

# *NKULUNKULU*

## *UNENDLELA LENIKETIWE*

♪ Sanibonani kusihlwa, bangani. Kuyinhlanhla lenkhulu kuba lapha kusihlwa kulehhola lenkhulu, kuto shumayela kubantfwana baNkulunkulu, kulabagulako nalabahlaselekile, nekushumayela labangakasindziswa, ngendlela yensindziso. Futsi siyacolisa kutsi loku kufanele kube busuku betfu bekugcina kulomkhankhaso lokhetsekile, luchungechunge lwetinkonzo leti, kodvwa impela sifuna kunibonga nonkhe ngekubambisana kwenu lokumangalisako, ngoba konkhe loko losentele kona, usinika kukholwa kwakho, nekwakho...konkhe lokwentile. Siyakutsakasela ngalokusuka ekujuleni kwenhltiyo yetfu. LiPhakadze kuphela lelitoshu kutsi sikutfokotela kanjani.

<sup>2</sup> Futsi sifuna kubonga uMnaketfu Cauble, ngekusisita ngetimali lapha edolobheni; futsi ngekubambisana lokuhle lesibe nako kanye naye nelibandla lakhe, nebantu bakhe. Futsi sinibonga nonkhe lenivela etindzaweni letehlukene, nisuka e-Indiana nasemacentselweni, emaveni ngalapho. Bekungakakhangiswa ngisho nangehandle lapho. Ngicabanga kutsi ukutfole ngeliposi, ngandlelatsite, kute kutsi kube lapha. Ngoba, siyati kutsi besingeke sibe nendzawo lenengi kangako kulelobandla. Futsi sicabange, uma kuba kubi kakhu, khonake mhlawumbe besingatfola busuku noma lobubili ehholeni lenkhulu.

<sup>3</sup> Manje, siyabonga ngebantfu labasenta sibe nalehhola lenkhulu kusihlwa, ngoba siyakubonga loko, ngabo ngekusivulela lendzawo kwentela letinkonzo leti ngaleLisontfo kusihlwa, ngenca yenkhitimulo yeNkhosi yetfu Jesu Khristu. SiyaMbonga.

<sup>4</sup> Futsi manje, njengoba nje bengingena njengamanje, umnaketfu naBilly, nalabanye babo bekeme ngephandle lapho, wangitjela kutsi bekunaletenele, letiphelele ngalokwenele timali tekubhadala tonkhe letikweneti. Babhadele yonkhe lemali yekucasha lelisontfo, futsi neliphephandzaba, nalabasibhasobhele lelisontfo, nebashayi betingitali, nato tonkhe tikhangiso teliphephandzaba, kusakata kwemsakato. Yonkhe intfo seyibhadelwe, kwate kwaba kukusihlwa. Ngicabanga kutsi bebanaleyanele, ngako loko kwashiya umnikelo wesihle wakusihlwa ukhululekile kutsi ube wami.

<sup>5</sup> Kutsi, bengahlala njalo ngitama kugcina, njengoba nati, ligama lelihle ngemali. Asikwenti loko. Futsi uma kungekho lokwenele kubhafdalela tintfo, khonake

ngitokukhipha emnikelweni wami welutsandvo. Nemnikelo welutsandvo, bengingeke ngize ngiwutsatse ngisho nawo, kube bengingesiyο indvodza lephuyile futsi ngidzingeke nglahale njengoba sonkhe senta. Kube bengingasebenta, futsi ngibe ngisolo ngichuba lemihlangano esiveni sonkhe, bengingeke ngiwusho umnikelo wesihle. Tindleko nje letitohlawulwa nguloko kuphela lesikufunako. Futsi loko akusiko kuphela eLouisville, lobekukhona emhlabeni jikelele. Futsi kuphela nje uma ngisaphila, naNkulunkulu utongisita, kuyohlala kungaleyondlela. Hhayi imali; angicoshi imali. Ngitama kutfola bantfu kutsi bakhole yiNkhosi Jesu Khristu, ngekwensindziso yabo nangeophiliswa kwabo.

<sup>6</sup> Futsi nekweshumi kwenu, futsi nakokonkhe, loko lenikufakile, kuleliviki lesiska kulo, kuye kuleyonjongo. Futsi ngeliSontfo ebusuku, ngalokwejwayelekile, noma busuku bekugcina balomhlangano, noma yini, liviki noma maviki lamabili, emalanga lalishumi noma yini, bangitsatsela umnikelo wesihle. Futsi uma bekungabakhona intfo letsite ekhattsi lapho lesalako, iyocondza ngco ekushumayeleni emisebentini yetitfunywa tenkholo kulamanye emave. Mhlawumbe mabhalane wami nabo labanakekela imali, nakanjalonjalo, bahleti khona lapha manje, nemkami nabo, lowatiko kutsi lelo liciniso. Futsi Nkulunkulu Somandla, LonguMehluleli wetfu, uyati kutsi loko kuliciniso. Futsi ngako siyanibonga ngayo yonkhe intfo leniyentile.

<sup>7</sup> Manje, lobu kubusuku bekuvala benkonzo, manje sisuka kusasa siya eShreveport, eLouisiana, kucala inkonzo lapho eHholeni lenkhulu yaMasipala; inkonzo lelandzelako itocala lapho ke.

<sup>8</sup> Bese-ke sisuka lapho siya eDenver, eColorado, lapho eMadvodza labosomaBhizinisi labangemaKhristu, aseDenver, asisita ngetimali lapho, e—emkhankhaswemi. Futsi ngikhola kutsi iHhola yeMmango noma ihhola lenkhul yeliDolobha lapho; kute emabandla layisita ngetimali, Madvodza labosomaBhizinisi labangemaKhristu nje.

<sup>9</sup> Futsi-ke kusukela lapho, siya e—e-Edmonton, Alberta. Futsi-ke kusukela lapho, siya eGrande Prairie, eBritish Columbia; eDawson Creek; kwenyukela enhla nasendzaweni yema-Eskimo.

<sup>10</sup> Phindze sichubeke sehle futsi, ngakuleto tindzawo, kucala entasi lapha emaveni futsi, cishe ngeNhlaba letobe iseDes Moines, e-Iowa. Futsi siye enkhundleni yekukhempa yeMethodist eCedar Lake, khona lapho engcungcutheleni; futsi sichubekete eNingizimunenoshonalanga yePacific.

<sup>11</sup> Bese-ke kusuka lapho, siya eDurban, eNingizimu Africa. Lesikhatsi lesi, akusiko kutikhetsela kwami, kuhlala kwami. Ngu ISHO KANJE INKHOSI. Futsi siye e-Africa;

Indiyan; ePhalestina; eLuxembourg; eFrankfurt, eJalimani; naseLandani; futsi-ke kuya ePherisi; bese nekubuya emuva ekhaya.

<sup>12</sup> Bese-ke kusuka lapho, sifanele singene lapha ngaBhimbidvwane noma iNdlovana, siya eNew Zealand, e-Australia, futsi siye eMphumalanga.

<sup>13</sup> Futsi ngitobe ngilindzele imikhuleko kutsi ivela eLouisville, eKentucky, ekusekeleni kwalomhlangano lesiya kuwo, kuloluhla lweluhambo.

<sup>14</sup> Lesinye saletikhatsi leti, uma kwenteka ngibuya ngisho umnyaka kusukela namuhla, kunalabanengi labahleti lapha kusihlwa, mhlawumbe, labangeke babe lapha, uma ngicolelwa. Etetsamelinu talesayizi, o, bantfu labayinkhulungwane noma ngetulu, noma ngabe yini, bayoba—bayoba banengi benu labatobe sebahambile. Khona-ke ngiyohlangana nani futsi, kulokunye kwalokusa lokuyinkhatimulo, ekuvukeni, lapho labangcweli (labahlengiwe) babuyiselwa emhlabeni futsi, kwasikhatsi lesimnandzi seminyaka leyiNkhulungwane. Ngiyetsema kucitsa liPhakadze lelingenakuphela nani eMbusweni waNkulunkulu, lengiwumelele lapha kusihlwa.

<sup>15</sup> Nkulunkulu anibusise nonkhe. Futsi angifuni kushiya muntfu ngaphandle. Labodzadze labancane lodlala umculo futsi, o, wonkhe umuntfu, Nkulunkulu anibusise.

<sup>16</sup> Manje kusabelo sami, kusihlwa, kukhuluma imizuzwana lembalwa nje futsi. Futsi angati kutsi sikhatsi sini lesifanele sivale ihhola lenkhulu. Kodvwa kucala nje sikhatsi, igabence yesiphohlongo, mhlawumbe ngikhulume ihhafu yeli-awa; bese-ke ngicala lilayini letfu lalabakhulekelwako, kukhulekela labagulako.

<sup>17</sup> Futsi manje nine bantfu labangemaKhristu latsandzekako lapha, baseLouisville, eKentucky, neJeffersonville, eNew Albany. Ngalolunye lwaletinsuku leti, ngitotsanza kukhangisa umhlangano wavelonkhe, futsi sibe nalelidzala, lithende lelikhulu lelidzala lelihleli ngephandle lapha, lelitohlala bantfu labatinkhulungwane letinengana, futsi sibe nemvuselelo leyifashini lendzala. Nguloko lengicabanga kutsi siyakudzinga eLouisville, yifashini lendzala, yemvuselelo letfunyelwe nguNkulunkulu. Khulekani. Uma iNkhosi iholela ngaleyonlela, ngitokuta.

<sup>18</sup> Manje kunemikhankhaso lemibili noma lemitsatfu yekuphilisa lechubekako edolobheni. Kungalesosizatfu singazange sikwente kube ludzaba lwelive. Sita nje ebandleni leMnaketfu Cauble, niyabona. Futsi asiketi lapha kutsi sibe timbangi talaba labanye bazalwane. Asikholelwa ekubeni timbangi enkholweni yaJesu Khristu. Sibazalwane, ndzawonye, sisibenta kanyekanye ngako konkhe lesingakwenta,

sentele buhle beMbuso waNkulunkulu, nalolonkhe libandla, nawowownkhe umuntfu.

<sup>19</sup> Singehluka kancane emibonweni, bashumayeli, kodvwa hhayi kubantfu. Sisasolo sikhola kutsi iNgati yaJesu Khristu iyasihlanta kuko konkhe kungalungi. Siba ngemadvodzana nemadvodzakati aNkulunkulu ngekuvuma tono tefu nekwemukela leNgati, akunandzaba kutsi usontsa kuliphi libandla. Futsi siyakukholwa loko ngayo yonkhe inhlitiyo yetfu. Inkonzo yami inhlanganisela yemavangeli, noma inhlanganisela yemahlelo, ngako setsema kutsi Nkulunkulu utonibusisa nonkhe.

<sup>20</sup> Manje, ekumeni, lokumcoka, edolobheni noma indzawo, asikho lapha kumelela kophilisa kwaNkulunkulu. Asikufaki ngisho kophilisa kwebuNkulunkulu. Sifaka Jesu Khristu, iNdvodzana yaNkulunkulu. Futsi uma nifaka Jesu Khristu, nifaka kophilisa kwebuNkulunkulu. Ngoba, kutincenyekwemitimbawetfu. kwaKhe, lokusinika insindziso, nekophilisa kwemitimbawetfu.

<sup>21</sup> Futsi akukho—akukho mandla ngekhatsi kwanoma ngumuphi umuntfu, langaphilisa lomunye umuntfu. Kophilisa sekuvele kutsengiwe eKhalvari. Futsi intfo kuhela lesingayenta kuhomba umuntfu lapho ngalesosikhatsi lesisodvwa, uMhlatjelo lowenele konkhe wentiwa nguJesu Khristu iNdvodzana yaNkulunkulu. Ekhatsi lapho, sivele sibuke nje futsi siphile. Nkulunkulu wenta indlela, futsi siyayemukela.

<sup>22</sup> Umshumayeli bekangeke akhone kusindzisa muntfu; bekangashumayela kuhela liVangeli, uma agcotjwe nguMoya loyiNgcwele, futsi akhombe bantfu endzaweni lapho basindziswa khona. Basindziswa, eminyakeni lengemakhulu lalishumi nemfica leyendlula, eKhalvari. Ufanele ukwemukele njengeMsindzisi locondzene nawe manje, kutsi ube netinzuzo, noma emankonyane, ngekufa kwaKhe, futsi ujabulele tincenyekwemitimbawetfu. taloko Lakufela.

<sup>23</sup> Manje, nekophilisa kwaNkulunkulu kuyintfo lefanako. “Yalinyatwa ngenca yetiphambeko tefu, yahubulwa ngebubi betfu, sijeziso sekuthula kwetfu sasisetikwaYo, ngemivimba yaKhe saphilisa tsine,” konkhe ngelusuku lolufanako, ngeMuntfu lofanako. Akuhlukaniseki, kuyahambisana, lokunye kulokunye; leNgati iphuma emhlane Wakhe, futsi nalaletu letivelu encebeni Lakhe, tihangene kanyekanye futsi tageletela etinyaweni Takhe. Niyabona, nguloko-ke. Insindziso, kophilisa, kuthula, kweneliseka, kujabula, yonkhe intfo lesiyidzingako eluhambeni lwasemhlaben, kwahlangabetwana nayo eKhalvari. Futsi Nkulunkulu utoshumayela kubobonkhe labo labalemukela kuleto tisekelo futsi balikholtwengenhlitiyo yabo yonkhe.

<sup>24</sup> Manje, “Nkulunkulu ubeke eBandleni, labanye bafundzisi, baphostoli, baprofethi, tiphiwo tekuphilisa,” futsi, o, tinhlobo letehlukene tetiphiwo. Wakubeka loko eBandleni “kutsi kupheleliswe liBandla,” kubutsisa ndzawonye liBandla.

<sup>25</sup> Futsi manje, tinsuku selendlulile kusukela kwaba ngumjikeleto wekucala webaphostoli. Bebanato tonkhe tiphiwo letiyimfica tisebenta ebandeni.

Umjikeleto wesibili, bacala kuphola.

Umjikeleto wesitsatfu, wase utsi awuphele wonkhe.

Kwase-ke kuphumela eminyakeni lengemakhulu lalishumi nesihlanu yetikhatsi tebumnyama.

Kwase-ke kufika ingucuko.

<sup>26</sup> Emvakwengucuko, kufika kungcweliswa; emvakwekufika kwekulungisiswa kwaJohn Wesley, ashumayela kungcweliswa. Ekhatsi lapho kufika Calvin, Knox, nabo bonkhe labo labehlela kuPhentekhostali, iNazarini, lowomnyaka.

<sup>27</sup> Futsi manje sichubekela ngco kulomunye umnyaka lomkhulu, sitela luHlwitfo lweliBandla. Futsi kuloku, siphila esikhatsini sekubuyiselwa kwetiphiwo. Kwakhubekisa lamanengi emabandleni abo lamakhulu lamahle; kwatfumela iNazarini emuva; kwenta tinhlanya elinengini lePhentekhosti. Kodvwa, ngalokufanako, Nklunkulu uyachubeka, uletsa Lukholo lwekuHlitfwa eBandleni Lakhe. Kunjalo. Ngako, kusihlwa, ngimelele loko kuKholwa, “KuKholwa lokwetfulwa kulabangcwele kwaba kanye,” ngendlela yesiphiwo sebuNkulunkulu.

<sup>28</sup> Lokukutsi, ngekumbo wami, “Tiphiwo nekubitwa . . .” Hhayi umbono wami; kodvwa liBhayibheli liyasho, kutsi, “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Akukho longakwenta ngako. Ungeke watenta wena lucobo ubenemehlo laluhlata sasibhakabhaka ngesikhatsi unalansundvu. Unguloko nje longiko, ngemusa waNkulunkulu.

<sup>29</sup> Ungeke ute ngisho kuNkulunkulu ngaphandle kwaNkulunkulu akubite kucala. Ungeke ufune Nkulunkulu ngaphandle kwaNkulunkulu akufuna kucala futsi akubita. “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi.” Ngako, Nkulunkulu uyafuna. “Nkulunkulu ubeke eBandleni . . .”

<sup>30</sup> Futsi-ke kusukela kumntfwana lomncane, lotalwa lapha kulelive laseKentucky, imibono ifika kimi ngalokufanako nje njengoba—njengekudla noma yini lenye. Kunjengoba nje Nkulunkulu atsandza, Uyawuniketa. Ngenta njengoba nje Angitjela kutsi ngente.

<sup>31</sup> Impela, nginebagceki labanengi. Nginebantfu labanengi labangawukholwa. Akunandzaba kutsi bekungentekani, bebangeke bawukholwe, nomakunjalo. Ngibhekile kuba nako

loko. Futsi kube bengingenako loko, bengiyokwehla ngiye e-altari ndzawanatsite bese ngitsi, “Nkhosi letsandzekako, yini lengalungi ngami na?”

<sup>32</sup> “Ngoba bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa.” Kunjalo. Sifanele sibe nako. Kunjalo.

<sup>33</sup> Ngako, Jesu bekanako. Futsi Watsi, uma . . . Lapho Akhona kuma etetsamelini taKhe, futsi ati kutsi (bantfu) yini leliputsa, nekutsi baphiliswa kanjani noma cha. Futsi baMtsintsia, ngekukholwa kwabo—kwabo. Ngesikhatsi Agucuka atsi, “Ngubani loNgitsintsile na?” Watsi, “Kukholwa kwakho kukusindzisile. Manje umopho wakho sewumile. Kukholwa kwakho kukusindzisile.”

<sup>34</sup> Wesifazane ufika kuYe ngalesinye sikhatsi. Noma, Bekeme lapho bekakhona; echibini, noma indzawo yekunatsa, emtfonjeni, umtfombo waJakobe. Futsi newesifazane uyefika, futsi wacala ingcogcisiwano sikhashana nje wate Watfola kutsi inkinga yakhe ikuphi. Watsi, “Hamba ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Kunjalo. Unalasihlalu.”

<sup>35</sup> Yena, ngesikhatsi Alapha, Bekati kutsi inhlanti yayikuphi, yayineluhlavu lwemali emlonyeni wayo. Bekati kutsi iminyuzi lemimbili imekuphi, igitjelwe, lapho khona tindlela letimbili tihangana khona. Futsi Bekati kutsi indvodza itobe ipakisha imbita. Tintfo letinengi lebekatati. Bekamati Filiphu ngesikhatsi efika kuYe, kutsi bekakadze akhuleka ngaphambi kwekutsi ete, ngaphansi kwesihlahla; wati kutsi bekanemoya lomuhle, umuntfu lolungile.

<sup>36</sup> Kodvwa Watsi, emaVini aKhe luCobo, “Ngingeke ngente lutfo ngaMi lucobo, aze Babe angikhombise kutsi angenteni.” Wonkhe lokholwa ngulowoMbhalo, tsanini “Amen.” [Libandla litsi, “Amen.”—Umhl.] Nguwuphi loyo, Johane loNgcwеле 5:19.

<sup>37</sup> Wendlula sicuku lesikhulu, bantfu labatinkhulungwane letimbili noma letintsatfu ekhatsi lapho; lokhubatekile, ashwilekile, tishosha, labachutako, timphumphutse, labashwaphene; bagcwele lutsandvo neluvelo, bahamba ngakubo bonkhe ngco. Waphilisa indvodza lenesifo lesincane lesitsite, njengaso. O, angati; angahle kube nje bekanemkhuhlane, ngako konkhe lengikwatiko. Kona, bekanako iminyaka lengemashumi lamatsatfu nesiphohlongo. Kwakungeke kumclimate noma kumbulale; kwakubhabhadlele. Futsi Wasindzisa lowomuntfu, wase uyesuka uyahamba futsi washiya lesosicuku silele lapho. Futsi-ke ngesikhatsi Abutwa, Watsi, “Ngingeke ngente lutfo ngaMi lucobo, kodvwa loko lengibona Babe akwenta.”

<sup>38</sup> Manje ngaletinye tikhatsi bantfu beBamfuna ahlekise ngaloko, ngesikhatsi abona kutsi unalawo mandla. Bacela Yena. Herodi watsi, “Ngentele ummangaliso. Ake ngikubone Wenta lokutsite.” Futsi waMcela kutsi atikhulumele Yena lucobo. Wema, njenge, simungulu embikwebahhuli bayo, njengetimvu timungulu embikwebahhuli.

<sup>39</sup> Bagocota indvwangu enhloko yaKhe, ngalelinye lilanga, sicuku semasotja lagcekako, futsi baMshaya enhloko, base batsi, “Manje uma Ungumprefethi, uma Wati tonkhe letintfo leti, nakanjalonjalo, sitjele kutsi ngubani loKushayile. Sente ummangaliso wetfu.”

<sup>40</sup> Ngesikhatsi Sathane acala kuhlangana naYe, Sathane watsi, “Manje uma nitongitfolela ummangaliso, ngitokholwa kutsi Wena uyiNdvodzana yaNkulunkulu. Gucula lawomatje abe sinkhwa. Ake ngibone Ukwenta.”

Jesu wavele nje wacaphuna umBhalo emuva ngco kuye.

<sup>41</sup> Futsi-ke, ngaso sonkhe sikhatsi, Sathane bekafuna kuMbonda enta ummangaliso. Labantu longenwe nguSathane, ufunu kuMbonda, “Ngentele lokutsite. Ake ngikubone upholisa lona. Ake ngikuuhwebhe esandleni Sakho; futsi Usiphilise ngitobese Ngiyakukholwa.” Nako lapho ukhona. Lomoya lomubi lofanako lowatsi, “Yehla lapho esiphambanweni manje futsi sitoKukholwa. Tandla takho tichanekwe etulu lapho. Nibita Eliya; asimbone eta, aKukhulule manje. Uma Utfole umusa lomnengi kakhulu kuYe, kuNkulunkulu, ake siMbome aKukhulula. Yehla lapho esiphambanweni futsi sitokukholwa. Yenta ummangaliso embikwetfu.”

<sup>42</sup> Imimangaliso beyihlala njalo idide longakholwa. Kodvwa, kuyafana nje, Babe wetfu loseZulwini nguNkulunkulu lowenta imimangaliso, noko. Nguloko-ke. Yonkhe indzawo Labekabakhona khona, nomangabe yini inkonzo Yakhe lebengiko, lapho Abe nebashumayeli baKhe khona, kubekhona tibonakaliso, timanga, nemimangaliso.

<sup>43</sup> Manje iNkhosi inibusise, ngisafundza sihloko semBhalo lapha kwemizuzwana lembalwa, futsi-ke sitokuya enkonzwensi, bese-ke sicondza ngco enkonzwensi yekuphilisa.

<sup>44</sup> Manje bukani. Jesu, ngesikhatsi Alapha emhlabeni, Watsi, “Manje, letintfo lengitentako Mine, nani nitotent. Lokungetulu kwaloku nitokwenta, noma lokukhulu ngalokutse gcagca, ngoba ngiya kuBabe waMi. Manje kwesikhashanyana,” Ngicaphuna Jesu, “kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>45</sup> Mangakhi emaKhristu ekhatsi lapha, kusihlwa, lakholwa ngenhlitiyo yakho yonkhe, kutsi Jesu Khristu uvukile kulabofile futsi uyaphila kusihlwa? Asibone sandla sakho. Yebo-ke,

uma Anguye itolo, namuhla, naphakadze, angeke yini Avete, kusihlwa, eBandleni laKhe, intfo lefanako Layenta eBandleni laKhe, ngesikhatsi Alapha emhlabeni, enyameni na? Niyabona na? Nje ku... Moya loyiNgewe ngeMoya waJesu Khristu. Ulapha ngesimo sakamoya, ngekuphila njengoba ake Wabanjalo; lapha, aphiла kitsi, enta tintfo Latenta ngesikhatsi Alapha emhlabeni, njengekuciniswa kwebunguye baKhe bunatsi. "Ngitawuba nani, ngibe ngisho nakini, kue kube sekupheleni kwemhlaba." INkhosi inibusise.

Asithandazeni.

<sup>46</sup> Babe loseZulwini, kusihlwa, tfola inkhatimulo, Babe loseZulwini, emitameni yetfu lesitama kuyiveta ngenca yenkhitimulo yaKho. Manje naku kubekwe Livi, lapha epulpiti, livulekile. Kodvwa ngubani longaLicondza na? Kantsi, Kubhalili ngekuphafumulelwa, kwetsenjiswa, kutsi, "Kwafihlwa emehlwani alabahlakaniphile nalabanekucondza, futsi kutokwembulwa kubantfwana bona labatofundza." Manje, Babe, sikhulekela kutsi Utosivumela sititsatse tsine bantfwana, njengalabangati lutfo, kute sifundze letinye tintfo ngesambulo ngaMoya loyiNgewe. Kwangatsi Angatsatsa Livi laNkulunkulu manje futsi aLinikete yonkhe inhlitiyo njengoba sidzinga. Ngoba sikucela eGameni laKhe. Amen.

KuGenesi...

<sup>47</sup> Kufutfumele kancane nje lapha; ngiyacabanga kutsi kungephandle lapho, futsi. Uma bagcini balesakhiwo batofaka nje umoya lomncane kulesakhiwo, ngako bantfu batotiva nje banconywana. Ngibona labanye babo batishayisa ngemoya.

<sup>48</sup> Manje, kuGenesi sahluko sema 22, ngifuna kudvonsela emehlo enu emagameni lambalwa lapha; ekuvalweni nje kwalomhlangano, weliVangeli. Ngitsanza njalo kutsi, noma ngifundze lokunye kweLivi lapha, ngoba leLivi leli lingekte lendlule. Futsi LiphakaDze, ingunaphakadze.

<sup>49</sup> Futsi uma bengingasho noma yini ngesihloko, sakusihlwa, ngifisa kukhuluma ngaloku: *Nkulunkulu UneNdlela LeNiketiwe*. Unendlela leniketiwe yekusondzela kuYe. Unendlela leniketiwe yekuphunyula. Futsi Unendlela leniketiwe yayo yonkhe intfo lesiyidzingako. Uma kuphela singatfola ngaleyondlela Nkulunkulu layiniketile, khona-ke siccisekile kukutfola. Uma Nkulunkulu...

<sup>50</sup> Uma lesakhiwo lesi saniketwa lapha kutsi sinakekele, sisuse imvula kitsi; kuphela nje uma singena kulesakhiwo, khona-ke sesiphumile emvulen'i.

<sup>51</sup> Uma Nkulunkulu anikete indlela yensindziso, singayitfola leyondlela leniketiwe, singaba nensindziso. Uma Nkulunkulu anikete indlela yekuphilisa kwaNkulunkulu, khona-ke singatfola, singene ngaleyondlela, sitfola kophiliswa kwaNkulunkulu. Uma Anikete kuthula kulabacekako, khona-

ke uma singena ngaleyondlela futsi sitfole indlela yaKhe leniketiwe, singaba nekuthula.

<sup>52</sup> Manje kufundza evesini le 7 lesahluko sema 22. Caphelani loku manje; lenkhulu, indzaba lisamdlalo wasesiteji lapha embikwetfu.

*Futsi Isaka wakhuluma ku-Abrahama uyise, wase utsi...babe: wase utsi, Ngilapha, ndvodzana yami. Wase utsi, Buka nankhu umlilo netinkhuni: kepha liphi liwundlu lemnikelo wekushiswa na?*

*Futsi Abrahama watsi, ndvodzana yaMi, Nkulunkulu utotibonela ngekwakhe liwundlu lemnikelo wekushiswa:...*

<sup>53</sup> Kwangatsi iNkhosi ingeneta tibusiso taYo ekufundvweni kwaleloLivi. Ngingahle ngifundze, kuperhendvula loko, livesi le 14, futsi.

*Futsi Abrahama wacamba ligama laleyondzawo ngekutsi Jehova-jayira: njengoba kushitiwo kulolusuku, Entسابنی yeNKHOSI kuyobonelelwa.*

<sup>54</sup> *Jehova-jayira* kwakuligama laNkulunkulu lekuhlenga. Nkulunkulu, leligama lelitsi *Jehova-jayira*, lichaza kutsi, “Nkulunkulu utotibonela Yena umhlatjelo.” “Nkulunkulu utokwenta indlela,” ngalenyne indlela. Manje, Nkulunkulu bekanemagama lasikhombisa ekuhlenga layinhlanganisela; *Jehova-jayira*, naJehova-manase, naJehova-rafa uMphilisi, nawo onkhe lamagama lehlukene layinhlanganisela Lebekanawo, loko Lebekangiko, amelete loko Lebekangiko kubantfu. Nalomhlatjelo loniketiwe, kusihlwa, *Jehova-jayira*, “INkhosi itotibonela Yona liwundlu.”

<sup>55</sup> Indzaba lesamdlalo wasesiteji lehleti embikwetfu, nje-njengoba singena manje, kwangatsi Moya loyiNgcwele angatsatsa lamaVi lambalwa lalandzelako futsi abophe yonkhe inhlitiyo.

<sup>56</sup> Manje lobu busuku bekugcina benkonzo, futsi ngifuna ngamunye wenu kutsi ninginakisise, futsi lalelisisan manje. Sitama kungena ngekuncoba lokukhulu kakhulu kwemhlangano. Lobu busuku bekugcina. Ngalokwejwayelekile banengi bantfu labaphiliswe itolo ebusuku kunalabo labakhona kuwo wonkhe umhlangano; kulindzela lokukhulu.

<sup>57</sup> Sathane ulwa kamatima. Yonkhe intfo ihamba kabi, kubonakala kwangatsi, ngoba Sathane utama kugcina labobantfu babophekile, nako konkhe lokunye, kute abavimbele kulesikhatsi lesi lesikhulu sebumatima lesingena kuso manje, ngoba lokukhulu, njengoba besingatsi, “Kungena ekubulalenii manje.”

<sup>58</sup> Sewuvele ushayiwe, ekoneni. Udaluliwe, futsi nawo onkhe emachinga akhe adaluliwe. Futsi besilisa nebesifazane

sebemukele Jesu Khristu njengeMsindzisi wabo. Bantfu labanemdlavuza netimila, na—nako konkhe lokunye, sewuphilisiwe; titatimende tabodokotela tifakaza kutsi kuliciniso.

<sup>59</sup> Manje naku kuhleti licembu lebantfu lapha kusihlwa, bahleti, balindze ngaphansi kwekulangatelela lokukhulu. Futsi Sathane, uma angaphatamisa umcondvo wakho, nguloko kuphela lafanele akwente. Kodvwa asingene manje kwekulalala lokukhulu, njengamanje, kukhiphela Sathane nawo onkhe emandla akhe atsi ngcu ngephandle kwalesakhiwo, kutsi Nkulunkulu angaba nelilungelo futsi aphilise wonkhe umuntfu logulako, kwentela inkhatimulo yaNkulunkulu.

<sup>60</sup> Manje, Abrahama lokhokho wehla avela eShinari, esuka embhoshongweni waseBhabheli. Yena nababe wakhe bahamba behlela e—ematsafeni. Futsi lapho, Abrahama, aneminyaka cishe lengemashumi lasikhombisa nesihlanu budzala, Nkulunkulu wabita Abrahama, ngekukhetsa, futsi wamtumela eveni lakubo lucobo, amtjela kutsi bekatoba nemntfwana ngemkakhe, Sara, lobekaneminyaka lengemashumi lasitfupha nesihlanu budzala ngalesosikhatsi. Nkulunkulu wetsembisa. Ngifuna nibone kutsi tetsembiso taNkulunkulu tiphatseka kanjani kulabo labatokwemukela. Futsi Wamtjela kutsi Bekatokwentani. Futsi waphuma, angati nekutsi uyakuphi, kodvwa wahamba waya eveni langalati.

<sup>61</sup> Nkulunkulu, uma Abita bantfu, Ubita kwehlukana lokuphelele kuto tonkhe tintfo telive; kushabalalisa etintfweni telive. Tehlukanise, futsi Nkulunkulu utokubusisa. “Phumanı emkhatsini wabo; ningahlanganyeli netono tabo.” “Ungatibopheli ejokeni linye nalabangakholwa, kodvwa uboshelwe ejokeni nemakholwa, takhamuti letibafo teMbuso.”

<sup>62</sup> Futsi Abrahama wadzingeka atsatse umkakhe futsi ashiye live. Kodvwa wamkholwa Nkulunkulu, ngekukholwa. Bewungeke ukuzindle. Ayikho indlela yekutfola kutsi angake akwente kanjani. Kanjani, lona wesifazane, wahlala naye kusukela aseyintfombatane leseyincane; bobabili, labasha, bantfu labanemphilo, tonkhe letinsuku leti; waze waba nemashumi lamane, emashumi lasihlanu, emashumi lasitfupha, mhlawumbe iminyaka lengemashumi lamabili nesihlanu sekendlulile kuya esikhatsini. Futsi Nkulunkulu watsi, “Utoba neluswane ngalowesifazane.” Futsi Abrahama wamkholwa Nkulunkulu; amelene nako konkhe kuzindla, amelene nalo lonkhe lucwaningo lwesayensi, ngisho kuze kube ngulolusuku. Bekangakwenta kanjani wesifazane, aneminyaka lengemashumi lasitfupha nesihlanu budzala, abe naloluswane na? Kodvwa Nkulunkulu watsi bekatokwenta, ngako Abrahama wakukholwa.

<sup>63</sup> Ngako waphuma, angati kutsi bekayaphi. Futsi, ekugcineni,

emvakwekuba Sara sekacishe abe neminyaka lelikhulu impela budzala, Abrahama solo asakholwa. Ngifuna nikubone. Asolo akholwa kutsi Nkulunkulu bekatosigcina setsembiso saKhe, bekanayo yonkhe intfo ilungele luswane. Futsi ekugcineni umntfwana lomncane wefika. Nkulunkulu uhlala njalo akwenta ngaleyondlela. Waletsa loluswane ngesikhatsi lesifanele nje.

<sup>64</sup> Niyabona, kwahamba sikhatsi lesidze, Abrahama wacondza, “Yebo-ke, Angikakutfoli namuhla. Angikakutfoli kulenyanga. Angikakutfoli kulenyanga leyendlulile. Kodvwa akunendzaba kutsi kutsatsa sikhatsi lesidze kanganani, ngalesikhatsi kutsatsa sikhatsi lesidze, nami ngiba mdzala, kuyoba ngummangaliso kakhulu.” Nikani Nkulunkulu ludvumo ngako.

<sup>65</sup> Esikhundleni sekuba butsakatsaka, njengoba singaba njalo; kusihlwa, futsi si—siphiliswe; watsi waya ngekuba mubi kakhulu kusasa, wena utsi, “O, yebo-ke, akukho lutfo kuko.” Kungalesosizatfu; ungeke uligcine Livi laNkulunkulu.

<sup>66</sup> “Livi laKho ngilifihlide enhlitiyweni yami, O Nkhosi!” Davide! Fihla Livi laNkulunkulu enhlitiyweni yakho, khonake Nkulunkulu utoligcina leloLivi. Nkulunkulu utofanele aligcine Livi laKhe. Nkulunkulu akadzingi kutsi aphilise, kufakazela emandla aKhe. Kodvwa Utofanele aphilise, kugcina Livi laKhe. Kunjalo. Nkulunkulu akadzingi kufakela lutfo. UnguNkulunkulu. Kodvwa loko Lakukhulumako, Ubophelelekile eVini laKhe. Kanjalo nawe nami sibophelelekile evini letfu. NaNkulunkulu ubophelelekile eVini laKhe.

<sup>67</sup> Ngako uma kuphilisa kwaNkulunkulu kuseVini, loko kuyakucatulula. Uma “Walinyatwa ngenca yetiphambeko tetfu, ngemivimba yaKhe siphilisiwe tsine,” lowo kwakungumhlatjelo, loko kuyakucatulula. Mine ngkubuka kwami, nguloko kuphela. Uma Nkulunkulu akwenta lapho, Uyetsembisa kutsi utokwenta, loko kuyakucatulula.

<sup>68</sup> Nguleyondlela lokwakungayo nga-Abrahama. Akunandzaba kutsi kufikani noma kuhambari, Abrahama wakukholwa nomakunjalo. Mhlawumbe kutfola konkhe kulungiselwe labancane, bese-ke Nkulunkulu amvumele ahambe waze waba neminyaka lelikhulu; wamgucula naSara wabuyela ekubeni nguvesifazane lomusha, insizwa futsi, wase upha luswane.

<sup>69</sup> Lapho, sitfombe lesihle kanje pho manje lesinaso embikwetfu, lesisibukile. Nangu umuntfu lomusha, sewuba cishe neminyaka lelishumi nesitfupha budzala, lishumi nesikhombisa, yona kanye inhlitiyo yalendvodza lendzala newesifazane; lotsandzekako, lomfo lomncane.

<sup>70</sup> Manje Nkulunkulu ukhuluma na-Abrahama, ngalobunye busuku, watsi, “Abrahama, mtsatse umkhuphulele lapho entsabeni, bese uyamnikela. Mbulale.” Futsi, noko, Nkulunkulu beketsembise Abrahama, kutsi, “Nga-Isaka tonkhe tive

temhlaba tiyobusiswa." Utokwenta kanjani manje, emvakwayo yonkhe leminyaka alindzile, akholwa; futsi manje emvakwekuba sonkhe lesikhatsi lesi sesendlulile, lunjani loluswane... Litsema lelikuphela lesetsembiso saNkulunkulu, futsi Nkulunkulu watjela Abrahama kutsi abhubhise lonkhe litsema lebekanalо futsi.

<sup>71</sup> Niyabona kutsi Nkulunkulu wenta kanjani na? Tilingo! Nkulunkulu uyakuvumela ngalesinye sikhatsi kutsi ubekabi kakhudlwana emvakwekuba sewukhulekelwe, kukuhlola nje. Tilingo netivivinyo tekukholwa! Kodvwa, "loyo lokhutsatelako." Nako ke. Bambelela; tsatsa Nkulunkulu eVini laKhe. Kholwa lonkhe Livi laLo. Akunandzaba kutsi noma yini lenye itsini noma iyasho; Likholwe, nomakunjalo. Akunandzaba kutsi simo sibukeka kanjani; kholwani nguNkulunkulu, nomakunjalo.

<sup>72</sup> Bese-ke, lapho Nkulunkulu utsi, "Wena tsatsa lomfana uye naye enhla lapha. Ngitobusa umhlaba wonkhe ngaye. Ulindze yonkhe leminyaka; manje sewuneminyaka lelikhulu budzala, cishe likhulu nelishumi nesitfupha, lishumi nesiphohlongo, iminyaka budzala. Manje ngifuna utsatse lomfo lomncane, futsi umkhuphulele egcumeni lapho futsi umbulale."

<sup>73</sup> Hhe, o, kwabonakala kungakejwayeleki sibili, kungenangcondvo, kutsi Nkulunkulu bekatocela Abrahama kutsi abhubhise indvodzana yakhe lekuphela kwayo. Kodvwa, emvakwaso manje, sibona sitfombe Lebekasipenda; Nkulunkulu anikela ngeNdvodzana yaKhe lekuphela kwayo.

<sup>74</sup> Abrahama bekangafuni kutjela lomake, kusobala, kwakuyokwephula inhlitiyo yakhe. Wabophela iminyuzi, futsi watsatsa tisebenti letimbalwa, futsi bahamba baya entsabenи.

<sup>75</sup> Ngiyayitsanda nje lencenye lena lapha. Wase-ke wenyukela lapho kwakukhona intsaba, futsi watsi encekwini, "Lindzani lapha manje, ngesikhatsi lomfana nami siya ngaleyakuyokhonta. Nalomfana nami sitobuya."

<sup>76</sup> Utobuya kanjani, ngesikhatsi atombulala? Kodywa Abrahama bekakwati loku, kutsi, "Bekamemukele njengemfanekiso, njengalovela kulabofile, futsi Nkulunkulu wakhona kumvusa kulabofile." Nkulunkulu bekatokwenta indlela yekuphunyula, ngandlela tsite. Kanjani, bekangati. Nkulunkulu wamtjela, mtsatse futsi umbulale, naleyo kwakuyintfo yakhe kuphela lebekafanele ayente.

<sup>77</sup> "Lindzani lapha. Lomfana nami sitokuya laphaya siyokhuleka, nalomfana nami sitobuya."

<sup>78</sup> Caphelani, Isaka lomncane watsatsa tinkhuni, wenyukela egcumeni. Lobabe, ahola; Isaka, ngemuva, netinkhuni emhlane wakhe. Kubukeni, sitfombe lesihle seminyaka lengemakhulu lasiphohlongo kamuva, Nkulunkulu ahola iNdvodzana yaKhe luCobo ikhuphuka eKhalvari, netinkhuni emhlane waKhe,

kwentela umhlatjelo. Sitfombe, Nkulunkulu enta indlela yekuphunyula.

<sup>79</sup> Manje, futsi ngesikhatsi Abrahama enyukela esicongwени sentsaba, wagicitela emadvwala ndzawonye wase wakha i-altari, wabeka tinkhuni phansi; lomfana lomncane watsi, “Babe?”

Watsi, “Ngilapha, ndvodzana.”

<sup>80</sup> Watsi, “Nali li-altari, futsi nati tinkhuni, kodvwa liphi liwundlu lemhlajelo na?”

<sup>81</sup> Futsi Abrahama, ngeliphimbo lelichachatelako, watsi, “Nkulunkulu utoliniketa liwundlu lemhlajelo.” Bukani lowomzuzwana lomnyama. Noko, kukholwa, lokumsulwa, kwakungeke kumvumele angamkolwa Nkulunkulu. Caphelani. O, ngibuka nje lendzaba ngaletinye tikhatsi futsi ngikhale ngekujabula.

<sup>82</sup> Abrahama wabopha sandla sendvodzana yakhe lucobo, wambeka etikwe-altari; wahoshula umukhwa ebhandeni lakhe, futsi besalungele kususa imphilo yendvodzana yakhe, ngoba Nkulunkulu bekamtjelo kutsi ente njalo.

<sup>83</sup> Futsi ngalesosikhatsi, liPhimbo lamemeta kakhulu livela eZulwini, latsi, “Abrahama, misa sandla sakho!” Futsi ngesikhatsi Moya loyiNgcwele abamba sandla sakhe, watsi, “Ngiyabona kutsi awukayigodli indvodzana yakho lucobo. Ngiyati kutsi uyaNgitsandza.”

<sup>84</sup> Futsi cishe ngalesosikhatsi, intfo letsite icala kukhalisa kwemu ehlane, ibambeke laphaya, futsi kwakukhona sihhanca lesincane. Nkulunkulu waniketa umhlatjelo.

<sup>85</sup> Bukiisan, “sihhanca.” Kwakufanele kube yimvu, lendvuna, sihhanca. Luhlobo lwaKhristu, Ngubani lobekangatsatsa indzawo yekufa. Nango ke uMhlatjelo loniketwe nguNkulunkulu. Futsi Abrahama wanikela ngemhlatjelo esikhundleni sa-Isaka. Sitfombe lesihle kanje pho manje! Caphelani, Nkulunkulu bekhahlala njalo enta indlela. Utokwenta indlela, kusihlwa, yenu nonkhe.

<sup>86</sup> Futsi Israyeli, ngesikhatsi basentasi eGibhithe, bebasebugcili ni nasenkingeni, futsi bacala kumemeta kuNkulunkulu ngekukhululwa. Caphelani, indlela Nkulunkulu latoyiniketa ngayo kungesikhatsi siseVini laNkulunkulu. Israyeli bekaneLivi laNkulunkulu kutsi bebaphuma lapho, ngalelinye lilanga. Ngako, bahamba bakhala kuNkulunkulu, ngekwentsandvo yaNkulunkulu, kutsi Nkulunkulu anikete loko Lebekatsembise kukwenta.

<sup>87</sup> Nako laph’ukhona. Ukhulekela intfo letsite lengekho entsandvweni yaNkulunkulu, ungeke waba nekukholwa ngayo. Kodvwa uma Nkulunkulu atsembisa noma yini, ngikholwa kutsi Utoligcina Livi laKhe. Ngako, bebatu.

<sup>88</sup> Kungalesosizatfu Abrahama ati kutsi Nkulunkulu bekatomkhulula, ngandlela tsite, ngoba Beketsembisile kutsi nga-Isaka, tonkhe tive emhlabeni tiyobusiswa.

<sup>89</sup> Bantfwana baka-Israyeli, entasi eGibhithe, bebatu kutsi Nkulunkulu bekabetsembise kukhululwa, ngako bahamba bayokhulekela setsembiso.

<sup>90</sup> Wena utsi, "Mnaketfu Branham, kube bengati kophilisa kwaNkulunkulu, kutsi Nkulunkulu bekakwetsembisile!"

<sup>91</sup> Kulungile, asikutsatse umzuzwana nje, Jakobe 5:14. Uma kungekho umkhankhaso wekuphilisa edolobheni ndzawanatsite, watsi, "Uma akhona emkhatsini wenu, logulako, akabite emalunga elibandla; abagcobe ngemafutsa, futsi abakhulekele. Umkhuleko wekukholwa utomsindzisa logulako." Lelo Livi laNkulunkulu, indlela leniketwe nguNkulunkulu. Kunjalo.

<sup>92</sup> Caphelani ngesikhatsi Israyeli acala kukhala. Nkulunkulu ucala kuva, futsi waniketa indlela yekuphunyula; watfumela Mosi kubo. Akukejwayeleki kanjani, emvakwekuhalela kukhululwa; futsi ngesikhatsi kukhululwa kuletfwa kubo, behluleka kukucondza, futsi bakwala, futsi bahlupheka leminye iminyaka lengemashumi lamane ngetulu.

<sup>93</sup> Loko akujwayeleki namuhla? Nkulunkulu utokuletsela lokutsite, futsi utakwesaba.

<sup>94</sup> Nkulunkulu watfumela uMoya loyiNgewe kini nine bantu leningalitsandzi lonkhe libandla libibophekile nje, tinkholo temasiko. Nkulunkulu wanitfumelela Moya loyiNgewe; emacembu lamakhulu awo ayaMesaba.

<sup>95</sup> Bafundzi bese kusele kancane bacwile, ngalobunye busuku, esikebheni lesincane, futsi ugcumagcumalapho ngephandle elwandle, futsi bakhalela lusito. Futsi ngesikhatsi babona uMuntfu kuphela lobekangamisa emagagasi, eta, bebaMesaba futsi bacabanga kutsi Bekasipoko. Litsembe kuphela lebebanalo; bebaLesaba.

<sup>96</sup> Kukhona besilisa nebesifazane labahleti lapha kusihlwa, labanemdlavuza, inkhatsato yenhltiyo, tifo letiyingoti, akungabateki. Futsi litsembe lelikuphela lonalo... emvakwekuva dokotela wakho sekakwentile—wenta konkhe langakwenta. Uyesaba nje kufinyelela kuye futsi umetsembe Yena.

<sup>97</sup> Ungesabi. Tsatsa Livi Lakhe. Mani khona ngephandle lapho. Yindlela layiniketele wena Nkulunkulu. Nkulunkulu ukutfumele lapha, kusihlwa, ngaleyonhloso. Akazange akutfume lapha, kusihlwa, kutsi mine ngikukhulekele. Unitfumele lapha, kusihlwa, kwemukela indlela yaKhe leniketiwe, Jesu Khristu Umhlatjelo wekubuyisana wesono nekugula. Ngiyatsembe niyakutfola.

<sup>98</sup> Caphelani, bakhalela kukhululwa. Nkulunkulu wabatfumelela kukhululwa. Bebefanele balindze iminyaka lengemashumi lamane futsi kutsi bakwemukele.

<sup>99</sup> Ehlane, Nkulunkulu wetsembisa kutsi Uyobanika konkhe lebebakudzinga. Baphuma esinkhweni. Futsi loJehova-Jayira lofanako, "Nkulunkulu utoniketa umhlatjelo," ku-Abrahama; iminyaka lengemakhulu lamane kamuva, bekasolo anguJehova-Jayira, kuniketa yonkhe intfo bantfwana baKhe lebebayidzinga.

<sup>100</sup> Naku ke. Ngifuna kujule le eluhlangotsini lwangesencele, ngaphansi kwelubhambo lwestihlanu. Lalelani. Usenguye Jehova-jayira, umhlatjelo loniketiwe yiNkhosi. Kwemukele. Ungetami nje kukuzindla. Ungetami kuzindla; ungeke uzindle. Tindlela taNkulunkulu aticondzakali nhlobo. Awumcabangi Nkulunkulu. Awumati Yena ngelwati. AniMati ngemfundvo. NiyaMati ngentfo yinYe kuphela, kukholwa. Ungeke wazindla. Akunangcondvo kukholwa kutsi bewungakuzindlela. Ungeke. Ufanele nje ukwemukele.

<sup>101</sup> Caphelani, futsi, kulesikhatsi lesi lesikhulu kakhulu. Baphelelwa sinkhwa. Batokwentani na? Uma Nkulunkulu abatjela kutsi bebaya eveni lesetsembiso, kukuNkulunkulu kubabanakekela bate bafike lapho. Futsi yena kanye nje loJehova-Jayira bekakanye nabo ngco. Kwase kutsi-ke ngesikhatsi baphelelwa sinkhwa, Jehova-Jayira waniketa indlela yesinkhwa, yonkhe indlela ehlane. Imana levela ezulwini.

<sup>102</sup> Baphelelwa ngemanti. Kusitani kukhatsateka na? Jehova-Jayira, umhlatjelo loniketiwe yiNkhosi, wawunabo ngco. Futsi walishaya lelidvwala. Futsi bakhuluma nako, kusukela lapho kuchubeke, nemanti efika ngebunyenti. Anatsitsa tonkhe tinkhommo tabo, tinkhulungwane temagaloni ngemzuzwana, titfululwa edywaleni elugwadvule lolomile. Akuyenti ingcondvo, akunjalo na? Kodvwa Nkulunkulu waniketa. Awuzindli kutsi Ukwenta kanjani. Uyakwenta nje ngoba Watsi Uyokwenta.

<sup>103</sup> Besingakwenta kanjani tigulane, silele, sibulawa ngumdlavuza, bodokotela labancono batsi kute nhlobo litsema, bangaphila kanjani na? Akuyenti ingcondvo. Kodvwa UnguJehova-Jayira, umhlatjelo loniketiwe weNkhosi. Kuhle kanjani pho!

<sup>104</sup> Ngalelinye lilanga, babanekugula enkambu. Bebangenako, mhlawumbe, kute betekwelapha nekwelwelapha. Kwakuyini... Mosi ngephandle lapho nalo lonkhe lelocembu lebantfu, cishe tigidzi letimbili tabo, labadzala nalabasha, nabo labagulako nabo bonkhe; ngesikhatsi baphuma ehlane, kwakungekho ngisho namunye lobutsakatsaka emkhatsini wabo. Kodvwa manje caphelani ngesikhatsi bangephandle lapho, futsi bona, netinyoka tacala kubaluma, kwakungekho lutfo letatingalwenta. Futsi Nkulunkulu, futsi ngesikhatsi yena Mosi akhuluma naYe, waniketa kubuyisana; watjela Mosi,

“Hamba ulandze lucetu lwelitfusi. Wente inyoka ngalo, bese uyibeka epalini. Futsi kutokwenteka, noma ngabe ngubani lotobuka kulenyoka utophiliswa.”

<sup>105</sup> Umfanekiso lomuhle, futsi. Litfusi, inyoka lucobo lwayo, yakhulumu ngesono lesesivele sehlulelw; I-Edeni, ngesikhatsi Nkulunkulu amemetela kwehlulela enyokeni, yase ivele yehlulelw.

<sup>106</sup> Litfusi likhuluma ngekwehlulela kwaNkulunkulu, e-altari lelitfusi lapho tilwane tatishisa khona. Emvakwekuba ingati seytsetfwe; njalo ngensimbi yemfica ekuseni, insimbi yelishumi nakibili nco, nensimbi yesitsatfu nco ntsambama, emagaloni engati aphonswa kule altari, emitimbeni yetilwane letifile, intfutu lemnyama yavuka. Lonkhe liJuda ePhalestina lawela etinyaweni talo, netandla talo tibheke ngaseZulwini; futsi, lapho leyontfutu yenyuka, imikhuleko yayo yahamba nayo. Kulungile. Kwehlulela kwaNkulunkulu; imitimba yasha e-altari lelitfusi.

<sup>107</sup> Njengaka-Israyeli nje, ngesikhatsi Ahabi abangela kutsi Israyeli ente sono. Na-Eliya waphuma kuyobuka etibhakabhakeni; iminyaka lemitsatfu netinyanga letisitfupha, kute imvula. Watsi, “Kubukeka njengelitfusi,” kwehlulela kwaNkulunkulu.

<sup>108</sup> ESambulweni, ngesikhatsi babona Jesu, eSambulweni se 1, “Tinyawo takhe tatibukeka njengelitfusi,” kwehlulela kwaNkulunkulu.

<sup>109</sup> Lenyoka yakhuluma ngekwahlulelw kwaNkulunkulu, futsi nekusondzeta kuNkulunkulu. Kwehlulela Kwakhe kwaNkulunkulu. Futsi, ke, lelipali lalimelele siphambano. Futsi inyoka yayimelele Jesu, iNkhosi Jesu letsandzekako; Wehla wase wentiwa sono. Nkulunkulu cobo lwaKhe watembula Yena lucobo emtimbeni, wentiwa wafana nenyama yesono, kususa kugula nesonon eveni. Kuhle kanjani pho! Ekhatsi lapho Wenta indlela. Jesu watsi, “Njengoba Mosi aphakamisa inyoka yelitfusi ehlane, kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe.”

<sup>110</sup> Manje yaphakanyiselwani lenyoka yelitfusi na? Ngesizatfu lesicinile. Bona futsi manje bayagula. Manje, ke, Jesu waphakanyiswa, “walinyatwa nganca yetiphambeko tetfu; ngemivimba yaKhe siphilisiwe tsine,” sizatfu lesiyinhlanganisela. Futsi kusasolo kungiko impela nje, kusihlwa, kutsi Khristu aphilise labagulako, njengoba kunjalo kusindzisa toni.

<sup>111</sup> Lokunengi kwemmangaliso waKhe kusindzisa soni; Ufanele antjintje tindlela takhe. Futsi, impela, emvakwekuba sekavele aguculiwe, bekatokwati kutsi amkholwe kanjani Nkulunkulu ngekuphiliswa kwakhe. Niyabona kutsi ngicondze kutsini na?

<sup>112</sup> Lomunye umfanekiso lomuhle, masinyane, kwenteka ngacabanga, eNcwadzini yaRuthe. Labanengi benu bayeca ngetulu leyoNcwadzi; ningacabangi, hhayi kutsi kukucabana

kutsi kuyini. Leyo ngulenye yetindzaba letinkhulu kunato tonkhe ekhatsi lapho, temfanekiso waKhristu, kulo lonkhe liThestamenti leliDzala.

<sup>113</sup> Esahlukweni se 1 se—seNcwadzi yaRuthe. Nawomi, ligama lelitsi *Nawomi*, lichaza kutsi “lotfokotisako” Yena, umyeni wakhe, nemadvodzana akhe lamabili, ashiya iPhalestina, luhlobo lwelibandla. Futsi bashiya iPhalestina, baya eveni lakaMowabi. Futsi lapho bahlala khona, ngephandle kwelive lakubo lendzabuko. Loko lumphawi lwekuhlubuka, njengoba kwenta Israyeli. Noma nguliphi liJuda lelasuka ePhalestina lalingekho entsandvwensi yeNkhosi. Nkulunkulu waniketa iPhalestina kumaJuda, wase utsi, “Hlala lapho.” NaRuthe waphuma...noma, hhayi Ruthe, kodvwa Nawomi.

<sup>114</sup> Nemadvodzana akhe lamabili ashada. Futsi onkhe lamadvodza afa; umyeni wakhe nemadvodzana lamabili. Wacala kubuyela ekhaya lakhe. Bomalukatana bakhe bahamba incenye yeluhambo naye. Lomunye wabo waphakamisa emehlo akhe wase ubuka emuva eveni lakhe lendzabuko; wabuyela emuva. Kodvwa Ruthe, wakaMowabi, bekangeke ahambe. Bekamtsandza maketala wakhe.

<sup>115</sup> Watsi, “Buyela emuva kubantu bakho. Sengimdzala. Futsi uma ngingaba nebantfwana labanengi, ngani,...” Niyayati imitsetfo, kutsi kwakufanele kube njani ngaletotinsuku, nine tifundziswa letinkhulu teliBhayibheli. Watsi, “Uma ngingaba nemntfwana, bewungaba...mdzala kakhulu kunaye uma sekakhulile. Ngako buyela emuva, futsi ungaphindze ushade.” O, ngiyakutsandza loku.

<sup>116</sup> Nawomi, manje, umfanekiso welibandla lemaJuda. Ruthe, luhlobo lweliBandla lebeTive. Caphelani. Futsi manje, nangu abuya, niyabona.

<sup>117</sup> Ruthe, aweTive, sikhonti semahedeni, wabuka emuva wase utsi, “Ngitohamba nawe. Lapho uhlala khona, ngitohlala. Lapho ufa khona, Ngitokufa. Lapho ungcwatjwe khona, ngiyongcwatjwa. Nkulunkulu wakho akabe nguNkulunkulu wami.” Lelo liBandla lebeTive lemukela insindziso ngaJesu Khristu iNkhosi yetfu. Caphelani kutsi sitfombe lesihle kanje pho! Futsi manje ngifisa kwangatsi ngabe besinesikhatsi.

<sup>118</sup> Sahluko se 2, kuRuthe, sembula sikhatsi sakhe kutsi abuye, ngesikhatsi abuya ngesikhatsi sekuvuna nje, sikhatsi sebhali. Futsi ngesikhatsi sekabonile, wabuka ngesheya kwelive lendzabuko, wakhala, “Ngiyalangatelela kungena ePhalestina!” Niyabona, bebakhala tinyembeti njengoba babona eveni lendzabuko.

<sup>119</sup> LawomaJuda, ngetinkhulungwane, atfululeka angena ePhalestina. Leyo yikhalenda yelusuku, mnaketfu.

<sup>120</sup> Ngiyanitjela, siphila ekupheleni kwemgwaco. Beningeke ngimangale kutsi kunebantu labanyenti labahleti lapha,

eminyakni yebudzala, batobona sikhatsi lapho kungeke kubekhona litje lelishiywa etikwalelinye, eLouisville, eKentucky. Loko kungahle kube kulumunye umnyaka. Angati; angisho kutsi ngitsite umnyaka. Angati; akekho lowatiko. Kodvwa sisekupheleni kwemgwaco. Ngiyakwati loko. Lawo mabhomu e-hayidrojini netintfo setilungele kuchuma, noma nini.

<sup>121</sup> EmaJuda abuyela emuva eJerusalem. Nenkhanyeti lenemicijo lesitfupha yaDavide, umjeka lomdzala kunayo yonkhe emhlabeni, udiza etikweJerusalem, kwekucala iminyaka letinkhulungwane letimbili. Sikhatsi sesibonakaliso!

<sup>122</sup> Futsi, caphelani, njengaNawomi nje, lobekalahlekewi ngiko konkhe lebakanako, futsi bekabuyela emuva ngesikhatsi sebhali.

<sup>123</sup> Futsi iPhalestina, namuhla, seiyachakaza njengembali. Letinye tetintfo letinkhulu kunato tonkhe titfolakele, imicebo yatotonkhe tindzawo emhlabeni; emakhemikhali, latfolakala eLwandle loluFile, longeke sewusho linani lawo. I-Phalestina, live letitsele kakhulu emanantji nemalemoni ekhatsi; emalemoni lasindza emaphawundi lasihlanu lucetu, cishe, lalinywa lapho. Kucabange nje, konkhe kugcwalisa Livi lebuNkulunkulu laNkulunkulu! Kuya ekhaya, emaJuda, abuya ngesikhatsi sebhali!

<sup>124</sup> Waphakamisa tandla takhe wase uyakhala. Base batsi, “Naku kuta Nawomi.”

<sup>125</sup> Watsi, “Ungangibiti ngaNawomi, ngoba Nkulunkulu usebentane nami kabuhlunu,” angati kutsi yini lena beketa nayo ngesikhatsi eta naye. Kungati lokuncane kwemaJuda kutsi kwala Jesu kwabo kunika kuperla litfuba lekutsi Betive bangene. O, Ngiyakutsanza. Caphelani, ke, ngesikhatsi aphakamisa emehlo akhe, futsi wakhala.

<sup>126</sup> Futsi caphelani, khona-ke badzingeka batfole...Lonkhe lifa lakhe lase lisusiwe kuye, ngako badzingeka kutsi batiphilise. Ruthe, angulomncane, wesifazane lomuhle, waphumela emasimini aBhowazi, kutsi akhwimiti. Nguloko balimi labakwenta; labaphuyile.

<sup>127</sup> Ngifuna nicaphele umfanekiso kutsi liBandla linjalo. LiBandla leliphuyle. Ruthe, angumfanekiso weMlobokati webeTive manje, waphuma wahamba ngemuva kwalabavunako, kubutsa tinhlanga letimbalwa lebetinakolo kuto; awuhluba kanjalo, esakeni, kutsi batiphilise. Akhwimita, angakafaki ticatfulo, emasimini aBhowazi.

<sup>128</sup> Futsi Bhowazi bekayinkhosи yesivuno, amelele Jesu Khristu iNdvodzana yaNkulunkulu, caphelani, iNkhosi lenkhulu yesivuno. Futsi waphuma, kutobuka emasimini akhe. Wabona bakhwimiti ngephandle lapho; babona bavuni. Futsi ngesikhatsi

aphonsa emehlo akhe ngakuRuthe, wamtsandza naye; Khristu, neliBandla laKhe.

Watsi, “Ngubani lentfombatana lekhwimita ensimini na?”  
Batsi, “Ruthe. Wambuyisela emuva.”

<sup>129</sup> Libandla lemaJuda, ngaphansi kwekuholwa yiNsika yeMlilo, ngaphansi kwekuholwa kwaJehova, wenta indlela, yeliThestamenti leLidzala, wentela umKhristu waMoya loNgcwele waleliSha. Beta naye. O, kube besinesikhatsi sekuphumula kuloku kancanyana, caphelani, sibuya.

<sup>130</sup> Wase utsi-ke, “Akete ngalapha bese uhlala ngaphansi kwemtfunti, futsi adle lokunye kwekudla kanye natsi.” O, kube besinesikhatsi kutsi sigcizelele kuloko.

<sup>131</sup> Caphelani, ke, Bhowazi uyambuka, ubonile kutsi bekangu “wesifazane lomsulwa lolungile.” Loko kufanele kutsi impela kwaku *bungcwele*. Ngako wahambahamba wase utsi kubo bonkhe bavuni, watsi, “Manje, wena, uma lodzadze lomncane eta emvakwakho,” kungesiko kumenta ati, watsi, “futsi uma angena emvakwakho, kanye ngesikhatsi, niwise lokuyingcosana lokwengetekile kute akutfole.” O, hhe!

<sup>132</sup> Ngihambahamba, nginemhlangano lomncane nga *lapha*, nemhlangano wemkhuleko wasendlini lengayinkhulu, bangihleka, bahlekisa ngami labanye, lalabanye bavuni. Ngibutsa luuhanga lapha nalaphaya, futsi ngilihluba. Ngitfola sibusiso lesincane lapha, futsi ngishayela emakhilomitha langemashumi lasiphohlongo kuyotfola lesinye. Kodvwa ngibonga kakhulu ngalelikhulukati lelingagcwala sandla, kanye ngesikhatsi, liBandla lelincane lelitelwe kabusha litfola imvuselelo leyifashini lendzala, leliyingcosana.

<sup>133</sup> Bekatsetse loku, ngiyacabanga, futsi atsi, “Ayibusiswe iNkhosi.” Wakubophela. Futsi ngesikhatsi sasebusuku bekanelisaka.

<sup>134</sup> Bhowazi, amelele Khristu, uya kulelidolobha, masinyane. Bekangafuni lentfombatane kutsi isuke. Watsi, “Yabani na?”

Batsi, “Nawomi.”

<sup>135</sup> Nelibandla lemtsetfo lemaJuda latala liBandle lebeTive. Kunjalo.

Watsi, “Ngubani yena?”

Watsi, “UnguNawomi.” Ngako uyahamba . . .

<sup>136</sup> Futsi wehlela phansi. Watsi, “Manje, ngifanele ngihlenge tonkhe tintfo takhe.” Manje, umtsetfo wekuhlengwa, eThestamentini leLidzala, kutsi kufanele kube ngumhlengi losihlobo semndeni. U—umtsetfo wawudzinga, hhayi noma ngumuphi umuntfu lobekangahlenga lifa lelalahlekile, kodvwa kwakufanele kube ngumuntfu lobekashlobo sengati; futsi-ke

lotsite lowakhona kuhlenga, lofanele ngalokwenele kuhlenga, lokhonako ngekwetimali.

<sup>137</sup> Kuhle kanjani! O, my! Khistu, lofanele, lofanele ngalokuphindziwe! INkhosi yaseZulwini, kubona lalabancane, liBandla leligewe Moya loyiNgewe, adzilita lokuyingcosana manje nasemvakwesikhatsi.

<sup>138</sup> Caphelani, indlela kuphela Nkulunkulu lebekangahlenga ngayo, Nkulunkulu wadzingeka ehle futsi entiwe sihlobo sengati kitsi. Nkulunkulu bekakuMoya. Nkulunkulu wehla futsi wentiwa inyama. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe lucobo.” Ngako-ke, kute ahlenge umuntfu, Wadzingeka kutsi abe ngumuntfu, sihlobo sengati. Ungake ucabange nje buNkulunkulu behlela phansi, bentiwa inyama na? Lutsandvo!

<sup>139</sup> Itomentelani insizwa umlobokati wayo lomusha layifunela kuba s'thandwa sayo na? Iyimphumphutse. Uyokwenta noma yini. Yebo, mnumzane. Uyamfuna. Akukho lokungamvimba; utoba naye.

<sup>140</sup> Nguleyondlela Nkulunkulu lenta ngayo ngesikhatsi Abone liBandla. BekaMtsandza. Akukho lokwakutokuma. Bekasalungele kunikela ngemphilo yaKhe, futsi Nkulunkulu wehlela emtimbeni wenyama. Lifanelekile, iNkhosi yaseZulwini, yenta sihlobo sengati. Ngako-ke, Nkulunkulu, emvakwekuba Seketa enyameni, kuJesu Khristu, uba nguMhlensi losihlobo semndeni.

<sup>141</sup> Bukisisani Bhowazi. Manje, ngaphambi kwekutsi abe naye, bekadzingeke abute kutsi bekakhona yini lomunye, umuntfu lodvutane, lobekangakutsatsa, atsatse yena. Ngaleyondlela... Kwakungekho muntfu lobekangakwenta, ngako-ke bekafanele ente bufakazi embikwebantfu bonkhe phambi kwa-Israyeli, kutsi bekahlenge Nawomi. Futsi wahlenga Nawomi, kute atfole Ruthe. O, hhe!

<sup>142</sup> “Weta kubaKhe lucobo, neBakhe abaMemukelanga.” Kodvwa wadzingeka ahlenge Nawomi, kute atfole Ruthe. Niyabona na? O, sitfombe lesihle kanje pho! Ngitjele kutsi Livi laNkulunkulu alikaphefumulewa na? Konkhe nalokuncane kwaLo, kukhuluma ngekuBuya!

Futsi Ruthe, manje ulindzile.

<sup>143</sup> Futsi Bhowazi, inkhosu yesivuno, noma inkhosu yesivuno, iphumela ngephandle kwemasango, futsi ubita onkhe emalunga elidolobha; futsi wenta bufakazi embikwebantfu bonkhe, ngaphandle kwelisango. Watsi, “Niyabona kuko, nonkhe nine bantfu!” Wakhumula sicatfulo sakhe, wasikhahlela wasikhapha embikwabo, njengebufakazi. watsi, “Mine, kulolusuku, nighlenge lonkhe lifa laNawomi lelilahlekile. Futsi konkhe lokukwakhe kwami, kulolusuku.” O, hhe!

<sup>144</sup> Lungela, naku. O, ngiva intfo letsite nje inyakata. Caphelani, Khristu, embikwemalunga aka-Israyeli, aholelwa ngaphandle kwemasango elidolobha, futsi enta bufakazi. “Yalinyatwa ngenga yetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Bufakazi embikwebantfu bonkhe, Uhlenge liBandla kusukela (ini?) lifa lakhe lelilahlekile. Ensimini yase-Edeni, besingenako kugula; insimu yase-Edeni, sasingenasono; insimu yase-Edene, sasingenakufa. “Futsi Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa,” wenta bufakazi ngephandle kwelisango, kutsi Unikete indlela yekuphunyula kubobonkhe labo lebebefuna kuta. Sitfombe lesihle kanje pho! Ngiyetsema kutsi niyasibona. Manje iNkhosi ayibusiswe!

Futsi njengoba ngibona, mhlawumbe, sikhatsi sami siyabaleka.

<sup>145</sup> Nkulunkulu enta indlela leniketiwe, futsi Wakwenta kuJesu Khristu. Ngesikhatsi Jesu enyukela egcumeni laseGolgotha, alimele, opha, siphambano sihudvula tinyatselo letinengati lapho Akhuphuka ligcuma. Wenyukela lapho; bufakazi embikwebantfu bonkhe, “Yalinyatwa ngenga yetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Wafa, wenyukela eTulu. Niyakukholwa na? Futsi watfumela emuva tiphiwo takamoya eBandeni, enta indlela leniketiwe. Futsi lokujabula lesinako etinhliiyweni tetfu manje, kusibekelo kuphela, imali lesibambiso, kuloko lokuyoba ngiko uma sesihlengiwe ngalokugcwеле. Nalokuphilisa loku kwaNkulunkulu lesinako manje kusibambiso ekuhlengweni kwetfu kwemtimba wetfu. Sihlengiwe. Nkulunkulu wenta uMhlatjelo loniketiwe.

<sup>146</sup> Ngifanele ngime, bangani, ngoba bantfu bayasukuma futsi bayaphuma.

<sup>147</sup> Ngatsi kumkami, ngalelelinye lilanga, “Ngishumayele ngekutsi, angati kutsi tingakhi tive letehlukene, kulolonkhe lidolobha kuyoyonkhe iUnited States. Futsi eLouisville, eKentucky nguyona ndzawo kuphela bantfu labake basukume baphume ngesikhatsi ngishumayela.” Kunjalo, ekhaya, niyabona, indzawo kuphela lengake ngayibona.

<sup>148</sup> Uma noma ngubani akucaphelile loko, loko bekukuleminye imihlangano nami, phakamisani tandla tenu, kulesakhiwo. Impela.

<sup>149</sup> Ndzawo tonkhe, yonkhe lenye indzawo, futsi angikaze ngibe nayo akukho ndzawo emphilweni yami kodvwa lapha endzaweni yami yasekhaya lucobo, eLouisville, eKentucky. Bantfu bayasukuma futsi baphume, uma ufika ekwendlaleli leLivangeni ngco elayinini lapho ujuba khona. Batokwenta. Futsi angikake ngibe nako noma kuyiphi indzawo, noma kuphi emhlabeni, angikake; ngisho nase-Africa, tonkhe letinye tindzawo, eSweden, eNorway, lapho

emashumi etinkhulungwane bekahleti khona. Embonweni wami lotfobekile, angikake nakanye ngibone namunye umuntfu ahamba, asukuma futsi aphumele ngephanle, ngisashumayela; kulapha kuphela.

<sup>150</sup> Niyabona, bangani, kuleliviki ngilwe kamatima kutama kunelisa labanye bebantfu, kutsi . . .

<sup>151</sup> EmaVi aJesu Khristu, akunandzaba kutsi Liyini, litofanele libe liciniso. Watsi, "Umphofethi akahlali angabi neludvumo kuphela nakakubantfu bakhe, even lakhe." Futsi loko kunjalo impela. Bangeke nje baLemukele. Angati kutsi kungani. Jesu washo njalo, naloko kuyakucatulula. Nginebantfu khona lapha kulelive, labangacishe bavume kungifela. Bayangitsandza. Kodvwa ekubambeni lokwejwayelekile, kuLivi laNkulunkulu; futsi naNkulunkulu kumele agcine Livi Lakhe, kute abe nguNkulunkulu. Kunjalo.

<sup>152</sup> Futsi noma ngubani lobekasemihlanganweni ngaphambili, ngaphandle kwalapha, ngibe netibonakaliso futsi nemimangaliso lemincane leyentekile kuleminye yemihlangano lengike ngayibona loku—loku kadze. Ngalokwejwayelekile kukhona timphumphutse, tihhulu, letitimungulu, tishosha, nako konkhe, titulo letinemasondvo tilakanyene ekoneni, nebantfu bahamba etindzaweni, nemibhedze lemincane netinhhlaka.

<sup>153</sup> Futsi kunalabo kuphela, ngekwati kwami, bekunebantu lababili labahleti lapha. Ngibone lomunye wabo, phambilini, lomfana lapha, ahleti lapho. Ngibone Moya loyiNgewe eme etikwakhe ngalolobunye busuku, uta edvutane impela . . . Bengingamemetela kophiliswa kwakhe, futsi njengoba nje ngi . . . ngaphambi kwekutsi ngicedze kushumayela; kodvwa ngiKubone kuwa kukhwesha kuye, kucala . . . Kukhona lokwengcwe endzaweni yakhe lapho, futsi kwakuvimbela kuye. Nguye umuntfu kuphela lengimbone ngisho ahlaselekile noma ngayiphi indlela, ngaphandle kwebantfu labatsi ababe babili, noma intfo letsite lefika ngembili, bangitjela ngako. Angati. Kodvwa nako lapho ukhona. Kusekhaya. Kusemkhatsini webantfu bakho.

<sup>154</sup> Manje, kumngani wami lolungile, uMnumz. McSpaddin, uMnumz. McDowell, nalabo labahleti kulesakhiwo, kusihlwa, lengitame kubatjela loku. Nani nine bantfu eJeffersonville, lenivela etabernakeli, niyabona kutsi ngikhuluma ngani na? Ungeke ugucule Livi laNkulunkulu. Liyoba ngaleyondlela kuze kube phakadze, ngoba Jesu washo njalo.

<sup>155</sup> Manje, nakubantfu lebebangicela kutsi ngibuye latabernakeli, niyabona kutsi kungani na? Lapho mhlawumbe bekunebantu labangemashumi lasihlanu labasindziswa kuleliviki, khona lapha, emvuselelwani; mhlawumbe ababanangi kangako, mhlawumbe hhayi lishumi, kangangoba ngati. Laphokhona, ngalokwejwayelekile, etinsukwini letisiphhlongo,

kutokwakhela emakhulwini futsi emakhulwini futsi emakhulwini, kulenye indzawo. Niyabona na? Niyawubona umehluko na? Likhaya. Kusemkhatsini webantfu bakho.

<sup>156</sup> Hhayi ngoba abangitsandzi, kodvwa ngoba Jesu washonjalo. “Futsi ngesikhatsi Aya kubantfu baKhe luCobo, intfo kuperhela Lebekangayenta kwakukutsi abeke tandla kulabambalwa bafo labagulako futsi abaphilise; akukho misebenti lenemandla Lebekangayenta.” Ngabe kunjalo na? Loko kucaphuna umBhalo. Futsi nguleyondlela lokufanele kubengayo. Kunjalo. Akusimi, empeleni. NguYe. NguYe nje. Uma bengingumphilisi....

<sup>157</sup> Nginemnaketfu lolele esibhedlela, kusihlwa, kutsi Nkulunkulu wangikhombisa, sekwendlule umnyaka. Futsi ngiyacabanga kunabofakazi labangemakhulu lamabili khona lapha, balomfana lokahle nalophilile. Kodvwa Nkulunkulu watfumela umbono wase utsi, “Uyahamba.” Futsi akunandzaba kutsi kufezekani, uyahamba.

<sup>158</sup> Dokotela watsi, kungesiko kadzeni, “Singamsindzisa.” Kodvwa abazange, futsi bangeke.

<sup>159</sup> Ngibone uMoya loyiNgcwele ufika, ukhombisa umbono, futsi wacaphela lithuna lakhe, wase utsi, “Nguye lolandzelako.” Futsi nguleyondlela lokutoba ngayo. Bangakhi labangivile ngisho loko, kadzeni, kadzeni, kadzeni na? Phakamisani tandla tenu. Kunjalo, ngesikhatsi lomfana amkhulu, acinile, futsi aphilile. Ufanele ahambe. Nguloko kuphela. Kanjani na? Kube bengingumphilisi, bengiyomphilisa. Lowo wami lucobo, umnaketfu lucobo.

<sup>160</sup> Kodvwa uma Nkulunkulu sekashito, Nkulunkulu uyoligcina Livi laKhe. Futsi kungalesosizatfu ngati kutsini, ISHO KANJE INKHOSI. Ngitawufa ngalo, ngoba LiLivi laNkulunkulu futsi UyoLigcina. Unikete iNdlela, futsi ngiyajabula kuLemukela kusihlwa, iNkhosi Jesu Khristu. Anijabuli nine? [Libandla litsi, “Amen.”—Umhl.] Kwangatsi tibusiso taKhe taPhakadze tingaphumula etikwenu.

<sup>161</sup> Futsi ngiyaphindza ngitsi, uMhlatjelo loniketwe nguNkulunkulu, kusihlwa, indlela yekuphunyuka, kungaJesu Khristu. [Akucoshwanga etheyiphini—Umhl.] Ngako-ke, Jesu Khristu waniketa libandla lalabangakholwa, kutsi bangangena futsi babone kubonakaliswa kwekuvuka kwaKhe, futsi wati ngale kwelitfunti lekungabata kutsi Wavuka kulabafile. Jesu wavuka kulabafile, enta indlela leniketiwe, ngoba nomangubani angabuka futsi aphile. Kodvwa uma wala kubuka, ungenta kanjani noma yini ngaphandle kwekuwa na? Jesu watsi, “Uma ungakholwa kutsi NginguYe, utawufela esonweni sakho.” Liciniso lelo.

<sup>162</sup> Bangani, bengahlala njalo ngitama kugcina kulinganisa umgwaco. Niphume kulokuhleleka, njengoba kuhleleka

nemasiko angaba njalo, bantfu babamba kuloko kanengi. Khona-ke uma ungabukisisi, uyotsi ngcu ngale kulolunye luhlangotsi, futsi nje ube luhlanya njengoba ungaba njalo. Kodvwa kunemkhatsi walendlela, lapho khona leliciniso, livakala, leliphilako Livangeli lishunyayelwa, naNkulunkulu angena lapho, acinisekisa liCiniso. "Lisango lincane, nendlela yincane, kodvwa bambalwa labatoyitfola." Kulungile.

<sup>163</sup> Kini nine cembu lelincane lebantfu lapha kusihlwa, lenihleti lapha, kwangatsi lutsandvo lwaNkulunkulu lunganisibekela kusihlwa. Futsi ikakhulukati labagulako, labadzingile, ngikhulekela kutsi akunawubakhona ngisho namunye wenu ngaphandle kwalapho lotoya ekhaya aluleme. Uma ngingenta noma yini ngako, bengingakwenta ngekujabula; kodvwa ngingeke ngikwente. Intfo kuphela lengingayenta kumelela Yena kuwe, ngendlela yesiphiwo sebuNkulunkulu.

<sup>164</sup> Manje uma ngikhulumma liCiniso, kutsi Nkulunkulu waniketa uMhlatjelo; nalowoMhlatjelo, Jehova-Jayira, kwakunguJesu Khristu. Futsi onkhe alamagama lasikhombisa layinhlanganisela, emagama ekuhlenga abekwe kuJesu Khristu. *Jehova-jayira*, "umhlatjelo loniketiwe yiNkhosi." *Jehova-rafa*, "iNkhosi lephilisa tifo takho." Futsi *Jehova*... "umjeka." Na—nawo onkhe lamanye, emagama lasikhombisa layinhlanganisela, konkhe kwakukuKhristu Jesu. Futsi lapho ngulapho tonkhe letinhlobo futsi netifunti, teliThestamenti leLidzala, konkhe kuta futsi kuhlangane kuJesu Khristu. Wabhadala lensesgo lesetulu, wase ukhuphukela ngeTulu, futsi watfumela emuva Moya loNgcwele, kusihlwa, lokuyindlela leniketwe nguNkulunkulu yekuphunyuka kwenu.

<sup>165</sup> [Akucoshwanga etheyiphini—Umhl]... besinesikhatsi sekungena kuko.

<sup>166</sup> Sengiyatibona tati tipakisha emakamela ato, ngalokukhulu kushesha. "Uyaphi, s'thandwa na?" kusho umkakhe.

<sup>167</sup> "Ngitobona iNkhosi lencane letelwe, le ePhalestina."

"Yebo-ke, awukatsatsi ngisho inkhombandlela yakho." Watsi, "Angidzingi kwasankhombandlela."

<sup>168</sup> "Wendlula kanjani etingwadvule, netigodzi, nemagcuma, ngaphandle kwenkhombandlela na?"

<sup>169</sup> Wakhomba etulu eNkhanyetini, watsi, "Ngiya endleleni leniketwe nguNkulunkulu." INkhanyeti yamholela ngeo kuJesu.

<sup>170</sup> Futsi lalelani, ngaphambi kwekutsi sivale. Nkulunkulu unendlela leniketiwe lapha kusihlwa; hhayi ngelibandla, hhayi ngesayensi yetenkholo. Kodvwa ngaMoya loyiNgcwele, uyoniholela endleleni leniketwe nguNkulunkulu yekungcweliswa kwenu, kuphiliswa kwemtimba wenu, umbhabhatiso waMoya loyiNgcwele, ekujabuleni, kuthula, nako

konkhe lenikudzingako. Jesu Khristu ungumhlatjelo loniketwe nguNkulunkulu.

<sup>171</sup> Futsi ngitsi Wavuka kulabafile, wenyukela eTulu, watfumela emuva Moya loNgewelete ngendlela leniketwe nguNkulunkulu kuhola liBandla. Watsi, “Angeke akhulume ngaYe lucobo, kodvwa Uyofakaza ngaMi,” kwasho Jesu. “Futsi uma Efika, Uyoletsu letintfo leti enkhumbulweni yakho, futsi uyonikhombisa tintfo letitako. Ngoba letintfo lengitentako Mine nani nitawutenta. Live lingeke likubone, kodvwa nitokubona. Ngitawuba nani, ngibe ngisho kini, kute kube sekupheleni kwemnyaka.”

<sup>172</sup> Yiveni, eLouisville, uMlayeto wami wekugcina kini! Umhlatjelo loniketwe nguNkhulunkulu nguJesu Khristu, Lovukile lapha abusisa liBandla ngaMoya loNgewelete. Loku kuKhanya. Hambani kuKo, nitfole kuphumula emphefumulweni wenu, kophiliswa kwetifo tenu.

Asithandazeni.

<sup>173</sup> Babe loseZulwini, O Nkulunkulu, uma lusuku... Phansi le ekujuleni emphefumulweni wami, ngiyatibuta, njengoba ngentiwe kutsi ngimangale, ngekubona lesive lesi lesihle kakhulu sase-America, futsi nekubona lamabhomu lamakhulu ngephandle lapho abekwa elwandle. Bubi, emadvodza lete bunkulunkulu ancaba Nkulunkulu, ancaba iNkhosi Jesu Khritu, uMoya loyiNgewelete, ngabobonkhe bubi futsi nekungalungi, nemacebo Sathane lawafaka engcondvwensi yabo kutsi babulale umhlaba, kwenteka ngendlela Lowasho kutsi kutokwenteka, “balishise ngekushisa.” Futsi ngisho nabososayensi labakhulu belive batsi, “Ekhatsi neminyaka lelishumi kutobakhona kushabalaliswa ngalokuphelele, akekho losasele, akukho lutfo loluphila emhlabeni; lushanyelwe ngebhomu ye-hayidrojini.”

<sup>174</sup> O Nkulunkulu, emadvodza nebesifazane labahleti lapha, bangakatilungiseleli kusihlwa. Benisolo, kuleliviki, nidvumiseka kitsi. Sihleti etindzaweni taseZulwini kuKhristu Jesu, futsi siyaKubonga ngalabangewe labatsandzekako eLouisville. Nkulunkulu, kwangatsi bangasuka kulomhlangano, ngeliphimbo lesewayiso, baye ndzawo tonkhe.

<sup>175</sup> Babe loseZulwini lotsandzekako, ngikhulekela kutsi Utotfumela lotsite ekhatsi lapha nemvuselelo leyifashini lendzala, loko kutobhidita lelibondza ngaseLouisville. O, ngabe, Nkulunkulu. Kwangatsi labanengi labatsandzekako bangaletfwa ekwatini lokusindzisako kweNkhosi yetfu Jesu Khristu.

<sup>176</sup> Ngente konkhe lokusemandleni ami, Nkhosi Jesu, konkhe lengikwatiko kutsi kwentiwa kanjani, ngingikela liphimbo limelane nesonon gemandla ami onkhe, futsi Wena bewunenkhatalmulo kakhulu kitsi. Ulicinisile lonkhe Livi netibonakaliso netimanga. Siyakubonga Wena. Babe,

ngemiphumela, sikunikela konkhe kuWe. Akutsi intsandvo yaKho yentiwe.

<sup>177</sup> Busisa uMnaketfu Cauble, Nkhosi, umnaketfu. Busisa tonkhe tisebenti takhe, nabo bonkhe labanye bafundisi. Sicabanga ngeMnaketfu lomncane Durban, entasi lapha, nalaba labanye bomnaketfu khona lapha, lababomnakabo labakahle; batama kancoco kugoba sono kutsi sikhweshe futsi nebubi, inkantini nekunatsa, futsi bachubeka, babutsana ndzawonye, noma yonkhe intfo edolobheni. Batama kuniketa liphimbo lesecwayiso. Nkulunkulu, busisa lamadvodza futsi ubageobe ngaMoya loNgewe. Siphe kona, Nkhosi. Kwangatsi bangaba baholi labahle, babenemphumelelo lenkhulu yekubita bantu baphume ebumnyameni, bangene ekukhanyeni lokusimangaliso.

<sup>178</sup> Futsi manje, Nkhosi, enkonzweni yekuvala, kusihlwa, Ungeke weta na? Wota kanye nje futsi, Moya loyiNgewe lomkhulu, eMandla ebuNkulunkulu, futsi usisibekele ngesibusiso saKho. Futsi kwangatsi iNgelosi yaNkulunkulu ingema lapha ngembili, njengafakazi wekuvuka kweMhlatjelo loniketwe nguNkulunkulu, iNkhosi Jesu Khristu. Futsi kwangatsi Angenta tibonakaliso letinkhulu netimanga, ekucinisekisweni kweLivi. Ngoba sikucela eGameni laKhe, iNdvodzana yaKho letsandzekako, Jesu Khristu. Amen.

<sup>179</sup> Kwangatsi iNkhosi inganibusisa, mngani longumKhristu. Manje ngifuna kukhulekela labagulako. Ngifuna kunibuta manje, ngaphambi nje. Ngabe ukhona umuntfu munye lokhona kulesakhiwo, losengakasindziswa, losengakaze, njengoba nje asengakaguculwa, bacele Khristu abacolele tono tabo na? Nginicelle ngalokusebaleni, ngemandla nje. Futsi ngikholwa kutsi notoba besilisa nebesifazala ngalokuphelele, noma umfana noma intfobatane, kutsi nikwente. Uma ungakaze umemukele Jesu njengeMsindzisi locondzene nawe, futsi ufunu kukwenta manje, ningema ngetinyawo tenu njengelikholwa, futsi nitsi, “Manje mine, kusukela kuleli-awa, ngitawuba likholwa kuJesu Khristu.” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze.

<sup>180</sup> Uvuma kukholwa kwakho kuJesu Khristu, njengoba wenta loku. Cishe imiphefumulo lesihlanu, beyiyokufa emizuzwini lesihlanu leyendlulile, beyitokuya kulelimnyama Liphakadze. Uma bafa manje, bambonywe ngeNgati.

<sup>181</sup> Lokunye futsi, lakukhonakhona na? Emuva ngco, Nkulunkulu akubusise. Yebo, mnaketfu. Nkulunkulu akubusise, mnaketfu. Loko, Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Kunjalo. Lomdzala nje lomahhedle... Nkulunkulu akubusise, mnaketfu, yemukela Jesu. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Etulu kuvulande losesitezi, ndzawanatsite? Nkulunkulu akubusise, dzadze.

<sup>182</sup> Loko kuyamangalisa. O, hhe! Ngifisa kwangatsi ngabe besinelikamelo lapha lelinelibhentji lalabalilako leliyifashini lendzala nekubitela e-altari. Nguloko lesikudzingako khona manje.

<sup>183</sup> Bangakhi ekhatsi lapha lotsi, “Mnaketfu Branham, bengisoni, kodywa manje ngiyavuma, ngemukela enhlitiywensi yami, Jesu Khristu, umhlatjelo loniketwe nguNkulunkulu”? Futsi cishe emadazini lamabili lemile. Ungema futsi utsi... Nkulunkulu akubusise. Nkulunkulu akubusise, ndvodza lencane. Loko kuhle. Nkulunkulu akubusise. Lomunye umuntfu uyema, futsi atsi, “Manje ngemukela Jesu Khristu khona manje, njengeMsindzisi wami. Ngenta lokuvuma lokuvulekile, ngaphambi kwebantfu futsi nangaphambi kwaNkulunkulu, kutsi manje ngemukela likhambi laNkulunkulu ngesono sami, Jesu Khristu.” Angabakhona yini lomunye futsi, ngalapha, nomakuphi na? Nkulunkulu akubusise, nsizwa. Lobo buchawe. Nkulunkulu anibusise. Loko kuhle.

<sup>184</sup> Lomunye umuntfu bekangema, atsi, “Manje ngemukela Jesu Khristu njengeMsindzisi locondzene nami, ngitsatsa umhlatjelo loniketwe nguNkulunkulu ngenca yesono sami”? Nkulunkulu akubusise, babe; indvodza leseyiyindzala, lenenhloko lemphunga, lechachatela, iyasukuma kutowemukela Jesu Khristu njengeMsindzisi.

<sup>185</sup> Manje, Nkulunkulu uayati inhlitiyo yakho; Ukubuke ngco. Nkulunkulu akubusise, nsizwa. Ngikubonile lapha, logcoke lijezi lelibovu, sukuma. Kulungile, lomunye futsi, sukuma bese utsi, “Ngiyemukela.” Nkulunkulu akubusise, nawe, lodzadze nalomfana lomncane etulu lapho. Nkulunkulu akubusise. Kwangatsi Nkulunkulu...

<sup>186</sup> Ligama lakho liya eNcwadzini yekuPhila yeliWundlu uma ume ebeleni embikwaletetsameli leti. “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele. Uma ninemahloni ngaMi lapha embikwebantfu, Ngitawuba nemahloni ngani ngaloloSuku.”

<sup>187</sup> Nike nona, futsi nifuna kutsetselelwa na? Noma ngumuphi lomunye umuntfu losengakemi, futsi lofuna kuma, kwemukela umhlatjelo loniketwe nguNkulunkulu ngesono sakho, ungema na? Labanye... Nkulunkulu anibusise. Nkulunkulu anibusise. Loyo ngumfana lolisotja. Nkulunkulu akubusise, ngalapha, futsi. Nkulunkulu abenawe, mnaketfu.

<sup>188</sup> Angabakhona lomunye na? Kulungile. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Loko kuhle. Lomunye ufunu kuPhila lokuPhakadze, ngekwemukela Jesu Khristu na? Nkulunkulu akubusise. Yebo. Nkulunkulu akubusise, nobatsatfu benu, etulu kuvulande losesitezi.

Akusikuhle loko na? Lokumashumi lamatsatfu, noma lokunengi, manje. Kulungile.

<sup>189</sup> Nkulunkulu anibusise. Nguleyondlela, kwemukela Jesu, uMhlatjelo loniketwe nguNkulunkulu. UnguJehova-Jayira. Kulungile. INkhosi ikubusise kuvulande losesitezi, dzadzewetfu, ikunika kuPhila lokuPhakadze.

<sup>190</sup> Manje utfola umusa kuNkulunkulu. Akukho umKhristu ekhatsi lapha, lowati noma yini ngaNkulunkulu, kodywa uyati kutsi imizuzu lesihlanu yekugcina, simo sendzawo sesigucukile, ngalokuphelele, kulesakhiko. Kunjalo. Niyabona na? Esikhatsini lesimnyama nje, wase Jesu uyabuya.

<sup>191</sup> Lomunye futsi utsi, “Manje ngemukela Jesu Khristu. Ngi...” Nkulunkulu akubusise, dzadze. “NgiyaMemukela, ngifuna ligama lami libhalwe eNewadzini yaKhe. NgiYamemukela khona manje njengembusi wami lomkhulu kunabo bonkhe emphilweni yami.” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise.

<sup>192</sup> Lomunye futsi, umhlubuki, angasukuma atsi, “Ngake ngaba ngumKhristu, Mnaketfu Branham, kodvwa ngihambe, ngakhwesha kuNkulunkulu. Kusihlwa, ngita eKhaya”? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu. O, Nkulunkulu uyakubona. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Kunjalo. O, hhe! Nkulunkulu akubusise, mnaketfu; ngiyakubona kuvulande losesitezi. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu netandla takhe tiphakeme. Lomunye futsi? Nkulunkulu akubusise, dzadze. Loko kuyamangalisa. Nkulunkulu akubusise, dzadze. Loko kuhle kakhulu. Loko yi... Chubeka nje ute. Futsi Nkulunkulu akubusise, dzadze; ngiyakubona umile. Nkulunkulu akubusise, mnumzane, etulu lapho ngembili, nesandla sakho siphakeme. Nkulunkulu akubusise.

<sup>193</sup> Ngemuva, emuva le ngemuva, lomunye angatsi, “Mnaketfu Branham, manje sengihlubukile; ngita eKhaya. Ngiyalemukela likhambi lami, Jesu Khristu, umhlatjelo loniketiwe wekuhlubuka kwami. Ngita eKhaya, khona kusihlwa. Ngikucatulula khona lapha, manje naphakadze. Futsi ngiyati kutsi ngesikhatsi...”? [Akucoshwanga etheyiphini—Umhl.]

Vula kakhuhi imikhono yaKho yelutsandvo,  
Nkhosi, ngita ekhaya.

Ngita ekhaya, ngita ekhaya,  
Angisayuphindze ngizule;  
Vula kakhuhi umkhono waKho welutsandvo,  
Nkhosi, ngita ekhaya.

<sup>194</sup> Angati noma besingalihamisha yini.

<sup>195</sup> Basalihamisha, ngabe ukhona munye lapha, losasele, longatsi, “Nkhosi, Ungibona njengoba ngimile. Ngibuyela ekhaya manje. Sengidziniwe ngulokuhambahamba, kuthula

lokungahlaliseki. Ngemukela indlela yaKho yekuphuma, Jesu Khristu njengeMsindzisi wami. Manje ngiyeta, Nkhosi, njengoba nginge nje. Ngiyeta; phakamisa sandla sami. Ngitokuma futsi ngiKuvumele ubone, naletetsameli leti, lengitikholtwako manje, futsi ngita eKhaya”? Nkulunkulu akubusise, dzadze.

Ngita eKhaya, ngita eKhaya,  
ngingasaphindzi...

<sup>196</sup> Noma ngubani lotivela enhlitiyweni yabo kutsi bafuna kuMemukela, nje manini ngetinyawo tenu.

Vula kakhulu umkhono waKho welutsandvo,  
Nkhosi, ngita eKhaya.

Chubeka nje, uma utsandza, dzadze.

<sup>197</sup> ngitonibuta lokutsite manje. Wonkhe umuntfu lomile, ngifuna nime ngetinyawo tenu ngisanikhulekela. Wonkhe uuntfu losukumile, sukumani futsi, imizizwana nje. Sukumani nje, yonkhe indzawo kulesakhwi. Wonkhe losukumile, sukumani futsi, yonkhe indzawo, ngetulu nayoyonkhe indzawo, kute singabakhulekela. Nguloko-ke. Nguloko-ke. Nonkhe nine benisukumile, lebenisukumile esikhashneni lesendlulile. Futsi uma bakhona labanye lofuna kuma nabo, emukele Khristu, ningema yini manje. Nkulunkulu anibusise.

Asikhotsamise tinhloko tetfu manje.

<sup>198</sup> Babe loseZulwini lonemusa, laba beta manje njengebantfwana baKho. Sebavele bafikile. Umzuzwana uMoya loyiNgcwele lowakhulumwa ngawo emphefumulweni wabo, bema futsi baKwemukela, futsi Wabanika kuPhila lokuphakadze. Nkulunkulu, babusise. Hamba nabo imphilo yonkhe, Babe. Labanye babo bebatinceku taKho, sikhatsi sesendlulile, kodvwa bawile; futsi, kusihlwa, Moya loyiNgcwele, ngekushunyayelwa kweLivi, wehla wase uyabagcoba. Futsi manje basukumile, bamukela Wena, futsi banika Wena kubonga ngeKuphila lokuPhakadze labakwemukela ngaKhristu Jesu. NgiyaKubonga, Babe. Kwangatsi imphilo yabo ingajabula futsi itfokote. Kwangatsi kugula kungasuka emnyango wabo. Futsi kwangatsi bangaphila sikhatsi lesidze, timphilo letijabulile; futsi bete ngekuthula, bangene eMbusweni waNkulunkulu, ekuphele ni kwemhlaba. EGameni laJesu Khristu siyakucela. Amen.

<sup>199</sup> Nkulunkulu anibusise. Nebantfu batsi: [Libandla litsi, “Amen.”—Umhl.] “Amen.” Nkulunkulu abusise ngamunye. Uma uhleti edvute nalomunye losukumile; bachawulane, umKhristu, futsi ubatjele kutsi ujabule kanjani ngabo.

<sup>200</sup> Asinayo indzawo lapha, kubabitela enhla batungelete i-altari. Asinayo nje i—indzawo lapha yekukwenta. INkhosi inibusise; leminengi, imiphefumulo leminengi.

<sup>201</sup> Manje niyati, ngekweLivi laNkulunkulu, lokwentekile eZulwini kulesikhatsi lesi? Tingelosi tiyatfokota. Imijeka

lemnyama yaSathane sewehluliwe; tipansi futsi tacoshwa. NetiNgelosi nemijeka yato lemhophe yekuncoba tindiza tendlula eZulwini kusihlwa, netinsimbi teNkhatimulo tiyakhala, tikhala nje tingoma, njengesonu sinye sita kuKhristu. INkhosi ayibusiswe futsi idvumiswe ingunaphakadze! O, hhe!

<sup>202</sup> Ngikholwa nje kutsi sitoba nenkonzo yekuphilisa mbamba manje. Yebo? Ini? Emakhadi ekukhulekelwa na? [Akucoshwanga etheyiphini—Umhl.]

<sup>203</sup> Mine, njengenceku yaKhe, ngitsatsa wonkhe umoya, kulesakhiwo, ngaphansi kwekulawula kwami, ngenkhatimulo yaNkulunkulu. Sizatfu ngisho loko, loko kubeka liGama laJesu Khristu etikwetetsameli tonkhe. Kube Sathane bekangaba ngulokungakavumeleki, beningabona kutsi kungavele kwentekeni. Mhlawumbe bebangakupakisha baphumele ngephandle, ngephandle kwalomhlaba, niyabona.

<sup>204</sup> Manje, ngako nifanele nibe ngulabalalelako. Ningasukumi futsi nihambahambe. Hlalani nthule. Letifo leti tihamba tisuke kulomunye tiye kulomunye. Niyati, tifundziswa letinkhulu teliBhayibheli, kutsi loko kuliciniso. Niyabona na? Ngingadlali lona libandla manje. Futsi anginacala ngebagceki noma labangakholwa. Yiveni! Ngikhuluma eGameni laKhe.

<sup>205</sup> Manje, iNGelosi yeNkhosi, edvute, ngiyetsema kutsi Nkulunkulu utobonakalisa kuvuka ekufeni kweNdvodzana yaKhe.

<sup>206</sup> Manje sondzelani. Ngiyacabanga, dzadze, wena nami sime lapha ndzawonye, kutsi sitihambi lomunye kulomunye. Angikwati. Angikaze ngikubone. Kodvwa Nkulunkulu usati sobabili. Ungumuntfu nje lowakhuliswa etetsamelini. Labanye babo bakunika likhadi lekukhulekelwa, bebanenombolo kulo. Unenombolo yakho nje, futsi yabitwa, futsi naku lapho ukhona.

<sup>207</sup> Futsi awudzingi kutsi ube nelikhadi lekukhulekelwa. Noma ngubani lohleti etetsamelini, nje ucalu kukhuleka; ubone kutsi Moya loyiNgewe kutsi nje akasuye lofanananako kusihlwa, lolapha kulelibandla, lobekaku Jesu Khristu. Bukani kutsi akunjalo. Kutsi akunjalo, kutsi akunjalo, khona-ke ngitobe ngilimelelekabi liVangeli kini, khona-ke ngiba ngufakazi wemanga wekuvuka. Uma Nkulunkulu akucinisekisa kutsi kuliCiniso, khona-ke ngikhulume liCiniso, futsi Nkulunkulu utsite liliCiniso.

<sup>208</sup> Manje, lodzadze lapha, sihambi, angikaze ngimbone emphilweni yami. Akazange sekangibone, ngiyacabanga. Sihlangene lapha nje, nguloko kuphela. Angimati. Nkulunkulu uyamati.

<sup>209</sup> Manje, ngesikhatsi iNkhosi yetfu Jesu ilapha, Yakhuluma newesifazane ngalesinye sikhatsi, Bekangakaze ambone emphilweni yaYo. Bekakha emanti emtfonjeni. Futsi Watsi, "Ase uNginatsise." Futsi Wakhuluma naye sikhatsi lesidze

ngalokwenele kutsi abambe umoya wakhe, khona-ke Wamtjela kutsi yayikuphi inkhatsato yakhe.

Wase utsi, “Yebo-ke, ngiyabona kutsi ungumprofethi Wena.”

<sup>210</sup> Manje, Jesu watsi, “Letintfo lengitentako Mine nani niyotenta, kuze kuyotsi ngcu ekupheleni kwemhlaba.”

<sup>211</sup> Umuntfu ufika elayinini laKhe lalabakhulekelwako, ngalesinye sikhatsi; bekangumuntfu lolungile. Watsi, “UngumKhristu, indvodza lelungile, indvodza lehloniphekile.”

<sup>212</sup> Watsi, “Wena Ungati nini, Rabbi na?” O, “Rverend, Thishela,” nomangabe yini longakuhumusha.

<sup>213</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Ngalamanye emagama, “Ukhulekile ngaphambi kwekutsi ute emhlanganweni, futsi ngikubonile ukwenta.”

<sup>214</sup> Watsi, “Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.”

<sup>215</sup> Manje uma Jesu avukile kulabafile, khona-ke Utokwenta lokufanako.

<sup>216</sup> Manje, tetsameli, manje Ulapha, iNgelosi yeNkhosi. Sewuyakwati loko manje, kutsi lokutsite kwentekile nje lapho. Akusilo liciniso lelo na? Liciniso lelo. Kunjalo lapha na?

<sup>217</sup> Manje, kuniphilisa, bengingeke. Imphilo yakho bewungeke uyifihle, ngoba awukho ebukhoneni bemnakenu; kuseBukhoneni baKhe. Akusilo yini liciniso lelo na? Futsi uyaMkholwa ngenhlitiyo yakho yonkhe, kutsi Nkulunkulu usitfumele lapha kutama kunisita. Ngaphandle kwekugula, cobo lwakho, unalotsandzekako logulako. Lowo ngumyeni wakho. Unekuchuma kwatfunjana, alinako na? Yebo. Nobabili niphilisiwe. Ningaya ekhaya manje. Nkulunkulu abe nawe futsi akubusise. Nkulunkulu akubusise, dzadze.

Kukholwa lokulula kutsintse futsi kwaphilisa lowesifazane.

<sup>218</sup> Wota. Sawubona, dzadze? Ngicabanga kutsi sitihambi lomunye kulomunye. Asatani. Manje, ngingumnakenu nje. Kukweluswane lwakho, nguloko lokutele lapha. Litfunti lelimnyama lilenga etikwalomntfwana. Lesifo lesi aselapheki, elwatini lwabo bodokotela. Uyakholwa kutsi Utokwembula kimi kutsi yini lengalungi ngalomntfwana na? [Lodzadze utsi, “Yebo.”—Umhl.] Ngenhlitiyo yakho yonkhe, uyakukholwa na? [“Yebo, mnumzane.”] Kubekhona luhlobo lolutsite lwesentakalo sasesibhedlela. Lolumswane lube nekuhlindvwa. Futsi kuyintfo letsite etibilini. Futsi kukhona luhlobo lolutsite lwelitsambo noma intfo letsite lapho lengakalungi. Futsi loluswane lunesibindzi lesivuvukile manje. Akusilo liciniso lelo na? [“Yebo, mnumzane.”] Lelo liciniso, akusilo na? [“Yebo, mnumzane.”]

<sup>219</sup> Manje, loyo bekungesimi lolowasho loko. Loko nje kwakutinikele ngalokugcwele kuJesu Khristu. Futsi Bukhona baKhe bulapha. Manje intfo kuphela lengingayenta kucela Nkulunkulu umntfwanakho. Uyakwemukela lomntfwana uyaphilisa na? [Lodzadze utsi, "Yebo, mnumzane."—Umhl.]

<sup>220</sup> Khristu, iNdvodzana yaNkulunkulu, bani nemusa kulomntfwana lofako. Kwangatsi kungasindziswa kulobusuku lobu impela. Siphe, Nkhosi Jesu, kutsi tibusiso taKho tifike etikwalo futsi lutosindza, ngoba ngicela loku eGameni laJesu Khristu. Amen.

<sup>221</sup> Nkulunkulu anibusise, make. Asengive ngalomntwana, kutsi kwe—kwentekeni. Nitotfola umehluko kuko, ema-aweni langemashumi lamabili nakune letako. Manje khumbulani kutsi nginitjeleni. Loyo Lowati lokwakukhona, wati loko lokutako. Kulungile.

<sup>222</sup> Wota, dzadze. Uyakhholwa ngenhlitiyo yakho yonkhe na? Uyakhholwa kutsi iNkhosi Jesu Khristu ilapha kutophilisa nekusindzisa na? Uyangikholwa njengenceku yaKhe na? [Lodzadze utsi, "Ngiyaholwa."—Umhl.] Unekuva kutsi useBukhoneni beNtfo letsite ngaphandle kwemuntfu, nalowo nguMoya waKhe.

<sup>223</sup> Tetsameli tingakucondzi loku. Kodvwa bukisisani kuvakalisa ebusweni besigulane uma bahamba edvute lapha. Hhayi ngoba kungimi; angikaphatselani ngalutfo nako. Ngiliphimbo nje. Kodvwa lona wesifazane lapha, noma ngumuphi walabasele, uyacondza futsi uyati kutsi kuhkona intfo lengetulu kwemvelo lapha. Futsi ungakubona njengemmangaliso. Yini ummangaliso? Intfo lengacondvwa.

<sup>224</sup> Manje, lowesifazane, usihambi kimi, futsi nami kulowesifazane; asatani lomunye nalomunye; kwekucala emphilweni kuhlangana, mhlawumbe. Kodvwa Nkulunkulu usiphe sobabili kusukela satalwa.

<sup>225</sup> Dzadze, uyakukholwa loko, iNkhosi lefanako Jesu leyakhulumha nalowesifazane emtfonjeni, lengiwumelele lapha kusihlwa, kutsi emakhulu lamatsatfu...noma imiphefumulo lelikhulu nakutsatfu laMemukele njengeMsindzisi na? Sewuyaholwa manje kutsi Uyayati inhilitiyo yakho, futsi wati konkhe lokwentile na? Uma Atokwembula kimi loko lenikufisako manje, ungakwemukela na? [Lodzadze utsi, "Ngitokwenta."—Umhl.] Kuba nesifo semizwa. Ngabe kunjalo na? ["Kunjalo."] Uyangikholwa manje na? ["Impela ngiyaholwa."] Manje naku lokunye lokutsite. Ukhatsalele lotsandzekako, longumfana. Nalowomfana unenkhatsato yenhlitiyo. Futsi ulilunga lelibandla lapha eLouisville, libandla leBaptisti. Hamba, iNkhosi Jesu ikubusise futsi ikuphe sifiso senhlitiyo yakho. Amen.

[Umnaketfu longembili utsi, “Awusho kutsi, ‘Ayibongwe iNkhosi.’” Libandla litsi, “Ayibongwe iNkhosi.”—Umhl.]

<sup>226</sup> Hloniphani ngekutifoba nje; nemukele, kholwani.

<sup>227</sup> Manje ngibona dzadze, dzadze lolikhalatsi, lohleti, akhuleka. Unenkhatsato yetinso. Awunako manje, dzadze. Kukholwa kwakho kukusindzisile. Sukuma. Nkulunkulu akubusise. Kholwa nje, ngayo yonkhe inhlitiyo yakho, futsi utoba nayo.

Moya loyiNgcwele, inkholo yeliThestamenti leLisha! Amen.

<sup>228</sup> Uyakholwa kutsi lomfutfo wengati utokuyekela, mnumzane; uhleti lapho, ungibukile na? Yebo. Kulungile, ungaba nako. Nkulunkulu akubusise.

Mkholwe nje.

<sup>229</sup> Bani nekukholwa, dzadze, lohleti lapho abuka ngalapha, akhuleka, naye. Unalokutsite lokungalungi emphinenji wakho, awunako na? Uhleti emuva ngco emvakwa leyontfombatane lencane lapho. Uyakholwa kutsi Nkulunkulu utokusindzisa, lodzadze lomncane lohleti lapha na? Uhleti lapho ungikhulekela kutsi ngisho lokutsite kuwe. Ngiyati kutsi simo semphimbo wakho. Awudzingi kwasakhadi lekukhulekelwa. Udzinda loko lonako nje, kukholwa. Uyakwemukela kophiliswa kwakho manje na? Nkulunkulu akubusise. Hamba uye ekhaya futsi usindze manje. Amen.

<sup>230</sup> Bani nekukholwa! Kholwa ngenhlitiyo yakho yonkhe; Jesu Khristu utokufeza. O, ngiyaMtsandza, animtsandzi nine? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

Wota, mnumzane.

<sup>231</sup> Bani nekukholwa kuNkulunkulu. Kholwa ngayo yonkhe inhlitiyo yakho. Nkulunkulu utokufeza.

<sup>232</sup> Unjani, mnumzane. Bewungulabanye lebebamine, emizuzweni lembalwa leyendlulile na? Niyakubona solo kuyaKhanya kuwe. Nemukele Khristu njengeMsindzisi locondzene nani. Niphetwe simo sekushaywa luvalo. Ngabe loko akunjalo na? Bewunemkhuba lomubi, ubhema. Nkulunkulu akafuni kutsi wente loko. Loko kunkenketa imizwa yakho, kukwenta wente loko. Akusilo yini liciniso lelo na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Ufuna kwendlula kuko; ushiye bosikilidi, ushiye yonkh’info. Jesu Khristu sewuvele uwutsintsile umtimba wakho, futsi utosindza futsi uMkhonte. Uyakholwa manje na?

<sup>233</sup> Kute nati loko. Anisibo balelidolobha. Nisuka ngephandle kwalelidolobha, anisibo na? [Lomnaketfu utsi, “Kunjalo.”—Umhl.] Nivela e-Indiana. Newela umfula. Uvela edolobheni lelitsiwa yiGreensburg, noma intfo lefana naleyo, e-Indiana. Ngabe kunjalo na? Manje sewukahle. Ya. Manje ungaya ekhaya futsi usindze. Nkulunkulu akubusise.

<sup>234</sup> Tetsameli tiyahlonipha, tibe semkhulekweni, tilindzele Nkulunkulu kutsi abusise nekutsi aphilise. Amen. Banini nekukholwa kuNkulunkulu!

<sup>235</sup> Wena lohleti lapho, dzadze, nemuno wakho etulu *kanjena*, uphetfwe yi... Uyakholwa kutsi Nkulunkulu utokuphilisa kulowomfutfo wengati lophansi lonawo na? Niyakukholwa na? Yebo. Niyakholwa kutsi Unguye na? Manini ngetinyawo tenuke bese niyakwemukela. KutoKushiya, futsi ungaya ekhaya futsi usindze.

Wena utsi, “Yini leyenta loko na?”

<sup>236</sup> Yena loJesu Khristu lofanako lowagucukela kulowesifazane lonemopho, watsi, “Kukholwa kwakho kukusindzisile.” Watsi Watu tintfo tonkhe, futsi Uyakwembula njengoba Atsandza. Kulungile.

Letsa sigulane sakho. Bani nekukholwa.

<sup>237</sup> Sawubona, mnumzane? Uyangikholwa kutsi ngiyinceku yaKhe na? [Lomnaketfu utsi, “Yebo, ngiyakholwa, mnumzane.”—Umhl.] Uyakholwa kutsi useBukhoneni baKhe, hhayi umnakenu. Kodvwa uyati kutsi kukhona lokwentekako na? [“Yebo, mnumzane.”]

<sup>238</sup> Ukhona lotsite lotse Bengifundza umcondvo wenu ngalesa sikhatsi. Loko kuliphutsa. Jesu Khristu “wayibona imicabango yabo.” Ngabe kunjalo na? Bantfu abacabangi ngetono tabo netintfo labatenta. NguMoya loyiNgewe.

<sup>239</sup> Kulungile, buka ngalapha, mnumzane, futsi ukholwe. Ngabe asatani yini lomunye nalomunye? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Asatani. Mhlawumbe asikaze sibonane emphilweni yetfu yonkhe. [“Lomhlangano ungiwo wonkhe.”] Lomhlangano nje. [“Kunjalo, mnumzane.”] Ngako-ke uma kukhona noma yini ngawe noma yini, kugula kwakho noma yini, kuphela nguNkulunkulu loyokwati. Ngekubona kwami, angati.

<sup>240</sup> Kodvwa ngiyakubona utsatfwa uyiswa esibhedlela. Usandza kuphuma esibhedlela. Kukhona lokungalungi ngengati, tidvumbu tehlukana, noma lokutsite. Futsi bewune... Ngikubona embhedzeni, futsi kunentfo letsite lelenga eceleni kwakho, yintfo leyidriphi... Yingati. Ngibona munye, babili, labatsatfu, labane, labasihlanu, labasitfupha, kufakwa ingati lesikhombisa losandza kuba nayo nje. Ngabe liciniso lelo na? [Lomnaketfu utsi, “Kunjalo. Leyo yiNkhosi.”—Umhl.] Kuliciniso.

<sup>241</sup> Unemfati logulako. Unesifo sekucacamba kwematsambo, nenkhatsato yesibindzi. Ngabe kunjalo na? [Lomnaketfu utsi, “Kunjalo.”—Umhl.] Futsi awusuye wakulelidolobha. Uvelile enhla nemfula, uvela eCincinnati, e-Ohio. Ligama lakho unguBerghaus. R. P. sicalo sakho semagama. Buyela ekhaya futsi usindze, Jesu Khristu sewukusindzisile.

<sup>242</sup> Banini nekukholwa kuNkulunkulu! Nimtjela ligama lakhe? Akamtjelanga yini Jesu Khristu kutsi atjele Phetro, “Wena unguPhetro”?

<sup>243</sup> Manje yibani nenhloniphо, bangani. Imibono yentana uphhelelwe ngemandla. Nike naba semihlanganweni, kuleliviki, futsi niyati kutsi ngikhulumа ngani. Banini nekukholwa nje kuNkulunkulu! Kholwani! Futsi kwakukhona lokutsite... Umzuzwana nje.

<sup>244</sup> Ngibona dzadze embikwami. Cha, ngu—ngulodzadze lohleti khona lapha ekugcineni. Wena u...Akusuwe; ngumuntfu lobukeka ehlukile. Ngulotsandzekako losesibhedlela, futsi banemdlavuza. Futsi ngudzadze, futsi usesimeni sekufa. Futsi unguisibali wakho. Ngabe kunjalo na? Uma kunjalo, sukuma ume ngetinyawo takho manje futsi wemukele kuphiliswa kwasisi wakho esibhedlela. INkhosi Jesu Khristu Lowati konkhe ngako!

<sup>245</sup> [Lomunye dzadze uyajabula—Umhl.] Kulungile, dzadze, ushaya sandla sakho, utfokota. Bewunentfo letsite lengalungi ngetandla takho, bewungenayo na? Kulungile, tiphilisiwe manje, futsi ningaya ekhaya.

<sup>246</sup> Futsi wena lohleti eceleni kwakhe lapho, bewunematje enyongo. Awuzange yini, dzadze, uhleti lapho na? Sukuma ume ngetinyawo takho. Ungaya ekhaya, nawe, futsi welulame. Bakushiya, eGameni leNkhosi Jesu Khristu.

<sup>247</sup> Kholwa nje! “Konkhe kungenteka kulabo labakhholwako.” Bani nekukholwa kuNkulunkulu!

<sup>248</sup> Letsa lodzadze. Uyakhola, dzadze, njengoba uta na? Wemukela Jesu njengeMsindzisi, futsi ungemukele njengemprefethi waKhe na?

<sup>249</sup> Ngako-ke uma loko kunjalo futsi ngifakazile ngekuvuka kwaJesu Khristu; Loyo Lowema futsi wakhulumа nalowesifazane emtfonjeni, bekati kahle hle kutsi yini leyayingalungi kuye. Watsi, “Hamba ulandze indvodza yakho.” Watsi, “Wotani, nibone uMuntfu ungitjеле konkhe lengike ngakwenta.” Akazange amtjele konkhe lake wakwenta. Kodvwa Bekati, njengoba Babe bekatokwembula kuYe, konkhe lake wakwenta. Ngabe Unguye yini iNkhosi Jesu levukile na?

<sup>250</sup> Ube nengoti. Cha, unalokutsite lokufana nako yi... Bewu... NguMoya loNgewe nguloko lokufunako, umbhabhatiso waMoya loNgewe. Kunjalo. Futsi unawo... Ngibone lokutsite, une—unemfutfo wengati losetulu, futsi, akunjalo na?

<sup>251</sup> Umzuzwana nje, umbono wabonakala embikwami. O, ngulowesifazane lohleti lapho, akhuleka. Nguwe lobewu... Ulimate lunyawo lwakho, awukake na? Ingoti, futsi ultimate lunyawo lwakho. Ngabe kunjalo na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Futsi unenkhatsato yetinso. Ngabe kunjalo

na? [“Yebo.”] Wota ngalapha ngesheya, nalodzadze, nobabili nitowelulanyiswa. Jesu Khristu . . .

<sup>252</sup> Haleluya! O, lekhatimulako, iNkhosi Jesu Khristu Lowasindzisa umphefumulo wakho, esikhashaneni nje lesendulilile, kucinisekisa Bukhona baKhe. Amen. Hlolani ekurekhodweni kwenu kwetheyiphu nibone kutsi loko Lakushoko akusilo yini liciniso. O, bani nekukholwa kuNkulunkulu! Kholwa! “Konkhe kungenteka kulabo labakholwako.”

Kulungile, Billy, ngabe lesigulane sakho na? Mletse.

<sup>253</sup> Ukholwa, ngayo yonkhe inhlitiyo yakho na? Unalotsandzekako losenkingeni, naye, awunaye yini? Abekho kulelidolobha leli, futsi. Banalokunye lokudlukutako. Kujayiva kwa Vitus Longwele, kufana nako. Ngabe kunjalo na? Futsi bahlala edolobheni lapho kunemfula khona. Lidolobha lelikhulu, futsi kunemfula lohambisana eceleni kwawo. Futsi kunencumbi yebri- . . . Yi St. Louis. Ngabe kunjalo na? Kungiko.

<sup>254</sup> Futsi unalesinye sihlobo, lokungudzadze noma lokutsite, futsi uvela eveni lelinemagcuma kulo, tihlahla letihlala tiluhlata njalo. Yi-Arkansas. Futsi uphetfwe yinhlitiyo. Hamba, tifiso takho siphwa wena nguJesu Khristu iNdvodzana yaNkulunkulu.

<sup>255</sup> Ake sitsi, “Ayidvuniyiswe iNkhosi Jesu Khristu, Lovukile ekufeni, Lowo lovela eKhalvari!”

<sup>256</sup> Hloniphani, ninganyakati. Umzuzu nje, futsi sitovala emizuzwini lembalwa. Ningasolo ninyakata yonkh'indzawo kanjalo, kwenta, kuyangiphathamisa. Ngine . . . lapha kusihlwa, ngibukela. Hloniphani ngekutitfoba.

<sup>257</sup> Vumelani lowesifazane ete. Uyakholwa kutsi ungasindza, ngekukholwa, nalelotfumba lingakushiya ngaphandle kwekuhlindvwa na? Uyakukholwa ngayo yonkhe inhlitiyo yakho na? Uyakwemukela manje na? EGameni laJesu Khristu, kwangatsi kungaba kuwe njengoba kukholwa kwakho kushito. Amen.

<sup>258</sup> Mnumzane, lohleti lapho, lobophe thayi lobovu; uhlushwa ku-kudzabuka kwatfunjana. Uyakholwa kutsi iNkhosi Jesu iyakuphilisa na? Uyakwemukela na? Nisuka ngephandle kwalelidolobha, nani. Ngiyanibona nivela enhla nemfula, futsi, eCincinnati. Ngabe loko akunjalo na? Kulungile. Lapho usasebenta mbamba, kokubili ume ngetinyawo takho njengamanje futsi usindze eGameni laJesu Khristu. Nkulunkulu akubusise. Kuyakushiya. Yani ekhaya; usindze.

<sup>259</sup> Wota, dzadze, bani nekukholwa. Uyakholwa kutsi leyonkhatsato yebesifazane isukile kuwe na? Wemukela Jesu njengemphilisi wakho ngako manje? Loko bekulitfumba, laputjutwa, futsi masinyane bekutoba ngumdlavu. Kodvwa

kukholwa kwakho kukusindzisile. Manje hamba, nikani Nkulunkulu ludvumo ngako, futsi nitoba nanoma yini leniyicelako.

<sup>260</sup> Wota, mnumzane, ukholwe ngawo wonkhe umphefumulo wakho. Uma Nkulunkulu atokwembula kutsi yini inkhatsato yakho, utokwemukela kophiliswa kwakho na? Yinkhatsato yenhlitiyo. Ngabe kunjalo na? Uyakholwa kutsi Uyakophilisa manje na? Ngako-ke, Uyakwenta. Kukholwa kwakho kuyakusindzisa. Hamba, ngekuthula kwaNkulunkulu akube njalo.

<sup>261</sup> Wota, dzadze. Uyakholwa kutsi Nkulunkulu utomphilisa lomntfwana njengoba ngita ngewela ngembili na? Unenkhatsato yetinso. Hamba manje, Jesu Khristu wenta lomfana lomncane asindze, eGameni laJesu Khristu. Amen. Bewunekwetfuka; loko kukushiyile, futsi. Nkulunkulu abe nawe.

<sup>262</sup> NiyaMkholwa na? [Libandla litsi, “Amen.”—Umhl.] Banini nekukholwa kuNkulunkulu!

<sup>263</sup> Ufuna kwendlula kulesimo sekukhwehlela na? Uyakholwa Nkulunkulu uyakophilisa kuko na? Uma ukukholwa ngenhlitiyo yakho yonkhe, sukuma ume ngetinyawo takho, dzadze. Yemukela kophiliswa kwakho. Nkulunkulu akubusise. Ungaya ekhaya manje futsi welulame. Kulungile. Uyakholwa ngenhlitiyo yakho yonkhe na? Ungakwemukela kophiliswa kwakho uma Jesu Khristu, akhulum, atokwembula inkhatsato yakho na? Asatani lomunye nalomunye, kodvwa, Uyayati inkinga yakho. Unenkinga yabodzaze, besifazane, sibeletfo ne-licandza. Manje, hamba, Nkulunkulu sewukwelulamisile. Kukholwa kwakho kuyakusindzisa, dzadze, eGameni laJesu Khristu.

<sup>264</sup> Ake sitsi, “Ayibongwe iNkhosi!” [Libandla litsi, “Ayibongwe iNkhosi!”] Wonkhe wenu angasindziswa kulesikhatsi lesi, uma nitokholwa.

<sup>265</sup> Manje, dzadze, mani lapho ukhona, buka ngalapha. Letetsameli leti tonkhe, likhulu lemaphesenti ato, kuguliswa nguloko kwetfuka. Ngaletinye tikhatsi ucabanga kutsi utolahlekelwa yingcondvo yakho, awucabangi na? Uba nekwetfuka lokunengi. Madvutane nje uwise lokutsite; bekuyindishi noma lokutsite, bewuhamba undlula nayo. Kodvwa manje Jesu Khristu sewukphilisile kuko, futsi uyakwati loko. Manje hamba ngendlela yakho, utfokota.

<sup>266</sup> Manje, eGameni laJesu iNdvodzana yaNkulunkulu, ngiphonsela insayeya lonkhe likholwa ekhatsi lapha kutsi likholwe kutsi leli liCiniso. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, ngako-ke, uma leli kuliCiniso laNkulunkulu lelicinisekisiwe, ngiveni. Bekani tandla tenu etikwalomunye nalomunye, ngisanikhulekela. Futsi ngifuna wonkhe umuntfu ekhatsi lapha manje kutsi wemukele kophiliswa kwakho.

<sup>267</sup> Nkulunkulu Somandla, bani nemusa kulabagulako nalabadzingako. Ngime lapha, futsi yonkhe lendlu ibonakala iyiNsika yinye lenkhulu yekuKhanya manje. Bati kutsi kukhona lome edvute netandla tabo tingitungeletile, kubekwe etikwemaduku; babusise, Nkhosi, ekuphilisweni kwalabagulako. Bonkhe labantfu labadzingako lapha, nemikhono yabo netandla tibekwe etikwalomunye nalomunye. Kwangatsi eMandla, indlela leniketwe nguNkulunkulu, iNdvodzana yaNkulunkulu, eMandleni aKhe lamakhulu nangebukhosi, utsanyela kulesakhiwo njengemoya lonemandla lovungutako, futsi—futsi ulahle tonkhe tifo, ukhiphe wonkhe umoya lomubi.

<sup>268</sup> Manje ngiyamlahla Sathane, ngibita kuncoba etikwakhe njengamanje. Futsi uyaphuma, Sathane, walabantfu laba, eGameni laJesu Khristu.

<sup>269</sup> Futsi akutsi wonkhe umuntfu ekhatsi lapha, lokholwa kutsi Jesu uyabaphilisa, beme ngetinyawo tabo futsi banikete Nkulunkulu ludvumo, eGameni laJesu Khristu.

<sup>270</sup> Nkulunkulu, eGameni laJesu Khristu, manje bayakwemukela kuphiliswa kwabo. 

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