

KASI CHIKOKA NDI VICHI PA PHIRI?



Gomezgani, gomezgani,
Vinthu vyose ndi vyamachitiko, gomezgani.

Tiyeni tisindamiske mitu yithu sono.

Chiuta Dada, uko ndi kuromba kwithu kwakufikapo usiku uwu, kuwonanga vyose ivyo Imwe mukuchitira wanthu mu nyengo iyi. Ndipo ise tikumurombani Imwe, Fumu, nkhuromba ise tigomezge waka, kugomezga waka Ichi ndi Unenesko, Mazgu ghakulembeka ghakuwonekera kwa ise. Perekani vinthu ivi, Wadada.

² Sono usiku uwu ise tikukhumba kuti timuwongani Imwe chifukwa cha—cha Kuwara uko Imwe mwanguponyera ise pa Malemba mlenji uwu. Ndipo ise tikuromba usiku uwu, Fumu, mu mzere wa pemphero, kuti Imwe mukhozgerenge Mazgu Ghinu kuwa Unenesko.

³ Ise tikurombera mipingo yose na magulu agho ghawunguna kuzungulira a—a—ma mayikurofoni ghachokoghachoko kuwaro kusirya, kufuma ku charu, ulendo wose kukafika ku Zambwe Mumphepete mwa nyanja, kumtunda kufika mu mapiri gha Arizona, kukhirira ku vidikha vya Texas, kunjira uko Kuvuma Mumphepete mwa nyanja, kose charu chose zingirizge, Fumu, uko iwo wawungana. Maora ghanandi pakatikati, ise tiri mu nyengo, kweni, Fumu, ise tiri pamoza usiku uwu ngati gulu limoza, wakugomezga, kulindizganga Kwiza kwa Mesiya. Ise tikuromba, Wadada Wakuchanya, kuti Imwe mumutumenge Iyo mwaluwiro ku Mpingo Winu. Pakuti ise tikuromba ichi mu Zina Lakhe. Amen.

⁴ Imwe mungakhala pasi. Monire wa Chikhristu kwa mose imwe muli muno usiku uwu. Ine nkhurophepiska kuti ise tichali kufyenyekezgana ndipo tazura mpaka ise tikutondeka kuthuta makora. Nanga ndi vyakuzizimiskira mphepo, navyoso umo yiliri na vyakuzizimiskira mphepo, ntha vikukwaniska makora, wanthu mbanandi chomene. Usange ntha ukaŵengeko mpingo waka umoza wakuzura na wanthu, vyakuzizimiskira mphepo ivyo mbwenu vimuwumiskeninge imwe. Kweni sono waliyose wali na chakukupizgira, kukupizganga, ndipo chakuzizimiskira mphepo chikukhuwa mwankhongono umo chingachitira.

⁵ Ise tikutumizga monire kufuma Kuvuma Mumphepete mwa nyanja kuruta ku Zambwe, ku wabwezi withu wose mwa Khristu, awo wakupulikizga. Ise tikutumizga monire uko mu San Jose, M'bale Borders, gulu kumtunda kula. Ise tikutumizga

monire muchanya mu mapiri, Prescott, Arizona, kwa M'bale Leo Mercier na gulu lakhe ilo liri kumtunda kula kulindizganga Kwiza kwa Fumu. Ise tikutumizga monire kwa iwo mu Tucson, awo wawungana usiku uwu, kulindizganga Kwiza kwa Fumu. Kusika mu Houston, Texas, kwa awo wakulindizga Kwiza kwa Fumu. Kumtunda mu Chicago, kwa awo wakulindizga Kwiza kwa Fumu. Kumtunda Kuvuma Mumphepete mwa nyanja, New York na Connecticut, na magulu ghakuru kumtunda kula, awo wakulindizga Kwiza kwa Fumu. Ise tilije malo muno ghakuwakhazikamo iwo, ntheura ise tikwenera kuti tiwatumizgire waka Mazgu iwo kwizira a—munthowa ya telefoni. Ise tikutumizga monire kwa M'bale Junior Jackson usiku uwu, na gulu lakhe kusika mu Clarksville. M'bale Ruddell, kumtunda pa siksiti-thu, na gulu lakhe, kulindizganga Kwiza kwa Fumu. Ndipo ise tawungana muno usiku uwu pa tchalitchi lithu taŵene, kachisi, kulindizganga Kwiza kwa Fumu.

⁶ Ndipo sono, wanandi wa imwe panji ntha mwanguwapo pa visopo mlenji uwu. Kweni ine nkhuomezga kuti waliyose, uyo ntha wanguwapo, wapokerenge tepi yira, pakuti ine nkhuomezga kuti wanguwa Uthenga wakurunjika chomene ku mpingo kufumira a—pa Uthenga wa *Mabwana, Kasi Nyengo Yiri Vichi?* Ine nangupulika kuzozga kwa Mzimu, nangupulika kurongozgeka kuti ndiyowoye icho ine nanguchita. Wanguwa utali, kweni ndipouli ine nangupulika kurongozgeka kuchita ichi. Ndipo ine nkhuhanaghana kuti Fumu, mwa Mazgu Ghakhe, wangurongora ora ilo ise tikukhalamo. Ndipo tiwoneseke kuti ise tikupulikiska vinthu ivi vyamchindindi ivyo vikuchitika. Imwe mukumanya, Baibolo likati, “Wavinjeru wazamupulikiska.”

⁷ Kweni vyaru na wanthu wazamufika pa “kufoka ndipo wavinjeru.” Ghanaghanani waka, wina America wanandi sono wali mu msinkhu wa pakatikati, pafupifupi virimika twente, wakufoka kweni wavinjeru. Iwo ntha wakawa na ndege za jeti mu mazuwa ghara, na—na mizinga ya atomic, kweni iwo wakakhala umoyo nyengo yitaliko. Ise tikufika pa kufoka ndipo wavinjeru, ndipo vinjeru vithu taŵene ndivyo vitiparanyenge ise. Ise tijiparanyenge taŵene. Chiuta ntha watiparanyenge ise; vinjeru vithu vitiparanyenge ise. Ichi nyengo zose chakhala chikuwa ntheura, ndipo ntheura ndimo kuzamkuwiraso.

⁸ Sono, para Fumu yazomerezga, pa Sabata yikwiza mlenji, kwambura kumanya sono icho ine ndiyowoyenge, kweni ine nkhuomezga kuti Fumu, usange Iyo watizomerezgenge ise kukhala wamoyo ndipo ntha chinyakhe kuchitika, ndipo ichi kuwa khumbo Lakhe, ise tikukhumba kuzakayowoya Uthenga unyakhe pa Sabata yikwiza mlenji, kuwa na malurombo gha warwari pa Sabata yikwiza usiku. Pamanyuma ichi chikuwira ine kuwerera ku nyumba ku Arizona, kuti ndizakatore banja kuwerera mwakuti wana wangakayamba sukulu. Ntheura

imwe muzamkuwa. . .Ise tizakumuphalirani imwe, umo ise tingachitira waka, za maungano apo igho ghakuyandikira, panji nyengo izo ise. . .malo uko ise tikukhumba kuzakaŵa. Ntheura, Chiuta wamutumbikani imwe mose.

⁹ Sono usiku uwu, kumanya kuti ichi ndi. . .Ine ndachedwa na maminiti fifitini, kufuma pakuyamba, kota kuti yifike eyiti kuno mu Jeffersonville; ndipo iyo ndi pafupifupi kota tu nayini Kuvuma Mumphepete mwa nyanja, ndipo ntheura iyi ndi pafupifupi fayivi koloko Kuzambwe Mumphepete mwa nyanja. Ntheura sono ise tiri waka pafupifupi pa kunjira kwazuŵa kuno. Ndipo ine nkukhumba kuti ndiyowoye kwa imwe pa chisopo chifupi waka, kuti ndiyezege kusanga kuzozga kwa Mzimu, ndipo pamanyuma kuchiemeska pemphero la pamzere.

¹⁰ Ndipo ine nkukhumba gulu kuno, kweniso na gulu lawungana pa malo ghanyakhe, lisange mwanarumi munyakhe, m'bale munyakhe uyo ngwakuzozgeka na Mzimu; ndipo para ise tayamba kurombera ŵarwari, warute kukaŵika mawoko pa awo ŵali mu gulu linu. Kumbukirani, Chiuta wakusangika palipose; Iyo wali palipose. Ntheura, kusika mu Texas, kudera mu California, kumtunda mu Arizona, kulikose imwe muli, ŵikani mawoko ghinu pa awo mbarwari para ise tayamba kurombera ŵarwari. Ndipo ine nkugomezga Chiuta wapulikenge na kuzgora lurombo.

¹¹ Chinthu chachilendo, pa Sabata yamara usiku, ndipo kuzozga kukarutiriranga, ndipo Mzimu Mutuŵa. . .Ichi chikaŵa chinthu chikuru nadi. Ine ntha nkhaŵapo na a—mzere wakusanda pa myezi na myezi, kufumira apo ine nkhaŵa kuno nyengo yinyakhe. Ndipo ntheura kuyenda kuruta kula pasi pa phangano. . .Iwe ntha ukumanya kuti Iyo wachitenge ichi. Iwe ntha ungayowoya kuti Iyo wachitenge ichi. Iwe ukwenera kuruta waka kula na kulindizga. Iyo ndi wakuyima payekha. Iyo wakuchita icho Iyo wakukhumba kuchita. Kweni yimirira waka penepapo ndipo lindizga kuti uwone icho Iyo wachitenge, pamanyuma iwe ukuchipulika ichi chikutukuzga pa iwe ngati ntheura.

¹² Ndipo pa umaliro wa a—ungano, kwambura kumanya wakaŵa njani, kweni kula kukaŵa a—mwanarumi pamalo ghanyakhe mu mzere uyo wakaŵa mutali, ndipo wakaŵa na mupara, ndipo iyo wakaŵa munthu murwari chomene.

¹³ Ndipo ntheura nkhanira pa umaliro, kukaŵa mwanarumi wakafika apa pa gome, ndipo wakazgoriskira mutu wakhe pasi, ndipo wakawoneka ngati iyo wakarwaranga, kujikoranga iyoyekha pa nthumbo. Ndipo ine nkaghanaghana yura wakwenera kuŵa mwanarumi wakudanga yura panji mwanarumi wachiŵiri, panji nyengo yiriyose chikaŵako kuti ine nkhamurombera iyo, chifukwa iyo wakaŵa na chipara ndipo wakazgorikira mutu wakhe pasi; mwanarumi mukuru,

wakazgorikira pasi. Kweni ine nkhalawiska zingirizge ndipo ine nkhamusanga mwanarumi wakakhala kuwaro uko, kweni iyo wakasekereranga. Ine nkhanghanaghana, “Kasi ichi chirinkhu?” Ine nkhatondeka kumanya apo ichi chikaŵa. Ine nkhamanyanga kuchipulika ichi na kumuwona mwanarumi kunthazi kwane.

Ine nkchhipulika ichi chikuguzira kudera uku, ndipo ichi chikizanga kufuma kunyuma. Ine nkhalawiska kwa M’bale Neville na ŵawiri aŵa ŵakakhala apa, nthā ŵakaŵa iwo. Ine nkhati, “Mwanarumi wali mkati mu chiziŵa chakubapatizira kunyuma uko.” Ndipo imwe mukumanya kasi wakaŵa njani? M’bale Shepherd. Chifukwa icho ine nkhatondekera kumumanya iyo, iyo wakakhala kunyuma kula na mutu wakhe wakuzgorika, wakarombanga.

¹⁴ Iyo wakaghanaghana kuti iyo wafwenge, wali kughanaghana icho kwa masabata ghachoko ghajumphā. Muwoli wakhe wakamuphalira iyo kuti warute wakagure skapato ziphya, ndipo iyo wakati, “ine ndizamuzikhumba chara izo. Ine nthā ndikhalenge kuno nyengo yitali nthēura.”

¹⁵ Ndipo iyo wakakumana na ine zuŵa linyakhe mu a... kumtunda kula mu luŵaza, kwa M’bale Wood, kuchemerezganga na kumurumbanga Chiuta. Wakati, “Ine nkchurya nyama ya nkhumba, masumbi, tomato, chirichose ine nkchukhumba.”

¹⁶ Ndipo mwantchindi kufumangapo pa mpando wakhe, kuwerera mkati mula kufumamo munthowa, na kurombanga. Wonani, imwe nthā mukusoŵeka kadi la pemphero, imwe mukusoŵeka chipulikano pera. Mukuwona?

Sono, ine nthā nkhamanya kwali iyo wakachizgika panji chara, ine nkchayowoya waka, “A—mwanarumi, warombanga, iyo wali na chinyakhe chakwanangika.” Ine nkchugomezga Ichi chikazunura kasi ichi chikaŵa chivichi, “Suzgo la munthumbo, ndipo wakarombanga kuseri kunyuma uku. Fumu Yesu wakukupanga iwe wamusuma.” Sono, icho ndicho chekha ine nkhamanya kumuphalira. Chikoka chikaŵa chakuti iyo wakarombanga. Ine nkhamanyanga kuchiwona ichi, kweni icho chikuchitika ine nkhumanya chara. Mukuwona?

¹⁷ Kweni para iwe ukuchipulika Ichi chikwizaso, waliyose wakumanya, para Ichi chikuti, “NTHEURA WAKUTI YEHOVA,” wonani, nthā ndineso nkchuyowoya nthēura; ndi Iyo.

¹⁸ Kweni ine nyengo zose nkchuti, “Yesu Khristu wakupanga iwe wamusuma,” icho ndi ndendende Unenesko. “Iyo wakavurazika chifukwa cha kwananga kwithu, na vitimbo Vyakhe ise tikachizgika.” Mukuwona? Mukuwona?

¹⁹ Kweni para Ichi chafika pakuti, “NTHEURA WAKUTI YEHOVA,” na kukuphalira iwe chakuti iwe uchite na icho chizamuchitika, dodoliskapo apo, ichi chizamkuŵa nthēura.

20 Kweni para ine nkhuti, “Yesu Khristu wakuchizga iwe ndipo wakupanga iwe wamusuma,” iwe gomezga ichi, chifukwa Iyo wali kuyowoya kale ichi. Ine nkhuwerezgapo waka icho Iyo wakayowoya.

21 Ndipo mboniwoni ndi kuwerezgeka waka kwa icho Iyo wakawoneska. Imwe mukupulikiska?

22 Sono nkhuromba ise tifulumire ndipo tinjire nkhanira mu Mazgu, chifukwa ine nkhumanya kuti wānandi wā imwe muli muno, muli na mitunda yitali yakuti muyende usiku uwu. Ine nkhuromba kuti Chiuta wamutumbikani imwe, wamovwirani imwe na kumuvikirirani imwe pa misewu. Ndipo sono ine nkikhumba kuti ndijure usiku uwu ku Mateyu Mutuwa, chipatulo 21, ndipo mavesi 1 kufika 11, mu Mateyu Mutuwa. Ndipo, sono, usange imwe mulije Baibolo linu, panji usange imwe mukukhumba kuti mulembe Malemba agha, viri makora.

23 Ndipo sono kwa imwe ntha mwangupulika Uthenga wa mlenji uwu, ndipo imwe muli na chakujambulira; ise ntha tikuchonderera, kuguriskanga matepi. Ise ntha tikuchonderera, kuguriskanga kalikose. Nyengo zinyakhe mu ungano ukuru iwo walengezege kuti iwo wali na mabuku ghanyakhe kunyuma kula; ise ntha tikupanga kalikose kufumira pa igho. M’bale Vayle ndiyo mlembi. Matepi, munthu uyo wakupanga ntchito ya matepi kula iwo wamuphaliraninge imwe, ise ntha tikupanga ndalama pa matepi. Ise ntha . . . Ntha ndi “matepi”; ndi Uthenga. Ndipo para munthu chamufikira pa malingaliro ghakhe kuti pali ndalama, iyo ntha wapangengeso matepi. Uwo mbunenesko. Ine nkhafumbanga za ichi, ine nkhuomezga matepi ghithu ghakuguriskika pafupifupi, kukhirira pa fayivi dolazi, panji chinyakhe, firi kufika fayivi, panji chinyakhe ngati icho. Ukuti vichi? Firi; na foru, pa ghakuru ghara, matepi ghatali.

24 Ndipo mupharazgi munyakhe, ine nkharomba yimoza ya matepi ghakhe, ndipo iyi yika wa nayini dolazi, pafupifupi maminiti twente panji sate, ya uthenga.

25 Ntheura ine nkhuwona kuti M’bale withu Sothmann kunyuma uko ntha wakusambazga, ntha waliyose wa iwo, pa matepi agho iwo waku—iwo wakupulika vyakuwina. Wonani, iwo wakupanga waka zakukwanira waka zakuti iwo wangakhalaripo pa ichi. Ntha ningawapempha iwo kuti wapangenge waka kwaulere, chifukwa iwo wakwenera kuti wakagure matepi na chinyakhe chirichose. Ndipo chakupangira ndi chakudura chomene, chiri pa mtengo wa pafupifupi teni sauzandi dolazi kuti wakhazikiske vyose kuti wapange matepi agho, kufuma pa kuyamba.

26 Sono, ine ndaphalirika mwasonosono ine . . . nkhuenera kulengeza ichi. Kweni kuliso kupulikizga tepi. Kawirika wiri nyengo zinandi ise . . . mathrastii, ine ndilije chakuchita na ichi napachoko. Ine ntha nanga . . . ntha pa umoza wa maungano.

Ichi ntha—nesi chakuzomerezgeka panji kukanizgika. Iwo wâkwiza na mitengo yawo; mathrastii ghakusankha ndinjani waŵenge munthu wakurondezgako kupanga matepi, ndipo iwo wâkumutumira kalata iyo. Ndicho chekha ine nkhumanya za ichi. Iwo wâkuchita ntchito iyo, chifukwa ine ntha ningarombera wana pamanyuma ndichite vya matepi, ntheura, panji kubapatiza.

²⁷ Ntheura ine nkhuwa na malingaliro ghane pa Uthenga uwu, icho ndi Chikoka Chachitatu chira, ndipo ndi cheneicho ine nkhuayenera kujiperekako na kuchindika.

²⁸ Mateyu 21:1 kufika 11. Ine nanguyowoya icho mwakuti imwe muŵenge wâkuwoneseska a . . . panji kujuranga Malemba.

Ndipo para a . . . Ndipo para iwo wakati wasenderera kufupi ku Yerusalemu, ndipo wakafika ku Betafage, ku mapiri gha Maolive, . . . Yesu wakatuma wasambiri wakhe wawiri,

Ndipo wakati kwa iwo, Rutani mu muzi uwo mwayandikana nawo imwe, ndipo mwaluŵiro imwe mwamkusanga mbunda yakukakika, na mwana wakhe pamoza na iyo: mukazisuture izi, ndipo mwize nazo kwa ine.

Ndipo usange munthu munyakhe wamkuyowoya kwa imwe, imwe mwamkuti, Fumu yikuzikhumba izi; ndipo mwaluŵiro iyo wamkuwazomerezga iwo.

Icho chose chikachitika, mwakuti chingamanya kufiskika icho chikayowoyeka na muprofeti, kuti,

Muwaphalire wana wanakazi wa Zion, Wonani, Fumu yinu yikwiza kwa imwe, yakuzika, . . . yakhala pa mbunda, na mwana wa mbunda.

Ndipo wasambiri wakaruta, ndipo wakachita ngati ndiumo Yesu wakaŵalangulira iwo,

Ndipo iwo wakiza na—na mbunda, na mwana, ndipo wakaŵika malaya ghawo pa izo, ndipo iwo wakamukhazikapo iyo.

Ndipo mzinda ukuru chomene ukatandika malaya ghawo mu nthowa; ndipo wanji wakadumura minthavi ya makuni, ndipo wakayiponya iyi mu nthowa.

Ndipo mzinda uwo ukadangira panthazi, na uwo ukarondezga, ukachemerezga, kuti, Hosana ku mwana wa David: Wakutumbikika ndi mweneuyo wakwiza mu zina la Fumu; Hosana kuchanya nkhanira.

Ndipo para iyo wakati wanjira mu Yerusalemu, msumba wose ukayaghayika, kuti, Kasi ndinjani uyu?

Ndipo mzinda ukati, Uyu ndi Yesu muprofeti wa ku Nazarete wa Galileya.

²⁹ Sono usange ine ningatorapo mutu kufuma apo, wa pafupifupi maminiti sate pambere pemphero la pamzere lindayambe, ine nkukhumba kuti nditore ichi kuwa mutu: *Kasi Chikoka Ndi Vichi Pa Phiri?*

³⁰ Sono, ili likaŵa lakuvuska chomene, zuŵa lakofya, ndipo likaŵa zuŵa lachilendo. Ise tikusanga Yesu apa wakwiza ku Yerusalemu, wanozgeka kuzakaŵa nawo pa chiphikiro cha pasaka. Ndipo pasaka ndi penepapo mwanamberere wa pasaka wakakomekanga, ndipo ndopa zikaphakika pa mpando wachifumu kuŵa a—mphepisko ya—ya ŵanthu. Ndipo Iyo wakiza kufuma ku Betafage ndipo wakiza ku Phiri la Maolive, leneilo liri pachanya pa phiri linyakhe uko Yerusalemu wakazengeka. Ndipo apo Iyo wakalaŵiska, ndipo wakamanya kuti uku kukaŵa kuzakachezga Kwakhe kwaumaliro.

³¹ Iyi yikaŵa nyengo apo Iyo wakayenera kuti waperekeke mu mawoko gha ŵanthu ŵakwananga ndipo iwo ŵamukomenge Iyo. Iyo wafwenge nyifwa ya kuŵaŵa chomene iyo munyakhe nthā wakafwapo mu thupi, na kusungika. Iyo waperekekenge na Ŵakhe Yekha, ŵanji ŵayimirira nkhanira na Iyo. Ndipo Iyo, pakuŵa Chiuta, wakamanya icho chikaŵa mu mitima yawo, ndipo wakamanya kufuma pa kuyamba uyo wamuperekenge Iyo. Ndipo wakamanya munthu yura wakaŵa na Iyo uyo wakakhala kufupi na Iyo ndipo wakaŵerengeranga ndalama kwa Iyo, na vinyakhe nthura, wakamanya munthu yura wamuperekenge Iyo. Ndipo wakamanya kuti mphinjika yakofya ya Chiroma yikalindizganga Iyo kuwaro kula. Iyo wakamanya kuti maji Ghakhe mu thupi Lakhe na Ndopa za thupi Lakhe vizamulekana, ndipo kuti Ndopa zizamuthika kufumira pa chisko Chakhe, migorozi yikuru chomene ngati thukutira. Iyo wakamanya vyose ivyo vikaŵa kunthazi kwa Iyo. Ndipo Iyo ŵayimirira pachanya pa phiri, kulaŵiskanga ku Yerusalemu.

³² Ŵanthu ŵa nyengo yira, a . . . icho iwo ŵakazunura zuŵa lira, “gulu liwemiko la ŵanthu ŵasopisopi,” likamutinkha Iyo. Mipingo ya nyengo yira yikamutinkha Iyo ndipo yikamukana Iyo, na kuŵakana wose awo ŵakapulikiranga Iyo. Ndipo usange iwo ŵakaruta na kuŵapo pa maungano Ghakhe ghavisokole, iwo mwaluŵiro ŵakasezgeka mu wenenawene wa mpingo. Ndicho chifukwa Lemba likuti, “Iyo wakiza ku Ŵakwakhe Yekha, ndipo Ŵakwakhe Yekha nthā ŵakamupokerera Iyo.” Iwo ŵeneawo ŵakayenera kuti nthena ŵakamutemwa Iyo, iwo ŵeneawo ŵakayenera kuti nthena ŵakaŵa kwa Iyo, ŵakaŵa ŵarwani Ŵakhe, ŵarwani ŵaheni chomene.

³³ Ndipo Iyo wakapanga kagulu Kakhe kachoko kufuma pa gulu la ŵanthu ŵakavu, ŵalovi ŵa somba, ŵakukhomeska msonkho, ŵambura kusambira. Baibolo likati ŵanji ŵa iwo ŵakaŵa “ŵaburutu, ŵambura kusambira.” Ŵanji nthā ŵakamanyanga nanga nkholemba zina lawo. Iyo nthā wakaruta ku mipingo kuti wakatore ŵanthu Ŵakhe.

34 Ndipo Iyo ntha wakakoleranako na waliyose murongozgi wa mpingo. Ndipo, kusazgirapo icho, Iyo wakarondezga kachitiro kenekala ka muprofeti. Iyo wakasuska chirichose iwo wâkachita, ngati ndiumo wâkachitira pambere Iyo wandafike; chifukwa iwo wâkaŵa gawo la Mazgu, ndipo Iyo wakaŵa Mazgu mu uzari Wakhe wose.

35 Kweni mkatikati mwa chose ichi, kwizira mu muwiro uliwose na muprofeti waliyose uyo wakaŵako panji wakaŵa, kuwenge unandi unyakhe wa wânthu awo wâli kusankhikirathu kuzakaupulika Uthenga ula, ndipo iwo wâzamkuwurondezga Uwu. Iwo wâkupwerera chara vya mizinda. Iwo wâkupwerera chara vya kususka vya wambura kugomezga. Iwo—iwo wâlije mkangano na iwo. Iwo wâli na chinthu chimoza chakuchita, icho ndi kugomezga na kutora chiduswa chirichose cha Ichi iwo wângafiska, kukamatira mkati Ichi ngati Mariya uyo wakakhala pa marundi gha Yesu.

36 Ndipo Marita wakanozganga chakurya Chakhe, ndipo Yesu wakati kwa iyo, “Kweni, Marita, iwe watangwanika chomene na vinthu vya umoyo, kweni Mariya wakupenja vinthu viweme,” wona, vinthu vya Umoyo Wamuyirayira.

37 Sono, ise tikusanga kuti wânthu wânandi awo wâkapulikiska... Iwo wâkaŵavye mabuku ngati ndiumo ise tiriri nagho muhanyauno, iwo wâkaŵavye matelevision panji mafoni, panji chirichose, cha nyengo yira, kweni wâkaŵa ngati wâkakhutiskika kuti Iyo waŵengepo pa chiphikiro cha pasaka. Pakuti wânthu wânandi, pakuŵa na malingaliro ghauzimu, wâkamanya kuti Iyo wakaŵa Mwanamberere yura wa pasaka, chifukwa Iyo wakaŵaphalira kale iwo vinthu ivyo vizamuchitika.

38 Ndipo pamanyuma, nkhumanya, pakumanya kuti Iyo wamkuŵako kula, ndipo wâkamutemwa Iyo umo iwo wâkachitira, iwo wâkalindizganga Iyo. Likaŵako gulu ilo likatutuzganga, kusunthanga kufuma chipata chimoza kufika ku chinyakhe, kulaŵisiskanga munthowa yiriyose, pakuti iwo wâkamanya kuti limoza la maora Iyo wawonekerenge. Iwo wâkalaŵisiskanga.

39 Wânyakhe wâkazizwanga kasi chikachitikanga ntchichi na wânthu aŵa kuchimbiranga kufuma ku chipata kufika ku chipata. “Kasi chikoka ndi vichi?”

40 Ndipo iwo wâkamanyanga kulaŵiska kudera *uku* na kulaŵiska kudera *uko*, kuti wawone. Kukawoneka ngati kuti iwo wâkapenjanga chinyakhe, pasi pa kukhazga kuti chinthu chinyakhe chichitikenge.

41 O, umo ine ningakhumbira kusintha mutu wane pa maminiti ghachoko na kuŵowoya ichi, kuti icho ndicho chikuchitika muhanyauno. Wânthu awo wâkukhazga kwiza Kwakhe wâli pasi pa kulindirira na kukhazga kukuru. Ise

tingamanya kuchipulika ichi, kutukuzga. Ndipo iwo wakupenja, kulaŵisiskanga chakuchitika chirichose na chimanyikwiro chirichose, kulinganizganga ichi na Malemba.

⁴² Ndipo para iwo wakati wawona vinthu vyose ivyo vikaroskereka za Iyo, nkhanira kufika ku umaliro, iwo wakamanya umaliro ukaŵa kufupi. Iwo wakakhumbanga kuti wazakaŵeko kula, ntheura iwo wakalaŵisiska. Gawo la mzinda likaŵa la Iyo, mu uchokovi. Wanyakhe wakaŵa wakwimikana na Iyo, wanandi wa iwo, niyinte pa handiredi wakaŵa wakwimikana na Iyo.

⁴³ Ndipo pafupifupi umo ndimo kuliri muhanyauno mu magulu gha wasopisopi, para ichi chafika nadi ku Mazgu na Khristu, kuli pakunji wanu pa handiredi awo wagomezgenge Ichi. Gawo linyakhe ntha liwikengeko zero ku Ichi, kwali pakachitika chivichi, iwo wayowoyengepo nthabwara za mtundu unyakhe panji kuchikana waka mwankhongono Ichi. Pafupifupi ngati ntheuraso. Nyengo, vinthu ntha vikusintha chomene, mudauko ukujiwerezga waka iwowekeha kuzunguliranga.

⁴⁴ Inya, ise tikusanga kuti icho chikapangiska kaŵiro kawofi. Ichi chikayenera kuchita. Ichi chikwenera kuchita ichi. Iwo wakalindizganga, iwo wakazizwanga kasi Iyo wazamuchita vichi para Iyo wafika kula. Iwo wakakhumbanga kuzakaŵako kuti wawone chirichose icho Iyo wachitenge. Iwo wakachikhumba Ichi. Iwo wakakhumbanga kuti wachiwone Ichi. Iwo wakamugomezga Iyo. Wanyakhe wapakulika kuti Iyo wafikenge, ndipo iwo wakaruta kula kuti wakamunyoze Iyo. Ntheura pamanyuma pa kulindizga kose kwawofi, zuŵa lachilendo chomene, nyengo yachilendo chomene, mipingo yiri mutulo, ukali wa wanthu ukatukutwa, kukaŵa wanthu wanandi chomene kula, ndipo pamanyuma ichi chikachitika!

⁴⁵ Pachanya pa Phiri la Olive pakiza muchoko, bulu muchoko wakizanga, kuyendanga kukhira na phiri, na gulu la wanthu kuchemerezganga mwakunyanyira mula, kukhojoranga mahamba gha mikama, kuponyanga malaya ghawo mu msewu, kuchemerezganga, “Hosana ku Mwana wa David uyo wakwiza mu Zina la Fumu!” A. . . mbunda yichoko, mukweri Wakhe ntha wakaŵa munyakhe kweni Mesiya Wakuzozgeka wa Chiuta wa ora lira.

⁴⁶ Chiuta, pamanyuma, kasi Iyo wakachitanga vichi? Kasi chikoka ndi vichi kula pachanya pa phiri? Ndi Chiuta wakupanga mudauko, ndipo Chiuta kufiskanga uchimi. Ndipo icho nyengo zose chikuyambiska chikoka. Ichi chikufukutura wakususka wose, wachabaŵi (wa Uthenga wa mlenji uwu), na nombo nazoso. Mukuwona? Iwo wakwiza pamoza kuti wafufuze icho chikuchitika. Wanyakhe kwizanga chifukwa cha kukhumbisiska kumanya, wanyakhe kwizanga kuzakasanga chifukwa, wanyakhe kwizanga kuzakasuska. Pali mitundu

yose yawungana, ngati ndiumo ise tanguyowoyera mlenji uwu: wâkugomezga, wâkujipangiska kugomezga, na wambura kugomezga. Kasi pali vichi pa phiri? Uchimi ukufiskika. Sono ise tiwonenge icho chikuchitika.

⁴⁷ Sono, mu Buku la Zakariya, mu chipatulo 9 na vesi 9. Zakariya, yumoza wa wâprofeti, wakayowoya mu Mzimu, kuyowoyanga ichi.

Sekererani chomene, O wana wânakazi wa Zion; chemerezgani, O wana wânakazi wa Yerusalemu: wonani, Fumu yinu yikwiza kwa imwe: iyo ndi murunji, . . . wali na chiponosko; wakuzika, ndipo wakwera pa mbunda, pa mwanichi, mwana wa mbunda.

⁴⁸ Sono, kasi suzgo likaŵa vichi na wâlembi wâra? Kasi suzgo likaŵa vichi na wâsembe wâra? Kasi suzgo likaŵa vichi na wânthu wâsopisopi wâra? Ichi chikalebeka virimika foru handiredi na eyite-seveni pambere chikaŵa chindachite, na muprofeti wakukhozgeka, ndipo chikaŵikika kale mu malemba ndipo likachemeka Baibolo, vyakulembeka vya Chipangano Chakale. Kasi iwo wâkatondekerachi kuwona kuti ula ukaŵa uchimi ukufiskika? Chifukwa chenechira iwo wâkutondekera kuchiwona ichi muhanyauno. Iwo wâkatora Mazgu gha Chiuta ndipo wâkapanga Igho kuŵa ghambura nkhangono pa wânthu, pakuchita kusambizga (myambo) kutora myambo ngati Chisambizgo cha munthu.

⁴⁹ Ndipo usange mlembi, wâpharazgi, wâtumiki, munthu wauzimu (wakuchemeka ntheura), wâkuzozgeka, wângaŵazga waka Baibolo, iwo nthu wângazizwanga kasi chikuchitika ntchichi, iwo mbwenu wâmanyenge kasi Ichi ntchichi. Chiuta kufiskanga Mazgu Ghakhe!

⁵⁰ Mudauko ukapangikanga, uchimi ukafiskikanga. Chiponosko ku charu chikizanga, zuŵa likuru ilo wâprofeti wose wâkakhumba kuzakakhalamo. Wose awo wâkaŵa mu dindi wâkalindizganga zuŵa lira (mwe, ghanaghanani za ichi), wose awo wâkafwa, wose wârunji wâkathiska ndopa chifukwa cha kugomezga na wâprofeti.

⁵¹ Cheneicho, Iyo wakaŵa kuti wachemerezga waka, “Yerusalemu, O Yerusalemu, iwe wamweneiwe ukabwanya na mawe muprofeti waliyose uyo Ine nkhatuma kwa iwe, ndipo ukakoma wârunji, kasi ine nthena nkakufungatira kalinga iwe umo nkukhu yikuchitira, yingakhalira pa masumbi ghakhe, kweni iwe nthu. Kweni sono ora lako lafika.”

⁵² Chirichose icho chikaŵa mu dindi, Abraham, Isaac, Jacob, wâprofeti wose, wâkalindizganga ora ili.

⁵³ Ndipo mpingo ukaŵa wakuburumutizgika ku Ichi. “Kasi ndinjani uyu uyo wakupangiska chiwawa chose ichi? Kasi ndinjani Munthu uyo?” Iwo wâkayowoya nyengo yimoza, “Kasi yura ndi mwana wa kalipentara chara kudera kuno?”

Ise tikumumanya Iyo. Kasi Iyo wakavitorankhu vinjeru ivi? Chifukwa, ise nthā tikumuwona Iyo wali kusambirako ku sukulu yiriyose ya ise. Ise nthā tikumanya mabuku ghalighose Iyo wakasambirirako. Kasi ndinjani Uyu?”

⁵⁴ Iyo wakaŵa zgoro ku uchimi wa muprofeti. Apa Iyo wakwiza, wakwera pa mwana wa mbunda. Chikoka uli! Chiuta wakafiskanga Mazgu Ghakhe ghakulayizgika, ora ilo lakhala likulindizgika kufumira virimika foru sauzandi. Mu Genesis, chipatulo chachitatu ndipo vesi 15, Chiuta wakaroskera, “Mbewu ya mwanakazi yizamkupweteka mutu wa serpente, kweni mutu wakhe uzamkupweteka chikandiro chakhe,” uchimi ula mu Baibolo uwo ukaroskereka na Munthu uyu wakizanga.

⁵⁵ Ndipo kuno nkhanira mwasonosono kukaŵa muprofeti uyo wakayimirira pakati pawo, yura wakaŵa muprofeti wakukhozeka, Zakariya, ndipo iyo wakayowoya, kuti, “Imwe ŵana ŵanakazi ŵa Yerusalemu na imwe ŵana ŵanakazi ŵa Zion, sekererani, chemerezgani, lirani, pakuti Fumu yinu yikwiza kwa imwe, yakuzika na yakufwasa na yakujikhizga, yakwera pa mwana wa mbunda.”

⁵⁶ Ndipo apa ŵanthu ŵara awo ŵakaŵazga Lemba, zuŵa na zuŵa, ŵakamuwona Iyo pa mbunda wakwiza, ndipo ŵakachemerezga, “Kasi ndinjani uyu?” Mukuwona? Chiuta kufiskanga Mazgu Ghakhe ku ŵanthu awo nthena ŵakamanya kasi Ichi chikaŵa chivichi, kweni iwo nthā ŵakamanya Ichi.

⁵⁷ Para Chiuta wakufiska Mazgu Ghakhe, Ichi nyengo zose chikuyambiska chikoka, nyengo zose chikuchita. Kuyambiska chikoka, pakuti Ichi ndi chachilendo. Chachilendo chomene, para Iyo wakufiska Mazgu Ghakhe ku kachitiro kasono ka nyengo, chifukwa kachitiro kasono kanyengo iyi nthā kakugomezga mu Ichi. Iwo ŵali na nthowa yawo.

⁵⁸ Sono, ise tikuwona, ndipo lekani ise tiwerere ku Malemba ndipo titore vinthu vinyakhe vyakuchitika vyachilendo, pa maminiti ghachoko waka ghakusazgirapo, apo Chiuta wakafiska uchimi Wakhe. Para Chiuta wayowoya chirichose, Iyo wachitenge ichi. Kuchanya kose na charu chapasi vimarengē, kweni Lizgu lira lingamara chara. Ntheura nyengo zose chikuyambiska chakuchitika, chakuchitika chachilendo.

⁵⁹ Wonani umo ghaliri ghakupusa Mazgu gha Chiuta ghara ku a—ŵanthu awo ŵakwenera kugomezga Ichi, ndipo kweni ndi chachilendo chomene kuti iwo ŵakufumba, “Inya, kasi ntchichi ichi? Kasi imwe mukavitorankhu vinthu ivyo? Kasi ndinjani uyu? Kasi ntchichi ichi?”

Apo, iwo ŵakayenera kuti nthena ŵakachemerezganga, “Hosana kwa Fumu iyo yikwiza mu Zina la Yehova!” Kweni pakaŵa waka kagulu kachoko kakachitanga icho, kagulu kachoko waka.

Pa virimika foru sauzandi vya uchimi, ku chinthu chikuru chomene icho chikachitika mu charu, ku chigomezgo chose cha wâkufwa chikagona pa Ichi, umoyo wose wakunthazi ukagona mu Ichi; ndipo wânthu wâsopisopi, awo wâkayowoya kuti iwo wâkugomezga Ichi, wâkachemerezganga, “Kasi ndinjani Uyu? Ndipo kasi chikoka ichi ndi vichi?” Chinyakhe chachilendo! Pafupifupi chanthena chenechira, ichi nthā chikusintha, sono chachilendo.

⁶⁰ Tiyeni tiwonepo vinthu vinyakhe vyachilendo, umo ine ndanguyowoyera waka. Kasi chikoka chikaŵa chivichi pambere cheruzgo chikaŵa chindatimbe charu na kuchiparanya ichi na maji? Munthu mulara, wa virimika chamudera mu handiredi na twente, kuzenganga boti apo kukaŵavuye maji kuti liyanjamepo. Kumtunda kula pa virimika, kuyimiriranga mu muryango, kuzenganga nkhanira mkati, mkati, na kumatanga phula mkati na kuwaro, na kuti, “Charu chizamkumirimitizgika na maji,” muwiro ukuru wa sayansi.

⁶¹ “Kasi ntchivichi icho chikukhomeka pachanya pa phiri kula?” “Chifukwa, ndi munthu mulara zina lakhe Nowa, ndipo iyo wali kumtunda kula, wakunyanyira wakale. Munthu mulara wakayimirira mu zuŵa nyengo yitali chomene. Iyo waphya na zuŵa. Iyo watimbanizgika malingaliro ghakhe. Ndipo iyo wakuzenga icho iyo wakuchema ‘ngaraŵa,’ ndipo wakuti maji ghafikenge kufuma kuchanya kula uko kulije maji, ndipo ichi chizamuyanjamiska wânthu wose; ndipo waliyose uyo nthā wakupulikira uthenga wakhe, na waliyose uyo nthā wazamunjira mu ngaraŵa yira, wazamkubira. Kasi imwe mukapulikapo za chinthu chantheura icho?” Ichi chikaŵa chikoka chachilendo!

⁶² Ine nkhulingalira apo wânthu wâkakhumbanga kuti wâsekepo chomene, iwo wâkakwera mtunda ndipo wâkayimirira kunthazi kwa muryango wa ngaraŵa ndipo wâkaseka. “Chifukwa, iwe ukati kuzamkurokwa vura virimika handiredi na twente vyajumpha! Asekuru wâkandiphalira ine kuti iwo wâkakupulika iwe kumtunda kuno ukayowoyanga kuti kuzamkurokwa vura, ndipo iwe uchali kukhomanga pa chinthu ichi chakale cha makuni kumtunda kuno. Kasi iwe ukulekerachi kujighanaghana makora wamwene?”

⁶³ Kweni wakaŵa Chiuta kunozgekeranga kukhozgera phangano na kukwaniriska uchimi uwo muprofeti Wakhe wakayowoya. Chachilendo chomene! Chiuta kufiskanga phangano Lakhe kwa Nowa, apo wânyakhe wâkasekanga. Chiuta wakanozgekerangaso kupanga mudauko kuti warongore ku wânyakhe, nanga nkhu nyengo iyi, kuti Iyo wakusunga Mazgu Ghakhe! Kwali ichi chingawoneka chautesi uli, na chambura mahara, Iyo wakusunga ndithu Mazgu Ghakhe. Iyo wakapanganga ichi kuŵa chiyerezgero, kufumira kwa munthu mulara yura kukhomanga ngaraŵa yira, kwa wânthu aŵa

muno mu America usiku uwu na kosekose mu charu. Kwali sayansi yikuyowoya vichi, icho iwo wakuyowoya, *ichi, icho*, panji *chinyakhe*, Iyo wakusunga ndithu Mazgu Ghakhe. Iyo wakapanganga mudauko.

64 Kasi chikoka chikaŵa chivichi zuŵa limoza; chinthu chachilendo chikachitika kale mu mapopa, ndipo chikaŵa chivwati icho chikagoleranga. Ndipo muprofeti wakugwentha wakayimirira mu mapopa. Iyo nthu wakapulikapo lizgu lirilose, iyo nthu wakapulikapo saundi yiriyose, kweni iyo wakalaŵiska ndipo wakawona chinthu chachilendo pachanya pa phiri. Chiuta wakayezganga kukopa tcheru chakhe. Ntheuraso ndimo kuliri muhanyauno!

65 Chiuta wakanozgekeranga kuti wafiske Mazgu Ghakhe, kwizira mwa muprofeti Wakhe Abraham, “Mbewu yako yizamkupanjwa virimika foru handiredi mu charu chachilendo. Ine ndizamkuŵafumiska iwo na woko lankhongono.”

66 Ndipo Iyo wakanozgeranga munthu ku ntchito iyi, umo Iyo wakanozgeranga ngaraŵa kuŵa malo ghachivikiriro ku wose awo ŵagomezgenge. Chiuta wakagorezga chivwati ichi, ndipo mliska uyu, Moses, wakati, “Ine nding’anamukirenge waka kumphepete kuti ndiwone kasi chinthu chachilendo ichi chikung’anamurachi.” Ndipo para Iyo wakamutora Moses kuti walaŵiske ku chivwati, Iyo wakayowoya kwa iyo.

67 Kasi pamanyuma chikoka chikaŵa chivichi mu holo la Pilato, para mliska uyu wakaponya nthonga pasi ndipo iyi yikazgoka njoka? Chiuta kufiskanga phangano Lakhe kwa Moses. Kasi chikoka chikaŵa chivichi pa Nyanja Yakufwa, apo mahachi ghose gha Faro ghakazukuma, para iwo wakawona mphepo yikwikha kufuma kuchanya na kugaŵa Nyanja Yiswesi kufuma kumaryero kufika kumazere; ndipo gulu lachitima la ŵazga, kuyendanga mu ntchito ya Chiuta, wakayambuka pa malo ghara ghomizo? Kasi ichi chikaŵa chivichi? Chiuta kusunga Mazgu Ghakhe. Kuchita zazi kukamara, ŵanthu ŵamoyo wakayambuka; ndipo ŵanthu wakufwa ku uzimu wakayezga kukopera ichi, ndipo wakabira. Chiuta kufiskanga uchimi na kupanganga mudauko. Icho chikaŵa chikoka pa Nyanja Yakufwa.

68 Kasi chikoka chikaŵa chivichi zuŵa lachiŵiri pamanyuma pa icho, pa Phiri la Sinai, apo ŵanthu wose wakalanguka kuti ŵaleke kwiza ku ŵawoli ŵawo, apo iwo wakapempheka kuti wachape malaya ghawo na kujituŵiska iwoŵene, na kuwungana mumphepete mwa phiri uko munthu wakumanyikwa na zina lakuti Moses wakayowoya kuti iyo wakakumana na Chiuta mu Laŵi la Moto? Ndipo Chiuta wakayowoya kwa Moses, “Ine ndifikenge pakati pa ŵanthu. Ine ndizamukhozgera icho Ine nkhamuphalira iyo, na icho Ine ndiri. Ine ndizamuwarongora

iwo kuti Ine ndine Chiuta yura.” Chira chikaŵa chikoka, Chiuta kufiskanga Mazgu Ghakhe.

⁶⁹ Kasi chikoka chikaŵa chivichi zuŵa limoza mu mudauko, uko fuko likamuruwa Chiuta, uko ŵanthu ŵakazgoka ŵakujiwikamo waka na ŵambura kupwerera, uko ŵasembe wose ŵakatora kachitiro ka makono, ŵaprofeti ŵakachima kwakuyana na khumbo la ŵasembe? Ndipo mu nyengo yira, ngati nyengo zose, iwo ŵakaŵa na munthu yumoza uyo iwo ŵakaghanaghana wakaŵa wakunyanyira. Iyo wakayowoya za ŵanakazi kujiphodanga, na chirichose, ndipo iyo wakaŵa ngati munthu wa mtundu wachilendo. Ndipo munthu mulara uyu wakiza ndipo wakati kwa fumu, “Ntha nanga ndi jumi lizamkuchemeka . . . kwiza mpaka ine ndizakalichemeske ili.”

⁷⁰ Ndipo ise tikusanga kuti, pamanyuma, kuti iyo wakajibisa iyoyekha ndipo wakachimbira ku ichi, ndipo iyo wakabisama mu mapopa kumalo kunyakhe. Gulu likaghanaghana kuti panji iyo wakafokera ku nyifwa panji wakapanyika; kweni iyo wakaryeskeka makora chomene, na kupika maji, naghoso. Ndipo iyo wakaŵa apa, wakiza ndipo wakati, “Kasi iwe ukuwona kuti ine ndiri na NTHEURA WAKUTI YEHOVA? Sono, usange iwe uchali undakhutiskike, tiye tikwere pachanya pa phiri ndipo tikasimikizgire kasi Chiuta ndinjani,” pakuti iyo wakaŵa na mboniwoni yinyakhe kufuma kwa Yehova.

⁷¹ Iyo wakati, “Jisankhirani imwe a—jotchero, ndipo mulinozge ili, ndipo—ndipo sankhani nkhabako ndipo mukome izo. Ine ndipangenge jotchero la Yehova, ndipo naneso ndiŵikengepo nkhabako pa lane. Ise tose taŵiri tipange sembe, ndipo tiwone Chiuta uyo ndi Chiuta wazgore.” Iyo munthowa yiriyose nthena wakachita chara ichi usange Chiuta ntha wakamuphalirenge iyo; iyo wakayowoya nthaura pamanyuma, “Ine ndachita ichi pa . . . chose ichi, pa kulangura Kwinu, Yehova.”

⁷² Kweni kasi chikoka ntchivichi? Ili liri na ŵasembe foru handiredi ŵayimirira pa phiri, na fumu kumtunda kula mu gareta, na virwero vyakhe vyose na ŵalonda ŵayimirira zingirizge. Ndipo mulara uyu, waweya, munthu wa chisko chaweya, wachipara, ndipo sisi kulenderanga ku maso kwakhe, kachigamba ka chikumba cha mberere kubenekera iyo, na sisi thupi lakhe lose, wayimirira kumtunda kula na nthonga mu woko lakhe, na supa ya mafuta mu woko linyakhe; uyo wakayowoya waka, virimika vitatu na hafu chindachitike icho, “Ntha nanga ndi jumi lizamkuwa mpaka ine ndizakalichemeske ili, kuti lifike,” kutoranga malo gha Chiuta, na vinthu ngati mauchindami na mizgezge, na vyose iwo ŵakuyowoya. “Ndipo apa mulara yura wakunyanyira wayimirira apo pa phiri, kuchemeranga ŵanthu wose kumtunda kula.” Kasi chikoka chikaŵa chivichi? Wakaŵa Chiuta kunozgekeranga kukhozga muprofeti Wakhe kuti wakaŵa muneneska. Wakaŵa Chiuta

kufiskanga uchimi. Chiuta kweniso kupanganga mudauko, kufiskanga Mazgu.

⁷³ Virimika mahandiredi ghachoko kufumira apo, kukaŵa munthu wakozgeka na Mzimu wanthena weneula, ndipo iyo wakiza kufuma mu mapopa, nthā wakulumikizana na bungwe lililose; nangauli dada wakhe wakaŵa munthu wa bungwe, wadongosolo la wasembe. Kweni iyo wakiza kufuma mu mapopa, wakavwara chikumba cha mberere kumubenekerera iyo, sisi chisko chakhe chose. M'malo mwakuŵa lituwurufu, likaŵa lifipa. Kasi chikoka cha munthu uyu chikaŵa chivichi icho chikakoka Yerusalemu na Yudeya? Wanyakhe ŵa iwo ŵakafumangapo ndipo ŵakati, “Kuli munthu wamuthengere kusika kula. Iyo wakuyezga kubizga ŵanthu mu maji. Kasi ndinjani wakapulikapo chinthu ngati icho?”

⁷⁴ Wanyakhe ŵakakhumbisiska, na kuyowoyanga, “Uyu wakwenera kuŵa Mesiya.” Yumoza wa iwo wakati, “Wangamanya kuŵa yumoza wa ŵaprofeti.” Iwo nthā ŵakamanya chakuti iwo ŵaghanaghane. Kweni kasi ichi chikaŵa chivichi? Wakaŵa Chiuta kufiskanga Yesaya 40, uko Iyo wakati, “Wonani. . .” icho Iyo wachitenge mu mazuŵa ghaumaliro, umo Iyo wazamutumira wantchito Wakhe na icho Iyo wazamuchita.

⁷⁵ Ntheura ise tikusanga kuti, masabata ghachoko pamanyuma pa icho, munthu yura pakuŵa wakufikapo chomene na uthenga wakhe, mpaka iyo wakati, “Walipo Yumoza wayimirira pakati pinu, Uyo skapato Zakhe ine nthā ndiri wakwenerera kunyamura. Iyo wazakumubapatizani imwe na Mzimu Mutuŵa na Moto, umo ine ndamubapatizirani na maji.”

⁷⁶ Zuŵa limoza munyakhe, Mwanarumi wachinyamata, wa virimika pafupifupi sate, wakiza ndipo wakabapatizika. Ndipo para Munthu uyu wakati wafika, pakaŵa chikoka chikuru kwa muprofeti, muprofeti wakachita mwachilendo zuŵa lira. Gulu likatondeka kujikora kulaŵiskanga kachitiro ka muprofeti yura.

⁷⁷ Para iyo wakasuskananga na ŵasembe sirya la mronga, iwo ŵakati, “Chiuta wakazenga jotchero ili. Chiuta wakatiphalira ise kuti tichite ichi. Moses ndi muprofeti. Ise tikumugomezga Moses. Kupereka sembe nthā tilekenge.”

⁷⁸ Ine nkhumanya kumupulika Yohane wakuŵazgora, wakati, “Kasi imwe mundaŵazge mu Malemba icho Daniel muprofeti wakayowoya, ‘Kupereka sembe kwa zuŵa na zuŵa kuzamkumara?’ Ndipo ora lira lafika! Kasi imwe mundaŵazge icho Yesaya wakayowoya mu chipatulo 40, ‘Lizgu la mweneuyo wakukoromoka mu mapopa, nozgani nthowa ya Yehova?’ Pali mauchimi ghaŵiri gha ine. Ndipo chinthu chinyakhe, kasi imwe mukamumanya chara muprofeti withu virimika foru handiredi vyajumphā, Malaki, para iyo wakayowoya mu

chipatulo chachitatu ndipo wakati, ‘Wonani, Ine nkhutuma thenga panthazi Pane, kuti wakanozgere nthowa?’ Kasi imwe mukumanya chara ichi chikufiska uchimi?’ Uchimi ukafiskikanga!

⁷⁹ Ndipo chamudera mu nyengo yira muprofeti wakang’anamuka ndipo wakati, “Wonani, apo wakwiza Mwanamberere wa Chiuta uyo wakufumiskako kwananga ku charu!” Sono kasi chikoka ndi vichi? Ichi chasintha kufuma ku muprofeti kufika ku uchimi.

⁸⁰ Sono wonani icho chikuchitika. Apa pakwiza Munthu wamba, ntha wakumanyikwa na waliyose, mwana wa kalipentara, kuyenda kufuma mu maji. Para Yohane, muprofeti mukuru, wakati, “Ine nkhuenera kubapatizika na Imwe. Ntchifukwa uli Imwe mukwiza kwa ine?”

⁸¹ Iyo wakati, “Zomerezga ichi chikhale ntheura. Kweni, ngati muprofeti na Mazgu, ichi chikutikakamizga ise kufiska urunji wose.”

⁸² Ntheura iyo wapakulikiska kuti Sembe yikayenera kuchapika pambere yindaperekeke, na kubapatizika na Iyo.

⁸³ Sono pali chikoka chinyakhe chikuchitika para Iyo wakati wazuwuka mu maji. Muprofeti uyu mweneuyo wakaŵa wakugomezgeka chomene kuvumbura muwiro wakhe na nyengo, iyo wakalaŵiska kuchanya ndipo wakawona kuchanya kwajurika. Iyo wakawona Mzimu wa Chiuta, ngati nkunda, kwikhanga pa Iyo, ndipo Lizgu likayowoyanga, “Uyo ndi Mwana Wane wakutemweka mwa Uyo Ine nkhutemwa kukhala.” Chiuta wakakhozgeranga uthenga wa muprofeti, icho chikakopanga tcheru pa Jordan.

⁸⁴ M’bale wanguyimba kanyengo kachoko kajumpha, panji iyo wanguyenera kuti wayimbe, “Pa mapiri kutali uko pakaŵa mphinjika yakofya.” Kasi chikoka ndi vichi pa Phiri la Mphinjika? Para ise tikuwona charu chisopisopi chikamukana Iyo, ndipo boma la Chiroma likagamura kuti Iyo wakomeke. Ndipo apa Iyo wakalenderanga pakatikati pa ŵakwananga ŵawiri, kukhumbanga maji ghakumwa, Ndopa kupungukanga kufuma mu thupi Lakhe. Apa Iyo wakulendera, wakulira, “Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine?” Ndipo ŵanthu ŵasopisopi ŵayimirira uko, kulaŵiskanga pa ichi, ntha ŵakamanya napachoko kuti uchimi wa Chipangano Chakale ukafiskikanga nkhanira penepara pa Mphinjika nyengo yira.

⁸⁵ David iyoyekha wakalemba, kuchita . . . wakaŵa mu Mzimu ngati ŵaprofeti wose, iyo wakachita ngati wakaŵa iyo. David wakachemerezga, mu Masalmo 22, “Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine? Viwangwa Vyane vyose vikulaŵiska kwa Ine. Iwo ŵakavotora mawoko Ghane na

marundi Ghane.” David, kuyowoyanga ngati kuti wakaŵa iyo. Ndipo ntha wakaŵa David, wakaŵa Khristu mwa David.

⁸⁶ Ndipo apa uchimi weneula ukayowoyeka, pa ŵaprofeti wose ŵakupambanapambana, ukafiskikanga pa Phiri la Mphinjika. Kasi chikoka ndi vichi pa Phiri la Mphinjika? Chiuta kufiskanga Mazgu Ghakhe.

⁸⁷ Chikoka chinyakhe chikaŵa pa phiri, chikaŵa pa Zuŵa la Pentekoste, apo iwo wose ŵakaŵa kumtunda kula mu maphwando ghavisopo, ŵakaghanaghana kuti iwo ŵaparanya wose ŵakusopa mwakunyanyira. Iwo ntha ŵakapulikapo kwa iwo pa mazuŵa teni. Mbweni kwamabuchibuchi, ngati mlembwera wa njuchi, iwo ŵakakhira kufuma pachanya pa nyumba, ulendo mu misewu, kuchemerezganga na kurutiriranga.

⁸⁸ “Kasi ntchichi ichi? Kasi chikung’anamurachi ichi? Kasi ŵanthu wose aŵa ŵaloŵera?”

⁸⁹ Laŵisiskani! Ndipo muprofeti wakayimirira pakati pawo, umo dongosolo la ŵaprofeti likwenera kukhalira, ndipo wakati, “Imwe madoda gha Israel, na imwe mukukhala mu Yudeya, mu Yerusalemu, lekani ichi chimanyikwe kwa imwe, ndipo tegherezgani ku mazgu ghane. Aŵa ntha ŵaloŵera ngati ndiumo imwe mukughanaghanira kuti iwo ŵachita. Kweni ichi ndi cheneicho chikayowoyeka na Yehova kwizira mwa Joel, muprofeti, ‘Kuzamkuchitika mu mazuŵa ghaumaliri, Ine ndizamkupungulira Mzimu Wane pa ŵanthu wose.’” Chira chikaŵa chikoka.

⁹⁰ Ŵanthu ŵasopisopi, para ŵakati ŵakoma Kalonga wa Umoyo, na chirichose, ndipouli ntha ŵakaliwona phangano la kwiza kwa Mzimu Mutuŵa. Chikoka, “Kasi ndinjani uyu? Kasi chikung’anamurachi ichi? Kasi suzgo ndi vichi na ŵanthu ŵara?”

⁹¹ O, mwe! Ndi chenechira muhanyauno. Ise tijumphenge vinandi vya ichi kuti tichitorere ku nyengo iyi. Chinthu chenechira chiriko muhanyauno. Chinthu chenechira chikuchitika. Fumbo lenelira likufumbika. “Kasi chiwawa chose icho ntchavichi?” Laŵiskani kumtunda-na-kusika mu msewu, magalimoto kufuma ku Michigan kufika ku Florida, kufuma ku Maine kufika ku California. Mlenji uwu apo ine ndalimbangalimbanga kuti ndifume, panji nkhanira yanguti yajumpha muhanya pakati, ise tarutanga kukhira na msewu, muwoli na ine talaŵiskanga malayisensi pa magalimoto. Kula ndiko ine nangughanaghana za mutu uwu.

“Kasi chikung’anamurachi ichi?”

⁹² Para Ichi chikati chayowoya waka, “Apo pali Yakukomeka, ndipo nombo ziwunganenge.”

⁹³ Ine nanguti kwa muwoli wane, “Wakutemweka, iwe ukukumbukira usiku wamara ula para ine nkhayenera kuyowoya paweme ku chirichose chikaŵa chiweme kwa ine pacharu chapasi, na kuruta ku malo kuti nkhayambe chinyakhe icho Chiuta wakati ndichite? Iwe ukayimba sumu yira.”

O, iwo ŵazamkwiza kufuma Kuvuma na
Kuzambwe,
Iwo ŵakwiza kufuma ku vyaru vyakutali,
Kuzakaphwandura na Fumu yithu, kurya
ngati mlendo Wakhe;
Umo ŵaliri ŵakutumbikika ŵamwenda
nthowa aŵa!
Kulaŵiskanga chisko Chakhe
Kuŵara kwa chitemwa Chauzimu;
Ŵakutumbikika ŵakusangana na uchizi
Wakhe,
Ngati vitoweskero mu mphumphu Yakhe
vizamuŵara mbe.

⁹⁴ Icho ndicho chikoka chiri. Mbewu yakusankhikirathu ya Chiuta iyo nthā yingachita chinyakhe chirichose kweni kurondezga Ichi, chikung’anamura vikuru kuruska umoyo kwa ise. Torani maumoyo ghithu, kweni imwe nthā mungatoranga Icho. Kasi chikoka ndi vichi? Chiuta, mwa nyengo zose, kufiskanga Mazgu Ghakhe. Iyo wakufiskaso Mazgu gha Zakariya, gha muproferi Zakariya.

⁹⁵ Apo ine nanguŵazga vesi 9 kanyengo kachoko kajumpha, para Yesu wakati wanjira mu tempile Lakhe, wakwera... panji wakanjira mu Yerusalemu, wakwera pa yichoko, mbunda yituŵa, uchimi ukafiskika uwo Zakariya wakayowoya. Apa Ili likati, “Sekererani chomene, O ŵana ŵanakazi ŵa Zion. Chemerezgani, O ŵana ŵanakazi ŵa Yerusalemu. Wonani, Fumu yinu yikwiza kwa imwe; Iyo ndi murunji, ndipo yiri na chiponosko; yakuzika, yakwera pa mbunda, na pa mwanichi mwana wa mbunda.” Icho chikaŵa chikoka chikaŵa ku Yerusalemu, ku hedikota ya ŵakusopa.

⁹⁶ Sono ise tikuwona chakuchitika cha nyengo yaumaliro! Tiyeni tijure mapeji ghanyakhe ghachoko, mu Zakariya, ndipo tiwone icho iyo wakayowoya za ichi. Tiyeni tijure sono ku mazuŵa ghaumaliro. Ula ukaŵa muwiro wapakatikati; tiyeni sono tijure ku mazuŵa ghaumaliro. Ndipo jurani ku Zakariya, chipatulo 14, na kuyambira vesi 4. Ndipo pulikizgani! Ndipo ise tiŵazgenge kukhira musi chigaŵa cha Lemba, pakunji mavesi 9, kufumira 4 kufika 9. Tegherezgani mwatcheru. Ndipo ichi chikuchima za kwiza Kwakhe, mazuŵa ghaumaliro. Tegherezgani mwatcheru sono. Ichi ndi NTHEURA WAKUTI YEHOVA. Ndi Malemba, Zakariya 14. Mukukumbukira Zakariya 9, icho Ili likayowoya? Ndipo iwo nthā ŵakamanya

Ichi. Sono kasi ichi ntchichi muhanyauno? Zakariya 14, kuyowoyanga za Kwiza Kwakhe.

Ndipo marundi ghakhe ghazamuyimirira mu zuwa lira pa phiri la Maolive, kuwerezgekaso, leneilo liri kunthazi kwa Yerusalemu kuvuma, pa phiri la Maolive lizamkusweka pakatikati kurazga kuvuma na kurazga kuzambwe, ndipo kwamkuwa dambo likuru chomene;...hafu wa phiri lizamkusezgeka kurazga kumpoto, ndipo hafu...kurazga kumwera.

Ndipo imwe mwamkuchimbirira ku dambo la mapiri; pakuti dambo la mapiri lizamkufika kufuma ku Azal: inya, imwe mwamkuchimbira, ngati ndiumo imwe mukachimbirira mu mazuwa gha chindindindi mu mazuwa gha Uziya fumu ya Judah:...

⁹⁷ Chindindindi chinyakhe kuswa charu banankhu! Usange imwe mukukhumba kuti murondezge Lemba apa, wonani mu vesi fayivi ili, ili likurongora kuti kusweka kwa Phiri la Maolive kukapangika na chindindindi, ndipo ichi chikukhozgeka na Yesaya 29:6 na Chivumbuzi 16:9. Ndendende! Kasi ichi ntchichi? Muprofeti mweneyura wakayowoya za kwiza Kwakhe kwakudanga, wakawona Kwiza Kwakhe kwachiwiri. Wonani, “Umo kukaŵira mu mazuwa gha chindindindi.” Mukuwona icho vindindindi vikuchita? Mukuwona kuroskereka kwa ivyo?

...ndipo YEHOVA Chiuta winu wazamkwiza, na watuwa wakhe wose pamoza na iyo.

Ndipo kuzamkuchitika mu zuwa lira, (haleluya) mu zuwa lira, kuti kuwara ntha kuzamkuwa kwa mbe, panji mdima:

Kweni lizamkuwa zuwa limoza na...zuwa limoza ilo lizamkumanyikwa kwa YEHOVA, ntha muhanya, nesi usiku: kweni ichi chizamkuchitika, kuti mu nyengo yakumise kuzamkuwa kuwara. (O Chiuta!)

⁹⁸ “Kuzamkuwa Kuwara chakudera ku nyengo yakumise,” muprofeti mweneyura. Ndipo wanthu mbakuburumutizgika! Kasi chikoka ndi vichi? Tiyeni tiwazge mavesi ghanyakhe ghangapo.

Ndipo kuzamkuchitika mu zuwa lira, kuti maji ghaumoyo ghazamkwenda kufuma ku Yerusalemu; hafu wa igho kurazga ku nyanja yakale, ndipo hafu...kurazga ku nyanja yakunyuma: mu chihanya na...yizamkuwa nyengo yakuzizima. (Ivangeli likupharazgika; kose wa Yuda na wa Mitundu.)

Ndipo YEHOVA wazamkuwa fumu yawo...charu chapasi: mu nyengo yira, ndipo kuzamkuwa YEHOVA yumoza, na zina lakhe limoza.

Kuzamkuŵa kuŵara kunyengo yakumise,
 (mbunenesko)
 Nthowa ya ku uchindami mwamkuyisanga
 nadi;
 Mu nthowa ya maji muli Kuŵara muhanyauno,
 Kusungika mu Zina lakuzirwa la Yesu.
 Mwanichi na mulara, rapani kwananga kwinu
 kose,
 Mzimu Mutuŵa wanjirenge nadi;
 Kuŵara kwakumise kwafika,
 Ndi unenesko kuti Chiuta na Khristu ndi
 Yumoza.

Mukuwona apo ise tiri?

Vyaru vikuphwasuka, Israel wawuka,
 Vimanyikwiro ivyo ŵaprofeti
 ŵakayowoyerathu; (chindindindi chira ku
 ŵaMitundu kufika zuŵa laumaliro)
 Mazuŵa gha ŵaMitundu ghaŵerengeka,
 mabuwu ghawundika;
 Wererani, O ŵakumbininika, ku kwinu.

⁹⁹ Imwe mwaŵeneimwe mwadikizgika, ndipo malikasa agha kuyegheka mu ngolo ziphya, fumanimo mu ivi pambere nyifwa yindamutimbeni imwe. Chiuta wakhozgera Ichi. Ichi chizamkuŵa nthoura.

¹⁰⁰ Tiyeni tijure ku Lemba linyakhe mu Chipangano Chakale, Malaki chipatulo 4, ndipo tiŵazge chipatulo 4 chichoko icho.

...wonani, zuŵa likwiza, ilo lizamkotcha ngati ng'anjo; ndipo ŵakujitukumura wose, inya, ... wose awo ŵakuchita uheni, ŵazamkuŵa ngati swatu: . . .

¹⁰¹ Sono, ichi nthanda ndi . . . Uyo ndi Malaki 3, kukaŵa kwiza kwakudanga, sono apa pali kwiza kwachiŵiri. Nanga ndi Doctor Scofield apa, ine nadi nthanda nkuzomerezgana nayo mu ndemanga zakhe, kweni iyo wali kuchinyorora makora ichi apa. "Ntchito ya Yohane," ku Malaki 3; na, "Kwiza kwachiŵiri kwa Khristu," na Elija kudanga kwiza. Viri makora.

...ŵakujitukumura wose ŵazamkuphya, wakuti YEHOVA wa mipingo, ndipo nthanda uzamkuŵasidira msisi nesi munthavi. (Kasi walinkhu "Wamuyirayira" gehena?)

Kweni kwa imwe mukuwopa zina lane Zuŵa la urunji lizamkufuma na machirisko ghakupozga, machirisko mu mapapindo ghakhe; . . . imwe muzamkuyenda panthazi, na kudukaduka; ngati mathole mu chiiŵaya.

Ndipo imwe muzamkupondera pasi ŵaheni; . . . iwo ŵazamkuŵa vyoto kusi ku vikandiro vya marundi ghinu

mu zuwa ilo kuti ine ndizamuchita ichi, wakuti YEHOVA wa mipingo.

Kumbukirani . . . dango la Moses wantchito wane, ilo ine nkhamulangula . . . iyo mu Horeb kuwa la Israel yose, . . . marango na cheruzgo.

102 Apa pali kwiza kwa Elija.

Wonani, ine nkhutuma kwa imwe Elija muprofeti . . .

103 Lemba laumaliro lakujarira la Chipangano Chakale!

. . . Ine nditumenge kwa imwe Elija muprofeti pambere lindize likuru lira ndipo zuwa lakofya la YEHOVA:

104 Sono, yura nthena wakaŵa Yohane chara. Yayi. Wonani, charu ntha chikawotcheka ndipo ŵarunji ŵakayenda pa ŵaheni. Mukuwona? Yayi, yayi.

. . . pambere lindize likuru na zuwa lakofya la YEHOVA:

Ndipo iyo wazamkung'anamura mitima ya ŵawiskewo ku ŵana, ndipo mitima ya ŵana ku ŵawiskewo, mzire ine ndize na kutimba charu na nthembo.

105 Wonani kurongosora makora kwa Mzimu Mutuwa, kuti Ichi ntha chizamkutimbanizga kwiza kuŵiri kula kwa Elija. Malaki 3, wakati, "Wonani, Ine nkhutuma thenga Lane panthazi pane." Yesu wakafumbika za Yohane; Iyo wakati, "Usange imwe mungapokerera ichi, ichi ndi mweneuyo muprofeti wakayowoya, 'Ine nditumenge thenga Lane panthazi pane.' Uyo ndi Elias uyo wakayenera kwiza." Malaki 3.

106 Wonani Lemba likurongosora nkhanira makora ichi. Laŵiskani kasi ichi . . . kurongora a . . . iwo ŵeneawo ŵakukhumba kugomezga, iwo ŵeneawo ŵakukhumba kuti ŵawone. Kumbukirani, Yesu kulekezgeranga mkatikati mwa Lemba, chifukwa gawo la ichi likafiskika kale, kunyakhe kose kwa kwiza Kwakhe kwachiŵiri? "Kuzakapharazga chirimika chakuzomerezgeka cha Fumu, kukhozga ŵakusweka mtima," ndipo wakalekezga; ntha "kupereka cheruzgo pa ŵaMitundu" mpaka kwiza Kwakhe kwachiŵiri.

107 Wonani Lemba ili apa likukoreranako. "Ndipo iyo, Elija, wazamkung'anamura mitima ya ŵawiskewo ku ŵana." (Sono kuyowoyanga za Malaki 4, ntha mungatimbanizganga ichi, panji Malaki 3.) Yohane, Elija, uyo wakiza mu mazuwa pambere kundachitike kwiza kwakudanga kwa Khristu, wakang'anamura mitima ya ŵasekuru ŵalara ŵakale kufika ku uthenga wa ŵana, uthenga uphya.

108 Sono wonani. "Ndipo mitima ya ŵana ku ŵawiskewo." Mu kwiza kwakhe kwachiŵiri, mu mazuwa ghaumaliro, iyo

wakuying'anamula kuwereraso ku Chipulikano cha upostoli. Mukuwona umo Malemba ghakukoleranako mwakufikapo?

¹⁰⁹ Ula ukaŵa umaliro wa Chipangano Chakale, Chipangano Chakale. Sono ise tikuwona kuli Kuŵara mu nyengo yakumise. Kasi Ichi ntchichi? Ndi pachanya, pachanya pa Phiri.

¹¹⁰ Umo ine nanguyowoyera mlenji uwu, ise tiri kufumira mu mabungwe, mwenemula (ntha khuni la orenji) ngati ndiumo ine nanguyowoyera mlenji uwu, kweni ise tikaŵa na chipaso cha girepi, mazobara, mitundu yose ya vinthu ivyo ntha vikaŵa ngati chapachiyambi napachoko pose. Kweni para . . . Kuchiphonya chara Ichi. Apa Ichi chikwiza. Para mabungwe ghose ghakati ghamara, igho ntha ghakaŵa nako Kuŵara kufuma pakuyamba, lizamkuŵako zuŵa ilo ntha lingachemeka muhanya panji usiku.

¹¹¹ Kasi iwo ŵakuchita vichi? Kasi iwo ŵakuchita vichi? Kasi wakuchita a—zobara wakuchita vichi pa khuni la orenji? Uyu wakufumiskapo umoyo wapakudanga wa orenji ilo likukura na kuwutimbanizgira uwu ku zobara. Icho ndicho mabungwe ghali kuchita ku Mazgu gha Chiuta, ghapanga Mazgu gha Chiuta kuŵa ghambura nkhongono kwizira mu myambo yawo. Icho ndi NTHEURA WAKUTI MZIMU WA YEHOVA. Iwo ŵapambika mazobara, vipaso vya magirepi, ntha maorenji.

¹¹² Kweni kasi muprofeti wakayowoya vichi? Mweneyura uyo wanguyowoya za mutu withu usiku uwu, “Sekererani, O ŵana ŵanakazi ŵa Yerusalemu, chemerezgani chomene, ŵana ŵanakazi ŵa Zion, pakuti Fumu yinu yikwiza kwa imwe, yakuzika na yakufwasa, yakhala pa mwana wa mbunda,” wonani muprofeti mweneyura wakati, “Yizamkufika nyengo yakukhwima.” Zuŵa likutumika pa charu chapasi kuti likhwimiske chipaso. Kasi chikatondekerachi kukhwima? Mulije chipaso umo chakuti chikhwime. Kweni Umoyo uchali kuyenderera.

¹¹³ Uwu ukakura kwizira mu chipaso cha girepi, kuti liŵe orenji, tikasanga kuti likapanga bungwe; ichi chikaŵa chipaso cha girepi. Ichi chikakuraso, ichi chikakura nyengo yira kuŵa zobara. Chikarutirira kukura, ichi chikazgoka kuŵa chinthu chinyakheso. Ndipo pa umaliro, pachanya pa khuni, ili lazgoka tangelo, leneilo ndi hafu orenji, hafu zobara; mtundu wakusakanikirana, chinthu chakutimbanizgika; chikakurira ku utimbanizgi, kukhaliranga umoyo khuni lenelira; chikantha, “pafupifupi kupuruska Ŵakusoreka.” Chikuwoneka ngati orenji, kweni ndilo chara.

¹¹⁴ “Kweni kuzamkuŵa Kuŵara,” para ili lakura kujumpha bungwe. Para ili lakura kufumamo mu bungwe, ili likuphukaso, ili lipambikengeso maorenji ngati ndiumo likaŵira para ili likanjiranga mu dongo, ndipo pamanjuma kuzamkuŵa Kuŵara.

115 Kasi chikoka ichi ndi vichi; kasi chikuchitika ntchivichi? Kukwaniriskanga Mazgu gha Chiuta. Kuli wakaboni wawiri wa Chipangano Chakale, kuti ichi chizamuchitika.

116 Tiyeni titore Yohane 14:12, wa Chipangano Chiphya, Yesu wakayowoya.

...Uyo wakupulikana na ine, milimo iyo ine nkhuchita wazamuchita nayoso;...

117 Kweniso, mwa Luka 17:22 kufika 30, Iyo wakayowoya.

Umo kukaŵira mu mazuŵa gha Lot, pambere Sodom, wandawotcheke, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, *zuŵa lira para Mwana wa munthu wakuvumbukwa.*

118 O, laŵiskani waka pa Malemba! “Mwana wa munthu,” Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira, wakakura kujumpha mabungwe, wakakura kufika pachanya pa Khuni. Kasi Iyo wakayowoya vichi mu Yohane 14, panji 15? “Munthavi uliwise uwo uli mwa Ine, uwo nthu ukupambika chipaso, uwo udumurikenge na kuphatika, kuponyeka mu moto na kuwotcheka. Kweni munthavi uliwise uwo upambikenge chipaso, uwo uphatiririkenge.”

119 O, kuzamkuŵa vura yeneko yakudanga na yaumaliro mu mazuŵa ghaumaliro pa kagulu kachoko ako kakwiza na Iyo pa mbunda yichoko iyi, kakufwasa na kakujiyuyura, nthu bun-... panji bungwe, kuchemerezganga, “Hosana kwa Fumu iyo yikwiza mu Zina La Yehova!” Kasi suzgo ndi vichi muhanyauno? Kasi chikoka ndi vichi pa phiri?

120 Kale chomene chara, chiyimirire pa gome ili, chikayowoyeka na Mzimu Mutuŵa, “Zuŵa lizamkwiza apo iwo ŵazamukhoma chikhomo pasi kunthazi kwa nyumba yako; iwo ŵazamkusuntha chipata chako. Ntheura, mwakuti, iwe uzamulambalara ichi, nthu kukwiya.” Ine nkhwona chipata chane chaphwasulika ndipo chaŵikika pachanya mumphepete mwa phiri. Ine nkhwona phiri kunthazi kwa ine, lose lajimika, mathabwa na vinthu mbwerekete uko chinyakhe chikateketa ichi. Iyo wakayowoya...

Ine nkhalawiska, ndipo pakaŵa Ricky muchoko uyo wakafika kumtunda kula ndipo wakawiska chipata chira, wakachita ichi. Ine nkhati, “Kasi ukalekerachi kundiphalira ine?” Iyo wakawoneka wakuchenjera na ine, ndipo ine nkhayenera kumutimba iyo. Ndipo para ichi chikati chachita, ine nkhati, “Ine nthu ndiri kuchitapo ichi kufumira apo ine nkhaŵirapo mu maseŵera gha nkhyona, kweni ine nkhuumba waka kuti iwe umanye,” ndipo ine nkhamutimba iyo limoza. Ndipo para ine nkhati ndamuwiskira pasi iyo, ine nkhamunyamuraso iyo ndipo nkhamuwiskiraso pasi. Ine nkhamunyamura iyo, katatu panji kanayi, pamanyuma ine nkhamukankhira iyo kuseri kwa phiri. Ntheura pamanyuma

ine nkharuta kudera kula, ndipo ine nkhati, “Icho ntchiweme chara.” Ndipo ine nkhamunyamura iyo ndipo nkakorako mawoko ghakhe, ine nkhati, “Ine ndakukwiya chara iwe, kweni ine nkukhumba waka kuti umanye kuti iwe ntha ungayowoya kwa ine ngati ntheura.”

Ndipo pamanyuma para ine nkhati ndang’anamuka ndipo nkawerako, Mzimu Mutuwa wakayimirira apo pa chipata, wakati, “Sono lambalara ichi. Para chikhomo chira chakhomeka pasi, ng’anamukira kuzambwe.”

Buku ili, chirichose ine nkhusoweke,
 Buku ili ndi Dango liweme,
 Nthowa iyo likurongora umo ningajumphira
 suzgo lane. Amen!

¹²¹ Ndipo Buku lira ndi Mazgu, ndipo Mazgu ghara ndi Chiuta. Lambalarani masuzgo ghinu, Ili limuphaliraninge imwe chakuti muchite.

¹²² Virimika vitatu vyajumphira ine nkhamupulika mubwezi wane, wakupima malo mu msumba, wakukhala kusika kwa msewu kufuma kwa ine, wakakhomanga chikhomo pasi. Ine nkharuta kula ndipo nkhati, “Kasi chasuzga ntchichi, Mud?” Mwana wa Mr. King, mubwezi wane.

Wakati, “Billy, iwo wakuzenge msewu uwu.”

¹²³ Imwe mose mukukumbukira. Ine nkhati, “Panji liwenge biriji.” Ine nkhamuphalira M’bale Wood, ine nkhati, “Sunga makora katundu wako. Panyakhe biriji lira lizamkufika kumtunda uku, chinthu chinyakhe.” Msewu ukaphwasulika; njerwa, malibwe, ghakaponyeka pa chirichose. Ntheura iyo wakayowoya. . . Ine nkhati, “Sunga makora katundu wako.” Ntheura para ine. . .

Mr. King wakandiphalira ine kuti icho chizamuchitika.

¹²⁴ Ine nkharuta, nkayowoya kwa muwoli wane wakakhala apo, “Wakutemweka, kuli chinyakhe chalembeke za icho. Ichi ndi NTHEURA WAKUTI YEHOVA, kumalo kunyakhe.”

¹²⁵ Ine nkharuta ndipo nkhatora buku lane, nkhalawiskamo mu ili, ndipo ichi chikati, “Kuzamkuchitika kuti. . .” Virimika eyiti vyajumphira!

¹²⁶ Ntheura para ine nkhati ndachilawiska ichi, ine nkhati, “Ndi nyengo sono, wakutemweka, ise tikwenera kurazga kuzambwe.”

¹²⁷ Mazuwa ghaŵiri pamanyuma pa icho, chiyimirire mu chipinda pafupifupi teni koloko mlenji umoza, ine nkhanjira mu Mzimu wa Chiuta. Ine nkawona chiwungawunga chichoko chira cha nkunda zikuwuruka, nkhalawiska izo zikawoneka ngati tuyuni tuchokotuchoko. Imwe mukukumbukira ichi. Ine nkawona Wangelo seveni mu kaŵiro ka pyramid, kwizanga mwamankharo kwa ine. Wakati, “Ng’anamukira kuzambwe, ruta ku Tucson, urute mitunda fote kuvuma kumpoto. Ndipo

iwe wamuthoranga kabata,” panji twakusuzga kuthora, iwo wakuzunura ntheura kula, “ku malaya ghako.”

128 M'bale Fred Sothmann, wakhala apo kulaŵiskanga kwa ine sono nthena, wakaŵako kula mlenji ula. Ine nkharuwako za ichi.

129 Ine nkhati, “Kupuntha kukachitika ngati chindindindi, uko kukasunkhunya pafupifupi chirichose chikaŵamo mu charu. Ine nkhuwona chara umo munthu wakamanya kukhalira wamoyo na ichi.” Ichi nkachita nacho mantha. Ine nkhayimirira mu Phoenix, imwe mose mukupulikizga usiku uwu mungandikhalira ukaboni ine. Ine nkapharazga pa uthenga wa, *Mabwana, Kasi Nyengo Yiri Vichi?* “Kasi ise tiri nkhu?” Ine nkharuta kuzambwe. Ŵanandi ŵa imwe muno muli nayo tepi yira, ŵanandi ŵa imwe kuno mukapulika ichi chikayowoya, chirimika panji kusazgirapo pambere chikaŵa chindachitike.

130 Ine nkharuta kuzambwe, kuzizwanga kasi kwamuchitika vichi. Zuŵa limoza ine nkhapokera ntchemo kufuma kwa Fumu. Ine nkhamuphalira muwoli wane, ine nkhati, “Wakutemweka, ine a . . . panji ntchito yane yamara.” Ine nkhamanya chara. Ine nkhati, “Ine . . . Chiuta, Chiuta panji wamarana nane ine ndipo ine nkharuta Kukaya. Iwe ruta ukakhale na Billy, ukaŵatore ŵana. Chiuta wamukukupangira nthowa iwe, munthowa yiriyose. Rutanga ndipo ukakhale muneneska kwa Chiuta. Ukawoneseske kuti ŵana wakurutirizga sukulu, ukaŵalere iwo mu kuwopa Chiuta.”

Iyo wakati, “Bill, iwe nthā—iwe nthā ukumanya uwo ndi unenesko.”

Ine nkhati, “Yayi. Kweni munthu wangapona chara ku icho.”

131 Mlenji umoza Fumu yikandiwuska ine, yikati, “Ruta kula mu Sabino Canyon.” Ine nkhatara kachiduswa ka pepala na Baibolo.

Muwoli wakati, “Kasi iwe ukuyankhu?”

Ine nkhati, “Ine nkhumanya chara. Ine ndizamkukuphalira iwe para ine ndakawerako.”

132 Ine nkharuta kumtunda mu chinkhwawu, nkhwawera muchanya uko nombo zikawurukanga. Ine nkhwawonanga nyiska yinyakhe yikayimirira apo. Ine nkhwagwada pasi kuti ndirombe, ndipo nkhwakwezga muchanya mawoko ghane, ndipo Lupanga lukakoreskeka mu woko lane. Ine nkhalawiska zingirizge. Ine nkhwaghanaghana, “Kasi ntchichi icho? Ine natimbanizgika chara. Apa pali Lupanga mu woko lane; lakuŵara, mbe, kung'azimanga ku zuŵa.” Ine nkhati, “Sono, nthā kuli ŵanthu mitunda yinandi kufumira kwa ine, kutali kuno mu chinkhwawu ichi. Kasi ichi chingafumirankhu?”

Ine nkhapulika Lizgu, likati, “Ilo ndi Lupanga lwa Fumu.”

Ine nkhati, “Msirikali wa fumu ndi munthu wa lupanga.”

¹³³ Iyo, Lizgu, likizaso, likati, “Ntha kalupanga ka fumu, kweni, ‘Lupanga lwa Fumu,’ Mazgu gha Fumu.” Likati, “Ungopanga. Ndi chikoka Chachitatu. Ndi kukhozgera kwa utumiki wako.”

¹³⁴ Ine nkharutanga kukasaka na mubwezi, kwambura kumanya icho chikati chichitikenge.

Ndipo munyakhe wakandichema, yumoza mweneuyo wakandisuska ine za chithuzithuzi chira cha Mungelo wa Fumu, yumoza uyo wakachitora ichi. Ine nkhayenera kuruta ku Houston chifukwa cha mwana wakhe, pakuti iyo wakayendanga mu mndandanda wa wakukomeka ndipo wakati wakomekenge mu mazuwa ghachoko. Ndipo iyo wakakumana nane mkati mula ndipo wakaponya mawoko ghakhe kundikumbatira ine, wakati, “Ghanaghanani, munthu mweneyura ine nkhamususka wakwiza kuzakaponoska mwana wane!” Bungwe lakupereka chisungusungu ku vinyama likandipasa ine icho iwo wakuchema mendulo, panji chirichose imwe mukukhumba kuchizunura ichi, chifukwa chakuponoska umoyo.

¹³⁵ Pamanyuma ise tikawererako, ine nkharuta mu mapiri kukasaka. Kula, M’bale Fred na ine, mlenji umoza para ine nkhati ndawuka, ndipo ine—ine nkhaŵa kuti ndakoma kale nguluŵe yane, ndipo ine nkhalawiska ndipo nkhawona malo uko izi zikaruta. Ine nkhati, “M’bale Fred, ruta pa phiri lira ucherere mlenji sono, pafupifupi pakufuma kwa zuwa, ndipo ine ndirutenge pa limoza linyakhe. Ine ntha ndamulasa nguluŵe yanarumi, ntha ndikomenge iyi. Kweni usange izo ziyenderenge kudera uku, muskambo ula, ine ndilasenge kunthazi kwa izo pamanyuma ziwererenge kunyuma.”

¹³⁶ M’bale Fred wakaruta kula ndipo kukaŵavve nguluŵe yiriyose. Iyo wakakwezga woko kwa ine ndipo ine nkhamuwona. Ine nkharuta kusika mu chinkhwawu, vizongwe vinyakhe vikuru, zuwa likafumanga waka. Ine nkhiba lwandi linyakhe la phiri, kwambura kughanaghana chirichose za mauchimi. Nkhakhala pasi, kulindizganga, kupumuranga; ine nkhanghanaghana, “Kasi ntchichi chikachitika ku nguluŵe zira?”

¹³⁷ Ine nkhamyamura yane... Nkhakhala pasi ngati ndiumo Wamwenye wakuchitira, imwe mukumanya, nkhapinjika marundi. Ine nkhalawiska pa ovololo ya rundi lane, ndipo pakaŵa chakumata. Ine nkathora ichi. Ndipo ine nkhati, “Icho ndi chachilendo! Ine ndiri apa, pafupifupi mitunda fote kumpoto kwa kuvuma kwa Tucson. Kula kuli mnyamata wane muchoko Joseph wakhala kula wakulindizga ine.” Ndipo para ine nkhati ndayamba kulaŵiska, ine nkhawona mskambo wa nguluŵe ukwiza pafupifupi mayadi sauzandi kufumira pa ine, pachanya pa phiri, ine nkhaponya pasi chakumata. Ine nkhati, “ine ndizamkuzisanga zira. Ine ndirutenge kwa M’bale Fred, ndipo ine ndamupayika kachiduswa ka pepala kumumayiska iyo

nthowa uko tirazge, pa thengere ili apa, ndipo ise tamkumusanga M'bale Fred.”

¹³⁸ Ndipo ine nkhauyamba wa ku phiri, kuchimbiranga mwankhongono umo ine nkhamanya kuchitira ku lwandi linyakhe. Mbweni kwamabuchibuchi, ine nkhanghanaghana kuti munyakhe wandilasa ine. Ine nthā nkhapulikapo kupuntha kwantheura; ichi chikagwedezga charu chose. Ndipo, para ichi chikati chachita, kuyimirira kunthazi kwa ine wakaŵa Wangelo seveni mu chiwungawunga.

¹³⁹ Ine nkhakumana na M'bale Fred na iwo, kanyengo kachoko pamanyuma. Wakati, “Kasi changuŵa chivichi?”

Ine nkhati, “Chira chikaŵa ichi.”

“Kasi iwe uchitenge vichi?”

¹⁴⁰ “Werera ku nyumba. Pakuti, NTHEURA WAKUTI YEHOVA, vyamchindindi seveni ivyo vikabisika mu Baibolo virimika vyose ivi, mabungwe agha na chirichose, Chiuta wavumburenge vyamchindindi seveni ivyo kwa ise mu Vididimizgo Seveni.”

¹⁴¹ Kukaŵa chizingirizgo chira chikizanga kufuma ku charu chapasi, ngati ndi kupangika kwa mtutu. Para Ichi chikati chachita, Ichi chikakwera nkhanira muchanya mu phiri, chikayamba kuzungulira kuzambwe, kufumira ku nthowa uko Ichi chikafumira. Sayansi yikachisanga Ichi pakati pajumpha kanyengo, mitunda sate kupholika ndipo mitunda twente-fayivi mu usani, nkhanira ndendende mu chizingirizgo cha pyramid.

¹⁴² Ndipo zuŵa linyakhe, chiyimirire kula, nkhang'anamulira chithuzithuzi kumaryero, ndipo apo pakaŵa Yesu umo Iyo wakaŵira mu Miwiro Seveni ya Mpingo, wavwara wigi yituŵa, kurongora Mazaza Ghakuru. Iyo ndi Alfa na Omega; Iyo ndi Wakudanga na Wakumalira; Iyo ndi Mweruzgi Mukuru wa Umuyaya wose, wayimirira apo kuti wakhozgere Uthenga wa nyengo iyi. Ndipo kuzamkuŵa Kuŵara chakudera kunyengo yakumise! Kasi chose ichi ntchavichi? Kasi ichi chikaŵa chivichi?

¹⁴³ Ine nkharuta kuzambwe. Pa phiri lenelira, kujumphanga na Banks Wood kula, wakati, “Ponya libwe muchanya. Yowoya kwa Mr. Wood, 'NTHEURA WAKUTI YEHOVA, iwe uwonenge Uchindami wa Chiuta.’”

¹⁴⁴ Zuŵa lenelira la kurondezgako, chiyimirire kula, kavuluvulu wakiza ndipo wakaphuliska kujura mapiri. Malibwe ghakadumura makuni muchanya, pafupifupi mafiti ghatatu panji ghanayi pachanya pa mutu wane. Chikapanga kupuntha kukuru kutatu, ndipo ŵabale ŵakiza ŵakuchimbira. Pakaŵa ŵanarumi pafupifupi fifitini ŵakayimirira kula, ŵapharazgi na chinyakhe chirichose. “Kasi ichi chikaŵa chivichi?” Iyo wakati, “Kasi ichi chikaŵa chivichi?”

Ine nkhati, “Cheruzgo chikutimba Kuzambwe Mumphepete mwa nyanja.”

¹⁴⁵ Pakati pajumpha mazuwa ghawiri pamanyuma pa icho, chindindindi pafupifupi chikatitimiriska Alaska. Kasi Kuwara uku ndi vichi pachanya pa Phiri la Sunset mu Chipululu cha Colorado cha Arizona? Kasi ntchivichi chinthu chachilendo icho chikachitika kumtunda kula, kuti wanthu wakhala wakuruta kuvuma kufuma kuzambwe, kutoranga malibwe agho ghakawira chakudera uko Ichi Chikachitikira? Ndipo waliyose wa iwo, libwe lililose, liri na makona ghatatu pa ili, ilo Ichi chikaswa. (Ghatatu ndi Limoza.) Igho ghali pa madesiki, pa vyakusungira vithuzithuzi, charu chose. Kasi ntchichi ichi chinthu chachilendo pa Phiri la Sunset mu Chipululu cha Colorado?

¹⁴⁶ Junior Jackson wakundipulika, imwe mukukumbukira loto ilo iyo wakawa nalo ilo ine nkhamasulira, “kurutanga kurazga kukutchona kwa zuwa”? Ndipo ichi chikachitikira pa Phiri la “Sunset.” Ndi nyengo yakumise, nyengo yakutchona zuwa. Uthenga wa kutchona zuwa kwizira mu kumara kwa mudauko, kumara kwa uchimi, mphanyiko, kukufiskika. Ndipo kuzamkuwa Kuwara ku nyengo yakumise, pa Phiri la Sunset mu Chipululu cha Colorado, mitunda fote kumpoto kwa Tucson. Lawiskani pa mapu ndipo muwone usange Phiri la Sunset liripo. Uko ndiko ndendende ichi chikachitikira. Ine ntha nkchachimanya ichi mpaka zuwa linyakhe.

¹⁴⁷ Chirichose icho... Icho ntha chizamkufwa. Ichi rutaruta chikujivumbura Ichochekha. Kufumira pa chinthu chenechira chakuchitika, kufika ku chithuzithuzi cha Yesu wayimirira kulaŵiskanga kwa ise; ndipo sono ndendende pa Phiri la Sunset, na Kuwara kwakutchona zuwa. Kuwara kwakumise kwafika, Chiuta kujikhozgeranga Iyoyekha. Kasi ichi ntchichi? Ndi fundo yakuti Chiuta na Khristu ndi yumoza. “Yituwa,” kasi mbalinga wakayiwona iyi, wigi yituwa pa Iyo, umo ise tikayowoyera mu Chivumbuzi 1? Wonani, Chiuta Mukuru, Mazaza Ghakuru; kulije lizgu linyakhe, kulije kachiuta kanyakhe, kulije chinyakhe chirichose! “Mwa Iyo mukukhala uzari wose wa Uchiuta mu thupi.” Wangelo Iwoŵene wakaŵa wigi Yakhe. Amen.

¹⁴⁸ Kasi ntchichi chachitika pa Phiri la Sunset? Chiuta kukhozgeranga Mazgu Ghakhe. Lekani chiwawa chose ichi chiriko. Wonani, ndi Chiuta kufiskangaso Mazgu Ghakhe ghakulayizgika, gha Chivumbuzi 10:1 kufika 7, “Ndipo mu mazuwa gha kubangura kwa Uthenga wa mungelo wa nambala seveni, chamchindindi cha Chiuta chikwenera kufiskika.” Chamchindindi chakubisika cha Chivumbuzi 10:1 kufika 7, Uthenga waumaliro ku muwiro wa mpingo waumaliro. Ukufiskika ndendende, mu muwiro uwu, Luka Mutuwa 17:30, “Zuwa apo Mwana wa munthu wazamkuvumbukwa.”

149 “Ndipo wazamkwiza waprofeti watesi na Wakristu watesi, wazamurongora vimanyikwirowo vikuru na vyakuziziswa, mwakuti ichi chingamanya kupuruska Wakusoreka usange chikaŵenge chamachitiko.” Wanthu wachali mu nkhayiko. Ndipo, mwa nyengo zose, mpingo ukuzukuma waka.

150 Ndipo Sayansi, mu Tucson mose wachali, iwo wakulemba tunkhani ndipo wakuwika mu nyuzi. Kale kula pa Phiri la Lemmon, makamera ghakuru ghara ntha ghakachiwona Ichi chikukwera muchanya kufumira uko ise tikayimirira; kusendemukiranga kurazga Kuzambwe, kurongoranga kuti nyengo yamara. Ichi chingaruta chara kweni kulekako kachiduswa kachoko kula; ichi chiri Kuzambwe Mumphepete mwa nyanja. Cheruzgo chikatimba waka mu nthowa yenyera uko ichi chikaruta. Kurutanga nkhanira kukwera kuŵenuka Phoenix na kurutanga kujumpha, kufika ku Prescott na kujumpha mapiri kufika Kuzambwe Mumphepete mwa nyanja, nkhanira kubamukira muchanya mu... Kasi iwo wakarutanga nkhu? Nkhanira muchanya mu Alaska, ndipo ilo likubangura, kurutanga kurazga nkhanira kwenekula.

151 Ndipo malo ghakuwonerako wasayansi na iwo wose mu Tucson wachali kufumba, kafukufuku wa sayansi kuyezganga kufufuza kasi ichi ntchichi. Chakupholika chomene kuti ntha wangaŵa nyakhuwinda, mtutu, panji chinyakhe kuchanya kula. “Kasi chikachita ichi ntchivichi? Kasi ichi chiri mpha?” Iwo mbakuzizikika waka na Laŵi lira lauzimu kuchanya mu mtambo ngati ndiumo iwo wakawira para Wavinjeru wakuvuma wakiza kurondezganga Nyenyezi, kuyowoyanga, “Kasi Iyo walinkhu uyo wababika Fumu ya waYuda?” Kasi ichi chikaŵa chivichi? Chiuta kufiskanga Mazgu Ghakhe, “Ndipo kuzamuwoneka nyenyezi kufuma kwa Jacob.”

152 Ndipo Chiuta wa kuchanya wakalayizga kunyengo yakumise kuzamkuwa Kuwara kwakumise. Virimika vitatu vyajumpha chamchindindi ichi ukaŵa uchimi, “Kasi nyengo ndi vichi, Bwana?” Kweni sono ndi mudauko. Ichi chiri kujumpha. Phangano lafiskika. Kasi nyengo ndi vichi, bwana, ndipo kasi chikoka ichi ndi vichi? Chiuta kufiskanga Mazgu Ghakhe! Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira.

Tiyeni tirombe.

153 Chiuta wakutemweka, ine ndaŵasunga wanthu nyengo yitali, nyengo yitali chomene kuruska umo ine nangukhumbira. Ine nkhuromba, Chiuta, kuti chinyakhe changuyowoyeka panji kuchitika icho chipangiskenge wanthu kuwaro kulikose kuti wapulikiske. Ndipo pakuchita kuwona na kupulikiska iwo panji wangagomezga kuti Imwe ndimwe Khristu muneneska, ndipo Mazgu agho ghakhozgereka ndipo kukhozgereka kwa Mazgu Ghakhe kwaŵa kwakufikapo na kwakufiskika mu nyengo Yakhe.

154 Sono, Fumu Yesu, kufumira mu Mazgu Ghinu Mwaŵene, Imwe mukayowoya kuti charu chizamkuŵa mu kaŵiro ka Sodom. Ise tikumanya icho, ise tikumanya kuchiwona ichi. Ndipo imwe mukayowoya, mu zuŵa lira, “Umo kukaŵira mu Sodom.” Kukaŵa mathenga ghatatu ghakatumika ku ŵaMitundu na kucharu cha ŵaHebere. Ndipo yumoza wa iwo, uyo wakaŵa Chiuta Iyoyekha, Mwana wa munthu, wakajivumbura Iyoyekha mu kawonekero ka munthu ndipo wakachita munthondwe, mwakuti wakamuphalira Abraham icho Sarah wakachitanga kunyuma kwa Iyo mu hema.

155 Imwe mukayowoya kuti ichi chizamuwerezgekaso apo charu chose cha ŵaMitundu chizamkuŵa mu kaŵiro ka Sodom. Ndipo ise tiri muno, Fumu. Mauchimi ghanyakhe kufiskanga chinthu chenechira, gha kutumanga Elija mu mazuŵa ghaumaliro, Mzimu wa Elija pa charu chapasi, kuti watorere mitima ya ŵawiskewo, panji, “ŵana kuwerera ku ŵawiskewo.” Ndipo ine nkhuromba, Chiuta, kuti ora ili Imwe mufiskenge Mazgu Ghinu, kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Perekani ichi, Wadada. Iwo wose ndi Ŵinu. Ine nkhuromba kuti Imwe nuperekenge vitumbiko ivi na kukhozgera icho chayowoyeka, ku Uchindami wa Chiuta. Mu Zina la Yesu Khristu. Amen.

156 Kuyowoya lizgu, ndi munthu; kukhozgera lizgu, ndi Chiuta. Kuyowoya chinyakhe, ndi chinthu chimoza; Chiuta kuchita ichi, ndi chinthu chinyakhe. Chiuta ntha wakusoŵeka wakumasulira waliyose; Iyo wakuchita kumasulira Kwakhe Iyoyekha.

157 Sono ise tikunozgekera kuŵa na pemphero la pamzere, kuti tirombere ŵarwari, para Chiuta wazomerezga. Ndipo ise tikumanya kuti ntha waliko yumoza, ntha mwanarumi, ntha mwanakazi, ntha munthu, ntha mungelo, uyo wangamanya kumuchizgani imwe, pakuti Chiuta wali kuchita kale ichi. Iyo wakanozgera kale, chinthu chekha pera imwe mukwenera kuti muchite ndi kupokerera ichi.

158 Ntha waliko munthu, ntha mungelo, ntha chirichose, ntha nanga ndi Chiuta Iyomwene, wangamanya kumugowokerani imwe ku zakwananga zinu. Ichi chiri kuchitika kale. Yesu wakachita icho pa Mphinjika. Kweni ichi ntha chimutoreraninge imwe patali, panji chirichose, panji kumupindulirani imwe kalikose, mpaka imwe muchizomere ichi. Mukuwona?

159 Chinthu chekha pera chingamanya kuchitika, ndi maranguro agho ghali kuperekeka na Chiuta, kuti ŵakugomezga ŵaŵike mawoko pa ŵarwari. Icho chakhala chikuchitika mu miwiro umo iwo ŵakhala ŵakuchita icho, mu visisimuso. Ndipo iwo ŵali kuchema ichi, “Chiuta.”

160 Abraham wakawona vimanyikwirowo vinandi. Kweni yikafika nyengo apo Abraham wakawona chimanyikwirowo chakhe chaumaliro, pambere Sodom wakaŵa wandawotcheke, ndipo

yura wakaŵa Chiuta kujiwoneskanga Iyoyekha mu kawonekero ka munthu. Kasi imwe mukugomezga icho? Kasi Yesu wakayowoya kuti ichi chizamuwerezgeka?

¹⁶¹ Sono, kasi mbalinga muno. . . Na kuwaro pa rediyo, panji kuwaro pa matelefoni charu chose, usange imwe muchali kupulikizga, nozgekerani sono kuti tirombe, rombaninge, na imwe mwaŵeneimwe muli na mathaulo agha apa. Sono, ine nthā ningamuphalira Chiuta chakuti wachite. Yayi, chikhale kutali ichi na ine nanga nkhuhiyezganga ichi. Iyo ndi wakuyima payekha; Iyo wakuchita icho Iyo wakukhumba. Ine nkhumanya kupulikira waka na kuyowoya waka chekha pera icho Iyo wakuyowoya.

¹⁶² Ndipo sono iwo ŵayimirira mumphepete mwa vipupa, iwo ŵafyenyekzguna, mbanandi chomene. Ine nkhumanya chara usange ise tingamufumba Chiuta pa mazgu agha, “Kasi chikoka ichi ndi vichi?” Usange Chiuta wangafikaso pakati pithu (panji pangawa ŵalendo pano), na kufika pakati pithu na kurongora chisko Chakhe chakutumbikika pakati pithu, kurongora Mzimu Wakhe uli pano, kurongora kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, kuti waliyose wa ise (pamanyuma pa Mauthenga ghaŵiri agha ghankhongono) ŵangamanya kugomezga ichi kuŵa nthaura? Kasi imwe mungachita ichi? Viri makora.

¹⁶³ M'malo mwakucheska pemphero la pamzere, nthaura; kwawotcha, mwafyenyekzguna, mwayimirira kunyekzga ku vipupa. Ine nkhuŵiska kudera *uku*, kuti ndichemeske mzere wane wa pemphero, iwe nthā ungachita ichi; wonani, mwayimirira uko. Kasi ine ndichemeske kudera *uku*? Ŵarwari ŵinu, m'mabedi, chinyakhe chirichose, chigonere; iwe nthā ungachita ichi. Nthaura khalani apo imwe muli, ndipo gomezgani Chiuta. Usange imwe muli na kadi la pemphero, lisungani ili, ichi chiŵenge chiweme. Ise tifikenge kwa imwe usange imwe mukukhumba kuti mwizire mu mzere. Kweni imwe nthā mungiziranga ku mzere.

¹⁶⁴ Mr. Shepherd yura, pa Sabata yamara usiku, nthā wakizira mu mzere uliwose. Ine nthā—ine nthā nkhumanya usange iyo wakaŵa na kadi la pemphero. Kasi Mr. Shepherd walimo muno usiku uwu? Kasi iyo walinkhu? Kasi iyo walimo muno? Iyo wali kunyuma. Kasi iwe ukaŵa na kadi la pemphero, Mr. Shepherd? Iwe nthā ukaŵa nalo? Iyo nthā wakaŵa nalo. Iyo wakhalaso nkhanira uko, usiku uwu. Agho ndi malo ghaweme kuŵapo, M'bale Shepherd.

¹⁶⁵ Nthā kuti ukwenera kuŵa uko pera, kweni kuŵa waka na chipulikano. Pakuti, kumbukirani, mwanakazi muchoko wakakhwaska chakuvwara Chakhe ndipo Iyo wakapulika ichi. Ndipo Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo kalata ya chiHebere, mu Chipangano

Chiphya, yikayowoya kuti Iyo ndi Msofi Mukuru usiku uwu uyo wangamanya “kukhwaskika na kapulikiro ka kufoka kwinu.” Kasi imwe mukugomezga icho? Ntheura ipo muwe na chipulikano! Kukayika chara Ichi. Gomezgani Ichi, ndipo ichi chifiskikenge. Imwe mungamanya kuwa nacho icho imwe—icho imwe mwaromba, usange imwe mungagomezga Ichi. Kweni imwe mukwenera kuti mugomezge Ichi. Kasi imwe muchitenge ichi? Kasi imwe mose mugomezgenge Ichi? Kasi mbalinga wagemezgenge Ichi sono? Chiuta wamutumbikani imwe.

¹⁶⁶ Ine ntha nkhumanya kasi uyu ndinjani. Ine ntha nkhumanyapo waliyose wa imwe. Ntha ndi ntchito yane kumanya waliyose wa imwe. Ndi ntchito ya Chiuta kumanya vinthu ivi. Kweni Iyo wachitenge ichi usange imwe mugomezgenge Ichi. Kasi imwe mugomezgenge Ichi sono?

¹⁶⁷ Sono, Chiuta wakutemweka, nadi ise ntha ndise gulu la Wakristu wa hayiburidi, ise ntha tingawanga ntheura, munyakhe uyo wakwenera kunyengererereka na kulereka. Imwe ntha muli na mtundu ula, Fumu. Imwe muli na wakugomezga wakukhora. Kuwapo kwenekula kwa Chiuta kukupangiska mtima wa munthu kugolera. Ngati Abraham, iyo wakagomezga Chiuta. Imwe mukajipanga Mwaŵene kumanyikwa kwa iyo, pamanyuma Imwe mukawonekera kwa iyo ndipo mukapanga chimanyikwiwo, ndipo iyo wakumugomezgani Imwe. Imwe mukazgora thupi lakhe kuwerera ku mnyamata mwanichi, ndipo kweniso muwoli wakhe, cheneicho, muwoli wakhe wakaŵa gawo la thupi lakhe. Pamanyuma wakababika mwana muphya, mwana walayizgano.

¹⁶⁸ Chiuta, Imwe mukalayizga kuti ichi chizamkuwa ntheuraso mu nyengo iyi. Ine nkhuromba kuti Imwe mukhozgerenge Mazgu agha. Ndipo ise tichitenge nkhanira pa phangano limoza kula, kuti ichi chizamkuwa ngati ndiumo kukawira mu Sodom, pambere Sodom wakaŵa wandawotcheke waka na cheruzgo kutimba Sodom, charu cha waMitundu. Ntheura cheruzgo chiri pafupi kutimba charu cha waMitundu, ndipo waYuda wali na virimika vitatu na hafu kujumpha mu nyengo ya Masuzgo, suzgo la Jacob, kurutirizga kwa masabata sevente gha Daniel. Kweni, waMitundu mbakuwengerengeka, ndi nyengo yakurutira. Ndipo Imwe mukapereka chimanyikwiwo icho, ndipo mwe mukayowoya kuti ichi chizamkuwakoso. Perekani ichi, Chiuta. Iwo ndi, ise tiri mu mawoko Ghinu, chitani na ise umo Imwe mukuwonera kwenerera. Mu Zina la Khristu Yesu. Amen.

¹⁶⁹ Sono ntha mungachitanga mantha. Kukati kuwenge uli usange ine nkchitenge mantha? Sono, ine nkchupanga chinthu apa icho chikwenera kuyegamira pa kuyima payekha kwa Chiuta. Kweni kasi ntchifukwa uli ine nkchuchita ichi? Iyo wakayowoya kuti ichi chizamkuwa ntheura. Mbweni kwamara. Ndipo usange Iyo wakujiipanga Iyomwene icho, kukhozgera ngati ntheura panthazi pinu, inya, imwe mungamugomezga

chara Iyo? Nadi. Imwe muŵe waka na chipulikano sono ndipo gomezgani.

Lekani ine ndilawiske waka zingirizge, ndiwone uko Mzimu Mutuŵa wandirongozgerenge, icho Iyo wachitenge. Ine ntha nkhumanya icho Iyo wachitenge, icho chiri kwa Iyo. Kweni usange imwe muŵenge waka na chipulikano, gomezgani waka, “Vinthu vyose ndi vyamachitiko kwa ŵeneawo ŵakugomezga.” Kasi imwe mose mukugomezga icho, kwezgani muchanya mawoko ndipo yowoyani, “Ine nkugomezga Ichi.” [Gulu likuti, “Ine nkugomezga Ichi.”—Munozgi.] Na mtima wane wose, ine nkugomezga Ichi.

¹⁷⁰ Sono vitatu kuŵenge kukhozgera, usange Iyo wachitenge ichi mwakurondezgana katatu kwambura kudukizga, kumusimikizgirani imwe kuti Ichi ntchaunenesko. Ine nkhpwerera chara apo imwe muli, imwe ndimwe njani, imwe muŵe waka na chipulikano na kugomezga. Sono, ntha—ntha mungapanganga viwawa. Chigaŵa *ichi*.

¹⁷¹ Mwanakazi, wakuomba, ine ntha nkhumanya iwe. Khala waka apo iwe uli; iwe ntha ukwenera kuti wize. Ine nkhumanya chara iwe, kweni iwe wakolera mwana msungwana muchoko mu woko lako, panji mu chipakato chako. Ine ndine mlendo nkhanira kwa iwe. Ndipo msungwana muchoko wakuwoneka wamusuma, iyo wakuwoneka kuti wali makora. Iyo ndi msungwana muchoko wakutowa, msungwana muchoko wamutu uswesi pachoko. Ine nkhwawiska apa kwa iyo, iyo ntha wakuwoneka kuti iyo ngwakupundukwa panji chinyakhe chirichose. Ine ntha nkhumanya icho chasuzga na iyo. Panji ichi ntha chingaŵa cha mwana; ichi panji chingaŵa cha iwe. Kweni mbwenu vyanguchitika waka kuti ine nangukuwona iwe wakhala apo na mwana yura, ndipo warombanga. Ine nkhuwenera kuti ndikuyowoyeska iwe miniti pera, kuti ndiwukore mzimu wako, ngati ndiumo Yesu wakayowoyera ku mwanakazi, “Nditorere maji Ine ndimwe,” wonani, kuti wamanye waka—kuti wamanye waka munthu yumoza. M’bale Bryant na iwo ŵakhala apa, ine nkhuŵamanya ŵanthu aŵa ŵakhala apa. Iwo panji ŵangaŵa ŵakusoŵerwa, nawoso, kweni iwe ndiwe mlendo.

¹⁷² Kasi iwe ukundigomezga ine kuŵa muprofeti wa Chiuta? Kasi iwe ukugomezga vinthu ivi ivyo iwe wapulika usiku uwu kuŵa Unenesko? Sono, usange Chiuta wavumburenge kwa ine chinyakhe icho iwe wachita, panji chinyakhe icho iwe ntha ukayenera kuchita, panji chinyakhe chakwanangika na iwe, panji icho ndi khumbo lako, iwe umanyenge kwali uwu ndi unenesko panji chara. Uchitenge chara ichi? Ndipo usange Iyo wachitenge icho, kasi ichi chikhozgerenge Mazgu Ghakhe kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, na kuti Luka 17:30 wakufiskika? Iwe ukugomezga Ichi?

173 Sono, mwanakazi wakwezga woko lakhe kuti ise ndise wâlendo. Ine nthā nkhukumanya iwe, kweni ine nkhuvezga kuti ndiwukore mzimu wakhe, munthu yumoza. Pali wānandi chomene wā imwe mukukoka. Sono, iwe gomezga Ichi na mtima wako wose.

Sono, ichi nthā msungwana muchoko. Nthā ndiwe. Iwe ukuchita mantha, kweni nthā ndi mantha agho ghakukusuzga iwe. Chinthu chikuru pa mtima wako ndi msungwana muchoko yura. Ndipo iwe ukugomezga Chiuta wangandiphalira ine kasi ichi ntchichi? Iwe ukugomezga ichi? Kasi ichi chikovwirenge iwe, kasi iwe ugomezenge ichi pamanyuma? Ndi kupweteka kwa mu mungo. Mbunenesko uwo? Sono wīka woko lako pa mutu wa mwana muchoko; woko lako.

174 Chiuta wakutemweka, Imwe mukati, “Vimanyikwiro ivi viwārondezenge wēneawo wākugomezga. Iwo wāwikenge mawoko ghawo pa wārwari, ndipo iwo wāchirenge.” Mwanakazi ndi wakugomezga. Woko lakhe liri pa mwana. Nkhuromba uyu wachire. Mu Zina la Yesu Khristu, ine nkhupekereka lurombo ili. Amen.

175 Sono kasi iwe ukugomezga, imwe mose? Usange imwe mungagomezga, vintu vyose ndi vyamachitiko. Nadi!

176 Ine nkhumumanya mwanakazi wakhala kufupi na iyo, kweni iyo mwakufikapo nkhanira wakulaŵiska kudera uku. Ine ningazunura chara zina lakhe, kweni ine... Usange ine ningamulaŵiska iyo miniti pera, ine mbwenu ndimanyenge. Kweni ine nkhumumanya mwanakazi mu kawonekero, kweni ine nthā nkhumanya ilo ndi suzgo lako. Kasi iwe ukugomezga ine... Chiuta wandizomerezenge ine kumanya kasi suzgo lako ndivichi? Kasi iwe... Kasi ichi chikovwirenge iwe? Matenda gha shuga. Sono, usange uwo ndi unenesko, kwezga woko lako. Nadi!

177 Vikachitika kuti wakaŵa mwanakazi wagona... wakhala kufupi na iyo, wali na chinthu chantheuraso. Iyo ndi mlendo. Mwanakazi munyakhe wakurombera munyakhe, mwana wakupundukwa. Iwe gomezga na mtima wako wose, Chiuta wangamanya kupereka ichi.

178 Munyakhe kunyuma muno. Mwanarumi wakhala kudera uko, wakuyezganga kuti waleke kukhweŵa ndudu. Iwe ukugomezga Chiuta wafumiskengeko izi kwa iwe? Viri makora. Iwe ukugomezga? Iwe ungamanya kuŵa nacho ichi. Ine nthā ndiri kumuwonapo mwanarumi mu umoyo wane.

179 Apa pali mwanarumi. Mukuwuwona muzgezge ufipa ukulendera nkhanira pachanya pa mwanarumi uyu mweneuyo wakuŵa ngati wagona pa bedi, panji mpando? Iyo wakufwa. Iyo waphimbika na muzgezge. Iyo wali na kansa. Ine nthā nkhumumanya mwanarumi, nthā ndiri kumuwonapo iyo. Chiuta wakumanya vyose vya iwe. Uwo mbunenesko, bwana. Kasi iwe

ukugomezga Chiuta wangamanya kundiphalira chinyakhe ine za iwe? Kasi ichi chingakovwira iwe kuti upokere machirisko ghako? [M'bale wakuti, "Inya, ine nkugomezga."—Munozgi.] Iwe wanguyeghekera kuno na mubwezi. Kweni iwe nthu ukufumira kuno, iwe uli kunyakhe uko kuli nyanja yikuru uko wanthu wakuwajako. ["Inya."] Inya, Albany, Kentucky. ["Mbunenesko uwo."] Mbunenesko uwo. Gomezga, ndipo iwe ungamanya kuruta kunyumba, wamusuma. Gomezga kuti ichi chamara. Usange iwe ugomezgenge Ichi! Iwe ukwenera kuti ugomezge Ichi, ndipo gomezga ichi chakuchitikira iwe. Iwe ukugomezga?

180 Iwe, kufuma ku Tennessee, uli na mnyamata uyo wali na asthma. Nthu wali pano, kweni iwe ukugomezga kuti iyo wachizgikenge? Ntheura tora kanthaulo kako, kako... mu woko lako kula, kwa iyo. Iyo wamuchizgika usange iwe ugomezgenge Ichi.

181 Mwanakazi wakulira, wakhala kusirya kwa Dokotala Vayle uko. Iyo waphimbika na muzgezge, nayoso, muzgezge ufipa. Ine nthu ndiri kumuwonapo mwanakazi mu umoyo wane, kweni iyo wali na kansa. Iyo wafwenge usange chinyakhe nthu chichitikenge kwa iyo. Kasi iwe ukugomezga kuti Iyo wakuchizgenge iwe, wamwanakazi? Iwe unagomezga? Iwe ungamanya kuwa na machirisko ghako, usange iwe ugomezgenge waka ichi.

182 Kuli mwanakazi muchoko wakhala nkhanira kunyuma kwa iyo na kathaulo wabenekerera pa mlomo wakhe. Iyo nayoso wali na vilonda vya munthumbo, murwari. Iwe wakhala ukukomokakomoka, uchiburumutira, kuwanga. Munyakhe wangwiza na iwe kuno. Iwe uli na suzgo la wanakazi. Usange iwe ugomezgenge, iwe ungamanya kuruta kunyumba, ukakhale wamusuma.

183 Iwe, mwanarumi wachinyamata, iwe ndiwe mlendo; wakhala nkhanira apa kunthazi kwa ine, ukulawiska kwa ine. Kasi ndiwe njani, Puerto Rican panji chinyakhe? Inya, ndicho ine nangung'anamura, ...? ...! Ine ndine mlendo kwa iwe. Iwe ukumanya icho; iwe nthu ukufumira nanga ndi mu charu chane. Kweni iwe ukugomezga kuti Chiuta wangamanya kukupasa iwe kukhumba kwa mtima wako? Usange ine ndikuphalirenge iwe icho ndi khumbo lako, kasi iwe upokererenge ichi? Iwe ukukhumba ubapatizo wa Mzimu Mutuwa. Uwo ndi unenesko. Pokera Mzimu Mutuwa, m'bale wane.

184 Apa pali munthu mufipa wakhala kunyuma uku, wali na suzgo pa mtima wakhe. Ili nda muwoli wakhe. Iyo nthu wali pano, munthowa yiriyose. Iyo wali na suzgo na marundi ghakhe. Iwe ukugomezga kuti Iyo wamuchizgenge iyo? Iwe ukugomezga? Iwe ndiwe mlendo kuno. Iwe wafumira kusirya kwa nyanja. Iwe wafumira ku Jamaica. Kasi iwe

ukugomezga Chiuta wangandiphalira ine kasi iwe ndiwe njani? Mr. Brandy. Iwe ukugomezga? Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.

¹⁸⁵ Mwanakazi uyu wakhala nkhanira kunyuma cha ku umaliro *uku*, kufupi na Mrs. Wright uko, iyo wali na suzgo pa mtima wakhe. Iyo wakurombera mwana mwanakazi. Iyo wakwenera kukachitika opareshoni. Iwe ukugomezga na mtima wako wose, kugomezgera iyo? Iyo nthā wākumupanga iyo usange iwe wamkumupanga iyo kugomezga Ichi. Ine ningachizga chara.

¹⁸⁶ Kutali uko ku chipinda cha wāna, ine nkhuwona Mzimu wa Fumu, Mungelo, Kuwāra kukuyenda mu chipinda cha wāna. Uku kuli pachanya pa mwanakazi wachisungwana, ndipo iyo wali na suzgo lauzimu iyo wakhala wakusuzgika nalo. Vikuwoneka ngati kuti ine ndimumanyenge mwanakazi, munthowa yinyakhe, mwanakazi wachisungwana. Iyo nayoso wali na suzgo la wānakazi. Inya. Zina lakhe ndi Mrs. West, kufuma ku Alabama, Mrs. David West. Gomezga; Chiuta waperekenge ichi kwa iwe.

¹⁸⁷ “Kuzamkuwā Kuwāra, ndipo mu zuwā lira para Mwana wa munthu wakuvumbukwa.” Usange icho nthā ndi Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira, ine nthā nkhumanya kalikose za Ichi. Kasi iwe ukugomezga Icho? Vinthu vyose ndi vyamachitiko kwa wēneawo wākugomezga.

¹⁸⁸ Kuwaro uko pa ma mayikurofoni sirya la charu sono, na ma kachisi uyu, kasi mbalinga wā imwe mukwezugenge mawoko ghinu na kuti, “Ine ndine wakugomezga”? Sono, imwe kuwaro uko mu vigawā, waliyose wali na mawoko ghakhe muchanya, muno. Ndipo kutali uko, kutali kumalo kunyakhe kusirya kwa charu, imwe mwakwezga mawoko ghinu muchanya, kukayika chara. Sono jarani maso ghinu, wīkani waka woko linu pa munyakhe pafupi na imwe. Koraniko woko lawo. Wīkani ili pa phewa lawo. Ine ndawīka mawoko ghane pa mathaulo. Wonani icho chachitika muhanyauno! Wonani icho chachitika sono.

Kulawīskanga chisko Chakhe chakutuwīskika
Kuwāra na chitemwa Chauzimu;
Mbakutumbikika wākusangana na uchizi
Wakhe,
Ngati vitoweskerō mu mphumphu kuti
wāware.

Sono rombani. Tiyeni tirombe, kulikose.

¹⁸⁹ Chiuta wakutemweka, ora lafika. Kasi chikung’anamurachi ichi? Chiuta kufiskanga Mazgu Ghakhe! Kasi chikoka ndi vichi, Fumu? Ndi Chiuta kufiskanga Mazgu Ghakhe. Kasi ntchichi ichi kuwaro sirya la charu, kwizira mu nthowa ya telefoni, kuti mahandiredi gha wānthu wāwīka mawoko ghawo pa yumoza na munyakhe charu chose, kufuma ku mphepete limoza la nyanja kufika ku linyakhe, kufuma Kumpoto kufika Kumwera,

Kuvuma kufika Kuzambwe? Muno mwakhala wanthu wafuma ku vyaru vyakuwaro, vigaŵa vinandi, Mexico, Canada, ndipo ise tiri na mawoko ghithu kuŵikika pa yumoza na munyakhe. Chiuta kufiskanga Mazgu Ghakhe!

¹⁹⁰ Kasi ichi chikuchitika uli kuti munthu wangamanya kuyimirira apa mwa Mzimu Mutuŵa na kuchema munthu ngati ndiumo Iyo wakachitira kwa Simon Petros, “Zina lako ndiwe Simon, iwe ndiwe mwana wa Jonas”?

“Ruta ukatore mfumu wako ndipo mukize kuno.”

“Ine ndirije mfumu.”

“Ukuneska. Iwe uli nawo fayivi.”

¹⁹¹ Iyo wakati, “Ine nkhumanya kuti Mesiya wizenge kuzakachita ichi, kweni kasi Iwe ndiwe Njani?”

Iyo wakati, “Ine ndine Iyo.”

¹⁹² Ndipo Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Ndipo Imwe muli kulayizga, “Milimo iyo Ine nkchuchita mazamuchita namweso. Yikuru kuruska iyi imwe muzamuchita, chifukwa Ine nkchuruta ku Wadada.” “Ndipo, wonani, mu mazuŵa ghaumaliro Ine ndimutumiraninge imwe Elija, muprofeti, ndipo iyo wazamusintha maghanoghano gha wanthu, kung’anamura mitima ya wana kuwerera ku Chisambizgo cha upostoli cha Baibolo.” “Ndipo kuzamkuŵa Kuŵara chakudera kunyengo ya kumise.”

¹⁹³ Ise tiri pano, Chiuta mukuru wa Kuchanya! Ora liri apa! Mawoko ghali pa wanthu.

¹⁹⁴ Satana, iwe wathereskeka. Iwe ndiwe mutesi. Ndipo, ngati wantchito wa Chiuta, ndipo ngati wantchito, ise tikulangura icho mu Zina la Yesu Khristu, kuti iwe upulikire Mazgu gha Chiuta, ndipo fumamo mu wanthu, chifukwa kuli kulembeka, “Mu Zina Lane iwo wazamkufumiska viwanda.”

¹⁹⁵ Ndipo wanthu wose mphanyi wanguŵa wakumasuka. Perekani ichi, Chiuta Wakutemweka. Imwe ndimwe Chiuta wa Kuchanya uyo wakathereska, zuŵa lira na chikoka pa Phiri la Mphinjika, maurwari ghose na matenda na milimo yose ya Devulu. Imwe ndimwe Chiuta. Ndipo wanthu wakuchizgika na vitimbo Vyinu. Iwo mbakumasuka. Mu Zina la Yesu Khristu. Amen.

¹⁹⁶ Chiuta, thaulo lirilose ilo liri apa, apo Mzimu wa Chiuta uli muno, apo kuzozga kwa Yesu Khristu kuli pa wanthu, ndipo vimanyikwiro vikuru ivyo Iyo wakalayizga vikufiskika, ndipo charu chikunjenjema, vindindindi vikuchitika, vimanyikwiro vikuru ivyo Iyo wakayowoya, ndipo Lemba likufiskika, ndipo Kuŵara kwakumise kukuŵara. Ine nkchugoneka thupi lane pa mathaulo agha, kuyimirira thupi lose ili la wakugomezga kufuma Kuvuma, Kuzambwe, Kumpoto, na Kumwera; na kuyowoya kwa Devulu, “Mu Zina la Yesu Khristu, muleke

murwari waliyose ivi vyamkuŵikikapo,” ku ntchindi na uchindami wa Mazgu gha Chiuta. Mu Zina la Mazgu gha Chiuta, Yesu Khristu wa ku Nazarete. Amen.

¹⁹⁷ Sono, mwakachetechete, mwantchindi, mwakujikhizga, ndipo mu malingaliro ghinu ghakwenerera, ngati ŵakugomezga, kasi imwe sono mukugomezga na kuzomera machirisko ghinu kufuma kwa Chiuta Mwenenkhongono, mu Zina la Yesu Khristu? Usange imwe mukuchita, kwezgani muchanya mawoko ghinu. Mose uko kuwaro mu vigaŵa, kwezgani muchanya mawoko ghinu kuwaro uko. Munthu waliyose mkati muno, uko ine ningamanya kulaŵiska, ŵanguŵa na mawoko ghawo muchanya; mkati, kuwaro, mumphepete mu mawindo, mu miryango, mu vipinda vya ŵana, na kulikose zingirizge, ŵanthu na mawoko ghawo muchanya. Iwo ŵakuzomera Ichi. Satana wathereskeka! Vitimbo vya Yesu Khristu vikumuchizgani imwe, ndipo Kuŵapo kwa Yesu Khristu kukusimikizgira fundo yakuti Iyo ngwamoyo muhanyauno, wachali wamagomezgeko kusunga phangano lililose Iyo wakapanga. Amen! Ine nkhumugomezga Iyo. Mukuchita chara imwe? [Gulu likuti, “Amen.”—Munozgi.]

¹⁹⁸ Sono tiyeni ise tiyimirire pa marundi ghithu. Mu Zina la Fumu Yesu, kuzomera chirichose icho chachitika panji chayowoyeka, ise tikumutemwa Iyo na mitima yithu yose. Ise tikumuzirwiska Iyo na chose icho chiri mwa ise. Sono apo imwe mukuruta ku vikaya vinu vyakupambanapambana usiku uwu, Chiuta warute namwe. Chiuta wamupasani imwe Mzimu Mutuŵa usange imwe mulije Mzimu Mutuŵa.

¹⁹⁹ Mwanarumi waliyose, mwanakazi, mnyamata, panji msungwana, muno, uyo nthu wali kubapatizika mu Zina la Yesu Khristu, viripo vyakuvwara, chiziŵa. Ntha mungasinthiranga ku machero icho chingamanya kuchitika mhanyauno. Machero kungaŵa kuti nyengo yamara chomene. “Chakukwanira mhanyauno, zuŵa ili, na viheni vyakhe.” Pali ŵapharazgi ŵayimirira, ŵakulindizga, vyakuvwara vikulindizga. Mulije pakuthaŵira. Kasi imwe mukulindizga? Usange imwe mukuchita, imwe gomezgani. Paliye kanthu kwali imwe mukabapatizika uli, mukawazgikira, kupungulirikira, chirichose chiriko, ndi kunangiska. Kuŵara kwafika. Zaninge, gomezgani, ndipo bapatizikani.

²⁰⁰ Waliyose wambura Mzimu Mutuŵa, nkhuromba iwe upokere Mzimu Mutuŵa, waliyose wa imwe, mu nkhangono yose Yauzimu na chitemwa icho Iyo wakamulayizgani imwe, kuti wamupangani imwe chilengiwa chiphya mwa Iyo. Chiuta wamutumbikani imwe.

²⁰¹ Sono, mpaka pa Sabata yikwiza mlenji pa nayini-sate, tiyeni tiyimbe sumu yichoko iyi yeneiyo ise tikatemwanga kuyimba virimika vyakunyuma.

Mungaruwanga pemphero la m'banja,
 Yesu wakukhumba kukumana namwe;
 Iyo wamupwereranginge,
 Mungaruwanga pemphero la m'banja.

Tiyeni tiyimbe pamoza iyi sono.

Mungaruwanga pemphero la m'banja,
 Yesu wakukhumba kukumana namwe;
 Iyo wamupwereranginge,
 O, mungaruwanga pemphero la m'banja.

²⁰² Sono apo ise tikuyimbasa iyi, koraniko chasa kwa mwendanthowa pafupi na imwe, wonani, apo ise tikuyimba iyi.

Mungaruwanga pemphero la m'banja,
 O, Yesu wakukhumba kukumana namwe;
 Iyo wamupwereranginge,
 O, mungaruwanga pemphero la m'banja.

²⁰³ Kasi imwe mukumutemwa yayi Iyo? Ine nkhumutemwa Iyo. Ine nkhumutemwa Iyo chifukwa Iyo wakadanga kunditemwa ine ndipo wakandigulira chiponosko chane (chira chikaŵa chikoka) pa Phiri la Mphinjika. Chikoka chantheura chenechira pa Phiri la Sunset, Phiri la Nebo, Phiri la Sinai, vyakuchitika vyose vyakupambanapambana pachanya pa phiri. Ntheura, viri makora, tiyeni tiyimbe iyi sono.

Nkhumutemwa, nkhumutemwa
 Chifukwa wakadanga kunditemwa ine
 Ndipo wakagu- . . . chiponosko
 Pa Mphinjika.

²⁰⁴ Wose awo wakumutemwa Iyo, yowoyani, "Amen." [Gulu likuti, "Amen."—Munozgi.] Ntheura ichi chiŵe ntheura! Sono ghanaghanani waka za icho Iyo wali kumuchitirani imwe; ghanaghanani, kuti imwe nthena muli kuwaro uko mu nyumba ya moŵa usiku uwu. Imwe panji nthena muli mu dindi ngati ndiumo ine ndati ndiŵirenge, kuwaro kwa lusungu lwa Chiuta. Kasi Iyo wakamuchitirani vichi imwe? O, Kasi ise tingatondeka uli kumutemwa Iyo? Ntha chikupanga mphambano yiriyose na icho munyakhe wakuyowoya, Iyo wali pa nambala wanu.

²⁰⁵ Tiyeni tijare maso ghithu, ndipo tisindamiske mitu yithu apo ise tikuyimba iyi kwa Iyo sono. Iyo wakutemwa sumu, kwimbanda sumu. Tiyeni tiyimbe iyi kwa Iyo sono.

Nkhumutemwa, nkhumutemwa
 Chifukwa wakadanga kunditemwa ine
 Ndipo wakagura chiponosko chane
 Pa Mphinjika.

²⁰⁶ Na mitu yithu na mitima yakusindama mu Kuŵapo Kwakhe, ŵakuwonga pa icho maso ghithu ghawona, icho makutu ghithu ghapulika, icho chajambulika mu Mazgu gha Chiuta,

icho phangano Lakhe laŵa kwa ise muhanyauno. Chiuta wamutumbikani imwe.

²⁰⁷ Ise tiri na a—na mlendo pakati pithu usiku uwu, m'bale, Ned Iverson, kale wakaŵa mupharazgi wa Prezibetere. Dada wakhe, ŵanung'una ŵakhe, ndi ŵapharazgi mu Prezibetere. Iyo, ine ndaphalirika, wabapatizika muhanyauno, kamozaso, mu Zina la Yesu Khristu. Iyo ndi mupharazgi, ndipo muweme pa icho. Ndipo sono ine ndimufumbenge iyo, umo ine nkugomezgera iyo kuŵa ŵantchito ŵa Chiuta, kuti warombere vitumbiko vya Chiuta pa gulu ili apo imwe mukuruta ku nyumba zinu.

²⁰⁸ M'bale Iverson, zanga kunthazi, apo ise tiri na mitu yithu yakusindama mu kuromba. Chiuta wakatumbike iwe, m'bale wane.



KASI CHIKOKA NDI VICHI PA PHIRI? CTK65-0725E
(What Is The Attraction On The Mountain?)

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