

# *KUPITA KUSERI KWA MSASA*

 Tiyeni tikhale chiimire mphindi chabe.

Wokondedwa Mulungu, ife tiri oyamikira kwa Inu chifukwa cha mwayi wina uwu kuti tidzaime mnyumba ya Mulungu ndi kudzamupembedza Mulungu wamoyo. Ndife oyamikira kwambiri kuti ife tikupatsidwabe mwayi uwu mu dzikoli. Ndipo tsopano ndife othokoza chifukwa cha anthu okhulupirika awa, panonso, Ambuye, amene abwera mamaalosi ambiri, mazana a mamaalosi, ambiri a iwo. Ndipo ena a iwo ayesera kuti—akhala akupuntha njira yawo pobwerera, usikuuno, azitsika mmisewu yaikulu, kudutsa misewu yaikulu. Mulungu, ine ndikupemphera kuti Inu mukakhale nawo iwo ndipo mukawathandize iwo. Mukawatsogolere iwo, O Atate. Ife tikukuthokozani Inu chifukwa cha mivumbi pang'ono iyi ya mvula imene yaziziritsa mpweya kwa ife, mwa kanthawi pang'ono.

<sup>2</sup> Ndipo, Atate, ife tikupemphera kuti Inu mukomane nafe ife usikuuno mu Mawu Anu. Pakuti, ndicho chifukwa chake ife tasonkhana, Ambuye, ndikuti tidzakomane ndi Inu mu Mawu. Mutithandize ife, Ambuye, kuti kusonkhana kwathu kukakhale kopindulitsa kwa Ufumu Wanu, ndipo kuti ife tikathe kuthandizidwa kwambiri, kuti ife tikathe kukawathandiza ena. Mupereke zinthu izi ife tikupempha, mu Dzina la Yesu. Ameni.

Inu mukhale.

<sup>3</sup> Tinali ndi zolankhulana zapadera pang'ono mmenemo. Ndipo basi msonkhano usanayambike, Billy anali atandipatsa ine zimenezo—mtolo wa izo mpaka i—ine sindimadziwa nkomwe kuti ndiyambire nazo pati. Koma ife tikupemphera kuti—kuti Mulungu akudalitseni inu chifukwa cha kuyesetsa kwanu pokhalabe kwa msonkhano wausiku uno.

<sup>4</sup> Tsopano, Mulungu akalola, Lamlungu lotsatirali mmawa ine ndidzakhala ndiri ndi—msonkhano kachiwiri. Ine ndangolankhula nawo kumene abusa, ndipo ziri bwino ndi iwowo.

<sup>5</sup> Ndipo tsopano ine ndikukhumba ine ndikadakhala nayo nthawi kuti ndimuzindikire mzanga wabwino aliyense amene ine ndiri naye munoo, koma ine ndikudziwa inu mukuyembekezera. Kwatentha. Ndipo i—ine ndingoilumphaa nthawi imeneyo, ndipo—ndipo ndingonena kuti, “Mulungu akudalitseni inu.”

<sup>6</sup> Inu mukudziwa, ine sindikudziwa chinthu chachikulu chirichonse chimene aliyense angathe kundifunsa ine, kuposa kunena kuti, “Mulungu akudalitseni inu.” Mukuona? Ngati Iye

angachite zimenezo, ndizo zonse zimene ine ndikuzifuna, basi—basi zokhazo. Ine ndikuganiza amenewo ndi mawu aakulu kwambiri mu—mu chinenero, “Mulungu akudalitseni inu.” Ndipo, tsopano, ndipo ine ndikudziwa Iye amatero.

<sup>7</sup> Ndipo monga ine ndimanena kwa mkazanga mphindi pang’ono zapitazo. Ine ndinali—ine ndinali kuyesera kuti ndisambe, ndipo ine ndimalephera kuti ndiume. Ine—ine ndimakhoza kuwuma, ndipo kenako ine ndimakhala nditanyowanso. Ine ndimakhoza kuwuma, ndipo ine ndimalephera kuti ndivale malaya anga, mpakana. Ndipo ndizosiyana pang’ono ndi uko ku Tucson. Kumeneko kumakhala pafupifupi pawiri kutentha uku, komano i—iwe sumachita thukuta lirilonse. Uko simumakhala—simumakhala chinyontho mu mpweyawo, koteru kumawumitsa izo mwamsanga ukangotulukamo. Iwe ukaika mbale ya madzi kumeneko, ndipo amakhala atapita. Iwe sungathe kuchita thukuta, chifukwa iko kumangochotsapo ilo pa iwe usanati—i—iwe usanachite thukuta. Iwe umachita thukuta, bwino bwino, koma iwe sumaliwona ilo. Kotero, kuno, ine ndinali kuyesera kuti ndikhale ndi nthawi yovuta kuti ndiwume. Kotero, ndipo i—ine ndikunyowa pakali pano.

<sup>8</sup> Ndakhala ndiri mchipinda uko, ndipo ife tinali ndi anthu seveni kapena eyiti mmenemo, amene anali oti athandizidwe msanga, ndipo amenewo anali oti awonedwe nthawi yomweyo.

<sup>9</sup> Tsopano, chifukwa chimene ine ndachitira kuti inu mutsalire, ndi kukupemphani inu kuti—kuti mubwere, ndi chifukwa chakuti i—ine ndikumverera kuti ndi—ndi chopindulitsa kwa ife. I—ine sindikanachita zimenezo, abwenzi. I—ine ndimaganiza mochuluka kwambiri za inu, kuti ndichite zimenezo, basi kungobwera kuti—kuti mudzamumvere winawake, kapena kudzamvetsera kwa chimene ine ndingati ndidzanene, kapena chinachake. Ine—ine sindingachite zimenezo. Zimenezo sizingakhale zabwino. Izo sizingasonyeye chikondi changa kwa inu, kuti ndingobwera monga choncho. Ndipo ine sindikukhulupirira kuti inu mumabwera... Ngakhale, ine ndimadziwa kuti inu mumandikonda ine, monga mmene ine ndimakukonderani inu. Ndipo—ndipo koteru i—i—ine ndikudziwa zimenezo, kapena inu sibwenzi mukuchita zinthu zimene inu mumachitazi. Kotero ine ndimaganiza mochuluka za inu, mwakuti ine sindikanati ndingokukhazikani motentha ndi zinthu, monga chonchi, ngati ine ndikanakhala kuti sindikuganiza kuti ndi chinachake choti chikuthandizani inu.

<sup>10</sup> Ndiye, ine ndisanabwere kuno, ine nthawizonse ndimayesetsa mwakukhoza kwanga, pamaso pa Mulungu, kuti ndipeze chinachake chaching’ono, Lemba la mwanjira ina, ndipo ndimapemphera kutsogolera Kwake, chinthu chotsiriza ndisananyamuke. “Mundithandize, Ambuye Mulungu, mwanjira

ina, muwapatse—mukawapatse zonse zimene Inu mungathe anthu okondedwa awo.”

Ndipo ine ndikuyembekeza, ndipo ndikukhulupirira, kuti ine nthawizonse ndizikhala ndi inu. Ine ndikukhulupirira kuti ili ndi danga lalifupi kwambiri limene ife tiri nalo, pamene ife tiima limodzi monga chonchi. Ife tidzakakhala limodzi ku Muyaya. Mukuona? Ine ndimatero. I—i—ine ndikukhulupirira zimenezo.

Ndipo ine ndikufuna kuti ndikuthandizeni inu. Ndipo ine, ngati ine ndinganene chirichonse cholakwika, Atate Akumwamba akudziwa kuti si chifukwa chakuti ine ndikulinga kuti ndichite zimenezo; ndi chifukwa chakuti ine ndimachita zimenezo ndisakudziwa; ine ndimakhala ndikuchita izo mosadziwa.

<sup>11</sup> Choncho, podziwa kuti ndinu choyankhirapo changa, ndipo muli mdzanja mwanga, chifukwa cha Uthenga, ine nthawizonse ndimafuna kuti ndizikusungani inu molondola mmasamba a Baibulo ili. Ndipo—ndipo ine...

Nthawi zambiri anthu abwerapo kwa ine, ndi kuti, “M’bale Branham, ngati inu mungabwere kuno ndi kudzati ‘PAKUTI ATERO AMBUYE’ kwa mwana wanga wamng’ono amene akudwala, iye akhala bwino. Mupite uko ndipo mukangoti, ‘Iye akhala bwino.’ Ndi zokhazo zimene ine ndikufuna kuti inu mukachite.”

<sup>12</sup> Tsopano, zimenezo ndi zokhulupirika ndi zokoma. Ndimayamikira bwanji zimenezo! Koma, inu mukudziwa, ine sindingathe kuchita zimenezo mpaka Iye atandiua ine, poyamba. Mukuona? Ine ndikhoza kumupempherera mwanayo, kuchita zonse zimene ine ndingathe.

Koma, inu mukuona, nanga bwanji ngati ine nditapita kumeneko pansi pa kutengeka ndi kukanena zimenezo? Mukuona, ngati ine nditati, “PAKUTI ATERO AMBUYE,” izo ndithudi zikhoza kungokhala pakuti kukutero kutengeka kwanga. Mukuona? Mukuona? Ndiyeno izo zikhoza kuchitika, ndipo izo zikhoza kusachitika. Koma, ndiyete, nanga bwanji ngati munthu yemwe yemweyo atakhala pansi pa kutengeka, ndipo izo nkusachitika? Ndiye, munthu ameneyo akhoza kukhala kuti ali—ndi vuto nthawizina la pakati pa moyo ndi imfa, ndiyete kodii chidaliro chawo chingakhale pati? Iwo angamachite mantha kuti ine ndikhoza kukhala kuti ndiri pansi pa kutengeka aponso. Mukuona?

Kotero, pamene ine ndikunena izo, ine ndimafuna kukhala wotsimikiza kwenikweni kuti ndi zolondola, ndi zonse zimene ine ndikuzidziwa. Ndiyeno pamene Iye alankhula ndi ine, ine ndikhoza kungonena zimene Iye wandisonyeza ine. Kaya ndi zabwino kapena zoipa, ine ndimayenera kuti ndizinene izo. Ndipo nthawizina izo—izo sizimakhala zokondweretsa kuti ndiwawuze anthu zinthu zimenezo. Koma, apobe, ine

ndimangokhala wokakamizidwa basi kuti ndiwauze anthu—zinthu zoipa zimene ziti ziwegwere iwo, monga ine ndimakhalira wokakamizidwa kuti ndiwauze iwo zinthu zabwino zimene ziti ziwegwere iwowo.

<sup>13</sup> Ndipo, kuwonjezera apo, ife timafuna chifuniro cha Ambuye. Nthawizina chifuniro cha Ambuye chimakhala chosiyana ndi zokhumba zathu. Koma, apobe, ngati ife tikufuna chifuniro cha Ambuye, icho chimangokhala chopambana kuti tidziwe kuti choipa chitigwera ife, ngati icho chiri chifuniro cha Ambuye. Kaya ndi chabwino kapena choipa, ndi chifuniro cha Ambuye chimene ife timafuna kuti chizichitidwa. Ndipo ine ndikudziwa kuti ife timaziyang'ana izo mwanjira imeneyo.

<sup>14</sup> Tsopano, i—ine ndikudziwa abale kuno kawirikawiri amakhala ndi maminiti sate, uthenga wa maminiti twente mpaka sate pa Lamlungu usiku. Ndipo i—ine sindikudziwa ngati ine ndingathe kuchita zimenezo kapena ayi, koteri ine—ine ndingochita zopambana zimene ine ndingathe.

<sup>15</sup> Tsopano, ine ndikuganiza pakhala utumiki wa ubatizo mwamsanga zikatha izi. Ine ndamva kuti iwo abatiza gulu lalikulu la anthu mmawa uno. Mosalekeza, pakumachitika ubatizo pano, nthawi zonse. Atumiki, Amethodisti, Abaptisti, Apresbateria, church of God, Achilutera, chirichonse chimene chiri, akumabwera ndipo akumabatizidwa mu Dzina la "Ambuye Yesu Khristu."

Ndipo pamaso pa Mulungu, pamene ine nditi ndidzaime pa Malo a Chiweruzo, ine ndidzayenera kuti ndidzayankhire zimenezo. Ndipo ngati ine ndikanangokhala womvetsa bwino mmalingaliro mwanga, za kulungamitsidwa mu chirichonse mmoyo mwanga monga ine ndiri wa zimenezo, ine ndingakhale wokonzekera Mkwatulo pakali pano, chifukwa ine ndikudziwa kuti zimenezo ndi Choonadi cha Uthenga. Mukuona? Chimenecho ndi Choonadi.

<sup>16</sup> Palibepo Lemba limodzi mu Baibulo pamene aliyense anayamba wabatizidwapo mwanjira ina iliyonse koma mu Dzina la Yesu Khristu. Kutumidwa kwa "Atate, Mwana, ndi Mzimu Woyer," ndi kokhako... "Pitani inu chotero, mukaphunzitse mafuko onse, muzikawabatiza iwo mu Dzina la Atate, Mwana, Mzimu Woyer." Osati mu... osati kutchula udindo uwu pa iwo; koma kuwabatiza iwo mu *Dzina* la Atate, Mwana, Mzimu Woyer, limene liri "Ambuye Yesu Khristu."

<sup>17</sup> Aliyense mu Baibulo ankabatizidwa mu Dzina la Yesu Khristu. Ndipo Baibulo limanena, kuti, "Aliyense amene adzachotsera Mawu amodzi kuchokera Umu, kapena kuwonjezera mawu amodzi Umu, mwanjira iliyonse, tsoka likhale kwa iwo." Chotero ine ndiri nazo zambiri zoti ndiziziwopa, pambali pa kuwonjezera chinachake kapena kuchotsapo Icho kuchokera mu Lemba.

Izo zandilowetsapo ine mmavuto nthawi zambiri, koma ine ndimangokhala pomwepo. Iyeyo ndi chitetezero changa. Izo zandipangitsa ine kusiyana ndi abwenzi anga ambiri. Iwo andichokera ine chifukwa cha zimenezo. Koma bola ngati ine ndikumusunga Bwenzi uyu apa, Ambuye Yesu! Ndipo Iyeyo ndi Mawu. Ziribe kanthu, kaya njirayo ndi yoyipa bwanji, yovuta, Iye amadzera njira yomwego. “Ndipo ngati iwo ankamutcha Mbuye wa nyumbayo ‘Belezebule,’ ndi mochuluka bwanji ati azidzawanenera iwo a ophunzira Ake?”

<sup>18</sup> Tsopano Ambuye akhale nanu inu nonse ndipo akudalitseni inu kudutsa mu sabatayi, ndipo akupatseni inu zopambana zimene ine ndingathe kumupempha Mulungu kuti akupatseni inu, ndiro pemphero langa.

Tsopano ife tiwerenga kuchokera ku Mawu ofunika.

<sup>19</sup> Ndipo—ndipo tsopano mukumbukire, apanso, Lachitatu usiku... Kodi tikhala ndi msonkhano wa pemphero uliwonse wa pakati pa sabata kapena chirichonse? [M'bale Neville akuti, “Lachiwiri, msonkhano wa pemphero wa mnyumba, Lolemba ndi Lachiwiri usiku.”—Mkonzi.] Lolemba ndi Lachiwiri usiku kudzakhala misonkhano ya pemphero ya mnyumba. Ine ndikuganiza anthuwo akudziwa.

<sup>20</sup> M'bale Junior Jackson, kodi iye ali mnyumba muno? I... M'bale Jackson, ine sindi... [M'bale Neville akuti, “Inde, cha mbali ya kuno.”—Mkonzi.] Iye ali kuno, M'bale Jackson. Chabwino. I—ine... M'bale Jackson wina kuno, ine...

Ndi M'bale Don Ruddell, kodi iye ali mnyumba muno usikuuno? M'bale Don, cha kuno.

Ndi ambiri a abale enawo, ine ndikuwawona abale pano ochokera ku Arkansas, ndi Louisiana, ndi—ndi malo osiyanasiyana kuzungulira dzikoli.

<sup>21</sup> Ndipo ine ndiri nawo ena, abale achikulire pano usikuuno, nawonso. Ine ndiri ndi M'bale Thomas Kidd wakhala cha kuno kumanja, akwanitsa zaka zakubadwa eyite-foro mu masiku pang'ono. Ndipo pafupi zaka zitatu kapena zinai zapitazo, anachitidwa opareshonni chifukwa cha vuto la thumbo, ndipo anali akufa ndi khansa. Dokotala anali atangomusiya iye kuti afe. Ndipo ine ndikadawononga galimoto yanga yakale, kuti ndikafike kwa iye, uko mu Ohio. Ndipo Ambuye Yesu anamuchiza iye mwamphamvu ndipo ali bwino bwino. Ndipo apa, iye ndi mzake wamng'ono, usikuuno. Ndipo ambiri a inu mukuwadziwa iwo; mwinamwake ena sakuwadziwa. Koma apa pali bambo ndi mayi amene ankalahikira Uthenga ine ndisanabadwe. Taganizani za zimenezo, ndipo ndine bambo wachikulire. Mukuona? Tsopano, ndipo ine ndikayang'ana pa iwo, ndipo iwo akupitirirabe, ndiye ine ndimalimbikitsidwa.

Tonse a ife tikumudziwa M'bale Bill Dauch akhala apa pa ngodya.

<sup>22</sup> Ndipo, o, ndife othokoza bwanji chifukwa cha madalitso onse opambana a Mulungu! Mulole iwo apitirire kumakhala ndi ife mpaka lipenga lotsiriza lija lidzawombe ndipo, inu mukudziwa, “Ife tidzakwatulidwa mmwamba limodzi, kukakomana ndi Ambuye mu mlengalenga.” Taganizani za zimenezo! Kusowa kwa anthu, iwo kulephera kuti akuwoneni inu kenanso, koma inu mudzakhala mukusonkhana limodzi ndi gulu lonselo.

“Iwo amene ali moyo ndipo atsalira mpaka ku Kudza kwa Ambuye sadzawalepheretsa, kapena kuwatchinga,” mawuwo ndi, “iwo amene akugona,” osati akufa. Ayi, Akhristu samafa. Iwo akungopuma pang’ono, mwaona. Ndi zokhazo. O, mai! “Ndipo lipenga la Mulungu lidzawomba; ndipo akufa mwa Khristu adzawuka poyamba,” adzawonekera kwa ambiri. Ndipo onse mwakamodzi, inu mudzapezeka mutaima ndi kumayang’ana, ndipo, chabwino, m’bale uyo, ndipo inu mudzadziwa kuti sipatenga nthawi. Mu maminiti pang’ono, “Ife tidzakhala titasinthidwa, mu kamphindi, mu kuthwanima kwa diso. Ndipo limodzi ndi iwo, tidzakhala ticusowa pa dziko lapansi, tidzakwatulidwira mmwamba kuti tikakomane ndi Ambuye mu mlengalenga.”

<sup>23</sup> Ndipo, kuganiza, ndi zonse zimene ife taziwona mu Malemba, ndi kutsimikizira komveka-bwino kwa ora limene ife tiri kukhalamo, izo zikhoza kuchitika msonkhanowu usanathe, tangoganizani za zimenezo, usiku uno.

Ndiye, ndi zimenezo, ife tikuwafikira Mawu Ake, pamene ife tikutembenzira ku Ahebri mutu wa 13, ndipo ife tiwerenga kuchokera ku ndime ya 10 mpaka 14. Ya Ahebri 10 ndi... kapena, kapena mundikhululukire ine. Ahebri 13:10 mpaka 14.

<sup>24</sup> Tsopano, monga ine ndimanenera, ife, pamene ife tikupereka ulemu kwa mbendera yathu, chimene chiri chabwino, ine... Ife nthawizonse timaimirira pamene ife tikupereka ulemu. Ndi zochitika zazikulu zina zonse, i—ife timaimirira polemekeza, kapena sawasha, ndi zina zotero, kwa fuko lathu. Ndipo pamene iwo akuimba *The Star-Spangled Banner*, ife timaima njo.

<sup>25</sup> Ndipo monga asilikari Achikhristu, tiyeni tiime njo pamene ife tikuwerenga Mawu a Mulungu. Mumvetsera mwatcheru ku kuwerenga kwa Mawu. Chifukwa chimene ine ndimakondera kuwawerenga Iwo; mawu anga akhoza kulephera, koma Ake sangalephera. Kotero ngati ine ndingawerenge Mawu Ake, okhawo, inu mudalitsidwa. Ndime ya 10 ya mutu wa 13 wa Ahebri.

*If e tiri nalo guwa, limene iwo akutumikira chihema  
alibe ulamuliro wa kudyako*

*Pakuti matupi a nyama zija, zimene mwazi wake  
umabweretsedwa mmalo opatulika ndi mkulu wa*

*nsembe chifukwa cha tchimo, amakawotchedwa kunja kwa msasa.*

*Chomwechonso Yesu nayenso, kuti akawayeretse anthuwo ndi mwazi wake womwe, anakamva zowawa kunja kwa chipata.*

*Tiyeni ife tizipita chotero kwa iye kunja kwa msasa, titanyamula chitonzo chake.*

*Pakuti kuno ife tiribe mzinda wokhalitsa, komatu tikufunafuna uwo umene ulinkudza.*

<sup>26</sup> Ambuye Mulungu, Yemwe muli woyankhira kwa Mawu awa, ndi woyankhira powasamalira Iwo monse kudutsa mmibadwo, kuwonetsetsa kuti Iwo akufika kwa ife mosaipitsidwa. Iwovo ndi angwiyo, Mawu osadetsedwa a Mulungu. Ife tikuwasamalira kwambiri Iwo mmitima mwathu pa mphindi ino. Muwuswe mutu uwu, Ambuye, ukhale nkhanji kwa ife, usikuuno; kuti ife, ana a munthu, tikakhoze kumvetsa kuitana kwa Mulungu. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>27</sup> Phunziro langa—usikuuno ndi: *Kupita Kuseri Kwa Msasa*. Ndi phunziro laling'ono ndithu, losamvetseka pang'ono, koma, inu mukudziwa, kawirikawiri ife timamupeza Mulungu mu zinthu zosamvetseka. Dziko lakhazikika kwambiri mu chinthu chozolowereka, mpaka, chirichonse chimene chiri chosazolowereka kwa kachitidwe kozolowerekako, chimadzakhala chosamvetseka.

Monga ine ndinalalikira kuno masiku pang'ono apitawo, kuno ku kachisi, pa: *Chosamvetseka*. Ndipo mlimi ndi chosamvetseka kwa wazamalonda; wazamalonda ndi chosamvetseka kwa mlimi. Mkhristu ndi chosamvetseka kwa wokhulu...wosakhulupirira, ndi zina zotero. Iwe umayenera kukhala chitsiru cha winawake. Kotero, chirichonse chimene chiri chosazolowereka, icho chimakupangitsa iwe kukhala ngati chitsiru, kwa—kachitidwe ka nthawizonseko.

<sup>28</sup> Ndipo chotero, anthu a Mulungu, ndi aneneri Ake, ndi Ake—atumiki Ake kudutsa mu m'badwo, amene ankanyamula Uthenga Wake kuchokera ku Mawu, akhala akutengedwa kuti ndi zitsiru, kwa akunja.

<sup>29</sup> Nowa anali chitsiru, kwa dziko lake lalikulu laluntha limene iye ankjalilalikira. Nowa...Ndithudi anali chitsiru, kwa Farao; ali ndi phazi lake pa mpandowachifumu ndipo kenako nkuwusiya iwo, potsatira gulu la oponda matope, monga iwo ankaganizira. Ndipo Yesu anali wopusa, kwa anthu. Ndi ena onse a iwo amene ankamugwirira ntchito ndi kumukhalira moyo Mulungu, amatengedwa kuti anali zitsiru. Iwo ankayenera kumapita kuseri kwa msasa umene iwo anali nawo.

<sup>30</sup> Mochulukira chulukira, ine ndikumakhulupirira kuti anthu sakumafika kwa Khristu.

Tsopano, ine ndiri pano kuti ndiyesere kuthandizira mwanjira iliyonse imene ine ndingathe, ndi kupanga zolankhula zanga kuti zikhale zomveka monga mmene ine ndikudziwira kuzipanga izo. Ndipo inu mupirira nane ine ngati inu mungathe.

<sup>31</sup> Pamene ine ndiyang'ana ndi kumalalikira kudutsa fukoli, ndi kumawawona anthu, i—ine ndikumakamakizidwa kwathunthu kuti anthu sakufika kwa Khristu. Ndipo ine ndikukhulupirira kuti ndi mdani amene waponyera cholepheretsa chimenechi. Chifukwa, chimene ine ndikukhulupirira izi, Iyeyo si chinthu chimene iwo alozedwerako. Iwovo mwina alozeredwa kwa—m—mwambo, kapena ku chiphunzitso, kapena ku phwando, kapena ku chowachitikira, kapena ku zogirigisha, kapena ku chinachake chonga zimenezo, mmalo moti azilozeredwa kwa Khristu, Mawu.

Ndi chifukwa chake ine ndikuganiza kuti anthu akukhazikitsa kopita kwawo Kwamuyaya pa mwambo wina, kapena kugirigisha kwina. Monga, ena amati, "Ine ndinavina mu Mzimu. I—ine ndinalankhula ndi malirime. I—i—ine ndinamverera moto ukuyenderera pa ine." Ndipo kodi inu mukudziwa, zinthu zonse zimenezo zikhoza kutsanziridwa ndi mdierekezi?

<sup>32</sup> Chiripo chinthu chimodzi chokha chimene iye sangathe kuchitsanzira, chimenecho ndi Mawu. Pa mtsutsano, wa pakati pa iye ndi Yesu, nthawi iliyonse imene Yesu ankamugonjetsa iye. "Kwalembedwa," Mawu!

Ndipo ine ndikukhulupirira, lero, kuti chifukwa chimene anthu sakubwerera kwa Khristu, ndi chifukwa chakuti iwo alozeredwa, ambiri a iwo, kwa chi—chi—chipembedzo. "Inu mubwere mudzajowine mpingo wathu." Kapena, "Inu muziwerenga katekisimu wathu," kapena, "Mukhulupirire chiphunzitso chathu," kapena—kapena kachitidwe kena ka mtundu winawake. Iwovo akulozeredwa njira yolakwika. Ndipo zochita zaho ndi moyo umene iwo amakhala wopanda Khristu, zimatsimikizira mmoyo wawo womwe, zimatsimikiziridwa ndi chinthu chimenecho kumene.

<sup>33</sup> Mwachitsanzo. Ine sindikufuna kuti ndipweteke kumverera kwa aliyense. Koma, mobwerezza bwerezza, kudutsa fukoli, ine ndakhala ndikuwadzudzula akazi okhala ndi tsitsi lalifupi. Zimenezo ndi Baibulo. Ine ndimawadzudzula akazi ovala akabudula, ogwiritsa ntchito zozipentapenta. Ndipo chaka chirichonse izo zikumakhala zikupiraipira. Izo zikusonyeza kuti pali chala chinachake, kwinakwake, chimene chikuwalozera iwo njira ina yake. Ndipo iwo sakufikira kwa Khristu.

<sup>34</sup> Ndipo iwo amati, "Ife ndi a mpingo. Mpingo wathu sutero..." Sizikupanga kusiyana kulikonse zimene mpingo wanu umakhulupirira.

Mulungu anati, “Ndi zolakwika.” Ndipo ngati iwo akanati amafika kwa Khristu, iwo bwenzi atasiya zimenezo. Ndipo, osati zokhazo, koma mwamuna akanatenga malo ake ngati iye akanafika kwa Khristu, ndipo bwenzi akutsutsana nazo izo. Amuna sibwenzi akulola azikazi awo kuti azichita monga choncho. Mwamuna weniweni samafuna kuti mkazi wake azichita mwanjira imeneyo.

<sup>35</sup> Mnyamata kuno mu mzinda, tsiku lina, ankafuna kuti awaphe anyamata awiri. Iwo anali pa malo omwetsera mafuta enaake. Inu anthu aku Jeffersonville munaziwona izo mu pepala. Ndipo mtsikana wachichepere uyu anathamangira pa malo omwetsera mafuta, asanavale kalikonse, nkomwe, mpang’ono pomwe, ndipo anyamata awiri atakhala pameneopo anachitirapo ndemanga. Ndipo wogulitsa mafutayo anafuna kuwapha anyamata awiriwo; ndipo anamangidwa chifukwa cha zimenezo, ndipo anakaikidwa mu khothi. Ndipo woweruza mlandu anamufunsa iye, “Nchifukwa chiyani iwe . . . iye anavala monga chonchi?”

Iye anati, “Ine ndikuganiza iye akukongola.”

<sup>36</sup> Tsopano, pali chinachake cholakwika ndi bambo ameneyo. Ine sindikusamala kaya iyeyo . . . Ngati iye ali wochimwa, pali chinachake cholakwika ndi iyeyo. Chikondi chake kwa mkazi ameneyo sicingakhale chenicheni, ndipo kukamuika iye panja apo kuti akhale nyambo ya galu monga choncho. Pali chinachake cholakwika. Kodi munthu anayamba wafikapo pozindikira kuti akhoza kuweruza pakati pa chabwino ndi choipa?

<sup>37</sup> Kodi inu mwaiwona suti yosambira yatsopanoyi imene iwo aitulutsa? Kodi inu mukudziwa kuneneratu kwanga kuti akazi potsiriza adzafika pokhala mmasamba a mkuyu, zaka sate-firii zapitazo? Ndipo tsopano iwo ali nawo iwo amene akumavala masamba a mkuyu, masiketi ambelewere. Mawu a Ambuye samalephera nkomwe. Mukuona? Ndipo zimenezo zinali zoti zidzachitika isanafike nthawi yotsiriza, zidzafika ku tsamba la mkuyu kachiwiri. Ine ndinali kuwerenga izo mu *Life* magazini. Zimenezo zinalankhulidwa zaka sate-firii zapitazo, azimayi asanayambe kugwa kwawo. Izo zinanenedwa momwe iwo akanadzachitira izo mu tsiku la lero, ndipo ndi awa apa. Momwe iwo akanadzamavalira zovala zonga mwamuna, ndi momwe iwo . . . Makhalidwe a mkazi akanadzatsika mu fuko lino.

<sup>38</sup> Lotskitsitsa mwa mafuko onse amene alipo mu dziko, ndi Amereka uyu. Iyeyo ndiye nyansi zedi wa gululo. Zimenezo ndi molingana ndi chiwerengero. Liwi la chikwati ndi chilekano lakwera mu fuko lino kuposa malo ena aliwonsewo mu dziko lapansi, ndipo mafuko ena akutsanzira. Ife tinkatsanzira kwa France, uve ndi nyansi za fuko limenelo, ndipo tsopano iwo

akutengera zovala zawa kuchokera kwa ife. Ife tinaponda kudutsa malire awo.

<sup>39</sup> Ine ndikudziwa pali chifukwa china chimene anthu sakufikira kwa Khristu. Ngati iwo akanati akufikirako, iwo sibwenzi akuchita monga chomwecho.

Yesu anakazunzika kunja kwa chipata, ndi cholinga chakuti Iye akawayeretse anthu Ake ndi Magazi Ake Omwe. *Kuyeretsedwa*, amachokera ku mawu Achigriki, apawiri, amene amatanthauza, “kutsukidwa, ndi kuikidwa pambali ku utumiki.” Ndipo pamene Mulungu awayeretsa anthu Ake ndi Magazi a Yesu, Iye amawayeretsa iwo kuchokera ku nyansi za mdziko ndipo amawaika iwo pambali ku utumiki.

*Chotero Yesu nayenso, kuti iye akawayeretse anthuwo  
ndi magazi ake omwe, anakazunzika kunja kwa chipata.*

<sup>40</sup> Ngakhale kwa anthu a Full Gospel, nawonso abwerera mu chizolowezi chomwecho chimene iwo anatulukamo. Kodi mpingo wa Chipentekoste unali chiyani, zaka forte kapena fifite zapitazo? Iwo ankaitukwana, ndi kuitemberera, ndi kuinyoza mipingo yomwe iwo ankatulukamo, zipembedzo zimenezo. Kodi iwo anachita chiani? “Basi monga galu kubwerera ku masanzi ake, ndi nkhumba kubwerera ku matope ake.” Iwo anabwereranso mmbuyo ku malo omwewo amene iwo anadulidwako, ndipo tsopano mipingo yawo yangokhala yauve basi monga ina yonse ya iyo.

<sup>41</sup> Icho chiniali chinachake, monga ine ndinanena mmawa uja. Monga, anthuwo ali monga Petro ananenera, mu Woyer—Mateyu Woyer 17:4 mpaka 8, pamene iye anati, “Ndi chabwino kukhala pano. Tiyenি timange misasa itatu.”

<sup>42</sup> Koma Mzimu unawaletsa iwo kuti asachite zimenezo. Anati, “Uyu ndi Mwana Wanga wokondedwa, mvereni inu Iye,” ndipo Iyeyo ndi Mawu. Ndi Yemwe ife tiyenera kuti tizimuyang’ana, Mawu, osati kutengeka kwathu kapena china chakenso. “Iyeyo ndi Mawu Anga; mvereni inu Iye!” Ndipo kodi iwovo anawona chiyani Liwu ili litatha kulankhula ndi iwo? Ngakhale Mose ndi Eliya panalibepo; ngakhalenso kachikhulupiriro panalibepo; komanso pamenepe panalibepo chirichonse chinatsalira koma Yesu yekha, ndipo Iyeyo ndi Mawu. Ndi zokhazo zimene iwo ankaziwona.

Tsopano, “Kupita kunja kwa msasa.”

<sup>43</sup> Ife tikupeza kuti pa msasa wawo pamene chochitika chachikulu ichi chinachitikira, pamwamba pa Phiri la Chiwalitsiro, monga mmene Petro kenako anadzawatchulira iwo, “phiri loyera,” pamene Iye anakomana nawo iwo. Tsopano, ine sindikukhulupirira kuti wophunzirayo ankatanthauza kuti phirilo linali loyera; iye ankatanthauza kuti anali Mulungu woyerpa phiri.

Si mpingo woyerā; si anthu oyera. Ndi Mzimu Woyerā mwa anthuwo. Mzimu Woyerā ndi woyerā. Iyeyo ndi wokulamulirani wanu ndi mtsogoleri wanu.

<sup>44</sup> Ndipo ife tikupeza, pa msasa waung'ono uwu pamwamba pa phiri, Chiwalitsiro, pamene iwo analamulidwa kuti amvere, chinthu chokhacho chimene iwo analamulidwa kuti akachite chinali chakuti amvere Mawu. Chinthu chokhacho chimene iwo anachiwona, sichinali kachikhulupiriro. Iwo sanawone kena kalikonse koma Yesu, ndipo Iyeyo ndi Mawu osandulika thupi.

Ndi zokongola bwanji zimenezo, kwa msasa womwewo umene unali mmunda wa Edeni. Pamene Mulungu anawumangira linga Mpingo Wake mmunda wa Edeni, anthu Ake, iwo anali ndi khoma limodzi loti azikhala kumbuyo kwake; limenelo linali Mawu. Iwo anali ndi chishango chimodzi, chida chimodzi, chinthu chimodzi, chifukwa Mulungu ankadziwa chimene chikanadzamugonjetsa mdierekezi, ndipo chimenecho ndi Mawu.

<sup>45</sup> Yesu anachita chinthu chomwecho. “Ndi Mawu; kwalembedwa.” Ndipo Satana anayesera kuti—kuti awakutire Iwo, osati kuwabwereza Iwo; awakutire Iwo kwa Iye. Ndipo Yesu anati, “Ndipo kwalembedwanso.” Tsopano, ife tiyenera kuti tizikhala ndi Mawu amenewo!

<sup>46</sup> Ndipo mu msasa wawung'ono uwu umene iwo anali nawo kumeneko, wa Petro, Yakobo, ndi Yohane; ndi Yesu, Mose, ndi Eliya. Ndipo mu msasa wawowo iwo anawona khamu la Kumwamba la mthunzi, kapena Lawi la Moto likulendewera mu mtambo uwu umene unawawalitsa Ambuye Yesu. Ndipo pamene iwo anakonzeka kuti apange chipembedzo, chimodzi cha lamulo, ndi china cha aneneri, ndi zina zotero, Liwu linati, “Uyu ndi Mwana Wanga wokondedwa; mvereni inu Iye.” Ndiye, pa zimene iwo analamulidwa, zinali ndendende chimodzimodzi monga izo zinali mu Edeni, “Muzikhala ndi Mawu!” Umenewo ndiye msasa wa Mulungu kwa anthu Ake.

<sup>47</sup> Izo zikuwoneka, lero, kuti ndi tsiku limene anthu akumapita kuseri kwa msasa. Mwa chirichonse, iwo akumapita kuseri.

<sup>48</sup> Inu mukudziwa, ine ndinauzidwapo, nthawi ina kale, kuti iwo ali ndi ndege tsopano imene ingakhoze...imapanga maphokoso awo amene ife timawamva kozungulira kuno, amene amagwedeza mazenera. Ndi pamene ndegeyo yathamanga kwambiri mwakuti iyo yadutsa phokoso lake lomwe, zimatchedwa malire a phokoso. Ndipo pamene iyo yadutsa kupidirira malire a phokoso ake omwe, zimakhala zopanda malire zimene iyo ingachite.

Ndipo ine ndikuganiza, pa zimenezo, kuti ife tikupezamo phunziro. Pamene ife tipita kudutsa malire a phokoso athu omwe, ndikupita mu Mawu a Mulungu, ndiye ndi zopanda malire zimene Mulungu angathe kuchita ndi munthu amene

wakonzekera kuti apite kuseri kwa msasa, msasa wa munthu, umenewo. Tsopano, ife tikuwona kuti, kupita kuseri kwa msasa, kupita kuseri kwa izi.

<sup>49</sup> Ine ndikumuwona Satana, nayenso, akuwatengera anthu ake kuseri kwa msasa wa malingaliro, kuseri—m—m—msasa wa—wa kuganiza wamba. Satana akuwatengera anthu ake njira ina, kuseri kwa msasa; Mulungu akuwatengera anthu Ake kuseri, mbali ina iyi. Ndipo Satana wawatengera iwo kuseri kwa msasa wa makhalidwe a wamba. Pamene izo zifika pamalo akuti anthu...ndipo akhoza kusanzira ndi kuchita, ndi kumapitirira nazo zinthu zimene iwo akuchita lero mwa dongosolo la makhalidwe. Ndi zopitirira maganizo anga za momwe mwamuna angathe kukamuikira mkazi wake kunja uko, atavala monga choncho, ndiyeno nkumumenya wina chifukwa chomunena iye. Ndi zopitirira kuganiza kwa wamba. Iye ayenera kudziwa bwinoko kuposa zimenezo. Kuposa makhalidwe a wamba! Kodi malo oyimirapowo ali kuti?

<sup>50</sup> Mwamuna wina kapena mkazi pa usinkhu wangawu, ine ndikhoza kukufunsani inu izi. Nanga bwanji ngati amayi anga kapena amayi anu, pafupifupi zaka fifite zapitazo, akanayenda kupita pa msewu atavala akabudula amenewo kapena zamkati, chirichonse chimene inu mumadzitchapo, izo? Lamulo likanawatenga iwo, nthawi yomweyo, ndi kukawaika iwo kwa amisala. Dona anataluka mnyumba asanavale zovala zapamwamba, ndipo iye ayenera kuti akakhale kwa amisala, chifukwa mmutumo chinachake chasokonezeka. Ndipo ngati zinali zamisala kuchita chinthu ngati chimenecho nthawi imeneyo, icho ndithudi ndi chizindikiro chakuti chinachake chachita misala. Zikadali kuperewera kwa ubongo panobe, kupita kuseri kwa kulingalira; nyansi!

<sup>51</sup> Ndipo pamene munthu angamasute ndudu, ndipo madokotala nkutsimikizira kwa iye kuti zikwi akufa chaka ndi chaka ndi zimenezo, ndipo nkumakhozabe kumasuta ndudu, izo zikuwoneka kuti chinachake chalakwika ndi malingaliro a munthu ameneyo.

Ndipo munthu akakhala ndi manjenje amuubongo, ndipo iye nkumalephera...kumalephera kuti afatse, iye amachita chiyani, iye amakafufuza ofesi iliyonse ya dokotala amene alipo mu dzikoli, kuti akamufufuze chimene chalakwika ndi iyeyo. Komano iye amaima pa bara kapena mgalimoto, ndi kumwa mpaka iye nkuchita misala kwathunthu; kutaya ndalamaga zake, kuti azifosholelemo yekha mu zimenezo. Ndipo zikachitika kuti zimenezo zikumuchitikira asanaledzeretsedwe ndi mowa, ndiyeye iye amakataya ndalamaga iliyonse imene iye angaipeze, mu ofesi ya adokotala, kukayesetsa kuti akafufuze chimene chalakwika ndi iyeyo. Izo ndi zosamvetsetseka.

<sup>52</sup> Ngati patabwera kantema akuwuluka pamwamba pa mzinda, ndipo ine nkutenga mfuti yanga, ndi kutuluka kuseri kwa nyumba yanga ndi kukamuwombera kantema uyo, mu maminiti teni kuchokera pameneleo ine ndingakakhale ndiri ku ndende. Iwo angandimange ine, “Chifukwa—chifukwa cha makhalidwe osokoneza; kuwombera mfuti mu mzinda, kuwopsyeza miyoyo ya anthu, ndi mfuti, kumuwombera kantema mmwamba.” Ine mwina ndikanakhoza kumupha munthu winawake, iwo angatero. “Iye ayenera kuti athamangitsidweko.”

Ndiyено iwo amamugulitsa munthu mowa wokwanira kuti umuledzeretse iye, ndi kukamuika iye mu galimoto imene ingathe kukapha banja lathunthu. Ndipo iye akagwidwa, iye amapatsidwa, kuti alipire madola faifi. Kupha kochita kukukonzekera! Chavuta ndi chiyani ndi dzikoli? Chinachake chalakwika penapake.

<sup>53</sup> Tsopano, “kupita kuseri kwa msasa,” kuseri kwa makhalidwe, kuseri kwa kuganiza.

Inu mukuzindikira, andale athu lero sangalankhule kanthu zokhudza kuwerenga Baibulo ku sukulu. Iwo akuchita mantha. Iwo sakudziwa kuti mphepoyo ikuwombera mbali iti. Iwo sakudziwa kaya iwo aluza voti, kapena ayi. Ife tikusowa Abraham Lincoln wina. Ife tikusowa John Quincy Adam wina. Ife tikusowa munthu winawake amene angaimirire, mosasamala kuti mphepo ikuwombera mbali iti, ndi kudzapereka maganizo ake enieni.

<sup>54</sup> Lero, mlaliki wa chipembedzo, ngakhale inu mutamusonyeza iye mu Mawu, Choonadi, iye samadziwa kuti achite chiyani. Iye amawopa kuti ataya chitupa chake chodyera. Ife tikusowa amuna ndi akazi lero amene ali nazo nyonga ndi Uthenga, winawake amene angaime ndi kunena maganizo ake, kunena chimene chiri chabwino ndi chimene chiri cholakwika, kaya Mawu a Mulungu akulondola kapena chipembedzo chikulondola.

<sup>55</sup> Yesu anati, “Mulole mawu a munthu aliyense akhale bodza, ndipo Anga akhale Choonadi. Kumwamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzatha konse.

<sup>56</sup> Kotero, inu mukuona, iwo akumapita kuseri kwa msasa wa Mawu a Mulungu, kuti akapeze yankho lawo. Pamene iye anali... anawakakamiza iwo kuti achoke ku msasa wa Mawu a Mulungu, monga iye anachitira ndi Eva mmunda wa Edeni, Satana wachita chinthu chomwecho lero. Chabwino. Ife tikuzipeza zimenezo. Anthu akukakamizidwira ku miyambo yawo ndi tizikhulupiro kunja kwa msasa, mu msasa wawo wa mwambo ndi kachikhulupiro. Iwo ali nawo msasa, nawonso, ndipo zimenezo zimawaika iwo kukakhala mu msasa wake. Wakewo ndi msasa wa maphunziro, fioleje, ntchito, madigirii

a udukotala, maphunziro, kutchuka, chirichonse chimene chiri chotsutsana ndi msasa wa Mawu a Mulungu. Mulungu ali nawo msasa wa anthu Ake. Achipembedzo ali nawo msasa wawo wawo.

<sup>57</sup> Zaka zikwi zitatu zapitazo, munthu ankakhoza kukomana naye Mulungu pafupifupi paliponse. Icho chinali chinthu chawamba kuti munthu akomane ndi Mulungu. Koma ndi chifukwa chiyani iwo sakukomana naye Iye lero? Alipo anthu ambiri, zikwi zikwi ndi mamilioni a anthu ochuluka kusiyana ndi omwe analipo zaka zikwi zitatu zapitazo, ndipo komabe Mulungu akadali chamakezana chinachake chimene chinkakambidwa, mbiriyakale ina yamakedzana. Iwo sakukomana naye Mulungu, maso ndi maso, monga iwo ankachitira zaka zambiri zapitazo, monga ine ndinanena, zikwi zitatu, zaka zina zikwi zitatu zapitazo. Iwo sakutero. Si chawamba kuti munthu akumane naye Mulungu. Ngati munthu alankhula za zimenezo, iye amatengedwa ngati munthu wamisala, winawake amene wazungulira mutu. Si chawamba kwambiri kwa iwowo!

<sup>58</sup> Tikanena za Abrahamu ndi msasa wake, bwanji, izo zinkachitika pafupifupi tsiku ndi tsiku Abrahamu ankakomana naye Mulungu. Iye ankalankhula naye Iye. Osati kokha zokhazo, koma pamene iwo anapita uko ku Gerari, kukayenda; ife tikupeza kuti, ali kumeneko, kuti Mulungu anali mu msasa limodzi ndi Abimeleki, Mfilisti. Icho chinali chinthu chawamba. Iwo ankakhala mu msasa wa Kukhalapo Kwake.

Lero, iwo akumakhala mmisasa yawo yawo, ndipo iwo alibe nawo chochita msasa wa Mulungu. Iwo sakufuna kukhala ndi chochita chirichonse ndi iwo, chifukwa izo ndi zotengeka kwa dziko. Izo ndi zotengeka kwa iwowo. Koma, kumbukirani, pamene Mulungu anawakonzenza anthu msasa woyamba, Iye anawamangira iwo linga ndi Mawu Ake. Iye nthawizionse amatero. Koma, lero, mmisasa yawo, iwo sakuchita zimenezo. Ndi chifukwa chake inu simukumva zochuluka kwambiri za Mulungu. Tsopano, ine ndikukhulupirira kuti—kuti msasa . . .

<sup>59</sup> Monga Mose, momwe Iye anakumana naye Mose mu chipululu. Mose anali ndi msasa kumeneko kumene iye anali kudyetsa nkhosa za apongozi ake a Yatero, kuseri kwa chipululu. Ndipo tsiku lina, kwa m'busa wa usinkhu wa zaka eyite uyu, iye anawona Kuwala, Lawi la Moto mu chitsamba, chikuyaka. Ndipo iye anakomana ndi Mulungu; munthu yemwe anali akuthawa kuchokera kwa Mulungu.

Tsiku lotsatira lake. Nthawizina kukomana ndi Mulungu zimakupangitsa iwe kuchita zinthu zosazolowereka. Mose anali wosazolowereka kwambiri, tsiku lotsatira lakelo. Iye anali ndi mkazi wake atakhala pa chishalo cha bulu, ali ndi mwana pa mwendo wake; ndipo ndevu zake zazitali zikufikira pansi, ali ndi

ndodo yokhotakhota mdzanja lake, akupita uko ku Igupto, kuti akalande fukolo. Tsopano, awo anali mawonekedwe onyozeka!

“Kodi ukupita kuti, Mose?”

“Ndikupita ku Igupto.”

“Ukukachita chiyani?”

<sup>60</sup> “Kukalitenga ilo!” Iye anali atakomana ndi Mulungu. Kuwukira kwa munthu mmodzi. Izo zinawoneka zachilendo kwambiri. Koma, chinthu chake chinali chakuti, iye anakachita izo, chifukwa iye anali atakomana ndi Mulungu. Chimodzimodzi ngati munthu mmodzi kupita kuti akalande Russia; ndi zokhazo zimene iwe ungasowe, munthu mmodzi mu chifuniro cha Mulungu. Mose anali mu chifuniro cha Mulungu. Ndipo anali ndi ndodo yokhotakhota mdzanja lake, osati lupanga; ndodo. Zinthu zosazolowereka, Mulungu amazichita.

<sup>61</sup> Koma, kumbukirani, Mose anachita kuchokamo mu msasa mmene iye anali akukhalamo, kuti akachite izi, chifukwa iye anakhala ali kumeneko ndi ankhondo onse ndipo analephera kuchita zimenezo. Ali ndi ankhondo onse a Igupto, iye analephera kuchita zimenezo. Koma tsiku lina Mulungu anamuitanira iye mu msasa Wake.

Iye anati, “Inu ndinu Ndani?”

<sup>62</sup> Iye anati, “INE NDINE AMENE INE NDIRI.” Osati, “Ine ndinali, kapena ndidzakhala.” Tensi ya pakali pano, “INE NDINE! Ine ndine Mulungu wa Abrahamu, Isaki, ndi wa Yakobo. Ine ndamva kulira kwa anthu, ndipo Ine ndakumbukira lonjezo Langa, ndipo ino ndi nthawi yoti izi zikwaniritsidwe. Ine ndikukutuma iwe uko, Mose, ndi ndodo iyi imene ili mdzanja lako.”

<sup>63</sup> Kodi chinali chiani chimenecho? Iye, tsopano, anthu ankaganiza kuti iye anali atapenga. Koma kodi iye anali attachita chiani? Anachoka mu msasa wakewo. Farao anamuphunzitsa iye kwa zaka forte mu msasa wa sukulu, ndipo iye analephera. Ndipo zinamutengera Mulungu zaka zina forte kuti azichotsemo izo mwa iye. Maphunziro ake onse ndi zaumulungu zake zonse zimene iye anali ataphunzitsidwa, zinatengera zaka forte kuti azichotsemo izo mwa iye. Ndipo kenako Mulungu anamugwiritsa iye ntchito kwa zaka forte.

<sup>64</sup> Mulungu amakhala ndi nthawi yovuta yomukonzekeretsa munthu Wake. Koma, inu mukuona, Iyeakanatha konse kuti amutenge Mos-... amugwire Mose, kufikira Mose attachoka mu msasa wake wopangidwa ndi anthu, attachoka ku njira ya nkhondo yochitira izo, ndi njira yachibadwa yochitira izo, nkupita ku njira yauzimu yochitira izo. Ndiye, pamene iye anakafika mu msasa umenewo, Mulungu anakhoza kumugwiritsa iye ntchito.

<sup>65</sup> Tsopano, ife tikupeza kuti mu chipululu ichi... Ife tikuzindikira pamene iwo ananyamuka ndi kutenga maimidwe awo, ndi kutuluka mu Igupto, kupita mu msasa wa Mulungu; anatuluka mu msasa wa ansembe ndipo onse awo akuti, "Mudzigulitse nokha ku ukapolo, kwa nthawi yonse." Pamene Mose mneneri anabwera uko ndipo nadzatsimikizira kuti Mawu a Mulungu anali ali pafupi, kuti Mulungu Amene anapanga lonjezo anali ali kumeneko kuti awawombole anthuwo; iwo anasamuka ku msasa umene iwo anali alimo, anapita mu msasa wa Mawu a Mulungu olonjezedwa a oralo. Iwo anamukhulupirira mneneri ameneyo, chifukwa chizindikiro cha kutsimikiziridwa chinali kutsimikizira kuti izo zinali ndendende ndi Mawu a Mulungu. Ndipo zinthu zimene iye ankachita zimatsimikizira kuti izo zinali zonna, ndipo Lawi la Moto linkamutsatira iye njira yonse, zimatsimikizira kuti izo zinali Mawu a Mulungu.

<sup>66</sup> Tsopano, mu msasa uwu, zozizwitsa, zizindikiro, ndi zodabwitsa zinali mu msasa uwu.

Iwo anawasamutsira iwo ku chipululu. Iwo anawusiya msasa wawo wachibadwa. Iwo anawusiya msasa wa matope. Iwo anawusiya msasa wopangidwa ndi maudzu ndi njerwa, kuti akakhale mu mahema a uko ku chipululu, kumene kunalibe chakudyia kapena kanthu kalikonse. Nthawizina Mulungu amatifunsa ife kuti tikachite zinthu zopusa, mwa kuganiza kwathu. Ndipo ngati inu mungachoke konse mu msasa wa kuganiza kwanu, awo ndi malo amene inu mungakamupezeko Mulungu.

<sup>67</sup> Zindikirani, pamene iwo ankapita mu chipululu, uko kunali zozizwitsa, zizindikiro, pamene iwo ankassamukira mu msasa uwu. Tsopano kumbukirani, iwo anawusiya msasa wa Igupto ndipo anakassamukira ku chipululu ndi msasa wa Mulungu. Inu mukudziwa bwanji kuti zinali chomwecho? Mulungu anati, "Anthu ako adzakayenda kwa zaka mazana anai, koma Ine ndidzakawatulutsako ndi dzanja lamphamvu, ndipo Ine ndidzawapatsa iwo dziko ili kuno." Ndipo iwo anali ali pa njira yawo, ndi Kuwala kotsimikiziridwa, mneneri wotsimikiziridwa, ali ndi zizindikiro, zodabwitsa, kuti Mulungu anali mu msasawo, ndipo iwo anali ali panjira yawo. Iwo anali ndi Lawi la Moto. Iwo anali ndi mneneri. Iwo anali ndi mana. Iwo anali ndi madzi a moyo. Amen! Iwo anali atasintha, atasintha malo a msasa. Iwo ankayenera kuti achite zimenezo. Iwo sakanaziwona zinthu zimenezo mu Igupto. Iwo ankayenera kuti asinthe malo a msasa, ndi cholinga chakuti akawone chauzimu.

<sup>68</sup> Chomwechonso anthu a tsiku la lero ayenera kusintha msasa achoke ku zipembedzo izo zimene zimati, "Masiku a zozizwitsa anatha. Kulibeko chinthu chonga ngati ubatizo wa Mzimu Woyer. Ndipo Malemba onse awa ndi olakwika; ndipo iwo anagwira ntchito mu m'badwo wina." Inu muyenera kusintha

malo anu a msasa, mupite kuseri kwa msasa umenewo, mupite kumene zinthu zonse ndi zotheka.

<sup>69</sup> Onse a iwo anali akutsimikizira Kukhalapo Kwake mu msasa. Tsopano zindikirani ndiye, iwo, iwo anali nawo msasa wopangidwa ndi anthu wa miyambo ndi kachikhulupiro, Mose atafa kale. Ndipo Mulungu anachita ndi anthuwo kwa zaka zambiri. Mulungu sali mu msasa Wake, panonso, mu msasa wawo, chifukwa iwo anawapangira iwo msasa, msasa wodzipangira-okha.

<sup>70</sup> Kumbukirani, pamene iwo anaitanidwa kuti atuluke mu Igupto, Mulungu anawapatsa iwo mneneri, anawapatsa iwo mwanawankhosa wansembe, anawapatsa iwo zonse zimene iwo ankazisowa; mawu, chizindikiro, chozizwitsa, mneneri woti aziwatsogolera iwo, chitetezero choti chiziwasamalira iwo, Lawi la Moto kuti liziwatsogolera iwo. Ndipo pamene iwo anakafika ku chipululu uko, iwo anali osakhutitsidwabe. Iwo ankafuna chinachake chimene iwo akanamachita, iwoeni. Chisomo chinali chitapereka zimenezo; tsopano iwo akufuna chinachake choti azichita, iwoeni, koteri iwo akhoza kupanga bungwe, ndi kumakangana ndi kumamenyana ndi kumadyana, ndani amene ati akhale wansembe wamkulu, ndi ndani amene ati adzakhale *ichi, icho*, kapena *chinacho*. Tsiku lina, Mulungu anati, “Mose, udzipatule wekha kwa iwovo,” ndipo Iye anangowameza iwo mu zolankhula zopanda pake za Korah.

<sup>71</sup> Tsopano zindikirani, zizindikiro zonse izi ndi zodabwitsa zinkatsimikizira Kukhalapo Kwake.

Ndiye iye anapanga... munthu anadzipangira yekha msasa, msasa wa kachikhulupiro ndi mwambo, osati msasa wa Mulungu wa Mawu Ake. Msasa wawo wawo! Iye ankayenera kuti awasiye iwo, pakuti Iye ndi Mawu. Iye sangathe kukhala pamene anthu akuphunzitsidwa kunja kwa Mawu awa. Mulungu sangathe kukhala mu msasawo. Iye sangathe. Iye sanayambe wachitapo. Iye amayenera kukhala ndendende pamene Mawu Ake ali.

<sup>72</sup> Pamene Iye anasamuka mu msasa uwo, nthawi imeneyo, wa gulu lonse lija la anthu amene Iye anawatulutsa kuchokera ku Igupto, Iye ankangokhala pakati pa aneneri Ake okha, kwa amene Mawu Ake ankabwerako. Mawu ankabwera kwa mneneri, kuti akatsimikizire oralo. Iye ankakhala pakati pa aneneri, ndipo ankaulula kwa aneneri. Momwe iwo ankawatemberera, anthuwo, ndi kuchitemberera chinthucho. Ndipo Mulungu ankaphunzitsa iwo malamulo Ake ndi njira ya moyo. Ndipo anthuwo nthawizонse ankatsutsana nazo izo, ndipo ankamuzunza mneneriyo, ndipo potsiriza ankamugenda iye, kapena kumucheka iye mzidutswa, ndi kumuchotsapo iye.

<sup>73</sup> Yesu anati, “Ndi ndani mwa aneneri amene makolo anu sanamuphe? Ndi ndani wa iwo, wa olungamawo amene

anatumizidwa kwa iwo?" Ndipo anati, "Ntchito za atate anu inu mudzazichita." Iye sanali kulankhula kwa achikominisi. Iye anali kulankhula kwa ansembe, anthu achipembedzo, Afarisi ndi Asaduki. Ine ndikuganiza liwu Lake silingasinthe mochluluka kwambiri usikuuno, kungoti zikhala moyipirako pang'ono, mwinamwake, kwa iwo.

<sup>74</sup> Tsopano, ife tikupeza kuti Iye ankakhala nthawi imeneyo pakati pa aneneri Ake. Ndiye Iye anadzakhala mlendo kwa iwo, chifukwa Iye amakhala kokha mu Mawu Ake, kuti azikawatsimikizira Iwo. Baibulo limanena kuti Iye amawayang'anira Mawu Ake, kuti akawatsimikizire Iwo. Iye akuyesera kuti amupeze winawake.

Ngati Iye atangotha kumupeza munthu wa mtima-watheka, monga Samson. Samson anapereka mphamvu zake kwa Mulungu, koma iye anapereka mtima wake kwa Delila. Umo ndi mmene nthawizambiri ife timachitira, lero, timangopereka chinachake kwa Mulungu, koma osati zonse. Koma, Mulungu akufuna zonse, za ife.

<sup>75</sup> Monga inshuranse, pamene iwe upeza inshuranse, iwe umayenera kungopeza yokutetezera chirichonse. Ndipo ndicho chimene chitsimikiziro chodala ichi chimatichitira ife. Icho ndi inshuranse yokutetezera chirichonse. Iyo imatitetezera zonse zimene ife tikuzisowa kuno mmoyo uno, ndi chiukitsiro chathu, ndi Moyo Wamuyaya. Iyo imaphatikiza chirichonse.

<sup>76</sup> Zindikirani, Mulungu anakakhala kunja kwa msasa wawo pamene kwa zaka foro handiredi. Bwanji? Iye analibe mneneri winanso. Kuchokera kwa mneneri Malaki, mpaka kwa mneneri Yohane, zaka foro handiredi, panalibe kuzunguza kumodzi kwa gudumu kumene Israeli anakuchita. Mulungu anali atachokamo mu msasawo. Iwo anamuika Iye kunja, ndi tizikhulupiro tawo ndi kudzikonda kwawo, ndi kusiyana kwawo pa Mawu. Zaka foro handiredi alibe Mawu! Kuchokera kwa mneneri mmodzi kupita kwa winayo, Iye anayenda, mpaka mneneri womaliza anali Malaki, ndiyeno kunalibenso mneneri wina kwa zaka foro handiredi.

<sup>77</sup> Ndipo kenako Mulungu anadzabwera powonekera kachiwiri. Tsiku lina Iye anadzayendanso pakati pawo, koma miyambo yawo inali itatenga kwambiri malo Ake pakati pa iwo, Iye anali mlendo kwa iwo. Miyambo ya makolo, inali kutsuka mbale, ndi—ndi momwe angakonzere tsitsi lawo, ndi kuvala mabatani ena ake pa zikhetho zawo, ndi zenizeni za ansembe awo—minjiro ya a ansembe awo; ndipo—ndipo winayo ndi Mfarisi mapeto, ndipo winayo ndi Msaduki. Ndipo zimenezo zinali zitatenga malo a Mawu pakati pa anthu amenewo, kufikira kuti, pamene Mulungu anadzawachezera iwo, Iye anali mlendo.

<sup>78</sup> Mundilole ine ndinene izi ndi chikondi ndi kulemekeza, koma kuti ndizifikitse izo mkat. Ndi chinthu chomwe chomwecho lero. Izo sizinasinthe mpang'ono pomwe. Pamene Iye abwera pakati pa anthu, mu mphamvu Yake ndi chiwonetsero, kuti adzatsimikizire kuti Mawu Ake ali omwewo dzulo, lero, ndi kwanthawizonse, chifukwa Iyeyo ndi Mawu, anthu amati, "Wambwebwe, Belezebule, wa Yesu yekha, kapena—kapena chinachake monga zimenezo." Ena amakuikani inu mu gulu linalake, koma izo zimayenera kukhala mwanjira imeneyo.

Mukuona, ife sitinakhale naye mneneri tsopano kwa pafupifupi zaka thuu sauzande. Amitundu sanakhale naye mmodzi, inu mukudziwa; analonjeza kumapeto. Tsopano, ife tikudziwa zimenezo, mwa Lemba. Ife tikudziwa zimenezo, apango, mwa mbiriyakale kuti izi zinalonjezedwa kwa ife.

<sup>79</sup> Tsopano, zitatha zaka foro handiredi, Mulungu anadzayenda kumene pakati pawo tsiku lina. Molingana ndi Lemba, Iye anali woti adzasandulike thupi ndi kudzakhala pakati pawo. "Dzina Lake azidzatchedwa Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamu, Atate Wosatha."

Ndipo pamene Iye anadzabwera pakati pa anthuwo, iwo anati, "Ife sitimulola kuti Munthu uyu azitilamulira ife! Ndi—ndi chikalata chanji cha chiyanjano chimene Iye ali nacho? Ndi chipembedzo chiti chimene chamutumiza Iye?" Iye analibe oyanjana nawo. Mpingo uliwonse kumene Iye amapitako, iwo amamponyera Iye panja. Iwo analibe chochita chirichonse ndi Iye, chifukwa Iye sanali mmodzi wa iwo.

Ndipo monga zinaliri kumeneko, chomwechonso izo ziri tsopano! Baibulo linati mpingo wa Laodikaya ukanaadzamuika Iye panja, ndipo Iye anali akugogoda, akuyesera kuti alowe mkat. Pali chinachake cholakwika penapake.

<sup>80</sup> Tsopano, bwanji? Iwo anali atapanga msasa wawo wawo. Iwo, ngati iwo akanawadziwa Mawu, iwo akanamudziwa Yemwe Iye anali. Yesu anati, "Ngati inu... Fufuzani Malemba, pakuti mwa Iwo inu mukuganiza kuti inu muli nawo Moyo Wamuyaya. Iwovo ndi amene ati akuuzeni inu Yemwe Ine ndiri!" Ndi chimene Lemba linanena. Tsopano, "Iwo akuchitira umboni za Ine. Ndipo ngati Ine sindikuchita ntchito zimene zinalonjezedwa kuti Ine ndidzazichita, ngati Ine sindikuchita ntchito zimene Atate Anga, Mawu... 'Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.' Tsopano, ngati Ine ndiri Munthu ameneyo, mufufuze Malemba ndipo muwone chimene Ine ndiyenera kumachita. Ndipo ngati Ine sindikukwanirapo; ngati ntchito Zanga, ntchito zimene Mawu akuchitira umboni, Atate akuchitira umboni za Ine, ngati izo sizikutsimikizira Yemwe Ine ndiri, ndiyeye kuti Ine ndikulakwitsa." Zimenezo ndi zonna. "Ngati inu

simungathe kundikhulupirira Ine, muwakhulupirire Mawu,” Iye anati, “ntchito zimene Mawuwo akubereka.”

<sup>81</sup> Mukuona, Iye anali mlendo pakati pavo. Iwo sanamudziwe Iye. “Ife sitikhala ndi chochita chirichonse ndi Munthu ameneyu, Munthu wosamvetseteka basi yemwe anali atabadwira kumeneko modyera ng’ombe kwinakwake.” Ndipo iwo ankakhulupirira kuti amayi Ake anali naye Mwana uyu Iyeyo asanabadwe, kapena Iye asanati... Mwana uyu anabadwira mchigololo, kani. Ndiyeno, iwo, kuti Mwanayo asanabadwe, kuti iye anathawa ndipo anakakwatirana ndi Yosefe; ndipo iye anachita zimenezo ndi cholinga chakuti angomuchotsera iye chidetscho, khalidwe lake. “Ndipo Iye anadzakhala Munthu wa mtundu wododometsa, chifukwa chakuti Iye anali mwana wobadwa mchigololo, ndipo ndicho chifukwa Iye anali.”

Ndipo pamene Iye anatulukira, kodi Iye anachita chiyani? Anang’ambira pansi tizikhulupiro tawo, anagudubuza matebulo awo, anawakwapula iwo mkuwachotsa pa malopo, ndikuti, “Kwalembedwa!” Amen! Zimenezo zimayenera kuwauza Yemwe Iye anali. “Kwalembedwa!”

<sup>82</sup> Chabwino, iwo analibe chochita chirichonse ndi Munthu ngati ameneyo. Koma pansi mwakuya mu mtima mwawo, iwo ankadziwa Yemwe Iye anali, pakuti Nikodimo mosabisa ananena zimenezo. “Rabbi, ife, Afarisi, ife tikudziwa ndinu mphunzitsi wochokera kwa Mulungu, pakuti palibe munthu amene angathe kuchita zinthu zimene inu mukuchita kupatula Mulungu atakhala ndi iye.” Ndiye ndi chifukwa chiyani iwo sanamuvomereze Iye ndiye? Ndi chifukwa chakuti msasa wawo unali utaika malire ake. Iwo sukanamulola Iye kulowa mu msasawo. Iwo sumamulola aliyense kuti atuluke apite kwa Iyeyo. Iwo anali ndi msasa wawo wawo. Iye anabwera usiku, pamene chipata chinali chitatsekeda zenizeni. Koma iye anadzapeza kuti anakhoza, anakomana naye Iye, mulimonse.

<sup>83</sup> Inde, chimodzimodzinso lero! Iwo ali...Iye wadzakhala mlendo, wobwera. Iwo sakuwamvetsa Iwo. “Kodi izi zakhala bwanji, ndipo izo zingakhale bwanji?” Pamene, Mawu Iwuwokha akuchitira umboni kuti izi ndi ndendende zimene zimayenera kuti zidzachitike mu tsiku la lero. Momwe ife tinadutsira mu zimenezo, mobwereza bwereza, koma icho ndi Choonadi.

<sup>84</sup> Iye anali, kwa iwo mu msasa wawo, “Wotengeka, wakuswa miyambo yawo, wosokoneza matchalitchi awo, ndithudi anangokhala wambwebwe, wazamizimu wotchedwa ‘Belezebule.’ Ndicho chimene Iye anali.”

Ndipo ine ndikukhulupirira, ngati Iye atabwera pakati pathu lero, Iye angadzakhale chinthu chomwecho, kwa ife. Pakuti, ife tiri nayo miyambo, ife tiri nacho chipembedzo, ife timalephera ngakhale kuti tizigwirizana wina ndi mzake.

Chifukwa chiyani? Alipo malo amodzi okha amene munthu angamayanjane, ndiwo, pansi pa Magazi okhetsedwa. Ndipo Magazi anakhet sedwa, ngati nyongolosi ya moyo, kuti ikameretse Mbewu iyi, Mawu. Kunja kwa zimenezo, zotchinga za chipembedzo chathu nthawizonse ziziwathamangitsira anthu kutali.

<sup>85</sup> Koma Iye angadzakhale mlendo lero. Iye angamadzatchedwe chinthu chomwecho. Iye angamadzachitidwe chisudzo, Iye angadzaikidwe kunja kwa msasa. Ndipo kodi inu mukudziwa... Baibulo lomwel o limene linati Iye adzakanidwa ndi munthu, "Munthu wa zisoni, wodziwa zowawa," ndipo iwo anamukana, "ndipo ife tinamuyesa Iye wokanthidwa ndi wozunidwa ndi Mulungu," Lemba lomwel o limene linanena zimenezo. Mneneri yemweyo amene anaimba, "Mulungu wanga, Mulungu wanga, chifukwa chiyani Inu mwandisiya Ine? Mafupa anga, iwo akuwonekera pa Ine. Iwo alasa manja Anga ndi mapazi Anga." Pamene iwo anali kuimba nyimbo imeneyo mu tchalitchi; Nsembe yawo, Mulungu amene iwo ankaganiza kuti iwo anali akumutumikira, iwo anali akumupachika.

Ziri chomwechonso lero, Mulungu yemwe yemweyo!

<sup>86</sup> Taonani zimene mneneri ananena, Amosi, pamene iye anakafika mu Samaria. Ndipo maso ake ang'onowo anafota pamene iye ankabwera kumeneko ndi kudzawuwona mzinda wochimwa uwo, akazi atagona mu msewu, ndi amuna, Amereka wamakono. Pamene iye anayang'ana pa izo, maso ake anafota. Ndipo iye analibe munthu aliyense woti amuthandizire iye. Iye analibe khadi la chiyjanjo. Mulungu anali atamutuma iye. Kodi anthuwo akawumva Uthenga wake? Ayi, iwo sakanakamumvera iye. Koma iye analosera, ndipo iye anati, "Mulungu yemweyo amene inu mukudzinera kuti mukumtumikira adzakuwononganu inu."

Ndipo ine ndikunena, mu Dzina la Yesu Khristu: Mulungu yemweyo amene fuko lino likudzinera kuti, fuko lachipembedzo, Mulungu yemweyo amene iwo akudzinera kuti akumutumikira adzawawononga iwo mu kusayeruzika kwavo. Iye adzawononga chipembedzo chirichonse kuchichotsapo pa nkhope ya dziko lapansi, chimene iwo akudzinera kuti akuchitumikira.

<sup>87</sup> Kotero, zindikirani, Iye anawadzudzula iwo, ndipo iwo anakamuika Iye kunja kwa msasa wawo. "Yesu anakavutika kunja kwa msasa." Iwo anakamuika Iye kunja kwa msasa, kunja, kutali kuseri kwa msasa wawo.

<sup>88</sup> Ife tikupeza kuti Baibulo linanena kuti, mu tsiku lotsiriza lino pansi pa M'badwo wa Laodikaya uwu, iwo adzachita chinthu chomwecho. Iwo adzaikidwa kunja kwa msasa.

Tsopano taonani zimene Iye akunena kuti tizichita tsopano, potseka.

"Anaikidwa kunja kwa msasa," kumene nsembe zinkakawotchedwako. Ndiko kumene kunali kwawo kwa Iye. Iye anali Nsembe.

<sup>89</sup> Tsopano, m'bale, mlongo, kodi inu mukudziwa kuti wina aliyense wa inu nonse muyenera kupereka nsembe; inu muyenera kuti mukhale nsembe ya Mulungu; kupereka nsembe zinthu za mdziko; kupereka nsembe zosangalatsa zanu zomwe za mdziko lino; kupereka nsembe zinthu za mdziko? Inu mukudziwa chifukwa chimene anthu samachitira zimenezo?

<sup>90</sup> Inu mukudziwa, nkhosa, nkhosa ili nacho chinthu chimodzi chokha chimene iyo imapereka, ndipo chimenecho ndi ubweya. Ndipo, tsopano, iyo simafunsidwa kuti itulutse kapena kuti ipukuse ubweya wina wa chaka chino. Iyo imafunsidwa kuti itul-...kuti ibereke ubweya.

Ife sitimafunsidwa kuti tipukuse chinachake. Ife timafunsidwa kuti tizibereka chipatso cha Mzimu. Zimenezo ndi, zamkatи mwa nkhosa, chimene iyo ili mkgati, chimapanga ubweya kunjaku. Ndipo pamene munthu akhala ndi Khristu mkgati, izo zimamupanga iye kukhala wonga-Khristu kunjaku, osati zodzipangira zina zongovala.

<sup>91</sup> Chabwino, ife tikupeza kuti pamene izo zikuchitika, pamene Khristu azidzabwerera, kodi Iye akulandiridwa bwanji? Chimodzimodzi basi monga izo zinaliri pachiyambi. Nthawizonse zakhalala ziri.

<sup>92</sup> Chotero, Iye anawadzudzula iwo kwambiri, mwakuti iwo anakawaika iwo kunja kwa msasa Wake, ndi kumupanga Iye ngati wochimwa. Chimene, "Iye anadzakhala tchimo chifukwa cha ife."

<sup>93</sup> Tsopano, zitatha zaka mazana mazana, inde, pafupifupi zaka thuu sauzande, Iye akudzachezeranso msasa wawo kachiwiri, molingana ndi Mawu Ake olonjezedwa kuti Iye akanadzachita mu tsiku lotsiriza. Iye wadzachezeranso msasa kachiwiri. Iye wadzachezeranso msasa, kuti adzawawonetsera Mawu awa lero.

Chimodzimodzi monga Iye anadzachezera kumbuyoko mu tsiku limenelo, ndipo Iye anateronso mu tsiku la Mose. Ameneyo sanali Mose akuchita zimenezo; Mose anali munthu. Uyo anali Khristu.

<sup>94</sup> Tamuwonani Yosefe, moyo wake; wokondedwa ndi abambo, wodedwa ndi azichimwene ake, chifukwa chakuti iye anali mpenyi. Ndipo iwo ankamuda iye, popanda chifukwa. Chimenecho chinali chifukwa chokhacho chimene iwo ankamudera iye.

Choimira changwiyo cha lero, ndendende. Mpingo, apango, iwo akudana nacho chinthu chauzimucho.

Ndipo ife tikupeza kuti iye anagulitsidwa kwa papufupi ndalamaga sate za siliva, kuganiziridwa kuti wafa. Anamuchotsamo ndipo anakamuika iye mnyumba ya ndende; monga Yesu anali pa mtanda. Munthu mmodzi anataika, ndipo munthu winayo anapulumutsidwa; ndipo anachotsedwa kuchokera pamene po anapita ku dzanja lamanja la Farao. Umo ndi ndendende momwe Yesu anachitidwira.

<sup>95</sup> Analis Davide, ndipo anayenda kudutsa mmisewu, akulira, mfumu yokanidwa; ndipo anakakhala pa phiri, akulirira Yerusalem. Ameneyo sanali Davide. Mwana wa Davide, zaka mazana pang'ono zitachitika zimenezo, anadzakhala pa phiri lomwelo ndipo analira chifukwa chakuti Iye anali Mfumu yokanidwa pakati pa anthu Ake Omwe. Zikumakhala Khristu, nthawizonsezo.

Ndipo, lero, pamene zinaloseredwa kuti Khristu ayenera kubwera mu msasa, inu mukudziwa chimene chinachitika? Izo zidzakhala ndendende basi monga izo zinakhalira nthawi imeneyo. Izo ziyanera kukhala mwanjira imeneyo, kutizikakwaniritse zimene Mawu apa analonjeza kuti Iye adzachita.

<sup>96</sup> Tsopano kumbukirani, Khristu anakhala mu m'badwo wa Nowa. Ameneyo anali Khristu, "Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse," Mawu okanidwa a orali.

<sup>97</sup> Zindikirani, ndipo uneneri Wake wa Chivumbulutso 3, tikupeza, pamene Iye anadzabwera mu tsiku lotsiriza lino, monga Iye analosera Iye akanadzabwera mu tsiku lotsiriza lino. Ndipo kodi Iye anawupeza mpingo ku Laodikaya uli motani? "Wolemera, wosasowa kanthu." "Ndipo utakhala ngati mfumukazi ndipo sumawona zowawa." "Ndipo anamuika Iye kunja kwa mpingo," analibe naye ntchito Iye. Iye anapita kunja kwa msasa kachiwiri. Komano iye samadziwa kuti iye anali wamaliseche, wakhungu, ndi womvetsachisoni; ndipo samadziwa izo ayi.

<sup>98</sup> Panonso, ngati Iye atabwera panonso mwanjira yomweyo monga Iye anachitira nthawi imeneyo, Iye angadzadzudzule mkazi aliyense wovala akabudula. Iye angadzamudzudzule mkazi aliyense wodula-tsitsi, wa nkhopo yopentedwa aliyense, mwamuna aliyense amene angakhale wochepera mokwanira kumamulola mkazi wake kuti azichita zimenezo. Iye angadzaterobe. Ndiye Iye angadzakhadzulire pansi chipembedzo chirichonse chimene chingakhalepo, ndi kudzaswa kachikhulupiriro kalikose kamene ife tili nako. Kodi inu mukukhulupirira kuti Iye angadzachite zimenezo? [Osonkhana akuti, "Ameni!"—Mkonzi.] Ndithudi Iye angadzatero. Ndiko kulondola.

<sup>99</sup> Kodi iwo angadzachite naye chiyani Iye? Angadzamuike Iye kunja kwa msasa. Ndithudi iwo sangagwirizane naye Iye. Ayi, bwana!

<sup>100</sup> Tsopano ife tikumupeza Iye apango, mu tsiku la lero, monga Baibulo linati Iye akanadzakhala, waikidwa kunja kwa msasa. Pakuti Iye nthawizonse akukhala yemwe yemweyo, Mawu, yemweyo dzulo, lero, ndi kwanthawizonse.

<sup>101</sup> Iwo—iwo sakumufuna Iye. Iwo anamukana Iye apango, pamodzi ndi bungwe lawolo. Iwo angakonde, lero, monga iwo anachitira nthawi imeneyo pamene Iye anali pa mulandu. Ndipo lero, pamene Mawu ali pa mulandu, chachitika ndi chiyani? Iwo amukananso kachiwiri monga iwo anachitira nthawi imeneyo, ndipo amuvomereza Baraba, wakupha, mmalo mwa Khristu. Bungwe lingachite chinthu chomwe chomwecho. Ndipo, lero, chifukwa iwo awakana Mawu ndi kuzindikiritsa kwangwiwo kwa orali, iwo adzigulitsa okha ndipo akonda Baraba, Mgwirizano wa Mipinga ya Dziko lapansi, wakupha wa Mawu. [Malo osajambulidwa pa tepi—Mkonzi.]

<sup>102</sup> Iwo akuwakana Mawu Ake, akuwukana ubatizo Wake, akuikana Mphamvu Yake, akuzikana zizindikiro Zake. Ndipo alinso ndi kachikhulupiro kapena miyambo, ya kuvala makolala otembenuzidwa, ndi chirichonse, kumadzipangira okha tizikhulupiro, ndi zina zotero, iwo akuyesera, pa ntchito zabwino. Iwo sanadzozedweretu ku Moyo, kuyamba ndi kuyamba. Iwo analibe chinthu chokhulupirira nacho.

“Iye amene wandidziwa Ine, wawadziwa Atate Anga. Ndipo monga Atate andituma Ine, chomwechonso Ine ndikukutumani inu.” Mulungu amene anamutuma Yesu analowa mwa Yesu. Ndipo Yesu amene akukutumani inu azilowa mwa inuyo. “Iye amene akhulupirira mwa Ine, ntchito zimene Ine ndikuzichita nayenso azidzazichita. Pitani inu ku dziko lonse, ndipo mukalalikire Uthenga kwa cholengedwa chirichonse,” wakuda, wachikasu, woyerwa, wa bulauni, chirichonse chimene iye angakhale. “Zizindikiro izi zidzawatsata iwo amene akhulupirira.” Mpaka kuti? “Pa dziko lonse lapansi, ndi kwa cholengedwa chirichonse.”

<sup>103</sup> Mtumiki wamng’ono wa Chibaptisti, osati kale litali mu Tucson, anabwera kwa ine, anati, “M’bale Branham, vuto lanu ndi ili. Inu mukuyesera kuti muwupange uno kukhala m’badwo wa atumwi.” Iye anati, “Palibepo chinthu chotero ngati m’badwo wa atumwi lero. M’badwo wa atumwi unatha.”

<sup>104</sup> Ine ndinati, “Ndi choncho? Ine sindimadziwa zimenezo.”

Ndiye iye anati, “Chabwino, ziri chomwecho.”

Ine ndinati, “Inu mukutsimikiza?”

Iye anati, “Ndithudi. Ine ndikutsimikiza,” iye anatero.

“Chabwino,” ine ndinati, “inu mukuganiza kuti unatha bwanji?”

Anati, “Umenewo unali wa atumwi.”

<sup>105</sup> Ine ndinati, “Petro ananena, pa Tsiku la Pentekoste. Kodi inu mumakhulupirira Mawu ake?”

“Inde, bwana.”

<sup>106</sup> “Iye anati, ‘Lapani, mmodzi aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu. Pakuti lonjezo ili liri kwa inu, ndi kwa ana anu, ndi kwa ana a ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.’”

<sup>107</sup> Lonjezo lomweli ili, ife tiyenera kubwerera mmbuyo kwa ilo! Dokotala Simoni Petro analemba dongosolo la kamwedwe kake. Baibulo linati, “Kodi kulibeko mvunguti ku Giliadi? Kodi kulibeko sing’anga kumeneko?”

Chabwino, inu mukudziwa, ngati inu mutenga dongosolo la kamwedwe kake la a dokotala. Pamene iye apeza matenda amene ali mthupi lanu, ndipo iye ndi kulemba dongosolo la kamwedwe kake; inu zingakhale bwino kuti mukwaniritse zimenezo, mumupeze wa zamankhwala weniweni amene angakwaniritse izo chimodzimodzi basi monga zalembedwera. Chifukwa, iye ayenera kuikamo chiphe chochuluka kwambiri, ndi katemera wochuluka kwambiri, zochuluka kwambiri zakuti thupi lanu lingazitenge. Inu mukuona, iye... Izo zinayesedwa kale ndipo zinatsimikiziridwa, ndipo inu tuyenera kutenga dongosolo la kamwedwe kameneko. Ngati inu simutero, inu mukapeza dokotala amene ali wabodza kuti azikakupusitsani nazo izo, amene sadziwa momwe angayezere mankhwalawo molondola, iye adzakuphani inu. Ndipo ngati iye ayikamo kufooka kwambiri mmenemo, iwo sangakuchitireni inu ubwino uliwonse.

<sup>108</sup> Ndipo ndiro limene liri vuto ndi madokotala ambiri inu. Inu mukuchita mopusa ndi dongosolo la kamwedwe kake!

Petro anati, “Ine ndikukupatsani inu dongosolo la kamwedwe lake la nthawizonse, kwa inu, ndi kwa ana anu, ndi iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.” Osati, “Bwerani ndipo mudzajowine.” Koma, “Lapani, mmodzi aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo mudzalandira zotsatira,” ameni, “Mzimu Woyer. Pakuti lonjezo, dongosolo la kamwedweka aka, liri kwa inu, ndi kwa ana anu.”

Tsopano, ena a inu madokotala abodza, musiye kulemba dongosolo la kamwedwe la bodza limenelo. Mukuona? Inu mukuwapha anthu anu omwe. Uh-huh. Ndi chifukwa chake Chinthu chenichenicho sichikufika kwa iwo. Inde.

<sup>109</sup> Inu mukudziwa, pa dongosolo la kamwedwe lomweli ili, momwe adokotala amawapezera mankhwala awo. Iwo nthawizonse amatenga ndi... Azasayansi amayesera kuchiganizira chinachake, ndiye iwo amachiperekwa icho kwa

mbira yoyesererapo, ndikuwona ngati icho chingamuphe iye kapena ayi.

Ndiyeno, inu mukudziwa, mankhwala, amatengera mwayi. Inu, inu mukhoza kukhala bwino, ndipo iwo akhoza kukuphani inu, mukuona, chifukwa anthu onse sali ngati mbira yoyesererapo, mwinamwake.

Kotero, koma pali chinthu chimodzi ndi dongosolo la kamwedwe ili, ilo ndi la onse.

<sup>110</sup> Ndipo, ndiye, dokotala weniweni aliyense amene sangakhale... amene ali ndi chikhulupiriro chochuluka mu mankhwala ake omwe, iye sangamufunse wina. Ena a iwo ndi amantha kwambiri kuti amutenge wamndende wa chilango cha moyo wonse, ndipo kenako ndi kumumasula iye ngati angakhale nawo moyo, kumulola iye kuti atenge dongosolo la kamwedweko.

<sup>111</sup> Koma, pa malo awa, ife tinali ndi Dokotala weniweni. Iye anabwera, anadzatenga dongosolo la kamwedwelo, Iyemwini. Mukuona? “INE NDINE.” Osati, “Ine ndidzakhala.” “Ine ndine chiukitsiro ndi Moyo,” atero Mulungu. “Iye amene akhulupirira pa Ine, ngakhale iye anafa, komabe iye adzakhala moyo. Ndipo aliyense amene ali moyo ndipo nakhulupirira pa Ine sadzafa konse.” Marita anati... Iye anati, “Iwe ukukhulupirira izi?”

<sup>112</sup> Iye anati, “Eya, Ambuye, ine ndikukhulupirira kuti Inu ndi Khristu amene anali woti adzadza mu dziko lapansi. Ziribe kanthu zimene ena onsewo akukutchulani Inu, ine ndinaziwona kale izo!”<sup>113</sup>

<sup>113</sup> Pa Gologota, Iye anatenga jakisoni, Mwiniwake. Ndipo pa mmawa wa Isitara, imfa inalephera kuti imugwire Iye. “Ine ndine chiukitsiro ndi Moyo.” Iwo anabailamo imfa mwa Iye, koma Iye anadzauka, wachigonjetso pa imfa, gehena, ndi manda. Iye anatenga jakisoniyo, Mwiniwake.

Ndipo Iye anatumiza madokotala ena kuti akalembe dongosolo la kamwedwe kake, amene anali nalo vumbulutso la Yemwe Iye anali.

“Kodi anthu amati Ine Mwana wa munthu ndine ndani?”

<sup>114</sup> Petro anati, “Inu ndinu Khristu, Mwana wa Mulungu wamoyo.”

<sup>115</sup> Iye anati, “Wodala ndi iwe, Simoni. Iwe wazimvetsa izo tsopano. Ine ndikukupatsa iwe makiyi a ku Ufumu. Chirichonse chimene iwe udzamanga pa dziko lapansi, Ine ndidzachimanga icho Kumwamba. Ngati iwe udzamasula pa dziko lapansi, Ine ndidzachimasula icho Kumwamba.”

<sup>116</sup> Ndipo pa Tsiku la Pentekoste, pamene iwo anaziwona zonse izi zikuchitika, iye anati... Iwo anati, “Kodi ife tichite chiyani kuti tilandire katemera uyu?”

<sup>117</sup> Apa iye anawawelengera dongosolo la kamwedwe kake. Iye anati, “Tsopano ine ndikukulemberani dongosolo la kamwedwe kake. Ilo ndi la inu, ndi la kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.”

Musachite masewera ndi dongosolo la kamwedwe kakelo; inu mudzafa! Iwo akuzifooketsa kwambiri izo, lero, mpaka izo si kanthu koma madzi achipembedzo, ndiko kulondola, mankhwala ena owumitsira mtembo amene iwo amawabaira mwa munthu wakufa kuti amupange iye kukhala wakufa kwenikweni.

O, koma, m’bale, kulipo kudzoza kwenikweni! Ulipo mvunguti ku Giliadi. Iwo ndi wa kuchiritsa kwa moyo. Bola musachite masewera ndi dongosolo la kamwedwe kake. Mungotenga dongosolo la kamwedwe kake momwe linalembedwera, ndipo Mulungu ndi wokakamizidwa ku Mawu Ake; osati wokakamizidwira ku kachikhulupiro, kapena mwambo, kapena chipembedzo. Iye ndi wokakamizidwira ku Mawu Ake. Muzitsatira dongosolo la kamwedwelo, amenewo ndiwo maziko oyambirira. Muyambepo, mukatero mwasainira ndipo mwakonzeka kuti mugwire ntchito.

Zindikirani, “kunja kwa msasa.”

<sup>118</sup> Iwo asankha Baraba lero. Pamene Uthenga wayenda mmbuyo ndi mtsogolo, kuzungulira dziko lapansi, zizindikiro zazikulu ndi zodabwitsa zatsatira chitsitsimutso, koma, mmalo mobwera mkatи ndi kudzayesera kuti achite izo, iwo akujowinana naye Baraba. “Ife tisanakhale nazo zamkhutu izi, ndi zina zotero, mu mpingo wathu, ife tikhale apamwamba monga ena onse a iwo.” Tsopano iwo amutenga Roma ndi onse a iwo palimodzi, Baraba. Zindikirani, ife ndiyе kuti tiri mu msasa wawukulu uwo.

<sup>119</sup> Ife tikuitanidwa kuti tipite kuseri kwa msasa umenewo. “Yesu nayenso, kuti Iye akathe kuwayeretsa anthuwo ndi Magazi Ake Omwe, anakavutika kunja kwa chipata. Tiyeni ife tipite kwa Iye kuseri kwa chipata,” taonani, “titanyamula chitonzo Chake.”

<sup>120</sup> Kodi Iye anachitidwa chitonzo chifukwa cha chiani? Osati chifukwa chakuti Iye anali wa Methodisti kapena Baptisti, ine ndikutsimikizirani inu zimenezo; osati chifukwa chakuti Iye anali Mfarisi kapena Msaduki. Chifukwa chakuti Iye anali Mawu otsimikiziridwa.

<sup>121</sup> “Titanyamula chitonzo Chake,” cha (chiyani?) Mawu otsimikiziridwa. Ndiko kulondola. Izo zinali zimene Iye anachita. Iye anati, “Ngati Ine sindichita ntchito za Atate Anga, musandikhulupirore Ine; ngati Ine sindiri yankho kwa mafunso a Malemba onse.”

<sup>122</sup> Yesu wa Chipangano Chatsopano anali Yehova wa Chakale. Kulondola ndendende! Ine ndikukhulupirira, pamene ine

ndinali kukuuzani inu tsopano, nthawiina kale, kapena penapake mu msonkhano. Mwina izo sikunali kuno. "Yehova wa Chipangano Chakale ndi Yesu wa Chatsopano." Inu mukukumbukira a—a—a...

Pamene ine ndinkapita kukasaka agologolo mmawa umenewo, ndipo zinali pamenepo, nthambi zitatu zazikulu izo zinakumana pa imodzi kumeneko, pa phiri uko; ine nditaima pamenepo ndikuyang'ana pamenepo. Ndipo ine ndinasendera pafupi ndipo ndinavula chipewa changa, ndinaika mfuti yanga pansi, ndinakafika pamenepo. Ndipo Liwu linagwedeza tchirelo, linati, "Yesu wa Chipangano Chatsopano ndi Yehova wa Chakale. Ukhalebe wokhulupirika." Kotero mmusi kumene pamenepo ndi pamene agologolo anadzawonekera, kenako, anabwera nkudzakhalapo pamene panalibe aliyense pamenepo. Mukuona? Izo ndi Choonadi. Mukuona? Izo ndi zoonia. Chotero, Mulungu akudziwa, pamaso pa Yemwe ine ndaimapo, icho ndi Choonadi cha izo. Ndiko kulondola. Icho ndi Choonadi.

<sup>123</sup> Komwe uko mu Kentucky; ndipo alipo anthu amene akhala pomwe pano usikuuno, analipo pamene izo zinkachitikanso, chinthu chomwe chomwecho. Inde. Ife tikudziwa kuti icho ndi Choonadi; Yesu wa Chipangano Chakale!

<sup>124</sup> Monga pamene anthu achi Chaina anabwera koyamba kuno, iwo samatha kuwerenga ngakhale kulemba chinenero chathu, koma iwo anali anthu odziwa kuchapa zovala. Ndipo kotero iwo amati... Iwe ukapita kochapira zovala kwa achi Chaina. Iye ankangodzitengera kachipepala kena koyer, kakang'ono. Iye samatha kuwerenga chinthu chimodzi, ndipo iye ankadziwa kuti iwe siutha kuwerenga ngati iye atalemba izo. Kotero, iwe ukabwera, iye ankangotenga kachidutswa ka pepala kakang'ono aka koyer, chinachake mwa dongosolo *ili*, kuti, pomwe apa, ndipo iye amakang'amba iko mwanjira ina monga *choncho*. Tsopano, iye amakupatsa iwe chidutswa chimodzi cha pepala, ndipo iye ankasunga kachidutswa kenako ka pepala. Ndiyeno pamene iwe ukudzabwereranso kuti udzatenge zovala zako, iye amati, "Undilole ine ndiwone chidutswa chako cha pepala." Ndipo iye amakatenga izo; ngati izo zigwirizana, izo zinali zimenezo. Iwe umatenga zovala zako zakuda zitachapidwa.

<sup>125</sup> Ndipo Yesu anafanana ndi ulosi uliwonse; makonzedwe aliwonse a Yehova wa Chipangano Chakale ndi Yesu wa Chatsopano. Iye anafanana nacho chirichonse.

Mundilole ine ndinene izi ndi mantha aumulungu ndi kulemekeza, koma ndi chikondi, koma ndi kudzipereka kodziwa pamene ine ndikuima. Uthenga wa ora lino wagwirizana ndi chirichonse chimene Baibulo linanena za ora lino. Tsopano, ngati inu muli ndi zovala zina zalitsiro, zibweretseni izo. Uh-huh. Kodi inu munasamba m'Magazi a Mwanawankhosa?

<sup>126</sup> Zindikirani, “titanyamula chitonzo Chake,” chifukwa Iye anali Mawu otsimikiziridwa. Monga zinali nthawi imeneyo, chomwechonso izo ziri tsopano, Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Ahebri 13:12 ndi 13. Ife tikupeza Ahebri... 8, 13:8, apango. “Titanyamula manyazi Ake,” a Uthenga.

<sup>127</sup> Titanyamula Dzina Lake! Iye anati, “Ine ndinadza mu Dzina la Atate Anga.” Kodi Dzina la Atate ndi liti? Iye anabwera mu Dzina la Atate Ake. Anati, “Ine ndinabwera mu Dzina la Atate Anga ndipo inu simunandilandire Ine.” Chabwino? Kodi Dzina la Atate ndi liti? Ine ndikungogorganizira kuti inu muyenera kuti mukulidziwa. Mukuona?

Titanyamula chitonzo cha Mawu. Icho nthawizonse chinkanyamulidwa kunja kwa misasa yawo. Iwo ankawakana Iwo. Inu mudzasekedwa, ndi kutonzedwa.

<sup>128</sup> Ndipo, lero, pamene ine ndinkayamba kudutsa fuko... Sikuti ndikulankhula za inemwini; chonde musaganize kuti izi ndi za ineyo. Koma, nthawi yanga yatha, ndipo ine ndatsala ndi pafupifupi masamba khumi apa. Inu mukhoza kuwona zimene zatsalira apa, mukuona, mukuona, chabwino, za zolemba. Koma, mvetserani. Pamene ankayamba...

<sup>129</sup> Kodi inu mukudziwa Yesu pamene Iye ankayamba? “O, Rabbi wamng’ono. O, Iye anali Munthu wodabwitsa! Mubwere kwathu kuno. Mubwere mudzatilalikire ife.”

<sup>130</sup> Koma tsiku lina Iye anazikhazika pansi kwa iwo, ndipo Iye anali, “Kupatula inu mutadya thupi la Mwana wa munthu, ndi kumwa Magazi Ake, inu mulibe Moyo mwa inu.”

<sup>131</sup> Kodi inu mukuganiza kuti madokotala ndi azaluntha a khamulo anaganiza chiyani? “Munthu uyu ndi mthakati.” Mukuona? “Iye akufuna kuti inu muzimwa magazi a munthu. Zimenezo zatikulira ife. Mchokereni Iye. A—ansembe ankati Iyeyo ndi wopenga; ine ndikukhulupirira izo.” Ndipo Baibulo linati iwo anachokapo.

<sup>132</sup> Ndiye Iye anali ndi alaliki odzozedwa sevente. Ndipo Iye anali, “Ine sindingakhale nawo iwo.”

Chotero Iye anayang’ana mopotolokera kwa iwo, Iye anali, “Kodi inu mudzanena chiyani pamene inu mudzamuwone Mwana wa munthu akukwera kupita Kumwamba kumene Iye anachokerako?” Tsopano, Iye sanazifotokoze konse zinthu zimenezi. Iye anangowasiya iwo okha. Mukuona?

<sup>133</sup> Ndipo iwo anali, “Mwana wa munthu? Chiyan? Ife timadya ndi Munthuyo. Ife timawedza naye Iye. Ife timagona pa magombe limodzi ndi Iye. Ife tinawona chikuta chimene Iye anatsekeredwamo. Ife tikuwadziwa amayi Ake. Ife tikumudziwa mchimwene Wake. Ndindani amene angavomereze chinthu ngati Ichi?”

Ndipo Baibulo linati, “Iwo sanayendenso naye Iye.”

<sup>134</sup> Ndiye Iye anapotolokera kwa Petro ndi ena onse a iwo, anati, "Ine ndinasankha khumi ndi awiri, inu khumi ndi awiri." Tsopano, kuchokera kwa zikwi, Iye watsikira kwa khumi ndi awiri. Iye anati, "Ine ndinasankha khumi ndi awiri. Ndiye, mmodzi wa inu ndi mdierekezi. Ine ndinazidziwa izo, kuyambira pachiyambi." Iye anati, "Tsopano kodi inu mukufuna kuti mupite nawo iwo?"

Iye samachita kuwapembedzera ndi kuwanyengerera, ndi, "Ine ndikupangani inu dikoni ngati inu mungajowine tchalitchi changa." Mukuona? Analibe zifukwa ndi aliyense. Iye samazifotokoza nkomwe zimenezo. Ngakhalenso ophunzira samatha kuzifotokoza izo.

Koma, inu mukukumbukira, Iye anangowauza iwo, "Ine ndinakudziwani inu asanaikidwe maziko a dziko lapansi. Ine ndinakudzozeranitu inu kuti mudzalandire chimwemwe limodzi ndi Ine." Mukuona? Ndi zimenezotu pamenepo, "asanaikidwe maziko a dziko lapansi," kukonzedweratu.

<sup>135</sup> Ophunzira awo anangoima pamenepo mokhazikika basi. Iwo samatha kufotokoza momwe iwo akanati azidzadyera thupi Lake ndi kumwa Magazi Ake. Iwo amalephera kumvetsa momwe Iye anatsikira konse pansi, pamene Iye anakhala ali ndi iwo nthawi yonseyo. Iye samatha kuzifotokoza zimenezo. Anthuwo samatha kuzifotokoza izo. Panalibe aliyense amatha kuzifotokoza izo.

Koma Petro ananena mawu odziwika aja. Nzasadabwitsa Iye anamupatsa iye makiyi. Iye anati, "Ambuye, kodi ife tingapitenso kwa ndani? Ife takakamizidwa. Ife tikudziwa kuti Inu, ndipo Inu nokha, ndinu chitsimikiziwa cha Mawu olonjezedwa lero. Ife tikudziwa kuti Inu nokha muli nawo Mawu a Moyo. Ife sitingathe kuzifotokoza zinthu zimenezo, koma ife tikuzikhulupirira Izo, mulimonse."

<sup>136</sup> Marita wamng'ono anati, "M'bale wanga wafa. Iye akugona mmanda. Iye wavunda; iye akununkha. Ambuye, ngati Inu mukanakhala kuno, m'bale wanga sibwenzi atafa. Koma ngakhale tsopano, chirichonse chimene Inu mudzamupempha Mulungu, Mulungu apereka icho kwa Inu." O, mai!

<sup>137</sup> Iye anati, "Ine ndine chiwukitsiro ndi Moyo. Iye amene akhulupirira mwa Ine, angakhale atafa, komabe iye adzakhala moyo. Aliyense amene ali ndi moyo ndipo nakhulupirira pa Ine, sadzafa konse. Kodi inu mukukhulupirira izi?"

<sup>138</sup> Iye anati, "Eya, Ambuye. Ine sindingathe kuzifotokoza izo, koma ine ndikukhulupirira izo. Ine ndikukhulupirira kuti Ndinu Khristu amene anali woti adze mu dziko lapansi. Ine ndikukhulupirira, mwa Lemba lolebedwalo, kuti Inu mukukwanira moyezo wa Zimenezo."

<sup>139</sup> Anati, “Kodi inu mwakamuika kuti iye?” O, mai! Chinachake chiyenera kuti chichitike. Gudumu lirilonse likubwera pamodzi basi pa nthawi yoyenera. Mukuona?

<sup>140</sup> Iye anayenda akutsikira ku mandako. Baibulo linati, “Analibe mawonekedwe oti tingamusilire Iye.” Mwinamwake Munthu wamng’ono, wa mapewa-akugwa, anaima ali ndi mapewa akugwa aang’ono, atatopa ndi kufooka ndi kuyenda.

Iye anati, “Lazaro, dzuka!” Ndipo munthu amene anali atafa, masiku anayi, anaima pa mapazi ake.

<sup>141</sup> Mkazi wa Christian Science. Mundikhululukire ine ngati ine ndikuvulaza kumverera kwanu; ine sindikutanthauza kuti nditero. Mkazi wa Christian Science, wochokera ku tchalitchi chomwe chino, anakomana nane ine uko tsiku lina. Ndipo iye anati, “Bambo Branham,” iye anati, “ine ndimakonda kulalikira kwanu, koma pali chinthu chimodzi chimene inu mumachita mowonjeza kwambiri pa icho!”

Ine ndinati, “Ndi chiani chimenecho?”

Anati, “Inu mumabwekerera kwambiri za Yesu.”

<sup>142</sup> Ine ndinati, “Ine ndikuyembekeza kuti ndi zokhazo zimene Iye ali nazo zonditsutsa ine.” Mukuona? Mukuona? Mukuona?

<sup>143</sup> Iye anati, “Inu mumamupanga Iye kukhala Waumulungu.” Mukuona, iwo samakhulupirira kuti Iye anali Waumulungu. Iwo amakhulupirira kuti Iye anangokhala munthu wamba, mphunzitsi wabwino, wambalume. Anati, “Inu mukumupanga Iye kukhala Waumulungu. Ndipo Iye sanali Waumulungu.”

<sup>144</sup> Ine ndinati, “O, inde, Iye anali.”

Iye anati, “Ngati ine nditatsimikizira kwa inu, mwa Baibulo lanu lomwe, kuti Iye sanali Waumulungu, mungakhulupirire zimenezo?”

<sup>145</sup> Ine ndinati, “Baibulo langa limanena choncho, ine—ine ndikukhulupirira Mawu. Ndicho Chimene Iye ali.”

Ndipo iye anati, “Mu Yohane Woyeria, mutu wa 11, pamene Yesu anapita kumanda a Lazaro, Baibulo limati Iye analira.”

Ine ndinati, “Zimenezo ziri ndi chochita chanji ndi izo?”

Iye anati, “Chabwino, izo zikusonyeza kuti Iye sanali Waumulungu.”

<sup>146</sup> Ine ndinati, “Inu mwangolephera kuti muwone Chimene Munthuyo anali. Iye anali zonse ziwiri Mulungu ndi munthu. Ndipo ngati munthu, kulira, pamene Iye anali kulirira chisomi chawo. Koma pamene Iye anaima ndikuti, ‘Lazaro, dzuka,’ ndipo munthu amene anali atafa, masiku anai, anaimirira pa mapazi ake kachiwiri, zimenezo anali woposa munthu.” Inde, bwana! Inde, ndithudi!

<sup>147</sup> Ndipo ine kawirikawiri ndimafotokoza, pamene Iye ankatsika pa phiri usiku uja, ali ndi njala, Iye anali munthu. Iye

analì ndi njala mmawa winawo. Iye analì munthu. Koma pamene Iye anatenga mabisiketi awiri ndi nsomba zisanu, ndi kudyetsa zikwi zisanu, natenga mitanga isanu ndi iwiri, zimenezo analì woposa munthu. Inde, bwana. Iye analì munthu, pa mtanda, pamene Iye anaafuula, "Mulungu Wanga, kodi Inu mwandisiya Ine?" Pamene Iye anaafuula, "Mundipatse Ine okumwa," ndipo iwo anamupatsa Iye vinyo wosasa ndi ndulu, Iye analì munthu, akulira. Koma mmawa wa Isitara, pamene Iye anamatula chosindikizira chirichonse cha imfa, gehena, ndi manda, ndi kuwuka, Iye analì woposa munthu.

<sup>148</sup> Iye analì munthu usiku uja, atagona kumbuyo kwa ngalawa yaing'ono ija pamene Iye analì uko ndi ophunzira, ndipo ziwanda zikwi khumi za pa nyanja zinali zitalumbira kuti izo zimumiza Iye. Uh-huh. Kunja uko mu ngalawa yaing'ono yakale, yonga ngati chivinikiro cha botolo kumeneko, monga choncho; Iye analì atatopa kwambiri, sanamudzutse nkomwe Iye. Iye analì munthu pamene Iye analì atagona. Koma pamene Iye anaika phazi Lake pa milomo ya ngalawayo, ndiye nkudzayang'ana mmwamba ndikuti, "Bata, khala bata," ndipo mphepo ndi mafunde nkumumvera Iye, zimenezo analì woposa munthu. Ameneyo analì Mulungu!

Nzosadabwitsa wandakatulo anati:

Pokhala moyo, Iye anandikonda ine; pakufa,  
Iye anandipulumutsa ine;  
Ataikidwa, Iye anandinyamulira machimo  
anga kutali;  
Powuka, Iye anandilungamitsa mwaulere  
kwanthawizonse:  
Tsiku lina Iye akubwera, O tsiku  
laulemererolo!

<sup>149</sup> Inde, bwana! Mupite kuseri kwa msasa. Ine sindikusamala kuti mtengo wake ndi wotani.

Mtanda wopatulika uwu ine ndiwunyamula,  
Mpaka imfa idzandimasule ine;  
Ndiye nkumadzapita Kwathu, kukavala  
korona,  
Pakuti uko kuli korona wa ine.

<sup>150</sup> Potseka, ine ndinene izi. Ine ndinali kuwerenga nkhani nthawiyina kale, yokhudza woweruza mlandu. Iye analì munthu worungama, munthu wabwino, ankakondedwa. Ndipo uko kunali gulu la anthu mu mzindawo amene ankaganiza kuti iwo angathe kumachita chirichonse, kotero, iwo analì nazo zochuluka, kotero iwo anatsegula nyumba ya mbiri yoipa, ankayendetsa sitolo ya mowa, mowa, chirichonse monga choncho. Izо zinali zosaloledwa. Ndipo iwo anagwidwa ndi lamulo, munthu wa boma, ndipo iye anabweretsedwa ku khoti. Ndipo pamene anthu onse a mzindawo, mzinda

wawung'onowo anasonkhana, iwo ankadziwa kuti munthu uyu anali attachita zinthu zambiri kozungulira kumeneko, munthu amene ankayendetsa malo a mbiri yoipa uyo. Ndipo iwo—iwo, woweruza, anamupeza munthuyo wolakwa, chifukwa iye anagwidwa akuchita poyer. Ndipo koteri ndiye woweruzayo anamupeza iye wolakwa, ndipo ndiye anamupatsa chilango cha zaka zambiri, popanda chindapusa, popanda chidandaulo kapena chirichonse, iye anamutumiza iye, chifukwa ndi chimene lamulo linkanena.

<sup>151</sup> Anthu amene anali kunja kwa khotilo anamunena iye, ndipo anati, “Inu mukudziwa chiani? Munthu aliyense mu tawuni ino akudani inu!” Anati, “Iwo akudani inu chifukwa chopanga chigamulo chimenecho pa munthu ameneyo.” Iwo onse anali anjuga, iwovo. Ndipo anati, “Ife—ife tonse tikudani inu. Ife sitidzakusankhaninso inu kachiwiri. Aliyense wa ife sadzakuvotelani inu,” akumuwowoza iye pamene iye anali akutsika mu msewu.

<sup>152</sup> Ndipo iye anaima miniti yokha, anati, “Mundilole ine ndilankhulepo.” Iye anati, “Ine ndachita ndendende imene inali ntchito yanga. Munthuyo anali wolakwa, ziribe kanthu kuti iyeyo ndi ndani. Ndipo ine ndimayenera kuti ndimugamule iye mogwirizana ndi lamulo limene ine ndinalumbirira kuti ndizaligwiritsitsa.”

Iye anati, “Iwe azikuda mu mzinda uno!”

<sup>153</sup> Iye anati, “Koma ine ndimakondedwa kwambiri kwathu, ndi anthu anga.”

<sup>154</sup> Ife tikhoza kuganiza chinthu chomwe chomwecho, ngati inu mungandikhululukire kayankhulidweko. Ine ndaima ndi chimene ine ndinapulumutsidwa kuti ndidzachite, kuwagwiritsitsa Mawu awa a Mulungu. Ine ndikudziwa kuti zipembedzo zimandida ine chifukwa cha zinthu zimene ine ndimanena, koma ndine wokondedwa kwambiri ku Nyumba Yake, pakati pa anthu Ake.

Tiyeni ife tipemphere.

<sup>155</sup> Ambuye Yesu, ife tikhoza kudedwa ndi dziko lapansi, koma wokondedwa ndi Atate. Mutithandize ife, Mulungu wokondedwa. Muwathandize anthu awa, kuti wina aliyense wa iwo, Ambuye, kuti madalitso Anu akakhale pa iwo. Mutilole ife tipite kuseri kwa msasa tsopano. Mutilole ife tipite kuseri kwa kuganiza kwathu komwe. Mutilole ife tipite mwa kuganiza kwa Mulungu. Ndipo Baibulo linanena izi, “Mulole malingaliro amene anali mwa Khristu akhale mwa inu.” Chotero mutilole ife tiziganiza maganizo Ake, osati zoganiza zathu zathu, chifukwa nthawi zambiri ife timalakwitsa. Chotero, kuti tikhale otsimikiza, mulole malingaliro Ake akhale mwa ife. Ndipo malingaliro Ake anali kuti azichita chifuniro cha Atate, ndipo chifuniro cha Atate ndicho Mawu Ake olonjzedwa.

<sup>156</sup> Mutilole ife tipite kuseri kwa msasa, usikuuno, Ambuye, ndipo tikamupeze Yesu. Ife sitidzamupeza konse Iye pojowina tchalitchi. Ife sitidzamupeza konse Iye pogwirana chanza ndi mtumiki wina, kapena—kapena kulemba kachikhulupiro kena, kapena chinachake chimene ife timalonjeza, kuti tizipita ku Sande sukulu masiku ambiri pa chaka, ndi zina zotero. Ife tidzamupeza kokha Iye mu Mawu, chifukwa Iyeyo ndi Mawu.

<sup>157</sup> Ndipo pamene ife tikuwona tsiku ili litalonjeza, kuti Iye akanadzakhala kunja kwa msasa, waikidwanso panja; tsopano mutilole ife tipite kunja kwa msasa, titakonzeka kuti tikanyamule chitonzo Chake; kumadedwa ndi dziko lino, koma kumakondedwa ndi Iye Amene watitianira ife ku Msasa. Perekani izi, Ambuye.

<sup>158</sup> Ngati alipo awo pano amene sakumudziwa Iye, ndipo sanayambe apitapo kuseri kwa msasa wa kutsatira tchalitchi china, komabe inu nkumadzinenera kuti ndinu Mkhristu. Koma pamene inu munena kuti, “Zinthu izi, ine ndikukhulupirira, izi ndi za tsiku lina,” izo zikusonyeza kuti iwo sungakhale Mzimu Woyeria.

Zingatheke bwanji munthu amene anadzazidwa ndi Mzimu Woyeria kuti angabatizidwe mu dzina la “Atate, Mwana, Mzimu Woyeria”? Pamene, Paulo, mtumwi wamkulu uja, anati, “Ngati Mngelo adzabwera kuchokera Kumwamba...” Inu mwinamwake munachitapo izo, nthawi ina, posadziwa kusiyana kulikonse. Anthu amenewo anachita zimenezo, posadziwa kusiyanitsa, mu Machitidwe 19. Koma anati, “Mngelo akadzalalikira chirichonse chosiyana, iye adzakhale wotembereredwa.”

Inu mungathe bwanji kuvomereza kachikhulupiro kena, kapena lingaliro lina, chinachake chimzake, pamene Baibulo linati, “Lonjezo liri kwa inu,” chinthu chomwe chomwechi, “ubatizo weniweni wa Mzimu Woyeria”?

<sup>159</sup> Zingatheke bwanji Mzimu Woyeria, umene unalemba Mawu, kukhala mwa inu, nkumakana Mawu? Iwo ungaethe bwanji kuwakana Iwo, pamene Mzimu Woyeria kumene Iwo unati, “Ngati munthu aliyense adzawonjezera mawu amodzi kwa Awa, kapena kuchotsako chirichonse kwa Iwo, Ine ndidzamuchotsera gawo lake kuchokera mu Bukhu la Moyo”? Ndiye ungaethe bwanji Mzimu Woyeria ndiye kuchotsa chirichonse kuchokera ku Mawu, kapena kuwonjezerako chirichonse kwa Mawu?

<sup>160</sup> Mzanga, pano ndi dziko losawoneka kumene tepi iti idzapite, sakuwoneka kwa ife tsopano, mulole zimenezo zipite mwakuya mu mtima mwanu kuchokera ku Uthenga wa mmawa uno pa kuphunzitsaku, powona pamene ife tiri. Ngati inu simunayambe mwatengapo dongosolo la kamwedwe kake kamene ine ndimafotozo kanthawi kapitako, kodi inu

simulandira izo? Ife tiri pano kuti tichite chirichonse chimene ife tingathe kuti tikuthandizireni inu, kudzakuthandizani inu.

<sup>161</sup> Ine ndakhala mboni basi. Ndine wochititsa masankho chabe. Monga ife tiri nazo mu Louisville tsopano, a—Msonkhano wawukulu wa a Democrat wa ku Kentucky... Iwo akumanga nsanja kuti munthu waho asankhidwe. Inenso ndikumanga nsanja ya Ambuye wanga. Kodi inu simumulandira Iye, usikuuno, ngati wanu wanu?

<sup>162</sup> Ndi mitu yathu yoweramitsidwa, ndi mitima yathu, nayonso, mu mphindi ino, kodi inu mungakweze manja anu ndi kunena kwa Mulungu. Osati kwa ine; ndine munthu chabe. Mukwezere manja anu kwa Mulungu, ndikuti, “Mulungu, mundichitire ine chifundo. Ine moonadi ndikuzifuna zinthu izi zimene ine ndazimva. Ine ndikufuna kuti ndipite kuseri kwa msasa. Ine ndiribe nazo kanthu zimene aliyense akunena.” Mulungu akudalitseni inu. Mai, manja, manja! “Ine ndikufuna kuti ndipite kuseri kwa msasa. Ziribe kanthu kuti ine ndilipira chiyani, ine nditenga mtanda wanga ndipo ndiziunyamula iwo tsiku ndi tsiku. Ine ndipita kuseri kwa msasa. Ziribe kanthu kuti anthu azinena chiyani za ine, ine ndikufuna kuti ndizimutsatira Iye kunja kwa msasa. Ine ndakonzeka kuti ndizipita.”

<sup>163</sup> Atate Akumwamba, Inu mwawona manja amenewo. Mwinamwake anthu zana, kapena kuptirira, mnyumba muno, anakweza mmwamba manja awo. Ambuye, pali Chinachake chiri pafupi ndi iwo tsopano, Munthu wina wake, Umunthu wa Khristu, wosawoneka kwa diso lachibadwa, ndipo zwapangitsa iwo kuti apange chigamulo. Mmoyo waho womwe, iwo akudziwa pamene iwo akuyang’ana mu kalilole, iwo akuwona kuti pali chinachake chimene chikusowa. Ndipo iwo akufuna kuti miyoyo yaho iwumbidwe molingana ndi lonjezo la Mulungu, ndipo iwo akweza manja awo ndi kudziperekwa kwakuya. Athandizeni iwo, Ambuye, kupita ku chitseko chachikulu usikuuno, kwa gulu la nkiosa. Mulole abwere mkatı mokoma ndi modzichepetsa. Perekani izi. Iwovo ndi Anu, Ambuye. Muchite nawo iwo.

<sup>164</sup> Tsopano, iwo sibwenzi atapanga chigamulo chimenecho, iwo sibwenzi atakweza dzanja lawo, popanda chinachake chauzimu. Izo zikusonyeza kuti ulipo moyo penapake apo. Pakuti, molingana ndi sayansi, kukokera kwa pansi kukanagwirira manja athu pansi. Koma chinalipo chinachake chimene chinakhudza malingaliro awo, chimene chinawapanga iwo kunyoza lamulo la kukokera pansi ndi kukweza mmwamba manja awo kulozetsa kwa Wowapanga amene anawabweretsa iwo. “Inde, ine ndikufuna kuti ndipite njira yonse. Ine ndikufuna kuti ndipite kuseri kwa msasa, usikuuno.”

<sup>165</sup> Ambuye, dziwe ndi lokonzekera kusuntha koyamba atatha kulapa, kenako nkubatizidwa, ndi lonjezo lakuti alandire Mzimu Woyeria. Mu masiku otsiriza ano, kuitaniranso ku Chikhulupiro

chapachiyambi, dongosolo la kamwedwe kake lapachiyambi! Ife tikuwawona anthu ambiri achoka kwa Khristu, akufa pansi pa madongosolo a kamwedwe kake opangidwa ndi anthu awa. Iwo akhoza kukhala abwino nthawizonse mu chipembedzo chawo, koma, Ambuye, i—ine ndikufuna dongosolo Lanu la kamwedwe kake.

Inu ndi Dokotala wathu. Alipo Dokotala. Ulipo mvunguti mu Giliadi. Alipo Msing'anga pano, usikuuno, woti achize moyo wochimwa-wodwala uliwonse, kuti achize munthu wathupi aliyense. Dokotala wamkulwa nthawi zonse, Mlengi wamkulwa miyamba ndi dziko lapansi, bwerani tsopano, kodi Inu mutero, pakati pathu, ndipo mulankhule nafe. Mu Dzina la Yesu Khristu.

<sup>166</sup> Pamene aliyense akupemphera mu mtima mwawo, “Ambuye Yesu, mundithandize ine tsopano!” Ndipo ngati inu simunayambe mwabatizidwapo, ndipo inu mwakhutitsidwa... . Ine sindinalalikirepo pa ubatizo. Koma inu mwakhutitsidwa kuti inu muyenera kuti mubatizidwe mu ubatizo wa Chikhristu, njira yokhayo imene Mkhristu aliyense... .

<sup>167</sup> Bwanji ngati inu mukanabwera Pameneopo, ndikudzabatizidwa mwanjira inayake, ndipo Yesu yemweyo Yemwe anati, “Amene ati adzachotsere Mawu amodzi, kapena kuwonjezera mawu amodzi, chomwecho chidzachotsedwa kuchokera pa gawo lake la Bukhu la Moyo”? Yesu ananena zimenezo. Ndipo Iye anati, “Malemba onse ndi odzozedwa ndipo ayenera kukwaniritsidwa.” Tsopano inu mukudziwa kusianitsa kwake. Kodi inu muchita nazo chiyani zimenezo?

<sup>168</sup> Ngati inu munangokhala ndi kugirigisha kapena chinachake! Ine ndimakhulupirira mu kugirigisha. Ngati inu munangovina mu Mzimu, munalankhula mmalirime! Ine ndimakhulupirira mu zimenezo, aponso. Koma ngati malire ake anali omwewo, ndipo mzimu wanu mwa inu ukukuuzani inu kuti musawatsatire Mawu pamene inu mukudziwa kuti Iwo ndi owona, pali chinachake cholakwika ndi mzimu umenewo. Umenewo si Mzimu Woyerwa. Iwo sungathe kukhala. Mukuona, Iwo ungawazindikire Mawu Ake Omwe. Inu mukudziwa zimenezo. Inu mukhoza kukonzekera zoti muzibwera tsopano pamene ife tikupemphera.

<sup>169</sup> Yesu waku Nazareti, bwerani pafupi tsopano ndipo mulankhule ndi mtima uliwonse. Ine ndikuwaperekwa iwo kwa Inu. Mulole iwo akakhale... Manja onse awa, iwovo ndi zikho za Uthenga, Ambuye, kuchokera kwa Inu, ndi Kukhalapo Kwanu kwaulemu kumene kuli ndi ife tsopano. Munthu aliyense amene amakhala tcheru kwa Mzimu akhoza kudziwa kuti Inu muli pano, kumverera kwakukulu uku kopatulika. Perekani izi, Ambuye, pakali pano, mu Dzina la Yesu Khristu.

Tsopano ndi mitu yathu yoweramitsidwa.

<sup>170</sup> Ngati alipo munthu pano amene akufuna kuti abatizidwe mu Dzina la Yesu Khristu, akufuna kuti alape, akufuna kuti apeze ubatizo wa Mzimu, kuli chipinda chimene chatsegulidwa kumanzere kwanga; akazi, kumanja. Mukakhala winawake mmenemo woti akakulangizeni inu. Muli zovala za ubatizo zikudikirira, chirichonse.

<sup>171</sup> Tsopano, pamene ife tikuweramitsa mitu yathu, ndikumaimba. “Ndamva ali...” Ife tidzakhala tikukomana nanu inu.



*KUPITA KUSERI KWA MSASA CHA64-0719E*  
(Going Beyond The Camp)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu usiku, Julaye 19, 1964, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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