

NKULUNKULU

UYALIGCINA LIVI LAKHE

♪ ...tinsuku letendlula. Futsi ngiyambonga loyo lowenta lomtamo kutsi angihlabelele yona uma ngifika, Dzadze Angie naDzadze Gertie. INkhosi ibabusise. Uma ngiva loko, kubuyisa tinkhumbulo letindzala takadzeni. Ngaphambi nje kwekushiya lelitabernakeli, saba nemvuselelo lenkhulu, yebusika lobuphelele, yekushumayela eNcwadzini yeSambulo seNkhosi Jesu. Futsi ngi... Cishe impela njalo ngeliSontfo ebusuku bebahlabela liculo, *Chubeka Ubambele*. Ngiyabonga, Dzadze Gertie. Futsi ngiyajabula kutsi basihlabele futsi kusihlwa.

² Dzadze Angie bekasho kutsi ushe livi kancanyana nje. Yeboke, ungativeli unesitunge. Nami, futsi. Kodvwa, manje ekuseni, emvakwekwenta bantfu bahlupheke cishe ngenshumayelo yema-awa lamabili nehhafu... Lelo bekungulolunye luhloba lwami loluncane. Ngako, ngaphumela ngephandle, ngesikhatsi kumanti kancane emhlabatsini, futsi, empeleni, nguleyondlela lengitfola ngayo.

³ Kodvwa, ngiyalitsandza nje Livi, futsi ikakhulukati sibusiso saMoya loyiNgcwele neLivi. Futsi uma Abusisa futsi asita, angikwati nje kutfola indzawo yekuma, ngako uyati kutsi kunjani. Manje, mhlawumbe kungabi sikhatsi lesidze kakhulu kusihlwa, lengifisa kukhuluma ngaso, ngenca yekusha livi kancane, kodvwa sincike kuNkulunkulu ngetibusiso tetfu nangelusito lwaKhe lwakamoya lesiludzingako ngalokubalulekile etimphilwени tetfu.

⁴ Futsi manje, njengoba uMnaketfu Neville amemetele, neluhlelo lwakhe, eluhlelweni lwakhe, njalo. Futsi ngifisa kwangatsi wonkhe umlaleli bekanganulalela lolohlelo. Manje, akangitjeli kutsi ngisho loku. Kodvwa angikaze ngibusiswe kakhulu ekulaleleni luhlelo, njengoba nabusiseka ngeMgcibelo londlulile. Bangakhi labawuvile lowomlayeto na? Lowo kwakungumsebenti webuciko lobusetulu. WLRP, ngensimbi yemfica kute kugabance insimbi yemfica, ngeMgcibelo ngamunye ekuseni, ikwaya yalabatsatfu bakaNeville.

⁵ Futsi bengikhuluma nemnaketfu locophako, uMnaketfu Leo, losekamelweni. Futsi bekatsatseke kakhulu ngawo, kutsi aka... Watsi, "Awusho, ngubani lomshumayeli?" Unemsakato lovuliwe. NeMnaketfu Gene, noma labanye babo, batsi, "NguMnaketfu Neville. Lesi sikhatsi sakhe." Futsi

kwakumangalisa impela. Hhayi loko kuphela, kodvwa wonkhe umuntfu.

⁶ Ngijanitjela sizatfu sekutsi ngitsandze kuva uMnaketfu Neville akhulum. Hhayi empeleni ngoba unguumshumayeli lokahle, kodvwa ngoba ngiyati kutsi uyakuphila loko lakushumayelako. Futsi nginganconota kutsi ungiphilele inshumayelo kunekungishumayela yona. Iyoba nemandla lamakakhulu.

⁷ Futsi manje ngimemetele, ngabe kumemetelilwe, kutsi ngitokhuluma ngekutsi, kusihlwa, imizuzwana lembalwa: *Nkulunkulu Uyaligcina Livi Lakhe.*

⁸ Futsi manje ekuseni, bengikhuluma ngekutsi: *Kulingiselwa KwebuKhristu.*

⁹ Futsi, manje, iNkhosi ayengete tibusiso taYo manje njengoba sifundza Livi laYo. Futsi ngifuna kufundza etindzaweni letinengana emBhalweni, lokungenani letintsatfu, noma mhlawumbi ngicaphune leminye futsi. Ngoba, Livi lelesikhuluma ngalo. ENcwadzini yekugcina yeliBhayibheli, iNcwadzi yeSambulo, emvakwekuba liBhayibheli leliphelele lase li...liphelile, nangu u—umlayeto eBandleni. Esahlukwени sema 22 seSambulo, futsi sicale ngelivesi le 17.

Futsi uMoya nemlobokati batsi, Wota. Futsi akutsi loyo lomile atsi, Wota!... loyo lovako atsi, Wota. Futsi akutsi loyo lowomile ete. Naloyo lotsandzako, akatsatse kwalamanti ekuphila ngesihle.

Ngoba ngifikaza kuwo wonkhe umuntfu lova emavi esiprofetho salencwadzi, Uma umuntfu ayokwengeta kuletintfo leti, Nkulunkulu uyokwengeta kuye tinhlupho letibhalive kulencwadzi:

Futsi uma umuntfu ayosusa emagameni alencwadzi yalesiprofetho lesi, Nkulunkulu uyosusa sabelo sakhe encwadzini yekuphila, futsi siphuma edolobheni lelingcwele, nakuletintfo letibhalwe kulecwadzi.

Loyo lofakaza letintfo leti akasho, Impela Ngijeta masinyane. Amen. Noma kunjalo, wota, Nkhosi Jesu.

Umusu weNkhosi yetfu Jesu Khristu awube nani nonkhe. Amen.

¹⁰ Bese-ke kuba ngale kuJohane loNgcwele, sahluko se 12 saJohane loNgcwele, futsi sicale ngelivesi lema 39.

Ngaloko abangakholwanga, ngoba...Isaya washo futsi kutsi,

Uphumphutsekise emehlo abo, futsi wacinisa inhlitiyo yabo; kutsi bangaboni ngemehlo abo, noma bacondze ngenhlitiyo yabo, futsi baphendvuke, bese ngiyabaphilisa.

¹¹ Bese-ke kuMatewu loNgcwele, sahluko sema 24, nasevesini lema 35, Jesu akhuluma.

Lizulu nemhlaba kutawendlula, kodvwa emavi ami angeke endlula.

¹² Futsi kubaseGalathiya 1:8.

...naloku nje tsine, noma ingelosi levela ezulwini, ishumayela lelinye livangeli kini kunalelo lenalemukela, ayibe kini ngulecalekisiwe.

¹³ Manje asikhotsamise tinhloko tetfu umzuzwana nje, sentele livi lemkhuleko.

¹⁴ Nkulunkulu wetfu, sita kuWe eGameni leNdvodzana yaKho letsandzekako, Losibite kutsi site, sitsi, “Celani noma yini kuBabe eGameni laMi, Ngitolwenta.” Ngako sita, eGameni laJesu, kuperhendvuka kwekucala ngesono setfu lucobo nebutaksaka betfu; nekucela Wena kutsi usihlante kubo bonkhe bubi betfu, nekuhlanta kucabanga kwetfu, kutsi sitocabanga ngetintfo letilungile, naletiphatselene neMbuso waNkulunkulu. Futsi kwangatsi imicabango yetfu ingabanjalo, kusihlwa, entfweni letowenta uMbuso waNkulunkulu ubencono, futsi labancono bantfu labaseMbusweni. Futsi kwangatsi tinhlitiyo tetfu tingahlantwa etintfweni lettingakahlankeki. Sifisa kuhamba ngekucondza phambi kwaKho, ngetandla letihlantekile nenhltiyo lemsulwa. Futsi, o, Nkulunkulu yedvwa angenta loku.

¹⁵ Futsi siyakhuleka, Babe, kutsi sihlante tandla tetfu uphindze usihlante tinhlitiyo tetfu. Sigeze emantini ekwehlukanisa, etintfweni telive, ngeLivi. Futsi kwangatsi, ngeLivi, Wena utsite, “Uhlantekile, ngeLivi.” Futsi sikhulekela kutsi Livi litohlolisia ngalokujulile kuto tonkhe tinhlitiyo tetfu kusihlwa. Futsi litosihlanta kunoma ngukuphi kungakholwa, kutsi inhltiyo yetfu ingahlunyeleliwa nguMoya loyiNgcwele. Futsi kwangatsi Angaletsas kitsi, kusihlwa, letotintfo letitobayinzuzu eMbusweni waNkulunkulu. Sita labo, Nkhosi, laba—lababutsakatsaka endleleni, bane, batfola bumatima ekukholweni Livi.

¹⁶ Futsi, O Nkulunkulu, kuleli-awa lelimnyama naleliyingoti kakhulu lesiphila kulo, futsi njengoba sibheke live lelinetinkinga netinyenti, sibona bumnyama kuperhela lobusembili. Futsi Wena watsi, “Buka etulu, uma letintfo leti ticala kwenteka, ngoba kuhlengwa kwetfu sekuyasondzela.” Futsi kwangatsi singakhutsatwa kusihlwa, nangaMoya loyiNgcwele, kutsatsa loku kuye enhlitiywensi, kubuka etulu ebusweni baNkulunkulu waseZulwini, Lowetsembise kuhlengwa kwetfu kulesikhatsi lesi. Futsi njengaJohane, esichingini, wakhuleka, “Noma kunjalo, wota, Nkhosi Jesu.”

¹⁷ Futsi sikhulekela kutsi Utosipha letintfo leti, kusihlwa. Futsi upholise bonkhe labagulako nalabahlaselekile. Futsi dvudvuta labangewe. Bita toni kutsi tiphendvuke. Futsi sivuselele

sonkhe, kutsi sitosuka lapha, sicine ngato tonkhe tikhali taNkulunkulu, kutsi siye embili njengemasotja lalungele imphi lebamele ngembili.

¹⁸ Manje, njengoba sibutsene kusihlwa, ngamunye emkhulekweni, nemjeka usetikwetfu, iNkhanyeti yeKusa ihola indlela! Nesicuku sesitsa esikanekisile naso, nalomkhulu locudzelana nabo waphuma futsi enta kuchosha, asho kutsi, "Letinsuku leti temimangaliso selwendlulile." Kodvwa, O Nkulunkulu, sivusele Davide, lichawe, umceli wensayeya. Futsi kwangatsi lowoMoya ungahlala kuyo yonkhe inhlitiyo, ngalokucebile. ngoba sikucela eGameni laKhristu. Amen.

¹⁹ Ekusondzeleni kulesifundvo lesibaluleke kakhulu, futsi asikahlosi kunoma nguyiphi inkholelo yalomunye, noma kucansula, noma kuphatamisa, noma kwenta sitsa. Sentelwe kuphela ekubutseni nasekuhlanganisweni kwebantu baNkulunkulu ndzawonye. Nesizatfu sekutsi ngikhetsé kukhulumá loku latabernakeli kusihlwa, kungencia yesimo sesikhatsi lesiphila kuso. Ngi—ngikholwa kutsi sise—sekucaleni kwentfo letsite live lonkhe lelilatiko kutsi loko kulungiselela kwenteka. Akekho lobonakala angakhona kubeka umuno wabo kuko nje, kodvwa noko siyati kutsi kukhona lokulungiselela kwenteka. Akusiko lapha kuphela. Kukuyo yonkhe indzawo.

²⁰ Futsi ngicabanga kutsi kungabakuhle kakhulu, kusihlwa, uma besingatsatsa lesikhatsi lesi, bantfu basabutsene ndzawonye, kukhulumá intfo letobamcoka nalokubalulekile, ngekutenta sibencono, kusibangela kutsi siconde, nekusihlomisa nge—ngekucondza lokuncono kwaKhristu nekweliVangeli, nesikhatsi lesiphila kuso.

²¹ Manje, kwekucala nje, ngifisa kusho loku, kutsi, esikhatsini lesingesidze lesendlulile ngangikusemina yemaLuthela. Nebazalwane baseLuthela batsi kimi, emvakwekuba sebangibhalele incwadzi, legceka lebuhlungu kakhulu, umphatsi enyuvesi. Futsi akhulumá futsi angitjela tintfo, kutsi—kutsi ngangi "ngumbhuli," netintfo letinengi letimbi lokukutsi, empeleni, abakhonanga kukufakazela. Ngoba, ngatsi, "Develi bekangeke akhone kophilisa."

²² Manje, uma develi angaphilisa, ungumdali. Futsi, uMdali, Munye kuphela, nalowo nguNkulunkulu. Develi angeke adale.

²³ Develi akekho etindzaweni tonkhe. Angaba sendzaweni yinye kuphela ngesikhatsi; emadimoni akhe akhona, ndzawo tonkhe. Kodvwa, Nkulunkulu usetindzaweni tonkhe. Develi angabakhona kuphela endzaweni yinye.

²⁴ Nkulunkulu unemandla onkhe. Develi unemandla lakaliwe, lokukutsi, kuphela nje uma angaphonsa inkohliso yakhe ekhatsi. Futsi intfo kuphela lesemsetfweni lanayo, kukubuyisela elutfulini lwemhlabatsi. Nguleyontfo kuphela

lanayo. Futsi, loko, kusasolo kunjalo, ngesibusiso saNkulunkulu, setsembiso saNkulunkulu, sekuvuka.

²⁵ Ngako, Nkulunkulu nguye kuphela uMdali, naNkulunkulu nguye kuphela Longakha takhi-mtimba. Netakhi-mtimba ngulokudaliwe, nalokudaliwe kuvela kuphela ngaNkulunkulu. Ngako, Nkulunkulu nguye kuphela uMphilisi, futsi akukho lokunye kophilisa ngaphandle kwekuphilisa kwaNkulunkulu.

²⁶ Sinabodokotela labadvumile labangacondzisa litsambo; kodvwa Nkulunkulu uyaphilisa. Sinabodokotela labangajuba phambukane bamkhiphe, nom a bakhiphe simila, lokuyintfo lekahle kukwenta. Kodvwa Ngubani lophilisako na? Nkulunkulu wenta kophiliswa, ngoba Nguye kuphela uMdali.

²⁷ Manje, futsi watsi, “Tsine, Luthela na? Ucabanga kutsi tsine nisisatsa njengemaKhristu na?”

²⁸ Ngatsi, “Noma janjani.” Ngatsi, “UMbuso waNkulunkulu bewunjengemuntfu lowahlanya ummbila wakhe ensimini. Futsi ekuseni, waphuma wase uyabuka, futsi kwakunemacembe lamabili lamancane laphumako, entfwasahlobo yasekucaleni. Nemlimi watsi, ‘Buka insimu yami yemmbila!’ Manje, ngabe bekanawo yini ummbila na? Sekungashiwo, bekanawo, kodvwa hhayi endlebeni.”

²⁹ Manje, njengekutsi nje uma ngikunike i...Ungicele sihlahla sem-okhi, futsi ngakunika i-nhlanyelo yem-okhi. Kungashiwo kutsi, unesihlahla sem-okhi, ngoba sihlahla sem-okhi sisenhanylweni yem-okhi. Futsi, ke, eluhlavini lwemmbila, unawo ummbila, kodvwa noko sekungashiwo nje. Uneluhlavu. Manje, umlimi watsi, “Buka indzima yemmbila wami. Akukuhle na? Ummfila wami!” Wawubita ngemmbila, noko, wawusahluma emhlabatsini.

³⁰ Emvakwesikhashana, lelohlanga lwembila lwakhula lwate lwashakata. Sishakato ngulapho imphova ifika khona, nom imphova iwela esishakatweni, lokubangela kutala kwemmbila, kulalana emkhatsini wewesilisa newesifazane. Manje, uma-ke sishakato singake sibuke emuva futsi sitsi e-ecembeni, “Manje, angikahlangani ngalutfo nawe. Awukho ngisho esitfombeni. Ngiyintfo leyehlukile. Ngisishakato. Ngimi lowatiwako. Kute longalenta kuwo na?” Kodvwa, noko, ngaphandle kwelicembe, luhlavu lungeke lushakate, ngoba sishakato siwela ekhatsi ecembeni, futsi kulapho siyalu sikhwebu sivela khona. Nekuphla lokufanako loku-lokusecembeni futsi kuse sishakatweni.

³¹ Masinyane nje, kufika sikhwebu. Nesikhwebu siyefika, luhlavu. Futsi, ke, luhlavu lutsi esishakatweni, “Angikahlangani ngalutfo nawe. Awukho ngisho esitfombeni.” Kodvwa kube bekungesingena yesishakato, bekungeke kubekhona luhlavu.

³² Ngako intfo kutsi, kutsi, luhlanga loluncane kwakuyi mvuselelo yemaLuthela; futsi sishakato sasiyimvuselelo yeMethodisti; nesikhwebu ngulemvuselelo lena. Kodvwa,

konkhe kanyekanye, uMoya lofanako, kuPhila lokufanako lokwakuseluhlangeni loluncane lwemmbila, kwekucala nje, kuPhila lokufanako lokuseluhlavini.

³³ Manje, intfo kuphela emaphentekhostali...ngicondze iphentekhostali sibili, hhayi lebitwa kanjalo. Kodvwa, uMlayeto sibili wephentekhostali awusilutfo kuphela kubuyiselwa kweNtfo lefanako leyangena emhlabatsini, lobekakadze etfwalwa yiLuthela, iMethodisti, iBaptisti, iPresbyterian. Niyabona na? Manje kufika esikhwebini nje. Futsi manje ngi...

³⁴ Njengoba ngikunyanya kabi kwenta lesitativende, bekukhona kukhuntsa bekumila kuwo. Futsi nine balimi niyati kutsi loko kuyini. Kuyintfo letsite lelingisa lesikhwebu. Manje, nguloko lesifuna kukusika, kusihlwa. Ngoba, uma ungakususi emmbileni wakho, kuyobangela lonkhe libhande kutsi libole.

³⁵ Ngako, leyo yintfo yinye lengiffisa kuyicacisa, kutsi, bantfu bawo onkhe emabandla emahlelo, njengoba benyuka ngetikhatsi letinkhulu, bekusolo kukuvutfwa. Futsi manje libandla lisembewini, futsi litofanele livete intfo lefanako leyangena emhlabatsini. Ngako, liBandla lelivutfwе ngalokugcwеле nje lesiphila kulo. Futsi incenye yinye ingeke *isho* kanje kulenyе incenye, ngoba tiphila kahle elusukwini lwato. Futsi sasiyindzima yemmbila ebusweni waNkulunkulu, ngako asifisi kubukela phansi noma ngubani.

³⁶ Kodvwa kubekhona timfundziso letitsite namuhla, ikakhulukati ekusakatweni lokudvumile kwemhlabo wonkhe jikelele, lobekatsatsela phansi Livi laNkulunkulu, futsi asho, kutsi, "Nkulunkulu uhlala ebandleni, futsi hhayi Livi."

³⁷ Ngeva lomunye wabothishela labadvumile, busuku lobumbalwa lobendlulile, watsi, "Walitsatsaphi liBhayibheli lakho na? Ngicabanga kutsi kwakunguNkulunkulu atsatsa umcondvo wekunibhalela liBhayibheli etulu eZulwini, futsi alinike letinye tiNgelosi letincane, futsi tehla tadzabula emavulande aseZulwini futsi takwetfula kini bantfu." Futsi washo, kutsi, "Akekho lobekangaphila kufundzisa kweliBhayibheli. Futsi Lalingesilo liciniso impela." Futsi batisho kutsi basicalo sekucala seliBandla.

³⁸ Manje, labobantfu, manje, labaya kulelobandla, bangemadvodza nebesifazane njengatsi, futsi bayatsandza, futsi badle, futsi banatse. Futsi ngabe ikhona yini indlela yekukumisa na? Hhayi ngesikhatsi liBhayibheli litsi kutoba ngalendlela; futsi Licinisile.

³⁹ Kodvwa, kunikhutsata, kutsi ngifuna kutenta ngicace bha, kutsi ngiyakhola kutsi *Leli* nguleligcwеле laNkulunkulu, lelingenakuphosisa, Livi lelingakacutjaniswa nalutfo, kuLo kute lokungengetwa noma kususwe. Luhlelo loluphelele IwaNkulunkulu lweliBandla laKhe. "Asikho lesinye sisekelo lesingakha noma ngumuphi umuntfu, kuphela leso

lesesivele sibekiwe.” Niyakubona na? Kungako ngikholelwa ekungaphosisini kweLivi laNkulunkulu. Ngatsi, kulomunye walabobantfu, “Utsite leliBhayibheli belikuphi, libandla lakho na? Libandla lakho labhala leliBhayibheli na?”

“Yebo, labangcwele betfu babbala liBhayibheli.”

⁴⁰ Ngatsi, “Pho-ke kungani Kutsatfwe kanjena, kutsi nehluke kakhulu kangaka namuhla kuleliBhayibheli na?”

⁴¹ “Yebo-ke,” watsi, “niyabona, lawomadvodza aphila kulomunye umnyaka, natsi siphila kulomunye umnyaka.”

⁴² “Kodvwa,” ngatsi, “Nkulunkulu waphila kuwowonkhe umnyaka. NeliBhayibheli, uma Liphefumulelwe, LinguNkulunkulu longenakuphosisa Lowabhala liBhayibheli. Futsi Washo, eVini laKhe, kutsi, ‘Emazulu nemhlaba kutawendlula, kodvwa emaVi aKhe angeke endlule.’”

⁴³ Manje, kuyetfusa kakhulu impela kumuntfu lobekangakaze acabange kubona letintfo leti tisondzela. Kodvwa, kube kuperhela bewati, kukugcwaliswa kuperhela kwemBhalo. Futsi njengoba ngenyanya kusho loku e-America, netingcayitiveler tetfu netintfo lesinato kuloku lokubitwa ngeminyakato yetenkholo namuhla, kungesiko kubehlisa sitfunti, bantfu baNkulunkulu bahlala kubo, kodvwa ngifisa kusho loku: Kutsi, sekufike e-America, lesuke yahamba futsi yasuka, bobabili iKhatolika nePhrothestane, ekufundzisweni kweLivi, futsi batsetse inchubo. Futsi lenchubo lena yinchubo yetihlakaniphi leyefulta bukhatikhaki esikhundleni seLivi. Nebantfu baseMerica batsatfwa bukhatikhaki. Bantfu baseMerica sewube yindzawo yekukhonta nkulunkulukati.

⁴⁴ Nginetinhlonipho letijule kakhulu naletiphakeme kakhulu ngebafti. Make wami munye, nemkami, futsi nginemadvodzakati lamancane. Futsi wesifazane logcina indzawo yakhe, futsi ungudzadze, akukho lokunye lokuligugu ngaphandle kwensindziso, esiveni sakitsi, kwendlula wesifazane sibili.

⁴⁵ Kodvwa, uma sekufika endzaweni, kukhonta besifazane, khona-ke niphumile eluhlelwensi lweliBhayibheli. Akukho cebo eBhayibhelini kitsi kutsi sikhonte noma ngumuphi wesifazane, Mariya, noma Cecilia loNgcwele. Akukho nalelilodvwa licashata lemBhalo lako. Futsi, lokuphambene, Liphambene nalokunjalo. Khona-ke kwakungani, kube loku bekukucala, laba labahamba naKhristu, futsi babbala ngalokuphefumulelwe... Ucabanga kutsi bengingatsatsa noma ngabe nguliphi livi lalomunye umuntfu na? Cha, mnumzane. *Leli Livi laNkulunkulu leliPhakadze.*

⁴⁶ Manje, umfundisi, noma umphristi lowakhulumna nami, watsi, “Nkulunkulu usebandleni laKhe.”

⁴⁷ Ngatsi, “Nkulunkulu useVini laKhe.” Nkulunkulu useVini laKhe. LiBhayibheli latsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Nkulunkulu useVini laKhe.

⁴⁸ Manje caphelani, eThestamentini leLidzala, bebanetindlela letimbili tekucondza umlayeto kutsi uteliphutsa. Kutsi uma umprofethi aprofetha, noma umphuphi waphupha liphupho, basho loko phambi kwe—kwesivikelo sesifuba sa-Aroni. Sivikelo sesifuba sa-Aroni sasinematje ekutalwa abokhokho lalishumi nakubili kulesivikelo sesifuba. Abeligcoka esifubeni sakhe kukhombisa kutsi bekangumphristi lomkhulu wetive letilishumi nakubili taka-Israyeli. Futsi ngesikhatsi bakhuluma lombono, noma bacoca lelipupho; futsi uma Nkulunkulu akucinisekisa, kwabakhona kuKhanya lokungetulu kwemvelo lokutungelete le-Urimi Thumimi, futsi wacinisekisa kutsi lowomlayeto wawuliciniso. Akunandzaba kutsi bewubonakala ungiwo ngempela kanjani, akunandzaba kutsi bewubonakala ungena kahle kanjani nesikhatsi; uma kuKhanya lokungetulu kwemvelo ku-Urimi Thumimi kungakamanyati, kwakwaliwa, ngoba Nkulunkulu bekangekho kuko.

⁴⁹ Futsi ngitsi namuhla, o, ngifuna nive: Noma ngumuphi umlayeto, watsatfwa ngekutsi wawuvela kumphristi, kusukela kumshumayeli, kusukela kumprofethi, nakunoma yini lenye, noma ngumuphi umuntfu; akunandzaba kutsi wakamoya kanjani, kutsi sikhundla sakhe siyini, kutsi wenteni, uma avuse labofile, uma aphilise labagulako; uma angumbhishobhi lomkhulu waseCanterbury, uma angupapa waseRoma, uma ayinhloko yanoma nguliphi lihlelo lelikhulu; akunandzaba kutsi wakamoya kanjani, naloku nje akhulume ngetilimi, naloku nje adanse eMoyeni, naloku nje ashumayele liVangeli; akunandzaba kutsi wenteni, uma umlayeto wakhe ungaphumi eBhayibhelini, kuliphutsa. *Lena yi-Urimi Thumimi yaNkulunkulu.*

⁵⁰ Ngesikhatsi liBhayibheli seliphelelisiwe, ingelosi yehla, yayikhuluma naJohane. Wase uyefika Jesu, cobo lwaKhe, watsi, “Mine, Jesu, ngatfumela ingelosi yaMi kufakaza letintfo leti. Futsi manje valani leNcwadzi, kodvwa ningaYinamatselsisi ngeluphawu. Ngoba nomangubani loyosusa noma yini kuYo, noma engete noma yini kuYo . . .” Lelo Livi laNkulunkulu.

⁵¹ Pawula, ngekubambisana naMoya, watsi, “Uma iNgelosi levela eZulwini,” hhayi umbhishobhi lomkhulu, hhayi papa, hhayi khadinali, “kodvwa uma iNgelosi levela eZulwini, iletse noma ngumuphi lomunye umlayeto kunalowo lolapha, ayibe kini ucakisisiwe.”

⁵² Kodvwa manje silungiselela . . . Njengoba eminyakeni leyendlula, ngaMoya loyiNgcwele, bengihlala njalo nginitjela, ngaphambili. Ngesikhatsi Hitler naMussolini bavela, ngatsi,

“Konkhe kutobayindvundvuma. Bukhomanisi buyotsatsa yonkhe lentfo, futsi behle buvele enyakatfo.”

⁵³ Manje gcinani emehlo enu kuloku, bandla. Develi usabalalisa lemfundziso yemanga, futsi ayi—ayihambisani nemBhalo. Kukudida umcondvo walabangakafundzi, bantfu labangasibakamoya. Futsi siphila elusukwini lwenkhatalimulo kakhulu impela kutsi noma ngubaphi bantfu labake baphila; kepha noko ngelusuku lolumnyama kunato tonkhe, kulabangakholwa, kutsi ba...nesikhatsi lesididana kakhulu impela, ngoba bona, labo labangati. Kuyaphawula, njengalolusuku lesiphila kulo. Futsi kuyinjabulo lenje pho kwati kutsi sisimiso sakho siyabambelela, manje, namuhla, njengoba sisondzelza kuko kulesi lesimnyama, sikhatsi lesibi.

⁵⁴ Manje, angitsandzi kubita bantfu, emagama, kodvwa ngitodzingeka ngibite ligama lemuntfu lotsite manje. Kodvwa, ngiyayikhulekela lensizwa. Futsi ngiyakhuleka, ngaso sonkhe sikhatsi, ngayo. Kodvwa, ulithulusi etandleni tadeveli, futsi leyo ngulendvodza, Elvis Presley. Bantfu sebaphelile bodum-dum, noma umculo wekutinyukunya. Bantfu baseMerica baphelile. Futsi bayetama, ngalowomoya lofanako, kufinyelelisa lentfo ebandleni. Ngiyawutsanza umculo welibandla udlala njengemculo welibandla, futsi hhayi umculo wekutinyukunya ebandleni. Kodvwa uma batfola lemimoya, kukhona lokutsite lokusemuva kwaloku, nadeveli bese utibekela yena umnikinsayeya.

⁵⁵ Futsi kwenteka kutsi kube ngulophuyile, lohlubukile, Umfana wePhentekhostali watsi, indlela layifundza ngayo imijayivo yakhe yekudlukuta nekuchachatela, wa “yibambi waphindze wayifundza ebandleni.” Ulilunga le-Assemblies of God yekuCala, yaseMemphis, eTennessee. Umelusi wakhe ungumngani wami.

⁵⁶ Futsi ulithulusi ladeveli, lekukhohlisa nekungcolisa imicondvo yalamatjnjana nemabhungu, lekubafaka endzaweni baze... Bavele bashiya indzawo eCanada, ngicabanga kutsi batfumele insha lelishumi nakune endzaweni yekulondvolota tinhlanya, etinsukwini letimbalwa emvakwekuba lapho. Futsi eveni lonkhe, kodvwa bantfu sebagucuke tinhlanya, ngekusangana.

⁵⁷ Sizatfu benta loko kungoba abati lutfo loluncono. O, ngifisa kanjani kwangatsi bebayati iNkhosi Jesu; kuncono kangakanani pho! Angibalahli; ngiyabevela labasatokufa. Futsi manje bekungeke yini kube ngulokufanele, elusukwini lesiphila kulo, kutsi uma tintfo tenteka ngendlela letingiyo...

⁵⁸ Nesithico saseMerica siyintfombatane yebukhatikhati yaseHollywood. Kantsi, ibeka sikali sayo yonkhe iMerica. Ngesikhatsi, nimvumela aphume agcoke tingubo takhe

letingakazitsi, futsi ngalokuphatsekako wonkhe wesifazane e-America uyolingisela yena kutemfashini.

⁵⁹ Kwaku—kubuhlungu benhlitiyo kimi, kungesiko kadzeni, ngime eRoma, ngesikhatsi emaphephandzaba aniketa sihloko salowesifazane lebebanaye ephepheni ngalelelinye lilanga, bekatoba neluswane eHollywood, umRoma. Futsi batsi, ephepheni, emaphephandzaba...Lokukutsi, umngani wami, Baron von Blomberg, bekakhona kukhuluma tilwimi letisikhombisa letehlukene futsi afundze liphepha ngalokucacile. Watsi, “Angahle abe ngunkulunkulukati waseMerica, kodvwa ulapha uyingwadla yaseRoma.” Lihlazo lelinje pho! Manje, bafanele babe netintfo letinjalo, lokufanele kwentekе, kuhambisana nemoya welusuku.

⁶⁰ Kungalesosizatfu kutsi lelibandla lingena nekukhontwa kwaMariya, kwalabanye besifazane, netintfo. Ngulowomoya lofanako, ngaphansi kwenhloko yenkholo. Futsi ngulesosizatfu batofanele basuse umcondvo wakho eVini laNkulunkulu lelimsulwa, kuveta lolohlelo. Impela.

⁶¹ Niyawubona lomtselela lomubi lesikuwo na? Niyayibona insha yaseMerica, kutsi simo sini lekiso na? Loko besilisa nebesifazane bakusasa. Akumangalisi Jesu atsi, “Ngaphandle kwekutsi letinsuku leti tifinyetwe, akukho nyama leyosindziswa.” Ngako-ke, ngisekela imicabango yami lapha, kutsi sisesikhatsini sekugcina. INkhosi Jesu itobuya masinyane.

⁶² Kodvwa, umoya welusuku, o, niyabona na? Tsatsani kucabanga kwenu. Niyabona kutsi kwentekeni na? Ngaphambi kwekutsi lokuhlasela lokukhulu, lokutako, kuletsa luphawu lwesilo nekugewalisimbiBhalo, ngekuphocelela bantfu, emvakwekuba kubamba sekufike njengoba kunjalo kulamanye emave, ubaphocelele etintfweni labangatemukeli, kubangela kuhlushwa nekudvuba kutsi kute. Aniboni kutsi iMerica seyemukele bukhatikhati nabonkulunkulukati na? Futsi lena yimbadalo, develi ezingeni lenyama, enta indlela yaloku kutsi kutetfule. Amen. Ngiyetsema niyakucondza loku. Khweshani kuko. Anginandzaba kutsi bangakhi bo D.D., Ph.D., noma ngabe yini lesemvakwako; ngemanga.

⁶³ “Ngoba akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso,” isho iNkhosi. “Ngoba emazulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke endlula.” Livit laNkulunkulu leliPhakadze lidzinga kutsi bantfu bayotalwa kabusha. Noma yini leshoda loko, balahleke Phakadze. Akunandzaba kutsi usontsa kuliphi libandla, noma lapho ligama lakho likhona, noma loko lokwentile; lilahlekile. Livit laNkulunkulu lingekе lehluleke.

⁶⁴ Manje, lokunengi kakhulu kwaloko. Futsi ngiyetsema kutsi niyakutfola kuMoya lowaniketwa. Nine bantfu labangemaKhatolika latsandzekako, anginibukeli phansi.

Ungumngani wami. Futsi kube beningesuye njongo yiphi... Kube bengime lapha, kulwa nani, Ngifanele ngiye e-altari futsi ngilungise inhlitiyo yami naNkulunkulu. Ngime lapha nebuhlungu benhlitiyo, kutsi ngikusho; kodvwa uMoya, ngekweLivi, loko kuyangicindzetela kutsi ngikusho, nekucwayisa umhlambi wekutsi Moya loyiNgcwele usente saba babonisi.

⁶⁵ Nekubona letinhlelo leti letinkhulu esiveni sonkhe, ngalokuphatsekako kuhlekisa ngaleloBhayibheli, watsi, "Kufana neticobho temvula lowendlula kuto. Kute lobekangaphila ngaTo." Loko ngiko, masinyane nje ngalokuphatselene nenyama.

⁶⁶ Kodvwa Moya loyiNgewelete nguYe Lobusako futsi ahole umuntfu. Kwangatsi iNkhosi inganivumela nibone lelihumusho.

⁶⁷ Livi laNkulunkulu lekucala, nelekugcina, naleliPhakadze, lelingunaphakadze. Uma Nkulunkulu ake wakhulum Livi, Lingeke lize lintjintje. Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, watsi, "Ekucaleni bekakhona Livi." Futsi yini "Livi"? Ngumcabango lovakalisiwe. Babe, Nkulunkulu, abona licebo lekuhlengwa, Walibuka, wase uyabona kutsi Sathane wenteni. Futsi Wacabanga, futsi Abone luhlelo kuphela; ngumcabango manje. Kodvwa ngesikhatsi Aliveta, laba Livi. Futsi laze labaLivi, Lingeke life; Lifanele libe Phakadze. Ngoba Livi laKhe lingeke lehluleke njengoba Angeke ehluleke. Livi laKhe ngeke libe ngulelifile njengoba naYe angeke sekabe ngulofile. Livi laKhe! Emadvodza asendvulo, kuyo yonkhe iminyaka, alifundzile leliBhayibheli. Ligcobe tinhlangano kusukela Labhalwa.

⁶⁸ Ngingakubhalela incwadzi, ungayitfokotela, utsi, "Mnaketfu Branham, ngiyayitfokotela lencwadzi yakho." Nguwe kuphela umuntfu lebeyibhekiswe kuye. Emvakwekuba seyisebentile kwasikhashana, leyoncwadzi iyoba ngulengenamsebenti, ngaphandle uma kwakubufakazi lobungisekelako noma lobumelene nami.

⁶⁹ Kodvwa uma Nkulunkulu ake wakhulum, kwsive sonkhe lesibantfu. Futsi Kusekusha nje impela, kusihlwa, njengoba Kwakunjalo ngeli-awa Lokwakhulunya ngalo. Nkulunkulu wakhulum wase utsi, "Khristu bekaliWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba." Ngesikhatsi Nkulunkulu, ngekweluhlelo lwaKhe nemcondvo waKhe, futsi wakukhulum, Khristu wahlatjwa khona lapho, naloku nje empeleni Angahlatjwanga iminyaka letinkhulgawane letine kamuva. Futsi Nkulunkulu ekhatsi lapho, ngekwati ngaphambili, ubonile kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe. Futsi lapho emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu, ekusekelweni kwemhlaba, futsi wahlanganyela neliWundlu lelihlatjiwe.

⁷⁰ NeliBhayibheli latsi, etinsukwini tekugcina...Lalelani! “Nemphikikhristu wakhohlisa bonkhe labo lebebahllala etikwemhlabla, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlabla.” Hlala neLivi!

⁷¹ Manje, ngicaphelile, emkhatsini webazalwane betfu, futsi ngisho loku kini nine maPhrothestane ngenhloniph, hhayi ngenzondo, hhayi ngenhlitiyo lembi, hhayi ngekuba nentfo lengitoyisho. Kungabalula kukhuluma ngalenyen intfo. Kodvwa, loko, ngiyati...

⁷² NeliBhayibheli litsi, “Mlindzi, sekusele kangakanani kutsi kuse?” Futsi uma umlindzi abona sitsa sita, futsi sehluleka kucwayisa bantfu, Nkulunkulu watsi Uyofuna ingati yabo esandleni semlindzi. Kodvwa uma umlindzi abacwayisa, khonake umlindzi sewukhululekile.

⁷³ Ngako, ngifanele ngecwayise. Futsi emkhatsini webazalwane betfu labangemaPhrothestane, ngicaphelile, sikhatsi lesinengi, emvakweMlayeto wami manje ekuseni, emoyeni lomusha, bese-ke kuba nguMoya waNkulunkulu e... Bangakhi lobekalapha manje ekuseni na? Kulungile. Emoyeni lomusha, neMoya waNkulunkulu. Labanengi kakhulu banemoya lomusha, bete uMoya waNkulunkulu. Ngifuna loku kucondvwe.

⁷⁴ Namuhla, sitfola umdvumo lomkhulu kwekudideka emkhatsini webantfu labangemaPhrothestane. Futsi uma ngingena emabandleni abo, kuyaphatamisana kakhulu ngalesinye sikhatsi. Futsi manje ngiyacela ngicoleleni ngalesisho lesi. Kodvwa, njengoba Moya loyiNgewe...Njengoba, ngikhulume nemkami lomncane emuva lapho, ngalelelinye lilanga. Ngesikhatsi ngibone bomzala bami balele lapho, bobabili babuka, babukene lomunye nalomunye, njengoba imphilo yabo yayibitiwe. Lomunye nebulhalu bekukhuleka esandleni sakhe, njengeKhatolika. Nalomunye, iBaptisti, ngakulolunye luhlangotsi. Bobabili, bomzala bami. Futsi ngababuka. Ngacabanga, “O Nkulunkulu lomkhulu, letintfo leti tingenteka kanjani na? Ngabe ngehluilekile na? Ngabe kubekhona lokutsite na?”

⁷⁵ Ngatsi kumkami, ngatsi, “Tinengi tintfo lengingatati, kodvwa tikhona tintfo lengitatiko.” Ngatsi, “Kusukela ngisengumfanyana, ngike ngawubukisisa emanti esihlahla ngesikhatsi sasebusika, likwidla lemnyaka, ehla aphuma kulesosihlahla, futsi angene etimphandzeni, kutifihla futsi achubeke afutfumele busika bonkhe. Ngiwabonile ngalokungetulu kwemvelo, entfwasahlobo, abuya akhuphuka, kuletsa emacembe kanye nawo, nesitselo. Ngiyibonile imbali, ebuhleni bayo ehlobo, ikhotsamisa inhloko yayo ebusika, iya esitfwatfweni, futsi ifa; nembewu ibhubha, nalomtimba wesitselo. Futsi-ke ngibonile, entfwasahlobo

yemnyaka, leyombali ivuka.” Ngatsi, “Ngiyakholwa. Ngiyati bayakwenta loko. Ngikholwa kutsi Lowo Lotsiwa nguJehova Nkulunkulu, ngiyakholwa kutsi Jehova Nkulunkulu uyakwenta loko. Uchuba imvelo. NgiMbukele, nesihlahla sesipheshula, nesihlahla semphopho, noma nesihlahla sembhishi, nesihlahla semahhabhula, natotonkhe tiyejhuka kulesinye. Nekutsi leyondvodza, yentiwa kanjani ngalenyen idlela nalenye, konkhe kwakhiwe nguNgcondvongcondvo, lowo kwakunguNkulunkulu.” Ngatsi, “Ngiyakwati loko.”

⁷⁶ Ngikholwa kutsi Jesu uyiNdvodzana yaNkulunkulu. Ngiyakukholwa loko, emtimbeni waKhe, BekanguMuntfu. Watalwa nguvesifazane, njengoba nganginjalo nje, kodvwa iNgati yaKhe yayingesiyo yewesifazane; yayiyaNkulunkulu. NaJehova Nkulunkulu, iLogosi, Loyafukamela etikwemhlaba, (e)Mlayetweni wami manje ekuseni), futsi wafukamela umuntfu wekucala wavela elutfulini lwemhlabatsi; wasibekela Mariya, futsi wamfukamela, kugewalisa Livi laKhe, futsi wadala sakhi-Ngati lesaveta iNdvodzana yaNkulunkulu lophilako. Ngiyakholwa, emtimbeni, BekanguMuntfu. Ngiyakholwa, emphefumulweni waKhe, BekanguNkulunkulu. Bekakubonakaliswa kwaNkulunkulu lapha emhlabeni. “Nkulunkulu bekakuKhristu, abuyisana (Yena) live kuYe lucobo.” Ngikholwa kutsi Bekangesuye umuntfu nje phaca, kanjalo futsi Bekangesuye umprofethi. BekanguNkulunkulu, Emanuweli. Ngiyakholwa, ngenhlitiyo yami yonkhe, loko kuliciniso. Ngingeke ngilifikazele lelociniso, ngoba i...kube bengingakwenta, khona-ke bekungeke kube kwekukholwa. Kodvwa ngiyati tihlahla tiyafika futsi tihambe. Ngiyati kutsi timbali tiyafika futsi tihambe. Ngati yonkhe imvelo iyajika. Umhlabu uhleti emgudvwini wawo, ngeMandla lamakhulu laphakeme.

⁷⁷ Futsi lenye intfo lengiyatiko, kutsi, ngemusa waNkulunkulu, kukhona Intfo lefika kimi, ngesimo seNgelosi, kuKhanya. Futsi Ingitjela tintfo, lokutokwenteka, futsi ngiyakubona. Ngiyati kutsi akusiko kwemvelo. Kungikhombisa tintfo, iminyaka letako, futsi akukaze nakanye Kwehluleke. Ngikholwa kutsi NguNkulunkulu lofanako lobekanaJosefa, lobekanaDanyela, lobekakanye na-Eliya. Ngikholwa kutsi NguMoya loyiNgcwele lofanako lowahola bantfwana baka-Israyeli, ngeNsika yeMlilo.

⁷⁸ Ngako-ke, ngenelisekile kutsi kukhona lokutsite, kutsi liBhayibheli licinisile, ngoba yonkhe imvelo, yonkhe intfo lengiyibita ngekukholwa, yonkhe intfo lengiyibukisisako, lengangingeke ngiyifakaze, ngiyifakazele ngaleliBhayibheli kutsi Ililiciniso.

⁷⁹ Ngibona Jesu. Bekangesiko loko emaJuda lacabanga kutsi Ungiko. Wa—Wagcwalissonkhe sidzingakalo Mesiya lebekatoba ngiso. BekanguMesiya.

⁸⁰ Futsi ngiyabona uMoya wawusetikwalawomadvodza lapho, ngiWubona wehlela lapha ngco futsi wenta intfo lefanako. Ngako-ke, bengilikholwa leligcilile eVini laNkulunkulu lophilako, akunandzaba kutsi kuvelani lokuyingcayizivele.

⁸¹ Ngike ngangena emabandleni. Futsi ngisho loku ngekutitfoba manje. Ngitfolo kutsi, sikhatsi lesinengi, emabandleni, ngikholwa kutsi bantfu batfola umoya walomunye nalomunye, esikhundleni saMoya loyiNgewe. Uya ebandleni futsi ucaphele lapho umelusi mhlawumbe adlukutisa khona inhloko yakhe; lonkhe libandla litokwenta. Uya ebandleni lapho umfundisi atsi unemafutsa agobhota esandleni sakhe; intfo yekucala niyati, bonkhe labalapho ukholwa loko, futsi banako. Yani ebandleni lapho kunencumbi yekudansa nekugcuma nekugijima ushaye siguco. Angitilahli ngelicala letintfo leti; ngikhuluma nje kususela ku—kulengikubonile, kwetfula li—liphuzu kini. Uma nitotfola umelusi lonemadlingozi kakhulu, lelibandla lonkhe litoba nemadlingozi. Utfola umfundisi lositashi nalogogekile, nelibandla lonkhe liyoba sitashi futsi ligogeke. Ngikholwa kutsi wemukela umoya walomunye nalomunye.

⁸² Tsatsa indvodza lelungile newesifazane lomubi, futsi ubahlanganise ndzawonye, lomunye utokuya kulomunye. Kuyoba semkhatsini wekutsi yindvodza lembi, noma wesifazane lolungile. Wena...“Lababili abakhoni kuhamba ndzawonye ngaphandle uma bavumelene.”

⁸³ Futsi asengisho loku ngekutitfoba nangeliBhayibheli. Ngenhlitiyo yami yonkhe, ngitamile ngako konkhe lokungekhatsi kwami, kutsi ngingabi ngulophikisa yonkh'intfo. Ngoba, lombono, ngekusa lengabeka ngako litje lekusekela likona, watsi, “Ushumayele Livi. Yenta umsebenti wemvangeli. Ufakazele ngalokugcwele inkonzo yakho. Ngoba kuyofika sikhatsi lapho bangayukuyemukela iMfundziso lephilako; kodvwa bayotibutsela bona lucobo, ndzawonye, babenabothishela netindlebe letilumako, futsi bayofulatsela liCiniso, baye etinganekwanen.”

⁸⁴ Yini liCiniso? “Livi laKho liliCiniso.” Johane 17, “Bangewelise, Babe, ngoba liCiniso; Livi laKho liliCiniso.” Manje...

⁸⁵ Futsi uma nginelicala, ngiyakhuleka Nkulunkulu ngitsetselele. Kodvwa ngitama ngayo yonkhe inhlitiyo yami kwetfula li—Livi kubantfu, kutsi uMoya loyolandzela, uma sengima eKwahluleleni, ngeke ngibe ngumoya lotsite lokuyingcayizivele yeticoco letigcuma tipuma kubantfu, noma tilokatane tindiza, noma kanjalonjalo, noma emafutsa antfontsa etandleni; kodvwa kutoba nguMoya, loko kuseVini laNkulunkulu lophilako lowabhala kuleliBhayibheli, ngesentakalo seliBhayibheli. Nguloko lengikutame kamatima.

⁸⁶ Manje, kusekela umcabango wetfu ngemuntfu wesimilo tsite weliBhayibheli. Ngitsatsa munye, kusihlwa, kutsatsa kuhlanganisa icabango yetfu ndzawonye, kuyenta ihambelane bese yetfulwa kini; khona-ke yenta nganoma yini loyifisako, loko Nkulunkulu lakubeka enhlitiywensi yakho.

⁸⁷ Asibuyelete kumaKhosi ekuCala sahluko 22, futsi sitotfola loku, kutsi kwakukadze kunendvodza, inkhos, ligama layo ngu-Ahabi. Futsi bekakadze ayinkhos, lenemandla, indvodza yetemphi, nendvodza lenkhulu; kodvwa, lelisivuvu, likholwa lelisemnceleni. Ligama lakhe kwakungu-Ahabi.

⁸⁸ Ekugcineni, umprofethi Eliya, lobekacini sekisiwe, umprofethi, lobekamemetele kubhubha kwa-Ahabi. Iminyaka emvakwekushona kwa-Eliya, kwakunemprofethi ligama lakhe linguMikhaya. Ngako, Jehoshafati, uyise, bekangumuntfu lolungle, lobekayinkhos, yakaJuda, wehla kutovakashela Ahabi, inkhos, yaka-Israyeli.

⁸⁹ Na-Ahabi bekanalomkhulu, umbuso lobukhatikhatti. Manje bukisisani, umbuso lomkhulu lobukhatikhatti! Ngoba bekanalomncane, umfati lomdzala lopendile, ligama lakhe linguJezebeli, futsi bekavele nje advonsele lesive sonkhe, ngaphandle kwalabakhetsiwe, etithicwensi tesive sakubo.

⁹⁰ Niyakwenta, o, bazalwane, niyawubona umoya walowodeveli lofanako usebenta e-America namuhla, boJezebeli labancane, umoya wekudvonsa emadvodzana aNkulunkulu esuke kuKhristu? Ngisho loko, hhayi ngekuhlekisa. Lena akusyo indzawo yemahlaya. Leli lipulpiti. Lesi ngulapho la sihlalo sekwehlulela saNkulunkulu sikhona; neLivi lingumehluleli waNkulunkulu. Noma, Ungu...Kwehlulela kwaKhe, Livi lingiko.

⁹¹ Manje caphelani kutsi lona wesifazane lomncane, kufanele kutsi bekayinshwana lebukekako ngempela, kepha wasiphondlisa mbamba sive.

⁹² Futsi yini lesiphondlisile namuhla na? Khumbulani, ngikusho kungakenteki loku, kutsi iMerica ingumtsandzi wewesifazane. Usikhonti sewesifazane. Umoya e-America, ubanjwe ngekwelucobo ngumfati. Laba besifazane labancane bangeta etikweHollywood, bangahamba baphumele esitaladini futsi batfumele emadvodza lamanengi esihogweni kunawo onkhe emabhara etjwala lobewungawahlanganisa ndzawonye.

⁹³ Futsi, noko, esimeni sakhe lesilungle, uligugu enhlitiywensi yendvodza, nesibusiso eMbusweni waNkulunkulu. Niyakubona na?

⁹⁴ Manje bukisisani umzuzwana nje. Futsi, cha, kungabi ngekubandlulula; hlalani nithule nje futsi nilalele. Vumela Moya loyiNgcwele akuletse kuwe. Manje, namuhla, singene kulesosimo njengoba kwakunjalo esikhatsini sa-Ahabi. Yebo-ke,

noma yini labeyishito lowesifazane, nguloko Ahabi lakwenta. Manje, ngisho nasebandleni, bakhonta besifazane.

⁹⁵ Kungesiko kadzeni, intfukutselo yami lelungile yavetwa. EMexico, ngesikhatsi ngibone lophuyile, wesifazane lomcane, lobekati ngaye, njalo, eta ehla, akhansa emamayela etikwemadvwala lashisako. Futsi lapho babe ahamba eceleni, neluswane etandleni takhe, bababili, namunye alandzela unina. Futsi yena, akhala, nesikhumba sigagabukile emadvolweni akhe, futsi advonsa tandla takhe adzabula emadvwaleni, futsi akhala. Futsi wonkhe umuntfu ambuka. Bekakhuphukele kulesinye sitfombe lesibatiwe, salomunye wesifazane lofile lofanele kuba ngulongcwеле. Futsi angikusho loku ngekugceka. Ngikusho ngetisekelo teLivi laNkulunkulu. Ngekwelucobo, kungulokumsulwa, kuhonta imimoya yalabafa.

⁹⁶ LiBhayibheli latsi, “Akukho mncuseli, akukho mlamuleli, emkhatsini waNkulunkulu nemuntfu, kuphela uMuntfu Khristu Jesu.”

⁹⁷ Uma libandla lasekucaleni laliyiKhatolika, pho bantjintjeleni na; ngesikhatsi iKhatolika yasekucaleni ikulahla, nale iKhatolika iyakwemukela na? “Live lewesifazane.” Umoya nescubulo, nguloko namuhla. Futsi loko kuliciniso. Loko kunjalo impela.

⁹⁸ Futsi ngiyabiketela kutsi wesifazane uyoba nguvesifazane lomkhulu. Nine bantfu labasha namuhla kusihlwa, khumbulani uMnaketfu Branham ukushito loku. Futsi ngakusho nga’ 33, ngesikhatsi ngibona kuBuya kweNkhosi. Nekutsi timoto tiyochubeka kanjani timise kwelicandza, kuze kutsi ekugcineni tibesesimени lesiphelele selicandza. Mhlawumbe incenye yenu lapha iyakwati; kubhaliwe emaphepheni lamadzala netintfo. Kusa ngesikhatsi singalapha ethempelini lelincane iMasonic lapho sasine... noma indzawo uyekugcina tintsandzane ngalapha, ku—kulesilandzelako, sitaladi sesibili ngale, lapho sasinemhlangano khona. Futsi ngibone wesifazane asukuma, ayinhlamba njengoba bekanjalo, futsi abusa live. Futsi ngiyabiketela kutsi wesifazane uyoba ngu Mengameli, noma ente, noma angene emandleni lamakhulu eluhlobo lolutsite, e-United States, ngaphambi kwekushabalaliswa kwemhlaba. Kugcineni emcondvweni loko. Ngikushito.

⁹⁹ Caphelani manje kutsi kwentekani. Jezebeli, wabusa Ahabi. Wamshaya lapho. Kwakuvalise kutsi, babe tatane... Noma, make hlala ekhaya netinswane ngesikhatsi umyeni lodzakiwe aphumile. Ngubabe tatane manje lonakekela loluswane ngesikhatsi lowesifazane lodzakiwe aphumile. Manje loko akusiwo emahlaya. Lelo liciniso. Angikhulumi ngebantu labalungile. Cha, mnumzane. Ngikhombisa kuphela umoya loseveni.

¹⁰⁰ Manje caphelani. Loku akusiko yini lokunye lokukhatitelako...Bukan tikhatsi ta-Ahabi, kutsi lelive landlondlobala kanjani. O, hhe! Lomnyaka lomkhulu wegolide wase uphelile ngalesosikhatsi. Kutsi Israyeli wandlondlobala kanjani ngaphansi kwa-Ahabi, lowomzenzisi, naJezebeli bekangumbusi impela emvakwako! Futsi loko yi...Kini nine tifundziswa letinkhulu teliBhayibheli. Njengoba Ahabi ashada naJezebeli futsi waletsa kukhontwa kwetithico ebuJuden, emnyakeni wesikhatsi sebumnyama, kanjalo nebuPhrothestane bushade nebuKhatolika, futsi kwabuyisa buhedeni ebandleni lemaKhristu.

¹⁰¹ Futsi namuhla, khumbulani, libandla lemaPhrothestane lalibitwa ngengwababane, ngoba lalibitwa ngengwadla, nalo. Niyakukhumbula loko. Ngako, libhodo ngeke libite ligedlela ngekutsi limnyama. Ungeke wagcumela emlilweni, ekutfoseni...epanini lekutfosa, emlilweni, kute utisite.

¹⁰² Kodvwa, asicaphele liCiniso. LiCiniso nguloko lesikufunako. Sibantfu labaphikelele eliPhakadzeni, futsi sifanele sihlangane naNkulunkulu. Futsi asitfole liCiniso.

¹⁰³ Manje ngifuna nicaphele, uma nitsandza. Nako kufika... Sonkhe sikhatsi, Nkulunkulu watfumela phansi... Noma, intfo yekucala, Jehoshafati, indvodza lelungile, wehla kuyovakashela Ahabi, wase-ke uyatifaka enkingeni.

¹⁰⁴ Ungeke uhlanganise lokungiko nalokungesiko ndzawonye, bese ukhipha noma yini kuko. Ungeke wafaka emafutsa nemanti; kungeke kuhlangane. Kanjalo nawe ungeke, tinhlangano takho nekutihlanganisa kwakho, kube netintfo telive, kepha ube usaphila imphilo yekuncoba. LiBhayibheli latsi, "Phumanzi emkhatsini wabo, futsi nitehlukanise, isho iNkhosi." Manje, niyabona na?

Ini...Wena utsi, "Yebo-ke, Mnaketfu Branham, ngi—ngiyati."

¹⁰⁵ Kodvwa, utsatsa tihlakaniphi takho lucobo; kuphambene neLivi. NeLivi liliCiniso. Ngiyalikhholwa Livi.

¹⁰⁶ Manje caphelani, Jehoshafati wehlela ku-Ahabi, futsi, o, wenta lidzili lelikhulu. Impela. Besingabita, namuhla, ngesisho sasesitaladini, "umcimbi." Futsi wamema wonkh'umuntfu. Babulala inkhabi, nakanjalonjalo, netimvu. Futsi bebanlidzili lelikhulu emkhatsini wabo.

Futsi loko kungeskikhatsi likholwa lingena enkingeni.

¹⁰⁷ "O, ngiyakutjela, unemcondvo lomncane nje, leyondzawo lencane lengumgiciki longcwele. Nguloko kuphela. Ufanele ute ebandleni lelikhulu. Ufanele ute. O, ufanele ubone! Umelusi wetfu une D.D., D.D., Ph.D." Niyabona, "Umelusi wetfu—wetfu! Ikwaya yetfu iihlabela njenetiNgelosi." Loko

akukaphatselani naLo, uma kuphambene na ISHO KANJE INKHOSI. Manje, i . . .

¹⁰⁸ Futsi ngesikhatsi babulala inkhabi, futsi banelidzili lelikhulu, Ahabi bekanalokunye kuloko. Netinjongo takhe tatisephutseni. Beketama kwenta umbukiso lomkhulu, kutotsiya Jehoshafati.

¹⁰⁹ Futsi leyo yintfo lefanako develi letama kuyenta namuhla. “Yebo-ke, siselinengini.” Impela.

¹¹⁰ LiBandla laNkulunkulu belihlala njalo liyingcosana ngesibalo, kute kufike Jesu. “Ungesabi mhlambi lomncane, kuyintsandvo lenhle yaBabe wakho kukunika uMbuso.” Kunjalo. Siselidlanzanen i lelincane ngesibalo, kodvwa loko kulungile. Kuphela nje uma Nkulunkulu alapho, kusasolo kubunengi, kimi; futsi ngiyati kutsi kunjalo, kini. Ngoba, “Uma Nkulunkulu angakini, ngubani longamelana nani na?”

¹¹¹ Manje, kodvwa, be—bekanenjongo emvakwako. Futsi ngesikhatsi enta, watsi, “Manje njengoba sonkhe silapha futsi sinesikhatsi lesimnandzi kanje! Ungakhuphukela yini eRamothi-Gileyadi nami, emphini na? Ngoba, empeleni, iSiriya inako enhla lapho, kodvwa iRamothi-Gileyadi yami. Ngalokusemtsetfweni. Sinelilungelo. Silibandla lekucala. Sinelilungelo.” Niyakubona na?

¹¹² NaJehoshafati watsi, “Yebo-ke, manje, ngenca yekutsi sinesikhatsi lesimnandzi,” watsi, “emadvodza ami afana nemadvodza akho. Ngani, sonkhe singemakholwa, nakanjani, ngako nje asitihlanganise ndzawonye.” Wenta liphutsa lelibalulekile. Wakwenta. NaJehoshafati, anguwakamoya ngalokwenele . . .

¹¹³ Njengoba ngikholwa, ngayo yonkhe inhlitiyo yami, kutsi kwakungumfanekiso walolusuku. Impela, ndzawanatsite, ngandlelatsite, Nkulunkulu utofumela loMlayeto kulabo labacinisile etinhlitiyweni tabo. Watsi, ekucaleni, Uyokwenta, ngako Uneluhlelo lulayisiwe. Akutsi . . . [Akucoshwang etheyiphini.] Ticondzaniseni naLo.

¹¹⁴ Manje mbukisiseni. Watsi, “Impela, ngitokwenyuka nawe. Kodvwa,” watsi, “awume kancane. Ngiyaholwa, ngaphambi kwekutsi sihambe, sifanele sibute iNkhosi. Anicabangi kanjalo na? Uma sonkhe singemakholwa, khona-ke asibute iNkhosi.”

¹¹⁵ “Yebo-ke,” Ahabi watsi, “impela, kunjalo. O, bengingacabangi ngani ngaloko na? Impela. Bengifanele ngicabange ngaloko, sonkhe lesikhatsi.” Watsi, “Nginemakhulu lamane ebaprofethi labendlula bonkhe labakhona esiveni. Nginabo bonkhe bagcoke kahle. Bonkhe bane D.D.D., Ph.D., nato tonkhe tintfo. Banenhlangano lenkhulu entasi lapha, baprofethi, ngako ngitobaletsa nje futsi sitobona kutsi batsini.”

¹¹⁶ Niyati, loko nje akwehlanga kahle kuJehoshafati kahle nje. Wakwenta . . .

¹¹⁷ Ngako bahamba babalandza, bonkhe baprofethi labangemakhulu lamane, bondliwe kahle, bagcokiswe kahle. Ahabi wabondla ngekwakhe lucobo, ngoba bekabente kutsi bente kona kanye nje loko latsi abawkente.

¹¹⁸ Nako laph'ukhona. Nako laph'ukhona. O, impela, "Sinemabandla lamahle lapha, tindzawo letinkhulukati." Kodvwa, tikhatsi letinengi, uma umshumayeli ashumayela ngetulu kwemizuzu lengemashumi lamabili, libhodi lemadikhoni beliyomcosha. Kodvwa, ayibusiswe inhlitiyo yakho, indvodza yaNkulunkulu ingeke iwulalele lowombhedwo. Kunjalo. Uma bekangacekisa kakhulu esonweni, leni, lelibandla lonkhe belingamvotela aphume; kodvwa loko kungoba usehlelweni. Kodvwa eBandleni laNkulunkulu, awukavoti ungene noma uvotelwe uphume. Utalelwa ekhatsi, kanye, Phakadze, ingunaphakadze. NguNkulunkulu kuphela lobekangakukhipha; futsi Watifunga Yena lucobo, Bekangeke akwente. Amen. Uyati kutsi wentiwe ngani ngaphambi kwekutsi Akungenise. Akawuchubi umsebenti waKhe budlabha njengoba kwenta tinhlangano tetfu, bangeniswe, tinsuku lettingemashumi lamatsatfu—emashumi lamatsatfu, noma tinsuku lettingemashumi lasitfupha, noma tinsuku lettingemashumi layimfica, basababuka. Uyati kutsi bayini ngaphambi kwekutsi bake bakhulume, ngaphambi kwekutsi bake bangene eBandleni. Wati kahle kutsi bentive ngani. Kungaleso sizatfu kumele italwe kabusha.

¹¹⁹ Manje, ngesikhatsi abaletsa bonkhe entasi lapho, futsi wagibela esihlalweni sakhe sebukhos, lolomunye wagibela esihlalweni sakhe sebukhos, futsi bahlala ngephandle lapho. Futsi batsi, "Yenyusani bonkhe bashumayeli, baprofethi." Futsi bonkhe baphuma, futsi bendlula ngendlela labafola ngayo. Futsi bebaneskhati lesimnandzi, kulungile.

¹²⁰ Watsi, "Manje, ababukeki bakahle na? Lalela lolulwimi labalusebentisako." O, hhe! Bakhuluma emagama lamakhulukhu kanjani nje, niyati! O, "Aaaaa-men," nako konkhe lokunyakata loko labendlula kuwo. Futsi bebanako konkhe kuhlangahlangana lapho. Bebanako konkhe.

¹²¹ Ngako, ngesikhatsi, intfo yekucala uyati, watsi, "Yenyuka! INkhosi itsi, 'Chubeka wenyuke!'"

¹²² Watsi, "Manje uyabona, Jehoshafati na? Uyabona, bengicinisile, emvakwako konkhe."

¹²³ Ngani na? Bayati kutsi batsini. Kuncono bati kutsi batsini, noma balahlekewa tincwadzi tabo letibachazako. O, yebo, mnunzane. Indvodza yesifundza yeta lapho, neligonsa lesifundza, futsi, ngicondze kutsi, bancunywa ebandleni, ngalokukhulu kushesha, kube abashongo tintfo letinhle

nge—ngesandla lesasibondla. Ngoba, konkhe labakwatiko kwakukudla lokuphatsekako, nakanjani.

¹²⁴ Ngiyajabula kutsi kukhona Sandla lesasibati, lesondla liBandla laNkulunkulu.

¹²⁵ Caphelani. Ngase ngibabona bonkhe baprofetha, “O, yebo, nkhos! ISHO KANJE INKHOSI, ‘Chubeka wenyuke!’” Futsi manje, intfo lengakejwayeleki kutsi, empeleni bebabhefumulelw.

¹²⁶ Kodvwa manje bukisisani. Kodvwa lolohlobo lwekuphefumulelw aluzange lushaye leyondvodza yaNkulunkulu, Jehoshafati. Watsi, “Awume kancane. Ngikhola kutsi ngente liphutsa lapha. Kukhona lokungalungi. Beningakafaneli nigliangahlangane kuloku.” Niyabona na? Inkabi iyasati sitebekle senkhosi yayo. Niyabona na? Kune... Watsi, “Uh, uh, ngiyacolisa, Mnumz. King Ahabi, kodvwa, uh, awusenaye lomunye futsi, lomunye umprofethi na?”

¹²⁷ Ngani, Ahabi bekatsi, “Yebo-ke, emakhulu lamane, anhlitiyonye, nemadvodza lafundziswe kwendlula onkhe lesinawo, futsi naba lapha banhlitiyonye, batsi, ‘*Lena* yintsandvo yaNkulunkulu! *Lena* yintsandvo yaNkulunkulu!’”

¹²⁸ Watsi, “Akuvakali nje kahle, ngandlela tsite,” phansi enhlitiywani yakhe. Amen. O, sewulungele na? Naku ke. Bekati kutsi loko akuvakalanga njenge*Livi* laNkulunkulu. Watsi, “Sekute yini nje lomunye na?”

¹²⁹ Manje lalelani. Ahabi watsi, “Yebo, sinemgiciki longcwele. Sinamunye ligama lakhe nguMikhaya. Kodvwa, ngiyakutjela, ngiyamtondza.” O, ya! “Sinaye lomunye futsi, kodvwa akasuye wenhangano yetfu. Bamncuma kadzeni. Ungephandle lapho egcumeni ndzawanatsite. Ligama lakhe nguMikhaya.”

¹³⁰ Jehoshafati watsi, “Ngitsandza nje kuva loko lakushoko.” Amen. Niyakubona na? Umfanekiso wanamuhla. “Akasekho nje lomunye na?”

¹³¹ Watsi, “Yebo. Kodvwa, o, uluhlanya! Uhlala njalo asho tintfo letimbi ngami.” Bekangayisho kanjani lenye intfo, libe kantsi *Livi* laNkulunkulu lasho tintfo letimbi ngaye! “Ngani, ulahla ngisho inhlangano yetfu. Ngani, ungmephuli welibandla. Nguloko kuphela lokukuko. Yebo-ke, baprofethi betama kumtsatsa bamyiise entasi futsi bamnike ticu takhe teBhashela, kodvwa, o, bekangeke eme athule. Wagcishatela aphuma ngco lapho. Uluhlanya loludzala nje.” Niyabona na?

¹³² Jehoshafati bekane*Moya* waNkulunkulu lowenele ngaye, lovela kuyise, watsi, “Ngingatsandza kumuva. Hamba umlandze.”

¹³³ “Yebo-ke, ngiyakwecwayisa. Ngiyakwecwayisa. Ukhihilita ematse nako konkhe lokunye. Akanaso nje sitfunti laba labanye bafo labanoso.”

“Ngitotsandza kumuva.”

“Timvu taMi tiyalati liPhimbo laMi. Umfokati atimlandzeli.”

¹³⁴ Kwenteka kutsi Jehoshafati bekangulelinye lemawundlu aNkulunkulu. Watsi, “Loko akuvakali nje kahle.” Akunako lokukahle... Kunemsindvo lovavatelako, kodvwa akushayi kahle. Njengelitfusi lelikhencetako nensimbi lencencetsako; akuvakali kahle. “Njengekutsela emaphizi esikhunjemi senkhomo lesomile,” njengoba Roy Davis bekavamise kusho. “Akuvakali nje kahle.”

¹³⁵ Watsi, “Ake ngive lomfo loluhlanya, njengoba usho. Lowo longeke ajoyinane nenlangano yakho, nalowo lonemibono yakhe nje.” Ngoba, bekti kutsi umuntfu ufanele abe neliciniso, ngoba bekti kutsi loko kwakungesiko.

Ngako, watsi, “Ngiyotfumela, bamlandze, ke.”

¹³⁶ Ngako, basho baphumela emagcumeni, futsi behlela endleleni lencamula emkhatsini wetakhiwo, noma ngukuphi lapho bekashumayela khona, noma lemishini lencane. Futsi naku kungena sigijimi.

¹³⁷ Futsi kwatsi sebahambile, o, hhe, babanekutetema njengemntfwana! Ngani, ngisho namunye umfo, lotsiwa nguZedekhiya, wahamba wase ubeka timphondvo enhloko yakhe. O, mnaketfu, bekanesambulo kahle nje. Bekanemafutsa etandleni takhe, nako konkhe lokunye. Bekanaye sikhatsi. Yebo, mnumzane. “O, ISHO KANJE INKHOSI, sitowadvudvula kanjani emaSiriya ayotsi ngcu emuva eveni lakhe, ngaletimphondvo leti!” Bebanabo sikhatsi.

Ngako, sigijimi leseta, watsi, “Mikhaya?”

Watsi, “Ya.”

“Uyindvodzana ya-Imla na?”

“Yebo, ngingiyo.”

“Ngabe ungumprofethi, umgiciki longcwele, luhlanya na?”

“Yebo-ke, ngicabanga kutsi ngimi lowo.”

“Yebo-ke, inkhosoi ifuna kukubona.”

¹³⁸ “O, iyafuna?” Mikhaya bekasavele akwati loko, akungabateki. INkhosi beseyivele imtjelile kutsi konkhe loko kubutsana entasi lapho kwakumayelana nani. Ngako, wasukuma.

¹³⁹ Ngako, watsi, “Manje, awume kanceane. Ngaphambi kwekutsi ucale lemvuselelo, ngitokutjela kutsi ushumayele ngani. Manje, bonkhe lalabanye bashumayeli abashumayeli ngaletintfo leti. Ungasho lutfo ngemjako wemahhashi, futsi ungasho lutfo mayelana *naloku*, futsi—futsi, noma *luku nalokwa*, ngoba, niyabona, lalabanye bashumayeli abakusho loko.”

Watsi, "Usho intfo lefanako nalelebayishoko." Manje, nguloko lokwakuyoba ngiko namuhla.

¹⁴⁰ Manje sitosho loko lokushiwo ngumBhalo. Watsi, "Mikhaya, lababanye baprofethi baprofetha lokuhle enkhosini yetfu. Futsi manje, niyati, uyindvodza lenesitfunti," ngalenyen idlela. "Manje ufanele usho intfo lefanako yena, basho, futsi baprofetha lokuhle."

¹⁴¹ Watsi, "Njengoba Nkulunkulu wami aphiла, ngitosho kuphela loko ISHO KANJE INKHOSI langiko." Amen. Nkulunkulu siphe labanye boMikhaya; hlala neLivi. Angahle kube bekangenato tonkhe letingcayizivele labanye bebanato. Angahle kube akabanga neticu lomunye bekanato, i Ph.D. Angahle kube akabanga nalo ludvumo kubantfu. Angahle kube bekangasuye D.D. lomkhulu, embikwebantfu. Kodvwa bekaneLivi. Amen. O, nguloko-ke. Bekati kutsi Nkulunkulu bekatolicina Livi laKhe. Ngako watsi, "Loko nje Nkulunkulu langitjela kutsi ngikusho, ngitosho intfo lefanako nalena Nkulunkulu layishoko."

¹⁴² Futsi uma Nkulunkulu abiketela letinsuku leti tekufika, kubiketela lentfo lengakalungi, kukhontwa kwebesifazane, noma kuncusela kwalabangcwеле, noma kudlelana kwalabangcwеле; uma Alahla wonkhe lombhedvo, naleti letinye tintfo. Futsi batsi, "NjengaJanesi naJambresi bamelana naMosi, bayoba njalo nalaba etinsukwini tekugcina." Ngiyayilahla lentfo, eVini laNkulunkulu, futsi ngitsi kuliphutsa.

¹⁴³ Hlala neLivi. Anginandzaba kutsi kukitalakiteka lokunganani lokuvako, kutsi ungagcuma kangakanani futsi umemete, kutsi ungakwenta kangakanani *loku, lolokunye*. Uma uMoya waNkulunkulu ungakuholeli kulokuhlantekile, imphilo lephelele embikwaNkulunkulu, ulahle lentfo. Nkulunkulu bekafuna ube nemafutsa, Bekangakwentela sihlahlha semafutsa emncuma noma umtfonbo wemafutsa aseTexas. Ake nginitjele lokutsite, Nkulunkulu unetinhloso tako konkhe. Hlala neLivi. Lokushiwo liBhayibheli, hlala naLo. Yi-Urimi Thumimi yaNkulunkulu.

¹⁴⁴ NaMikhaya lomdzala, umprofethi, wahlala eVini laNkulunkulu; waya entasi lapho, anesibindzi nje njengelibhubesi. Ngalobo busuku iNkhosi imnika umbono. Bekati lapho bekeme khona. Futsi bukisisani. O, mnaketfu! Labanye bebanembono, nabo, kodvwa umbono wabo awuzange ubambisane neLivi laNkulunkulu. Kodvwa boMikhaya bekaneLivi laNkulunkulu. Ngoba, Eliya, lobekaneLivi laNkulunkulu, umprofethi, umboni, bekasavele akushito lokwakutokwenteka ku-Ahabi. Ngako Mikhaya bekangasho kanjani intfo lenhle kutsi yayitokwenteka, ngesikhatsi Livi laNkulunkulu lisho lokubi kwakutokwenteka? Ngako, bekaneLivi.

¹⁴⁵ Mnaketfu, kungakhatsaleki kutsi umbhoshongo welisontfo uphakeme kangakanani, noma bantfu labagcoke kahle kanjani, kutsi unemfundvo lenjani umelusi, noma yini ngaloku, noma loko lokushiwo nguMbhishobhi Scheen, noma ngubani lomunye, uma kuphambene naleloLivi, suka kuko. Hlala eVini. Ngulapho inceku yeliciniso yaNkulunkulu ihleti khona, kuleloLivi ngco. Kunjalo.

¹⁴⁶ Mikhaya wenyukela lapho, futsi wabona umbono wakhe. Futsi ngesikhatsi aprofetha, futsi wabona umbono, wakubona loko kubambisana impela nje neLivi, kungena khaca naLo. Bekati kutsi bekana ISHO KANJE INKHOSI. Wenyukela lapho.

¹⁴⁷ Futsi watsi, “Mikhaya, ndvodzana ya-Imla, ngabe ngifanele ngyie eRamothi-gileyadi, noma ngifanele ngohocise na?”

Mikhaya watsi, “Chubeka wenyuke.”

¹⁴⁸ Watsi, “Manje loko akuvakali kahle.” Ngisho naye bekati kancono, cobo lwakhe.

¹⁴⁹ Futsi labanengi balabobantfu bajoyina letotintfo letinkhulu lettingazinga, kutsi nje badvume. Bati lokwehlukile. UMoya wekuPhila losebenta eveni, bewutobatjela kutsi loko kwehlukile, uma bebananova nguyiphi inhlase yekuPhila ngabo nhlobo. Balandzela lettingcayizivele letinkhulu, teticoco tigcuma, netilokatane tindiza, futsi tinyakata, futsi tigcuma, futsi bagijima, nayoyonkhe intfo, babe bati kutsi loko kuphambene. Kodvwa bahamba nako ngenga yekukitalakiteka. Ngubani lonendzaba nekukitalakiteka na?

¹⁵⁰ Ngifuna ISHO KANJE INKHOSI, kunjalo, kutsi Livi litsini. Manje, ngyakholelwani enkholweni levakala enhlitiyweni. Ngiyakholelwani enjabulwani, kutsi ngati. Ngiyakholelwani eMandleni aMoya loyiNgcwele. Ngiyakholelwani ekuphiliseni kwaNkulunkulu. Ngiyakholelwani kuko konkhe kubonakaliswa kwetiphiwo, kodvwa bafanele babe nekuhlonipha lokubekwe eMtibeni, kusebenta ngekuvana impela neLivi.

¹⁵¹ Uma ngiya endzaweni futsi ngicala kushumayela, ngente kubitela e-altari, wesifazane asukume bese ukhuluma ngetilimi. Yebo-ke, lihlazo lelinje pho! Ku—kuyadzabukisa kanjani pho! Loko kukhombisa kutsi umelusi wabo akekho eVini laNkulunkulu, noma nakungenjalo bekayoyiyekela leyontfo, futsi atsi, “Ungakwenti loko.” Niyabona? Akukho lokumelene nalesiphwi; sisetjentiswa kabi. Niyabona?

¹⁵² Netintfo letinengi, bengingatsatsa ema-awa nako. Niyati kutsi ngikhuluma ngani. Loko kukutsi, ngako konkhe, buKhatolika nebuPhrothestane. Kodvwa, hlalani eVini.

¹⁵³ Caphelani, manje. Futsi ngesikhatsi abona umbono, wahamba wamtjela. Watsi, “Chubeka wenyuke.”

Watsi, “Kukangakhi ngikucela kutsi ungitjele liciniso!”

¹⁵⁴ Watsi, “Kodvwa ngibone Israyeli ahlakatekile, njenetimvu letingenamelusi.”

¹⁵⁵ Wase utsi, “Ngikutjelile. Ngikutjelile. Bengati kutsi utotsini, ngaphambi kwekutsi umletse lapha.” Kunjalo. Bekangeke asho lutfo lolunye. BekaneLivi laNkulunkulu, Bekangeke ente lokwehlukile kunekulahla lentfo.

¹⁵⁶ Futsi ngitsi, kusihlwa, ngalokushiwo liBhayibheli, ngilahla lombhedvo, kukitalakiteka, buhlanya, netintfo letitsi, “Livi laNkulunkulu, akukho lutfo kuLo; nelibandla licinisile,” natotonkhe letinye tintfo. Ngiyakulahla, eGameni laJesu Khristu, ngeligunya leLivi laNkulunkulu. Akutsi emazulu nemhlabu kwendlule, kodvwa Livi laNkulunkulu liyohlala kute kube phakadze liliCiniso. Kunjalo.

Manje, watsi, “Chubeka wenyuwe uma ufuna.”

¹⁵⁷ Futsi kwentekani na? Lomfo bekanawo konkhe lokukitalakiteka lokukhulu, anesikhatsi lesikhulu, wahambahamba, ngoba bekayi—bekayinhloko yelibandla. Wahambahamba wase umshaya esihlatsini, ngesandla sakhe, wambhamula ngemphama. O, sengiyamuva atsi, “Ungulomncane, wemanga, umgiciki longcwele. Waphumaphi uMoya waNkulunkulu, kimi, ngesikhatsi Uya kuwe na?”

¹⁵⁸ Watsi, “Uyati kutsi ngiboneni na?” Watsi, “Ngesikhatsi nonkhe nisenesikhatsi senu lesimmandzi entasi lapha, nelidzili lenu lelikhulu, njengoba bekunjalo, entasi lapha, bekukhona intfo leyentekako eZulwini, ngesikhatsi lesifanako.”

¹⁵⁹ Futsi ngianitjela, ngesikhatsi emadvodzana elulahleko asehhokweni letingulube, futsi iMerica idansa ngaphansi kwesigci sadum-dum nemculo wekutinyukunya, nabo-Elvis Presley babo nabo “Ngubani loTsandza Sucy”, kunemhlangano eZulwini lochubekako manje.

¹⁶⁰ Watsi, “Nkulunkulu uvule emafasitelo futsi wangivumela ngabuka ngekhatsi. Ngesikhatsi nisenesikhatsi senu semculo wekutinyukunya, Nkulunkulu ungvumele ngabuka eZulwini, futsi ekhatsi Lapho ngibone lokutsite.”

Watsi, “Uboneni na?”

¹⁶¹ Watsi, “Ngibone libandla lelikhulu laNkulunkulu, Nkulunkulu, lihleti ngesekudla nangesencele. Futsi bekukhona tiNgelosi esandleni sinye nakulesinye sandla.” Futsi watsi, “Ngesikhatsi ngibona tiNgelosi, yinye ihleti esandleni sinye nalenye kulesinye, libandla laseZulwini libutsene etulu.” Futsi watsi, “Nkulunkulu watsi, ‘Ngubani leNgitomtfola kutsi ehle na?’” O, hhe! Lalelani. “‘Ngubani leNgingamtfola kutsi ehle, kute siletse Ahabi etulu lapho kugcwalisa Livi laMi, lelakhulunywa ngumprofethi waMi na?’”

¹⁶² Hlala neLivi, mnaketfu, kungakhatsaleki kutsi mangakhi emaphathi emculo wekutinyukunya labanawo, nekutsi

bakudlala kangakanani ebandleni, nekutsi bakudlala kangakanani ebandleni, kutsi bakwenta kangakanani *loku, lokwa*, noma *lolokunye*. Hlala neLivi. Kunjalo. Nkulunkulu uyaligcina Livi laKhe, sonkhe sikhatsi.

¹⁶³ Caphelani. “Kodvwa watsi, ‘Ngubani lesingamtfola kutsi ehle na? Ngubani lesingamtfola kutsi ehlele lapho futsi atfole Ahabi etulu lapha, ngoba kutofanele ligcwalseke na?’”

¹⁶⁴ Wase utsi, “Ngibone umoya wemanga wenyuka. Watsi, ‘Ake ngihambe. Ngitokwehla ngingene kubo bonkhe labobabhibohbi, nalabo baprofethi, nawo onkhe emagonsa esifundza, nabo bonkhe labanye babo. Futsi ngitobaphefumulela kutsi baprofethe emanga, kuze ngibakhuphulele lapho.’”

¹⁶⁵ Manje awume kancane. Bambelela. Senilungele na? Kuphefumulewa, kuphefumulewa lokungahambisani neliBhayibheli, kuphefumulela lokusephutseni.

¹⁶⁶ “Mnaketfu Branham, singaciniseka kanjani kutsi sicinisile? Siyakubona *loku* kuta. Siyakubona *loku* kuta, nato tonkhe letintfo leti, netingcayizivele.” Hlalani neLivi!

¹⁶⁷ Impela, bobobili bebaphefumulelw. Nangu umfo lomncane, atimele yedvwa. Bekaphefumulelw. Lapha bebangemakhulu lamane, bobhibohbi labakahle, futsi bebaphefumulelw. Futsi ngamunye atsi, “ISHO KANJE INKHOSI.”

“Kodvwa sati kanjani kutsi ngukuphi lokulungile na?” Hlala neLivi.

¹⁶⁸ Mikhaya bekaneLivi, futsi bekati kutsi bubi babufanele buphatfwe kabi. Bekakwati loko kutentisa, leyonkholo yekutentisa, leyontfo leyayinencumbi yelizinga kuyo, naJezebeli lopendile, nato tonkhe leti letinye tintfo, kwakufanele kusentjetwe ngesandla saNkulunkulu lophilako. Ngoba, umprofethi, Livi laNkulunkulu, washo njalo.

Wena utsi, “Ngabe umprofethi Livi laNkulunkulu na?” Yebo, mnumzane.

¹⁶⁹ Batokwati. “Etikhatsini tasendvulo nangetindlela letinengi iNkhosi yakhulumu kubobabe ngebaprofethi, kulolu tinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu.” Kunjalo. Impela, kwakuLivi laNkulunkulu.

¹⁷⁰ Nabo lapho, baphefumulelw, bacabanga kutsi bebacinisile! Angisho kutsi bebagasicotfo. Bebacotfo. Bebangemadvodza lamakhulu. Bebangesiwo emadvodza langakafundzi. Bebangesiyo nje indvodza yasebusuku bunye. Bebangemadvodza lamakhulu, lafundziswe eVini, aphefumulelw. Kodvwa kuphefumulelw kwabo kwakungabambisani neLivi leliBhayibheli. Kungalesosizatfu Mikhaya bekati kutsi bebasephutseni.

¹⁷¹ NeliBhayibheli lasho, kutsi, “Ngelusuku Iwekugcina, bantfu bayoba ngulabatitsandzako.”

¹⁷² “Kungani, ucondze kungitjela, kutsi lentfo lencane bengingatjelwa ngiyo na? Ngingumbhishobhi. Ngiyinhloko *yas'bani-bani*. Ngingumfo lomkhulu ebandleni laseKhatolika. Ngingulomkhulu, kuMethodisti, iBaptisti, noma ngisho nakuPhentekhostali. Ngingumfundisi wesifundza. Ucondze kungitjela kutsi, uvumela leyondvodza...” Kunjalo. “Ucondze kungitjela *loku, lokwa?*”

¹⁷³ LiBhayibheli latsi, “Bayoba ngulabatitsandzako, labachoshako, labakhukhumele, labahlambalatako, labangalaleli, labangabongi, labangasingcwele, labangenamusa, labangatitsibi, futsi nalabo labazonda labalungile; banesimo sekumesaba nkulunkulu, njengoba benta nje, kodywa eMandla ako bawaphika, Livi.” Uma bangakhulumi ngekusho kwaLoko, akukho kuPhila kubo. Kunjalo. “Banesimo sekumesaba Nkulunkulu, kodywa baphika kwaLo; labo-ke ubagweme. Ngoba nguloluhlobo loluhamba indlu ngendlu, netincwadzi tabo letincane nemikhankhaso, nakanjalonjalo, futsi uhola besifazane labatiwula labanesono, baholwa tinkhanuko letinhlobonhlobo, bafundza njalo, futsi bangeke bakhone kufinyelela eCinisweni.”

¹⁷⁴ Hloboluni labangilo? Jambresi naJanesi; banato tonkhe tinhlobo tebuhtsa yonkhe intfo. “NjengaJanesi naJambresi bamelana naMosi, benta kanjalo laba bamelana neliCiniso: emadvodza lanemcondvo lokhohlakele, mayelana neLivi.” Batama kutsatsa Livi laNkulunkulu futsi baLiphendvuketele libe ngulenye intfo, libe yingcayizivele, noma inhlangano yetenkholo, noma batakhele ligama lelikhulu, noma batente ligama lelikhulu. “Labo-ke ubagweme.” Hlala neLivi!

¹⁷⁵ Kwentekani na? Watsi, “Ngibone lomoya wemanga watsi, ‘Ngitokwehla, ngibaphefumulele. Ngitobenta baprofethe emanga.’” Nalawomadvodza, atsandza kakhulu kujabulisa sive!

¹⁷⁶ O Nkulunkulu, sisite. Sitsandza kakhulu kutsatsa loku, “Bani nguthishela lonendlebe lelumako, bayosuswa eCinisweni baye etinganekwaneni,” njengoba Moya loyiNgcwele wacwayisa futsi wasitjela, etinsukwini tekugcina, kutsi bayoba njani. Bafuna kakhulu kutsandvwa bantfu, bona lucobo, kutfolu umsakato lomkhulu, mabonakudze lomkhulu, noma ligama lelikhulu, noma kuncoba lokukhulu ebandleni, intfo letsite lenkhulu kakhulu, ngekutikhukhumeta. Bavuma kakhulu kwenta loko, bate behluleke kukucaphela eVini.

¹⁷⁷ Kodywa, Mikhaya bekacaphele Livi. BekaneliCiniso. BekaneLivi. Caphelani, ke, washo kutsi kuyokwentekani.

¹⁷⁸ Nalomfo wenyuka wamshaya ebuswени, watsi, “Uhambe waya ngakuphi uMoya waNkulunkulu na?”

¹⁷⁹ Watsi, “Utokubona uma sewuhleti egumbini lelingekhatsi, ubhacile.”

¹⁸⁰ Na-Ahabi watsi, “Fakani lomfo ejele. Nivale yonkhe lemihlangano, nakanjani. Asisatifuni letento tebagiciki labangcwеле ngalapha.” Ungakhatsateki, kuyeta. “Mfakeni ejele futsi nimnike sinkhwa selusizi nemanti elusizi. Futsi uma sengibuya ngekuthula, ngitawusebentana naye,” ngalamanye emagama, “ajube inhloko yakhe.”

¹⁸¹ Mikhaya lomdzala,eme eVini laNkulunkulu, ati umbono wakhe. O Nkulunkulu! Ati kutsi umbono wakhe wawuhambisana nciamashi neLivi laNkulunkulu, wawungeke wehluleke. Watsi, “Uma uyoke ubuye ngekuthula, Nkulunkulu akakhulumi nami.” Amen, phindze amen!

¹⁸² O, bantfu! Sikhatsi sesihambile. Kodvwa ngifuna kusho loku kini, mngani wami lotsandzekako. Ninga (nhlobo) lalelani luhlelo lolunitjela kutsi *Leli* akusilo Livi laNkulunkulu neliciniso. Ningalokotsi nilalele noma ngutiphi tingcayizivele lettingakavetwa futsi tabiketelwa yiNkhosi Jesu Khristu. Ngoba, Yena, ngesikhatsi Efika cobo lwaKhe futsi waphilisa labagulako, Wakwenta kuphela kuze Livi ligcwalseke. Kugcwalisa Livi kuphela!

¹⁸³ Ukushito kungakenteki kokubili, kuto tonkhe tinhlobo temabandla. ETambulweni, te 17, watsi, “Ngabona wesifazane, ingwadlakati, ihleti esilweni lesikhulu lesinembala lobovu, etinhloko letisikhombisa.” IVatican isetintsabeni letisikhombisa. Ngisandza kusuka lapho nje, etinyangeni letimbalwa letendlulile. Futsi watsi, “Lalingunina wetingwadla,” emadvodzakati lebekatalwa nguye. Noma ngumuphi wesifazane lomubi angatala indvodzakati lenhle. Kodvwa bukisisani. Yini ingwadla na? Ingwadla. Yini labesifazane labadvume kabi na? Besilisa... Besifazane labaphingako futsi bahlale nalamanye emadvodza langesibo emadvodza abo.

¹⁸⁴ Nalabantfu laba, lamabandla lawa, atisho kutsi atinceku taNkulunkulu nelibandla laNkulunkulu, nekubeketelela nekwenta tintfo telive. Baphinga ngakamoya. Bavumela libandla labo lipende, ba... besifazane bagcoke tikhindi. Futsi babavumela baphume futsi bagcoke njengelive, futsi bangakulahli ngelicala. Bavumela besilisa babbheme ligwayi lekutijabulisa, noma banatse tjwala. Babavumela babe nemaphathi abo lamancane emakhadi, futsi badlale iphuli ekamelweni lelingaphansi, futsi sibe nemidanso yebantfwabesikolwa nemidanso ebandleni, nemasuphu akusihlw nayo yonkhe lenye intfo, futsi bafundzise isayensi lencane yetenkholo letsandzako esikhundleni seLivi laNkulunkulu lophilako. Niyati kutsi lelo liciniso. Kuncane, kubuntfwana, kubutabani, angati kutsi ini, kwadeveli! Futsi eGameni laKhristu, ngiyakulahla, ekukhanyeni kweLivi laNkulunkulu, futsi ngitsi, “Sifanele sihlumeleliswe, Moya loNgcwele aphefumulelwe, watalwa kabusha, ahamba

ngekutfobeka, futsi eBukhoneni baNkulunkulu, kutsi ake ente luHlwitfo etinsukwini letitako.” Phendvukani etintfweni... taNkulunkulu, nine bantfu, emadvolweni enu. Nine church of God, lenitisho kutsi nicabuze u—umngcengcema wetibusiso taNkulunkulu, hlalani neLivi laNkulunkulu. Futsi noma yini lenye iphambene naLo, nyakatani nikweshe impela kuko, futsi nichubeke njalo. Tibane takusihlwa tilapha. INkhosi Jesu masinyane iyeta.

Kwangatsi singakhotsamisa tinhloko tetfu umzuzwana nje.

¹⁸⁵ O, ngaloloSuku lolukhulu, loloSuku lwelusuku, naleyoNcwadzi yetincwadzi. “NetiNcwadzi tavulwa, nawo wonkhe umuntfu wehlulelwaa ngekweMavi labhalwa eNcwadzini.”

¹⁸⁶ Wami lohluphekako, umngani lophambukisiwe, hhayi bonkhe... Yebo, mngani wami, nawe utame ngelite, futsi walwa nemoya. Njengenyoni nje, ngacaphela, ngitama kushaya inhloko yayo ngelifasitelo, kukhipha kukhanya. Yentani na? Ya—yavele yashaya bucopho bayo lucobo baphuma. Kukhanya kwakhanya.

¹⁸⁷ Ngalelinye lilanga, etulu lapho ku—Statue of Liberty, etulu emkhonweni lomkhulu, tinyoni letincane tatilele tifile ndzawo tonkhe. Ngatsi, “Kwentekeni na?”

¹⁸⁸ Lendvodza yatsi, “Beku—bekunesiphepho itolo ebusuku. Futsi esiphepheni, letinyoni letincane tandiza ekukhanyeni. Esikhundleni sekusebentisa kukhanya kuya ekuphepheni, batama kushaya kukhanya bakucime, netimphiko tato letincane. Futsi tishaya bucopho bato baphuma.”

¹⁸⁹ Ungetami kushaya bucopho bakho buphume, kwenta Livi laNkulunkulu lisho intfo letsite Lelingayisho. Ungetami kubhekana netinhlangano talonusuku, ngoba, “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho kini.”

¹⁹⁰ Kungani ungatsatsi nje kuKhanya kweliVangeli bese undizela ekuphepheni kusihlwa na? “O, sivikele, Nkulunkulu.”

¹⁹¹ Babe loseZulwini, njengebesilisa nebesifazane labahleti lapha, bafana nemantfombatane, bantfu labaphikelele eliPhakadzeni, la—lama-phetroliyamu nekukhanya kwemhlaba nelizulu kwalomhlaba, netincenye letilishumi nesitfupha letehlukene lesentiwe ngato. Emtimbeni wabo ngumphefumulo loligugu; ekucaleni, kucala.

¹⁹² Futsi ngikhuleka kuWe, Nkhosi, kutsi usebentane nje manje naleyonhlitiyo, lowomphefumulo, leyondzawana letsambile lehlala ingunaphakadze, lesinika kunyakata kwetfu ngako. Futsi ngikhulekela kutsi Utosindzisa sonkhe soni lesilahlekile, kusihlwa. Kwangatsi bangacondza, kutsi letinsika leti letinkhulu temamayela lesendlula kuto, letibonakaliso leti tiyamanyata ndzawo totimbili temgwaco, kukukhomba kuphela kwekubonakala masinyane kwalolungile, iNkhosi Jesu; Loyo

yena, kuba ngumngani wakhe, kuchaza kuPhila; kwati, kuPhila lokuPhakadze. Futsi singaMati kuperhela ngekweliBhayibheli, hhayi ngelibandla letfu; kodvwa, ngekuTalwa, kuTalwa lokusha, ngekutalwa kabusha.

¹⁹³ Futsi, Babe, ngiyakhholwa, ngayo yonkhe inhlitiyo yami, akukho muntfu lofako lapha, kanye nami lucobo, ngubani longatsandza kulahlwa noma aye esihogweni. Futsi kungani singavumela lokutsite kume endleleni yetfu na? Kungani semukela intfo mbumbulu, tibe tibhakabbaka tigcwele intfo sibili na?

¹⁹⁴ Futsi ngesikhatsi umhlabu usephathini yawo yeliwayini laseBhabhiloni lenkhulu, unatsa liwayini, ubanga umsindvo, besifazane labagcoke hhafu, tingani njengoba Nebukhadinezari bekanato, kunembhalo wesandla lohamba elubondzeni. Babomi bayasibona sita, lophakama kwengca ngetulu kwemuntfu lojwayelekile. Siyabona ngoba kubhaliwe eVini. “Akusesiwo emanti, kodvwa ngumlilo kulesikhatsi lesi.” Futsi sibona umbhalo wesandla elubondzeni. Siyabona kutsi sonkhe sive silahliwe.

¹⁹⁵ NaNkulunkulu utotsatsa liBandla laKhe, lelitelwe kabusha. Li-awa liyeta lapho labo emuva emnyakeni wemaLuthela, umnyaka weMethodisti, kwehle njalo ngeminyaka, labalala banetinhlitiyo leticinisile, kuNkulunkulu, ngesikhatsi umbila sekahlumile kancane, futsi nangesikhatsi sekashakata, kodvwa ngekuhambisana, ndzawonye, ngabe loko kophilu kutobutselwa ndzawonye, nekuvuka kutofika. Bonkhe labo bayokwenta uMtimba lomuhle weNkhosi Jesu, masinyane sewusondzele.

¹⁹⁶ Watsi, “Labo labaLalako bayophonswa ebumnyameni lobungephandle, bekukhala nekulila, nekugedla kwematinyo.” Babe, Nkulunkulu, akukho muntfu longatsandza kuba lapho.

¹⁹⁷ O, sihawukele, Nkulunkulu. Nangetinhlitiyo tetfu letitisolako, netinhloko tetfu tibheke ngaselutfulini, lapho Usitsetse khona, futsi uma Ulubala, sitobuya. Nkulunkulu, bani nemusa kitsi, njengoba ngincusela letetsameli letilindzile. EmvakwaloMlayeto lona kusihlwa, ngikhulekela kutsi Utovusa bantfu kutsi bacondze kuma kwabo eBukhoneni baKho.

¹⁹⁸ Futsi sisahotsamise tinhloko tetfu, ngabe ukhona umuntfu ekhatsi lapha...Bangakhi, njalo, (kubophelelekile kutsi kubenencumbi yenu,) kutsi niyacondza kutsi imphilo yenu ayikaboshelwa neLivi laNkulunkulu na? Niloku nicitsa sikhatsi ningenti sincumo. Benikolwa hhafu. Futsi utsetse live lelincane, nalokuncanyana kwaloku nalokuncane kwaloko. Futsi uyagula futsi udziniwe ngiko, kusihlwa. O, wajoyina libandla, liciniso lelo; mhlawumbe awuzange. Angati. Kodvwa, embikwaNkulunkulu, Lesingake sime eBukhoneni baKhe ngaphambi kwasekuseni, kungahle kubekhona injumbane ye-

athomu lebhubbisa yonkhe lentfo, ngekushabalalisa, ngaphambi kwekutsi kuse. Khumbulani, sekukhanya eRussia manje.

¹⁹⁹ Watsi, “Lababili bayobe basembhedzeni,” kufanele kutsi ngesikhatsi sasebusuku ndzawanatsite uma Efika, “lomunye uyotsatfwa, lomunye ashiywe.”

²⁰⁰ Nenelisekile, enhlitiywensi yenu, ekukhanyeni kweLivi laNkulunkulu, natalwa kabusha ngaMoya waNkulunkulu, netitselo taMoya tilandzela imphilo yakho, ngelutsandvo, kujabula, kuthula, kukhutsatela, kulunga, kukholwa, bumnene, kubeketela na? Kuyakulandzela na?

²⁰¹ Uma kungenjalo, ungaba ngulohlute kakhulu—kakhulu, kwangatsi ngingakubeka ngaleyondlela, njengekuphakamisela sandla sakho kuNkulunkulu, futsi uyati kutsi uneliphutsa, utsi, “Nkulunkulu, bani nemusa kimi, futsi ungisite kutsi ngibe luhlobo IwemKhristu Longafisa kutsi ngibe ngilo, ngekunginika Moya loyiNgcwele futsi ngiphile imphilo yekumesaba nkulunkulu na”? Ungasiphakamisa nje sandla sakho kuNkulunkulu na? Nkulunkulu abusise ngamunye. Letinengi, tandla letinengi tiphakeme.

²⁰² Manje, ngabe bakhona yini labanye labangatsandza kuphakamisa sandla sakho, labangazange basifake ngalesosikhatsi na? Ungasiphakamisa sandla sakho na? Besifazane...Nkulunkulu akubusise. Besilisa, besifazane, uyaphatseka...Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mfana lomncane.

²⁰³ Niyakucondza yini loko, lobumcoka baloku na? Awuti enkonzwensi kutokova nje uMlayeto...noma kubona sitfunywa, ngicondze kusho njalo. Uta kutokova uMlayeto. NeMlayeto, kutsi, Moya loyiNgcwele utsatsa Livi laNkulunkulu futsi akunika Lona.

²⁰⁴ Manje, kutsiwani ngako na? Mhlawumbe ekuseni kuyobe sekwendule sikhatsi kakhulu. Uyavuma, eBukhoneni baNkulunkulu, kutsi uphakamise sandla sakho, wena losengakabi nabo, futsi utsi, “Nkulunkulu, bani nemusa kimi. Ngifuna uMoya waKho kimi”? Ngoba...Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise emuva lapho. Nkulunkulu akubusise, nawe, nawe, nawe. Yebo. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnumzane.

²⁰⁵ Ungavuma kutsi utsi, “Nkulunkulu, ngiya entasi endlini yeMbumbi. Ngiyagula futsi ngikhatsese. Bengihlala njalo ngifuna imphilo lehlukaniselwe. Futsi, kusihlwa, ngiya entasi endlini yeMbumbi, kuyobeka inhlitiyo yami phansi, futsi ngitsi, ‘Nkulunkulu, kuhlakate konkhe, bese unginika inhlitiyo lensha, umoya lomusha, bese ufaka uMoya waKho ngco ekhatsi

nendzawo kuko.' Futsi imphilo yami ayigijime ngekuhambisana ngco ngekweLivi laKho. Ngente ngibe nguMikhaya walolusuku, kutsi ngingema ku ISHO KANJE INKHOSI. Nembono wami nemphilo yami, kutsi—kutsi ngiphila embikwaKho; hhayi mine, kodvwa uMoya lokimi, uphila imphilo liBhayibheli leliyidzingako. Nguleyo indlela lengifuna kuba ngiyo. O Nkulunkulu, ngemusa waKho, ngente kanjena”?

²⁰⁶ Lomunye manje, longakatiphakamisi sandla sakho, ungakwenta manje na? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Hlalani nithule impela, nisakhuleka manje. Yonkhe inhloko ikhotseme, lonkhe liso livaliwe, wonkhe umuntfu akhuleka. Kancane nje, kamnandzi, kwemukele manje.

...kuguculwa lokusheshako,
Akukho lutfo kwemhlaba lokunganyakati
lokungema,
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

Wavalelwaa naNkulunkulu manje.

Lapho luhambo lwetfu seluphelile, (O!)
Uma kuNkulunkulu bewucinisile,
Lelihle nalelikhatimulako likhaya lakho
eNkhatimulweni,
Umphefumulo wetfu lowetsabe kakhulu
uyolibona! (Manje ufanele wenteni na?)
Bambelela esandleni saNkulunkulu
lesingagucuki! (Lelo Livi laKhe.)
Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

²⁰⁷ Ukhona lapho ngakuwe.

²⁰⁸ Ngibuka emuva etetsamelini manje, kumuntfu lomncane lotsandzekako; watjela s'thandwa sakhe salani kahle, ngalelelinye lilanga, sikhashanyana nje. Nalomunye lohleti

lapha, ndzawanatsite, watjela s'thandwa sakhe salani kahle, sikhashanyana nje. Lapho baphuma, babambelele esandleni saNkulunkulu lesingagucuki. Emadvodza abo latsandzekako alapha, kusihlwa, abambelele esandleni saNkulunkulu lesingagucuki, kwati kutsi tithandwa titohlangana futsi. O, bekungaba njani kube bebete loko na? O, yakhela ematsema akho etintfweni taPhakadze!

Bambelela esandleni saNkulunkulu
lesingagucuki!

²⁰⁹ Babe wetfu loseZulwini, njengoba umculo ukhala kamnandzi, futsi lona ngumlayeto. UmShumayeli, Moya loyiNgcwele, ashumayela kitsi manje ngemculo, asitjela kutsi asenteni ngaloMlayeto, kusihlwa, "Bambelela nje eVini laNkulunkulu lelingagucuki. Emazulu nemhlaba kutawendlula, futsi ugucuke, kodvwa Livi laMi lingke lendlule." Lingke ligucuke. Livi laNkulunkulu longaguculeki.

²¹⁰ "Livi laKho ngilifihlide enhlitiywani yami," kwasho umhubi, "kutsi angiyukona kuWe."

²¹¹ Kube netandla letingemashumi lamabili noma emashumi lamatsatfu letiphakeme, kusihlwa, Babe. Besilisa nebesifazane balivile Livi, ngesikhatsi, "Kukholwa kuta ngekuva." Bente lesi sinye, sincumo lesenele konkhe, kutsi ngelusito lwaKho nemusa waKho, kusukela kuleli-awa kuchubeke, batoKukhonta.

²¹² Manje angeke yini Wena kamnandzi, Babe, wehlele enhlitiywani yabo na? Faka uMoya waKho emoyeni wabo lomusha. Wawufanele ubanike umoya lomusha, noma nakungenjalo bebaneke basibambe sandla sabo. Bebaneke bakufise. Kodvwa, behlela endlini yeMbumbi, futsi baKuvumela untjintje imizwa yabo nemibono yabo. Futsi manje, enhlitiywani yabo, bebakadze banemusa.

²¹³ Futsi Wena watsi, "Akekho umunfu longeta kimi uma Babe waMi angamdvonsi." Bebaneke batiphakamise tandla tabo, kusukela kulomncane kunabo bonkhe kuya kulomdzala kunabo bonkhe, ngaphandle uma Ubatjеле kutsi bakwente. Bakwenta ngoba Wakhuluma nabo. Futsi nguNkulunkulu, abanika Khristu, njengesipho selutsandvo. Banikela inhlitiyo yabo.

²¹⁴ Futsi singaliva liphimbo laKho lelikhulu litsi, "Loyo lova Livi laMi." Hhayi liBandla laKho; liBandla laKho lineLivi laKho, futsi Alikaphambani neLivi laKho. "Kodvwa Loyo lova Livi laMi, futsi akholwe NguloNgiftumile, unekuPhila lokuphakadze, futsi akasayi ekwahlulelwani, kodvwa wendlulile ekufeni wangena ekuPhileni."

²¹⁵ Babusise, Babe, nekuphila lokudze, ngekuPhila lokuPhakadze. Futsi ubavuse ngeluSuku lwekugcina, njengoba Wetsembisile. Futsi kwangatsi lena kungaba yinkonzo lenkhulu

yeunikelwa, lapho labangcwele baNkulunkulu lophilako batojabula futsi bavuselelwe.

²¹⁶ Kwangatsi labagulako, wonkhe umuntfu, uma akhona lokhona, kwangatsi bangaphiliswa. Kwangatsi uMoya waKho ungabonakaliswa, ngaKhristu iNkhosi yetfu.

²¹⁷ Manje tinhloko tetfu tiphakeme, umzuzwana nje. Ngiyatibuta, wena lophakamise sandla sakho, ngikholwa kutsi ukwemukele lokushito. Kodvwa, futsi ngiyakhholwa kutsi bewucotfo. Futsi nginiyisa eVini laNkulunkulu, leliliCiniso.

²¹⁸ Manje munye kuperha umbuto, lapho, benikucondzile loko na? Uma ukwentile, kwakunguNkulunkulu lowanconcotsa enhlitiyweni yakho. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Kunjalo. Manje, uma ngempela bewucondze loko, khona-ke tintfo letindzala seyendlulile. Nkulunkulu washo njalo. Kungeke kugucuke.

²¹⁹ Jesu watsi, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.”

²²⁰ Ngicabanga kutsi, uma impela kwenteka enhlitiyweni yakho, kutsi utotivela ubonga ngalokwenele kuNkulunkulu, longatsandza kuhamba wenyukele e-altari yaKhe lapha, futsi uguce phansi futsi uMniko kubonga ngaloko Lakwentele kona.

²²¹ Futsi lapho lodzadze asachubeka nengoma lefanako. Ngitsandza wonkhe umuntfu lophakamise sandla sabo, kanye nalabo labangazange, labafisa kwangatsi bafanele, benyuke. Futsi asiguce phansi futsi sinikete livi lekubonga kuSomandla, ngaloko Lasentele kona. Loko kufakazela kutsi bewucotfo.

Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

Uma luhambo lwefu seluphelile,
Uma kuNkulunkulu bewucinisile,
Lelihle nalelikhatimulako likhaya lakho
eNkhatimulwени,
Umphefumulo wetfu lowetsabe kakhulu
uyolibona!

Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsema akho etintfweni
taPhakadze,
Bambelela esandleni saNkulunkulu
lesingagucuki!

O! *Ngiyendlula.*

²²² Manje angati noma, sinebafundisi labanengi nebavangeli lapha, kusihlwa, labatsandza kubona imiphefumulo eMbusweni waNkulunkulu, Ngiyatibuta, bazalwane, uma nine, wotani lapha, mfundisi, futsi angati noma basalwane bangayitsatsa yini indzawo yabo khona ngalapha kutsi sitonikela umkhuleko walabantfu laba labatsandzekako.

²²³ Niyati kutsini? NgekweLivi, ngiLinika kuvivinywa. Baphakamise tandla tabo kutsi batokwemukela Livi laNkulunkulu leliPhakadze, kusihlwa, futsi bakholwe. Futsi ngatsi, “Manje sikhulekile.”

²²⁴ Manje bukani kutsi Jesu watsini. Asikutsatse eVini manje. Sinencumbi yetingcayizivele, kodvwa asikutsatse sikuyise eVini. Jesu watsi, “Loyo Iova Livi laMi, futsi akholwe NguloNgifumile, unekuPhila lokuphakadze, futsi akasayi ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Nkulunkulu washo njalo. Loko kuyakucatulula ingunaphakadze. “Kute umuntfu,” kwasho Jesu, “longeta kiMi, uma Babe waMi angamdvonsi. Nako konkhe loko Babe laNginike kona, kutokuta kiMi.” Kute lolahlekile. “Loyo lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokuphakadze, futsi Ngiyomvusa ngelusuku lwekugcina.”

²²⁵ O, kumangalisa kanjani pho, kubuka kuleli-altari, lapho umphefumulo munye, ubita imihlaba letinkhulungwane letilishumi. Abateli kujoyina libandla. Beta ngoba balilunga leMtimba waKhristu. Beta lapha kutsi banikele kubonga nekukhuleka. Futsi ngikhulekela kutsi Moya loyiNgcwele utoshintja futsi agewalise yonkhe inhlitiyo, phansi nasetulu kuleli-altari, kusihlwa, anekuthula, nalomnmandzi, umoya lotfobile, lotoveta titselo nekulunga kwaKhristu, kuphela nje uma kukhona kuphefumula emtimbeni wabo, futsi baye eKhaya, eNkhatimulweni.

²²⁶ Ngabe bavangeli nebafundisi bangeta futsi beme batungelete natsi, sisankela umkhuleko, uma nitsandza. Wonkhe umuntfu, akunandzaba kungeniswa kwenu kwemabandla, loko akukaphatselani nako. Sifuna nje nite, nitungelete ngco bantfu.

Ngiyendlula, yebo, ngito... (Leyo akube
yinjongo yenhlitiyo yakho.)

Ngitokhokha imbadalo, lokwentiwa
ngulamanye emaKhristu,
Ngitotsatsa indlela (NjengaMikhaya.)
nalababyingcosana labadzelelekile beNkhosi,
Ngicale kungena naJesu, futsi ngiyendlula.

O, ngiyendlula, yebo, ngito...
Ngitokhokha imbadalo, lokwentiwa
ngulamanye emaKhristu,

Ngitawutsatsa indlela nalabambalwa
 labedzelelekile beNkhosi,
 Ngicale kungena naJesu, futsi ngiyendlula.

²²⁷ Ngi...Ngabe ukhona lomunye longatsandza kutsatsa indlela na? “Ninemahloni ngami embikwaBabe waMi, noma embikwebantfu, Ngitawuba nemahloni ngani ekuseni, phambi kwetiNgelosi.”

²²⁸ Unemahloni phambi kwaletetsameli letincane kusihlwa, kutsatsa sincumo sakho sekuma na? Unemahloni na? “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi.”

Ngitotsatsa indlela, Nkhosi, ngiyendlula.
 Ngicale kuphuma naJesu, futsi ngiyendlula.

²²⁹ Banini semkhulekweni nje, wonkhe umuntfu, basanikela kubonga kuNkulunkulu, ngekucolelwa kwesono sabo.

²³⁰ O Nkulunkulu, Babe neMhlengi wemuntfu, laba bafikile kusihlwa, bavuma kutsi abakabekwa ngalokwenele eMtimbeni waKhristu. Futsi bayeta, kusihlwa, kutsatsa sikhundla sabo ngekucondzisa kwesandla saNkulunkulu, neLivi.

²³¹ Futsi siyakhuleka, manje, kutsi Utobabeka endzaweni lenguyonayona eMbusweni, noma ngabe batomkhonta. Futsi kwangatsi bona, nganhilitiyonye, kusihlwa, bangakholwa Livi laKho lelingcwele. Futsi kwangatsi Wena, ngaMoya loyiNgcwele, ungakhulumu nabo, futsi kwangatsi nje banga, ngekuphefumulelwa, baholelw endzaweni lengiyo emTimbeni waKhristu, lapho Ubabitele khona.

²³² O Nkulunkulu, sikubonga kanjani pho Wena ngaloku! Loku kuhle kakhulu ebusweni baKho. Kuyayijabulisa inhlitiyo yetfu kubona besilisa nebesifazane labatoguca ngekutitfoba e-altari, futsi bavume emaphutsa abo, futsi bancusele sihawu. Babendlulise, Nkhosi.

²³³ Tinceku takho letigcotjiwe, bafundisi beLivi, beme eceleni kwalabantfu laba, futsi ngime lapha ngakulelideski lelingcwele.

²³⁴ Lesi sikhatsi lesimangalisako. TiNgelosi taNkulunkulu tinamatsisele phansi ikhempu yato, eceleni kwalendzawo, kusihlwa. Ngoba kubhaliwe eVini, “TiNgelosi taNkulunkulu tihace labo labaMesabako.”

²³⁵ Futsi eveni lelikhulu lelingabonakali, lelo manje lelisitungeletile, kushukumisa imizwa yetfu ekuphendvukeni, nekuletsa bubi embikwemehlo etfu, kutsi sente liphutsa. Ngetinhilitiyo letisolako, sinikela tindlela tetfu letimbi, Nkhosi, futsi sicela umusa waNkulunkulu. Futsi kwangatsi uMoya loyiNgcwele, Losetsembise sihawu, siphe kona ngamunye wetfu, njengoba sicela ngekutitfoba futsi sicela Nkulunkulu kutsi agewalise Livi laKhe, nekubumba timphilo tetfu nesimilo setfu kwenela Livi laKhe. Sicela eGameni laKhristu.



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