


OSHIPATIFO SHOPAASA

 Omhito lelalela oku kala apa ongula ei, medalo eli letukulwa lOvalumenhu Ovanangeshefa vEvaengeli Liyadi apa poPhoenix, noku shiiva kutya Omwene okwa pa nge okatopolwa kalo, oku kala oshitopolwa shokuongala oku. Onda hala oku kunda Mumwatate Carl Williams nomwalikadi waye, Mumwatate Stromei, naaveshe oku komesho, Mumwatate Shores, Mumwatate Outlaw, ovalongi, naamushe ovanhu vawa.

² Ou weteko, onda—onda li ndi na edalo oshiveke sha dja ko, yo. Ndele onda kula kashona ndi dulife ekapiteli. Ondi wete okwa ti, “Nhano no . . .omido, detukulwa.”

³ Umwe okwa ti, efiku limwe, ta ti, “Ou nomido ngapi, Mumwatate Branham?”

⁴ Onda ti “Omilongombali nahamano.” Nonda ti, “Onda pushula po omido omilongombali nanhano dotete. Inandi Mu longela nawa mwaado.” Onda ti, “Onde lineekela Ye ote shi ningi, yo.” Oku Mu ningifa a kale sha yooloka.

⁵ Ashike oshiwa oku kala apa. Ndele paife inatu hala oku kufa po efimbo leni lihapu. Molwaashi fye . . .Ame—ame alushe onda tila, konima nda uda omahokololoumbangi aa mawa, noinima oyo tai ningwa, kutya ame . . .nomaimbilo, kutya ohandi ningi sha opo ndi a piyaneke. Ndele onda hala oku shi weda ko, nge ope na eshi handi dulu oku weda ko. Ovamwameme ava . . .

⁶ Mumwatate ou a imba eimbilo ongula ei, omumwatate womulaule, onde shi pandula, *Omesho KOshiyandja*.

⁷ Novamwameme ava va imba eimbilo eli, ovo va kala ekwafo lange eshi nda li apa oshikando shotete. Ondi shi na. Ondi shi na meshangelo, nonde shi ilikanena, *Onda Hala Oku Shi Likunda NaYe*. Ndele onda pula Mumwatate Dawson Riley, kaume kange, nge ota dulu, vamwe vomuvo, nge otava mono ovakainhu ovo, nge oko ve li natango oku kedu, ve ka imbe vali ongula ei. Ndele onde lineekela Terry okwe shi mona. Ndele ondi wete okwe shi ninga. Onda hala oku shi fiya opo, pamwe, kekwatelo ile shimwe, shaashi ondi hole shili eimbilo olo. Ndele olo lange . . .ehalo lange oku shi popya naYe. Ohandi lipula atushe osho twa hala oku ninga. Osho tu lile apa ongula ei.

⁸ Paife, oiongalele tai uya, oshivike tashi tashiya. Oshi li nawa oku shi tumbula? [Omumwatate ta ti, “Oshi li nawa.”—Sd.] Ohandi—ohandi kala keumbo oshivike eshi tashi uya, petwaliongalo, Osoondaxa tai shikula, melongelokalunga lOpaasa; Olomakaya konguloshi, Osoondaxa, nOsoondaxa onguloshi. Ndele hano handi shuna koCalifornia. Ovanhu amushe nye mu li momudingonoko waCalifornia, ohatu hafe shili

oku kala tu mu na koshiongalele kwinya. Ndele ohandi lipula Billy okwa tuma omashivifo a puka. E... Okwa ti, “KOHotela yoBiltmore,” ndi wete, “osho tashi kala.” Okwa li... [Umwe ta ti, “Ine i mona.”] Ine i mona. Oshi li koEastmont? [“Embassi.”] Embassi, Ohotela yoEmbassi. Hano keshe umwe wEvaengeli Liyadi kwinya ote ku lombwele, nge ou li nondjila oyo.

⁹ Hano eshi hatu di ko, ohandi i koSouth Africa ngaho. Omwedi umwe okudja nena, ohatu i koSouth Africa, twa teeleda efimbo liwa mOmwene, hanga oiwana itatu lwaako. Hano fye—fye otwe linekela omalilikano eni. Pamwe itandi mu mono vali, nge Omwene okwa twikile tu ye, nafiyo twa aluka. Ndele ondiwete ondi ku na onghundana inene ngeenge twa aluka.

¹⁰ Oshikando shaxuuninwa kwinya, ondi wete kutya Omwene okwa pa nge oshiongalele shinenene inandi kala nale ndi shi na. Ndele oshikando shimwe, meifano lokoaltari... Paife, eshi osha dja mo meedalele domakumbafa. Ngaashi ndi shii, opa li omayovi omilongonhatu a tambula Kristus pashikando. Ndele otwe lipula pamwe ova hala eveluko lopambelela, shaashi opa li hanga omayovi omilongombali naatano va velulwa pashikando. Nefiku lashikula ko, omukulunhu wa—waDurban, Sidney Smith, okwa ti, “Inda pekende loye, tala eshi shi li mepandavanda.” Opa li omaloli nomaloli a londeka, eyadi omamango naikwao, eyadi; eshi va shikula, eedalele, odo da li koita navakwao, tavadi momapandavanda oshilando, tava imbi *Itavela ashike melaka* lavo ledalelwa mo.

¹¹ Ohandi ku lombwele, omutima wange owa shambukwa. Shaaashi... Ngeenge wa mona oshinima shi li ngaha, Mumwatate Shorers, ou udite kutya oilonga yoye kai fi yoshima. Ou wete, owa loloka. Nonde lineekela kutya Kalunga ote shi endulula natango, ha molwaashi—molwaashi oko twa finda, ashike omolwaashi otwa teeleda Euyo lOmwene.

¹² Ndele ngaashi eimbilo la ti, ohatu kongo oyo inini, odi ya kana, nokutya, oyo... Ye—Ye ite uya nafiyo odi oyo ya ya mo. Keshe imwe oi noku kala moshiunda. Ye ita idile omuvelo fiyo ei yaxuuninwa ya ya mo. Onghee, ovamwatate ovalongi, ondi shi shii nawa nanye, ongula ei, oku kendabala oku konga odi oyo yaxuuninwa. Otai dulu oku kala moPhoenix, ongula ei. Nghi shi shii. Ashike ngeenge yaxuuninwa ye uya mo, opo nee Omufita ota idile omuvelo.

¹³ [Mumwatate ta ti, “Mumwatate Branham?”—Sd.] Eheni? [“Nandi tye sha?”] Oto dulu lela. [“Onda dimbwa sha. Otwa kala hatu popi...” Okanhele kehe na sha mokateipa.] Oshi li nawa lela. [“Ndele ondi shi shii, kesheumwe oha dimbwa sha, pamalupita.”] Nghi shi shii. [“Akutu!”]

¹⁴ Aame umwe ou ndi noku shanga eshi handi ka tonga, konyala. Ame... Eshi handi kulupa, onde shi mona shidjuu oku dimbuluka, nda shanga Omishangwa dange, nosho tuu. Nda

kala, handi tyatyavaleke hanga Omishangwa omilongonhano momadiladilo ange, nokuli nande...handi u koyelele, ashike ondi na eemaila dihapu konima yomafiku.

¹⁵ Onghee, otwa teelega Euyo lOmwene. Omwene ne mu yambeke amushe!

¹⁶ Ndele hano to uya apa, noto lipula...Kala omutumba apa u pwilikine ovanhu ava tava hepaulula. Oto lipula, "Iya, ngeenge nda fiki ko, ohandi ka tonga sha kombinga yasho." Hano, ope na shihapu oku tonga, to kala efiku alishe to shi tongo. Ashike, onde mu pandula lela amushe. Okatukulwa aka na ka twikile oku kula. Ongeleka keshe moPhoenix nai twikile oku kula nafiyo Jesus te uya, olo eilikano lange lelitulemo.

¹⁷ Paife, ohandi lipula, tu fude po ashike kashona, natu fikameni fimbo hatu ilikana. Itamu fikama?

¹⁸ Kalunga Omunaenghono adishe, Xe yOmwene wetu Jesus Kristus, Ou e Mu nyumuna koufi, nokwe Mu tu pa onga eyambo, Omwene nOmuxupifi. Otwe Ku pandula unene molwa omhito ei tu na ongula ei, oku fikama mOukalipo Woye, novanhu Woye ovo va kulilwa va teelega Euyo Laye loshinge litivali, oku tu tambula kuYemwene. Nge omu na oulunde mokati ketu, Omwene, tu dimina po noshisopi Shoye. Ndele ohatu ilikana, Tate Omukwaulu, opo U velule keshe omunaudu e li mokati ketu.

¹⁹ Ndele nge ope na, omhito, ovo vehe Ku shii, meshasho eli liwa lOmhepo Iyapuki eli hatu kondjele nouladi, noku tonga osho shi li, paOmushangwa wefimbo eli laxuuninwa, ohatu ilikana, Kalunga, opo Ye e tu wilile atushe, nena, noku tu shashela vape mOlutu, noku eta mo ava ve li kondje, yo, Tate.

²⁰ Tu yambeka ngaashi hatu lesa Ondjovo Yoye nomutengi a popye eshi shi li Oshili yOndjovo Yoye. Umika omakanya etu kwaashi shihe fi oshili, noku matula omitima detu nomakanya kwaashi shi li Oshili, ngaashi hatu liyandje fyevane kwoOve. Longifa omakanya etu tu popye, nomatwi etu oku uda ko, nomitima detu oku tambula. Otwe shi indila mEdina laJesus, Ou e shi nuna osho shi kale. Amen.

²¹ Onda hala oku lesa okudja mOndjovo Iyapuki, eenhele nhatu mOmbibeli. Nonge owa hala u di didilike, nowa hala oku di twikila, u di leshe molwa ouyelele wa wedwa po, ohandi hafe unene nge owe di didilike. Eenhele handi ka lesa oMateus 28:1-10, nopo nee Ehololo 1:17-18, Ovaroma 8:11. Nandi di endulule vali. Nopaife Mateus 28:1 fiyo 10, Ehololo 1:17 fiyo 18, nOvaroma 8:11.

²² Paife ohatu taalele Opaasa. Ndele ngaashi tamu kufa eenhele deni, noku di didilika. Ohandi lipula kutya oshivike eshi tashi uya oshinene noshivike shinenenene shopandjokonona shoivike aishe yokomudo. Ohandi lipula kutya oshinima shinenenene hatu tyapula oshivike eshi, oshivike eshi tashi uya, osha li

oshiningwanima shinenenene inashi ningwa nale kombada yedu. Nghi wete sha tashi dulu oku shi koyelela. Oto ti, “Iya, e—evalelo ola li linene.” Ashike ovalumenhu vahapu ova fya, ovalumenhu vahapu ova valelwa, nokuli momafiku elifa Omwene wetu. Ashike opa li Umwe aeke womuvo Ou a nyumuka koufi. E shi pata.

²³ Paife onda hala oku leshe. Naali ola fa etumwalaka lOpaasa yotete, Omwene nge e shi hala, lwominute omilongonhe. Paife natu lesheni okudja mEvaengeli lOmuyapuki Mateus, ekapiteli eti²⁸, okuhovela.

Pexulilo leshabata, neluwa la hovela oku tenda olefiku lotete loshivike, Maria Magdalena naMaria mukwo ova ka tala kombila.

Ndele, tala, opa ningwa ekakamo linene ledu: osheshi omwengeli wOmwene a dja meulu, okwe uya po ndele ta kandula po emanya poshivelo, ndele te li kala omutumba.

Okufa kwaye okwa li kwa fa oluvadi, noikutu yaye oitoka too ya fa eemhawe:

Ndele moku halukila ovakakami va ninga... ovanangeli (ombili) ekakamo la ninga, va fa va fya.

Ndele omwengeli okwa popifa ovakainhu ndele okwa tya, Nye inamu tila: osheshi ndi shi shii onye otamu kongo Jesus, omuvalelwa komushiyakano.

Ke mo: osheshi okwa nyumuka, ngaashi a tile. Ileni mu tale onhele apa Omwene a li a nangala.

Ndele indeni nee nokweendelela, mu ka lombwele ovalongwa vaye nokutya okwa nyumuka: ndele, tala, ote mu tetekelele okuya kuGalilea; oko tamu ke mu mona: tala, ame nde shi mu lombwela.

Ndele opo nee va dja ko kombila diva nokutula nokuhafa pombada; ndele va tondoka va ka twalele ovalongwa ondaka.

Ndele eshi va ka lombwela ovalongwa vaye, tala, Jesus okwe va shakeneka, ta ti, Kundweni. Ndele ova ehena nove mu dingatela keemhadi, ndele ove mu twila eengolo.

Opo nee Jesus okwa tya kuvo, Inamu tila: indeni ka lombweleni ovamwatate vange va ye kuGalilea, oko tava ka mona nge.

²⁴ Ndele Ehololo, ekapiteli lo¹, noni¹⁷ novelise oni¹⁸.

Ndele eshi nde mu mona, onda wila keemhadi daye nda fa nda fya. Ndele ye a tenheka nge eke laye lokolulyo, ndele ta ti; Ino tila; Aame omutete nomuxuunini:

Ondi nomwenyo, onda file; ndele, tala, Ondi nomwenyo fiyoalushe, Amen; ndele ndi neeshapi defyo nodoheli.

25 Ndele mEmbo lOvaroma, ekapiteli eti8, nokuhovela novelise onill.

Ndele ngeenge Omhepo yaau a nyumuna Jesus movafi e li munye, opo nee ou a nyumuna Kristus movafi ota nyumuna omalutu eni yo omafi okOmhepo yaye ei i li munye.

26 Paife onde lineekela kutya Omwene Jesus ota wedele omayambeko Aye kelesho lEendjovo edi. Tu wete kutya, Opaasa, onde i valela momutima wange mwene onga oshiongalele shinenenene, ile oshiningwanima shinenenene sho—shokomudo.

27 Onda hala ndi mu indile ombili okafimbo. Inashi fa oku mu weelela oko, oku ulula? Oshi li nawa? Omu udite ko nawa ngaashi ngaho? Akutu! Kamu shi udite. Oshixwepo, ngaashi ngaho? Inandi hala oku pata unene.

28 Paife, oshike handi shi tongele, omolwaashi kutya, Opaasa, Ye okwa yelifa eshi Ombibeli ya tonga. Omushangwa aushe ou we Mu shangelwa a ninge, Ye okwa pata Oukwamessias Waye eshi Ye a nyumuka koufi, oshipatifo shOpaasa. Otu i na shihapu nena hatu popi, kutya, okulanda oipatifo yOpaasa. Iya, onda hala oku popya ongula ei: *Oshipatifo ShOpaasa*. Oshipatifo sha yooloka kwaashi hatu lande noimaliwa yetu, onga oshipatifo oku ya meendada, handi lipula, Ehanganano loTiibii ile keshe tuu eshi have shi ifana. Ohandi—ohandi lipula oshipatifo eshi oshipatifo sha yooloka kanini. Noku kala kutya Opaasa efiku linene lokomudo osheshi fye Ovakriste ava hatu liti ovana vaKalunga, onda hala oku kendabala oku taulukila mo noku tala nhumbi tu noku kala pamwe noshinima eshi shinene osho Kristus e tu ningila.

29 Ondjovo yaKalunga oya popiwa dihapu, omido omafele dihapu manga Euyo Laye, levalelo Laye, nefyo Laye, nokuhepekwa Kwaye, nosho yo enyumuko Laye. Ohatu pitile momalangelokalunga aa, pamwe, oshivike tashi shikula, ngaashi hatu pwilikine ke—komalandulafano etu oradio; ndele meengeleka detu, novafitaongalo vetu, nosho tuu, oshivike eshi tashi uya.

30 Ashike omafiku aeshe noinima aishe oyo Jesus a ninga, noku pandula lela eshilipaleko Laye alishe lOndjovo yaKalunga naashi Ye a ninga oku I wanifa: okuvelula ovanaudu, okunyumuna ovafi, oku ta mo eendemoni, okuudifila eehepele Evaengeli, noku wanifa Ondjovo keshe oyo Kalunga a tonga kutya Ye ota ningi ngeenge Ye te uya; nota hepa yo molwa omatimba etu, ponhele yetu, a kale epopilo lomatimba, komushiyakano, opo pehe na umwe elili te shi dulu kakele kuYe.

Ashike kwaaishe oyo, ohandi lipula Opaasa ya pata oshinima ashishe.

³¹ Molwaashi, opa kala ovaxunganeki kedu, ava ve Mu tetekela okuxunganeka. Opa kala ovaxunganeki kedu, ava va velula ovanaudu, nova nyumuna ovafi, noku ninga oilongdidiliko yelifa oyo Jesus a ninga.

³² Ashike Opaasa oye shi yelifa. Oya pata Ondjovo yaKalunga fiyoalushe, komwiitaveli washili. Outile aushe nelimbililo ola halakana, mongula oyo ya yambekwa. Omunhu okwa idililwa, ngaashi sha li, meumbo lodolongo, nokuli kovanhu ovakwamhepo manga efimbo eli, molwaashi ova kala... va mona omalinyengo opaukwamhepo manene, nelinyengo lOmhepo Iyapuki, nosho tuu. Ashike ngeenge omunhu okwa fi, osha fa she shi mana. Ashike eshi Ou e uya, ndele ta ti, “Ondi na eenghono oku yandja omwenyo Wange; Ondi na eenghono oku U tambula vali,” noku ka yelifa eshi Ye a tonga, kwaame, osho—osho oshipatifo shasho, ngeenge—ngeenge shimwe sha tongwa nosha piluka noku yelifwa.

³³ Nge omunhu okwa tongo, ngaashi Columbus, a itavela kutya ounyuni ou li ongonga, noku tala eeshikepa, ngaashi twa lombwelwa, nhumbi ve uya, nokwa monena ombodje manga ina mona oshikepa. Ndele oshe mu yelifila kutya ounyuni ou li ongonga. Ovanhu inave shi itavela mefimbo olo, ashike okwa li omulumenhu wemoniko. Okwa kala omutumba a yelifa naana eshi e na emoniko, olo la li oshili.

³⁴ Ndele Kalunga okwa wana oku yelifa Ondjovo Yaye, Oshili. Onghee Ye... Opa li ashike Omunhu umwe aeke ou ta dulu oku shi ninga, ndele okwa li Jesus. Ndele Ye okwe uya noku yelifa kutya Oshili. Oshe shi pata. Nosha teyaula po oipatifo aishe youtile, nokuhalakanifa e—eendjongo adishe domaukwamhepo akwao, nosho tuu, apa ovalumenhu vanene va holoka noku tonga inene, oinima ikumwifa; ashike vo, keshe umwe, oku li mombila. Ashike oukwamhepo wetu wOvakriste oo auke u na ombila i li hamwasha. Nosha yelifila nge kutya Ye oKalunga kovafi, naKalunga kovanamwenyo, kutya Ye oha nyumuna ovafi, va shune momwenyo natango. Ndele ondi... eenghono edi denyumuko, Omhepo Yaye yenyumuko, ya yelifa momido kutya Oye Umwe Ou ta nyumuna ovafi, va shune momwenyo natango.

³⁵ Naashi Ye a yelifa neudneko Laye, eenghono edi dinene denyumuko Ye e na, mOpaasa Ye okwa yelifa kutya Ye ota dulu oku finda efyo, oheli, nombila. “Aame Ye ou a li a fya, nondi nomwenyo natango, nondi nomwenyo fiyoalushe; ndele ndi neeshapi de—defyo, oheli, nombila.” E—epopyo laumwe oku ninga. Ndele hasho ashike Ye a ninga, ashike Ye okwe shi yelifa nale kutya Ye—Ye oku na eshi Ye ta ti oku na.

³⁶ Ndele ohandi lipula, Kalunga a endeleva efiku olo eshi fye, onga Ovakriste ava va itavela Ombibeli ei, a yelifa eshi hatu

popi. Uwete? Osho tashi ningi, ngaashi sha tongwa okafimbo ka ya, “Omongwa wedu,” mumwameme a ti. Oshi li mondjila. Ounyuni otaw kongo omongwa ou. Nongenge hatu yelifa neenghalamwenyo detu, nopaOmbibeli, kutya eenghalamwenyo detu otadi shilipaleke Ondjovo oyo oi nomwenyo nena, kutya olo efiku hatu kongo.

37 Ondjovo . . . “Omhepo ei,” Ovaroma 8 ovo :11 va ti, “Ngeenge Omhepo ei ya nyumuna Jesus Kristus, otai nyumuna omalutu eni yo omafi.” Ye ine Mu yelifila ashike, kufye, kutya Ye oJehova Omukulili noku na eenghono defyo, oheli nombila, ashike Ye okwe tu pa yo omhito kOmhepo yelifa, opo fye vene tu kale neyombamo kutya otwa nyumunwa yo kOmhepo oyo. Osheshi Omhepo oyo ya nyumuna Jesus moufi i li molutu loye, Otai nyumuna yo olutu loye lifi. Paife, oshitya *nyumuna* tashi ti “oku kala nomwenyo konima yefyo.” Konima la fya, hano oli noku nyumunwa.

38 Ounyuni owa idililwa melimbililo, omafimbomido mahapu nafiyo opopo. Osha yelifwa, inashi popiwa ashike, ashike osha yelifwa. Ohandi lipula kutya oshimwe sha wanenenena . . .

39 Ngaashi Jesus a ti, “Indeni hano, ka longeni ovanhu aveshe; noku va yelifila, moku va ulika eenghono daKalunga. Oilongadidiliko ei otai shikula ava va itavela.” Ava va udaneka tava ti ova itavela, Ye okwe tu pa eudeko la fatuka, kutya, “Oilongadidiliko ei otai shikula ava va itavela.” Otashi kala eyelifo leholokoloulumbangi lavo. Paife, ohatu dulu tu tye otwa itavela. Ashike nafiyo tu na edidiliko la yelifwa olo Ye a ti otali kala kombada yetu, hano ohatu *hepaulula* tu li ovaitaveli, ndele ha *emona* lovaitaveli.

40 Osheshi, dimbuluka . . . Omafiku mashona a pita, onda li handi pwilikine ke—kelandulafano loradio koKAIIR moTucson. Ndele omulongi ou okwe tu amuka, kutya, “Oukwamhepo wopentekoste kawa li sha ashike eliningifo. Opa li . . . Haku u pwilikina. Ina u kanghama.” Ndele ta ti, “Keshe omunhu ou a popya momalaka, naikwao ei, noku lityaa, ota velula ovanau, noshu tuu, meilikano, kutya na kale kokule nawo. Noku ilikanena eehepele odo daheva, molwaashi kutya ova li mo—momahaluhalu, kutya ope na shimwe sha puka muvo.” Akutu, onda halele ngaheli ngeno ndi popye namumwatate oo okafimbo! Ndele okwa ti kutya o . . . “Kutya, osha pewa ashike ovayapostoli mEfiku laPentekoste, ndele opuwu.”

41 Onde shi mona, konima yomido omilongonhatu, Paulus okwa li ta nangeke eeshalinghenda edi mOngeleka. MOvavorinto Votete 15, kutya, “Okwa tula mOngeleka oshalinghenda yoku popya momalaka, oikumifilonga. Neeshalinghenda adishe edi oda tulwa mOngeleka.”

42 Jesus osho a ti. “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.” Fiyo openi? “Ounyuni aushe.”

Kulyelye? “Ovashitwa aveshe.” Inave I tambula natango. “Noilongadidiliko ei tai shikula ovo va itavela.” Fiyo onaini? “Ounyuni aushe.” Kulyelye? “Ovashitwa aveshe. Oilongadidiliko ei tai va shikula, mounyuni aushe, nokovashitwa aveshe. Oilongadidiliko ei otai va shikula: mEdina Lange otava te mo eendemoni; tava popi omalaka mape; nge tava nu oudiyo, ile omayoka, ile tava nu oudiyo, itau va ningi sha; otava tenheke omake avo kovanaudu, notava veluka.” Olo ola li etumo Laye laxuuninwa kOngeleka, Markus ekapiteli eti16.

⁴³ Paulus ota nangeke eeshalinghenda edi mOngeleka, omido omilongonhatu komesho. Ndele ta ti, mOvagatali 1:8, “Nande Omwengeli womEulu ne mu udifile evaengeli limwe li he fi Eli la udifwa nale,” uwete, la udifwa nale, “oye na fingwe.” Onda itavela kutya opentekoste oya hovela ihe nexulilo. Onda itavela oshi noku kala kovashitwa aveshe, efimbo alishe, keenhele adishe, kutya opentekoste opo i noku kala alushe. Omayambeko opentekoste oku noku kala movanhu.

⁴⁴ Ndele paife, eyambeko lopentekoste ei oshike? Olo ekoleko lenyumuko. Osho nee Evaengeli Lovene tashi ti “onghundana iwa.” Onghundana iwa yashike? Ye okwa nyumuka koufi. “Ndele shaashi Ndi nomwenyo, nanye yo otamu kala nomwenyo.” Nye ava mwa li mwa fila momatimba nomomatauluko, Kalunga okwe tu nyumuna shimwe, kOmhepo oyo ya nyumuna Jesus koufi. Ndele otu li paife omutumba mOikwaulu pamwe naYe, hatu kundafana naYe, hatu popi naYe. Ehafo ngahelipi okulombwela ovanhu ehokololo eli, ava ve li itavela li li Oshili!

⁴⁵ Onda kumwa, nena. Kwaasho tashi ningwa. Ohatu twala tuu ovanhu kuKalunga, ile ohatu va twala kongeleka? Otu noku va twala kuKristus, oku ku neenghono edi denyumuko. Oshiwa oku ya kongeleka. Oshili. Nge osho ashike hatu ile ko, inashi shi wana. Ngeenge to uya kongeleka, oshiwa; ashike inda kuKristus, okudja mongeleka, molwaashi otu noku tambula eenghono edi denyumuko, nge otwa teelegele oku kala denyumuko laaveshe, molwaashi osho ashike oshinima tashi tu kufa koufi. “Osheshi nge Omhepo ei ya nyumuna Jesus koufi tai kala munye, Otai nymuna yo, tai ninga, tai eta malutu eni omafi momwenyo.” Eudaneko kufye ngahelipi!

⁴⁶ Paife didilika. Olupe lovene lenyumuko eli oku lombwele noku ulika, noku yelifa kutya Jesus okwa nyumuka koufi. Ye ina fya. Ye oku nomwenyo. Ye oku li apa. Ye oku li mufye. “Ohandi kala pamwe nanye, munye. Okafimbo kashona ounyuni itau mono Nge vali. Ndele nee, nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.”

⁴⁷ Paife, onga Ovakriste, atushe ohatu ti Ye oku nomwenyo, ile twa nyumunwa ko—nyumunwa momwenyo. . .koufi twe uya mOmwenyo, kOmhepo Yaye. Ndele nge inatu nyumunwa, hano inatu ningwa ovanamwenyo.

48 Paife ohatu ke liteyela moshilongwa eshi, Omwene nge e shi hala, tu fe hatu shi longo okafimbo, nhumbi kutya: otwa nyumunwa, notwa shiiva tuu kutya ei Oshili?

49 Paife, ou omwenyo woye mwene, ou omwenyo wange. Opo po. . . Nge ei kai fi Oshili, oi ndi li puku tonga, hano ame oumwe womomalai a shiya ko mounyuni. Onda yandjela omwenyo wange kushimwe shihe po, nosho yo ove. Ashike nge Oshili, hano ondi na oshikolo kesheshimwe ndi li. Ondi na oshikolo kesheshimwe osho handi dulu oku kala, kediladilo, laashi twa fikamena po. Ndele ohandi lipula kutya katu noku kanifa enyaku letu.

50 Ndele ngaashi tu wete Opaasa tai ehene, otai ningi sha mwaame, ngaashi ndi—ndi shii kutya olo efiku olo oshinima sha patelwe fiyoalushe, moipafi yaKalunga.

51 Paife, otwa didilika, Omhepo yelifa oyo ye Mu nyumuna mombila, oyo i li mufye. Paife, otashi dulika ngahelipi? Omhepo oyo ya nyumuna, Kalunga, Jesus koufi, oi li mufye.

52 Paife, paife, oyo Omhepo tai nyumuna. Kai fi Ondjovo tai nyumuna. Omhepo tai nyumuna Ondjovo, ile tai pe Ondjovo Omwenyo, tai I pe omavava i tuke, tai I pe omhito. Omhepo tai shi ningi.

53 Paife, olulya, alike, olulya ashike; ashike ngeenge omwenyo wenyumuko wa i mo, molulya, hano otau li pe omwenyo. Ndele fye ava twa li twa fya, twa shitwa moshifeka shaKalunga, ndele tuu twa fila moulunde nomomatauluko, ope na omukalo umwe Kalunga e noku tula Omwenyo wenyumuko ou momalutu eni omafi. Ohandi popi kombinga yolutu loye.

54 Paife, Jesus okwa li Ondjovo. Owe shi itavela, ino shi itavela? “Pehovelo. . .” Omuyapuki Johannes 1, “Pehovelo opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.”

55 Paife, ngaashi Messias a udanekwa, Ye okwa nyumuna Ondjovo keshe oyo ya xunganekwa kutya Ye ota ningi; ta velula ovanaudu, nonhumbi Ye ta dalwa kokakadona, ashishe osho, e shi ninga. Oshili. Ye okwa li Ondjovo, ya hololwa oku kedu, ashike Ye ina dula oku shi ninga onga Omunhu. Osha pula Omhepo yaKalunga, i li muYe, i nyumunine omaudaneko aa kuYe. Onde lineekela kutya otwe shi yelifa lela paife. Jesus, e li Omunhu, Yemwene, olutu, ashike osha pula Omhepo muYe, Omhepo. “Ha Ame handi longo oilonga. O Tate Wange ou e li mwaAme. Oye Ou ta longo oilonga.” Uwete? Jesus Yemwene okwa li Ondjovo, shaashi Ye okwa li. . . Manga Kalunga. . .

56 Eshi oshitya shii oku longifa, nonde lineekela otamu shi kufa ko nawa, komesho yengungo. Ashike Ye okwa nunwa pashiivo laKalunga, nhumbi omhangela yaKalunga ya li i noku kala, kutya Ye ota tumu Omukulili, nOmukulili ou ota kala ashike Omona Waye Mwene. Onghee, hano, olo ola li eudaneko

laKalunga, omukokomoko aushe okudja moshikunino shaEden, kutya Jesus opo ta kala. Apa Ye okwa li onga Omunhu, a dalwa kokakadona, ashike osha pula Omhepo yaKalunga i nyumunine Ondjovo oyo kuYe. Ndele Ye okwa li Ondjovo, ya nyumunwa, Ondjovo ya nyumuninwa otundi oyo. Efimbo ola fika opo u noku kala u na Omukulili. Omhango oya dopa. Oinima ikwao oya dopa. Paife, otashi pula Omukulili, ndele Ye okwa li Omukulili a udanekwa. Ye okwa nyumunwa kOndjovo yaKalunga.

⁵⁷ Ndele paife nge Omhepo yelifa oyo ya li muYe i li Omukulili mefimbomudo olo, kutya otwa tambula paife eudaneko lomomafiku aa axuuninwa, eshi tashi ningwa po; nge owa ninga oshitopolwa shOndjovo oyo, owa kulilwa naYe, molwaashi Omhepo yelifa oyo i li muKristus oi li mwoove, tai nyumunine omwenyo woye kefimbomudo eli. Ndele Oi li yo, mefimbo laxuuninwa, tai nyumuna omalutu eni omafi, tai a nyumuna, tai a eta natango. Otashi kufa po outile ngeenge hatu u tale. Ndele osho—ndele osho Oshili. Uwete?

⁵⁸ Ovaroma apa, Paulus okwe shi tu yelifila. Uwete? “Nge Omhepo oyo ya nyumuna Jesus koufi i li munye, Otai nyumuna yo omalutu eni omafi.” Ei Omhepo yelifa oyo ye Mu nyumuna, oyo ya nyumunina omwiitaveli washili kOmwenyo waAlushe. Omhepo oyo ya nyumuna Jesus koufi oi li momuitaveli, tai nyumunine omwiitaveli kOmwenyo waAlushe.

⁵⁹ Oku na Omwenyo umwe auke, Omhepo yaAlushe imwe, Omwenyo waAlushe umwe, ndele oKalunga. Kalunga, aeke, oye Omukwaalushe. Ndele hano fye, moku kala ovana Vaye, oshitopolwa shaYe, nokutya, omaukwatya okudiladila Kwaye. Ndele ediladilo ola tongwa noku ninga ondjovo. Hano, keshe handimwe e li omu, ou e kwete Omwenyo waAlushe ou, a li ko manga ediko lounyuni, mokudiladila kwaKalunga. Oo auke omukalo tashi dulu oku kala, molwaashi ove oukwatya. Olo epopyo lediladilo, la ninga Ondjovo; nOndjovo oya kufa Omwenyo, ndele oyo Oukwaalushe. Olo etomhelo tu nine Omwenyo waAlushe. Momulandu welifa oo Omona waKalunga munene, Omukulili; otwa ninga ovanamati novanakadona vaKalunga, okupitila mOmhepo oyo yelifa, pashiivo lelifa laKalunga.

⁶⁰ Tala omamiliona kedu oo inae I tambula eshi Jesus a li oku. Ashike otwa pandula ngahelipi kutya otu noku kala ongula ei, oku shiiva kutya otu noundobwedi wa yukilila nomayelifo Ombibeli, kutya otwa kwatelwa mo mongula yenyumuko linene tali uya, Opaasa inene oyo. Otu na eteelelo layo, paife ngaha momalutu etu omafi. Ovanunwa ovo votete, osho naana, oku nyumunwa, ngeenge Omhepo Iyapuki ye uya i valeke Yavo vene.

⁶¹ Paife, ope na epopyo linene, nonda hala ovamwatate ovalongi ovamwatate va kendabale oku shi uda ko. Uwete? Pehovelo, Kalunga, Omhepo inene, Ye ka li nokuli “Kalunga” hano.

Ye okwa li Omukwaalushe Aeke. *Kalunga* oye “oshinima shokulinyongamena.” Ye ke na sha oku Mu linyongamena. Kapa li—kapa li Ovaengeli, kape na sha. O *Kalunga* aeke, Ye aeke, Omukwaalushe. Ashike, opo a kale *Kalunga*, ope noku kala sha oku Mu linyongamena, onghee Ye okwa shita Ovaengeli, nOvanhu, nOvakerubi, nosho tuu, oku Mu linyongamena. Omhangela Yaye inene oya hovela oku futununwa.

⁶² Ashike dimbuluka, ove, mo—momufika oo u li, ongula ei, nge kwa li momadiladilo Aye hano, ku li paife. Osheshi ove, ope na oshitopolwa shimwe shi li mwoove, osho Oukwaalushe, nOukwaalushe auke ku*Kalunga*. Ndele mu*Kalunga* omwa li omadiladilo Aye molwoye u li omutumba apa u li paife. Momadiladilo Aye, onda fikama koshiudifilo ongula ei, molwaashi Oye omukeenongaba noku shii oinima aishe. Onghee nee Ye ota dulu oku tongola exulilo nehovelo, shaashi Oye Omukwaalushe. Ndele ove, oku kala omonamati wa*Kalunga* ile omonakadona wa*Kalunga*, hano owa li momadiladilo Aye pehovelo.

⁶³ Ndele hano ngeenge Omhepo Iyapuki ye uya, ndele ou li kedu, to uya apa onga omulunde, mwinya monghalamwenyo yoye omu na sha. Ku shii eshi tashi ningwa po, ashike owa fya ondjala. Onda uda mumwatate Omupresbetelia; onda uda o—Omubaptiste ta popi, konima kwinya, okwa li o—Omubatiste wEhalo la mangeluka, ta udifa apa ta dulu. Mumwatate wange mukwetu, oo u li, muove omu na sha, shimwe osho ino tula mo. Oshimwe osho ito hale oku kala mo. Oshimwe shi li omhinge noushitwe woye mwene. Eshiiwo la*Kalunga*, tali kufa ombinga, Ondjovo ya*Kalunga*.

⁶⁴ Ngaashi Jesus a dalwa Omona wa*Kalunga*, a kale Immanuel, euliko liyadi la*Kalunga* mOmunhu. Ndele Ye okwe Mu hanga meduliko la wana, kwinya kOmulonga waJordan, a shashwa komuxunganeki oo. Ndele eshi ngoo Ye a dulika kuYe, okwa dja mo momeva, Eulu ola yeulukila Johannes. Ndele okwa mona Omhepo Iyapuki tai kuluka okudja kEulu, tai ti, “Ou Omona Wange omuholike.” Uwete? Eduliko la wana, Omhepo oye Mu konga mo, meduliko.

⁶⁵ Akutu, omulumenhu wokomesho ile omukainhu, ongula ei, ngeenge u li omutumba apa, ndele ope na sha mwoove tashi ku lombwele kutya Eshi oshi li mondjila, osho Omhepo Iyapuki tai ku kongo mo, oku ku eta keshiiwo lOshili yotundi ei tu li mo paife, ha otundi imwe oyo ya pita po, otundi paife.

⁶⁶ Opa li omayovi oo a dulika potundi ya pita. Ashike opa li otundi yepitafimbo, ei ya li otundi oyo Jesus a li ta holoka, nopa fikama Ondjovo. Opa fikama ovanhu. Ndele apa ehoolo la*Kalunga* tali kufa ombinga, oku shilipaleka kutya ola li Oshili.

⁶⁷ Ndele onga ovapentekoste, nena, nandi tye ngaha, kutya otwa fikama momafiku aa axuuninwa opo *Kalunga* a udaneka

Ye ta tilile Omhepo Yaye kombada yombeleva aishe, novanamati Vaye novanakadona ve na okuxunganeka. Osheshi Ye okwa ti, “Oilongadidiliko ei otai shikula ava va itavela.” Otundi. Osho sha ninga eshito olo li li mwoove.

⁶⁸ Ngaashi nda popya apa, ha nale unene, osha udika omushado kashona; ashike onde lineekela itashi ningwa, kunye, ongula ei. Omunafaalama ou a tula onhwa, ile a tula oxuxwa, noku na ei lonhwa. Vahapu vomunye otamu dimbuluka ehokololo lonhwa ikulu tai dalwa ko—ko ei...Ile, oxuxwa tai dalwa apa koxuxwa ei, ile—ile—ile ei lonhwa koshi yomalwenya ayo. Uwete? Onghalo.

⁶⁹ Ongeleka yOpresbyteria, ongeleka yOmethodiste, ongeleka yObaptiste, keshe yomudo otai dala eenhwa edi. Oshili. Onghalo hai shi ningi. Ngaashi Ndokotola Bosworth ha ti, “Oto dulu oku kufa ei loxuxwa noku li tula ko...koshi yokambwena, noku ka manga, okambwena ka tendula okaxuxwena.” Oshike? Onghalo. Nongenge ongeleka yonhumba ile ongudu keshe tai liongaleke pamwe, noku ilikana nafiyo va ekela shi omalongoitavelo avo naikwao, noku tala va yukilila koshipala shaKalunga, otai dala eenhwa naana ngaashi nda fikama apa.

⁷⁰ Osho handi lipula kutya ongudu yovanangeshefa ava ya ninga, tava kendabala oku taulula onghalo. Ohatu ningi unene oukwapata. Umwe owaeshi naosho. Natu taulule onghalo tu ye monghalo melinyongameno lokEulu. Yukifa onghalo, eenhwa ota di dalwa, oku—okudja mongeleka yonhumba, keshepamwe.

⁷¹ Ndele okanhwa aka oka enda noxuxwa efimbo lile, ashike oku—oku tetena okwa li ku limbililika. Kake udite eshi oxuxwa tai ti ngeenge tai hade mo—mo—monduba youshosho mo—momaluumbo. Ndele kasha li oikulya, kuye. Ndele oya lya oimbabale, nosho tuu, oyo onhwa ihai li. Onghee osha fa shilimbililika, aishe, kuye. Noka li okambaka kahi; oka li, haku shi tongela omushado, pamwe oka li Omubaptiste wEhalo la mangeluka, ndele, ashike shimwe momulandu oo, ile Omupresbyteria.

⁷² Ashike, ou weteko, efiku limwe ina oku shii kutya okwa tenheka ei. Ope noku kala okadilona. Hano okwa ekela omavava aye makula momhepo, ndele ta kongo ta kongo, ta ingida pombada yewi laye. Ndele efiku limwe, okwa taulula moluumbo. Naashi okanhwa aka ka uda eingido eli lolwiikiledi, inaka ke li uda nle, ashike oka dimbulula kutya ole mu wana ngaashi enyala keke. Ndele oke shi shii kutya okwa li ina yako. Oke shi shii kutya okwa li omonamati waye. Okwa li te ka kongo.

⁷³ Osho yo Kalunga, mefimbomudo keshe, a nangeka Ongeleka Yaye yefimbomudo olo, Etumwalaka lefimbomudo olo. Ndele otava dulu oku kala ve na eemhango nakesheshimwe osho va hala. Ashike ngeenge efimbo olo la fiki, Omhepo Iyapuki yaKalunga, oyo ya li pehovelu ye lipula noku popya

mefimbomudo olo, kutya Omhepo otai kongo ei. Ndele ngeenge a udu Etumwalaka olo, kape na ongeleka youkwaongalo tai ke i kwatela po. Otai tukile mokule. Oi na. Yo okadila ka yooloka. Yo oshishitwa sha yooloka. Oyo onhwa, notai udu eingido. “Eedi Dange ohadi udu Ewi Lange.”

Ngaashi umwe a ti, Mumwatate Williams, “Oikulya yEedi.”

⁷⁴ “Eedi Dange ohadi udu Ewi Lange. Omunailongo itadi mu shikula.” Kutya nee ongeleka oidinini ngahelipi, noi nedina la kula lifike peni. “Ngeenge eedi Dange da udu Ewi Lange,” olo li li Ondjovo, “omunailongo itadi mu shikula.” Otadi yukilile kOndjovo oyo, notadi dulu oku shi ninga. Osha fa e—e—engenete.

⁷⁵ Efiku limwe, moIndiana, okwa li handi talele po oikweyifo yoshivela, ndeleoshiva tai shikwa. Nakesheumwe okwa djala oiteta yaye, ta hovele okukomba... okudja koikweyifo yavo, okuya pokati kolukolongo, okukonda oko va ninga mefiku. Ndele onda li handi ende pamwe nomulumenhu ou a li ta twala nge mo, ndele ta ti, “Shi tala.” Nonghee omulumenhu keshe okwa yala o—oshikutu shaye shokoshipundi po—poshitaafula, ta i.

⁷⁶ Konimanima lela, okwa kuma okabande. Ndele ope uya engenete lakula tali hade, nola toola po keshe kamwe koshivela osho sha kondwa ko koipambu oyo, paife, nola dja mo. Ole shi kwata; le shi wifila moshihokohoko. Noya ndjenekululwa, molwa oshipambu shikwao sho—shoinima, oshinima shelifa, omishi ile keshe tuu va li tava tungu.

⁷⁷ Ndele onda fikama po noku shi tala, fiyo nde—nde lidimbwa. Ndele onda ti, “Onda kuminwa sha.”

Okwa ti, “Oshikwa shike, omufimanekwa?”

Ndele onda ti, “Onda didilika kutya imwe yomwaava ina ya pombada.”

⁷⁸ Okwa ti, “Oholo, nengenete ihai likwata noholo.”

⁷⁹ Onda ti, “Ondi shi wete.” Ndele okwa ti... Hano onda ti, “Iya, ove didilika, ope na oshipambu shoshivela sha nangala.”

“Ashike, ou wete, omufimanekwa, osha patelwa ko.”

⁸⁰ Onda ti, “Ondi shi wete.” Ndele eshi e shi kufa mo, onda ti, “Paife oshike sha ningwa po, osho *ngahenya*?”

⁸¹ Ta ti, “Otashi shuna moshikweyifo, tashi tilwa moshihokohoko, noku aluka noku ninga oluuli likwao.”

Onda ti, “Omwene na hambelwe!” Osho ngaho. Uwete?

⁸² Ope na engenete linene li li keulu, opo Kalunga efiku limwe ta ka kumifa ko ominwe Daye. Kape na ou e shii efimbo Ye te Uya, nOvaengeli vomEulu, kave shi shii. Kalunga aeke e shi shii. Ashike opa kala omafufulo amwe oo a dja mOmbibeli, Ovakriste vomOmbibeli, ovaitaveli votundi ei. Limwe lomuo pamwe ola kala omushi nale mefimbo likwao. *Eli* pamwe oshitopolwa shikwao. Otashi ka ninga epangelo la kula laKalunga. Ashike

otashi mewa mombiya yoshihokohoko shinene shaKalunga, noku tililwa vali moifeka yaKalunga. Ndele ovava va kwatelwa ko tava kufwa po. Akutu, nhumbi to . . . Oshi li omhito ngahelipi, oku shiiva kutya ope na sha menyumuko osho tashi tu faafaneke!

⁸³ Paife, didilika, oku dimbulula eifano lOndjovo yaKalunga, oyo i li oshitopolwa shalo. Ndele onhwa konhwa. Paife, nge ina oo okwa ingida ngaashi e—epumhumu, ngeno ine li shiiva. Okwa kala a dja mo nawa moshikuku. Ashike ola li eingido lonhwa. Opa li sha meni lokakwetu aka, opo ka shiiva kutya oka li onhwa.

⁸⁴ Noshinima shelifa shi li nomuitaveli washili keshe. Eshi eudifo lOndjovo yaKalunga le uya, la shilipalekwa la yelifwa kutya Ondjovo yaKalunga yotundi ei, hano ope na Sha momwiitaveli. Nghi na ko na sha nhumbi xe yaye a li omudiinini kongeleka, ile nhumbi ina yaye a li omudiinini, ile ooinakulu vaye, nonge ongeleka oyo otai longo omhinge notundi ei yeshasho lEtumwalaka lOmhepo Iyapuki. Ope na sha muye tashi ingida. Ota fiye po oshikuku. Oku noku shi ninga. Okaxuxwena pamwe oka li nawa efiku limwe, ashike ei otundi yonhwa. Uwete? Osha—osha yooloka. Ope na sha, kutya, oi noku fiya po oshikuku shikulu noku tukila mewangadjo. Opo nee olutu eli lopedu otali nyumunwa nokweetwa, kOmhepo yenyumuko, keduliko lOndjovo yaKalunga.

⁸⁵ Paife, eshi Omhepo Iyapuki ei, ya kalelwa po ngaashi onhwa tai tuka kedu, noku hanga omwiitaveli. “Kape na ou te uya kwaAme, kape na ou te uya kwaAme ngaashi a hala. Aveshe ava Tate a pa Nge otave uya kwaAme, ashike kape na ou te uya kuyemwene.” Ha omadiladilo oye mwene, efanekelo loye mwene. O Kalunga, ta fanekele. Uwete? “Aveshe ava Tate a pa Nge otave uya kwaAme.”

⁸⁶ Paife, Omhepo Iyapuki oi li oku kedu, tai tale oohandimwe ava Kalunga a nunina Omwenyo mefimbomudo eli. Ndele diva nge Ye shi mono, Otai ningi ngaashi Ya ningila Jesus Kristus, Omona waKalunga wopombada munene Ou e tu kulila atushe. Oya kuluka noku kufa po onhele yaYo yoku kala momwenyo womunhu, paife, didilika, ya eta eenghono denyumuko. Paife, eenghono denyumuko odo de uya muJesus ode Mu nyumuna a holole keshe eudaneke lOndjovo yefimbo olo. Osho yo Omhepo Iyapuki oyo ye uya mufye mefimbo eli, nge kai fi omhepo iyapuki yokusheka, nge kai fi omunawii ta sheke Omhepo Iyapuki, ashike oyoshili, Omhepo Iyapuki yashili. Otai holola eudaneke lotundi ei.

⁸⁷ Eshi Ya kulukila muLuther, Oya holola eudaneke olo lotundi oyo. Eshi Ya kulukila muWesley, Oya holola eudaneke lotundi oyo. Eshi Ya kulukila mefimbo eli, Oya holola eudaneke lotundi ei. Eshi Ya kulukila muMoses, Oya holola eudaneke lotundi oyo.

Ya kulukila muNoa, Oya holola eudaneko lotundi oyo. Eshi Ya kulukila muJesus, Oya holola eudaneko lotundi oyo. Uwete?

⁸⁸ Omhepo Iyapuki tai kuluka, i nyumune, i ninge omwenyo ovanhu ovo va nunwa kuKalunga va kale mEvakulo. Didilika. Nokutya, nge ye onhwa yashili, ota udu ko Etumwalaka lotundi nge ye onhwa yashili. Paife, okanhwa pamwe, moshikuku, oka lile nawa, ashike oke—oke shi shii kutya ka shi li naana mondjila. Ashike hano eshi a uda Oshili, hano oka tambula Oshili ei. Paife, muJohannes 14 . . .

⁸⁹ Johannes 5:24, shapo, Jesus okwa ti, ta popi ngaha, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ndele ite uya mepangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.” Lipula ashike nhumbi shanafangwa, “Ou ta itavele.” Paife, omukalo womondjila woku shi tonga, “Ou ta udu ko.”

⁹⁰ Paife, inda mepandavanda apa u lombwele ombwada ei, “Owa itavela?”

“Eheno.”

“Owa itavela kutya Ye Omona waKalunga?”

“Lelalela.”

“Wa shashwa?”

“Eheno.”

⁹¹ Inda kongholwe, to ti, “Owe I uda? Owa uda omuudifi oo ta udifa?”

“Eheno.”

“Owe I itavela?”

“Eheno.” Uwete?

⁹² Ndele nee, “Ou ta udu ko, ou ta shiiva onhele yaye motundi ei, ou ta udu Ondjovo Yange nota itavele Ou a tuma Nge, oku na” (efimbo lopaife) “Omwenyo waAlushe. Ite uya mEpangulo, ndele nee okwa dja mo nale mefyo e uya mOmwenyo.” Hano ngeenge Omwenyo waAlushe ou u li mwoove, Ou neenghono, ile ombabyona yoku kala wa nyumunwa koufi u ye kokuhaxulapo.

⁹³ Nandi shi tonge vali. Eshi Omhepo Ei ye ku hanga, handimwe, noye uya mwoove, Oyo eenghono defyuululo loye laAlushe olo Kalunga e ku diladilila noku ku ningila manga ediko lounyuni. Oyo eenghono doye.

⁹⁴ Ngaashi nge owa indila nge omwandi, ohandi ku pe onyandi. Paife, o—o—omwenyo womwandi ou li monyandi paife, ashike ou noku teelesa fiyo tau kulu.

⁹⁵ Osho yo hatu ningi. Ngeenge wa tambula Omhepo Iyapuki yaKalunga, Oyo eenghono daKalunga de ku teelesa, de ku dimbulula nale. Ndele owa patwa kOmhepo yeudaneko, laKalunga, mOlutu laKristus. Eshi Kalunga a tala kuKalvali

noku mona Jesus ta fi, Ye ke fi ashike . . . Ye okwa fila Omufuko Waye, Olutu, olo li li Ongeleka yOndjovo, Ongeleka oyo ya itavela Ondjovo yaKalunga yefimbomudo, kutya nee eemhadi dayo, olutu, omutwe, ile keshe tuu apa shi li. Uwete? Oyo . . . Kristus a li ta di ohonde nokufya. Ndele Kalunga, te Mu tale, ta mono enyumuko Laye, nOngeleka oya nyumuka pamwe naYe mOpaasa.

⁹⁶ Paife, onda hala oku tula ashishe eshi kumwe, shaashi ondi na shimwe apa mokalweede, nda hala oku tonga, Omwene nge e shi hala.

⁹⁷ Paife didilika. Oyo ombambyona, ile eenghono. Eenghono tadi nyumuna denyumuko loye, eshi wa tambula Omhepo Iyapuki, hano odi li mwoove, eenghono dalo.

⁹⁸ Didilika, ou—ou li paife mondjila yoye, to kulile kenyumuko liyadi. Kape na omuti tau uya oufiku umwe. Ou noku kula, ngaashi hatu kulu mefilonghenda nomeshiivo laKalunga. Owa shashelwa mOmhepo Iyapuki. Paife, ngaashi Ongeleka yopentekoste, ya shashelwa mOmhepo Iyapuki, Oya hovela oku kula. Oitayi oya fya. Oya kokolwa ko. Ashike Omuti natango otau kulu, otau twikile, molwaashi Ou noku uya kenyumuko.

⁹⁹ Otava wilikwa kOmhepo, ve mu nyumunine Ondjovo ava mu li ovaitaveli. Ondjovo ota twikile okunyumuna, ngaashi to uya koshitayi shotete, oshitayi shitivali, oshitayi shititatu, oku ya pombada. Otai twikile okunyumuna. Omhepo yaKalunga otai twikile okunyumuna.

¹⁰⁰ Shi koneka, Opentekoste, omalutu avo okwa nyumunwa kOmwenyo mupe va tambula. Osho tashi udifa nge oukwamhepo. Diladila. Paife, opa li ovalumenhu, ovayuli veeshi, ovafendelifi, ovakainhu ve lininipika vo . . . novalikadi vomeumbo ashike vongaho, oukadonakadona. Ova li ovaitaveli. Ova li va itavela kutya ei Oshili. Ova itavela kutya, eshi Jesus a fya (Ove Mu itavela.) noku nyumuka, koufi, ova itavela kutya ehokololombangi lovene laKalunga, kutya Ye okwe Mu nyumunina komwenyo.

¹⁰¹ Paife, ova ya, kEfiku laPentekoste, va ka pewe epopilo lavo. Ou shii kutya epopilo oshike? Ongeenge oilonga ya yelifwa. Ova ka pewa epopilo lavo. Nova nyumunwa, ile shi li eshambuko ngahelipi! Ova landa edu; ve va landela. Ove li pewa.

¹⁰² Oshili tuu ile hasho? “Otwe Mu mona a nyumuka, ashike paife ongahelipi kombinga yetu? Fye eendobwedi. Otwa fikma notwa mona Omunhu a valelwa. Otwa mna oilemo ye uya kedu noku laulika eulu. Ne—nedu ola kakama le linyenga; ole lifidimika netilo. Hano eshi . . . Ove Mu tula mombila. Ove Mu tweonga momutima, neonga, ova kuluka ko olutu Laye noku li nangeka mombila yaJosef Omuarimatia.”

¹⁰³ Opo nee ova mona mo, kutya, mefiku etitatu, Ye okwa nyumuka. Ndele ngaashi omulongwa a tile, “Fye eendobwedi

dasho. Otwe Mu mona a nyumuka. Otu shi shii kutya Ye oku nomwenyo.”

¹⁰⁴ Paife osha ninga shike? Osha kufa po outile aushe. Osho nee Jesus a ti, “Inamu tila. Aame Ou nda li nda fya, nondi nomwenyo fiyoalushe.” Uwete? Osha kufa po outile aushe, eshi ve shi ninga.

¹⁰⁵ Paife, ashike eshi va ya koPentekoste, oko va pelwa eenghono denyumuko, eenghono odo de va ninga omwenyo.

¹⁰⁶ Paife opo handi lipula kutya, nye Ovapresbyteria novamwatate Ovamethodiste, omwa pewa paenghono mokwiitavela Omwene Jesus Kristus, ashike epopilo inali uya natango. Olo eyelifo oilonga.

¹⁰⁷ Kalunga okwa pa Abraham eudaneko. Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki. Ashike Ye okwa pata ehanganano noshipatifo shepitotanda.

¹⁰⁸ Ndele Kalunga ote ku pe eudaneko, paenghono, kutya oto li tambula, ndele oto ka nyumuka, olutu eli otali ka vadimifwa pamwe naYe pexulilo lefimbo. Ashike, ou wete, ou noku kala wa yelifwa moshilonga osho. Neyelifo ongeenge kesheshimwe shi li omhinge nasho sha kanyunwa ko, noto mono epopilo lasho. Ou na oshipatifo. Oshoye. Kesheshimwe shi li ko oshoye. Amen.

¹⁰⁹ Ndele eshi twa itavela Jesus Kristus molwa Omuxupifi wetu, noku lidilulula noku shashwa, noku uya oku Mu itavela; Kalunga okwa dimbulula elidilululo letu neitavelo letu kuYe, nokwa tuma epopilo. Ndele epopilo eyombamo. Olo eshilipaleko kutya, kesheshimwe oshe ku kwatela nale, owe lidilulula lela. Halleluya! Nemoni ola alulwa, nou na epopilo leyombamo.

¹¹⁰ Umwe na kendabale e ku kaleke kokule nedu, ta ti owako, naave u na epopilo meke loye. Na kendabale e shi ninge. Kape na omhango moshilongo tai shi dulu, molwaashi ou na epopilo.

¹¹¹ Ndele kape na ondemo, kape na ongeleka, ile outeolohi washa, tau sulu oku konda eengaba deyelifo laKalunga nepopilo, kutya eshasho lOmhepo Iyapuki ole tu dimbulula muJesus Kristus. Otu shi shii nawa oku nyumuka ngaashi Ye a nyumuka, molwaashi paenghono otwa nyumuka nale muYe. Amen.

¹¹² Oinima ikulu. Otashi ningi shike komalutu etu omafi? Otashi pilula omatokolo etu, tashi lundulula omadiladilo etu. Otashi tula omaliudo etu koinima oyo yoPombada. Nokushila omakaya, okunwa, okundobola, oinima oyo ho ningi, oya fya. Oi li koshi yoye.

¹¹³ Ndele owa nyumunwa. Ndele eenghono edi denyumuko otadi eta olutu loye monghalo yevakulo, nale. Didilika ovapentekoste kwinya, eshi va nyumunwa kOmhepo Iyapuki. Pwilikine nge. Eshi ongudu yopentekoste kwinya, mEfiku laPentekoste, ya tambula epopilo loilonga yavo kuKalunga, oshili, osha fimaneka eemwenyo davo. Ova ingida. Ova mona omalaka Omundilo e litopolela kombada yakeshe womuvo. Nosha nyumuna olutu

lavo, fiyo inava popya vali elaka lokedu. Osha nyumunina olutu lavo kelaka Ekwaulu, Onhele oko tava i. Eenghono denyumuko daKalunga da kakamifa omalutu avo omafi yo, fiyo elaka lavo alishe lifi la shitululwa, la lundululilwa melaka ihali xulu po. Eenghono denyumuko ngahelipi! Oshike? Shimwe shado.

¹¹⁴ “Nge Omhepo ei ya nyumuna Jesus koufi, tai kala momalutu eni omafi, Otai nyumuna yo omalutu eni omafi.” Otwa nyumunwa hano keenghono daKalunga omunamwenyo.

¹¹⁵ Omalaka, a nyumuninwa kelaka lipe Ekwaulu, oku va lombwela; evakulepo, va nyumukile monghalo ya yooloka i dule omo va kala. Osho yo, nenyumuko lipe lOmwenyo kuvo, oyo ye uya muvo, Oya lundulula elaka lavo. Ova popya momalaka mape. Akutu, eheno!

¹¹⁶ Paife va tala. Osha ningwa yo oku va pa, konima yepopilo eli, osha ningwa oku va pa eudaneko keshe la li kedu. Eudaneko keshe li li kedu lOndjovo yaKalunga, olo la udanekwa mOmbibeli, eenghono denyumuko odo va pewa, oku va nyumunina eudaneko olo. Onghee hano, ova tenheka omake kovanaudu, ova veluka. Ova popya momalaka mape. Ova longa oilongadidiliko inene noikumifa, molwaashi osha li meudaneko laKalunga. Ndele eshi Jesus a fya, e shi kulile shi shune kuvo, omadu aa ovanamati vaKalunga, Ye okwa ulika eshi Kalunga a li.

¹¹⁷ Ohatu shi shongo ngahelipi noku shi tula mehangano? Katu na oufemba oku shi ninga.

¹¹⁸ Oyo Omhepo Iyapuki, nena, tai kongo omitima dashili odo tadi itavele Etumwalaka olo. Kesheshimwe mOmbibeli, sha udanekwa, okomwiitaveli oo. Nongeege we i tambula mouyadi wayo, naKalunga e shi shii kutya oto shi ningi, Ye ote ku pe epopilo lasho. Ndele hano eudaneko keshe la ningwa oli li memona loye, nOmhepo Iyapuki opo i li i ku nyumunine. Akutu, ame! O—ovanhu voludi latya ngahelipi tu noku kala? Oshiwa ngahelipi oku mona Omhepo Iyapuki inene yaKalunga apa i ninge eenghono odo! Shi diladila. Omanga, Omhepo Iyapuki Yovene, apa i kale oundobwedi wotundi ei. Jesus osho a ti. Ye okwe lifa onghela, nonena, nofiyoalushe.

Ongahelipi omunhu ta shongo e shi dime Ko?

¹¹⁹ “Oilonga ei Handi i longo nanye yo otamu i longo,” Johannes 14:12. “Oilongadidiliko ei tai shikula ava va itavela.” Olo eyombamo. Ngeenge tu wetu ongudu yovanhu i li omutumba pamwe, noilongadidiliko oyo tai liholola yovene, olo eyombamo kutya epopilo opo li li oku shilipaleka kutya eliko laKalunga. Amen.

¹²⁰ Hano, fye Opaasa, yo. Amen. Otu li paife mOpaasa yetu. Otwa nyumuka nale, halleluya, koinima yomounyuni, koinima yeudaneko laKalunga. Ha hatu ka kala; otu li. Odo eenghono.

¹²¹ Eudaneko laKalunga. Ye ota tilile Omhepo Yaye momafiku axuuninwa, nosho tava ningi. Didilika, tava tenheke omake avo kovanaudu; kesheshimwe sha li meudaneko laKalunga. “Ame ohandi ka tilila Omhepo Yange momafiku axuuninwa, kombada yombeleda aishe. Ovaxungu veni otava ka twa eendjodi. Ovalumenhu ovanyasha veni otava ka mona omamoniko.” Nomaudaneko aeshe aa a yooloka oo Ye a ninga, kesheshimwe opo shi li meudaneko laKalunga. Jesus okwe shi tu kulila. Ndele eshi twa ninga. . .

¹²² Ile, fye, nge otwa nuninwa medu omo, nge otwa nunwa oku kala medu omo; ngaashi onhwa tai ende moshihadi sheexuxwa. Nge owa nuninwa medu omo, Omhepo Iyapuki oi li apa i ku mone. Ndele ngeenge Ye ku mono, oto dimbulula eifano Layo. Ou shii otundi omo u li. Ou shi shii kutya oinima ei oya wana oku ningwa. Diva oto vakulwa po u I shakeneke, nopaife ou li omutumba mOikwaulu muKristus Jesus. Akutu, eudaneko ngahelipi! Tate Omukwaulu ngahelipi, Ou e tu pa oinima ei!

¹²³ Omhepo otai nyumuna okuongala kwavo naKalunga, opo va ifanene ovafi komwenyo, mefiku olo. Ova tenheka omalutu avo kovafi; ove uya momwenyo. Pwilikina nawa. Ova longa oinima yelifa oyo Jesus a ninga molwaashi Omhepo tuu yelifa, ya li muYe, oya li muvo. Nge Omhepo imwe oya ningifa omunhu e lihumbate ngaha, otai ningi mukwao e lihumbate ngaho. Nge umwe. . .

¹²⁴ Ongahelipi Ou e uya, tai ti oku na Omhepo yaKalunga, nokulikala oilonga yaKalunga? Ite shi dulu.

¹²⁵ Didilika. Omwenyo waKalunga, ou u li mOshigreka wa ifanwa *Zoe*, tau linyenge muvo nou li muvo, taa nyumunine omadiladilo avo kOndjovo Yaye. Paife, nandi shi tonge nelimweneneno lela paife. Omhepo yaKalunga oyo tai linyenge mokati kovanhu, tai nyumunaine omadiladilo omunhu keudaneko laKalunga. Uwete? Otai shi ningi. Tala. Ndele ohandi kendabala oku ku ulikila o—o. . .opo u dimbulule kutya ohandi popi paife Ongeleka, nosho yo oku nyumunina kOmwenyo, muYe.

¹²⁶ Nonande, a li ashike omaukwatya Aye, oku hovelifa. Ashike nge Kalunga okwa ti, “Mefimbo *eli*,” konima pehovelu, “John Doe ota kala omupiya Wange,” omido eemiliona da pita. Paife, John Doe okwa dalelwa moulunde, a mewa mowii, e uya mounyuni ta popi oipupulu, molwaashi ye omufi. Ashike, pamwe, okwa mona eliudo linini loukwamhepo. Ota djoina ongeleka. Pamwe ta djoina ongeleka yOpentekoste. Nghi shi shii. Ota dulu oku djoina kesheshimwe. Ashike na kale koshi yonghalo yaKalunga, lumwe. Uwete? John Doe oku noku dimbulula Ou e li Xe yaye, ngaashi ashike onhwa oyo ya dimbulula ou ina yayo a li. Oi noku shi dimbulula. Uwete? Ashike, kutya John Doe oukwatya wKalunga wa ninga ondjovo,

ya popiwa, opo nee Omhepo Iyapuki tai kongo ondjovo oyo. Osheshi ngaha. Ye okwe mu ifana, e mu pa Omwenyo waalushe, noku mu eta mOukalipo waKalunga, Ondjovo yaKalunga.

¹²⁷ Tala. Kalunga oku na shelifa eshi Ye a mona Jesus. Osha li o—osha li oshilonga sha pwa osho Kalunga a mana naJesus, eshi Ye a ti, “Osha pwa.” Omhangela aishe oya pwa.

¹²⁸ Ndele ngeenge Omhepo yaKalunga ye uya mwoove, nou li shili umwe womaukwatya aKalunga oo Ye a popya. Paife, nge ku fi, oto kumwa noku uda naii, noku lotoka *apa naapenya*, nakesheshimwe shilili, noito uya keshiivo lOshili. [Okanhele kehe na sha mokateipa—Sd.] Nge ove oumwe womuyo, oinima ikulu oya xula po diva, uwete, nowa ninga mupe, nomhangela yexupifo oya pwa. Owe lilongekida oku dulika kukeshe Ondjovo oyo Kalunga e ku lombwela, uwete, osheshi ou noku shi ninga. Owe liyandja kOndjovo Yaye. Oshilaye, naana, epopilo koshilaye, oilonga inini oyoye. Eengunga adishe oda futwa. Ashishe osha kanyunwa ko, ndele ongaashi sha li mEfiku laPentekoste.

¹²⁹ Paife natu didiliken i oku nyumuna, Omhepo ei tai nyumuna ovanhu vamwe.

¹³⁰ Paife, onde mu lombwela kutya itandi popi olule unene, nondi na ko ashike ominute omilongombali oku diinina ondjovo yange, nge osho handi ningi, didilika, oku diinina efimbo nda tonga, hanga—hanga otundi.

Didilika paife eenghono denyumuko edi. Otadi di ashike . . .

¹³¹ Paife, ope na okusheka kuhapu kwaYo. Ope na ovanhu vahapu tave lipula ve I na lela, manga vehe i na. Ovanhu vahapu ohave shi ningi molwaashi ove na eudeko loipupulu laashi va mona Ovakriste vamwe tava ningi. Satana ota dulu oku hopaenena keshe shasho. Otu shi shii. Ndele ngaashi ovatumwa, ou shi wete sha hopaenenwa: tava ingida, tava tutula, tava popi momalaka, oinima aishe ei. Ou shi wete tashi hopaenenwa keshepamwe. Filufilu. Mokati kovapaani novanhu ovo ve likala kutya ope na oshinima shatya ngaho onga Jesus Kristus e li Omona waKalunga. Uwete? Ndele ova ninga oinima aishe oyo, vovene.

¹³² Ashike shili, Omhepo yashili yenyumukoo oyo tai uya komwiitaveli, i mu nyumunine kOndjovo yaKalunga, i shune vali kOikulya yonhwa, i shune lela apa hai kala. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

¹³³ Natu didiliken i paife Omhepo ei yenyumuko ngaashi Ye uya movanhu vamwe, ngaashi Ya ninga me—mEfiku laPentekoste.

¹³⁴ Natu didiliken i Opentekoste, nhumbi ve lihumbata, noku tala nge ova nyumunwa keenghono edi denyumuko hatu popi. MEfiku laPentekoste, aveshe ova li va teelega pombada penya.

Muvovene, okwa li va tila. Ovajuda, osho kwa li tava ka ninga, onghee ova tila. Ashike oshike sha ningwa po? Eshi eenghono denyumuko edi da kuluka mEulu, omwe uya omukumo muvo. Opa li sha, eudeko, eshi va li vehe shii nawa eetundi dishona konima. Ove shii kutya Ye okwa—Ye okwa fya.

¹³⁵ Ove shii kutya Ye okwa nyumuka. Ova popya naYe mondjila. “Ashike osha li tuu oshinima shavo, ile osha li ashike shavo, shaJesus Yemwene?”

¹³⁶ Ashike apa mEfiku laPentekoste, Omhepo Iyapuki, epopilo ola kulukila movaitaveli. Osho she va ninga oshitopolwa shenyumuko Laye, she mu ninga oshitopolwa shokwoongala Kwaye. Omhepo Iyapuki oye uya noku koleka kutya otava ka nyumuka, molwaashi ova li paenghono va nyumuka, komavaya va ninga ovalumenhu vomukumo.

¹³⁷ Ova li—ova li va tila Ondjovo yovene oyo ve lipula. Inashi mu koya po. Ova li va tila. Ove shi shii kutya Ye okwa li Ondjovo oyo.

¹³⁸ Nokuli Ovajuda ove shi dimina. Nikodemus okwa ti, “Rabbi, otu shii kutya Oove omulongi wa dja kuKalunga. Kape na ou ta dulu okuninga oinima to ningi kakele Kalunga e li pamwe naYe. Paife, otu shi shii. Otwe shi dimbulula.”

¹³⁹ Onghee ovalongwa... Petrus okwa ana nokuli mOukalipo Waye. Aveshe ove Mu liteeka pevalelo komushiyakano.

¹⁴⁰ Ashike ovava paife ve li mondjuwo ei yopombada, mOukalipo waKalunga. Hano, ombaadilila, ope uya Omhepo Iyapuki ei ya dja kEulu, ndele Oye va nyumuna. Nenyumuko ola ningwa, kava li va tila oku ninga eendobwedi Etumwalaka olo va itavela nove shii kutya Oshili. Napamwe, ova li ve I tila.

¹⁴¹ Ovapresbyteria vangapi, Ovamethodiste vangapi, Ovabaptiste vangapi, mounyuni nena, Ovapentekoste vangapi, ovo ve shii Oshili nova tila oku I fikamena po? Onda halele oku kumwa, oshike sha kulukila munye? Ove oshitopolwa tuu shenyumuko Laye? Owa hala oku shona oku popya mo outeolohi womunhu wonhumba neiladilo? Ile, ou na tuu ouladi washili no—noulumenhu washili tashi pula, oku fikama noku tya mondjila “omondjila,” nepuko “epuko”? Ove oshitopolwa tuu shenyumuko Laye, ile ove omulinyongameni wonduba yomalongoitavelo? Ove omuyi wokongeleka, ou na mo edina loye, wa fila moulunde nomomatauluko?

Ou ina itavela Ondjovo yaKalunga iyadi omulunde.

¹⁴² Ovafarisai ovo ova itavela moinima ihapu, i kale Oshili. Ova ti, “Fye ovana vaKalunga.” Ndele ova li, nafiyo Ondjovo oyo ya udifwa. Ashike eshi Ondjovo oyo ya udifwa noku shilipalekwa, hano ova ninga ovalunde, molwa oku anya Oshinima osho ve shii kutya oshi li mondjila, noku shi hokolola. “Otu shi shii kutya Oove omulongi wa dja kuKalunga, osheshi kape na ou ta

dulu okuninga oinima oyo To ningi pehe na Kalunga e li pamwe naOve.”

143 Onda kumwa nena, otu li peni? Ohandi ku pula. Enyumuko eli otali tu hange peni? Oto shongo u dje mo? Oto shongo u kufe Kalunga paOndjovo Yaye? Nge owa nuninwa kOmwenyo, oshili oto shi ningi. Nge ove onhwa, ito henuka oku shi ninga, ope na Sha mwoove. Ile, owa hala oku longela elongoitavelo lwopamwe, to ti, “Ohandi i kongeleka. Ondi muwa ngaashi ove”? Uwete? Nge ku na oushiveli, ito u mono nande, ito u mono. Ashike nge ou na emona loushiveli ou, ito henuka oku u mona, molwaashi oo oshitopolwa shoye naave oshitopolwa shao.

144 Ohandi likale ngahelipi meme ou a dala nge? Ohandi likale ngahelipi tate, kutya ohonde yaye mwene oi li mwaame? Ohandi likale ngahelipi Charles Branham aha kale tate wange? Itandi shi dula. Onda hala oku fikama ohoni yaye ile shimwe shilili, molwaashi ame omonamati waye. Halleluya!

145 Hano oku kala omonamati waKalunga, ndele Ye okwa li Ondjovo yaKalunga, ohandi likale ngahelipi Ombibeli oyo i li Oshili, kutya Jesus Kristus ine lifa onghela, nonena, nofiyoalushe? Noku mona otundi tu li mo, otwa pumbwa Opaasa mongeleka. Enyumuko! Otwa pumbwa enyumuko, keenghono deitavelo, ovalumenhu novakainhu va fikamene po eshi Ondjovo yaKalunga ya shilipalekwa.

146 To ti, “Iya, otu na Ounyasha wetu waKristus.” Oshi li nawa. “Ongeleka yetu oi na oshiongalele. Otwa hala *lela* oilyo ihapu.” Kape nomhinge nasho. Oshi li nawa. Ashike oyo onghalo. Otashi dula oku kala omalwenya oxuxwa ya kulupa. Ashike nge owa i monghalo yayuka oko, otali tendula onhwa nge ove ei lonhwa. Ndele nge owa nunwa kuKalunga u shi mone, ito henuka oku shi mona, oto uya menyumuko. Oo omukalo Obaptiste ya dalwa, oo omukalo Omethode ya dalwa, menyumuko lefimbo olo, ashike ova pilukila koxuxwa ponhele yonhwa.

147 Ngaashi nda tonga ha nale unene, handi di koTucson, onda talele oshinima shikumwifile lela. Onda mona ekodi la nambela kodolate kwinya. Ekodi olo ola kanifa oukwatya walo. Ola kala okadila ke li popepi nonhwa. Itali dula oku shikula onhwa; ahawe, kutya nee oshike. Kape na sha tashi dula oku shikula onhwa. Ashike ola li ekodi.

148 Kristus oye Onhwa, nongeleka oi na konyala oku kala ekodi. Ohadi tuka moule di dule oudila vakwao aveshe. Ashike ekodi olo ola heva. Ola kanifa oukwatya walo. Ohali nambele keedate domatelefona noku teelela ndiba umwe a fya. Ohali ndjoboka ngaashi ekodinhwa, ponhele yoku tuka la fa ekodi.

149 Akutu, mumwatate wange, mumwameme, nye Ovapentekoste, ovo mu li ovanhu vange mwene ovaholike! Ongeleka oya kanifa oukwatya wayo. Oya shuna pedu ye

likolelela melongoitavelo longaho la fya, ponhele yoku tukila mOikwaulu, mwinya, molwa omanna mape.

¹⁵⁰ Ekodi ohali kongo omanna alo vene, ashike nena ohali kufa eshi eetuwa da lyata naashi omakodinhwa taa li. Ohali ndjoboka la fa limwe. Ohali monika la fa limwe.

¹⁵¹ Otwe lidjaleka unene mounyuni woshinanena, ovakainhu vetu tava tete eexwiki davo, nokudjala eebwila, ovalumenhu vetu vehe na ekipa lombuda va fikame koshiudifilo va tonge oshili. Otwa heva unene mOndjovo.

¹⁵² Akutu Kalunga, tuma Omhepo Iyapuki noku tala keenhwa odo kumwepo, odo de lilongekida oku fikama mwinya, kutya nee oshike tashi ningwa, di tukile mokuheshiivike, ha oku nambela keedallate dotelefona noku teeelala elongo lonhumba lofikola yOsoondaxa i ye mo. Nandi kale nOndjovo, nomoupe weenghono nehololo lOmhepo Iyapuki. Otwa pumbwa Opaasa, enyumuko nokutya eenghono. Kaume kange, nge owa wanenwa komudimba wounyuni, ope na sha sha puka.

¹⁵³ Mumwameme wange, mumwatate wange, nandi ku lombwele, ngaha, moutile wopaukalunga, ndi shii kutya pamwe itandi kala vali nomwenyo ndi mone Opaasa. Ashike ope noshinima shimwe shoshili, ngeenge omona waKalunga washili a nunwa, kOndjovo yaKalunga, ta udu Ewi olo laKalunga, ota nyumuka e ke Li shakeneka. Olo eenghono, odo ta ka shakeneka Ondjovo yashili i nomwenyo. Ngaashi Ye a li, Omufuko ota shakeneka Omuhomboli. Oye oshitopolwa shOlutu Laye.

¹⁵⁴ Didilika, olule twa kala, ohatu kanifa omaukwatya etu. Otwe uya mEtitatu konguloshi, vamwe vomufye. Vamwe ohava fyaala keumbo va tale *Ou e Hole Susie*, eekino, oinima yomaludi aeshe opaunyuni, omaludi aeshe omalihafifo, oku mu kaleka kokule nongeleka. Otwe shi kanifa nale otwe.

¹⁵⁵ Eeseminali detu, eefikola detu, otadi tula mo onduba yOoricky nouteolohi muhapu, ne—nelihafifo nakesheshimwe mongeleka, oku kufa po onhele yoshiongalele shomailikano. Otwa dula mo oshikutu tu kendabala oku wanifa po eshi oukwashinanena tau kendabala oku ninga, u va ete mo. Ito u va likolifa. Ove shi na shihapu shi dulife u na. Ku na oshilonga medu loye. . . medu lavo. Nave uye kushoye, opo eshasho lashili tali minikile, omo eenghono dashili denyumuko. Ino kendabala oku tunga ongeleka ngaashi yavo. Ino kendabala oku kala nomufitaongalo a tya ngaho. Ino kendabala oku ninga *eshi, shinya, shikwao*, ile u longele kumwe nounyuni. Otava vilima noHollywood.

¹⁵⁶ Evaengeli lashili otali kulu meenghono. Eenhwa odhi shi udite. Itadi kongo evilimo. Otava kongo ekonito. Tava konita nelininipiko, tava konita nohole, tava konita neenghono, onhwa yashili osho tai kongo. Ito dulu oku hada moshikuku noku i

wapalela. Itai dulu oku shi ninga nande. Ito shi i lombwele, molwaashi inai shi itavela.

¹⁵⁷ Ewi olo na li ingide okudja kEulu, “Aame Ou nda li nda fya, nondi nomwenyo natango.” Shimwe osha ningwa po. “Ame onde lifa onghela, nonena, nofiyoalushe. Ndele otapa ningwa kutya momafiku axuuninwa, Ohandi ke litilila Mwene kombada yombelesa aishe.” Efimano kuKalunga! “Ohandi ka nyumuna elaka loye lifi. Ohandi ka nyumuna omalaka eni omafi. Ohandi ku pe oundobwedi kutya Ohandi ke ku eta menyumuko pamwe naAme.” Eenhwa domutima wa fya ondjala da lovelela ngaashi tadi dulu. Oko Okawe kondado inene, opo va landifa po kesheshimwe shilili, ve ke ka lande. Amen.

¹⁵⁸ Kalunga tu kwafa, kaume. Eengeleka detu otadi kanifa oukwatya wado.

Natu endelele paife tu ye kuvamwe.

¹⁵⁹ Tala omalihumbato ovalongwa ovo, va tila. Ove shii kutya Jesus okwa li Oshili, ashike, ou wete, Osha li omhinge nediladilo lounwa, oukwamhepo wounwa wopefimbo, oukwamhepo udinini lela, Sar-...Ovafarisai, Ovasadukai, nosho tuu, omaukwapata avo, nomaukwaongalo. Ova li—ova li omhinge no “oshimhanga.” Ashike Jesus okwa li Ondjovo ya didilikwa.

¹⁶⁰ Ndele Jesus oye Omhepo Iyapuki, mOmhepo. “Okafimbo kashona ounyuni itau mono Nge vali. Nye otamu mono Nge,” ha olutu; Omwenyo ou wa li muYe. Kalunga oku li mOngeleka, a ifane ovanamati ngaashi Ye a ningile, omuduliki.

¹⁶¹ “Ame alushe ohandi longo eshi sha wapalela Tate Wange. Olyelye womunye ta lundilile Nge oulunde?” Moitya imwe, *oulunde* o “okuhaitavela.” “Oshike Ondjovo oya tongela Nge, osho Inandi longa?” Osho ngaho. “Ulikilei Nge osho Ondjovo ya ti kutya Ohandi ningi, Inandi shi ninga. Olyelye ta dulu oku lundila Nge? Olyelye ta dulu oku ulika Nge ominwe doye, nokutya Inandi wanifa Ondjovo yaTate Wange?” Akutu, ngeenge ongeleka yOpentekoste ya fiki pondodo opo! “Olyelye ta lundilile Nge okuhaitavela?”

¹⁶² Akutu, Ovakriste, inamu didilikwa ngaashi ekodi, ashike onhwa. Ekodi ola heva, otali kuluka. Ito mono onhwa tai shi ningi. Itai shi ningi nande. Ohai kongo oikulya yayo mwene, mewangadjo. Kalunga okwe i longekida opo i dule oku i mona. Ohai li omanna mape, ha shimwe sha fya.

¹⁶³ MOvaheberi, eshi va taulula mombuwa, ova lya, tava kendabala oku lya omanna a fya. Okwa ninga a mbuta. Oku na—oku na omadive muo. Ou wete eshi twa hala okutya. Okwa nyatekwa ashike, a ola. Omainyo omo e li.

¹⁶⁴ Omolwashike handi lile oikulya oyo ya kala ya fya omido da ya? Otai dulu oku kala moukwatya nolupe, ashike kaipe. Otu

noku lya oikulya yepupi keshe, ipe. Osho yo onhwa tai kongo oikulya oyo, epupi keshe, ngaashi tu li molweendo letu. Didilika.

¹⁶⁵ Paife natu kufeni ovanhu vamwe vali. Natu kufeni vamwe vomovaxunganeke vEtestamenti Likulu, tu tale eshi va ninga.

¹⁶⁶ Natu taleni tete kuStafanus, nhumbi Stefanus a li mokati kOngonga yOvakulunhu. Eshi ongonga ye mu eta, oshiongalele osho shinene shovaitaveli kwinya, ile va wanoku kala ovaitaveli, ve mu eta noku kendabala oku mu tokola. “Oshike,” okwa ti, “ovakwandudi nye, ava mokupitetanda inamu li pita komitima nomatwi, alushe nye mwa twa ondubo nOmhepo Iyapuki.” Oo Omwenyo waAlushe. “Ngaashi ooxo ve shi ninga konima kwinya movaxunganeke, osho yo tamu ningi nena.” Ndele ove mu likweshela omayoo avo. Inava hala oku shi uda. Okwa li omhinge nelongoitavelo lavo. Okwa li omhinge noukwaongalo wavo. Ndele ova dipaa omulumenhu nomamanya. Ndele okwa yelufa omake aye pombada, a tala kEulu, ta ti, “Ondi wete eulu la yeuluka, naJesus e li ofika kolulyo.” Oshike? Oku nenyumuko, eenghono denyumuko muye, odo de mu twala mekolo laJesus.

¹⁶⁷ Didilika, diva paife. Tala kuFilippus, mwinya mepapuduko linene. E na epapuduko opo la shilikwa omunhu keshe, oshike, nge oku nelongelo kumwe la kula mokati keengeleka nakesheshimwe shi li ko. Kwa li e na epapuduko linene. Neenghono denyumuko daKalunga oda popya naye, tadi ti, “Stefanus . . .” Pamwe Oda ti ngaha, “Ou na epapuduko linene, ashike Ondi na omulumenhu umwe Nda hala u lombwele.”

¹⁶⁸ Ndele Stefanus omuduliki, kutya nee oshike, eshemununo lifike peni. “Akutu, Stefanus, ito i.”

“Ashike, ohandi dulu. Kalunga osho a ti.”

¹⁶⁹ Ndele okwa ya mombuwa, ndele ta hange ko namukeledi. Ndele oshike sha ningwa po? Okwa ti, “Hano . . . Nge to itavele nomutima woye aushe, kutya Jesus oye Omona waKalunga, ohandi ku shashe.” Eshi e mu shasha . . .

¹⁷⁰ Tala. Ye okwa nyumunwa keenghono edi denyumuko, a fiye po epapuduko lovanhu omayovi, a ye mombuwa, komunhu umwe. Akutu, otashi kala omhinge nomatomhelo aeshe. Uwete? “Oshike, ope na omayovi omulongo e ku teelesa *apa*.” Ashike ope na umwe a hala, lwaakwinya. Uwete? Neenghono denyumuko ode mu tuma konhele yaKalunga ya tulwa po. Halleluya!

¹⁷¹ Ovalumenhu novakainhu, Otadi mu fikamifa keemhadi deni. Otadi mu ningifa oinima oyo Kalunga a hala mu ninge. Nghi na ko na sha naashi umwe elili te shi tile. Omushiinda ta ti, “Akutu, omunhu oo okwa kanifa omadiladilo aye. Ilikana oufiku aushe; ova lesa Ombibeli.” Nghi na ko na sha naashi tava ti. Osheshi Kalunga e ku ifanena u ninge. Oshi li mondjila. “Akutu, otava ti itatu kala tu na oshikulu shonale eshi, omapapuduko Opentekoste.” Akutu, eheno, ohatu dulu, yo. Oto dulu oku kala

u li na ovmwene. Ndele nye omuvahapu, muKalunga, kutya nee oshike aveshe vomuvo tava diladila.

¹⁷² Didilika, konima, meduliko. Pwilikina nawa paife. Konima yoku dulika kuKalunga, kOndjovo Yaye, eshi a wanifa etumo laye, eenghono denyumuko odo ye a tambula kuPentekoste de mu kufa po, da nyumuna olutu laye. Eemaila neemaila kokule, okwa twalwa mOmhepo, nokwa hangika moshilongo shimwe kumwepo. Eenghono denyumuko daKalunga! Ndele nge fye ovapentekoste, “Eenghono delifa odo da nyumuna Jesus koufi, nge Odi li momalutu eni omafi.” Uwete? Eewa. Didilika.

¹⁷³ Natu kufeni omulumenhu umwe meenghono edi denyumuko. Opa li omulumenhu nalenale, wedina Henok. Ngeenge oshinima shipe she uya, eshi shimwe she uya noku tya, “Iya, paife otu noku shuna kofikola ikulu, ile *ngaha*, *ngaho*, ile *ngahenya*,” Henok okwa enda pamwe naKalunga. Keshe tuu eshi Kalunga a ti na ninge, Henok ina shekuna nande Ondjovo imwe. Okwa enda pamwe naKalunga. Ye okwa li shike? Okwa li omonamati waKalunga. Okwa li onhwa oyo ya ifanwa efiku olo.

¹⁷⁴ Ndele eshi efimbo la fika, okwa li e yadi lela eenghono denyumuko! Dimbuluka, okwa enda omido omafele atano, ile dihapu, koshipala shaKalunga, ndele kape na oshikando shimwe a shekuna Ondjovo Yaye. Kape na oshikando shimwe e lihumbata naiti. Kape na oshikando shimwe a kala inaa diinina ehapaululo. Kesheshimwe osho Kalunga e mu lombwela a ninge, okwa ya noku shi ninga. Ha eemhata kusho, okwa ya ashike noku shi ninga. Kutya nee oshike umwe elili e lipula, okwa ya noku shi ninga. Oshike? Okwa li e yadi eenghono denyumuko odo. Naashi sha ninga efimbo omulumenhu a womukulupe a fye, Kalunga okwa tuma ko omhani ndele ta i kEumbo. Ye okwe mu nyumuna, noku twalaa olutu laye lifi mevakulo. Amen. Odo eenghono denyumuko.

¹⁷⁵ Tala kuElia, konima oilonga yaye ya pwa kedu. Okwa li e yadi eenghono denyumuko odo, okwe di tokolifa ekululo laJackie Kennedy mefimbo laye. Okwa lombwela Isabel mukulu eshi e mu lipula. Okwa lombwela ovaudifi ovo novapristeli eshi shi li mondjila nosha puka, ndele inawe mu itavela. Ashike okwa tokola ovakainhu venya ve voipla ya paindwa naikwao, neenghono. Noku yadi lela eenghono denyumuko odo fiyo kape na sha tashi mu ningi sha. Kalunga okwe mu palula okudja memaulu, e mu kufa noku mu liklekela. Nokwa li e yadi lela eenghono denyumuko, efimbo loku fya eshi la fika, Jordan okwa yeuluka, nokwa ya ashike, a tuma ko etemba noku mu twala kEumbo, e yadi eenghono denyumuko odo. Okwa ninga washili, omonamati wolela waKalunga. Heeno.

¹⁷⁶ Didilika, oku na omulanduli, nedina laye ola li Elisa. Ndele Elisa okwa li e na oshitopolwa shopavali, eenghono edi anyumuna. Uwete? Oku na oshitopolwa shopavali shado. Paife,

okwa udifa hanga omido omilongohetatu, ile a li hanga nomido omilongohetatu. Okwa kwatwa kouvela nokwa fya. Paife, ina ya kEumbo ngaashi Elia a ninga. Uwete? Aveshe vomuvo ova kalelwa po mOngeleka; ovayapuki vamwe va ya, netulumuko limwe. Ashike didilika eshi Elia a twalwa mevakulo; opo nee Elisa okwa ka kofa, muKalunga, e yadi eenghono denyumuko. Tala kexunganeke laye manga ashike ina fya. Uwete?

¹⁷⁷ Paife, nandi ku ulikile. Nghi na ko na sha nge owa fya, ile apa u li, eenghono denyumuko odo itadi i. Omido nomido konima yefyo laye, ombelela yaye oya ola, omainyo omoshipa oe i li lya po. Ashike okwa li va humbata omulumenhu a fya, efiku limwe, ove mu ekela momakipa oo, nopa li eenghono denyumuko unene fiyo omulumenhu ta alukile momwenyo natango. Halleluya! De mu nyumuna koufi, shaashi eenghono denyumuko odo da li momuyapuki waKalunga, inadi mu fiya po, a kale momakipa omo.

¹⁷⁸ Akutu, dimbuluka, fye ombelela yomombelela Yaye, ekipa lomomakipa Aye, nge fye Omufuko Waye. Efyo itali piyaaneke nande eenghono denyumuko odo. "Nande omainyo omoshipa a hanaune olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga." Efimano kuKalunga! Oshike o . . . nghi shii eshi handi ti. Elineekelo ngahelipi komulumenhu a kulupa a fa nge, ndi shii kutya ondi wete exulilo lefimbo lange kwinya diva, onga omido omilongonhano nahamano.

¹⁷⁹ Okudja kumatyona nda fikama apa, handi kendabala oku Li lalekida. Ashike ondi shi shii kutya mwaame, nghi nouwa wa sha, nghi na eshi nda longa, ashike mwaame omu na eenghono denyumuko; oda nyumuna nge efiku limwe moinima yomounyuni, onga omulumenhu omunyasha, nde uya mOmwenyo waAlushe. Akutu, oinima oyo ya ningwa! Onda mona omamoniko, nda tonga oinima. Ye ina dopeka nande oshimwe natango. Onda popya momalaka amwe. Onda xunganeke. Onda longa oinima oyo kOmhepo yaKalunga ei i li mwaame. Odo eenghono denyumuko. Ondi shi shii kutya fiku limwe . . .

¹⁸⁰ Omukulili Wange oku nomwenyo paife. Ndele fiku limwe eshi Ye te uya, omakipa aa otaa holoka vali, e ke Mu shakeneke moilemo. Oto dulu u pake nge mefuta, u li xwike po, keshe apa wa hala. Eenghono denyumuko odo daAlushe. Whew! Ondi udite Opaasa paife ngaha. Eheni, omufimanekwa. Ondi i na omido. Oi li mwaame.

¹⁸¹ Oi li munye. Nge, nye, Omhepo ei ya nyumuna Jesus movafi tai kala momalutu eni omafi, Otai mu nyumuna koinima yomounyuni, mu ye kOndjovo yaKalunga aike. Otai mu nyumuna momwenyo ou mu ye kOmwenyo waAlushe. Nye ava mwa li mwa fila momatimba nomomatauluko paife omwa nyumunwa shimwe, mu kale omutumba mOikwaulu naKristus

Jesus, tamu li Omanna a dja Pombada, mu wete eke laKalunga la hololwa, tali yelif eudaneko lefimbo eli.

¹⁸² “Ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu. Ova lile, va nwine, va hombola, va hombolifa. Ndele ngaashi sha li mefimbo laLot, osho tashi kala meetundi odo Omona womunhu ta ka hololwa kedu,” ha Omona waKalunga, vali. “Omona womunhu,” ta aluka onga Etumwalaka lopaxunganeko lefimbo laxuuninwa eshi onhwa oyo tai ka tuka; ha onghoshi; ha ongobe mefimbomudo leyambo. Uwete?

¹⁸³ Efimbo keshe, eenghono dopamhepo oda ka shakeneka eshongo leenghono dopapolitika dounyuni. Eshi onghoshi ya holoka, eenghono dopamhepo, oda ka shakeneka eenghono dOshiroma.

¹⁸⁴ Naashi efimbo leyambo leuya, ongobe oya ya, shaashi oyo Oshinamwenyo sheyambo shOmwene.

¹⁸⁵ Opo nee pe uya ovatungululi, okupitila momafimbomido ongeleka, pe uya oshipala shomunhu. Ndele ovatungululi ova kala po okudja kuLuther, Wesley, akutu, Calvin, nokutwikila, okutwikila, efimbomudo lopentekoste.

¹⁸⁶ Ashike mEtumwalaka laxuuninwa olo la tetekela, ope uya onhwa tai tuka. Efimbo lonhwa, efimbo loku holola, Ondjovo yaKalunga ya hololwa, Ondjovo yaKalunga ya yelifwa. Akutu, vamwange, indeni meshasho eli lOmhepo Iyapuki. Ileni mu I itavele, nomutima weni aushe, Kalunga ote mu yadifa.

¹⁸⁷ Tala apa paife. Otwa mona paife, dimbuluka, “Fye ombelela yomombelega Yaye, nekipa lemekipa Laye.” Ngaashi Kalunga a nyumuna omakipa Aye nombelela mombila, itava dulu oku holeka omunhu ou e na eenghono. Efyo itali mu kwata. Jesus okwa ti, “Aveshe ava Tate a pa Nge otave uya kwaAme. Ohandi va nyumuna mefiku laxuuninwa.” Akutu, kutu! Opaasa! Oshike, otu li lela mOpaasa. Eshi Ye a nyumuka, otwa nyumuka pamwe naYe. Ye okwa tuma epopilo. Otu li na, ngaashi eshasho lOmhepo Iyapuki. “Ye oku nomwenyo fiyoalushe; e lifa onghela, nonena, nofiyoalushe.” Ovaheberi 13:8 ve shi yelifa. Ye okwe lifa.

¹⁸⁸ Oukwamessias Waye, ovavaekwa ve shi itavela. Messias oshike? Messias oshike? *Messias* oye “Omuvaekwa.” Ndele paife nge Ye okwa li Messias, pakukala Omuvaekwa wefimbo olo, a wanife Ondjovo yaKalunga, a kale Omukulili nOmuvaekwa, ndele Kalunga ta nyumuna olutu olo; Omufuko Waye oye omuvaekwa wefimbo eli. A nyumuka nale pamwe naYe menyumuko, molwaashi, “Ava vavali umwe.” Amen.

¹⁸⁹ Onda—onda hala ngeno ndi shi tonge omukalo ndi shi wete. Onda hala ngeno ondi na elongo handi dulu oku li longifa. Uwete? Onde—onde lineekela omu shi wete. Onde lineekela, Kalunga, Omhepo Iyapuki oya kulukila poshi noku shi tula momutima weni, mu mone eshi nda hala okutya.

190 Enyumuko, otu li paife menyumuko. Otu li omutumba pamwe naYe menyumuko, ashike ovo aveke ava ve na Omwenyo.

191 Havaava vehe na Omwenyo. Itave I shiiva. Itave I shiiva nande. Otava twikile oku diladila kutya tava mono Omhepo Iyapuki, va xupifwa, nEvakulo otali xulifwa noku ya. Ta ti, “Elia okwe uya nale, ndele osho va ninga, ndele kamu shi shii.” Uwete?

192 Didilika. Efyo itali kangheke eenghono denyumuko daKalunga. Didilika. Efyo itali di kangheke.

193 Oto ti, “Iya, meme wange okwa li omukainhu a yadifwa nOmhepo. Tate wange, inandi mona nale omulumenhu a yadifwa lela eenghono ngaashi tate wange. Ashike okwa fya, Mumwatate Branham.” Oshili. Itashi kangheke eenghono denyumuko.

194 Moses oku na eenghono denyumuko. Owe shi itavela? Inapa kala nale omunhu e mu fa kedu, nafiyo Jesus. Osheshi iha mono ashike omamoniko, oha popi oshipala noshipala naKalunga.

195 Nokuli omuxunganeki omukainhu, Mirjam, okwa pataneke ondjovo yaye fiku limwe. Okwa ti, “Iho tila Kalunga? Tala omupiya wange, Moses. Kape na umwe mounyuni e mu fa, otundi ei. Inapa kala nale umwe a fa Moses. Ohandi popi naMoses. Keshe eshi a tonga, kasha li oshili? Uwete? Ohandi popi naMoses. Iho tila Kalunga? Ino mu tongela omhinge nande ondjovo.” Ndele opo a dengelwa noshilundu nokwa—nokwa li ta fi. Ina kala ko olule, konima. Moses okwe mu ilikanena.

196 Ndele Moses okwa londa komhunda, pomido efele nomilongombali doshilonga, ile omido omilongohetatu doshilonga; omido omafele nomilongombali donghalamwenyo, a londa keemhunda a fya, nokwa pakwa molufilu. Ashike eenghono denyumuko odo oda li muye. Hanga konima yomido omafele ahetatu da pita, oye ou, a fikama kOmhunda yElihoholo. Amen. Okwa li shike? Okwa kwatelwa mu menyumuko omo. Oshili, okwa li. Oku na eenghono denyumuko daKalunga. Oye ou, a fikama.

197 Tala kuJob, Abraham, Isak, ovayapuki mefiku lenyumuko, ongula iwa oyo Job naaveshe ve shii kutya otave uya. Eshi, a ti, “Ondi shi shii kutya Omukulili wange e nomwenyo,” omido omafele nomafele manga Kristus. Olo, lela, Embo laJob la shangwa manga Genesis, tava ti, Embo likulukulu mOmbibeli.

198 Ndele momayekele aye, nongaashi hatu pitile mo paife. Nomwalikadi waye, nokuli, oshinima shopopepilela naye kedu, ta ti, “Iho fingi Kalunga u fye efyo?”

199 Okwa ti, “Oto popi wa fa omukinhu eli. Omwene okwa yandja, Omwene okwa kufa po, Edina lOmwene nali hambelelwe.”

200 Opo nee eshi Omhepo yaKalunga ye uya muye, ndele ta hovele oku xunganeka, okwa ti, “Ondi shi shii kutya Omukulili wange e nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikama

kedu oku. Nande omainyo omoshipa a hanaune olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga.” Ndele okwa ninga onhele e lipake yemwene. Okwa ti, “Ohatu lande edu eli.” Okwa etwa noku lipaka yemwene.

²⁰¹ Komesho, ope uya omulumenhu wedina Abraham. Ongeleka tai kulu, tai uya. Abraham, iya, paife, oku na eenghono daKalunga, yo, Omwenyo waalushe, Oukwaalushe, molwaashi Kalunga okwe mu ifana. Paife didilika. Eshi a fya, ile Sara a fya, okwa landa oshitukulwa shedu moPalestine, popepi nombila yaJob, noku paka Sara. Abraham okwa fya yo nokwa pakwa pamwe naSara. Abraham okwa dala—okwa dala Isak.

²⁰² Ndele Isak, eshi a fya, okwa kofa pamwe naAbraham, moshipakete shelifa shedu. Paife, eshi, Isak a dala Jakob . . .

²⁰³ Jakob okwa fya, mwinya muEgipiti. Ashike oku kala omuxunganeki, paife, neenghono edi, eenghono edi denyumuko, okwa ti, “Inamu paka nge omu, Josef. E uya, omumwange omuxunganeki. Tula eke loye monho omu oyo Kalunga a lemaneka. Anena Kalunga komEulu kutya ito pake nge omu.” Oshike sha li momulumenhu oo? Omolwashike Egipiti aha li muwa ngaashi onhele keshe? Okwa li omuxunganeki. Oku shii apa enyumuko olo tali ka kala. Kala li tali ka kala muEgipiti; otali kala moPalestine. Ta ti, “Tula omake oye monho yange yoshilema, ndele to ane kuKalunga ou nda longela. Ove omumwange, kutya, ito pake omakipa ange omu. Twale nge kwinya u pake nge.”

²⁰⁴ Josef, okukala omuxunganeki, yo, ta tenheke omake aye kuxe woshilema. Ta ti, “Ohandi ane kuKalunga kaAbraham, Isak, naJakob, itandi ku pake apa.” Ove mu twala ko noku mu paka medu omo. Oshike? Oshike?

²⁰⁵ Eshi Josef a fya, okwa ti, “Ino paka nge omu. Inamu paka nge omu.” Oshike? Kalunga oKalunga keshepamwe, ashike Ye oku nomhangela. Josef okwa li omuxunganeki. Okwa ti, “Fiku limwe,” pwilikina, eendjovo daye, “Omwene Kalunga ota talulu- . . . te ku talele po, note ku kufa mo medu omu. Ndele ngeenge tamu i, kufeni omakipa ange.”

²⁰⁶ Eenghono denyumuko odo oda li momakipa oo. Akutu! “Nge Omhepo yaOu a nyumuna Kristus movafi, i li munye, Ye ota nymuna yo omalutu eni omafi.”

²⁰⁷ “Ino tula omakipa ange omu. A paka kwinya pamwe naao eudaneko.”

²⁰⁸ Eshi Jesus e uya, apa, ondi na Omushangwa u li apa, Mateus 27:51. Eshi Jesus a nyumuka koufi, Job okwa mona euyo olo, ta ti, “Ondi shi shii kutya Omukulili wange e nomwenyo. Omafiku axuuninwa, Ye ota ka fikama kedu oku. Nande omainyo omoshipa a hanaune olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga. Ohandi ke Mu mona.” Ove shi shii. Osha li omuxunganeki. Abraham okwa li omuxunganeki.

Isak okwa li omuxunganeki. Jakob okwa li omuxunganeki. Josef okwa li omuxunganeki. Ndele ove na ehologo laKalunga, paOndjovo Yaye. Nomongula oyo yOpaasa, eshi Ou e uya noku kulila aveshe ava ve Mu itavela, ova holoka, yo, paOmbibeli.

²⁰⁹ Eenghono denyumuko odo ode uya mombila yaJob, omo mwaha li onguto iyadi ondwi yomakipa a xupa mo. Konima yomido adishe odo omafele, nomafele, nomafele, omakipa aye a ola. Okwa—okwa shuna, nokwa alukila komiku domedu, omutoko wongaho wa nangala mo. Ashike, natango, ngeenge eenghono denyumuko odo, paOndjovo yaKalunga, keudaneke, omafele nomafele, eheno, omido omayovi komesho, eshi eenghono denyumuko odo da etwa mombila; Job, Abraham, Isak, Jakob, aveshe vomuvo, ova dja mo mombila pamwe naYe.

²¹⁰ Ombibeli osho ya ti. Omuyapuki Mateus, ekapiteli eti²⁷ novelise oni⁵¹, oya ti, “Vahapu vomovayapuki ovo va kofa mondwi yedu, ova nyumuka noku dja mo meembila pamwe naYe, eshi Ye e uya ongula yOpaasa.” Oshike? Ove na eenghono odo. Ove na eenghono denyumuko odo, uwete, nova nyumuka koufi, noku ya pamwe naYe menyumuko. Va tyapula enyumuko pamwe naYe, molwaashi ova li ve yadi eenghono denyumuko odo. Ove na oshipatifo shovene Opaasa shovene oyo.

“Iya,” oto ti, “Onda hala ngeno onda li ko mEtestamenti Likulu.”

²¹¹ Teelela kashona. MOvatessaloniki Votet- . . . Ovatessaloniki, ekapiteli eti⁴, ovelise oni¹⁶, onda hala mu shi leshe. “Inandi hala mu kale muhe shi shii, ovamwatate, ava va kofa, opo nye muha nyikile oluhodi, ngaashi ava vehe na eteelelo. Osheshi nge otwa itavela kutya Jesus okwa fya, nokwa nyumuka mefiku etitatu,” ha omuliningiitaveli, ashike otwe shi itavela, “heeno ava va kofa muYe Kalunga ota ka eta pamwe naYe.”

²¹² Ovayapuki vEtestamenti Lipe neenghono denyumuko, otava nyumuka, yo, pEuyo Laye litivali; ngaashi ashike shili ovayapuki vEtestamenti Likulu ava ve na neenghono enyumuko odo momakipa avo, nomashitululo neenghono, nosho tuu, sha ulika Kalunga. Ovaxunganeki ovo Ondjovo yaKalunga ye uya kuvo, ova nyumuka pamwe naYe ongula yenyumuko oyo; neudaneke laKalunga kutya keshe umwe ou e li muKristus Jesus ote uya yo pamwe naYe menyumuko Laye, eenghono denyumuko daKalunga momakipa.

²¹³ Osho nee, hatu tenheke omake kovanaudu. Osho nee, tu holafane. Fye ovamwatate novamwameme. Katu noku tondafana molwaashi otwa pukululwa kOndjovo yaKalunga. Otu noku holafana, noku fimanekafana. Ou weteko, nge ku li, itashi ku kwafa.

²¹⁴ Ope na okakwetu ke li omutumba apa, oko, koshi yongeleka ei paife. Omafiku mashona a ya. . . Omulumenhu oo okwa itavela. Okamatyona kakulu oke na okaangela mokutwi kwako,

ndeke itaka ti sha kombinga yayo. Oka li taka longo kwinya keumbo. Onda kala molweendo loukongo pamwe naye, kwinya novamwatate Ovamosoley, naMumwatate Dawson apa. Otwa li apa hatu kongo, omonamati waMumwatate William. Ndeke onde lihanga nda lokomena mokutwi kwaye, nonda mona okutwi kwaye akushe kwa dinda. Onda ti, “Omukundu owashike, Donavon, okutwi oko?”

215 Okwa ti, “Mumwatate Branham, okwa kala efimbo lile. Nghi shi shii.”

216 Onde mu—mu kwata ashike meke kwinya. Osha li okaangela ya kula mokutwi kwaye. Inandi tonga nande oshitya shimwe; nde shi diinina ashike, noku lipula, “Mumwatate wange!” Mefiku ile avari konima yasho, kapa li nokuli oshivadi sha fyaala ko. Ola li efimaneko laye muKalunga komEulu, keenghono Daye denyumuko, da dipaa okaangela oyo noku xupifa omwenyo waDonavon Weerts konima oko. Oshi li mondjila.

217 Oinima ei oishike? Tala apa, ovanhu ve li omu moPhoenix. Taleni kunye ava mwa itavela mwaashi. Tala kovanhu ava ve shi na, ava tave ku tenheke omake avo. Tala eshi tashi ningwa po. Eenghono denyumuko. “Oilongadidiliko ei otai shikula ava va itavela.” Nge tava tenheke omake avo kovanaudu, eenghono denyumuko odo, onhwa konhwa, shimwe otashi ka ningwa po. Paife, onhwa kepumhumu, itashi longo. Onhwa konhwa, ya dja moshikuku, okuya moOikwaulu. “Oilongadidiliko ei otai shikula ava va itavela,” eshi aveshe ve li momaitavelo.

218 Uwete eenghono denyumuko odo delifa daKalunga da kalelwa po movaxunganeki ava vavali, Elia naElisa. Didilika, ondjovo yelifa; umwe womuvo okwa *kwatwa po*, mukwao okwa *vakulwa po*. A *kwatwa po* noku *vakulwa po*. Uwete? Okwa vakulwa po. Hatu ka kwatwa po; kwatwa po pamwe navo, hatu va shakeneka moilemo. “Tu vakulwe po tu ke va shakeneka moilemo.”

219 Didilika, okadila oke noku kala ke na omavava avari, ke likangheke. Oshi li mondjila? Elia okwa li evava lokulundulula, Elia. Elisa okwa li evava lenyumuko. Uwete? Aveshe vomuvo, kumwe, va kalela po ovayapuki ava ve li momwenyo novayapuki ava va tetekela.

220 Dimbuluka, va nyumunwa va mone onakudiwa, omatukulifo. Nhumbi ovanhu ava va nyumunwa konima kwinya va te ketukulifo noku mona mo mefimbo eli; ovaxunganeki ovo!

221 Tala kuPaulus, ta ti momafiku axuuninwa nhumbi ovanhu ava tava kala, tave lihumbata noku li ifana vovene Ovakriste. Okwa li omuxunganeki, e yadi eenghono denyumuko, a mona tashi ka wanifwa. Otwe shi itavela. Inatu shi itavela? Okwa pewa eenghono denyumuko.

222 Tala keenghono denyumuko nen, tadi xunaeke oinima, pehe na shimwe sha kana po. Pehe na oshikando sha dopa. Eenghono

denyumuko; ha eenghono domunhu; eenghono daKalunga. Eenghono, epopilo lOpaasa, Jesus a nyumuka ou a shunifa epopilo, oku tu shilipalekela kutya otwa nyumunwa nale naYe.

223 Didilika. Oto dimbuluka okambo, Omulumenhu Omunangeshefa e li apa, *Okutala Konima YETukulifo LEfimbo?* Onda hovela oku kulupa, ndi shii kutya omafiku ange otaa ninipala. Ohandi ningi shili. . .

224 Ohandi dana okapambu oko ovakainhu ovo va imba okafimbo ka ya. Ondi ka na hanga omulongonahetatu, omido omilongombali paife. *Onda Hala Oku Shi Likunda, Omwene.* Noku ya konoku ilikan, opo eenghono denyumuko odo di uye. Onda tulumukwa. Onda tala Ko. Onda ti, “Tala pombada.”

225 Ohandi dimbuluka ongula oyo, nda kwatelwe. Ndele omwalikadi wange, e li omutumba konima oko, a nangala mombete yelifa pamwe naame ongula oyo. Onda penduka, noku tala pombada. Ndele oye ngaho, a kofa. Onda ti, “Nge ohandi ka ningila sha Omwene, xwepo u endelele, mumati. Owa koya omilongonhano.” Hano Omhepo Iyapuki oya kufa nge po, nonda tala Kwinya. Onda mona ovayapuki ovo, oshili ngaashi nda fikama apa poshitaafula eshi, nEmbo eli liyapuki li li apa, nomulongi wEvaengeli.

226 Onda mu lombwela sha nale mEdina lOmwene ndele inashi ningwa? Nge onde shi ninga, onda hala mu shi lombwele nge. Efimbo keshe, osha kala sha wanena, komesho? Efimbo keshe, osha ningwa ngaashi Ye a ti? Eshi osha li OMWENE OSHO TA TI.

227 Onda fikama, nda tala ko efimbo olo. Onda mona oikando omayovi omilongo lwomayovi tae uya, ovalumenhu ovanyasha novakainhu, tava lotoka, tava papatele nge, tava ingida. Onda tala konima noku limona mwene nda nangala kombete. “Akutu Omwene, nandi tale ketukulifo lefimbo.”

228 Oshikwa shike? Eenghono denyumuko odo tadi tu vakula po. Eenghono edi dinene denyumuko. Eenghono denyumuko ode uya momafiku aa axuuninwa.

229 Osho ndi lile moArizona, paife ngaha. Ope na ovanhu vahapu ve li omutumba apa, va fikama lela apa poPhoenix, va uda handi ku lombwele okudja komesho oku, “OMWENE OSHO TA TI.” Vangapi tave shi dimbuluka? “Paife inda. Shimwe oshi li poku ningwa.”

230 Onda mona Ovaengeli vaheyali ve uya. Oshifo shoLife inashi shi toola po, ngaashi ondau yaSho ya kaama keshepamwe apa, eemaila omilongombali naheyali moule, neemaila omilongonhatu momutamo? Hano keshi Fred Sothmann, na vakwao, Gene Norman, vo, ve li omutumba konima oko? A li po ofika eshi Ovaengeli vaheyali ovo va holoka koshikulundudu. Osha kakamifa oikulundudu, eemaila apeshe, ngaho. Tapa fikama Ovaengeli vaheyali. Noku umbila eongamukonda

meke loye, ta ti, “Inda keumbo noku matula Oipatifo Iheyali ei ya yandjwa.” Ndele ovo ngaha, oushili woshiholekwa shokuhombola nokuhengana, noludalo leyoka, noinima aishe ei ya kala nokulombaulwa. Osho OMWENE OSHO TA TI.

²³¹ Oshikwa shike? Eenghono denyumuko tadi uya kOngeleka, oku Mu longekida, otundi ei hatu taalele. Eenghono denyumuko!

Akutu Kalunga, tu kwafa tu I tambule. Tu kwafa tu I itavele.

²³² Uwete, otashi di kwaashi to I kufa ko, ngee Otai ku kwafa sha, ile ahawe, nande ongaho. Uwete? Ou noku I itavela. Ino I itavela, Itai ku kwafa sha.

²³³ Nhumbi Samuel a kulupa a fikama komesho yovanhu ovo, ndele ta ti, “Onde mu lombwela sha nale mEdina lOmwene ndele inashi ningwa? Onde mu ehela nale oimaliwa yeni, omo ndi xupe?”

“Ahawe, ashike otwa hala ohamba, nande ongaho.”

²³⁴ Ongeleka osho i li nena. Ova hala omadiladilo avo vene. Itave ku pwilikine nande okashona. Otava endauka. Iya, otashi ulike ashike, eenghono denyumuko kadi po penyia.

²³⁵ “Akutu,” oto ti, “Iya, onda popya momalaka. Onda nuka noku ingida.” Oshi li nawa.

²³⁶ Ashike nge eenghono odo denyumuko opo di li, oto dimbulula. Ngaashi okanhwa oko; ou oina yako. Ei Ondjovo. Osho OMWENE OSHO TA TI. Osho Kalunga a udaneka. Osho sha tongwa. Osho naana sha ningwa. Katu na omudidimbe washa welimbililo, paenghono menyumuko paife ngaha, ovayapuki tave lilongekida oku vakulilwa moilemo.

²³⁷ Hano, Jesus, e yadi eenghono edi denyumuko, okwa ti, “Nge otamu hanauna po otembeli ei; oyo ye mu pula omido omilongonhe, mwa diladila, okutunga; ohandi i nyumuna po momafiku atatu.”

²³⁸ Oshike? Oshike Jesus e shi tongela? Onda hala oku mu pula. Oshike Jesus a tongela oshinima shi li ngaha? Ye oku shi shii Kutya Ye ota dulu. Amen. Onda hala ngeno ndi di kanyatelife. Ye oku shii Ou Ye e li. Ye oku shii kutya, keshe Ondjovo, Kalunga e Mu shangela mo, Ye ote i wanifa. Ye oku shii kutya Oye Ou a popiwa kuDavid.

²³⁹ Omu shii tuu kutya Ombibeli onye tai popi? Omu shii tuu kutya ondodo yeni oi li muKristus? Nge ou li muKristus, ove omushitwa mupe. Ou shii tuu kutya Ondjovo ei ongaashi ashike okukalamwenyo kwakeshe efiku, kwoove? Omolwashike, oshili. Oyoye. Ove onhwa. Oikulya yoye.

²⁴⁰ Ye oku shi shii, keenghono daKalunga, Ye ote shi ningi, molwaashi osha xunganekwa kutya Ye ote shi ningi. Olo etomhelo Ye ina tila oku tya, “Ngumauneni po otembeli ei.

Ohandi i tungulula momafiku atatu, molwaashi David okwa ti, "Itandi efele omwenyo Waye moheli, nOmuyapuki Wange Aeke Itandi efa a mone eolelo." Ka li e shii odopi yohonde imwe yolutu laye tai nyonauka. Ndele ohai nyonauka meetundi omilongoheyali nambali. Ye okwa ti, "Ngumauneni po otembeli ei. Ohandi i tungulula vali, momafiku atatu." Omolwashike? Ye okwa li e yadi eenghono odo denyumuko odo tadi nyumuna keshe Ondjovo. Okwa tala konima noku mona keshe Ondjovo Kalunga e Mu shangela, nomuxunganeki okwa ti Ye okwe shi wanifa. Ye oku shii kutya otashi wanifwa, yo.

²⁴¹ Paife, keshe Ondjovo oyo Kalunga a tonga, omhepo yoye oya ti tuu "amen" kuYo, Oya wanifwa monghalamwenyo yoye, onga omwiitaveli?

²⁴² Oto shunifwa kushimwe, to ti, "Iya, ongeleka yange otai longo sha yooloka"? Hano takamifa, kola.

²⁴³ Didilika. Eenhwa oda itavela. Kape na epulo, kudo. Ode I itavela. Didilika.

²⁴⁴ Paife, Ye oku shii kutya otashi ningwa molwaashi Ondjovo oya ti Osha li. Ndele keshe Ondjovo ye Mu shangelwa oi noku wanifwa. Ye oku shi shii kutya Osha shangwa keenghono daKalunga, kovaxunganeki vayapuki ovo va xunganeka kutya Ye osho ta ningi.

²⁴⁵ Nexunganeko ihali dopa. Itali dulu. Ondjovo yaKalunga ihai dopa. Ndele oya shangwa mo . . . kOmhepo kutya . . . Ndele paife, yo, Omhepo oyo ya nyumuna Jesus koufi, nge Oi li meshito loye, molutu loye, Otai shitulula olutu loye olifi. Hano, li yasheni po, li xwiken po, ningeni kesheshimwe osho mwa hala okuninga, liningeni oindjola, li ngumuneni po, li teyeni po, ningeni keshe osho mwa hala okuninga. Kalunga ote li nyumuna, osheshi Ye okwa ti Ye ota dulu. Ndele keshe omuyapuki waKalunga oku na eudaneke olo muye, e shii kutya osho Oshili. Hano, ino tila, mumwatate, otu li nale mOpaasa.

²⁴⁶ Tala paife kelihololo, manga ashike inatu pata. Okuliholola, elihololo, atushe otwa kalelwa po melihololo. Tala eshi tu wete nena. Didilika ashike eshi tu wete nena, eenghono denyumuko daKalunga. Atushe oko twa li. Opa li ovayapuki va fya, va kalelwa po muMoses; opa li enyumuko; ndele Jesus Kristus okwa vadimifwa. Elisha . . . Moses, Elia, naJesus, aveshe va fikama komhunda; ovayapuki va fya, ovayapuki va vakulwa po; naJesus a va vadimifwa. Akutu, kutu!

²⁴⁷ Iya, oto ti . . . Onda uda omulumenhu ta ti. Otava ti, "Ovanhu nye, omolwashike, nge omu na eenghono doludi olo, omwa wana oku ya noku lombwela ovanhu eshi tamu dulu oku ninga." Nashi kale kokule nOmukriste washili, oshinima shatya ngaho. Uwete? Oshili, ihatu litongele eenghono. Oku . . .

²⁴⁸ Ashike ohatu ningi oshinima shimwe. Eshi va lengalenga, neenghono adishe edi kombada yavo, "Ova mona Jesus aeke."

Ndele washili, omwiitaveli washili ke na ko na sha nge ota yambidida oukwaongalo, ile sha kombinga yawo. Okwa hala ashike oshinima shimwe, u mone kutya Kristus okwa vadimifwa, otashi ningi eyooloko lasha. Washili, eshiivo lashili lokOmhunda yElihololo otali vadimifa ashike Jesus Kristus. Inali vadimifa Moses, inali vadimifa Elia, inave livadifimifa vovene, inava vadimifa shimwe shilili, ashike ova mona Kristus a vadimifwa. Ndele keshe omwiitaveli washili, osho shi li momutima waye, oku fimaneka Jesus Kristus. Osho ta kendabala ovanhu va mone.

²⁴⁹ Ino tya, “Iya, nge owe uya meengudu detu, nge owe uya okuninga *ngaha* ile u ninge *ngaho*.” Akutu, ino ninga ngaho. Ino ninga ngaho.

²⁵⁰ Uwete Ondjovo yaKalunga, oyo i li Kristus, ya pamekwa; noku wanifa eudaneke lefimbo eli, motundi ei inene yenyumuko. Didilika. Ndele otashi va pe ehafo, oku shiiva kutya otu li pamwe naYe, ombelela yomombelela Yaye, nekipa lomomakipa Aye. Ehafo ngahelipi! Osho ashike omwiitaveli washili e na nasho.

²⁵¹ Kave na ko noukwaongalo. Kave na ko nasha nehangano. Kave na ko naashi ovakainhu vamwe tava diladila. Kave na ko nasha. Hasho nande. Itava ningi oinima ei oyo . . . ovakainhu vamwe ava tava ningi. Vo . . . Ovalumenhu ava itava ningi oinima oyo. Itava shelemba nokumbabalwa kehangano lonhumba, oku likaleka kokukondwa mo, noku tila kutya itava kala nokatekete kokulya. Kave na ko noinima oyo. Oipolopolo kuvo.

²⁵² Ope na ehalo lomutima limwe alike, olo, oku mona Jesus Kristus a vadimifwa. Omalihumbato avo oku noku kala naKalunga. Oshi na okukala shovene, kape na shimwe shilili, ashike oshinge shaJesus Kristus. Ndele Jesus oshike? Ondjovo. Oshi li mondjila? Paife, didilika, mokumona omukalo Waye welifa wa shilipalekwa, ta yelifa enyumuko Laye. Paife oshikwa shike? U wete omwenyo woye, paOndjovo Yaye ya udanekwa kutya Ye okwa ti, “Ye okwe lifa onghela, nonena, nofiyoalushe,” ta yelifa kutya Ye natango oku nomwenyo.

²⁵³ Nghi na ko nge keshe omuvelo moshilongo owa idililwa nge. Nokutya, ame . . . Ngaashi nda ti, onda li nomilongonhano nahamano, efiku linya. Ohandi dulu oku hakukilwa. Ondi li pedengo lomutima. Ondi li momafimbomido aeshe aa, nakesheshimwe shilili. Iya, eyooloko lashike? Inashi ninga eyooloko lasha kuame eshi nda li okaana. Itashi ningi eyooloko lasha paife, otundi ilipi onomola yange tai ifanwa, nokakalata kange kolaka. Nghi na ko nge ove shii kutya ohandi kala kedu. Itashi ningi nge eyooloko. Kave noku kala nomaimbulukifo a kula nomatungilo a kula va tye kutya ona li oku kedu.

²⁵⁴ Oshinima shimwe ashike nda hala va shiive, oku shiiva kutya “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Nomomutima wange ondi n epopilo Laye. Nondi shi shii kutya fiku limwe . . . Nonande, ohandi dulu okuningina mefuta. Ohandi

dulu oku dipaelwa moAfrica. Nghi shii eshi tashi ningilwa nge. Ashike oshinima shimwe ndi shii, ondi na epopilo. Halleluya! Keshe omuvelo otawu duku okuidilwa. Osho itashi ningi eyooloko lasha kwaame. Itandi kendabala oku fimaneka omulumenhu wonhumba ile ehanganano lonhumba, ile amemwene, ile umwe wongudu, ile shimwe shilili. Onda hala ovanhu va mone Jesus Kristus a nyumuka koufi, nOmhepo Yaye i nomwenyo. “Ye okwe lifa onghela, nonena, nofiyoalushe.”

²⁵⁵ Kape nonghumwe, Jesus a ti, “Inamu tila. Aame Ou nda li nda fya, ndele nee Ondi nomwenyo fiyoalushe.”

²⁵⁶ “Osheshi paife otwa kulilwa kuYe, notwa nyumuka pamwe naYe, notu li paife (ha oku kala) omutumba mOikwaulu muYe.” Paife, ngeenge tu na Omhepo ei mufye, epopilo, tali ulike kutya omalimbililo okwa kanyunwa ko. Oshike? Kristus oku nomwenyo. Haame ndi nomwenyo; ha ame. “OKristus ou e li mwaame.” Haove u nomwenyo, ashike oKristus ou e li mwoove; molwaashi Ondjovo Yaye i nomwenyo oi li mwoove, tai ulike kutya omapungulilo oye aeshe Omethodiste, nObaptiste, nomadiladilo Opentekoste, kesheshimwe shilili, okwa kanyunwa ko. Ndele Jesus Kristus . . .

²⁵⁷ Ngaashi kOmhunda yElihololo, ovaxunganeki aveshe nakesheshimwe shilili osha xula. Omafiku aeshe Ovalutheri, Ovamethodiste, Ovapresbeteria, aveshe ove li nawa, ashike, “Ou Omona Wange omuholike. Mu udeni,” Ondjovo yotundi ei, otundi yOipatifo. Ngeenge, oiholekwa aishe konima kwinya, oyo ya kala ya holekwa omido adishe odo, ndele odo . . . Opiramidi inene oyo yefimbo oya kanyunwa, emanya lokomutwe, ya twa medu opo Onyofi yaDavid i kale ponhele yaYo. Ndele Ongeleka inene yaKalunga omunamwenyo otai ka yelufwa ngaashi omavava onhwa, ya yukifwa kwinya mOukwaalushe. Eheni.

²⁵⁸ Mopaife, mopaife, momalutu etu: nokupopya nomalaka ape; nokuxunganeka, nokumona; oku tenheka omake kovanaudu, notava veluka; oonyuni, wa fya, noinima aishe yomounyuni. Otwa dja mo mefyo twe uya mOmwenyo, nopaife otu na eenghono. Halleluya!

Mongula oyo yenyumuko,
Ngeenge oipatifo yefyo ya matulwa,
Ohatu nyumuka, (Halleluya!) ohatu nyumuka.
(Amen!)

²⁵⁹ Kape neendemoni moheli da wana oku tu kelela oku shi ninga. Otwa nuninwa kuKalunga motundi ei. Ondjovo yaKalunga otai liholola Yovene mufye. Notu li mOukalipo waKalunga, paOndjovo ya udanekwa kuKalunga. Kape na ondemoni moheli tai imbi nge ndiha nyumuke. Kape na omuvelo tai duku okwiidila koshipala shange, ongula oyo. Oipatifo oya matulwa. Halleluya!

²⁶⁰ Onda mangeluka. Ame onhwa. Nghi li vali moluumbo, ashike onda mangeluka. Onda nyumuka koufi, na ya mOmwenyo mupe waJesus Kristus. Haame andike, ashike omulumenhu keshe, ovakainhu, omumati ile omukadona e li omutumba apa, ou a yadifwa mOmhepo oyo yaKalunga, omushitwa mupe muKristus. Ndele ove onhwa.

²⁶¹ Otu nomwenyo, nena, noku tyapula enyumuko fiyoalushe. Molwaashi Ye oku nomwenyo, otu nomwenyo, yo. Ndele Ye oku li mufye, te tu ningi omwenyo. Ndele Omhepo oyo ye Mu nyumuna koufi, i li mounhu wetu, tai nyumuna omalutu etu omafi, kOpaasa oyo inene yaAlushe. Efimano kuKalunga!

²⁶² Akutu, kufa po ounyuni, kufa eshi po wa hala, ashike pe nge Jesus. Amen. Ondi Mu hole. Oye ounyuni aushe, kwaame.

²⁶³ Ndele molwaashi kutya ove oshitopolwa shaYe, ame oshitopolwa shoye, naave oshitopolwa shange. Ndele, kumwe, fye oshitopolwa Shaye.

²⁶⁴ Akutu, Omukriste, omhito ngahelipi tu na! Otu na eemhito odo Omuyapuki Paulus ina twa ondjodi oku kala e na. Otu na eemhito odo Henok, naElia, naaveshe inava kala ve di na. Eemhito odo tu na paife!

²⁶⁵ Nope na okadi kamwe kwinya, ndele Ye ita wanenwa fiyo kamwe ke uya moshiunda. Kekwafo laKalunga, nokemoniko, nOMWENE OSHO TA TI, ohandi aluka kefuta. Okadi oko kaxuuninwa pamwe okamwe kalaula kwinya, ashishe ndi shii, apa inave lipula ve na omwenyo. Ashike Kalunga oku shii eyooloko. Ohandi ka konga fiyo efiku laxuuninwa longhalamwenyo yange, ndi mone kamwe oko, keshe apa ke li.

²⁶⁶ Onde lineekela inandi udifa nai ovamwatate vange moku tonga oinima yadiinini. Onda...Ha ngaashi inandi hala u ye kongeleka. Oshili, onda hala u ye kongeleka. Inda kongeleka keshe apa to i. Ashike ino efa shi kale elineekelo loye, to ti, “Iya, ame ondaashi, ile ame ondaasho.” Akutu, mumwatate, mumwameme, kala waKristus. Inda kongeleka, ashike kala waKristus. Amen.

²⁶⁷ Ee—eenghono odo, nge kadi li mwoove, di ku nyumunine paife ngaha kOmwenyo. Ito I tambula ashike paife?

²⁶⁸ Onhele ei oi I yadi. Ondi I udite nawa mwaame. Ondi shii kutya opo I li, eenghono daKalunga, Omumonikokule munene womamoniko, Omuxunaekeli munene ou ta dulu oku tonga oinima ndele ihai dopa, Umwe munene ou a popya nokape na ou ta dulu okutya “ahawe,” Omunhu ta dulu okuyeulula nokape na omunhu ta dulu okwiiila po. Ou a li a fya oku nomwenyo paife, noku nomwenyo, nena, omu moPhoenix, ta ende mokati keengala dipe da dalwa.

²⁶⁹ Osho nee, mongula oyo yOpaasa okata ka ufa ondau ke li kolupanda ledi nongala keshe. Oshike? Oi shi shii kutya oya

kufwa medu, naapa pe na ongala ya Alushe ya sheneka. Otai kufa po onhele yayo fiku limwe. Oshi li mondjila.

²⁷⁰ Osho nee, omahodi ehafo taa dulu oku lotoka keemanda etu. Osho nee, omitima detu da kakama noku linyenga ngeenge tu udite eenghono odo delifa deshitululo de uya meenghalamwenyo detu noku tu yadifa, nokuli molwa oku tu pitika tu popye melaka la dja kEulu.

²⁷¹ Otwa nyumunwa lela mOukalipo Waye opo, exunganeko, okumona, okuxunek, nakesheshimwe sha denga nawa nOndjovo. Nge okuxunganeka omhinge naYo, ino shi itavela. Ashike nge oshi li pamwe nOndjovo, Osha tongwa nale, OMWENE OSHO TA TI.

²⁷² “Ino tila. Aame Ou nda li nda fya, nondi nomwenyo fiyoalushe.” Oyo oshipatifo shOpaasa yaKalunga osho sha patela keshe onhumwafo yOndjovo ei momutima woye. Oshipatifo oshike? “Onye eenhumwafo da shangwa, tadi leshwa kovanhu aveshe.” Omu shi shii. Ashike eshi Kalunga e ku lombwela, Ye okwe ku pata noshipatifo shOpaasa, kutya owa nyumuka pamwe naKristus, ndele ove omushitwa mupe.

²⁷³ Nge ino patwa ongula ei, shi ninga fimbo hatu nyongameke omitwe detu.

²⁷⁴ [Mumwatate a hovela oku popya melaka limwe. Okanhele kehe na sha mokateipa—Sd.] . . . Omwene. Owe shi uda?

²⁷⁵ Lipula paife, nomitwe deni da nyongamekwa. Ovaroma 8:11, “Nge osho yo Omhepo oyo ya nyumuna Kristus koufi tai kala munye, Otai nyumuna yo omalutu eni omafi.”

²⁷⁶ Ohatu tale komesho shike, ovanhu? Oshike sha fyaala po? Tala koFormosa nounyuni aushe. Neemisile doatomika nakesheshimwe shilili she lilongekida oku denga ounyuni, nelyalyakano ashike, noku tila, noku ingida. Ndele ovanyandi voinyandwa ava otava twikile, oko, tava popi ashike omashendjo aeshe, va fa ashike okamatyona taka pitile momayendo, taka shiki omwilwa oufiku, taka kendabala oku itavelifa ovanhu kutya kesheshimwe oshi li nawa. Ino pukifwa. Euyo lOmwene oli li popepi.

²⁷⁷ Owa didilika, efiku linya, omuyuli weeshi okwe uya noku lombwela nge, e li omutumba kwinya mokakololo, kutya, oka fa oxulo yoingholongonyo ile shimwe shikwao omu. Nonhumbi, kutya, olule manga ekakamo ledu olo inali kakama moGreece, eeshi adishe odo alushe hadi lipalula efimbo olo longula, inadi lya. Osha li shike? Ka da li kombada. Oshikando shitivali sha ningwa, oshinima shelifa sha kufa ombinga. Oku shi shii hano kutya shimwe otashi ka ningwa po. Eeshi odo ka da li tadi li pefimbo opo.

²⁷⁸ Ndele ouhanameva aveshe naikwao hai li eeshi, oya efa okulya. Ongula inene oyo, opo hava li. Ohava kala komutuni, va

dja komakuma naikwao. Osheshi, mokafimbo kashona, omagege omefuta okwa hovela oku fuluka mo meudu, koshi yefuta. Uwete? Eeshi odo odi shi shii manga inashi ningwa.

²⁷⁹ Nda ya moIndia, onda lesa ombapila, tai ti, “Ekakamo ledu ola xula.” Omafiku, oudila itava alukile koihadi yavo momamanya. Eengobe inadi fikama momidile koshi... momudile, metokopyo lomutenya. Eedi oda fikama mokati kepya, a yaamenafana. Inadi ya pombada komamanya oo, avala ile omafiku atatu manga ekakamo ledu inali ningwa.

²⁸⁰ Oshike? Eedi odo odi shi shii. Odi shii kutya shimwe otashi ka ningwa po. Oudila ovo ove shi shii kutya shimwe otashi ka ningwa po. Ouhanameva ovo ove shii kutya shimwe otashi ka ningwa po. Eeshi odo odi shii kutya shimwe otashi ka ningwa po. O Kalunga e lifa ou a wilikila oinamwenyo oyo monguluwato.

²⁸¹ Ku wete ko, ovanhu va yadifwa nOmhepo, shimwe oshi li poku ningwa? Ino konga sha shinene sha kula shounyuni *shimwe* tashi kombolola; kape na sha ndele nee Euyo lOmwene Jesus. Dimbuluka, dimbuluka ashike Eendjovo neudaneko lOmwene.

²⁸² Iho uya mo diva? Dja po pomakuma oo a kula. Enyumuko oli li popepi paife. Nge ope na umwe apa ou ehe shii kutya otava i menyumuko omo, ndele kave shi shii kutya ove na eenghono denyumuko odo di li muvo!

²⁸³ Nande omainyo omoshipa otae li hanauna, nande oboma yoatomika oya topele mokati keni, itashi hanauna po enyumuko, eenghono denyumuko. Ahawe, ahawe. Mumwameme, mumwatate, edina loye liwa ola tulwa mEmbo lOmweno lOdjona pombada. Kape na omunhu te li dimi mo. Kape na oidimifo, mounyuni, oku dima mo edina loye mEmbo Omo apa Ohonde Yaye ye li tula.

²⁸⁴ Nge ku shi shii nawa, ino—ino liumbilila musho paife. Uwete? Oto dulu oku liumbilila mokulotoka momukweyo kumwe po ndele ito dipawa, ashike ito ka lotauka momukweyo ou. Ahawe, ahawe. Oto ke shi mona. Ou noku shi mona. Ope na omundilo utilyana tau shela paife. Koya po, koya po omadilailo oye mwene, koya po oinima yomounyuni.

²⁸⁵ Ila. Natu nyumukeni pamwe mefimbo eli lOpaasa, etyapulo linene lOpaasa. Iho shi tyapula momutima woye oshivike eshi? Nge ito dulu, ihoyelufa ashike eke loye kuKalunga?

²⁸⁶ To ti, “Kalunga, nghi shi shii nawa. Nghi shii ngee ohandi dulu okuninga ashishe osho ile ahawe. Hano Iho kwafa nge? Ohandi yelufa eke lange kwoOve, Omwene. Kwafe nge.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshiwa. “Onde—onde—onde Ku hala, Omwene. Kwafe nge. Onda—onda hala—Onda hala oku nyumunwa. Onda—onda hala oku kala. Onda hala oku kala neenghono paife. Onda hala oku shiiva kutya oshi li mondjila. Onda hala oku shiiva kutya oshi li mondjila, Omwene. Ondi shi

shii, itandi ningi epu- . . . ” Ino hala vali epuko. Itashi ka . . . otaku shelelelwa unene. Paife efiku. Akutu! Paife efiku. Ino teelega.

287 Ha nale unene, nda li handi udifa. Opa li omulumenhu womukulupe maula e uya konima yetungilo, a shakeneka nge. Ta ti, nokutya, “Levelende, onda hala oku ku lombwela. Ohandi ti ou li mondjila.” Okwa ti, “Onda lombwela Omwene, efimbo lile la ya, onda hala okatekete kange meke lange ongula oyo. Onda hala oku shiiva nge oka didilikwa mondjila.” Ta ti, “Otashi ka kala oupyakadi muhapu kwinya komulonga.” Okwa ti, “Ohandi—ohandi—ohandi uya ko, komulonga oo.” Okwa ti, “Inandi—inandi hala ko oupyakadi washu. Onda hala oku yukililifa nawa aisha apa.” Oshi li mondjila.

288 Ou na ovisa yoye? Nge ku na ovisa yoye. . . Oto dula oku kala u na opassport, ashike, nge ku na ovisa, ito i mo mOshilongo. Ou shi shii. Ou na tuu kesheshimwe sha longekidwa? Nge hasho, paife ngaha efimbo loku shi ninga.

289 Ino tila, nge owa mbadapala kashona. Paife, ope na hanga pamwe omake efele a ya pombada apa. Hano nge owa tila kashona, paife natu shi maneni.

290 Paife, ondi shi shii kutya otu na omikalo da yooloka. Ovalumenhu vamwe otava ti, “Ila, nandi minike eke loye.” Vamwe otava ti, “Ila, twa eengolo koaltari.” Paife, ove li nawa. Nghi nondjovo imwe oku shi popila omhinge, nande, ha sha, kesheshimwe tava tongo.

291 Ashike nandi ku lombwele omukalo wange. “Vahapu ngaashi va itavela, aveshe. . . ” Oku uya koaltari itaku ku itavelifa. Oku liminika omake nomulongi itashi ku itavelifa. Ashike nge owa ifanwa kuKalunga, nou li onhwa, oku hovelifa, okuingida ashiketaku ku lombwele. Oto itavele. Nge owe shi itavela lela, ohandi ka ilikana pamwe naave.

292 Iho lipula okanhwa oko otaka kala moshikuku omo vali? Ahawe, ahawe. Huh-uh. Ahawe. Ino kala apa vali, kaume. Natu—natu vakulwe paife. Efilonghenda laKalunga oli li apa oku shi ninga.

293 Tate Omukwaulu, otwa dimbulula kutya ohatu uya potundi yoku pata. Katu na olule oku kala apa paife. Ha ngaashi efimbomudo letu, ashike opefimbo. Otwa itavela pe na ovanyasha vahapu ve li omutumba apa, tava kala po ngeenge tashi ningwa. Otashi dula oku ningwa natango nena. Katu shii omunute ile otundi. Ashike, Omwene, Owe tu lombwela, “Ngeenge mu wete oinima ei tai ningwa,” noya kala tai kufa ombinga paife efimbo lile.

294 Otu shi shii kutya otu li kokule, pavanongononi. Hamano, omido heyali da ya, otwa li ominute nhatu pokati koufikuku. Katu shii kutya efimbo lifike peni, tashi denge, ashike otu shi shii kutya oyo tu li.

295 Akutu Kalunga, oku kala neyombamo olo: oku mona kutya omitima detu ota di hake keshe eudaneko laKalunga na “amen,” oku mona kutya Omhepo Yovene, oyo ye uya mufye, otai nyumuna onunhu wetu.

296 Kalunga, pitika ovamwatate vange ve shi mone, ongula ei. Pitika ovamwatate vange ve shi mone, opo Omhepo i uye mo nokunyumuna Ondjovo. Pitika ovamwameme vange va mone oshinima shelifa, Omwene. Opo nee, nge va mono sha itashi va nyumnine kOnjovo, Akutu Kalunga, nve shi hauluke paife lela diva. Shi wanifa, Tate. Ashishe oshi li momake Oye paife. Ondi shi shii kutya onda dopa moanima ihapu, noku twikila oku dopa, ashike, Omwene, onda ninga ashishe ndi shii oku ninga. Paife oshi li momake Oye. OvoYe. ME dina laJesus, va tambula, Tate.

297 Paife kunye ava mu li apa nomwa pumbwa eveluko lolutu leni. Ovaitaveli vangapi ve li apa? Yelufa eke loye. “Ame omwiitaveli, ngaashi ndi shii omutima wange.” Vangapi ve kwete? Ou shi shii, pehe na omudidimbe welimbililo, kutya momutima woye, paife ngaha, owa nyumuka koufi? Ou shi shii? Akutu, ame! Oshike tashi dulu oku ningwa moshiongalele shatya ngaha hano? Ondi shii kutya onda katasha, ashike oshike sha ningwa po paife ngaha? Diladila ashike eshi tashi dulu oku ningwa po. Eenghono odi li lela mwoove. Uwete? Ove, neke loye pombada, owa kufa ngaashi—ngaashi eano, kuKalunga, kutya, “Ondi shi shii kutya shimwe osha ningilwa nge. Pamwe nghi li nawa apa nda wana oku kala.”

298 Ile ame. Ahawe, omufimanekwa. Ondi li kokule naapa ndi noku kala. Ashike ondi shii oshinima shimwe eshi, onda dja mo mefyo nde uya mOmwenyo. Ondi shi shii kutya shimwe osha ningilwa nge. Dihapu . . . Ha ngaashi omulumenhu omukulupe paife, ashike dihapu, omido dihapu da pita, osha ningwa.

299 Ndele ondi shi shii, efiku olo eshi nda ya moshipangelo omo, eshi nda li ndi na eshongo lange linene. Onda mona omwalikadi wange ta fi; ame handi ifana omwenyo waye. “Ndele onda ninga shike shihe fi oku fikama mokolonela yepandavanda noku udifa, noku ilikanena ovanaudu?”

Opo nee Satana ta ti, “Iya, Ye ita nyamukula eilikano loye.”

300 Onda mu mona ta fi, ashike ondi shi shii kutya muye omwa li eenghono denyumuko. Omakipa oo otaa nyumuka.

301 Onda mona okahanana kange ka nangala penya. Nonda tenheka ko eke lange, handi ti, “Kalunga, ino ka kufa po.”

302 Tashi monika sha fa Ye a shilila ko elapi, ta ti, “Itandi ku udu vali.”

303 Satana ta ti, “Osho ngaho. Ondjovo imwe ashike . . .” Oku shii xwepo shi dulife a lombwela nge kutya kaku na Kalunga, shaashi ondi shi shii. Ashike okwa ti Ye ke hole nge, Ye ke na ko na sha naame. Uwete? Keshe oshinima shetomelo,

ta ti, “Ove omulumenhu ashike omunyasha, natango womido omilongombali. Opa nangala omwalikadi woye a nangala apa mokila. Naapa okahanana koye taka i ko. Ndele—ndeale ashike. . . Owa ti Ye okwa li Omuveluli munene, ndele Oye ashishe *eshi*. Ndele, tala, oshike Ye ta ningi? Ondjovo imwe, Ye ke na nokli oku i popya, oku tala ko ashike noku tya. Ta komona ashike komutwe Waye, osho ashike tashi ningwa po, ndele ta veluka. Ashike, ou wete, Ye ke ku hole. Ye ke na ko na sha naave. A efa okahanana koye ka file opo paife, noku anya nokuli oku uda eilikano loye motundi ei yalaula.”

³⁰⁴ Kesheshimwe a tonga osha li lelalela oshili. “Onghee owa ninga shike? Owa longa efiku alishe, fiyo ito dulu oku fikama. Ndele hano kala omutumba oufiku aushe, fiyo omulongonambali noimwe komutwe. Fikama meekolonela depandavanda, to udifa. Dengela koshipangelo. Ila mo ashike noku kala omutumba, oshipundi, kala po omutumba noku kofa otundi ile mbali, noku shuna koilonga natango. Oufiku wa shikula, oshinima shelifa. Ndele oove ou, hanga omilongombali naimwe, omido omilongombali nambali. Kaume keshe, omukainhu omunyasha keshe, omulumenhu omunyasha keshe wa endafana naye, okwe ku ifana wonghedi ya pwiduka. Owa ninga shike? Owe lininga elayi mwene. Ku shi wete?” Onda li ashike poku twa kumwe naye.

³⁰⁵ Ndele Shimwe mwaame, osha li eenghono denyumuko. Onda ti “Omwene okwa yandja, nOmwene okwa kufa po. Edina lOmwene nali hambelelwe.”

Eshi elineekelo lange alishe la ya,
Hano Oye elineekelo lange alishe nolukalwa.

MuKristus, o . . .

[Okanhele kehe na sha mokateipa—Sd.] . . . taa
ningine.

Akutu, Ye ote uya nondaka yefindano,
Hano nandi hangike mu—muYe,
Nda dingilwa moikutu youyuki Waye.

³⁰⁶ Ha muyange mwene; nghi na sha. Yange oya kaka, oinyanyu ya kaka. Ondi yele oku kendabala oku ya kEulu mokuudifa kwange. Ndi tonde oku kendabala oku ya kEulu momamoniko ange. Ohandi i kEulu molwaashi onda diinina efilonghenda Laye momutima wange. Efilonghenda Laye, osho nee handi ile ko. Osho hatu i ngaho.

³⁰⁷ Akutu, kaume, ove oshitopolwa shOlutu eli. Ove okaana kaKalunga. Paife, ohandi shi popi okutunga elineekelo loye. Nge owa mona . . .

³⁰⁸ Nge onda filwa onghenda kunye, nde mu lombwela Oshili . . . Naashi nde mu lombwela, o—omuxunganeki a tonga, omido da pita po. Ha oku lininga amemwene omuxunganeki Waye. Ahawe, omufimanekwa. Ashike ohandi ku lombwele Oshili. Ye okwa

tonga sha nale shihe fi eshi shi li mondjila? Ondi ku shii paife omido omilongombali nasha, omu moPhoenix, Okuja eimbilo olo, *Onda Hala Oku Shi Likunda NaYe*, kongeleka yaMumwatate Outlaw, ndi wete osho sha li, naMumwatate Garcia. Onde mu lombwela sha nale mEdina lOmwene ndele inashi ningwa?

³⁰⁹ Dimbuluka, ope na elineekelo limwe alike. Mona eenghono edi denyumuko. Otadi ku diinine. Ngeenge kesheshimwe shilili sha ya, Otadi ku diinine.

³¹⁰ Vamwe vomuvo ohava ti, “Owa diinina tuu oukwamhepo woye, Mumwatate Branham?”

Onda ti, “Ahawe. Owa diinina nge.”

³¹¹ Owa diinina nge. Inandi u diinina. Inandi u dama nokuli, ile ahawe. Oko Ye e kwete, ile ahawe. Ye osho e damenena nge.

³¹² Ke noku kala e na. Ovaengeli ova tulwa momuti keshe, tava ti, “Shila ashike ominwe doye. Ulika ashike; ku noku shi kufa komushiyakano. Ulika ashike omunwe woye, u shi tale.” Uwete, onduba oyo tai sheke. Ashike ngeno Ye okwe shi ningile, itandi dulu oku kala nehokololo eli nena; ito li mono. Ashike molwaashi Ye okwa kala komushiyakano, Ye a dama ko, osho nee nde Mu damena.

KuKristus, Emanyakola, nda fikama;
Omadu aeshe otaa ningine.

³¹³ Paife, nge oto vele, iho tenheke omake oye kumukweni. Natu ilikaneni. Tenheka ashike omake oye kuumwe e li pwoove. Shihe na sha naashi sha puka mwoove, kala neitavelo paife. Nge onde ku lombwela nale Oshili, ohandi ku lombwele paife. Uwete? Jesus okwa ti, “Olongadidiliko ei otai shikula ava va itavela.” Ndele nye ovaitaveli, yelufeni ashike omake eni. Inamu limbililwa. Ope na ohepele tai hepa opo wa tenheka omake oye. Umwe okwe ku tenheka omake aye.

³¹⁴ Dimbuluka eenghono denyumuko odo, eenghono odo da nyumuna Jesus mombila. Paife ou neitavelo mwaashi u na mo—molutu loye mwene. Otashi kwafa omunhu oo wa tenheka omake oye. “Nge Oi li mwoove, Otai nyumuna yo omalutu eni omafi.”

³¹⁵ Kalunga omuholike, ngaashi na fikama apa ongula ei, popepi nefimbo lopokati komutenya, shi li hanga otundi ei efiku eshi Jesus a ingida, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi? Onda fya enota.” Osho nee, omuxunganeki e shi mona, ndele ta ti, “Omakipa Ange aeshe, otaa dakamene Nge. Ova tyuula omake Ange neemhadi Dange.” “Ashike Ye okwa valulilwa movakolokoshi. Ashike Ye okwa tuwa molwomatauluko etu. Ye okwa nyanyaulwa molwowii wetu. Ehandu lombili yetu ole Mu hanga, nokoipute Yaye otwa veluka.” Ohatu shi valeke, ongula ei, Kalunga. Ohatu shi valeke.

³¹⁶ Mongula yenyumuko eli, didilika, Oshili ei ya shilipalekwa oyo nda tonga, Omwene, okudja mOndjovo Yoye, mOukalipo

waKalunga. Oye Omupanguli, nafye eendobwedi kutya Ye okwe tu kulila. Ndele mufye omu na, pafilonghenda laKalunga, eenghono dokunyumuna odo. Ndele ookaume ketu otava vele, ava va tenhekwa omake.

³¹⁷ Akutu Kalunga, ohatu shongo omunawii, mokati keitavelo letu ongula ei, nomake a tenhekwa kovanhu, naame nomake ange a yukilila ovanhu. Pitika keshe omukifi, keshe ehepeko olo tali kendabala oku dama ovanhu, moukalipo wOshili ei ya shilipalekwa, li dje mo. ME dina laJesus Kristus, ovanhu ava nava mangeluke nena. Kutya, Ombibeli, Eendjovo daKalunga ketu oda ti, “Nge tava tenheke omake avo kovanaudu, otava veluka.” Nomake etu okwa yelufwa pombada, kwoOve, Kalunga.

³¹⁸ Ngaashi keshe oshimeno shokedu tashi nu mofifiya Yoye, nongaashi shili oshimeno osho, sha mena, tashi nu mofifiya Yoye, otashi hovele oku tunga. Otashi hovele oku kula. Oshihati shepungu, ongala, kutya nee oshike tashi nu mofifiya Yoye, otashi kulile kwoOve.

³¹⁹ Ndele ongula ei, otwa kula, omaludibo, Omwene. Ohatu dulu oku lovelela pokule. Ohatu nu mofifiya Yoye. Fye ovashitwa Yoye, neenghono denyumuko mufye, Omwene. Ndele ohatu ilikana opo U ude eilikano letu lovamwatate vetu novamwameme. Nehepeko keshe, olo tali imbi ovaholike ava va ve kwete eenghono edi, Omwene, va mangelula, opo va longele Kalunga. Ndele otashi kala nawa, Omwene. ME dina laJesus Kristus. Amen.

³²⁰ Owe Mu itavela? Oto efa oshinima shatya ngaha? Oto shi ningi ngahelipi? Ou noku shi efa, u monike, li kufa ko. Osho u dute? Onda—onda—onda. . . Otashi dulu oku kala ame, opo ndi. . . Ashike ondi na eliudo, eliudo limbililiki eshi nde uya mokati kovanhu, opo mu li omutumba pamwe ngaashi ngaha. Ondi shi shii, kumwepo, lihe wetike apa; ngaashi oradio, okino, kutya nee oshike, oku pitila monduda omu; Kristus oku li monduda omu. Lipula ashike, Omukulili wetu! Tony, Oye ou. Amen.

³²¹ Ndele olyelye ta kala nehafo e dule ovanhu ava ve kwete, noundobwedi wOmbibeli wOndjovo keshe yaKalunga ya hololwa, oku mona nokuli Ovaengeli nOunhu Waye, ngaashi ve na okupitila mo—momafimbomido! Ndele apa, Eendjovo dovamonikokule, da tengenekwa nosha ningwa naana. Ndele ofye ava moshivilo shEuyo Laye. Akutu, efimbo liwa ngahelipi!

³²² Ohatu Mu mono. Limwe lomomafiku aa, Ye opo ta kala. Nafiyo Ye te uya, iho ilikanene nge? [Eongalo tali ti, “Amen.”—Sd.] Ondi na oshiponga unene komesho yange. Ondi shi shii. Uwete? Ndele ohandi shakeneke ovapaani ovo tave ku yashe, shelifa ngaashi to nu omeva, noto shi futile. Ila medu lavo, eendemoni odo tadi ku shongo mOmbibeli, shipu ashike.

Ashike inandi mona nale efimbo nele nee osheshi Kalunga ketu a findana efindano. Ohandi i mEdina Laye, mEdina lOmwenene Jesus Kristus, elineekelo lOmwenyo waAlushe, enyumuko nOmwenyo. “Ou e nomwenyo ndele ta itavele Nge, nande na hangike a fya ota kala nomwenyo. Ndele keshe ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe.” Onda itavela kutya Ondjovo yaAlushe yaKalunga. Owa itavela shelifa? [“Amen.”] Iho ilikanene nge? [“Amen.”] Ohandi ku ilikanene. Kalunga ne tu tonatele nafiyo twa shakana vali.

³²³ Paife natu fikameni keemhadi detu, okalweede ashike. (Ou na eshi wa hala oku tonga?)

Natu nyongamekeni omitwe detu.

³²⁴ Itashi kala nawa kufye tu imbe okaimbilo aka, otashi kala? Dimbuluka eimbilo letu, *Ondi Mu Hole*, oli li momutima keshe? Natu li imbeni. Mumwameme, omuholike, iho...onda hala okutya, onda pandula oku shika kwoye, yo, mumwameme. Eewa.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Paife ohatu ka lundulula eimbilo.

Eitavelo lange ola tala kwoOve,
Ove Odjona yaKalvali,
Omuxupifi Omukwaalushe;
Paife ude nge fimbo handi ilikana,
Akutu, kufa po omatimba ange aeshe,
Akutu, nandi kale okudja nena
Ndi kale ndOye!

³²⁵ Oshe ku ningila sha? Vangapi mu hole lela omutima ou...ondi—ondi—ondi hole omaimbilo emangululo. Eheni, ondi hole. Ashike ngeenge ou li momhepo yelinyongameno, ku hole omaimbilo makulu oo mawa? Onda itavela Omhepo Iyapuki oya kulukila muEddie Perronet navakwao va shanga omaimbilo aa onale mawa. Ino shi itavela? Fanny Crosby, eshi a shanga:

Ino koya nge po, ame, Akutu Omuxupifi muwa,
Uda oku lila kwelininipiko kwange;
Fimbo kuvamwe To ifana,
Ino koya nge po.

Oove Ekunguluko lehekeleko lange alishe,
Shi dulife omwenyo kwaame,
Olyelye ndi na kedu ehefi Ove?
Ile olyelye mEulu ashike Ove?

³²⁶ Ka shiwa? Otashi tu halifa tu imbe *Ondi Mu Hole*. Hasho? Paife, fimbo hatu imbi oshikando eshi, *Ondi Mu Hole*, natu... Otu holafane. Nge katu holafane, hano itatu dulu oku Mu

hola. Paife natu minikafaneni. Fikameni ashike, mu lovelele koshitaafula kumwepo, minikafaneni, umwe namukwao.

Ondi . . . (. . . ? . . .)
Noku landa exupifo lange
Komuti waKalvali.

Natu nyongamekeni omitwe detu paife.

³²⁷ Ohandi ka indila Mumwatate Williams, omunyasha Mumwatate Williams, e uye apa okafimbo. Ohandi ke mu indila nge ota lekele engungo eli meilikano.

³²⁸ Ondi hole Mumwatate Williams, omunyasha Omukriste, ou handi lipula e li shili omupiya waKristus, eumbo laye linini. Ondi na okuongala kuhapu pamwe naava. Ndele ovamati ovo vawa Ovamoseley naaveshe vomuvo, otwa kala pamwe, navahapu vomookaume kange ovaholike omu moPhoenix, ava ndi hole nomutima wange aushe. Ohandi lipula, ongula oyo memoniko olo, Ye okwa ti, “Aveshe wa kala u hole, naaveshe ava ve ku hole, Kalunga okwe ku pa.”

³²⁹ Na itavela umwe e li apa te lidilulula komatimba aye, polukolongo, omukainhu omunyasha ta lili.

Natu nyongamekeni ashike omitwe detu okafimbo molwaye.

³³⁰ Kalunga omuholike, oko tuu okadi ka fyaala po moPhoenix? Nghi shi shii, Kalunga. Ou weteko. Ashike, fiku limwe, osho tashi kala. Ashike, Tate, eshi, kape nelimbililo, okamwe. Onghee ohandi ilikana opo U ka kwafe, paife ngaha. Yeulula nawa omuvelo, u tye, “Ila, kaana Kange. Ila mo okudja meloloko, ondjila ilolola. Owa kala to pundauka mwinya momulaulu. Onda dja mo, nena, ndi ku kwate. Omhepo Yange tai mu lombwele noku mu eta moshiunda paife.” Shi wanifa, Kalunga. Omukainhu omunyasha ou . . . pomashakeneno ondjila onghalamwenyo apa. “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku na Omwenyo waalushe.” Shi wanifa, Kalunga omuholike, kOmukriste omunyasha ou. “Ou te uya kwaAme, Itandi mu ekeleshi.” Fimbo ovayapuki va fikama pomukainhu omunyasha, tava ilikana.

³³¹ Dimbuluka, nokuli Paulus, ou a dipawa nomamanya unene eshi a li ta fi, ndele eshi ovayapuki va fikama noku ilikana, omwenyo owa aluka. Molwaashi, momalutu ovayapuki ovo omwa li eenghono denyumuko odo da eta omhepo yomwenyo i alukile mOmuyapuki Paulus. Kalunga, otashi dula lela oku ilikana eilikano, lefyo li dja mo . . . ile efyo li dje mo momunhu, meilikano leitavelo, e uye momwenyo. Shi wanifa, Kalunga omuholike.

³³² Tu yambeka paife ngaashi twa teelega kwoOve. MEDina laJesus Kristus, otwa ilikana.

³³³ Paife nomitwe deni da nyongamekwa, ohandi ka indila Mumwatate Williams.



OSHIPATIFO SHO PAASA OSH65-0410
(The Easter Seal)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya ongula, Apilili 10, 1965, koshiumbululwa shOkwoongala kwoPaiwana kwEvaengeli Liyadi lOvalumenhu Ovanangeshefa koRamada Inn moPhoenix, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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