

# LUNUNUKO MU KUMANININA, MU LUTANGALO



Ndili kkomene sunumasiku, alubo, ku mujuzya mu Zina Iya Mwami wesu mubotu Jesu, Mwana wa Leza wakabuka. Elyo Busyu Bwakwe bwakali kale awa cindi Ne kanjila, aboobo tu langila kubona kwiindilila, cakuvulisya, “kwiinda zyoonse nzo tukonzya kucita akwalo na kuyeeya,” sunumasiku, kuti Leza uyo tila ali ndiswe, zya zilongezyo Zyakwe, a kulemya Jesu Kristo akati kesu.

<sup>2</sup> Nda kali kukanana masiku obilo ainda . . . Munsondo masiku Ndi yeeya kuti twa kajisi kuswaangana kwa kuponya, alimwi busiku bwa Muvulo Nda kali kukambauka. Elyo wa kavozya . . . Katalika ciyo, Munsondo cifumo, mu cikombelo. Elyo Nda kayeeya, kuciindi notwakali kulindila koonse ku nkamu ya bantu kubaanga nku sumpulwa aniini, Inga nda baanga ndapa cipulo ku kulimvwa kwangu. Ndili . . .

<sup>3</sup> Bumwi bwa mazuba aya, ikuti na Leza wayanda, alimwi uyo ndigwasya, Ndi yanda buyo kuba a miswaangano yanguzu oko nko—nko muta . . . kunjila buyo a kukambauka na kuyiisya Lugwalo, a kubamba lwiito lwaku cipaililo, a kuselemukila ku cipaililo a kukombela bantu, a mbuli tobana Baptisti baciyanza cakaindi mbo twa kali kucita. [Muntu umwi waamba, “Ameni.”—Mul.] Bana Baptisti bobilo biyo Mbe kamvwa kwaamba, “Ameni.” Aboobo mpaali nyoonse mpo mubede, sunumasiku?

Umwi wakati, “Mukwesu Branham, sa wali muna Baptisti?”

Kati, “Inzya,” Nda kaamba.

<sup>4</sup> Nda kali kukambauka okuno ku Arkansas, ciindi cimwi. Ii mulombwana, mulombwana mudaala, waka ponesegwa. Wa kali . . . ba kajisi . . . Wa kali muna Nazareni. Wa kajisi zyeenzyo zyakwe kusule lyakwe, buzuba bwakatobela, kaunka koonse mu dolopo, a ii—ii citondezyo ali ncico, “Leza waka ndigusya kuli ceeci, masiku ainda.” Elyo wa kali lemene kapatii. Wa kali mu Little Rock. Elyo wa kali munzila eyo kwa myaka misyoonto. Elyo bantu boonse bakali muzyi, nkaambo wa kaunka koonse, nkabela waka jisi ngowani yakwe kaibikkidwe ansi, a kusambala mapenso kuzwa mu ngowani. Elyo bantu boonse bakali muzyi, aboobo caka talika buyo, kacita buyo cintu cipati mu dolopo.

<sup>5</sup> Elyo masiku masyoonto kumane ceeco, Nda kali kukambauka, elyo—elyo wa kabuka. Wa kati, “Aniini buyo,

Mukwesu Branham, sena ulayeeya ikuti na Nda kubuzya cintucimwi?”

Nda kaamba, “Peepe, munene.”

<sup>6</sup> Elyo wa kati, “Ee,” wa kati, “cindi—cindi Ne kakumvwa kokambauka, Nda kalizi kuti wakali muna Nazareni.” Wa kati, “Mpawo Nda kabona bantu boonse ba Pentekoste baliko awa, nkabela muntuumwi waka ndaambila kuti wakali muna Pentekoste.” Wa kati, “Nda kumvwa kwaamba, kaindi kainda, wali muna Baptisti.” Wa kati, “Nse jani eci.”

<sup>7</sup> Nda kati, “Ee, eco nцитete. Ndili muna Pentekoste Nazareni Baptisti.” Mbo mbubo. Mbo mbubo. Tuli buyo. . . syoma.

<sup>8</sup> Oh, beenzuma, Nse zulilwi ku kabungwe kali koonse ka mbungano, elyo nekubaboobo Ndi zulilwa kuli kamwi akamwi. Cindi Ne katalika ali ceeci, Nda kati, “Kristo ngo mutwe wangu. Eli Bbaibbele ndi bbuku lyangu lya ziiyo. Elyo inyika ni mbungano yangu.” Aboobo, obo—obo Mbwe yanda kuba mane Nka fwe.

<sup>9</sup> Lino, mu busiku na obilo, tuyo sola kutalika kuswaangana kwa kuponesegwa alubo, cindi twa jana. . . Mubwini, kubona tulo otu a zibwezelo zyabalwazi kazibikkidwe koonse kuno, Ndi yanda kubona cintu cimwi. Ndili boteledwe loko ku cintucimwi kucitika omuno mu Louisville, Kentucky, nkaambo eci nciimo cangu ca muunzi.

<sup>10</sup> Nsena bede a mubotu, ngo mwiita kuti muswaangano mubotu, mu Kentucky. Alimwi Ta ndaambi boobo mu kujana buntongo bumwi. Nda—Nda kajisi imwi mibotu, masena manji. Pele, Nda amba, moonya omuno mu ng’anda yangu ini, nciyumu kapati. Ndi. . . nciyumu buyo loko ku cityola. Ta ndizi kaambo. Pele Ndi yeeyela kuti nkaambo kakuti Jesu wakati, “Mu cisi cako cini,” a nzila mbo cinga caba, antela i—i nzila mboibede. Pele ta tu konzya kubona maleele manji mabotu loko.

<sup>11</sup> Nda kajisi kuswaangana okuno, kutandila mwaka na yobilo yainda, mu Jeffersonville, pele cacacitika kuba mwanakazi wakali kuzwa kutala kuno mu Kentucky ku busena bumwi. Waa kasandukide kuli ncoko, mbuli, kuzwa ku mauulu akwe akuyaansi; kuzwa ku kasolo kakwe kuselemukila ku mauulu akwe, mubwini. Elyo ta—ta keenda, kwa myaka ili kkumi aciloba. Bunji bwanu mwaliko masiku ayo, a kuyeeya kaambo. Elyo waa kasika nkoonya a kweenda kuzwa mu cikombelo, mukabotu.

<sup>12</sup> Lino, Ndi yanda cintucimwi kutalika awa mu Louisville, oko Nkwe konzya kubona lubukulusyo lwa cianza cakaindi lufumpa kwiinda mu dolopo eli bbotu loko awa.

<sup>13</sup> Walo muunzi mbuli miinzi yoonse imbi; walo mubi mbuli boonse mbo bazwa. Nywebo mulizi kuti obo mbwini. Nse cisi muna Kentucky; nkaambo, Ndili muna Kentucky, ambebo. Yaa.

Pele bwalo—bwalo mbwini. Bwalo mbubi. Oyu muunzi wa mawisiki a tucaso toonse, a tukole tubyaabi azintuzyonse, mbuli ezyo, cila citika nkoonya kuzunguluka Louisville, Kentucky okuno, aboobo eci ncuuno ca Saatani.

<sup>14</sup> Pele inga twa cipasaula mu tubeela a Makanimabotu aa Jesu Kristo, ikuti na toonse tuyo boola antoomwe. Mbo mbubo. Twe elede kukamantanya inguzu zyesu antoomwe a kutonta.

<sup>15</sup> Ciindi cimwi cainda, muvangeli wampuwo loko mu cisi wakali, kati, kwaambaula kujatikizya miswaangano okuno. Wa kati, “Ee, nceeci mbo cibede.” Wa kati, “Cindi Nda njila mu dolopo, zintu zyoonse mu cisi zyeede kugwasilizya miswaangano yangu kwataba boobo Nse kaunki. Mbo mbubo. Ee, amuyeeye buyo. Ndi yeeya kuti antela kuli mabungano ali makumi ali cisambomwe na makumi ali ciloba mapati aa Baptisti moonya mu Louisville. Mwabona? Ino kujatikizya Methodisti? Elyo dolopo lya Methodisti; Asbury kali atala awa. Ncinci oyo muntu ncanga waba aco na wasika mu dolopo eli, wabana methodisti abana baptisti buyo, kusiya bana Presbyteria a boonse?

<sup>16</sup> Lino ali ongaye mabungano aa Makanimabotu azwide aliko omuno mu dolopo? Mamissioni obilo na otatwe kuselelo awa abusena bumwi, mabungano buyo masyoonto, awa a kokuya, alimwi bali ku nkondo kuli umwi aumwi.

<sup>17</sup> Aboobo cindi wa njila, weede kwiima aa nguzu zya mulimo wako. Mbo mbubo. Elyo akwalo i. . .bantubonse bali mbuli tunzenyu ka tweenda mukati. Cili aa nguzu zya mulimo wako, ku kwela kuzwa kufumbwa eco Mwami ncayo tuma. Nda ciyanda mu nzila eyo. Mukwesu, ikuti na Jesu Kristo tali kukkala kwangu awa, a kuyaamina kwangu, mpawo Nse jisi cintu cimbi ca kulangilila. Mbo mbubo. Wa. . .Ali Kristo, Mwaala muyumu, Nda imikila; masena onse ambi miseenga iibbila, kuli ndime. Inga ndasala kukambauka ku bantu bosanwe abo Mbe zyi kuti Leza wakatuma kumvwa Mulumbe, kwiinda kukambauka ku zyuulu zili kkumi zya kakwelelwa muli ncico kunzila yatunzenyu. Mbo mbubo.

<sup>18</sup> Inga ndasala kubona kusanduka komwe kwa ciyanza cakale, kuselemukila ku cipaililo a kulila a koomoka kwa bufuba koonse, kwiinda kubona kwiima kwa zyuulu zili kkumi, kwaamba buyo, “Ee, Ndiyo Ci sola.” Amu Cisolé? Tali Kristo kusola. Ngo Nguwe weede kuzumina. Kupona na kufwa, kunyikizya na kunyikila, ko Mu bweza kufumbwa. Mbo mbubo.

<sup>19</sup> Ikuti na Nda komba, kombela bantu bali zyuulu zili kkumi sunumasiku, nkabela boonse bakafwa cifumo; juunza masiku Ndino jokede awa nke kombela balwazi, kusyoma Ijwi lya Leza kuti lyakali luleme. Mbo mbubo.

<sup>20</sup> Ikuti na Nda kali kufwa; elyo bantu bali zyuulu zyosanwe bakafwa myaka ili mwaanda yakainda, alimwi bakali mu

Butamani kulamfu boobo, wakabuka a kusika aa nyika, a kuti, “Mukwesu Branham, uta Ci syomi. Ta luleme. Muta Ci syomi. Twa—twa ka Mu syoma, kaunka; twa kakakilwa.”

<sup>21</sup> Inga nda caamba, “Andi fwe muli Jesu Kristo.” Mbo mbubo. Nda Ci syoma. Elyo oyo ngo moyo wangu oonse, zintuzyonse zili bambidwe moonya muli Ceeco. Elyo Nda Ci syoma a moyo wangu oonse, alimwi Nda yaamina kuli Nguwe.

<sup>22</sup> Elyo Nda bayanda bantu Bakwe. Nda muyanda, basicisi nyina ba Bwami bwa Leza. Elyo Ndi yanda kwiima antoomwe a ndinywe, a kuyumuna mukuli.

<sup>23</sup> Lino, sunumasiku; Nda vozya, masiku ainda, Ndali kuyanda kukanana asyoonto sunumasiku, na Mwami wayanda. Nse yandi kumujata kwa ciindi cilamfu, ku tayela, nkaambo tu langila. . .

<sup>24</sup> Ndi cijisi cibaanga ncikutu kumbele lya Mwami ca muswaangano oyu. Elyo Ndi langila Leza kucita cintucimwi eco ciyo talisya muswaangano kuzunguluka moonya omuno mu dolopo. Ko komba, kocita cibeela cako; mpawo, cindi Lubeta lwaakusika, toonse inga twaima a kwaamba kuti twa kacita cibeela cesu.

<sup>25</sup> Mu cipati 20 ca Kulonga, a kutalikila kampango ka 7, Ndi yanda kukanana ziindi buyo zisyoonto, ikuti na Leza uyo zumizya, aa nciconya. . . ee, inga Nda amba, kutali ciyo cibotu loko, pele i—i ciyo cibotu. Munsondo mwainda, ku kwiya kwa Munsondo ku cikombelo mu Jeffersonville, twa katalika, aa, “lununuko ku Bulowa.”

<sup>26</sup> Elyo nceeci Nce sola kucita, ikuti na muyanda kuziba kaambo Nce citila ceeci awa. Bunji bwanu mwati tamuna ndibona kukambauka mu muswaangano wanguzu iwa kuponesegwa, pele nkwa bukanze. Ndi yeeya kuti, ikuti na Nda konzya kutyola bantu a kuboola ku cipaililo, mpawo inga Nda jana luzyalo kuli Leza ku Louisville, mbo mbubo, cindi bantu baselemuka ncobeni kumbele lya Leza a kukomba.

<sup>27</sup> Elyo, mpawo, kuli banji banu, beenzuma, abo bali mukukomba, kuliimya kulya, a kuyoowa kujata eco nco kombela. Mbo mbubo. Mwabona? Ee, ta ciko kugwasya kuliimya kulya a kukomba, citakuti ujisi milimo imwi ya kwiinka anjiyo. Lusyomo lwanu loonse, mu inyika, talu kamugwasyi nokuceya cita kuti wa taamukila alya, alimwi kanwe ku kanwe ancico, a kucitola. Kwa mana. We elede kuya kunembo. We elede kuyutuka buyo ncobeni a kucicita, nekuba. Cindi walomba cintu cili coonse, koya uka cijane. Leza wakati nci cako, aboobo uta bwezi cintu ciniini. Tambula eco nco lomba. Ko cita eco, a kuziba obo mbo ciyutuka. Inzya. Uta—uta jokeli mujulu a kwaamba, “Ee, Njo bweza cabili.”

<sup>28</sup> Njo bweza lutaanzi. Leza waka ndisyomezya, lutaanzi, nce ncico Nce yanda. Elyo kwa myaka eyi ili makumi obile ayotatwe Nda ka Mu belekela, Wa kandipa busena obo. Elyo Nda. . .

Elyo kufumbwa kuti Nke Mu syoma aku Mu yanda, alimwi Ula ndiyanda, ciyooba buyo munzila eyo nkaambo Uli sinikizidwe ku Ijwi Lyakwe. “Kufumbwa zintu nzo muyanda, cindi mwakomba, amusyome kuti mwa citambula, muyo citambula.” Obo Mbwa kaamba. Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Eco ncibotu. Ncibotu.

<sup>29</sup> Nda botelwa kukumvwa kwaamba, “Ameni.” Yebo ulizi, Mucizi Hoover, *ameni* caamba “akube boobo,” kuli ndime, yebo ulizi. Elyo Nda—Nda unka kukanana, Nse mvwide muntu kwaamba “ameni,” Nda—Nda nyongana koonse.

<sup>30</sup> Awa ciindi cimwi cainda Nda kali kukambauka mu mbungano niini, elyo—elyo Nda kali buyo. . . Oh, Nse jisi ziyanza zinji loko zya cikambaukilo, kweendelana ku i, Nda yeeyela, lwiiyo lwa zybukombi ilwa buzuba, aboobo Ndi yeeyela kuti Ndi jisi kutali kabotu aniini. Elyo Ndi yeeya kuti Nda kasotokela aa cibumbili aa cikambaukilo, mbuli *boobo*, a kukwempa maikrofooni mu janza lyangu, a kukkala alya, a matende angu kaapumbulika, kukambauka canguzu buyo mbuli Mbwe konzya. Nda kaboola kuli lwangu; Nse kazi eco Nce kali kucita. Mu maminiti masyoonto, Nda kasweeka alubo, elyo Nda kalijana lwangu akati ka kazila, kupumbulisya maulu angu. Ta ndizi kaambo, pele Nda kali ncobeni. . . Nda kali kuyanda kukkala alya kwa kaindi. Eco nce cintu comwe Nce yanda kwaamba. Cakali kubusena bumwi obo Mbwe kali kubotelwa lwangu ncobeni. Nda kapona buyo kuzwa kuli ncico kwa mazuba masyoonto akainda.

<sup>31</sup> Kwakali muntu wakasika kuli ndime, elyo wa kati, “Yawe,” wa kati, “mbobuti mbo konzya kukambauka, a bantu boonse kabati, ‘Ameni?’”

Nda kati, “Eco nce cindibamba kukambauka.” Inzya.

<sup>32</sup> Nda kali kujisi mubwa wakaindi. Nda kavwima basilukobo. Ndi yeeyela kuti Ndi jisi beenzuma banji bana Kentucky okuno abo bayanda kuvwima basilukobo. Aboobo. . . Elyo wa kali kunga wasilika cintu cili coonse cakaliko, a kuunka kuyo cijana, kunze lya kapoomp kamutwe; alimwi inga taaba acintu cakucita a ceeco. Lino, inga wazuzila kungsi lya cilyi ca ziteo. Elyo cintu buyo Nce keelede kucita, Nse kali kuyanda kuba kungsi okuya mungsi lyakwe, Nda kali masimpe. Aboobo cintu buyo nce Nda kali kucita, nku nyamuna buyo ziteo, a ku muumauma a koongolola, “Mu cisye, mulombe! Mu cisye!” Elyo na kajata kaanze.

<sup>33</sup> Lino sikusamausya wiinda Ngwe zyi ngu dyabulosi. Elyo ikuti na uyanda kucita kugweema kuniini, koongolola buyo “ameni” mu ziindi zisyoonto. Elyo Ndi—Ndi. . . Tuyo mubamba kubambwa, kwainda kaindi, a kuunka kuyo muleta. Mwabona?

<sup>34</sup> Nywebo mulizi, Robinson mudaala Robinson, bunji bwanu mwakamvwa. Sa tamuna sika? I mbungano ya Nazareni. Wa

kati, “Mwami,” kati, “kondipa moongola mbuli citanda ca mapulanga. Kondipa luzibo lunji mu maminano aa buntu bwangu. Elyo andi lwane dyabulosi kufumbwa kuti Nke jisi lino lyomwe, elyo mpawo ku libbotola kusikila Ndi kafwe.” Ndi yeeya kuti eco ncibotu. . . Elyo nce ncico buyo nca kacita. Nce ncico buyo nca kacita; nzila, kutandila myaka ili mwaanda yakukomena, elyo kacikambauka Makanimabotu.

<sup>35</sup> Nda bamvwa basiluzibo bakaindi kabakambauka mbuli boobo. I buzuba bumwi, Nda kacitika kuya ku redio, a mukwesu mudaala, wa zina lya Mordecai F. Ham, kutandila myaka ili mwaanda yakukomena, uci kambauka Makanimabotu. Nda kati, “Leza, amu longezye, alimwi akube kuti abe a nyenyezi mu musyini wakwe cindi asika Okuya.” Mukwesu Ham, Ndi muzyi buyo asyoonto. Bumwi bwa mazuba aya Ndi yanda kuyo muswaana katana kuzabuka, Nyika. Elyo, aboobo, ula konzya kusukana maanza a bantu banji okuya. Ndi lizi uyooba a kunji kusukana maanza cindi asika Okuya, oh, nkaambo wakali siluzibo lunji wakaindi.

<sup>36</sup> I Mwami amu longezye lino. Elyo lino, katutana njila mu Ijwi eli, atu lombe Mukamwini kuselukila a ku Li yubununa kuli ndiswe.

<sup>37</sup> Taata wesu Wakujulu sibuuuya, twa swena kuli Nduwe, sunumasiku, mu Zina eelyo, bbotu loko lya Mwana Wako, Jesu; kulyaambilila zibi zyesu, kuti ta tweeleda kukanana Zina Lyakwe lisalala. Nkambo mu. . . Wonse mukwasyi wa Julu uulikidwe “Jesu.” Mukwasyi oonse aa nyika uulikidwe “Jesu.” Elyo mu Zina eelyo mazwi oonse ayo fugama, a mulaka oonse uyo amba kuli Ndilyo, naa mbasizibi na basalali. Mpawo, cindi twa kanana mu Zina Lyakwe, obo mbo tweeleda kubimba mu myoyo yesu, a lulemeko, mbuli mbo tu kanana. Aboobo twa lomba mu Zina Lyakwe, cakubatama, kuti Uyo boola kuli ndiswe sunumasiku, Mwami.

<sup>38</sup> Tuli waano akati ka dolopo pati, a misyobo yoonse ya misamu eyo Saatani nja jisi bantu kabaangidwe loko, mu makwebo abo, mu kuuma njuka kwakwe, a bwaamu, whisky, a misanga yatombwe. Elyo, O Leza, a bakutausi banji, mu cikambaukilo, kucilekela buyo kwiinda mbuli kuti cakali buyo cimwi ca zintu zyalyonse.

<sup>39</sup> Pele, Leza, kotupa jwi lya kucenjezya, kuti tuyo kambauka Makanimabotu cakululama a bwini, bikka kaleba ku miyanda ya musamu, lekela tukwa twawa kufumbwa mbo kuyoooba. Pele kotu gwasya, Mwami, kwaamba lubeta aa zintu zili boobo, a kukambauka Makanimabotu aa Mwana Wako uuyandwa, Jesu.

<sup>40</sup> Leza, kopa cintucimwi kucitika ciyo zungaanya muunzi oyu nkambo ka Bwami bwa Leza. Kutu, noiba mabungano, ayo ainka buyo mu makkona, a mamembala masyoonto, O Leza, akube kuti mabungano azule a kubweza bantu, babotu ba

ciyanza cakaindi, bakazyalululwa. Ko cipa, Mwami. Elyo akube kuti tu tambule lubukulussyo, lwakatumwa aa Leza lwa ciyanza cakaindi, olo luyo zungaanya kuzwa ku lubazu lumwi lwa muunzi kuya kuli lumbi, kugwisya luuni loonse. O Leza, uta tupi muswaangano uutolelela. Ko tupa lubukulussyo olo luyo jala makoko kunzaacuulu, nkabela luyo jana zintu kabotu; a kubamba bantu kuboola, cindi mulangu wa mbungano walila, a butanga ku cipaililo a kukomba kuutanninga kuba mulumbe wa mweembeli, a kulibambila. Leza, ko cipa.

<sup>41</sup> Lino, sunumasiku, ndiza kuli balwazi awa, Taata. Elyo kuciindi notu kanana aa balwazi, na ku balwazi, akwalo, akube kuti Muuya Uusalala uponye bantu boonse baciswa mu buyake. Kovuna basizibi boonse. Kojosya, ku muunzi, sikuwa oonse kuzwa munzila yakwe yakutanta.

<sup>42</sup> Elyo lino akube kuti Muuya Uusalala ube Umwi waka ndisololela ku ciyyo eci, sunumasiku. Elyo akube kuti A bweze zintu zya Leza a kubelesya buyo mulanda Wakwe awa mbuli cibelesyo, alimwi akube kuti Leza atambule bulemu. Nkambo twa cilomba mu Zina Lyakwe. Amenii.

<sup>43</sup> Mu kampango ka 7 ika cipati 20 ca—ca Myeelwe, tula bala eci.

*Elyo MWAMI wakaambila Musa, kuteeti,*

*Bweza musako, a kuli bunganisizya mbunga antoomwe, yebo, a Aaroni munyoko wako, . . . ukanane ku mwaala kumbele lya meso abo; nkabela uyo leta maanzi awo, . . .*

<sup>44</sup> Ndi yanda kuti mubone kuti, “Awo” maanzi.

*. . . uyo leta maanzi awo, nkabela ula baleta ku maanzi aazwa ku mwaala: aboobo yebo uyoopa aakunywa ku mbunga a banyama babo.*

*Elyo Musa wakabweza musako kuzwa ku busyu bwa MWAMI, mbuli mbwa kamu lailila.*

*Elyo Musa a Aaroni bakabunganya mbunga antoomwe kumbele lya mwaala, nkabela wa kabaambila kuti, Amumvwe. . . nywebo basikupapila; sa tweelede i kumu janina maanzi kuzwa ku mwaala?*

*Elyo Musa waka nyamuna janza lyakwe mujulu, a musako wakwe wa kauma mwaala kobile: elyo meenda akazwa mubunji kapati, nkabela mbunga yakanywa, a banyama babo abalo.*

<sup>45</sup> Akube kuti Mwami abweze aya Majwi masyoonto lino, mbuli mbo tu jokela ku ciyyo cesu kuzwa masiku ainda a kucileta kuli ceeci, Leza nawayanda.

<sup>46</sup> Elyo lino, Ndi yanda balwazi boonse bali omuno, sunumasiku. . . Lino, Billy tavozya makkaadi aa mipailo

ali oonse sunu, nkaambo Nda mwaambila kuta cita. Nda kati, “Koya buyo, Billy, a kwaambila Mukwesu Cauble. Elyo andi. . .”

<sup>47</sup> Ndi sola cintucimwi, nkambo ka bulemu bwa Leza. Kulomba buyo Leza kutu gwasya, ku tupa buntu mu Bwami; a basyomi bayo yumya lusyomo lwabo, a kutanta, akwalo kakutakwe cintu cili coonse cimbi, ciyo tanta ncobeni a kwaamba, “Leza, Nda Ku syoma, aa Ijwi.” Nce ncico. Kuli nzila, a ntaanzi, mbotu maningi. Mbo mbubo. Kobweza Leza ku Ijwi Lyakwe. Mpawo, ikuti na to konzyi kucita ceeco, mpawo, mubwini, Leza ula tuma zintu zimbi mukati, mbuli zipego a zitondezyo, ku—ku simpikizya Ijwi Lyakwe, ku Li simpikizya ku musyomi oonse.

Lino, Munsondo, twa kajisi, “lununuko ku Bulowa.”

<sup>48</sup> Tu tola Israyeli lino, mu lweendo lwabo, kuzwa mu Egepita, cikozanyo ca inyika, mu lweendo lwabo kuya ku Palestine, nyika ya cisyomezyo. Ndi yeeya kuti ncintu cibotu. Nda ciyanda buyo. Kutandila loko mvwiki zyoonse, Nda kakkala ansi a kubala kwiinda mu Bbuku eelyo Iya Kulonga, ikuti na Nda konzya, na kunji kwa ncico mbuli mbo Ndi konzya. Nda ciyanda nkaambo ncikozanyo cilondokede ca mbungano sunu, ciimo, a nzila Leza mbwa enda. Kweenzegwa mpawo, eco Nca kacita kunyama mpawo, Uli mukucita ca kumuuya lino. Mwa cibona?

<sup>49</sup> Lino, mpaawo Wa kasololela Israyeli, kunyama, oko nkoba kabona, kalanga, kabagusya kuzwa munyika imwi kuya munyika imbi ya kunyama.

<sup>50</sup> Lino twa keenzegwa a Muuya Uusalala, mu kwiinka lino mu Nyika ya cisyomezyo. Mula syoma kuti tuli mu lweendo kuya ku Nyika ya cisyomezyo? [Mbunga yaamba, “Ameni.”—Mul.] “Mu ng’anda ya Taata Wangu kuli makkalilo manji. Ikuti ni cakali boobo, ni Nda kamwaambila. Njo unka akuyo mubambila busena.” Sa mbo mbubo? [“Ameni.”] lino tu jisi Nyika ya cisyomezyo oko nko tuya, elyo buzuba abumwi bubamba kucinca kuyandisi; buzuba bumbi, kucinca kuyandisi ikumbi.

<sup>51</sup> Elyo kuli cimvule cipati cisiya cikkede kulaale kumbele lyesu, citegwa lufu. Elyo ciindi coonse moyo wesu waduntaana, tu leenda ntaamo yomwe muni loko kuli ceeco. Bumwi bwa mazuba aya, buyo tola kuzunda kwa mamanwi, nkabela tuyo njila. Ndi yanda kuba ku ciindi cangu, kubamba caabilo cangu; mbuli Mbwe langila umwi aumwi wanu, sunumasiku. Cindi Nda ziba kuti cili bikkidwe kumbele lyangu, alimwi Nde elede ku ciswaana, Nse yandi kuba mukandu. Ndi yanda kuli vungaila mu cikobela ca bululami Bwakwe, kweenda muli ncico, mukuziba ceeci, kuti Ndili masimpe kuti Ndili Mu zyi mu Nguzu zya bubuke Bwakwe. Mbo mbubo. Kuti, cindi Akwiita akati ka bafu, Ndiyo itwa a mbabo abo bapona. Leza ngu Leza wa baumi.

<sup>52</sup> Lino, mbuli mbo bakeenda mu nyika eyi, twa kajana kuti Leza wakabamba i—kabamba bubambe bwa mbabo. Wa kaleta



lununuko, kwiinda ku bulowa. Mpawo tu jana kuti, Ula leta lununuko, alubo, kwiinda ku nguzu.

53 Twa kajana, busiku bwainda, kuti Wa kabikka bulowa; oyo wakali musyobo mubotu loko wa musyomi, cakuti, cindi atambula lufu lwa Kristo mu busena bwakwe, mpawo waba mwana wa Leza. Ula talika mu lweendo lwakwe.

54 Lino, cintu citobela eco nca elede kuba . . . amana kufutulwa, kumuuya.

55 Lino, lufu lwa kabelele katakwe kaambo kakaabilwa aa musyomi ula mulandu. Sa oyo tauli musyobo uulondokede lino? I lufu lwa Buumi, bubambila Buumi bwa basimilandu. Elyo lufu lwa Kristo utakwekaambo ulabamba Buumi nkambo ka ndiswe tula milandu.

56 Lino, lutaanzi, mpawo, Leza nakamana kubapa buumi kwiinda mu bulowa, a kucitondezya, kuti lufu lwaka beendelezya, Wa kabatalisya mu lweendo lwabo. Tuyo kwempwa ambabo kwainda kaindi.

57 Lino amubone, mpawo, cintu citobela Leza nca kacita, mpoonya biyo nibakaba basyomi a bana, a kuzumina Leza, sinkondo wa lufu lwa kunyama waka batobela. Elyo wa katubamba kukona, nkoonya kutala; a lukula ku lubazu lumwi; Lwizi Lusalala ku lubazu lumbi; malundu ku lubazu lumbi; Mpi ya Farao kaiboola, kusalazya, mamilioni aa basilumamba kababoola mu miyoba, ku bazunda.

58 Lino, Leza waka yubululwa kuti Wa kabapa buumi, kwiinda mu lufu lwa kabelele; lino Uyo batondezya lununuko lwa kunyama. Aleluya! Mwabona, kobilo ku lufutuka a kuponya, ku muntu wansi a muntu wakumuuya.

59 I Angelo wa lufu wakazabuka, kutondezya kuti Leza wakabamba nzila ya kulobokela, kwiinda mu cipaizyo ca bulowa, nkabela baka citambula. Lino Uyo bamba nzila ya kulobokela kuzwa ku lufu lwa kunyama.

60 Mbuli musyomi, mbwa kafutukila buyo. Ndiza kkulenge lya kamulya do, na bulwazi bumwi. Leza ujisi lununuko, akwalo, kwiinda mu nguzu. I mbubonya mbuli Mbwa jisi lununuko lwa buntu, Uli jisi lununuko lwa mbili. Ca kali ii . . .

61 Ba kafutulwa, alimwi bakapalulwa. Ba kali kungsi lya bulowa, pele, nekubaboobo, Farao wakali kuunka . . . I sinkondo wakali kuyo banyonyoona, kuba jaya boonse moonya omuya mu nkanda, mpawo Leza waka tondezya nguzu Zyakwe zya lununuko zya mbili wabo. Mwa cimvwa na? Nywebo mulizi eco Nce kanana? [Mbunga yaamba, "Ameni."—Mul.] Lununuko ku nguzu! Elyo mpawo, cindi sinkondo nakali kutandila ncobeni aali mbabo, Musumpululu wa Mulilo mupati wiinda waka busigwa kuzwa kuli Israyeli, boola awa a kwiima akati kabo a lufu.

62 Acimvugwe kapati kwa maminiti masyoonto. Sa inga mwabona eco Nce kanana? [Mbunga yaamba, “Ameni.”—Mul.]

63 Lino, ku musyomi oonse, mwana wa Leza wakazyalululwa, cindi lufu lwasika kubba ku mulyango, mukutanasika, i Angelo wa Leza uliimvwi akati kanu a malwazi. Lino, ikuti na muyanda kuzumanana ncobeni kuli ncico, oyo mulimo wanu; pele ta mweelede kucita. Mwabona? Uli imvwi akati kanu a lufu.

64 Myaka iili makumi obile ayotatwe yakainda, mu Jewish Hospital, Dr. Morris Fletcher waka ndipa maora otatwe; umwi wanu dokotela sikupandula omuno mu dolopo, waka ndipa maora otatwe akupona. Ndila pona, sunumasiku. Aleluya! Nkaambonzi? Ku luzyalo lutabelekelwi, Angelo wa Leza wakaima aakati ka ndime a lufu, ku ndikwabilila, nkabela Nda ka Ci tambula. Elyo mu kulumba, ku luzyalo lwa Leza, Nda kawina bantu bali mamiloni ali cisela kuli Nguwe, sunumasiku.

65 Oh, obo Leza mbwazi kucita zintu, ikuti na tuyo tobela buyo. Muta soli kusololela Leza. Amulekele Leza amusololele. Mwabona? Nde ndiswe tweelede kusololelwa. Ndi yeeya kuti nkekaambo Leza ncaka tukozyanisya ku mbelele.

66 Sena mwakasola kubona mbelele kuti isweekede? Baa, ngu sikukazya maningi mu inyika. Ta konzyi kujana nzila yakwe yakubusena. Walo waima buyo a kuuma kusikila umpe wamulya, nape wafwa alya. Ta konzyi kujana nzila yakwe yakupiluka.

67 Elyo nje nzila, kuti, cindi muntu asweeka, ta gwasyi cakumaninina. Taakwe cintu nco konzya kucita kujatikizya ncico. Leza, kwiinda mu luzyalo, weelede ku kusololela kuli Kristo. Jesu wakati, “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata wa Mukwela. Elyo boonse abo Mba kwela, a kuboola, Njo mupa Buumi buteeli.” Ino ncisyomezyo!

68 Oh, Ndi lombozya kuti ni Nda konzya kunjizya muntu aumwi omuno, oyo inga wabbila kuni kwini kwa kabambo kasanu ku lubazu lwa kulumwesi, mane lwauma mbaakani ya moyo. Inga mwabona bantu kaba nyamuka buyo, a misyobo yoonse ya malwazi kaalengelela aali mbabo, kuzwa mu buyake obu, kutangala, kukaka kuti abumbule. Balema inga beenda buyo kabotu mbuli mbo bakonzya kuba. Inga bakaka kuziba cintu cili coonse cimbi. Mwabona?

69 Uli yoowede. Uli yoowede kutalika. Uli ndila Leza kuseluka a ku kusomona. Leza ta ciciti munzila eyo. Ndo nduwe weelede kubamba ntaamo. Ula pa cisyomezyo, a kwaamba, “Ko boola,” mpawo kotobela.

70 Lino amubone bana ba Israyeli, mpawo. Leza wakasika a kwiima akati kabo a ntenda; nguzu zya lununuko. . . lununuko ku nguzu, mubwini. Lununuko ku bulowa; lununuko ku nguzu.

71 Busiku bwainda twa kabasiya, katuyavula buyo atala lya nkomwe, ku lubazu lumbi lwa Lwizi Lusalala. Bonse

basinkondo, mavwili abo a nkalaki aka gusigwa. Mbizi zyabo zya kanunka, mpoonya akati ka mulonga, nkabela bakali kuya bunyona nzila zyoonse, kuunka nzila *eyi*, a mavwili akazula mu ntimba a kuwa. Elyo nkamu ya muntu kaibeleka cakuyoowa, sinkondo. Elyo Israyeli wakatanta aa nkomwe, kubona Leza katandabika janza Lyakwe a kunyonyoona basinkondo boonse.

<sup>72</sup> Ii cikozyanyo cibotu, musyomi, kungsi lya Bulowa; kaponesegwa mpawo kwinda kuli sikwiimaakati, nguzu zya Leza kazivuna buumi bwakwe, kubulamya kwa ciindi. Niba kacita, umwi aumwi, waka jaigwa mpoonya awo; na kabaya calunya mu kutasala moonya omuya mu nkanda, ikuti Leza natakaima akati kabo. Ne kafwide, kaindi loko kainda, ikuti na Leza nata kaima akati ka ndime a lufu. Musyomi oonse omuno nakafwide, kaindi loko kainda, ikuti na Leza nata kaima akati kanu a lufu; umwi aumwi wanu. Aboobo, Leza, mu luzyalo a luse Lwakwe lupatikampatila, uliimvwi akati ka musyomi a lufu. Aleluya!

<sup>73</sup> Nceeci we. Mpawo ncintu nzi citobela ku musyomi? I cintu citobela ndu bapatizyo lwa Muuya Uusalala mpawo. Musa waka sololela bana ba Israyeli nkoonya kuselelo ku Lwizi Lusalala, waka bapatizigwa mu Lwizi Lusalala. Ilwizi, maanzi, kaiminina Muuya. Cindi nakauma Mwaala, maanzi akazwa. Elyo cakali cikozyanyo ca Kristo, muli Johane 3:16. “Leza mbwaka yandisa inyika, Wa kapa Mwana Wakwe simuzyalwa alikke, kuti kufumbwa uusyoma muli Nguwe ata nyonyooki, pele bayooba a Buumi buteeli.” Amubone, bantu bakali kunyonyooka, mu nkanda, baka futulwa ku Mwaala wakaumwa. Elyo bantu bali mukunyonyooka sunu (kunyonyooka mu cibi, kunyonyooka mu milandu) nkaambo Mwana wa Leza wakaumwa waka bweza busena bwabo; maanzi, Muuya, kaumbuluka kuzwa!

<sup>74</sup> Amulangilile, Ndi yanda kuti mucibone lino, mbuli mbo bakainda mu Lwizi Lusalala, cakali cikozyanyo ca kutambula Muuya Uusalala. Musyomi nakamana kunununwa kuzwa ku lufu, kuya ku Buumi; nguzu zya Leza zya kaponya mubili wakwe; lino ngu sikweelela ku lubbizyo lwa Muuya Uusalala. Lino uli jisi lweendo, kulaale, kumbele lyakwe; pele, katana konzya kuswaana lweendo olo, we elede kuba a cintucimwi caku mubweza kwiinda. Amen. Cikozyanyo cilondokede ca Pentekoste!

<sup>75</sup> Amubone, mbuli mbo bakayavula kuzwa ku nkomwe. Musyomi oonse, cindi wanjila a kufutulwa, kotambula Bulowa bwa Jesu, uci sola kujatilila ali *ceeci* a kujatilila ali *ceeco*, nkabela to konzyi kuleka *ceeci* nkabela to konzyi kulipa *ceeco*. Kwainda kaindi, Leza inga wacita zintu zibotu kuli nduwe; pele tokonzyi kuleka misanga yako yatombwe, we elede kunywa tukoko twa buleya a balombwana lino elyo mpawo. Pele eco nco mweelede kucita nkwiindilila Lwizi Lusalala.

<sup>76</sup> Cindi niba kazwa ku lubazu lumbi. Nceeci we. Ndi yanda kuti mu cibone. Mbuli mbo bakali kuzwa ku lubazu lumbi, kuyavula aa nkomwe a kucebuka, a kubona boonse abo basikubelesya bakaindi abo baka bazunda, kajaya bamwi babo. Mbuli buyo kkulenge a misanga ya tombwe a matombwe a whisky a zintu zyoonse zimbi, kweenzya bana kusondoka, ku batumina kubusena bwa kukwabililwa, mu zibbadela, a cikama ca basondokede azintuzyonse zimbi zizyalwa mu inyika. Cindi niba kacebukila a kubona zintu ezyo zyoonse kazipengaana, kutagwa, a kufwa mu lwizi. Mukwesu, waambaula zya muswaangano; ba kajisi omwe!

<sup>77</sup> Musa! Oh, Ndiyo lekela eci kumvugwa kusakene. Nda syoma cilaunka kuni kwini. Musa, musinsimi mupati maningi wakasola kupona, kunze lya Jesu Kristo. Taakwe muntu oyo Leza ngwa kasola kwaamba, mbuli Mbwa kacita Musa, kunze lya Kristo. Wa kati, “Ikuti na kuli umwi simuuya, na musinsimi, akati kanu, Njo mutondezya zilengaano a kulizibya Lwangu kuli nguwe. Pele kutali mulanda Wangu Musa; Nda kanana milomo ku kutwi a nguwe.” Mbo mbubo.

<sup>78</sup> Musa, oyu muntu uulemekwa. Mbwa kazwida buyo mu luzibo olo, wa kabona boonse abo basikubelesya kabafwide, wa kalizi kuti zintu zyoonse zyakali maninde mpawo kwalyonse. Zyonse ezyo zintu zyaka babinga, a kubauma, aku banabba konse, zyakali manide. Wa katambika maanza akwe a kwiimba mu Muuya. Oh, ma!

<sup>79</sup> Taakwe nicaka tondezegwa, alimwi tacikabi, kusikila twa sika ku Bulemu kutala okuya. Cindi kumaniniza nikwa kabambwa alya, wa kaimba mu Muuya. Elyo cindi twa nununwa mu mubili. . .

<sup>80</sup> Eco cakali cikozyanyo ca Muuya Uusalala kausika ku Pentekoste, cindi ni twa kaina mu lwizi. Ca kali cikozyanyo ca Pentekoste. Elyo Musa, mu kulwana-. . .mu cikozyanyo kaindi okuya, cindi na kaina muli ceeco, wa kaimba mu Muuya. Ca kaboola aa Buzuba bwa Pentekoste. Elyo cindi mbuli walondoka, wakanununwa. . .Lino buntu bwesu bwanununwa cakumaninina, mbubo, “takonzyi kuloba; jisi Buumi buteeli.” Eco Bbaibbele nco lyaamba!

<sup>81</sup> Oh, Nda limvwa kabotu. Amubone kaambo. Nkaambo Ndi lizi ngu MBUBOBU MBWAAMBA I MWAMI. Kosimpa buyo buntu bwangu alya, a kuzumanana, a kwaamba, “Saatani, bakwe buyo koonse nko yanda, kuli ndime. Muta ndipenzyi, nkaambo Ndi lizi Oyo Ngwe kasyoma, alimwi Ndili lamidwe kuti Ula konzya kubamba ceeco Nce katuula kuli Nguwe ku Buzuba.” Amen.

<sup>82</sup> Eco nco tu yandikana sunumasiku ndubukulusyo, lwa ciyanza cakaindi cibotu, Billy Sunday, lwa kamana, lubukulusyo lwa aleluya, nce ncico nco tu yandikana koonse ku Louisville

awa. Mbo mbubo, yandikana lubukulusyo lwa pentekoste, lubotu lwa cianza cakaindi, lwa pentekoste lwakatumba aa Leza. Iiyi, munene.

<sup>83</sup> Amubone, mpawo, cindi mibili yesu yanununwa. . . Kwalo, tu jisi kuponesegwa kwa Buleza lino, mbuli cimvule.

<sup>84</sup> Mbuli eco cakali cimvule okuya ca Pentekoste, amulange eco ncoba kacita mu ciindi ca cimvule, ca lufutuko. Amulange obo mbo bakeenda kuya kumbele lya Leza, “kazimya i. . . nsonga a boobo. . . zya mulilo, a kuyokoka ku nsonga zya mapanga,” zyonse zintu ezi nzoba kacita, “amuzwe mu masena aa mulilo; kuzwa mu bulyango bwa balavu, a zintuzyonse,” kwiinda ku cimvule, aleluya, kwiinda ku cimvule ca Pentekoste.

<sup>85</sup> Lino tu jisi lununuko lulondokede kwiinda mu Bulowa bwa Kristo. Tiiba kakonzya kuba a lununuko lulondokede mpawo, nkaambo bwakali kungsi lya bulowa bwa bacende a mpongo, nkabela tabu kagusyi cibi; bu civumba buyo cibi. Pele cindi Bulowa bwa Jesu nibwa katilwa, Bulowa busalala maningi, zibi tii zyaka vumbwa limbi; ba kalekwa a kuloba, alimwi musyomi ula njila mu Busyu bwa Mubumbi wakwe. Aleluya!

<sup>86</sup> Ikuti na bakacita ceeco mpawo, cimvule okuya, ca Musa kaimba mu Muuya; mpawo, omuya mu Ciyubunuzyo, abo bajisi lununuko lulondokede ilwa mubili, kaima aa lwizi lubalangala a kwiimba lwiimbo lwa Musa alubo, omuya mu Bbuku lya Ciyubunuzyo.

<sup>87</sup> Amwaambaule zya ii—ii muswaangano wa Muuya Uusalala? Ba kali ujisi cindi niba kasika aa nkomwe eyo. Amuswiilile, mucizi. I Miriamu muniini uulemekwa, musinsimi mwanakazi, mucizi wa Musa, musinsimi mwanakazi, waa kabotelwa loko mane waa kakwempa nsaka akuselemukila aa nkomwe, kabauma nsaka eyi, a kuzyana mu Muuya. Kutali buyo obo, pele boonse bana basimbi ba Israyeli baka mutobela, kabazyana mu Muuya. Ikuti na oyo tauli Muuya Uusalala kauwa, Nseni bwene omwe. Baa, mubwini, balo, oonse masi azilengwa, abulemu aka konzya kulanga kwinda mu mabbainokkyulasi a kubona ceeco, ni bakati, “Ciimo cakwiindilizya.” Mbubo. Pele wakali Leza. Mbubo!

<sup>88</sup> I zintu zilemu zilanga ansi, sunu, ali ceeco Leza ncalongezya. Nconzyo!

<sup>89</sup> Cindiyezya kaano. Ii mulombwana waka jisi mpulazi mpati ncobeni mbotu. Wa kayaka matala mapati mabotu loko, ca bulemu a buboneki bweebeka buyo mbuli mbo cakali kukonzya kuba, pele wa kali mutolo maningi ku mpulazi. Yaa. Kwakali mulimi umbi wakali kukkala muni lyakwe; ta kajisi butala bunji loko, pele wakali mulimi ncobeni, elyo wa kabikka cakulya cinji cibotu mu butala obo mwaka oyo. Elyo banamani bobilo baniini bakazyalwa, omwe mu butala bomwe a umwi

muli bumbi. Cindi ciindi cabutulolo nicakasika, baka gusya banamani baniini kuzwa mu buyake.

<sup>90</sup> Oyo munamani muniini kuzwa awa, waka saninwa kabotu loko, ma, cindi muuwo oyo niwa katalika ku muuma, oh, ma, wa kabbompa tusindi twakwe, elyo ngooyo wa kaunka, canguzu buyo mbuli mbwa kakonzya kuunka; kugoloma a kusotoka, a kubbansa, a kuya buzumanana.

<sup>91</sup> Elyo mpawo mulimi umbi wakanyona wakwe, okuya. Ta kajisi—ta kajisi cintu cakulya pele nsaku; mutolo maningi ku mpulazi, mutolo maningi ku musanizya.

<sup>92</sup> Kubikka mu mizeezo ya bamwi beembeli aba. Mbubo! Mbubo! Batolo maningi! Citali ciyandisi loko. Alimwi matala buyo abulemu onse ngo jisi. Bikka Cilyo omuya ca banamani! Nconzyo. Yaa. I lubbizyo lwa Muuya Uusalala, lwa kakambauka a nguzu, ziyo baumpa. Mbo mbubo. Pele nce ncico ncoba yandikana, nkuumpa kwa ciyanza cakaindi cibotu; eco mbungano ncoi yandikana, eco mamembala nca yandikana. Amubone.

<sup>93</sup> Elyo oyo munamani muniini wakale waka nyonyoonwa. Muntu, muniini utakweankwaya wakazwa mu buyake, wakaceya loko cakuti takali kukonzya kweenda. Elyo wa kasondela ansi kwiinda mu lwaanzi, a kulanga koonse.

<sup>94</sup> Elyo wa kabona oyo munamani umbi katambikizya buyo. Wa kali neneede koonse a mu mubalo. Wa kalimvwa kabotu. Wa kali kulya mapeyo oonse.

<sup>95</sup> Elyo oyo munamani, muniini wakafwidenzala wakalanga langa, kati, “Ciimo cakwiindilizya!” Ma! Masimpe, wa kali nyongene loko kuyeeya cintu cili coonse cimbi.

<sup>96</sup> Pele, Nda mwaambila, cindi oyo umwi uneneede konse, mapeyo onse, mukwesu, wa kalizi awo mpa kabede. Wa kajisi ciindi cibotu eelyo guwo likasaala nilya katalika kubbotola.

<sup>97</sup> Elyo kufumbwa muntu wakazyalwa ku Muuya wa Leza, bayo mwiita kuti sikwiindilizya na kufumbwa cintu cimbi. Pele cindi elyo guwo eelyo likasaala, lyaka sonsa, guwo lya Muuya Uusalala lyaka talika kuboola mbuli mbo Lya kacita aa Buzuba bwa Pentekoste, cintucimwi ciyo citika. Mbubo. I myuuwo ikasaala yatalika kuunga; mukwesu, uli nyongene koonse a Makanimabotu, konse kuzunguluka a kulimvwa kabotu. Kotanta tusindi twanu a kuba aciindi cibotu.

<sup>98</sup> Eyo nje nzila Miriamu a mbabo mbo bakacita. Kacebukila nsi akubona zintu zyakidi nzoba kacita cimwi ciindi, zyaka lifwide akumaninina. Ba kabona Leza wakatambula bulowa; kabona nguzu Zyakwe mu kuponesegwa kwa Buleza, kabaimvwi akati kabo; kaboola kwiinda mu Lwizi Lusalala, nkabela waka bapatizigwa a Muuya; wakeenda ku lubazu lumbi, kuba buyo a

ciindi cibotu. Tii baka jisi makani eco i . . .toonse tubunga twa kayeeya kujatikizya ncico. Amenii.

<sup>99</sup> Ino ncikozyanyo cilondokede sunu, ca musyomi oyo uyooba acamba cakuyutuka.

<sup>100</sup> Leza wakasyomezya kuti Uyo bapa kubula kwabo koonse. Wa kasyomezya kuti Uyo opa kubula kwesu koonse. Ta ka baambila, “Njo bamba nzila ya kuponesegwa; Njo bamba nzila ya *ceeci*; Njo bamba nzila ya *ceeco*.” Wa kati, “Njo oba anduwe!” Aleluya!

<sup>101</sup> Nce ncico Nca katwaambila. “Njo oba a ndinywe, akwalo muli ndinywe, kusika ku mamano aa inyika.” Nku koonse Nkwe elede kwaamba. Ta mweelede ku kazya *eci*, *eco*, na *cimbi*. Ikuti na Mpali ano, oyo undikkutya; Kuponesegwa kwa Buleza kuli waano, Nguzu zili waano. Zintu zyoonse Nzya kabede kuya, Mbwa bedede eno, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Aboobo, inga wabweza lwiiyo lwako lwabukombi a kunyikila a ndulo. Mukwesu, Nda syoma Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka; kati, “Njo oba a ndinywe, akwalo muli ndinywe, kusika ku mamano aa inyika.” Iiyi.

<sup>102</sup> Elyo mbaabo bakazwa, alimwi Wa kali ambabo. Lino wa kati . . . Oh, ba kajisi cibbasiketi ciniini ca cinkwa aa mutwe wabo; coonse cakalya do a kuunka. Tii baka jisi naba omwe. Ba kaunka ku bulo, nzala niini busiku obo. Pele cifumo cakatobela cindi niba kabuka, kwakali cinkwa cakabikkidwe koonse aansii.

<sup>103</sup> Eyo nje nzila Leza mbwa cita zintu; ula kulekela kuboala nkoonya kunselelo ku miniti lya mamano, mpawo kumu tondezya eco Nca konzya kucita kujatikizya ncico. Mbo mbubo. Ula botelwa kucita eco. Ula botelwa. Ula botelwa kugambya bantu Bakwe.

<sup>104</sup> Yebo mwaalumi uyanda kucita mukaintu wako mbuli boobo. Amulindile mane buzuba bwakwe bwakuzyalwa, amu mubikke kungsi lya kuyeeyela, nkaambo mula muyanda.

<sup>105</sup> Ako nke kaambo Leza ula tulekela kusika kumamano aa lweendo ciindicimwi, nkaambo Ula tuyanda alimwi uyanda kutondezya cigambyociinda Cakwe a ca nguzu Zyakwe. Nkaambo Ula tuyanda, nke kaambo Nca cicita. Iiyi. Ula tulekela buyo kuselemukila nkoonya ku busena oko nko tutandila kulibambila kubamba ntaamo yamamano, mpawo Wa njila mu cilao.

<sup>106</sup> Wa kalekela bana ba Hebrayo kweenda moonya mu bbila lya mulilo, pele kwakali Muntu wane wakaimvwi alya kajisi faani, kai citantamuna kuzwa kuli mbabo. Mwabona? Walo lyoonse nkwali. Ta siyi pe. Uli mnsi lyoonse. “I Angelo wa Mwami uli bazungulikide abo ba Mu yoowa.”

<sup>107</sup> Okuya, busiku obo, ba kabweza eco cinkwa cifumo cakatobela. Nda konzya kubona abo bana Israyeli bakainda

buyo mu Lwizi Lusallala; baka nununwa buyo ku bulowa; kabona Nguzu zyakuponya izya Leza, na Nguzu zya bulemu kapati kaziimvwi akati ka Leza. . . alimwi akati ka Israyeli a Egepita; alimwi bakanyikizya basinkondo kunze lya ceeco.

<sup>108</sup> m buli kkulenge lyakaindi lyakamana kwalyonse, boofu bwa kamana, busikematwe bwa kamana, bulwazi bwashuga bwakamana, zintuzyonse zyanyikila kulaale mu Bulowa bwa Jesu Kristo. Mbobuti mbo limvwa? Ma!

<sup>109</sup> Kweenda kuselemuka kagwagwa, nkabela sikukazya mudaala wakati, “Lino lindila aniini! Sa uli masimpe kuli ceeco?”

“Uta ambauli kuli ndime.” Amenii. Oh, ma!

<sup>110</sup> Nda konzya kubabona okuya, kubungana buyo a kubungana, a kulya, a kuba aciindi cabulemu. Mbuli buyo muswaangano wa Muuya Uusalala, wacyianza cakale. Ngooyu waboola Muuya wa Leza kuya ku musalali umwi muniini, uyo tambikizya; ku cijana mu moyo mbuli boobo, a koongolola, “Alumbwe Mwami!” Muswaangano buyo wacyianza cakaindi mbuli boobo. Iiyi, munene. Ba kali kucibona buyo kuzwa ku lubazu lumwi kuya kuli lumbi, kuba a ciindi cibotu.

<sup>111</sup> Lino, eco cinkwa tii caka mana. Ca keenda lweendo loonse mu lweendo, kuli mbabo. Mbo mbubo. Elyo wakali cikozyanyo cilondokede ca pentekoste muli ndiswe. Eco cakali kunyama. Eco cinkwa tii caka mana. Ca kakkala cinkwa nciconya, kusikila niba kanjila mu nyika ya cisyomezyo. Sa mbo mbubo? Nywebo nobabali ba Bbaibbele muli cizi. Elyo mpawo cindi twa. . .

<sup>112</sup> I Mbungano yaka nanikwa aa Buzuba bwa Pentekoste, cindi basyomi nibakali kutala okuya. “Elyo mpaawo kwa kayutuka kumvwika mbuli guwo lyuungisya lyanguzu, lyaka zuzya ng’anda omo mo baka kkedede.” I Muuya Uusalala nguwenya oyo wakawa mpawo, wawa eno. Uyo zumanana ncobeni kuzwa ku ciindi eco kuya ku mamano aa ciindi. Ciyo zumanana ncobeni kwiinda. Calo ncinkwa cesu. Ba kasaninwa cinkwa cakunyama; tu saninwa cinkwa ca kumuuya.

<sup>113</sup> Jesu wakati, “Ndime Cinkwa ca Buumi eco cizwa kwa Leza, kuzwaku Julu.”

<sup>114</sup> Ba kati, “Bamatata besu bakalya mana mu nkanda, kwa mwaakwe wa myaka ili makumi one.”

Wa kati, “Balo, boonse, balifwide.” Iiyi, munene.

<sup>115</sup> “Pele oyo uulya mubili Wangu a kunywa Bulowa Bwangu, uli jisi Buumi buteeli, nkabela Njo mubusya ku mazuba akumamanino. Ndime Cinkwa ca Buumi eco cizwa kwa Leza, kuzwaku Julu. Ikuti na muntu walya Cinkwa eci, ta kafwi pe.” Mpaawo we. Ba kajisi cakunyama; tu jisi ca kumuuya. Oh, inga Nse cisintanya kakutakwe cintu. Ncibotuloko!



116 “Oh,” yebo wati, “Mukwesu Branham, toonse tu lizi kuti uli sikwiindilizya.” Ee, Nda cita, ambebo. Ndili mufubafuba nkambo ka Kristo. Ino uli mufubafuba wani? Inga koli mufubafuba wa dyabulosi. Yaa. Aboobo, inga Nda sala kuba mufubafuba wa Kristo, embo na? Yaa.

117 Amubone, nceeci cintu cimbi kujatikizya mana ayo. Cindi niba katalika kulabila, ba kati, “Ku labila mbuli oyandwa.” Iiyi, cakali cibotu. Nda konzya buyo kubona basalali bakaindi kababambulula milomo yabo a kulya do. Cakali kabotu.

118 Sena mwakasola kulabila *Eli? Eli* ndibotu, alyalo. Kati, “Kulabila a kubona, Mwami mubotu. Ku labila mbuli bucci buli mu mwaala.” Nda kaamba bwaambe obu kanji, ziindi zinji. Kutu, cindi Davida wakale, oyo wakaamba ceeco mu Ntembauzyo yakwe, kati, “Ku labila mbuli bucci buli mu mwaala.”

119 Davida, mukuba mweembezi, wa kajisi kabbeeke kaniini kagilazi, baka bwezedede ku lubazu lwabo, elyo lyoonse bakali kubweza buci muli nkako. I beembezi bakaindi balacita, nekubaboobo, mu i—mu Palestine. Elyo cindi mbelele zyabo—zyabo zya balwazi zyatalika kucitika, mpawo, cintu citaanzi mulizi, wa katambikizya kunselelo a kuyo jana kabeela kaniini ka buci obu, elyo ula bubweza akubulamba aa mwaala, mwaala wa laimostoni. Elyo mbelele iyanda buci obo, aboobo waunka kuyo myankuta bucci obo kuzwa ku mwaala. Elyo kuli cintucimwi kujatikizya bbwelyansonje liponya mbelele icisidwe.

120 Elyo Nda mwaambila, tu jisi kabbeeke konse kazwide buci awa sunumasiku, nkabela tuyo cibikka aa Mwaala, Kristo Jesu. Elyo mbelele icisidwe ilatalika kumyankuta, uli masimpe kuba kabotu. Mbo mbubo, ko myankuta, myankuta, myankuta buyo. Elyo kuciindi caku myankuta bucci, baa, uli masimpe kujana bbwe limwi lya laimo. Eco cili buyo masimpe mbuli cintu cili coonse. Lino, ta tuko cibikka aa mbungano. Tuyo cibikka aali Kristo, oko nko cizulilwa. Mbo mbubo. Nkaambo, kuponesegwa kuzulilwa muli Kristo, ameni, mbuli cilongezyo coonse cimbi ca lununuko. Amubone.

121 Elyo cintu cimbi. Cindi eco nicaka talika kuwa, Aaroni waka laililwa kuunka a kujana kusyoonto kwa ncico.

122 Lino, ikuti na bakasola kubamba bumwi bwa buzuba bwabili, caka nyonganya. Elyo oko koonse kuli akati ka bantu ba Muuya Uusalala sunumasiku. Yebo usola kuyeeya, “Ee, myaka ili makumi obilo yakainda, twa kajisi mulumbe mubotu. Twa kajisi ii—twa kajisi ciindi cibotu.” Ncinzi nco jisi sunumasiku? Eco nce cintu. Ba . . .

123 Ya kawa busiku abumwi. Taakwe niya kakakilwa ciindi cimwi, biyo aa—aa Sabata. Mbo mbubo. Elyo lino Leza waka cituma kunselelo, cabupya, busiku abumwi; buzuba abumwi, oora lyoonse, caka boola.

<sup>124</sup> Amubone, kuyumba kwa mapopwe manji akayobolwa. Wa kati, “Lino, langa, cindi waboola mu cisi, a bana bako batalika kubuzya makani aceeci . . .” Kati, “Oonse mupaizi lino wakasika mu bupaizi, nakamana kuba a kuzumizigwa kuboola ku busena Busalala, a zimwi zimbi, a kusalwa, mupaizi, mpawo wa kajisi nguzu zya kunjila a kubweza mulomo wa mana mataanzi ayo akawida ku matalikilo.” Nkoonya kuwa oko kutaanzi, ba kaabwezelela a kwaabikka mu cipimino cakuyumba kwa mapopwe, a kucibamba, alimwi cakayobwedwe buyo ku bupaizi.

<sup>125</sup> Lino yebo wati, “Mukwesu Branham, ino musyobo nzi oyo ngo jisi sunu?”

<sup>126</sup> Baa, tuli bupaizi. “Muli bupaizi bwabwami, cisi cisalala, bantu basalesale, kubamba zituuzyo zya kumuuya kuli Leza, micelo ya milomo yako kupa kulumba ku Zina Lyakwe.” Amen. Nceeco we. Lino, mpawo, aa Buzuba bwa Pentekoste, cindi Muuya Uusalala niwakali kuwa; mana esu.

<sup>127</sup> Lino, onse mupaizi kaindi okuya, kungsi lya Cizuminano Cakale, cindi niba kanjila kuba mupaizi, ba kali kuti niba kabweza kukwana mu milomo kwa mana mataanzi; kutali akapangwa akali kulibonya mbuli ngawo. Pele bakali kuyo jana bumwi butaanzi.

<sup>128</sup> Ee, aa Buzuba bwa Pentekoste, cindi mana esu nakatalika kuwa, Muuya Uusalala wakasika mbuli guwo lyuungisya lyanguzu. Njeeyi nkamu ya bantu, baniini balemekwa, mwaanda a makumi obilo, mu ng’anda ya mujulu; milyango yakajala, mpulungwido kumusanza, kakkede kusule okuya, kalindila cisyomezyo. Inzya, bakali antoomwe a Jesu, masimpe. Ba kalizi nguzu Zyakwe, a zyoonse ezyo, pele bakali kulindila cisyomezyo.

<sup>129</sup> Eco nco tuyanda sunu masiku. Kuba . . . Ikuti nkamu eyi ya bantu inga yanjila mu kuzuminana komwe, mbuli mbo bakabede busiku obo, cintu nciconya inga ca loolola sunumasiku, moonya mu buyake obu, mu Louisville, Kentucky, oyo wakaloolola aa Buzuba bwa Pentekoste. Mbo mbubo. Oh, mubwini, bakali kuba a musyobo nguwenya wa basikujana butongo omuno mu Louisville ngo baka jisi okuya. Pele, boonse bakali mu busena bomwe, kuzuminana komwe. Elyo mpoonya biyo . . .

<sup>130</sup> Mpaawo kwakasika mukutausi, nkabela wa kajisi lugwalo, elyo bakasaina mazina abo alimwi baka jisi janza lyalulyo lya luswaanano, a kunjila mu luswaanano lwa mbungano? Eco inga caba sunu, pele eco tii cakaliko kaindi. Eyo nje nzila Protestanti nja cicita. Muna katolika uleenda ku cipaililo akulya mulalilo wakwe mutaanzi; kulolomeka mulaka wakwe, akulya kaofa; nkabela mupaizi unywa waini. Mpawo waba boobo.

<sup>131</sup> Pele, mukwesu, “Aa Buzuba bwa Pentekoste, bakali mu kuzuminana komwe, mu busena bomwe, mpawo biyo kwakasika coongo kuzwa ku Julu,” muntu taka jisi cintu cakucita a Ndilyo, “mbuli guwo lyuungisya canguzu. Lya kazuzya ng’anda yoonse

moba kakkede.” I Nguzu zya Leza zyaka bauma! Kuya mu kagwagwa bakaunka, kacita mbuli cikama ca sikansondo; mbuli mbo bakacita kunselelo okuya cindi niba kaboola kwiinda mu Lwizi Lusalala. Mbo mbubo na? Ba kakwiila. Ba kazumanana. Ba kazungaana. Ba mamauka a milomo yabo.

<sup>132</sup> Balo, oh, kulilemeka bumwi buli boobo, nywebo . . . kusikila bantu, mbungano ya bulemu, kaima kusule a kuti, “Aba bantu bakolwa aa waini mupya.

<sup>133</sup> Aleluya! Mula ndiita kuti “mubumbulusi uusalala,” nekuba, aboobo inga mwatalika kabotu lino. Yaa.

<sup>134</sup> Amulange, ba kazwide Waini mupya, mbo mbubo, Waini oyo wakazwa kwa Leza, kuzwaku Julu. Sena mwakasola kubona muntu mukolwi? Uli mu luyandisyo buyo a bantubonse, nywebo mwabona. Ta kwe ndaba. Eyo nje nzila muntu mbwabede cindi na kolwa aa Muuya. I Bbaibbele lyakati, “Muta koledwe cakunywa ciyumu, kubelesya kuzibi, pele kukolwa Muuya.” I Muuya wa Leza ula kukolwa loko, ula luba basinkondo bako boonse, a zintuzyonse. Bantubonse bali mu luyandisyo a nduwe. Ta kwe ndaba kujatikizya oyo wiimvwi kuzunguluka nduwe. Uli muntu mupati maningi mu cisi mpoonya awo.

<sup>135</sup> Ta ndikwe makani na simukobo nyokwe, uukkede muni lyako, kainka ku mbungano imwi ya bulemu; lekela buyo Muuya Uusalala ku kujanina ciindi cimwi, kubona eco cicitika. Kolulama, kolwa ncobeni, kabotu loko, uyo bona eco cicitika. Uyo amba, “Mucizi, Nda Utambula! Ula Uyanda, ayebo!” Mbo mbubo. Iiyi, munene, cintucimwi ciyo citika.

<sup>136</sup> Mbaabo mbo bakabede, boonse bakoledwe Waini mupya. Elyo, amuswiilile, nobamwi bacizi awa, sena mwakalizi kuti nakalindu ulelekedwe Mariya wakali muli ceeco? Lino, waa kacita kuunka kutala okuya. I banyina Jesu Kristo wakacita kuunka kutala kuya a kusanganisigwa mu nkamu eyo ya bantu, kakoledwe loko aa Muuya mane waka zungaana mbuli mbwa kakoledwe aa whisky na cintucimwi.

<sup>137</sup> Elyo muyeeya kuti muyo sika ku Julu kwiinda ku kusobelela kuya ku mbungano a kubikka bbuku lyako lya nyimbo kuni lya kuboko kwanu, a kweenda koonse Munsondo kuseeni, a mulangu kuulila, a kukkala a kuswiilila kuli bamwi ba i . . . a kujokela? To kaciciti.

<sup>138</sup> Uyo elela kuboola mu lweendo olo, nkaambo eyo nje nzila ilikke Leza nja kasola kukkala, a kusola kucita. Elyo muyo ceenda, nape tacikabi Okuya. Nseli mubetesi wanu, pele Ndi kambauka Makanimabotu. Obo mbwini ncobeni. I nakalindu ulelekedwe wakali mpoonya alya, wakacita buyo ciyanga mbuli bamwi babo mbo bakacita, kaba koledwe buyo mbuli bamwi babo. Aba baalumi a banakazi, umwi aumwi wabo, wakazwide Waini mupya. Ikuti na Leza wakasola kucinca bubambe obo, kubikka munwe wako aa Lugwalo kuli ndime; ta ciko pe.

Peepe, munene. Cakali kulaale ku mamanino aa bukkalo, nzila eyo, kulaale ku mamanino aa Bbaibbele, nkabela ciyooba cintu nciconya cindi Jesu akuboola.

<sup>139</sup> Amulange! Kuciindi niba kakoledwe Waini oyo mupya, amulange, tula bona ikuti na Leza wakabikka omerme nkambo ka ndinywe nyoonse. Yaa.

<sup>140</sup> Mbaaba boonse babo kabaimvwi okuya, a mukambausi muniini wakaindi waka mukandu wa zina lya Petro, i “mwaala muniini,” waka yoowa busena bwakwe kusikila wa akaka Jesu, aku tija kuyo paila kuzwidilila, alimwi wa kacita kubunganisigwa ambabo. Kaima aa bbokesi lya nsipa na cintucimwi, kati, “Baa, nywebo nobantu baku Judaya, anywebo nomukkala mu Jerusalem!” Abo bakali bamadokotela, ma D.D. manji. Oh, kati, “Nywebo nobantu ba . . . a bantu ba Israyeli, a basikukkala mu Jerusalem, abumwi bumbi, acizibwe eci kuli ndinywe. Aba taba koledwe, mbuli mbo muyeeyela, mukubona kuti cicili ciindi ca cikasaalizi ca buzuba. Pele eci nceco . . .”

<sup>141</sup> Ikuti na eci tacili Eco, Ndi yanda kubamba eci kusikila Eco ciboole. Eco ncintu comwe.

<sup>142</sup> Wa kati, “Eci nceco ca kaambwa a musinsimi Joeli, ‘Ciyo boola kucitika mu mazuba aakumamanino, mbwaamba Leza, Njo tila Muuya Wangu aa bantu boonse; bana banu balombe a basimbi bayo sinsima; alimwi aa babelesi Bangu basankwa abasimbi Njo tila Muuya Wangu, nkabela bayo sinsima; nkabela Njo tondezya zitondezyo mu majulu atala, a mu nyika; a misumpululu ya mulilo, a busi, a sikunku; nkabela ciyo citika, Kabutana sika buzuba bupati a buyoosya bwa Mwami, kufumbwa muntu uyo ita aa Zina lya Mwami uyo futulwa.’”

<sup>143</sup> Eco cikama ca bapaizi, basikulibanda basama mahembe balamfu, basikuupaupa, bakati, “Tu cite buti kuti tufutuke?”

<sup>144</sup> Petro wakati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, elyo muyo tambula cipego ca Muuya Uusalala.” Nciindi cilamfu buti? “Nkambo cisyomezyo cili kuli ndinywe, a ku bana banu, a kuli baabo bali kulaale, abalo boonse Mwami Leza wesu mbayo ita.”

<sup>145</sup> Mpawo, muntu aumwi weempwa a kubbizigwa mu Zina lya Jesu Kristo, nkabela Leza ula mupa lubbizyo lwa Muuya Uusalala, taujani cintucimwi ciboneka mbuli mana mataanzi, pele, ta jani buyo kusyoonto kwa mana mataanzi, pele ula jana moyo wa Muuya Uusalala nguwenya.

<sup>146</sup> Inga wati, “Kogonka eco aniini.” Ndi lizi Nda mvwika aniini ali ceeco, pele Nse konzyi buya kucicinca. Amubone, amulange. Nse kwiila kuli ndinywe. Inga ndajokoloka kuzwa kuli ncico. Pele, oh, ikuti na walimvwa mbuli kuti Nda cita, uno limwisya, ayebo.

<sup>147</sup> Amubone, oh, moyo wa mana mataanzi ayo akawida ku matalikilo; nguonya Muuya Uusalala wakawa mpawo, uli mukuwa lino. Elyo nkokuli Nko waunka? “Kuli ndinywe, ku bana banu, balo abo bali kulaale,” Louisville, Kentucky, “elyo boonse Mwami Leza wesu mbayo ita, bayo tambula cintu nciconya nco tu jisi awa.”

<sup>148</sup> Nee ncico Nca kaamba. Leza waka cileleka. Wa ka cikambauka. Muuya Uusalala waka Ci leta; Nda ka Ci jana; eco cila cibamba. Amen. Kuti, eco ncibotu buyo kweelede kuli ndime. Nda ka Mu bweza ku Ijwi Lyakwe; Wa kacicita. Ikuti na ula Ci yanda, inga wa Ci tambula, ayebo. Mbo mbubo.

<sup>149</sup> Aboobo kozwa mu i—i ciimo cifwide, a kusinsimuka, a ku kuzungaanya buyo mbuli boobo aku kusinsimuna. Elyo cintu citaanzi, walanga koonse a zintuzyonse ziyo boneka bwandeene kuli nduwe. Oyo mulombwana ngo takonzyi kukanana, uyo binda kuli nguwe a kukanana kuli nguwe; iyyi, munene, weelede buyo kukanana kuli nguwe, kwa mana. Oh, zyonse zintu ezi, amu josye zibelsyo zyakaindi zya mataira, a zyonse i. . . zintu nzo mwa kagusya kuzwa mu hotela ciindi eco. Eco cisansamuzyo cakaindi nco kavungaidwe ku nsiliva ezyo wa kagusya tafule; uyo bindaana kujoka, kuyo cijosya. Uyo cita ncobeni. Iyyi, munene. Ciyu kubamba cilenge cipya muli Kristo Jesu. Lino amulange Mariya. Oh, ma!

Twe elede kubinda. Tuya buzwidilila ncobeni.

<sup>150</sup> Mpaawa baunka, kwiinda mu nkanda lino, kumane muswaangano wacyianza cakale. Lino bali mu lweendo lwabo. Sa tacili ceenzu kuti baka sololelwa nkoonya kugama ku Nkanda ya Cibi, nkoonya kutala lya nkanda, nkoonya kutala mu i—i kasena ka maanzi aalula? Sa inga mwayeyela kuti Leza kabweza bana Bakwe, mpoonya buyo niba kamana kufutulwa a kuzuzigwa Muuya Uusalala, ku tusensa twa maanzi alula? Masimpe. Ula yanda kutondezya luyandisyo Lwakwe kuli mbabo alubo. Mbo mbubo. Ba kasika kutala okuya.

<sup>151</sup> Nywebo mulizi, cindi wajana Muuya Uusalala, kujanika ku zisinkila zinji. “Kuli mafwabi kuli mululami, pele Leza ula movuna kuzwa kuli ngawo onse.” Leza wakuleta atala, kulanganya a ncico, kutegwa Ako nze kukutondezya nguzu Zyakwe a bubotu Bwakwe.

<sup>152</sup> Mbuli Mbwe kamvwa kaano ka mweembezi mu Jerusalem, oyo waka tyola kuulu kwa mbelele zyakwe. Ba kati, “Baa, yebo o mweembezi wa lunya. Nkaambonzi nco katyola kuulu kwa mbelele?”

<sup>153</sup> Kati, “Ee, ta kalilemeka mbuli mbwa kali kundi yanda. Aboobo Nda kayeeya kuti inga Nda tyola buyo kuulu kwakwe, aboobo inga Nda yandika kumupa kuswiilila kusalesale, elyo mpawo waa kali kundi yanda kuzwida waawo.”

154 Ziindizimwi Leza weelede kukubikka kusule lyako, a bulwazi, kuti dokotela waamba kuti uyoofwa. Leza inga wakupa kusilikwa kusalesale cakuti uyo Mu yanda kunji aniini. Mbo mbubo.

Bamwi kwiinda mu meenda, bamwi kwiinda  
mu zambangulwe,  
Bamwi kwiinda mu masukusyo malamfu, pele  
boonse kwiinda mu Bulowa;  
Jesu ulasololela Mbungano Yakwe.

155 Lino, cindi niba kali okuya, nkabela meenda akali kulula nkabela tiiba kakonzya kunywa, Leza wakabamba nzila. Ii musamu muniini wakaindi kauzumbaana kunjila aa nkomwe, Musa waka ugonka a kuuwaala mu maanzi, kacinca cintu coonse; maanzi, mabotu mabotu.

156 Lino cindi wa boola kulwana umwi wa meenda aako alula, na cintucimwi cimbi mbuli ceeco, kuli musamu, sunumasiku, kukanana kumuuya, kulengelela atala lya Gologota, na inyika, sunumasiku, kuyo lweezya meenda ali onse alula ngo konzya kusololelwa awo. Mbo mbubo. I Kalivari iyo botelezya luzibo luli loonse. Ziindi zinji tula njila mu masena mayumu, a kugambwa nzila. Aboobo Nda kajala meso angu ciindicimwi, a kuyeeya, “Kulaale mu Gologota, oko Munununi wangu nkwakazwa a kufwida buumi bwangu,” mpawo sukusyo lyangu lyakaboneka kuubauka loko. Ndi sowa buyo ambali akuyabuya. Kula kulweezya. Kula lweenzya luzibo lonse Ndwe kasola kuba alo. Ula kulweezya lyoonse, cindi Nda sika mu meenda aku Mara.

157 Lino, tu tandila kuba jata lino omuno mu nkanda, kumane zitondezyo a zigambyo ezyo zyoonse zipati. I lubukulusyo lwa tontola. Elyo cintu citaanzi mulizi, cindi lubukulusyo nilwa kaumuzya, baa, ba kaluba koonse kujatikizya maleele.

158 Sa eco tacili buyo kutandila mbuli bantu sunu? Ba kaluba eco Leza nca kacita mwaka wainda. Eco Leza nca kacita ku muswaangano okuno ku cikolo cipati, mula luba koonse kujatikizya ncico. Mwabona? Eco Leza nca kacita, tula ciluba buyo.

159 Lino, amubone, alimwi nkaambo ba katalika kukazyanya umwi aumwi, “Ee, Ndili ncobeni, akwalo, Ndili muna Methodisti. Mbungano yesu ni mpati kwiinda.” “Ndili muna Baptisti, nkabela Njo kwaambila ndyoonya lino, tula syoma mu bukwabilizi Butamani, nkabela twa ka Bu jana. Nyoonse tamu jisi njiisyo, akwalo.” Eco nce cindi no njila mu penzi, a kupa kwa maanzi kwa kosola. Mbo mbubo. Mbo mbubo.

160 Eco nce cindi, lukula, cindi na pona mu lukula, katalika kung’ung’una, kutongauka a kutongauka. “Ee, Ndiyo kwaambila. Ndiyo kwaambila, cindi oyo mweembeli mudaala nakali waano, oyo mukambausi mudaala waka kambauka

bukombi bwa ciindi cakale mbuli boobo, Ta—Ta ndizi naa wakali luleme na pe. Njo mwaambila, wa—wa kabamba baama kusondoka loko, busiku bumwi, waa kaunka ku muunzi. Elyo Njo mwaambila, waa kakopwa, mbuli.” Waa keelede kuba. Mbo mbubo. “Oh, Ta ndizi naa Ndi yanda kumvwa kunji kwa Ceeco, na pe.” alimwi nceeco cindi kasensa ka maanzi nika jalwa. Mbo mbubo. Nce cindi nonjila mu lukula.

<sup>161</sup> Ba katalika kung’ung’una. Ba kati, “Myuuya yesu—yesu isukamina eci cinkwa cipepelefw.” Niba kamana kusiya magali a mahanyisi amu Egepita, alimwi abakali kulya cilyo ca baangelo, nkabela baka citongauka. Sa eco tacili mbuli mbungano? Lino Ndi selemukila ku bantu babusalali lino, nywebo nyoonse; inzya, nyoonse nywebo. Kulya cakulya ca Baangelo, elyo mpawo kati, “Ndi lombozya kuti ni twa kajokela mu Egepita, kuyo jana garliki imbi.”

<sup>162</sup> “Clayton McMichen a Kupapila kwakwe kuya kuba kuba sunsumasiku. Ikuti ni Nda taka sangana mbungano eyo yakaindi, inga Nda selemuka.” Inga akwalo wazumanana. Oko lubono lwako nkolubede, nkooko moyo wako nkoubede awalo. To jisi cintu cindi nokatalika. Mbo mbubo. Mbo mbubo. “Oh, Ndi yanda kucita *ceeci*, na kucita *ceeco*.” Mpaawo we, lyoonse tongausi.

<sup>163</sup> Elyo bakasiya meenda antimba amu Egepita, kunywa meenda anjoloma kuzwa ku Mwaala wa Makkalo, nkabela wakali kutongauka kujatikizya Nguwo. Ba kasiya busena oko basilisi, bapati bakali kulisumpula bamu Egepita, basikulimba bapati a boonse, kuba a Musilisi Mupati. Ba kasiya busena awo mpo bakaamba, kuti, “I mazuba aa maleele akainda,” kuba a bantu baka jisi zitondezyo a zigambyo kazi batobela, alimwi kaba citongauka. Oh, ma! Iiyi, munene. Kumusanza okuya, mubwini, bana Egepita, bakali Bamasi batontola, basituncimwa. Tii baka syoma mu cintu cili boobo mbuli maleele.

<sup>164</sup> Mpawo, bakali abusena awa mpo baka jisi Musumpululu wa Mulilo kauba zungulukide. Twa Uta mbula sunumasiku. Ba kali kokuya oko nkoba kajisi lutangalo mu cilabba, koongolola, maleele akacitwa, a zintuzyonse, elyo mpawo kutongauka kujatikizya ncico. Ako nkekaambo maanzi nca kayuminina, ako nke kaambo tiiba kajisi cintu cakulya na kunywa, nkaambo bakali kung’ung’una.

<sup>165</sup> Elyo nde penzi ku mabungano kuzunguluka Louisville, sunumasiku; kutongauka, kutongauka. Luse! Amu joke mu kutambisigwa. Nce ncico.

<sup>166</sup> “Mpawo nguni oyu mulombwana, Musa? Nkaambonzi nco tu swiilila, amuswiilile kuli oyu mukambausi mubumbulusi uusalala, nekuba? Ino tu citanzi awa?” Elyo maanzi abo akayuminina.

167 Ndi yeeya Musa, oyo muntu mulemu. Wa kayiisigwa mu busongo boonse i—i bwa bana Egepita. Atu lange kuli nguwe kwa maminiti masyoonto. Atu bweze Musa, kwa kaindi buyo kaniini. Amulange mulombwana oyo. Wa kali . . .

168 Bana Egepita, bakali kule kwiindilila ndiswe sunu, cindi caboola ku sayansi yesu ya masilike. Ba kali kwiindilila maningi kuli ndiswe. Zintu zinji nzobakali kukonzya kucita ezyo nzotwa takali kukonzya.

169 Elyo Musa waka jisi busilike boonse. Elyo cindi na kali kubusena okuya, kayeeya, Musa waka jisi bantu batandila ku mamilioni obilo a nguwe. Wa kajisi bana baniini. Wa kajisi bamadaala, bamacembele. Wa kajisi balema, a boofu. Bavwanda bakazyalwa, zyuulu zya mbabo, mu ciindi ca mvwiki. Elyo Musa, Dr. Musa, wakali mu nkanda a bantu aba boonse. Ndi yanda kulanga mu kayowedo kamsamu, sa inga toyanda? Ndi yanda kubona eco Dr. Musa nca kajisi mu kayobwedo kamsamu. Atu bweze buyo kusondela kuniini mu kayobwedo kamsamu a kubona eco nca kajisi.

170 “Musa, baa, ncinzi nco jisi omuya, Musa?” Baa, tu jana kuti cindi lweendo loonse lwa myaka ili makumi one, ku bavwanda bambi bali mamilioni obilo baka zyalwa. Mbo mbubo. “Ino waka belesya nzi, Musa? Ino waka belesya nzi ku kucisa oko koonse a kucisa a makkulenge, a boofu, a basinkematwi, a basyataambi? Baa, bala ndaambila, kuti cindi wakazwa mu nkanda, kwakanyina umwi uukompeme akati kabo.” Kwaamba, sa inga bamwi aba bamadokotela bayanda kulanga muli ceeco, eco cibelesyo ca misamu?

171 “Elyo cintu cimbi, Musa, ino waka sansaila nzi aa bantu abo, kusikila akwalo zisani zyabo tii zyaka zakala? Mabbusu abo taakwe naka zakala, kweenda ku myaala eyo.” Ikuti na wakasola kuba okuya, ulizi obo lukula mbo luboneka, bala sama mabbusu mu mazuba otatwe. Elyo taakwe akwalo niba kasama kabeela komwe ka cikutu kuzwa kuli mbabo, mu myaka ili makumi one. “Musa, eco cakali mu kayobwedo kamsamu?”

172 Atu lange muli ncico. Nda mubona, “Jisi bulembo bomwe bwa busilike, ‘Ndime Mwami oyo uumuponya.’” Eco cila cibamba. Amen.

173 Kati, “Oh, Musa, taata wangu wali kokuno, wa kawa buyo a kutyola kuulu kwakwe. Ncinzi nco jisi kuli nguwe?”

174 “Andi lange a kubona. ‘Ikuti na uyo swiilila jwi Lyangu, cita koonse Nkwe lailila, Nse ka bikki malwazi aya ali ndinywe, mbuli bana Egepita, nkambo Ndime Mwami oyo umuponya.’ Ko mwaambila obo.” Wa kaba kabotu. Amen. Mbo mbubo.

“Oh, uli cisidwe kapati! Muvwanda wangu ujisi mulao, na kamano, kapati! Mwii. Musa, ino inga Nda citanzi?”



175 “Andi bone eco Nce jisi. ‘Ndime Mwami oyo ukuponya.’” Eco cila cibamba. Amen. Mbaabo bakaunka. Mbo mbubo. Kaba zumanana, kabatangala. Nku koonse nkwakali kuyandika, “Ndime Mwami oyo uumuponya.”

176 Kuzwa ku myaanda ili cisambomwe a cintucimwi, zisyomezwo zini zya kuponesegwa kwa Buleza, mu Cizuminano Cipyia cilikke, elyo nekubaboobo tu buzya Leza, sunumasiku. Ino Lubeta luyo twaambila nzi? Mbubo.

177 “Ndime Mwami oyo ukuponya.” Iiyi, munene. Nce ncico Musa nca kajisi, Dr. Musa nca kajisi mu cilao cakwe, muli cakwe. . . mu kayobwedo kakwe ka misamu, kali boobu, “Ndime Mwami oyo ukuponya.” Aboobo Wa kaponya malwazi oonse, a kwaabamba kulondoka, a kubaleta moonya kwiinda mu nkanda, mu nyika ya cisyomezwo. Oh, ma!

178 Ba kasiya basilisi abo boonse, bapati bakali kulisumpula, ku kuba a Musilisi oyu Mupati. Ba kasiya nkamu eyo ya bantu bakali tontola, basitulengwa, a basikancimwa, kwaamba, “Kwakanyina cintu cili boobo mbuli maleele.” Elyo mpoonya awa, Musumpululu wa Mulilo wakali kulengelela atala lyabo. Bantu bakali kuponesegwa. Zintuzyonse, alimwi kufumbwa cintu nco baka bulide, cakali bambidwe kabotu kuli mbabo, elyo nekubaboobo bakali kutongauka cindi niba kazwa mu maanzi. Pele mpawo mu luzyalo lupatikampatila ilwa Leza, muli zyoonse ezyo. . .

179 Mbuli mbomuli omuno mu Louisville sunumasiku, akati ka koonse oku koompolweda, “I mazuba aa maleele akainda. I Nkamu ya Masilike isola kulesya kuponesegwa kwa Buleza, ku cisi coonse.” To ka cilesyi. Kwalo ncibotu kuleka eno. To konzyi kuciimika mbuli mbo takonzyi kwiimika zuba. Mbo mbubo.

180 Okuno myaka misyoonto yainda, cindi Ne kasaanguna kutalika mu Jeffersonville, kali kukambauka kuponesegwa kwa Buleza. Tii caka zizilwe, mu kasimpe, kwa myaka. Ca kali cintu ciyumu. Pele, mukwesu, sunumasiku kuli bali mamilionni ambabo, koonse, balila. Sola ku cilesya? To konzyi. “Nde Mwami ndaka cisyanga; Njo citilila, isikati a masiku, kulesya kuti cita gusigwi kuzwa mu janza Lyangu.”

181 Okuno kutali ciindi cilamfu cainda, Nda kali kulanga aa tuyuni tumwi tuniini aa Cibumbwa ca Bulubusi. Twa kali lede buyo awo. I bantu baniini bakali lede koonse, kungsi lya mumuni. Elyo Nda kati, “Ncinzi cakacita ceeco?” ku mweenzyi.

182 Wa kati, “Bauma kugusya boongo bwabo, masiku ainda, mu guwo eelyo lyamvula. Ba kanjila mu mumuni, nkabela mumuni wakali kubatola ku bukwabilizi, pele bakali kusola kuzima mumuni. Elyo bakauma kugusya boongo bwabo, kusola kutanda mumuni.”

183 Nda kati, “Bulemu kuli Leza!” Ndi yeeyela kuti wa kayeeya kuti Nda kali nyongene. Nda kati, “Eco cindibikka mu mizeezo

ya bantu aba bamwi kusola kuduntaana kuponesegwa kwa Buleza a Nguzu zya bubuke bwa Jesu Kristo.” Uyo zunda zidindo zyako; toka citi. Ko cizumina buyo, a kuuluka kuya ku bukwabilizi, muli ncico. Mbo mbubo. Amenii.

<sup>184</sup> “Kanana ku mwaala, Musa,” Leza wakaambila Musa, “nkabela uyo zyala maanzi akwe, kuzyala maanzi Akwe.”

<sup>185</sup> Okuno kutali ciindi cilamfu cainda, Nda kali kulanga cifoto mu miziyamu imwi, ya mwaala oyu kauumwa. Alimwi kali kulibonya mbuli kalonga kaniini kakatila, ka musela utandila kusumwa ka nyeleti. Nda kayeeya, “Obo sikudulowing’a oyu mbwa konzya kuba bufuba!” Baa, mukwesu, Nda konzya kunywa cintu eco ciyumu ikuti na Nda fwa nyota ncobeni. Iiyi, munene.

<sup>186</sup> Sena mulizi eco Musa nca kacita kunywa kuzwa ku Mwaala oyo? Wa kajisi bantu bairinda ku mamiloni obilo, kunze lya banyama boonse. Ca katola magaloni atandila ku zyuulu zili makumi one mu miniti, ku—ku nywa, balo. Aleluya!

<sup>187</sup> Eco cindibikka mu mizeezo ya muntuumwi mu bukombi bwabo. Mu jisi buyo bukombi bunji bwa kuunka ku kwiiya kwa Munsondo cifumo, ku kuswida buyo kuniini aku kutetya asyoonto.

<sup>188</sup> Nda botelwa kukkala ku Kasensa oko nko kazwa, aleluya, kunji kwa kunditola kwiinda mu Butamani. Aleluya! Ndili kkomene kuti Nda kazwa mu busena obo bwakaindi bwa mudumo; kuya ku moongola oko nkwa kutilwa ciindi coonse. Iiyi, munene.

<sup>189</sup> Bantu bajisi buyo bukombi bunji bwa kubabamba kusampuka. “Ee, Nse konzyi kukkala kutandila maminiti ali kkumi. Ma, bubotu, mbulamfu buti mukambausi oyo?” Mbobuti lufutuko lwako mboluli lulamfu? Mbo mbubo.

<sup>190</sup> Kamuya kutala Munsondo cifumo, a kwaamba, “Ee, Njo unka kutala a kumvwa eco nco beelede kwaamba.” Alimwi kuswida kuniini akujoka, alimwi nko koonse nkojisi.

<sup>191</sup> Mukwesu, Njo kwaambila, cindi Musa nakauma Mwaala oyo, wa katila meenda mu nkanda yoonse. Amenii. Iiyi, munene. I cintu buyo, zintuzyonse nzoba bulide, ba kawa buyo ansi eni a kunywa, kanywa, kanywa mane baka zuzigwa buyo. Nekubaboobo, maanzi manji akali kuboola, kutandila mululwe wa zyuulu zili makumi one mu miniti. Amu cimvwisye, na mbandaye bantu, bantu bali mamiloni, bantu bali mamiloni obile bakali kukonzya kunywa, mu ciindi ca miniti; bantu bafwide nyota, kunze lya nkamele, a banyama, a zintu nzo bakajisi. Alimwi Bbaibbele lyakati, “Aya kuzwa mu bunji loko.” Waa kapoomoka buyo, kwindi mu nkanda.

Eyo nje nzila Jesu Kristo mbwa kapa Muuya Uusalala.

192 Kutali buyo aniini, ku kwaamba, “Ee, Nda syoma Ndiyo unka a kusangana mbungano.” Oh, ma! “Oh, Nse konzyi kuzunda coongo eco. Cindipa kubimba.” Ikuti na wasola kufwa, inga wa tontola calufu ikuti na wasika ku Julu, nkaambo, mukwesu, uyo mvwa coongo cindi wasika Kuya. I Bbaibbele lyakati bala ongolola “aleluya,” isikati a masiku; buzuba boonse, nkaambo kwiina masiku. Mbo mbubo. Muyo fwa ncobeni cindi mwasika ku Julu, buzuba bwabili kutala Kuya. Iiyi, munene. Ee, yebo buyo. . . eco nco kacita, wakainka buyo a kuyo teka, aniini.

193 Sa toko kkala mumsi lya kufwasuka, akuulekela kutilila ansi kusikila waku sanzya mu i. . . aleluya, akati, alimwi mane wali sweekelwa omwini nkabela tozi awo mpobede. [Kabeela katakwecintu aa teepu—Mul.] Eyo nje nzila njo yanda kujana.

194 Nda kali kwaambila aisha, bataata, “Mulombe, inga Ndayamba,” mu ciziba eci ciniini kutala okuno ku Utica Pike.

195 Buzuba bumwi, bataata bakajoka a kukkala aa kabbolovu, kati, “Ndi yanda ku kubona koyamba.” I ciziba ciniini cakali kutandila bulamfu *obo*. Nda kaliimvwi aa bbokesi lya nsipa. Nda kasamununa zintu zyangu, akujata mpemo yangu mbuli *obu*, akusotoka atala ansi lya kantu ka kukananina. Nda kauma, ntimba yakauluka nzila zyobilo, nkabela Nda katalika ku bbotola ntimba.

Nda kati, “Mbobuti Mbwe cita, Bataata?”

196 Kati, “Kozwa omuya.” Kuyamba? Ntimba kaiyavula, ciindi coonse.

197 Tu jisi mamembala manji aa mbungano yavula muntimba, alo. Mbo mbubo. Mbo mbubo, bayavula muntimba. Iiyi, munene.

198 Buzuba bumwi, siminzyaangu waka ndigusya mu bwaato elyo Nda kali kusamununa konse ku kuyamba; okuno ku Mulonga Ohio, kutandila tukokola tuli makumi obilo twa maanzi. Wa kabweza buyo ofar a kunduumina mu maanzi, kati, “Lino ino kujatikizya ncico?” Ameni. Aleluya! Nda kacita kuyamba na kunyikila, mpawo. Oh, ma!

199 Inga akwalo wazibila kuli Ndilyo lino. Kamuya mu kufwasuka, oko Leza nkwa jula mwaala omuya mu nkanda a kwaatila ncobeni. “Kanana ku Mwaala,” Wa kati, “nkabela uyo zyala maanzi Aawo.”

200 Ndiza, mweenzuma wangu, sunumasiku, ndiza uli mukunyonyooka. We elede kukanana ku Mwaala. Mbo mbubo.

201 Ndiza wa kainka koonse. Ambweni mwaunka ku cikombelo, a kuyo sangana Methodist, a kusangana Baptisti; nkabela baka musondoka, a kuunka ku Presbyteria; a kujokela kuli ba Pentekoste, kuya ku Nazareni, kuselemukila ku Piligrimu Holinessi. Alimwi tona jana kumvwisya.

202 Ko kanana buyo ku Mwaala, sunumasiku. Buyo. . . Sena uli ku bwaambe bwa kukanana a Nguwe? Inzya. Wa kati, “Koamba

ku Mwaala, nkabela Uyo leta maanzi Akwe.” Uyo zyala maanzi Akwe, ikuti na wa buyo . . . To elede ku Mu uma, limbi. Koamba buyo kuli Nguwe. Buyo ku bwaambe bwabulongwe, kukanana kuli Nguwe.

<sup>203</sup> Ndiza wakali kuli dokotela. Ndiza wakacita zintuzyonse nzozyi kucita, kusola kuba kabotu. Ambweni wakacita zintuzyonse zili mu nguzu zyako, kutandila, nkabela to konzyi kuba kabotu. Aumwi dokotela, wa kainda mu ofesi yonse njo kazi kucita, elyo dokotela wakati, “Yebo buyo . . . Taakwe cintu cikonzya ku kucitila.” Nkaambonzi to kanani ku Mwaala, sunumasiku? Uyo . . . Uli jisi maanzi aa Buumi awo kuli nduwe, kukupa Buumi buzwide.

<sup>204</sup> Ciindi cimwi kwakali mwanakazi, mu Bbaibbele, wa zina lya Hagare. Ndi yeeya nguwe. Elyo Ndili bambila kujala; ciindi. Kwakali mwanakazi wa zina lya Hagare, alimwi waa kajisi muvwanda muniini. Waa katandilwa mu nkanda, a nsazi yomwe niini ya maanzi. Waa kasanina cintu ciniini, buzuba boonse. Pele maanzi akazwa, kutandila akati ka buzuba, nkabela muvwanda muniini wakali kukwiila a kulila. Milomo yakwe miniini ya kaba azibata a mulaka wakwe wakalikuzimba. Mutumbu, mucete uyandwa, ino nakacita nzi? Waa kazela busena boonse bunini mpa kali kukonzya, kujana maanzi, pele taakwe maanzi akali kukonzya kujanwa. Ta kakonzya kwiimikila kubona muvwanda kafwa; aboobo waa kamubikka kungsi lya citeo, nkabela wakazwa kadubula musyonga.

<sup>205</sup> Elyo waa kafugama a kukanana ku Mwaala. Cindi na kaamba ku Mwaala, Angelo wa kaamba kaindi a kuti, “Hagare, ino eco cila kataazya nzi okuya?”

<sup>206</sup> Kwakali mukalo onse, wakazwide maanzi, ucibelka asunu. Kumane kutandila myaka ili zyuulu zyone, ici ceenda asunu. I kasensa ako Hagare . . . kuya, ako, kacili mukuzuza sunu. Waa kaamba ku Mwaala, nkabela Mwaala wakaleta maanzi.

<sup>207</sup> Kwakali bana Bahebrayo baka njila mu bbila lya mulilo, buzuba bumwi, nkabela ba kaamba ku Mwaala. Elyo Mwaala wakali ambabo.

<sup>208</sup> Kwakali mwanakazi wakazwa ku Samaria, ciindi cimwi. Waa kali tyompedwe. Waa kali sizibi, alimwi waka jisi zintu zinji kazilengelela aa buumi bwakwe, antela. Elyo waa kali tyompedwe. Waa kaunka ku mukalo wa Jakobo wa kwaanguluka, nkabela waa kali kunga wajokela. Waa kali kunga waunka ku mukalo wa Jakobo, a kujokela. Elyo buzuba bumwi waa kakkala ansi cibikkilo ca meenda, nkabela waka liimvwi alya, katyompedwe. Elyo mpaawo kwakaimvwi Mwaala, kaimvwi mungsi lyakwe. Waa kaambaula ku Mwaala oyo. Wa kamupa cakupoomoka cipati mu buntu bwakwe. Waa kazuzila mu muunzi. Ta kaboola kuzoteka, limbi. Waa kajisi Buumi. Waa kati, “Amuboole, mubone Muntu oyo waka ndaambila

zintu zyoonse nze Nda kasola kucita. Sa oyu tali Kristo?” Waa kakanana ku Mwaala, nkabela Mwaala wakaleta maanzi Awo.

<sup>209</sup> k wakli mwanakazi muniini wa kabelesya mali akwe oonse kuli bamadokotela, balweeno, abo baka tola mali aakwe oonse. Ta kakonzya kulesya penzi lya kuzwa bulowa. Waa kajisi antela daka lya mpulazi yakwe ya mpulazi, elyo ambweni kwiisambala. Elyo waa kali kkede, kaletede buzuba bumwi, nkabela waa kamvwa Cintucimwi kaciseluka mu mugwagwa. Waa kaambaula ku Mwaala. I Mwaala wakavuuluka a kuti, “Nguni wa Ndi guma?” Kwa mana cindi na kaambaula ku Mwaala. Wa kamupa cipobwe ca Bumi, eco cakaimika penzi lya bulowa. Lya kasandula, cakufwambaana.

<sup>210</sup> Kwakali mukumbizi moofu mucembele wakaimvwi munsu lya bulambo, buzuba bumwi, kubimba mu kutontola. Zintuzyonse nzya kaunkide. Elyo ngooyu mbwakabede, a kusampuka, a bantu baina ambali. Wa kamvwa Cintucimwi kaciboola; kati, “Ino ncinzi?” Elyo wa kakanana ku Mwaala.

<sup>211</sup> Nekubakuti, mamembala akwe aambungano, akamu zungulukide, kasola kumwiimika, kwaamba, “Taku yandikani. To konzzi ku cijana. Kotantamuka. Koumuna.”

<sup>212</sup> Pele wa kalila kapati, “Yebo omwana wa Davida, kondi fwida luse! Kondi fwida luse!” Elyo wa kaamba ku Mwaala, nkabela Mwaala wakamupa cakusanzya, nkabela meso akwe akajuka.

<sup>213</sup> Oyo Mwaala nguonya wakali mu nkanda uli waano sunu. Walo ubamba bantu kubotelwa.

<sup>214</sup> Buzuba bumwi, oonse Jerusalem wakaliimvwi anze kubona sikuponya wa Buleza, mubumbulusi uusalala, kaunjila mu dolopo; a bantu basyoonto kabaimvwi alya, kabakwiila agolela jwi lyabo, “Hosana! Hosana, kuli Nguwe oyo uboola mu Zina lya Mwami!”

<sup>215</sup> Abo basimbungano balibanda buyo bakali okuya kaba samide mahembe abo malamfu, a ma D.D. abo bali kusule lyabo; kati, “Amu baleke baumune. Ma, ba bamba kulimvwa mpeyo kweenda kusule lyangu, azimwi zimbi. Babambe kuumuna.”

<sup>216</sup> Wa kati, “Ikuti na baumuna, mabwe ayo ompolola mpoonya awo.” Nkaambonzi cakali obo? I Mwaala nguonya wakazyulwa kuzwa ku mulundu, kakutakwe maanza, wakali kuboola, kaupumbulika mu Jerusalem. I myaala miniini yakali kunywa kuzwa kuli Nguwo. “Kanana ku mwaala, nkabela Uyo zyala maanzi Awo.”

<sup>217</sup> Ikuti na uyanda lufutuko, sunumasiku, koamba ku Mwaala. Uyo zyala maanzi Awo. Ikuti na nduwe sikuwa, sunumasiku; kanana ku Mwaala, Uyo zyala maanzi Awo. Ikuti na uli waano, sunumasiku, nkabela kakutakwe Kristo; wa sola mbungano aimwi iliko, mu dolopo, kujana lufutuko; kanana ku Mwaala,

Uyo leta maanzi Aawo. Mula cisyoma na? Ikuti na nduwe sikuwa, wakazwa kuli Leza, uyeeya kuti takukwe coolwe kuli nduwe; koamba buyo ku Mwaala, nkabela Uyo leta maanzi Aawo.

218 Sena ula syoma obo, a moyo wako oonse? Sena ula syoma kuti Leza inga wa cipa? A moyo wako oonse, ula cisyoma? Aleluya! Uli waano sunumasiku.

219 Ikuti na uli cisidwe, alimwi wakasola zintuzyonse mu inyika. Wa sola kunjila mu mundando wa mipailo, nkabela to konzyi kunjila mu mundando wa mipailo. Wa kajisi makkaadi aa mipailo, a kufutata. Wa kaunka ku muswaangano omwe; wa kaunka ku muswaangano umbi. Wa kananikwa a mweembeli. Wa boola kwiinda mu mundando oyu wa mipailo. Wali koonse kumbi, nkabela to konzyi kuponesegwa.

220 Nkaambonzi to kanani ku Mwaala lino? Uyo leta maanzi Akwe. Mbo mbubo. Nkaambonzi tamu Mupi kusola lomwe? Amusame bwaambe bwa kukanana a Nguwe, ndyoonya lino, kuciindi Nali mu buyake. Busyu Bwakwe buli mpoonya awa lino kukuponya umwi aumwi wanu. Nda cisyoma. Ndili cizi, a moyo wangu oonse. Nda syoma. Elyo kuli zintu zimwi ezyo Nze tazi, pele kuli zintu zimwi ezyo Nze zyi. Elyo Ndi lizi kuti Jesu Kristo, Mwana wa Leza muumi, uli mpoonya awa.

221 Kuciindi akwalo Ne sola kubamba lwiito lwaku cipaililo ndyoonya lino, mu moyo wangu, zilengaano zili mukumwaika koonse mu buyake ndyoonya—ndyoonya lino. Oh, mbo mbubo. I inguzu zya Leza zili mpoonya awa. Mbo mbubo. Nda ka Mu bona keenda abusena awa. Ca talika ku ndipasaula kuzwa ku cilao comwe kuya kuli cimbi, ndyoonya lino; nkaambo kuli bantu baciswa awa, alimwi mipailo yanu nji cicita; kusimpikizya Ijwi lya Leza, kwaamba kuti Uli waano ncobeni kwaambwa, sunumasiku, nguonya Mwaala wakaima a kuziba miyeeyo yabo. Kabona awo mwanakazi mpa kabede, oyo waka jisi penzi lya kuzwa bulowa, azimwi zimbi. Uli waano lino. Ikuti na uyo kanana kuli Nguwe, Uyo leta maanzi Akwe. Sena ula syoma eco a moyo wako oonse?

222 Ino uyeeya nzi, mulindu? A i . . . Mpoonya awo akatikati. Lino, to jisi kkaadi lya mipailo, embo na? I mulindu ujisi cintu cituba ku nsingo yakwe, ukkede mpoonya alya. Ujisi dayabbetisi, embo na? To jisi kkadi lya mupailo, embo na? To yandikani kkaadi lili lyoonse lya mupailo. Sena ula syoma obo? Uyeeya kuti inga waamba ku Mwaala? Sena uyanda kukanana kuli Nguwe, nkambo ka bulwazi bwako bwashuga, ndyoonya lino? Koimikila ku matende ako mpawo. Mbo mbubo na? Kwaamba buyo kuti, “Nda muzumina Jesu Kristo lino mbuli musilisi wangu,” nkabela Leza uyo kutola ku muunzi a kuyo kubamba kuba kabotu. Kokanana ku Mwaala. Leza aku longeze. Ncibotu. Koya, ukabe kabotu.

223 Ino uyeeya nzi kujatikizya ncico, ukkede muni lyakwe, mulindu? Ujisi kuzimba kwa nsinga zya bulowa mu mauulu ako, embo na? Mbo mbubo. Koimikila ku matende ako. Sa oyo mulumi wako ukkede muni lyako awo? Mbo mbubo na? Ujisi dayabbetisi, ayebbo, embo na? Sa mbo mbubo? Bikka janza lyako aa mukaintu wako. Yaa. Nywebo nyonse muzwa ku Illinois. Sa mbo mbubo? Lino amu joke ku Illinois, kaambaula ku Mwaala, nkabela ciyo musiya alimwi tacijokeli alubo. Aleluya!

224 Ndi lizi cintu comwe, kuti Mwaala mpouli awa, Mwaala wa Makkalo oyo wakaumwa mu nkanda. Mbo mbubo.

225 Ino uyeeya nzi kujatikizya ncico, mulindu muniini okuya a malubaluba mu ngowani yako? Kakkede alya a coondamazwi, kusola ku cimanizya. Nywebo nomwa kanyona a kulanga nzila imbi, sena mula syoma a moyo wanu oonse kuti Leza uyo kuponya? Koimikila ku matende ako mpawo, aku jintauka matende ako mujulu ansi, akuti, “I coondamazwi canyonyooka,” alimwi cili boobo. Kanana ku Mwaala, nkabela Uyo zyala...?...

226 Nda mwaambila, Jesu Kristo mbobuca, nguwenya, sunu, amuya myaaka. Uli waano kuyubulula kufumbwa cintu eco...

227 Ino uyeeya nzi kujatikizya ncico, mulindu ukkede alya, wakati, “alumbwe Mwami,” a penzi eelyo lya kubukaintu, kasamide jakete, liniini liboneka gilini, kakkede alya? Sena ula syoma kuti Leza wakuponya mpawo? Koimikila, aniini buyo; ukkede mpoonya alya. Sena ula syoma a moyo wako oonse? Ujisi penzi lya kubukaintu. Nku zimba mu matishu akuba busina. Yebo ujisi katila, musyobo umwi wakuzwa kuli nkako. Sa taku luleme? Ikuti na mbo mbubo, tambika janza lyako. Ncinzi cindibamba kwaamba ceeco? Walo Mwaala ukanana kuli nduwe. Kokanana kujokela kuli Nguwe, a kuba kabotu. Aleluya!

228 Oh, obo Mbwa yanda kuleta luyubunuko Lwakwe lwa nguzu Zyakwe! Elyo Nda bona Angelo wa Leza, nguonya Musumpululu wa Mulilo abo bakatobela bana mu nkanda, kweenda kwiinda mu buyake obu lino.

229 Ndi sola kubikka mwanakazi. Uli mukukomba. Uli kuli? Ngooyu Uli imvwi. Iiyi, walo mwanakazi muniini wiimvwi mpoonya alya, umwi wabili ukkede mukati. Peepe, waa... Ci jatikizya mwaalumi, wiimvwi. Walo mulumi mukolwi ngo kombela. Sa mbo mbubo, mulindu? Ikuti na mbo cibede, koimikila ku matende ako mpoonya awo. Sena tojisi mulumi mukolwi ngooli kukombela? Ikuti na mbo mbubo, tambika janza lyako. Kanana ku Mwaala, nkabela Leza uyo mugwisya kuzwa—mu cintu.

230 Leza uyo cita kufumbwa cintu mukati muno, ikuti na muyo cicita buyo. Sena mula cisyoma? Sena muli ku bwaambe bwa kukanana a Nguwe? Ikuti na uli obo, koimikila ku matende

ako ndyoonya lino a kukanana ku Mwaala, a Mwaala, uyo leta maanzi Akwe. Sa uyo imikila?


<sup>231</sup> Nguni uu Mu yanda nkambo ka lufutuko? Tambika janza lyako, kwaamba, “Ndi yanda Nguwe kuti aboole mu moyo wangu.” Leza aku longezye. Leza aku longezye. Leza aku longezye. Leza aku longezye, a yebo, a yebo, a yebo. Oh, ma! Iiyi, munene.

<sup>232</sup> Eelyo kkulenge lya kusiya alya, mukwesu wangu. Lya mana. Ula konzya kuunka ku muunzi a kuba kabotu lino. Aleluya! Obo mbwini.

<sup>233</sup> Boonse bayanda kuponesegwa, tambika janza lyako, kwaamba, “Mwami, Ndi kanana kuli Nduwe. Ndi kanana kuli Nduwe.” Mbo mbubo.

<sup>234</sup> Ngooyo waunka. Mudaala, zipulo zyako zya mpemo zyako zya kusiya alya. Uli angulukide. Koya ku muunzi; mu Zina lya Jesu Kristo, wa ponesegwa.

<sup>235</sup> Kufumbwa muntu mukati muno, oyo uyanda ku Mu jana eno, amunyamune maanza aanu mujulu a kwaamba, “Nda Ku lumba, Mwami, ku kundiponya. Ndi kanana kuli Nduwe, mu Zina lya Jesu Kristo, kuti Ula ndiponya.”

<sup>236</sup> O Leza, wa luse, tuma nguzu Zyako sunumasiku, a bunanike bwa Muuya Uusalala, kuciindi Nali mu buyake obu lino, ku fumpa bbunga eli. Elyo akube kuti Muuya Uusalala ukacite maleele oonse. Akube kuti kutabi balwazi na muntu mulema asyeede mu buyake sunumasiku. Akube kuti Yebo uponye umwi aumwi, mu Zina lya Jesu Kristo. 



54-0330 Lununuko Mu Kumaninina, Mu Lutangalo  
Cikombelo Ca Open Door  
Louisville, Kentucky U.S.A.

CHITONGA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu cianza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)