

# *IYE AMASAMALA.*

## *KODI INU MUMASAMALA?*

 Zikomo inu, M'bale. Tiyen'i tikhalebe chiimire kwa mphindi chabe tsopano ku pemphero. Tsopano ndi mitu yathu yoweramitsidwa, pali chopempha choyankhulidwa chirichonse, kapena chodziwitsidwa pokweza dzanja lanu, ngati inu mungakwezere dzanja lanu mmwamba, chabwino, mungogwirizira chopempha chanu tsopano.

<sup>2</sup> Atate athu Akumwamba, ife tikubwera kwa Inu kenanso, ndi zopempha izi zimene... iwo akwezera manja awo mmwamba. Ndipo iwo ndi osowa mmawa uno, Ambuye, zinthu zambiri. Inu mukudziwa zimene iwo akuganiza mu mtima mwawo, chifukwa Inu ndi Mawu, ndipo Mawu ndi Ozindikira malingaliro ndi zamkati mwa mtima. Ine ndikukupemphani Inu, Mulungu Wachisomo Chochuluka, kuti Inu mumuyankhe aliyense wa iwo molingana ndi zosowa zawo, podziwa ichi, kuti Inu muchita izi molingana ndi chikhulupiriro chawo. Tipatseni ife chikhulupiriro pamene ife tikuyankhula Mawu Anu ndiye, Ambuye, mulole Iwo abweretse chikhulupiriro kwa iwo. Ndithandizeni ine kuti ndiyankhule Mawu Anu, pakuti Mawu Anu ali Choonadi, kuti Iwo akathe kubweretsa chikhulupiriro choti chiperek'e yankho kwa zopempha izi. Ndiyeno pakhoza kukhala ena pano, Ambuye, amene achoka pa njira yopapatizayo, amene sakuyenda mu Choonadi cha njira. Ife tikupemphera, Atate, kuti chinachake chichitike lero, ndipo chidziwike, kuti iwo abwererenso msanga ku njira imeneyo ya chiyanjano ndi Khristu. Masiku akutha, choipa chiru pa dzanja lirilonse, pali kugwa kwakukulu. Ndipo ife tikupemphera, Atate, kuti Inu muzidziwitse Nokha kwa ife lero, pochiritsa odwala pakati pathu, pochita zoziwitsa. Osati kuti Inu muchite izo, Ambuye, pofuna kuti mutidziwitse ife kuti Inu ndi Mulungu, koma chifukwa chakuti Inu munalonjeza kuti mudzachita izo. Ndipo ife tikudziwa kuti Inu muperek'a kwa ife malonjezo Anu ngati ife tidzangokhulupirira iwo ndi kudiwa kuti iwo ndi owona. Ife tikupempha zifundo izi mu Dzina la Yesu Khristu. Ameni. (Mukhoza kukhala pansi.)

<sup>3</sup> Ine ndimangotenga kanthawi kuti ndiwerenge zopempha zina zomwe ziri pano, pali ziwiri kapena zitatu, chimodzi cha izo ndi chopempha cha pemphero. Chifukwa, pali mipango yambiri imene ili pano imene ife tikhala okondwa kuti—tiipempherere iyo pa kamphindi pang'ono, pamene ife tikumverera, kuti Kukhalapo kwa Mzimu Woyer'a kuli—kuli pachimake Chake. Pamenepo ndi pamene ine ndikuyesetsa kuti ndipempherere

izi, pamene osonkhana onse, onse adzodzedwa ndi Kukhalapo Kwake.

<sup>4</sup> Ndife opepesa kwambiri po—pokuvutitsani, tiri ndi ambiri aimirira, ndipo palibe malo akuti iwo akhale pansi. Ndipo—ndipo ili ndi tsiku la nyengo yotentha pachimake pake penipeni potentha, kwawuma pafupifupi handiredi peresenti ndipo pafupifupi madigrii handiredi, koteru kukuyabwa kwambiri ndiponso kukuwotcha.

<sup>5</sup> Ndipo ine ndinaupereka mmawa uno kuti tikhale ndi msonkhano wa machiritso, kapena ayi... Chifukwa chimene ine ndimapanga msonkhano “wamachiritso” umenewo, chifukwa ine ndimaika chikhulupiro changa mu zimene Iye analonjeza. Mukuona? Tsopano, ine sindinganene kuti Iye achita izo, koma ine ndikukhulupirira nditatha kumvetsera Mawu Ake ndi kukhazikitsa chikhulupiro chathu pa zimene Iye analonjeza, ndiyeno ife tikhaza kukhala ndi ufulu woitanitsa malonjezano Ake amachiritso, chimodzimodzi monga ife timachitira ndi malonjezano Ake a chipulumutso.

<sup>6</sup> Zopempha zingapo izi. Ine sindikudziwa ngati iwo ayatsa kale zojambulira pa izi, kapena ayi. Icho chikhoza kukhala chabwino. Chabwino, ine ndikuganiza ndi chabwino kuti amene ali kunja, anthuwo amvetsera izi, icho ndi chropempha.

**Kodi inu munalosera kuti padzakhala a—achikuda millioni ati adzaphedwe pa... kapena kodi inu munangolengeza kuti pa—padzakhala chochitika ichi?**

<sup>7</sup> Tsopano, mwaona, ine nthawizonse ndakhala ndikukuuzani inu kuti mudzikhala osamala zimene inu mukumvetsera. Mukuona? Pamakhala zochuluka za izo zimene zimangokhala mbali ya umunthu chabe. Koma nthawizonse ngati pali chinachake chimene chiti chichitike, icho chimayankhulidwa kuti, “Izo ndi PAKUTI ATERO AMBUYE,” ngakhale kwa masomphenya kapena chirichonse. Masomphenya apa nsanja, mwa omvetsera, inu mumachita izo nokha; ameneyo samakhala Mulungu, mumakhala inuyo. Mukuona? Mulungu samaperekwa masomphenya amenewo, ndi inuyo mumachita izo nokha, ndi chikhulupiro chanu mwa mphatso Yauzimu.

<sup>8</sup> Monga mkazi anakhudza chovala Chake, Iye samadziwa kuti iye anali ndani kapena chimene chinali chovuta ndi iye, koma iye anachita izo yekha. Mukuona? Tsopano, zimenezo sizinali PAKUTI ATERO AMBUYE. Izo zinadzakhala PAKUTI ATERO AMBUYE pamene Yesu anadzayankha ndi kumuuzu iye kuti chikhulupiro chake chamupulumutsa iye. Koma, mwaona, inu mumayenera kupyenesetsa.

<sup>9</sup> Ayi, ine ndimangoyankhula za Martin Luther King, pa ngozi yayikulu iyi imene ikuchitika Kummwera, ndi a—anthu achikuda. Ine ndinati, “Ngati anthu amenewo akanakhala akapolu, ine ndikanatenga mpingo wanga ndi kupita kummwera

kuti ndikawathandizire anthu amenewo kuti achoke mu ukapolo.” Ine ndithudi ndikanatero, chifukwa munthu ndi amene amapanga akapolo, osati Mulungu. Ndife tonse a magazi amodzi. Ife tonse tinachokera ku mtengo umodzi, ndipo umenewo ndi wochokera kwa Adamu. Mulungu, mwa magazi amodzi, anapanga mafuko onse. Ndipo kaya ife, mitundu yathu ndi ya buauni, kapena wakuda, kapena wachikasu, kapena wofiira, kapena uliwonse umene ungakhale, ife tonse ndi zolengedwa za Wamphamvuzonse, mwaona, ndipo pasamakhale kusiyana kulikonse mwa ife.

<sup>10</sup> Funso limene liri kumusi uko ndi la “tsankho la sukulu.” Tsopano, ine ndinali kumeneko pa kuukira koyamba, ndipo ine ndinazimva izo, ndipo ine—ine ndikudziwa zimene ine ndikuyankhulazi. Anthu achikuda ali ndi masukulu abwino, nthawizina abwino kwambiri kuposa masukulu enawo. Ndipo, mwachitsanzo, mu Shreveport iwo ali ndi masukulu abwinoko kuposa masukulu achizungu. Koma ndi lingaliro lakuti winawake akuwakondoweza iwo kuti apite ndi kukazisakaniza okha pamodzi. Chimene, ine ndikuganiza izo zikhoza kukhala zabwino, koma ngati anthuwo akutsutsa izo, anthu akummwera awo, ndiyeno kodii izo zikupanga kusiyana kotani mulimonse?

<sup>11</sup> Ndipo ine ndikuganiza kuti Martin Luther King ndi wodzodzedwa ndi Chikominisi, zomwe ziti zitsogolere pafupifupi anthu millioni kuptua ku msampha wa imfa. Mukuona? Ine sindikunena kuti Ambuya andiuza ine zimenezo. “Ine” ndikukhulupirira, mwaona. Ndipo ine ndikukhulupirira kuti izo sizikuyenera kuti zichitike. Ine ndikuganiza kuti anthuwo akuyenera kukhala Akhristu ndipo azidziwana wina ndi mzake kuti ndi abale. Ndipo, koma ine ndikuganiza basi chifukwa...

<sup>12</sup> United States uyu, boma ili tsopano likundiua ine kuti ine sindingathe nkomwe kusaina cheke chimene—chimene cha...chaperekedwa kwa ine kuti ndi changa. Mukuona? Kumeneko ndi kundichotsera ufulu wa malamulo, koma nanga ine ndingachite chiyani za izo? Kumangopitirira, ndizo zonse. Mukuona? Ndipo icho chiziyenera kuti chizidutsa kachitidwe kena ine ngati mbadwa ya United States ndisanatenge ndalamala za pa chekecho, chiziyenera kudzera mu tchalitchi chino, ine sindimatha kutenga ndalamala. Mukuona? Ndipo izo si zoona. Izo si za mwamalamulo. Koma chiyani—nanga ine ndingachite chiyani za izo? Palibepo chirichonse. Wotolera msonkho uyu kumusi kuno ndi amene amandiua ine kuti ine sindingachite izo, chotero, chabwino, ndi zimenezotu. Ngati izo ziri, nzachiyani izo. Chotero ingosiyani azipanga zimenezo.

<sup>13</sup> Ine ndikuganiza kuti icho chikuyenera kukhala chinthu chomwecho, chimene a...chimene abale anga achikuda ndi alongo Kummwera sakuyenera kutsutsana ndi abale awo ndi zinthu monga pa chinthu chaching’ono ngati chimenecho. Mai,

zingapange kusiyana kwanji kuti iwe ukupita ku sukulu *yakuti* kapena *yachiyani*? Ine ndinamuwona dona wabwino wachikuda mmawa umenewo pamene iwo anali... iwo anali ndi kuukira kumeneko ku Shreveport, ndipo anali mtumiki wokalamba wachikuda amawauza asirikali, iye anati, “Mundilole ine ndiwayankhule iwo.” Ndipo chotero iye anali mwamuna wokalamba waumulungu, ndipo iye anaima pamenepo ndipo iye anati, “Ine sindinayambe ndachitapo manyazi chifukwa cha mtundu wanga.” Iye anati, “Mlengi wanga anandipanga ine chimene ine ndiri, ndipo ine sindinayambe ndachitapo manyazi ndi icho, koma, mpaka pamene zafika mmawa uno.” Koma anati, “Pamene ine ndinakuwonani inu, anthu anga, mukuchita monga chomwecho,” anati, “ndiye ine ndikuchita manyazi kuti ndine munthu wachikuda.” Pamenepo panali msirikali anaitanidwa, anakuwa momutsitsira iye pansi.

<sup>14</sup> Chotero dona wina wabwino, wophunzira, wooneka-bwino wachikuda anaimilira, wa luntha, mai, wapamwamba. Iye anati, “Chinthu choyambirira, ine sindikufuna kuti ana anga aziphunzitsidwa ndi mkazi wachizungu.”

Anati, “Chifukwa chiyani?”

<sup>15</sup> Anati, “Chifukwa chakuti iye sakhalu ndi chidwi ndi ana anga chimene anga... mphunzitsi wachikuda angakhale nacho.” Ndipo anati, “Tayang’anani pa masukulu athu kuno. Kodi inu mukuwowoza chiyani?” Anati, “Ife tiri ndi madziwe osambira ndi chirichonse mmasukulu mwathu, ndipo iwo alibe izo kumeneko.” Anati, “Tsopano, kodi anthu inu mukuwowoza chiyani?” Ndipo iwo anamukuwiza momutsitsira iye pansi, mwaona.

<sup>16</sup> Uko ndi kukondowezedwa ndi chinthu cholakwika, inu mwaona, mwaona, iwo, anthu amenewo. Ndipo ndi chifukwa chake ine ndikunena kuti, sikuti pali uliwonse—uneneri uliwonse wokhudza izo. Ine ndiribe kalikonse ka izo kuchokera kwa Ambuye. Ndipo inu mudzikhala otsimikiza tsopano, ngati ine ndinganene chirichonse kuchokera kwa Ambuye monga chimenecho, kuti ndikuuzeni inu, izo nthawizonse... ine ndikuyankhula tsopano. Koma pamene Iye ayankhula, ine ndimati “Si ine, izo ndizo PAKUTI ATERO AMBUYE.” Ndipo ine sindinganene izo mpaka Iye atandiua ina. Ine ndingakhale wolakwitsa kwathunthu mu lingaliro langa lokhudza Martin Luther King. Ine sindikudziwa, ine sindinganene. Awo ndi maganizo anga chabe. Chirichonse chimene chingayambitse vuto, ndicho chimene chikuyenera kukhala mu masiku otsiriza. Ndipo zonsezoo ndi kudzoza kwa Satana, kuti aphwasule zachuma zathu ndi chirichonse chimene ife tiri nacho, chirichonse chimene chingauke monga choncho. Chotero ine ndiri nawo anthu amenewo kumusi uko, musaganize konse kuti ine sindikutero. Ine—ndine wokonda ufulu ndi chirichonse, koma anthuwo akulephera kuti azikonze zochitikazo tsopano.

Koma chimene izo ziti zidzachite, ine ndikukhulupirira kuti izo ziyambitsa kuukira kwina ngati winawake saziimitsa izo. Mwaona, amenewo ndi Achikominisi akugwira ntchito pakati pa anthu awo.

<sup>17</sup> Ine ndinali ku Afrika pamene iwo ankachita chinthu chomwe chomwecho. Mukuona? Ndipo ine ndikudziwa kunali Achikominisi amene anabwera kumeneko nkumadzawauza anthu achikuda awo, “Oh, ndinu *ichi, icho*, kapena *chinacho*. Ndinu *ichi, icho*, kapena *chinacho*.” Ndipo chinthu choyambirira inu mukudziwa, izo zinapangitsa zikwi za iwo kuti aphedwe. Ndipo kodi iwo anafika nazo pati? Palibe, mwaona, palibe.

<sup>18</sup> Ndipo ine—ine ndimakonda moyo wa munthu. Tiyen tizimutumikira Ambuye. Ufumu wathu ndi wa Kumwamba; palibe chokhudza chinthu ichi pano. Bola ngati ife tikudya, kumwa, ndipo tikhoza kupeza, inu mukufunanso china chiyani? Mukuona? Chotero ine ndikudziwa chimene icho chingadzakhale. Ine—ine ndikuzindikira kuti izo zimangoyambitsa mavuto.

Tsopano, pali funso lina apa.

**Yohane M'batizi, pamene ankakumana ndi Yesu, mwaona, nchifukwa chiyani Iye anati, “Zikuyenera kuti tikwaniritse chirungamo chonse”? Kodi izo zimatanthauza chiyani?**

<sup>19</sup> Chabwino, ine ndikukumbukira Dr. Roy Davis, a—a—mzanga wapadera wa ine, amene anandibatiza ine nthawi yokhayo imene ine ndinabatizidwapo. Ndipo iye anati Yohane amatanthauza, ine ndikukumbukira ichi mu sukulu zawo, iye anati, “Yohane anali kudziwa kuti iye anali asanabatizidwe, iyemwini, chotero iye...Yesu. Yohane analolela kuti Yesu amubatize iye.” Chabwino, zimenezo, ine—ine ndimatsutsana ndi—ndi dokotala wamkulu pamenepo.

<sup>20</sup> Osati pofuna kutsutsana, koma pa chifukwa cha Choonadi ine ndikhoza kunena ichi. Ayi, apo panali amuna awiri, atsogoleri awiri a oralo, Mesiya ndi mneneri Wake anakumana mmadzi. Tsopano kumbukirani, Yohane anali kubatiza osati ku kukhululukira kwa machimo, koma ku kulapa. Osati ku kukhululukira kwa machimo, chifukwa nsembe inali isanapangidwebe, mwaona, panalibepo Nsembe. Ndipo Nsembe inabwera kwa iye mmadzi. Tsopano zindikirani. Yohane akuyang’ana mmwamba ndipo atamuwona Yesu, iye anati, “Ine ndikusowa kuti ndibatizidwe ndi Inu. Ndipo nchifukwa chiyani Inu mukubwera kwa ine?”

<sup>21</sup> Yesu anati, “Balola kuti izo zikhale chomwecho,” chimene izo zinali. “Balola kuti izo zikhale chomwecho, pakuti tiyenera ife, kapena zikuyenera kwa ife, kuti tikwaniritse chirungamo chonse.” Zitatero Yohane, pokhala mneneri amene Mawu a Ambuye amabwerako, amabwera kwa mneneri basi. Yohane, pokhala mneneri, anamvetsa kuti iyo inali Nsembe.

Ndipo monga mwa Lamulo, nsembe imeneyo imayenera kuti itsukidwe isanaperekedwe, ndipo ndicho chifukwa iye anamubatiza Iye. Mukuona? Iye anati, "Zikuyenera kuti tikwaniritse chirungamo chonse." Nsembeyo, chimene Iye anali, ikuyenera kutsukidwa mu nsambidwe isanaperekedwe ngati nsembe. Ndipo Yesu anali Nsembeyo; ndipo Yohane ankadziwa zimenezo, ndipo iye ankadziwa kuti Iye amayenera kuti atsukidwe asanakaperekedwe. Ndiyeno mwamsanga kenako, Iye anaperekedwa kwa anthu kuti akayesedwe ndipo anali Nsembe ya moyo wonse wa munthu. Ambuye akudalitseni inu.

<sup>22</sup> Tsopano ife tikhala ndi Uthenga waung'ono waufupi, ndipo ndikudalira kuti Ambuye apereka kwa ife madalitso Ake. Tsopano, mwinamwake, ngati ine ndikamadzabwerera... ine ndikuchokapo sabata ikubwerayi kuti ndikawatengere ana kupita ku tchuthi pang'ono kukwera mmapiri. Ndiyeno ngati ine—ngati ine ndingadzabwerere mu nthawi, ife tikufuna tidzayankhule Lamlungu lotsatira mmawa, ngati chingadzakhale chololezedwa kwa Mulungu ndi kwa abusa pano. Ife tikudziwitsani inu sabata ino kupita mtsogolo, inu amene muli akunja kwa tauni, mwanjira ya kalata. Ine ndikufuna kuti ndidzayankhule pa phunziro la ndendende chifukwa chimene ife timakhulupirira zinthu zimene ife timazikhulupirira zokhudza Khristu, nchifukwa chiyani zikuyenera kukhala mwanjira iyi ndipo sizingakhale mwanjira ina iliyonse. Mukuona? Ndi kudzazitsimikizira izo mwa Malemba. Tsopano, ngati Ambuye alola. Ngati ine sinditero, ine ndidzayesera kuti ndidzakuwoneni inu mu chisanu ichi kapena chirimwe chikubwerachi, chimodzi, pamene ife tidzabwerera, ngati Ambuye angachedwe. Ife tsopano tikubwerera kwathu ku Arizona, kuti tikathe kukawaika ana ku sukulu.

<sup>23</sup> Tsopano, mmawa uno, tisanafike ku pemphero la odwala, ife tiwerenga ena a Mawu a Mulungu. Amene, ife tikudziwa kuti popanda Mawu awa, izo nzosatheka, palibe chirichonse chimene chingachitidwe. Ndipo ndi Mawu okha amene angathe kubereka madalitso awa amene ife tikuwapempha pa odwala ndi osowa. Ndipo ine ndikufuna kuti ndiwerenge ena tsopano kuchokera ku Petro Woyamba, mutu wa 5, kuyambira ndi ndime ya 1. Ndipo kenako kuchokera mu Bukhu la Ahebri, ine ndikufuna kuti ndiwerenge Ahebri 2:2-4.

*Akulu akulu amene ali pakati panu ine ndiwakweza, amene inenso ndine wamkulu, ndi mboni ya zowawa za Khristu, ndiponso wotenga nawo wa ulemelero umene uti udzaululidwe:*

*Dyetsani nkhosa za Mulungu zimene ziri pakati panu, mutenge kuyang'anira kwake, osati mokakamizika, koma mwakufuna; osati mwa chuma chachinyengo; koma mwa malingaliro okonzeka;*

*Osati pokhala ambuye pa cholowa cha Mulungu, koma pokhala zitsanzo ku nkhosa.*

*Ndipo pamene M'busa wamkulu adzawonekera, inu mudzalandira korona wa ulemelero amene sadzatha.*

*Chimodzimodzinso, inu achichepere, mudzipereke nokha kwa aakulu. Eya, nonsenu mukhale ogonjerana wina ndi mzake, ndipo musavale ayi...ndipo muvale kudzichepetsa: pakuti Mulungu amakana odzikuza, ndipo amaperekwa chisomo kwa odzichepetsa.*

*Dzicheckepetseni nokha...pansi pa dzanja lamphamvu la Mulungu, kuti iye akathe kukukwezani inu mu nthawi yake:*

*Kutula nkhawa zanu zonse pa iye; pakuti iye amasamalira inu.*

<sup>24</sup> Ndipo mu Ahebri, mutu wa 2, ife tiwerenga Mawu awa. Tsopano ine ndikuwatenga kuti ndiperekapo mutu, "kutula nkhawa zanu." Ndine...Mutu wanga ndi: *Iye Amasamala. Kodi Inu Mumasamala?* Ndikufuna kuti ndiwerenge gavo ili tsopano, pamene inu mukutsegula ku Ahebri 2, kuti inu muthe kuwona a—tanthalauzo lenilena la Mawu awa, chimene iwo, chimene mutu uwu ukutanthauza.

*Kotero ife tikuyenera kusamalitsa ku zinthu zimene ife tazimva, kuwopa kuti nthawi iliyonse zidzatipulumuka ife.*

*Pakuti ngati mawu anayankhulidwa ndi angelo anali—analı okhazikika, ndi kulakwa kulikonse ndi kusamvera kunalandira mphotho yolungama;*

*Ife tidzapulumuka bwanji, ngati ife tilekerera chipulumutso chachikulu; chimene poyambirira chinayamba kulankhulidwa ndi Ambuye, ndipo chinatsimikiziridwa kwa ife ndi iwo amene anamumva iye;*

*Mulungu nayenso pochitira...umboni, ndi...zonse ziwiri ndi zizindikiro ndi zodabwitsa, ndi...zozizwitsa zosiyanasiyana, ndi mphatso za Mzimu Woyer, molingana ndi chifuniro chake?*

<sup>25</sup> Ine ndikufuna kuti ndigwiritse ntchito phunziro apa, la, "Iye amasamala." Ndi, "Inu mumatero?" Pamene Iye anali kuno pa dziko lapansi, Iye anali kuwasamalira anthu. Lingaliro la izo likubwera mmalingaliro anga ndisanayambe kuyankhula kapena kupempherera odwala, sindikudziwa kuti ndi mtundu wanji wa—wa mzere wa pemphero umene ife titi tikhale nawo.

<sup>26</sup> Ine, ine...choyamba, ndipo kuti tifike pa izi, omvetsera akuyenera kudzodzedwa ndi chikhulupiriro. Inu—inu, ngati inu simukhala ndi chikhulupiriro, ndiye pali—palibepo nkowmwe chifukwa chobwera kuti mudzapemphereredwe,

chifukwa izo zitengera chikhulupiro chanu ndi chikhulupiro chanu pamodzi; chikhulupiro changa kumukhulupirira Iye, chikhulupiro chanu kumukhulupirira Iye. Chotero ife tisaiwale ichi tsopano pamene ine ndikupitirira. Ife tikuyenera kukhala ndi chinachake chowoneka, ndi umboni, ine ndikutanthauza, kuti ife tikhoza kuyika chikhulupiro chathu pa chimene ife tikuyesera kuti tichichite. Chifukwa ngati munthu akufika pa chinachake chimene iye akufuna kuti achichite, opanda chikhulupiro chokwanira, iye amakhala woti alephera. Koma ngati iye angafike pa icho ndi chikhulupiro chokwanira, ndiyi iye ndi woti apambana ngati izo zikugwirizana ndi chifuniro cha Mulungu ndi cholina chochitira izo.

<sup>27</sup> Tsopano, ine ndimaganizira za Iye akusamala. Usiku wapitawu, mwanjiraina, mwachilendo, ine ndinatsogozedwa ndi Mzimu Woyer. Pamene ine ndinali kuwadikirira anthu ena kuti abwere adzamuthandize M'bale Wood kumangilira—ngolo imene iye anali atayipanga kumbuyo kwa galimoto yake. Ine sindimadziwa chifukwa chimene ine ndimayesera kuti ndimupeze mzanga wabwino, M'bale Evans, ndipo ine ndinapita, ndinayamba kuyenda mu msewu waukulu. Chimene, mkazi wanga ndi banja akhala kumbuyo uko akudziwa kuti izo ndi zoonia. Ndipo mwanjiraina, mwachilendo, ine ndinatembenuka ndipo ndinabwerera ku maloko, motelo.

<sup>28</sup> Ndipo, oh, momwe izo zinakondowezena mtima wanga kuwawona azimzanga ochuluka kwambiri atasonkhana pamenepo mu pafupifupi nthawi ya maminiti awiri, mpaka iwo anatseka msewu, magalimoto amalephera kuti azidutsa, basi abwenzi enieni, kuyendetsa mahandiredi a mamailosi, kuchokera ku Georgia ndi Tennessee ndi Alabama, ndi konse kozungulira, basi kuti—kuti adzamvere msonkhano. Kenako lingaliro limenero linadzabwera mmaganizo mwanga, “Ndiye ine ndikanene chiyani kwa anthu amenewo, podziwa kuti pa Tsiku la Chiweruzo ine ndidzayenera kuti ndidzakayankhire chimene ine ndikuwauza iwo?” Ndipo inenso ndi—ndikuwukonda moyo wopambana uwu umene uli nkudza, ndipo ine—ine ndikufuna ndidzakakhale kumeneko.

<sup>29</sup> Ndiyeno mwachilendo ine ndinapita kumalo kumene ine ndinakakhota mosamvetsetseka. Mmallo motembenukira pamenepo, ine ndinakwera mmwamba kuti ndikatembenuke. Magetsi anakawalira pa mabanja okondana panja, madona abwino awiri achichepere amene ine ndinali nditangowakwatisa kumene kwa atumiki awiri abwino achinyamata. Ndipo Satana, atawona kuti—mtumikiyo, mmodzi wa iwo kuti utumiki wake ukukhazikika ndipo iye wadzamtenga a—mzake wa mmoyo pomwe pano, pa guwa ili. Iwo anadzachokapo mokondwera kupita ku tchuthi chawo chokasangalala, ndipo—ndipo mdani anadzalumphira pa mnyamata uyu. Ndipo ine ndikunena

izi kuti ndifotokoze chimene ine ndikuyankhula, "Kodi Iye amasamala?" Mwanjiraina, ndi chikhulupiro chimene sicingavomereze "ayi," iwo anapotoloka ndipo anabwerera kuno, kudziwa kuti atayenda njira yonse kupita ku (komwe ku mmawa) kuno kwinakwake pa tchuthi chawo chokasangalala, anabwerera kuno ndipo anali atakhala, akudikirira. Ndipo ine ndinadzalowa, mnyamata wabwino wowonekabwino; mkazi wake atakhala panja, akulira, iye ndi bwenzi lawo laling'ono. Ndipo bambo winayo ndi m'bale winayo akubwera, akuthamanga, amene ali mzake wa mnyamata uyu, akuti, "Oh, M'bale Branham, *chakuti* ndi *chakuti* chachitika."

<sup>30</sup> Ndinapita kumeneko ndipo ndinakamuwona mnyamata wowonekabwino uyu atakhala pamenepo, basi ali pa chiindeinde cha moyo wake, mtsogoleri wa achinyamata, atakhala pamenepo, ndipo Satana atatumanga iye. Iye sanazindikire konse, koma ine ndinadzatenga dzanja langa (lamanzere) kuti ndimugwire chanza dzanja lake (lamanja), kuti ndiwone ngati nthenda ina inali itamugwira iye. Koma apo panalibe chizindikiro cha kunjenjemera. Ndikutuluka kuchokera mchipinda kopemphera ndi kusala, ndipo ndikuyembekezera pa Ambuye, kudzodza kwa Mzimu Woyeru kunali kuli pamenepo, ndipo ndi chifukwa chake Iwo unatitsogolera ife, mwaona. Ndiyeno ndinawona mthunzi uwu wa mdima uli pa iye, ine sindinanene chimene ine ndinali kuchita, koma mosachepera kanthawi pang'ono zonse zinali zitachokapo, kuzizira kwa manja ake kunali kutachokapo, iye anali akufuula ndi kutamanda Mulungu, atadzipeza yekha mmaminiti pang'ono. Ndipo ndi awa akhala pomwe apa mmawa uno, akhala mwa omvetsera. Mwaona momwe Satana amayesetsera kuti amusokonezere mnyamata ameneyo, pomulozera iye zosokonezeka zina zammbuyo, chimene Mzimu Woyeru unachidziwa, ndipo ine ndinachiwona icho mwa masomphenya a Ambuye. Koma Mulungu anamusamalira mwamuna ameneyo. Mulungu anamusamalira mnyamata wachichepereyo.

<sup>31</sup> Ndikulowa mphindi pang'ono zapitazo, a—dona, ine ndikumuwona iye wakhala apa mkanjira, wopanda... wangopeza kumene mpando wake penapake, ndipo wakhala pansi. Iye anati, "Zaka naini, M'bale Branham, ine ndakhala ndikuyesetsa kuti ndikumane nanu." Ndipo iye anati, "Ndine wosimidwa kwambiri! Ine ndafika kuno mochedwa, ndipo sindinathe ngakhale kuti ndipeze khadi la pemphero kuti ndidzakhale pa mzere."

<sup>32</sup> Billy, ndithudi, ndi ntchito yake kuwonetsesa kuti ine sindikuvutitsidwa, kundilowetsa ine mkatyi ndi kunditulutsanso. Musamakhumudwe ndi Billy, iye amalamulidwa ndi gulu ili la matrastii kuti azichita zimenezo. Ndipo ngati iye akanati asamatero, ine sibwenzi ndikukwanitsa kufika ku mzere wa

pemphero, kufika muno. Inu mukuzindikira zimenezo. Mwaona, pakuyenera kukhala dongosolo kwa chirichonse chimene ife tikuchita. Ife—ife tiyenera kukhala nalo ilo, mwaona. Koma iye aziti, “Bwerani, adadi, fulumirani,” ichi.

<sup>33</sup> Donayo anasunthira mmbuyo. Ndipo iye anati, “M’bale Branham, ndilankhule nanu.” Ataima pamenepo, masomphenya anatsegukira pa mkazi wowoneka bwino wamng’ono uyu, ndipo ndinawona kuti mtima wake unali wovutika. Ndipo iye anali kuyesetsa kuti agwire ntchito kuti azipeza chakudya. Ndipo chi—chinthu chachikulu chinachitika mmbuyo, mmbuyo momwe mu nthawi ya makolo ake, chimene chinapangitsa kuti chinthu chachikulu ichi chichitike kwa iye, ndipo Ambuye Yesu anawulula icho ndipo anawonetса chimene icho chinali. Ndipo pamenepo, mu mphindi ya nthawi, anachichotsa icho pa mkaziyo. Iye anazungulira akusangalala. Ndipo tsopano wakhala pano mwa omvetsera limodzi nafe tsopano, akusangalala, ndi misonzi, pamene iye akupukuta maso ake tsopano, akudziwa kuti choonadi cha chinthucho chadziwika. Ndipo uyo, chiyani, mkazi wamng’ono wamanjenje uyo, amene anali wamanjenje kwambiri mwakuti iye samadziwa kuti achite chiyani ndi iyemwini, ndipo kumaganiza kuti iye wapita, ndipo apo panalibe Mzimu Woyer, ndipo lino ndi tsiku lake lomaliza. Iye anali atayesetsa kwa zaka naini ndipo iye anali pafupifupi pamapeto a kutaya mtima kwake, Mulungu anamusamalira mkazi wamng’ono uyo amene panalibe amene amamusamala. Mukuona? Ndi nthawi bwanji! Iye amasamala.

<sup>34</sup> Pamene Iye anali kuno pa dziko lapansi, monga ine ndimanenera, Iye ankasamalira anthu mochuluka kwambiri mpaka kuti Iye amawachiritsira odwala awo, amatonthoza mitima yawo, amawaauza iwo za—malo amene Iye akanadzapitako ndi kukawakonzeri iwo, ndipo akanadzabwereranso kuti adzawalandire iwo kwa Iyemwini. Iye anawasamalira iwo. Ndipo zindikirani, Iye anasamala kwambiri mpaka, pamene Iye anadziwa kuti Iye akuyenera kuti azichoka ndi cholinga chakuti adzabweretse chinthu chachikulu ichi kwa ife, Iye anati, “Ine sindikusiyani inu opanda mtonthozi, koma Ine ndidzatumiza Mzimu Woyer, ndipo Iye adzapitiriza chisamaliro Changa kwa inu,” kufikira Iye adzabwererenso. Palibepo aliyense amene amasamala ngati Yesu. Podziwa kuti thupi Lake, ngati Wansembe Wamkulu, pa ntchito ya mkhala pakanati imene Iye akuchita tsopano, Thupi limenelo likuyenera kukhala mu Kukhalapo kwa Mulungu nthawi zonse, kuti azikapembedzera, kuti Mulungu asamawone tchimo la wochimwa; Iye azingowona Mwazi wa Mwana Wake Yemwe. Ndipo podziwa zimenezo, Iye anatumizanso Mzimu Woyer kuti udzapitirize kuwatonthoza anthu Ake. Kodi Iye amasamala? Ndithudi, Iye amasamala. Tsopano, Iye anali wakuti apitiriza kusamalira anthu, anthu Ake kuno pa dziko lapansi, mu kachitidwe komweko kamene

Iye ankawasamalira iwo pamene Iye anali kuno. Chifukwa Iye ananena mu Yohane Woyerera, mutu wa 15, ngati inu mukufuna kuti mupange...ine ndiri ndi zolemba pano ndi Malemba awa amene ine ndikulozerako, Yohane Woyerera 15:26 ndi 27.

<sup>35</sup> Ine ndikuwona ambiri a inu mukulemba Malemba. Chotero ine ndikhoza kulozera kwa izi ngati inu simukuzidziwa izo, nthawi zambiri, ku Lemba. Ine ndimalemba Lemba, ndiyе ine ndimadziwa zimene ine ndikuyankhulapo kuchokera apa, chifukwa izo nthawizonse zimakhala m'Mawu a Ambuye. Mukuona?

<sup>36</sup> Iye anati, pamene Mzimu Woyerera ukadzabwera, Umene Atate ati adzatumize mu Dzina Lake, Iye azidzachitira umboni za Iye. Mwakulankhula kwina, Iye azidzachita chinthu chomwecho chimene Iye ankachita. Mzimu Woyerera ukugwira ntchito kudzera mu kachisi amene Iye anali atamuyeretsa, uzidzachita chinthu chomwecho chimene Iye ankachita. Tsopano, kodi chimenecho chiyenera kutichitira ife chiyani! Ndiye ife tikudziwa kuti pakati pathu pomwe lero tiri naye Ambuye Yesu yemwego wotonthoza mmaonekedwe a Mzimu Woyerera, ofesi ina imene Mulungu Mwini akugwiriramo ntchito.

<sup>37</sup> Iye anali Chitonthozo kwa Israeli pamene iwo amatha kuyang'ana mmwamba ndikuwona Lawi la Moto, ndi kumumva mneneri akuyankhula Mawu amene anali owona, ndipo Mulungu nkuwatsimikizira Iwo. Chimenecho chinali Chitonthozo chawo.

<sup>38</sup> Iye anali Chitonthozo pamene Iye anali kuno pa dziko lapansi ngati munthu, Mulungu atasandulika thupi. Mulungu kudziimira Iyemwini ndi kudzifotokoza Iyemwini kudzera mwa—mwa Munthu, Khristu Yesu, Amene analonjeza kuti “Ntchito zimene Ine ndikuchita inunso mudzazichita. Ndipo Ine ndikupita kwa Atate, ndipo ndidzatumizanso Mzimu Woyerera, Umene udzakhala Ine mu maonekedwe a Mzimu. Ndipo Ine ndidzakhala ndi inu, ndipo ndizidzakhala mwa inu. Ndipo zinthu zomwe zomwezo zimene Ine ndachita kuno, Mzimu Woyerera udzazichitanso mu Dzina Langa, pamene Iye adzabwera.” Mukuona? Nchifukwa chake Iye anati, “Kudzayankhula motsutsa Iwo” tsopano chitetezero chitapangidwa kale, linali tchimo losakhululukidwa, kuti “uwuchitire mwano Mzimu Woyerera.”

<sup>39</sup> Ndipo Iye adzazichita izo mwanjira yomwego, kuti ife tidzathe kudziwa kuti ndi chitonthozo chochokera ku maimidwe ena a padziko lapansi, kuti tidzathe kudziwa kuti ndi chitonthozo chochokera kwa munthu wina wachikulire amene angayike manja awo mozungulira ife ndi kutikumbatira ife pang'ono ndi kutipangitsa ife kumverera bwinoko, kapena—kapena maneno ena a fioloje a chipembedzo amene anganene

kuti “tsopano inu ndi a ife, ndipo ife tiri nacho icho; ndipo musamayanjane ndi onse a iwo, chifukwa iwo alibe icho.”

<sup>40</sup> Iye anazipanga izi zikhale zolunjika motsimikizika, mukuona, “Iye azidzayankhula mu Dzina Langa. Ntchito zimene Ine ndikuzichita inunso mudzazichita, pamene Iye adzakhala pa inu.” Mwaona, Iye azidzatonthoza mwanjira yomweyo, pokhululukira machimo athu onse, kuchiritsa nthenda zathu zonse, ndi kuyankhula kwa ife za chitonthozo cha Ufumu umene uli nkudza. Mwaona, kuzitsimikizira Iyemwini pakati pathu, chimodzimodzi monga Mulungu anazitsimikizira Yekha pakati pathu mwa Yesu Khristu. Ndipo mu—mu Timoteo Wachiwiri... Timoteo Woyamba 3:16, izo zinalembedwa mwanjira iyi, kudziwa za Mulungu, “Popanda kutsutsana ife tikuzindikira kuti chachikulu ndi chinsinsi cha umulungu, pakuti Mulungu anawonetseredwa mu thupi.” Ife tinamuwona Mulungu mu thupi. Chimenecho chinali chitonthozo cha Mulungu, kudziwa kuti Iye anabwera mochuluka kwambiri (Iye anatisamalira ife) mpaka Iye anadzakhala mmodzi wa ife. Mulungu atawonetseredwa mu thupi. Osangoti munthu wina chabe, koma Mulungu Iyemwini!

<sup>41</sup> Ndipo tsopano kuti azipange sitepe ina yoyandikira, Iye akutumiza Mzimu Woyeru kuti udzasamalire zitonthozo zathu, ndipo Iye akukhala *mwa ife*. Oh, Iye amasamala!

<sup>42</sup> Tsopano ife tikuyenera kuti tipite ku gawo lina la Lemba apa, kapena lingaliro lina kuti liikire kumbuyo izi. Ine ndisanapite, ine ndikhoza kunena ichi: aliyense alibe Mtonthozi uyu. Iwo, iwo alibe, iwo alibe Iye. Chotero chifukwa chimene iwo alibe Iye, ndi chifukwa chakuti iwo samulandira Iye. Iye ndi wa iwovo, koma iwo samulandira Iye. Tsopano, ine ndikuyembekeza kuti ndinu auzimu mokwanira kuti—mukuwerenga zimene ine ndikunena. Mukuona? Ine ndikuyankhula kwa gulu la anthu amene ali woti apemphereredwa mu maminiti pang’ono. Ndipo ife tiri nacho Chitonthozo ichi mwa Mzimu Woyeru umene watumizidwa chifukwa cha Mtonthoziyo, koma anthu onse sangalandire Icho. Iwo sakhalupirira mwa Icho. Mukuona? Iwo, kuti achite zimenezo, ndiyi iwo amasonkhanitsa chitonthozo chawo kuchokera ku gwero lina, njira zina. Ngati iwo savomereza Mtonthozi woperekedweratu wa Mulungu, ndiyi iwo akuyenera kuti akapeze mtonthozi wina, mwaona, chifukwa iwe sungakhale moyo wopanda chinachake choti udzichikhala moyo.

<sup>43</sup> Ndipo ine ndikuyembekeza kuti aliyense wa inu mukumvetsa zimenezo, makamaka anthu inu amene muli oti mupemphereredwa, amene muli omangika kwambiri mmawa uno, mwina ndi mavuto amene madokotala sangathe kuwakhudza.

<sup>44</sup> Ife timakhulupirira kuti madokotala amathandiza anthu. Ine ndimakhulupirira kuti Mulungu amachiza ndi mankhwala. Mulungu amachiza ndi opareshoni. Mulungu amachiza ndi kumvetsa. Mulungu amachiza ndi chikondi. Chikondi pang'ono chokha chimapita mtunda wautali. Wina angokhumudwa, ndipo inu mungomuwonetsera iye kuti mumasamala za iwo. Mukuona? Mulungu amachiza ndi chikondi. Mulungu amachiza ndi pemphero. Mulungu amachiza ndi zozizwitsa. Mulungu amachiza ndi Mawu Ake. Mulungu amachiza! Kaya zikuchokera kuti, Mulungu amachiza ndi zimenezo. Ndi Mulungu amene amachiza, pakuti Iye anati, "Ndine Ambuye amene ndimachiza nthenda zanu zonse." Chotero zonse za izo ziyanera kugwira ntchito limodzi, ndipo munthu mu mautumiki osiyanasiyana akuyenera kugwira ntchito limodzi pa chimenecho. Mukuona? Tsopano, koma iwo samachita zimenezo, chifukwa nthawizina iwo amaletsedwa kuti apange maimidwe ena pa Mawu a Mulungu, chifukwa zipembedzo zawo zina sizimawalola iwo kuti achite zimenezo. Koma zimenezo sizimalepheretsa Choonda, chimodzimodzi basi, Mulungu amapitirirabe kukachiza chimodzimodzi.

<sup>45</sup> Chotero iwo amayesetsa kupeza chitonthozo kuchokera ku gwero lina. Tiyen tiyankhule poyamba za solo.

<sup>46</sup> Ife timapeza kuti anthu ambiri amayesetsa kupeza chitonthozo pakumwa. Inu mukudziwa, ife tiri ndi maneno amene ali odziwiwa bwino pakati pathu lero, kuti—kuti azitumiki ambiri amamwa nthawizina asanapite paguwa, amamwa—a—chakumwa chabwino chaukali choledzeretsa. Ndi zodziwiwa kuti anawonedwapo azitumiki pa guwa, amene amakhala akuzandima chifukwa cha mowa. Ndipo izo—izo sizikuyenera kutero. Izo sizikuyenera kutero. Ndi chifukwa chakuti nthawi zambiri ife tikhoza kumudzudzula munthuyo pamene mwina ife sitikuyenera kutero, ife tikuyenera kufufuza m'mbuyo kuti vuto ndi chiyani. Ambiri a iwo anatembenuzidwa ku mowa. Ndipo ife tikupeza kuti, ngati iwo ali mu chikhaliidwe chimenecho, icho chimakhala chamanyazi ndi chitonzo. Koma chitonzo chake sichikuposa mmene zingakhalire ndi kunama, kuba, kapena kusirira akazi, kapena chinthu china chirichonse chimene chiri mmalamulo. Mukuona? Ndipo mwinamwake munthuyo anabadwa ndi chilakolako-chachikulu, ndipo iye akawona akazi ovula awa pa msewu, ndipo iye—iye nthawizonse amakhala pamavuto. Mukuona? Iye, uyo, mwamuna amabadwa monga choncho. Tsopano, chimene iye ayenera kuchita, mtumiki amene amamwa . . .

<sup>47</sup> Kapena mka—kapena mkazi amene amasuta, kapena, amene amavala mwamakhalidwe oipa, kuyesetsa kuti apeze chitonthozo chake pokhala wowoneka bwino, pofuna kupangitsa mwamuna kuti azimuyang'ana iye. Palibepo chifukwa china chirichonse. Iyeyo ndi wamisala mwatheka.

Mukuona? Palibe mkazi woganiza bwino amene angadziwe kudzivila yekha pamaso pa mwamuna, amene ali ndi malingaliro ake abwino. Mukuona? Palibepo chifukwa chochitira izo konse. Ndipo iye, koma iye akuyesetsa kutero, atsikana achichepere awa lero amene amapita pa msewu, iwo ndi enieni... Chabwino, inu mundikhululukira kafotokozedweko. Ndipo kumbukirani, tepi iyi si ya anthu awa okha pano, iyo ikupita kuzungulira dziko. Mukuona?

<sup>48</sup> Ndipo a—mkazi amene angavule zovala zake pa iye, pakuti iye wadziwa kuti kwatentha. Kukayenda kunja uko pa dzuwa, wamalisache, ndipo kenako nkukayenda atavala zovala zina, ndipo zozizirirapo ndi ziti? Amwenye kumusi uko mu Papagos ndi Navajos; achi Papagos, makamaka, ndi okhala kwawokha, akazi amenewo amatulukako atadzifunditsa mabulangete oluka pa iwo, ndipo amakakhala panja uko pa dzuwa kuti azizidwe. Bwanji? Iwo amachita thukuta, ndipo mphepo imene imawomba imapanga kusintha kwa mpweya, inu mwaona. Ndipo akazi awa alibe chifukwa china koma basi... Iwo sakudziwa izo, iwo sakuzindikira izo. Ine sindikunena kuti iwo amatero. Ambiri a iwo ndi akazi abwino, ndipo ine sindikunena izo kuti ndikhale wamwano. Ine ndikunena izo kuti—kuti ndiyesere ku—ku—kuti ndiwachangamutse iwo. Mukuona?

<sup>49</sup> Ndi Satana basi, mwaona. Inu mukudziwa anthu enawo, amuna akayang'ana pa zoterozo, zimaperekwa chikoka chotero pa iwo mpaka iwo—iwo amakhukhuluza matayala awo ndi kuliza muluzu a—a—muluzu wa nkhandwe. Ndipo—ndipo—ndipo kodi iwo amachitiranji zimenezo? Akazi amachita zimenezo ndi cholinga chakuti awapangitse amuna kuti achite zimenezo. Nchifukwa chiyani inu mumataluka panja, mu kutentha kwa tsiku, ndipo foro koloko madzulo, kuti mukatchetche udzu pamene anthu akuchokera ku ntchito zawo ndi zinthu monga zimenezo? Izо zimasonryeza kuti iwo ndi mzimu wa misala. Ndipo ine ndikudziwa ambiri a iwo akhoza kukhala ndi IQ mamailosi millioni kuposa yanga, koma ine ndimaiyesa IQ yanu ndi Mawu a Mulungu ndipo ndimawona kumene izo zikuchokera. Mukuona? Imenyo ndi IQ yamakono, koma umboni kumene ndi zipatso za moyo zimatsimikizira. Chotero iwo amayesetsa kuti apeze chitonthozo ndi zimenezo.

<sup>50</sup> Ambiri a iwo amati, “Chabwino, ine sindimachita zimenezo.” Koma amadziveka okha zovala zoterozo mpaka iwo amayesetsa kuti akhale amakono kwambiri kuposa mkazi amene ati akakhale pafupi ndi iwo mu tchalitchi mmawa wotsatira, amavala chipewa chabwinoko kapena zovala zazing'ono zabwinoko, chifukwa inu mukhoza kukwanitsa kuchita izo. Mukuona? Mwaona, tchimo likufika mpaka pansi penipeni. Ndipo iwo amayesetsa kupeza chitonthozo pochita zimenezo. Ndipo iwo atero...

<sup>51</sup> Izo zakhala chinthu choterocho mpaka izo mwamtheradi zakantha fuko lonse, osati fuko lokha, koma dziko lonse. Zinthu zambiri ine ndikanatha kunena pano, koma, pofuna kusunga nthawi, msonkhano wa machiritso ukubwera, ine—ine ndikanayankhula kwambiri pa izi, koma ine sinditero. Ine ndikutsimikiza kuti inu mwamvetsa chimene ine ndikutanthauza. Izi, zakantha dziko la ndale, moyo wa ndale, moyo wotukuka, moyo wa khalidwe la fukoli, wa anthu kuzungulira dziko. Izo zafika pamalo akuti munthu akufuna kukhala wandale basi pongofuna kuti akhale ndi dzina lakuti ndi wandale. Ali ndi ndalamama zambiri, akhoza kusintha mavoti ndi kukabwereka makina kuti achite zimenezo, ndi—ndi zina zotero, basi chifukwa cha dzina, ndipo ndi za mamillioni ndi mamillioni a madolla, mwaona, basi chifukwa cha dzina longokhala wandale wamkulu winawake. Zochuluka zimanenedwa pamenepo, inu mukudziwa chimene ine ndikunena.

<sup>52</sup> Ndipo moyo wachitukuko! Anthu akumayesetsa kuti akhale pamodzi mu moyo wachitukuko wamisala uwu. Musandiuze ine kuti dziko silinachite misala, ndi kumachita momwe ilo likuchitiramu. Ilo ndithudi latero. Zedidi. Ilo ndi dziko lamanjenje. Ndipo mwa chisomo cha Mulungu ndiyo njira yokhayo imene ife tingathawire izo. Zindikirani, mu moyo wachitukuko uwu, anthu afika pamalo akuti iwo—iwo amakhala mtimagulu tating'ono, ndipo iwo amafika mmenemo ndi kumaganiza, "Ife ndi abwinoko kuposa gulu linalo." Mukuona? Ndipo izo, izo zimangochitika mwanjira imeneyo. Ndipo ndi makhalidwewo, izo zakhudza makhalidwe a anthu mpakana, moonamitima, abwenzi, ine sindikhulupirira nkomwe kuti (dziko) mawu akuti "khalidwe" amadziwiwa pakati pa nainte peresenti ya anthu a fuko lino. Iwo samadziwa nkomwe chimene (dziko) mawu akuti "khalidwe" amatanthauza. I—iwo anathawa kwa iwo. Ndipo izo zikuchitika mwanjomba kwambiri.

<sup>53</sup> Satana ndi wothyathyalika kwambiri, mwaona, ndipo iye amachita izo mophweka kwambiri, mo—mothyathyalika kwambiri, basi pang'ono kwambiri *apa* ndi pang'ono *apo*, ndi kuzisiya izo. Iye amakhala ndi nthawi yochuluka, koteri iye amangothamangira pang'ono *umu* ndi pang'ono *umu* ndipo, chinthu choyamba inu mukudziwa, anthuwo pang'onopang'ono akusunthidwira mu zimenezo. Chikanachitika nchiyani ndi mkazi, kale pamene ine ndinali mnyamata wazaka sikisitini zakubadwa, ngati iye akanakayenda pa msewu monga mmene iye akuchitira lero mu mawonekedwe odzivila awa? Bwanji, iwo akanamuyika iye mu ndende. Chabwino, ngati izo zinali zoipa nthawi imeneyo, izo ndi zoipa pano. Mukuona? Koma, inu mwaona, Satana anangoyamba kudula masiketi, ndi kuwafupiksira iwo pansi, ndipo—ndipo zidzafika pochitika kuti padzakhala wina adzapanga mikini yaing'ono yowonjeza

kapena bikini, kapena chimene mumachitcha chinthucho, kukhala tsamba la mkuyu. Inu mukukumbukira! Uko nkulondola, izo zidzabwerera molunjika mmbuyo. Ndipo ndizo, izo zikuwoneka kuti ziri kale kumeneko tsopano.

<sup>54</sup> Ndipo tsopano ife tikupeza kuti, zinthu zonsezo ndi chifukwa chakuti anthu akuyesetsa kuti apeze chitonthozo. Iwo akuyesetsa kuti apeze chinachake chimene iwo... Ndipo kumbukirani, chitonthozo chanu chimakhala chipembedzo chanu, ndipo inu mumazipanga zinthu zimenezo kukhala chipembedzo chanu. Mukuona? Ndi zachisoni bwanji kuzindikira kuti imfa ili patsogolo panu. Mukuona? Mpaka, zonsezi zachitika mpaka izo zikuwoneka ngati kuti palibepo ma—maziko olimba omwe atsala mu dziko oti pangamangidwepo chirichonse.

<sup>55</sup> Mungondilola ine ndikufunsemi inu chinachake. Inu simungakhulupire chirichonse, nkomwe, koma Baibulo. Ife tikadali nayebe Khristu; mathokozo kwa Mulungu. Mukuona? Inu—inu simungakhulupire chirichonse. Inu mumafika pa... Mwachitsanzo, pamene inu tuyatsa televizioni yanu (inu amene muli nayo), ndipo inu mukayatsa televizioni yanu ndi kuwona za—za malonda, chabwino, ngati munthu atayesera kukhala moyo ndi gawo limodzi pa handiredi la za malonda zimenezo, iwe ukhoza kufa mu sabata. Mwaona, iwe sungathe kuchita izo. Ndipo chinthu chomwecho chimene kampani ina ingaike pa mndandanda, ngati chogulitsa, ndi kuti, "Ichi ndiye chinthu apa, ndipo inu musagule *ichi apa*," ndipo kampani yomweyo ikugulitsa chinthu chomwecho. Kenako zamalonda zina zibwerapo, *ichi* muchichotsepo ndipo osati *icho*, ndipo ndi kampani yomwe yomweyo. Anthu Achimerika amakopeka ndi zinthu ngati zimenezo, mpaka chinthu chonsecho chavunda, mpaka palibepo ziymbekезo nkomwe. Palibe amene akudziwa choti akhulupire. Koma ine ndikuuzani inu pakapita kanthawi choti mukhulupire, ngati inu mukufuna chitonthozo, ngati Ambuye alola.

<sup>56</sup> Anthu, iwo amanena bodza, amanama, amaba, mpaka iwe umayenera kukhala ndi chikole chobwerekera kuti ubwerekere madola faifi kwa winawake. Ndizo a... Inu mukudziwa, Baibulo limanena zimenezo, kuti sipadzakhala chikondi mmasiku otsiriza koma pakati pa anthu osankhidwa okha. Uko nkulondola. Lemba limayankhula za zimenezo, kuti mwamuna azidzatsutsana ndi mkazi wake, ndipo mkazi azidzatsutsana ndi mwamuna, ana azidzatsutsana ndi makolo. Basi pakati pa Osankhidwa a Ambuye okha padzatsalira chikondi.

<sup>57</sup> Mipingo yalowa mu chinthu chomwecho kuchokera ku moyo wachitukuko. Iwo azibweretsa izo mu mpingo, moyo wawo wachitukuko ndi ndale zawo ndi zinthu zawo zina, mpaka iwo awusokoneza kwambiri mpingo mwakuti iwo sukudziwa choti uchite. Iwo abweretsamo ndale mu mpingo. Iwo abweretsanso

moyo wachitukuko, moyo wawo wa chitukuko mu mpingo, zochitika zaho zachitukuko, bingo kapena bunco, kapena chirichonse chimene iwo amadzitcha izo, ndi maphwando awa ndi zovina, ndi zina zotero, mnyumba ya Ambuye. Bwanji, ndi—ndi zomvetsa chisoni.

Iwo amati, “Chabwino, tsopano, izo si choncho, uko ndi kuwonjezera.”

<sup>58</sup> Kumbukirani, kunali kuwonjezera aponso kuti Yesu awakwapule o—ochita malonda kuwatulutsa ndi zogulitsa zaho, ndipo anati, “Kwalembedwa, ‘Nyumba ya Atate Anga inapangidwa nyumba ya Mapemphero,’ ndipo inu mwaipanga iyo kukhala nyumba ya akuba.” Mukuona? Uko nkulakwitsa, ine sindikusamala kuti iyo ili kuti. Bola ngati mpingo... Mpingo si nyumbayo kwenikweni, ndi anthu amene ali mnyumbamo. Ndipo ngati anthu amenewo akuchita nawo mu zimenezi, bwanji, uko ndi kulakwitsa. Ndipo iwo abweretsamo kachitidwe kameneko.

<sup>59</sup> Tsopano ife tikupeza kuti mipingos, nayonso, nthawizonse ikumalonjeza chinachake, monga televizioni ndi zina zotero, mwakuti iyo sikumafika nkomwe ku chi—chinthu chimene iyo inalonjeza. Monga kawirkawiri ine ndakhala ndikunenera, chobwereza chakale, “Munthu nthawizonse amakhala akumuyamikira Mulungu pa chimene Iye anachita, kumuyamikira Mulungu pa chimene Iye ati adzachite (kuyembekezera ku chimene Iye ati adzachite), ndiyeno osalabadira chimene Iye akuchita.” Mwaona, iwo—iwo—iwo amalephera. Ndipo umo ndi mmene iwo amakhalira mbiriyakale pakapita kanthawi, ya zoipitsidwa, mwaona, chifukwa iwo amalephera kuti azindikire tsopano! Inu mukhoza kukamba za chitonthozo chimene Khristu anaperekamodzi, ndipo nkumati chitonthozo Iye adzaperekamu mibadwo yakudza, koma kukana chitonthozo chimene Iye ali nacho pano kwa inu. Mukuona? Izo ziri pa maziko omwewo amene ife tikuzipeza izo. Chabwino, izo zasanduka chinthu chachikulu. Tsopano kudzapeza kuti iwo—iwo abwera...

<sup>60</sup> Izo zafikanso ngakhale mu Pentekoste, mmipingo. Izo zafika mmadera a Chipentekoste, mwakuti iwo nthawizonse akumalonjeza chinachake chimene amalephera kuti afikeko. Nthawizonse zikumakhala kuti munthu aliyense akumakhala ndi kumverera kosiyana, ndi—ndi kumazipanga izo kaya ndi za Mwamalemba kapena ayi, ndipo iwo akumalonjeza chinachake chimene iwo sakufikira nkomwe kwa icho, mpaka zikumawoneka ngati izo zafika pa malo amene zikuwoneka kuti palibepo kuwonamtima kulikonse. A—anthu sakufika pofunkira penipeni pa kuwonamtima. Izo zataya a... Mawu kumene a Chingerezi akuti *sincerity* ataya yake—mphamvu yake kwa anthu. Kapena, njira ya anthu yo—yokhalira moyo, iyo

yataya kuwonamtima kwake kwa iwo. Tsopano iwo sakuwoneka kuti akumvetsa.

<sup>61</sup> Ngakhale kulapa kwathu! Tsopano, ine ndikufuna anthu inu amene mukubwera, kapena muli pano ndipo mukugwira... kapena pa—tepi, ine ndikufuna kuti inu mumvetsere mwatcheru tsopano kwa kamphindi ku chobwerezza ichi. Icho—icho...

<sup>62</sup> Pokhapokhapo inu mutakhala owonamtima mozama! Ndipo inu simungakhale owonamtima mpaka mutamvetsetsa bwino bwino. Ngati inu mukungoganizira, kapena mukupenekera, kapena mukuyembekezera chomwecho, ndiye pamene po sipangakhale kuya kwa kuwonamtima kumene Mulungu amakufuna. Icho, chikhulupiro, sikuti “ndikuyembekeza chomwecho” kapena “izo zikhoza kukhala zolondola.” Icho chikuyenera kukhala mwamtheradi “Ameni!” Icho ndi podalirapo panu. Icho—icho—icho ndi wanu—icho ndi mtheradi wanu. Icho ndi chinthu chimene inu mwamangidwirako. Mukuona? Inu mwabwera kwa chodalirapo chanu, kuti “Icho ndi Choonadi ndipo pali... Icho si china koma choonadi, ndipo Icho chiyenera kukhala momwemo!” Ndiyено pamene inu muzindikira zimenezo mmalingaliro anu, mukatero inu muyenera kuchifikira Icho ndi moyo wanu wonse, solo, thupi, zonse zimene ziri mwa inu, basi kungodziguiltsa zonse kwa icho. Monga Yesu anatiphunzitsira ife mwachisomo za munthu wogula ngale, ndipo iye anaipeza Imodzi ya mtengo wapatali ndipo anagulitsa zake zina zonse kuti akagule Imeneyo. Zoonadi zonse ndi chirichonse zimene iye anali nazo, ngakhale izo zinali ngale zabwino, iye—iye... Imodzi iyi inkatanthauza zonsezo kwa iye. Ndipo pamene inu mupeza Podalirapo panu pa Mulungu, Mawu Ake, lonjezo pa chinthu chinachake, inu mukuyenera poyamba mudziwe kuti icho ndi Mawu a Mulungu, kuti chinthu chimene inu mukuchiwona chikuchitidwacho ndi Mulungu. Apo—sipamakhalapo—sipamakhalapo “mwinamwake chomwecho, izo zikhoza kukhala, izo zikuwoneka ngati zikhoza kukhala.” “Izo ndi Mulungu!” Ndiyено pamene inu mufika pa malo amenewo, ndiye imeneyo imakhala Ngale ya mtengo wapatali, inu mukuyenera kuchoka kwa chirichonse chimene winawake akukuuzani inu motsutsana ndi Iyo. Inu musamayang’ane kwa chimene munthu wakwaniritsa kuchichita. Inu mukuyenera muziyang’ana kwa chimene Mulungu ananena ndi chimene Iye analonjeza, ndipo mumuwone Iye akuchita icho, zikatero chimenecho chimakhala Podalirapo panu pamene po. Ndiyено chirichonse chimene inu muli, chirichonse chimene inu munali, chirichonse chimene inu mukuyembekeza kuti mudzakhale, chikuyenera ku kidwa pa Ichi ngati kuti zinali imfa ndi moyo kwa inu pa nthawi imeneyo.

<sup>63</sup> Ine ndikuganiza kuti chimodzi cha chinthu chimene chimawalepheretsa anthu athu kuti asachirtsidwe ndi kuperewera kwa kuvomereza, ndi kuperewera kovomereza

moonamtima. Tsopano, mwachitsanzo, izi zikhoza kumveka moipa pang'ono, koma ine sindikutanthauza izo mwanjira imeneyi. Koma, kuyang'ana pa mkazi wanga wakhala apa. Ngati ine nditapita kunja uko lero ndi kukakumbatira manja anga mkazi wina ndi—ndi kukapanga chikondi kwa iye, ndipo ine ndingadziwe ndiye, nditatha kuchita zimenezo, kuti ine ndalakwitsa, ndalakwitsa kwambiri. Tsopano, ndithudi, Mtonthozi wanga angandiletse ine kuti ndisachite zimenezo. Mukuona? Mukuona? Koma ine ndikutanthauza ngati ine—ngati ine nditachita zimenezo, ndipo ine...zitachitika kuti ine ndinachita zimenezo kapena chirichonse chofanana ndi icho. Ndiyeno ine ndikudziwa chinthu choyambirira ndi kunena kwa mkazi wanga, ine ndisanakanene kwa Mulungu, “undikhululukire ine,” chifukwa ine ndamuchimwira iye. Ngati iwe ubwera ku guwa ndipo nkukumbukira kuti iwe uli ndi mangawa, upite ukachikonze icho poyamba, iwe usanapereke mphatso yakoyo. Chotero ine ndikuyenera kupita kwa iye. Ine ndimakhulupirira mu kulapa ndi kukonzango. Sikukhala kulapa kowona pokhapokha iko kutachitika.

<sup>64</sup> Bwanji ngati ine nditanena tsopano, “Ine ndivomereza izo, kuti ine ndachita cholakwika, ine ndikuti, ‘Ambuye Wabwino, O Bwenzi wanga, Inu mukudziwa kuti ine ndimakudziwani Inu mwabwino kwenikweni. Mulungu atamandike! Aleluya! Ine—ine—ine—ine ndikuganiza Inu ndi Munthu wakale wabwino. Mundikhululukire ine. Inu mukudziwa, wakale, Bwenzi wakale, ine—ine sindimatanthauza izo mwanjira imeneyo’”? Mukuona?

<sup>65</sup> Tsopano, inu mukuti, “Kumeneko ndi kusinjirira.” Ndi choncho. Kupanga kuvomereza monga choncho, ndi choncho.

<sup>66</sup> Koma nanga bwanji ngati ine nditapita ndikuti, “Ambuye, ine—ine sindimatanthauza kuti ndichite izo mwanjira imeneyo, ndipo Inu mundithandize ine ndipo ine sindidzachitanso izo kenanso”? Iye angakane nsembe yanga mpaka poyamba nditapita ndi kukakonza izo ndi mkazi wanga.

<sup>67</sup> Ndiye nanga bwanji ngati ine nditabwera kwa iye mopanda ulemu momwemo, ndikuti, “Kuti, mtsikana wokalamba, mzanga wakale, mayi wakale wa ana anga, ndi wokomamtima wakale, iwe ukudziwa ife takhala abwenzi akale kwa nthawi yaitali. Kuti, bwanji nditakumbatira manja anga mkazi wina? Ndipo iwe ungati chiyani za izo, mwana wakale, iwe ungandikhululukire ine?”

<sup>68</sup> Ine ndikuganiza mmene iye angayang'anire. Iye angaganize, “Chachitika nchiyani ndi amuna anga?” Mukuona? Tsopano, chinthu choyamba, iye sangadziwe ngati ine ndikungoseleula kapena ayi.

<sup>69</sup> Ndipo iwe sumapita mwanjira imeneyo kuti ukalape kwa munthu mzako kapena Mulungu. Iwe umapita ndi kuya kwa kuwonamtima, ndi chisoni cha umulungu cha

tchimo lako. Poyamba, iwe umayenera kudzimvera chisoni. Ine ndiyenera ndimuuze iye, "Wokondedwa, bwera kuno, izo zikhoza kutanthauza mapeto a moyo wathu wonse wapabanja. Mkazi yemwe ine ndimakhala naye, ameneyo ndi wokondedwa wanga, ndipo momwe ine ndakukondera iwe zaka zonsezi. Koma tsopano iwe ukhoza kundisiya ine, kuyambira apa mpakana, iwe ukhoza kusakhala ndi ine, iwe ukhoza kusandivomereza ine. Ndipo ine ndikudziwa zimenezo. Komabe, kuti ndikonze izo, ine ndikuyenera kuzikonza." Ine ndikuyenera kumuaza iye ndi kuya kwa mtima wanga.

<sup>70</sup> Ndiaktero ine ndikuyenera kumuaza Mulungu mwanjira yomweyo. Ndipo nkuwauza awiri onse iye ndi Mulungu, moonamtimma, kuti ine sindidzachitanso izo kenanso, mwa chisomo cha Mulungu. Mukuona? Basi osangoti... Tsopano, ine ndikhoza kukwanitsa kuziika izo pa iye, ndipo iye (mukuona?) sangawone. Mwinamwake kuyankhula kwanga kwa iye ku—kukhoza kumukhutitsa iye, koma zoyankhula zanga sizingamukhutitse Mulungu. Iye amayang'ana mu mtima mwanga ndipo Iye amadziwa. Ndipo zikatha zonsezo, basi zaka pang'ono ndiri ndi iye, ngati Mulungu alola, ndipo ife tidzatengedwa kuchoka padziko lino. Koma ndi Mulungu, ndi Kwamuyaya, koteri ine ndikuyenera kukhala woonamtimma mwakuya ndi Mulungu. Ndiyeno ngati ine ndikhala woonamtimma, Iye adzandimva ine. Koma ngati ine sindiri woonamtimma, palibepo chifukwa choti ine ndizitaya nthawi ya Mulungu kuti azindimvetsera ine.

<sup>71</sup> Ndipo apo ndi pamene izo zafika lero, pakati pa anthu, sipakuwoneka kuti pali kuya kwa kuwonamtimma kumene—kumene iwo akuyenera kukhala nako.

<sup>72</sup> Ndipo ine ndikukhulupirira kuti mwamuna kapena mkazi amene akubwera kuti adzapemphereredwe, poyamba akuyenera alape kaye chirichonse chimene iwo achichita, ndipo akonze chirichonse. Chifukwa, inu mukuona, inu mumazindikira nthawi zambiri pa guwa, inu mumazindikira, mumawona mmene PAKUTI ĀTERO AMBUYE ameneyo amapitira patali. Mukuona? Mukuona? Anthu, masomphenyawo amawonekera, ndithudi, ndi chikhulupiro chawo, Mulungu analonjeza zimenezo mwa mphatso. Koma machiritso ndi chinachake chosiyana, mwaona; Mulungu amazindikira izo pamenepo, mwaona.

<sup>73</sup> Tsopano, ife tikuzindikira, zimenezo, anthu kulapa, akuyenera kubwera ndi kuya kwa kuwonamtimma. Ine ndiri nazo apa, ine ndiribe nthawi yoti ndiwerenge izo, koma izo ziri ku Binghamton, New York, ine ndikukhulupirira. Kapena, ine ndalakwitsa izo? Eya, Binghamton, ine ndikukhulupirira uko nkulondola. Malo amene kuli Endicott Shoe Company. Binghamton, ine ndikukhulupirira iwo amatchedwa Binghamton, Binghamton, uko nkulondola, New

York. Ife tinali kumeneko ku malo a nsapato a Endicott-Johnson, chipinda choyankhuliramo chachikulu, ndipo ife tinali ndi msonkhano kumeneko. Ndipo mmawa wina, Billy Paul anali khomo loyandikana ndi ine, kukuzizira kwenikweni, mphepo ikuwomba. Ndipo ine ndinali nditapeza, pakati pa anthu, kuperewera kwa kuwonamtimu, zimawoneka moteromo. Ndipo ine—ine ndinadabwa kuti zatheka bwanji. Apa panali bambo mmodzi amene anachiritsidwa, cholinga, kapena bambo mmodzi mwa—mwapadera yemwe ndikumukambayu. Bamboyo anali ndi kusautsika kwakukulu, ndipo iye anachiritsidwa usiku uwu ataima pamenepo. Ndipo ife tisanachoke, masiku asanu, kusautsikako kunabwereranso pa iye kachiwiri. Mukuona? Chifukwa, mu Kupezeka kwa Mzimu Woyeru, Iwo unachotsa izo kwa iye. Chimodzimodzi monga mmene Iwo unachitira kwa mkazi wamng'ono uyu kanthawi kapitako kunja kuno pa bwalo, mnyamata usiku wathawu, mwaona. Koma pakuyenera kukhala kuwonamtimu kwakuya kudziwa kuti Mulungu amene angachotse izo kwa inu tsopano, ndi kudzodza komweko pa inu, akhoza kuziika izo kutali ndi inu. Mukuona? Ndiyeno Mzimu Woyeru unayankhula ndi ine mmawa wina, kutatsala pang'ono kucha, ndipo anati, “Pita pa nsanja kapena kwinakwake, ndipo ukawabweretse anthuwo pamenepo ndipo ukawapangitse iwo akalape chirichonse chimene iwo achichita, iwe usanawapempherere iwo.” Mukuona? Kuya kwa kuwonamtimu!

<sup>74</sup> Pokhapokhapo dziko lilape, ilo liyenera kuwonongeka. Mukuona? Ndipo kulapa ndi chimene dziko likusowa lero, ndi kulapa kowonamtimu.

<sup>75</sup> Ziri ngati mankhwala a matenda. Ife tonse tikhoza kuwerenga pa botolo kuti ndi mtundu wanji wa mankhwala ndi matenda ake—woti iwo akachiritse. Koma, inu mukudziwa, kuwerenga malangizo, ine ndiziyika izo monga ndi Baibulo, ma sukulu athu ndi maseminare akhoza kuwerenga Mawu onse. Koma, inu mukudziwa, kungowerenga malangizo ndi mmene mungamwere iwo, izo—izo sizingachiritse nthendayo. Mukuona? Iwo—iwo amakhala ndi mankhwalawo, chotero iwo amayenera kumwedwa! Chotero munthu akhoza kunena kuti, “Ndine—wazaumulungu. Tsopano, musayankhule ndi ine, ine—ine...za zakuti-ndi-zakuti, ine ndimawadziwa Malemba. Ine—ine ndimadziwa kuti Baibulo limayankhula mwakuti-ndi-mwakuti, zimenezo.”

<sup>76</sup> “Iye amene amva Mawu Anga,” Yohane Woyeru 5:24, mwachitsanzo. “Iye amene amva Mawu Anga ndipo nakhulupirira pa Iye amene anandituma Ine, ali nawo Moyo Wamuyaya.” Kapena, King James amati “wosatha,” chimene chiri “Wamuyaya,” molondola. “Ali nawo Moyo Wamuyaya chifukwa iye wakhulupirira.” Anthu ambiri amanena kuti iwo akukhulupirira. Tsopano, izo ndi zoona.

A—a—Lemba likulondola. Ine—ine ndikuwerenga ma—ma—Malangizo ake, ine ndikuwerenga chimene Malangizo ake ali, ndi Katemera wa tchimo langa, koma kodi ine ndimwe Iwo? Kodi ine ndiwakhulupirire? Ine ndikhoza kunena kuti “Ine ndikukhulupirira,” koma kodi ine ndikukhulupirira? Ndicho chinthu chotsatira chake. Kungowerenga Iwo ndi kudziwa malangizo ake, sizimachiritsa nthendayo. Vuto ndi lakuti (mu nkhanzi yathuyi) ife sitimachita chimene Mankhwalawo amanena kuti tichite. Ife tiri nawo Mankhwalawo, koma ife sitimamwa Iwo. Ife timati timatero, chifukwa ife tikhoza kuwerenga Iwo; koma kuti tiwamwe Iwo kwenikweni, ife sitimachita izo. Mwaona, Uthenga umakhala mwanjira yomweyo, mankhwala, mu nkhanzi iyi. Ngati wodwalayo... Ndipo mankhwala atsimikizidwa kuti amachiritsa wodwala, ndipo wodwalayo amawerenga zonse za—za mankhwala awa, ndipo iwo amadziwa mulingo uliwonse wa mankhwala umene uli mmenemo, iwo amadziwa maina onse a—a zasayansi amene anapeza mankhwala awa, monga katemera wa Salk ndi zina zotero. Ngati ife—ngati ife titadziwa Mawu onse okhudza Iwo, koma nkukana kuwatenga Iwo, Iwo sangatithandize ife. Mwaona, Iwo—Iwo sangatithandize ife.

<sup>77</sup> Koma, ndiyeno mmene ife timanenera kuti, “Koma ife tamwa iwo!” Ndipo ngati inu mukuti mwamwa iwo, ndipo wodwalayo sakuwonetsa kusintha kulikonse, iye sanamwe iwo. Ndizo zonse. Momwe, ngati wotchi iyo pa khoma ikanakhala kuti sikutanganidwa chomwecho, mwaona. Ine ndikufuna ndikanakhala pano ndi kutsitsira pansi mwamphamvu kwenikweni kwa athu—anthu athu, pakuti Uthenga watsimikizira zinthu izi, ndipo iwo amadzinenera kuti amamwa Iwo, ndipo iwo amawonetsa kuti iwo sakumwa Iwo! Munthu angawerenge bwanji Malemba pa chinthu chaching’ono chimene ine ndimachikamba, za akazi ndi tsitsi lometa ndi kumavala akabudula, ndi zina zotero monga choncho, iwo angadzitche okha bwanji Akhristu pamene Mankhwala Iwoeni akunena kuti izo zikusiyana! Mukuona? Motani? Inu mukuti, “Koma ine ndinavina mu Mzimu, ine ndinayankhula m’malirime.” Zimenezo sizikutanthauza chinthu chimodzi. Moyo wanu womwe ukutsimikizira kuti inu simunamwe Iwo! Mukuona? Inu munati inu—inu munamwa Iwo, koma inu simunatero! Pakuti, inu mukuonetsabe zizindikiro zonse zimene Mankhwalawo amayenera kuti akuchizeni. Ndipo Mankhwala, mu mzere wa Uthenga, ndi machiritsa otsimikizika! Iwo akuyenera kuhala. Tsopano, inu mukuona, inu mukuyenera kuti mudziwonetsa zotsatira.

<sup>78</sup> Inu mumutenge munthu amene akunena kuti iwo ali, “Ndine. Ndine wokhulupirira. Ine ndimakhulupirira.” Mulole Kuwala kwa Uthenga kuwakhudze iwo, m’bale, iwo awutenga Iwo pomwepo! Ndipo iwo awonetsa zotsatira. Ndithudi. Inu

simudzamuwonanso munthu ameneyo mzipinda zamaseswero, inu simudzamuwonanso iye kunja kuno ali ndi ndudu mdzanja lake, inu simudzamuwona iye akumwa. Oh, ayi. Inu simudzamuwona iye akudzivila ndi akazi ena. Ayi, ayi, ayi. Ine sindikusamala kuti ndi mochuluka bwanji mmene iwo akuwonetsera matupi awo achikazi pamaso pake, iye adzatembuzira mutu wake mmwamba ndi kuyang'ana kwa Khristu. Ndi chiyani? Izo zikusonyeza kuti Mankhwalawo agwira ntchito. Ndipo ngati Iwo sanagwire ntchito, inu munene kuti, "Chabwino, ine ndikudziwa kuti ndinamwa Iwo," chabwino, ndiye inu muli kuti lero ndiyeno? Inu mukufa. Inu mukuwonetsera! Ine ndikuyang'ana pa inu ndikufufuza vuto lanulo, mwa—mwa Baibulo, kuti inu mukadali mu tchimo. Ndipo mphotho ya tchimo ndi imfa. Musaganize kuti izo zikuyenera kuhweketsedwa mulimonse. Mwaona, zochita zanu zomwe zimatsimikizira, zochita zanu zomwe zimatsimikizira kuti inu simunamwe Iwo. Inu *mumaganiza* kuti munatero. Ameni. Inu—inu mukhoza kukhala kuti munali woonamtimma pochita izo, koma inu simunachite izo! Pakuti, ngati inu mukanatero, Mulungu analonjeza kuti Iwo akanadzagwira ntchito pa inu. Ndipo tchimo lakale likadalibe pomwepo, chikhalidwe chakale cha Adamu chikuyendayendabe pameneapo, kusakhulupirira kwakale. Komabe inu mumayesera kudzipangitsa nokha, pamaso pa azimzanu, kuti, "Chabwino, ndine wokhulupirira. Oh, ulemelero kwa Mulungu! Inde, ndine wokhulupirira." Koma, inu mwaona, Iwo sanakuthandizeni inu nkowme.

<sup>79</sup> Mwinamwake wodwalayo mwiniwake si wosankhidwiratu nkowme—ku Mankhwalawo. Ngati ziri chomwecho, Iwo sangagwire ntchito nkowme. Uko nkulondola. Inu mukuona?

<sup>80</sup> Koma tayang'anani pa mkazi wamng'ono uja wopanda khalidwe pamene Kuwala kunamukhudza iye, panali chinachake apo choti chisamalire chikhalidwe chake. Mukuona? Ngati ife tikhulupirira ndi kulapa moonamtimma, Mankhwala awa a njira ya Mulungu amagwira ntchito. Mulungu anali nayo njira yoperekedweratu ya zinthu izi.

<sup>81</sup> Tsopano, taonani, munthu akhoza kupita, ndikuti, "Chabwino, ine ndinajowina tchalitchi. Zimenezo zandikhazikitsa ine." Imeneyo si njira yoperekedweratu ya Mulungu.

<sup>82</sup> Njira yoperekedweratu ya Mulungu ndi kulapa, kuvomereza, ndi kuwonetsa zotsatira, kubweretsa chipatso cha kulapa, kuwonetsa kuwonamtimma. Ngati anthu inu mungachite zimenezo mmawa uno, amene muti mupemphereredwe! Ndi anthu inu amene mukumvetsera tepi iyi, konse konse pa dziko lapansi, ndipo tepi iyi ikatha kuimbidwa ndipo mtumikiyo kapena munthu amene akuimba iyo mu magulu a osonkhana uko mu nkhalango kapena kulikonse komwe inu muli, amene mukuimba iyo, poyamba kulapa kwanu kumveke,

ndipo mukatero mubwere opanda kanthu mumtima mwanu, koma chikhulupiro, ndipo mudzapemphereredwe, pamene po Mankhwalawo agwira ntchito.

<sup>83</sup> Yesu anati, "Lapani, aliyense wa inu!" Ine ndikutanthauza Petro anatero pa Tsiku la Pentekoste, "Lapani, ndipo mubatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo mudzalandira mphatso ya Mzimu Woyer." Pamene inu mulapa bwino bwino ndi kukhulupirira pa Ambuye, ndipo nkubatizidwa mu Dzina la Yesu Khristu, inu mungampangitse Mulungu kuhala wabodza ngati inu simulandira Mzimu Woyer. Ngati... Yesu ananena izi, kutuma komaliza kwa mpingo Wake, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo adzaika manja awo pa odwala, iwo adzachira." Ndipo inu mukuwona zizindikiro zimenezo zikumutsatira wokhulupirira, ndipo inu nkubwera ndipo wokhulupirira ameneyo nkudzasanjika manja pa inu, ndipo chinachake osachitika, ndiye kuti pali chinachake cholakwika ndi chikhulupiro chanucho. Mukuona? "Wokhulupirira!" Mulungu analonjeza njira yoperekedweratu.

<sup>84</sup> Ife timayesera kupeza chitonthozo ponera kuti, "Ine sindikusowa kuti ndimvetsera." Ayi, izo nzoona, inu simukusowa kuti mumvetsere.

<sup>85</sup> Koma ngati inu munakonzedweratu ku Moyo Wamuyaya, inu mudzamvetsera kwa Iwo ndipo inu mudzakondwera ndi Iwo. Iwo ndi Chitonthozo chanu. Iwo ndi Chinthu chimene inu mwakhala mukuchifuna moyo wanu wonse. Iwo—Iwo ndi Ngale ija, imene, inu—inu ndiwokonzeka kuti musiye chirichonse. Mukuona? Inu mukuufuna Iwo chifukwa mukudziwa kuti ndi chisamaliro chachikondi cha Mulungu kwa inu. Ndicho chinachake choti chikhazikitse funso la tchimo, chikhazikitse kusakhulupirira, chikhazikitse chirichonse, kwa inu, ngati inu mukufuna Iwo. Ndi iye amene wadwala kwenikweni ndipo akudziwa kuti akudwala, amene amafunafuna sing'anga. Mukuona? Osati iye amene sakudwala, samasowa aliyense, Yesu anatero. Koma ndi iwo amene akudwala. Ngati inu mungazindikire vuto lanu, ndiye inu mukuyenera kuchita mmene Iye ananenera kuti muzichitira. Ndiye izo zikuyenera kuchitika, kapena Mulungu ananena chinachake chimene chinali cholakwika. Mukuona?

<sup>86</sup> Anthu ambiri nthawizina, misonkhano ya machiritso, inu simumayambira kupansi kwa iyo. Inu mukuyenera kuyeretsa kaye moyo, inu mukuyenera kuhala mu chikhulidwe, inu mukuyenera ndithudi kunena kuti, "Inde, ine ndikukhulupirira Iwo," ndipo izo zikuyenera kuhala kuti zikuchokera mu mtima mwanu. Ndiye inu, palibe amene angamachite kukunyengererani inu, kumati, "Tsopano, oh, m'bale wokondedwa, mlongo wokondedwa, inu mukuyenera kuti muchite *ichi*, inu mukuyenera kuti muchite *icho*." Ndinu

wokhulupirira, palibe chirichonse chimene chingachotse Iwo kwa inu. Ine sindikusamala zimene wina aliyense anganene, chimene wotonthoza aliyense, chimene mtonthozi aliyense, chimene dokotala aliyense, chimene chipatala chirichonse, chimene kufufuza kulikonse kunganene, inu simungakhulupirirebe izo. Inu mukungowadziwa Iwo basi! Palibe chifukwa chonena china chirichonse chokhudza Iwo, inu mukuwadziwa Iwo! Tsopano, ndicho chinthu chenichenicho.

<sup>87</sup> Ife tiri ndi kutsanzira kochuluka mu zinthu zonsez. Izo zikuyenera kukhala mwanjira imeneyo. Musamakhumudwe nazo izo. Izo zikuyenera kukhalapo pamene. Izo nthawizonse zakhala ziripo ndipo zidzakhalapo. Koma ine ndikukuuzani inu mmawa uno chimene chir Choonadi ndi zonna zake. Ife tiri kumapeto a nthawi. Ife tikuyenera kuchiyala chinthu ichi pansi pa Choonadi, mwaona, ndi kuchilola icho chidziwe chimene chir Choonadi.

<sup>88</sup> Tsopano ife tikupeza kuti anthu samatenga njira ya Mulungu ya izo. Iwo amafuna, iwo... Mulungu ali nayo njira yoperekedweratu ya chitonthozo chanu. Mulungu ali nayo njira yoperekedweratu ya zinthu zonse. Koma anthu samaifuna Iyo, anthu amatsatira njira zina. Ndipo nthawizonse zomwe iwo achita izo mwanjira ina yosiyana ndi njira ya Mulungu, iwo amabweretsa mkwiyo wa Mulungu pa iwo nthawi iliyonse imene iwo achita izo. Chabwino.

<sup>89</sup> Ndipo zinthu zonzezi zimene ine ndayankhulapo, izo zikutifikitsa ife kwa izi, dziko, onse awa amene akutsatira kupambana kwa zasayansi, akutsatira kupambana kwa mpingo, akutsatira zinthu zosiyanasiyana zatifikitsa ife kumathelo a dziko lapansi. Ife tiri kumapeto. Palibepo chiyembekezo chimodzi chimene chatsalira. Ife takhala opanda chiyembekezo chopulumukirapo. Ife tiribe ngakhale mwayi umodzi wopulumukirapo. Tsopano mungondilola ine ndiziswere pansi izi kwa maminiti pang'ono, ndipo ndingotsimikizira izo kwa inu.

<sup>90</sup> Ndipo mmodzi aliyense wa inu, inu mutenge, ngati inu simutero, inu muyenera kupeza magazini a zachipatala, inu mukuyenera kutenga Reader's Digest, ndi zina zotero, mmene inu mumawerenga zopambana zonzezi. Tsopano kuti mupange...

<sup>91</sup> Mtumiki kuno akutumiza Uthenga uwu kuzungulira dziko. Kunena neno ngati limenelo, kuti ife tiribe chiyembekezo, kuti ife sitingathe kuwomboledwa, kuti ife tadutsa mzere wa pakati pa chiwombolo ndi chiweruzo, tsopano ine ndikuyenera kuwapatsa osonkhana maziko amene neno ili likuchokerapo. Pakuyenera kukhala chifukwa china chimene munthu, ngati iye ali mmalingaliro ake abwino bwino monga mmene ine ndikuganizira kuti ine ndiri, angapange neno ngati limenelo,

kuwuza fuko lake, kuwauza osonkhana ake, kuwauza anthu kumene izo zingapite kuzungulira dziko mu mafuko sate kapena forte osiyanasiyana, mwinamwake, kuzungulira dziko, ndi anthu ndi zinenero, kuti “ife tiri kumapeto a nthawi,” izo zikutikakamiza ife kuti tinene neno kapena—kapena—kapena tifotokoze pang’ono za izo mpaka ife titafika ku mutu wathu wawukulu wa mmawa uno.

<sup>92</sup> Taonani, tsopano tiyeni ife tiwone zimene sayansi ndi maphunziro zatifikitsako ife, ndipo ndicho chinthu kumene chimene munthu wachivomereza mmalo mwa Mawu a Mulungu, kutsimikizira kwa sayansi. Ndipo sayansi nthawizonse imayenera kubweza chimene iyo inanena. Ine ndimawerenga kuno nthawi ina yapitayo pamene wa sayansi wachi Faransa ananena, pafupifupi zaka thuu handiredi zapitazo, kapena firii handiredi, “Kugudubuza mpira pansi,” ndipo anati, “ngati mpira uwu, pa liwiyo ili... Ngati dziko lidzapange konse chinachake chimene chingadzawapange iwo kuti aziyenda pafupifupi mamailosu sate pa ora, chinachake monga choncho, kuyenda padziko,” kuti mwasayansi anatsimikizira izo, “kuti icho ndi kulemera kwake chikhoza kudzanyamulidwa ndi mphamu yokoka kuchokera padziko lapansi.” Mukuona? Tsopano, inu mukuganiza kuti sayansi ikhoza kufunsira kwa munthu ameneyo? Ndithudi ayi. Izo ndi zakale kale, kwa iwo.

<sup>93</sup> Tsopano, tiyeni tingoganizira tsopano, ife tonse timafuna kunena kuti, “Ine ndikufuna kutsimikizira mwasayansi izo.” Izo ndi zimene zipembedzo zambiri za anthu achipembedzo zikunena lero. Izo zikufuna kutsimikizira kwa sayansi. Chabwino, ine ndikhoza kupotolokera mmbuyo ndikuti, “Mwasayansi munditsimikizire ine, Mulungu ali mu gulu lanulo. Munditsimikizire ine chirichonse, mwasayansi, chimene chiri chenicheni. Mutsimikizire...”

<sup>94</sup> Chenicheni ndi chiti? Moyo. Ine ndikufuna kuti inu mundipatse ine wa mtengo wa kota wa iwo, kapena—kapena mundilole ine ndigulitse chirichonse chimene ine ndiri nacho, kuti ndikapeze gawo ilo la moyo. Ndipo kodi moyo ndi weniweni? Ngati iwo siuli, nchifukwa chiyani ife tonse tiri pano?

<sup>95</sup> Moyo, chikhulupiro, chikondi, chimwemwe, mtendere, kuleza mtima, chifundo, chifatso, chipiriro, sayansi siingakhoze kukhudza izo. Ndipo ndicho chinthu chenicheni, chokhalitsa chokhacho chimene chiripo. Chida chonse cha Chikhristu chikuyang’ana pa zosawoneka. Koma zokhudzira sizimanena za zinthu zimenezo, koma izo ziri pamenepo. Ndi chifukwa chake zimatengera chikhulupiro kuti mukhulupirire izo, ndipo izo zimapanga mwa inu chimene chikhulupiro chalengeza kuti chiri kunja uko. Ichu chimabweretsa izo kwa inu, machiritso Auzimu ndi chinthu. Iwo sangathe kutsimikizira chimene chimachirtsia Mwauzimu, koma iwo amadziwa kuti alipo machiritso Auzimu. Ine... Iwo amalephera kuti atsimikizire

chimene chimapulumutsa kwa tchimo, koma iwo amadziwa kuti anthu amapulumutsidwa kwa tchimo. Chotero izo sizingatsimikiziridwe mwa sayansi, koma izo mwasayansi ziri mu njira ya Mulungu yoyang'anira pa izo.

<sup>96</sup> Tsopano, kodi sayansi yatibweretsera ife chiyani? Tsopano, inu mukhoza kudzidzimuka kwa mphindi chabe. Sayansi yatibweretsera ife nthenda, imfa, ndi matenda. Tsopano, inu mumangophunzitsidwa mbali imodzi ya chithunzicho. Koma ziripo mbali ziwiri za icho. Inu mukuti, "Sayansi inapanga *ichi, icho*, ndi *chinacho*." Chabwino, ife tikupatsani inu mwaiy umenewo. Koma tiyeni tiyang'ane mbali inayo. Sayansi yatibweretsera ife nthenda. Sayansi yatibweretsera ife matenda, imfa.

<sup>97</sup> Taonani! Haiburidi ya sayansi yabweretsa imfa kwa m'badwo, za zakudya ndi zinthu. Izo zawapangitsa anthu kukhala ofewa kwambiri ndipo chotero, mpaka—mwamuna ndi mkazi akupangidwa ndi mulu wa thope, ndipo sakumakhala—sakumakhala—sakumakhala ndi zimango mwa iwo. Iwo angosanduka mulu wa minofu yofewa ya nsomba. Iwo sangathe kukhala opanda chobweretsa mpweya wozizira, iwo angafe. Iwo sangasewere mpira wapansi, ngati wina wa iwo amenyedwa penapake, iwo ungamuphe iye, mu bokosi la nkhonya ndi zina zotero. Ndipo iwo afewa kwambiri mpaka mwamuna ndi akazi, chabwino, izo zikuwapotoza iwo.

<sup>98</sup> Ndipo iwo akubairamo haiburidi iyi mwa ng'ombe zimene zikumabwereranso kwa anthu tsopano, monga mwa sayansiyo, ndipo zikupangitsa kupotoza mwa iwo. Chifukwa, pamene a—ng'ombe ikhala ya haiburidi, kapena chakudya chirichonse chikakhala cha haiburidi, chakudya chimenecho chimapanga khungu la magazi, ndipo khungu la magazi ndi moyo wanu. Mukuona chimene izo zachita? Ndipo kenako, nkukalowa mwa nyama, iwo amabairamo majakisoni awa mu nyama, ndipo tsopano izo zatsimikiziridwa kuti zobairamo izi zikugwira ntchito pa mtundu wa anthu. Mwasayansi!

<sup>99</sup> Iwo akumapopera DDT uyu mminda, ine ndinawona tsiku lina, ndipo tsopano ife tiri ndi odwala eyiti handiredi mu dera lino chifukwa chakudya mazira. Kodi inu mukukumbukira zaka zapitazo pamene ine koyamba, pamene ife tinali ndi kanyumba kakang'ono kuno, ndipo ine ndinali kulosera, ndipo ndinati, "Izo zidzachitika mmasiku otsiriza, musamadzhakale mchigwa ndipo musamadzadyeko mazira." Ine ndiri nazo izo pa bukhu langa. Ine ndinali kuganiza kuti panali chinachake chokhudza zimenezo, ndipo ine ndinapita ndipo ndinakaziyang'ana izo. "Musamadzadye mazira." Izo zinali mmbuyo mu 1933. Mazira akukhala ndi chinachake mkatи mwake tsopano, ndipo ine ndikuwona pamene sayansi ikunena kuti munthu akapitirira zaka fifite zakubadwa asamadye mazira, chifukwa iwo ndi

chinthu cholimba kwambiri pa mtima chimene chingadyedwe. Matenda!

<sup>100</sup> Mkaka, chakudya chathu chamagulu chinkakonda kukhala mkaka. Madokotala adzakuuzani inu, “Mutalikirane nawo iwo.” Iwo ukupangitsa kutsekeka kwa mmphuno ndi china chirichonse. Ndi munthu yemwe uja yemwe ankakonda kumwa iwo ndikukhala moyo kwa zaka ndipo osamadziwa konse kutsekeka kwa mmphuno, koma kukweranitsidwa ndi zina zotero kwaphwasula chimango cha munthu mpaka iye si kanthu koma mulu wa thope, mpira—mpira wa matenda. Nchiyani chachita zimenezo? Sayansi!

<sup>101</sup> Taonani! Izo zapangitsa mbewu ya pakati pa—mwamuna ndi mkazi kuti ifooke, kufooka kwathupi kwa munthu, kudzera mu mbewu, ndipo kuchuluka kwa ana a vuto la ziwalo kuli pa pafupifupi sate peresenti. Kusintha mtundu kwa khungu kukukwera kwambiri. Ndipo kufooka uku kwa kukweranitsidwa kwa zakudya zimene ife tikudya kuti tikhale ndi moyo, kukufooketsa thupi, zimene zikuyambitsa khansa, mavuto a misala, ndi mitundu yonse ya matenda kukhazikika pa thupi la munthu chifukwa cha kufooka kwake. Mwasayansi, kudziwononga okha, kutalikirana nalo dongosolo la Mulungu.

Iye anati, “Mulole mbewu iliyonse ibale monga mwa mtundu wake.” Um-hum.

<sup>102</sup> Mukuona kumene ife tiri? Ine ndikhoza kumangopitirira ndi kumapitirira; nthawi yathu ikutha. Koma, zindikirani, nchiyani chimene chikuchita zimenezo? Sayansi yabweretsa imfa, matenda, ndi chiwonongeko.

<sup>103</sup> Ndipo ine ndinawona tsiku lina, ine ndinali kuyankhula ndi mzanga wabwino, Dokotala Vayle wakhala apa, pamene panali nkhami yakuti anthu akuphedwa ndi penisilini. Izo kwenikweni si penisiliniyo, ndi uve umene iwo amawulola kuti ulowemo pamene iwo akupanga penisiliniyo. Iwo ndi mchitidwe wopanga-ndalamala, waumbombo. Madokotala amapereka iwo nthawizina amene sadziwa nkomwe kapangidwe ka aspirini, ndipo abambo awo amawatumiza iwo kuti akakhale a—katswiri mu chinachake chimzake, ndipo samadziwa nkomwe momwe angachizire kupweteka kwa mmimba mwa mwana. Koma kodi ife tiri ndi chiyani? Umbombo, kukoka kwina, kapena chinachake chaching’ono. Iwo alibe nkomwe dokotala wa kumudzi wachikale amene amafika ndi kudzayankhula nawe ndi kudzakutonthoza iwe ndi kudzachita chirichonse. Iwo amamuchotsapo Mulungu pa chithunzicho, chifukwa iwo atsatira njira yawo yawo. Pofuna kuti amuchotsepo Mulungu pa chithunzicho, iwo amufotokoza Iye mopotoka. Ndi zimenezotu.

<sup>104</sup> Ndizo zimene ife tachita pa kukweranitsa. Inu mukuona, thupi... Chimene chimapangitsa mbewu ya thanzi, nyongolosi imalephera nkomwe kulowa mwa iyo. Ndi mbewu zochita

kupanga izi, mbewu za haiburidi izi zimene inu mumayenera kuti muzichita kuzipopera nthawi zonse. Ndipo ambiri a inu munawerengapo uthenga wanga wa *Chipembedzo Chahaiburidi*, kumachipemerera ndi kuleledwa ndi—ndi zina zotero. Zindikirani, koma mbewu yeniyeni yapachiyambi siimasowa kuti izichita kupemereredwa, iyo ndi yapachiyambi.

<sup>105</sup> Chimapangitsa ndi chiyani kuti matenda abwere mthupi la munthu? Ndi thupilo... Monga mmene ine ndinauzidwira ndi dokotala mzanga wofunika, yemwe ine sindingafune kuti ndimutchule dzina lake tsopano, koma iye ndi m'bale wabwino kwambiri, amandiwerengera ine posachedwapa kuchokera mu zolemba za mankhwala, bukhu mu ofesi yake mmene iye amasunga mabukhu abwino onse awa ndi zinthu zatsopano za mankhwala. Ndi kufooka. Inu muzindikira aliyense amene ali weniweni... Inu mumati thupi lanu lafooka, inu mukumayamba chimfine mwamsanga. Icho ndi chiyani? Uko ndi kufooka kwa thupi lanu kumene kumapanga mamina azituluka mu zokhudzira zanu. Ndipo, mmenemo, nyongolosi ya chimfine imadzadzigonekamo yokha ndipo inu mumakhala ndi chimfine. Koma ngati thupi limenelo likanakhala lamphamu, ilo likanaponyera kutali nyongolosi ya chimfine imeneyo, iyo sikanakhudza izo.

<sup>106</sup> Chotero, inu mwaona, pamene Mulungu anamupanga munthu mmalo oyambirira, iye anali wotetezeke ku matenda aliwonse. Mukuona? Koma kusakhulupirira ndi sayansi, sayansi ndi maphunziro zinali chinthu choyambirira chimene chinadzamuchotsa munthu kutali ndi Mulungu, ndipo izo zikumutengabe iye.

<sup>107</sup> Tangowanani zimene ndudu ndi kumwa, ndi odzivula awa ndi zina zotero, zachita ku kugwa kwa fuko ili. Ine ndikuganiza inu nthawizonse mumadabwa... Ine ndipanga neno apa. Ine sindimafuna kuti ndichite izo, koma ine ndikukhulupirira nditero.

<sup>108</sup> Taonani, iwo amadabwa nthawi zina, iwo nthawizonse amandiuza ine, “M’bale Branham, nchiyani—nchiyani chimene chimakupangitsani inu nthawizonse kumatenga zinthu ngati zimenezo? Inu simumazimva izo... Kunena kuti inu mumapita ku tchalitchi cha munthu, bwanji, ine ndimakhoza kubwera ndi azimzanga achikazi ndipo iwo ndithudi amalephera kukhala momasuka pamene inu mukuyankhula. Inu nthawizonse mumakhala mukuwazazira iwo, chabwino, za tsitsi lawo lalifupi, ndi zomavalaza vala zachimuna, ndi zinthu zonse izi monga zimenezo. Ndikuti, nchifukwa chiyani inu mumachita izo?” Tsopano ine—ine—ine ndine...

<sup>109</sup> Uwu ukhoza kukhala Uthenga wanga womaliza mpaka chirimwe chikudzachi, inu mukudziwa, koma ine ndikufuna kuti ndikuuzeni inu. Ndi izi apa. Iwo ndi Mzimu wozindikira

za mumtima wa masiku otsiriza ano, umene umadziwa kuti icho ndi chinthu chotembeleredwa pamaso pa Mulungu. Ine ndimangodabwa nthawizina ngati mtumiki ali ndi kuzindikira kulikonse kwa masiku otsiriza? Mulungu yemweyo amene amanena pa nsanja pano mavuto anu ndi zimene inu mwachita, ndi—ndi chimene inu mumati mukhale, ndi—ndi mavuto amene inu muli nawo, Mzimu womwewo mkgati mwanu umayang'ana kunja ndipo umakhoza kuzindikira zizindikiro za nthawi, ndipo Iwo sungalephere kufuula mokweza. Iwo ndi Mzimu wozindikira za mumtima, chifukwa Mzimu Woyeria Iwomwini umanena kuti chinthu chimenecho ndi tchimo, ndipo aliyense amene atenga nawo gawo la icho adzawonongedwa. Ndiyeno ine ndingalungamitsidwe bwanji pamaso pa Mulungu, ndi kumawawona alongo anga ndi abale ali mu chikhalidwe chimenecho, ngati ine sindifuula motsutsa izo? Ngakhale iwo atamandikwiyira ine, ine ndikuyenerabe kutsutsana nazo izo. Uko ndi kuzindikira za mumtima. Nthawizina iwo amatsutsana mu Mawu ndi zina zotero, ndipo ndi kusowa kwa kuzindikira za mumtima. Bwerani mudzakumane nazo izo ndi Mawu. Mukuona? Mwaona, ife—ife tikudziwa uko nkulondola. Chabwino, ndizo, uko nkudziwa kuti izo ndi choonadi. Uko ndi kuzindikira za mumtima kwa masiku otsiriza.

<sup>110</sup> Tsopano ife tikuwona za sayansi, ine—ine sindikufuna kupita patsogolo paliponse pa zimenezo, nthawi yanga ikuthamanga kwambiri. Tsopano tiyeni tiyang'ane kachiwiri pa maphunziro ndipo tiwone chimene iwo achita. Mukuona? Tsopano ife tiri ndi mipingo iwiri yofunika.

<sup>111</sup> Tsopano, ife tikuzindikira kuti zinali zimenezo, kuti kunali kulingalira, kulingalira wamba kumene kunayambitsa mpira wa tchimo kuti uzigudubuzika pamalo oyambirira. Kunali kulingalira chiyani? Kulingalira motsutsana ndi Mawu a Mulungu. Pamene Mulungu anamuua Adamu ndi Eva, "Tsiku limene inu mudzadya umenewo, tsiku limenelo inu mudzafa," izo zinakhazikitsa, ndizo zonse za izo. Ndipo Iye anawamangira iwo mpanda motsutsana ndi mdani, kuseri kwa Mawu Ake. Koma pamene Eva, akumvetsera ku kulingalira kwa Satana, mwaona, chikhalidwe, kumvetsa, maphunziro, kupita patsogolo, mwaona, iye anatuluka kupita kumeneko ndipo anakamvetsera ku kulingalira kwa Satana, ndipo anakachita chinthu chimene Mulungu anati "musadzachite." Ndipo ngati kulingalira kumodzi, kumvetsera ku kulingalira kumodzi motsutsana ndi Mawu kunayambitsa chisokonezo chonsechi, kulingalira kumodzi kutsutsana ndi Mawu kenanso sikungakutengereni inu mmbuyo kubwerera ku malo omwewo, chifukwa zingakhale zopusa bwanji kwa Mulungu kuti amubwezeretse munthu pa malo omwewo amene Iye anamuchotsapo iye. Mukuona? Mukuona? Inu mukuyenera kubwera ku Mwazi wokhet sedwa wa Khristu. Chipembedzo chanu sicingagwire ntchito, ndipo

kulingalira kwanu sikungagwire ntchito. Ndi Mwazi ndi kubadwa, ndipo Iwo umabala mwa inu cholengedwa chatsopano, Khristu, ndipo inu mumakhala moyo monga mwa kachitidwe ka Khristu, chifukwa Mankhwala amene inu mumamwa amasonryeza kuti Iwo amapha tchimo la kusakhulupirira, mumatsutsa chirichonse koma Mawu a Mulungu.

<sup>112</sup> Maphunziro amatipatsa ife...uko... Ife tiri ndi mipingo iwiri mmawa uno. Umodzi wa iwo ndi Mpingo wa Pentekoste umene unapanga bungwe pa Pentekoste mwa Mzimu Woyer; wachiwiri ndi mpingo wa Roma Katolika umene unapanga bungwe ku Nicaea, Roma. Umodzi wa iwo ndi kubadwa kwauzimu; winawo ndi umembala wa zaluntha. Kuchokera ku mpingo umenewo kunadzabwera Achiprotestanti onse, zipembedzo zonse zinabwerako. Chimenecho chinali chipembedzo choyambirira. Zipembedzo zonse zinabwera kuchokera kwa chimenecho ndipo ziri paubale ndi icho, Chivumbulutso 17 amanena choncho, “Iye anali hule ndipo iye anali manthu wa timahule.” Uko nkulondola. Chotero palibepo... Mpoto sungatchule ketulo noninoni, mwaona, chifukwa izo—izo nzoona, izo ndi chimodzi basi. Iwo wapanga bungwe, iwo wapita, iwo uli ku Roma. Ine sindikusamala chimene iwo uli, iwo wapita! Baibulo, ife tangomaliza kumene kudutsa mibadwo ya mpingo imeneyo, kuti titsimikizire zimenezo. Umodzi ndi wokhazikika pa kuzindikira zauzimu; winawo ndi wokhazikika pa maphunziro ndi kumvetsa kwa luntha.

<sup>113</sup> Tsopano, izo zikutibwezeretsanso ife mmunda wa Edeni kenango, kubwereranso kumalo omwewo. Mkazi (mpingo) ndi amene anakamvetsera, osati Adamu, mkazi! Tsopano iwo akufuna kukhala manthu wa mpingo, ziteroni! Ndizo ndendende kulondola. Palibepo chirichonse chimene sichiri mu nthawi. Iwo akupanga kuvomereza kwavo kwavo, mwaona. Mwaona, kubwerera ku chinthu chomwecho, ku kusakhulupirira Mawu a Mulungu! Ku Nicaea, Roma, pamene funso linabwera lokhudza ubatizo wa mmadzi, lokhudza zinthu zina monga zimenezo, ndi lokhudza ubatizo wa Mzimu Woyer, ma—mabishopuwo pamodzi anapanga bungwe chimene chinkatchedwa mpingo wa Roma Katolika, umene unali Roma “wachifumu”, iwo unkatchedwa chomwecho. Ndangomaliza kumene kutenga mbiri yakale dzulo, ndi kumvetsera kwa iyo, kuiyang'ananso iyo mobwerezaka kachiwiri. Ndipo izo zimayenera kukhala Roma yekha, mu Romu ndi mmene munali mpingo wachifumu. Inayo inangokhala mipingo yaing'ono yapaubale kwa iwo, yongotchedwa Katolika.

<sup>114</sup> Mpingo wathu nawonso ndi katolika, Mpingo wa dziko lonse, umene uli chi—chikhulupiro cha dziko lonse cha okhulupirira onse. Umodzi wa iwo unabadwa mwa Mzimu wa Mulungu ndipo uli nawo Mzimu Woyer mwa Iwo, ndipo umadzitsimikizira ndi

Moyo wake, Chipunzitso, ndi kachitidwe, kuti Mzimu Woyera uli mmenemo, chifukwa Iwo ndi Mtonthonzi amene Khristu—Khristu analonjeza, akugwira ntchito mu mpingo Wake, kumachita chinthu chomwe chomwecho chimene Iye ankachita pachiyambi. Umo ndi mmene Mankhwala a chipulumutso cha Khristu anagwirira ntchito pachiyambi, umo ndi mmene Iwo akugwirira ntchito lero, kubweretsapo chinthu chomwecho.

<sup>115</sup> Winawo ndi kumyetsa kwa luntha kwa chipembedzo wopangidwa ndi gulu la anthu, umene uli ndi “maonekedwe aumulungu,” monga mneneri anatiuzira ife, “ndipo umakana Choonadi ichi cha Mphamvu iyi.” Tsopano, izo ndi zomveka bwino basi mmene ine ndikudziwira kuzipanga kwake.

<sup>116</sup> Tsopano, ndi imeneyo mpingo iwiriyo. Umodzi wa iwo unabada ku Nicaea; ndipo winawo unabada pa Pentekoste. Ndipo—ndipo umodzi nthawizonse wakhala ukutsutsana ndi winawo. Ife tadutsa mibadwo ya mpingo tikutsimikizira zimenezo, wina umatsutsana ndi umzake. Umodzi wa iwo ndi mpingo wabwino, wolemekezeaka, waluntha wokhala ndi ophunzira abwino ndi zina zotero; winawo umatengedwa ngati “gulu la oyera odzigudubuza.” Iwo unali pachiyambi, “oledzera, asodzi osaphunzira,” ndipo ndi chinthu chomwecho lero, iwo ukuikitwabe mu gulu lomwelio. Umodzi wa iwo ndi wasayansi; winawo ndi wauzimu. Umodzi ndi wa makonzedwe a sayansi; winawo ndi wa kuzindikira mwauzimu kwa Mawu. Umodzi ndi wokonzedwa mwa sayansi, zimene magulu a anthu amati, bishopu waluntha. Winawo ndi mwamtheradi wobadwa mwa Mzimu wa Mulungu, ndipo umakhala moyo mwa Mzimu wa Mulungu, ndipo umachita ndi kukwaniritsa Mawu amene Mulungu analonjeza. Zimawonetsera mankhwala amene inu mukumwa. Kodi inu muli ndi mankhwala a maphunziro? Kodi inu muli ndi Mankhwala a Mzimu Woyera? Mukuona? Chabwino.

<sup>117</sup> Oh, kuthyathyalika kwa Satana kuja! Momwe iye angajambulire chithunzi chimenecho, mwaluntha akhoza kumupangitsa munthu amene sanabadwe mwa Mzimu wa Mulungu kumangodzitembeniza tembenuzza! Ndipo palibepo njira, mwaluntha, kuti awatontholetse iwo ndi izo. Palibepo njira yake.

<sup>118</sup> Uko ndi kuzindikira mwa chikhulupiriro, mwaona, kuzindikira. Ife timawona chimene Mawu amanena, ife timawakhulupirira Iwo.

<sup>119</sup> “Ndiye, M’bale Branham, iwo amanena kuti ali ndi kuzindikira.” Ndiye mulole Mzimu Woyera ubale ndendende chimene Iye analonjeza kuti adzabala, ndiye ife tikhulupirira izo. Mukuona? Ndi umenewo umboni wa Iwo.

<sup>120</sup> Kodi Mankhwalawo anachita motani pamene Iwo anamukantha munthuyu? “Zizindikiro izi zidzawatsata iwo

amene akhulupirira," Iye anatero. Ngati Mankhwalawo anamukantha iye, ndiye kuti ziri bwino. Mukuona? Chotero iwo amatibweretsera ife . . .

<sup>121</sup> Izi zikutibweretsa ife tsopano, potseka, mu maminiti pang'ono otsatirawa, chotero izi zikutibweretsa ife kuchoka kwa Abele ndi Kaini, kupita ku chiweruzo cha nthawi ya Nowa, kuyambira ku kubwera kumene kwa masiku a Nowa. Tsopano, tisanakhale ndi mzere wa pemphero, mvetserani mwatcheru pamene ine ndikudutsitsa Malemba ena pano mu wawung'ono—mutu wawung'ono.

<sup>122</sup> Ife tikupeza kuti dziko litatha kutenga kumvetsa kwake kwa luntha kwa Mawu, amuna amenewo anadzakhala anthu opambana, anthu odziwika. Baibulo limanena chomwecho, Genesis 6:4. Amuna odziwika akufunafuna akazi okongola kwenikweni ndi zinthu, ngati kuti tinali ndi dziko lonse. Tangodutsa kumene izo pa *Kuwala Kofiira Kothwanima*, ife tinayankhula usiku wina mmene akazi ati adzakhale okongola mu masiku otsiriza, mmene amuna, amuna odziwika, monga mpungwepungwe wa ku England ndi United States. Ndipo izo ziddazdziwika limodzi la masiku awa. Mwaona, iwe sungadziwe basi chimene mahule apafoni awa ndi china chirichonse chiri. Mukuona? Kodi inu mukudziwa kuti pakumakhala akazi amubala atatu kwa mmodzi kuposa mmene ziliri ndi mtsikana ku sekondare sukulu kapena ku koleji? Akazi amubala atatu kwa mmodzi kuposa mmene ziliri ndi mtsikana ku sekondare sukulu ndi ku koleji. Kodi inu mukudziwa, peresenti inayake, ine sindingathe kuitchula iyo tsopano chifukwa iyo siili patsogolo panga, ine sindinalembe konse izo, koma pafupifupi magawo atatu a ana a sukulu yapamwamba mfukoli atsimikiziridwa kuti alibe khalidwe labwino kapena amayenera kupita kunyumba kukakhala amay? Kodi inu mukudziwa kuti kumwa penisilini kuti matenda achindoko athe kwangobweretsa chivundi pakati pa anthu, chimene, chinthu chimene sichinafe? Komabe, mwaona, Mulungu anati iwo adzachezera ku m'badwo wachinayi. Izo zikuyambitsa Khungu kukhala la mangamanga ndi china chirichonse, ndipo ana ali . . . Oh, momwe tchimo, momwe ilo liri lothyathyalika! Momwe anthu amenewo, atumiki amenewo amaimirira ndipo osalalikira motsutsa odzivula pa msewu awo, ndi kumawalola iwo aziyimba mu kwayala, ndi chirichonse monga choncho, ndipo onami ndi chinthu chomwecho chimene chinatumiza dziko lathu ku gehena, chinatumiza mtundu wathu ku gehena. Uko nkulondola. Chotero tsopano ife tikupeza kuti zitachitika kuti Mulungu zamukwana izo, monga mmene ine ndikukhulupirira kuti Iye watero lero . . .

<sup>123</sup> Tsopano ine ndikubwera ku mutu wanga. Ine ndiri ndi njira yachilendo yobweretsera . . . Ine ndimakonda kumangiriza zinthu zambiri ndipo kenako nkufika pa mutu wanga.

Tsopano, ife tikupeza kuti mmasiku a Nowa, pamene Mulungu amati adzaweruze dziko lapansi, pamene ilo linafika chimodzimodzi monga ilo lafikira pano, chifukwa Yesu anati ilo linali, kodi Iye anasamala? Kodi Iye anasamala? Iye, ndithudi Iye anasamala. Iye anasamalira chiyani? Tsopano, iye atadziwa kale kuti chiweruzo chinali chikubwera, ndipo anali atalengeza chiweruzo, Iye anawasamalira iwo amene ankasamala. Ndipo ndizo chimodzimodzi monga mmene izo ziliri lero. Iye anawasamalira iwo amene ankafuna kusamala. Ndipo ife tikupeza kuti Iye anawatumizira iwo mneneri kuti akawatsogolere iwo, kuti azikawatsogolera anthu Ake osankhidwa kupita ku njira yake yoperekedweratu yothawirapo pavo. Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Mukuona? Ife tikupeza kuti Mulungu anawasamalira anthu Ake. [Malo opanda kanthu pa tepi—Mkonzi.]

<sup>124</sup> Ife tiri pamapeto, ndipo ife tikuwona kuti ife tiri pamapeto! Palibepo njira yoti tingamange pa chivundi chimenecho. Kodi ife tingathe bwanji kumanga mzinda pa bwinja lakupsya la Sodomu ndi Gomorra? Kodi ife tingachite izo motani? Pali mphamvu imodzi yokha imene yatsala, ndipo ndiyo kubwera kwa Ambuye Yesu; oh, mai, kuyeretsedwa podutsa mu nthawi ya Chisautso, kuti zikabweretse kubwezeretsa kwa dziko, kwa anthu amene ali olungama pamaso pa Mulungu ndipo akukhala moyo mwa Mawu Ake.

<sup>125</sup> Zindikirani, Iye anasamalira iwo amene anasamala kuti athawe mu masiku a Nowa, ndipo Iye anawatumizira iwo mneneri. Ndipo mneneri uyu anawatsogolera iwo ku njira yoperekedweratu ya Mulungu. Tsopano, imeneyo ndi njira ya Mulungu yochitira zinthu. Mukuona? Mulungu anayankhula kwa Nowa, amene anali Mawu (iwo sanali Mawu olembedwa pamenepo), ndipo anamuaza Nowa kuti akonze chombo kuti anthu adzapulumukirepo, ndikuti awachenjeze anthu onse kuti Iye anali ndi “njira imodzi ya chipulumutso.” Ndipo munthu uyu anali mneneri wotsimikiziridwa amene anawatsimikizira iwo njira yothawirapo. Zindikirani, odzichepetsa ndi ownonamtima anamumva mwamuna uyu ndipo anamukhulupirira iye, ndipo iwo anathawa. Iwo anathawa chiyani? Imfa ya dziko la tchimo limene linali kuwonongedwa mu tsiku limenelo, iwo anathawa njira ya imfa imene inali pa dziko lonse. Mulungu anasamala kwambiri! (O Mulungu, mundithandize kuti izi zipite mwakuya tsopano, mzere wapemphero usanabwere.) Mulungu anasamala!

<sup>126</sup> Iye akuyang’ana pa dziko lapansi tsopano lero, ndipo Iye akuitana ndipo Iye akuitana, ndipo iwo akana ndipo anyogodola. Panali mwayi wa kulapa pachiyambi. Pamene Mulungu anamuaza Yesaya kuti apite ndipo akaike... akamuuze Hezekia kuti iye afa, Hezekia analapa ndipo panali chifundo. Pamene Mulungu anamuaza Yona kuti apite ku Nineva ndipo akafuule, chifukwa mu masiku forte Iye adzawononga mzindawo,

iwo analilira chisomo ndipo panali kulapa. Koma pamene iwo anachikana icho, panalibe chimene chinatsalira koma chiweruzo! Ndipo fukoli lamukana Khristu. Iwo alephera kuti amvere kuitanako, chotero palibe chimene chatsalira koma ife tikuyang'anizana nacho chiweruzo.

<sup>127</sup> Tsopano, kodi Mulungu amasamala za iwo amene alapa? Kodi Iye wwapangira iwo njira? Tsopano ife tiwona zimene Iye anachita mu nthawi zammbuyomu.

<sup>128</sup> Nthawi ya Nowa, Iye anasamala! Iye anatumiza mneneri, ndipo Iye—Iye anabweretsa njira ndipo Iye anawasonyeza iwo njirayo, ndipo Iye anawakonzera iwo njira yothawirapo ndipo iwo anachithawa chiweruzo. Iye anawasamaliranso iwo. Ife tikupeza kuti Iye anawabweretsa iwo pamalo amene Iye, mmasiku otsiriza, kumene (mwa onse) chiweruzo chachikulu chisanafike, Iye wawasamalira iwo kwambiri mpaka Iye wawakonzera njira imene iwo angabwere ndi kudzakhala amfulu ku ziweruzo zonse zimene zinali nkudza.

<sup>129</sup> Tsopano, Iye anachita zimenezo kwa—Osankhidwa. Tsopano, ife tikudziwa zimenezo. Iye anachita izo kwa Osankhidwa, kwa Osankhidwa okha, tsopano! Iwo anali amene anavomereza mbewu iyi ya Moyo. Iwo anali amene anakonzedweratu kuti adzawone izo. Iwo anali amenewo. Ife tonse, ngati ife timakhulupirira Baibulo, ife tiyenera kukhulupirira mu kukonzedweratu. Mukuona? Uko nkulondola. Sikuti Mulungu akufuna kuti aliyense avutike, koma Iye anali kudziwa amene ati adzalandire Iwo ndi amene sadzalandira.

<sup>130</sup> Iye anasamaliranso anthu Ake osankhidwa mmasiku a chiwonongeko cha Igupto. Iwo anali uko ku Igupto ndipo anakhalako akapolo. Masiku a Mose, Iye anawasamalira anthu. Iye anawatumizira iwo chiyani? Mneneri, kenanso. Nkulondola uko? Ndipo Iye anawalekanitsa anthu Ake kwa dziko losakhulupirira, kuchoka ku chiweruzo chomwe chimabwera cha tsiku limenelo. Kodi Iye anachita izo? Iye anasamala pamene Igupto anawunjika machimo awo mokwera mpaka Mulungu anachita kutumiza chiweruzo, chifukwa Iye anali atamuza kale Abrahamu, “Ndipo Ine ndidzachita nalo fuko limenelo.” Chotero mmalo motsanulira mkwiyo Wake pa onse a iwo, Iye anatumiza chisamaliro Chake kwa iwo. Iye anatumiza Mtonthozi Wake kwa iwo. Iye anatumiza Mawu Ake kwa iwo. Ndipo Iye nthawizonse amatumiza Mawu Ake podzera mwa mneneri Wake, monga Iye anachitira mu nthawi ya Nowa. Iye anachita chinthu chomwecho mmasiku a Nowa. Mmasiku a Eli... a Mose, ife tikupeza kuti Iye anachita chinthu chomwecho. Iye anawatumizira iwo mneneri Wake, ndipo iwo anadzilekanitsa okha ku kusakhulupirira. Tsopano, umenewo ndi mtundu umene unatulukako. Umenewo ndi mtundu umene unakhulupirira Iwo. Iwo anamukhulupirira Mose, kuti iye anali... Mmaso a Farao, iye anali wotengeka, iye

analí wamatsenga, iye analí wachinyengo, iye analí chinachake choipa. Koma kwa anthu amene analí osankhidwa, amene anatuluka monga mwa Mawu a Mulungu (“Ine ndidzawatulutsa iwo”), iye analí mneneri kwa iwo. Iye analí njira ya Mulungu yoperekedweratu. Ndipo iye nayenso... Zindikirani, iwo anamukhulupirira iye ndipo anathawa chiweruzo cha tsiku limenelo. Iwo anamukhulupirira Mose.

<sup>131</sup> Ndipo Iye anati Iye anasamalanso za iwo powatulutsako iwo, ndipo Iye anawasamalira mu ulendowo iwo atatha kutulukako. Ameni. Monga izo zinali mu thupi, izi ziri mu dera lauzimu. Iye anasamala! Chifukwa chiyani? Iye anapereka chirichonse chimene iwo ankachisowa pamene iwo analí pa ulendowo. Kodi Iye anatero? Iye amawachirtska iwo akadwala. Iye amapereka machiritso, Iye amapereka njira ya nthenda zavo. Iye anapereka njo—njoka ya mkuwa, kuti iwo aziyang’ana pa njoka ya mkuwa imeneyo, chizindikiro cha tchimo, ndipo nkuchirtsidwa. Iye analí kuwadyetsa iwo pamene iwo analí panjira, kumene kunalibe mkate Iye amavumbitsako mkate kuchokera Kumwamba. Iye amawadyetsa iwo. Osati zokhazo ayi, koma Iye analí kuwaveka iwo, kuwonetsera kuti Iye amasamalira iwo amene amasamala.

<sup>132</sup> Ngati iwo akonzeka kuti avomereza ndi kulapa ndi kukhulupirira ndi kumulandira, Mulungu amasamala! Koma inu mukuyenera kuyamba kusamala, inu mukuyenera kuvomereza chimene Iye anakutumizirani inu. Iye anasamala kwambiri za iwo mwakuti iwo anakhala otsimikiza kuti apo sipakhala kulakwitsa, Iye anamutsimikizira mneneri Wake ndi chizindikiro cha Lawi la Moto, kuti anthuwo awone kuti izo sizinali munthu uyu yekha yekha akuyenda kuno, kuti analí Mulungu pamwamba pomwe pa iye, Iye analí Iyeyo amene amatsoglera njirayo. Mulungu amasamalira anthu amene akusamala. Mulungu amawasamalira iwo amene akusamalira za Iye. Chotero Iye anadzamuvomereza munthu uyu ndipo anadzatsimikizira kuti iye analí wantchito wa Mulungu, powatumizira iwo Lawi la Moto kuti likawatsogolere iwo popita ku dziko limenero. Ndipo iwo ankadziwa kuti ngati chizindikiro ichi cha Moto uwu, Lawi la Mtambo ndi Moto zimawatsatira iwo... Iye anati Iye “sanachotsepo Lawi la Moto ndi Mtambo.” Iye analí nawo iwo kwa zaka ndi zaka mu chipululu, zaka forte. Nkulondola uko? Lawi la Moto lija linawatsoglera iwo! Ife tiri mu chaka chathu cha satefirii, tikakhala zaka zina seveni izo zikhoza kudzaimiriridwa mofanana. Chabwino, Lawi la Moto linawatsoglera iwo. Iye anawasamalira iwo. Ndipo Iye anawasamalira kwambiri iwo mpaka Iye anangowalola iwo kuti adziwe kuti—kuti icho sichinali chinthu china cha zasayansi, icho sichinali chongogwerapo, koma Iye anavomerezera Uthengawo, anawutsimikizira Iwo.

<sup>133</sup> Iye anamusamalira kwambiri ngakhale mkazi amene anali wakunja, osati wa chi Israeli. Iye sanali wa gululo, koma iye anali wakunja, Wachipresibateria, Methodisti, kapena chinachake, iye anali wambali inayo. Koma pamene iye anamva! Dzina lake anali Rahabu, iye amakhala... iye anali hule. Koma pamene iye anamva momwe Mulungu amakhalira mu Lawi la Moto ndipo amawatsoglera iwo, iye anati lolani... anaitanira kwa Mulungu, ndipo iye anawonetsera chifundo kwa azondi amene anabwera kuti adzazonde dzikolo. Ndipo chifukwa chakuti iye anasamala za iye ndi anthu ake, Mulungu anamusamalira iye. Mochuluka mpaka kuti hule uyu amene akanadzapereka moyo wake kwa Khristu, ku Chochitikacho, chifukwa iye anali atawona chizindikiro cha Mulungu Wauzimu, ndipo iye anatumikira milungu yake mu chipembedzo chake chomwe. Koma pamene iye anawona chizindikiro chachikulu Chauzimu ichi, iye anafuula ndipo anapempha chifundo, ndi chifundo kwa banja lake, ndipo Mulungu anasamala kwambiri za iye mpaka mzinda wonse unagwera pansi, umodzi pamwamba pa umzake, koma panalibepo mwala umodzi umene unasuntha pa nyumba yake. Iye amasamala! Ngakhale iye anali wakunja, iye sanali mu gululo pa nthawi imeneyo, koma Iye anasamala. Iye nthawizonse amasamala.

Iye anamusamalira Eliya pamene iye, ndipo iye yekha, anasamala za Mulungu.

<sup>134</sup> Aleluya! Ndi pamene izo zimafika. "Tulani nkhawa zanu pa Iye, pakuti Iye amasamala za inu." Petro, akuyankhula kwa akulu osankhidwa, akulu ndi iwo mu mpingo, iye anati, "Ikani nkhawa zanu pa Iye, chifukwa Iye amasamala za inu. Ikani chirichonse pamenepo, chifukwa ndinu oyera pamaso pa Mulungu. Ndinu—INU mukuyenda ngati antchito a Mulungu."

<sup>135</sup> Mulungu anamusamalira Eliya chifukwa Eliya anamusamalira Mulungu. Alaliki ena onse anali atataya masomphenya a tsiku limenero, anali atataya chifuniro cha Mulungu ndi chikondi cha Mawu Ake, ndipo izo zonse zinakhala zamakono. Koma ziribe kanthu mmene Yezebeli anawapangitsira iwo kukhala amakono, dona woyamba mu dzikolo, ziribe kanthu kuti ndi mochuluka bwanji mmene alalikiwo anawalola akazi kumapangira ndi kumachitira. Eliya amadzudzula izo, mu Dzina la Ambuye. Iye amasamala zimene Mulungu ananena, ndipo Mulungu amasamala zimene Eliya amanena panthawiyo, chifukwa iye amanena Mawu a Ambuye. Mulungu amasamala pamene inu mukusamala, koma inu mukuyenera muyambe kusamalako. Eya.

<sup>136</sup> Zindikirani, Iye anasamala pamene Iye anamuitana Eliya, mwa Mawu Ake, kuti achoke pakati pa zipembedzo. Zinkawoneka ngati iye afa ndi njala, chifukwa pakanakhala popanda chakhumi ndi zopereka zikubwera kwa iye. Koma Iye anamusamalira kwambiri Eliya, Iye sanamulole iye

afe ndi njala pa nthawi imene iye amamvera Mawu a Mulungu. Iye analalamulira akhungubwe kuti amudyetse iye. Iye anamusamalira Eliya chifukwa Eliya amasamala za Iye, ndipo Iye ndi Mawu.

<sup>137</sup> Iye anamusamalira Daniele pamene Daniele anasamala Mawu a Mulungu mokwanira kuti apemphere moonamtima. Zinalibe kanthu zimene mfumu inanena, “Ine sindikufunanso chirichonse cha izo chichitidwe,” Eliya anangotsegula makatani ndipo anayang’ana cha ku Yerusalemu ndipo anapemphera. Eliya anasamala za Mulungu, ndipo—ndipo Mulungu anasamala za Eliya. Daniele anasamalira Mawu a Mulungu, ndipo Mulungu anamusamalira Eliya. Iye anatumiza Lawi la Moto limene linawopsyeza mkango uja kuchoka kwa iye ndipo unangokhala pamenepo utali wa usiku wonse. Mulungu anasamalira chifukwa Daniele anasamala. Inde, bwana. Anapemphera moonamtima, akudziwa kuti zitanthauza kuti aponyedwa mu dzenje la mikango ngati iye samvera malamulo achipembedzo. Koma iye anagwada pansi pafupi ndi zenera, osawopa chimene munthu wanena. Iye anatsegula mazenera chifukwa ilo linali lamulo la Mulungu, ndipo iye anapemphera modzipereka ndi moonamtima kwa Mulungu wake tsiku ndi tsiku. Iye anasamala za Mulungu ndi malamulo Ake, ndipo Mulungu anapotoloka ndipo anamusamalira Daniele ndi kutuma kwake, maimidwe ake. Daniele anasamala za Mulungu ndi Mawu Ake, ndipo Mulungu anamusamalira Daniele ndi maimidwe ake ku Mawu. Iye adzachita izo nthawi iliyonse. Ameni.

<sup>138</sup> Iye anasamalira ana Achihebri pamene iwo analemekeza moonamtima ndi kusamalira chikhulupiro chimene chinaperekeda kamodzi kwa iwo, Mawu a Mulungu. Iye anawasamalira iwo kwambiri mpaka pamene iwo anawomba lipenga...Iwo anali ndi lamulo kuchokera kwa Mulungu, “Musagwadire mulungu wachikunja aliyense, fano lirilonse. Musagwadire ndipo musapembedze iwo.” Limenero linali lamulo. Ndipo pamene iwo anawomba lipenga ndipo anati, “ife tiwaponyeru mu ng’anjо iwo amene satero,” iwo anasamala kwambiri mpaka iwo anatembenzura misana yawo kwa fanolo. Uko nkulondola. Mulungu anasamala kwambiri za iwo, mwakuti pamene kutentha kunabwera, Iye anatumiza Munthu wachinai kumeneko mu ng’anjо yamoto ndipo anawaziziritsa iwo. Iye anasamala chifukwa iwo amasamala.

<sup>139</sup> Ngati inu mukufuna kugwiritsitsa kwa kachikhulupiro kenakake, Mulungu samasamala chimene inu mukuchita. Ngati inu mukufuna kuchita zimenezo, Iye sadzakusamalirani inu konse, chifukwa inu mukuchita zimene munthu ananena. Koma ngati inu mungagwiritsitse ku Mawu a Mulungu, kuvomereza kwanu koona kwenikweni ndi kukhulupiro kuti Mulungu ndi Mchiritsi, yemweyo dzulo, lero, ndi kwanthawizonse, Iye adzakusamalirani inu.

<sup>140</sup> Iye anasamala nthawi imeneyo, Iye anawasamalira ana Achihebri, ndipo Iye anawatumizira iwo Munthu wachinai kuti akawapulumutse iwo, amene anali Khristu. Ife tikudziwa zimenezo.

<sup>141</sup> Pamene wakhate anafuula, “Ambuye!” Akhate teni anatulukira ndipo anafuula moonamtimu, “Ambuye, tichitireni ife chifundo.” Iwo anali nazo zokwanira kuti asamalire zosowa zawo zawo, Iye anali ndi mphamu yowasamalira iwo. Iye anasamalira wakhate chifukwa wakhateyo amasamala kuti apange kuvomereza kwawo, kumutcha Iye “Ambuye!”

<sup>142</sup> Iye anasamala, pamene kenturiyo anasamala mokwanira za iyemwini kuti aitanitse thandizo kuchokera kwa Yesu. Pamene kenturiyo... anawonetsera mwa chikhulupiriro chake, ananyoza mafano ake aku Roma, ndipo anasamala mokwanira (mwa umboni wapagulu) kumuitanitsa Iye kuti abwere adzachiritse mwana wake wamwamuna, Yesu anasamala mokwanira mwakuti anapita kukamuchiza iye. Iye amasamala pamene inu musamala. Inu muyenera kusamala poyamba, mulimonse. Iye anasamala.

<sup>143</sup> Iye anasamala pamene Yairo anasamala mokwanira za Yesu. Iye anali wokhulupirira wamseri. Iye anakhulupirira kuti Iye amalondola, koma chifukwa cha maimidwe ake achipembedzo iye sanathe kutulukira ndi kudzavomereza izo, koma pamene mwana wake wamkazi wamng’ono anadwala ndi kufa, Yairo anadziwa, akuyang’ana pa imfa ya mwana wake wamkazi, kapena kuti afotokoze kusamala kwake, iye anasamala mokwanira mwakuti anawakana osakhulupirira amene anali pafupi naye, ndipo anavala chipewa chake cha utumiki, ndipo anapita ndi kukamupeza Yesu. Pamene Yairo anawonetsera kuti amasamala, Yesu anawonetsera kuti amasamala mokwanira mwakuti anapita ndipo anakamuukitsa iye kwa akufa. Tulani nkhawa zanu kwa Iye, pakuti Iye amasamala! Ziribe kanthu kuti ndi chiyani, Iye amasamala!

<sup>144</sup> Iye anasamala mokwanira pamene panalibe ngakhale lamulo loterolo, panalibe chirichonse chimene chinanenedwa moteromo, Iye anali asanatchulepo izo, koma Iye anasamala chifukwa mkazi wamng’onoyo samatha kubwera mu mzere wa pemphero, ndipo iye anati, “Ngati ine ndingagwire mphonje ya chovala Chake, ine ndikumukhulupirira Iye.” Iye anasamalira chikhulupiriro chake mu chochitikacho, mwakuti Iye anapotoloka ndipo anamuitana iye kuchokera mwa omvetsera, ndipo anamuuya iye kuti chikhulupiriro chake chamuchiritsa iye. Iye anasamala chifukwa mkaziyo anasamala.

<sup>145</sup> Iye anasamala pamene wamisala wotchedwa Legio anasamala mokwanira, akutsutsidwa, kuti atuluke mmanda a ziwanda awo ndi kupita kuti akakumane ndi Yesu, ndi kukadziponya yekha modzilambatitsa. Pamene, Legio! Ziwanda

zimenezo sizikanabwera konse ngati Legio akanakhala kuti sanapaze njira yake kutuluka pameneopo kuti akakumane naye Iye. Ndipo pamene iye anasamala mokwanira kuti apange kuthekera kumeneko, maimidwe amenewo mu chikhulupiriro chake, Yesu anasamala mokwanira mwakuti anatulutsa chikhamu ichi cha ziwanda mwa iye, ndipo vuto lake la misala linachoka. Iye anasamala pamene inu musamala. Inde, bwana. Iye amasamala pamene inu musamala.

<sup>146</sup> Tsopano, pamene munthu wakhungu anafuula pa chipata cha Yeriko, “O Yesu!” Pokhala Myuda, wa Orthodox, wamaimidwe abwino mu sunagogi. Koma pamene iye anati, “Phokoso likumvekalo ndi la chiyani?”

Iwo anati, “Yesu waku Nazareti akudutsa, Mneneri.”

<sup>147</sup> Anati, “Yesu, Inu Mwana wa Davide!” Oh, ndi chidzudzulo bwanji icho chinali kwa abusa ake ndi ansembe amene anaima pameneopo. Koma iye sanasamale chimene abusa, ansembe, kapena wina aliyense amanena, iye anali ndi chidwi! Ndipo iye anasamala mokwanira kuti alandire kuponya kwake, chotero iye anafuula! Ndipo pamene munthu wakhungu uyo anakonzeka, ndipo nasamala mokwanira mwakuti mpaka anafuula, Yesu anasamala mokwanira mpaka anamuchiza iye. Iye ali yemweyo dzulo, lero, ndi kwanthawizonse! Iye amasamala pamene inu musamala, koma inu mukuyenera kukhala woyamba kusamala. Inu mukuyenera kutsimikizira kuti inu mukusamala.

<sup>148</sup> Iye anasamala kwambiri mpaka kuti pamene mkazi, akukhala ndi amuna sikisi, atazindikira ndi kuchidziwa ndi kuchizindikira chizindikiro Chake cha Umesiya cha kuzindikira zamumtima, Iye anasamala mokwanira mpaka Iye anamukhululukira tchimo lirilonse ndipo anamupatsa iye madzi amene iye sanabwere kumeneko kuti adzatunge, chifukwa iye anazindikira. Iye anati, “Bwana, ine ndazindikira kuti Inu ndi mneneri,” pamene Iye anamuuya iye limene linali vuto lake. Ndipo iwo, iye anali akuyembekezera kubwera kwa tsiku limenelo, kungoti iye anangokhala wa gulu la tchalitchi, iye analibe mwayi woti achite zimenezo. Koma pamene iye anamuwona Mwamuna Amene anatha kumuza iye limene linali vuto lake, iye anati, “Bwana, ine ndazindikira kuti Inu ndi Mneneri. Ine ndikudziwa kuti pamene Mesiya adzabwera Iye adzachita zinthu zimenezi.”

Iye anati, “Ine ndine Iye.”

<sup>149</sup> Izo zinali zokwanira! Iye anasamala. Iye anasiya mtsuko wake wamadzi, ndipo anapita mu mzinda, ndipo iye anati, “Bwerani mudzawone Mwamuna Amene wandiuza ine zinthu zimene ine ndachita. Kodi uyu si Mesiya kumene?” Iye anali chinachake ngati Rahabu, iye anasamala mpaka iye anawudziwitsa mzinda wonsewo. Iye anasamala chifukwa chinachake chinali chitachitika, Lemba lotsimikiziridwa linali

litakwaniritsidwa ndipo linali litatsimikiziridwa mowona, ndipo iye anasamala! Iye sanasamale zimene amuna ananena kapena winawake ananena; iye anawona Izo, iye anali pamene pamo pamene izo zinkachitika. Iye anasamala. Ndipo iye anasamala za anthu ake mpaka iye anakamuza aliyense wa iwo, ndipo izo zinapangitsa mzinda wonse kuti ukhulupirire Yesu Khristu. Iye anasamala, ndipo Iye anasamala. Ndithudi, Iye anatero.

<sup>150</sup> Yesu anasamala mokwanira Uthenga wa lero kuti adzakwaniritse zinthu zomwe izi monga Iye ananena, mpaka Iye anafa ndipo anawukanso kachiwiri kuti adzatumize izo mwa Mzimu Woyera, Mtonthozi, kuti adzawonetse utumiki Wake lero kuti Iye akadali wamoyo. Iye anasamala mokwanira. Kodi ife sitisamala? Ndicho chinthucho, kodi ife sitisamala? Iye anafera utumiki uwu. Iye anafa ndi cholinga chakuti Mzimu Woyera udzakhale pano mu tsiku lino kuti udzawonetse zinthu izi. Iye anakusamalirani inu. Iye anasamala kuti adzabweretse Iwo pano. Iye anasamala kuti adzapange manenowo. Iye anasamala chifukwa Iye ankakukondani inu. Iye anasamala mokwanira pochita izo, mwakuti anatumiza Mzimu Woyera kwa uwu, kuti adzapange utumiki uwu lero.

<sup>151</sup> Umo ndi mmene Iye anatsimikizira kuti Iye amasamala mu tsiku limenelo, chifukwa Iye anabwera kuti adzatsimikizire chimene Mulungu ananena kuti Iye akanadzakhala. Ndi chifukwa chake mkaziyo anamuzindikira Iye. Iye anati, "Ine ndikudziwa pamene Mesiya adzabwera, Iye ndi Mneneri. Pamene Mesiya adzabwera, Iye adzatiuza ife zinthu izi." Mwaona, Iye anasamala mokwanira za Mawu a Mulungu mwakuti anawatsimikizira Iwo kwa iye. Ameni.

<sup>152</sup> Tsopano Iye watumiza Mzimu Woyera, kuti mu tsiku lino la kumvetsa kwa luntha, kuti Iye adzathe mwa Mzimu Woyera womwewo kutsimikizira kudzera mwa ife kuti Iye akadali Mesiya, kudzatsimikizira izo mwanjira yomweyo. Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Tsopano funso ndi lakuti, kodi inu mukusamala? Kodi inu mukuganiza chiyani za izo? Izo ziri pano. Izo zatsimikiziridwa mobwereza bwereza. Kodi inu mukusamala mokwanira kuti mukukhulupirira izo? Kodi inu mukusamala mokwanira kuti mukhoza kuvomereza machimo anu, kuti ndinu wolakwa? Kulapa kusakhulupirira kwanu ndi kuvomereza izo. Kodi inu mukusamala mokwanira kuti mukhoza kuvomereza izo? Iye anasamala mokwanira kuti anafa ndipo anawukanso, kuti adzabweretse izo kwa inu. Kodi inu mukusamala mokwanira kuti mukhoza kuvomereza izo. Ine ndikuganiza izo zatsimikiziridwa monse, kuyambira nthawi ya Nowa, njira yonse mmbuyo kuchokera ku Genesis kudutsa njira yonse. Ife tiribe nthawi yoti tipite mu zonsez. Koma inu mwaona kuti Iye amasamala, ndipo Iye anafa kuti inu mudzakhoze kusamala, kuti inu mudzakhoze kukhala ndi njira. Ndipo Iye wabweretsa mwanjira imeneyo. Iye ananena

ndendende chimene njira imeneyo iti idzachite, idzachite, ndipo tsopano pano Iye lero akuwonetsera kuti izo ndi Choonadi. Tsopano, mu ora loyipa lino limene ife tikukhalamo, kodi inu mukusamala mokwanira za izo, ndi mtima wanu wonse, mukukhulupirira izo?

<sup>153</sup> Kaya inu mufika pa mzere wa pemphero kapena chirichonse chimene chiri, izo si zimenezo, kodi inu mukusamala? Tulani nkhawa zanu pa Iye, Iye amasamala za inu. Mukhale owonamtima za izo. Inu mukusamala mokwanira kuti mukhale owonamtima, pakuti Iye anatsimikizira mwa Mawu Ake otsimikiziridwa kuti Iye amasamala. Iye analonjeza kuti adzatumiza Iwo, Iye anachita izo! Iye analonjeza mu Mawu, apa Iwo ali! Iye amasamala, tsopano nanga bwanji inu? Iwo, inu mukuyenera kusamala, motsatizira.

<sup>154</sup> Iye anasamala mokwanira, Iye anasamala mokwanira mwakuti anakugonjetserani mdani aliyense, mwakuti chonse chimene inu mukuyenera kuchita ndi kukhala owonamtima ndi kukhulupirira izo. Iye anagonjetsa imfa. Imfa si kanthu kwa ine kuti ndigongjetse; iyo inagonjetsedwa kale. Matenda si a ine kuti ndiwagonjetse; iwo si a Khristu kuti awagonjetse; iwo anagonjetsedwa kale. Ine ndikungoyenera kuti ndisamale mokwanira kuti ndikhulupirire izo. Kodi inu mukuchita mantha ndi chimene winawake wakuuzani inu? Kodi inu mukuchita mantha ndi zimene apeza adokotala? Kodi inu mukuchita mantha ndi chimene mpingo unganene za inu? Kodi inu mukuchita mantha kuima pamenepe phazi ndi phazi, kwa mdierekezi? Nenani, “Ine ndalapa machimo anga, ine ndasiya pambali chirichonse. Ine ndakhulupirira Mawu aliwonse. Ndine pano, Ambuye. Mulenge mwa ine kusamala. Ine... Inu munandisamalira ine, ine ndikusamalirani Inu.”

<sup>155</sup> Ine ndikuganiza za nyimbo yachisomo yakale ija, “Iye asamala inu. Mkuwala kapena mthunzi, Iye asamala inu.”

Tiyeni tiweramitse mitu yathu tsopano, ife basi sitingapitirirenso.

Iye asamala inu,  
Iye asamala inu;  
Mkuwala kapena mthunzi,  
Iye asamala inu.

Tiyeni tiiyimbe iyo kwa Iye, ndi mitu yathu yoweramitsidwa, ndi mtima wathu.

Iye asamala...

Tiyeni tiwone zimene Iye wachita.

Iye asamala inu,  
Mkuwala kapena mthunzi,  
Iye asamala inu.  
Iye asamala...

Tsopano, ngati inu mumasamala, kwezani mmwamba dzanja lanu pamene inu mukuimba iyo.

Iye asamala inu;  
 Mkuwala kapena mthunzi,  
 Iye asamala inu.

<sup>156</sup> Atate Akumwamba, pa nthawi ino mu ora la kumapeto la tsikuli, ife tikupanga kuvomereza kuchokera pansi pa mtima wathu, kuti ife tikudziwa mwa Mawu tsopano kuti Inu nthawizonse mwakhala mukusamalira Anu Omwe. Koma vuto, Ambuye, kodi ife timasamala? Kodi ife timangofuna kupeza maphunziro, ndikuti, “Chabwino, ine ndiri ndi digrii ya udokotala, kapena—kapena LL.D.”? Kumeneko *ndikudziwa* Kamwedwe kake, kumeneko si kumwa Iwo.

<sup>157</sup> Mulungu, ine ndikupemphera lero kuti aliyense wa ife titengere zisoni za Khristu mu mtima mwathu womwe, titengere kuzunzika Kwake pa ife, kuti tikazindikire kuti ife tikuyenera kuzunzikira chitonzo cha Dzina Lake, kuti ife tikuyenera kuzunzika. Ndipo mulole kuti ife tikakhale monga ophunzira akale, tibwerere, tikukondwerera kuti ife tawerengedwa amwayi kunya mula chitonzo cha Dzina Lake. Perekani izi, Atate.

<sup>158</sup> Ine ndipempherera odwala, Ambuye, kuyika manja pa iwo. Iwo akweza manja awo mmwamba, ambiri a iwo, ndipo ambiri apemphereredwa, ndipo anyamula makadi a pemphero. Ndipo ena ali muno amene sanabwere munthawi kuti addzalandire makadi apemphero, koma iwo—iwo—iwo akhulupirira, Ambuye. Iwo akanakweza manja awo mmwamba, zikuwoneka chomwecho, kwa ine, osonkhana onse. Ambiri a iwo akudwala. Apa pali mipango iyi ili apa, kumverera Kukhalapo Kwanu Kwauzimu mwa Mawu odzodzedwa, achizeni iwo, Ambuye. Mupereke kuti chopempha chawo chiyankhidwe.

<sup>159</sup> Ndipo tsopano kuchokera pa mipango, kupita kwa omvetsera, kwa anthu amene akhala kunja uko akuvutika. Oh, Kukhalapo kwa Ambuye, mulole Iko kubwere, Atate, ndipo mudzawachiritse iwo onse. Inu mutero, mmawa uno mu chisomo Chauzimu, pamene ife tikuvomereza, Ambuye . . . ? Ine wantchito Wanu, ndikuvomereza kuti ndine wosatha. Ine ndiribe ngakhale chinthu chimodzi, Ambuye, chimene ine ndingachipereke kwa Inu ngati chondiyenereza. Ndife osayenera. Palibe aliyense wa ife amene angachite zimenezo, Ambuye. Sindife oyenera zinthu zimene ife titi tipemphe. Koma, Ambuye, ife tikudziwa kuti Yesu anachokapo, anapita mmwamba mu Ulemelero, ndipo kumeneko akukonza malo oti abwere ndi kudzatilandira ife kwa Iyemwini. Ndipo Iye anatiuza ife kuti Iye akanadzatitumizira ife Mtonthozi, yemwe ati adzakhale Mzimu Woyer, ndipo Iye akanamadzachita ntchito Yake ndipo azidzakhala ndi ife kwanthawizonse.

<sup>160</sup> O Mzimu Woyerwa, Mzimu wa Mulungu, bwerani mwatsopano mmawa uno pa ife, ndipo mudzatsimikizire Kukhalapo Kwanu, Ambuye, mu kachitidwe komweko kamene Inu munachita pamene Inu munkayenda kuno pa dziko lapansi, kuti omvetsera awa akhoze kudziwa kuti Inu muli pano mu masiku otsiriza ano kuti mudzatsimikizire Mawu Anu, ndi kudzatsimikizira kuti “monga izo zinali mmasiku a Loti, chomwechonso izo zidzakhala pa kudza kwa Mwana wa munthu.” Ambuye, ndizo kwa ulemu Wanu ndi ulemelero ife tikupempha izi, pamene ife tikudzipereka tokha kwa Inu ndi kuvomereza kwathu. Tiyeretseni ife ndi Magazi Anu, Ambuye. Titsukeni ife ndi madzi a Mawu, ndipo tiyeretseni ife mu Magazi. Ndipo mutipereke ife, Ambuye, ngati “zitsanzo,” monga Petro ananenera mu kuwerenga kwa mutu mmawa uno, kwa dziko losakhulupirira. Pakuti ife tikupempha izi mu Dzina la Yesu Khristu. Ameni.

<sup>161</sup> Ine ndimufunsa mlongo tsopano ndi...wa limba, mphindi chabe. Ife tikhaza kuchedwerapo pang'ono lero, koma, oh, ine sindimabwerabwera. Mungopirira nafe, basi, kodi aliyense angakhale kwa maminiti pang'ono tsopano, ife timupempherera aliyense. Billy, Billy Paul, ali kuti—kodi iye ali muno? Iwe unapereka kuti, iwe unapereka makadi apemphero? Iwo anali chiyani? B, wani mpaka handiredi. Tiyeni tingotenga ochepa ama B ndipo tiwone ngati Iye ati atipatse ife kuzindikira za mumtima. Ziri bwanzi izo? Tiwone ngati Iye ali pano ndi ife. Mungomupempha Iye, inu mukukhulupirira kuti Iye achita izo? Ine ndalalikira ndipo ine—ine ndinadzodzedwa, koma tsopano ndamaliza kulalikira kuchokera kwa iwo, inu mwaona.

<sup>162</sup> Ndipo tiyeni tiwalole anthu aimirire. Chabwino, ife tiwapempherera onse a iwo, mulimonse, tingoyambira nambala wani. Ndi ndani ali ndi B, nambala wani? Imirirani, amene ali ndi khadi la pemphero. Ayi, ine ndingowabweretsa iwo mozungulira apa, iwo azitulukira mkanjira aka ndi kumatsika mmusi. Mulole B, nambala wani, ndani ali nalo ilo, khadi la pemphero nambala wani? Inu mukutanthauza kuti ilo mulibemo mchipinda muno? Chabwino, ife tiyamba...Oh, ine ndikupepesa, dona. Ziribwino, chabwino. B, nambala thuu, ndiye ngati ife tayamba kale kuyambira wani. Mulole B, nambala thuu. Ndani ali nalo, mungakweze dzanja lanu mmwamba monga choncho kuti ife tikhaze kuliwona ilo? Bwerani kuno, dona, pomwe apa. Firii, ndani ali ndi firii? Tsopano tiyeni titenge mzere wathu njira yonse mpaka ku khoma, ife tisunthe, kapena mmbuyo mbali iyo penapake. Chotero, chabwino, khadi la pemphero nambala firii, ndani ati abwere? Ndi dona uyu akubwera apayu? Ine sindinawone dzanja lanu, pepani, mlongo. Nambala foro, ndani ali ndi khadi la pemphero nambala foro? Inu mungakweze dzanja lanu kuti ine ndithe kuwona kuti inu ndi ndani? Mwamuna kumbuyo uko, m'bale wachikuda, mungabwere komwe kuno,

bwana, nambala foro. Nambala faifi, ndani ali ndi nambala faifi? Njonda kumbuyo uko, kodi inu mungabwere kuno ngati inu—inu mutero? Nambala sikisi, ndani ali ndi khadi la pemphero sikisi, inu mungakweze dzanja lanu? Pano, chabwino, sikisi, bwana. Seveni. Tsopano, izi zikupangitsani inu kuti musawunjikane. Seveni, chabwino, bwerani mukutsika mpaka kuno, seveni. Tsopano nambala eyiti, basi pamene inu... Kodi inu mungabwere, bwana? Nambala naini. Chabwino, bwana. Nambala teni. Chabwino, mnyamata wamng'ono.

<sup>163</sup> Pamene ife tikuganizira za zimenezo, chinthu chokoma; pamene ine ndimalowa, anyamata achichepere, zikumangotsala pang'ono kundipha ine ndikamaganizira za zimenezo. Mnyamata wamng'ono anaima pamene po kanthawi kapitako, iye anati, "M'bale Branham, kodi inu mungandichitire ine chinachake?" Basi pafupifupi usinkhu wa mnyamata uyu.

Ine ndinati, "Ndi chiyani, mwana?"

<sup>164</sup> Iye anati, "Muwapempherere amayi anga." Anati, "Iwo amangotenga Dzina la Mulungu pachabe, ndipo iwo basi ali ndi moyo woipa chomwecho."

Ine ndinati, "Iwe umakhala kuti? Kuno mu mzinda?"

Anati, "Inde, bwana."

<sup>165</sup> Iye amafuna kuti amayi ake akhale mkazi wabwino. Ndipo, nzosadabwitsa, Yesaya anati "mwana adzawatsogolera iwo."

<sup>166</sup> Nambala teni nambala, kodi si nambala teni imeneyo? Chabwino, nambala leveni. Chabwino, nambala thwelofu, nambala thwelofu. Chabwino, nambala satini, fortini. Chabwino, fiftini. Fiftini, ine sindinaiwone iyo, nambala fiftini. Sikisitini. Chabwino, bwerani mudzere mbali imeneyo, bwana, ngati inu mungathe, sikisitini. Seventini, eyitini. Eyitini, ine sindinaiwone iyo. Chabwino, dona, kapena mlongo, eyitini. Chabwino, tsopano pitani mbali iyo, dona, ngati inu mungathe, mutulukire mbali imeneyo. Tsopano penyani, pamene mzere wapemphero, uwo ndi wokwanira kuti iwo ayime pa nthawi imodzi.

<sup>167</sup> Pamene mzere wa pemphero ukuyamba kuchepa, mwaona, ndiye mumulole Billy Paul kapena ena a iwo pano kuchokera pa nsanja... M'bale Neville, M'bale Neville, mulole M'bale Neville pakapita kanthawi, inu mukawawona iwo... Tsopano, pamene inu mumuwona M'bale Neville akawona kuti mzere wa pemphero uku... iye asonyezera monga choncho, chifukwa ine ndipempherera Mzimu Woyer...

<sup>168</sup> Tsopano, bambo uyu, inu muli ndi khadi la pemphero, mu chikuku, bwana? Iye—iye—iye anali ndi khadi lake la pemphero. Chabwino, tsopano inu mukhoza kumutengera iye mu mzere wa pemphero. Tsopano, kodi alipo winawakenso amene—amene—amene ali pano, amene sangathe kudzuka? Winawake

awathandizire iwo ngati iwo... pamene yawo—nthawi yawo ifika, mwaona. Tsopano, inu mungoganizira, muyambire pamene ine ndinalekezera pafupifupi eyitini kapena twente, penapake chapamenepo, ndiyено inu muyambire twente-wani, twente-thu, inu mudziwa malo anu pamene inu mukudzalowa.

<sup>169</sup> Tsopano kodi inu mukusamala? Kodi inu mukukhulupirira kuti Iye nthawizonse wakhala akusamala? Kodi inu mukukhulupirira kuti Iye akusamala tsopano? Ngati—ngati Iye—ngati Iye nthawiina anasamalapo, Iye nthawizonse adzakhala akusamala. Inu mukukhulupirira zimenezo? [Osonkhana akuti, “Inde!”—Mkonzi.] Tsopano ine ndikufuna aliyense angokhala molemekeza kwenikweni, musunge malo anu ndipo mupemphere. Tsopano, inu amene muli mwa omvetsera, muzipemphera nanunso. Tsopano, kodi Iye anasamala chotani? Chifukwa Iye sakanasamala konse, ndipo palibe munthu kapena palibe mneneri, palibe wina aliyense amene angapite kudutsa malire a ntchito yolonjezedwa ya Mulungu. Kodi nkulondola uko? Tsopano, ine sindikusamala tsopano, inu mwinamwake mwadutsapo mizere ya pemphero ka handiredi, koma inu amene mwaima tsopano ndi inu amene mwakhala, ngati muli tchimo mmoyo mwanu, kusakhulupirira, mulape ilo pomwe pano. Musayerekeze kubwera kuno wopanda kutero. Ngati inu—inu mungabwere kudzadutsa pano ndipo ziribe kanthu mmene munthuyo anadzodzedwera, ndipo nkuima ndi kuyika manja ake pa inu, inu ndithudi mudzaziphonya izo ma—mailosi handiredi pokhapokha inu mukhulupirire izo. Inu mukuyenera kukhulupirira izo. Inu mukuyenera kulapa izo. Inu mukuyenera kutero. Mwaona, ndiye ngati inu mutayang’ana kuno, momwe paliri... Ine ndikuyembekeza kuti inu mwachimvetsa chithunzicho. Mukuona? Izo ndithudi ndi zosatheka kuti Mulungu asasunge Mawu Ake kwa inu, ngati inu mwasunga mawu anu kwa Mulungu. Mukuona? Ngati inu mukukhulupirira izo moonadi, palibepo kanthu kamene kangakupangeni inu kuti mukayikire izo. Nthawi, danga, palibe kalikonse kangakupangitseni inu kuti mukayikire izo. Inu mukhulupirire izo. Kodi inu mukukhulupirira izo? [Osonkhana akuti, “Inde! Amen!”—Mkonzi.]

<sup>170</sup> Tsopano, tsopano ine ndiyang’ana pansi pa mzere wa pemphero uwu. Mmene ine ndikudziwira, pokhapokha ngati ali bambo uyu pomwe apa, ine ndikumudziwa iye; ndipo ine ndikudziwa zimenezo, ine ndikumudziwa Gene Slaughter apo, ine ndikumudziwa iye; kunja kwa izo... ndipo ine sindikudziwa chimene—chimene iwo akuimira pamenepo. Ine ndiribe lingaliro la chimene iwo aliri pamenepo. Mulungu akudziwa. Ndipo tsopano ngati inu nonse mukudziwa kuti ine sindikudziwa kalikonse kokhudza inu, kwezani mmwamba manja anu, inu amene mwaima apo. Tsopano, ndi angati mwa omvetsera amene mukudziwa kuti ine sindikudziwa kalikonse kokhudza inu,

kwezani mmwamba manja anu. Tsopano ndi angati akudziwa kuti Yesu Khristu akudziwa za inu?

<sup>171</sup> Ndipo ndi angati amene ati akhale obolela kunena izi? Ine ndikukhulupirira [Osonkhana akuti, “Ine ndikukhulupirira”—Mkonzi.] ndi mtima wanga wonse [“ndi mtima wanga wonse”] kuti Yesu [“kuti Yesu”] anandichiritsa ine [“anandichiritsa ine”] pamene Iye anapachikidwa [“pamene Iye anapachikidwa”] pa Kalvare [“pa Kalvare.”]. Uko nkulondola. Mukuona? Tsopano, ngati Iye anachita kale izo, ndiye ndi chikhulupiriro chanu kuti muvomere izo. Tsopano, Iye anasamala mokwanira kuti anachita izo, kodi inu mukusamala mokwanira kuti mukhoza kusiya kukaikira kulikonse, ndi kukhulupirira izo? Tulani nkhawa zanu pa iye, pakuti Iye amasamala za inu.

<sup>172</sup> Tsopano, ngati inu mukudwala, ngati inu mwasautsika, ine ndawona, chabwino, inu mukudziwa, makumi amasauzande kuchulukitsa masauzande a zinthu zimene Mzimu Woyeria wachita. Ndipo inu mukudziwa zimenezo; kufa ziwalo, ngakhale kufika pa kufa.

<sup>173</sup> Mwamuna anagwa ndikuwa pomwe pano pa nsanja, pomwe pano patsogolo pathu, pafupifupi masabata atatu apitawo. Mkazi wake ndi namwino wovomerezeka wakhala apa. Ndipo mwamunayo anagwera pansi. Iye akukhala pano penapake. Apa pali mkazi wake wakhala apa tsopano, ndipo—ndipo iye ali muno penapake tsopano. Eya, ndi uyu waima apayu. Maso anatembenuzika, anada monga chomwecho, kulondola... anagwa, ndipo ine ndinatsikirako. Iye anamuyeza iye, panalibe mtima, panalibe kugunda. Ine ndinadzaika manja anga pa iye (iye anali atapita) ndipo ndinangoitanitsa mzimu wake, mu Dzina la Yesu Khristu, ndipo iye anazadzuka. Mukuona? Mukuona?

<sup>174</sup> Ndi chiyani icho? Iye ali Chiwukitsiro ndi Moyo. Sindinali ine. Ameneyo anali Mtonthozi amene anachitapo, Mzimu Woyeria kutipembedzera ife. Mukuona? Ife tamuvomereza Iye, tsopano ziri kwa Iyeyo kuti apange kupembedzerako. Ndiyeno ndi mochuluka bwanji ine... Kodi Mulungu angakupulumutsemi inu motsutsana ndi chifuniro chanu? Ndithudi ayi. Iye sangathe kukuchiritsani inu motsutsana ndi chifuniro chanu. Inu mukuyenera kukhulupirira izo.

<sup>175</sup> Tsopano, ichi chingakhale chiyani, ngati—ngati Iye angatsimikizire, ngati Mulungu angandilole ine mwa mphatso Yauzimu kuti ndikusonyezeni inu kuti Yesu Khristu ali pano ndi ife, kuti Mtonthozi uyu ndi Yesu Khristu, Iye ndi Mawu. “Pachiyambi panali Mawu.” Nkulondola uko? “Mawu anali Mulungu. Ndipo Mawuwo anasandulika thupi ndipo anadzakhala pakati pathu.” Ndipo Baibulo limati, mu Ahebri 4, kuti “Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa

konse konse, Wodziwa za malingaliro a mumtima.” Nkulondola uko? Ndipo ndicho chimene Yesu anachita kuti adzatsimikizire kuti Iye anali Mawu odzodzedwa, Mesiya. Oh, mai! Kodi inu simukuziwona izo? Mesiya ndi chiyani? Wozodzedwa Uyo. Wozodzedwa chiyani? Mawu odzodzedwa! “Ndipo Mawu anasandulika thupi.” Iye anali Mawu odzodzedwa amenewo! Inu mukuona zimenezo, M’bale Vayle? Mwaona, Iye ndi Mawu odzodzedwa!

<sup>176</sup> Ndipo tsopano pamene inu mudzipereka nokha kwa Iye, ndiye Iye amakugwiritsani inu ntchito kupyola zimene inu mukuzidziwa, kutsimikizira kuti Iye akadali Mawu odzodzedwawo, Wozindikira malingaliro a mumtima. Oh, motani, winawake angakaikire bwanji? Ingokhulupirirani. Musakaikire ayi. Ndipo tsopano inu mwakhala kunja uko, ine—ine ndinakhudza phunziro limenero mmawa uno. Pamene mkazi wamng’ono anasamala kuti iye sakhalpa mzere wa pemphero, mwinamwake, koma iye anakhudza mphonje ya chovala Chake ndipo Iye anapotoloka. Kodi inu mukukhulupirira zimenezo? Inu mukukhulupirira kuti izo zikhosa kuchitidwanso lero? Eya. Tsopano, inu mungakhudze motani izo?

<sup>177</sup> Baibulo linati Iye ndi Wansembe Wamkulu, pakali pano Wansembe Wamkulu, akukhala pa dzanja lamanja la Ufumu wa Mulungu, kuti akapangire mapembedzero pa kuvomereza kwathu. Ife tikuromereza kuti ife tikumukhulupirira Iye, ndipo ife tikufuna kuti timukhudze Wansembe Wamkulu. Ndipo ife tikamukhudza Iye, Iye achita motani? Iye ali pano mmaonekedwe a Mzimu Woyeria. Tikatero Iye ayankhula mobweza ndi kukuuzani inu ndendende basi. Nkulondola uko? Tsopano inu mukhulupirire zimenezo ndipo mungokhalabe, mukhale chete, mukhale molemekeza ndipo muzipenya. Tsopano, ngati Iye angachite izo mwina katatu kokha, izo zikhala zokwanira, si choncho izo? Katatu, ngati Iye ati achite izo. Wani, thuu, firii, ngati Iye angachite izo.

### Inu muli bwanji?

<sup>178</sup> Tsopano, mphindi chabe pamene ife tikungopemphera. Mwaona, izi ndi, ine sindiri... Ichi ndi chinachake chimene chiru chosiyiranako pang’ono tsopano; ndakhala ndikulalikira, ndiyeno ndatembenukira ku ichi. Tsopano, ine sindinaitanire pa Ambuye ku ichi kwa nthawi yaitali, koma Ambuye Mulungu akudziwa mtima wanga, ndipo Iye ataperekwa chosowa chanu. Ndipo ine ndikukhulupirira izo, kuti Iye achita izo.

<sup>179</sup> Tsopano, apa paima mkazi, ife ndi alendo kwa wina ndi mzake. Mmene ine ndikudziwira, ine sindinamuwonepo iye mmoyo mwanga. Iye mwinamwake anakhalapo mwa omvetsera ena kwinakwake kapena akundidziwa ine mwa zolemba zina, koma Atate Akumwamba akudziwa, monga mmene ine

ndikudziwira, ine sindinaikepo maso anga pa iye mmoyo mwanga. Iye ndi mlendo.

<sup>180</sup> Tsopano, ngati Iye ali yemweyo, apa pali mwamuna ndi mkazi akumana pano monga Yesu anakumana ndi mkazi pa chitsime, zimene ine ndimazikamba kamphindi kapitako. Iye anamusamalira iye. Tsopano, mkazi uyu mwinamwake si wolakwa chinthu chomwecho chimene mkaziyo anali, koma pali chinachake chovuta. Koma Iye akusamala mochuluka basi za iye monga Iye anachitira mkazi uja. Mwaona, Iye amasamala. Tsopano, ndipo pamene iye anawona izo, iye anazindikira izo. Tsopano pano awiri tonse a ife taima pano monga chonchi. Tsopano, ine sindinayambe ndamuwonapo iye.

<sup>181</sup> Tsopano, ngati Mzimu Woyerwa waukulu, Wosaonekawo, tsopano ngati mphamvu za chikhulupiriro zingamuwonetsere Iye kwa ine. Iye wabweretsa mphamvu za chikhulupiriro, ndipo Mawu Ake abweretsa izo pafupi kwambiri mmasiku otsiriza ano mpaka Iye wajambulitsa chithunzi cha Iwo apo. Iye wazibweretsa izo pafupi kwambiri kwa zokhudzira zathu, ozodzedwa, anapita ndipo tamuwona Iye akubwera muno ndi kudzayendayenda mmaonekedwe awo a Lawi la Moto. Sanatero Iye? Tsopano Iye ali pano, ine ndikudziwa kuti Iye ali pano. Chikhulupiriro changa chikunena kuti Iye ali pano. Tsopano ngati Iye angadziwonetsere Iyemwini mokwanira pano kuti akhudze moyo wa mkazi uyu, mwaona, monga Iye analonjezera kuti Iye akanadzachita. Mzimu Woyerwa ukanaadzachita ntchito yomweyo imene Iye anachita.

<sup>182</sup> Tsopano ine, pokhala kuti ndakhala ndikulalikira, ine ndikungofuna kuti ndiyankhule nanu miniti kuti ndingowona.

<sup>183</sup> Monga Iye anachitira ndi mkazi pa chitsime, Iye anati, “Ndibweretsere Ine akumwa.” Inu mukudziwa, Iye anali basi . . . Iye mwinamwake anali atakhala pamenepo akuganizira za iwo kuti apite akapeze chakudya, ndipo akatero Iye—Iye amayenera kuyankhulana naye kwa miniti, inu mukudziwa. Atate anali atamutuma Iye kumeneko. Iye amayenera kutero. Iye anali akupita ku Yeriko; ndipo Iye anadzera ku Samaria, uko ndi pamwamba pa phiri, Iye anali ndi “chosowa kuti adzere kumeneko.”

<sup>184</sup> Chabwino, mwanjiraina kapena imzake, ine ndinali ndi chosowa, Atate andituma ine kuchokera ku Arizona, kuno, ndipo inu mwabwera. Chotero zonsezoo ndi chinthu chomwe chomwecho basi. Palibe chimene chimachitika mwa mwayi, zonse zimachitika pa chifukwa china. Chisomo cha Mulungu, kulondola.

<sup>185</sup> Tsopano, sindikukudziwani inu, ndipo inu mukuoneka athanzi kwenikweni, ndipo izo zikhoza osakhala chimene inu mwadzera pano. Icho chikhoza kukhala chinachakenso. Icho chikhoza kukhala wokondedwa wina, chikhoza kukhala

zapanyumba, zachuma. Ine ndiribe njira yodziwira, inu mukudziwa zimenezo. Koma ngati Iye angafotokoze kwa ine chimene inu mwabwerera pano, inu mudziwa ngati icho chiru choona kapena ayi. Ndipo kodi omvetsera akhulupirira ndi mtima umodzi ndiye? Tsopano inu mukutimva ife, ndipo izi zikujambulidwa, ndipo ife tangoima pano pa nsanja.

<sup>186</sup> Dona, ine ndikumuona iye atagwira mutu wake atawudzutsa monga chonchi. Iye ali, iye ali ndi kupweteka kwa mutu kumene kukumuvutitsa iye, ngati mutu waching' alang'ala. Ndi kupweteka kwa mutu kosalekeza kukumabwera nthawi zonse. Izo nzoona. Ngati uko nkulondola, kwezani mmwamba dzanja lanu. Mukuona? Uko nkulondola. Chinthu china, iye ali ndi vuto la khalingo, zimenezo iye anauidwa, mulimonse, zimene—zimene zikukuvutitsani inu, ndipo iye akulondola, ndi khalingo. Ndiyeno inu mwangokhala ndi zosokonezeka, basi zinthu zambiri zikukuvutani; manjenje, kusokonezeka, mukumakhumudwa, “nthawizina ndimadabwa komwe ine ndaima, ndipo ngati ine ndiri mkati kapena panja.” Ndipo uko nkulondola. Izo ndi zonna. Tsopano, Iye akukudziwani inu, inu simungabisale tsopano ngati inu mumafuna kutero. Mukuona? Inu mukukhulupirira kuti Iye akhoza kundiua ine chimene inu, kuti ndinu ndani? Chabwino, Viola, inu mubwerere kunyumba, Yesu Khristu wakuchizani inu.

### Kodi inu mukukhulupirira?

<sup>187</sup> Ine sindikudziwa ayi. Yesu Khristu akudziwa zinthu zonse. Ndi mlendo wina kwa ine. Mulungu akutidziwa tonse awiri. Kodi inu mukundikhulupirira ine kukhala mneneri Wake, wantchito Wake? Kodi inu mukukhulupirira kuti zinthu izi zimene ine ndalalikira kuchokera mu Mawu awa ndi Choonadi? Inu mukutero? Ngati Ambuye Yesu ati andiuze ine chimene inu mwadzera pano, kodi inu mundikhulupirira ine kuti ndine wantchito Wake. Ndipo Iye akuchita izi chifukwa Iye akusamala za inu. Iye, chisamaliro Chake ndi cha inu, Iye akuchita zimenezo chifukwa Iye akusamala za inu. Iye akusamala za ena awa amene akubwera mu mzere. Iye akusamala za iwo. Inu munali ndi vuto, ngozi, ngozi ya galimoto. Inu zakudzidzimutsani zimenezo. Uko nkulondola. Inu muli ndi vuto ndi nkono wanu. Uko nkulondola. Iwo ukhala bwino, ndipo manjenjewo akuchokerani inu, chotero kazipitani kunyumba, mukuthokoza Ambuye, ndipo mukuti, “Ambuye alemekezeke!”

“Ngati inu mungakhulupirire, zinthu zonse ndi zotheka.” Chabwino.

<sup>188</sup> Kodi inu mukukhulupirira? Ine sindikukudziwani inu, ndinu mlendo kwa ine. Koma Mulungu akukudziwani inu. Kodi inu mukukhulupirira kuti Iye akhoza kundiua ine chifukwa chomwe inu mwadzera pano, kapena chinachake chimzake chokhudza inu? Inu mungakhulupirire izo? [Mkaziyo akuti,

“Inde”—Mkonzi.] Pali mkazi wina. Simunali inu, mwaona. Ayi, izo sindizo. Ndi inuyo, inu muli pano chifukwa cha winawake. Inu mwadzera wina, ndi amayi anu. Uko nkulondola. Iwo ali ndi vuto linalake ndi nkono wawo, nawonso. Uko nkulondola. Iwo sali pano. Iwo amakhala ku malo owoneka ngati, akuwoneka kwa ine ngati Achizungu, pafupifupi, kwinakwake kumusi kuno. Inu, uko nkulondola, inu mukukhulupirira? Chabwino, pitirirani. Iwo achiritsidwa. Basi kazipitirirani.

<sup>189</sup> Panali akazi awiri. Mmodzi wa iwo anali wokulirapo, chotero ine—ine ndimadabwa kuti kunali kuti. Ìne ndimayang’ana kuti ndiwone kumene—kumene izo zinali. Ambuye Mulungu amadziwa zinthu zonse, sichoncho Iye? Ndipo Iye akhoza kuchita zinthu zonse. Kodi inu mukukhulupirira zimenezo? Amenit. Kodi Iye si wodabwitsa? Ine ndimamukonda Iye. Iye, Iye ndi Moyo wanga. Iye ndi zonse zimene ine ndiri nazo. Iye ndi zonse zimene ine ndikuzifuna. Basi kazipitirirani, Iye wakuchiritsani inu, bwana.

<sup>190</sup> Kudzodza kunamutsatira dona ameneyo. Pali dona wina wakhala pamenepo amene akuvutitsidwa ndi manjenje, ndipo iye ali ndi chophuka pansi pa nkono wake. Kodi nkulondola uko? Pamene iye anayika manja ake pa inu pamenepo, inu munamverera mwachilendo kwenikweni. Si kulondola uko? Ndiyo nthawi imene Iye anakuchizani inu. Inu mukhala bwino. Yesu Khristu. Taonani kumene iye ali. Mkazi yemwe amapemphera, kapena apa, mwaona. Kodi inu munazindikira pamene iye amapemphera, ine ndimamupempherera iye, chinachitika ndi chiyani? Mukuona? Ine ndinamuwona mkazi wina, ndipo ine ndinayang’ana mbali imeneyo. Pamenepo panali kumverera kwakukulu. Iwo ayenera kuti akudziwana wina ndi mzake, chinachake, kapena iwo akudziwana bwino wina ndi mzake, chifukwa mkazi uyo anali ndi kukhudzika ndi mkazi uyu pano. Ndiyeno mkazi uyu anapita ndipo anakamugwira iye, ndipo, pamene iye anatero, ine ndinayang’ana ndipo ine ndinawona chinachake patali, ndipo pamenepo iye anali ataima pamenepo. Ine sindinayambe ndamuwonapo mkazi ameneyo mmoyo wanga. Mulungu Kumwamba akudziwa zimenezo. Oh, mai! Inu mukukaikira chifukwa chiyani?

<sup>191</sup> Ngati inu mungakhulupirire, Iye akhoza ngakhale kukuchotserani zizolowezi pa inu. Kodi inu mukukhulupirira zimenezo? Kodi inu mukukhulupirira kuti Iye akupangani inu kukhala wamphumphu? Pitani chitsogolo, ndipo inu musiya izo pompano ndipo simudzasuta kenanso. Pitirirani, ndipo mukukhulupirire ndi mtima wanu wonse. Khalani ndi chikhulupiro mwa Mulungu. Musakaikire.

<sup>192</sup> Kodi inu mukukhulupirira? Takhala nawo kale atatu? Khalani ndi chikhulupiro mwa Mulungu. Musakaikire. Mungokhulupirira. Inu mukukhulupirira kuti kudzodza Kwake

kuli pano tsopano? [Osonkhana akuti, "Inde. Ameni."—Mkonzi.] Ameni. Musakaikire. Khulupirirani!

<sup>193</sup> Ine ndiika manja pa inu, ndipo mukhulupirire. Kodi inu mukhulupirira limodzi nane? [Bamboyo akuti, "Inde, bwana."—Mkonzi.] Mu Dzina la Yesu Khristu, mulole m'bale uyu achiritsidwe. Ameni. Khalani ndi chikhulupiriro tsopano, musakaikire. Mphindi chabe.

<sup>194</sup> Pali chinachake chimene chachitika kumbuyo uko mwa omvetsera ndipo ine sindinathe kuchiwona icho, icho chabwerera muno. Ine ndikuganiza icho chabisidwa kwa ine tsopano. Ndi ichi apa. Ine ndikuchiwona icho mu mthunzi. Ndi mwamuna, ndipo iye akuvutika ndi manjenje. Iye ali ndi mnyamata amene ali ndi khunyu. Mukhulupirire ndi mtima wanu wonse, bwana. Mukutero inu? Ndi zimenezotu. Chabwino, ikani dzanja lanu pa mnyamata ameneyo kumeneko ndipo iye akhala bwino. Ameni. Ambuye alemekezeke.

<sup>195</sup> Kodi inu mukukhulupirira? Mdierekezi ameneyo amaganiza kuti abisala pamenepe, koma iye walephera. Kodi inu mukukhulupirira? Chinthu chimenecho chikuyendayendabe penapake. Oh, mai, kwa chifundo ndi chisamaliro! Pali wakhunyu wina pano penapake. Eya, ndi uyu apa pompano. Inu mukukhulupirira? Khalani ndi chikhulupiriro. Inu mukukhulupirira kuti Mulungu amakudziwani inu? Inu mukhoza kubwerera ku Ohio, mukakhala bwino, Bambo Nelson T. Grant. Ndiro dzina lanu. Ngati inu muti mukhulupirire, zinthu zimenezo zikusiyani inu ndipo sizidzakuvutitsaninso konse. Ine sindinamuwonepo bamboyo mmoyo wanga, sindikudziwa kalikonse ka iye.

Inu simungabise izo tsopano, Mzimu Woyeru uli pano!

<sup>196</sup> Tiyeni tingoweramitsa mitu yathu ndipo tipereke matamando kwa Mulungu. Ambuye Yesu, ife tikukuthokozani Inu. Inu muli yemweyo dzulo, lero, ndi kwanthawizonse. Chisomo Chanu sichilephera nkomwe, Ambuye, ndi chomwecho nthawi zonse. Ine ndikupemphera kuti chifundo Chanu chachikulu ndi ubwino zikhale pa anthuwa. Inu mwasamala mokwanira, Ambuye, kuti munabwera ndipo munadzazitsimikizira Nokha. Inu ndi Mulungu. Inu ndi Woyeru wamkulu Uyo, Mzimu Woyeru wawukulu. Tsopano mulole anthu awa akhulupirire, Ambuye, pamene iwo azidutsa apa, ndipo mmodzi aliyense wa iwo achiritsidwe. Pamene kudzodza Kwanu kuli pano, ine ndikudziika ndekha pa mipango iyi. Ine ndikupemphera, Ambuye, kuti Inu mupereke zopempha izi, Atate. Perekani izi, Ambuye, onse pano mwa omvetsera.

<sup>197</sup> Ndipo mulole munthu aliyense amene ali mu Kukhalapo Kwauzimu asamale mokwanira tsopano kuti akhulupirire kuti Inu munasamala mokwanira powukanso mu tsiku lotsiriza pakati pa anthu Anu, ndi kudzatsimikizira! Inu simungawachize

iwo, Ambuye, Inu simungachite chimene Inu munachita kale. Inu munawachiza kale iwo. Ndipo ichi ndi chinthu chokhacho chimene chikhoza kuchitidwa, kuwapanga iwo kuti akhulupirire. Ndipo inu mumasamala mokwanira, ngakhale kusakhulupirira kochuluka kumene ife timazandimamo, Inu mumasamalabe mokwanira kuti mudziwonetsere Nokha wamoyo ndi wouka kwa akufa, pakati pathu. Mulole titule nkhawa zathu pa Inu, ndipo munthu aliyense mu Kukhalapo Kwauzimu achiritsidwe, ziwiri zonse solo yawo ndi thupi. Kudzera mu Dzina la Yesu Khristu. Ameni.

<sup>198</sup> Chabwino, bwerani muzidutsa njira iyi, muwalole anthuwo abwere azidutsa apa. Chabwino, Billy aziwaitana iwo, chigawo ndi chigawo. Musatero, tsopano tiyeni tisayankhule kenanso, ku—kudzodza kuli pa ine, mwaona. Ine ndikufuna ndiyike manja pa iye pamene Iko kuli pano. Mukuona? Ine sindingaimitse kuzindikira zamumtima kumeneko. Ngati ine nditero... Ndi angati ali muno akuti apemphereredwe, kwezani mmwamba dzanja lanu. Pafupifupi sevente peresenti. Mukuona? Tsopano ndi maminiti teni isanakwane wani. Utumiki wa ubatizo ukubwera zikatha izi. Ine sindingathe kuchita izo, koma inu mukhoza kukhulupirira. Ngati Iye akusamala mokwanira kuti adziwonetsera Iyemwini, inu mukuyenera kusamala mokwanira kuti mukhulupirire. Nkulondola uko? Chabwino, tiyeni omvetsera onse apemphere. Ndipo Billy kapena M'bale Neville, mmodzi, agwirtsia ntchito izi, agwirtsia ntchito maikrofoni iyi. Tiyeni tiweramatse mitu yathu pansi ndipo tizipemphera pamene iwo akudutsa pa mzere. Tsopano, ine ndipempherera wina aliyense wa inu tsopano, ndika manja pa inu ndipo ndipempha kuti chinthu chirichonse chimene inu muli nacho, choipa, chichoke pa inu pamene inu muzidutsa pansi pa malo odzodzedwa awa tsopano, ngati ine ndingaziyike izo moteromo. Kudzodzako kulipo kumbuyo uko chimodzimodzi mmene iko kuliri kuno. Koma ine ndikuzipanga izo chifukwa cha chikhulupiro chanu, kunena zimenezo. Aliyense apemphere tsopano.

<sup>199</sup> Mu Dzina la Yesu Khristu, mulole mnyamata wamng'ono uyu achiritsidwe. Ameni. Mulungu, mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu. Ine ndikumvera lamulo Lanu, Ambuye. Inu munati, "Zizindikiro izi zidzawatsata okhulupirira." Okhulupirira, tonse a ife. "Ngati iwo adzaika manja awo pa odwala, iwo adzachira." Mu Dzina la Yesu, ine ndikuchita izi. Mu Dzina la Yesu Khristu, ine ndikuika manja pa m'bale uyu. Ameni. Mu Dzina la Yesu Khristu, ine ndikuika manja pa m'bale wathu, kwa machiritso ake. Ameni.

<sup>200</sup> Iye amasamala za inu, mlongo. Ine ndikusamala posanjika manja. Kodi inu mukusamala mokwanira mpaka kuti mukhulupirira? Ameni. Mu Dzina la Yesu Khristu, mulole izo zikhale kuti mlongo wathu achiritsidwe.

<sup>201</sup> Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole mlongo wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole mlongo wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole mlongo wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole m'bale wathu achiritsidwe. Mu Dzina la Yesu Khristu, mulole mlongo wathu achiritsidwe. Mu Dzina la Yesu, mchiritseni mlongo wanga uyu, Ambuye. Mu Dzina la Yesu, mchiritseni mlongo wanga uyu. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga uyu. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga. Mu Dzina la Ambuye Yesu Khristu, mchiritseni mlongo wanga.

M'bale, Iye amasamala. Inu mukutero? Mu Dzina la Yesu, mchizeni!

<sup>202</sup> Aliyense akhale mu pemphero tsopano, aliyense azipemphera. Awa ndi anthu anu amene akudutsa.

<sup>203</sup> Mu Dzina la Yesu, mchiritseni mlongo wanga. Mu Dzina la Yesu, mchiritseni m'bale wanga. Ameni. Mu Dzina la Yesu Khristu, mchiritseni m'bale wanga uyu. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga. Mu Dzina la Yesu, mchiritseni mlongo wanga wamng'ono. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga uyu. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga uyu, Ambuye. Mu Dzina la Yesu, mchiritseni mlongo wanga uyu. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga uyu, m'bale wanga. Mchiritseni mlongo wanga uyu. Mchiritseni mlongo wanga uyu, Ambuye. Mchiritseni mlongo wanga uyu, ine ndikupemphera mu Dzina la Yesu. Mchiritseni mlongo wanga, Atate, mu Dzina la Yesu. Mchiritseni mlongo wanga, mu Dzina la Yesu.

<sup>204</sup> Mlongo, Iye amasamala. Inu mukutero? Mu Dzina la Yesu, landirani machiritso anu. Mu Dzina la Yesu, landirani machiritso anu, mlongo. Mu Dzina la Yesu, landirani machiritso anu. Mu Dzina la Yesu Khristu, landirani machiritso anu. Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga uyu. Mchiritseni mlongo wanga uyu, Atate, mu Dzina la Yesu. Mchiritseni m'bale wanga uyu, mu Dzina la Yesu. Mchiritseni mlongo uyu, mu Dzina la Yesu. Mchiritseni m'bale wanga, Ambuye, mu Dzina la Yesu Khristu. Mchiritseni mlongo wanga, Atate, mu Dzina la Yesu. Mchiritseni m'bale wanga uyu, mu Dzina la Yesu. Mchiritseni mlongo wanga, mu Dzina la Yesu. Mchiritseni

mlongo wanga, mu Dzina la Yesu. Mchiritseni mnyamata wamng'onyo, mu Dzina la Yesu. Mchiritseni M'bale Creech, Ambuye, mu Dzina la Yesu. Mchiritseni mlongo wathu uyu, mu Dzina la Yesu. Mchiritseni mlongo wathu uyu, mu Dzina la Yesu Khristu. Achiritseni iwo, Atate, onse awiri, mu Dzina la Yesu Khristu. Ameni.

<sup>205</sup> Mulungu akudalitseni inu, m'bale. Kodi ameneyo ndi mwana wanu? Akazi anu? Chabwino, ine sindimadziwa izo. Ambuye akudalitseni inu, m'bale. Mchiritseni m'bale wanga uyu, mu Dzina la Yesu. Mchiritseni mlongo wanga uyu, Atate, mu Dzina la Yesu. Mchiritseni mlongo wanga uyu, mu Dzina la Yesu. Mchiritseni m'bale wanga uyu, mu Dzina la Yesu. Mchiritseni mlongo wanga uyu, mu Dzina la Yesu Khristu. Mchiritseni m'bale wanga uyu, Ambuye, mu Dzina la Yesu Khristu. Mchiritseni mlongo wanga uyu, mu Dzina la Yesu Khristu. Mchiritseni m'bale wanga uyu, mu Dzina la Yesu. Achiritseni iwo, Atate, mu Dzina la Yesu.

<sup>206</sup> Ine ndikupereka pemphero langa loonamtima, aliyenseyo. Inu musamale tsopano. Yesu amasamala. Yesu anatumiza Uthenga. Yesu anatumiza Mzimu Wake. Yesu anatumiza Mawu Ake. Yesu anatumiza wantchito Wake. Ife tonse tikusamala. Tsopano inu mukusamala? Ngati inu mukusamala, mukhulupire izo, mulandire izo moonamtima, izo zichitidwa.

Mu Dzina la Yesu, mchiritseni m'bale wanga.

Mu Dzina la Yesu, mchiritseni, mlongo wanga uyu.

Mu Dzina la Yesu, mchiritseni mlongo wanga.

Mu Dzina la Yesu, mchiritseni m'bale wanga.

<sup>207</sup> Mulungu, mu Dzina la Yesu Khristu, mchiritseni, mlongo wanga uyu. Perekani izi, Atate.

Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga.

Mu Dzina la Yesu, mchiritseni, mlongo wanga uyu.

Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga.

Ambuye, mu Dzina la Yesu, mchiritseni uyu, m'bale wanga.

<sup>208</sup> O Mulungu Wakumwamba, tichitireni chifundo kuti muchiritse; perekani izi, Ambuye. Mulole mnofu ndi mphamvu zibwere mu Dzina la Yesu Khristu.

Mulungu, mu Dzina la Yesu Khristu, mchiritseni, m'bale wanga uyu.

Mulungu, mlongo wathu pano mchikuku, ine ndikupemphera kuti Inu mumuchiritse iye ndipo mumupange iye akhale wabwino bwino, Ambuye, mu Dzina la Yesu.

<sup>209</sup> Mulungu, mchiritseni mlongo wathu apa, pa ntchito yake yabwino ya chikondi, mthandizeni mayi uyu, mu Dzina la Yesu.

Mulungu, mu Dzina la Yesu Khristu, mchiritseni, mlongo wanga uyu.

Mulungu, mchiritseni m'bale wanga, ine ndikupemphera, mu Dzina la Yesu Khristu.

Mulungu, mu Dzina la Yesu Khristu, mchiritseni mayi wokalamba uyu.

Mu Dzina la Yesu Khristu mchiritseni mayi uyu.

Mu Dzina la Yesu mchiritseni . . . ? . . .

Mu Dzina la Yesu Khristu, mchiritseni, mlongo wanga uyu.

Mu Dzina la Yesu, mchiritseni . . . ? . . . Ambuye.

Mu Dzina la Yesu, mchiritseni m'bale wanga.

Mu Dzina la Yesu, mchiritseni uyu, Ambuye.

Mu Dzina la Yesu Khristu, mchiritseni m'bale wanga, Ambuye.

Mu Dzina la Yesu Khristu, mchiritseni, mlongo wanga uyu.

Mu Dzina la Yesu Khristu, mchiritseni . . . ? . . .

Mchiritseni m'bale wanga mu Dzina la Yesu Khristu.

Mchiritseni m'bale mu . . . ? . . . [Malo opanda kanthu pa tepi—Mkonzi.]

<sup>210</sup> Zibwerani ndi kuwonamtimu konse; musakaikire chirichonse; mungokhulupirira izo. Aliyense akupemphera tsopano. Awa ndi anthu athu akudutsa apa, ana a Mulungu. Khulupirirani.

Mchiritseni mlongo wathu wamng'ono, Atate, mu Dzina la Yesu.

<sup>211</sup> Mchiritseni mzanga wofunikira, Ambuye. Mulungu, iye wadikirira nthawi yaitali; mulole ili likhale ora lomwe lija. Ameni.

Mu Dzina la Yesu, mchiritseni, mlongo wanga uyu.

Mu Dzina la Yesu . . . ? . . .

Mu Dzina la Yesu, mchiritseni iye, Atate.

Mu Yesu . . . ? . . .

Mu Dzina la Yesu Khristu, mchiritseni iye, Atate.

Mu Dzina la Yesu, mchiritseni, m'bale wanga uyu.

Mu Dzina la Yesu Khristu, mchiritseni mlongo wanga.

Mchiritseni mlongo wanga, Atate, mu Dzina la Yesu.

Mu Dzina la Yesu, mchiritseni m'bale wanga.

Mu Dzina la Yesu, mchiritseni, m'bale wanga uyu, Ambuye.

Mu Dzina la Yesu, mchiritseni mlongo wanga, Atate.

Mu Dzina la Yesu . . . ? . . .

Mulungu, mchiritseni mlongo wathu, mu Dzina la Yesu.

Mulungu, mu Dzina la Yesu Khristu, mchiritseni mlongo wanga.

<sup>212</sup> Mulungu, mu Dzina la Yesu chotsani kufa ziwalo pa m'bale wanga, Ambuye, mumupange iye akhale bwino bwino, Atate.

Mulungu, mu Dzina la Yesu, mchiritseni, m'bale wanga uyu.

Mu Dzina la Yesu, mchiritseni, mlamu wanga uyu, ine ndikupemphera.

<sup>213</sup> Mu Dzina la Yesu, mchiritseni, mlongo wanga uyu, Ambuye; Mulungu mchiritseni iye, mu Dzina la Yesu Khristu.

Mchiritseni mlongo wathu, Atate, mu Dzina la Yesu Khristu...?...

<sup>214</sup> O Mulungu, tsopano, apa pali zopempha zina, mupereke kuti zikhale chomwecho, mu Dzina la Yesu.

<sup>215</sup> Tsopano, Ndiyo njira yolandilira iwo, m'bale. Tsopano, pakuti Ambuye achita izo.

<sup>216</sup> Inu muone ngati mwana ameneyo siali...?...Tsopano, iye amandilola ine ndidziwe chimene chakuvutani inu. Ine sindimangotchula izo...?...mu Dzina la Yesu Khristu... .

<sup>217</sup> O Mulungu, apa paima...?...iye waima pano chifukwa cha Edith. Ife tikuganiza za kanthu kakang'ono kaja, Ambuye. Iye anali pano kuti azikankhidwa, pompano. Mchemwali wake waima mmalo mwake, Ambuye. Perekani, O Mulungu, perekani zopempha izi, mu Dzina la Yesu, kwa iye.

<sup>218</sup> Mulungu, mchitireni chifundo m'bale wathu ndipo mumuchiritse iye, Atate, mu Dzina la Yesu.

<sup>219</sup> Mulungu, mu Dzina la Yesu Khristu, mukhudzeni uyu, m'bale wanga wofunikira ndipo mumupange iye akhale bwino bwino, Atate.

Mu Dzina la Yesu Khristu, mchiritseni mlongo wathu.

Mu Dzina la Yesu Khristu, Ambuye, mchiritseni mlongo wathu.

Mchiritseni m'bale wathu, Atate, mu Dzina la Yesu.

Mu Dzina la Yesu Khristu, mchiritseni, mlongo wathu uyu.

O Mulungu, mu Dzina la Yesu Khristu, mchiritseni uyu...?...

Mulungu, mchiritseni mnyamata wamng'ono uyu, mu Dzina la Yesu Khristu.

Mu Dzina la Yesu Khristu, mchiritseni m'bale wathu, Ambuye.

Mu Dzina la Yesu, mchiritseni wathu...?...

O Mulungu, mu Dzina la Yesu Khristu, mchiritseni mlongo wathu.

Mu Dzina la Yesu Khristu, mchiritseni...?...

Mchiritseni mlongo wathu . . . ? . . . mu Dzina la Yesu.

O Mulungu, mchiritseni, mlongo wathu uyu, ine ndikupemphera, mu Dzina la Yesu.

Mulungu, mchiritseni mlongo wathu, pakuti ine ndikupemphera mu Dzina la Yesu.

Mulungu, mpangeni iye akhale bwino; perekani izi, Ambuye, mu Dzina la Yesu.

<sup>220</sup> Mulungu, mukhudzeni m'bale wathu; iwo ndi Mawu Anu; Inu munalonjeza izo, Ambuye, ndipo ife tikubwera tikukhulupirira izo, mu Dzina la Yesu.

<sup>221</sup> Mu Dzina la Yesu Khristu, mchiritseni mlongo wathu, Ambuye; iye wabwera ndi kuonamtima, akukhulupirira tsopano; mulole iye apite ndipo akakhale bwino.

Mu Dzina la Yesu mulole iye apite ndipo akachiritsidwe, Ambuye.

<sup>222</sup> Mulungu, ikani manja Anu amachiritso pa . . . ? . . . mulole iwo abwerere kunyumba kwawo ndi chopempha chake. O Mulungu, perekani machiritso, Ambuye.

Mchiritseni mlongo wathu, Atate, mu Dzina la Yesu.

Mchiritseni mlongo wanga, mu Dzina la Yesu.

Mulungu wa Kumwamba, mchiritseni m'bale wanga, mu Dzina la Yesu Khristu.

Ndi mlongo wanga, mu Dzina la Ambuye Yesu.

Mchiritseni uyu . . . ? . . . mu Dzina la Yesu.

Mchiritseni uyu, mlongo wanga Daulton, mu Dzina la Yesu.

Mchiritseni mlongo wanga, Atate, mu Dzina la Yesu.

Mchiritseni m'bale wanga, Ambuye, mu Dzina la Yesu.

<sup>223</sup> Tsopano, Iye amasamala; inu mukutero nanunso, m'bale. Kazipitani mukumpatsa Iye matamando ndi kumuthokoza Iye, mu Dzina la Yesu Khristu . . . ? . . . Perekani izi, Ambuye, zochuluka zakhala ziri zolemetsa zake; ziipeputseni izo tsopano, Atate, mu Dzina la Yesu Khristu, mchiritseni m'bale wathu.

<sup>224</sup> Mulole kuti mutumize chifundo pa iye . . . ? . . .

<sup>225</sup> Mulungu, mupereke machiritso a mlongo wanga, apa. Ndikumuona iye waimirira pa chitseko, akudikirira, Mzimu Woyerwa wamuzungulira iye. Mulungu, mulole iye apite ndipo akakukhulupirireni Inu. Perekani izi, Atate.

Mu Dzina la Yesu, mulole iye apite mfulu, Atate.

Mulungu, mu Dzina la Yesu Khristu . . . ? . . .

Mu Dzina la Yesu, ine ndikupemphera kuti Inu mumuchiritse mlongo wanga.

Mu Dzina la Yesu, mchiritseni, mlongo wanga uyu.

Mulungu, mu Dzina la Yesu Khristu, mchiritseni m'bale wanga.

Mulungu, mu Dzina la Yesu Khristu...?...

Mulungu, mchizeni m'bale wanga, mu Dzina la Yesu Khristu.

Mulungu...?...kazibwerani...?...mphamvu imuchiza iye.

<sup>226</sup> O Mulungu, mchiritseni...?...ndipo muwonetseni iye...?...pamalo pano. Muzipange izo zilowerere pansi, Ambuye, ndipo mulole iye amverere mphamvu ya Mulungu, mu Dzina la Yesu...?...

Mulungu, mchiritseni m'bale wathu, Ambuye, ndipo mulole iye akhale bwino.

Mu Dzina la Yesu Khristu, mchiritseni mlongo wathu, Mulungu.

<sup>227</sup> Mulungu, mchiritseni...?...iye wakuonani Inu mukuchita zochuluka. Perekani tsopano kuti iwo onse akhale...?...

Chiritsani...?...Ambuye, ine ndikupempherera chifundo, wokondedwa Ambuye Yesu.

<sup>228</sup> Mulungu, mchiritseni uyu...?...mumupange iye akhale bwino bwino...?...Ambuye, ndipo zochuluka zakhala nkhawa zake ndipo ife tikugawana naye izo. Tsopano, mulole iye akhale...?...

Mu Dzina la Yesu, mchiritseni, mlongo wanga uyu, Ambuye.

Mchiritseni m'bale wanga, mu Dzina...?...

Mulungu, mchiritseni m'bale wanga uyu, ndipo mupangeni iye akhale bwino bwino...?...

Mchiritseni mlongo wathu, Ambuye, mu Yesu Khristu...?...

Mchiritseni mlongo wanga, mu Dzina la Yesu.

Mchiritseni m'bale wanga wamng'ono, mu Dzina la Yesu Khristu.

Mulungu, mchiritseni, m'bale wanga uyu, mu Dzina la Yesu Khristu.

Mulungu, mu Dzina la Yesu Khristu, mchiritseni, m'bale wanga uyu.

Mulungu, mchiritseni mlongo wanga. Mu Dzina la Yesu, mulole iye achiritsidwe.

<sup>229</sup> Mulungu, mchiritseni, m'bale wanga uyu, mulole iye, mu Dzina la Yesu Khristu akhale...?...

O Mulungu, mchiritseni mlongo wanga, mu Dzina la Yesu Khristu.

<sup>230</sup> Mchiritseni mlongo wanga apa, Ambuye, mu Dzina la Yesu Khristu, mulole iye apite ndi . . . ? . . .

<sup>231</sup> Mulungu, perekani chopempha chake, mu Dzina la Yesu Khristu, ine ndikupemphera kuti Inu mupereke chopempha chimenecho.

<sup>232</sup> Mulungu, Mlongo Simmon, mulole chisomo ndi chifundo cha Mulungu, mulole pamene iye amadikirira ora lino, nthawi imene iye akhoza kutula izo . . . ? . . . Ndipo mulole iye akhale bwino bwino . . . ? . . .

<sup>233</sup> Mulungu, M'bale Ungren . . . ? . . . Mulungu, iye ali ndi mawu anthetemya, ofulira Uthenga. Iye akhale bwino, Mulungu; perekani izi, mu Dzina la Yesu.

<sup>234</sup> Mulungu, Mlongo wathu Kidd akuitanira pa Dzina la . . . ? . . . Ine ndikupemphera kuti mphamvu Yanu imumasule iye tsopano . . . ? . . . ndi kuonamtima mayi wamng'ono uyu . . . ? . . . mmasiku seveni iye akakhale ndi mayi ake. Perekani izi, Atate, mu Dzina la Yesu Khristu.

<sup>235</sup> Mulungu, kwa ana ake, O Mulungu, iwo akuyendayenda, ndipo ambiri a iwo akudwala, ndipo mtsikana uyo akudwala, ndipo . . . ? . . . O Mulungu, ine ndikupemphera kuti Inu mupereke izo, kudzera mu Dzina la Yesu Khristu.

<sup>236</sup> Wothokoza kwambiri chifukwa cha M'bale Tom, Ambuye, ndikupemphera kuti Inu mumuchiritse iye ndipo mumuthandize iye. Lidalitsike Dzina . . . ? . . .

<sup>237</sup> Pali bambo apa . . . ? . . . Inu mukufuna kupemphereredwa nanunso, m'bale? Ambuye Yesu . . .

[Malo opanda kanthu pa tepi—Mkonzi.]

Iye asamala inu,  
Iye asamala inu;  
Mkuwala kapena mthunzi,  
Iye asamala inu.

Iye asamala inu,

Mungotula nkhawa zanu pa Iye, ndiye.

Iye asamala inu;  
Mkuwala kapena mthunzi,  
Iye asamala inu.

<sup>238</sup> Kodi inu mukusamala za Iye? Kodi inu mukusamala za Mawu Ake? Ameni. Ambuye akudalitseni inu. Tiyen tiweramitse mitu yathu kwa mphindi chabe. Ine ndikukhulupirira ndayankha zopempha izi. Ine ndayankha zopempha, ine sindinatero, aliyense wa inu.

<sup>239</sup> Kanthawi kapitako ine ndinalakwitsa pang'ono mu msonkhano, ine ndikutsimikiza winawake anazindikira izo. Ndipo Ambuye angondilozera kumene ine tsopano penapake. Ine ndinanena chinachake pa winawake pamene ine

ndimachinena icho pa winawakenso. Ine sindi—ine sindikutha kumuwona munthuyu pa yemwe izo zinali, koma anali winawake amene ine ndinayika mdalitso pa iye mmalo mwa winawakenso. Ndipo ine... Iwo amadutsa mwaliwiro kwenikweni, ndipo ine sindimazindikira. Ndipo ine sindinatero... Inde, izo zinali, ine ndaziwona izo tsopano. Ndi bambo uyu ndi mayi akhala pomwe apa. Ngati ine sindikulakwitsa, ine ndinagwirana nawo chanza usiku watha mu—mu—mu chipinda cha motelo, kapena chinachake chimzake, pa bwalo laku motelo, kuno ku JeffersonVilla. Ine ndinanena chinachake kwa bamboyo, ndinati “mlongo” mmalo mwa “m’bale,” pamene inu mumadutsa. Kodi inu munazindikira zimenezo? Ine ndimatanthauza izo kwa akazi anu. Tsopano, iye wakhala ali ndi vuto kwa kanthawi, vuto la mmatumbo kwa nthawi yaitali. Ndinu ochokera ku Illinois. Akazi a Mongaland, uko nkulondola, ndiro dzina lanu. Tsopano, inu mukudziwa ine sindimakudziwani inu, koma inu mwalamikizidwa tsopano. Inu mukhulupirire ndi mtima wanu wonse, ndipo zichoka kwathunthu basi mwabwinobwino ngati kuti zinali chomwecho nthawizonse, ngati inu muti mukhulupirire. Kuti inu muzitha kuwona zimenezo nthawi zonse, tsopano ine...

<sup>240</sup> Chinthu chokhacho chimene ine ndikuchidziwa, usiku wapitawu ine ndikukumbukira ndikuganizira za mwamunayo, ine ndimaganiza kuti iye anali ndi tsitsi lowoneka bwino chomwecho, akugawaniza tsitsi lake pakati, mwamuna wa mutu waimvi uyu wakhala apayu. Ine ndinangopezeka kuti ndimayang’ana, ndipo apo panali Kuwala kumeneko kukuwala mozungulira pamwamba pa iwo monga chomwecho. Ndipo ndi zimene izo zinali. Ndipo kenako ine ndinadzawona masomphenya akubwera. Ine sindimadziwa kuti iwo anali ndani kapena chirichonse chokhudza izo. Donayo anali kunja uko usiku watha, ine ndinati, “Kodi inu mubwera ku msonkhano?” Iye anati, “Inde.” Koma chisomo cha Mulungu chinazibweretsano izo, ndipo anali amenewo. Kodi inu munazindikira izo mu mzere wapemphero, m’bale, kuti chinachake chinanenedwa chimene chinalumphitsidwa? Icho chinali cha mlongo mmalo mwa inu. Uko, uko kunali kulondola, zinapita kwa—kwa mlongo apo.

<sup>241</sup> Tsopano kuti inu mudziwe zimenezo, kudutsa mzere wa pemphero uwo, Mngelo wa Ambuye uja anali pameneopo. Iye akanakhoza kuitana. Koma pamene iwe uitana, izo zimafooketsa, zimafooketsa, kufooketsa. Mukuona? Kotero Iye amasamala za inu, ndipo ine—ine ndimasamala za inu. Ine ndikanangopitirira ndi foro kapena faifi owonjezera, ndipo kenako, chinthu choyamba inu mukudziwa, Billy wakhala akudzandichotsa ine pa guwa. Koma ine ndinaganiza ngati, ndithudi, ine—ine ndakhala pano ndi inu zaka zonsezi, ndipo ndazungulira ndi kudutsa fukoli, inu—inu mukudziwa ine

ndimakukondani inu. Oh, ine ndimakukondani inu ngati kuti ndinu ana anga omwe, ndipo inu ndi ana anga mu Uthenga. Ine ndakubalani inu kwa Khristu, kudzera mu Uthenga. Ndipo tsopano ine ndikuganiza izi, chopempha ichi ndi zina zotero pano, ine ndayankha izo.

<sup>242</sup> Tsopano, ine ndimakukondani inu. Ndipo ine ndinaganiza, ngati ine ndinapita ndi kukaika manja pa inu, ndipo inu munawona kuti Mzimu Woyeru umachita zimenezo, ndipo kenako cholepheretsa china chinayambika mu msonkhano mu mzere monga choncho. Ine ndinaziphonya izo, podutsa mwaliwiwo kwambiri, ndipo ndinanenera mdalitso umodzi kupita pa wina, ndipo kenako Mzimu Woyeru unapotoloka msonkhanowo utatha ndipo unadzandiwonetsanso izo mobwerera mmbyuo. Mukuona? Kodi inu simukuona, Iye amasamala! Tsopano kodi inu mumasamala? Kodi inu mumasamala mokwanira kuti mukhoza kunena kuti, “Kuyambira nthawi ino, pali chinachake mu mtima mwanga chimene chikundiua kuti mavuto anga atha. Ine—ine ndiri bwino, ine ndikhala bwino”? Kodi inu mukukhulupirira izo? Kwezani mmwamba manja anu, “Ine ndikukhulupirira Zimenezo!” Mulungu akudalitseni inu.

Mkuwala kapena mthunzi,  
Iye asamala inu.

<sup>243</sup> Ili langokhala phwando lalikulu la chikondi. Tiyeni tiyimbe iyo ndipo tizigwirana chanza wina ndi mzake.

Iye asamala inu,  
Iye asamala inu;  
Mkuwala kapena mthunzi,  
Iye asamala inu.

<sup>244</sup> Ine ndakusungani inu motalika kwambiri mmawa uno mpaka ine—ine... Abusa anga samalalikira motalika monga ine ndimachitira. Iwo ayesetsa kuti akubweretsereni uthenga usikuuno, ndipo ife tikudziwitsani inu ngati pati padzakhale msonkhano wa Lamlungu likubwerali pansi pa... mutu uja. Ngati ine sinditero, padzakhalabe misonkhano chimodzimodzi basi. Chotero inu nonse, Ambuye akudalitseni inu, aliyense. Ine ndikuganiza kuti pakhala utumiki wa ubatizo ukubwera tsopano.

<sup>245</sup> Chotero ngati inu mungaimirire kwa mphindi, kuti tibalalike. Tiyeni tiyimbe iyo kenanso. “Tulani nkhawa zanu pa Iye, pakuti Iye amakusamalirani inu.” Ndipo tsopano ngati inu mumasamala za Iye, tiyeni tinene kuti, “Ambuye, ine...” Pamene inu mukuchita ichi, inu—inu mukupanga neno ili, “Ambuye, ine ndikudziwa Inu mumandisamalira ine. Ndipo ine ndikukweza manja anga, ine ndikusamala za Inu.” Ndipo tiyeni tikwezere manja athu mmwamba tsopano mu phwando ili la chikondi cha chikondi, pamene ife tikuyimba.

Iye asamala inu,  
 Iye asamala inu;  
 Mkuwala kapena mthunzi,  
 Iye asamala inu.

<sup>246</sup> Tsopano pamene ife tikuweramitsa mitu yathu, nenani... [M'bale Branham akung'ung'udza *Iye Asamala Inu*—Mkonzi.] Oh, kukoma kwa Ambuye anga! Kodi inu simukumverera chikondi Chake chikungokukokerani inu pafupi ndi Iye? Nenani, “Ndipo, Ambuye, ine ndimakukondani Inu. Ine ndimakukondani Inu. Inu mumandisamalira ine, Ambuye. Inu munasamala mochuluka kwambiri mpaka pamene ine ndinali wochimwa Inu munadzandifera ine. Inu munavulazidwa chifukwa cha mphulupulu zanga, ndi mikwingwirima Yanu ine ndinachiritsidwa.”

Iye asamala inu,  
 Iye asamala inu;  
 Mkuwala kapena mthunzi,  
 Iye asamalabe inu.

<sup>247</sup> Muzingokumbukira zimenezo tsopano pamene inu mukuweramitsa mitu yanu. Ine ndimpempha M'bale Edwards pano ngati iye angatibalalitse ife ndi mawu a pemphero. Koma, poyamba, tiyen'i tiing'ung'udze iyo kenanso. [M'bale Branham akuyamba kung'ung'udza *Iye Asamala Inu*—Mkonzi.] Kumbukirani, mkuwala kapena mthunzi, Iye amasamalabe. Iye anasamala. Inu munasamala? Nenani, “Inde, Ambuye, ine ndikulonjeza ine ndizisamala. Ine ndikupitirirabe tsopano. Kuyambira pano mpakana, ine ndizisamala. Ine ndizisamalira umboni wanga.” [M'bale Branham akupitiriza kung'ung'udza *Iye Asamala Inu*.] “Iye asamala inu.” M'bale Edwards. 

*IYE AMASAMALA. KODI INU MUMASAMALA?* CHA63-0721  
(He Cares. Do You Care?)

Uthenga uwu wa M'bale William Marrion Branham, unalalikidwa mu Chingerezi Lamlungu mmawa, Julaye 21, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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