batshele ukuthi abayikuba lalowo mhlango endaweni abacanga ngayo. Bazakuba kwenye indawo.” Wathi, “Ungesabi. Ngizakuba lawe.” Lokho kungilungele.

³²³ Ukusa okulandelayo, uMnu. Carlson, umongameli weFull Gospel Business Men, wabuya, wathi... wangibiza, wathi, “Mfowethu Branham, ngifuna ukuya ekudleni kwekuseni lawe.”

³²⁴ Ngathi, “Kulungile.” (Ngathi, “Khangela uTommy Hicks uzakube elapho, laye.”)

³²⁵ Wehla phansi eTown And Country, futhi wathi, “Awu, Mfowethu Branham,” wathi, “o, lowu ngu...”

Ngathi, “Tommy, ungangenzela isihle na?”

“Sibili, Mfowethu Branham.”

Ngathi, “Angazi nxa ungangikhulumela na?”

Wathi, “O, a—angeke ngikwenze lokho.”

³²⁶ Ngathi, “Ngani na? Ngiyisifundi esacina kugredi yesikhombisa, futhi nga—ngangisithi...ngangisithi *ampaya* kulokuthi *nompembe*. Bona? Angazi ukuthi ngikhulume njani

ngaphambili lapho. Futhi kuzakuba leMinisterial Association of Greater Chicago. Ngizakukhuluma njani phambi kwabo, ngemfundo yami yegredi yesikhombisa, Tommy? UnguDokotela wezobuNkulunkulu.” Ngathi, “Uzabakwazi ukuthi ukhulume njani. Kangazi.”

Wathi, “Mfowethu Branham, angeke ngikwenze lokho.”

³²⁷ Ngathi, “Ngani na? Ngakwenzela isihle esinengi.” Futhi ngakubeka kuqondile sibili.

³²⁸ Futhi uMfowethu Carlson wathi, “O, Mfowethu Branham, wayengeke akwenze lokho.”

Ngathi, “Ngani na?”

Wathi, “Awu, yena, i—i—i. . .”

³²⁹ Ngathi, “Uyazi ukuthi kungani na? Uyazi ukuthi kungani, kodwa kawufuni ukungitshela. Balomjibila abangibekele wona.”

³³⁰ Futhi ngathi, “Mfowethu Carlson, uthole lelo kamelo lasewoteleni, kawulitholanga na, lapho esaba lelinye idili khona?”

“Yebo.”

Ngathi, “Awuyi kulithola.”

³³¹ Wathi, “Awu, Mfowethu Branham, sengivele ngenza idiphozithi kuyo.”

³³² Ngathi, “Kangilandaba lalokho okutholileyo. Kakuyi kuba lapho. Lelo likamelo elilombala oluhlaza. Sizakuba sekamelweni elingumbala onsundu. Ngizakuba ngemuva ekhoneni. UDKT. Mead uzahlala kwesokunene. Leyo ndoda ensundu futhi lomkayo bazahlala *lapha*, futhi *usibani-lo-sibani*. Kuzakuba lompristi wesiBhuda ehlezi ekucineni kwesokunene sami,” lokuthi bazakuba begqoke njani.

³³³ Futhi ngathi, “Uyazi ukuthi kuyini, Tommy. Wena uyi. . . IGreater Chicago Ministerial Association izakungigolomba ngo ‘bhaphathizo eBizweni lika Jesu Khristu.’ IGreater Chicago Ministerial Association izakungigolomba ngo ‘bufakazi bukaMoya oNgcwele,’ ukukhuluma ngendimi. Bazakungigolomba nge ‘nzalo yenyoka,’ langokutshumayela ngo ‘musa.’”

³³⁴ UTommy wakhangelela, futhi, “Sihawu! Bantubo!” Wathi, “Angicabangi ukuthi ngizahamba.”

Ngathi, “Yebo, wena buya.”

³³⁵ Futhi usuku olulandelayo, indoda eyayithathe idiphozithi, wambuyisela leyo diphozithi, futhi wathi, “Sile okhestra. Babebhukisile, futhi sakukhohlwa futhi besesilahlekelwe yileyo. Futhi besokufanele siyinike kubadlali abe okhestra, futhi alingeke libe layo.” Futhi saphuma saya eTown And Country.

³³⁶ Ngangena, lokho kusa, futhi lapho bonke babemile. Lapho ngihlala phansi emuva kwetafula ngemuva lapho, futhi ngilindele, emva sebe lokudla kwekuseni, ngabakhangela njengalokho. Saba lokudla kwekuseni ekamelweni. Saphuma, sahlala phansi lapho, futhi nanko lapho kule Greater Ministerial Association of Chicago. Ngakhangela ngakubo. Ngamunye bazazisa njengoDokotela Ph.D., L.L., Q.U.S.T., lazo zonke inhlobo zezinto ezinjengalezo. Ngahlala nje ngabalalela, baze baqeda. Futhi uMfowethu—Mfowethu Carlson wasukuma. Wathi, “Madoda . . .”

³³⁷ Futhi lonke liyamazi uHank Carlson. Futhi, lapho, umbuzeni. Awu, lilakho ethephini khona lapha. Nxa ufuna ukuthenga ithephu, ilapha. Abafana balayo.

³³⁸ Wathi, “Madoda,” wathi, “Ngazisa kini, olandelayo uMfowethu Branham.” Wathi, “Lonke lingangavumelani laye, eMfundisweni yakhe, kodwa makuthi ngilitshela enye into. Insuku ezintathu ezedluleyo, sahlala endaweni, futhi nxa leyo ndoda ingazange ingitshela yonke into eyenzakale lokhu kusa, angimanga lapha. Wangitshela ukuthi lonke lalilungisela ukumbuza ngeMfundiso yakhe. Futhi wangitshela ukuthi ngizafanele ngesule enye indawo, futhi ngibe lapha. Futhi wangitshela khona kanye lapho uDkt. Mead lalaba bantu abazakuba behlezi khona, khona kanye nje, futhi nampa belapha.” Wathi, “Lingabe lingavumelananga laye, kodwa, ngizakutsho into eyodwa, akesabi ngalokho acabanga ngakho.”

Wathi, “Manje, Mfowethu Branham, inkundla ngeyakho.”

³³⁹ Ngathi, “Singakaqalisi . . .” ngabala lokho engikwenze lokhu kusa, “Angibanga ngongalaleliyo umbono waseZulwini.” Ngathi, “Manje asikuqedeni lokhu. Manje, lonke likhuluma ngokuba ngoDokotela bezobuNkulunkulu; futhi ngima lapha ngokwami.” Ngathi, “Uba kunjalo, lifuna ukungibuza, ngobhaphathizo eBizweni likaJesu. Sizaqala ngalokho kuqala. Ngifuna omunye wenu lina madoda alethe iBhayibhili lakho futhi ume lapha eceleni kwami, kuloba yini engikufundisileyo.” Ngathi, “Mana lapha eceleni kwami, futhi, ngeLizwi likaNkulunkulu, liKuphikise.” Ngalinda. Akula muntu owakhuluma ulutho. Ngathi, “Ngicela abanye benu lina madoda babuye bazekuma eceleni kwami.” Ngathi, “Yini uhlupho ngani na? Khona-ke, sukani ngemva kwami, nxa lisesaba ukuma lapha eceleni kwami.”

³⁴⁰ Akusimi abamesabayo; yileyo Ngilosi kaNkulunkulu Somandla. Ukuthi, bayakwazi, nxa Wayengangitshela ngaphambili ukubuya. . . Babehlakaniphe ukwedlula lokho ebengicabanga ukuthi babeyikho. Babesazi ngcono kulokuma lapho. Uh-huh. Liyazi, belikhona ezikhathini, kuzona izikhathi, futhi. Kodwa kabazange bakwenze. Yini uhlupho, nxa kukukhulu kangaka, futhi bayakwazi kuliqiniso kangaka?

³⁴¹ Ngikubeke ethephini, lalobangaphi; ngilungele ukukukhuluma, ngendlela yesiKhristu, loba enguphi umfowethu. Angisoze ngiphikisane laloba ngubani; kodwa ngifuna ukuthi ubuye, uKuphikise loba yikuphi Kwakho, ngeLizwi. Hatshi ngamabhuku akho, manje; hatshi lokho uDkt. *Sibani-bani*, kumbe u*Sibani-bani* oNgcwele akutshoyo. Ngifuna ukwazi lokho uNkulunkulu akutshoyo. Leso yisisekelo. Ngifuna ukubakwazi khona Lokho okuyikho. Abakwenzi.

³⁴² Manje, khangelani, lapho sekuyisikhathi samazwi ayisikhombisa. Khona-ke sekuyisikhathi samazwi ayisikhombisa, lapho iBhuku seliphelile, kaSambulo 10 ukwambulwa. Manje nanzelela. Lalelani.

³⁴³ Manje, angiyi kulihlalisa isikhathi eside kakhulu. Ngiyazi ngiyalidinisa, lapha. Sokuyimizuzu engamatshumi amabili kungakafiki eletshumi. [Ibandla lithi, “Hatshi. Qhubekela phambili!”—Mhl.] Lalelisisani manje. Ngiyazi, limile, futhi lina lonke lintshintshana indawo lezinto. Ngingathokoza lapho ibandla lingalungiswa ukuze singaze sabandezelana. Singathatha usuku lonke ukuKutshumayela.

³⁴⁴ Manje nanzelela. Manje khangelani. Amazwi ayisikhombisa kwakuyimidumo eyisikhombisa, ukudubuka.

Nkulunkulu, sise. Nxa ngiphambanisekile, Nkosi, ngithethelele.

³⁴⁵ Ngilibuza umbuzo. Kwadubuka ngomdumo, lapho lelilizwi liduma. Linanzelele, ukuthi, lapho iMpawu eziyisiKhombisa ezilandela izikhathi zebandla eziyisikhombisa, lapho uPhawu lokuQala luvulwa, ukuthi kwakulomdumo? IMPawu zokuQala eBhukwini zavulwa, kwakulomdumo; ngabe loluPhawu lokuQala lwangaphandle kweBhuku luvuleke ngendlela efanayo na? UNkulunkulu kaguquli uhlelo Lwakhe. Asivuleni kuSambulo 6.

Futhi ngasengibona lapho iWundlu selivule olunye lwezimpawu, futhi ngezwa sengathi kwakulilizwi lomdumo, futhi esinye sezidalwa ezine eziphilayo sathi, Woza ubone.

³⁴⁶ Manje, akuzange kube khona omunye umdumo. “Futhi uPhawu lokucina lwavulwa, kwakulesikhathi eZulwini okwengxenye yehola yokuthula.” Kodwa, uPhawu lokuQala lwavuleka, kwaba lokudubuka komdumo.

³⁴⁷ O, bandla, ngabe kunjalo na? Ngabe sikhathshana kangako na? Bangane, cabangani. Mhlawumbe. Ngithemba akusikho. Kodwa aluba kuyikho? Kwakuyini na lokho kudubuka? Futhi phambi kukaNkulunkulu, laleli iBhayibhili elivulekileyo, angiqambi manga. Ukudubuka, okwanyikinya umhlaba!

³⁴⁸ Futhi lapho uPhawu lokuQala, lokokuyisikhombisa ezavulwayo eBhayibhilini, lwaphuma, oluLodwa nje, kodwa

ukudubuka okwanyikinya into yonke; umdumo. Futhi-ke nxa iMpawu ezingangemuva zingavuleka, akusoze kube ngumdumo yini, futhi? Kangikwazi. Angeke ngitsho.

³⁴⁹ Kwakulomdumo, uPhawu lokuQala, futhi uPhawu lwalungumdumo. UPhondo lwavulwa ngaleso sikhathi. Futhi uPhondo lwavuthelwa ePhentekhosti, yebo sibili. Angisoze ngingene kulokho.

³⁵⁰ Manje, nxa umbono wawuseMbhalweni; umbono engikhuluma ngawo, engawubonayo ngoMgqibelo odluleyo ekuseni. Sokuyiviki edlulileyo, manje. Uba, manje khumbula lapha, nxa umbono wawuseMbhalweni, kumele uchasiswe ngoMbhalo, kumbe ukuhambelana ndawonye koMbhalo ofanayo. [UMfowethu Branham uyama—Mhl.] Ngimile nje, ukuze lokho kuthophele phakathi. Nxa . . .

³⁵¹ Lokhu engikubonileyo, okwakuyikho, angikwazi, kodwa ngesaba engazathi ngingafa. Sesibhubbile yini na? Sesisekucineni yini? Khumbulani, liNgilosu yathi, lapho lokhu kuthathi ndawo, Wafunga, “Akusayi kuba lesikhathi.” Angazi nxa sibili sikubamba lokhu.

³⁵² Wena uthi, “Awu, kukhangeleka engazathi kuzabe kudubuka phetsh- . . .” Mfowethu, Ubuya ngomzuzu lapho ungacabangeli. UzaKuzwa okwesikhathi sakho sokucina.

³⁵³ Manje kusobala yini? Lapho uPhawu lokuQala luvulwa, iMpawu ezazingaphakathi kweBhuku, imfihlakalo lezi ezazikhali swa: ukulungisiswa, ukungcweliswa, iBanda leKatolika, amaProtestanti! Futhi lapho zonke izimpi zabo ezincinyane lezinto zatshiya lezizinto ezingaxazululwanga eLizwini likaNkulunkulu, ingilosu yesikhombisa iyabuya izibuthanise nke futhi izichasise. Bona? Futhi-ke, uyaqeda, iMidumo eyisiKhombisa yakhuluma.

³⁵⁴ Lapho uJohane eqala ukubhala, yathi, “UngaKubhali. Kodwa, Kunamathisele.”

³⁵⁵ “Futhi uPhawu lokuQala lwavulwa,” okweziMpawu ngangaphakathi kweBhuku, Lwavuleka ngomduno. Uh!

³⁵⁶ Nxa lokhu kunguMbhalo ungaba kuphela . . . Nxa loba nguphi uMbhalo u . . . Loba yini okufanele kube ngokweBhayibhili . . .

³⁵⁷ Kufanana, awungeke ungitshela ukuthi kulento enjenge “phegathori” lezinto ezinjengalezo. Akula Mbhalo eBhayibhilini ukukusekela. Awungeke ungitshela ngokwalezi izinto, njengebhuku labo Maccabees, elingabe liqondile . . . “Futhi laleloBhuku lesine likaDanilyeli, lapho iNgilosu eyambamba khona ngenwele zekhanda, futhi yathi . . . yamhlalisa phansi.” Akulanto enjengalokho eyake yathathindawo eBhayibhilini, lapho, “UJesu waseNazaretha wenza inyoni encinyane yodaka, futhi wafaka inyawo kiyu, wathi, ‘Whew! Phaphela kude,

nyoni encinyane,” ngumbhedo. Kakula lutho eBhayibhili ni ukukusekela lokho. Ngakho akukhohlisi... A—abatoliki, uNkulunkulu wabona ukuthi abatoliki abasoze bangezelele leyo nkolo lombhedo. Bangabe babengabantu abalungileyo, izelamani zabo Maccabee. Babeyilokho. Angitsho ukuthi babengasibo bantu abalungileyo. Kodwa kwakungekho eMbhaweni.

³⁵⁸ Lesi yisambulo esipheleleyo sikaJesu Khristu. “Akula lutho olungengezelelwa Kuso kumbe kuphungulwe Kuso.” Futhi nxa sibeka lokho phakathi Lapho, akusebenzi lokunye konke koMbhawo. KulamaBhuku angamatshumi ayisithupha lesithupha aleliBhayibhili, futhi akula Lizwi elilodwa elizakuphikisana leLinye.

³⁵⁹ Futhi-ke, nxa lokhu kuyikuyikuqhubekela phambili, okokukhala kwalezimpondo zokucina, kumbe liMidumo eyisiKhombisa eyokucina ezayo, imfihlakalo, iMpawu zokucina Kuzafanele kuncintisane, kumbe kuqathaniseke, loMbhawo wonke. Futhi nxa zona eZokuqala phakathi lapho zavuleka ngokudubuka, eZesibili zizakwenza njalo, lazo, ezingangamuva. Khangela okwenzakalayo. Nxa umbono wawunguMbhawo, khona-ke kumele uchasiswe ngoMbhawo, kumbe ukuqhubekela phambili koMbhawo ofanayo.

³⁶⁰ Nanzelela, uSambulo, 3 lo 4, “IMidumo eyisiKhombisa.” IMidumo eyisiKhombisa, futhi-ke nanzelela, 3 lo 4, futhi-ke (ini?) isifungo esavela kuleyoNgilosini elamandla, ukuthi, “Isikhathi sasesiphelile.” Lapho liMidumo, uyabona, yaletha amazwi ayo, khona-ke iNgilosini... .

³⁶¹ Cabanga ngakho nje! “INGilosini, yembethe iyezi, lomchilowamakhosikazi wesivumelwano ekhanda Lakhe.” Ngani, uyazi ukuthi Ngubani lowo. “Beka unyawo olulodwa emhlabathini, futhi laselwandle, futhi yaphakamisa isandla Sayo futhi yafunga, ukuthi, ‘Lapho yona iMidumo eyisiKhombisa ikhuluma amazwi ayo,’ ukuthi, ‘isikhathi kasisayi kuba khona.’”

³⁶² Futhi nxa inkonzo yemfihlakalo zikaNkulunkulu isiphelelisiwe, aluba lokho kuyizo imfihlakalo eziyisikhombisa zisiza na? Futhi elithobekileyo, ibandla elincinyane njengelethu, ukuthi uSomandla usebuyile wanaka isimo esiphansi sabantu Bakhe! Wena uthi, “Kuyini na? Angicabangi njalo.” Kungezabe kubenjalo. Kodwa aluba kunjalo? Khona-ke isikhathi sesiphelile. Like lakucabanga yini? Qinisekani. Isikhathi singabe sesiphele ukwedlula esikucabangayo.

³⁶³ Lezi inkanyezi ziwela exukwini lazo ngemuva-le! Leyo Ngilosini isiza, futhi yathi, “NjengoJohane wathunywa ukuphelelisa iThestamente eliDala lokuletha ukwaziswa kukaKhristu, uMbiko uzaphelisa izinto ezingaxazululwanga

futhi uzakwazisa uMesiya ngaphambi nje kokuBuya Kwakhe, uMbiko wensuku zokucina.”

³⁶⁴ Nanzelela, iNgilosi elamandla yafunga, ngesifungo, ukuthi, “Isikhathi kasisayi kubakhona.”

³⁶⁵ Manje, kangifuni ukuligcina isikhathi eside. Cabanga nje ngalokhu, okomzuzu khathesi.

³⁶⁶ Manje lalelani. LiNgilosi yehla phansi ivela eZulwini. Bona? Ezinye, ingilosi eziyisikhombisa zamabandla ayisikhombisa, zaziyizithunywa zasemhlabeni. Kodwa liNgilosi...Wonke uMbiko usuphelelisiwe; ingilosi yesikhombisa iphelelisa into yonke. Futhi liNgilosi ayibuyi kuphela emhlabeni; Akasomuntu ovela emhlabeni, njengezithunywa kuzikhathi zebandla; lezo zedlula. Kodwa, liNgilosi iletha isimemezelo esilandelayo. Futhi *ingilosi* itsho i “sithunywa.” Futhi Uyehla phansi evela eZulwini, embethe kuleyoNsika yoMlilo yokuKhanya, iYezi, elomchilowamakhosikazi ekhanda Lakhe. Futhi umchilowamakhosikazi yisivumelwano. KwakunguKhristu, “Lonyawo olulodwa emhlabathini, lolunye olwandle, futhi wafunga, ukuthi, ‘Isikhathi kasisayi kuba khona.’”

Singaphi na, bomnumzana? Kumayelana ngani konke lokhu na? Ngiyalibuza.

³⁶⁷ Ezinye ingilosi zaziyizithunywa, abantu basemhlabeni. Kodwa liNgilosi...Lezi, ezathi, “Kungilosi yebandla leLawodikeya,” “Kungilosi yebandla laseEfesu,” izithunywa zasemhlabeni; bona, amadoda, izithunywa, abaprofethi, lokunjalo, ebandleni.

³⁶⁸ Kodwa, Lowu akazange avele emhlabeni. Wehla phansi evela eZulwini, ngoba imfihlo yonke isiphelelisiwe. Futhi lapho imfihlo isiphelelisiwe, iNgilosi yathi, “Isikhathi kasisayo kuba khona,” futhi iMidumo eyisikhombisa yaphosela amazwi ayo phandle.

³⁶⁹ Aluba kungenye into ukusivumela ukubakwazi ukuthi singene njani ekuKholweni kokuHlwithwa? Kungabe kuyikho na? Sizagijima, seqe phezu kwemiduli na? Futhi kulento yini elungiselela ukwenzakala, futhi leyi emidala, ewonakeleyo, imizimba emibi izakuguqulwa? Ngingaphila ukuthi ngikubona na, O Nkosi? Sekuseduze kakhulu okokuthi ngingakubona na? Yiso yini lesi isizukulwana na? Bomnumzana, bazalwane bami, kuyisikhathi bani? Singaphi na?

³⁷⁰ Asikhangeleni kunkombalanga, ikhalenda, ukubona ukuthi lusuku bani esiphila kulo. UIsrayeli usePalestina, elizweni lakibo. Isibonakaliso, inkanyezi kaDavida elemakhona ayisithupha (iminyaka ezinkulungwane ezimbili ezedluleyo, yebo, phose iminyaka engamakhulu angamatshumi amabili lanhlane edluleyo), ifulegi endala, iyaphapha. UIsrayeli usebuyele elizweni lakibo. “Lapho isihlahla somkhiwa

siphumisa amahlumela, lesisizukulwane kasiyi kufa, kasiyikufa, ukwedlula, kuze kuthi izinto zonke zigwaliseke.”

Izizwe ziyehlukana, uIsrayeli uyavuka,
Izibonakaliso abaprofethi abazikhuluma
ngaphambili;
Insuku zabeZizwe zibaliwe, ngokusindwa
lusizi olukhulu;
“Buyelani, O lina elihlakazekileyo,
kwabakini.”

Usuku lokuhlengwa luseduze,
Inhliziyo zabantu ziyehluleka ngokwesaba;
Gwaliswa ngoMoya, izibane zenu zilungisiwe
futhi zikhanya,
Khangela phezulu! Ukuhlengwa kwakho
sekuseduze.

Abaprofethi bamanga baqamba amanga,
iQiniso likaNkulunkulu bayalilandula,
Ukuthi uJesu uKhristu nguNkulunkulu wethu;

Liyakwazi ukuthi liQiniso! Yebo.

Kodwa sizahamba lapho abapostoli abahamba
khona.

Ngoba usuku lokuhlengwa seluseduze,
Inhliziyo zabantu ziyehluleka ngokwesaba;
Gwaliswa ngoMoya, izibane zenu zilungisiwe
futhi zikhanya,
Khangela phezulu! Ukuhlengwa kwakho
sekuseduze.

³⁷¹ Kungabe sekuseduzane ukwedlula ocabanga ukuthi kuyikho. Kwangesabisa. O, angikenzi okweneleyo. Sesingaphi na?

³⁷² “Isikhathi kasisayi kuba khona.” Umemezela ukuthi isikhathi asisekho. Kuyini okwenzakalayo? Kuyini okwenzakalayo? Kungabanjalo khathesi, bazalwane? Cabanga ngokuqinisekileyo. Nxa kunjalo, khona-ke iphiramidi isimboziwe ngeMidumo eyisiKhombisa.

³⁷³ Liyawukhumbula uMbiko wephiramidi na? Kulilitshe lesihloko. Kuyini elakwenzayo? UMoya oNgcwele wamboza umuntu ngamunye futhi wambeka uphawu, lapho singezelela ekukholweni kwethu; ukulunga, lobunkulunkulu, lokholo, lokunjalo, futhi waqhubeka engezelela kukho saze sathola izinto eziyisikhombisa. Futhi okwesikhombisa kwakuluthando, okunguNkulunkulu. Yiyo indlela Enza ngayo umuntu ngamunye futhi amboze futhi ambeke uphawu ngoMoya oNgcwele.

³⁷⁴ Khona-ke, nxa lokho kunjalo, Uselezikhathi zebandla eziyisikhombisa, ukuthi Wayelemfihlakalo eziyisikhombisa ezakhaliswayo, futhi bazilwela zona, ukubuyisela. Futhi manje

ilitshe leNhloko liyeza, ukuzemboza iBandla. Ngabe iMidumo isitsho lokho, bazalwane bami? Bomnumzana, kungabe kuyikho lapho esikhona yini?

³⁷⁵ Junie, ngifuna ukuthatha iphupho lakho. Khangela. Junior, iphiramidi ingakatshunyayelwa, okwezinyanga ngaphambili kwayo, wabona iphupho leli.

Wena uthi, “Kuthiwani ngephupho?”

³⁷⁶ UNebhukhadineza waphupha iphupho uDanyeli alichasisayo, watshela isiqalo sesikhathi sabeZizwe lokuthi siyasuka nini. Futhi kwenze nje khona kanye ngaleyo ndlela. Ngitsho lokukodwa okuncinyane okwehlulekileyo.

³⁷⁷ Liyananzelela? Umbhalo lowo i...owawusemadwaleni, ngabachasisela Wona. Bathokoza. Leyo “yimfihlo kaNkulunkulu” ebingazwisiswa, okweminyaka. Kungaba yilokho yini?

³⁷⁸ Futhi-ke nanzelela. Ngendlela engazwisisekiyo, sadobha, okuvela emoyeni, ithuluzi ebukhali eyavula isiqongo. Futhi phakathi lapho kwakule granayithi elimhlophe, kodwa kwakungachasiswanga. Kwakungela zinhlamvu. Angizange ngichasisa Lokho, Junior. NgaKukhangela nje, futhi ngathi kubazalwane, “Khangelani kuLokhu.” Futhi lokho kugcwalisekile, lobubusuku.

³⁷⁹ Futhi lapho bekuhlolisisa Lokho, ngatsholobela empumalanga. Ngisenzelani? Mhlawumbe ukuzwisisa incazelo yalokho okubhaliweyo phezu kwaLokhu. Kungaba njalo na?

³⁸⁰ Futhi Lezo, zidubuka, ngokunye ukusa, okwanginyikinya sibili ngaze ngaphakama emoyeni, khona phezulu njengalesi sakhiwo, leloxuku leNgilosi, iNgilosi eziyisikhombisa ngesimo sephiramidi. Ngabe kuyileyo Midumo ezayo na? Kungaba yiyo na?

³⁸¹ Lokhu konke kuchasisiwe. Njengokwephupho lakhe, konke kwapheleliswa. NjengokweLizwi likaNkulunkulu, isithunywa sesikhombisa sizaphelelisa, uMbiko wesikhombisa uzapheleliswa, futhi-ke iMidumo eyisiKhombisa. Futhi wabona ilitshe lesihloko ligiqika.

³⁸² Lokho, abantu abanengi abangakwaziyo ngitsho ukuthi kuleMpawu eziyisiKhombisa ukwambulwa. Ngabala amanengi amabhuku abantu ngeSambulo, angikaze ngikuzwe kukhulunywa Ngakho. Bayakweqa Lokho. Kodwa lakutshelwa ukuthi Kukhona.

³⁸³ Angazi ukuthi kuyini. Lokho kungaba yikho na? Nkulunkulu woba lesihawu kithi! Nxa lokho kuyikho, siseholeni elinzima. Manje, umzuzu nje, khangela. Nxa lokho kunjalo, futhi imfihlo isiqediwe, eyayibhalwe emadwaleni lawa.

³⁸⁴ Ngiyathokoza ukuba ngihlezi ebandleni kanye labantu abalobunkulunkulu labo uNkulunkulu angabanika iphupho.

Ngiyathokoza ukwazisa kulawa madoda labafazi abahamba ebandleni likaJunior, lakuleli ibandla, elikaMfowethu Neville, futhi labo, ukuthi kulabantu abahlezi kuleli ibandla, futhi iBhayibhili lathi, “Bazaphupha amaphupho ngensuku zokucina.” Futhi nanku lapha. Futhi kukhangeleni, kuqathaniseka leLizwi.

³⁸⁵ Ngingazi lutho ngakho, ukudubuka kwabuya, futhi nanku lapha kusiza iNgilosi eziyisikhombisa zivela ebulaPhakadeni. Ngathi, “Nkosi, kuyini Ongafuna ngikwenze?” Akukhulunywanga. Ngingahamba, kuqala, ukuyafumana. Kangikwazi. Kungabe kungayisikho lokho. Kangikwazi. Ngiyatsho nje, “Kuthiwani nxa kuyikho?” Nxa kuseMbhalweni, kuzwakala kuseduze kakhulu lakho. Alicabangi njalo na?

³⁸⁶ Khangelani. Khona-ke, khangelani, ilitshe lesihloko alichasiswanga. Bona? “Hamba entshonalanga, futhi uphenduke.” Kumbe, ngabe kuyilokhu, yileziNgilosi eziyisikhombisa kulelixuku elabuya kimi na?

³⁸⁷ Futhi lapho ngihlangana lani oSukwini lokuvuka, lizabona ukuthi angiqambi manga; UNkulunkulu, uMahluleli wami.

³⁸⁸ Kumbe, ngabe lowu kungunomphelo wesibili engakhuluma ngaye ngolunye usuku na? Ngabe kungokolunye ulutho oluzayo lulanda ibandla na? Kangikwazi. Ngingahlala kulokho okwesikhatshana, kodwa ngizaqhubekela phambili.

³⁸⁹ Kungaba yikuthi, umdumo olamandla, kumbe iNgilosi yesikhombisa kweziyisikhombisa, ixuku, ixuku lesikhathi sesikhombisa, iphiramidi yabo yenziwe esimweni (ezintathu kuhlangothi, leyodwa esiqongweni), futhi zehla zivela elaPhakadeni? Kungaba yikho na?

³⁹⁰ Ngabe leyi kuyiyo imfihlo, yeMidumo, ezabuyisela ilitshe leNhloko na? Liyazi, iphiramidi ayikaze imbozwe. Ilitshe leNhloko lisazabuya. Laliwa. Ngabe kunjalo, bazalwane, bodadewethu?

³⁹¹ Kumbe, ngabe lokhu kuyilokho kuDonsa kweSithathu lokho Angitshela khona, iminyaka emithathu kumbe emine edluleyo?

³⁹² UkuDonsa kokuQala, liyakhumbula lokho okwenzakalayo na? Ngazama ukuKuchasisa. Wathi, “Ungakwenzi lokho.”

³⁹³ UkuDonsa kweSibili, Wathi, “Ungazami.” Futhi ngadonsa, kungenani. Liyakhumbula na? Lonke liyakhumbula. Kusethephini lakho konke.

³⁹⁴ Futhi-ke Wathi, “Manje kulokuDonsa kweSithathu okubuyayo, kodwa ungazami ukuKuchasisa.” Liyabona ukuthi ngikulande kanjani Lokhu, lobubusuku? Kangikwazi. Kodwa, ngizwa ngibotshelwe, ebandleni lami, ukukhuluma enye into. Zenzele isiphetho sakho.

³⁹⁵ Manje, lokhu kungaba yimfihlo ezakuvuleka, ezaletsa uKhristu, ilethe Amandla eBandleni? Bona? Sesivele sa . . .

³⁹⁶ Sikholwa yikuphenduka, ukubhaphathizwa eBizweni likaJesu Khristu. Sikholwa ekwamukeleni uMoya oNgcwele. Silezibonakaliso, izimanga, izimangaliso, ukukhuluma ngendimi, lezinto iBandla lokuqala elalilakho. Futhi, ngokusobala, kulokunengi okwenziweyo, khona lapha, kulalokho okubhaliweyo eBhukwini leMisebenzi, kuleliqembu elincinyane labantu, linkonzo yethu encinyane lapha. Lithini na ngomhlaba jikelele? Bona? Ukwedlula okubhalwe eBhukwini leMisebenzi, uhlobo olufanayo! Ukuvuswa kwabafileyo! Khumbula, kwakulabantu abathathu kuphela abavuswayo, abafileyo, nguJesu Khristu. Futhi silabalotshwe phansi, abalotshwe phansi ngodokotela, abahlanu. Bona?

³⁹⁷ “Imisebenzi eNgiyenzayo, eminengi kulale lizakuyenza.” Ngiyakwazi iKing James ithi “emikhulu,” kodwa akula okukhulu ongakwenza. Eminengi yayo! WayeseMuntwini oyedwa ngaleso sikhathi; UseBandleni lonke manje. Bona? “Eminengi kulaleyi lizakuyenza, ngoba Ngiya kuBaba Wami.”

³⁹⁸ Nxa lokhu kuyikuDonsa kweSithathu, khona-ke kulenkonzonkulu elindeleyo phambili. Kangikwazi. Angeke ngitsho. A—angikwazi.

³⁹⁹ Khangelani. UkuDonsa kweSithathu, kasimeni kulokho, okomzuzu. Embonweni, ukuphapha kokuqala kwakuyizithunywa zenyoni ezincinyane; kulapho siqala. Kwakhula, kusuka nje ekuthatheni umuntu ngesandla.

⁴⁰⁰ Futhi liyakhumbula lokho Angitshela khona? “Nxa ungaqiniseka, kuzakwenzakala ukuthi uzakuba kwazi imfihlo zonke zenhliziyzo zabo.” Bangaki abakhumbula lokho kumenyelwa kusuka lapha, lasezizweni zonke? [Ibandla lithi, “Ameni.”—Mhl.] Futhi kwenzakala yini? [“Ameni.”] Khona kanye. Khona-ke wathi, “Ungesabi. Ngizakuba lawe.” Bona? Futhi kuzakuqhubeka.

⁴⁰¹ Manje, ukuDonsa kokuqala kwakuzinyonana ezincinyane, sibili; lokho kuphapha. Zaya ukuyahlanguka lesikhathi, ukuhlangana lokuBuya kweNkosi; uMbiko wokuqala.

⁴⁰² OkweSibili, imfihlo zenhliziyzo. Ekuthatheni umuntu ngesandla, futhi nje ukuma lapho futhi ukhulume lokho ababelakho; isikhathi esilandelayo, kwembula izono zabo futhi kwabatshela lokho okokwenza. Futhi ma- . . . Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke, lokho kwagcwaliseka, ngokupheleleyo, njengalokho uNkulunkulu akukhulumayo. Futhi lingabafakazi, kanjalo lomhlaba, kanjalo lebandla.

⁴⁰³ Lapho ngisithi, “Ngabona iNgilosi, futhi yaYinguMlilo we-emerald, ovuthayo,” abantu bahleka futhi bathi, “Billy, woba ngumuntu okwanileyo.” Ilihlo elikwanisayo lesayensi elekhamera lakuthatha. Ngangingaqambi manga. Ngangikhuluma iQiniso: UNkulunkulu uyaqinisa.

404 Ngathi, “Ubunyama buyasibekela; yikufa, ubumnyama. Futhi *Lokhu* kumhlophe. Okunye yikuPhila, okunye kwakhona yikufa.” Futhi nanko Kulapho, emfanekisweni ngemuva *lapho*. Khona e . . .

405 Njengo George J. Lacy—Lacy wathi, “Ilihlo elingumtshina lalikhamera kalisoze lithathe okwenqondo.” Liyangilandela na? [Ibandla lithi, “Ameni.”—Mhl.]

406 Nanzelela, ukuphapha kokuqala; isandla. Okwesibili kwakukukhulu, kumhlophe, amajuba; UMoya oNgcwele usambula imfihlo yezinhliziyo. Futhi ukuphapha kwesithathu kwakuziNgilosi (hatshi inyoni), iNgilosi; futhi lesi yisikhathi sokucina, yikho konke kwakho. Lesi kungaba yiso isikhathi na, mfowethu? Yiso lesi isikhathi na?

407 Manje lalelisani sibili, futhi lokhu lingakuchasisi ngokungayisikho. Ngifuna ukulibuza enye into.

408 Kasibuyeleni emuva nje okomzuzu. Ibandla liyakwazi ukuthi liqiniso. Umhlaba wesayensi uyakwazi ukuthi liqiniso. Futhi abantu bahlezi lapha, lobubusuku, futhi labanengi lokhu besaphila, ababemi lapha emfuleni lapho iLizwi lelo likhuluma lokho, futhi lathi, “Njengo Johane wathunywa elombiko wokubuya kokuqala, kanjalo lo nguMbiko wesibili, wokuBuya kwesibili.” Liyakhumbula na? [Ibandla lithi, “Ameni.”—Mhl.]

409 Futhi nxa Uphelisiwe, uJohane wenzani na? UJohane nguye owathi, “Khangelani, nanto iWundlu likaNkulunkulu elisusa isono somhlaba. Lowo Nguye.” Lihola, selifikile yini, bazalwane bami? Kangitsho ukubana selifikile. Kangikwazi. Kodwa, ngiyalibuza. Ngifuna ukuthi licabange. Kumbe, lesi kungaba yisikhathi lapho esizakuba yiso njalo, “Khangelana iWundlu likaNkulunkulu”?

410 Kumbe, isikhathi sika Malakhi 4, “Ukubuyisela inhliziyi zabantwana zibuyele kuKholo lwabobaba bethu”? Kuzakuba lokudubuka okunjalo okuza—okuzakwenza izinto ezilamandla ezinjalo, kuze kubeke iBandla, ebelitshekile futhi lingazwisisi imfihlakalo zikaNkulunkulu, lokunjalo? Lapho bebona lokho kudubuka okulamandla kuthanyelela, kungabuyisela inhliziyi zabo zibuyele kuBaba na, njengokuba iBhayibhili latsho ukuthi kuzakwenzakala? Kumbe, kungabe kunguMbiko, usuvele wadlula, okwakumele kukwenze? Kangikwazi.

411 Lesi yisibonakaliso sesikhathi sokuphela, bomnumzana. Kumbe ngabe lesi kuyisibonakaliso sokuthi sokuphelile na? Kukhangeleka kunguMbhalo sibili, kimi. Kangikwazi. Kwakulalezo Ngilosi. Kwakulokudubuka, njengomdumo, owanyikinya umhlaba wonke. UNkulunkulu uyakwazi ngikhuluma iqiniso.

412 Khumbula nje, enye into ilungiselela ukwenzakala. Kangikwazi ukuthi kuyini. Kodwa kungaba yilokhu na? Isizatho ngisitsho lokhu, zilungiseleleni! Asikhulekeni, (ukukhuleka

kanjani?) sithathe indawo yethu ebuthweni lamakholwa Akhe, futhi sizilungiselele, ngoba isikhathi singabe sesiphelile ukwedlula esikucabangayo.

⁴¹³ Liyangazi, futhi angikaze ngilitshele amanga, lakhathesi, ngokwazi kwami. Futhi njengo Samuweli wathi kubo, “Ngake ngalitshela loba yini, eBizweni leNkosi, kodwa lokho okugcwalisekayo na?” Manje, ngiyalitshela khathesi. Kangikwazi ukuthi lokhu kuyini. Angeke ngitsho lokhu kuyini. Kangikwazi. Kodwa, ngizalitshela iQiniso. Ngiyesaba. Njengomfowenu, bengisesaba kusukela ngoMgqibelo odluleyo.

⁴¹⁴ Kungaba yisikhathi sokucina. Kungaba yisikhathi semichiloyamakhosikazi ukuthi ithanyele esibhakabhakeni, futhi lesimemezelo esivela emazulwini, sisithi, “Isikhathi asisekho.” Nxa kuyikho, asizilungiseleleni, bangane, ukuhlangana loNkulunkulu wethu. Kube loKudla okunengi okubekwe phakathi manje. MasiKusebenziseni. MasiKusebenziseni khathesi. Futhi ngami, kusuka kulipulathifomu, ngiyakhala kuNkulunkulu, “Nkosi Jesu, woba lesihawu kimi!” Ngizamile ukuphila ngobungcono engibaziyo. Ngizamile ukuletha iMbiko ngendlela engcono engingayenza, kusukela eLizwini likaNkulunkulu. UNkulunkulu uyayazi inhliziyoyami.

⁴¹⁵ Kodwa, lapho lelo xuku leNgilosilithanyela lowomhlabathi, ngaphela amandla. Ngangingasezwa lokuzwa ngokuthinta, okwesikhathi eside. Lokuzwakala, isikhathi eside ngamuva, ngizama ukuhamba ekamelweni, loba umgogodla wami, futhi phezulu-la-phansi entanyeni yami, kwakungasezwa ngokupheleleyo, sengazathi, futhi kungela mizwa. Ngangingezwa, ezandleni zami. Ngaba lesiyezi, usuku lonke. Nga—ngahamba nje ekamelweni futhi ngahlala phansi.

⁴¹⁶ NgeSonto, ngabuya phansi lapha ukuzokhuluma, futhi nga—ngazama ukuzinyikinya ngiphume kukho, ngokukhuluma. UMvulo, kwakukhona lapho njalo. Futhi kukhona khathesi.

⁴¹⁷ Futhi kangikwazi. Kangikwazi, bomnumzana. Ngiqinisekile kuphela, ngani, njengabafowethu. Kangikwazi. Kungabe—kungabe kuyisikhathi na? Ngabe inkon-...imfihlo yonke isiphelelisiwe na? Ngabe ukukhala sekuphelile na? Leyo kuyiyo sibili iMidumo eyisiKhombisa, ilungiselela ukukhuluma enye into, ukuthi iqembu elincinyane elibuthene ndawonye lizakwamukela uKholo lokuHlwithwa, ukuya ekuHlwithweni lapho Esiza? “Ngoba sizakuguqulwa,” ngokuphangisa njengokuza kwalezoNgilosilithanyela, “ngesikhatshana, ngokucwaiza kwelihlo; futhi sizahlwithwa ndawonye lalabo ababelele, ukuhlangana leNkosi emoyeni.”

Umkhuleko wami yikuthi:

⁴¹⁸ Nkulunkulu, nxa lokhu kunjalo, kangikwazi, Nkosi. Bengitshela nje ibandla. Nxa kunjalo, Nkosi, lungiselela

inhliziyi zethu. Senze silungele, Nkosi, okwalelo hola elikhulu, ukuthi yonke imbali yesikhathi, bonke abaprofethi lezazi babekhangelele leso sikhathi. Nkosi, kangikwazi lokho okokutsho. Ngingesaba ukuthi, “Ungabuyi, Nkosi.” Ngizizwa ngiyangeka, lapho ngikhangela futhi ngibone umhlaba usesimweni, Kangerzanga ngitsho okwedlula obekumele ngikwenze. Ngizwa ngiyangeka. Nxa kulekusasa, Nkosi, gcoba inhliziyi yami. Ngigcobe ngokukhulu, Baba, ukuthi ngenze into yonke engingayenza, ukuletha abanye Kuwe. Ngingo Wakho.

⁴¹⁹ Ngizwa njengo Isaya, ethempelini ngalolosuku, lapho ebona iNgilosi ziphapha emuva-la-phambili, lempiko zimboze ubuso Bazo, futhi laphezu kwenyawo Zazo, futhi ziphapha ngempiko, “Ngcwele, ngcwele, ngcwele!” O, ukuthi lowo mprofethi omncinyane wanyikinywa njani. Waqala ukukhula kancinyane. Futhi lapho ebona lokho, lanxa wayebone imibono, wamemeza, “Maye kimi!”

⁴²⁰ Baba, mhlawumbe ngezwa okungathi kunjengalokho, lapho ngibona lezo Ngilosi ngobunye ubusuku, kumbe okunye ukusa, ngiyatsho. Maye kimi, ngoba ngiyindoda yendebe ezingcolileyo, futhi ngihlala phakathi kwabantu abangcolileyo. Futhi, Baba, ngihlanze.

⁴²¹ Futhi ngilapha. Ngithume, Nkosi, loba yini okuyikho. Futhi ngiyama kuleliphuluphithi lapho ebengikhona okweminyaka engamatshumi amathathu. Nxa kulenye into, Nkosi, Ofuna ngiyenze, ngilapha. Ngilungele, Nkosi. Kodwa, mangithole umusa ebusweni Bakho. Ngokuthobeka, ngiyakhuleka.

⁴²² Ngiyakhulekela umhlambi omncinyane lowo uMoya oNgcwele ongenze umbonisi wawo, ukubapha ukudla. Futhi ngenze konke engikwaziyo ukukwenza, Nkosi, ukubapha ukudla kweSinkwa sokuPhila. Njengakulowo umbono, iminyaka eminengi edluleyo, lapho lelokhetheni elikhulu elalibekwe eNtshonalanga, futhi lentaba yeSinkwa sokuPhila; ibhuku elincinyane, “*Angibanga Ngongawulaleliyo Umbono WaseZulwini.*” Futhi lapha kuyagcwaliseka konke, kwambulwe khona ebusweni bethu.

⁴²³ UnguNkulunkulu, futhi akula omunye kodwa Wena. Samukele, Nkosi. Sithethelele okwezono zethu. Ngiyaphenduka kukho konke ukungakhulwa kwami, ngabo bonke ububi bami. Ngiyangcenga ku-altare likaNkulunkulu.

⁴²⁴ Lapho ngisiza lobubusuku, lalelibandla elincane phambi kwami, ngokholo siyahamba kulesi sakhiwo, ekuhlwithweni, “lapho sihlala ndawonye endaweni zaseZulwini,” ngasesiHlalweni sikaNkulunkulu. Inhliziyi zethu bezikhudumala izikhathi ezinengi, ezintweni esazibona Uzenza, futhi lokwembula imfihlakalo Zakho kithi. Kodwa, Nkosi, lobubusuku, ngikhathele. Maye kimi!

425 Futhi—futhi okukaJakhobe, lapho ebona lezoNgilosi zisiza phansi eeleni futhi zibuyela emuva, wathi, “Leyi yindawo esabisayo, akusiyo eyinye kuphela indlu kaNkulunkulu.” Futhi lapho iBetheli yabekwa khona.

426 Nkulunkulu, abantu abakuzwisisi lokho. Bacabanga ukuthi kuzakuba yintokozo engako. Kodwa, Nkosi, kuyinto ekhathalisayo, into esabekayo ukuba umuntu abuye eBukhoni bomkhulu, olamandla uMuntu waseZulwini.

427 Ngikhulekela ukuthethelelwa kwebandla lami elincinyane lapha, lelo Owangithumela kulo phansi uku—uku—uku—ukulikhokhela lokulihola. Babusise, Nkosi. Ngenze njengalokho imibono lamaphupho lezinto ezikukhulumileyo, ngakho, ngobungcono bolwazi lwami. Ngibeke uKudla konke ngendlela engazi ngayo, ngisenzela bona, Nkosi. Loba yini okuyikho, Nkosi, singaBakho. Siyazinikela ezandleni Zakho, Nkosi. Woba lesihawu kithi. Sithethelele. Futhi masibe ngabafakazi Bakho ingqe kuphela sisemhlabeni. Khona-ke, lapho impilo isiphelile, samukele phezulu eMbusweni Wakho. Ngoba siyakucela khona eBizweni likaJesu. Ameni.

428 Lonke ngamunye wenu, hlanzani lonke inhliziyu zenu. Bekani eceleni yonke into, isisindo sonke, kususeni endleleni yenu. Lingavumeli lutho lulikhathaze. Lingesabi. Akulalutho lokwesaba. Nxa uJesu esiza, impela... Kuyisikhathi umhlaba wonke obusibubulela futhi usikhalela. Nxa kungenye into eqhamukayo manje, okungokwe—ukubuya okutsha, ukubuya okutsha kwesipho esitsha kumbe enye into, kungaba kuhle. Nxa kuyikuza kwesikhathi sokuthi isambulo seMidumo eyisiKhombisa izakwambulwa eBandleni, indlela yokuhamba ngayo, kangikwazi. Ngikhulume nje lokho engakubonayo. O, minabo, yisikhathi bani! Yikucabanga okujulileyo lokuqotho.

429 Futhi nxa kungaba yisikhathi sami ukuhamba, ngingo wakho... Nkosi, ngingo Wakho. Lapho Usiqedile, woza, Nkosi Jesu.

430 Loba kungaba ngaphi, kumbe kube yisiphi isikhathi okungaba yiso, Ngingo Wakhe. Angitsho ukuthi ngiyafisa ukusuka; Angifisi. Ngilemuli yokondla. NgileVangeli lokutshumayela. Kodwa, lokho kungokwentando Yakhe, hatshi eyami. Leyo yintando Yakhe. Kangikwazi.

431 Ngiyatsho nje kini lokho okuyikho. Lokho okuyikho, uNkulunkulu uzakuletha ukuba kugcwaliseke. Kodwa ngilitshela lokho engakubonayo lalokho okwenzakalayo. Lokho okwakukutsho, kangikwazi. Kodwa, bomnumzana, lokhu kungabe yikuphela? Uh!

432 Abantu bakhona manje, abantu abayisithupha ababelamaphupho lawo. Akumangalisi babengasosikhombisa? Akumangalisi sibili na? ukuthi ayisithupha akhokhelela khona phezulu, futhi-ke lowo mbono, khonapho. Abantu

balapha. UMfowethu Jackson, lapha, wayengomunye; UMfowethu Parnell wayengomunye; UDade Collins wayengomunye; UDade Steffy wayengomunye; UMfowethu Roberson wayengomunye; loMfowethu Beeler wayengomunye. Futhi uBaba oseZulwini uyakwazi kwakungela ngitsho lokukodwa okuhambelana lakho. Futhi ekucineni kwalokho, owesikhombisa . . . okwakungu Dade Steffy, masinyane umbono waqhamuka. Liyabona? Liyabona kungani ngihamba na? Liyabona kungani kufanele ngihambe? Kumele ngikwenze.

⁴³³ Futhi, bangane, lingakhangelani kimi. Ngingumfowenu. Lingakhangelani kimi, ngoba ngingofayo nje. Kumele ngife njengomuntu wonke. Lingalaleli kimi; kodwa lalalani kulokho engikukhulumileyo. Engikukhulumileyo kunguMbiko. Lingakhangelani kusithunywa; khangelani uMbiko. Hlalisa amehlo akho, hatshi kusithunywa, kodwa kuMbiko. Lokho Okukhulumileyo, yiyo into yokukhangela kuyo.

⁴³⁴ Futhi uNkulunkulu asisize, ngumkhuleko wami. Ngiyazonda . . . Bengingafuni ukubuya, ukulitshela lokhu, kodwa bengingeke ngiligodlele ulutho.

⁴³⁵ Manje, ngokwazi kwami, mangilitshela. Ngokwazi kwami, ngizakuba ngisuka ensukwini ezimbili kumbe ezintathu ezizayo, ngoLwesithathu ekuseni, uku . . . ukuya eTucson. Kangiyi eTucson ukuyatshumayela. Angiyi khonale ukuyatshumayela. Ngiya eTucson, ukubeka imuli yami esikolo, futhi-ke besengisiba luzulane.

⁴³⁶ ngiya ePhoenix, ukubamba lolo dwende olincinyane lwemihlangano, lokho mhlawumbe okungaba yiMbiko nje emncinyane. Futhi—futhi-ke, mhlawumbe, angi . . .

⁴³⁷ Ngicabanga bafuna ngitshumayele emhlanganweni omkhulu ubusuku obubodwa. Abakhulumanga lutho ngakho, bathi nje ngizakuba lapho. Bona, lokho akuzwakali kahle sibili, kimi.

⁴³⁸ Futhi ngilelizwi, ITSHO KANJE INKOSI, kuMfowethu uShakarian, futhi. Uh-huh. Kangikwazi lokho azakwenza ngakho, kodwa ngilelizwi lokumtshela. Kangikwazi lokho azakwenza. Kukuye. Linanzelele yini *iLizwi* lokucina? Akumelanga kube yihlanganiso, kodwa bamemezele isivumakholo sabo. Inhlanganiso, khona-ke ngizasuka. Kangikho kokunjalo.

⁴³⁹ Manje, ngokucabangela, uMfowethu Arganbright loMfowethu Role, inxusa laseWashington phansi kwaboMongameli abayisikhombisa, umele abe seAfrika. Futhi uMfowethu Role, lami, loMfowethu Arganbright, sizakuya eAfrica khona manje, okwemihlangano phansi eSouth Africa laseTanganyika, kanye loMfowethu Boze. Futhi kusehla kusiya, futhi mhlawumbe kukhwela ngaseAustralia, futhi ngaleyo

ndlela, ngiphenduka, nxa iNkosi ingasoze yenze enye into eyahlukileyo. Kodwa, ngingakahambi, ngizaphenduka lapha.

⁴⁴⁰ Khona-ke, lapho ngiphenduka lapho, nxa uNkulunkulu engakakhulumi lami, ngeyinye indlela, Ngizakuthatha imuli futhi ngenyukele okungaba seAnchorage, Alaska. Leyi yiningizimu yentshonalanga; lokho kuzakuba yinyakatho yentshonalanga. Futhi-ke bahlale lapho kusiyadlula ihlobo, lapho kutshisa kakhulu phansi eTucson kuze kukuxathule isikhumba. Angicabangi ukuthi bangakumela khona. Bangaba lesizungu futhi belenhliziyo ezidanileyo! Asithengisi indawo. Izahlala khona lapho, lefenitsha endlini. Angikwazi ukuthi ngenzeni.

⁴⁴¹ Khona-ke, isikhathi ihlobo seliphelile, nxa iNkosi ithanda, ngifuna ukusuka eAlaska, futhi ngibuye phansi okungaba seDenver, ngaphakathi kwentshonalanga; iningizimu yentshonalanga, inyakatho yentshonalanga, ngaphakathi kwentshonalanga, ngikhala, “O Nkosi, kuyini Ongafuna ukuthi ngikwenze?”

⁴⁴² Okwamanje, wonke uMbiko, ngokwazi kwami, ozatshunyayelwa, uzakuba lapha, lelithabhanekeli. Nanku lapha amathephu azakuba ekhona. Kulapha okuzakuba lesigodlo khona.

⁴⁴³ Futhi kangijonganga ukuhlala, lemuli yami, eNtshonalanga. Ngizadinga ngize ngithole lokho uNkulunkulu afuna ukuthi ngikwenze.

⁴⁴⁴ Nxa lumnyaka ungakuqedi lokho, khona-ke, umnyaka ozayo, kungela manzi kumbe ukudla, Ngizahamba phandle enkangala, futhi ngizalinda aze Angibize. Angeke ngiqhubeke njenga lokhu. Kufanele ukhathazeke. Kumele ufike endaweni lapho ofuna ukubakwazi ukuthi iyini intando kaNkulunkulu. Futhi ungayenza njani intando kaNkulunkulu nxa ungayazi intando na?

⁴⁴⁵ Ngiyaxhoxhoza, ngenxa yaleso sisekelo sombono, “Lokho okwenzileyo.” Bona? Ngihamba hamba njengomishinari lokuvangela, kuze kubuye lolobizo. Khumbula okokuqala, lapho sibeka lelo litshe legumbi? “Yenza umsebenzi womvangeli,” Watsho. Akazange athi “Wawungumvangeli.” Kodwa, “Yenza umsebenzi walowo,” mhlawumbe kuze kubuye isikhathi senye into, okunye ukuguquka komsebenzi. Kungaba ngenye into eyahlukileyo. Kangikwazi.

⁴⁴⁶ LiyaMthanda na? [Ibandla lithi, “Ameni.”—Mhl.] Woba leqiniso sibili ngalokho. Woba leqiniso sibili ngakho, labo abathanda iNkosi.

Labo abalinda ngaseNkosini, baza hlumelelisa
 amandla abo,
 Bazakuya phezulu ngempiko
 njengengqungqulu,

Bazakugijima futhi bangakhathali,
 bazahamba futhi bengaqaleki;
 O, ngifundise, Nkosi, ngifundise, Nkosi,
 ukulinda.

NgiyaMthanda. Ngiyakwazi ukuthi liyaMthanda, lani.
 Manje, kusasa ebusuku . . .

⁴⁴⁷ Ngicabanga ukuthi ngikwenze kwakhanya sobala.
 Ngenzenjalo na? [Ibandla lithi, "Ameni."—Mhl.] Kucace
 ngokwazi kwami ukukwenza, yikho kuphela engikwaziyo.
 Yikho kuphela engikwaziyo ukuthi ngikukhulume. Futhi nxa
 kusembulwa kimi, okwenye into, ngizaphangisa ukulitshela.
 Ngiyazi liyathanda, ukwazi. Lami ngiyafuna, ukwazi.
 Angikwazi ukuthi kwakusitshoni. Angikwazi lapho—lapho
 engiyakhona. A—angikwazi lokho okuzakwenzakala. Ngi—
 ngi nje. . . Into kuphela engiyaziyo, ngiyahamba nje, ngomusa
 kaNkulunkulu. Khona-ke, Uzangitshela lapho ngifika lapho,
 mhlawumbe. Kodwa, ingxenye yami khathesi yikuba, ngihambe.
 Futhi ngingekela ukuba lapho amaviki amabili, ngize ngibe
 kwenye indawo, futhi ngingaphenduka lapha. Kunjalo.
 Kangikwazi. Kodwa ngi. . .

⁴⁴⁸ Lowo mbono wawulomkami labantwana bami kulokho.
 Futhi into uqobo okwakuyiyo, ngangisenqoleni evalekileyo.
 Futhi umzuzu ngingena phakathi lapho, kwakule, ngangi
 phakathi kwe station wagon yami. Futhi yiyo indlela esisuka
 ngayo, ensukwini ezimbalwa, singazi lapho esiya khona, singazi
 lokho esizakwenza lapho sifika lapho, siyahamba nje.

⁴⁴⁹ UNkulunkulu uyamangalisa, kithi, ngoba indlela Zakhe
 azizwisiseki. Ufuna ukulalela.

"Uyangaphi na?"

"Lowo awusiwo msebenzi wakho. Qhubeka nje uhamba."

"Kungaphi Ofuna ngikwenze, Nkosi?"

⁴⁵⁰ "Lokho akusilutho kuwe. Landela, wena, Mina." Uh-huh.
 Uh-huh. "Qhubeka nje uhamba."

"Ngizakuma ngaphi na?"

"Kuyini lokho kuwe? Qhubeka nje uhamba."

Ngakho, lapha ngiyahamba, eBizweni likaJesu Khristu. Uh-
 huh. Amen.

NgiyaMthanda, NgiyaMthanda
 Ngoba Wangithanda kuqala
 Futhi wabhadalela usindiso lwami
 Esihlahleni seKhalvari.

Ngi . . . (Uyimpilo yami.) Ngi . . . (Konke lokho
engikuphileleyo!)
Ngoba Wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvari.

⁴⁵¹ Bomnumzana, yiso lesi isikhathi na? [UMfowethu Branham uyavungama *NgiyaMthanda*—Mhl.] Futhi lapho siyihlabela njalo, xhawulana izandla lomunye umuntu eceleni kwakho. Wothi, “Mfowethu, dadewethu, ngikhulekele. Ngizakukhulekela.”

Ngi . . .

⁴⁵² Ungikhulekele, Mfowethu Neville. [UMfowethu Neville uthi, “Ngizakwenza, mfowethu. Ungikhulekele, mfowethu. Ngiyabonga.”] Ubeqotho sibili! [Omunye uthi, “UNkulunkulu akubusise, Mfowethu Branham.”] Ungikhulekele, mfowethu. UNgikhulekele, dadewethu. Ungikhulekele.

. . . mina

Futhi wabhadalela . . .

⁴⁵³ Khuleka, ungikhulekele, . . . ? . . . Ungikhulekele, . . . ? . . . Ungikhulekele, . . . ? . . . Ungikhulekele.

. . . esihlahleni saseKhalvari.

Ngoba ngi . . .

Asiphakamiseni izandla zethu manje Kuye.

. . . Ngiyathanda . . . (Uthando oluqotho!)

Ngoba Wangithanda kuqala

Futhi wabhadalela usindiso lwami

Esihlahleni seKhalvari.

Yebo, ngi . . . (Ngenhliziyo yami yonke!)

⁴⁵⁴ Landela, Mfowethu Neville. Ngiyabuyela emuva. Memezela isikhathi somhlangano.



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(Is This The Sign Of The End, Sir?)

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