

EYEETTELO YA EKEREJA

🦋 Va, enlikariwa sayi ela—ela? Ayo, uh-huh...?... [Nipuro vahiitthu mufiitani—Mol.] Mukhale oolikana wira muttipihe. Nto, okathi, kinimookwatani ni muru, *siiso*. Munnona? Munnona? Wawaka, kinimookwatani ni muru. Nyuwo... [Munna mmosa oniira, “Muntthuna wira kiire okathi xeeni?” Munna mukina oniira, “Owo iirale, ‘Mpattihe.’”]

Axinna, nilattunle muthukuman’ola va ohiy’ula wira nisuwele moota woovariha muteko Ekereja ya Muluku mukumi, tthiri, ninnaamini wira na epantte ya Ekereja yeela.

² Kintthuna, voopacerya, kintthuna kihimye wira mmikwahani saka mulaponi, sinsuwelaaka, nla nimosa wa mapuro ookhalaxa a erooho munoonanyu Erooho ya Muluku ovikana khula nipuro nikina kinsuwelaaka. Kaahikhalana mapuro maili makina mmuruni yaakhalaka, masi mpakha va hiyo—hiyo enkhala ntoko khinnoona mapuro awo; nimosa naya nookela mmutthenkesoni, nto nikina noo—noomora vakhani.

³ Tivo kaahilikareliwa nsana ni ki—kileeliwa wira nyuwo othene mwaatthuna muthukumano wira mukikohe sookoha iya vanaasiwa miteko sanyu mukereja mu, ni miyo...ti yeeyo ekhalenly’aka va ohiy’ula, ti...ni—okhaliha ekereja, wala woovahani itthu sinuupuwelaaka wira—wira ti sootthuneya wira sikeleliheke ekereja ela ohoolo.

⁴ Axinna, miyo kookupali wira nyuwo munnisuwela eyo, mwaha wa miyo ohimya nuulumo nla wa nipuro nla okhala na erooho. Khanihyo nipuro nuulupalexaxa mulaponi, ni kahi wira nirina yootepaxa mwa wiipa, vootepaxa okhuwela, vootepaxa onyakula, wala vootepaxa olavula ilavulelo, n’itthu siiso, kahi yeeyo, masi ti mukhalelo wa Erooho envara muteko va mutapernakulu mu. Ni, mpakha va, kintthuna omuttotopela ni omuxukhuru Munna Neville, ni—ni nyuwo axinna va, maatiministratoore, ni matiyaakono, ni mulipa-oowehaxaxa a exikola ya Ttiminku, ni othene, mwaha wa—wa ele muniiraanyu wira mukhaliherye okhaliha siisa. Ninnikhalaka nivekelo naka na khalayi, ni otthuna okhuma kiryeene mmiravo, wona ekereja okhalihiwa oraatta-ene ni osukiwa oratta-ene.

⁵ Vano, okathi ovaherenryahu ekereja, miyo kaahooleelani, “Ohoolo waya vakhani kaamukhalana etthu yo wooleelani ya moota wo okhaliha etthu ila oratteene, enamuna yaatthuneyaaya weettihiwaka.” Nto nyuwo khupacerya...n’ukhuma va, naahikhalana arumeyi ni siiso. Masi vano, Munna Neville oryeene a naanaano eriyari ahu, wa orwa eriyari ahu, kaahoonu wira yaamukhala yooreera Munna Neville okhala ooliphiwa mwa Waamini kihinatthi oleeliherya itthu iyo ntoko

sinihalelaaka wira naanaano va. Masi vano, vamanly'aka osuwela wira owo onnikhala ooliphiwa saana mwa Waamini, ni onnisuwela ole okhanle Mwiixuttiho, ni—ni onnivaraka muteko wa namoona oororomeleya a Kristu ni okhalaka oolipa wa ele enaamini ahu okhala Ekeekhai, kinoona wira ti ewoora vano, waamukhala okathi wooreera, wira nilavulane . . . ni yeenyuru ahumu ni itthu va sa ekereja, wira mwaakhele iyeettelo iya ni muupuwele, iyo ti sooreera sinsuwelaaka ohoolo wa Muluku. Ni nto kinwehererya wira munimweettela itthu iya enamuna sinihimyaka, okhala wira mutthu ohaana okhala muru va. Vantthuneya okhalana . . .

⁶ Vano, nkineererya okuxa okhulupale wa etthu siiso, masi, moone, mutthu wala etthu p'itthu erina miru miili, eyo—eyo khensuwela moota wo wira. Muluku khonakhalaneke miru miili Mukereja mwAwe, Owo khonakhalaneke, muru mmosa. Owo kweekwe ovanre muteko mwa khula nloko ntoko hiyo nisomaly'ahu mwa Soolempwa epantte ni epantte, kweekwe onkhala mutthu mmosa Owo onvaranaawe muteko. Okhala wira mwakhalana atthu aili, munkhalana miyuupuwelo miili. Nto ehaana ophiyeriwa yoohivaanyiheya emosa yookiserya, ni yoohivaanyiheya aka ti Masu, Bibilia. Nto ntoko pastore va a ekereja, yoohivaanyiheya aka ti Masu, ni kintthuna . . . Koosuwela wira nyuwo, axinn'ihu, mwa enamuna emosa nyuwo munniwehererya miyo okhala yoohivanyiheya anyu wa ele . . . kaamuttharaka-ru Muluku, ntoko Paulo sihimaly'awe mwa Yoolempwa, "Nyuwu mukithhareke, ntoko kinimuttharaaka Kristu."

⁷ Vano nto miyo kinwehererya wira nyuwo axinna, khula okathi munikoonaanyu ohapuwa Yoolempwa ela, mukirweele voomeekha mukileele vavonnye-aka. Khencala mwaari mmosa wa maatinistratoore wala e . . . wala mwaari namurumeela, onakhaleru pani, muhaana muteko wa miyo, ntoko munna mwa Kristu, wira mukileele kavonya vale mwa Yoolempwa. Yakhala yookoha, ninookilaathi nilakiherye, vamosa.

⁸ Ni mwaha wa yeeyo nyuwo mukiphavenlyanyu, wona waka, ohiy'ula, mukiruuha va, okhala wira sirookhala soohoverya va sinkhala ntoko wookohakohani mmuruni mwanyu wa itthu kirinaaka—kirinaaka va. Vano, muupuwele, axinna, nkisuwenle . . . khaavo masina alempwe mwa hata emosa wa ittikitti iya, masi . . . ni soolempwa, ni nkinwerya . . . nkisuwenle t'ani olempe seiyo, masi iyo soohoverya siri mmuruni mwanyu, nto miyo kiri va wira kaakhule voreeraxa vansuwelaaka.

⁹ Ni muupuwele, Muluku onookiweha wira akhapelele wira kinookhala Mmasuni. Ni miyo kinoowehereryani nyuwo wira mukhapelele wira munimweettela Masu, moone, mukereja mu. Ni mukhalihe ya erooho, maana, muupuwele, ikuru sothene sa—sa omwene wa mw'epiphini wa Satana sinimoorukunuwelani vampaceryanyu wunnuwa mw'Apwiyaa. Ni muhaana okhala

anakhotto, kahi acekeceke paahi oohisuwela. Nyuwo mwa anakhotto ookhomaala vano, ni mookhovelelihiwa wira nwane. Ni Satana onimoorwa eriyari anyu, wira oowaniheni mmosa ni mukhw'awe awerya vale. Mmukhoothe naanaanoru; nyuwo mwa axinna; ni ti nwanani. Ni hiyo nri va wira nivarelele ethharihelo okathi ula wa Waarya wa makaaripi, wira, okathi olumwenku oryaaya wooriipela ni omwene wothene wa ekereja onkelaaya Mowaataanani mwa Ikereja. Ni naanaanoxa animweererya okhomela nipawe vamukhora va, "Yoowaliwa!" Vano nto nihaana orowa othukumana mapuro makina, okhala wira awo vekeekhai aanootthuka ikereja iya nihiku nlo naahaakhele-ru ekanyeryo ya nxeni. Ni hiyo ninlipa ni okhala oororomeleya ni Muluku mpakha okhwa onitaphula, ni ti yeeyo entthunaahu wira.

¹⁰ Vano nilukamaka e... Ni kinvekela wira, mwa okathi uwo khula emosa wa itthu iya sakohiwa vale, efiita ela erumihiwe ohoolo wa mamempuru a ekereja ela, moone, mmithukumanoni mwanyu, wala muthukumano ohinatthi, okathi vakhani muthukumano ohinatthi opacerya. Mutthukule efiita ela murumihe! Ni muthukumano va osuwele wira axilopwana ala aakhalana muteko wa Muluku, ntoko olapha mukereja mu, wira ekhaliherye okhaliha malamulo ala. Nyuwo pooti ohiiraana ni seiyo; nto miyo koohiyani-ru nyuwo weettiherya, vano miyo nkinrowa wiiraana ni nyuwo. Nihaana okhalana ephattuwelo nipuro nlo vaavo vakhanlyaya okhalaka nuulumo noomalela. Ni vooreeraxa kinsuwelaaka, kinvahererya wa Erooho Yoowaarya, kihiyaka Eyo okhala Nuulumo naka nookiserya. Ni efiita ela ekhale nuulumo nanyu nookiserya wa myiha iya.

Vano, yoopacerya t'ila:

220. Ekereja yiireke sayi vanihimmwa soovekela mukhaliheryo ni musurukhu wa...wa yolya ni soowara? Exeeni—yiiriweke sayi, exeeni—ekereja yiireke exeeni?

¹¹ Vano ninnisuwela wira ekereja ti yoothokorerya mwaha wa ale awaya, mamempuru ahu va a okereja, hiyo na oothokorerya voomalela yaakhalanne-ene yoothuna wira naakhaliherye. Hiyo na oothokorerya mwaha w'ale awihu, eyo ti wii, wa mamempuru oolipa ni a nthiti a mutapernakulu anrwa va okokhorela ni hiyo. Hiyo nihaana wira etthu mwaha wa yaawo, ntoko axinn'ihu alopwana ni athiyana anooniheryaka okhala mamempuru ahu a muthukumano yoola.

¹² Vano, hiyo ninnisuwela wira aakhala atthu imilyawu sene ohiy'ula ahirina yolya, ahirina soowara, ni hiyo naanitthuna naawerya okhaliheryana nikhuru nothene n'awo, wira sothene sinweryahu; masi vanihimmwa musurukhu khaninwerya wira, khaninwerya okhaliherya olumwenku wothene. Masi nihaana wira w'ale awihu. Nto kinnuupuwela, yeeyo, vano nto nakhalana etthu enihala mwaatthunaanyu waakhaliherya atthu ahikhanle

mamempuru va a ekereja yeela, etthu mwaatthunanyu waavaha, yaahaana ohimmwa eriyari ya nikhuru na matiyaakono.

¹³ Matiyaakono t'a—t'arina okumana ni everikanyelo ela, wala mulattu ola, kiireke; okhala wira mBibiliani okathi ovaanyihana waakhumelenlyaya mwaha wa yolya ni soowara, ni sikina, Muliivuruni mwa Miteko, awo yaahaakoha arummwa mwaha wa yeeyo, nto awo khwira, "Mwaatthanle mmansinyu axilopwana athanu n'aali oororomeleya, ni oosareya Erooho Yoowaarya wira ekhapeleleke itthu iya. Okhala wira hiyo ninaamukhalela nthiti Masu a Muluku ni ovekela."

¹⁴ Ni kuhiyo muteko wa pastore oweha . . . yolya ni sikina. Eyo ehaana okhala ni matiyaakono. Kahiyo maatministratoore, owo muteko wa matiyaakono wira yeela. Vano nto ela yaahaana okhala . . . Muupuwele mBibiliani, awo yaakhaliherya awaya, aKreku ni a—aYuta, vaavo ovaanyihana waakhumme aya wira mmosa aanaakhela vowaatta vakhani omuvikana mukuna, masi yaari atthu yaatumin'he mireerelo saya sothene khuvaha mukereja wira ekhaliherye, vano nto wira—wira sikawaniwe voolikana yaaworu. Nto waahikhala ovaanyihana vakhani waakhumme, nto ti vaavo yaakhumelenle matiyaakono ahu oopacerya. Ni owo ti mmosa wa miteko saya, wira yeeyo.

¹⁵ Kinoona wira, w'ale awihu, wa atthu ahu yoohi, hiyo naahaana waakhapelela. Ni khula okhupanya, ohaana oroiheliwa, mukhulupale a nikhuru na matiyaakono, vano nto nikhuru na matiyakono nihaana othukumana ni woona etthu akhanlyaya wiiraka mwaha wa yeeyo. Ni itthu iyo sothene ntoko soowara, ni yoolya, ni mukhaliheryo wa musurukhu, wala etthu p'itthu, sihaana ovira wa matiyaakono. Vano matiyaakono, awo yaphiyererya wira awo—wira awo . . . etthu anrowaaya wira mwaha wa yeeyo, vano ohaana oroiheliwa na—namasuka musurukhu, wira yooniwe vakhala wira namasuka onniwerya okathi yoowo okumiha eyaattelo eyo ya musurukhu, wala—wala othuma ikuwo iya, wala etthu p'itthu ekhanle. Masi ni—nikhuru na matiyaakono nihaana othukumana mwaha wa yeeyo, ni kheniroihiwa wa maatministratoore wala wa pastore. Eyo etthu ya matiyaakono, voomalela.

Vano, nto, yookoha yaneili.

221. Ti yoophiyerya ohimya voowooneya okhuma vapulpitu wira ilavulelo ni otaphuleliwa sihaana wiiriwa vamuthukumanoni mmosa muteko w'okokhorela ohinatthi?

Eyo ti yookoha yaneili vapapheloni ela kirinaaka va, ekhanle ettikitti ekhaani.

¹⁶ Vano, ela yaamukhala ya pastore va, moone. Okhala wira owo—owo, mwa sothene, oneettiha muteko wa epantte ya erooho, owo t'okhanle muru wa yeeyo. Matiyaakono mapiliisa mukereja, wira ekhaliheke mmaaleleyo ni okhapelela itthu iya, ni waalyiha

alipa-ooahaawa, ni sikina. Maatiministratore t'ankhapelela sa musurukhu ni empa; ti yeeyo arinaaya okhapelela. Masi pastore onkhapelela o—owehaxaxa mpantte wa erooho, nto ola waamukhala muteko anyu, Munna Neville.

17 Vano, vo...okathi owo ovinre eyeettelo yaakhalihiwaaya, ekereja. Miyo kinnaamini olavula ilavulelo, ni otaphulela, ni soovaha sothene sooreera sa erooho sikhalihiwe ni Muluku wira sikhale mukereja. Masi hiyo ninkhala nihiku ntoko saary'aya okathi wa Bibilia, vaavo ikereja...Vano, munwehe Paulo, owo t'opacerinhe ekereja wEfeso, ekereja ya wEfeso, yeeyo yaari ekereja yookhalihiwa saana. Mooweha? Hiyo ninnaamini wira Paulo, ni owo oohimya mwaneene, wira owo aanilavula ilavulelo sinci-ene, ni hiyo noosuwela wira owo aahikhalana soovaha sa ilavulelo. Kahi iye owo iixuttaly'awe, masi iye aavahiwe-awe mwa erooho, moota owo onlavulaawe mwa aKorinto mmwe. Ni wira nuurele okathi, kihimukhunlaka Bibilia ni woosomelani, okhala wira yaamukhaliha yawihu—mukhalelo ahu va okathi munci-ene ohiy'ula, okhalaka wira nkirina okathi munci-ene. Nto vano...masi wira nyuwo nwerwe woona paahi vootthukuwa.

18 Vano, Paulo hata okathi mmosa khaarina yo olavula ni ekereja ya aEfeso wala ekereja y'oRooma, wala khula emosa wa ikereja iye sikina, sa soovaha saya sa erooho, moota wo okhaliha oratteene. Masi owo aahaana olavula ni aKorinto voohihyererya mwaha wa yeeyo, okhala wira awo yaakhaliha mulattu yeeyo okathi wothene. Nto Paulo khuhimya, okathi owo aaryawe eriyari aya, wira yaaphwannye-ru wira mmosa aarina elavulelo ni mmosa aarina nsipo, ni aahaaxukhuru Apwiya mwaha wa soovaha saya sothene sooreera ni itthu siiso. Nto nyuwo mwaweha vale ekapiitulu yoopacerya wala yaneili ya aKorinto, Paulo aahimeerya, vooपुरoni vaya, mwa Kristu, moota owo...awo yaaryaya vooपुरoni vaya mwa Kristu.

19 Vano vamanlyaawe waahimeerya, nto ntoko tiithi owo khupacerya waavaha mweepettho, ni oniira, "Kinniiwa wira wookhala owanawana eriyari anyu, ni kinniiwa wira munnihapalasiwa vameesa v'Apwiya." Owo khaahimye awo ohikhala aKristu; ni nyuwo axinna muhiire yeeyo, waahimya ohikhala aKristu, masi ti moota awo yiiseettihaaya mpaani mwa Muluku. Ti vaavo vary'aya.

20 Vano, kaamuhimya ela, wira ntoko Paulo a khalayi sihimaly'awe, wira, "Mwathukumana vale, mmosa alavula, mukina ataphulele. Aahikhale mutaphuleli, vano omaale. Masi akhala mutaphuleli..."

21 Vano, kinniwehaka ekereja va, ni kinniwoonakani wunnuwa, ni kinnoonaka soovaha sa erooho sinci-ene sivaraka muteko eriyari anyu. Voohithepya, emosa miyo kaarinaaka omphavela Munna Neville ni Masu a Apwiya, wira kimulakiherye mwaha wa etthu aairaawe.

²² Nto vakhala wira miyo...Apwiya yakhalana...Erooho Yoowaarya yookikhaliha mulipa-oowehexaxa a Nikoto, vano muteko aka wooleelani Ekeekhai. Ni miyo kinnimuxukhuru vanci-ene Munna Neville, owo oowiriyana Ekeekhai. Kinwerya ohimya Eyo paahi ntoko Owo sinkileelaawe.

²³ Vano, wa yeela, ntoko sinwehaka ekereja anyu yinnuwaka, ni kooweha. Ni mukereja, ela t'inamuna naarinaahu emaara yoopacerya, ni ela t'inamuna hiyo—hiyo entthunaahu-tho.

²⁴ Vano, mwaahiwehe, okathi anamwane. . . Etthu yoopacerya mwaana oniiraawe ophavela olavula nave ohiweryaka olavula. Munnona? Owo onoopaka mawoowo, ni onyakula, ni—ni siiso, masi owo onuupuwela wira paahi ti. . .onoowerya olavula onvikana mulaleyi okathi owo. Ahe, hiyo ninniphwanya eyo kahi paahi mwa ekumi y'ephattu, masi ninniphwanya nave mwa ekumi ya muroohoni. Owo *mwanamwane*. Ni nyuwo mwaphavela omuttharuxa mwaana owo ni ommana vakhani okhala wira oniira “gu” ni ophavelaka olavula, munoomuhonona mwaan'owo. Moone, ni munoomuhonona. Ni ti yooreera omuhiya mwaan'owo wunnuwa okathi vakhani mpakha vekeekhai owerya olavula moolumo awe oratteene, vano nto mmuleele *liini*. “Kahi apaapa yaalavulaka ni amaama yaalavulaka.” Masi wakhala okathi wootthuneya, ohiuwe alavule. Munnikiwa saana? Vano, ahiuwe alavule waphiyaru okathi awe wo olavula.

²⁵ Vano, kaatonko ene okhalana etthu enkhalana mwiiwa mw'erutthuni, mmithukumanoni ota, ti mutthu ovenya kilavulaka vano ni ovaha mutthaka ni ilavulelo ni ohaaxa Erooho. Kinoomalaru orwa okhuma muthukumano oNova Yorke ni mapuro oohiyana-hiyana weiwo arumeyi anihyaaya wiiraneya, okathi p'ukathi, ni kehiyo hat'etthu woohikhala—woohikhala mawoowo. Moone, Muluku aavaraka muteko mwa ephiro emosa ya muupuwelo, Owo...yaamukhala—yaamukhala...Owo aamukhala akhwelihaka etthunelo Awe Yoowo, vaakhanle wira Owo aaphavela wooruuhelani ephiro emosa ya muupuwelo, muthukumano, wiitthana waltaari ni etthu wiikeliha.

²⁶ Mwa nlikanyiho, sa. Hiyo nikilaanthe vameesa, nivaanelaka, ni ninlavula sa Apwiya. Vano Junior onatthimaka mpakha vameesa, aakuvaka saana, khukumaha owiriyana wothene wa ele eniiraahu, ni ti, onakhuwela, onyakula, “Paapa! Maama! Wulu! Wulu! Kinoomalaru olola munikhuruni! Ni nihiira yothene *ela, ele, ni ekina!*” Ni okathi ene yoowo waaryaahu mmwaahani wowaaryaxa. Vano, owo olola epontu emosa, vaareera; mmuseweni wa peisepol, vaareera. Masi owo ookhuma mwa yooruma aakelaka ni mawoowo eriyari ya mutthaka hiyo onlavulaahu. Owo alipelele mpakha ophiye okathi awe vano nto anileele etthu iiralyawe omuseweni wa peisipol.

27 Vano, eyo etthu emosaru hiyo ninooaahu ni soovaha olelo. Mwaha wa yeeyo Muluku ohikhanlyawe waaroromelaka athu ni soovaha sinci-ene sa erooho, awo khansuwela moota wo weettiherya seiyo. Owo t'uri mulattu olelo, etthu hiyo ehinkhalanelaahu ovikana sirinaahu.

28 Nto ninooona wira yookhala etakiheryo yinci-ene sa soovaha sa erooho. Masi miyo nkinaamini wira ti *siiso* mu mukereja mwahu. Miyo kinnixukhuru mwaha wa yeeyo. Nkinaamini wira eyo etakiheryo nnakhala. Kinnaamini wira nirina soovaha sooloka, masi nihaana osuwela moota wo weettiherya soovaha iyo.

29 Vano nto nyuwo mwaarowaka wira etthu yooreera... Voolikana vaakhanle wira mwaamuvarela muteko mukhulupale ni mwaapacenyere nihiku noopacerya na muteko anyu ni mwaathuna waakhela iworti, vano mukhulupale khunooromelani ni onatthikela woowelihani muteko muulupalexa okathi wothene.

30 Vano, kinnaamini wira okathi uwo woophiyerya eTapernakulu Branham, osuwela etthu...okuxa soovaha Muluku onnivahaawe, wira Muluku awerye oniroromela n'itthu yuulupalexa ovikana ele erinaahu. Masi khaninwerya okelela ohoolo. . .ni munooomona mutthu orina khula okathi okhala oleeliwaka ni sothene. Ni muupuwele, "Erooho ya maprofeta enimwiiwelela profeta," enihimya Yoolempwa. Mwaamoonaka mulopwana murinaanyu omulakiherya, wala muthiyana, nto mutth'uyo onakhuma mwa yooruma, vano nto nyuwo munimuleela Ekeekhai ya Soolempwa, vano eyo enooniherya wira erooho eri mwa yaawo kehiyo ya Muluku. Okhala wira Bibilia ohimye wira, "Erooho ya maprofeta," wala, "olaleerya s'eprofeta," okhanle, ohimya onamoonaa, olaleerya, olavula ilavulelo, wala etthu p'itthu, okhala wira ilavulelo sintaphuleliwa olaleerya s'eprofeta. Tivo eyo enimwiiwelela profeta, ni Masu ti profeta. Tivo hiyo—hiyo ninooona wira eri ota wa yooruma ya mulopwana wala muthiyana ovenya naananoru ni ovaha mutthaka, voohicala moota xeeni antthunaaya wira, mulaleyi oryeene vapulpitu.

31 Vano kinuupuweleliha ela eTapernakulu Branham, wira okhalaka wira sawihu—soovaha sahu nimphwanyahu...Ni nookhalana atthu ooreera murima arina soovaha va. Vano, khula emosa wa soovaha iyo muteko aya mmansaya. Iyo soovaha, siiso ntoko olaleya okhanlyaya yoovaha, ntoko ovoniha okhanlyaya yoovaha, ntoko itthu sikina sikhanyaya soovaha, iya soovaha, iyo miteko mmansaya. Ni khula mutthu onirummwa olipelela muteko awe.

32 Tivo Tapernakulu Branham yeettiheriweke siisa, ni nihiku, vanci-enexa nihiku nla ninkhalanakaahu sinci-ene (nkinthuna ohimya ela, masi), waamini wunci-ene wo

wiipaka. Hiyo khaninthuna waamini wo wiipaka. Khaavo mutthu, khaavo mutthu a xariya onthuna okhalana waamini wo wiipaka. Hiyo...Hiyo naahi...naahiweryeke okhalana y'ekeekhai, nihikhaleke hata etthu, nilipelele mpakha nikhallane ele y'ekeekhai. Vano, kookupali wira nyuwo—nyuwo mwaamwiiraana ni yeeyo. Hiyo khaninthuna hat'etthu yowooothererya. Axinna, hiyo khanikhanle opaceryaka etthu yowooothererya ni nikhumaka olumwenku ula. Nihaana okhalana ele eri y'ekeekhai, ni ele eri yooloka. Naahikhallane, nrowe nilipelele mpakha nikhallane, vano nto nihimye etthu ya yeeyo. Munnona?

³³ Vano, miyo kaamuhimya wira, axilopwana ala othene ni athiyana anlavula ilavulelo, ni olaleerya s'eprofeta, ni ovaha mitthaka...Ni miyo ki—miyo kinaamini ni nyuwo wira iyo ti sooloka. Vano, Bibilia oohimya, “Nweheke sothene; nto muthanleke sooreera.” “Maana Miyo kinimwaalavulela atthu ala ni moolumo ookukuma ni ilavulelo sikina, nno ti omumula Miyo ohimmy'aka wira yaahaana okela-mo,” Muliivuruni mwa Yesaya.

³⁴ Vano, kinuupuweliha ela wira empa moolompa erumeleweke paahi ni yoovaha emosa khula okathi, maana eyo ennihokoloxerya nilukamaka mwa yooruma wa ele emphavelaaka ohimya: mmosa aalavulaka, erooho ya maprofeta ekhale yoomwiiwelela profeta. Munniiwa saana? Vano, ale arina muteko wa Erutthu ya Kristu...Nto vano yoohimmwa, vano yiiriwe. Ale arina muteko wa Erutthu ya Kristu elipeleleke muteko aya, okhala wira ti muteko wa Kristu wa ekereja. Masi khimukhanle othene orumeelaka okathi mmosaru, ohaana okhala mmosa khula okathi.

³⁵ Tapernakulu Branham ehaana okhala siiso. Ale anlavula ilavulelo, n'ale antaphulela ilavulelo, ni ale arina yoolaleerya y'eprofeta wira sivahereriwe ekereja, athukumane yaaworu vahinatthi mu...muthukumano ohinatthi opacerya, athukumane musaala yoothanliwa, alipelele muteko w'Apwiya.

³⁶ Ntoko pastore mmansawe sirinaawe wira ohinatthi orwa vamuthukumanoni; owo ohaana omukuxa Bibilia, osoma mwa mmaaleleyo wa musaala mwawe, mwa Erooho, ni okhala ootthikittheliwa wira akhume alavule ohoolo wa muthukumano. Owo aahiire, onookhala oowiitepanya okathi onikhumaawe weiwo. (Khula mulopwana ni khula muthiyana, orina yoovaha ya erooho, arwe ohoolo w'Apwiya.) Ni okhalaka wira pastore orina muteko w'omeekha, owo profeta; nuulumo n'Enkelesi, *mulaleyi*, nihimya “profeta,” eyo ti wii ole onihimya Masu.

³⁷ Ale arina miteko oniira mpantte mutthu mukina, ntoko mmosa olavula ilavulelo ni mukina otaphulela, awo alipelele *hoothe* muteko aya. Awo ahikhaleke musaala mwaya w'omeekha n'ulavula ilavulelo vano nto orowa omuleela mukina etthu

owo ohimmyawe, okhala wira owo aamukhalana ilavulelo ni otaphulela. Munnona? Vano, owo akhalana yeeyo, ahe, hiyo nintthuna naakhele siiso. Ni nintthuna wira ekereja ephwanyeryeke muraarelo soovaha iya siri mukereja mwahu. Muluku orooniveleliherya iyo, ni ti. . . nintthuna wira ekereja ahu ephwanyeryeke muraarelo soovaha iya sa erooho. Tivo mutthu onlavula ilavulelo, ni ole ontaphulela, ni ole onlaleerya s'eprofeta, athukumane ehinatthi e—ekereja othukumana. Awo athukumane musaala yaaworu, alipelelaka muteko wa Apwiya onrweela ekereja. Ehiwiwa saana?

³⁸ Vano nto, siisa, vakhala wira Munna Neville, niire, ahe, vano kitthuniheriwe, kileveleliwe, kihiiwe kihimye ela: Munna Collins alavula ilavulelo nto Munna Hickerson khunataphulela, vano awo aakhalana muteko *hoothe* wa ekereja. Vano, owo kuhiyo muteko wa Munna Neville; owo ti muteko *anyu* wa ekereja. Miyo kinihimya ela ntoko ethoonyeryo. Vano nyuwo axinna muhaana okhala oocaliwa saana ni okhalana muteko anyu voopuroni vaya mpaani mwa Muluku ntoko pastore oncaliwaawe okhalana wawawe, okhala wira ti yoolikana otthuneya wira mwiire. Masi khimukhanle wira ni mwitihio musaala mwanyu, *nyuwo* mwaalavulaka ni *nyuwo* mwaataphulelaka, muhaana othukumana. Vano, muthukumane mukereja, musaala yeenyuru, okhala wira murina muteko w'omeekha. Kahi muteko wa vaatthuni, ti mmosa ori wira okhaliherye ekereja. Munnona? Eyo etthu yo okhaliherya ekereja, masi ehiiriweke vamuthukumanoni muulupale, enamuna paahi enrowaaka wooleelani wira ehaana wiiriwa. Munnona? Nto, etthu p'itthu Munna Collins onlavulaawe, nto Munna Hickerson khutaphulela, ntoko nlikanyiho, vano Munna *Khata* mukina alepe yeela, enakhaleru exeeni. Vano nto yaakhumaka. . .

³⁹ Vano, hiyo othene noosuwela wira Apwiya animoorwa, hiyo noosuwela eyo. Nto vaakhanle wira Munna Neville aanvenya khula ohiyu ni wira, “Moone, Apwiya animoorwa! Moone, Apwiya animoorwa!” eyo yaamukhala oratteene, moone. Masi owo onihimya eyo (pastore) vaplataforma, maana owo ookhalana Masu wa yeeyo. Nto owo akhala pastore, profeta a ekereja. . . wala pastore, kiireke, owo ohaana osoma Masu a Apwiya ni wooleelani ele elempwe muhina mwa Masu a Apwiya vanihimya orwa w'Apwiya, ni munlopoliwa ni yeeyo. Muteko mpantte mukina (wa ekereja) owo ahaarowaawe okhalana oluttana ni yoowo, ilavulelo, otaphulela ilavulelo (ekhanle oprofeta), wala profeta alavulaka, eyo etthu ehilempwe muhina mwa Masu. Ele elempwe muhina mwa Masu, *owo* ohaana oruuha; masi ele ehilempwe muhina mwa Masu, t'itthu *nyuwo* mukhanly'anyu omuleelaka. Ntoko, mwa nlikanyiho, “Mmuleele Munna Wheeler, SIISO ANIHIMYA T'APWIYA, 'Meelo, olittini wawe wa mithaaka, ahirowe, okhala wira enookhala ekamiyawu

enrowa opinttuwa,'” wala etthu siiso, ni ehaana wiiriwa. Nto nyuwo moohimya ni owo ootaphulela, vano nto eyo eheliwe vaplataforma muteko anyu omalihiwe-ene, vano, ohiyu, nuumala ekereja (nsipo) opacerya wiipa ni sikina; olaleerya wanyu wiira omanle-ene nto, arwe ni oprofeta ohimmwale.

⁴⁰ Ni nkinoona wira nookhalana . . . Wala mwakhalana, muhele eyo vale. Atthu ala yathukumana, ale arina osuwela apacerye orwa. Okhala wira, moone, mmosa aalavulaka ilavulelo n’utaphulela voolikana ni Yoolempwa, eyo ehaakheliweke vahikhanle wira enookhaleliwa onamoona n’atthu aili wala araru, anamoona akina aili wala araru, moone, ahaana okhalela onamoona yeeyo, wira annaamini wira ti Masu a Apwiya. Okhala wira . . . Ni imaara sikina mwa miteko iya sikhaani, siiso-tho mwa khula muteko mukina, sinnaakheliwa irooho sikhanelle soovonyeya; moone, awo anookela avavaka mmo. Ni hiyo khaninthuna eyo. Nnari. Hiyo ninthuna miteko iya wira soonelihiwe vakhala wira sihaana woonelihiwa, okhala wira khula etthu ya Muluku enniwerya . . . muhivela-vele mwaha wo woonelihiha, kinihimya, eno—enoovilela wehereriwa, yakhalaru ya Muluku.

⁴¹ Siiso ntoko pastore, mutthu amutharamula owo mwa Masu, owo khorina otthikelaka ottuli mwaha wa yeeyo, owo onnisuwela oratteene etthu enihimya’awe, “Murwe va.” Munnona? Ni enoolikana ni miteko iya sikina, sihaana okhala enamuna emosaru.

⁴² Vano, mmo—mmosa alavula ilavulelo ni ovaha mutthaka . . . Vano, atthu akina anlavula ilavulelo awo “yiilipihaka mmansaya,” paahi Bibilia ohimye wira, awo anviriha okathi wooreera paahi. Awo anlavula ilavulelo, awo annoona oreera. Ni *tthiri* awo anlavula ilavulelo, vekeekhai anlavula ilavulelo, ni eyo Erooho eniira. Masi vakhala wira arookilaathi vale vamuthukumanoni, alavulaka ilavulelo, yiilipihaka mmansaya paahi, weeso kehiyo hata muraarelo wa ekereja; mulopwana owo oniilipihaka mmansawe, wala muthiyana, wala khula mutthu oniira. Munnona?

⁴³ Olavula ilavulelo yoovaha ya Muluku wira elipiheke, ntoko Paulo sinihimyaawe mwa Yoolempwa, wira ori wira olipiheke ekereja. Tivo waahaana okhala mutthaka onkhuma wa Muluku wa ekereja, ohiya ele elempwe va mBibiliani. Munnona? Eyo etthu emosa e . . .

⁴⁴ Mwaawerya okikoha, “Munna Branham, kihaana opatisiwa sayi?” Kinoowerya wooleelani naanaanoru. Khamurina olavula ilavulelo n’ukileela yeeyo, yoolempwa vaava va mBibiliani etthu yo wira wa yeeyo. Munnona? Miyo nkirina o . . . nyuwo khamurina okohaka etthu wa yeeyo ni okhalana mutthu olavula ilavulelo ni wooleelani. Moone, eyo yoolempwa.

45 Masi mwaira, “Munna Branham, kiireke exeeni? Miyo kookhalana ethanlelo va kirinaaka wira vakhala wira kihaana okhala ni ekerej’ela wala orowa ekereja ekina,” wala etthu siiso. Wala, “Kihaana wira *ela, ele?*” Vano, eyo yaahaana orwa okhuma wa Muluku. Moone, Muluku ohaana onileela yeeyo. Masi eyo yaahaana orwa ovira muteko mukina, okhala wira Masu khaniira, “Orman Neville ahiye eTapernakulu Branham arowe eTapernakulu ya Ehapari yooreera ya oFort Wayne.” Moone, khenihimya yeeyo muhina Mmasuni va, moone, tivo ti yeeyo sikhalenlyaya soovaha iya.

46 Ntoko mutthu onoorwa va ni wira, “Munnaamini ovoniha wa Muluku?” Hiyo ninnilaleerya eyo, hiyo ninnaamini, hiyo ninnaamini ottikitthela, makhura.

47 Masi va ori mulopwana mmosa oniira owo “Nkinwerya olavula ni Owo, mulattu ene xeeni?” Vano ontthuneya Muluku, mwa ilavulelo, otaphuleliwa, mwa moolumo eeprofeta, wala enamuna emosa y’okela mwa makhalelo a mulopwan’ole ni okumiherya ota etthu owo iiraly’awe, ni omuleela yeeyo. Owo muteko ohikhanle wa pastore, ti wa soovaha iya soorumeela, masi iyo sihiiriweke vale vamuthukumanoni. Munnona?

48 Vano, Paulo khaarina nnakhala emaara emosa yo waaleela ale—waaleela ale a ekereja ya wEfeso hata etthu ya yeeyo, awo yaari oratteene, ekereja y’oRooma, wala hata emosa wa ikereja iye sikina; ekereja y’oKorinto paahi, ni awo khanaweryeke wiikhaliha... Vano, Paulo aanaamini olavula ilavulelo. Owo aahikhalana ale yaalavula ilavulelo mukereja ya wEfeso, siiso aarinaawe mukereja y’oKorinto, moone, masi owo aaniwerya olavula ni aEfeso ithu suulupalexa ovikana olavula ilavulelo paahi, otaphulela ilavulelo.

49 Vano, nto mutthu alepa mutthaka ovahiwe mwa ilavulelo wala ovahiwe mwa olaleerya s’eprofeta, khupwehiwa vaplataforma, ohaana osommwa ni pastore muteko wo okokhorela ohinatthi opacerya, ya “SIISO ANIHIMYA T’APWIYA” okhuma w’atthu ala alavunle ni ataphulenle. Ni eyo yairaneya voolikana enamuna otaphuleliwa ohimmyaya, hiyo ninvenxa matata ni omuxukhuru Muluku mwaha wa Erooho Awe eriyari ahu. Yaahiiraneye, weeso muhiire-tho mpakha erooho ele yootakhala ekhume mwa nyuwo. Muluku khonootha, Owo okathi wothene ekeekhaii.

50 Nto, moone, nyuwo muhinuwa voophiyerya vano wira mwiireke ntoko alopwana, kahi anamwane (“gu, gu, gu”), muhaana okhalana yoohimya ya etthu.

51 Ekereja vano, nikelaka mwa yooruma, mphwanye yooruma *ela*. Mutthu alaleerya... Mmosa arwa eriyari anyu, oohisuwela etthu, ni nyuwo munalavula ilavulelo, munookhala namurwi wa yoowo, owo khonsuwela etthu enihimy’anyu. Munnona? Ni vekeekhai nihiku nla vahinreereke okhala evitikavitika yinci-

ene ya yeeyo, eyo ennikhaliha nluuku nookwattula. Masi mmosa alavule ilavulelo, ni mukina ataphulele ni avaha mutthaka, ni osommwe vaava vaplataforma, ya etthu enrowa okhumelela, vano nto yiirane, moone etthu eniirane. Mwaaleele, wira, “Meelo okathi *khata*,” wala “esumana enrowa okathi *khata*,” nto mmuhiye mulipa-oohaamini okilaanthe vale aiwe yeeyo ni oone ohimmwa khalayi ene ehinatthi wiirane. Vano awo anoosuwela muthinto zeeni wa erooho ori eriyari anyu, enrowa okhala Erooho ya Muluku. Ti yeeyo Paulo ohimmy’awe, “Nto mmosa awerya olaleerya n’usuweliha itthu sa siiri, muthukumano wothene khonrowa okokhora, wala, mulipa-oohaamini, ni wira, ‘Muluku ori eriyari anyu?’” Munnona? Okhala wira khekhanle okhalaka . . .

⁵² Masi vano hiyo khanintthuna . . . “Okathi waary’ahu mwanamwane,” Paulo iirale, “Miyo kiiraka ntoko mwanamwane,” owo aahimeenrye aKorinto iwe, “Miyo kaalavula ntoko mwanamwane.” Owo aarina muupuwelo wa mwanamwane. “Masi vannuwalyaka, koohiya itthu sa mwanamwane.”

⁵³ Vano, miyo kinooleelani nyuwo othene, moone. Vano, miyaakha vakhani sivinre, nyuwo mwaari anamwane ni soovaha iya, muthweelaka nno ni nno. Masi woovira okathi muryeene oxikola vano, ola okathi w’okhala alopwana, kahi orumeela seiya wira muthweeleke paahi. Soovaha iya, ti sooreerihwa, iyo ti sa Muluku, ni khasinthweelaniwa. Nimuhiye Muluku arumeele. Ti siiso munrowaanyu otthuna muteko anyu. Eyo t’inamuna yo ohela Tapernakulu Branham mmutekoni. Ni—ni ela yakohiwa, khula okathi, efiita ela ekhale ntoko namoona wira ti siiso ery’aya wiiriwa oTapernakulu Branham.

⁵⁴ Akhala muletto onvolowa, okhala wira munniwaakhela okathi wothene, okhala wira ela ekhalaka etapernakulu ehikhanle muromolelo, annirwa atthu ahirina oxuttihiwa nno woolikana, awo kharina, khansuwela wira ti yoovirikana. Ni pastore aya, awo anoovenya naanaanoru ni weemexa mutthaka awe, ni ohaaxa wiitthana waltaari, n’ulavula ilavulelo ni sothene siiso. Nyuwo mwa axilopwana ooxuttihiwa oratteene saana. Munnona? Nto nuumala muteko wo okokhorela, owo akhala oohiiwanane, vano ti ya tiyaakono omurowela. Muhimuhiye pastore anyu okhala oowiira yeeyo voohikhala wira enoophiyerya nipuro ohikhanlaawe tiyaakono va, masi ti ya tiyaakono okhapelela yeeyo. Munnona?

⁵⁵ Vano, nuumala muteko wo okokhorela . . . Mutthu avenyaru paahi ni ovaha mutthaka, pastore, atthuna vale weemela minuutu mmosa paahi ni otthikela, vaareera saana, moone, eyo onsuwela ti pastore. Masi nto tiyaakono naanaanoru, mutth’uwo ahinatthi okhuma mpaani, amuorihe epantte aya ni alavule ni yoowo mwaha wa yeeyo.

Nto yakoha vale, mwaaruhele efiita ela mwiire, “Ela t’ile pixipu, wala, mulipa-oowehaxaxa a ekereja...” (Okhanle *pixipu*, e...khula mulipa-oowehaxaxa, moone, ti yeeyo oniihaniwaaya mBibiliani, “opixipu,” moone, tivo owo ti mulipa-oowehaxaxa a sothene mukereja.) “muhiye...ela ti yooruma ni enamuna ekereja ahu eniiraaya. Vano, hiyo naanithuna saana wira murwe nvahe mutthaka anyu. Masi mwakhalana mutthaka w’Apwiya ni ti...ovahiwe, murwe va mpwehe vaplataforma vahu, nto murumeyi ahu onosomela muthukumano, mutthaka wa muthukumano ola.”

Masi ohikhaleke paahi otthikela ohimya Soolempwa, ni itthu siiso. Ohaana okhala mutthaka wowaalukama athu, wa etthu ehanle okhumelela, wala etthu entthuneya wira yiire. Ehiwiwa saana? Vaareera.

222. Vano, yookhala enamuna yooreera yo okhaliha eyeettelo yooreera mukereja ohikhanle otthikela owuupuxerya athu ni wu—wuuluula wootthuneya wa matiyaakono?

Nnari, eyo, miyo kinoomalaru olakiherya eyo. Eyo ti yookoha yaneeraru.

⁵⁶ Matiyaakono, muteko anyu ohaana okhaliha mweettelo wooreera mukereja, ni oreera murima ni opatthani. Vano nto nyuwo muhaana, mutthu akhumaru mwa sooruma mukereja, wala ovolowa mu ntoko namuhapaliwa, wala mutthu ovolowa.

⁵⁷ Ntoko soopeliwaawe murumeyi ule vaplataforma ohiyu umosa iwe. Nyuwo muhiwa eyo, namuhapaliwa ole aavolonwe ni kapwitthi a milithi miili. Owo aarookhuwela mwaha wa amwaar’awe, ni—ni aathuna amwaar’awe, khuwela arowaka wa pastore. Nto pastore khumooniha amwaar’awe akilaanthe-ene vale, masi owo aarowa owoopela yaawo mukereja mwene mwemmwe, nto pastore khupacerya olavula ni yoowo. Nto ohiya o—ohiya o...Mu—mulopwana owo ni ekapwitthi khurukunuwa khumoopela pastore vapulpitu, vano nto khuwoopela amwaar’awe, nuumala khwiisooopela mmansawe.

⁵⁸ Vano, vaakhanle wira naahikhala nikhuru na matiyaakono vale okathi mulopwan’ole ovolonwaawe ni kapwitthi ole, awo yaamunvara, emwaakhe kapwitthi ole mmatatani mwawe. Munnona? Moone, eyo—eyo ti matiyaakono ekhalihaka eyeettelo yooreera. Nto vano, itthu iya sikhanyaya enamuna awo aniiraaya vano, pooti owehererya etthu p’itthu. Masi, muupuwele, matiyaakono ti mapiliisa a Muluku mpaani mwa Muluku, vohicala etthu mutthu mukina onuupuwelaawe. Imaara sikina mupiliisa khonththuna okhala oorowa onvara mutthu, khino mmosa w’apatthani awe, masi owo oolapha mwaha wa muteko, owo ohaana wira khula enamuna. Owo muteko awe wa epooma awe. Munnona?

⁵⁹ Owo ti muteko wa tiyaakono mukereja. Ni mutthu avenya naanaanoru onapacerya omuhaaxa pastore, wala etthu ekina

siiso, ni pastore mmuthakani mwawe, matiyaakono ahaana waarowela atthu ale, aili wala araru, wira, “Naamuwerya olavula ni nyuwo, munna?” Munnona? Omuruuha okhuma mukereja, mpakha oskritooryu, *va* wala eskritooryu ekina, ni olavula ni yoowo mwaha wa yeeyo, wira, “Muhahaaxeke.” Moosuwela, mu—muulutha muulupale mwa malamulo ohaaxa muteko wo okokhorela khula enamuna. Munnona? Masi atthu amosa-amosa, ntoko namattheke wala etthu siiso, orwa eriyari anyu, moosuwela, ni—ni namathipelela a etiini, ni—ni opacerya ohiiseettiha saana, nto matiyaakono. . . Ni ma—matiyaakono yakhala ntoko ohiwerya weettiherya, vano nikhuru na maatiministratoore wala mutthu ti mutthu mukina mukereja pooti waattama n’umukhaliherya mutthu ene. Nyuwo moosuwela eyo.

60 Nto—nto vano mukihye kikohe-tho yookoha va.

Yookhala enamuna yooreera yo okhaliha eyeettelo yooreera mukereja ohikhanle otthikela owuupuxerya atthu ni wuuluula wa matiyaakono, voohiwehererya?

61 Vano kinoona wira pa—pastore, imaara kamosa-kamosa. . . Wala orumiha efiita ela, ohiya eyo okhala ntoko xaahiti. Matiyaakono ti mapiliisa, ni moolumo aya nlamulo ni yooruma. Munnona? Ni awo aakhalana okhulupale wa ekereja ni hata mwa malamulo a elapo wira akhalihase empa ya Muluku nipuro nootthuneya. Ni khula mutthu oninvirikanya tiyaakono siiso, onniphwanya mi—okhuma miyaakha miili mpakha muloko mukhatteya feteraale. Nyuwo mwaaleelaru wira ekhume nave khuhinaira, wala etthu siiso, mutthu orina mweettelo woohiiwananeya, owo khonsuwela etthu oniirihaawe e. . . Owo oniisiwelela mmansawe, wala wiikelihya mwa inamuna sothene sa muulutha, etthu p’itthu.

62 Ni naphiyerya nipuro mutthu. . . Vano, ntoko. . . Ni mutthu avenya naanaanoru khunaira voohiiwananeya. . . Khino olavula ilavulelo paahi wala etthu, miyo nkaarowa ophiyerya eyo. Moone, mwaahiye arowe, okhala wira vakhala wira awo aletto. Yakhalaru atthu ahu yoohi, nto muhiye paahi, ohiyu ontharelana, nyuwo matiyaakono mukuxe efiita ela paahi, mwiire, “Vano, ninrowa orumiha eyeettelo ya ekereja nihinatthi opacerya muteko wo okokhorela, kinthuna wira atthu othene esuwele saana.” Nto nyuwo mapastore ni nyuwo othene munoowerya ovara muteko vamosa siiso.

223. Vano, Munna Branham, ankhii vanaasiwa exikola ya Ttiminku? Munna Branham, vanaasiwa exikola ya Ttiminku (vaareera), ehaana okhala ohinatthi muteko wo olaleya?

63 Ayo, hiyo kweekwe ninkhalanaka siiso. Ninkhalana exikola ya Ttiminku muteko wo olaleya ohinatthi. Nto eyo ennaavaha okathi anamwane eneetta exikola ya Ttiminku,

omwareya ikalaase saya. Ni awo—awo yatthuna. . . ni axikhaani awo khansuwela, ni yakhala wira ahaana okilaathi okathi wothene wa muteko wo okokhorela vano nto okhalana exikola ya Ttiminku, axikhaani awo animooceya. Exikola ya Ttiminku ekhaleke yoopacerya, mukhalane okathi wa yeeyo, okathi mmosa exikola ya Ttiminku empaceryaya. Mulipa-ooweetiherya exikola ya Ttiminku ohaana okhapelela yeeyo, wira exikola ela ya Ttiminku epaceryeke okathi khata, okathi aya. Ni emwariweke okathi aya. Exikola yothene ya Ttiminku, evaheriwe okathi munci-ene wa yeeyo, vano nto emwariwe.

224. Muxuttiha a ekalaase ya aalweene ohaana okhala mutthu ohikhanle pastore?

⁶⁴ Yaiwananiwa okhala siiso. Pastore atthuna wiixuttiha exikola ya Ttiminku vano nuumala oruuha mutthaka ohoolo waya, ti yooreera saana owo atthuna okhalana muteko vaara vaili. Masi aahitthune, vano mukhalane purusoore anyu a exikola ya Ttiminku ya aalweene, moone, ya ekalaase anyu ya aalweene. Vano nto pa—pastore akhalana mutthu mukina onimuupuwelelaawe, ni mutthu owo khunatthuna wira, nvahane minuutu miloko miraru, wala etthu p'itthu munrowaanyu ovaha exikola anyu ya Ttiminku, minuutu miloko miraru wala miloko miraru ni mithanu, miloko mixexe, enakhaleru exeeni.

⁶⁵ Ni ehaana oheliwa esiinu va. Nto esiinu eyo yarumihiwa, enihimya wira. . . wala esiinu ya okereja, yarumaru epante ya ota, eri wira emwariwe exikola ya Ttiminku. Ni yaarumaka esiinu eyo, enihimya wira othene anoovolowa voothuneya va.

⁶⁶ Okhale okathi khata nto wa nsipo nimosu wala maili, etthu p'itthu enrowanyu wiipa. Kahi okathi munci-ene, munoowoceiha atthu mwaha wo waakhaliha okathi munci-ene, moone. Murumihe esiinu paahi, mwiipe nsipo nimosu ni khula etthu enrowanyu wira, nto nuumala murume ikalaase sanyu orowa opuro aya. Nto naanaanoru ophiyakaru okathi owo, rowe niire enrowa okhala—ewoora yanamuloko, wala yanamuloko ni minuutu miloko miraru, wala yanamuloko ni minuutu muloko ni mithanu, enakhaleru exeeni, erumihiwe esiinu ile ni khula purusoore amwarye ekalaase awe, arwe vamuthukumanoni va. Vano nto. . . Ni ehimmwe, yookhumelela, yookhumelela ya exikola ya Ttiminku, vano nto emalihiwe yothene, ni othene ale antthuna ohala mwaha wa muteko wo okokhorela eyo ekhale yootharelana. Moone, vano eri oratteene.

Yookoha? **Kavi**-. . . [Munna mmosa oniira, “**Vano nto nihaana ekalaase yookawanyeya, mwa moolumo makina?**”—Mol.]

⁶⁷ Oh, ayo, muhaana okhalana. Ole—ole orina miyaakha miraru khonwerya wiiwa saana ele a miyaakha muloko ni mixexe aarowaawe wiiwa. Kinoona wira kihaakuva vakhani.

225. Sihaana okhala ikalaase kavi?

⁶⁸ Muhaana ohela ikalaase sanyu mwa...Ntoko ekalaase ya axikhaani anthhuna okhalana nipawe na ilatarato, eyo ti yootepaxa wa mmiravo wala mwaaruusi a miyaakha muloko ni mixexe. Munnona? Muhaana okhalana mutthu wira aasomiheke anamwane awo axikhaani, mai mmosa ookhomaala wala mutthu onsuwela moota wo waakhapelela. Ikalaase sikina, kinoona wira, ohaana okhala mutthu onwerya saana wooniherya Masu. Munnona? Ni sihaana okhala ikalaase. Ohimya wira vano, yaamukhala ekalaase opacerya...Ikalaase tthaaru mano.

⁶⁹ Ehaana okhala ekalaase ya axikhaani, ehaana okhala yoopacerya ntoko miyaakha mithanu. Ni othene akina vathi va yeeyo ahaana okhala ni aximai aya, ni oroihiwa onkhapeleliwa anamwane vatthuneya vale okathi wo—wo olaleya, yapacerya onyakula. Mwaha wa yeeyo nipuro n'okhapeleliwa anamwane nikhalenlyaya.

⁷⁰ Ni kinoona wira i—ikalaase sihaana okhalihiwa opacerya anamwane oophiyaka miyaakha mithanu wala mithanu na mosa, mpakha mithanu na miraru wala mithanu na mixexe, muloko, etthu siiso. Vano nto okhuma miyaakha muloko mpakha muloko ni mithanu ahaana okhala mu—mukalaaseni mwa aximiravo. Vano nto ekalaase ya aalweene oovikana muloko ni mithanu, okhala wira awo...yannuwa voophiyerya o—o... mahiku ala awo anniwerya ophwanya muteko ni annihalela otthuna othanla, ni munnuwelo owo; tivo awo—awo ahaana owerya wiiwa Masu, masi okhuma mw'awutitooriyu muulupale n'ukhalana yeeyo.

226. T'ani arina okhalaka mapurusoo?

⁷¹ Eyo vo, owo mwaha anyu waathanla mapurusoo anyu yeenyu. Ni nyuwo muhaana wira yeeyo, waahela mme, omphwanya mutthu. Ni muthukumane ni ekereja, mwiire, “Taani okhanle...Taani va onona okhala ooweetthiwa n'Apwiya?” Vano nto mumphwanye purusoo ooreerela. Vano nto yiiriwe siiso. Ehaana okhala voolikana va enamuna yo orattela muteko, axinna. Purusoo aahiwerye okhala oophwanelela yeeyo, vano mmwaakakhanye purusoo.

⁷² Waphiyaru okathi, ntoko vathi va Muluku, koonaru wira Orman Neville khokhanle ophwanelelaka—tho okhala pastore va, kinoohimeerya ekereja. Koonaka etthu emosa va, wuupuwela wira nyuwo matiyaakono khimukhanle ophwanelaka okhala matiyaakono, kinoorowa ohimeerya ekereja, wira, “Kirimoona wira ookhala tiyaakono mmosa va airaka etthu ohirinaawe wira, ni khonkhapelela opuro awe wa muteko,” ni sikina siiso, wala atiministaratoore wala etthu p'itthu. Nkikhanle omuthanlaka wala omuhiiha, ekereja ehaana wira yeeyo, masi vekeekhai kinoorowa wooniherya eyo ohoolo w'ekereja. Moone, okhala wira ti yeeyo erina wiiriwa. Ti yeeyo entthuneya miyo okhala, ntoko mulipa—oowehaxaxa, miyo kihaana oweha ni wona etthu

eniiraneya. Ninrowa Wirimu, kahi nipuro nlo nno wo okumanani wala etthu siiso wira nirukuneye vanci-ene ni ovrana vasulu mmosa ni mukina, ni omuttikha peisipol. Hiyo nri va neettihaka etthu yoosivelaxa ekhanle, Masu a Muluku, ni ahaana wiiriwa voottitiimiha ni oratteene.

Taani arina okhala mapurusooore?

⁷³ Eyo ti yawinyu nyuwo waathanla. Masi miyo kaammuthanla, wa anamwane, miyo kaarowa omuthanla muthiyana mmosa mulweene, mmosa onwerya wira yeeyo. Masi wa aximiravo, kaarowa omuthanla purusooore okhanle ookhomaalela, kahi orwa va paahi ni okhuura esalsiixa yoowoosiwa. Vaareera awo yatthuna okhuma ni wooxa esalsiixa, masi ohelela etthu yothene mwa yeeyo. . . Mwiireke vootthariha Masu, mmuhiye mutthu onwerya weemererya Masu. Ni enrowa okhala, ekereja ela kheneemererya. . . Esalsiixa yoowoosiwa eri saana, ni—ni irukuneyelo sikhaani muntthunanyu opaka hoothe ni opathana, ti yooreera, eyo—eyo t'ile murinaanyu wiiraka wira mwaathweeliheke anamwane. Masi nipuro nla *va*, ala Masu a Muluku. Esalsiixa yoowoosiwa okathi onthukumananyu, wala etthu siiso, masi kahi mpaani mu mwa Muluku. Nto ala annisuwela, tthiri hiyo noosuwela wira khaninaamini elolo ela nno ya—ya—ya meera ni itthu sothene siiso va, hiyo—hiyo. . . nyuwo moosuwela wira khamurina wiiraka yeeyo.

227. Taani orina okhalaka namakhapelela exikola ya ttiminku wira okhaliheke oratteene?

⁷⁴ Mulipa-oowehaxaxa a exikola ya Ttiminku. Nto owo ti muteko awe. Owo khorina okhalaka nnaata ni matiyaakono, maatiministratoore, mapastore, wala mutthu mukina, owo ookhalana muteko awe yoowo. Onakhaleru pani purusooore anyu a exikola ya Ttiminku, nkisuwenle. Masi purusooore owo a exikola ya Ttiminku ohaana okhapelela wira khula ekalaase ekhale voopuroni vaya, ni khula purusooore okhala-vo, wala amuranttele purusooore owo ni mukina owo aahikhale-vo nihiku nlo.

⁷⁵ Vano Ettiminku ehinatthi. . . Okathi ma—masomi aniiraneyaaya, mulipa-oowehaxaxa exikola ya Ttiminku ohaana ovira ni okuxa soovaha awo yaarinaya mmo (soosokha saya sa exikola ya Ttiminku), ni ohimya akavi yaari-vo, aBibilia akavi yaarinaya ekalaase ela, ni siiso, ni ohimya yeeyo. Vano nto yeemele ohoolo wa muthukumano okathi vakhani ohinatthi opacerya muteko w'olaleya, avahiwaru okathi wo wira, yakhalanaru yoohimya ya exikola ya Ttiminku exikola ya Ttiminku emanle-ene, ohimya mapurusooore akavi, akavi yaari-vo, akavi a exikola ya Ttiminku yothene, sothene—soovahiwa sothene, ni sikina siiso. Kehiyo ya matiyaakono, maatiministratoore, mapastore, wira yeeyo. Awo kharina-vo

etthu mwa yeeyo, owo muteko wa mulipa-oowehaxaxa a exikola ya Ttiminku.

⁷⁶ Vano nto owo oona wira exikola ya Ttiminku ennitthuna itthu kamosa-kamosa, vano owo ohaana waaleela yeeyo ni—nikhuru na maatiministratoore, ni maatiministratoore anoothukumana mwaha wa yeeyo, toko. Vano nto maatiministaratoore, awo yaweha wira wookhala musurukhu woophiyerya ni siiso, emukohaka namasuka musurukhu, vano pooti othummwa; owo atthuna etthu ekina ya elivuvuru, wala etthu p'itthu, wala aBibilia wala etthu, antthuna omuthumela Bibilia ole, nyuwo moosuwela, onwerya ophwanya moolumo manci-ene ni ohimya Soolempwa sinci-ene, etthuwo khata wala etthu anrowaaya ovaha siiso, etthuvulo, ni antthunaya othuma ni ekereja. Vano eyo aleeliwe ma—ma—ma—matiyaakono. . .ni nto ewehiwe yakhala wira eri—yakhala wira eri—yakhala wira eri munsukiwa musurukhu. Munnona?

⁷⁷ Ni nto kinoona wira ennaakhula sookoha iyo thanu wa yeeyo.

Vano ekina, ti:

228. Munna Branham, vanihimmwa eyeettelo ya ekereja, ninniphavelaka wira voothariha enamuna siniwaahu iyeettelo ohimmwa wo ovahererya ekereja esya. Ni mwaha wo wira siiso, akina aroonyema khuhiya ekereja. Ni akina khaniwelela hata etthu nihimiyahu, vanci-enexa anamwane. Ninnilavulaka n'axitiithi mwaha wa an'aya, masi awo khanaakhapelela. Vano, hiyo niroohiwa saana? Wala, hiyo niniira enamuna yoohiloka wa yeeyo? Kooxukhuru.

Vano mukihiye kaakhule ela vootharana.

Vanihimmwa eyeettelo ya ekereja, ninniphavelaka wira voothariha enamuna siiwalyahu ohimmwa evahereriwaka ekereja esya.

⁷⁸ Vano, eyo ti yoolikana, nyuwo munniira saana. Vano, ahaana okhala matiyaakono, woona waka, okhala wira eri vaava va, owo muteko wa tiyaakono. Vaareera.

Ni mwaha wo wira siiso, hiyo imaara sinci-ene ni. . .atthu imaara sinci-ene annininyemela.

⁷⁹ Awo annikiirela miyo, nave! Annimwiirela khula mutthu. Munnona? Mutthu oniira yeeyo, yookhala etthu ehilonke ni mutth'uwo. Awo khakhanle oratta-ene ni Muluku, maana Erooho ya Kristu eniwelela mwiiuttitho wa Kristu, empa ya Kristu, yooruma ya Kristu. Munnona? Ni khula mulopwana o. . .wala khula muthiyana, wala khula mutthu, anamwane, ammunyemela tiyaakono a nttittimiho aarowa waaleela wira akhale. . .ni, wala khula tiithi aarowa omunyemela tiyaakono. . .Etthu ti, hiyo ninaatthuna atthu othene mukereja

mu nikhanyahu waaphwanyaka; masi eyo yakhalaru paahi oruuhela mulattu nipuro nikina, wookhala mwiiwa wala “namarokolo vasulu va ikhuni,” ntoko saahimyakaahu. Mutthu owo khokhanle saana.

⁸⁰ Awo yakhuma vale, eri etthu emosa paahi yo wira: ahiuwe arowe, ni mwaavekelele. Munnona? Nto khino mmosa wa matiyaakono onoorowa oker-. . .wala, onoorowa owannyaya okathi owo, osuwela xeeni akhumenlyaya, ni waakoha exeeni ehilonke. Vano, nto vakhala wira awo. . . Woono sinto onoowerya owaataaniha. Aahiwerye, vano aakuxe axaahiti aili wala araru ni yoowo, wira ephwanye wiiwanana. Vano yaahiphierye wiiwanana, nto enoohimmwa ohoolo wa ekereja akhalaru mempuru va a okereja. Vano awo a. . .

⁸¹ Vano nto yaahikhale mamempuru a ekereja, vekeekhai awo kahiyo mamempuru a muthukuman’ola, yaahaana *wiwelelihiwa* sooruma. Moone, awo—awo ahaana wiiwelela iworti sahu va, okhala wira iya ti iworti sa ekereja. Iya itthu nihintthunahu wira, itthu sihinkisivela wira, masi itthu sirina wiiriwaka. Ni miyo kinimwiisooniherya: ni kinaaleela awo va ni efiita ela, ti miyo, awo anoowerya okiwa kilavulaka ni osuwela wira ti miyo, kahi nyuwo. Nyuwo mookikoha *miyo* sookoha iya, nto kinoonnyani nyuwo vooreeraxa kinsuwelaaka ya Masu a Muluku.

⁸² “Vano, atthu awo yananariwa n’ukhuma wa nyuwo, Yolempwa enihimya—ni ya yeeyo, Munna Branham?”

⁸³ “Awo akhumme wa hiyo okhala wira khayaari awihu.” Nto eyo ennimaliha mwaha. “Aahiya ekereja,” ti yeeyo awo yiiralyaya. Vaareera.

Akina khaniwelela enihimya’ahu, vanci-enexa anamwane.

⁸⁴ Anamwane ahaana osuwela osuluheya, awo ahaana waakhela owaani. Masi hata akhalaka awaka, an’aka ankhala mu khula okathi, yakhala oohisuluheya, nkinthuna wira mwaathanle. Sarah, Rebekah, Joseph, Billy, wala onakhaleru pani. Mukilele, kinookhapelela eyo. Yaahiwerye wiiseettiha saana, nto anookhuma mukereja mpakha yiixutte wiiseettiha saana. Ela kehiyo estaatiyu, ela empa ya Muluku. Nla khanihiyo nipuro no othweela-vo, opatinari, ni olepa ipaphelo, ni otheya, ni okhera ipaphelo, ela empa ya Muluku; eri wira yeettiheriweke ni nttittimiho.

⁸⁵ Nyuwo munoorwa va wira mukokhorele, nnakhala ovaanela. Nla khanihiyo ni—nla khanihiyo nipuro no othweela-vo, nla khanihiyo nipuro no ovaanela; nla nipuro n’othotola wa Eroho Yoowaarya, nwiriyane etthu Eyo erinaaya wira ehimye, kahi mmosa ni mukhw’awe. Hiyo khaninrwa va wira nipatthane mmosa ni mukhw’awe, hiyo ninrwa va wira nipatthane ni Kristu. Ela empa y’okokhorela-vo. Ni anamwane ahaana wiiwelelihiwa, ni vakhala wira awo. . . n’axitiithi aya.

Esuweliwe wira vakhala wira matiyaakono ala . . . axitiithi ala a anamwane yaahiiweleleke etthu matiyaakono ala anihimiyaya, weeso axittihi ala ahaana ottharuxiwa yaaawo ene.

Hiyo ninnilavulaka n'axitiithi mwaha w'anamwane, ni awo khanaakhapelela.

⁸⁶ Yakhala mamempuru a ekereja yeela, weeso muhaana waakuxa aili wala araru ni nyuwo ni owiitthanelaxitiithi awo muthukumano w'omeekha, ovolowa emosa wa eskiritooriyu. Nkincala wira ti pani, kakhala miyo, akhala Munna Neville, akhala Billy Paul ni mwan'awe mwaamukhaani, akhala Munna Collins ni mmosa wa an'awe, wala mukina wa nyuwo. Hiyo nri . . . Hiyo ninniphentana mmosa ni mukhw'awe, masi nihaana omwiiwelela Muluku ni Masu ala. Hata akhalaka Doc, e . . . voohicala wira ti pani, nihaana wiitthanana mmosa ni mukina ni okhala anaxariya mmosa ni mukina. Vanweryaneya sayi Muluku ovara muteko ni hiyo, naahikhale a exariya mmosa ni mukhw'awe? Ninrowa okhala sayi a exariya ni Yoowo? Munnona?

⁸⁷ Ela ti yooruma, hiyo nihaana okhapelela empa ya Muluku! Ni matiyaakono ahaana osuwela moota wo wira yeeyo. Munnona? Ni mwaha wa yeeyo kinooleelaakani vano, wira mukhalihe itthu iyo muttharaka. Nto vakhala wira ela, mwaaleela axitiithi vano awo khuhinaiwelela yeela, khuhinaiwelela, mmukuxe tiyaakono mukina wala mmosa wa maatiministratoore, wala mutthu ooreera murima a ekereja yeela, mmwiitthane . . . mmukuxe atimi- . . . Mukuxe nikhuru nanyu na matiyakono, matiyaakono anyu othene, yiire, "Munna Jones, Munna Henderson, Munna Jackson," wala onakhaleru pani, moone, "an'aya khaniiseettiha saana, hiyo nihaaleela vaara vaili wala vararu mwaha wa an'aya, ni awo khaniwelela."

⁸⁸ Vano mmwiitthane Munna Jones, wala Munna *Onakhaleru pani*, mwiire, "Munna Jones, hiyo noowiitthanelani va muthukumano. Hiyo ninnoophentani, ni hiyo . . . nyuwo mwa epantte a hiyo, nyuwo mwa mmosa a hiyo. Mukihiye paahi kihele efiita ela nto mwiiwe etthu Munna Branham ohimaly'awe ya yeela, moone. Vano, hiyo nihoovekelani wira nwiirihe anamwane ale wiiseettiha saana. Munnona? Yaahiiseettiheke saana, ni nyuwo khamunwerya owiiriha awo wiiseettiha saana mukereja, mwaahiyeke ni mutthu mwaarwaaka okereja mpakha yiixutte wiiseettiha saana mpaani mwa Muluku." Munnona? Masi ela ti yooruma, ehaana otthariwa! Munnona?

Vano, yookoha ekina ennittharela.

Vano, hiyo niroohiwa saana?

⁸⁹ Nnari, mulopwana. Nyuwo kahi muroohiwa saana, ti yeeyo. Miyo kinnihimya-tho, iworti. Mmuttitthini mw'anakhotto, awo khanookohani, "*Munnitthuna* wira etthu khata?" Mwakhala mmuttitthini mwa anakhotto, *munookhanyereriwa* wira.

Munnona? Nto ti siiso ery'aya mu...Miyo kinnikhanyereriwa olaleya Ehapari yooreera. Kinnikhanyereriwa weemererya Yeela voohicala exeeni alopwana akina ni axinna aka ni akina anihimyaya wa Yeela, kinnikhanyereriwa wira yeela. Kihaana osikuliha miyoonelo ni okhala oolipa murima, masi vakhala wira miyo...

⁹⁰ Khamuntthuna okhala ntoko Oswald. Munnona? Mwaahiweryeke oheemereryana ni mutthu n'itthu, vano nto khunavahana ntata ni nlelo munakhalana moonelo mmosaru wa yoowo, vano yookhala etthu ehilonke ni nyuwo. Kaahiweryeke ohimweemererya mutthu (vooalela, okhuma epantte emosa mpakha ekina) ni nlelo omuupuwelela siiso ntoko—ntoko Kristu saarow'awe wuupuwelela, wesso yookhala etthu ehilonke ni erooho aka, nkirina Erooho ya Kristu. Munnona?

⁹¹ Owo ahimya wira, "Ahe, Munna Branham, miyo—miyo kinnaamini wira mwiiuxtitho anyu ti *ela, ele*."

⁹² "Vaareera, munna, nrowe nithukumane nivaanele, nyuwo ni miyo. Hiyo ninookhapelela ela mmansihu. Ninimoorwa nno oskiritooriyu meekhihu, ninoophiyerya mmaliheryo." Nto owo onookipwapwela voolipa-vo, ni miyo kihaana omwaakhula. Mmurimani mwaka kaahiweryeke woona etthu emosaru wa yoowo, wira "owo nlelo ti munn'aka ni kimphevela omukhaliherya," weeso nkinkhalakhala kimukhaliheryaka, khiyaavo hata enamuna ya miyo omukhaliherya. Kaahimphenteke, emphwanyiha-ni orowa iwe? Mmuleele, "Yoopacerya, Munna, miyo nkinoophentani, ni mukihye kitthukule murima aka vaava nihinatthi ovolowa mmwe, okhala wira nkinwerya wookhaliheryani mpakha koophenteni."

⁹³ Nto ti yeeyo, ni eyo t'inamuna. Moone, mwiire yeela, mwiirale voolikana, ti siiso erinaaya okhala. Kahi muroohiwa saana.

Niniira voohiloka?

⁹⁴ Nnari, eyo ti enamuna yooreera yo weettiherya eyo. Yeetteliweke eworti! Okhala wira kweekwe ti...Vano, axinamwane ni aximai, attuutthu ni itthu, awo—awo animunla, nto yaapaceryaka wunlaxa ni omuhaaxa pastore anyu vasulu vale, muupuwele, nyuwo mwa anammukhapelela awe, nyuwo mwa anammukhapelela awe a Ehapari yooreera. Munnona? Ni yaahaaxaka mutthaka w'Apwiya, vano nyuwo mwa matiyaakonono, exeeni murinaanyu wira? Voolikana ntoko, mutthu alavulaka ilavulelo, owo ohaana yo wira. Ni mutthu alaleyaka, owo ohaana yo wira wa Masu, owo ohaana yo wira wa itthu iya. Khula mmosa a nyuwo ohaana yo wira wa muteko, nto eyo ti—nto eyo t'ile hiyo ni—hiyo ekhalenlyahu va wira niire.

⁹⁵ Vano, hiyo khaninthuna olipelela okathi munci-ene, ni koosuwela wira kihaana nlahano muhina mwa minuutu vakhani, tivo ki—kinoophavela waakuvaxa ntoko sinwery'aka.

229. Munna Branham . . .

Sookhala sookoha tthaaru, piili vattikittini va.

Munna Branham, exeeni ekhanle okhalaka enamuna yo okuxa soovahiwa mukereja wa atthu? Ehaana wiiriwa sayi?

⁹⁶ Kinoona wira okuxa soovahiwa mukereja wira evahiwe atthu khiyaakhanle wiiriwaka voohikhala wira ti ya pastore anyu. Ni kinoona wira mutthu aarwaaka va mwaha wa omoreliwa ikharari, wala etthu siiso, wira. . . Wala mutthu o—othoiwa saana, ntoko mmosa wa mamempuru ahu va, muthukumano ahu, niire mmosa a axinn'ihu, yakhalana mukattyamiho; ahe, kinoona wira nto eyo yaahaana ohimmwa vapalataforma, ni pastore aireke yeeyo, kinoona wira muteko awe wira yeeyo; munna mmosa othoiwe etthu, owo aleeliherye eyo ekereja, vakhala wira onttuna wira ekuxiwe siiso.

⁹⁷ Akhala mutthu othoiwe etthu vano—vano nto muhinatthuna okuxa yoovahiwa wira ovahiwe mutthu othoiwe, weeso makhuru athukumane ni yiiwaanane mwa mwaattelo mmosa awo antthunaya onvaha mutthu ola enikhuma mmusukeryoni mwa musurukhu. Masi musukeryo waahikhale etthu okathi owo ni ahinawerya wira, ehaana osokhiwa, ahe, muhiye—muhiye e. . . elavuliwe ni nikhuru, emutumereryaka pastore, ni pastore aveke etthu khata ela. Mwiire, “Vano, ohiy'ula (Munn'ihu Jones, owo emphwannye e—ehasara yoowoopiha, emp'awe eroopaheya.), nto ohiy'ula, ntoko aKristu, ninrowa vamosa, wa khula mmosa a hiyo alaiherye etthu ekhanlyahu wiiraka wira nimukhaliherye Munna Jones wira akhalane-tho empa awe.” Moore, wala—wala etthu p'itthu. Moore, hiyo ni-. . . nnimwiira yeeyo. Eyo ehimmwe vaplataforma, eyo t'inamuna yo wira. Vano nto ilaiheryo siiriwe, ni annyiwe namasuka musurukhu a ekereja. Ni ilaiheryo iya silinvwe annyiwaka namasuka musurukhu a ekereja, nto avahiwe awo. Ni—ni annyiwe mutthu eresipu ya yeeyo, okhala wira nkisuwenle sinto khenilinvwa mpoosito wa soophwanya wala nnari; kinoona wira ti ya etthu siiso.

⁹⁸ Vano, masi vaahimmwaka ntoko o—ohinsuweliwa onrwa—ohinsuweliwa onrwa ntoko wira ti. . . mulopwana onkela, oniira, “Ahe, moosuwela? Ki—ki—kiri mmukwahani nto epenewu emosa eroophutuwa, ni kintthuna epenewu esya. Sisokhaniwe soovaha ohiy'ula kiphwanye epenewu esya.” Vano, eyo ehiiriweke. Nnari, eyo ehiiriweke. Ni yakhala ntoko—yakhala ntoko etthu yoophwanelela, ya mutthu mummusuwelanyu, nikhuru naamuthukumana nihimye mwaattelo khata wa musurukhu wa mmusukeryoni wira athumeliwe epenewu esya mulopwan'owo wala etthu p'itthu. Wala mmusukeryoni mwa ekereja yaahikhale etthu, vano khuhimmwa nnikhuru

wira ala...Pastore ahikhalane-vo etthu mwa yeela, ma—matiyaakono ahaana wira, moone, wala makhuru. Nto vano ela ya...Yaiwananiwa, vano avahiwe pastore, pastore asokheke soovahiwa. Masi, nwehe, akhala oohisuweliwa, yakhala yoowaakuveya, mutthu onthuna musurukhu vakhani ni nyuwo munoona wira mwaha wa niwoko nimosa na exariya, (vano ola muupuwelo aka), yakhalaru mwaha wa niwoko na exariya ni nyuwo musuwela wira ti ya niwoko na exariya . . .

⁹⁹ Vano, yoopacerya, nyuwo mwarowa iwe muweha iliivuru saka owaani, s'atthu eviraka ni wira, "Miyo ka Reverendu *Lexe-lexe* a ekereja *khata-khata* ela, ni ki—kirookhalana mukattiyamiho mmosa muramphani nno, ni—ni kintthuna ipenewu," ni moosuwela vaakhanle wira kinoomalaru orwa kikhumaka muthukumano khukhalana yoovahiwa, wala etthu ekina siiso, miyo kaamunvaha, ntoko wothene, wira arowe athume ipenewu. Ni kaweha mwa soolepiwa, khonakhaleke murumeyi ene owo, khonakhaleke nipuro nene nlo. Ni sookhala itoolare ikonto muloko wala miloko miili muiliivuruni sa miyaakha iya kivahalyaka siiso, nkinasuweleke hat'etthu ya nipuro yaaryaya. Khuphiyerya osuwela wira, arumeyi akina yiira, "Vano, owo aaipakale okhala *lexe-lexe* ni *lexe-lexe*."

¹⁰⁰ Vano, ekereja kahi t'enkhapelela, ale awaya paahi. Ti yeeyo. Ale awaya, awo ahaana waakhapelela.

¹⁰¹ Masi nakhala ntoko niwoko noophwanelela, vano nto nyuwo, ma, nyuwo maatiministaratoore mwiirale, "Ahe, vano nwehererye minuutu mmosa. Mulopwan'ola, owo *ori* vo, ekaaro awe vale, eyo ti wii, ehiiraneya, ni *ela*. Kahi a muthukumano ahu, moone, masi ti yeeyo." Vano awo yatthuna wira siiso, ni ohimya etthu y'omeekha ya ale a ota . . .

¹⁰² Oohikhala awihu, vano, moone, kahi atthu ahu yoohi, atthu ahu yoohi osokhiwe vaava eriyari aya—awaya, axinn'aya va, moone.

¹⁰³ Masi akhala mutthu a ota, nto mutthu khunahimya wira oovoliwa etala wala . . .ni mutthu onatthuna ohela ntata mpoolosani ni ommorela ikharari, eyo ti yawinyu, masi kinlavula ya ole a mukereja. Vano nto atthu a mukereja *yavekeliwa* ovaha, nto . . .

¹⁰⁴ Vano, nyuwo mwakhalana namalaleya ehapari, vekeekhai, mu alaleya, vano mukuxe . . .nyuwo . . .eyo yasuwelia owo ohinatthi orwa, moosuwela, wira nyuwo munoovaha yoovaha, wala omuliva nlevelo, wala etthu p'itthu onthunaawe wira.

¹⁰⁵ Masi nto mutth'ula akhala vaava, ni niwoko na exariya, ni pastore . . .ni nikhuru nitthuna wiiwanana omuleela pastore yeeyo, vano pastore ahimye, "Mutthu *khata-khata* okilaanthe vaava, hiyo khanimmusuwela mutthu owo, owo oroovolowa ni khunivekela wira . . .owo onihimya wira an'awe aroovoliwa

etala. Hiyo khinaakhalanne okathi...hiyo khinaakhalanne okathi w'otokosa yo—yo—yo—yo—yohimya.” Munnona?

¹⁰⁶ Yaakhala etthu siiso, nto awihu—awihu...Yakhala etthu wa ale awihu, ma—matiyakono ahu anoorowa yathokose moolumo awo. Munnona? Vano nto yakhala oophwanelela, vano mwiire. Yaahikhale yoophwanelela, muhiire, khamurina wira. Masi vano akhala mutthu va, nyuwo—pastore ahimye, “Vano, nikhuru na maatiministratoore nikileenle wira awo khiyaamusuwela mulopwan'ola. Masi mulopwan'owo okilaanthe vaava, owo onihimya wira nsina nawe ti Jim Jones,” wala onakhaleru pani, “ni owo okilaanthe vaava. Mwaamuwerya ovenya, Mwenye Jones? Vano, Mwenye Jones, wookiseryani wa muteko, mweemele vale vamukhora ottuli iwe, mwaakhumaka. Nto akhala mutthu onoono mmurimani, wala etthu p'itthu entthun'anyu omwiirela mulopwan'ola, munvahe mwaakhumaka.” Eyo ehiiwiwa saana, vano?

¹⁰⁷ Muhiiwa saana yeeyo vanihimmwa ale awinyu? W'ale aniiwa mufiitani...Nto mmosa wa...Munna Collins khaarina eyo mufiitani mwawe. Kinthuna kitthikele ohimya-tho yeeyo vakhala...okhala wira owo mmosa wa matiyaakono.

¹⁰⁸ A—akhala mmosa a, mutthu akela nyuwo...ni akhala mwa yoowaakuveya nto owo khunatthuna yoovahiwa mukereja, maatiministratoore wala matiyaakono athukumane, ni e... athukumane, ni apake exawuri ela, vano amuleele pastore wira ehaana wiiriwa sa. Awo...Pastore ahimya, wira, “Mulopwana khata,” amwiitthane nsina, “hiyo khanimmusuwela. Ni nlamulo nahu va othokosa nihinatthi osokha soovahiwa wira evahiwe atthu, ni, eyo ti wii, ale awihu. Masi mulopwan'ola va, owo onihimya wira khorina musurukhu, owo ookhalana mwaha woowaakuveya, owo orina aana aretta, owo, omphavela othuma murette wa an'awe,” wala enakheleru exeeni, ekhumelenle. “Vano, owo omphwanyaneya vaava. Mwaamuwerya ovenya, mulopwana?” Moone, ni owo avenye. Ire, “Vano nyuwo munnoonna etthu...ti pani owo. Vano, woomalelani wa muteko ola wo okokhorela mulopwan'ola onrowa weemela vale vamukhora wo wiitho, nto atthu yaakhumaka, anoona wira annitthuna okhaliherya ni yeela, nyuwo ti munsuwela; hiyo niroohimya paahi mukereja.” Nyuwo khamunaakhulela, munoohimya paahi. Moone, iwo omwaakhela muletto. Munnona? Munniiwa saana vano? Vaareera.

¹⁰⁹ Miyo kinoona wira eyo ennilakiherya yookoha eyo.

230. Ankhi ifiita? Vano. **Okhalaka wira...Ankhi ifiita?** Yookhalana nlepa nookoha. **Okhalaka wira, anci-ene annilepela oskiritooriyu yoothoonyakani nyuwo mwaha wa muteko vanaasiwa ifiita. Nave-tho, vanaasiwa akina vakhiviru ni ekereja antumiha ifiita, vakhala wira Mwenye Maguire ohaana oliva ihaakhi sa mwaneene sa seiyo.**

¹¹⁰ Vaareera. Ifiita sinkhala ni evarihenelo. Ni miyo ka... Nkinsuwela okathi xeeni evarihanelo enviraaya ehuhu, masi maatiministaratoore, eyo ti ya maatiministaratoore; kahi matiyaakono, maatiministratoore; kahi pastore, maatiministratoore. Maatiministratoore, okathi n'ukathi, awo—awo annilepa evarihanelo, ntoko sinsuwelaaka. Nto vakhala wira ela—ela ti yoovonyeya, weeso maatiministratoore alakiherye. Maatiministratoore ala aakhalana wiiraana ni mutthu ompaka ifiita, ni ifiita sinkhala ni weemiheriwa.

¹¹¹ Khaavo-tho mukina okhanle opakaka ifiita vahikhanle wira onootthuniheriwa ni mutthu orina mweemiheryo, ni khasikhanle otumihwaka vahikhanle wira enootthuniheriwa ni mutthu orina mweemiheryo, okhala wira nlo nlamulo, moone, wira mweemiheryo ohaana eyo. Munnona? Ni vakhala wira mwem-...ole orina mweemiheryo atthuna omuhiya *Lexe-lexe* opaka ifiita, owo mwaha awe. Owo atthuna vale waahiya athu othene opaka ifiita, owo mwaha awe; owo atthuna waahiya athu othene otumiha ifiita, owo mwaha wa mutthu orina mweemiheryo. Owo ohaana okhalana e—epaphelo ekhaani yoolepwa ni ole orina mweemiheryo, wo opaka ni otumiha ifiita, okhala wira nto owo t'ohittheka mwa nlamulo. Okhala wira aahikhalane, mutthu owo, orina mweemiheryo wa yeeyo... Yeenyu mukhalaka, oowiiwelela, e... (Aakhanle mu—mulavilavi aathuna otannya mulattu, owo tthiri aamuwerya wira.) nyuwo munoovira vasulu va mweemiheryo owo, okhala wira ti yoolikana ni ihaakhi sa mwaneene, moone, etthu emosaru. Nyuwo khamutthuniheriwe wira; onkhala muulutha muulupale wira yeeyo.

¹¹² Vano vakhala wira atthu ampaka ifiita, khino awo aakhalana mwiiwanano ni Mwenye Maguire yoowo—yoowo orina... yoowo—yoowo onaakhela ihaakhi sa omwaneene sa ifiita. Nto vano...ni nkisuwenle ya yeeyo, okhala wira nkinkhala va voophiyerya ni nyuwo wira kisuwele ti sa aani itthu iya, ni taani aarowa ohimmwaka. Kinoona wira Mwenye Maguire nlelo ookhalana, okhala wira ota iwo, kiri oCalifornia wala w'Arizona, weiwo oryaaka, kinnisuwela wira nlelo sinnithummwa ifiita okhuma oCalifornia. Munna Sothmann, taata awe Mwenye Maguire, yoowo okhanle munn'ihu va mukereja. Kinoona wira Mwenye Maguire nlelo ookhalana, mwe—mweemiheryo wa yeeyo.

¹¹³ Nto vano, onnikhalaka wiisinliha okathi wothene vanihimya opakiwa ifiita. Vano, wakhala wiisinliha mwaha wa khula etthu enihimya misurukhu sa ekereja ela, owo muteko wa maatiministaratoore okhapelela wira elakiheriwe. Munnona? Khiyaakhanle, hata vakhani, okhalaka etthu p'itthu.

Vano nyuwo munnoona va, ennihimya vattikittini ela va, wira:

Annilepela oskiritooriyu yoothoonyakani.

114 Voothithepya, kinnaakhelaka iwarakha sinci-ene sa yeeyo, ni kintthuna kisuwela eeeni ohiweryaka waakhela ifiita saya. Vano nyuwo moosuwela evarihamelo anyu ni ole orina mweemiheryo, ntoko vasuwenlyaka . . . Ifiita, miyo—miyo nkinthuna okhalana-vo etthu ni seiyo, yoomi, mutthu awerya orumeela efiita wira okelelihe ohoolo Ehapari yooreera, “Amen!”

115 Masi, yoopacerya, Munna Roberson n’akina t’apacenrye opaka, Munna Beeler ni anci-ene aya khupacerya opaka; vano nto amiravo aili, Munna Mercier ni Munna Goad, khupaka miyaakha sinci-ene; ni, tthiri, okathi khula mmosa a axilopwana ala aapakaawe, waahikhala wiisinliha mwaha wa khula mmosa. Masi, vanikhala wira va mahiku ala ookiserya, onnikhalaka wiisinliha wuulupale mwaha wo ohaakhela ifiita. Atthu annikilikarelaka mapuro manci-ene a mulaponi. Ni nto etthu ekina, sikhhanle, ifiita sootthikela okaravariwa sinruma etthu emosa minuutu mmosa, ni oruma ekina vathi, etthu ekina, vano nto awo khanwerya hata osuwela saana etthu ekhanly’aya.

116 Vano, atthu ala anliva ifiita iya yaahaana waakhela efiita yooloka. Nkincala exeeni erina wiiriwa wira ekhalaniwe yeeyo, hiyo ninthuna niwooneke alipa-oothuma ahu ni axinn’ihu (yaawo akhanle alipa-oothuma ahu ni axinn’ihu, siiso), awo ahaana okhalana efiita “yoolokaxa muthinto A”. Vano, nyuwo maatiministratoore moone yeeyo, wira atthu ala asiveliweke. Yaahisiveliwe, musurukhu aya ahaana ottikiheriwa naanaanoru.

117 Ni mutthu mmosa aahikilikarela, khwira wira awo anwehererya ifiita mwa miyeeri. Vano, nkisuwenle moota Munna Maguire oniiraawe yeela. Miyo—miyo nkinsuwela eyo, siiso nkinsuwela hat’etthu ya yeeyo. Ni miyo . . . Owo kuhiyo mwah’aka osuwela etthu ya yeeyo, owo muteko awe ni yaawo ni maatiministratoore. Nkineererya wiikelihamo, masi kinooleelani paahi nle nikhanle nlamulo wa yeeyo. Munnona? Nlamulo na yeeyo okhala wira ifiita iya, opacerya okathi anveleeliheriwaya, ifiita iyo sihaana okhala mphironi muhina mwa nihiku nimosa, wala mararu, wala maxexe, wala mahiku mathanu; vamaalakarum ovekeliwa ifiita iyo, sihaana okhala okureyu ahiiso mweemiheryo waamuweryaneya okhwelihiwa okathi p’ukathi iworti iya saahitthariweke. Munnona?

118 Vano, ni khula miyeeri mithanu na mosa wala mwaakha, ela ehaana wuuluuliwa, mwiiwanano ola ohaana wuuluuliwa. Muhaana othukumana nihiku *khata* nla mweemiheryo ola onihimyaya wira muhaana othukumana. Vano nto ehaana okhala, eyo ti, atthu akina ahaana orwa okathi yoowo, ni muhaana waasuwelihaka akina ankohereryaka ifiita, ni orwa ni mwiiwanano aya ekilaathi ephiyerye mmaliheryo wa yeeyo.

119 Vano, malamulo ala ahaana otthariwa! Munnona? Ni ehaana weettiheriwa oratteene, okhala wira wiisinliha. Awo ahiisinliha

ni Leo ni Gene, ahiisinliha ni othene, eyo ti wiisinliha ni Munna Maguire, ni onookhala wiisinliha ni mutthu mukina, masi nrowe nisuwele ele ekhanle wiisinliha.

¹²⁰ Vano, masi ifiita saapaceryaka othukumanyeya, ikaaxa sa seiyo, iwarakha ituusiya sene siphiyaka, ni awo. . . Moone, eyo khenimmorela ole ompaka ifiita, enikimorela miyo. Kweekwe kinnipwapweliwa mwaha wa yeeyo. Vano, ti muteko aka ntoko muKristu okhapelela wira atthu yaakheleke ele anlivaaya, ni kintthuna wira nyuwo maatiministaratoore moone wira awo yaakheleke. Vakhala wira ahaana oliviha wowaatta, othuma efiita yooreera, othuma maakina ooreera, nimmutthuna mutthu wira apake efiita eyo ompaka oratteene. Iwo ti ocaliwa wahu. Efiita ehaana opakiwa oratteene! Ni namathuma ohaana osiveliwa, ahiiso mmalihe etthu yothene ya ifiita voomalela, khaninrowa okhalana ifiita, ninrowa omuhiya paahi ole onttthuna wira apake. Masi yaarowaka oliviha mwa wa seiyo, mukhapelele wira yaakhele ele awo alinve-aya, okhala wira owo oKristu. Eyo kahi yoovikana wira. . .

¹²¹ Ni awo jaarwaaka va wiiwa Ehapari yooreera, kintthuna kaavahe yooreeraxa ensuwelaaka, moone, ni awo jaarwaaka va kintthuna wira nyuwo mukhapelele wira atthu othene ni itthu sothene sinoothikela siiriwaka. Tivo miyo onooleelaakani nyuwo matiyaakono, maatiministratoore, ni mapastore, va ohiy'ula, wira muhaana ottharihela ela voolikana, okhala wira atthu anrwa wira emphwanye Muluku, ni nihaana okhalana itthu iya oratteene.

¹²² Ni nave-tho ifiita sihaana opakiwa voolikana. Vakhala wira ahaana oliviha wowaatta, yakhalana ifiita ya muthinto waneili awo anrumeelaaya, weeso athume ifiita sooreerela. Vakhala wira ahaana oliviha wowaatta seiyo, alivihe woowaatta, atthu yaakhele ele enliviheriwaaya.

¹²³ Miyo nkinicaliwa ni hat'etthu ya ihaakhi sa mwaneene, nnakhala esentaavo emosa, nnakhala etapernakulu khenicaliwa; nkinthuna wira nyuwo mukhale. Muhikhale oocaliwa ni yeeyo, ni—ni ihaakhi sa mwaneene. Vaakhanle wira sinnilinwva, kinoona wira mwaahaana waakhela esisapo ekhaani mwaha wo opakiwaka vaava. Kinoona wira eyo etthu awo ahimmyaya, Mwenye Miller, ni akina, sa malamulo, wira naahaana, waakhela esisapo khata wala etthu siiso. Owo mwaha anyu okhapelela yeeyo. Miyo nkihiyo, nkirina naata ni—n'ile yiiwananiwe vamosa; nyuwo othene mukhapelele eyo. Nkikhanle okhapelelaka yothene eyo, kinooleelani paahi enamuna yaatthuneya wira ekhaleke ni moota erinaaya weettiheriwaka. Wira. . . Nyuwo muhiwa saana, miyo kiirale, “ehaana weettiheriwa.” Tivo nintthuna wira yeettiheriweke oratteene.

¹²⁴ Ni vakhala wira ahaana okhalana maakina ooreerela wira

akaravariki, weeso muthume maakina ooreerela. Vakhala wira ehaana okhala...Vano, miyo kahaaleela, kiirale, “Khula mut-...misawu kinrowaaka opuwani, kihinatthi orowa, kinimoosuwelihani mitthaka xeeni kinrowaaka olaleya weiwo, etthu miyo ki...” Ni kaahoochemeeryani nyuwo othene, enrowaaka otthikela Ttiminku ohiyu, wira, “Kihinatthi olaleerya mutthaka musya, waarowa okhuma mutapernakulu mu toko, okhala wira enikhala ntoko anniwerya okhalana okaravariwa wooreera.” Munnuupuwela yeeyo? Nto enrweelaaka va, olaleya mitthaka saka, vano kinootthikela okhuma ni omuleela mulopwana a efiita miteko xeeni so okokhorela. Awo anookikoha, “Ivi? Munrowa olaleya ovi?” Miyo kinoomuleela, “Ohiyu *ula* kinrowa ni *khata-khata*, ohiyu *ula*, *khata-khata*,” wira ekhalane woomalihiwa ni woolikana wira namathuma athume vaavale; okhalana vaavale ni yaawo, efiita yooreerela ovikana ankhallanaaya omuthukumanoni ota, okhala wira enikaravariwa vaava otapernakulu vaava erumelo eryaaya yooreera. Munnona?

¹²⁵ Vano, vano kikelaka ekampaanya ela ya onamalaleya, kinrowaaka opaka vano ilapo s’okhopela n’itthu siiso, Miyo nkikhanle woomanelakani natiri yeeyo, moone, nkikhanle omuhimyaka natiri wira kinrowa olaleya mutthaka aka woopacerya vaava. Okhala wira mwaalaleyaka nno ni iwe, mitthaka, muhaana okhalana etthu ekhanle...Enkhala yoohikhala ya naanaano wa nyuwo, ni tthiri enkhala yoohikhala ya naanaano w’ale aniwa. Muhaana wira etthu yoovirikana, moone, ni oruha voolikana siiso Mutthaka ory’aya *iwe*. Masi aheliwe maakina opuwani, wala etthu p’itthu, anrowa opaka ifiita iya voolikane-ene.

¹²⁶ Ni opaka efiita yoolikana, ni khula efiita wiiwiiwa ni woooniwa saana ehinatthi orowa, ahiiso yinteerawe etthu yothene; muhikhale nnaata ni yeeyo, mmuhiye khula mutthu apakeke efiita awe. Munnona? Masi epakiwe oratteene, moone, wira wiisinliha iwo omale. Hiyo khanintthuna wiisinliha hata vakhani. Wakhala wiisinliha, nikhapelele, vano eyo enoolakiheriwa.

¹²⁷ Vano, kinimwaakuva saana ntoko sinwery’aka. Billy ookhalana sookoha soophiyaka piili va, wala tthaaru, nto ninoomaliha.

231. Mpakha vayi, Munna Branham, tiyaakono okhanlyawe wala orinaawe ophierya wira akhaliheke mweettelo wooreera mukereja? Nihaana okhaliha mweettelo wooreera ahiiso olipelela mpakha Munna Neville onileela etthu nirinaahu wira?

¹²⁸ Owo kuhiyo muteko wa Munna Neville, owo muteko anyu. Munnona? Muhimuleeleke Munna Neville etthu yo olaleya, moota wo olaleya. Moone, owo ti muteko anyu, nyuwo

matiyaakono, muhaana wira yeeyo. Mukhapelele eyo. Eyo kehiyo hat'etthu ya Munna Neville, owo muteko anyu. Munnona?

129 Vano, mupiliisa akhala nno mphironi ni khunamoona mutthu aiyaka itthu ottuli wa ekaaro, owo ohaana omwiitthana mukhulupale a mpooma ni wira, "Vano, Mukhulupale, Muttittimihiwe, mulopwana, miyo kinoovarelandi muteko nno nikhuru nla na opiliisa; vano, kimphwannye mulopwana mmosa mphironi nno, owo oni—owo aaiya ipenewu sa ekaaro emosa nsana ohiyu; vano, miyo kaatthuna kisuwele, muupuwelo anyu wa yeeyo?" Huh! Munnona? Moone, eyo khayaarowa okhala yoothokeleleya, yaamukhala? Nnari, mulopwana. Vaakhanle wira owo iira etthu yoonanara, munvare.

130 Ni mutthu aairaka etthu yoonanara mukereja mu, wala mutthu ti mutthu, amaalihiwe, mulavulane. Muhikhale oowisoona; masi awo yaahiiwelele, mulavule enamuna emosa awo anuwelaaya etthu enihimy'anyu. Munnona? Moone, ntoko omuleela mwaana, wira, "Murowe ottuli iwe," ni onoothamaleya. Matiyaakono, mukhale voopuroni vanyu! Muhele... Muri axexe a nyuwo, mukhale aili ohoolo ni aili ottuli, munloothoni mmo wala nipuro nimosi siiso. Ni nwehe oraatteene, okhala wira oohileleleya ni sothene annikela siisa, moone. Nto nyuwo mukhale makwarta, mukele voopuroni vanyu va muteko mukhale vaavo, owo opuro anyu; wala mweemele waattamela exiri ni mwaaweheke othene anvolowa.

131 Tiyaakono onkhapelela empa ya Muluku. Mutthu avolowa, mulavule ni yaawo; mukhale vaavale wira mwaakhomase, mwaavahe ntata. Ti yeeyo, nyuwo mwa mupiliisa, "Naamuwerya owoonihani ompwehiwa ikuwo?" wala, "Mwaamutthuna okilaathi?" "Noonnyekeni eliivuru ya masipo wala etthu?" wala, "Vano naatthuna wira mwiisoone okhala saana va, ni—ni ovekela, ni—ni nootteeleliwa murima nyuwo okhala va ni hiyo ohiy'ula." Nweettiherye mpakha nipuro, mwiire, "Mwaatthuna mukhale vakhiviruxa wala mwaatthuna okhala ottuli nno?" wala nipuro nikina. Iwo owaakhela saana aletto.

132 Mupiliisa (wala tiyaakono) mupiliisa natoropa a anakhotto, ereerelo murima, masi nnakhala vo ni okhulupale. Munnona? Nyuwo moosuwela ole okhanle mupiliisa a anakhotto, vekeekhai, owo aattharihelaka ihaakhi sawe, kinoona wira owo t'olikana saana ni nakapela. Munnona? Ereerelo murima ni sothene, masi nnakhala vo owo ookhalana okhulupale. Moone, ohaana ottittimihiwa. Moone, owo onihela... Ananikuruta ala anookhumela iwo n'uhapaliwa, vano, owo onaahela voopuroni vaya. Ni siiso eri wira tiyaakono aahелеke voopuroni vaya.

133 Vano, muupuwele, tiyaakono mupiliisa, ni muteko wa tiyaakono ti woolipaxa murima ovikana miteko sinci-ene mukereja. Nkinsuwela muteko woolipaxa murima ovikana muteko wa tiyaakono. Ti yeeyo, okhala wira owo orina mu—owo

orina muteko w'ekeekhai, ni owo mutthu a Muluku. Owo mutthu a Muluku mutthu siiso ntoko pastore siry'awe mutthu a Muluku. Vekeekhai, ti siiso. Owo murumeyi a Muluku.

¹³⁴ Vano maatiministratoore, etthu emosa paahi, awo ari vathi va muteko wa Muluku wo okhapelela misurukhu iyo ni okhapelela seiyo, itthu sinkhumelela siiso. Miyo kihooleelani sa ifiita iyo, ni—ni sa itthu sikina va sinkhumelela, sa empa ni olokiha, ni okuxa misurukhu ni itthu, eyo e—ti yeeyo awo akhalenlyaya maatiministaratoore: ekhalanelo, musurukhu ni itthu. Matiyaakono kharina naata n'yo. Ni nnakhala a—atiministratore khorina naata ni muteko wa matiyaakono.

¹³⁵ Vano, matiyaakono yathuna waavekela mukhaliheryo maatiministratoore mwa etthu p'itthu, wala—wala maatiministratoore wa matiyaakono, ni nyuwo munvara muteko othene vamosa. . . Masi iyo ti miteko sanyu, khula mmosa ni wawawe. Munnona? Vaareera.

¹³⁶ Vano, nnari, muhimukohe Munna Neville. Munna Neville oovekelani wira etthu, vano owo ti—owo ti pastore anyu, ni ereerelo murima ni ophenta ni sothene. . . Owo aahimnye wira, “Munna Collins, Munna Hickerson, Munna Tony, wala *mutthu*, mwaamutthuna woona etthu evonyeiye ottuli iwe vanloothoni?” Voopuroni va muteko siiso, moosuwela, ntoko mutthu eekeekhai a Muluku.

¹³⁷ Muupuwele, khamunvarela muteko eTapernakulu Branham, hata khamuninvarela muteko Munna Neville wala miyo, muninvarela muteko Yesu Kristu. Munnona? Nyuwo. . . Ti Yoowo nyuwo muninvarelanyu. . . Ni Owo—Owo ontittimiha ororomeleya wanyu siiso Owo ontittimihawe wa pastore ole wala mutthu ti mutthu mukina, Owo onwehererya ororomeleya wanyu! Ni hiyo ninthuna nooniherye ororomeleya wahu.

¹³⁸ Vano, imaara sikina ti yoorika. Ti yookirikela omoona murumeyi okilaanthe-ene vale onimphentaaka ni murima wothene, vekeekhai okhala oomuleela; moone, masi mwa enamuna ya mphento, wira kinnookola ntata wira kimukhaliherye. Masi, moone, nto awo anoookiphavela ni wira, “Munna Branham, nyuwo mwa mutthu oothamaleya, muhinisakaleliheryani vakhani mwa opatiiso owo, ni mwa *ela*, *ele*, ni *ekina*, ni mwa nrromelo owo, ni epyo y'enowa?”

¹³⁹ Miyo kiniira, “Munna, miyo kinnoophentani, masi vano nrowe ni- . . . nikuxe Yoolempwa paahi noone taani orina exariya wala ovonnye.” Moone, kihaana owerya. . .

¹⁴⁰ “Oh, vano, Munna Branham, kinimooleelani, nyuwo othene moovonya.” Moone, ononyoonyeya.

¹⁴¹ “Oh,” miyo kiniira, “ahe, khino miyo koovanya. Vano, miyo kavonya, vekeekhai (ni nyuwo mukileele, nyuwo mwa. . . nyuwo moosuwela vavonnye aka), vano nyuwo mukoonihe vatthu vavonnye aka.” Ni koolikanana waakhulela, moone.

142 Etthu emosaru, “Hey, kuhiyo mwaha anyu omuleela mwaan’ole wira okilaathi.” Vano, tiyaakono ti mu—ti mulipaookhapelela mpaani mwa Muluku. Munnona? Vano nyuwo mwa...Owo onkhapelela empa ya Muluku ni okhaliha oratteene. Ti yeeyo Yoolempwa enihimy’aya, ni mwakhalana etthu ekina tiyaakono orinaawe wira, murwe mukileele. Moone, eyo vo etthu emosaru, masi owo—owo ti muteko anyu wira yeeyo, ayo, okhaliherya paahi.

143 Ni nyuwo muhimukoheke mutthu, owo—owo vekeekhai ti muteko anyu. Munna Neville khonimukoha mutthu, ekereja ehimukoheke...Kinihimya, ma—ma—maatiministratoore ehiroweke omukoha Munna Neville vakhala—vakhala wira owo onnitthuna wira ettutthiwe etapernakulu. Munnona? Nnari, nnari, eyo kehiyo etthu ya Munna Neville, kehiyo etthu aka, eyo ti yawinyu. Matiyaakono kharina yo... .

144 Enamuna emosaru wa pastore. “Munrowa olaleya exeeni? Nkinthuna wira mwiire *ela*.” Kahi mwaha aya ohimya yeeyo, owo ori vathi va Muluku, moone, pastore aya. Nto vo vakhala wira—vakhala—vakhala wira...Munna Neville, owo onlaleya mutthaka Apwiya anivahale-aya, ni hiyo othene nri vamosa mwa yeela. Ni miyo kamuleela Munna Neville etthu evonyeiye, Muluku onookaakhuliha mwaha wa yeeyo. Ti yeeyo. Munnona? Tivo Muluku ti Mukhulupale a sothene iyo. Munnona? Nto hiyo ninvara muteko ntoko anamuhupi Awe, moone, va mwa miteko iya.

232. Xontte e- . . .

Yookoha enttharelana, nto vo kinoona wira nookhalana-tho emosa, vano nto ninoo—ninoomaliha.

Xontte muleeliherye oratteene moota soovaha sa ilavulelo sirinaaya ovara muteko mukereja mwahu. Kihira eyo. **Okathi xeeni ekereja ekhanlyaya okhalihiwaka oratteene ntoko. . .wala vayi tthiri soovaha sirinaaya ovara muteko?** Ninoomalaru oleeliherya eyo.

233. **Saana-ene kavi c-h-r-i-s-t-m-a. . .**Mwaamuwerya woona exeeni iyo? [Munna Billy Paul oniira, “**Ikaruma.**”—Mol.] Oh. **Ikaruma. Ikaruma kavi nrinaahu okhalana mukereja ohiya orkawu ni epiyaano?**

145 Ahe, eyo entthariha vaakhanle wira mwaahikhalana ikaruma sa mikhoyi wala etthu p’itthu mwaarowanyu okhalana, moone. Miyo nkisuwenle erinaanyu, etthu enihimy’aya, miyo nkisuwela saana. Masi orkawu ni epiyaano ikaruma sa ekereja. Vano, muhooleli a masipo aarina akhili ookhalana malope ni ikorneta ni sikina siiso, ni mutthu onoorwa mukereja ni orumiha ikaruma iya. . .Ni awo ari munikhuruni ni—ni nto, vekeekhai, vano eyo ti ni maatiministratoore anyu, olavula eyo ni maatiministratoore ni woona yaarina-ene musurukhu wira

ethume ikaruma saya ni siiso, wala etthu p'itthu siiso. Miyo kinoona wira ti yeeyo yookoha aya.

¹⁴⁶ Masi awo yakhalana ikaruma saya, ti yoothamaleya. Awo yaahikhalane ikaruma saya, ni a mempuru nno a nikhuru, kahi mutthu paahi onvira va ni orumiha imaara kamosa-kamosa, ni orowa siiso, nihaana okhala nikhuru mukereja. Ekereja khiyaarowa omuthumela n—n—nlope mutthu onrumiha va nto meelo ohiyu nipuro nikina, ni nipuro nikina, ni orwa imara kamosa-kamosa ni orumiha vakhani. Nnari, mulopwana. Nihaana okhala nikhuru vaava, nikhuru nootthokihiwa ni mu—muhooleli, vano nto ekereja, mulavule ni yaawo sa othuma ikaruma.

234. Xontte muleeliherye paahi moota nrinaahu... moota hiyo matiyaakono nrinaahu waakhaliha atthu mpaani moolompa ehinatthi wala nuumala...Xontte muleeliherye.

[Munna Billy Paul onoosoma: “**Matiyaakono anaakhaliha sayi atthu oomaala ohinatthi ni nuumala muteko?**”—Mol.]

Oh. Vaareera.

¹⁴⁷ Kinimooleelani ela, axinna. Vano, yookhala etthu yuulupale. Kaanithhuna nikhalanne-ene okathi munci-ene wira nihelele yeela, maana ti—ti. . . ela—ela ennihimya etthu wa hiyo, moone. Vano, ekereja kehiyo e. . .

¹⁴⁸ Mwatthuna o. . . Mwatthuna ophavela efiita ela ohiyu umosa ni orumiha mithukumano sihinatthi, wira atthu yiwe saana, ela erumihiwe; nipuro nenla paahi na efiita masi voohirowatho, yeela paahi. Khula nipuro na yeela nintthuniwa orumihiwa mwaha wa etthu khata, mutthikele muhoolihaka mpakha mphwanye, vano nto erumihiwe. Moone, okhala wira ti sookoha.

¹⁴⁹ Vano, matiyaakono a ekereja, ni ntoko miyo—ntoko miyo sihimaly'aka, mapiliisa a ekereja. Masi ekereja khanihiyo nipuro n'okumana-vo n'atthu othene no—no opatthana ni oxirikha ni orukuneya. Ekereja ti empa ya Muluku! Hiyo ninoorwa va. . . Vano, hiyo naatthunaka okumana mmosa ni mukhw'awe, kirwe owannyinyu, nyuwo murweeke owannyaka, wala nyuwo muxekuryaneke mmosa ni mukhwaawe ni mukumaneke. Masi othweela paahi mukereja mu, ni ovaanela n'itthu siiso, kehiyo yooreera, axinna; hiyo nnoorwa va, hiyo ninookumiha sothene mmuupuweloni mwahu. Naarwa va. . .

¹⁵⁰ Nwehe moota naairakaahu miyaakha sivinre. Munna Gertie aari napiyaano. Okathi kaarumeelaaka va, miyo—miyo kaahaana okhala pastore, tiyaakono, atiministratoore, itthu sothene sikina, moone, masi miyo—miyo kaahaana wira. Vano nyuwo khamurina yo wira siiso, moone, okhala wira aakhala atthu wira avereke eyo. Masi okathi e. . . Miyo kaahikhalana anamikhora, Munna Seward ni othene aya vamukhora. Awo yaahikhalana iliivuru soothukumanyiwa vale vamukhora,

sipwehiwe vakhaterani, wala etthu, ekina. Nto waavolowaawe mutthu, aanoonihiwa nipuro n'othomeya-vo ekasako awe wala oroihiwa voopuroni vawe, aavahiwa eliivuru ya masipo ni ovekeliwa “okhala avekelaka.” Vano nto atthu othene yaamukilaathi voopuroni vaya ni olompa voomaaleleya mpakha okathi wo opacerya. Munnona? Vano nto okathi woopacerya, Munna Gertie, napiyaano, aamurowa vale ni opacerya muusika ehinatthi. . . okathi atthu yaaryaya—yaaphiyaaya.

¹⁵¹ Miyo kinooleelani onvekela naorkawu anyu wira awele vale ni muusika mmosa wooreera saana. Aahiweyeke okhala va, okaravariwe mufiitani vano nto orumihiwe, wala etthu ekina. Ni oheliwe muusika, muusika woosivela ni wooreerihya orumaka. Siiso. . . Ni avekeliwe atthu. . . Nto atthu yapacerya olavula ni wira siiso, mmosa wa matiyaakono avenye vamiikorofooni vapulpitu vale aire, “sh, sh, sh,” siiso. Mwiire, “Otapernakulu va, hiyo—hiyo ninthuna wira murweele okokhorela. Nihinyakuleke vano, mwiiwe muusika. Mukhale voopuroni vanyu, mukilaathi, mukhale oottittimiha, moone, nvekele wala mmusome Bibilia. Ela, mpaani mu moolompa, ti vaavo Apwiya ankhalaaaya-vo. Ni hiyo ninthuna wira atthu othene akhaleke oottittimiha saana ni okokhorela, ahikhaleke yeettasaka iwo, alavulaka muteko w'okokhorela ohinatthi. Muthukumaneke, ni nyuwo munrwa va wira mulavule n'Apwiya. Munnona? Mukhalake nvekelaka voomaaleleya, moone, wala mmusomeke Bibilia anyu.”

¹⁵² Okathi ovolonwe-aka Ekereja Marble wu o. . . Norman Vincent Peale, nyuwo muhiiwa sa yoowo, moone. Nto kivolowa. . . Napisikoloxiia muulupale, purusoore, moosuwela. Nto kivolowa mukereja mwawe, miyo kaahuupuwela, iwe, “Kaanitthuna etapernakulu aka yiraleene-tho yeeyo.” Matiyaakono ale aneemela vale vamukhora mmalakaruvu ovolowa. Awo, vekeekhai, aniwunnyani mutthokiheryo wa axikola ya Ttiminku, ni wookuxani wira mukilaathi. Owo aahaana omwarya vaara vararu, moosuwela, ankela imiya xexe wala thanu paahi, moosuwela; ni Nova Yorke nipuro nimosa nuulupale, ni owo mulopwana mmosa oosuweliwa. Ni kinoona wira awo yaahaana okhalana ekalaase emosa ewoora yanamuloko ni ekina ewoora yanamuloko ni emosa, tthiri mutthaka mmosaru emaara ekina, muteko wo okokhorela mmosaru voolikana, nikukhu nimosaru na epaphelo. Masi okathi yaamwariwaaya, ni yaanikhalana (kookupali) minuutu mithanu wira ekereja ekhale voolikana. . . Khaavo-tho mutthu mukina aakhanle ovolowaka mpakha awo okhuma, vano matiyaakono yaatthukula ephiro nto ekereja yaamusareya. Awo yaarina ikhukulu iye sa khalayi sirina mukhora, moosuwela, awo anvolowa siiso, ni okilaathi mukhukuluni sa ekereja seiyo sinihuleya mukhora. Enamuna ya khalayi, sinkhalaka weiwe mwa—mwa iyaakha imiya piili, wona waka, Ekereja Marble ya khalayi yookhalana.

153 Ni vaamuweryaneya wiiweya alufineti omora khula nipuro mukereja mmwe, ni atthu othene avekelaka minuutu miloko miraru mano erumihelo yoopacerya vaorkawuni ehinatthi, epacerelo. Munnona? Nto atthu othene evekeleka paahi. Miyo khuupuwela, “Moota ery’aya yooreeraxa!” Nto okathi murumeyi... Epacerelo ele, ntoko... Kinoona wira yaarumihiwe epacerelo emosa minuutu soophiyaka miraru mpakha mithanu, *Muulupale Ti Nyuwo*, wala etthu siiso, erowaka siiso. Vano nto vairalyaya siiso, atthu othene khumaala ovekela, yaawiriyana epacerelo. Moone, envaha erukunxelo, okhuma mavekelo okelela epacerelo. Vano nto varumihalyaya yeeyo, nto muhooleli a ekoraale khweettiherya ekoraale. Voottharana khukhalana nsipo na muthukumano *ni* ekoraale. Vano nto awo yaahilikana wira ekhalane nisomi naya na exikola ya Ttiminku. Munnona? Vano nto—vano nto vamanlyaya, khiyaakhanle etthu yaathhikenle woohikhala okokhorela wa eMuluku, okathi wothe, nto ti yeeyo hiyo enrowelaahu iwe.

154 Ni kinoona wira yaamukhala etthu yooreera vaakhanle wira ekereja ahu... Ni miyo kinoohimya ela paahi, hiyo, noomala, ninimwiira eyo. Munnona? Nrowe niire. Akhala mutthu oniira etthu, ni ahimiyaka, wira, “Kinoona wira yaamukhala etthu yooreera.” Yakhala etthu yooreera, vano nrowe niire. Munnona? Khaninthuna wunteerya etthu yooreera, ninimwiira, khula enamuna. Munnona? Ni mwiireke ni—ni mweemele vale ni—ni yapacerya voosiisu, wala etthu ntoko yeeyo, atthu athotalaka, mmuhiye paahi mutthu, wala mmosa a—mmosa wa matiyaakono, wala mutthu mmosa arowe vale iire, “Nookhalihla nlamulo mutapernakulu mu . . .”

155 Nkisuwenle sintoko anniira yeeyo; khino—khino anniira. Miyo nkinkikhalaka va, moone, nkisuwenle. Miyo nkinkhalaka va miteko sookokhorela sihinatthi.

156 Ni okathi anvolowaaya khunapacerya olavula, mutthu awele vale iire, “Sh, sh, sh, okathi vakhani paahi.” Munnona? E—e . . . Aphwanyawe mwamunna muthiyana, aheliwe vale avekeliwe wira arumihe muusika owo. Vaahikhale siiso, ekaravariwe mufiitani eheliweke vale, moone, wa muusika wa orkawu. Nto mwiire, “Vano hiyo nri . . . Yookhala yooruma ya naanaano mutapernakulu. Atthu yavolowa mu, nihaapeke, olavula, masi okokhorela. Munnona? Vano, minuutu vakhani paahi muteko w’okokhorela onrowa opaceryaka. Mpakha okathi yoowo, mmusomeke Bibilia anyu wala muuramihe muru anyu nvekeleke voomaaleleya.” Nto imaara kamosa-kamosa siiso, awo othene anooxutta. Munnona? Munnona?

157 Onimwiiwiwa mutthu alavulaka, vano enoovukuwa mwa . . . nuumala imaara kamosa-kamosa siiso, nuuvira okathi vakhani vanoophiyerya nipuro mutthu, niireke, onimoonaawe mutthu alavulaka, nnakhala mutthu mukina alavulaka, moone, ahe, nto mmosa wa matiyaakono onimwaattamela iire, “Hiyo—

hiyo nintthuna wira mukokhoreleke okathi wa muteko wo okokhorela.” Munnona? Munnona? Moone, kehiyo empa wo olavula-mo, empa y’okokhorela-mo. Munniiwa saana?

Miyo kinoona wira yaari yeeyo. **Xontte muleeliherye...** Ayo. Nrowe noone. Ayo. **Xontte oleeliherya moota wo...** **matiyaakono arinaaya...mpaani m’okokhorela.** Ayo, ti yeeyo tu. Ti yeeyo. Yeeyo tu.

Vaareera, vano, va eri yookiserya.

235. Munna Branham, nakhalana okathi woopaceryani wa muteko... Miyo ki—miyo ki...wiisi-...Nnari,... **ninnikhalanaka wiisinliha...**

Elempwe ekhaanixa. Ni emosa “**naahikhalana wiisinliha,**” kahi siiso? [Munna Billy Paul oniira, “Uh-huh,” ni ontthikela amukhaliheryaka Munna Branham osoma eleetera ekhaani—Mol.]

...naahikhalana wiisinliha woopaceryani wa muteko wo okokhorela. Hiyo nihaana... Nrowe noone. **Hiyo—hiyo—hiyo nihaana masipo, ohimya onamoona, ni mavekelo, ni soovekela sa mavekelo, wiipa w’omeekha, ni k-h-... khino okuxa ela...kinookela mmutthakani ewoora yanamuloko, wira...wala ohoolo waya, masi khanirina okathi munci-ene wa Masu. Atthu amosa-amosa ankhala ootthuwatthuwa ni ahaana...okhuma ehinatthi—okhala, okhala...ohinatthi—ohinatthi omala. Ti...Xontte muleeliherye masipo makavi, ni okathi xeeni wo opacerya mutthaka. Ni sikina—imaara sikina hiyo ninnikhalana mavekelo—soovekela sa mavekelo ni ommalela okhalaka muthukumano w’onamoona, itthu kamosa-kamosa si—sihinkhala...sihinkhala ntoko sooreerela okathi.**

¹⁵⁸ Vano, kinroromela wira kihiiwa saana eyo. Billy omphavela okikhaliherya va. Mufiitani, eniiraneya...mutthu vamuthukumamani, muteko wo okokhorela, iiwaka etthu yiiraneye, ti Billy ophavelaka okikhaliherya osoma okhala wira elempwe saana, vooyeva saana, ni nkiwenrye osoma. Koophwanya muupuwelo wothene, okhanle, wira, “Masipo makavi nirinaahu wiipaka muteko wo okokhorela ohinatthi opacerya, ni okathi xeeni muteko wo okokhorela orinaaya opacerya?”

¹⁵⁹ Vano, etthu yoopacerya kintthunaaka wira va olapa. Ni kavonya vale, kintthuna kikupali wira “Koovonya.” Munnona? Ni miyo—nto miyo—miyo kinoohimya va wira “Mwa enamuna emosa ka muhooleli a yeeyo.” Okhala wira ti miyo kinkhalanaka miteko iya s’okokhorela soolekela ni itthu, ti yeeyo yiirihale ekereja ela okelela muhapo yoola, moone, wo wira siiso, masi khiyaakhanle okhalaka. Ni vano, muupuwele, kookhalana... Miyo ka...Kaamooleelani, “Ttiminku ohiyu, Apwiya yatthuna vale, Ttiminku ohiyu, wira, kimphavela okawanya miteko

saka s'okokhorela okhuma vano mpakha ohooolo, vakhala wira kihaana okhala esumana ekina, mpakha minuutu soophiyaka miloko miraru wala miloko mixexe voopisaxa wa miteko saka s'okokhorela.”

¹⁶⁰ Okhala wira kirimoona ela, wira muteko wo okokhorela okhanle. . . Munoovenya, nto mutthaka khuvahiwa mwa owerya; mwapisiharu, onoowoceiha athu ni awo khonaakela saana. Ethu enivaheryakaaka. . . Miyo kaanisuwela eyo okathi wothene. Munnona? Anamalavula oottottelaxa muraarelo saana taale tthiri arina. . . Yesu aari Mutthu a moolumo vakhani, nwehe mitthaka Sawe. Nkawehani mitthaka sa Paulo. Nihiku na Pentekosite, alakela aakunxe minuutu muloko ni mithanu, ni aahilukama e. . . iwe, etthu ya—ya—yaaroihale minepa s'athu ikonto tthaaru Momweneni mwa Muluku. Moone, olukama nipuro nene. Munnona?

¹⁶¹ Nto miyo—miyo ka oottheka. Okhala wira, etthu kiireny'aka yeela, kahi mwaha wo wira nkaasuwela wira nkaakhanle wira, masi kinkaravari ifiita, moone, ni ifiita iya sinoorowa orumihiwa mmampaani mwa iwoora ni iwoora ni iwoora. Masi ntoko sinrowaanyu woona, Ettiminku enrwa, etthu kiniirelaaka yeela Ettiminku ela enrwa, etthu kiniirelaaka itthu iya. . . Kaamuwerya ohimya naanaano va mufiitani. Ethu kiniirelaaka yeela mwaha wa muritti ola muulupale mwa miyo mwaha wa Mutthaka wa ewoora ela, wira kilaleerye Yoowo. Vano Mutthaka onimweetteeta, vano kinnipisaka minuutu miloko miraru wala etthu ntoko yeeyo, okhuma woopaceryani wa mwaakha, mmithukumanoni mwaka m. . . mapuro othene onrowaaka, ni ophavela ni hata orehererya eroroco aka minuutu miloko miraru, wala ohivikana miloko mixexe voomalela; okumiherya Mutthak'owo, ni wiitthana waltaari miyo. . . wala etthu p'itthu enrowaaka wira, wala wiitthana eliinya ya mavekelo; ni ohipisa okathi munci-ene, okhala wira munniwooceiha athu. Miyo koosuwela eyo.

¹⁶² Masi nkawehani va. Miyo kinoona wira, mwa mwaakha, hiyo khanikhalanne athu etuusiya ntero avennye khukhuma, ni imaara sikina kinnaavarelela va iwoora piili ni tthaaru. Munnona? Ti yeeyo. Okhala wira naakaravari ifiita iya sinrowa mulaponi mothene, moone. Ni athu iwo, anoorowa okilaathi iwoora ni wiiwa Yeeyo; arumeyi, ni sikina, wAlemaanya, oSuwiisa, wAfrika, Aasiya, ni mapuro othene, moone, yiiwaka Yeeyo.

¹⁶³ Masi, moone, wa empa y'okokhorela, wa ekereja. . . Ni eri saana. Mvakhala va mukaravariki ifiita, ni mukhalana efiita ya iwoora piili, mukaravari mutthaka wa iwoora piili mwemmo; masi mwaahikaravariki efiita wa etthu siiso, weeso nikhuveihe mutthaka ahu, moone, nikhuveihe mutthaka ahu. Kinimooleelani mwaha wa xeeni, aakhala akina anvona vookhweya-vo, akina anvona nuuvira okathi munci-ene, moone,

siiso, ni nyuwo muhaana okhala vookawanyeya voocalela eriyari ya yeeyo.

164 Nto vano, imaara sinci-ene hiyo ninhononaahu miteko sahu so okokhorela ni muthukumano woolekela wa onamoono, kinsuwelaaka wira kinnittheke mwaha wo wiiraka yeeyo. Ni nyuwo mwaanikhumaka okathi waakhalanakanyu mithukumano vanlakani, ni mwaanimumhiya munna mutokweene ovenya, nto owo aakhala... Ni onvekela wira avahererye nuulumo na mavekelo, vano owo aaninkelela mukhulupale a mpoomo, ni kuvernatooro a estaatu, ni Mukhulupale a Wiiraana, ni—ni athu othene siiso, ni mapastore othene vale, moosuwela, khula mmosa mwa nummeru, ni Munna Jones muthiyana ori oxipiritali, n'itthu siiso; ni athu yeemenle-ene, eviraka vamuthukumanoni vanlakani, awo paahi, yaanithikela—yaanithikela yeettaka. Munnona? Owo aaniwooceiha tu. Hiyo nri paahi, nave. . .

165 Moone, etthu yuulupalexa vano, ovekela wanyu ohaana okhala wiiphiini, nivekelo nanyu, nuulupalexa noopisa. Nvekeleke othene... Nvolowe mpaani, nwale mukhora. Ti vaavo onrowaanyu otthuna ovekela nihiku nothene, ohiyu wothene, wala iwoora piili, nvekeleke vaavo. Masi mu, vakhanle owiriyaniwa wa athu, mwiireke nivekelo nanyu nikhaani, noowaakuva, voophaveleya. Mukhaliheke okokhorela wanyu wothene... Ni muheleleke okathi wowaatta wa muteko anyu mwa Masu. Eyo t'itthu yuulupalexa! Mulaleyake Masu awo voolipa ntoko sinwery'anyu, moone, mwaavahe Masu athu.

166 Vano, ola ti muupuweliho aka. Vano, vano muupuwele, koohimya wira koottheke mwaha wo okhala oopacerya wira yeela. Masi nto miyo kihooelani mwaha wa xeeni kikhallenlyaka oopacerya wira yeeyo, kinkaravari ifiita sa iwoora piili wira siveleelihiwe ilapo s'okhopela ni mapuro othene, sa Mutthaka mmosa, moone. Masi ekereja khiyaakhanle ottharaka ettharelo eyo (mutthaka va mutapernakulu) voolikana ni ifiita iyo (iwoora piili) wira siroihiwe mapuro, moone, n'ukhuma siiso.

167 Vano, ela t'ile yooruma anyu... Mukitthuniherye woovahani ethooneryo paahi. Yaamukhala saana, muupuweliho? Miyo kaamuhimya wira ekereja yaahaana okhalana mikhora saya soohuliwa okathi khata, ohiya muthukumano ovolowa, ohiya masipo arumaka. Ni wira athu othene evolowe wira ekokhorele, kahi wira evaanele. Ni muhaahiye ovaneela ohoolo waya, mwaaleele "Elaxeryane akhume, kahi ovaneela. Mwaatthunne ovaanela, yookhala epantte yothene ya vate. Masi ela empa moolompa, ehaana okhalihwa yooreera." Vano, vakhala wira Erooho y'Apwiya ennivara muteko n'athu va, nikhalihe Erooho y'Apwiya. Munnona? Nto—nto Eyo enoottthikela yeettaka. Mwaahiire siiso, mulepe moolumo aka, enoomora; vekeekhai enoomora. Nto nrowe nitthare yeeyo, ti muteko ahu, tivo mwaha

wa yeeyo kiryaaka va ohiy'ula. Mukhalihe eyo vootthariha iya—ni malamulo ala.

¹⁶⁸ Vano nkawehani, miyo kaamuhimya ela. Voolimaleleya, voohikhala wira ninookawa vanci-enexa. . . ni mwaaleele wira munrowa okaravari mutthaka. Munnona? Vano, Munna Neville akhalana mutthaka va onrowaawe. . . owo akhalana mutthaka ontthunaawe waannya athu, mufiitani, wala etthu siiso, wira, “Vano, Ettiminku enrwa ohiyu ninrowa okaravari efiita ya iwoora piili,” efiita ya iwoora tthaaru, wala etthu—wala etthu ekina. “Ninrowa okaravari efiita ya iwoora piili wala tthaaru,” wala enakhaleru etthu p'itthu, “Ettiminku enrwa ohiyu.” Vano nto athu anoosuwela. Vano nto awo yaphiya, mwiire, “Vano, ninrowa okaravari mutthaka ohiy'ula. Ni kookhalana mutthaka va okhanle mmosa kintthunaaka wira okaravariwe ni oveleelihiwe. Kaari. . . Kinnoona weettiheriwa omwarya mutthaka ola. Ni onrowa okaravariwa, pooti okhala iwoora piili, iwoora tthaaru, wala etthu p'itthu.” Muhimye yeeyo.

¹⁶⁹ Masi, voolimaleleya, enamuna emosaru eniiraaka kaarowaka nipuro ntoko mmosa wa mithukumano iya sa Alipa a Nakoso, wala kakhala mmithukumanoni mwaka wu wa eliinya ya mavekelo. Vaakhanle wira kaamweemela vale ni olaleya mutthaka mmosa wa iwoora tthaaru ohiyu kihinatthi okhalana muteko wo ovoniha, munnoona vatthu eyo enikihelaaya-vo? Munnona? Vano, athu, ohiyu woottharelana muthukumano anyu waamukhala nuusu na ole waakhanle. Munnona? Okhala wira awo khanwerya tu wira, awo ahaana orowa ovara muteko ni sothene.

¹⁷⁰ Kinuupuweliha ela, wira voolimaleleya. . . Vano, kaahinweha Munna Neville nsana ohiyu okathi olaleiyawe. Vano, koosuwela wira hiyo othene noosuwela wira ole waari mutthaka wootutuxa. Koolepa soolepa sihimalyawe, kookhalana va mpoolosani mwaka, wira kirumeele mmitthakani saka sikina. Ti yeeyo. *Ephiro ya Ovuluwa*, moone, ni owo waari mutthaka wooreeraxa. Munnoona moota aakuvalyawe omaliha? Moone, minuutu soophiyaka miloko miraru ni mithanu, moone, nto owo—owo aahimaliha. Munnona? Vano, eyo yaari yooreera. Vano, ni Munna Neville, voolimaleleya mitthaka sawe ti siiso. Moone, khasihiyo soolekelaxa. Munnona? Masi vanihononaanyu muthukumano anyu etthu ele yothene yoopisa muhinatthi ophiyerya yoowo. Munnona?

¹⁷¹ Vano, ni—ni vatthu vaniiraanyu yeeyo. . . Vano, koosuwela, nto vano nkawehani, miyo—miyo nkinihimya eyo kihittittimihaka ni, wa nyuwo maatiministratoore, wala matiyaakono, wala—wala pastore, masi kinimooleelani paahi: moone ekhanle Ekeekhai, ni ela t'ile erina okhalaka. Vano, nyuwo. . . Eyo eniira exeenii? Vano, athu othene, nyuwo othene, oophenteya, khula mmosa a nyuwo alopwana oophenteya. Vahaakhanle siiso, kaamwiira, “Othene omuhiya *Munna Lexe*

ni lexe, owo kahiyo oophenteya, hiyo othene nimmuvekelela yoowo.” Masi nyuwo—nyuwo mwa oophenteya, ni mwa oovilela, ooreera murima, muthinto wa axilopwana oomaala. Ti yooreera, masi muhikhale oowoova ni yeeyo.

¹⁷² Yesu nave, aari oophenteya, masi waaphiyaaya okathi wo ohimya itthu, “Yoolempwa, ‘Empa y’Arithi Aka epakiwe empa ya mavekelo,’ nave nyuwo munkhaliha nikukhu na anawiiye.” Munnona? Munnona, Owo—Owo aanisuwela okathi wo olavula ni wo ohilavula. Ti yeeyo—ti yeeyo—ti yeeyo erinaahu wira. Munnona? Khaakhanle, khonakhaleke mutthu ntoko Yesu, Owo aari Muluku. Ni muupuwele, Owo hata. . . Ti yeeyo okhanle okhala tiyaakono mukereja, Owo—Owo aahixinta! Owo aahitthava mikhoyi, ni khaalipelenle wira aakumihe vooreera-vo murima, Owo aakuminhe ni miwaxuxo, moone, ntoko empa ya Muluku. Nto Owo avara muteko wa tiyaakono, ntoko ethoonyeryo wa *nyuwo* matiyaakono. Moone, Owo aari Ethoonyeryo anyu. “Nto vano, yo—yoolempwa, ‘Empa y’Atithi Aka epakiwe empa ya mavekelo.’” Vano, muupuwele, Yesu aari Tiyaakono nto, moosuwela eyo, Yesu aavara muteko wa tiyaakono.

¹⁷³ Okathi Owo ophiyenryawe muteko wa pastore, Owo iirale exeeni? “Nyuwo aFarisi oohoona, ahooleli a alipa-oohoona!” Moone, Owo aavara muteko wa pastore, okathi owo.

¹⁷⁴ Ni okathi Owo aahimenryawe etthu yaarowa okhumelela, Owo aavanre muteko wa profeta. Munnona?

¹⁷⁵ Ni vaavekenlyaya wira aahaana oliva mpoosito, Owo aavanre muteko wa atiministratoore, “Petru, murowe mwamurihele coolo mmuro, nto ehopa yoopacerya munrowanyu ovara yookhalana musurukhu mwaano mwaya. Mwaalive, moone, mulive soolokihiwa sanyu voolikana.” Oonileela, hiyo, “Munvahe Kesari ele eri ya Kesari, Muluku eri ya Muluku.”

¹⁷⁶ Owo aari Pastore, Profeta, Atiministratoore, ni Tiyaakono. Vekeekhai aari yoowo! Tivo nto moone etthu Owo iiraly’awe, eyo ekhale ethoonyeryo anyu mpaani mu oTapernakulu Branham, ninthunaahu wira ekhale empa Owo onrowaawe oottitimihwa mwa sothene, khula muteko, khula nipuro, ehikhale hata etthu yo otthikela ottuli. Okhale mmaalelo, ni osivela, ni oreera murima, masi voowiiwanana saana, khula mutthu okhale voopuroni vawe va muteko. Munnona? Eyo t’inamuna, eyo t’inamuna Owo onthunaawe. Owo khonatoko woova. Waaphiyaaya okathi wo ohimya, wiitthana *exeeni* yaari *exeeni*, Owo aanihimya. Waphiya okathi wo wooniherya oreera murima, vano Owo aanooniherya oreera murima. Owo aari oosivela, ooreera murima, oowiriyana; masi oolipa murima, ni itthu sothene saari soolikana ni Yoowo, ni Owo iirenle eyo ntoko ethoonyeryo anyu. Vano, Erooho Yoowaarya enoomalaru okivaha yeeyo. Tivo miyo nkinatoko wuupuwela yeeyo, Owo okhala

Tiyaakono, khalayi, masi Owo aahikhala. Munnona? Owo—Owo iirale ntoko tiyaakono, nto.

¹⁷⁷ Vano, miyo kaamuhimya ela, nihimye wira miteko sinyu s'okokhorela simpacerya iwoora thanu na piili ni minuutu miloko miraru, wakhala okathi yoowo, mutthukule ekereja anyu ewoora nuusu ehinatthi, ewoora yaneethanu neili. Napiyaano. . . Mmuleele naorkawu. . . Munnimuliva? Munnimuliva naorkawu? Onnilinvwa, wala napiyaano? Oniira vootthuna? Munvekele ni ereerelo murima. Hata atthunaka wira alinvwe mwa wa yeeyo, onvaha etthu wa yeeyo, mmuleele wira nimmutthuna ewoora nuusu muteko wo okokhorela ohinatthi. Nto owo ahimya wira, "Ahe, nkinwerya wira," wala etthu, wiisinliha, nto munvekele paahi arwe va akaravari efiita ya muusika mmosa woomaaleleya wa orkawu. Munnona? Ni. . . muhele eyo va. . . Khentthuneya okhala vaava okathi wothene, muhiye efiita yoolikana. Munnona? Mmosa a matiyaakono, atiministratore, wala onakhaleru pani onihula mukhora, namakhaliherya, ahele vale, atthukule efiita, ni ahiye erumaka okathi atthu anrwaaya. Munnona? Okhala wira matiyaakono yaahikhale va, wala mutthu, akhale, atiministaratoore wala mutthu akhale vaava wira aire, vano erumihiwe ewoora nuusu.

¹⁷⁸ Masi voolikana ene ewoora yaneethanu neili ni minuutu miloko miraru, esiinu ile vasulu v'empa erume. Munnona? Nyuwo nlelo mookhalana esiinu anyu iwe? Ayo. Vaareera, esiinu anyu erume ewoora ya neethanu neili ni minuutu miloko miraru, ni eyo enihimya wira khaninrowa weettasa nno ni nno mukereja ni ovahana matata ni maJone ni othene aya. Muhooleli a masipo akhale oolikana! Aahikhale muhooleli a masipo vale, matiyaakono awehe wira. . . wala e. . . wira akhale mutthu wira apacerye oholela masipo esiinu ele yapaceryaru oruma. "Mukhunle muliivuruni mwanyu mwa masipo, numero *lexe-lexe*." Munnona? Ekhale voolikana ene—ewoora ya neethanu neili ni minuutu miloko miraru.

¹⁷⁹ Vaareera, vano mwiipe nsipo na muthukumano, vano nto khino nsipo naneili na muthukumano, vano nto mukhalane mutthu oleeliwe, mwawerya vale, wira ahoolele ni nivekelo. Pa—pastore, wala, onakhaleru. . . Ahe, pastore khaarina okhalaka vaavo, mu—muhooleli a masipo ohaana wira yeeyo. Ti Munna Capps, woona waka. Moone, owo aamusuwela etthu yo wira, a—akhane mutthu oleeliwe. . . wala ahoolele yoowo ni nivekelo, mmansawe. Avekele muthukumano wira ovenye ovekelaka, moone, ovenya paahi, nto mutthu ahoolele mmavekeloni. Vano, mwaahiwehe. . .

¹⁸⁰ Vano, hiyo ninnaamini wira atthu othene ahaana orwa mpaani mwa Muluku n'uvekela, nlo ni—nlo nipuro n'ovekela. Masi mwakhala mpaani mmo moolompa, muurele okathi. Munnona? Mwawiiithanela othene waltaari, munooophwany

wira onookhala mutthu onrowa okhala vale minuutu muloko ni mithanu, miloko miili; okathi wothene onoomala.

¹⁸¹ Ti yawinyu, moone, ovekela wanyu owaanii. Yesu ohimye wira, “Mwaavekelaka, muheemeleke ntoko anawoothe siniiraaya, ni—ni okathi munci-ene. . . ankhalana nivekelo noolekela, ni anihimya *ela, ele, wala ekin*, ni—ni sothene siiso wira yooniheryeke.” Munnona? Owo iirale, “Okathi mavekelo. . . mwaavekelaka, nvolowe mpaani, mpaani moowiiptheya, nwale mukhora ottuli wanyu; mwaavekele Atithi anyu anoona sa mwiitiho, Awo animoothuvelani vaatthuni.” Vano, eyo t’inamuna y’okhalana mavekelo a mwiitiho, ti yeeyo Owo ohimye’awe wira niireke.

¹⁸² Masi okathi nyuwo, mutthu, awo yavolowa, muhooleli a masipo, ahimye, “Vaareera. . .” Nuumala nsipo noopacerya, vano mutthu avekele, onakhaleru pani, nivekelo nikhaani. Muhivenye munaavekelela makuveerunu othene, ni sikina siiso. Sakhala sovekela sa mavekelo, sisuwelihiwe, siveleelihiwe, nvekele wira siveleelihiwe, silempwe. Mwiire, “Va, ohiy’ula, naavekelaka, nimuupuwele Munna muthiyana *Lexe-lexe*, Munna *Lexe-lexe* oxipiritaali, *Lexe-lexe*, ni *Lexe-lexe*, ni *Lexe-lexe*. Nwuupuwele yaawo mmavekeloni mwanu mwaavekelaka. Munna Jones, xontte munihooolele mmavekeloni. Nrowe nivenye.” Munnona? Epwehiwe vaplataforma. Mwaaleele, mwaalimalelihe yeeyo, “Mwakhhalana yoovekela ya mavekelo, mpwehe vasulu *va*, vasulu *va*.” Muhikhale mulavulaka, “Ole orina yoovekela vano, asuwelihe ni. . .” Vano nto, etthu yoopacerya, mutthu onoovenya ni wira, “Avuwihwiwe Muluku!” Moosuwela, ni ompacerya siiso, nto mwaawehaka, imaara sikina yoovira ewoora nuusu ahinatthi okilaathi. Munnona?

¹⁸³ Hiyo ninaakhula mwaha wa ekerej’ela, kahi akina; nno othokorerya wahu wa Muluku. Miteko iya othokorerya wanyu wa Muluku. Munnona? Etthu enihimyeryaaka va ohiy’ula, kooleelakani sothene iya, okhala wira ti othokorerya waka wa Muluku; ti othokorerya wanyu: Weettela iya. Munnona?

¹⁸⁴ Vano, nto okathi etthu siiso. . . mutthu ahoolele mavekelo, nto ahoolele vale, ti yooreera, ahoolele mavekelo, nuumala akilaathi.

¹⁸⁵ Ni nyuwo mwakhhalana n’omeekha. . . Vano, miyo nkaarowa ohimya ela, miyo nkaarowa okupali. . . Ni akhala mutthu onthhuna wiipa v’omeekha, ehimmwe mukereja. Mwaaleele, wira, “Khula n’omeekha, wala etthu p’itthu entthuna wiipiwa, mulavulane muhooleli a masipo muteko wo okokhorela ohinatthi opacerya.” Ni mukhalane. . . Mwiire, “Ahe, kinnoona othunku, Munna, kaanithhuna. . . vekeekhai kaanithhuna wira, masi miyo—miyo kookhalana y’omeekha aka ya ohiy’ula. Khino nyuwo mwakihimeerya-ru wira munoorowa okhala vaava

ohiyu khata, kinoohela eyo mprokramani wa nyuwo. Moone, kookhalana prokrama aka olempe wa.”

¹⁸⁶ Mu—Munna Capps wala onakhalelu pani onihoolela masipo. . . Ni mukhalane muhooleli a masipo, hata okhalaka pani. Ni muhaahiye ovenya ni wira, wala wiisetiha ntoko wira alaleyii, moone. Yeemele vale ahoolele masipo, owo muteko aya.

¹⁸⁷ Ti muteko wa pastore olaleya, moone, kahi ohoolele masipo. Owo khorina ohoolelaka masipo, muhooleli a masipo onihoolela masipo. Owo t’othokorerya, ni ohaana okhuma vooriirya wa muttikithelo wa Erooho Yoowaarya, okhuma oskritooriyu iwe, nipuro nlo, waphiyaru okathi. Owo hata ahikhaleke vaplataforma, ela yaairaneyaka. Owo akhale oskritooriyuni ottuli wu, moone, wala ottuli nno, wala khula nipuro, isistema sa elalelo ya muhina va sinoohimya, moone, waphiyaru okathi. Owo aiwaru nle nookiserya. . . nakhala n’omeekha, ntoko mutthu mekhaawe, aili, wala etthu siiso, ntoko nsipo nanyu naneeraru. Munnona?

¹⁸⁸ Okhalaka wira mwaahikhalana masipo maili a muthukumano, mavekelo, yoovaha anyu, mwasokha vale. Ni khula mutthu akhale voopuroni vawe va muteko. Mwiire, “Vaareera, niipaka nsipo nla nookiserya, vano, anamikhora xontte, arwe ohoolo mwaha wa soovaha sa ohiyu.” Munnona? Ni amalihaka wiipa nsipo nlo, anamikhora ari va yeemenle va. Mwiire, “Vaareera, vano ninrowa ovekela, evahereryaka mavekelo, ninthuna nimuupuwele *Lexe ni lexe* va, ni *Lexe ni lexe*,” musome eyo, moosuwela, siiso, siiso. “Vaareera, othene nivenye. Munna, munoonihoolela mmavekeloni?” Vano sothene soomala.

¹⁸⁹ Nto okathi awo aniipaaya nsipo nla na neili, wala khula etthu muniipaanyu, nyuwo muri, muhinatthi, osokha yoovaha anyu, vakhala wira munrowa osokha yoovaha anyu. Muhiye. . . Miyo kaamwiipa nsipo noopacerya, vano nto osokha yoovaha anyu y’ohiyu, vano nto kaamutthikela ni nsipo naneili, vano nto kaamutthikela ni nenlo. Vano nsipo nanyu nookiserya va, nsipo nanyu nookiserya, moone, nikhale noomwiitthana pastore. Vano niipiwakaru nsipo nlo nookiserya, naorkawu apacerye yawinyu—yawinyu—epacerelo anyu, pastore anyu onookhuma. Moone, itthu sothene siri oratteene. Atthu othene t’omaala. Khiyaavo etthu ekina wira ehimmwe. Khula tiyaakono voopuroni vawe va muteko. Pastore eemenle vale.

¹⁹⁰ Onookhuma, akhomase muthukumano awe, onookhunla Eliivuru awe iire, “Ohiy’ula, ninrowa omusoma Bibilia.” Moone, numala wiilikanyiha, “Ninrowa omusoma Bibilia.” Nto etthu yooreera imaara sikina mwaira wira, “Mwaha wo ottittimiha Masu a Muluku, nrowe neemele naasomaka Masu.” Moone, nto musome, “Ohiy’ula, kinrowa osoma Eliivuru ya Masalmo,” wala etthu p’itthu. Wala mutthu mukina asome, muhooleli a

masipo, wala namakhaliherya, mutthu vale ni nyuwo, asome, etthu p'itthu; masi yaamukhala yooreera mwasomaru yeenyu, mwawerya vale. Vano musome siiso, vano muhimye mwaha anyu. Munnona? Okathi ene yoowo, mooviraha minuutu soophiyaka miloko miraru, nto vaavo vo ewoora yaneethanu neeraru.

¹⁹¹ Ni okhuma ewoora yaneethanu neeraru mpakha muloko ni thanu na xexe wira ephiye ewoora yaneethanu naxexe, nipuro nlo muhina mwa minuutu miloko miraru ni miloko mixexe ni mithanu, mooniherye Masu awo vo siiso ntoko Erooho Yoowaarya eniwunnyaayani, moone, voolikana siiso, moonihe oratteene vo enamuna Eyo enoohimeeryaayani wira mwiire, moone, vathi va muttikithelo.

¹⁹² Vano mwiitthanele waltaari, mwiire, "Akhala mutthu va mukereja mu aathuna omukupali Kristu ntoko Moopoli, ninnoovekelani, woolattulani orwa waltaari naanaano va, nvinye mweemele." Munnona?

¹⁹³ Nto aahi—nto aahikhale mutthu onvenya, mwiire, "Ookhala mutthu va okhanle namwiivahererya a opatiiso, orukunxale murima, ni onthhuna opatisiwa mmaasini wira aleveliwe itampi? Awo yathhuna vale orwa, ninoovahani okathi vano. Munnitthuna orwa orkawu nlelo orumaka?" Munnona?

¹⁹⁴ Aahikhale onrwa, mwiire nto, "Ookhala mutthu va aathuna...ohinatoko waakhela opatiiso wa Erooho Yoowaarya ni aathhuna waakhela ohiy'ula, mwaathhuna wira noovekeleleni?" Ahe, khino mutthu onimoorwa ohoolo, nto aili wala araru ewiixaatherye matata, yaavekelele. Aroihiwe emosa wa isaala iye, mutthu mme ni yaawo, yiixuttihiwe nipuro nlo sa moota wo waakhela opatiiso wa Erooho Yoowaarya. Muthukumano ori wothene ottaiwene wa yaawo.

¹⁹⁵ Akhala mutthu onrwa wira akhale...onthhuna omukupali Kristu ni eemenle-ene vale waltaari wira avekeleliwe, wira yawawe...mwaahiye avekele. Nto awo yaira vale, mwiire paahi, "Muuramihe muru vano, ninrowa ovekela." Ni mwiire, "Munnaamini?"

¹⁹⁶ Yakhala etthu ekhaani enrowa opisihya muthukumano mwa enamuna emosa, mwaaroihe musaala wa mavekelo, ni nyolowe mme ni yaawo, wala mmurume mutthu iwe ni yaawo. Nto muthukumano okelele ohoolo, moone, siiso, nyuwo khimwaavarenle hata nipuro nto. Munnona?

¹⁹⁷ Vano nto okathi...ehinatthi...Mwa—mwa vakhani...awo, niire, aahirwe mutthu, vano mwiire, "Aamukhala mutthu aathhuna ottikittheliwa ni makhura ohiy'ula, mwaha w'eretta awe? Hiyo ninnaavekelela aretta va."

¹⁹⁸ "Ahe, kaathhuna kilavule ni nyuwo voomeekha, Munna Neville."

“Ahe, mulavule ni miyo oskritooriyu. Mulavule ni mmosa wa matiyaakono, awo anoorkhapelela eyo.” Munnona?

“Ni kookhalana etthu kaatthunaaka wooleelani, Munna.”

“Ahe, mmosa wa matiyaakono va onimoorohani oskritooriyu, nto ninoo...Miyo kinoowoonani naanaanoru numala muteko.”

¹⁹⁹ “Vano, neemele vano wira nilaxeryane.” Moone, nto nyuwo khanvirinhe voophiyaka ewoora ni minuutu miloko mixexe ni mithanu mwa yothene. Munnona? Moone, ewoora emosa ni minuutu miloko miraru, muteko anyu woomala. Moovahererya, muhupi anyu naanaanoru; nyuwo—nyuwo moovahererya woomala; nyuwo muhira...ni athu othene aasiveliwa, ni anrowa owaani yoonaka oreera. Munnona? Vaahikhale siiso, nto, moone, mwahiyaru...Moone, nyuwo—nyuwo—nyuwo murina etthunelo yooreera, moone, masi moone... .

²⁰⁰ Moosuwela, kirina iyaakha soophiyaka miloko miraru ni tthaaru vaplataforma va, miloko miraru ni tthaaru, ni olumwenku wothene. Ennixuttiwa etthu ekhaani okathi ene yoowo wothene, vekeekhai. Munnona? Vaahikhale siiso, vanreerela muhiye. Tivo nto, moone, kooweha ela: Vano, nyuwo mwaavaraka muteko ni Masantu paahi, vano, mwaamuwerya okhala ohiyu wothene mwatthuna vale. Masi nyuwo mwa...Moone, khamunvara muteko ni yaawo paahi, mumphavela waamesa ala a ota nno. Va ari ale munaamesaanyu, muhaana ovara muteko vapuwani vaya. Munnona? Ni muhi... Mwaaruuhe va vano nto muhiye Masu arwe, vano nto, moone, khiyaavo etthu athu akhanlyaya wiisinlihaka. Yaakhanlene etthu awo anthunaya olavula ni nyuwo mwaha wa yeeyo, ahe, vaareera, mwaaroihe oskritooriyu siiso, masi muhivarelele muthukumano.

²⁰¹ Vano, moosuwela, athu anoovenya yiire, “Ahe, kinimooleelani, nikhalane muthukumano wooreera wo ohimya onamoona.” Munnona? Nkintthuna wuulumela yeela, kintthuna paahi wooleelani Ekeekhai. Kintthuna kooleleni Ekeekhai. Munnona? Kinoona wira mithukumano sa onamoona ti saana... iyo—sinniruuha ohonona imaara sikina ovikana etthu yooreera. Moone, vekeekhai sinniira.

²⁰² Vano, akhala mutthu onikhalana onamoona wooviha mwaha wa okathi wa muhakalaliho, moosuwela, mwaakhalanaka muhakalaliho, moosuwela, muthukumano, ni mutthu ooponwe ni onatthuna paahi ohimya nuulumo, ahe, attotopeliwe Muluku, ahiwe arese munepa awe. Munnona? Owo—owo atthuna o—owo atthuna wira yeeyo, moone, okathi ene yoowo wa muhakalaliho, mwiire, “Kintthuna paahi kihimye, ‘Kinnaaxukhuru Apwiya mwaha wa etthu Awo akiirenyaya.’ Awo aakoopola esumana evinre, nto murima aka onoovarela ni ovuwa wa Muluku.

Kinnimuxukhuru Muluku,” khukilaathi. Amen! Ti yooreera, mukeleleke ohoolo. Moone, ti yooreera.

²⁰³ Masi mwaairaka, “Vano murwaaseke. Taani ontharelana? Taani ontharelana? Vano nrowe niwe nuulumo, nrowe niwe nuulumo na onamoona.” Vano, nyuwo mwakhalana muthukumano meekhaaya, ohiyu omosa wa yeeyo, moone, munrowaanyu: “Ohiy’ula . . . Namararu enrwa ohiyu, ohiya okhala muthukumano wa mavekelo, onrowa okhala muthukumano wo ohimya onamoona. Ninthuna atthu othene arwe, ni onrowa okhala muthukumano wo onamoona.” Vano nto yarwa o—okathi wo ohimya onamoona, musome Masu, nvekele, vano nto mwiire, “Vano, hiyo noohimya wira ola ohiyu wa onamoona.” Vano ahiwe atthu ahimye onamoona okathi yoowo wala minuutu miloko mixexe ni mithanu, wala minuutu miloko miraru, wala etthu p’itthu, vano nto—nto mwiireke siiso. Munnoona entthunaaka ohimya? Ni kinoona wira enookhaliherya muthukumano anyu, enookhaliherya sothene, voomalela, mwairaru siiso.

²⁰⁴ Vano, eyo . . . Kinoopisa, vano . . . Axinna—axinna, ela ti enamuna ensuwelaxaaka. Kinnoona eri vamurimani vanyu, ela t’eri yooreeraxa ensuwelaaka wa sookoha mukohalyanyu. Vano, okhuma vano mpakha ohoolo moosuwela. Ni mwaphiyererya okhalana yookoha mmuruni mwanyu, mukuxe efiitai. Nvekele wira . . . Mwiiwe efiita. Yakhala ya matiyakono, maatiministratoore, wala onakhaleru pani, efiita erumuhiwe. Erumiheliwe muthukumano vale awo yaatthunaka wiiwa. Vaareera. Ni eyo ti—eyo ti yooreera ensuwelaaka wa otthuna wa Muluku wa etapernakulu ila va Ephiro Yaneethanu neeraru ni Penn, ni ti siiso onoorumaakani nyuwo axinna wira mutthareke yeela vathi wa mweettiheryo wa Erooho Yoowaarya, ni oreera murima wothene ni mphento, mooniheryaka mahala anyu ohoolo w’atthu wira nyuwo mwa aKristu. Ni *muKristu* khenihimya mwaana okhanle okuxiwaka vookweya—vo nno ni nno, enihimya “mutthu osareiyee ophenta, masi nnakhala vo, oosareya omphenta Muluku siiso ni muthukumano.” Munnoona entthunaaka ohimya?


²⁰⁵ Yookhala yookoha? Efiita ehanle omala va, ni kookhalana mutthu onikilipelela wu. Okathi xeeni owo orinaawe okhala iwe? [Billy Paul onnaakhula, “Naanaano va.”—Mol.] Naanaano va. Owo onoorwa mmansawe? [“Kinoomurowela.”] Vaareera. Vaareera, mulopwana.

²⁰⁶ Vano, koosuwela wira ninrowa okhuma vano naahikhale—naahikhale—tho nuulumo. Huh? Vano, naahikhale, nrowe nilaxeryane. Ayo. Ayo, Munna Collins? [Munna Collins oniira, “Vaamureerela ifiita ottipihwa.”—Mol.] Vaareera. [Nipuro vahiitthu mufiitani.]

²⁰⁷ Ahe, axinna, miyo kooxukhurela okhala va ni

nyuwo ohiy'ula, ni Munna Neville, ni matiyaakono, ni maatiministratore, ni mulipa-oowehaxaxa a exikola ya Ttiminku, nyuwo othene. Ninniroromela wira Apwiya animookhaliheryani vano weettela sooruma iya wa omwene wa Muluku. Etthu kihimenryaaka ela okhala wira kinoona wira moovira okhuma anamwane khukhala aalweene. Okathi waaryaanyu anamwane, mwaalavula ntoko anamwane, mwaaiwa ntoko anamwane. Masi vano mwa alopwana, tivo nrowe niireke ntoko aalweene mpaani mwa Muluku, niiseettihaka vooreera, ni nittittimihaka miteko sahu, ni nittittimihaka khula muteko. Khula yoovaha Apwiya anivahaly'aya, nrowe nikhalihe oratteene, ni omuttittimiha Muluku ni soovahiwa sahu ni miteko sahu.

Nivekele.

²⁰⁸ Tithi a Wirimu, hiyo ninnooxukhuruni Nyuwo ohiy'ula mwaha w'othukumana nno wa alopwana aheliwe mmitekoni va wira evareke muteko wa Apwiya onipakiwa va oJeffersonville mukereja mu. Muluku, ntata Nanyu nikhale mwa yaawo, Nyuwo mwaakhaliherye ni mwaareerihe. Wira muthukumano n'atthu yiiwe ni asuwele wira ela eri wira elokihe Omwene wa Muluku, wira nikhale atthu a akhili ni nisuwele Erooho ya Muluku, ni nisuwele etthu yo wira. Munivahe, Tithi. Munilaxerye vano ni iparakha Sanyu, ni wira Erooho Yoowaarya enisuke ni enihoolele, ni enikhapelele, ni wira okathi wothene niphwanyiwe oororomeleya voopuroni va muteko. Mwa Nsina na Yesu Kristu, kinnivekela. Amen. 

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