

NDICHITE NAYE CHIANI

YESU WOTCHEDWA KHRISTU?

 Ambuye akudalitseni inu, M'bale Vayle. Mmawa wabwino abwenzi. [Osonkhana ati, "Mmawa wabwino, M'bale Branham."] Ndine nthawizonse wochedwa. Billy amandiua ine ndinali, mmawa uno, ndipo ine ndiri ndi zojankhulana zapadera pafupi sate, ndipo ine ndakhala nazo ziwiri za izo, chotero, ine ndikukhulupirira ziwiri kapena zitatu. Chotero basi ine sindingakhoze kufika kwa aliyense, inu mukudziwa, ndi anthu kuyembekezera, ndipo akhala akuyembekezera pa mndandanda kwa miyezi ndi miyezi. Ndipo Ambuye akhala akuchita zinthu zina zazikulu mmenemo. O, Iye—Iye ndi Mulungu wathu. Sali Iye? ["Ameni."]

² Tsopano ine ndikutsimikiza, mmawa uno, kuti ife tonse tikudziwa za chisoni chachikulu chimene chachitika kwa fuko lino, cha kutayika kwa Purezidenti wathu, Bambo Kennedy. Ngakhale ine sindimagwirizana naye bamboyo mu ndale zake ndi mu chipembedzo chake, komabe iye si soyenera kufa monga choncho. Ayi. Ndipo wasiya ana aang'ono awo mmbuyo, ndi opanda bambo. Ndi mayi yemwe...Akazi a Kennedy, ngakhale ndithudi ine sindikanati ndigwirizane naye, ndi njira zake ndi zinthu, mwina, koma, kumbukirani, iye ndi mayi. Iye wataya posachedwa ana ake, ndipo iye wataya mwamuna wake. Ndipo iye anagwera mu mikono yake yomwe, ndipo magazi a mwamuna wake yemwe anatsanulidwira pa mikono yake yomwe. Ndizo zowawitsa.

³ Kodi inu munayamba mwaganiza...Nthawizina ife timaganiza kuti iye amayambitsa mayendedwe a fuko, mu masitailo ndi zinthu. Izo zikhoza kukhala chomwecho, aponso. Koma kodi inu mukudziwa, Akazi a Kennedy sanaumve konse umodzi wa Mauthenga awa amene ine ndimalalikira pa izo. Ngati iye akanati amve umodzi wa Mauthenga awo, iye akanakhoza kumachita mosiyana. Ndipo ena a alongo athu amene amauumva iwo, ndipo panobe samakhoza kugwirizana nawo. Mwaona? Mwaona? Iye analeredwa Mkatolika; ndizo zonse zomwe iye amazidziwa. Palibe kanthu kotsutsa, mukuona. Iye...Ako ndi kachitidwe. Palibe kanthu kotsutsa anthu, anthu a Chikatolika. Ako ndi kachitidwe, kachitidwe ka Chikatolika, basi monga Achipresbateria, Amethodisti, kapena ena onse a iwo, mukuona, kapena Achipentekoste, chirichonse cha izo. Ndi kachitidweko, osati anthuwo.

⁴ Bambo Kennedy, ine ndikuganiza, anachita—ntchito yabwino ya kukhala Purezidenti. Ndipo mtima wanga ukupita

kwa mkazi wake. Ndipo ine ndikumverera mwachisoni kwenikweni pa izo, kuti ngakhale fuko lathu lomwe, zigawenga ndi zina zotero mu fuko lathu, kuti zingachite chinthu choterocho.

⁵ Ngati iwe sungakhoze kugwirizana naye munthuyo, chabwino, ndipo tenga kuima kwako kwako; ndipo palibe chifukwa chomuphera munthu winayo, basi chifukwa cha zinthu monga izo. Ndi ana aang'ono awo akudziwa, anati, mwana wina wamng'ono kuti, "Tsopano ine ndiribe aliyense woti azisewera nane panonso. Bambo apita." Mwaona?

Chotero ine nthawizonse ndimalingalira kuti icho chikanadzakhala chikhaliwe changa, tsiku lina. Izo zachitikapo pafupi nthawi zingapo, monga inu mukudziwira, za kuwomberedwa mu mafuko akunja; pamene iwo anachita kugwirizira matupi awo pa ine, kunditeteza ine kuti ndisawomberedwe, kuchokera patali.

⁶ Chotero ngati munthu afa chotero... Koma, ndiwo—mtengo umene umalipidwa, omwe umapita ndi ulemerero wa zinthu zosiyana. Mwaona? Ine ndikuganiza ife timawerengera pafupi Purezidenti wachinai aliyense, mmodzi pa anai, amaphedwa, ndipo ine ndikumverera moipa kwambiri nazo. Zamanyazi kuti ife tingakhale ndi munthu woteroyo mu Amereka, akanati achite chinthu choterocho.

⁷ Ndipo tsopano, komabe, monga ine ndinati, ine—ine ndimatsutsana ndi ndale zake. Ine ndiri...ine sindiri, sindinali kugwirizana ndi malingaliro ake a chimene iye anali kuyesera kuti achichite. Koma, inu mukuona, iye ndi munthu wina. Ndipo ine sindinali kugwirizana ndi kachitidwe kake ka chipembedzo. Ine—ine ndithudi sindinali kugwirizana nazo izo. Koma, apobe, iye—iye analeredwa mwa njira imeneyo. Ndizo—ndizo zomwe zinali. Monga ine ndinati, mwina iye akanamva chinachake chosiyana, izo zikanakhoza kukhala mosiyana.

⁸ Ife tiri nacho—chinthu kuno chimene ife timachita, kuti pamene wina wa anthu athu afa, kapena chinachake, ngakhale kutakhala kunja...ine ndikuganiza monga—monga mpingo wa Chimereka, monga thupi la Achimereka...

Anthu Achimereka anamuvotera Bambo Kennedy kukhala Purezidenti. Ndipo uyo anali... Ndi chifukwa choti ndife demokarase. Ine sindinamuvotere Bambo Kennedy. Ine ndinamuvotera Bambo Nixon, chifukwa ine ndimamudziwa Bambo Nixon, mwandekha. Ndipo ine—ine ndimamukonda iye, ndipo ine—ndipo ine ndinamuvotera iye, mwandekha, chifukwa ine ndinamukonda iye. Koma anthu a dziko lino, a Chimereka, mbadwa zimzunga za fuko lino, anamusankha Bambo Kennedy. Ndipo momwe iwo anachitira izo, chabwino, izo ziri pakati pa iwo ndi Mulungu, koma izo ndi zochuluka motero.

⁹ Koma ine ndikuganiza, chifukwa cha mayi uyu, munthu wokhalapo, mayi wa ana, Akazi a Kennedy, kodi ife tingati tingoima kwa mphindi ya pemphero chifukwa cha iye?

¹⁰ Ambuye Yesu, ife anthu okhalapo, ife timakhala nako kukhudzidwa kwa wina ndi mzake. Ndipo tiri achisoni, Ambuye, kuti Purezidenti wathu anawomberedwa momwe iye analiri, mwa kupha kwa dala. Ndipo ndife achisoni kwambiri kuti fuko lathu lafika pa malo awa, kuti anthu otero monga awo ali—ali mu fuko lathu, amene angamuphe munthu mwa kupha kwa dala; monga iwo anamuwombera m'bale wachikuda uja osati kale litali, ndipo anangomuwombera iye pansi pomwe mwa dala, chifukwa cha kusankhana kwa mtundu. Ndipo ndife achisoni kwambiri kuti anthu oterewo alipo pakati pathu, Ambuye. Ife, kufooka kwathu, kwabweretsapo izi.

¹¹ Ndipo ife tikuwapempherera Akazi a Kennedy, mkazi uyo wa uyu, Purezidenti. Ndipo tikudziwa ana aang'ono awo akuyang'ana pa wawo—bambo wawo, yemwe anawasiya iwo masiku pang'ono izo zisanachitike, bambo wosangalala, ndipo anagudubuzana ndi kusewera nawo pansi. Tsopano iwo alibe bambo. Ndipo kwa mayi uyo...mkazi wake, kuti mwamuna wake yemwe anagwera pa mikono yake yomwe, ndipo magazi ake anayenderera pa diresi yake; atangoika kumene mwana wake.

¹² Ndipo komabe, Ambuye, ife tikhaza kukhulupirira mkaziyo pokhala mu kulakwa, kwa m—m—momwe iye waikira kachitidwe mu fuko, ka mavalidwe ake ndi zina zotero; koma izo—izo zikanakhaza kukhala kwa anthu a Chimereka, mwa onse, iwo, kuti ndi zimene iwo amafuna. Chotero ife—ife tikumupempherera iye, mmawa uno, kuti Inu mumuthandize iye. Ndipo mulole padzakhale nthawi mu chisoni chakuya ichi kuti iye adzapeze chomwe chiru Choondadi, Yesu Khristu! Perekani izi, Ambuye, Mmodzi yekha Yemwe angakhoze kupereka mtendere ndi chitonthozo mu ora la vuto.

¹³ Ndipo tithandizeni ife, Ambuye, kuti tipitirize kukhala tiri, ndi mitima yathu yonse, nyali zowala, poti ife sitikudziwa nthawi yake kapena kukopa kwake kumene ife tingakhoze kukhala nako pa wina wakenso. Ndipo tiroleni ife tiziwalitsira Kuwala kwa Khristu mpaka Iye adze. Ndiyeno M'busa Wamkulu wa nkhosta, Yemwe amadziwa chilungamo chonse, abweretse tchimo lirilonse mu chibwezero, ndipo Iye adzadziwa basi momwe angazichitire izo. Ndipo kufikira pamenepo, ife tikudzipereka tokha mmanja Mwanu, chifukwa cha chikondi Chanu ndi chifundo pa ife. Mu Dzina la Yesu. Ameni.

¹⁴ Inde, ine sindikuganiza pali munthu akuyenera kufa chotero. Tsopano, Bambo Lincoln sanayenere kufa chotero. Bambo McKinley sanayenere kufa chotero. Huey Long sanayenere kufa chotero; palibe wa anthu amenewo. Ine sindimakhulupirira mu zimenezo. Okupha, izo ndi zoipa. Anyamata athu sanakamenyere

kutsidya kwa nyanja chifukwa cha chinachake choterocho. Mbendera yathu sinakwezedwe chifukwa cha chinachake choterocho. Sindife mbadwa za Chimereka chifukwa cha chinachake choterocho. Ayi. Ngakhale, fuko lathu lapotozedwa ndi kupindirizidwa ndi tchimo, ndi chimene—nchimene chachita zinthu izi. Ilo ndi tchimo.

¹⁵ Tsopano, lero tiri nalo... Ine ndikuti ndiphunzitse Sande sukulu, ndi zinthu zingapo zomwe ine ndikanafuna kuti ndizitchule izo kwa mpingo. Ndipo izo ndizo, chinthu choyamba, ine ndikufuna kuti inu mundikhululukire ine chifukwa chokugwirani inu matalika kwambiri mmawa wa Lamlungu pamene ine ndiri ndi Mauthenga awa. Ndiyeno ngati Ambuye alola... Chifukwa chomwe ine ndikuchitira izi, ndi chifukwa kuti ine—ine ndiri kuno pakati pa anthu anga ndipo ine—ine ndimaphunzitsa ziphunzitso molimba basi monga momwe ine ndimadziwira kuchita kwake. Ine sindimaphunzitsa ziphunzitso izi kunja ku malo ena. Ine ndimangoima pa—zikhazikitso zazikulu za Uthenga. Koma ziphunzitso izi zomwe ziri zolimba, ine—ine sindimaphunzitsa izo kunja mu—mu malo ena. Ndiyeno, pano, izo zimanditengera ine ora, nthawizina, awiri kapena maora atatu, kuti nditsirize Uthenga wanga. Ndipo ine ndimakugwirani inu pano nthawizina, hafu pasiti thwelofu, wani koloko. Ndipo izo nzochepta basi kwa zomwe ine ndinkachita kale. Ine ndinkakhoza kukhala usiku wonse, pafupifupi, nthawizina. Ine ndapitapo, ife tinkayamba umu, nthawi zambiri, mpaka eyiti koloko ndi kupita kwathu mmawa winawo mma thu kapena firii, ndiko kulondola, pochokera ku misonkhano yanga.

¹⁶ Koma ine—ine—ine ndiyesera kutero, pamene ine ndidzabwera ndi inu kachiwiri, ndi basi—pang'ono... ulaliki mmalo mwa kuphunzitsa kochuluka chotere kwa izi, kupatula ngati ine nditakudziwitsani inu patsogolo pa nthawi kuti icho chidzakhala chinachake. Chifukwa, ine ndiri ndi Malipenga Asanu ndi awiri, ine ndikukhulupirira, akubwera, omwe akumangirizana umo pa Chisindikizo Chachisanu ndi chimodzi. Pamene Chisindikizo Chachisanu ndi chimodzi chinawombedwa, Malipenga Asanu ndi awiri onse analizidwa mwa kamodzi, inu mukuona. Ndipo chotero ife... Ine ndikufuna ndidzatengere izo kwa Mpingo kusanati Kudza Kwake, ngati... kapena kupita kwanga, kapena chirichonse chimene chingakhale chiri, ngati ine ndingakhoze.

¹⁷ Tsopano, ngati ife tichita izo, ndiye ife tidzakudziwitsani inu patsogolo-pa-nthawi. Ndipo mwina ndiye, monga ife tikuwona mmawa uno, maholo odzazidwa, ndi makoma, ndi pozungulira, ife tidzayesa... Ife tiri nawo malo tsopano amene ife mwina tingakhoze kuwapeza kumtunda uko. Iwo amakhalamo pafupi anthu zikwi zitatu, ndipo iyo ndi nyumba yoyankhulirambo yabwino ya sukulu pamtunda pathu pomwepa kuno. Ndipo Malipenga Asanu ndi awiri, ife tidzayesa kuwalalikira iwo

kumtundako ku sukulu imeneyo. Ndipo iyo idzatipatsa malo ambiri okhalamo, inu mukuona, chotero ife tidzakhoza kuwatengera anthu mka.

¹⁸ Ife tikufuna tikudziwitseni, ku New York, ife tinali ndi nthawi yodabwitsa basi. Moyankhuliramo mwa a Morris kumeneko, ife timayenera kuchita kumawabweza anthu, usiku uliwonse. Iwo anali atadzazanamo. Moto... Munthu yemwe anali mwini wa malowo... Mkulu wozimitsa moto akanatseka malowo uko ngati ife tikanawalola iwo kumaima, atadzazanamo chotero. Ndiyeno ife timachita kuwabweza iwo. Ndipo anthu kunja pa msewu, akuyenda chokwera-ndi-kutsika mu msewu, akupemphera kuti wina atope ndi kuimirira ndi kuchokako, koteri kuti iwo akhoze kulovalo ndi kudzapeza pokhala. Mwaona? Munthu mmodzi yekha, iwo amangodikirira kunja uko munthu mmodzi, kuti alowemo. Ndipo yemwe ali wotsatira pakhomo, ndiyeno iwo amamulola uyo kulovala monga choncho. Pamene wina aimirira ndi kutuluka, atayenera kumapita kwawo molawirira, chabwino, iwo amakhoza kulovalo ndi kugawana mochuluka chomwecho amenewo. Mkuona, iwo amabwera. Ndi abwino kwambiri, gulu labwino la anthu. Ndipo ine ndikukhulupirira dziko, mpingo wa Chikhristu, uli wa njala kwa Mulungu.

¹⁹ Tsopano ine ndiri—ine ndiri—ine ndikudalira izo... Zikomo inu, m'bale. Ine—ine ndikudalira kuti—kuti Mulungu atipatsa ife mwayi uwu, pamene ife tingakhoze kubwera palimodzi ndi kudzakhala nao Malipenga Asanu ndi awiri otsiriza awo. Ine ndimakonda kukhala wotsogozedwa kuti ndichite zinthu izo, chotero kuti inu muzidziwa.

²⁰ Ndiye pa kadzutsa wa amuna a malonda... Mwachizolowezi, chaputala chawo uko, ine ndikuganiza iwo anati anali nawo paliponse kuyambira fifite mpaka handiredi pa kadzutsa wawo. Ndipo mmawa umenewo iwo anagulitsa matikiti seventini handiredi, ndi kuwalola malo onsewo mka, kuti adzazitse malowo mpaka kunja. Ndipo mpita uliwonse, ndi kuzungulira makoma, ndi mmwamba-ndipansi pa masitepe, munali mutaima anthu. Ndipo atumiki ena amaudindo-apamwamba, ansembe angapo, ndi-ndi ena otero, anali kumeneko kuti adzamve Uthenga. Ndipo chotero, ine ndamva, ine ndikukhulupirira izo zinathandizapo pang'ono. Izo ziyenera kuti zinachita zina—zochuluka zina, mwabwino kuposa momwe ife tikanaganiza kuti zikanakhala ziri.

²¹ Tsopano, ndiye, usikuuno... Ife tati tikhale ndi... Uthenga usikuuno, Ambuye akalola, pa—pa phunziro la—la momwe, za zikhaldwe zanu ndi Khristu. Ndipo tsopano izo zidza... Iwo ukhala waufupi. Ife tikufuna tidzayambe, ine ndikufuna ndidzakhale pa nsanja pa hafu pasiti seveni. Ngati... Kodi ndi nthawi yanji yomwe mwachizolowezi mumayambira, pa hafu pasiti seveni? [M'bale ati, "Ife timayambira pa hafu pasiti seveni, koma ife tiyambira pa seveni."—Mkonzi.] O, seveni, ndipo

ine ndidzakhala pa nsanja pokwana hafu pasiti seveni, ndipo izo ziyanera kundichotsapo ine pofika hafu pasiti eyiti, ngati Ambuye alola, chifukwa ine—ine basi...ine ndidzangokhala mofulumira monga ine ndingakhozere, ndipo ine ndiyamba kuphunzira.

²² Ndiye chinthu china, ndicho, pakhoza kukhala alendo ena akumva anthu akuseka. Chifukwa, ine ndimayesa kuthawapo pano, koma ine sindingakhoze kuchita izo. Izo zikukhala ngati...ine ndikuyembekeza izo sizikumveka mosinjirira, koma amayi anga ankakonda kunena kuti, pamene anthu abwera palimodzi chotero, izo zimakhala ngati manyuchi pa mchewere mmawa wozizira. Inu mukudziwa, iwo ndi okhuthala, ndipo amayenderera mwapang'ono. Ndipo chotero ndi pafupi momwe izi ziliri. Ine ndimayenda mochedwa mu Mauthenga awa, chifukwa—kutsekemera kwa mzymbe za Mulungu, inu mukudziwa, kumakhala ngati kumatikhathamiritsa ife palimodzi. Ndipo ine—ine—ine sindiri, sindikanati ndizizifuna izo mwanjira ina iliyonse. Ine—ine ndikungofuna izo mwanjira imeneyo. Pamene, ine ndikukumbukira ife tinkakonda kuima ndi kumaimba nyimbo ija.

Chodala chikhale chimango chimene
chimamanga

Mitima yathu mu chikondi cha Chikhristu;
Chiyanjanitso cha malingaliro achibale
Chiri chonga icho Chakumwamba. Mwaona?

Pamene ife tisiyana tipita kwina,
Izo zimatipatsa ife kupweteka kwa mkati;
Koma ife tizikhala be olumikizana mu mtima,
Ndi kuyembekeza kudzakomana kachiwiri.

²³ Ndipo ine—ine ndikudalira kuti icho chizikhala nthawizonse chathu—cholinga chathu pano. Ochuluka a oyera akale awo agona chiyambireni apo, koma ife tikanali olumikizana mu mtima. Ndipo ine ndikuganiza kuti masomphenya aja mmawa uja, pa kuawawona iwo uko, ndi odalitsidwa ndi ulemerero wa thunthu launyamata la mwamuna ndi ukazi, akumawoneka apobe monga iwo ankachitira kuno, pamene iwo anali kuno pa dziko lapansi. Ine ndikuganiza iwo akuyembekezera kudza kwathu. Tsiku lina ife tidzalumikizana nawo, Mulungu akalola. Tsopano ine—ine...

²⁴ Ndipo kumbukirani utumiki, utumiki wa nyimbo udzayamba seveni koloko usikuuno, mmalo mwa hafu pasiti seveni.

Ndiyeno, sabata yamawa, ndiri ku Shreveport, Louisiana, ndi uko ku Life Tabernacle ku Shreveport, Louisiana. Ndipo ine ndikuganiza iwo akuyesera kuti apeze moyankhuliramo kuwoloka msewu. M'bale Moore anaitana usiku watha, anati iwo... Ndi msonkhano waukulu wa pa chaka, ndipo iwo akuyembekezera chikhamu chachikulu cha anthu.

²⁵ Ine ndikufuna ndipereke umboni waung'ono ine ndisanati ndiwerenge Malemba. D—dona anali atakhala muno tsiku lina, uko kunali... Ndikuuzeni inu kukopa kumene kumakhala wina akamamupempherera mzake. Ine ndinangopezeka ndikuyang'ana mmusi ndipo ndinamuwona dona wina ine basi... Margie Cox, mkazi wa M'bale Rodney Cox wakhala apa. Ndipo sabata yatha, ine ndikukhulupirira iyo inali, pamene ife tinali muno, Mzimu Woyeru unali ukupereka kuzindikira zamumtima kudutsa mnyumbayi, inu mukudziwa, momwe anthu amanenera. Ndipo iye anali atakhala... Iye wakhala pomwe pano tsopano. Koma iye anali kupitirira apo kwinakwake. Ndipo ine—ine ndinayang'ana uko, ndipo uko kunali dona yemwe—yemwe anaitanidwa, yemwe anali ndi matenda a shuga. Ndipo Margie anali... Ndipo mu masomphenya anali Margie. Ndipo Margie anali ataima apo; ndipo komabe ine ndinayang'ana pansi, ine ndinamuwona iye, ndipo izo zinali... Ndipo ine ndinaganiza... Ndipo ine ndinayang'ana kuti ndimuowone mkazi wina uyu, ndipo Margie anali mu masomphenya, koma Kuwala kunali pa mkaziyo. Chotero ine—ine ndinayang'ana.

²⁶ Ndipo ine ndinaganiza, chabwino, ngati ine ndimuitana Margie, iwo ati, "Zedi, uyo, zedi." Wina wowadziwa iwo, akanati, "Bwanji, iye—iye... Mwamuna wake ali basi mmodzi wa ake—abwenzi ake apachifuwa. Iwo amakhala limodzi, amagona limodzi, amasaka limodzi, ndi—ndi chirichonse. Zedi, ndizo, iye akanazidziwa izo." Koma Margie sanali kuzidziwa izo. Koma ine ndinamuitana dona winayo, yemwe anali... ine ndikukhulupirira, anali mlongo wochokera ku Chicago, monga ine ndinazidziwira izo patsogolo.

²⁷ Komano panabwera, kuti mwa iye... fakitare, iwo anali kupereka kuyesa kwa matenda a shuga. Ndi—ndipo iye anali ndi matenda a shuga. Ndipo chotero iye anali pa msewu wake, dzana, kupita ku chipatala chifukwa cha izo. Ndi—ndipo chotero pamene iye anatchula izo, ndiyie ine ndinafika pa kukumbukira kwake kwa izi. Ndipo ine ndinati, "Bwerani kuno, Mlongo Margie." Ndipo ndinamuza iye za momwe iye anali kuchitira dzanzi mmanja mwake, ndi—ndi kumverera kwake koyipa kwenikweni.

Dona wamng'ono amagwira ntchito usana ndi usiku, pafupifupi, kumtunda uko, kwa... mayi wamng'ono womvera, kuti azimuthandizira mwamuna wake kulipirira nyumba yao yomwe iwo akuyesera kuimanga. Ndi—ndipo iye ndi mlongo wake wamng'ono, Nellie, ndi Charlie, uyo ndi mchimwene wake wa Rodney, mkazi wake, ndi onse a iwo amagwira ntchito limodzi ku mafakitare awo uko, molimbikira basi monga iwo angakhoze kupidira. Ndi kupidira chitonzo. Iwo amalola tsitsi lawo kumakula, ndi kuchotsa zodzipaka, zinthu monga izo, pamene anakhala Akhristu. Ine ndimakhulupirira kupereka chiyamikiro kumene kukuyenera chiyamiko. Ndipo ine ndithudi

ndiri nawo malo otentha mu mtima mwanga kwa akazi awiri aang'ono amenewo.

²⁸ Ndiyено ndinamutenga iye pa dzanja ndipo ndinamipempherera iye. Ndipo iye anapita uko, ndipo iwo sanakhoze kukapeza chisonyezo cha matenda a shuga paliponse. Iwo atha, chotero.

Donayo wakhala momwe muno penapake, yemwe anaitanidwa, ndipo iye anali mlongo dzina lake Bruce. Ine sindikumuwona iye mmawa uno, koma iye anali nthawizonse... Iye ali mochuluka kwambiri mkazi wopemphera. Ndipo mkazi yu anabwera mmenemo ndi, inali nthawi yotsiriza yomwe ine ndinali kuno, ndipo panalibe—panalibe makadi a pemphero anaperekedwa, kapena kanthu, chotero sipakanakhoza kukhala aliyense, panalibe mzere wa pemphero, chotero iwo basi... Mzimu Woyeraka unkangoitana pa omvetsera.

²⁹ Ndipo Abiti Bruce wamng'ono uyu, iye anali—anachirtsidwa kamodzi, iyemwini, ndi khansara. Ndipo iye—ndipo iye nthawizonse amangokhala ndi kulemedwa pa mtima wake chifukwa cha winawake, ndipo iye anali akungopemphera. Ndipo kunali dona wochokera ku Louisville, yemwe anali kufa, khansara mu mmtero. Ndipo pamene iye anali kupemphera, Mzimu Woyeraka unapita mpaka kwa mkazi ameneyo, kumuitana iye, ndi chirichonse chimene Iwo unachita, unamuza iye yemwe iye anali, unamuza iye, kani, yemwe iye anali, ndi chomwe vuto lake linali, ndi za iye kuti ali ndi khansara, ndipo unati iye, iye akhala bwino. Ndipo dona wamng'onoyo anapita kunyumba.

Masiku pang'ono zitachitika izo, iye anangoyamba kubanika mwa imfa, pafupifupi, basi mmtero wake unatupa mpaka mmwamba. Iye anaperekwa kukhosomola kwakukulu, ndipo khansara inalumpha nkutulukamo. Ndipo iye ali wamngwiyo. Mwaona?

³⁰ Nchiani chinachitika, inu mukuona, mnofuwo, iwoweni, ndi chotupa chimene chiri ndi moyo mkatyi mwake. Mwaona? *Khansara*, yomwe imabwera kuchokera ku-ku mawu, kayankhulidwe ka azamankhwala, ka "nkhanu," chimene chimatanthauza chiri ndi miyendo yambiri, monga—nkhanu yomwe inu mumaipeza ku nyanja ndi—ndipo iyo imayamwa magazi anu kuchokera kwa inu. Ndipo chophuka chotupa ichi mu mmtero wake chinali, icho chinali, ndi chimene chinali kuchita.

Tsopano, onani, ine sindiri kuchita ndi chophukacho. Ine ndikuchita ndi moyo umene uli mu chophukacho. Mwaona? Moyo umene uli mu chophuka ndi umene ife tiri kuchita nawo. Mwaona? "Mu Dzina Langa iwo adzatulutsa ziwanda." Mawu oti *mdierekezi* ndi "mzungu," monga wa thupi. Ndipo yu anali mdierekezi. Ndiyeno pamene moyo unatuluka mu chophukacho, ndithudi, izo zinalola chophukacho kuyamba kufufuma.

³¹ Basi monga garu wamng'ono yemwe wagundidwa pa msewu, chinachake monga icho, mumusiye iye agone apo mu dzuwa kwa masiku angapo, ndiye, ndipo iye amafika pawiri usinkhu wake.

Chabwino, ndi chimene chinali kumupangitsa mkazi wamng'onoyo kudwalika. Nthawi zambiri ine ndafotokozapo izo. Ngati iwe udwalika, ndi chizindikiro chomwe kuti iwe wachiritsidwa, inu mukuona. Ndipo chotero izo zinali kumangofika poipira nthawi zonse, ndi kumamubanikitsa iye, chifukwa icho chinali kumatupa. Ndipo... Koma icho chinali chitathothokapo, moyo unali utachoka mwa icho. Ndipo iye pokhosomola monga choncho, inu mukuona, [M'bale Branham akukhosomola—Mkonzi.] monga *choncho*, chinadumpha, chinadzikoka nichimasuka kwa mnofu wake wina wonse. Ndipo chinthu chakufacho, thupi lokha lopanda moyo mwa ilo, khansara itachokamo, inalumpha niitulukamo, mwaona, chinagwera kunja.

³² Chotero, ndi chomwe chirri, thupilo linatulukamo ndiye. Uyo sanali mdierekezi ankatulukayo. Iyo inali nyumba yomwe iye anali kukhalamo. Iye anatulukamo chifukwa cha chikhulupiriro cha mkaziyo mu zomwe zinauzidwa kwa iye, podziwa kuti yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse, ndi chimene chinaipha khansara, chinatulutsamo moyowo.

Tsopano, iye akanakhoza kupita—akanabwerera kwa dokotala, ndipo adokotala akanati, “Zamkutu, chi—chi—chinthucho chirri pomwepo basi mofanana monga icho chinaliri nthawizonse.” Koma uko kunali kulondola, chophukacho chinali apo, koma osati moyo, sunali apo. Mwaona?

³³ Tsopano, bwanji ngati apo pakanakhala penapake pamene icho sichikanakhoza kuchita—kupambukidwa?

Kodi icho ndi chithunzicho? [M'bale Neville anena kwa M'bale Branham, “Ndi chithunzi cha chophuka chimene chinapambukidwa ndi Akazi a Baker, ochokera ku Springville, Indiana. Ndipo iwo... Ichi ndi chithunzi chokulitsidwa, chimene iwo anachipambuka, pambuyo pa pemphero.”—Mkonzi.] Pano pali chithunzi cha chophuka chocokera kwa Akazi a Baker, a ku Springfield, Indiana, chimene anachipambuka, pambuyo pa pemphero. Ndicho chithunzi chache. Mwaona, ilo ndi thupi lomwe mdierekezi ankakhalamo.

Basi monga inu muli moyo mu thupi ili limene inu mukukhalamo; ilo likanakhoza kukhala laling'ono, lalikulu, lamutuwofiira, lamutuwakuda, chirichonse chomwe liri. Mwaona? Mdierekezi mwina akukhala mu thupi ili, kapena Khristu akukhala mu thupi limenelo. Chabwino, ndiye pamene moyo uchoka mwa ilo, thupi lanu likanali pa dziko lapansi pano, mukuona, koma moyo suli umo.

Pamene moyo unachokamo, thupi linali liri pomwepobe. Ndiyeno ilo linathothoka nilichoka mu thupi lake ndipo linatayidwa kunja, thupilo linatuluka.

Koma ngati ilo liri mu malo omwe silingakhoze kutulukamo, ndiye mtima wanu umayenera kumachitenga chinthu chakufacho ndi kumawayeretsa magazi, nthawi iliyonse yomwe iwo ukugunda. Izo zimayambitsa malungo, ndi china chirichonse, chifukwa ndi matenda. Inu mukuona? Ndipo mtima wanu uyenera ku...Ine ndikuganiza mtima umawayeretsa magazi pamene iwo akudutsa. Ndi kulondola uko, Mlongo Dauch? Ine ndikuganiza uko nkulondola. Mtima, pamene iwo umagunda, iwo umayeretsa. Namwino, inu mukudziwa, ndi winanso wakhala apa kutsogolo kwa iye. Kuyere-... umatenga...Ndipo ndi zomwe zimayambitsa malungo kuchokera ku matendawo. Iwo umawatenga matendawo ndi—ndi kuyenderetsa malungowo.

³⁴ Tsopano, anthu, inu mukuona, ndi chikhulupiriro chanu. Si kumverera kwanu konse. Si kanthu, kaya ziri chomwecho, ngati dzanja langa siliri lowongoka. Izo ziribe kanthu kamodzi kochita ndi izo. Ndi chikhulupiriro changa chimene chimachita izo. Mwaona? Patsogolo pathu pomwe, ife tikuwona thunthu la munthu wochiritsidwa mwangwiyo, mwa chikhulupiriro. Ndiyeno ife timangopanga sitepe ndi sitepe mpaka ife titadzaponda mwa munthu uyo yemwe, ndi kumangoyenda mopitirira limodzi ndi izo. Mwaona? Ndi zimenezo. Ndipo icho, ndi chimene chimachititsa izo, chikhulupiriro chanu; osati kumverera kwanu. Chikhulupiriro chanu chimachititsa izo. Mathokozo ndi matamando akhale kwa Mulungu!

³⁵ Tsopano mphindi yokha ya pemphero, ndipo ife tiri ndi phunziro pano limene ife tikufuna kuti tipereke kulingalira kwa ilo, ndi nthawi yochepa yomwe Ambuye angachite nafe molingana ndi izi.

Ndipo, tsopano, ndiyeno ngati ena a inu tuyenera kuti mupithe mmawa uno, ndipo simukhalapo mu msonkhano wa madzulo, Ambuye akalola, ine—ine ndikufuna ndidzakhalenso kuno. Banja likubweranso sabata la Khrisimasi. Ndiyeno, Lamlungu itatha Khrisimasi, Ambuye akalola, ine ndikufuna ndidzalalikire Uthenga wanga wa Khrisimasi pano pa Kachisi; Lamlungu pambuyo pa Khrisimasi. Ambuye akalola, mutu udzakhala, *Wopempha Pa Msewu*.

Chotero tiyeni tiweramitse mitu yathu tsopano ndipo tipereke pemphero tisanati tiwerenge nkhaniyi.

³⁶ Ambuye Yesu, khalani Inu pafupi nafe basi pa nthawi ino. Ndipo ife tikudziwa kuti ndi zovuta mu tchalitchi yathu yaing'onyi, ndi pamene ambiri aimi. Ndi—ndipo ife tiri pano osati chifukwa cha wofuwofu wa malo, zomwe zikutipatsa ife wofuwofu mwathupi, chifukwa iwo si awofuwofu. Ndipo ife sitiri pano kuti tiwonedwe. Koma ife tiri pano chifukwa ife tamverera Kukhalapo Kwanu. Ndipo ife tikudziwa kuti Inu muli pano. Ndipo ife tiri pano kuti tikonzedwe. Ndipo ife tiri pano, tikudziwa kuti tiri mu nyumba ya Mulungu. Ndipo ife

tikumverera bwino kukhala tiri pano, ziribe kanthu momwe siziri za wofuwofu, kuimirira, n—ndi kukhala mochulukanamo, koma ife tiri pano chifukwa ife—ife tikumverera kuti Mulungu ali pano.

³⁷ Ndipo njira yomwego mnyamata uja ayenera kuti anamverera usiku uja, pamene Paulo analalikira utali wonse wa usiku, ndi uthenga wautali bwanji, kuyambira mwina pa ku kulowa kwa dzuwa mpaka kukutuluka kwa dzuwa mmawa wotsatira. Ndipo munthu wamng'onoyo atakhala pamwamba patali, iye anagwapo ndipo iwo ankaganiza kuti iye anali atapita. Ndipo Paulo anagoneka thupi lake pa iye, ndipo Mzimu wa Mulungu umene unali pa mtumikiyo unabweretsanso mzymu wa moyo mu thupi la mnyamatayo. Ndipo iye anati, "Iye akhala bwino," ndipo mnyamatayo anakhala moyo. Iye anali kukondweretsedwa nazo zomwe Paulo anali kuzinena.

³⁸ Ndipo, Mulungu, ife tikukondweretsedwa mmawa uno ndi chimene Mzimu Woyeru ungati unene kwa mitima yathu. Ndipo ife tikupemphera kuti Inu munyemere Mkate wa Moyo kwa aliyense wa ife, kuti pamene ife tizichoka pano lero, kuti ife tisachoke mu nyumba muno anthu omwewo omwe ife tiniali pamene ife tiniali kubwera muno. Mulole Akhristu akhale pafupiko ndi Inu. Mulole ochimwa atembenuke lero. Mulole odwala achiritsidwe. Ndipo mulole Ufumu wa Mulungu ubwere pafupi ndi ife, kapena ngakhale kuti ukhale mkati mwathu. Pakuti ife tikupempha izi mu Dzina la Yesu Khristu, pamene ife tikuyembekezera pa Mzimu Wake kuti utipatse ife Mawuwo. Ameni.

³⁹ Tsopano tiyeni tiwerenge Malemba ena, omwe m... Mawu a Mulungu ali nthawizonse olondola.

Ndipo tsopano, ndipo aliyense, ine ndikuwona ndinu achifundo kwambiri kwa omwe aimi. Ine ndikuwona wina akuimirira ndi kukhala pansi, ndi kumupatsa wina malo. Izo nzabwino kwambiri. Ine ndikukhumba titakhala nao malo ochulukirapo, koma ife basi tiribe iwo, ndi pa nthawi ino.

Tembenuzirani ku Mateyu 27, ndipo ife tiwerenga kuchokera ku ndime ya 11, ndiyено ife tiyankhula pa phunziro ili.

Ndipo Yesu anaimirira pamaso pa kazembe: ndipo kazembeyo anamufusa iye, kuti, Kodi iwe ndiwe Mfumu ya Ayuda?... Yesu anati kwa iye, Inu mwatero.

Ndipo pamene iye ankatsutsidwa ndi wansembe wamkuru ndi akuru, iye sanayankhe kanthu.

Ndiye Pilato anati kwa iye, Sukumva kodi iwe kuchuluka kwa zomwe iwo akuchitira umboni mokunenera iwe?

Ndipo iye sanamuyankhe iye ngakhale mawu; motero kuti kazembe anazizwa kwakukulu.

Tsopano pa phwando—kazembe... amayenera kumasulira kwa anthu wamndende, amene iwo akanamufuna.

Ndipo iwo anali naye apo wamndende wodziwika, wotchedwa Baraba.

Chotero pamene iwo anasonkhana pamodzi, Pilato anati kwa iwo, Mukufuna ndani kuti ine ndimumasule kwa inu? Baraba, kapena Yesu yemwe akutchedwa Khristu?

Pakuti iye ankadziwa kuti mwa njiru iwo anali atamupereka iye.

Ndipo iye atakhala pa mpando wa chiweruzo, mkazi wake anatumiza uthenga kwa iye kuti, Musakhale... ndi kanthu kochita naye munthu wolumanga uyu: pakuti ine ndasautsika zinthu zambiri lero mu loto chifukwa cha iye.

Koma ansembe aakulu ndi akulu analikakamiza khamulo kuti apemphe Baraba, ndi kumuwononga Yesu.

Kazembe anayankha ndipo anati kwa iwo, Ndani wa awa awiri muli kumufuna kuti ine ndimumasulire kwa inu?... (Tangoganizani za izo!)... Iwo anati, Baraba.

Pilato anati kwa iwo, Ndichite naye chiani nanga Yesu yemwe akutchedwa Khristu? Ndichite naye chiani ndiye Yesu yemwe akutchedwa Khristu? Ndipo iwo onse anati kwa iye, Msiyeni iye apachikidwe.

Ndipo kazembe anati,... nchoipa chanji chomwe iye wachichita? Koma iwo anafulitsa moonjezera, nati, Msiyeni iye apachikidwe.

Ndiye Pilato anawona kuti iye sakanapindula kanthu, koma kani kuti phokoso linali kupangidwa, iye anatenga madzi, ndipo anasamba manja ake pamaso pa khamulo, nati, ndine wosachimwira mwazi wa munthu wolungama uyu: onani ndinu pa izo.

Ndiye anayankha anthu onse, ndipo anati, mwazi Wake ukhale pa ife, ndi pa ana athu.

Ndiye iye anawamasulira Baraba kwa iwo: ndipo pamene iye anamkwapula Yesu, anampereka iye kuti akapachikidwe.

⁴⁰ Ndi chithunzi chachisoni bwanji! Ine nditcha nkhanzi ya izi, ngati inu mukufuna kuzilemba izo mwanjira imeneyo, kapena kuzitcha izo icho. Ndipo mwina tepi ifunika kuti ikhale ndi mutu uwu: *Ndichite Naye Chiani Yesu Wotchedwa Khristu?* Ndipo phunziro limene ine ndikufuna kuti ndiligwiritse, uwo utakhala kale mutu; ine ndikufuna kuti ndigwiritse ntchito phunziro, “ndi

Yesu mmanja anu." Muli ndi Yesu mmanja mwanu, inu mukanati muchite chiani?

⁴¹ Chowoneka chathu chikuyambira, mmawa uno, mu bwalo la chiweruzo; kumene Pilato, kazembe, anali ataitanidwira pa chowoneka, ku—kuti achitepo ndi—ndi kupanga chiweruzo. Uwo unali mmawa molawirira, kusanafike kuwala kwa tsiku, ndipo iye anali atasokonezedwa ku tulo take, ndi—ndipo anaitanidwira kuti abwere adzamve—mulandu wa Munthu uyu.

⁴² Iyo inali nthawi ya kupachikidwa kwa Ambuye wathu ndi Mpulumutsi, Yesu Khristu. Iye anali—Iye sanachite kanthu, monga iwo samakhoza kumupeza lye, ndipo Iye anali—Iye anali atayankha chirichonse. Illo linangokhala ora momwe izo zinkayenera kuti zikhale mwanjira imeneyo.

Palibe kanthu kamene kangakhoze kuchitika popanda kukhala chinachake kuseri kwa icho choti chipangitse izo mwanjira imeneyo. Payenera kukhala chifukwa china kwa chirichonse kuti chichitike. Chifukwa icho—icho chimapangitsidwa, ndithudi, ndi—mzimu umene uli mu zokhalapo, ndi mwa anthu okhalapo, ndi zina zotero. Pali chokupangitsa, chopangitsa cha izo, ndi—ndi cholinga, ndipo pamayenera kukhala pali chifukwa.

Ndipo ichi, chifukwa chomwe izo zinkayenera kuti zichitikire kwa Munthu wamkulukulu uyu yemwe anayamba wakhalapo pa dziko lapansi, kapena akanakhalapo konse moyo; chifukwa chomwe chinachitikira mwanjira iyi, nchifukwa inali nthawi yoti izo zichitike. Mwaona? Izo ziyyenera kukhala chotero, ndipo panali popanda njira yozithawira izo. Iyo, iyo inkayenera kuti ikhale nthawi imeneyo.

Ndipo Yesu anali atabwera pa dziko lapansi ndendende basi momwe Mawu a Mulungu anali ataneneratu kuti Iye akanadzabwera. Iye anachita ndendende basi chimene Mawu ananena kuti Iye akanati achite. Iye anakhala moyo, ndendende basi, ndipo Mulungu anadziwitsa, kapena anawonetsera, Mbewu ya nthawi imeneyo. Tsopano kumbukirani, Mulungu...

⁴³ Baibulo limayambira mu Genesis ndipo limapita ku Chivumbulutso. Tsopano pano pali phunziro lomwe ine—ine ndikufuna kuti inu mulimvetse, kuti... Onani, mu m'badwo uliwonse izo zakhala zitayankhulidwa, mu Baibulo, za chinthu chinachake chodzachitika mu m'badwo uliwonse.

Monga Daniele anawona... anatanthauzira loto la Nebukadinezara; momwe maufumu a Amitundu akanati adzabwereremo, ndi momwe iwo akanati adzapitire pansi, ndi momwe iwo akanati adzatulukire. Ndipo aliyense wa anthu amenewo mu mitundu imeneyo ndi mafuko amenewo, mphamvu za Amitundu izo zomwe zimalamulira, zalamulira dziko, zachita ndendende basi mwanjira yomwe masomphenya anati iwo akanati adzachite.

⁴⁴ Pamene Nebukadinezara, mutu wa golide, unatengedwa, ndiye Amedi-o-Persia anabweramo; ndipo chikhalidwe cha iwo, malingana ndi—chikhalidwe cha zipangizo, ndi molingana ndi zomwe mneneri ananena, ndendende basi. Nebukadinezara, mutu wa golide, umene uli waukulukulu ndi woyamba wa Ufumu. Ndiye Amedo-o-Persia pokhala siliva. Ndiyeno kupita mmusi mpaka mu ntchafu, za—pokhala za mkuwa. Ndipo chitsulo chirichonse chikuyamba kulimbira limbira; golide pokhala wofewesetsa. Ndipo zikutsirizira mu chitsulo, chomwe chiri cholimbitsitsa cha zonse izo, ndicho chitsulo.

Tsopano, uliwonse wa maufumu amenewo ukubwera mmusi ndendende basi mwa chikhalidwe, momwe mneneri anati iwo akanati adzachitire. Ndipo kodi iye anali kuchita chiani? Iye anali kufesa mbewu kuti mafuko aziyang'anira, ndipo nthawi iliyonse yomwe ufumu uwo unayambitsidwira umo, iwo unkayenera kumachita molingana ndi zomwe Mawu awo ananena.

⁴⁵ Ndiye Mesiya anali woti abwera powonekera. Ndipo pamene Khristu abwera powonekera, Iye ankyayenera kuti ayankhire Mawu aja a Mulungu omwe anali oti akwaniritsidwe, amene mneneri anawayankhula, za zomwe Iye akanati adzachite.

Mose anati, “Iye adzakhala—Iye adzakhala Mneneri wofanana ndi ine.” Ndipo ngati inu mukanati mukhale... ife tikanakhala nayo nthawi kuti tifanizitsire izo mmbuyo ndi kusonyeza basi momwe zinaliri mu nthawi yopambana iyo, pamene Israeli anali mu nsinga ndi Igupto, za momwe Mose anabadwira wosamvetsetseka, mwana wododometsa; ndi momwe iye—iye anadzera apo, ndipo analeredwa, ndi momwe iye anabisidwira mu mantcheza; ndi momwe iye anakhalira mtsogoleri, anapita ku mapiri ndipo anakatenga lamulo, ndipo anabwerera mmusi. Ndipo sanali mtsogoleri kokha; koma anali wansembe, ndi mfumu, ndi kazembe. Zinthu zonse izo, ndi momwe izo zinayimiridwira basi ndi Khristu ndendende. Ndipo Mose anati, “Ambuye Mulungu wanu adzautsa Mneneri wonga ine.” Mwaona?

⁴⁶ Tsopano, pamene Khristu anabadwa, Israeli anali kachiwiri mu nsinga ndi Ufumu wa Chiroma. Ndipo kodi Iye anali chiani? Anabadwa Mwana wododometsa, ndi wosamvetsetseka, momwe Iye analeredwera. Momwe Iye anapitira mu mapiri, ndipo anabwera mmusi nati, “Inu munawamva iwo akunena, aja a nthawi zakale, ‘Inu musati muziba,’ Inu munawamva iwo akuti, ‘Inu musati muzichita chigololo,’ koma Ine ndikuti, aliyense yemwe ayang’ana pa mkazi mpaka kumukhumbira iye, wachita kale chigololo.” Wopereka-Lamulo, mukuona, ndi Mfumu, Wansembe, Mneneri, ndendende basi monga iye. Chotero zinthu zonse izi zinkayenera kuti zikwaniritsidwe, ndipo pamene danga ilo liri apo kwa moyo wa Mesiya, pamene izo zinatsimikizidwira mwangwi.

Tsopano, ili likhoza kukhala phunziro lotsiriza lalitali lomwe ndaliphunzitsapo kwa kanthawi. Ine ndikufuna inu kuti mulimvetse ilo mwatcheru tsopano.

⁴⁷ Pamene Mawu ayankhulidwira kale kwa m'badwo winawake uwu, pakhala pali wina ati awuke powonekera yemwe ati awakwanirite Mawu amenewo, chifukwa Mulungu wawayankhula Iwo. Ndi kutsimikizira kwa Mawu oyankhulidwa. Ndipo Yesu anakwaniritsa choyeneretsa chirichonse, ndipo anali Mawu, otsimikizidwira monga Mesiya, ndendende. Aliponso Mawu, anayankhulidwa mu Baibulo, kwa tsiku lotsirizali. Mawu amenewo ayenera kubwera nakhala moyo.

⁴⁸ Ndipo ife tikupeza pano kuti, pamene mu masiku a Ambuye wathu, mpingo unali utamukana kale Iye asanafike ku bwalo la chiweruzo la Pilato. Iwo anali atamukana Iye, kuchokera pa tsiku lomwe limene utumiki Wake unayamba kuti azinenera ndi kuwauza iwo Choonadi cha Mawu. Ndiye, iwo sankakhoza kuzimvetsa izo, momwe Iye, pokhala Munthu, akanakhoza kumadziwa zomwe zinali mu mitima ya anthu. Iwo ankadziwa mochepa, kuti, Mawu ndiwo Mulungu! “Ndipo Mawu,” Baibulo limati, “ali ozindikira za maganizo ndi zolinga za mtima.”

⁴⁹ Ndipo iwo ankafuna kumamutcha Iye mzimu woipa. Ndipo Iye anati, “Ine ndikukhululukirani inu pa izo. Koma pamene Mzimu Woyeru ubwera kudzachita chinthu chomwecho, kuti tuyankhule mawu moutsutsa Iwo simudzakhululukidwa konse.”

Ndi zinthu zonse izi zomwe Iye anazinenera kuti zidzakhale mu tsiku lino, chinachake chiyenera kuzibweretsa izo ku moyo. Koma pamene Izo zabweretsedwa ku moyo, Izo zidzakhala zosiyana kwambiri kuposa momwe anthu akuganizira Izo kuti ziri, mpaka izo—adzangokhala ali Osankhidwa okha ati adzaziwone Izo. Nthawizonse, Osankhidwa okha ndiwo chinthu chokha chomwe chiti chidzaziwone Izo, chifukwa Iwo ali osankhidwa ndi odzozedwera kuti aziwone Izo. Chotero, izo sizingakhoze, palibe njira ina.

⁵⁰ Yesu anati, “Inu simungakhoze kubwera kwa Ine. Palibe munthu angakhoze kubwera kupatula Atate Anga atamukoka iye; ndipo onse amene Iye wandipatsa Ine adzadza kwa Ine.” Mwaona? Chotero panalibe njira iliyonse. Iye anati, “Inu muli nawo maso ndipo inu simukukhoza kuwona; makutu, inu simukukhoza kumva.” Anati, “Yesaya analosera bwino za inu.” Mwaona? Uneneri wa Yesaya ukutulukira apo, uli kupangidwa kuwonetseredwa.

Musati muiwale izo, pano kapena womvetsera tepi, kuti Mawu a Mulungu ayenera kuwonetseredwa. Mulungu ali wokakamizidwa kuwona kuti Iwo achita izo.

⁵¹ Basi monga Yohane M'batizi anadzozedweratu kuti adzatsogolere kudza kwa Khristu, panayenera kuti pakhale

munthu wina ataukapo kuti atenge malo amenewo. Mawu amenewo ayenera kuti akwaniritsidwe.

⁵² Ndiye pamene Yesu anabwera monga Mesiya wodzozedwa, ndipo anachita ndendende basi zimene Mawu a Mulungu anati Iye akanati adzachite; ndipo apobe Ayuda anali kuyang'anira china chakenso, "Mfumu kubwera ali ndi ndodo ya chitsulo mu dzanja Lake," zomwe zinali kutali mtsogolo. Koma Iye anakwaniritsa Mawu aliwonse.

Uko tsiku lina mu Kapernao, pamene Iye anatenga Lemba ndipo anawerenga, (kodi inu munazindikira?) Iye anangowerenga gawo la Lemba limenelo. Ndiyeno Iye anaika Bukhulo pansi, ndipo anati, "Lero izo zakwaniritsidwa."

⁵³ Pamene Iye anali woti alalikire chaka cha chisangalalo, tsopano, nchifukwa chiyani Iye sanawerenge lonse Ilo? Chifukwa Izo zinali za Kudza Kwake kwina. Iwo analibe kusowa koti adziwire izo. Iwo anali a m'badwo pamene Iye ati adzadze.

Koma m'badwo umene Iye analimo, nchifukwa chake Iye anakhoza kunena, "Lemba ili lakwaniritsidwa lero mu maso anu. Pomwe pano inu mukuliwona Ilo. 'Kuti alalikire nyengo yovomerezeka, ndi kuimanga mitima yosweka, ndi kuchiritsa odwala,'" ndi chimene Iye anadzera.

Onse Awo anali—analı oti adzabweretse chiweruzo kwa Amitundu, ndi zina zotero, chotero izo zikudza kenako. Mwaona, Amitundu anayenera kuti amukane Iye, choyamba.

⁵⁴ Tsopano, pa kupachikidwa, pamene ife tiri lero pa phunziroli, la, "Yesu mmanja mwathu." Mawu a Mulungu anali atatsimikizidwira bwinobwino, anali atatsimikiziridwa mobwereza bwereza, kuti Iye anali yankho la kwa Mawu a Mulungu. Pamene kuti Alembi . . .

⁵⁵ Inu mukuona, Mulungu anali atawayala kale Iwo. Kulola utumiki uwaphunzire Iwo. Koma, inu mukuona, iwo amatenga mawu a munthu winawake pa Izo; gulu lina la anthu. Iwo achititsidwa khungu kwambiri ku Choonadi, kuti, pamene Choonadi chiperekedwa, iwo amalephera kuti achiwone Ichō. Koma, inu mukuona, Mulungu ali wolungama, Iye anali atazilemba Izo uko. Iye anali atazilemba Izo, mu Bukhu umu momwe, zomwe zikanati zidzachitike lero, chotero Izo zidzakwaniritsidwa. Koma enawo amene sali odzozedwera kuti aiziwone Izo, sadzaziwona konse Izo, mukuona, iwo—iwo anali atawasokoneza Iwo onse.

⁵⁶ Ndipo ndi Momwe iwo anali nazo Izo apo. Iwo sanali kudziwa konse kuti Uyo anali Iye. Ndipo mwa zizindikiro zoti Iye anali Mtumiki wa nthawi imeneyo, panalibe wina akanazikana izo. Mneneri wake anayankhula za izo; iye anati, "Ine, ine ndiyenera kuti ndichepe, koma Iye azikula. Ine sindiri woyenera kuti ndimasule nsapato Zake, koma Iye wayima pakati pa inu tsopano," anatero Yohane. "Ndipo Iye abwera. Ndipo

nkhwangwa yaikidwa ku muzu wa mtengo; ndipo mitengo yomwe siikubala chipatso ichotsedwako ku nkhalango, iyo, kapena kuichotsa ku—ku munda wa mpesa, kapena—kapena ku munda wa zipatso. Iwo sukhala aponso.”

⁵⁷ Tsopano, ife tikupeza kuti zinthu izo zinkachitika ndendende basi momwe Iye ananenera. Iye ankakhoza kuzindikira maganizo awo mu mtima mwawo. Iye anali mneneri. Chirichonse chimene Iye ananeneratu, chinkachitika ndendende basi momwe Iye ananenera izo.

“Ine ndikupita ku Yerusalem. Kumeneko Ine ndikaperekedwa mmanja mwa anthu ochimwa kwambiri. Ndipo iwo akamuzunza Iye moipa, ndipo Iye akapachikidwa. Ndipo pa tsiku lachitatu Iye akauka kachiwiri.” Koma anati, “Muone kuti inu musamuuze munthu wina izi.” Ndipo Iye anachititsa Izo khungu kwa iwo, kuti iwo sanazimvetse Izo mpaka Izo zinali zitakwaniritsidwa.

⁵⁸ Onani, nthawi zambiri kuti Iye amatilola ife kukhala akhngu mpaka ora limene ife tiri nako kusowa kwa Izo. Iye akutilola ife kukhala akhngu kwa zinthu zomwe ife tikuziwona lero, pakuti lino ndi ora lomwe ife tikuzisowa Izo, kuti zitsimikizire tsiku lomwe ife tirimo. Mwaona? Makolo athu sankazidziwa zinthu izi. Baibulo limanena kuti iwo sakanzidziwa izo. Iye anali atazibisa izo, ndipo mu—mu masiku otsiriza Izo zikanati zidzaululidwire kwa ana a Mulungu; kapena, kupanga, iwo akanati adzawonetseredwe, kuti uwonetsedwe ulemerero Wake ndi matamando Ake pa dziko lapansi.

⁵⁹ Ndipo zonse zomwe Daniele ananena za masiku otsiriza, ndi momwe kuti, “Iwo amene amudziwa Mulungu wao akanadzachita zochuluka.” Ndi basi Malemba ochuluka kwambiri akumangirizana mu tsiku lino limene ife tiri kukhalamo! Ndi momwe kuti nthawi zoipa izi, zonyenga zikanati zidzakhale pa dziko lapansi. Ndi ndendende basi zomwe ife tikukhala nazo tsopano zikukwaniritsa Izo.

Iwo, iwo anali—iwo anali atapatsidwa mwayi kuti amuwone Iye, ndipo, koma iwo anamukana Mesiya wawo yemwe.

Ndipo lero ndi chinthu chomwecho, chinthu chomwecho kumene. Ife tapatsidwa mwayi, chifukwa Mulungu sangakhoze kuweruza popanda choyamba kukhala...kukhala wolungamitsidwa pa chiweruzo Chake.

Tsopano, ngati inu mutamuuya—munthu winawake akupita motsika ndi mseu, akuthamanga; inu mukanakhoza kuwaimitsa iwo, nkuti, “Apo pali—dzenje mu mseu kumusi uko. Ngati inu muti mupitirize mu liwiro limenelo, inu mukaphedwa.”

⁶⁰ Ndipo iwo nkuti, “Zamkutu, ine ndikudziwa zomwe ine ndikuchita.” Ndiye, inu mukuona, magazi sangakhoze kukhala pa iwe, chifukwa iwe wawachenjeza iwo bwino bwino.

Chabwino, Mulungu amachita chinthu chomwecho ndi Mawu Ake. Iye amawachenjeza anthu bwino bwino za chiweruzo chobwera, ndipo amasonyeza zizindikiro Zake ndi zodabwitsa zomwe zinanenedweratu mu Baibulo kwa m'badwo umenewo. Iye amasonyeza izo, ndipo anthu amangoyenda pamwamba pa Izo pomwe.

Si zophweka kuti munthu apite ku gehena. Munthu amamenyera njira yake popita ku gehena. Bodza loyamba limene inu munayamba mwanena, inu munkadziwa kuti izo zinali zolakwika. Ndudu yoyamba yomwe inu munayamba mwasuta, inu munkadziwa kuti zinali zolakwika. Choyipa choyamba inu munachichita, inu munkadziwa icho chinali cholakwika. Koma mu chikumbumtima chanu, chinkakuuzani inu kuti mukulakwa, koma inu munkangopitiriza kuthamanga kudutsa pa kuwala kofiira, kuthamanga molumpha pa zotchinga. Ndinu wosasamala. Inu mukufuna kumachita izo, mulimonse, kusonyeza kuti ndinu munthu wina wamkulu. Mwaona? Koma, kumbukirani, inu mukumenyera njira yanu kupita ku gehena. Si zophweka kupita ku gehena. Inu mumayenera kuti mukane Choonadi.

⁶¹ Inu musanachite ngozi, inu mumayenera kuthamanga pa kuwala kofiira. Inu musanachite ngozi, inu mumayenera kuti, kumusi uko mu msewu, inu tuyenera—machenjezo omwe anayikidwa mmwamba umo. Koma, inu, inu muli nayo njira yanu yanu pa izo, munthu ali nayo lero. Ndipo iye amadziwa mochuluka kuposa wina aliyense, ndipo iye safuna kumvetsera ku—zizindikiro ndi machenjezo a Chiweruzo chobwerapo, ndi iwo amene akumukana Khristu.

⁶² Tsopano zindikirani, ndi chomwe iwo anali atachilandira mmalo mwa Khristu uyu. Tsopano taganizani za mpingo wa tsiku lija, khungu la iwo. Iwo anali atamukana wakupha poyer, Baraba. Munthu yemwe anali atatsimikiziridwa kuti ndi wakupha, ndipo anali kwenikweni akuyembekezera chiweruzo chake. Ndipo i—iye anali atatsimikiziridwa kuti—kuti ndi wakupha, ndipo anali munthu woyipa. Ndipo kungoti chifukwa kuti—kuti Moyo wa Yesu . . .

Chomwe, Iye, Iye anawatsutsa iwo. Iye anati, “Ndani mmodzi wa inu angakhoe kunditsutsa Ine za tchimo?” *Tchimo* ndi “kusakhulupirira.” “Ngati Ine sindikuchita ntchito za Atate Anga, ndipyi musati muzindikhulupirira Ine; ngati Ine sindinakuuzeni inu Choonadi cha Lemba. Ndipo Lemba linayankhula za Ine, Lokha. Fufuzani Malemba,” Iye anati, “pakuti mwa Iwo inu mumaganiza kuti inu muli nawo Moyo Wamuyaya, ndipo Iwo ndi Amene akuchitira umboni za Ine mu m'badwo uno.”

⁶³ Koma iwo anati, “Iye akudzipanga Yekha Mulungu. Iye akudzipanga Yekha chinachake.” Iye sankapanga kanthu . . . Mulungu anamupanga Iye Mulungu; Iye anali Mulungu. Iye

analı kukwaniritsa kwa Lemba. Iye sanadzipange konse Yekha chirichonse. Mulungu anamupanga Iye chimene Iye analı. Ndipo, ndiye, ndi chifukwa ilo linali ora lakuti Mawu amenewo akwaniritsidwe. Chotero, koma iwo sankakhosa kuwaona Iwo, chifukwa Iwo analı otsutsa malingaliro awo achipembedzo, zomwe iwo analı atamanga pa za Khristu. Ndipo izo zinali zochititsa khungu kwambiri kwa Mawu.

⁶⁴ Tsopano, ndipo pambali pa izo, kuti amuchotsepo Munthu yuu, iwo ankayenera kuti amuvomereze wakupha, woopsyenza pagulu, naponso. Icho chinali choipitsa kwa akumeneko, choipitsa kwa iwo; wakupha! Ankayenera kumulandira uyo, chifukwa, ku—kuti amukane Khristu.

Ndipo mwamuna aliyense kapena mkazi asanavomereze cholakwika, iwo amayenera kuti akane cholondola. Pali chinachake pa chilengedwe, chiri ndi lamulo kwa icho, kuti iwe umayenera kuti ukane chinthu cholondola iwe usanati ulandire chinthu cholakwika.

Monga ine ndangobwerezera kumene, ku—kuti udziletse kunena bodza... Iwe—iwe unanena bodza motsutsa kuweruza kwako kwabwino. Iwe unanena bodza motsutsa chikumbumtima chako. Iwe unanena bodza motsutsa chimene amayi ako kapena makolo aka anakuphunzitsa iwe kuti uzichita. Kapena, ngakhale chilengedwe ichochomwe chimakuphunzitsa iwe kuti usamachite izo. Choncho, chotero, iwe, kuti ukane Choonadi, iwe umayenera kuti uvomereze b—b—bodza, ndipo iwe umayenera kukana Choonadi iwe usanati uvomereze bodza. Mwaona?

⁶⁵ Chotero umo ndi momwe anthu awa analı atachitira, iwo analı atachikana Choonadi. Ndipo Iye analı Choonadi. “Ine ndine Njira, Choonadi, ndi Moyo.”

“Pa chiyambi panali Mawu, ndipo Mawu analı ndi Mulungu, ndipo Mawuwo analı Mulungu. Ndipo Mawu anapangidwa thupi ndipo anawonetseredwa pamaso pathu.” Mu Timoteo Woyamba 3:16, “Popanda kutsutsana, chinsinsi cha umulungu ndi chachikulu, pakuti Mulungu anawonetseredwa mu thupi, anagwiridwa ndi manja athu.” Mulungu, Yehova! Ndi—ndi chonyumwitsa, ndi chododometsa, kuti uganize kuti Mulungu Yemwe anaika z—z—zoyendera dzuwa mu mlengalenga, yemwe anapanga nyenyezi zomwe ziri kukula kochulukitsa ka sauzande kuposa dziko lino... .

⁶⁶ Ndipo ngati imodzi ya nyenyezi izo ingauyambe wa ku dziko lapansi, pa mailosi teni sauzande pa ora, bwanji, iyo ikanatenga zaka handiredi milioni kuti idzafike kuno; iyo ili kutali kwambiri. Ndipo nyenyezi ziwiri zazing’ono zikakhala, zimawoneka ngati zatalikirana kainchi kwa imzake, kuchokera kuno, izo ziri motalikirana kwambiri kuposa momwe ife tiriri kwa izo. Ndipo, komabe, palibe imodzi ya izo yomwe simagwira malo awo. Ndipo zowala zazikulu izo, o, mai, kukulupala

ndi kukula kwa Mulungu Yemwe angakhoze kupanga zinthu zimenezo! Iliyonse imayenera kumaigwira imzake inayo. Ndicho chifukwa chomwe imakhalira momwe izo zilirimo. Ngati izo zitachoka pa malo ake, dongosolo lonselo likhoza kugwa.

⁶⁷ Ndipo icho nchimene chinachitika mu Edeni. Pamene Eva anachoka pa malo ake ndi malamulo a Mulungu, mtundu wonse unagwa.

Ndilo lomwe liri vuto lero. Ife sitimayenera kuti tiziswekera mu mabungwe ndi zipembedzo, ndi zina zotero. Ife timayenera kumakhala tiri ana aamuna ndi aakazi a Mulungu, tikugwira zowala zazikulu za mdzikolo palimodzi.

⁶⁸ New York, sabata yatha, ine ndinali kumvetsera kwa uthenga wobwerezedwa, kapena wonenedwa ndi Einstein, wasayansi wamkulu, y—yemwe amatchedwa ubongo wa—wa nthawiyo. Ndipo ine ndinali...ndinamva izo. Ndiye ine ndinapita kukamumvera Norman Vincent Peale, pa zowerenga maganizo zake za momwe anthu ayenera kumachitira, kapena kuyenda, ndi kudzifikitsa okha mu za kuwerenga maganizo.

Ndiye, pa Einstein, iye anali kuyankhula za zowala zomwe zinali kunja pakati pa dongosolo ilo, uko ku nyenyezi. Ndipo ngati munthu angayende pa liwiro, ine ndikukhulupirira iye anati, la kuwala,...Tsopano, ine ndikuganiza, ndi chiani chija,...eyite sikisi sauzande? [M'bale Neville ati, "Handiredi ndi eyite-sikisi."—Mkonzi.] Handiredi, handiredi eyite-sikisi sauzande mailosi pa mphindi, momwe kuwala kumayendera. Ndipo tsopano mukaziswa izo mu maminiti asanu, ndi mamilioni angati ndi mabilioni a mailosi inu mungakhale muli. Ndipo z—zaka handiredi ndi twente milioni za nthawi ya kuwala zomwe zikanakutengerani inu kuti mukafike ku zowala zimenezo. Ndiyeno handiredi ndi twente, kapena zaka handiredi ndi fifite milioni; mamilioni handiredi ndi fifite kupita, ndi mamilioni handiredi ndi fifite kubwerera.

⁶⁹ Ndipo iwo anagunda chinachake chimene chinawapunthwitsa iwo. Ndipo iwo, utapita kale uko ndi kubwererako, iwe ukankhoza kutenga makamaka zaka mamilioni atatu kuti upange ulendowo, zaka firii handiredi milioni. Firii handiredi milioni kuti mupange ulendowo, ndipo, pamene inu mubwerera ku dziko lapansi, makamaka inu mudzakhala mutapita kwa zaka fifite zokha. Inu mumatulukira mu Umuyaya. Palibe mapeto kwa Iwo.

⁷⁰ Ndipo kuganiza izo, kuti, Mulungu Yemwe anapanga zonse izo ndi kuziyika izo mu dongosolo, ndipo anayankhula za izo, kubwera pansi ndipo anadzapangidwa thupi pakati pathu, kuti atiwombole ife. Ndipo angatilemekeze ife kwambiri ndi Kukhalapo Kwake kolemekezeka, kuti Iye—Iye akanaima pano pa dziko lochimwa ili mu masiku otsirizawa, ndi kumatsimikizira Mawu Ake kuti ali chomwecho, chifukwa Iye ali wokakamizidwira ku Mawu amenewo. Ameni. Kuchita

mwayekha ndi chilungamo cha Mmodzi wamkulu uyo Yemwe akugwirizira zinthu zimenezo mu dzanja Lake!

⁷¹ Zindikirani, mafuko. M—mpingo uyenera kuti uwakankhire pansi Mawu Ake, choyamba. Ndiye, mpingo utawakankhira kale Iwo pansi, ndipo atamutchha Iye “Belezebule, kapena mzimu woipa,” ndiye Iwo anabweretsedwa pamaso pa boma, chotero kuti mtundu wonse umayenera kuti uweruzidwe. Tsopano ife tikumupeza Yesu, mmawa uno, pamaso pa—kazembe, Pilato, wa Chiroma, kuti akazengedwe. Ndipo ife tikupeza kuti mpingo unamukankhira Iye pansi, choyamba, chifukwa kuti iwo sanali kukhulupirira Uthenga Wake, chifukwa iwo sanali kuwadziwa Mawu.

⁷² Yesu anawauza iwo, “Ngati inu mukanati—mukanamumvera Mose, inu mukanawakhulupirira Mawu Anga, chifukwa iye ndi yemwe anayankhula za Ine.” Mwaona? Awo ndi Mawu amene mneneri... Amene, a—Ambuye amadza kwa mneneri, ndipo mneneri anayankhula Mawu a ora lokudza. Ndipo pano Iwo anali atazindikiritsidwa, ndipo anati, “Inu mukuti inu mumamudziwa Mose ndipo iye ndi namulondola wanu. Inu simukumudziwa Mose, kapena inu simukuwadziwa Mawu ake.” Mwa kuyankhula kwina, Iye anati, “Ine ndine Mawu. Ine ndine Mawu ozindikiritsidwa amene Mose anayankhula kuti akanadzabwera, ndipo inu mukundiweruza Ine.” Mwaona? Pofuna miyambo yaho, mwaona, mpingo unamuweruza Iye.

⁷³ Tsopano, ife tikumupeza Iye tsopano pamaso pa Pilato, ndipo anatsimikiziridwa mwabwinobwino, aponso, anazindikiritsidwa kwa nthawi, kapena mpingo, ndi mtumiki wa nthawiyo. Iwo anali atapatsidwa mwayi kuti awone ndi kukhulupirira, koma anawakana Iwo. Nchifukwa chiani iwo anawakana Iwo? Ambiri a iwo ankafuna kuti awakhulupirire Iwo; koma miyambo yaho, osati anthuwo, koma miyambo yaho!

⁷⁴ Tsopano, inu mukuona, monga Nikodimo anabwera ndi usiku, ndipo iye anati, “Mbuye, ife tikudziwa kuti Ndinu mphunzitsi wochokera kwa Mulungu. Ife tikudziwa kuti Inu mwachokera kwa Mulungu. Palibe munthu yemwe angakhoze kuchita zinthu izi zimene Inu mukuzichita kupatula Mulungu atakhala ndi Iye. Ife...” Ndi ndani “ife” iye akumukambayo? Mpingo, Afarisi, atsogoleri a tsiku limenelo. “Ife tikudziwa. Ife takhutitsidwa mwathunthu kuti Ndinu Munthu ameneyo.” Bwanji ndiye iwo sanali kuchita izo? Chifukwa, kachitidwe kawo. Ine ndikufuna izo zilowerere mwakuya kwenikweni, chifukwa ndi kumene ine ndikupitako. Mwaona? Kachitidwe kamene iwo anali atadzilumikizamo okha, kanali kamene iwo sakakanakhoza kukasuntha. Ngakhale iwo anali atawona kuti Uyo anali Mesiya, koma kachitidwe kamene iwo anali atalumikizana nako sikakanawalola iwo kuzivomereza Izo.

Kodi inu—inu mukumvetsa? [Osonkhana, “Ameni.”—Mkonzi.] Tsopano ine ndikufuna kuti ndifunse, kwa omvetsera owoneka

awa, ndi angati akumvetsa zimene ine ndikuziyankhula? Kwezani manja anu. Chabwino.

⁷⁵ Tsopano, kachitidwe! Iwo ankazikhulupirira Izo, ndipo iwo ankadziwa kuti Izo zinali. Momwe ine ndikanafunira kuti ndinene chinthu chomwecho lero! Ife tikuwona chimene chikuyenera kuti chikhale chiri kuno lero, ndipo ife tikuziwona Izo, koma kachitidwe sikali kuwalola iwo kuti azilandire Izo. Iwo ali ophunzitsidwa kwambiri ndi kachitidweko! Mwaona, si munthuyo, ndi kachitidweko.

Basi monga ine ndinayankhulira za Purezidenti yemwe wangophedwa kumene. Osati munthuyo; monse momwe ine ndikudziwira, iye ndi munthu wabwino, iye sanachite konse chirichonse cholakwika momwe ine ndikudziwira. Koma ndi kachitidweko. Si anthuwo; ndi kachitidweko.

⁷⁶ Sikuti anali Ayuda; kanali kachitidwe kawoko. Kachitidwe ako kanamutsutsa Iye, chifukwa Izo sizinali kulekerera za kachitidwe kawoko. Kodi inu mukumvetsa? [Osonkhana ati, "Ameni."—Mkonzi.] Tsopano, zinthu zomwezo zikuchitika tsopano. Ndipo iwo anamusanka mdani wapagulu uyu, wakupha.

Koma nkhami tsopano yakhudza boma. Chotero boma liyenera kulengeza chiweruzo ichi, chifukwa, kuti uchotse moyo, izo zimayenera kubwera pamaso pa boma. Iwo sanali kuloledwa kuti achite izo, chifukwa iwo anali pansi pa—ulamuliro wa Roma, ndipo iwoakanakhoza kuchotsa moyo ziribe kanthu momwe mpingo wawo ukananenera kuti, "Ife tiyenera tichite izo." Bwanji, iwo—iwoakanakhoza kuchita izo popanda, choyamba, Roma kuwapatsa iwo chilolezo cha izo. Chotero, izo zinayanera kubweretsedwa pamaso pa boma. Tsopano boma lakhudzidwa mu chinthuchi.

Tsopano, ngati icho sichiri chithunzi cha lero, ine sindikuwona chiani. Mukuona, ndendende basi!

⁷⁷ Mpingo ukuwakankhira Iwo pansi, tsopano ndi boma lakhudzidwapo. Nthawi inali itafika pamene fuko, la onse, lonselo, linkayenera kuti libwerepo. Nkhaniyo inali itapangidwa. Chiwonetsero chinali chitayandikira. Fuko lonse linali litamukana Iye, ndi kubweretsera pansi mkwiyo wa Mulungu pa iwo. Ndi pamaso... Ngakhale mpingo unali utamukana Iye, izo zikanati zibweretse mkwiyo pa mpingo. Koma tsopano fuko lamukana Iye, kuti abweretse mkwiyo pa onse.

Ndipo, lero, dziko lamukana Iye, kuti zibweretse chiweruzo kwa dziko lonse. Mafuko onse ayenera kuti aweruzidwe.

⁷⁸ Ndipo ife tikudziwa kuti izo zinachitika mu nthawi ya mtsogoleri wankhondo wamkulu Wachiroma, Tito. Iye anazinga Yerusalem, ndiyeno potsiriza basi... Iwo anadyerana ana a wina ndi mzake; kudya makungwa a pa mtengo, ndi udzu wa

pansi. N—ndiyeno Tito anakwera nalowa mκati momwe ndi kungogwetsera pansi makoma ndipo anawuwotcha mzindawo, ndipo magazi anayenderera pansi—kutsika ndi misewu monga choncho, pamene iye anali atawapha iwo mmenemo.

Ndipo izo zinayenera kutero. Mulungu wolungama asanawalole anthu, omwe Iye anali atawasankha, kuti abwere pansi pa chinthu chotero monga choncho, a—apo panayenera kukhala chifukwa cholungama. Iye ndi wolungama. Malamulo Ake—Ake amafuna chilungamo Chake. Ndipo lamulo lopanda chilango si lamulo.

⁷⁹ Ngati ine ndikanati, ndikanapanga lamulo muno mu mzinda, “Ndi—n—chilango kuthamanga pa nyali yofiira,” ndiyeno nkusakhalapo chilango kwa izo, iwe ukhoza kumangothamanga pa nyali zofiira. Koma pamayenera kukhala pali chilango.

Ndipo chilango cha lamulo la Mulungu, ukakana dongsolo Lake, ndi imfa. Ndipo panayenera kuti pakhale pali imfa, chotero iyo imayenera kuti izilipiridwa.

⁸⁰ Ife tikuima mu mulando wofanana mmawa uno, mdziko konse, mulandu. Zipembedzo zonse zawakana Mawu. Inu ndikudziwa izi zikumveka mwaukali kwambiri. Ndipo ine ndikufuna atumiki amene akumvetsera, ali pano ndi iwo a pa tepi, nawonso, kuti ayesere kumvetsa izi tsopano, pakuti ine ndikuyesera kuzipanga izo kumveka. Koma ine ndikugwira nsonga yanga, kapena ndikupanga nsonga yanga pano, ndi kunena kuti ife tikuima, lero, [M'bale Branham akugogoda katatu pa guwa—Mkonzi.] mu bwalo lina la chiweruzo cha Pilato.

⁸¹ Inu mukuti, “Ngati ine ndikanakhala nditaima apo, ine ndikanati ndimuyankhulire Yesu Khristu.” Ndipo, chabwino, kodi inu mukuchita chiani pa izo tsopano? Ndicho chinthucho. Mwaona? “Ziribe kanthu kuchuluka kwake momwe mpingo ukanakhala utamukana Iye, ine ndikanakhala nditaima pa mbali Yake.” Inu muli nawo mwayi. U-nhu. Mwaona? Iwo, iwo anamukana Iye.

⁸² Tsopano Iye akuzengedwa, lero, kapena basi wakhala akuzengedwa, kapena, ndi pa kuzengedwa, kuti kachitidwe ka dziko kakapangidwe, kamene kamatchedwa, bungwe la miping, ku—ku—kuti apange m—m Bungwe la M'dziko la miping. Tsopano, ndipo kodi iwo achita chiani? Iwo avotera kuti iwo mwamtheradi adzilumikizanitsa limodzi ndi kukhala nalo bungwe la miping.

Ndipo mu Bungwe ili la Miping, kuti miping yonse iyenera kukhala ya bungwe ili, kapena, ngati iwo satero, iwe suziloledwa ngakhale kuti uzilalikira, iwe suziti uziloledwa ngakhale kuti uzikhala ndi pemphero pa odwala. Ndipo tchalitchi chanu chikhosa kumagwiritsidwa ntchito pa chirichonse chimene iwo akufuna kuchigwiritsira icho. Ngati iwo akufuna kusungiramo mabokosi mmenemo, kapena zipolopolo, kapena chirichonse

chimene iwo akufuna kuti achite, inu mulibe ulamuliro wa icho konse. Inu mwina mukhale a Bungwe la Mipingo kapena inu simuli umo konse.

Ndipo ako ndi kachitidwe kamene kapangidwa kuno mu United States, kamene kakukwaniritsa Lemba, mpaka pa dontho. Izo zikukwaniritsa zomwe Ambuye anayankhula kwa ine mu 1933, mukuona, ndipo ife taima mu nthawi imeneyo mmawa uno.

Ndipo Yesu Khristu, Mawu, ali pa kuzengedwa, lero, monga izo zinali pa kupachikidwa, ndipo tsopano Iye ali mmanja mwathu. Iye ali mmanja mwa dziko. Mawu azindikiritsidwa mwachimvekere, kuzungulira dziko, onani, ndipo Iye akuima pa kuzengedwa. Zipembedzo zonse zamukankhira Iye pansi. Ndipo tsopano Iye akuzengedwa monga...mu Bungwe la Mipingo, ndipo iwo akumukana Iye kachiwiri ndi kusankha maka monga iwo anachitira apo.

⁸³ Inu mukuona, chilengedwe mu mbiriyakale chimadzibwereza chokha, chifukwa chilengedwe chikupitirira chimodzimodzi. Mitengo ikupitirirabe kumakula, ndi masamba akumera, ndi maluwa, ndipo dziko likutembenuzika basi monga ilo nthawizone limachitira. Ndi chilengedwe. Ndipo chilengedwe cha m'badwo uliwonse chikubala, kachiwiri, ndipo chi-chikudzibala chi-chinyezimiritsa cha chimene chi-chi-chilengedwe chinali asanakhalepo iwo. Ndipo, lero, ife tikudzipeza tokha kachiwiri titaima pa malo omwewo.

Tsopano, Yesu anali "Mawu," Yohane Woyeru mutu wa 1. Ife tonse timakhulupirira Izo. Iye anali Mawu. Ndipo chifukwa Iye anali Mawu...Chonde mvetsani. Iye anali Mawu, ndipo Iye ankayenera kuti akhale wotsutsa kachitidweko.

Ndipo iwo sana—iwo sanamukane Iye chifukwa cha zozizwitsa Zake. Iwo sanatero. Iwo anati...Iye anati, "Ndani angakhoze kunditsutsa Ine?"

"Ndipo nchoyipa chanji chimene Iye anali atachichita?" anatero dona wamng'ono. "Nchoipa chanji chimene Iye anali atachichita kupatula kuchiritsa odwala?"

⁸⁴ Anati, "Ife sitikumuweruza Iye chifukwa cha zinthu izi." Mwaona? "Ife tikumuweruza Iye chifukwa Iye, pokhala munthu, akudzipanga Yekha Mulungu." Ndipo Malemba awo omwe ananena kuti Iye akanati adzakhale ali Mulungu.

Mu Yesaya, mneneri wamkulu yemwe analemba Mabuku sikisite-sikisi a Yesaya, ndipo anayambira ndi...Pa loyamba, monga pachiyambi; ndi pakati pa Bukhu amabwerapo Yohane M'batizi; ndipo akutsirizira mu ulamuliro wa Zakachikwi. Ndi Mabuku sikisite-sikisi mu Baibulo, monga ilipo mitu sikisite-sikisi mu Yesaya. Ndi zojamikika kuti zikugwera mwanjira imeneyo. Yesaya 9:6 uyu, iye anati, "Kwa ife Mwana wabadwa, kwa ife Mwana wamwamuna wapatsidwa; ndipo Dzina Lake

adzatchedwa, ‘Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamvu, Atate Wosatha, Wodabwitsa.’’

⁸⁵ Ndipo miyambo yakhungu, kapena kachitidwe, sizikanakhoza kuwona kuti uyo anali Mulungu; za mneneri wawo yemwe, amene Mawu anabwerako, yemwe ananena kuti Iye akanadzakhala ali Mulungu. Kachitidwe kakhungu! Chotero iwo anali atawakana Mawu, ndipo anafuna wakupha mmalo mwake, Baraba.

⁸⁶ Ndipo, lero, Mawu, pokhala mwachimvekere a tsiku lino, akhala atatsimikiziridwa. Iwo apangidwa kukhala chenicheni. Iwo awonetedswa kuti ndi Choonadi. “Ndipo pa masiku otsiriza,” monga Yesu anati, “monga zinaliri mu masiku a Sodomu,” ndi zina zotero, “chotero zidzakhala ziri pa kudza kwa Mwana wa munthu.” Mulungu yemwe, Mwiniwake, Yemwe anali Mawu, ananeneratu nthawi-yotsiriza ndi zomwe zikanati zidzachitike; ndi Kuwala kukanati kudzatulukire mu nthawi ya madzulo; ndi momwe kuti, Malaki 4, Iye akanati, adzatumizepo zinthu izi ndi kuzitsimikizira izo.

⁸⁷ Ndipo izo zabweretsedwa pa malo a kusankha, ndipo mipingo yawakana Iwo. Ndipo kodi mipingo yafuna chiani? Wakupha Mawu, mmodzi yemwe akutenga kachitidwe. Ngati kachitidwe kali kosiyanu ndi Mawu, ndiye ndi kokupha Mawu. Ndipo iwo akufuna mwambo wa chipembedzo, mmalo mwa Mawu owona kukhala akuwonetedredwa ndi kutsimikiziridwa kuti Ndi Mulungu pakati pa anthu; mwa sayansi, kupyolera mzithunzi, Kuwala, Mngelo yemweyo wa Ambuye, Lawi la Moto.

Mmodzi yemweyo amene anakhalapo pa dziko lapansi mu thupi la Yesu Khristu, wabwera pa anthu Ake mu masiku otsiriza, kumene sayansi yatenga chithunzi cha Ilo. Mpingo waona ntchito Zake. Izo zatsimikiziridwa mwabwino bwino, mwa matepi ndi chirichonse, kuzungulira ndi kuzungulira mdziko, ndi kutumikira mwawokha.

Ndipo komabe, mu zonse izo, kachitidwe kawo kakufuna Bungwe la Mipingo kuti liweruze Choonadi. Mwaona? Kufuna wakupha yemwe angati atseke, kapena kuimtsa, kapena kutsekera kunja. Ndipo, iwo adzachita izo, iwo adzaimitsa Chinthu choterocho. Ndipo Bungwe la Mipingo lidzayenera kuchita izo. Ndi icho chilemba cha chirombo; wotsutsakhristu, kudana ndi Mawu, omwe ali Khristu. Koma osati zawo nyot- . . .

⁸⁸ Iwo amaganiza kuti ndi mwambo. Iwo amaganiza kuti miyambo yaho ndi ya Mulungu. Mukuona? Koma iyo siingati iyime ndi Mawu, ndipo ngakhalenso Mulungu samazitsimikizira izo kuti ndi zolondola. Yesu anaima ndi Mawu, koma osati ndi bungwe lawo; koma ndi Mawu. Ndipo Mawu anatsimikizira kuti Iye anali Mulungu.

Ndipo Iwo akutsimikizira lero kuti Iwo ndi Mulungu, chifukwa Iwo akukhala Moyo womwewo, Iwo akuchita chinthu

chomwecho pakati pa ife chimene Iwo ankachita mmbuyo uko, ndipo ananeneratu.

⁸⁹ Chotero iwo akuchita chiani? Iwo akuvomereza chinachake chimene...Iwo avomereza, kale, kachitidwe komweko kamene kati kadzawapachike Iwo. Ndipo kupachika kwa zipembedzo zosakanizikana zapazokha kuli pafupi. Ndi kulondola.

⁹⁰ Tsopano, izo sizikuchita mosiyana ndi Malemba. Izo ziri ndi Malemba. "Ndipo iwo anapanga fano kwa chirombo." Kulumikiza zipembedzo za mdziko mu Chiprotestanti chimodzi, kupanga chilemba cha chirombo, fano la chirombo, molingana ndi Chivumbulutso 13:8. "Ndipo iwo anapanga fano kwa chirombo."

Chirombo ndi "Roma." Ife tonse tikudziwa izo. Koma nthawizonse wakhala ali Roma, konse...Izo zingakhoze kukhala motani—izo zingakhoze bwanji kukhala Russia, pamene Baibulo likuti Roma? Mukuona, anthu amangotenga kukhudzidwa kolakwika. Mwaona? Izo zingakhoze bwanji kukhala chinthu china chakenso, pamene izo zinanenedweratu kuti zinayenera kuchokera ku Roma?

⁹¹ Bwererani kwa Daniele kachiwiri, chitsulo ndi dongo mu mapazi; chitsulo sichinathe konse, kuchokera mu maondo kutsika mpaka ku mapeto. Ndipo aliyense akudziwa kuti Russia sanali kudziwikapo nkomwe apo. Uyo anali Roma. Chinjoka choifiira chinali Roma. Ndi nthawizonse Roma. Ndipo chitsulo icho sichinasinthe nkomwe kukhala china chakenso, kuchokera kwa Roma kupita ku china chakenso; iye akanali Roma. Ndipo chirombo ndicho Roma!

⁹² Ndipo Roma anali nako kachitidwe kachipembedzo kamene mutu wake wa kuimfa...kapena bala la kuimfa atamupha iye mu mutu wake, koma iye anatsitsimutsidwa kachiwiri, kuchokera ku Roma wachikunja kukhala Roma waupapa. Ndipo tsopano iwo ali oti apange fano kwa icho, mwa chirombo chimene chikutulukira pa Chivumbulutso 13.

Kodi inu munayamba mwazindikira? Fuko lino ndi la nambala satini, ndipo likuwoneka...Ine sindikunena izi ndi...Ndi—ndi zachilendo, ngakhale, kuti izo zingachitike mwamasamu, mas...ndendende basi mu dongosolo ndi Lembra. Ilo likuezeka mu mutu wa 13 wa Chivumbulutso, fuko lino.

⁹³ Zirombo zina zonse zikubwera kuchokera mmadzi, lomwe liri khwimbi ndi unyinji wa anthu, Baibulo linatero; koma chirombo chaching'ono ichi chinatulukira kuchokera pamtunda, kumene kunalibe anthu. Komabe, iye anali mwanawankhosa, ufulu wa chipembedzo; ndiye iye anayankhula monga chinjoka, ndi kudziyanjanitsa yekha ndi mphamvu ndipo wachita zonse zomwe chinjoka chinkachita asanadze iye. Ndendende. Chotero ndi inu apo. Izo—izo ziyanjira basi kukhala mwanjira imeneyo. Palibe njira ina iliyonse yopitira mozungulira icho.

⁹⁴ Ndipo ndife pano, lero, tikupanga kachitidwe. Kachitidwe! Ife sitingakhoze kudikira mpaka ena . . . Ife tayesera kumupanga aliyense kukhala wa—wa Chilutera; ndipo sitinakhoze kuchita izo. Tayesera kuwapanga iwo onse kukhala Abaptisti; ife sitinakhoze kuchita izo. Onse akhale Amethodisti, kapena onse Achipentekoste; iwo sanakhoze kuzichita izo. Chotero, kuti tikhoze kuchita izi, nthawi yafupika kwambiri, iwo apanga bungwe, mutu, fano kwa chirombo. Ndi ndendende zomwe iwo achita. Ndipo nchiani icho? Kupachikidwa kwa Mawu, kachiwiri, kuli pafupi. Iwo ali pa mulandu ndipo posachedwa afika pa bwalo.

⁹⁵ Zindikirani, Mawu owonetseredwa, kuchokera ku chipembedzo. Iwo akuwonetseredwa. M—Mawu osiyana ndi chipembedzo.

Ndi chiani ichi, kachitidwe aka ndi chiani? Ndi chofalitsira cha Roma. Kodi Baibulo linanena kuti chikanadzakhala icho? Inde, bwana! Chivumbulutso 17, iwo anawona Roma akudziwutsa yekha mu kachitidwe ka chipembedzo, ka mkazi. Mkazi, mpingo nthawizonse umaimiridwa ndi mkazi.

Chifukwa, Mkwatibwi wa Khristu ndi mkazi. Eva anali yemwe anagwa; iye ndi Mmodzi woti awomboledwe. Ndipo Mpingo (uli chiani?) ndiye mkazi yemwe wawomboledwa.

⁹⁶ Ndipo mkazi uyu anakhala pa chirombo cha mitu isanu ndi iwiri. Ndipo ife tikudziwa za mapiri asanu ndi awiri, ndi zina zotero, monga Baibulo linati izo zikanadzakhala ziri. Palibe kulakwitsa. Palibe mwayi wa kulakwitsa. Mwaona?

Ndipo zindikirani ndiye, ife tikupeza, kuti iye anali “MAYI WA ACHIWEREWERE.” Mwaona? Ndipo mayi ndi anake aakazi akulumikizana limodzi kachiwiri mu ubwanawe. Pamene, nthawiyina, mwana wamkazi anathawa nachoka kwa amake, kuti akayesere kumakakhala mwabwino, pakuti mayi wake anali wotsika-pansi kwambiri ndi wauthakati mpaka msungwanayo anachoka kwao. A-nha. Koma tsopano, pakuti iye wayamba kukalamba pang’ono, iye, ndipo akuchita zinthu zochuluka kwambiri zoipa, iyemwini; iye akamawawona amayi ake, iye akuganiza kuti amayi ake anali kulondola, chotero iye akupanga kachitidwe kakekake. Mwaona? Ndendende.

⁹⁷ Kuyanjanitsa zipembedzo, Chiprotestanti, kukwaniritsa ndendende chimene Lemba linanena za Chivumbulutso 17. “Onse, amene maina awo sanalembedwe mu Bukhu la Moyo wa Mwanawankhosa, anali a iye.” China kapena chimzake, kapena chirombo kapena fano la chirombo. Baibulo linanena chomwecho.

Ndipo Yesu anayankhula za izi, osati monga chikominisi. Koma mu Mateyu mutu wa 24, kuyambira ndi ndime ya 21 mpaka ya 26. Iye ananeneratu kuti mzimu mu kachitidwe aka udzakhala uli wofanana kwambiri monga chinthu chenicheni mpaka izo zikanadzawanyenga Osankhidwa omwe ngati izo

zikanakhala zotheka; Osankhidwa, amene Maina awo anaikidwa pa Bukhu la Moyo wa Mwanawankhosa asanaikidwe maziko a dziko. Ndipo, mosabisa, iwo unawamanga iwo kwambiri, mpaka Iye anati ngati Iye akanapanda kudula ntchitoyo mofupikitsa, chifukwa cha iwo, sipakanakhala mnofu wopulumutsidwa pa dziko lapansi. Ndipo ife tangokhala ndi... .

⁹⁸ Iyi ndi—iyi ndi '64, si choncho? Ndipo ine ndikuganiza iwo akunena kuti pafupi zaka seventini ndi zozichotsera apo, chotero, malingana ndi kalendara. Ndipo ife tiri ndi '64, 1964, yomwe iti ipange (nchiani icho?) zaka sate-sikisi zatsala, kuti tifika ku zaka handiredi za twente-wani.

Ndipo zaka zikwi ziwiri zirizonse, dziko limafika ku mapeto a kachitidwe kadzikoko kake, kachitidwe kachipembedzo, mpaka kumathero a machitidwe onse, ndipo Mulungu amachita kubweramo. Iye anatero mu masiku a Nowa; zaka zikwi ziwiri zoyamba. Zaka zikwi ziwiri zachiwiri; kachitidweko kanabwerera kumene nkhanzi yathu ikuitanira, mmawa uno, ndipo Iye anatumiza kachiwiri Mawu Ake. Iye anatumiza Mawu Ake ndi mneneri, nthawi ya Nowa, mneneri Nowa; ndipo anthu anawakana Iwo, pofuna kachitidwe kawo. Iye anatumiza Mawu Ake kachiwiri mu nthawi ya Yesu, Mawu anawonetseredwa mwa chidzalo; anthu anawakana Iwo. Ndipo tsopano ndi 1964, kusiya zaka sate-sikisi kuti tifike zaka zikwi ziwiri zina zogawika; ndipo Mawu abweretsedwa, ndipo kachitidwe kawakana Iwo.

⁹⁹ Tiri pafupi motani ife? Mwina mochedwa kuposa momwe ife tikuganizira, mukuona, kuti nthawi iliyonse zikhoza kuchitika. Mwina zachitika kale, pa zonse zomwe ife tikuzidziwa, monga ine ndinayankhula Lamlungu lathali ndiri kuno. Dzina lotsiriza liyenera kuti liri mu Bukhu ilo; pamene litero, palibe kubweramo kwinanso. Dziko lizipita patsogolo monga momwe linaliri, koma Mpingo wasindikizidwa. Zindikirani tsopano pamene ife tikupitirira pano. Maina awo, tsopano, iye sadzawanyenga iwo amene maina awo analembedwa apo.

¹⁰⁰ Ndi chiani icho? Iko kayenera kukhala kachitidwe. Mwaona? Ndipo tangoganizani, kuti ukhale wa chipembedzo icho mu kachitidwe ako, inu mumachita chiani ndiye? Kodi inu mwachita chiani? Inu mwasindikizidwira kunja, mukuona, kuchoka ku Mawu, kupita ku kachitidwe kakupha kamene kamachotserapo, “Kokhala nawo mawonekedwe aumulungu, koma nkumakana Mphamvu yakeyo.” Ndi chilemba cha chirombo. Ndendende. Mwaona?

¹⁰¹ Ndi chirombo uko, zomwe iye anachita; ndipo apa pali fano, chinthu chomwecho. Ndipo chirombo chinali chachikulu kwambiri, chimene chinapanga mpingo wawukulu wa konsekonse ku Nicaea, mukuona, kuti iwo anapangitsa onse—dziko lonse kubwera ku izo, ku kachitidwe kamodzi ako. Ndipo iwo ankaganiza kuti izo zinali zazikulu kwambiri, “Panalibe amene anali wokhoza kuti apange nkondondo

nawo," linatero Baibulo, mpaka iwo anapanga fano kwa chirombo, ndipo anabweretsa Achiprotestanti onse mu Bungwe la Mipingo; lomwe linapanga kachitidwe, mwakuti inu simunali kuganiziridwa nkomwe ngati Mkhristu kapena china chirichonse kupatula inu mutakhala wa mkachitidwe kameneko.

¹⁰² Apo pali kusiyana pakati pa chilemba cha chirombo ndi Kusindikiza kwa Mulungu. Mulungu amasindikiza ndi Mawu Ake. Inu mukukhulupirira Mawu ali? [Osonkhana ati, "Ameni."—Mkonzi.]

Tsopano inu mukuti, "Kodi nkulondola uko, M'bale Branham?" Inde, bwana.

¹⁰³ Tsopano, ine ndikudziwa inu Asabata, kapena a Seventh-day Adventists, umati, "Kusunga kwa tsiku la Sabata." Koma izo siziri chomwecho. Osati kuti ndikhale wamwano ndi inu, koma izo mwamtheradi si za mwamalemba.

Aefeso 4:30, amati, "Musati mukwiytse Mzimu Woyerwa wa Mulungu, umene inu munasindikizidwa nawo mpaka tsiku la chiwombolo chanu." Mwaona?

¹⁰⁴ Tsopano, Mzimu Woyerwa ndi Mawu. Mulungu si atatu. Iye ndi Mulungu yemweyo mu nyengo zitatu, maudindo atatu. Mulungu, Atate, pa lamulo; Mulungu, Mwana, mu chisomo; ndi Mulungu, Mzimu Woyerwa, monga inu mumazitcha Izo, Mulungu yemweyo mu nyengo ya Mzimu Woyerwa. Mulungu, Atate, anali Mawu; Mulungu, Mwana, anali Mawu; ndipo Mulungu, Mzimu Woyerwa, ndi Mawu. Mukuona, ndi maudindo atatu chabe. Ndipo, nafenso, ife... Ndipo Mzimu Woyerwa umakusindikizani inu, chotero inu mumasindikizidwa ndi Mawu.

Tsopano inu mukuti, "Chabwino, ine ndinasindikizidwa ndi..."

¹⁰⁵ Chabwino, ndiye, iwo umadzizindikiritsa wokha. Mwaona? Iwo umatsimikizira. Inu simungakhoze kukhala a kachitidwe, ndi kukhala osindikizidwa ndi kachitidwe ndi Mawu, mukuona, chifukwa izo nzosiyana, china kwa chimzake. Inu simungakhoze kuchita izo. Chabwino.

Tsopano ife tikuzipeza, kuti, zimango za makina aakulu, zimango za makina aakulu, zomwe ziri ku...

Makina, ali ndi... galimoto, ili nawo mapisitoni, mavalavu, ndi kabuleta, ndi zina zotero. Ndi—ndizo zimango.

¹⁰⁶ Ine ndikanafuna kuti ndinene chinachake kwa Mpingo pomwe pano, chikubwera ku kukumbukira kwanga. Mukuona, ndi zomwe... ine ndikukhulupirira ife tiri pafupi kwambiri ku mapeto, ine—ndati ndinene chinachake tsopano. Mwaona? Mwaona? Zi—zimango, alipo anthu ochuluka kwambiri amayesera kuti afotokoze zimango pamene inu simuzidziwa izo. Mwaona? Chinthu chokha chimene inu... Ndipo, inu

mukudziwa, inu mumayenera kumazidziwa izo. Zimango zimadziwiwa. Tsopano bwanji ngati Mose... .

Bwanji ngati winawake akanati, "Nowa, ine ndikufuna iwe kuti ufotokoze—zimango za momwe chombo chimayandamira. Ndi motani?" Iye sakanakhoza kuchita izo.

Iwe sumasowa kuti udziwe zimango; Mphamvu Yake yokhayo. Mwaona, Mphamvu ndi yomwe inu mukufuna mutaidziwa.

"Motani?" Chabwino, ngati wina akanabwera ku Israeli, ndi kudzati, "Ndati, Mose, ine ndikufuna ndimvetse. Iwe unkalenga motani zinyama ndi mawu ako omwe?"

¹⁰⁷ Iye akananena, nati, "Si anali mawu anga. Analı Mawu a Mulungu. Iye anandiua ine kuti ndichite izo." Mwaona?

¹⁰⁸ "Ine—ine—ine... . Tanena, fotokoza kwa ine momwe iwe unkapangitsira ntchentche kubwera pa dziko lapansi pamene panalibe iliyonse, ntchentche zochuluka zija pa dziko lapansi." Mwaona? Mose sakanakhoza kufotokoza izo, mwiniwake. Inu simusowa kutero. "Iwe unapangitsa bwanji kuti mphepo yakummawa ibwere ndi kudzapemerera bowo kudutsa Nyanja Yofiira, ndipo ife tonse tinakutsatira iwe pa nthaka youma. Fotokoza zimango zake. Nchiani—nchiani—chinali nchiani—ka—kachitidwe kamene iwe unakagwiritsa, Mose? Nchiani? Ndiuze ine kufufuza kwasayansi kwa atomu yomwe iwe unaimasula." Mwaona? Mwaona?

¹⁰⁹ Iye sankazidziwa izo. Iye, chabwino, iye sankadziwa zimango; iye ankangodziwa mphamvuzo. Ndi—ndipo ndiyo njira yake.

Ine sindingakhoze kukuuzani inu momwe ndiriri wamoyo. Ine sindingakhoze kukuuzani inu momwe inu muliri wamoyo, koma ndinu wamoyo. Ine sindingakhoze kudziwa momwe mtima wanu, ndi chakudya chanu chimalowera mkatı ndi kumapanga magazi. Ndi kumatenga—nyonga ya chakudya chimenecho, ndi—ndi kupita mu khoma lachitatu ilo lanjira ya matumbo ndi kuchisandutsa icho kubwerera ku moyo wa magazi, ndi kuchitumizanso icho kudutsa mwa inu. Ine—ine sindingakhoze kufotokoza izo, koma iwo amachita izo. Mukuona, iwo amachita izo. Ine—ine sindingakhoze kufotokoza izo. Ine sindikudziwa zimango. Ndi mphamvuzo.

¹¹⁰ Tsopano, Mose ayenera kuti ankadziwa zimango, koma iwo sanali malo a wina aliyense kuti azimvetse izo kupatula Mose. Iwo ankadziwa kuti izo zinkagwira ntchito, ndipo izo zimawakhutitsa. Nchifukwa chiani anthu sangakhutitsidwe mwanjira imeneyo lero? Mwaona? Aliyense sakanakhoza kukhala Mose. Kunali Mose mmodzi yekha. Iwo ankangodziwa kuti izo zinali za Mulungu. Iwo anawona kuti izo zinali za Mulungu.

Ndipo iwo ankatsatirabe ndipo ankachita bwino mpaka iwo anayamba kumafunsa izo, ankafuna kumuutsa winawake kuti azichita chinthu chomwecho, Kora, Datani. Ndipo pamene iwo anamupeza winawake kuti abweretsemo kusanzira kwachithupithipi, potsiriza Mulungu anati, "Dzipatule wekha. Usati ulowe mu kachitidwe ka bungwe ako. Mukuona, yenda kutuluka mu izo! Ine ndikuti ndizimeze izo." Ndipo Iye anatsegula dziko lapansi ndipo anawameza iwo. Mwaona?

¹¹¹ Inu simukudziwa, inu simumasowa kuti muzidziwa zimango. Muzingodziwa mphamvuzo, chinthu chimene chimagunditsa izo, chimapangitsa izo kukhala zoona, ndipo muwone ngati icho chikugunda pa chandamale chimene Baibulo linalonjeza kuti icho chikanadzagundidwa mu tsiku lino. Mukuona, ndi Mawu kachiwiri, kubwerera ku Mawu.

¹¹² Tsopano, makina aakulu ayikidwa tsopano, ndi okonzeka kuti azisuntha. Zimango ziri kale pamenepo. Iwo ali nako kale kachitidwe ka zimango ka bungwe komwe kati kabweretse, pa dziko lapansi, "mtendere," iwo akutero. Ali naz... monga U.N.

Mafuko akuyanjana palimodzi. Ndi nthawi yoyanjana. Ine ndangolalikira kumene pa izo, posachedwapa. A... Iwo akuyanjana limodzi, kuti abweretse chiani? Mtendere wa mdziko. Iwo anachita izo mu League of Nations. Iwo nthawizonde achita izo, ndipo izo sizimagwira konse ntchito. Izо sizingakhoze kugwira ntchito. U.N. si kanthu koma balumi yaikulu ya chimpira yomwe yanyamula pafupi mphepo ya chiphunxitso cha mfuko lirilonse. Icho chidzasweka ndi kuphulika pa chirichonse. Icho sicingakhoze kugwira ntchito.

Ngakhale Bungwe la Mipingo silingakhoze kugwira ntchito. Ilo ndi bungwe la anthu, losiyana ndi kachitidwe... kapena liri ndi kachitidwe kawo kosiyana ndi Mawu a Mulungu, ndipo izo sizingakhoze kugwira ntchito. "Awiri angayende bwanji limodzi kupatula ngati iwo atagwirizana?" Inu simungakhoze kuchita izo. Ndipo ungakhoze bwanji mpingo wa Chikhristu, udzayenera kuti...

¹¹³ A—Achipentekoste, a Assemblies of God, ndi—mipingo ina yaikulu ya—ya ufumu wa Chipentekoste, ndi ya anthu a Full Gospel, iwo angakhoze bwanji kupinyolitsa ziphunxitso zavo za chivangeli, mfundo zomwe zimene iwo anaimapo? Ndi komwe iwo analeredwerako, kuti atuluke ku mabungwe awo ndi kuwatsutsa iwo; ndipo iwo akuchita kupinyolitsa chiphunxitso chawo cha chivangeli, kuti aziyenda ndi munthu yemwe amatsutsa pa mfundo za Baibulo, ndi Machiritso Auzimu, ndi Mphamvu ya Mulungu, ndi Yesu Khristu. "Awiri angamayende bwanji limodzi kupatula iwo atagwirizana?"

¹¹⁴ Ndi inu apo, ndilo ora lomwe ife tafikapo, ndipo ndiwo makina aakulu omwe akhazikitsidwa. Tsopano iwo ali naz... zimango. Chinthu chokha chimene iwo akuyenera kukhala nacho ndi Satana mmenemo, ndi mphamvu, kuti akakamizire

kulemba kwa chirombo. Pamene iye akakamizidwira pansi, ndi mphamvuzo zikugwira ntchito. Zimangozo ziripo. Iwo azipeza kale izo.

¹¹⁵ Mundirole ine ndinene chinachake, panonso; nthawi yolumikizana ino, kuwona mipingo ikulumikizana, mafuko akulumikizana. Ndi nthawi yachilumikizo cha Mulungu ndi Mkwatibwi Wake, panonso. Ndipo ine ndikunena izi ndi kulemekeza ndi ulemu. Ine ndikukhulupirira kuti Mkwatibwi wa Khristu waitanidwa. Ine ndikukhulupirira Iye wasindikizidwira mu Ufumu wa Mulungu. Ine ndikukhulupirira zimangozo ziripo. Iwo akuyembekezera Mphamu zomwe ziti zidzamuchotse Iye pa dziko lapansi, kupita mu Ulemerero, mu Mkwatulo. Ine ndikukhulupirira izo ndi mtima wanga wonse. Inde, bwana. Ife sitikudziwa momwe Iye ati achitire izo, koma Iye azichita izo.

Iye ndiye Mphamu. Ife tikungokhala ziwalo za makina, a Thupi Lake, kudziwumbira tokha mu fano Lake, ndi kumuwona Iye akudzilumikizitsa Yekha ndi ife, mu ntchito Zake, ndi mphatso zachikondi Chake, pamene Iye akuzipereka izo kwa ife usanachitike Mgonero wa Chikwati. Ndipo ife tikuyembekezera, kuyang'anira izo.

Mpingo wao waukulu uli, nawonso, kukhala ukulumikizidwa.

¹¹⁶ Mphamu za Mpingo uwu zidzakhala kudzazitsano kwa Mzimu Woyeru komwe ife tagwira ntchito mu muyezo waung'ono pamene Mwalawapamutu ukubwera pansi kuti udzalumikizane ndi Thupi. Koma pamene Mutu uwo ndi Thupi zikulumikizana palimodzi, mphamu yathunthu ya Mzimu Woyeru idzamuutsa Iye ndendende basi monga choncho; ngakhale akufa, ali akufa mwa Khristu, kwa mazana a zaka zapitazo, adzawuka mu kukongola kwa chiyero Chake, ndi kutenga kuwuluka kupita mu mlengalenga. Mphamu ndi Mzimu Woyeru.

¹¹⁷ Ndipo tsopano mphamu za ulamuliro waukulu uwu umene iwo awumanga, makina aakulu awa adzagwira ntchito tsiku lina mu bungwe logwirizana la Bungwe la Mdzikolo Mipinga, lomwe liti lidzapange kukakamiza, nalonso. Kumbu-...koma kumbukirani...

Inu mukuti, "Pamene izo zizidzachitika..." Izо zidzakhala mochedwa kwambiri apo kwa inu. Inu muli kale mu izo. Kaya inu mukufuna mukhale muli, kapena ayi, inu muli kale kumeneko. Mwaona? Zindikirani, inu muli nawo kale mzimu umenewo pa inu.

¹¹⁸ Mu tsiku pamene-pamene-mphepo za Mzimu ziri kuwomba kuchokera kummawa, kumpoto, kumadzulo, ndi kummwera, kuwakakamiza anthu kuti achoke mu izo, ndi kuwasonyeza anthu!

Ndicho chifukwa ine ndakhala wotsutsa kwambiri ku kachitidwe ako. Ine ndinawona kuti panali chinachake umo,

chamdima. Pamene ine ndinawawona akazi aja momwe iwo analira zinthu izo pa nkhopre zawo, ine ndinakuuzani inu Lamlungu lapitalo, ine ndinadziwa kuti panali chinachake chimabwera.

¹¹⁹ Bwanji ine nthawizonse ndimakhala ndikutsutsana ndi zinthu izo? Ine sindimazidziwa izo; ine ndikuzidziwa izo tsopano. Bwanji ine nthawizonse ndimakhala wotsutsa chipembedzo chabungwe? Ndi chifukwa (ine ndikuziwona izo tsopano) ndi chilemba cha chirombo. Mwaona? Ine sindinanene konse izo mpaka basi masabata angapo apitawo. Mwaona?

Tsopano, pambuyo pa ndale zampingo, ndiye nchiani chikuchitika? Mawu atatha kutsimikiziridwa moona? Tsopano, penyani, izo potsiriza zafika pa malo amene payenera kukhala kukhazikika. Kusuntha kwavo kotsatira tsopano kunali . . .

¹²⁰ Kusuntha kotsatira kwa Ayuda kunali chiani mpingo utawakana kale Iwo? Mpingo unawakana Mawu. Iwo sankafuna kanthu kochita ndi Iwo. "Iwo unali mzimu woipa." Iwo unkadziwa malingaliro amene anali mu mtima mwawo. "Iwo unali woipa." Komabe, Iwo anali Mawu. Ntchito zomwe Iye ankachita, zinkachitira umboni za Iye, zinkatsimikizira Yemwe Iye anali. Iwo sankafuna kanthu kochita ndi Iwo.

Ndiye, chinthu chotsatira, zikubwera ku boma. Ndipo ili ndi boma la mpingo, chifukwa mafuko onse akuchita nawo. Apo panali fuko lachikunja linkalamulira pa fuko lachipembedzo. Tsopano, ndi, chinthu chonsecho chiri chipembedzo, chotero izo ziyanera kufika ku chipembedzo cha mdziko.

O, mai, munthu wakhungu akhoza kuziwona izo! Ndipo kodi munthu wakhungu akunena chiani pamene iye akuziwona izi? Pamene iye akuziwona izi, iye achoka ku khungu lake.

¹²¹ Zindikirani apo pamene bungwe la mdziko ili likubwera palimodzi, "Ife tichita naye chiani Yesu uyu wotchedwa Khristu?" Iwo ndithudi sakufuna kanthu kochita ndi Iwo. Chotero pali chinthu chimodzi chokha choti achite, ndiye, ndendende chimene iwo anachita apo, iwo awapachika Iwo, ndithudi, kuwatseka Iwo. "Iwo sangakhoze kukhala aliponso. Iwo saloledwa kuti azichita izo." Kukakamiza kwa chipembedzo cha mafuko sikuwalola iwo kuti azichita izo aponso. Utumiki wotere umene ukupitirira kuno, ndi zinthu monga izo, zikanati mwamtheradi zitsekeredwe kunja. Inu simungakhoze kuchita popanda chilolezo chocokera ku likulu, mutu wa mpingo, mwaona, fano kwa chilombo. O! Ife tiri pamenepa, ndizo zonse. Ife—ife—ife tafika.

Ndipo atatsimikiziridwa moona; kusuntha kotsatira ndi kuti amupachike Iye.

¹²² Zofanana monga pano, kuwapangitsa onse omwe sakulumikizana ndi iwo, adzatsekedwa ndi kusaloledwa kuti azilalikira, inu mukuona. Izo zikuwapachika, katsopano, Mawu

otsimikiziridwa a lonjezo. Kuziimitsa izo, "Inu simuli kuloledwa kukhala nazo izo aponso. Pasakhale palinso misonkhano ya machiritso. Pasakhale palinso pemphero pa odwala. Ayi, bwana! Inu simungakhoze kumachita izo. Ayi, pasakhale zina za izi. Ayi, bwana! Inu muzibwera kupyolera mu Bungwe la Mipingo kapena inu simumakhala nazo konse izo."

¹²³ Tsopano inu mukhoza kuwona chifukwa ine ndikutsutsanira ndi bungwe lachipembedzo, chifukwa icho ndi chilemba cha chirombo. Roma ndi mutu wake, woyambirira wake. Ndiko kulondola ndendende. Ndipo ilo likupangitsa onse kuti achitenge icho pa kulumikizana ndi ana aakazi, ndicho chifano. Mayi wao anapanga chinthu chomwecho. Kodi Roma anapangidwa bungwe poyamba kuti? Bungwe loyamba la chipembedzo linali chiani mdziko? Chiroma Katolika. Aliyense ali ndi mawu omwe amati izo siziri chomwecho, angondirola ine ndizimve izo. Si umu ayi. Bungwe loyamba, mpingo woyamba umene unapangidwa bungwe konse, kunali ku Nicaea, Roma. Inde, bwana. Ndipo ndizo ndendende zomwe iwo anachita.

¹²⁴ Ndipo kodi Lutera anachita chiani pambuyo pa imfa yake? Iwo anachita chinthu chomwecho chimene anachichita ku Nicaea, Roma. Kodi iwo anachita chiani pambuyo pa Wesile? Iwo anachita chiani pambuyo pa kusuntha konse kwakukulu kumene kukubwerapo? Iwo anachita chinthu chomwecho, anapanga ana aakazi kukhala achiwerewere, ndendende basi mwangwiwo choncho. Monga, mwa zofanana, ife tikuzipeza izo kuno . . .

¹²⁵ Ine ndinali ndi Lemba laling'ono ndinalilemba apa kuno. Mwina ine kulibwino ndilisiye ilo. Koma, ndipo penyani, iwo anali . . .

Kupanga bungwe kwa mpingo kuli ndi kachitidwe komweko palimodzi lero. Chinthu chokha chimene akuchisowa ndi mphamvu zakezo, chinachake basi choti achiyike icho mu chikakamizo. Ndipo izo zikufika ku chiwonetsero, pomwe pano.

¹²⁶ Mpingo wa Katolika ndi mipingo ya Chiprotestanti ikhala pa ubwenzi. Ine ndakuuzanipo inu izo mobwerez—a nthawi yonse, kwa zaka sate chinachake zathazi. Iwo adzalumikizana palimodzi. Ndipo inu mukuona ndendende zomwe iwo akuzichita tsopano. A—Achiprotestanti sadzakhala konse Akatolika, koma iwo adzakhala ubale waoyanjana, chilemba cha chirombo, chofanizidwa ndi chirombo.

¹²⁷ Monga mwa njira yofanana yomwe mayi, Eva, anavunditsira dziko lonse kupita ku imfa yathupi. Mayi, Eva! Mvetserani. Mayi Eva anawononga mtundu wonse wa anthu, ndi imfa yathupi, (motani?) pa kuwakana Mawu ndi kuvomereza chinachake chofanana pafupifupi ndi Iwo. Iye anayambitsa imfa yonse yathupi chifukwa iye anasiya Mawu owona, ndipo ankakhulupirira Mawu owona onse koma kupatula pang'ono pokha. Kusagwirizana kumodzi kwakung'ono ndi Mawu athunthu a Mulungu kunayambitsa kupweteka mtima

kulikonse, imfa iliyonse ndi chirichonse chimene chinayamba chakhalapo pa dziko lapansi. Eva anazichititsa izo, mayi wa imfa. Tsopano inu mukuona kumene ife tikufika? Mayi wa imfa, zindikirani, iye sanawakhulupirire kokha Mawu.

Iye anati, "Mulungu anati . . ."

Satana anati, "Uko nkulondola."

"Mulungu anati . . ."

"Uko nkulondola."

"Mulungu anati . . ."

"Uko nkulondola."

"Mulungu anati . . ."

¹²⁸ "Inde, izo, ziri ndendende. Mu—mwa njira iyo, uko nkulondola, koma, onani, ku—ku—kuti izo siziri konse za Iwo. Onani, inu mudza—mudzakhala ndi maso anu atatseguka, inu mudzakhala . . ."

Koma Mulungu anati, ndipo izo zikukhazikitsa icho, Mawu! [Mb'ale Branham akusasa Baibulo lake—Mkonzi.] Mukuona, izo zinayamba ndi kusalumikiza bwino pang'ono pokha kwa Mawu, ndi, chinthu chomwecho, izi zikuthera mwa njira yomweyo.

¹²⁹ Zindikirani, mwana wamkazi ndi chobalidwa cha mayi ndi bambo, mwa chilumikizano. Tsopano pano pali chinachake chonjenjemeretsa. Koma imfa, yathupi, imfa yathupi ndiyo kulumikizana kwa mayi Eva ndi Satana, palimodzi, pa kusawakhulupirira Mawu a Mulungu. Iwo analumikizana ndipo anabweretsamo—chobalidwa cha imfa. Iye, i . . . Imfa ili chobalidwa cha kulumikiza Satana ndi Eva, palimodzi.

¹³⁰ Eva anali nawo Mawu. Satana amatsutsana nawo Mawu. Ndipo, penyani, pafupifupi nainte-naini ndi nainte-naini pa handiredi a Iwo, Satana anawavomereza kuti anali olondola. "Oyandikira kwambiri," Baibulo linati, "mu masiku otsiriza, akanati adzanyenge Osankhidwa omwe ngati kukanakhala kotheka." Mukuona momwe izo zikubwerera umo, momwe izo zakhalira ziri, momwe izo zikupitira kunja? Mwanjira yomweyo, kulumikizana kwa kusakhulupirira mu Mawu onse athunthu a Mulungu. Inu mwazimvetsa izo? Ndizo zimene zinabweretsa imfa, ndiko kulumikiza kusakhulupirira ndi Mawu. Kusakhulupirira, pang'ono kokha, gawo laling'ono la izo; pang'ono, ng'ono, kachidutswa kakang'ono, wani pa handiredi la gawo limodzi pa zana. Koma Iwo ayenera kukhala magawo wani handiredi onse! Ndizo zonse.

¹³¹ Zindikirani, mwana wamkazi wa Mulungu, Mpingo, Mkwatibwi, nayenso ali chobalidwa, cha Mulungu ndi Mawu Ake, atalumikizana. Mzimu Woyeru kulumikizana mu thupi la mnofu, Izo zinabala Mwana wa Mulungu, chobalidwa cha chilungamo cha Mulungu. Ndipo mu tsiku lotsiriza, monga ife tauzidwira, "monga zinaliri mu masiku a Sodomu," Mkwatibwi

adzakhala wolumikizana ndi Mawu a Mulungu akupangitsidwa kuwonetseredwa mu mnofu, Mzimu Woyeru kuwasindikizira iwo mwa Mulungu, ndi kusindikizira kusakhulupirira kunja, kunja kwake.

¹³² Monga ine ndinati, ngati moyo wa Beethoven unali mwa inu, inu mukanamakhala monga Beethoven; ngati moyo wa Hitler unali mwa inu, inu mukanamakhala monga Hitler. Ndipo pamene Moyo wa Khristu uli mwa inu, inu muzikhala monga Khristu, ndipo ntchito za Khristu inu muzizichita. Ndipo izo zizikhala ziri. Ngati Khristu akanakhala moyo lero, Iye akanamachita ndendende zomwe Mawu anati Iye akanati azichita lero. Ndipo ngati Mawu ananena kuti, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse,” nchifukwa chiani kuti dziko lakhungu lachipembedzo ili silikuwona nthawi yomwe iwo ali kukhalamo? Mwaona?

¹³³ Eva anayambitsa imfa yonse yathupi, pa kuyesera kubayiramo zongopeka zina za Satana mu Mawu. Ndipo ndi chinthu chomwecho chimene chinachitika kwa mpingo, ku Nicaea, Roma, pa kutenga mbalume mmalo mwa Mawu. Ndi chinthu chomwecho mu Methodisti, Baptisti, Presbateria, pamene Kuwala kukuwonekera mu m'badwo uliwonse ndipo iwo akukukankhira Iko pansi.

Ndi chifukwa Achilutera anafa pamene Wesile anawukapo. Iwo unali m'badwo wina. Mawu anabwerapo, ndipo iwo ankayenera kuwalandira Iwo kapena kufa. Ndi chifukwa kuti Achipentekoste akufa tsopano, chifukwa m'badwovo uli pano. Mawu amene awonetseredwa, nthawi ya mphungu, nthawi ya Mawu kuti abwererenso, “kuti abwezeretse Chikhulupiriro cha atate, kubwerera kwa ana kachiwiri.” Ndipo iwo ali olumikizana kwambiri, iwo akuwakankhira Iwo pansi, ndipo iwo sali ndi kanthu koma imfa yauzimu. Mwa nthawizonse . . .

¹³⁴ Thupi la Mulungu, lolumikizana monga Mkhatibwi Wake, kukhala Mmodzi; Iye ndi Khristu, palimodzi, uli Mzimu ukugwira ntchito mu thupi la Mpingo momwe Iwo unkagwirira ntchito mu thupi la Yesu Khristu, chifukwa Iwo ali gawo la Thupi Lake. Osati awiri; koma Mmodzi! Iwo ali Mmodzi. Mwamuna ndi mkazake salinso awiri, koma mmodzi. Ndipo Khristu ndi Thupi Lake ali Mmodzi. Ndipo Mzimu womwewo unali mwa Khristu uli mwa Mkhatibwi Wake, mu Thupi Lake, umene ukuwalumikiza Iwo limodzi ndi Mawu onse. Ndipo Mulungu akukhala mmenemo, Mwiniwake, kumawonetsera izo.

¹³⁵ Ndipo wotsutsakhristu, ndi woti aziti, “O, ine ndikukhulupirira mwa Khristu, ine ndikuukhulupirira Uthenga, ine ndikuzikhulupirira Zinthu izi, koma, inu mukudziwa . . .” Ndi inu apo. “Koma, inu mukudziwa, masiku a zozizwitsa anatha. Kulibe zotero zonga izo, mukuona.” Ndi inu apo. “O, ine sindikukhulupirira kuti umayenera kuti ubatizidwe mu Dzina la Yesu Khristu.”

¹³⁶ Koma Baibulo linanena kuti inu muzitero. Tsopano ine ndikufuna wazamulungu wina kuti atsutsane ndi izo. Mwaona? Mwaona? Izo ziyanera kukhala. Inu mukuti, “Chabwino, ubatizo sumapanga kusiyana kulikonse.” Chabwino, ndiye, nchifukwa chiani iwo unalembedwa? Nchifukwa chiani izo zinkapanga kusiyana kwa Paulo? Nchifukwa chiani izo zinkapanga kusiyana kwa onse a iwo? Inu mwina mubatizidwa . . .

Baibulo linati, “Inu muli nalo dzina loti inu muli moyo, ndipo ndinu akufa,” chifukwa palibe dzina lina linapatsidwa pansi pa Kumwamba.

Nchifukwa chiani kuti inu muzilalikira mwa Ilo, kupemphera mwa Ilo, china chirichonse, koma, pamene inu mufika ku dziwe, inu mukulikana Ilo? U-nhu. Mwaona?

Ine ndinanena kwa bambo tsiku lina, ine ndinati, “Bwanji ngati munthu . . .”

Iye anati, “Sizimapanga kusiyana kulikonse.”

¹³⁷ Ine ndinati, “Ngati munthu atabwera kwa inu, ndiyeno nkuti iye anabatizidwa mu dzina la ‘Rozi la Sharon, Kakombo wa Mchigwa, ndi Nyenyezi Yanthanda,’ kodi inu munganene kuti iye akulondola?”

Iye anati, “Ayi, bwana.”

Ine ndinati, “Kodi inu mungati mumubatizenso iye?”

“Inde.”

Ine ndinati, “Inu mungamubatize chotani?”

Anati, “Mu dzina la ‘Atate, Mwana, ndi Mzimu Woyer.’”

¹³⁸ Ine ndinati, “Chabwino, tsopano inu munachita ndendende, inu munawaika . . . Monga inu mukuwatcha iwo ‘maina,’ inu munachita chinthu chomwecho chimene iye anachita pamene iye anati, ‘Rozi la Sharon, Kakombo wa Mchigwa, ndi Nyenyezi Yanthanda,’ chifukwa uwo ndi udindo, ndipo ‘Atate, Mwana, ndi Mzimu Woyer’ ndi udindo. Mwaona?”

Iye anati, “Koma Yesu anati mukabatize, ‘Dzina.’”

¹³⁹ Ine ndinati, “Ndizo ndendende zomwe Iye ankatanthauza kuti muchite. Koma mu chiani, osati—osati . . . Iye sanati, ‘muzitchula mawu awa.’ ‘Abatizeni iwo mu Dzina,’ Dzina! O, mai!” Ine ndinati, “‘Atate, Mwana, ndi Mzimu Woyer’ ndi maudindo. ‘Dzina la Atate, Mwana . . . Dzina la Atate, Mwana, ndi Mzimu Woyer.’” Mwaona?” Ine ndinati, “Kodi Petro anati Ilo linali chiani? Kodi ena onsewo anati Ilo linali chiani? Mwaona? Ndi chiani Ilo? U-nhu. ‘Ambuye Yesu Khristu’ ndilo Dzina la ‘Atate, Mwana, ndi Mzimu Woyer.’” Iye ali nazo mbadwa pafupi sate sauzaande omwe inu muyenera kuti mukawabatizenso kachiwiri tsopano. Mwaona? Chabwino. Koma ndiko kulondola. Paulo anati, “Ngati Mngelo wochokera Kumwamba . . .”

¹⁴⁰ Paulo anawauza antha aja omwe anali asanabatizidwe mu Dzina la Yesu Khristu, Machitidwe 19:5, kuti, polinga kuti alandire Mzimu Woyerwa, iwo ankayenera kuti abwere. Ngakhale iwo anali kumafuula ndi kumutamanda Mulungu, ndi kuchita zinthu zazikulu, iye anati iwo ankayenera kuti abwererenso ndi kudzabatizidwano, kachiwiri, mu Dzina la Yesu Khristu. Yohane M'batizi atawabatiza kale iwo, anachita kubwereranso ndi kudzabatizidwano.

Ndipo iye anati, mu Agalatia 1:8, “Ngati Mngelo wochokera Kumwamba adzaphunzitsa chinthu china chirichonse kuposa chimene ine ndakuphunzitsani inu, msiyeni iye akhale wotembereredwa.” Inde, bwana. Chotero ife tiyenera kukhala nawo kumene Mawu amenewo, Mawu aliwonse a Iwo. Mwaona?

¹⁴¹ Zindikirani. O, musati mukhale ndi zosokoneza; mukhale mwamtheradi otsimikiza. Ngati pali chirichonse chokaikira mu malingaliro anu, inu kuli bwino muchiwongole icho tsopano. Musati mudikire mpaka apo, ndi kuchedwa kwambiri. Musati mudikire mpaka inu mutatenga chilemba mwakuya kwambiri inu simudzawaonanso Iwo mochuluka konse, inu mudzakhala akhungu.

Iye anachititsa khungu Israeli, kuti Iye akhoze kuwonetsera Mawu Ake. Iye akuchita chinthu chomwecho kwa Amitundu, chifukwa pano—pano iwo akuyenda kumene kupita mu icho mofanana basi monga iwo anachitira apo.

¹⁴² Zindikirani, Eva anakana ndipo anapinyolitsa mafulu ake. Iye atawawona kale Mawu atatsimikiziridwa ndi Mulungu, zomwe Iye anachita, iye anawakana Iwo ndipo anapinyolitsa mafulu ake. Chinthu chomwe iwo anachita ku Nicaea, Roma. Ndi chinthu chomwecho iwo akuchita tsopano ku Bungwe la Mipingo, ndendende basi. Abale, ndi izo, kuchokera ku Genesis mpaka ku Chivumbulutso, chinthu chomwecho. Ndi chimene Israeli anachita. Ndi chimene Pilato anachita. Ndi chimene chinthu chonsecho chachita, nthawizonse, kuchokera kwa Eva mpaka pano, chinthu chomwecho. Iwo akuwakana Mawu otsimikiziridwa ndipo akutenga mbalume, mmalo mwake. Izo zikupanga imfa, imfa yauzimu.

Akuwa! Mawu akanali kulanikidwa kwa akufa. Ndendende! Sati azitero kupyola mu Zakachikwi, tsopano, onani. Iwo ali—iwo ali, alalikiridwa kale. Mwina akuwatenga Iwo pakali pano. Mwaona?

¹⁴³ Ana a Kaini, omwe anali obalidwa mu kusakhulupirira kwa Mawu a Mulungu, ana a Kaini ananyoza pa uthenga wa mneneri Nowa. Inu mukuzindikira izo? Ndi Mawu a Mulungu iye anali atabweretsa—chiweruzo chonenedweratu, ndipo anali nazo zizindikiro zenizeni, zizindikiro zotsimikiziridwa kuti nthawi inali kumapeto, ndipo ana a Kaini ankanyoza pa Iwo.

Motero monga iwo akuchitira tsopano. Momwemo, moti, iwo ankachitira mu tsiku la Yesu. Motero iwo ankachitira

monse kupyola mu mibadwo. Izo nthawizonse zakhala ziri. Iwo amawanyoza ndi kuwaseka Iwo. Iye anati, “Mu masiku otsiriza kudzabwera onyoza, kumati, ‘Palibe kusiyana mu nthawi, kuyambira pamene makolo athu anagona.’” Inu, mukuona?

¹⁴⁴ Momwemo ankachita ana a mdierekezi, kupyolera mu kachitidwe kachipembedzo, pa Mawu owonetseredwa mu nthawi ya Yesu Khristu. Tayang'anani, kachitidwe kachipembedzo ka anthu Achiyuda, [M'bale Branham akugogoda kangapo paguwa, ndi kuti, “Mlongo Rose.”—Mkonzi.], anthu Achiyuda omwe akanayenera kumadziwa bwinoko, koma kachitidwe kawo kanawapangitsa iwo kuti awakane ndi kuwanyoza Mawu a Mulungu (omwe iwo ankadzinenera kuti iwo ankawakhulupirira) atawonetseredwa, popanda Mawu amodzi ochoka mnjira. Iwo anachita chinthu chomwecho.

¹⁴⁵ Mofanana monga iwo akuchitira lero. Kachitidwe kachipembedzo mu makina aakulu awa omwe iwo ali nawo atakhazikitsa tsopano, mwamtheradi, akankhira pansi malonjezo pa nthawi-yotsiriza; ndi Uthenga wa nthawi-yotsiriza, ndi chizindikiro cha nthawi-yotsiriza, nthawi-yotsiriza chirichonse chimene chimayenera kukhala, monga Mulungu ananeneratu icho, Mawu ndi Mawu.

Izo ziri pa tepi. Ngati—ngati iwo atandiwombera ine pansi, kapena chirichonse chimene iwo angakhoze kuchichita, iwo sadzauyimitsa konse Uthenga umenewo! Mwaona? Iwo uzidzapitirira mofanana basi. Mwaona? Iwo uli kale kunja. Iwo wajambulidwa. Iwo wapita. Mwaona? Iwo sangakhoze konse... Ndi—Ndi Mawu a mapeto, pakali pano. Pe... Owonetseredwa bwinobwino ndi kutsimikiziridwa, mobwereza bwereza ndi kubwereza, mwa zizindikiro, zodabwitsa, ndi zimango, mwa—mwa—mwa Mphamvu, mwa—mwa sayansi, mwa mpingo, mwa Mulungu Mwiniwake, watsimikizira kuti ndi ora'lo; zonse mwa Mawu, ndi mwa zizindikiro ndi zodabwitsa.

¹⁴⁶ Uthenga wotsimikiziridwa ndi Mulungu pakati pa inu, mwa zizindikiro ndi zodabwitsa za orali. Uthenga kuti Yesu Khristu sali wakufa, koma alimoyo mofanana basi monga Iye analiri konse, ndipo watumizidwa konse. Ndipo ziri ndendende kutsimikizira Malaki 4 ndi Malemba ena onse omwe Yesu anati akanari adzakhale ali mu masiku otsiriza, izo zatsimikiziridwa kwathunthu, zonse mwasayansi, ndi dziko. Ndipo magazini anatenga zithunzi zazikulu za mikombelo ya Kuwala, zomwe zinanenedweratu kuno. Ndipo Angelo a Mulungu, omwe abwera pansi, omwe iwo sakudziwa kanthu za izo. Ndipo konsekonsé, kulikonse, izo zatsimikiziridwa, mdziko-konse!

¹⁴⁷ Chotsatira ndi kupachikidwa, ndipo ife tikuyang'anizana nako iko. Monga Yesu ananenera apo, “Ndinena chiani Ine, ‘Ndipulumutseni Ine, Atate, ku ora lino’? Koma, ayi. Kufuna

kwanu kuchitidwe, mukuona, pa dziko lapansi, monga ziriri Kumwamba.”

¹⁴⁸ Ndi zomwe Mpingo ukunena, lero, kuchokera mu mtima wake, “Ine kulumikizana ndi chinachake...? Ayi, Ambuye, ayi. Kufuna Kwanu kuchitidwe, monga ziriri Kumwamba.”

¹⁴⁹ Zindikirani, pambuyo pa Mawu olonjezedwa a m’badwo umene unatsimikiziridwa, anawakana Iwo. Iwo achita zomwezo lero. Ndipo tsopano ine ndikubwera mmusu potseka tsopano. Ndipo momwe Iye anadzera apo nkudzidzindikiritsa bwino bwino Mwiniwake kuti ali Mawu, ndipo izo zinafika ku chiwonetsero kumene iwo amayenera kusankha Mawu kapena kutenga kachitidwe; izo zafika ku chinthu chomwecho lero, ayenera kusankha Mawu kapena kutenga kachitidwe. Ndipo iwo atenga kachitidwe. Tsopano kodi izo zikuchita chiani? Potseka. Iye ali mmanja a dziko. Kulondola.

¹⁵⁰ Tsopano, mutu wanga. Iyo ndi njira yaitali kuti umangirepo mozungulira, koma tsopano ine ndangoyamba kumene, inu mukuona. Musati muimirire, ine ndinali kungocheza. Penyani, mutu wanga ndi uwu. Ife tikuzidziwa izo. Uko ndi kuika maziko. Ife tiri nazo zonse izo ziri mu mzere umodzi pano tsopano. Tiyenzi tizikhazikitse izo pansi pamalo pake pomwe ndipo tiwone momwe icho chikuwonekera, timuike iye pansi pa galasi.

¹⁵¹ Yesu ali mmanja mwa anthu. Iye ali mmanja mwa mpingo. Inu muchita chiani ndi Yesu uyu yemwe akutchedwa Mawu odzozedwa? Khristu amatanthauza “Mawu odzozedwa.” Mwaona?

“Kodi inu muchita naye chiani Yesu uyu?” Pilato anati, “Ndichite naye chiani Iye? Chiani, kusuntha kwanga ndi kotani? Ndzingachite naye chiani Yesu uyu yemwe akutchedwa Khristu?”

¹⁵² Kodi dziko linafulira chiani? Kodi mpingo unafulira chiani? “Apachikeni Iwo! Aleketseni Iwo! Ife sitikuwafuna Iwo panonso.”

¹⁵³ Ine ndikufunseni inu chinachake. Kodi inu mungakhoze kulingalira kulakwa mmanja a Oswald, mmawa uno, uyo yemwe anamupha Purezidenti? Kodi inu mungalingalire chomwe chiweruzo chake chiti chikhale ngati iye ati atsimikiziridwe kuti anali yemwe anazichita izo? Mungakhoze inu—kodi inu mukanakhoza kulingalira kuti chifundo chirichonse chikanati chitsalire kwa iye? Magazi a Purezidenti wa United States ali mmanja mwake. Kodi inu mukuganiza Bwalo lamulandu la Feduro... Ziribe kanthu kuchuluka komwe iye akanachonderera, “Ine sindimatanthauza kuchita izo,” izo sizidzamupepetsela iye pang’ono. Iye adzafa. Chifukwa? Iye ali ndi magazi a Purezidenti mmanja mwake. Kodi inu mungakhoze kulingalira kumverera kwake? Kodi inu mukanawafuna amenewo mmanja mwanu? [Osonkhana, “Ayi.”]

¹⁵⁴ Chabwino, nanga bwanji Magazi a Yesu Khristu ndiye? Kodi inu mukuganiza kuti mudzapepetsa, Iwo atatsimikiziridwa

bwino bwino? Inu mudzawathawa chotani Iwo? Magazi Ake ali mmanja mwanu, wolakwa! Wochimwa, iwe ukupita kuti kuchokera pano? Iwe ukachita chiani ukatha msonkhano uno mmawa uno?

¹⁵⁵ Kodi inu mukuganiza, inu mukati, “Chabwino, ine ndimalinga...ine sindimalinga kuti ndikhale woipa.” Oswald akanati anene chinthu chomwecho.

Ngati chilungamo cha Bwalo lathu lalikulu la mulandu lingaitanitse chilungamo, ilo liitanitsa. Ndi—ndi wathu...Ndi mtheradi wa fuko. Fuko lonse lamangikira ku Bwalo lalikulu la mulandu ilo, ndipo apo pakhoza kusakhala kanthu kotsatlira. Iye waupalamula mulandu. Iye ayenera kulipira pa izo. Ziribe kanthu momwe iye sanali kutanthauzira, momwe zolina zake zinali, kapena popanda kanthu ka izo; iye alipirira pa izo, mulimonde.

Ngati Bwalo lathu Lalikulu la mulandu ndi chilungamo chake limafuna malipiro a mphoto, ndi mochuluka bwanji muti mudzadzipezere nokha pa Malo a Chiweruzo cha Mulungu, pamene inu mudzabwera ndi Magazi a Yesu Khristu mmanja mwanu? “Ndichite naye chiani ine Yesu uyu wotchedwa Mawu odzozedwa?” Inu mwawamva Iwo. Inu mukudziwa Iwo ndi Choonadi. Iwo atsimikiziridwa bwinobwino.

¹⁵⁶ Wakupha? Kodi inu mungafune wakupha Mawu wachipembedzo, kuposa Khristu wosalakwa? Kodi inu mungati mumupachike? Kodi inu—kodi inu mungayerekeze kuti mumutenge Baraba? Kodi inu mungati muanitse Baraba? Wina angayerekeze bwanji kuti achite izo, kuti ayitanitse Baraba, wakupha Mawu; kuposa kuti atenge Mawu, Iwoeni, omwe ali Moyo. Ndipo Iwo ali mmanja mwanu.

¹⁵⁷ Pamene ine ndinamva za yemwe anamupha Purezidenti Kennedy, Uthenga uwu unagwera pa mtima wanga. Ine ndinaganiza, kodi munthu ameneyo achita chiani? Ndipo palibe njira yotulukira mu izo tsopano. Iye akanayenera kuti wawuka pofika nthawi ino ndipo akuzindikira zomwe ziri mtsogolo.

¹⁵⁸ Ndipo inu mudzawuka nthawayina. Pano, kapena pa tepi, kulikonse komwe inu muli, inu mudzawuka nthawi ina, wochimwa, ndi kuzindikira kuti muli Magazi mdzanja lanu, ndi Magazi a Mwana wa Mulungu, ndipo ndinu olakwa pa kumupha Iye. Tchimo lanu linamupha Iye. Kusakhulupirira kwanu mu Mawu Ake, kulephera kwanu kuti muwone kuzindikiritsidwa Kwake, kunakwiyitsa Mzimu Woyeru nuchoka. Ndipo nhiani chomwe inu mungakhoze kuchita kupatula kuima pa Chiweruzo cha Mulungu, mukudziwa chomwe chiti chidzachitike kwa inu! Inde, magazi a John Kennedy pa manja a Oswald adzakhala chinthu chaching’ono, kuposa Magazi a Yesu Khristu mmanja mwanu pamene inu mudzaima pamaso pa Mulungu.

¹⁵⁹ “Ine ndichite naye chiani Yesu uyu wotchedwa Khristu?” Pilato anatero. Iye anali ataikidwa mmanja mwake.

[M'bale Branham akugogoda kangapo pa guwa—Mkonzi.] Ndipo Magazi a Yesu Khristu ayikidwa kachiwiri mmanja a osonkhana awa. Iwo ayikidwa mmanja a fuko lino, ndipo kuzungulira dziko lino, kumene matepi awa akhala ali, ndi zinthu zomwe zawonetseredwa ndi kutsimikiziridwa ndi Mulungu.

Tsopano ife tichita naye chiani Yesu uyu yemwe akutchedwa, “Yemweyo dzulo, lero, ndi kwanthawizonse”? Kodi ife tichita naye chiani Yesu ameneyu? Kodi inu mwakonzeka kuti mutenge malo anu pa mbali Yake? [Osonkhana ati, “Ameni.”—Mkonzi.]

¹⁶⁰ Pilato, ndipo pa chinthu chomwecho chimene Pilato anachichita, patsalira zinthu zitatu zomwe inu mungakhoze kuchita ndi Iye. Pilato anayesera zonse zitatuzo, ndipo iye anaziphonya izo. Machenjerero atatu omwe inu mungakhoze kuyesera kuwachita, koma iyo sizidzagwira konse ntchito. Pilato anayesera kuti amuchotse Iye mmanja mwake. Koma pamene ayikidwa kamodzi mmanja mwanu, Iye ali mmanja mwanu. Pilato anayesera njira zitatu zosiyana, ndipo analephera.

¹⁶¹ Ife tiyenera kuyang'anizana ndi choonacho kuti Iye ali mmanja mwathu. Ife tamuwona Iye mu Mawu Ake. Ife tikumuwona Iye akudzitsimikizira Yekha. Ife tikudziwa kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Ndi kulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.]

Ndiye, ine sindiri kungoyankhula kwa osonkhana awa pano mmawa uno, chifukwa ine ndikuyankhula kokha kwa sikisi, anthu seveni handiredi, mwina, koma ine ndikuyankhula kwa mamiliioni mu tepi iyi yomwe iti idzapite kuzungulira dziko. Mwaona? Iye ali mmanja mwanu, mu dziko la tepi, kulikonse inu muli. Inu mukudziwa Ichø ndi Choonadi. Ngati inu simukutero, ndiye ndinu wakhungu; inu simukukhoza kuwaona Mawu, ngakhalenso inu simungakhoze kumuwona Mulungu mu Mawu. Ndipo Iye ali mmanja mwanu. Tsopano kodi inu muchita naye chiyani Iye?

¹⁶² Pilato anayesera kuti amuchotsemo Iye, koma ife tiyenera kuyang'anizana nazo zonna. Pilato ankayenera kuti ayang'anizane nazo Izo. Iye ankadziwa. Iye anali atamva.

Chabwino, inu mukuti, “Ine sindinawone chirichonse cha iwo.” Inu munawamva Iwo, mulimonse. Inu mukuwamva Iwo tsopano. Mwaona?

Iye ankafuna Yesu kuti achite chozizwitsa, kapena tsenga, kwa iye. Koma Iye sanali kusewera matsenga; Iye anali kungochita monga Mulungu amuuza Iye kuti azichita.

¹⁶³ Inu munamva. “Chikhulupiro chimadza pa kumva.” Inu muli nacho chikhulupiro, ndi kuchoka ku, kuti muzichotse izi mmanja mwanu. Koma iye ayenera kuyang'anizana nazo zoonazo, mulimonse. Iye anatero, ndiponso ife tiyenera kuti

tiyang'anizane ndi zonna. Iye wazindikiritsidwa kwathunthu. Taganizani, kukhala ndi Magazi a Munthu mmanja mwanu!

¹⁶⁴ Munthu ayenera kumasamalira pamene iye ali ndi magazi a munthu wina mmanja mwake. Tayang'anani pa ndege. Woyendetsa ndege, pamene iye ayendetsa ndege popita, iye amafufuza chipangizo chirichonse. Chifukwa? Iye ali ndi magazi a winawake mmanja mwake. Chipangizo chaching'ono chirichonse chomwe chingakhoze kufufuzidwa, iye amachifufuza icho. Pamene iye amatuluka ndi kuizunguza ndegeyo, iye—iye—iye amaithamangitsa—cho—chozunguliracho, injini, ndi kuwona kuti yatenthetsedwa. Ndipo amatsegula zobangulitsa kwathunthu pa iyo, kuti awone mkokomo uwo uti—uti...ngati iyo iti ikhoza—ku—kufanizitsa, kapena kukankha zopukusitsa, aponso, ndi mphepo yokwanira kuti iyinyamule iyo kuti ichoke pa nthaka.

Inu munaimapo, ambiri a inu, mu ndege, kapena munakhala pansi imo, ndipo ndege yonseyo nkudzigwedeza modzichotsa pa nthaka, pafupifupi. Iye akupatsa iyo zonse zomwe ili nayo, kuti awone ngati pali chirichonse chomwe chachoka pa mzere. Ngati iyo itatero, iyo ingamalavule ndi kumatsamwa. Koma iye amafufuza izo kachiwiri, ngati iye ayenera kuti akhale apo kamphindi, mpaka iye atazifufuza izo kachiwiri. Ndipo ngati iwo akugwira nthawi yawo pang'ono, iye amaifufuza iyo kachiwiri.

¹⁶⁵ Momwe Mpingo uyenera kumafufuza izo mobwereza, ndi mobwereza, ndi kubwereza, ndi kubwereza! Ife tikuyembekezera Kudza Kwake. Ife tikuwuka, ife tikuyembekezera kuti tinyamuke. Ife kulibwino tifufuze izo ndi Mawu, osati ndi china chomwe winawake ananena. Khalani otsimikiza kuti inu mukuzidziwa, inueni, ngati chokuchitikirani nokha ndi Khristu. Fufuzani izo mobwereza, ndi mobwereza, ndi mobwereza.

Chifukwa? Iye ali ndi magazi a anthu mmanja ake. Iye kulibwino afufuze.

¹⁶⁶ Nanga bwanji dokotala, asanachite opareshoni? Ife tiri nawo madokotala angapo akhala pano mmawa uno. Zindikirani, kuti dokotala, zomwe iye angati achite iye asanapite kokawang'amba. Iye amafuna zojambula. Iye amafuna kufufuza magazi. Iye amafuna kufufuza mtima. Iye amafuna awone ngati inu muli ndi kuzizidwa kulikonse, iye asanakupatsemi mankhwala okomoketsa. Iye amafufuza chida chirichonse; iye amaziwiritsa izo, bwinobwino, kuti awone kuti palibe tizilombo tiritonse pa izo. Iye amachita chirichonse. Iye amafufuza mobwereza, ndi kubwereza, ndi kubwereza, ndi kubwereza, kachiwiri. Chifukwa? Iye ali ndi magazi a munthu mdzanja lake. Iye akufuna akhale wotsimikiza kwathunthu kuti chirichonse chiri basi molondola monga icho chingakhoze kukhalira cholondola.

¹⁶⁷ Nanga bwanji inu? Nanga bwanji inu, wochimwa, kodi inu mukumverera chiani nazo?

Kuti mukhale ndi magazi a munthu mdzanja lanu, udindo monga woyendetsa ndege, ndipo iye amafufuza; dokotala, ndipo iye amafufuza; ndipo china chirichonse, zasayansi zambiri zotero; pamene inu muli nawo magazi a munthu mmanja mwanu, chomwe inu muti muchite!

Pamene woweruza akuti apereke chiweruzo, penyani momwe iye amawerengera mabuku amenewo, mobwerezza ndi kubwerezza ndi kubwerezza ndi kubwerezza, ku chinthu chaching'ono chirichonse chimene iye angakhoze kuchiwona, iye asanalengeze chiweruzo. Chifukwa, iye ali ndi magazi a munthuyo mmanja mwake, payenera kukhala pali chinachake apo kuti chilungamitse izo. Mwaona?

¹⁶⁸ Nanga bwanji ife, pamene ife tikuawawona Iwo atazindikiritsidwa bwinobwino, kuti, "Iye ali yemweyo dzulo, lero, ndi kwanthawizonse"? Iye ali pano. Iye ali mmanja mwathu. Iye ali mmanja mwathu. Iye ali mmanja mwanu! Kodi inu muchita naye chiani Iye? "Kodi inu ndichita naye chiani Yesu uyu yemwe ali Khristu wodzozedwa?"

"Kodi Iwo amachita chiani? Inu mukudziwa bwanji kuti ndi Iyeyo?"

Lonjezo la tsiku lino, tsiku limene ife tiri kukhalamo, ziripo zochuluka kwambiri za Lemba zikuti, mainchesi ochuluka chotere a Iwo akuyenera kuti akwaniritsidwe, mainchesi otsiriza awa a tsiku lotsiriza lino. Ziripo zinthu zina zomwe ziri *umu* zomwe zikuyenera kuti zichitike, ndipo ndi izi pano. Ndi chiani izo? Khristu wodzozedwa yemweyo, Mawu odzozedwa! Kodi inu muchita nawo chiani Iwo? Kodi inu muwagulitsa Iwo kwa chipembedzo?

¹⁶⁹ Tsopano kodi Pilato anachita chiani? Pilato anayesera kuti amutsuke Iye achoke mmanja mwake, pa kunena...Chinthu choyamba anachichita Pilato chinali kuyesera kuti amutsuke Iye achoke mmanja mwake, pa kuti, "O, Iye ndi wabwino. Iye ali bwino bwino." Mwaona?

¹⁷⁰ Inu mukuti, "O, Pilato wosauka." Pilato, ambiri a iwo amamulungamitsa iye? Ayi, ayi, ayi! Iye anali mmanja mwake. Iye anali atamva Uthenga, iye anali atawawona Mawu, ndipo Iye anali mmanja mwake. Ndipo chotero ali Iye mmanja mwanu. Ndiko kulondola.

Kodi iye anachita chiani? Iye anayesera kuti ati, "O, chabwino, Iye ndi Munthu wabwino. Ine sindikupeza cholakwika mwa Iye."

¹⁷¹ Ngati ilo siliri—ya—yankho la ambiri chotero lero! "O, palibe kanthu kolakwika ndi Mawu. Ine ndikulingalira izo ziri bwino. Baibulo ndi labwino, koma ife timakhulupirira mpingo. Chipembedzo chathu sichimagwirizana nalo Ilo." Mwaona?

Mwaona? Liripo gulu limodzi la anthu likuyesera kuti limutsuke Iye achoke mdzanja lake.

“Ine sindiri kupeza cholakwika mu Mawu. Iwo anali abwino kwa atumwi mu tsiku lawo, koma ife tikukhala mu tsiku lina. Ife sitikukhala mu tsiku la atumwi, chotero ndiye ine sindikusowa kumachita monga atumwi ankachitira. Ine sindikusowa kuti ndibatizidwe momwe iwo analiri; ine ndikukhala mu tsiku lina. Ine sindikusowa kumakhala nazo zinthu zomwe iwo anali nazo; ine ndikukhala mu tsiku lina. Mzimu Woyeru unangoperekedwa kwa gulu limenelo.”

¹⁷² Ahebri 13:8 akumuikanso Iye mmanja mwanu kachiwiri, [M'bale Branham akugogoda katatu pa guwa—Mkonzi.] palibe pothawira! Iye watsimikiziridwa bwinobwino, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Inu mulibe pothawira. Inu simungakhoze kumupereka Iye ku m'badwo winawake. Ahebri 13:8 amatsutsa maganizo anuwo, ndi kumuika Iye kubwerera kumene mmanja mwanu kachiwiri. Chotero Yesu ali mmanja mwanu, basi monga anali mwa Pilato.

Yang'anani. Inu mukuti, “Koma ine sindikudziwa.” Chabwino, nchifukwa chiani inu mukumvetsera?

¹⁷³ Pilato anali wachikunja. Mkazi wake anali wachikunja. Koma Mulungu, kuti azipange izo mwachilungamo, anamutumizira mkazi uja mmenemo ndipo anati, “Inu musati mukhale nako kanthu kochita ndi Munthu wolungama uyu.” Iye anati, “Ine ndavutika lero.” Chifukwa, unali mmawa, izo zinali pa usiku, ndipo maora twente-foro amodzi amatengedwa ngati tsiku. “Ine ndavutika ndi maloto ena usikuuno, a Munthu wolungama ameneyo. Inu musati mukhale ndi kanthu kochita ndi Iye.”

¹⁷⁴ Tsopano iye anati, “Chabwino, ndiye, ngati izo ziri chomwecho, ine ndingosamba kuti Iye achoke mmanja mwanga.” Koma iye sakanakhoza kuzichita izo.

Ngakhale inu simungakhoze. Mukamva Choonadi kamodzi, inu muyenera kuti muchivomereze Icho kapena kuchikana Icho. Palibe njira...Inde, bwana, inu muyenera kuchita izo. Machenjezo a Ambuye!

¹⁷⁵ Ayuda anafuula mokweza, “Mulole Magazi Ake akhale pa ife; pakuti ife tiziwakhulupirira ansembe athu, kachitidwe kathu kachipembedzo, ife tisanati timukhulupirire Iye.”

Ndi inu apo. Mukuona maguluwo lero? Koma onse ayenera kuyang'anizana nayo nkhanzi ya Mulungu. Inu nonse muyenera kuchita izo, mulimonse, wachikunja kapena chirichonse chomwe inu mungakhale muli. Wosakhulupirira, Methodisti, Baptisti, Presbateria, wofunda, wozizira, wotentha, ndi chirichonse chimene inu mungakhale muli, inu muyenera kuyang'anizana nayo nkhanziyo mofanana basi. Kaya inu mukufuna kutero, kapena ayi, Iwo ali mmanja mwanu. Ndizo ndendende.

¹⁷⁶ Ndiye alipo awo amene amayesera machenjerero ena a Pilato kuti azembe nkhanayo, kumupereka Iye kwa Kaisara winawake. Mwaona?

Pilato anati, “Tsopano dikirani miniti. Ine—ine—ine—ine sindikufuna kanthu koti ndichite ndi Iwo. Ine—ine—ine—ine... Tsopano, Iye ndi Munthu wolungama. Ine—ine sindikufuna kanthu koti ndichite ndi Iye. O, ine—ine ndikukhulupirira zomwe ine ndazimva. Ine sindinayambe ndamuwonapo Iye akuchita chozizwitsa, koma alipo maumboni ochuluka kwambiri a Iye. Ine—ine—ine ndikukhulupirira kuti Iye ndi Munthu wolungama. Iye ndi Munthu wabwino, mukuona, koma—koma ine—ine sindikufuna kanthu koti ndichite ndi Iwo, mwiniwanga. Ine—ine—ine basi... Ine ndingosamba kuti Iye achoke mmanja mwanga. Ndibweretsereni ine madzi ena. Inu nonse mukundichitira ine umboni pano.” Eya. Koma Mulungu anali kuchitira umboni, nayenso. Iye anali mmanja mwake.

¹⁷⁷ Ndipo chotero ali Iye mmanja mwanu. Mwaona, inu, inu mukudziwa zomwe ine ndikuzikamba. Mwaona? Osati inu nokha, koma tepi iyi. Iye ali mmanja mwanu. Kodi inu muchita naye chiani Iye, Yesu uyu wotchedwa Khristu? Khristu ndi Mawu Odzozedwa. Mwaona? Kodi inu muchita nawo chiani Iwo? Iwo ndi Uthenga wa ora. Tsikulo liri pano, zatsimikiziridwa mwabwinobwino ndi Baibulo ndiponso ndi Mulungu. Kodi inu muchita nawo chiani Iwo. Kodi inu muizemba chotani nkhanayo tsopano? Kodi inu mudutsa nayo chotani iyo? Iye ali mmanja mwanu! Ndipo mulandu wa Oswald ukakhala waung’ono, kwa wanu, ngakhale mtumiki kapena yense yemwe inu mungakhale muli.

¹⁷⁸ Ayuda aja anali ansembe, ndi marabi, aphanzitsi, amuna oyera; koma Iye anali mmanjamo chimodzimodzi basi. Iye anali Mawu, nkhanayo ya Mulungu kwa tsiku limenelo, ndipo iwo analaphera kuti awawone Iwo. Osankhidwa okha anawawona Iwo, iwo amene anawakhulupirira Iwo.

¹⁷⁹ Tsopano onse ayenera kuyang'anizana nayo nkhanayo. Mu m'badwo uliwonse izo zakhala ziri chomwecho, nthawi iliyonse. Kupyola m'badwo wa Eva ndi Adamu, mpaka mmusi ku m'badwo wa Nowa, mpaka mmusi mu nthawi ya Daniele ndi Belteshaza ndi Nebukadinezara, mpaka mmusi ku nthawi ya Khristu, mpaka mmusi ku ora ili lomwe tiri kukhalamo, izo zakhala ziri chimodzimodzi, nkhanayo Mawu yabwerapo. Osati kachikhulupiro kawo, kapena osati chipembedzo, osati mbalume, koma, nkhanayo Mawu yakhala yotsutsa zinthu zimenezo. Chotero, tsopano, Iwo ali a mmanja tsopano.

¹⁸⁰ Ndiye iwo amene akuyesera machenjerero ena a Pilato, kuti amuchotse Iye, pa kumupereka Iye kwa munthu winawake. Pilato anati, “Tsopano, inu mukudziwa chiani? Ine ndingomuchotsa Iye achoke mmanja mwanga. Ine ndimusamba Iye achoke mmanja mwanga ndi madzi awa. Chotero ine

basi... Ine ndiyenera kuti ndichite chinachake ndi Iye. Chotero ine ndichite chiani? Ine ndimutumiza Iye ku malikulu, ndi abishopu." U-nhu. Eya.

Ndicho chimene iwo akuyesera kuchita lero. Mwaona? Iwo anamutumiza Iye kwa Kaisara. Izo sizinamuchotse Iye mmanja a Pilato, sikumuchotsa Iye mdzanja la wina aliyense. Kodi izo zinachita chiani? Izo zinabwerera kwa iye. Zinabwerera kumene kwa yekha.

¹⁸¹ Inu mukuti, "Chabwino, ine ndikanati, ine ndikanachita izo. Ine ndikanawalandira Iwo ngati chipembedzo changa chikanati chiwalandire Iwo."

Chipembedzo chanu chiru mu Bungwe la Mipingo, chotsutsidwa! Iwo awalandira motani Iwo? Izo zikubwerera mmbuyo, kubwerera kumene kwa inu. Izo si zomwe chipembedzo chanu chimanena; ndi, inu mukuti chiani? Iwo awakana Iwo; tsopano kodi inu muchita nawo chiani Iwo? Ndicho chinthu chotsatira. Mwaona? Izo sizimamuchotsa Iye mmanja mwanu.

Iye ali wotsimikiziridwa bwinobwino. Iye ndi wozindikiritsidwa bwinobwino, Mawu a ora lino, lonjezo la ora lino. Osati lonjezo la ora la Lutera; ilo linali Iwo apo, awo anali Mawu mu m'badwo wa okonzanso. Monga, inu nonse omwe mwazimva Zisindikizo Zisanu ndi ziwiri, komwe m'badwo wa okonzanso unachokapo, Chirombo cha nkhopre yonga ya munthu (bungwe) linayamba; koma iyi ndi nkhopre ya mphungu, Chirombo chimene chapita kumapanga chitsutso lero.

¹⁸² Ndani angayerekeze kunena kuti awo sanali Mawu odzozedwa a Mulungu, pamene Iye ananeneratu Izo kuno, ndipo ananditumiza uko ku Arizona ndipo anawabweretsa Iwo mmbuyo momwe, ngakhale mwa sayansi ndi china chirichonse, ndipo anawatsimikizira Iwo chomwecho! Bukhu ili ndi lotsegulidwa kale, ndiko kulondola, likungoyembekezera Chizindikizo Chachisanu ndi chiwiri kuti chizindikiritsidwe ndi Kudza kwa Khristu.

¹⁸³ Chabwino, Iye ali mmanja mwanu. Inu muyenera kuti muchite chinachake ndi Iye. Musati mumuchotsemo Iye. Inde, bwana. Mu gulu ili, ine ndikukhumba kuti ndinene, "kumupereka Iye kwa munthu winawake."

"Ngati chipembedzo changa chikanati chiwavomereze Iwo, M'bale Branham, ine—ine ndikanawavomereza Iwo. Koma, inu mukuona, amayi anga anali a mu mpingo uwu." Iwo anakhala moyo mu m'badwo wawo; uyo si inu. Ndi inuyo pano. Penyani chimene iwo anachita kutulukamocco, kuti apange chimene iwo anali. Nanga bwanji inu? Chabwino.

¹⁸⁴ Penyani. Inu mukuti, "Mayi anga anali Achipentekoste. Iwo anachita zakuti-n-zakuti. Iwo anachokera mu bungwe." Koma

ine ndikuyesera kuyankhula kwa inu tsopano. Nanga bwanji inu? Mwaona?

Mu gulu ili, ife tikupeza ambiri ophunzira. Tsopano, ine ndikudziwa ine ndipweteketse kumverera pano, koma ine sindikuchita izo mwacholinga. Ngati ine ndikutero, ndiyie ine—ine ndiyenera ndikhale pansi pa guwa, kumalapa. Ine ndikunena izi mwa chikondi chaumulungu.

¹⁸⁵ Yesu, pamene Iye anaima apo, ndipo Afarisi aja; ankachita kunena, “Iwe ndiwe wa atate ako, mdierekezi; ntchito zake iwe uzichita.” Komabe anaitanitsa mtendere ndi chifundo kwa iwo, pa mtanda, amene ankamupachika Iye. Mukuona, Iye sanali wokwiya nao. Iye anati, “Inu m’badwo wa njoka.” Mwaona? Mwaona? Chirichonse, Iye anawatemberera iwo kwa chirichonse Iye akanakhoza, mukuona, ndiyeno anawapempherera iwo pa mtanda. Mwaona? Izo sizinali kuti Iye ankafuna kuti achite izo; izo sizinali zimenezo, koma iwo ankayenera kuti awone kulakwitsa kumene iwo anali kukupanga.

¹⁸⁶ Ndipo ine ndikunena chinthu chomwecho lero, mu gulu ili la “kupatsirana chidebe kupereka kwa winawake,” kapena chinachake ife timachitcha icho ku nkondo, “kupereka dolla kwa winawake.” Ife tikuvesera kuti tipatsirane icho, monga Adamu ndi Eva anachitira.

Eva anayesera. Adamu anati, “Mkazi yemwe Inu munandipatsa ine,” ndipo icho sichinali chowiringula kwa iye. Mwaona? Mkazi anati, “Serpenti anandinyenga ine. Iye...Iye anali yemwe anagonana ndi ine. Iye anandinyenga ine. Iye anachita *izi*.” Izo sizinachichotse icho, nkomwe. Iwo anapitabe mpaka ku chiweruzo, chimodzimodzi basi. Inde, bwana. Chabwino.

¹⁸⁷ Iwo sangakhoze kupatsirana izo, wina...Sangakhoze kunena, “Ngati chipembedzo changa chikanati chizikhulupirira Izi, ine—ine ndikanatero inenso. Koma, ine ndakhala ndiri mu chipembedzo ichi.” Izo ziribe kanthu kamodzi kochita nazo. Ayuda anali ndi chinthu chomwecho, chomwenso inu muli.

¹⁸⁸ Ndipo, zindikirani, ambiri mu izi, ife timapeza anthu abwino-otukuka mu gulu ili. Tsopano mvetsarani mwatcheru.

Mukuona, kutukuka, chimene ife timachitcha kutukuka lero, ndi chimene Satana anabala kwa Eva, nzeru pang’ono. Anati, “Maso ako sali otseguka, kuti iwe suli kumvetsa zonse za Iwo.” Iye ankawadziwa Mawu, ndipo izo zinali zonse. Iye anamuwona Mulungu akuwatsimikizira Mawu amenewo, ndipo izo zimayenera kukhala zabwino. Iye anali kumusunga iye mu Moyo Wamuyaya, malingana ngati iye ankakhala ndi Mawu awo. Pamene iye anawaswa Mawu awo, iye anali ndi lonjezo la Mulungu kuti iye akanati adzafe tsiku limene iye anadzawaswa Iwo. Ndipo, pamene iye anawaswa Iwo, iye anafa. Ndiko kulondola.

¹⁸⁹ Ife tiri nawo Mawu otsimikiziridwa a Mulungu pano, akuvomereza, kutsimikizira mwa Mzimu, kuti Iye watilandira ife ndipo watipatsa ife Ubatizo wa Mzimu Woyera. Ife tabatizidwira mu Dzina la Yesu Khristu. Uthenga womwewo, zizindikiro zomwezo, zodabwitsa zomwezo, utumiki womwewo, ngakhale Lawi la Moto lomwelo likuwoneka patsogolo pathu, kusonyeza zizindikiro ndi zodabwitsa. Palibe chowiringula, paliponse.

Ndipo ziri ndendende zomwe Baibulo linati zikanati zidzachitike mu masiku otsiriza, ndi kuitana kochokera kwa Malaki 4, "kuti adzabwezeretse Chikhulupiro cha ana kubwerera kwa makolo awo kachiwiri." Ndipo zitachitika kumene izo, oyipa adzayenda...kapena olungama adzayenda pa mapulusa a oyipa; dziko lonse linali loti lidzawotchedwe. Ndipo maatomu apachikidwa kutsidya uko, mabomba mu alumali.

¹⁹⁰ Inu mukuona zomwe Germany anachita mwamsanga pamene iwo anapeza Pur...Purezidenti ataphedwa? Iwo anaponyera ankhondo awo palimodzi mwamsanga kwenikweni, chifukwa icho chinali chinthu chokha chimene chinkamutchinga Russia kuti awombere kumeneko. Ndipo iwo anagunda... Kennedy anangowatumizira iwo mawu, kuti, ora lomwe iwo ati adzachite izo, kuti iye akanadzawasesa iwo achoke pa dziko lapansi, nkuwachotsa kumene ku Germany. Mwaona? Ndipo iwo ankaganiza iwo akanakalilanda ilo, koma silinali oralo apobe, mukuona. Mwaona?

¹⁹¹ Ife tikuwapeza alaliki anzeru, ophunzira, avangeri, akuyesera kumupatsira Iye kwa munthu winawake. Mwaona?

Bwanji, bwanji Pilato sanati, "Chabwino, dikirani miniti, Munthu uyu...mkazunga uyu wabwera kudzandiua ine, ndipo ine ndamva maumboni ambiri a Iwe. Iwe ukudziwa, ine—ine ndikukondweretsedwa. Ine ndikufuna ndichipeze. Kodi ine ndingachite chiani kuti ndikhale nawo Moyo Wamuyaya, Mbuye? Iwe uli mmanja anga. Ine ndingakhoze kuchita chiani?" Chabwino, iye anati—iye akanati...Iye anati, "Kodi—kodi Iwe ndiwi Mesiya? Kodi—kodi Iwe ndi—ndiwi Mfumu ya Ayuda?"

¹⁹² Iye anati, "Ndi zomwe inu mukunenazo. Inu mwanena izo." "Kapena, tiuze ife, moona, kodi Iwe ndi Mfumu ya Ayuda?"

Iye anati, "Ku mapeto amenewo Ine ndinabadwira."

Iye anati, "Ine sindikukhoza kupeza cholakwika mwa Iye." A-nha. "Chabwino, Ine ndingosamba Iye achoke mmanja mwanga."

¹⁹³ Iye anamuyankha iye, koma iye sakanakhoza kuzilandira Izo. Chifukwa? Izo zikanatsitsa kutchuka kwake. Chotero iye anaganiza kuti amutumize kwa akulu a m'bomalo, ndi kuti awone zomwe iwo akanati akachite pa Izo. Mwaona?

¹⁹⁴ Chinthu chomwecho tsopano, nkhanayo ikutulukiranso kachiwiri. Kodi inu muchita nawo chiani Iwo, Mawu?

Inu moyenera kuchita chiani, kuwafunsa akulu, kapena abishopu, kapena winawake, ngati inu mungakhoze kusintha mayang'anidwe anu pa ubatizo, ngati inu mungakhoze kuchita *izi*, kapena kuchita *izi*? Inu mukuona *chotere*, ndipo, "Ndithudi, inu simungatero." Inu mupatsidwa abwerere kwa inu komwe. Ngati inu mutero, inu muthamangitsidwira kunja. Mwaona?

¹⁹⁵ Izo zikanati zitsitse kutchuka pa anthu. Inde, iwo—iwo amaganiza... Ndipo bungwe lachipembedzo silikanati liime... Monga—monga Pilato kuziperekira Izo kwa Kaisara; iwo sakana kozha kuwayimira Iwo. Kaisara anawaika Iwo mobwezera mdzanja la Pilato. Chotero iwo akuyesera kupatsirana Iye apo—kwa atsogoleri awo achipembedzo, ndipo izo sizikugwira ntchito. Tsenga ili silinayambe lagwirapo ntchito, ndipo ilo siligwira ntchito. Ilo silinagwire ntchito kwa Pilato; siligwira ntchito kwa inu; ilo siligwira ntchito kwa wina aliyense. Tsopano, chachiwiri, chinthu chimene inu mungakhoze kuchichita ndicho...

¹⁹⁶ Chachitatu, kani, ndicho kumulandira Iye kapena kumukana Iye. Inu simungakhoze kusamba kuti Iye achoke mmanja mwanu. Inu simungakhoze kumuperekira Iye apite ku kachitidwe kena kake, kapena chinthu chinachakenso. Inu moyenera kuyang'anizana nayo nkhanayo. Chotero kodi inu mungachite chiani?

Monga Pilato, anaima ndi chinthu chomwecho, iye anati, "Ndipatseni ine madzi ena, ine ndisamba ndiwachotse Iwo mmanja mwanga, kuti nditsimikizire!" Pamene iye anabwerera ukonso, iye anali wotibe apereke chiweruzo; sizinamupepetsere iye. Iye anayesera kunena, "Chabwino, ine, ngati ine sindingakhoze kumuchotsa Iye mmanja mwanga, ine ndimuika Iye mmanja a Kaisara." Ndipo Izo zinamubwerera, kubwerera kwa iye komwe.

¹⁹⁷ Izo zimatero kwa inu, naponso, monga payekha. Kodi inu muchita chiani? Osati zimene amayi anachita, zimene bambo anachita, zimene abusa amachita, zimene M'bale Branham amachita, zimene aliyense; Izo ziri mmanja *mwanu!* Kodi inu muchita chiani nawo Iwo, ndi Yesu uyu wotchedwa Khristu? Chifukwa, inu muli ndi Magazi mmanja mwanu, ndipo Iwo ndi Magazi a Mulungu. Tsopano kodi inu muchita chiani? Mukhala wolakwa pa kumupachika. Mwaona?

¹⁹⁸ Inu mukhoza kumupachika Iye, kuvomereza kachikhulupiro kanu kapena chirichonse chimene inu mukufuna kuchita, kapena kuti, "Chabwino, ine ndingochiperekira kwina chichoke. Ine sindikhala ndi kanthu kochita ndi zinthu za mpingo *izi*." Inu simungakhoze kuchita izo. Iye ali mmanja mwanu. Ndiko kulondola. Inu simungakhoze kuchita izo. "Ine ndingoziwala zinthu zonsezoo." Inu simungakhoze kuchita izo. Izo zikanali mmanja mwanu. "Chabwino, ine ndingoti, 'Abusa anga anandiphunzitsa ine

izi.” Izo zimabwerera, mmbuyo momwe. Izo ndi za inu. Inu mukudziwa. Tsopano, inu mukhoza mwina kumulandira Iye kapena inu mukhoza kumukana Iye, basi njira iliyonse yomwe inu mukufuna kuchitira izo. Chiani? Izo ziyanera kubwera ku chimodzi cha izo.

¹⁹⁹ Tsopano chiani? Monga Yesu ananena kwa Afarisi awa, Iye anati, “Monga inu muli Afarisi akhungu,” mwaona, Yemwe akanati anene chinthu chomwecho lero, “inu aphunzitsi achipembedzo akhungu, inu mungakhoze kuzindikira nthawi ya chikominisi. Inu mukumenyana nacho kwambiri icho, ndipo mukudziwa kuti Mulungu anadzutsa chinthu chomwecho kuti chikuwonongeni inu.” Mwaona, posawadziwa Malemba. Mwaona? “Inu, inu mukhodza kuzindikira kuti chikominisi chidzatenga dziko. Inu mukhoza kuwona izo. Inu mukhoza kuzindikira izo.”

²⁰⁰ Maphunziro athu onse ali pa chikominisi. “Menyani chikominisi chichoke!” Ine ndimazimva izo mpaka ine ndimadwala pa kumvetsera kwa izo. Ine ndimatsutsana nacho icho, nanenso. Ndithudi, ine ndimatsutsana nacho icho. Koma ine ndimatsutsana naye kwambiri mwamuna kapena mkazi yemwe angamukane Yesu Khristu, Mawu. Kapena, kaya ndinu mlaliki kapena chirichonse chimene inu muli, ndinu chobwerekera kwambiri kwa Khristu kuposa chomwe chikominisi chiri. Iye ndi wosadziwa ndipo sadziwa kanthu za Izo. Inu mukuyenera kumadziwa. Mwaona? Inu mukhoza kuzindikira nthawi ya chikominisi, koma inu simukukhoza kuzindikira chizindikiro cha tsiku limene inu muli kukhalamo.

²⁰¹ Yesu anawauza Afarisi aja, anati, “Inu achinyengo!” Anati, “Inu mumapita panja ndi kukayang’ana mlengalenga, ndi kuti dzuwa lafiira ndipo latsika, mawa kukhala kolunda. Ngati mlengalenga muli moyera,” anati, “inu mumati mawa likhala tsiku lowala.” Anati, “Inu mukhoza kuzindikira zizindikiro za nthawi, kapena zizindikiro za mlengalenga ndi nyengo, koma zizindikiro za nthawi yanu inu simukuzidziwa.” Apo Iye anali, Mesiya, ndipo nkumawakana Iwo.

Ndipo ife nthawizonse tikumayankhula za chikominisi ndi zina za zinthu izi, koma, chizindikiro cha nthawi, ife sitikuchimvetsa Ichu. Mwaona? Ife timazilambalala izo, kuzidumpa izo. Akulumikizana limodzi pakali pano mu kusakhulupirira, ndipo iwo akuzilandira izo, koma akulephera kuti amvetse ndi kuwona chizindikiro cha nthawi yomwe Baibulo linati chikanati chidzakhale.

Kodi inu mwachigwira Ichi? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndiyanera kutseka, mofulumira kwenikweni tsopano. Zikufika pochedwa, mukuona.

²⁰² Monga makolo awo anachitira, ndi momwe iwo akuchitira, chinthu chofanana lero. Tsopano, lingaliro lafikidwa. Ilo liyenera kuti lifikidwe. Inu tuyenera kulifikasi ilo, mwanjira

ina. Mwaona? Kupachikidwa kwa Mawu kachiwiri, kapena kodi inu muchita chiani? Kupachikidwa kwa Mawu kuli pafupi. Kuwapachika ndi kuwaletsa Mawu otsimikiziridwa, pofuna—pofuna zachipembedzo, monga Pilato anachitira, kuyesera kumupereka kwa winawake. Tsopano kodi inu muchita chiani, ngati wapayekha, ndi Mawu odzozedwa omwe akutchedwa Khristu?

Yemweyo dzulo, Khristu yemweyo yemwe anawadzoza Mawu mu masiku a Nowa. Khristu yemweyo, uja—Mtengo uja umene unali Mmunda wa Edeni; umene Eva anausiya, kudya za Mtengo uwu wa Moyo, kuti atenge mtengo wa nzeru; iye, iye anausiya Mtengo wa Moyo, kuti atenge mtengo wa imfa. Nthawi ya Nowa anachita chinthu chomwecho. Mu masiku a aneneri, iwo anachita chinthu chomwecho. Mu masiku a Khristu, iwo anachita chinthu chomwecho.

Ndipo pano iwo ali lero. Pakuti aliyense akuyankhula za nthawi yake, ndipo, pamene chinthu icho chinakwaniritsidwa, nthawi iliyonse iwo ankatenga zolingalira zowo zachipembedzo, ndi zina zotero, ndipo nzeru za dziko mmalo mwa Mawu odzozedwa a Khristu. Inu muchita chiani, ngati wapayekha?

²⁰³ Pilato sanamuchotse konse Iye mmanja mwake. Ine—iné ndikutseka, chotero khalani chete kwenikweni mphindi yokha. Pilato sanamuchotse konse Iye mmanja mwake. Ngakhalenso inu, mwa njira yomwe iye anachitira, kuyesera alionse a machenjerero awa. Iye sanazichite konse izo. Inu mukudziwa zimene zinachitika kwa Pilato? Iye anazungulira mutu. Zinafika pakuti zonse zomwe iye ankakhoza kumva zinali kumupachika kuja. Zonse iye ankakhoza kuzimva zinali, ukali, mwakuti iye potsiriza anapenga.

²⁰⁴ Ndipo iwo ali nako kachikhulupiriro kutali uko ku Norway, kapena ayi...Ine ndikupempha kukhululukira kwanu. Uko ku Switzerland; kumene, ine ndinali uko, umishonare. Iwo akuti zikwi zimasonkhana uko, kuchokera ku dziko konse, pa Lachisanu Labwino; dzenje la madzi pamene Pilato anadzipha. Iye potsiriza anadziphwanya yekha mpaka kufa mu diziwei la madzi. Ndipo iwo amati Lachisanu Labwino lirilonse, mma 3:00 koloko madzulo, madzi amasanduka a buluu, iwo amawira kuchokera pamene thupi la Pilato linagona. Iye anawakana Iwo. Apo Magazi akadali mmanja mwake. Ndipo iye akukanidwa, iye akumukana; madzi.

Inu simungakhoze kusamba kumuchotsa Iye mmanja mwanu. Palibe madzi, palibe sopo wochapira, yemwe angakhoze kuwatsuka Iwo. Iye ali mmanja mwanu. Kodi inu muchita naye chiani Iye?

²⁰⁵ Pano pali chinthu chokha chimene inu mungakhoze kuchita. Ngati inu simungakhoze kusamba kuti Iye achoke mmanja mwanu; inu simungakhoze kumupereka Iye kwa chinachake; inu simungakhoze basi mwanthano kuzipereka izo. Palibe njira mu

dziko. Chinthu chokha chimene inu mungakhoze kuchita ndi kuwalandira Iwo, mu mtima wanu. Ndiyo njira yomuchotsera Iye. Kumuchotsa Iye mmanja mwanu ndi kumuika Iye mu mtima mwanu, kapena kumusiya Iye mmanja mwanu ndi kudzaima pa Chiweruzo. Ndi chinthu chokha chimene inu mungakhoze kuchichita.

Mapeto a Pilato anali owopsyawo.

²⁰⁶ Mawu amanena kuti awa amene amamusunga Iye mmanja mwawo... Ine ndimati ndiziwerenge Izo. Koma Iwo anati, "Iwo analirira kwa matanthwe ndi mapiri. Iwo anapemphera, koma mapemphero awo anali mochedwa kwambiri." Mwaona? Iwo analira, "Tibiseni ife kwa nkhopre ya Iye yemwe wakhala pa Mpandowachifumu, ndi kwa mkwiyo wa Mwanawankhosa yemwe ali woti... Ndi Nkhosa, Mkwiyo wa Mwanawankhosa yemwe akudza. Pakuti, Tsiku lalikulu la Chiweruzo lachitika, ndi ndani ati akhoze kuimapo?"

²⁰⁷ Kodi inu mukuganiza kuti Oswald achita chiani tsopano pamene iye akuyenda kumka patsogolo pa Bwalo Lalikulu la mulandu, ndi kuwaona maso aukali amenewo a-a nduna ndi onse atakhala apo? Iye akudziwa zomwe ziti zichitike. Chikakhala mwina chipinda cha gasi, kapena chingwe kupachikidwa apo, kapena chinachake. Iye ayenera kuyang'anizana nazo izo.

²⁰⁸ Koma bwanji ngati inu muziyenda kumka kunja uko ndi Magazi mmanja mwanu, a kumukana? Ndi kudziwa kuti gehena ili patsogolo panu, chiwonongeko Chamuyaya; kulirira kwa matanthwe ndi mapiri; koma anapemphera, pakuti mapemphero awo anali mochedwa kwambiri.

Mu Ahebri 10, "Ngati ife tichimwa dala." *Tchimo* ndi "kusakhulupirira." "Ngati ife tikaikira dala titalandira kale *Choonadi*, chidziwitso cha *Choonadi*." Inu simusowa kuchilandira Icho; kungodziwa za Icho. Inu simusowa kuchita kukhala nacho Icho, inu basi... O, ayi. Mwaona? Sanati, "ife titalandira kale *Choonadi*."

...ngati ife tichimwa dala ife tita... landira kale
chidziwitso kuti icho ndi choonadi, sipamatsalira
nsembe inanso kwa machimowo,

Koma... mawonekedwe owopsy... a... ukali
wamoto,... udzamulikhwira mdani,

...Chifukwa Mulungu anati, Kubwezera ndi Kwanga,
ndipo Ine ndidzabwezera, atero—atero Ambuye.

²⁰⁹ Ngati ife sitikhulupirira Icho, mwadala, Choonadi chitaperekedwa kale kwa ife, sipadzakhala pali konse chifundo chinanso. Palibe chifundo chinanso chiti chidzaperekedwe.

Abusa, mvetserani kwa tepi iyi, nanga bwanji izi? Membala wa mpingo, mvetsera kwa tepi iyi, nanga bwanji izi? Kodi inu mudzachita chiani, ngati ife sitikhulupirira Izo mwadala?

Simungakhoze kusamba kuti Iwo achoke mmanja mwanu. Inu simungakhoze kupatsirana Iwo mpaka ku likulu. Izo zibwerera, mmbuyo momwe kwa inu. Inu mwazimva Izo. Nanga bwanji inu? Inu mudzaima bwanji pa Tsiku ilo?

Iye mwina ali mmanja mwanu kapena mu mtima mwanu, chimodzi kapena chimzake. Mulungu atithandize ife.

²¹⁰ Ngati—ngati inu mungakhoze kungolingalira kuphedwako, ndi chimene chikuyenera kukhala chikupyola mu mtima wa munthu ameneyo. Iye wachita chiani? Iye anagalamuka mochedwa kwambiri, iye attachita kale izo.

Penyani, iye anali nawo mwayi. Iye anabadwa Mmereka waufulu. Iye anali Mmereka. Koma iye ankafuna kuti agulitse maufulu ake akubadwa, kuti akhale wa Chirashia, ndipo izo zinamubwerera. Iye anakwatira msungwana wa Chirashia. Tsopano iye ndi woganiza-mwaufulu wa chipani cha chikominisi cha ku Cuba.

Kuganiza mwaufulu, “Ine ndiziganiza mwangamwanga.” Inu mulibe ganizo lobweretsa. Kodi inu muchita naye chiani Yesu wotchedwa Khristu? Inu si woganiza-mwaufulu. Palibe kuganiza mwaufulu. Mulole malingaliro omwe anali mwa Khristu akhale mwa inu.

Tiyeni tipemphere.

²¹¹ Ziganizani maganizo awa, “Ngati pangakhale matamando aliwonse, ngati pangakhale ukoma uliwonse, ziganizani pa zimenezi.” Pakati pathu mmawa uno, ndi mu tepi iyi, ndiponso, ine ndikuyankhula. Ngati inu mulipo pano mmawa uno, ndipo inu mukudziwa kuti inu simuli mwabwino ndi Mulungu, ndipo sindinu obadwa ndi Mzimu Wake, ndipo Mulungu ali . . .

Inu mukuti, “Chabwino, ine ndapanga kuvomereza.” Izo si zomwe ine ndikuziyankhula. Kodi Mulungu wazivomereza izo? Inu mukhoza kunena, “Inde, ine, ine ndapanga kuvomereza, ndi zina zotero. Inde, ine ndikukhulupirira.” Ndi momwe anachitira Pilato, “Ine ndinapanga kuvomereza, ndithudi, ‘Kodi ine ndichita naye chiani Munthu wolungama uyu?’” Inu simungakhoze kusamba kuti Iye achoke mmanja mwanu monga choncho. Ayi, ayi.

²¹² Kodi inu muchita naye chiani Iye? Ngati inu si Mkhristu wobadwa-kachiwiri, ndi Mzimu Woyeru ukukhala mwa inu, kuwulemeretsa Moyo wanu, ndiye bwanji inu simukuutenga Iwo tsopano? Inu simudzasamba konse kuti Iwo uchoke mmanja mwanu. Inu simudzakhoza konse kumva kotsiriza kwa Uthenga uwu. Iwo uziimbabe mopitirira mpaka inu mutaubweretsa Uthengawu mu mtima mwanu, kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.

²¹³ Mwa omvetsera owoneka awa mmawa uno, kodi angakhalepo awo pano omwe ati azindikire izo, kuti iwo ali olakwa, ndipo mungakweze mmwamba manja anu. Ife tiribe

malo a kuitanira pa guwa, malowa ndi odzazana kwambiri. Koma mungoti, "Mundipempherere ine, M'bale Branham. Mulungu andithandize ine." Mulungu akudalitseni inu, ine ndikuwona dzanja lanu. "Ndizo, ine ndikufuna kutero, tsopano. Pomwe pano ine ndikufuna, pamaso pa Mulungu, Iye akudziwa kuti ndine wolakwa, ndipo ine ndikuzindikira kuti ndine wolakwa. Ine—ine ndikufuna Iye achoke mmanja mwanga; ine ndikumufuna Iye mu mtima mwanga. Kwezani dzanja lanu, itini, "Mundipempherere ine, M'bale Branham." Ambuye akudalitseni inu. Ine ndikuwona, mu chiwerengero ichi cha anthu pano, mwina manja forte, fifite akwezedwa muno.

Kuitana lero,
Kuitana lero,

Ziganizani za izo tsopano, ndi Iyeyo akuitana. Yesu akuitana. Ndi Iye akuyankhula kwa inu.

²¹⁴ Kodi inu mwachimwa nkutalikira kwambiri, mpaka mtima wanu uli wazikang'a, mpaka inu simuti, simungakhoze ngakhale kuwamva Iwo panonso? Nthawiyina, muli mnyamata wamng'ono, kapena msungwana wamng'ono, inu munawamva Iwo. Inu munali nacho chikhumbo choti muchite izo, koma inu munawaika kumbali Iwo, ndipo inu munangochita zikang'a ndipo mwachititsa zikang'a mabala awo ndi kukoka. Kodi izo zachoka motalikira kwambiri kuti inu simungakhoze kuwamva Iwo panonso? Kodi inu mukuima kumene...kodi anu...pa malo amene wonga Oswald akuima mmawa uno, kuti mukudziwa? U-nhu! Inu mungachite bwanji izo?

Kodi angakhalepo wina ife tisanatseke ndipo ine ndiperekwa pemphero? Paliponse basi mu nyumbayi, yemwe simunakweze konse dzanja lanu, nenani, "M'bale Branham, basi kuyambira pamene inu munanena mawu otsiriza, ine—ine ndazimverera izo." Aliyense, kunja, mu makonde, kuzungulira mazenera, paliponse, ziribe kanthu. Basi...

²¹⁵ Mulungu akudalitseni inu, dona wamng'ono. Mulungu akudalitseni inu, bwana, inu. Ali nanu. Iye ali pa...Mulungu akudalitseni inu, dona. Wina wakenso? Mulungu akudalitseni inu, dona. Mulungu akudalitseni inu, pano. Ndipo Mulungu akudalitse iwe cha uko, mnyamata wamng'ono, msungwana wamng'ono. Inde, Ambuye akudalitseni inu. Kumbuyo uko, bwana. Eya.

Tsopano basi tiyen'i tizingoganiza za izo tsopano. Ine ndikufuna inu kuti muzichita izi pamene ife tikuimba iyi mofewa, Yesu Akuitana. Tsopano ine ndikufuna inu muzingoti, "Ambuye, ndichitireni ine chifundo, wochimwa, kapena wonyengezera. Ndine membala wa mpingo, Ambuye, koma ine—ine—ine ndikukufunani Inu. Ine ndikukufunani Inu. Ndithandizeni ine! Ine ndizi—ine ndizikutumikirani Inu. Ine ndikulonjeza izo, pakali pano. Ine ndakweza dzanja langa, kuti ine ndikukufunani Inu. Tsopano Inu mukweze mtima wanga,

kuti ine ndikulandireni Inu, ndipo ine ndikulandirani Inu mu mtima mwanga.” Pamene ife tikuimba ndime iyi kachiwiri, kodi inu mungachite izo?

Akuitana lero,
Akuitana lero,

²¹⁶ Tsopano zipempherani mwa njira yanu yanu. Zipempherani tsopano. “Yesu akuita-...” Ndi Iyeyo akuyankhula. Ndi chifukwa inu munakwezera dzanja lanu.

. . . -ali kuitana lero.

Yesu akuitana, O imva Liwu Lake;
Mvereni Iye . . .

Pakali pano, mumveni Iye. Nenani, “Ambuye, ndine wolakwa. Magazi anu ali mmanja mwanga. Ndine wochimwa. Ine sindikuwafuna Iwo mmenemo panonso. Ine sindingakhoze kuwasamba Iwo; ine ndayesera izo, kwa zaka. Ine sindikutembenzirani kumbali Inu monga Pilato anachitira, ndi kuyesera kukutumizani Inu kwa winawake. Ine ndikukufunani Inu. Bwerani mu mtima mwanga, pakali pano, Ambuye. Ine ndikulandirani Inu. Ine ndikukuonani Inu mutaima patsogolo panga pomwe, monga fano litaima apo; mwa chikhulupiro iri ine ndikuyenda mpaka kwa Inu, ndikudziwa kuti Inu mundikhululukira ine. Ndipo ine . . . Inu mukhala muli mu mtima mwanga, kuyambira pano mpakana.”

. . . lero, (aliyense azipemphera)
Yesu akuitana,
Ali kuitana mokoma lero.

[M’bale Branham akuyamba kung’ung’uza Yesu Akuitana—Mkonzi.]

²¹⁷ Atate Akumwamba, uthenga waung’onowu watha. Ndipo tsopano, malingaliro, mabwalo amulandu akonzeka mmawa uno. Angelo asonkhana mu chipinda. Mzimu Woyerwa waukulu pano ukupereka kutsimikizira kuti Yesu akadali moyo. Iye anali kasupe wa Moyo Wamuyaya. Mandaakanakoza kumugwira Iye, ngakhalenso hade siikanakoza kumusunga Iye. Iye anakwera mmwamba; atamasulidwa kwa hade, atamasulidwa kwa manda. Ndipo Iye akuima pakati pathu, lero.

Ndipo tizikhulupiro tathu ndi zipembedzo zawamanga ochuluka a anthu athu, Ambuye. Tchimo lawamanga iwo, koma lero iwo akufuna akhale afulu. Iwo akuima monga Pilato, ndipo, mmalo moyesera kuti amupereke Iye kwa winawake, iwo akweza manja awo, “Bwerani mu mtima mwanga, Ambuye Yesu. Ine sindisamba kuti Inu muchoke kwa ine kenanso. Ine sindingakhoze kuchita izo. Inu mukadali mmanja mwanga. Ine ndangokhala ndikusamba samba, ndipo Inu simumakhoza kuchokamo, koma tsopano ine ndikukulandirani Inu. Ine ndikukufunani Inu mu moyo wanga, ndipo ine ndikukulandirani Inu mu moyo wanga. Ambuye, ndilandireni ine mu Ufumu Wanu,

pa kundikhululukira machimo anga, ndipo mundipatse ine chikhulupiro kuti ndizikhulupirira kuti Inu mwandilandira ine, Atate.” Perekani izo. Kupyolera mu Dzina la Yesu Khristu, ife tikupemphera.

²¹⁸ Ndipo tsopano pamene tiri nayo mitu yathu itaweramitsidwa. “Chikhulupiro, mwa chikhulupiro...” Ndipo, Mulungu, Inu mundithandize ine kuti ndikhale woonamtimma. Koma ndikuzindikira kuti Inu munalonjeza kuti...”

“Iye amene ati adze kwa Ine, ine sindidzamataya mwanjira iliyonse. Ndipo ine ndidzamupatsa iye Moyo Wamuyaya, ndipo ine ndidzamuukitsa iye pa masiku otsiriza. Iye yemwe ati adzandivomereze Ine pamaso pa anthu, iyeyo Ine ndidzamuvomereza pamaso pa Atate Anga ndi Angelo oyera. Iye amene amva,” kutanthauzira kwenikweni, koona kwa Yohane Woyeru 5:24 apo, ndi, “iye amene amvetsa, amene alandira Mawu Anga. Iye amene alandira Mawu Anga, nakhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha, ndipo sadzaitanidwira ku Chiweruzo.” Inu simudzabwera ku Bwalo la Chiweruzo monga Oswald adzachitire. “Koma inu mwadutsa,” ndi chikhululukiro chaulere, “kuchokera ku imfa kumka ku Moyo.”

²¹⁹ “Ambuye, ine sindikudziwa motani, ine sindikudziwa chifukwa chake, koma—koma ine ndikukhulupirira izo zachitika. Ine ndikuzikhulupirira izo, mu mtima mwanga, kusakhulupirira kwanga kwapita. Ine ndikhoza kunena momasuka “ameni” kwa Mawu aliwонse amene Inu mukuwanena, ndipo ine ndikuwavomereza Iwo pakali pano. Ine ndikuwakhulupirira iwo.”

²²⁰ Tsopano ndi mitu yanu itaweramitsidwa. Inu amene mukuzikhulupirira izo, amene munakweza manja anu mphindi zingapo zapitazo; ndipo mwa chikhulupiro inu mukuona fano la Khristu litaima apo, chimene inu mukuyenera kukhalamo. Inu mukuyenda tsopano mwa chikhulupiro, mukukhulupirira kuti machimo anu akhululukidwa. Ndipo kuyambira tsiku lino mpakana, inu muli okonzekera ubatizo wa Chikhristu, ndipo ndinu okonzeka tsopano kuti muziyenda mwa Khristu. Mungati inu, mwa umboni kwa Iye, mukweze manja anu moyankha, kuti, “Mwa chikhulupiro ine ndikukhulupirira Izo ndi mtima wanga wonse”? Mulungu akudalitseni inu. Ndizo zabwino. “Ine tsopano ndikuwavomereza Iwo. Ine—ine ndikuvomereza; palibe chimene ine ndingakhoze kuchita.” Mulungu akudalitseni inu. Zikuwoneka ngati aliyense yemwe ine ndikumuwona. “Ine tsopano ndikulandira.”

²²¹ Onani, sindinu abwino, inu simunayambe mwakhalapo abwino, inu simungakhoze kukhala abwino, koma Yesu anafera anthu osakhala abwino. “Kodi ine ndichite kutani, M’bale Branham?” Mungovomereza zimene Iye anachita,

mungovomereza zimene Iye anakuchitirani inu. Ndipo tsopano pa kuwakhulupirira Iwo ndi kuwavomereza Iwo . . .

Tsopano, ine ndikukhulupirira, abusa, dziwe likhala liri lotsegula. [M'bale Neville ati, "Inde."—Mkonzi.] Ubatizo ukhala mu dongosolo, ngati inu mukufuna kuti mubatizidwe.

Ngati inu munatenga maudindo, "Atate, Mwana, Mzimu Woyerā," inu muli moona . . . ine ndikunena izi ndi ulemu ndi kulemekeza, koma, mwa njira yanga ya kuwonera izo, inu simuli obatizidwe. Inu simuli ayi, pakuti inu simunachite zimene Iye ananena.

²²² Iye anati, "Muziwabatiza iwo mu Dzina la Atate, Mwana, ndi Mzimu Woyerā." Ngati inu munali ndi maudindo awo okha atatchulidwira pa inu; Iye sanati, "Pitani muzikatchula *maudindo* awa; pitani muzikatchula *maina* awa." Izo sizinkachitika konse mu Baibulo. Izo sizinkachitika konse mwanjira imeneyo. Izo zinali, kubatiza momwe Yesu ananenera, "Mu Dzina la Atate, Mwana, ndi Mzimu Woyerā," lomwe liri Yesu Khristu.

²²³ Petro, ali ndi mafungulo, ananena chinthu chomwecho; mtumwi wina aliyense, Mpingo wonse; mpaka Nicaea Council yoyambirira pamene mpingo wa Roma Katolika unachita bungwe, anavomereza maudindo mmalo mwa Dzina. Inu mwina mubatizidwira mu mbalume za Chiroma za chipembedzo, kapena kubatizidwa mu Dzina la Yesu Khristu, chimodzi kapena chimzake. Izo ziri mmanja mwanu; inu simungakhoze kusamba kuti Izo zichoke. Izo ziri pomwepo.

Inu mwawavomereza Iwo tsopano. Ine ndikupemphani inu, pamene—pamene walimba ndi wapiano akutembenukira ku nyimbo yakale yodziwika.

Chikhulupiro changa chikuyang'ana
 mmwamba kwa Inu,
Inu Mwanawankhosa wa Kalvare,
Mpulumutsi Wauzimu;
Tsopano ndimveni pamene ndikupemphera,
Tengerani kulakwa kwanga konse kutali,
Ndipo ndiroleni kuchokera lero
Ndikhale yense Wanu!

²²⁴ Mmodzi wina asati achoke mchipindamu. Basi mwaulemu imani tsopano, ndipo tiyeni tingokwezera manja athu kwa Iye tsopano.

Chikhulupiro changa kwa Inu, (ndipo Iye ali
 Mawu)
Mwanawankhosa wa Kalvare,
Mpulumutsi Wauzimu;

Ndimveni ndipemphera,
 Chotsani machimo,
 O ndiroleni lero
 Mkhale yense wanu, yense ndi kwathunthu,
 Wanu! Ine tsopano ndikupereka moyo
 wanga.

²²⁵ Madzi akhala ali okonzeka mu maminiti pang'ono. Ngati inu simungakhoze kuutenga ubatizo pano, ife tibatizanso usikuuno.

Mukaganize pa izo, madzulo onse, "Mmanja mwanu." Achotsenimo Iwo. Njira yokha yomwe inu mungakhoze kuchitira, ndi, kutsukidwa mu Magazi a Yesu Khristu, Yemwe ali...Mwaona? Inde, bwana. Zikumbukirani izo tsopano pamene ife tiziweramitsa mitu yathu. Yang'anani kwa Iye tsopano.

Pamene njira ya mdima . . .

²²⁶ Lingaliro liri mu mtima wanu tsopano. Iye ali pa mulandu. Mawu akonzeka kuti apachikidwe. Khristu ali pa mulandu. Kodi inu muchita naye chiani Yesu wotchedwa Khristu?

Namlondola wanga;
 Mudima muwale,
 Mpukute misonzi,
 Msalole ndisochere
 Kuchoka kwa Inu.

Tsopano poweramitsa mitima yathu kwa iyo. [M'bale Branham akuyamba kung'ung'uzza *Chikhulupiriro Changa Chikuyang'ana Kwa Inu*—Mkonzi.]

²²⁷ Ganizani mwakuya, abwenzi. Likhoza kukhala dzina lanu ndi lotsiriza kuti lipite pa Bukhu. Ife tiri pa mapeto a nthawi. Tsopano ganizani mwakuya kwenikweni. Kodi inu, kodi alipo aliyense pano yemwe wamukankira Iye kutali?

²²⁸ Kumbukirani, uwu mwina sungabwere kachiwiri. Pilato sanakhale nawo mwayi winanso. Iye anayesera mwakukhoza kwake kuti apulumutsidwe, ndipo iye sanakhoze kutero izo. Iwo anali mmanja mwake. Ndipo kodi inu mungati muchite chiani ndi Mawu odzozedwa a tsiku lino, otchedwa Khristu? 

NDICHITE NAYE CHIANI YESU WOTCHEDWA KHRISTU? CHA63-1124M
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