

# UMUSA WELUTSANDVO LWAKHO



Ngiyabonga kakhulu, Mnaketfu Arnold.

Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

<sup>2</sup> Babe loneMusa, sita eBukhloneni baKho bebuNkulunkulu manje kunikela kuWe kubonga, nekuveta kuWe kona kanye nje kudvumisa kwetinhlitiyo tetfu, ngoba impela siyaKudvumisa. Futsi sitawucela kutsi tibusiso taKho tifike kitsi kusihlwa encenyeni lechubekako yalenkonzo.

<sup>3</sup> Akutsi labangakasindziswa, Nkhosi, bayibone lendzawo labaphila kuyo namuhla, babalekele esiphambanweni kuyokhosela. Futsi kwangatsi labo labangahambi bacondzile embikwaKho, naloku nje batisho kutsi babantfwana baKho, kwangatsi bangaba nemahloni ngako konkhe ngesimilo sabo, njengoba batisho kutsi babantfwana baNkulunkulu kepha baphile imphilo legcwele lihlazo.

<sup>4</sup> Sitocela kusihlwa kutsi Utokhumbula labagulako nalabahlaselekile lolapha eBukhloneni bebuNkulunkulu, kanye nalabanye labasemhlabeni jikelele. Philisa labagulako kusihlwa, Nkhosi, letsa kitsi lenjabulo lesiyifunako.

<sup>5</sup> Nalabo labanhlanhlatsekako emadvodza nebatfati eluhambeni lwekuphila, labanye babo, Nkhosi, sewube sensimini sikhatsi lesidze, akukho nayinye intfo labake bayentela inkhatimulo yaKho lefihliwe kuWe, Khumbula sonkhe sento lesincane, nabo bonkhe buhlungu benhlitiyo, nayo yonkhe intfo labahlupheke ngayo ngenca yeMbuso. Futsi ngalelinye lilanga bayokwemukela lowomvuzo lomkhulu lapho imichele itoniketwa khona. Sitocela Wena kusihlwa kutsi ukhutsate labobantfu.

<sup>6</sup> Futsi kwangatsi singabopha ti-tikhali taNkulunkulu ticine kakhudlwana nje kusihlwa, sichubekele embili emphini kusasa lapho lokulungile nalokungakalungi kubambene khona. Kwangatsi singete sesaba lapho sisahamba, kudvwa sati kutsi iNkhanyeti yeKusa ikhanya etikwetfu. “Futsi uma Nkulunkulu angakitsi, ngubani lotomelana natsi,” noma ngubani lototsintsa logcotjiwe weNkhosi? Kwangatsi leyo kungaba yindvudvuto yalo lonkhe likholwa. Siphe kona, Nkhosi.

<sup>7</sup> Futsi njengoba sesitawuvula emuva emakhasi emBhalo waKho longcwele naloNgcwele lesiwubita ngeliBhayibheli, siphe lencenye kusihlwa, Nkhosi, emiBhalweni, letokhatsalela leticelo leti lesiticelako, gcoba kufundvwa kweLivi nekushunyayelwa kweLivi. Kwangatsi uMoya loyiNgcwele ungangena eVini, futsi ungene kumshumayeli, nasetetsamelini

kutsi sitokhohlwa ngisho nekutsi sikuphi, kutsi Moya Longwele abe natsi ngaphansi kwekulawula kangangekutsi Nkulunkulu angakhuliswa, inkhatimulo itfolakale eGameni lakhe. Siphe letibusiso leti, Babe, njengoba sichubeka nekulindzela kuWe. EGameni laJesu lelibusisiwe, liGama leliNgcwele, siyakucela. Amen.

<sup>8</sup> Kwencenye lencane nje yesikhatsi senu, futsi ngesicininiseko kutsi nitawubusiseka uma nifanele nisuke kulesakhiwo manje niye emakhaya enu, kufundvwa kweLivi noma emaculo lesiwevele, kutsi uyobusiswa.

<sup>9</sup> Ngibambeke kancane nje kusihlwa emgwacweni ngale, bekukhona ingoti ebhulohweni. Futsi ngivele ngalindza Billy kutsi ete futsi abone kutsi sebangilungele yini, futsi bengikhuleka ngoba labanye bebantfu lebebafakiwe engotini beba, bekubukeka kwangatsi kimi, bekubantfu labangemaKhristu. Futsi—futsi beba...emaphoyisa bekasenta sichubeke, kute lobekabonakala alimele kakhulu, kepha bekasichubekisa nje, futsi sibambebeleke kancane nje. Nangabe kungenteka kutsi labanye bazalwane betfu labatsandzekako babambeke engotini, Nkulunkulu abakhulule kunomangukuphi kulimala.

<sup>10</sup> Futsi manje, kusihlwa, ngifisa kutsi nivule, uma nigcina phansi kufundvwa kwemBhalo, eNcwadzini yeTihlabelelo, Sihlabelelo sema 63 nemavesi lamatsatfu ekucala. Siyativela kutsi sikhethse loku kusihlwa kwekudadishwa kweLivi.

*O Nkulunkulu, wena unguNkulunkulu wami; ngitakufuna ekuseni kakhulu, umphefumulo wami womela wena, inyama yami iyakulangatelela eveni lelomisile nalelomile, lapho kungekho manti khona;*

*Kubona emandla akho nenkhatimulo yakho, ngako njengoba ngikubonile endlini Yakho lengcwele.*

*Ngoba umusa welutsandvo lwakho uncono kunekuphila, tindzebe tami titakudvumisa.*

<sup>11</sup> Lona ngumBhalo longakejwayeleki kakhulu. Futsi ngesikhatsi ngifundza lomBhalo, bengetama kucabanga kutsi kufanele kutsi lomphrofethi bekacabangani nakacaphuna loku: “Umusa welutsandvo lwaKho uncono kimi kunekuphila.” Angikhoni kucabanga ngentfo lengabancono kunekuphila. Ungahle ubite yonkhe intfo lowati ngayo, nayo yonkhe intfo lenhle lowatiko ngayo, kepha bekungeke kubekhona lutfo lolutsatsa indzawo yekuphila, ngoba tonkhe tintfo tifanele tibe nesiphetho ngaphandle kwekuPhila lokuPhakadze.

<sup>12</sup> Futsi Davide, acaphela Bukhona baNkulunkulu, nekutsi Nkulunkulu bekambusise kanjani, nekutsi wambona njani Nkulunkulu emvelweni lapho asahamba emadlelweni lanemtfunti, laluhlata futsi ehla ngasemantini ekuphumula. Nemhlabeleli lomkhulu lapho abhala Tihlabelelo lapho atfola

khona Nkulunkulu emvelweni. Uma nje utocalata, ungaMbona kuyo yonkhe imvelo. O, ngiyatsandza kubuka Nkulunkulu. UngaMbona uma nje utobuka ngemehlo aKhe.

<sup>13</sup> Esikhatsini lesitsite lesendlulile, ngangeluse tinkhomo enhla le eHlatsini i-Arapaho, ngephandle ngesheya kweBerthoud Pass eColorado. Futsi ngangisetulu lapho ngiphumulile nje ngisuka emihlanganweni. Futsi ngangivamise kwenta kugalela tinkhomo lokuncane enhla lapho nalomunye umfo.

<sup>14</sup> Futsi mine...Ngalelinye lilanga ngesikhatsi sekubutsisa tinkhomo kwasekwindla, siletsa tinkhomo, bengipha tinkhomo luswayi. Ngagibela, ngemuva kwekutsi sengikhumule sihlalo selihhashi, ngakhuphukela esicongweni sentsaba, futsi bengibuka nje ngetibuko tami kubona lapho tinkhomo tatikuphi kutfolo tikhundla tato netindzawo, kusuka etulu entsabeni, futsi ngabona intfo lengakatayeledi, ngabona make khozi lomdzala atsatsa labancane bakhe besuka esidlekeni.

<sup>15</sup> Futsi ngababukisisa kancanyana nje, ngoba Nkulunkulu wakhuluma eBhayibhelini kutsi Wafanisa bantfu baKhe netinkhozi. Nekutsi kanjani lowomake khozi, wababeka kanjani labo labancane etimphikweni takhe, futsi wabehlisa waya nabo e—edlelweni leliluhlata. Futsi lapho, emvakwekuyekela labancane bakhe bahambe, wandizela etulu le esicongweni lesiphakeme kunato tonkhe lebekangasitfolo. Futsi wahlala phansi edwaleni, atigucula abuke emphumalanga, enshonalanga, enyakatfo, naseningizimu kubona kutsi ngabe beyikhona yini ingoti.

<sup>16</sup> Niyati, niva lokunengi kakhulu kukhuluma ngalohheya, lohheya akalingani nhlobo nelukhozi. Emehlo alo ancono ngemaphesenti langemashumi lasihlanu kunalohheya, lushesha kakhulu. Lungabalula lohheya esimeni sekutiphatsa, ah, ngekuphakama lapho lukhuphuka, lohheya angeke alulandzele, lukhozi lwentiwe...Nkulunkulu wafanisa baprofethi baKhe netinkhozi letindizela etulu kakhulu kutsi tingabona tintfo letikhashane, tita.

<sup>17</sup> Futsi ngisalele lapho ngesisu sami ngigabence edwaleni, ngibukela lolukhozi lolukhulu, ngaludadisha njengobe leyo nhloko lenkhulukati icala kugucuka ibuke, lawo mehlo labhobozako acaphele yonkhe indzawo. Ngacabanga, “Yebo, kunjalo. Letotinkhozi letincane tatalelwa esidlekeni.”

<sup>18</sup> Futsi, o, uma wake waba ngakulesinye setidleke tato, sinuka kabi. Futsi sentiwe ngetintsi kanye nemanyeva, futsi sigcwaliswe ngetikhumba talogwaja kanye nesikhumba semvu uma lungakhona kuyitfolo. Kodvwa naselulungele kunyakatisa leso sidleke, luyakulahla konkhe loko ngephandle futsi lwenta kutsi kube lusizi mbamba kumazini alo. Futsi ngaletinye tikhatsi Nkulunkulu uyakwenta loko naye uma Anyakatisa sidleke,

Ukwenta kube lusizi kakhulu awufuni kuhlala sikhatsi lesidze, Unyakatisa sidleke.

<sup>19</sup> Kodvwa-ke ngacabanga... Lakwenta emvakwekuba sekayekele labancane bakhe entasi ensimini lenetjani, betingakaze tibone tjani lobuluhlata ngaphambili nemanti enta emagagasi lamancane, kodvwa lwatfola indzawo yalo yekulindza etulu le kute lukhone kugadza labobafo labancane. Futsi belungakaphakami kakhulu, kodvwa kutsi sivinini setimphiko talo besingahamba ngesikhashana—sikhashana kubakhulula engotini. Ngacabanga, “Cha, akumangalisi Davide akhona kubuka futsi abone Nkulunkulu emvelweni yaKhe.”

<sup>20</sup> Jesu wafa kute Asisindzise, futsi Ucance emabondza aseNkhatimulweni, futsi uhleti ngesekudla sebuKhosi baNkulunkulu acaphele lifa laKhe, labancane baKhe. Njengoba imbongi yatsi, “Liso laKhe likuncedze, futsi ngiyati kutsi Uyangicaphela.” Akukho ngisho nayinye into lengenteka kuwe, ngaphandle kwaloko Latiko ngako.

<sup>21</sup> Futsi ngacabanga, “Kutsi abanandzaba kanganani labo bafo labancane ngebungoti!” Banetinsiba tabo letincane nje tetimphiko, futsi bebangakhoni kundiza, kodvwa bebhahya gobolophondvo, futsi badvonsa tjani, futsi nje banemvuselelo leyejwayelekile yePhentekhostali, bangakhatsateki ngalutfo, ngoba bebati kutsi make bekabagadzile. Futsi kufanele bangakhatsateki kangakanani bantfwana baNkulunkulu nangabe bati kutsi Nkulunkulu ulicaphele lifa lakhe!

<sup>22</sup> Futsi ngabuka, nenhlitiyo yami ishaya kamatima, futsi bengitsatsa liduku lami lelidzala lelibovu kute ngisule tinyembeti tenjabulo emehlweni ami njengobe ngilele ngithulile ngitibukela.

<sup>23</sup> Futsi ngekuhamba kwesikhatsi, ngemuva kwekutsi tibe nesikhatsi lesihle mbamba, nako kufika siphepho sabhodla ngemdvumo, masinyane, emafu aphakama. Futsi kufanele uphutfume uyokhosela uma kufika umoya waseNyakatfo, ngoba imvula ita ngekushesha kakhulu ngakuleto tigodzi, ngesheya kwesicongo setintsaba. Liyafihleka lize lifike ngetulu kwentsaba ngekushesha.

<sup>24</sup> Futsi lukhulula kukhala lokukhulu, futsi nalo luya phansi kuleto tihlahla lundiza njengendiza lenemandla, lenkhulu. Futsi ngesikhatsi lushaya phansi, lukhipha umsindvo lomkhulukati, futsi tonkhe leto tinkhozi letincane tiyeta, tibeke tinyawo tato letincane ngco etinsibeni talo teluphiko, titsatse imilomo yato lemincane bese tibamba kahle, ngalokucinile, bese luyaphakama ngaletu timphiko letinemandla. Futsi noma umoya ushaya phansi ngesheya kwesicongo sentsaba ngesivinini lesicishe sibe ngemakhilomitha langemashumi layimfica nesitfupha ngeli-awa, lwatichuba lona naletotinkhozi letincane lwayongena

edvwaleni lekuphepha. O, uma nje utocalata, ungambona Nkulunkulu ndzawo tonkhe!

<sup>25</sup> Ngalelinye lilanga Jesu uyofika. Ngaphambi kwekutsi ibhomu ye-athomu ibhubhise liBandla laKhe, Uyofika futsi elule timphiko taKhe, nebantfwana baKhe bayolati liPhimbo laKhe, loko kukhala lokwejwayelekile Lakuniketako uma Ashiya emabondza aseNkhatimulweni, neliBandla laKhe liyosuswa libe setimphikweni tensindziso yaKhe. Akunandzaba kutsi timbubhiso timbi kanjani, Uyacaphela.

<sup>26</sup> Futsi ngesikhatsi ngiva Davide lapha atsi, “Umusa welutsandvo lwaKho uncono kimi kunekuphila,” khonake nangicabanga kutsi akukho lutfo lolwalungaba ncono kunekuphila, kufanele kubekhona lenye inchazelo, noma kufanele kube netinhlobo letimbili letehlukene *tekuphila*. Futsi kunetinhlobo letimbili *tekuphila*: Kunekuphila lokuholela ekubhujisweni, futsi kunekuphila lokuholela kulokungunaphakadze.

<sup>27</sup> *Nalokuphila* loku bantfu labacabanga kutsi loko kuphila, sathane uguculele imphilo lengiyo sibili futsi wakwenta wacabanga kutsi uphila mbamba kantsi awuphili. Wetama kukwenta ucabange kutsi kuba netimphahla letiningi letinhle, kuba nemoto lenhle, ube nemitselo ibhadelwe endzaweni yakho, uyaphila, kodvwa ulahlekile. Idukiswe lapho-ke iMerica namuhla. Futsi labanye bantfu bacabanga kutsi ngoba banemphilo, baphumile bagibele, batijabulisa yonkh’indzawo, loko akusiko kuphila, loko kufa.

<sup>28</sup> Esikhatsini lesitsite lesendlulile kulelikhulu, lidolobha laseCanada, bengibambe umhlangano. Futsi ngesikhatsi ngibuya e—enkhundleni lenkhulu nemhlangano lotsandzekako ngalobo busuku, futsi bengikulelihhotela lelikhulu, Angati kutsi sinalo yini lelifana nalo eStates, futsi bengenyuka kulelikheshi, futsi ngacaphela emabhodlela enkantini abekwe kulelikheshi.

<sup>29</sup> Kantsi, futsi, ngaleyontsambama kwakukadze kunesicuku lesikhulu semaMerica senyukela lapho. Inhlangano, sigungu, licembu belinemhlangano walo wekwephetsa umnyaka. Kwakukhona cishe emaMerica langemakhulu lasihlanu noma lasitfupha lapho, futsi bebanesikhatsi sibili.

<sup>30</sup> Ngesikhatsi ngehla kulelikheshi...Konkhe phansi esiyilweni ngasinye uma wendlula, bewuva kumpongolota, nekumemeta, nekudansa, futsi bebacabanga kutsi bebanesikhatsi lesimnandzi, kodvwa lolohlobo lwekuphila luphila endzaweni lapho bantfu bafuna khona kususa lolohlobo lwekuphila, batsatsa livolovolo bese bachumisa bucopho babo buphume, ngako Davide bekangeke akhulume ngalolohlobo lwekuphila. Kuba lusizi kakhulu bantfu baze bagcume emabhulohweni, batsatsa shevu kuphetsa leyomphilo, ngako Davide bekangeke akhulume ngalolohlobo lwekuphila.

<sup>31</sup> Futsi ngesikhatsi likheshi lami lima, ngeva umsindvo entasi ngasehholeni, ngase ngiyabuka, futsi nako kuta besifazane lababili base-America bagcoke nje timphahla tabo tangaphansi kuphela, o, mhlawumbe emashumi lamabili nesiphohlongo, emashumi lamabili nesitfupha, (ndzawanatsite ngalapho) iminyaka budzala, ngaphansi kwemashumi lamatsatfu, mhlawumbe bomake. O, indlela yaseMerica yekucabanga: “Kukutijabulisa lokuhlantekile lokuncane nje.” Kungcolile, sono lesimnyama! LiBhayibheli latsi, “Loyo lophila ngekutamasa ufile asaphila.” Kodvwa, o, sicabanga kutsi loko kutijabulisa lokumsulwa, lisango leliya esihogweni!

<sup>32</sup> Futsi labesifazane labasebasha, mhlawumbe emadvodza abo asekhaya adlala kugadza bantfwana babe bona lapho iphathi yabo yekutisha nekutfunga beyinekutijabulisa lokuncane, badzakiwe ngako konkhe bagcoke timphahla tabo tangaphansi kuphela, libhodlela lenkantini esandleni sabo, nebesilisa babadvonsa basuka ekamelweni baya ekamelweni. “Lokuncane nje, lokuhlantekile, kutijabulisa kwaseMerica.”

<sup>33</sup> Ucabanga kutsi Nkulunkulu ucabangani ngaloko na? Futsi mhlawumbe emadvodza lamanengi lapho, advonsa labesifazane nemkakhe longenacala ekhaya ahleti netinswane. “Kutijabulisa lokuncane nje nabasi nebafana.”

<sup>34</sup> Ngase ngidedela endzaweni lencane, ekoneni lelincane. Futsi bebehla, bayendza, besifazane labahle, futsi bema base bendlulisela libhodlela kulomunye, badvonsa siketi sabo lesincane sentfo lebebayicokile, siketi sabo sangaphansi, baphonsa imilente yabo etulu emoyeni, base batsi, “Whoopee! Loku kuphila!”

<sup>35</sup> Angibange ngisakhona nje kukumela, ngaphuma, ngatsi, “Uneliphutsa, dzadze, loko kufa!” Wagucuka wase uyangibuka. Ngawelela kubo, benginalo leli liBhayibheli esandleni sami, ngatsi, “Ngingumshumayeli weliVangeli, nami, futsi, ngingumMerica. Futsi nikubita loko ngekuphila na? Nidukisiwe, nadeveli unikhohlisile, leyo yindlela leya esihogweni nekwehlukana Phakadze eBukhoneni baNkulunkulu lophilako.”

<sup>36</sup> Babukana, nekutipenda . . . kutipenda kwabo, noma ngabe nikubita njani letintfo labatifaka ebusweni babo, yonkhe indzawo lapho bebabanga khona futsi bachubeka, tinwele tabo tilengela phansi, babukana, futsi nako behla ngephaseji.

<sup>37</sup> O Nkulunkulu, bani nesihawu kulesive lesihlubukile lesitintisako, lesitibita ngesive sebuKhristu futsi sihlala embhedvweni nasesonweni lesinjalo! Uma Nkulunkulu angasehluleli lesive lesi ngesono saso, sito . . . Nkulunkulu utoba nebulungiswa, Utofanele avuse iSodoma neGomora futsi acolise kubo. Sibophelekile ekwahlulelweni.

<sup>38</sup> Akumangalisi tiputniki tintjweza etibhakabhakeni, netive tiyesaba. Sisesikhatsini sekugcina. Nkulunkulu unesihawu. Khristu watsi, “Uma lomsebenti bewungafinyetwanga kulabaKhetsiwe, bekungeke kubekhona ngisho nyenama lesindziswako.”

<sup>39</sup> O, kuyintfo lelusizi kanjani pho! Develi uphendvuketela letotintfo. Ukwenta ucabange kutsi uyaphila kantsi ufile.

<sup>40</sup> Manje, yini leyenta umfo, ke, kutsi ome? Kunesizatfu lesitsite saloko. Yini leyenta bantfu bafune kunatsa? Yini leyenta bafati bafune kungabi neliciniso, nemadvodza angabi neliciniso? Yini lebenta babe nesifiso sekujoyina emasantfo lenta tintfo letifana nekudlala emakhadi, kubhema ligwayi, nalolonkhe lolohlobo lwetintfo letinjalo? Kungoba Nkulunkulu wenta umuntfu kutsi ome, naNkulunkulu wakwenta kutsi wome, kungako woma, kodvwa Wakwenta kutsi womele Yena. Loko koma kwentiwa kuwe kutsi womele Yena, kodvwa develi ukuphendvuketele, futsi utama kunenta neneliseke ngekutama kucedza leyo lebusisiwe, intfo lengcwele ngesono. Awunalungelo lekutama kucedza loko lokubusisiwe, koma lokungcwele ngekunatsa nekuklabhuta esonweni, niyakukhumbula loko.

<sup>41</sup> Nkulunkulu wakwenta kutsi womele Yena ngekulunga, nadeveli uyakugucula. O, tinengi tintfo latama kukucima ngato. Kungalesosizatfu nine bantfu ningasayi esontfweni ngaLesitsatfu ebusuku nhlobo, ungamane uhlale ekhaya futsi ubuke mabonakudze lotsite lomdzala longcolile wa *We Love Susie*. O, bese-ke utsi uyamtsandza Nkulunkulu? Akumangalisi singeke saba nemvuselelo eMerica!

<sup>42</sup> Futsi ninemishinini yenu yelirekhodi lalawo maculo lamadzala langcolile a-Elvis Presley, kanye nayo yonkhe leyo ncumbi yemfucuta yaseTennessee ngale, i-*All Shook Up*, utawuba kanjalo ngalelinye lilanga utawunyakatiswa. Arthur Godfrey nawo wonkhe lowombhedvo nine besifazane nilalela loko ekuseni, futsi utibite ngemaKhristu nawo onkhe lawomahlaya lamadzala langcolile, utama kutenelisa wena lucobo, kantsi benifanele nibe neliBhayibheli lenu livulekile ndzawanatsite emhlanganweni wemkhuleko, nikhuleka kuNkulunkulu Somandla. Aninalungelo lekutama kucedza loko koma lokungcwele ngetintfo telive.

<sup>43</sup> Futsi ngiyamangala lapho ngibuka esitaladini, eminyakeni lembalwa leyendlulile ngesikhatsi ngicala kufika emabandleni ePhentekhostali ngesikhatsi ngisuka eBaptisti, besifazane bebavamise kugcoka njengoba besifazane bafanele bagcoke, kodvwa abasagcoki, nhlobo. Yini indzaba? O, ngiyati, loku kungahle kunente ngule kancanyana nje.

<sup>44</sup> Ngesikhatsi ngisengumfanyana ngakhulela lapha eKentucky, besiphuye kakhulu, tinhlumayo nesinkhwa semmbila nguloko kuphela lebesinako katsatfu ngelilanga.

Futsi Make bekavame kwehlela esitolo lesidzala, esitolo sasemaphandleni, tigogo tebacon, futsi abekatitfosa kute kwentiwe emafutsa esinkhwa sembila. Futsi ngiyakhumbula, njalo ngeMgcibelo ebusuku sonkhe sicuku saboBranham labancane sasikhuphukela kulelidzala, libhavu lemsedari bese siba naloko kugeza kwangeMgcibelo ebusuku, ushintje timphahla tangaphansi letindze, bese ngamunye utsatsa umtsamo lomkhulu wemafutsa e-castor. Angikhoni nje kumela leyontfo namanje. Nami ngekuba ngulomdzala kunabo bonkhe, bengidzingeke ngiyitsatse kucala, futsi uma ngifika kumake wami, bengibamba imphumulo yami, bese ngitsi, “Make, kungigulisa kakhulu ngisho ngiyihosha!”

Wase utsi, “Billy, uma kungakugulisi, akukusiti ngalutfo.”

<sup>45</sup> Nguleyo ndlela kushunyayelwa kweliVangeli, uma kunganyakatsi lingekhatsi lakho, akukusiti ngalutfo.

<sup>46</sup> Besifazane labangemaKhristu bePhentekhostali lengaphandle esitaladini bagcoke emabhuluko lamavuthela! Uyati, dzadze, kutsi liBhayibheli lasho kutsi wesifazane loyogcoka noma ngusiphi sembatfo lesiphatselene newesilisa, kusinengiso? Futsi timphahla letincane letindzala, tikhindi, futsi uphumele ngaphandle egcekeni ngesikhatsi nje emadvodza abuya emsebentini. Uyabona yini kutsi loko kuphatfwa ngusathane?

<sup>47</sup> Lalela, dzadze, ugcoka letimphahla leti letindzadlana letingcolile labatitsengisa kuletitolo leti, letibukeka tikhanukisa, ungalhe ubemsulwa njengemduze kumyeni wakho, kodvwa uma ugcoka kanjalo, futsi ungene esitaladini, nesoni sikubuka, unelicala lekuphinga nalesosoni, futsi eNkantolo yekwaHlulelwa uyophendvula ngako. Jesu Khristu iNdvodzana lebusisiwe yaNkulunkulu lophilako watsi, “Loyo lobuka wesifazane amhawukele, sewuphingile naye enhlitiyweni yakhe.” Nangabe lesi soni siphendvula ngekuphinga, nguwe lesiphinge naye.

<sup>48</sup> “Ngani,” wena utsi, “lelo liphutsa lakhe.”

Liphutsa lakho kutsi utivete kanjalo.

“O,” wena utsi, “kodvwa, Mnaketfu Branham, abalutsengisi lolunye luhlobo lwetimphahla ngaphandle kwaleti.”

<sup>49</sup> Yebo-ke, basayitsengisa imishini yekutfunga nemphahla. Ngiyati leyo yifashini lendzala, kodvwa kunguloko live lelikudzingako namuhla. Nkulunkulu uyasitondza sono, kodvwa Uyasitsandza soni. Bantfu nje abakhoni kukutsatsa, nguloko kuphela.

<sup>50</sup> Utsi: “Kutsiwani ngemadvodza?”

<sup>51</sup> Kulungile, naku laphukhona: Indvodza letovumela umkayo agcoke kanjalo, futsi abheme bosikilidi, kukhombisa kutsi uyindvodza nganani. Kunguloko impela. Ufanele ube yinhloko

yelikhaya, kodvwa awunjalo. Liciniso lelo. Nadeveli wenta loko atama kucedza loko koma lokungcwele. Uma umuntfu atsandza Nkulunkulu, angeke alitsandze lidimoni imamoni ngesikhatsi lesifanako. “Uma nitsandza live, noma tintfo telive, kungoba lu—lutsandvo lwaBabe alukho ngisho nakini.” Manje, niyabona kutsi kungani singakhoni kuba nemvuselelo na?

<sup>52</sup> Ningahle ningangitsandzi emvakwaloku, kodvwa eNkantolo yekwaHlulelwa niyokwati kutsi nginitjele liciniso.

<sup>53</sup> Kwentekani na? Kwakuvamise kuba nemshumayeli lomdzala waseMethodisti ligama lakhe nguMnaketfu Kelly, bekavamise kuhlabela liculo:

Siwise imivalo, siwise imivalo,  
Sincemphetise ngesono.  
Siwise imivalo, timvu taphuma,  
Kodvwa tingene kanjani timbuti?

<sup>54</sup> Niwise imivalo, kunjalo impela, nincemphetisa ngesono. O Nkulunkulu, bani nesihawu!

<sup>55</sup> Niyati kutsi liBhayibheli latsini na? Khristu uSabelo sakho lesenelisako kulolonkhe likholwa. Bekungeke kube yintfo leyimfihlakalo kimi uma ngiphumele eveni futsi ngabona i—ingulube endvundvumeni yemcuba, idla, leyo yimvelo yayo, kodvwa impela bengiyomangala uma ngibone liwundlu lidla nayo. Kunjalo. Umoya lokuwe uyafakaza kutsi uyini. “Niyobati ngetitselo tabo.”

<sup>56</sup> IPhentekhosti, sidzinga kuhlantwa epulpiti, ku, yonkhe indlela kuya ekamelweni lelingaphansi. Loko kwenu maBaptisti futsi, iMethodisti, iPresbyterian, sonkhe sicuku senu, sidzinga kuhlantwa kwendlu, uMlilo waNkulunkulu loNgcwele. UneMlilo ekamelweni lelingaphansi ube kantsi Bewufanele ubese-altari nakuyo yonkhe inhliityo, hhayi ekamelweni lelingaphansi.

<sup>57</sup> Sintjintje likamelo lelisetulu salenta likamelo lekudla kwakusihlwa kutfola imali leyenele kubhadala umshumayeli. Ngingamane ngilale ngesisu sami, futsi nginatse emanti eligala, futsi ngidle imicatsane ye-soda futsi ngishumayeleye liciniso kunekutsi ngibe nenkhukhu letfosiwe katsatfu ngelilanga futsi ngincemphetise ngesono. Amen.

<sup>58</sup> Batama kucedza loko koma Nkulunkulu lakufaka kuwe, hhayi kuva lihlazo njenga-Arthur Godfrey, noma labanye balabo balingisi bemlomo longcolile, lobo akusibo buMerica sibili, loko buhogo. Kunjalo. Siphumile etifubeni tesihogo. Akumangalisi sive sakitsi sesihambile, intfo lenjengaleyo, futsi kushushumbe kwangena ngco ebandleni.

<sup>59</sup> Develi bekati kutsi...Gcina bantfwana bakho bangayi embukisweni, uyifake endlini nawe. Kunjalo. Niyati kutsi loko kunjalo. Bayekeleni nje balalele noma nguyiphi intfo lendzala

lengcolile, onkhe lawomahlanya lamadzala netintfo labawashoko. “Khulisa umntfwana ngendlela lafanele ahambe ngayo.”

<sup>60</sup> Akumangalisi sinebuhlongandlebe bentsha, cha, sinebuhlongandlebe bebatali, sinebuhlongandlebe basekhaya. Junior ungephandle ndzawanatsite nemoto yakhe yemjako ngeliSontfo, dzadze usentasi emculweni wekutinyukunya, namake ungephandle ephathini yemakhadi, nababe ungale eluhlobeni lolutsite lwemdlalo wemakhadi, nemabhentji asenkonzweni akahlali muntfu ngoba Ingati yaNkulunkulu inciphile ebandleni laNkulunkulu lophilako. Utsandza Nkulunkulu ngayo yonkhe inhltiyo yakho, ungeke utente letotintfo, liciniso.

<sup>61</sup> Lenye intfo latama kukucima ngayo, utama kukucima ngekukuvumela ujoyine libandla. “O,” ucabanga kutsi, “Ngewelibandla, angidzingi kulalela intfo lenjalo.”

Ungahle ungadzingeki kutsi uhlale futsi ukulalele, bewungaphuma, kodvwa ngalelinye lilanga utokwehlulelwa ngako, nakanjani, utofanele ukumele loko, wonkhe lowombhedvo, ujoyine libandla.

“Yebo-ke, inhlango yami beyiyinhlango yesikhatsi lesidze.”

Kungahle kube bekunguloko, leso akusiso sibonakaliso sekutsi uphephile, nakancane.

<sup>62</sup> O, kudzabukisa kanjani kubona loko lokubusisiwe, koma lokungcwele Nkulunkulu lakufaka kubantfu komela Yena, nadeveli akuphendvuketele kukwenta, “O, ngewelibandla, awunamsebenti wekungitjela letotintfo, Mnumz. Branham!”

<sup>63</sup> LiBhayibheli likhuluma ngaletotintfo, futsi ngingumshumayeli futsi ngibophelekile kuNkulunkulu kutsi ngitichaze, khona-ke ingati seyisukile etandleni tami.

<sup>64</sup> Kwentekani kubo bonkhe besifazane bePhentekhostali netinwele tabo letindze na? Loko kushisile, akunjalo na? Kodvwa kuliciniso. LiBhayibheli latsi letinwele leti tanikwa wesifazane ngenca yenkhatimulo yakhe. Akumangalisi kutsi awunayo inkhatimulo leningi, uyatijuba. Uyati kutsi kuliciniso loko.

<sup>65</sup> Kwentekani na? Nifanele nibuke kakhulu kumabonakudze, ufanele ulingise lesinye sihlabani sabhayisikobho sashada kane noma kasihlanu, sihlala nemadvodza lamatsatfu noma lamane. Awunamahloni yini kucedza loko koma kwetigebengu letinjalo netingwadla letinjalo, futsi ushiye Moya loyiNgcwele waNkulunkulu udzabukisiwe uphumile kuwe? Impela.

<sup>66</sup> Mhlawumbe kuncono ngiyekele kancane. . . Cha, angeke! Lalelani, kufanele kushiwo, futsi kuliciniso.

<sup>67</sup> O, kube bewungatsatsa kuphela Nkulunkulu ngeSabelo sakho lesenelisako! Kube nje ungashintja wonkhe lowo

mbhedvo ube wekukhonta Nkulunkulu! Kanjani Moya loyiNgcwele, “Ushanyele emphefumulweni wami, ushanyele emphefumulweni wami!”

<sup>68</sup> Nelibandla lingene emNyakeni waseLawodisiya kushaya ithamborini nje, noma lishaye ipiyano phansi nasetulu, sigcume futsi simemete futsi sente njengelive ngaso sonkhe sikhatsi, uma lutsandvo lwaNkulunkulu lusiphoccelela kutsi sente lokukutsi kulungile. Yebo. Akumangalisi singafinyeleli ndzawo, akumangalisi tphiwo tingeke tingene ebandleni.

<sup>69</sup> Nkulunkulu utofanele abe nesisekelo sekufaka lelobandla kuso, Utofanele abe nelibandla kufaka letotiphiwo ekhatsi. Angeke aze ayifake encumbini yetintfo letinjengaleto. Kuliciniso.

<sup>70</sup> Konkhe kwehlukile, “NgiyiPresbyterian. Ngiyi-Assembly. NgiyiChurch of God.” Yini leyo? Libhodo lingeke libite ligedlela ngekutsi limnyama. Uma ungacabangi . . . UwaKhristu, unelutsandvo lweMtimba wonkhe waKhristu, noma ngabe uyiMethodisti, IPresbyterian, i-Assemblies, noma iChurch of God, noma angaba yini.

<sup>71</sup> O, Davide, ngesikhatsi amemeta, “Ngilangatelela kubona uMoya waKho, ngilangatelela kubona inkhatimulo yaKho njengoba ngiwubonile endzaweni lengcwele. Umphefumulo wami ukhalela Wena eveni lelomisile nalelomile lapho kungekho manti khona.” Kutsi lowomprofethi walubona kanjani lolusuku lolu!

<sup>72</sup> Davide, ngale eTihlabelweni 42:1 watsi, “Njengendluzele ilangatelela umfudlana wemanti, kanjalo umphefumulo wami womela Wena, O Nkulunkulu.”

<sup>73</sup> Yena ayindvodza yemahlatsi, Davide bekayejwayele imvelo. Nendluzele iyindluzele, futsi ngiyibonile tikhatsi letinengi, ngekuba ngumtingeli cobo lwami. Banenja yasendle e-Africa, futsi e-America yimphisi, nalemphisi ingumnyonyobi, futsi uma ifika endzaweni lapho ibona khona indluzele, indluzele, iyanyenya ngebucili lengakhona ngabo, itigcine ifihlekile; futsi leyo yindlela sono lesenta ngayo, singenacala.

<sup>74</sup> Futsi uma itfola litfuba lelihle enyamataneni yayo, iyagijima futsi yente kugcuma. Futsi inematinyo lamabili, labitwa ngematinyo engati. Futsi yona, indzawo yayo letsandza kuyibamba endluzeleni lencane kusemvakwendlebe nje, icwilisa ematinyo ayo ngalokujulile, umtsambo wengati uchamuka eceleni, ugijime uye enhlityweni yayo. Nenja yasendle ibamba lendluzele, bese icwilisa ematinyo ayo kuyo, bese-ke iletsa sisindvo sayo embikwendluzele, uma ikwenta, lawomatinyo ajuba chochocho wendluzele, phansi layiyakhona, lomfo lomncane akasekho, ingati iyantjaza. Ngaphambi kwekutsi icedze kukhahlela, sekunemadazini etinja ayayidzabula kuyofika etsanjeni.

<sup>75</sup> Nguleyondlela develi lenta ngayo, niyaphuma, labanye benu nine bantfwana labangenacala, nitama kwenta lamadze emadzevu akhule njenga-Elvis Presley, kanye nencumbi lenkhulu yetinwele letiphuphuma ngemuva kwentsamo yakho, bese nigcoka lijazi lelidzala.

<sup>76</sup> Nkulunkulu ayibusise leyondvodza kulesosikolwa, kungesiko kadzeni, leyatsi, “Ngitovala lesikolwa lesi, noma nitoya ekhaya futsi nibuye nigcoke njengebanumzane labahloniphekile.” Amen.

<sup>77</sup> Uma bagcoka kanjalo, batiphatsa kanjalo, leyo yinkhukhuma yesitaladi, futsi ayikafaneli ngisho nekuba sakhamuti lesihle, ingasaphatfwa ke yekuba ngumKhristu.

<sup>78</sup> Futsi lamanye enu mantfombatana lamancane niphuma esitaladini futsi lenye yaletu tinja tasendle tinishaye inkwela, futsi utitfole sewungene kulenkulu inkinga, timphahla letingcolile, namake wakho usekhaya, mhlawumbe akukhulekela. Futsi utoniketa loko labakubita ngenkwela yemphisi. Futsi ujika naletotindzebe letincane tonkhe tipendiwe, futsi, “*Tee-heee!*” uyacalata. Anicondzi kutsi leyo yimphisi yesihogo emvakwakho. Kugucuka kanye nje, futsi utokuyisa ephathini yemculo wekutinyukunya futsi sewuphelile.

<sup>79</sup> Empeleni, kukhuluma ngalowopende ebusweni, nine besifazane bePhentekhostali benivamise kungakwenti loko. Kwentekani na? Ngiyanibuta nje: Kwentekeni na? “Benigijima kahle; yini lenivimbele na?” Ngabe ipulpiti yenu yaba butsakatsaka na? Khona-ke mkhipheni, nitfole umfundisi lotawushumayela liciniso. Uma lihlelo lakho likwentele—likwentele phansi, hamba kulelinye lihlelo. Impela.

<sup>80</sup> Lalela, dzadze, bengingakacondzi kukulimata. Ngisandza kubuya e-Africa, nasemaveni emahedeni, lona, lolo luphawu lwemahedeni. EmaHothenthothi ase-Africa, ngulapho la kupenda kuvela khona, emahedeni, sibonakaliso sebhuhedeni, futsi kuyalahlwa nguNkulunkulu. Buso lobuhle abusiko loko Nkulunkulu lakufunako, ngumphefumulo lomuhle Lawufunako.

<sup>81</sup> Futsi lalalani, kwakukhona wesifazane munye eBhayibhelini lowapenda buso bakhe, neligama lakhe kwakunguJezebeli, naNkulunkulu wamnikela etinjani. Ngako ungabona kutsi wesifazane lopende buso uyini ebusweni baNkulunkulu, yinyama yenja. Manje, kunjalo; angikusho loko kutsi kube lihlaya, lelo liciniso. Ungakubona nje, Nkulunkulu utfole umsundvu wenja loya lapho.

<sup>82</sup> Futsi timphisi tasesihogweni, utenta umsundvu wena lucobo ngato kutsi tikushaye inkwela, ticobonge ematsambo akho ute ungabi ngetulu kwengwadla yesitaladi. Naloku nje ungaphila nje uhlanteke impela kumyeni wakho ngako konkhe, uyophendvula ngekuphinga ngeluSuku lekwaHlulelwa.

<sup>83</sup> Nani madvodzana aNkulunkulu, nivumela bafati benu bente intfo lenjengaleyo: Lihlazo kini! Angicabangi kutsi kunebudvodza lobungako kini. *Budvodza* abulinganiswa ngemahlombe lamakhulu labanti, leso silwane, *budvodza* bulinganiswa ngesimilo. Ngibone emadvodza lebekasindza emaphawondi langemakhulu lamabili nemamasela njengalomunye waleminyuzi ngephandle lapha, futsi kube kute *budvodza* ngaye ngaphandle kwekulahla umntfwana etandeni tamake bese uyamgagadlela; leso silwane, *budvodza* similo.

<sup>84</sup> Nkulunkulu sisite! Loko koma ekhatsi lapho kwaNkulunkulu futsi akusiko kwelive. Nkulunkulu bani nesihawu!

<sup>85</sup> Khona-ke uma lendluzele lencane ishesha, nemphisi iyayibamba, uma ingakhoni kutfola indlebe iyidvonsela ndzawanatsite (Utawumenta kutsi atimonyonge futsi atigcokise.), nalokunye kubamba kwemphisi kubamba indluzele lencane emhlabulweni. Uma igeja umphimbo, umtsambo lomkhulu, kubulala lokusheshako, (sikilidi, noma kunatsa inkantini, noma umculo wekutinyukunya), uyoyibamba ngemhlabulo, bese-ke iyatiphonsa, futsi leyo yincenye yekusima yendluzele. Tingculu tangemuva tiyesindza kunetiphanga tangembali, ngako iphosa phansi lendluzele, ayisakhoni kusima.

<sup>86</sup> Manje, uma indluzele lencane ishesha, ibuya itimela, kwentekani na? Ingatijika yona lucobo ngendlela yekutsi lemphisi itawuhlephula licatsa lonkhe emhlabulweni wayo, nguloko Davide lebekakhuluma ngako, nayo ibalekela khashane. Bese iyopha kakhulu, ilimele, beyisemvuselelweni, futsi ubuya ilimele.

<sup>87</sup> Futsi noma ngumuphi umtingeli uyati kutsi uma ulimata indluzele, futsi uma ingafinyelela emantini, ungeke uyitfole, itawugijima icondze emantini ngco; ngitibukile tikhatsi letinyenti. Itonatsa, bese iyagijima iya etulu futsi itame kusuka etinjani, ibuye, futsi angeke iwushiye lowo mfulana. Kuphela nje uma ingatfola emanti, itophila, kodvwa uma ingawatfoli emanti, itokufa emizuzwini lembalwa. Kungalesosizatfu Davide atsi, “Njengendluzele ilangatelela umfula wemanti, umphefumulo wami womela Wena, O Nkulunkulu.”

<sup>88</sup> Sitfombe: Ifanele itfole emanti noma ife. Bukisisani, tindlebe tayo letincane tiphakeme, inhliyiyo yayo ishaya ngekushesha, kuphila kwayo kuyayishiya, emakhala ayo, nako konkhe kuhlakanipha lenako, “O, manti, ukuphi? Aphi emanti?” Kuva tinja tikhala, kufanele ifinyelele emantini noma ife. Alibusiswe liGama leNkhosi Nkulunkulu! Uma libandla lifika kuleyondzawo kutsi lifanele litfole Khristu noma life, nitobona invuselelo ibhobokela eveni, kodvwa hhayi kute, hhayi kute kube ngulesosikhatsi.

<sup>89</sup> O, loko Nkulunkulu lafuna kukwenta ngelibandla laKhe! Usitfumelela tiphiwo, Usitfumelela timanga, Usitfumelela imvuselelo, futsi sivele silale ngco eveni. Phumani, nihlakateke.

<sup>90</sup> Lapha esikhatsini lesitsite lesendlulile bengiseNdiya. Futsi ngayitolo uma ngifika lapho, ngatfola sicephu ephepheni, ngesikhatsi ngifika, ngayitolo lapho, kwabakhona kutamatama kwemhlaba lokukhulu. Futsi ngaphambi kwekutsi loko kutamatama kwemhlaba kwenteke, niyati kutsi kwentekani na? Konkhe . . .

<sup>91</sup> Manje, iNdiya ite bofenisi njengoba ninabo eTennessee, banalabakhulu, bofenisi bemadvwala. Nato tonkhe tinkhomo netimvu tasuka kulabo bofenisi labakhulu futsi taphumela ekhatsi nensimu khona impela ekushiseni kwelusuku, futsi tema lapho. Tonkhe tinyoni letincane letatinetidleke tato emihomeni lemincane kulabo bofenisi nasetikwaletu letinkhulukati, tibondza letiphakeme, tashiya tidleke tato tase tiphumela ehlatshini futsi tahlala etihlahleni. Kwentiwa yini na? Futsi tahlala lapho kwaze kwaphela kutamatama kwemhlaba, kube bekungasinjalo, ngabe tabhubha eceleni kwaletu tibondza nakuleyo mibhoshongo leminkhulu.

<sup>92</sup> Futsi, mnaketfu, dzadze, ake ngisho manje: Uma Nkulunkulu bekanganiketa umuzwa wemvelo enyonini kutsi isuke engotini letako, impela Angamnika umuntfu. Ingoti seyisedvute, suka kuleti letinkhulukati, letibandzako, letibophekile nje, tintfo letisitashi telive, phumani futsi nibalekele emkhatsini weNsindziso yaNkulunkulu, Jesu Khristu, iNdvodzana yaNkulunkulu lophilako, futsi lapho kuncusa sihawu, ngoba imbubhiso seyisedvute.

<sup>93</sup> Uma nibona timvuselelo netintfo tenteka njengoba tenteka manje, khumbulani nje, imbubhiso iyeta. Jesu watsi cobo lwaKhe, “Ngalolosuku lapho iNdvodzana yemuntfu itembula Yona lucobo ivela eZulwini,” Uyatembula Yena lucobo manje ngesihawu eBandleni laKhe. Lokwembula lokulandzelako kutoba seKwahlulelweni kulabo labaMalile.

<sup>94</sup> “Umphefumulo wami womela Wena, O Nkulunkulu. Ngilangatelela kubona emandla aKho, njengoba ngiwabonile endzaweni yaKho lengewe.” Yona mbamba, inceku yaNkulunkulu yeliciniso ilambile futsi yomele Nkulunkulu, umnyakato wekucala waMoya, umphefumulo wabo ugsuma kutsi uWubambe.

<sup>95</sup> Kodvwa labo labanganaki kakhulu, babona Nkulunkulu enta imimangaliso futsi enta tintfo njengoba Enta ngesikhatsi Alapha emhlabeni, liVangeli lishunyayelwa, bahlala futsi bahlafuna ishungamu yabo, bapende buso babo, batsi, “Ya, ngiyacabanga kunjalo.” Ningakubalekela kanjani kulahlwa kwelulaka lwaNkulunkulu?

<sup>96</sup> O, wakhuluma ngetilimi, watsi, wentanjalo naSathane. Angikamelani nekukhuluma ngetilimi, ngiyati kutsi kunekukhuluma sibili ngetilimi, futsi kukhona lokungemanga. Ningamvumeli develi anidukise.

<sup>97</sup> Wena utsi, “Yebo-ke, ngamemeta futsi ngadansa eMoyeni.”

<sup>98</sup> Ngibabonile batsakatsi benta lokufanako e-Africa futsi banatse ingati esikobheni senhloko yemuntfu. Ningacabangi kutsi loko kungoba ninawo. Uma imphilo yakho ihambisana naKhristu, ngulapho la sewukutfole khona. “Niyobati ngetitsetelo tabo.” Netitsetelo taMoya lutsandvo, kujabula, kuthula, kukhutsatela, kulunga, bumnene, bubele, hhayi emagcubu, nekuphikisana, nekulwa, nekukhatsateka, netimphikiswano.

<sup>99</sup> Niyabona lapho niphume nenta njengelive, niphila njengelive, nekuBuya kweNkhosi sekusedvute na? Nkulunkulu bani nesihawu, bantfwana. Kwenelisa loko koma kusihlwa ngaKhristu. Libandza kangakanani libandla pho, liphole kanjani pho! Kodvwa loko kucatsaniseka nemBhalo, kufanele kube ngaleyondlela.

<sup>100</sup> Lapha eminyakeni letsite leyendlulile, entasi lapha eningizimu ngesikhatsi bugcila bebusemtsetfweni, bebavamise kuhambahamba futsi babe nalabatsenga baphindze batsengise lebebatsenga tigcila, njengoba nje nenta etimotweni namuhla, emagalaji etimoto. Bewungahamba uyotsenga imoto, futsi uyitsatse uyiyise ngale futsi uyitsengisele lelinye ligalaji letimoto letimasekeni, bebenta tigcila ngaleyondlela eminyakeni leyendlula. Futsi bekuba nalabatsenga baphindze batsengise labetako lebebatsenga letotigcila.

<sup>101</sup> Futsi ngalelinye lilanga lomunye lotsenga atsengisele labanye wefika enkapaneni yemahlatsi letsite. Naletigcila leti tatitsengiswa ngalapha tivela e-Africa, futsi beti. . . betikhala, be—betingafuni kusebenta, betikhashane nelikhaya lato, betingeke tisaphindza tibuyele emuva, betingeke tiphindze timbone umntfwana wato, tatingasayophindze timbone babe namake, nhlobo. Tatilena ngesheya kwelwandle lapha kulomdzala, umkhumbi wemapulango, betingeke tiye emaveni endzabuko futsi, ngako banikati bebatdingeka batitsetsise noma batibhacabule futsi batente tisebente.

<sup>102</sup> Futsi ngalelinye lilanga lomtsengi wefika, watsi, “Ngitsandza kubuka tigcila takho ngale.”

Watsi, “Tibukeni nje.”

<sup>103</sup> Futsi wacaphela labehlukene, labakhulu, labacinile, nalabanye labancane, nakanjalonjalo. Kutsi bebangakwenta kanjani. . . Lomunye ngephandle lapho abente basebente.

<sup>104</sup> Futsi bebanensizwa yinye letsite lapho, wawungadzingeki kutsi uyente isebente, emahlombe asetulu, silevu sibheke etulu, “Yebo, *nnumzane*.” Noma yini lofuna yentiwe, beyingakwenta,

bewungadzingeki kutsi umbhacabule, bekakuko ngco futsi akwenta.

<sup>105</sup> Umtsengi wetigcila watsi, “Ngifuna kutsenga lesa sigcila.”

Futsi lomnikati watsi, “Kodvwa asitsengisi.”

Watsi, “Angikaze ngibone sigcili lesinjena. Letiningi lengititsengile, angikaze ngibone ngisho nasinye senta njalo ngaphambili.” Watsi, “Kuyenteka yini kudzingeke umkhute?”

Watsi, “Cha, mnumzane, uhlala asetulu. Usigcila lesikahle kunato tonkhe lengake ngaba nato.”

Watsi, “Ngiyakutjela kutsi wenteni, umente waba ngubasi etikwato tonkhe letinye.”

Watsi, “Cha, mnumzane, usigcila njengato tonkhe nje letinye.”

Watsi, “Yebo-ke, khona-ke, mhlawumbe usondla kanconywana kunalowondla ngako tonkhe letinye.”

Watsi, “Cha, udla lengaphandle emgezelweni kanye nato tonkhe letinye tigcila, njengoba nje tonkhe tenta.”

Watsi, “Yebo-ke, yini lementa ehluke kakhulu kangaka kunalalabanye?”

<sup>106</sup> Watsi, “Bengihlala ngitibuta ngaloko cobo lwami, kwate kwatsi ngalelinye lilanga ngatfola kutsi ngale eveni lendzabuko lapho bavela khona, uyindvodzana yenkhosi, uyise uyinkhosi yesive. Futsi naloku nje angumfokati futsi akhashane nelikhaya, solo uyati kutsi uyindvodzana yenkhosi, utiphatsisa kwendvodzana yenkhosi.”

<sup>107</sup> Nkulunkulu Somandla, bani nesihawu! Naloku nje sibafokati kulelive lelimnyama lesono nelusizi, sifanele sitiphatsise kwemadvodzana nemadvodzakati aNkulunkulu, futsi hhayi njengetingulube telive. Babe wetfu uyiNkhosi! Yini lesiyikhatsalelako ngembuso wasathane? Asitiphatsise kwemadvodzana nemadvodzakati aNkulunkulu sitsatsa Livi laKhe, futsi sibite noma yini lephambene ngekungatsi yayingekho. Asiphile, futsi sente, futsi sigcoke, futsi sikhulume, futsi sihlabele, futsi simemete, futsi sitsandze iNkhosi, futsi sente njengeNkhosi ngekukholwa Livi laKhe. Singemadvodzana nemadvodzakati eNkhosi yeliciniso nalephilako yaseZulwini, Nkulunkulu Somandla.

<sup>108</sup> “Umphefumulo wami womela Wena eveni lelomisile nalelomile lapho kungekho manti khona.” Kucabangeni sisakhotsamisa tinhloko tetfu umzuzwana nje.

<sup>109</sup> Lalela, wesifazane longumKhristu, ndvodza: Njengobe sewufike kuKhristu, uyatiphatsa yini ngendlela umKhristu lokufanele atiphatsa ngayo? Noma utiphambukisele ehlelweni lelitsite lelincane, utsi, “Mine nelicembu lami lelincane, sikukholwa ngalendlela. Asinawutihlanganisa ngalutfo naloko

noma *loku*, akukaphatselani ngalutfo *naloku* noma *lokwa*.” O, kwangatsi Nkulunkulu angakhuluma emphefumulweni wakho kusihlwa! Singentanjani na? Li-awa liyeta lapho niyawukucela loku, futsi angeke nikutfole.

<sup>110</sup> Mngani losoni lokhweshile kuNkulunkulu, wesifazane lomncane, indvodza lencane, uyacondza yini kutsi utama kucedza loko koma Nkulunkulu lakunika kona kutsi womele Yena, futsi uyakucima ngetinjabulo tasathane? Mosi washiya iGibhithe, kuba nguFaro waseGibhithe, atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunemicebo yaseGibhithe, ngoba wacinisela njengoba abona Yena Longabonakali.

<sup>111</sup> Khumula letotimphahla, dzadze, gcoka tintfo letibukeka tihloniphekile, yekela tinwele takho tikhule futsi ugeze buso bakho. Nine besilisa, nifanele nibe besilisa. Uhambahamba nelipaka labosikilidi ekhikhini lakho, futsi ulidikhoni ebhodini, tigazo, utsatsa lesincane, sinatfo sekutijabulisa, uhlala ekhaya futsi ubukele mabonakudze, uwasha imoto yakho ngeliSontfo, esikhundleni sekuhlala kuSontfo sikolwa, awunamahloni?

<sup>112</sup> Babe loseZulwini Lotsandzekako, Nkulunkulu, angifuni kuba luhlata, kodwa yini lengingayenta uma umphefumulo wami umemeta kakhulu, Nkhosi? Ngicabanga ngalomehluko emkhatsini wamanje futsi nje eminyakeni lembalwa leyendlulile ngesikhatsi ngilapha eChattanooga. Kuhlubuka lokunje pho, umehluko lonje pho! NeMoya wami uyadzabuka. Nkhosi, naku ngisho nebusuku lobubili nje lobengetekile bemhlangano, nehola lencane lebeyigwele, nemakhulu lalishumi nesihlanu ajikiswa, futsi manje kukhona lokwentekile. . . [Akucoshwanga etheyiphini—Umhl.]

<sup>113</sup> Uma uMoya waNkulunkulu ufika futsi wembule futsi ukhombise Bukhona baKhe, bantfu bahlala bathule nje futsi bangabonakali bajabulile ngaMoya waKho, bonkhe nje ngekhatshi kwabo bugovu, baticabangela bona, bafundisi babambene ngetihlutfu. O Nkhosi, simo lesinje pho! Bani nesihawu, Nkulunkulu. Singentanjani, Nkhosi? Besilisa nebesifazane labangeke bakhulumisane ngenca yekungaboni ngasolinye kwemahlelo, bani nesihawu, Nkulunkulu.

<sup>114</sup> Siyakhuleka, Nkhosi, kutsi lolubito manje, kwangatsi imiphefumulo yabo lengakhumbula lusuku lwakucala, longafundza liBhayibheli futsi ati kutsi Nkulunkulu usendzaweni yaKhe lengewe, kwangatsi umphefumulo wabo ungakomela kakhulu kuba kanjalo, Nkhosi, nekubona emandla aKho lamakhulu avetwa ebaleni futsi. Siphe kona, Nkhosi.

<sup>115</sup> Besilisa nebesifazane lapha sebabandza kakhulu futsi abanandzaba, bate impela sebabonakala bacabanga kutsi benta kahle, nyakatisa imiphefumulo yabo kusihlwa, Nkhosi, futsi kwangatsi bangahosha umoya lopholile emfudlaneni wekuthula

nekuphilisa, sikhatsi lesidze futsi benelise koma kwabo, futsi banikele timphilo tabo kuWe futsi, Nkhosi.

<sup>116</sup> Banyakatise njengoba lukhozi lwenta sidleke salo, kwente kube lusizi kakhulu kubo kutsi batovuma, akunandzaba kutsi ngubani lohleti lapha, kodvwa bavume kuta, baphakamisele tandla tabo kuWe, futsi batsi, “Ngigeze, O Nkhosi, futsi ungivivinye. Uma kubakhona liphutsa kimi, lisuse futsi unghlante, O Nkulunkulu, kusekhona sikhatsi sekuhlantwa, lapho uMtfombo usavuliwe.” Siphe kona, Nkhosi.

<sup>117</sup> Futsi sisahleti emkhulekweni nayo yonkhe inhloko ikhotseme, ngiyatibuta nje, bangakhi kini, nani nonkhe bangani labatoni, ningatiphakamisela nje tandla tenu kuKhristu, futsi nitsi, “Bani nemusa kimi, Nkulunkulu, ngiphakamisa sandla sami”? Phakamisa sandla sakho, utokwenta loko na? INkhosi ikubusise. Nkulunkulu akubusise. Etulu kubovulande labasesitezi ngesekudla sami, phakamisa sandla, etulu lapho, mngani losoni, utsi, “Manje ngitoyekela sono, ngemukela Khristu, sengicedzile ngesono.”

<sup>118</sup> Ivulande lesesitezi ngemuva, ivulande lesesitezi ngasencele, phakamisa sandla sakho. Nkulunkulu akubusise. Ukhona yini losetindzaweni letisemkhatsini lapha? Phakamisa sandla sakho, utsi, “Bani nemusa kimi, Nkulunkulu, ngi—ngi...” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. “Manje sengiyalibona liphutsa lami, ngitamile kuya emagumbini esinukha, Mnaketfu Branham, ngitamile yonkhe intfo, ngijoyine libandla, ngente yonkhe intfo, futsi akukho lutfo lolwenelisako. Ngifuna kufika kuleyondzawo lapho ngingaba naKhristu khona njengeSabelo sami lesenelisako, futsi Utofakaza lokufanako emuva kimi ngekungigwalisa ngaMoya waKhe. Manje ngiyaMemukela, ngifuna Yena akwente kusihlwa.”

<sup>119</sup> Lesinye sandla noma letimbili ngaphambi kwekutsi sichubekele embili? Nkulunkulu akubusise, mnumzane. Lomunye futsi? Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Lomunye? “Bani nemusa kimi, O Nkulunkulu,” bewungasho njalo. Nomakuphi kulesakhiwo ngaphambi kwekutsi sivale? Nkulunkulu akubusise, dzadze. Lomunye, ngaphambi nje kwekuvala manje?

<sup>120</sup> Ngitonicela bahlubuki lowatiko kutsi nente liphutsa, awunamahloni khona lapho, mngani na? Utokufa. Ngabe ikhona Intfo lekuwe, lebutsakatsaka nje, liPhimbo lelincane likhuluma ndzawanatsite, litsi, “Wota kiMi, mntfwana, ungeke ufe kulesimo lesi, uma ukwenta, uyati kutsi ulahliwe?”

<sup>121</sup> Ungasiphakamisa sandla sakho na? Utsi nje, “Nkulunkulu, manje ngiphakamisela sandla sami kuWe, ngitsi, ‘Bani nemusa kimi, ngifuna kubuya ekhaya. Nkulunkulu, kusukela kusihlwa kuchubeke, ngifuna kweneliseka futsi ngibe nalowomuzwa

lomuhle lengangivamise kuba nawo, loko kukhonta sibili nenhlanganyelo lapho ngitsandza khona nje kufundza liBhayibheli futsi ngiye enkonzweni futsi ngihlabele emaculo lamadzala, ngifuna kuba naloko futsi.” Ungasiphakamisa nje sandla sakho?

<sup>122</sup> Nkulunkulu akubusise, mnumzane. Kubita indvodza sibili kwenta loko, mnaketfu, kodvwa nginekwetsembela kumuntu lowente liphutsa futsi lofise kuvuma kutsi uneliphutsa.

<sup>123</sup> Manje, kini nine sicuku semaKhristu, nine besifazane nebesilisa lotame kwenelisa loko koma lokungwele ngetintfo telive, uma ninawo umgomo sibili wemaKhristu futsi ninelicala, ungasiphakamisa sandla sakho kuNkulunkulu, futsi utsi, “Nkulunkulu, ngihawukele. Kusukela kusihlwa kuchubeke ngintjintja tindlela tami”? Phakamisa sandla sakho. Nkulunkulu akubusise. Nguleyondlela, nguleyondlela yekukwenta. Amen.

<sup>124</sup> Kuvulande losesitezi ngesekudla, phakamisa sandla sakho, wota, mKhristu. Nkulunkulu akubusise, etulu lapho, kunjalo, ndvodza, nginalo sibili, litsema sibili kuwe. Kuvulande losesitezi kuya ngemuva. Nkulunkulu akubusise, kuhle loko. Kuvulande losesitezi ngesencele, phakamisa sandla sakho. Utsi, “Kusukela manje kuchubeke...” Nkulunkulu akubusise. “Nkulunkulu ukhulume enhlitiyweni yami.” Nkulunkulu akubusise, kunjalo, emadazini etandla ndzawo tonkhe. “Nginemahloni ngemphilo yami, ngente liphutsa, ngiyati kutsi ngineliphutsa Mnaketfu Branham, bengingakafaneli ngente loko.”

<sup>125</sup> Bangakhi lapha longakaze abe naMoya loyiNgcwele, futsi ufuna Moya loyiNgcwele ete kuwe manje, nekukubusisa, nekukunika...? Bewukadze wehla wenyuka, phansi nasetulu, kubukeka kwangatsi a—awukaze ubesetikwendlu, kodvwa nje ema-awa lambalwa ngesikhatsi, bese kutsi-ke ngelusuku lolulandzelako usentasi etindvundvumeni tetibi, njengoba sikubita kunjalo, khona-ke a—awubonakali ugcina kuncoba, loko nje kuphila lokunguhhafu. Nkulunkulu akafuni kutsi ube kunjalo, Ufuna ugwale umusa waKhe nemandla ngaso sonkhe sikhatsi. Nkulunkulu unako kwakho. Ufuna kukwemukela ngekuphakamisa sandla sakho nje, utsi, “Nkulunkulu, Uyasibona sandla sami”?

<sup>126</sup> Ndvodza, Nkulunkulu akubusise. Nkulunkulu akubusise, yebo, yebo, ndzawo tonkhe nje. Phakamisa sandla sakho futsi ubone kutsi kuvakala kanjani, kusho nje kusuke enhlitiyweni yakho. Nkulunkulu akubusise, kunjalo. Nkulunkulu akubusise. Ndzawo tonkhe kubovulande labasesitezi, ngiyakubuka. Impela, Nkulunkulu uyakubona uma ngingakuboni. Nkulunkulu akubusise, mnumzane. Loko kuhle. O, ayibusiswe inhlitiyo yakho. Nguloko iChattanooga lekudzingako, nguloko wonkhe umhlaba lekudzingako, yimvuselelo.

127 Nonkhe senicedzile yini? Moya Longcwele ukhulumile yini, nje...labanye labambalwa? Ungavumeli kutsi Undlule. Niyati, kusasa kungahle kube sekwephuteke kakhulu, unгахle ungakhoni kukwenta kusasa. Niyabona, u—nitigucule nine ngenca yekuphikisana emkhatsini wemabandla nemahlelo, nebantfu, na—nabo bonkhe lobumengeme belive.

128 Bantfu baseMerica bafuna kujabuliswa, abasalifuni liVangeli nhlobo, bafuna kutijabulisa. Futsi sathane ubanikete konkhe langakhona kukwenta, wavele wabahola bangena yonkhe indzawo, konkhe, futsi abasamomeli Nkulunkulu nhlobo.

129 Bonkhe bantfwana kulelive, emaphesenti langemashumi layimfica nesihlanu ebantfwana eChattanooga anganjela lokunengi ngaDavid Crockett kunaloko lebebangakutjela kona ngaJesu Khristu. Emaphesenti langemashumi layimfica nesihlanu ebesifazane angakutjela lokunengi nga-Arthur Godfrey noma Elvis Presley kunaloko lebebangakwenta ngaJesu Khristu. Kucabangeni, kucabangeni. Aniboni kutsi sekuhambile na?

130 Balekani, umKhristu, kuneMtfombo lovulekile, eManti asedvute, kuPhila sekusedvute, balekelani kuWo ngekushesha. Natsa, natsa, natsa ute ungabe usaphindze unatse, Nkulunkulu utokwenelisa loko koma. Nkulunkulu akubusise.

Manje ngitonikhulekela.

131 Nkhosi Nkulunkulu, kulona lomncane, umlayeto lohleshuliwe kusihlwa bekunetandla letingetulu kwelikhulu nemashumi lasihlanu noma ngetulu, emakhulu lamabili, letiphakamile kutsi balangatelele kuKukhonta. Bahlubuki labanengi, labanengi labaphila esonweni, futsi abasafuni lutfo lwaloko, bafuna lokungetulu, bafuna kuta eMtfonjeni kusihlwa. Balunywe tinja tesihogo, bajikwe lena nalena ngiyo yonkhe imimoya yemfundziso, kodvwa bafuna kuta kuKhristu kusihlwa esabelweni lesenelisako Nkulunkulu labanika sona. Siphe kona manje nje, Nkhosi, sisalindzele kubona Wena ubonakala enkhundleni.

132 Wota, Nkhosi, akutsi letetsameli leti tati kutsi Ulapha, kutsi Uyavuma, kutsi lomlayeto uniketwe kwentelwe tona, hhayi ngekubandlulula, kodvwa ngebumsulwa bemiBhalo nenhlitiyo letsandza Nkulunkulu nebantfu baKhe. Vani, Nkhosi. Sibanikela kuWe, eGameni laJesu. Amen.

133 Hloniphani ngekutifoba nje umzuzwana. Ningangitfukutseleli ngekushumayela ngingagegi nangalokusebaleni, unгахle wehluke kimi, kodvwa fundza liBhayibheli lakho.

134 Umlayeto wekuphilisa kwaNkulunkulu uyamangalisa, kodvwa kuphilisa kwaNkulunkulu kuyintfo nje letsite kutfola kunaka kwakho kukhange. Uma uphilisiwe, kuphilisa

kwaNkulunkulu, ungahle ugule futsi; Lazaru wavuswa kulabafile, waphindze wafa futsi. Dokotela angakuphilisa kunyumoniya ngekukunika iphenisilini, noma, abulale emagciwane lakuwe, bese kusasa akumemetele kutsi ukahle futsi uphilile, futsi ngeMsombuluko ungabulawa yinyumoniya futsi. Impela.

<sup>135</sup> Kodvwa uma usindzisiwe, loko kwehlukile, unekuPhila lokuPhakadze, kuPhila lokungunaphakadze. Awunayo imphilo lengunaphakadze, kodvwa unekuPhila lokungunaphakadze. Kwemukeleni kusihlwa, bangani.

<sup>136</sup> Manje asihloniphe ngekutitfoba umzuzwana nje. Kute nje nati, lamaKhristu lasemancane nalabo lababuyela kuKhristu ngaphambi kwekutsi sente kubitela e-altari, kute nati kutsi Moya loyiNgcwele ulapha, sitokhulekela labagulako. Kodvwa ngifuna nihloniphe ngekutitfoba umzuzwana nje. Ngingeke ngikwente loko, sekwephuteke kakhulu.

<sup>137</sup> Kulungile, bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa futsi ufuna Nkulunkulu akuphilise? Phakamisa sandla sakho umzuzwana nje. Kulungile, hloniphani ngekutitfoba.

<sup>138</sup> Uma Moya loyiNgcwele, uma nginifundzise liciniso, impela . . . Khristu, ngesikhatsi Alapha emhlabeni Watikhomba Yena lucobo ngekutjela Phetro kutsi bekangubani ligama lakhe, atjela emaJuda uma efika, Nathanayeli, lapho atfolakala khona ngaphansi kwesihlahla ngaphambi kwekutsi efike, watjela lowesifazane emtfonjeni tono takhe, futsi sikhatsi ngasinye Akwenta loko, bakucondza kutsi kwakunguMesiya. Ngabe kunjalo na? Bangakhi lowatiko kutsi lelo liciniso na?

<sup>139</sup> Kodvwa awuyuze uwutfole umBhalo lapho Akwenta khona embikwebeTive. Watsi, “Ningayi kubeTive, ngoba tinsuku tabo tisengakagcwali kwamanje, kunetintfo letingakagcwaliswa, sebatfole lilanga lemusa.” Ngilo lelilanga leli.

<sup>140</sup> Futsi ngesikhatsi Akwenta embikwabo, batsi, “Ungumbhuli, Bhelzebule.”

Jesu watsi, “Nisho loko ngaMi . . .”

<sup>141</sup> Ngubani lowasho loko na? Baholi labakhulu betenkholo, emadvodza langcwele nalatiwako. Jesu watsi, “Babe wenu . . . Nibakababe wenu develi.” Kodvwa Watsi, “Nikhuluma loko ngekumelana naMi, Ngitonitsetselela; uma Moya loNgcwele efika futsi ente intfo lefanako,” ngalenywe indlela, “livi linye lelimelene naWo lingeke litsetselelwe kulelive, noma eveni lelitako.”

<sup>142</sup> Ngingahle ngingaphindzi nginibone futsi, mhlawumbe sikhatsi sami sekugcina eChattanooga, sisondzele kakhulu ekugcineni. Ngiya ngesheya kwetilwandle, ummangaliso munye lowentiwe kulomhlangano, ummangaliso munye lowenteka

ngekuhlola lokufihlakele, ngike ngabona ngalesinye sikhatsi kwenteka, nemahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabo emukela Khristu. Ngenta umkhuleko munye, netinkhulungwane letingemashumi lamabili nesihlanu tefika etinyaweni tato, tikhubatekile, tishosha, netimphumphutse, futsi taphiliswa. Futsi ngekusa lokulandzelako imitfwalo yemaloli lasikhombisa yetimboko tekuhamba, netintfo, ehla ngetitaladi taseThekwini, eNingizimu Africa, nebantfu bahamba ngemuva, bahlabela *Kholwa Kuphela*.

143 “O, kodvwa kusobala, simabandla latsite, sati kancono kunaloko.”

144 Chubekani, nguleyondlela, chubekani nje; liBhayibheli laNkulunkulu livuliwe kutsi linitjele. Kodvwa wena ubophelekile kuloko lokushoko ngalo naloko lokwentako ngalo.

145 Uma Khristu iNdvodzana yaNkulunkulu, lengatiko kutsi ukhona manje, uma uMoya waKhe...Bangakhi loke waba semihlanganweni phambilini futsi baMbona akwenta na? Asibone tandla tenu, kuso sonkhe lesakhiwo, nomakuphi. Impela.

146 Uma Khristu, iNdvodzana yaNkulunkulu...Wetsembisa letintfo Latenta, natsi siyotenta, futsi. Lowesifazane watsintsa sembatfo saKhe, futsi Wagucuka, watsi, “Ngubani loNgitsintsile?” Bekangati, Bekangeke akusho loko kube Bekati.

Futsi baMekhuta, batsi, “Bonkhe bayaKutsintsa.”

147 Wabuka waze Watfola kutsi kwakungubani, futsi Wamtjela kutsi yayiyini inkhatsato yakhe futsi waphiliswa. Bangakhi labatiko kutsi lelo liciniso na? Impela.

148 LiBhayibheli latsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu khona manje. Khona-ke uma Akhona... Futsi uma leyoncenye yeliBhayibheli icinisile, konkhe lokunye kwalo kulicinisile.

149 Nine leningenawo emakhadi ekukhulekelwa...Lamanye emakhadi ekukhulekelwa, sitowabita kusasa ebusuku, mhlawumbe lonkhe licembu lenu. Ngifuna labo labangenawo emakhadi ekukhulekelwa. Buka ngalapha futsi ukholwe. Bangakhi longaphandle lapho lowatiko kutsi ngisihambi kuwe futsi angati lutfo ngawe na? Phakamisa sandla sakho, nomakuphi, angikhatsali kutsi ukuphi. Kulungile, kholwani.

150 Angisho kutsi Utokwenta, ngiyetsemba kutsi Utosipha lokungenani labatsatfu njengekucinisekisa. Kuyini na? Ngitinikela nje kuMoya loyiNgewe. Kukholwa kwakho kutsintsa Khristu, Khristu ubuyela emuva futsi nje usebentisa liphimbo lami kukhuluma nawe.

<sup>151</sup> Watsi, “NgingumVini, nine ningemagala.” Niyakwati loko, Johane loNgcwele 15? Khona-ke ligala litsela sitselo, hhayi umvini, umvini uniketa nje kuphila e—egaleni, futsi uma kungumvini welitsanga, utoniketa ematsanga; uma kulihwabha, liniketa emahwabha; uma kungemagelebisi, liniketa emagelebisi; uma KunguKhristu, Liveta Khristu; uma kungulelukhuni, isayensi yetenkholo lesitashi njengoba bebanayo emuva lapho, nguloko lelitokuveta; kodvwa uma KunguKhristu, Liletsa Khristu.

<sup>152</sup> Uyakholwa ngenhlitiyo yakho yonkhe? (Bukani manje, lapho emakhadi lamatsatfu abukwa ngaphambilini, kubita kunaka kwami.) Angeke ngikhone kwenta, nguwe. Buka kuKhristu, umPhristi loMkhulu, bese utsi, “Khristu, ngicondzile busuku nebusuku futsi ngabona letotintfo tentiwa. Manje, leyondvodza ayingati, futsi uma nje Utokhuluma nami, Nkhosi, ngiyagula, ngiyaKudzina, futsi nje kucinisa kutsi Ulapha, ngitoKukholwa ngenhlitiyo yami yonkhe.” Kholwa nje ngayo yonkhe inhhlitiyo yakho manje, futsi ubone kutsi Nkulunkulu utokupha yini.

<sup>153</sup> Nangu dzadze uhleti, ungibukile, khona lapho emuva lapha, uhambise nje inhloko yakhe emuva nasembili umzuzwana nje lowendlulile. Yebo, memu, wena lojikise inhloko yakho ke. Unalo likhadi lekukhulekelwa? Awunalo. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utomkholwa Nkulunkulu na? Uyagula, ufuna umkhuleko, awuwufuni na? Ukhulekile ngaphambi kwekutsi usuke ekhaya kutsi utotfolo kuba selayinini lalabakhulekelwako. Futsi ngesikhatsi ngisho loko esikhashaneni lesendlulile, utsite ngekhati kwenhlitiyo yakho, “NgiyaKucela, Nkulunkulu, kutsi umvumele angibite.” Uma loko kunjalo, phakamisa sandla sakho. Kulungile, unenkhatsato yesisu. Uma loko kunjalo, sukuma ume ngetinyawo takho. A—awunalo likhadi lekukhulekelwa. Asikaze sihlngane kuyo yonkhe imphilo yetfu, asatani, uma loko kunjalo, phakamisa sandla sakho. Kulungile, ungaya ekhaya manje, sewuphilisiwe.

<sup>154</sup> Nginicela nje kutsi nikholwe nguNkulunkulu. Kutsiwani ngalabanye benu nonkhe bantfu konkhe lapha, nitokholwa na? “Uma ungakholwa, konkhe kungenteka.”

<sup>155</sup> Dzadze lomncane lohleti emuva ngco lapho ekugcineni kwelilayini, unenkhatsato yemgogodla, dzadze. Khona phansi lapha. Uyakholwa? Unalo likhadi lekukhulekelwa? Unalo likhadi lekukhulekelwa. Yebo-ke, cha, mnumzane, angimfuni loyo ke, likhadi lakho lekukhulekelwa. Yebo-ke, sewuvele uphilisiwe, empeleni, ngako chubeka nje. Awunawudzingeka kutsi ute elayinini lalabakhulekelwako.

<sup>156</sup> Lomunye umuntfu, ndzawanatsite. Ngiphonsela kukholwa kwakho insayeya! (Ngabe loyo wesibili, noma wesitsatfu?) Nkulunkulu, asibe nalomunye. Lokutsatfu kusicinisekiso.

<sup>157</sup> Utikhombelani wena lucobo, mnumzane? Uyagula, nawe, uhleti lapho, indvodza ikhombe esifubeni sakho? Unalo likhadi lekukhulekelwa na? Awunalo. Wena nami sitihambi lomunye kulomunye. Ngicabanga kutsi loku kuhlangana kwetfu kwekucala, Nkulunkulu usati sobabili. Uma Atokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe na? Utokholwa? Uphetfwe sifo sashukela. Kunjalo. Awusuye wakulelidolobha, uwase-Atlanta, eGeorgia. Ligama lakho unguMnumz. Adams. Liciniso lelo. Kulungile, hamba uye ekhaya futsi usindze uma ukukholwa.

<sup>158</sup> Niyamkholwa Nkulunkulu na? Niyakholwa kutsi Bukhona baKhe bulapha na? Khona-ke nine bantfu lenifuna Nkulunkulu emphilweni yenu, yenyukelani lapha e-altari. Ngifuna kunibuta lokutsite umzuzu nje ngaphambi kwekutsi nikwente.

<sup>159</sup> Asikhuleke, khotsamisani tinhloko tenu. Manje sekusikhatsi sekuphiliswa, akunandzaba kutsi yini lengalungi ngawe. Ngifuna nikhuleke lomkhuleko emvakwami, nisho intfo lefanako lengiyishoko:

<sup>160</sup> Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe siphosilehle, tfumela sihawu kimi ngeNdvodzana yaKho Jesu. Manje ngiyakholwa ngekushunyayelwa kweLivi, ngekusebenta kwaMoya, ngikholwa kutsi Khristu ukhona, Manje ngiyaMemukela njengeMphilisi wami. NgitoKukhonta, Nkhosi, kuphela nje uma ngisaphila. Futsi ngiyaKwetsembisa, kusukela kusihlwa kuchubeke ngemukela kuphiliswa kwami, futsi ngibita letotintfo letikhona, ngekungatsi atikho, ngoba ngiyalikholwa Livi laKho. Ngisite, Nkhosi, eGameni laJesu.

<sup>161</sup> Manje, chubekani nisolo nivaleleke ekhatsi, chubekani nje nivaleleke ekhatsi, chubekani nikhuleke. Lowo—lowo ngumkhuleko wenu. Benikucondzile na? Uma benikucondzile, nitobona intfo letsite yenteka emzuzwini leningakaze niyibone phambilini. Bukhona baKhe bulapha. Manje ngitonikhulekela, chubekani nikhuleke. Manje chubekani nitsi, “Nkhosi, Uyangena, ngicala kutiva ngincono, ngikholwa kutsi Moya loNgcwele ulapha, kukhona lokwentekako kimi.” Ngitonikhulekela.

<sup>162</sup> Nkhosi Nkulunkulu, kubhaliwe eVini, futsi, o, “Letibonakaliso leti tiyobalandzela labakholwako.” Kuphindze kubhaliwe futsi kutsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi letotintfo lotishoko titawufezeka, ungaba nako lokushoko.”

<sup>163</sup> Nkhosi, iminyaka lengemashumi lamabili nesikhombisa ngitamile kuKukhonta enhla nasentasi nesive nasemhlabeni jikelele, uma ngitfole umusa emehlweni aKho, Nkhosi, kubona labantfu laba kusihlwa emvakwekushumayela lokumatima sibili, lokucinile, ngibasola, kodvwa kubona tinhlityo

tabo letitfobekile tiphendvuka, ngikhombisa labantfu laba Bukhona baKho, Nkhosi, phindze. Futsi ngibente bati, ngisho emvakwekuba Sewutikhombe Wena lucobo emkhatsini wetfu, kutsi awusuye Khristu lofile, awusuye Loyo losesiphambanweni, kodvwa Loyo losenhlitiyweni lovusiwe kulabafile, futsi uphila kute kube phakadze. Alibusiswe liGama laKhe leliNgcwele! Ngicela Wena kutsi uphilise wonkhe umuntfu lolaBukhoneni bebuNkulunkulu.

<sup>164</sup> Futsi ngiphonsela develi insayeya eGameni laJesu! Angeke aphikisane neLivi laNkulunkulu, ngoba Livi laNkulunkulu likudukisile, Sathane, futsi uhlutjulwe lonkhe lilungelo lowake waba nalo. Ngesikhatsi Jesu afa eKhalvari Wasinika tikhiya teMbuso, ngako wena awusenalo lilungelo lemtsetfo emitimbeni yetfu nhlobo. Futsi siyakuyala eGameni laJesu Khristu, suka kuwo wonkhe umuntfu logulako lapha, nawo wonkhe umuntfu lokhubatekile, wonkhe umuntfu loyimphumphutse, wonkhe umuntfu losihhulu, wonkhe umuntfu losishosha, wonkhe umuntfu logulako, wonkhe umuntfu, suka uhambe! EGameni laJesu, ngikuyala kutsi uhambe!

<sup>165</sup> Hlalani nivalelwe ekhatsi. Banini cotfo. Ngiyetsemba kutsi ngitfole umusa enhlitiyweni yenu. Gcinani tinhloko tenu tikhotseme, bantfu. Ngingumnakenu, futsi nginitjela liciniso: Khristu, iNdvodzana yaNkulunkulu lophilako, ukulesakhiwo. Manje, nako kuKhanya kulenga edvute, ngaphansi kwaKo bumnyama lobuncane nje lokukusola lokuncane, inkholoze lencane. O, uma nje bewungafinyelela etulu ngekukholwa, utsintse lesosembatfo lesilenga edvute nawe! Kwente khona manje, uvumile kutsi utakwenta. Kukholwe nje.

<sup>166</sup> Futsi ngifuna umuntfu wekucala lobekasihhulu, losimungulu, loyimphumphutse, noma lokhubatekile lobekangakhoni kunyakatisa sandla, mhlawumbe bewungakhoni kunyakatisa sandla sakho, ngifuna ucale usinyakatise manje; bewungeke ubone ngeliso linye, noma, liso, ubuke ekujuleni, sewungabona manje; bewungakhoni kuva ngendlebe yinye, faka umuno wakho endlebeni yakho lekahle. Lalelani, wekucala kini lotivela kutsi Nkulunkulu sewukuphilisile, ngifuna ute lapha ngembali, ufakaze futsi utjele lalabanye.

<sup>167</sup> Uma bekukhona lokungahambi kahle, uma bewungakhoni kunyakatisa sandla sakho, sinyakatise, sinyakatise, eGameni laKhristu, sinyakatise. Beka kukholwa kwakho ekuvivinyweni. Uma ungasinyakatisa, sukuma, wota lapha. Uma bewungakhoni kuva, kepha sewuyeva manje, sukuma ute lapha. Uma bewuphetfwe yinhloko, futsi seyihambile, sukuma, wota lapha. Uma bewugula esiswini sakho, nekugula sekuhambile kuwe, kusuka kuwe, sukuma, wota lapha.

<sup>168</sup> Naku kuta dzadze manje kuniketa bufakazi, nguleyondlela.

Yenyuka, unikete Nkulunkulu ludvumo. Tsintsa sembatfo saKhe. Nomakuphi. O...?...Uyakukholwa sibili? Utsite utokukholwa, manje bona kutsi uyakwenta yini, Khristu uyaligcina Livi laKhe.

<sup>169</sup> Lomunye umuntfu lobekangakhoni kuva, noma lokutsite, enyuke. Kunjalo, dzadze, sukuma. Wota, lomunye futsi manje. Kunjalo. Bewungakhoni kuhamba, yenyuka manje. Uma bewungakhoni kukhuluma, yenyuka ute manje futsi ufakaze khona lapha. Ungakwenta. Awesabi, uyesaba yini? Uyesaba yini kubeka Khristu ekuvivinyweni? Yini lebeyingakalungi? Utiva sewuphilisiwe yini? Phakamisa sandla sakho, tisukumele wena, khuphuka ute lapha sifakaze ngenkhatimulo yaNkulunkulu. Nikani Nkulunkulu litfuba ku—kucinisekisa. Loko kunjalo. Wota. Ubabonile beta? Sukuma, utsi, “O, angikhoni kukwenta.” Kutame kanye. Nguleyo ke indlela. Uma bewungakhoni kuphakamisa sandla sakho, siphakamise. Uma bewungakhoni kukhuluma, memeta, “Haleluya!” Tifakazele kutsi uyaMkholwa.

<sup>170</sup> Ngabe uyaphukuta? Bewudlala ngaKhristu? Khristu utofanele aligcine Livi laKhe. Ngabe bengingema kanjani lapha naleyonsayeya busuku nebusuku kube Akaligcinanga Livi laKhe?

<sup>171</sup> Bukani lapha, balungele kufakaza. Mhlawumbe labanye labatihhulu, timungulu, timphumphutse, angati kutsi bekuyini, inkhatsato yabo beyiyini. Nomangabe beyiyini inkhatsato yakho, wota, unikete Nkulunkulu litfuba. Fakaza. Sukuma, ungesabi, ungabi nemahloni. Ngabe unemahloni ngebufakazi? Wota.

<sup>172</sup> Lapho baseta kutoniketa bufakazi njengoba basasukuma, nine bantfu leniphakamise tandla tenu esikhashaneni lesendlulile benifuna kuphendvuka, nifuna kwenta imphilo yenu ilunge, wotani lapha futsi nime lapha umzuzu nje, ngifuna kukhuleka nani, phumani ngco futsi nenyukele ngalapha, nine leniphakamise tandla tenu esikhashaneni lesendlulile. Futsi wena lowatiko kutsi ufuna kuta ubonge Nkulunkulu ngekususa lokusheshe ukwate, asuse live kuwe, futsi utawugcoka ngalokwehlukile, utawutiphatsa ngalokwehlukile, utawuphila ngalokwehlukile, bewukucondzile, yenyukela lapha, ubecotfo, sukuma utungelete i-altari lapha.

<sup>173</sup> Manje ngifuna nine bantfu nibuke lapho, ngifuna nine bafundisi. Niyabona kutsi yini ledzabula inhilitiyo yemshumayeli ke? Niyabona kutsi yini ledzabula Moya loyiNgewele? Uma bantfu batophakamisa tandla tabo kutsi batokwenta loko, bese bahlala lapho futsi banganyakati. Yini lesele ngaphandle kwekwehlulela?

<sup>174</sup> Uyokhala ngalelinye lilanga uma sengihambile. Nikukhumbule loko. Ngikhuluma eGameni laJesu Khristu:

Utawulangatelela kuva letintfo leti, kepha awuyuze utive. Wota, ngiyakumema, eGameni laKhristu.

<sup>175</sup> Bewunemahloni kutsi uphakamise sandla sakho na? Khona-ke bewungeke ube ngumKhristu lokahle kwekucala nje. Loko kuluhlata kabi, kodvwa, mnaketfu, sekusikhatsi sekutsi liVangeli. . . asesikhumule lamaglavu ebantfwana futsi sikhulume liciniso. Khristu ulapha, Uvukile kulabafile, Ukhona, kungalesosizatfu sitivela ngalendlela lesenta ngayo.

<sup>176</sup> Wota manje. Kunjalo, sukuma. Uma make atsi, “Hlala phansi,” utsi, “Make, hamba nami.” Uma umyeni atsi, “Ungeke uhambe, noma ngitakuyekela,” wena tsani, “Uhambe kahle. Wota, siyahamba.”

<sup>177</sup> Kunjalo, nguleyondlela yekukwenta. Yenyukela khona lapha bese uniketa bufakazi bakho lobucondzene nawe. Yehlani niphume kuvulande losesitezi, nine lenihlubukile, nine lenente liphutsa, futsi nifuna kulilungisa naNkulunkulu.

<sup>178</sup> Laba betela bufakazi bekuphiliswa, sitawuba nemvuselelo sibili lecalako lapha uma nje utosukuma ume ngetinyawo takho futsi wente lokutsite ngako. Nkulunkulu angeke aze akudvonse akukhuphulele ekhatsi lapho, utatihambela ngentsandvo yakho yekutikhetsela wena.

<sup>179</sup> Uyakholwa na? Yenyuka futsi uphiliswe. Njengoba nje basaphiliswa, benta lilayini. Labo labalungele manje kuta futsi batsi, “Nkulunkulu, angikuboni. Bantfu abangibone, batokwati kutsi bebasephutseni.” Lamanye emalunga elibandla? Yebo. “Kodvwa naku kuhleti Nkhosatana Jones lapha, manje, bekangacabanga ini?” Akusiko loko lakucabangako, kunguloko Khristu lakucabangako ngawe? Umphfumulo wakho womile, wota, kuneMtfombo lovulekile. Lapho sisalindzile, wota manje:

KuneMtfombo logcwaliswe ngeNgati,  
Lemunywe kuya-Emanuweli. . .

Ningete neta yini manje? Ningahambi, hlalani nithule manje, sitawubona intfo letsite yenteka.

. . . toni                    tibhukusha                    ngaphansi  
kwalesosikhukhula,  
Kusuka onkhe emabala ato elicala.  
Kusuka onkhe emabala ato elicala,  
Kusuka onkhe emabala ato elicala;  
Netoni                    tibhukusha                    ngaphansi  
kwalesosikhukhula,

<sup>180</sup> Emakhulu abambe tandla tawo, ngiyatibuta kutsi kwentekeni. Balindze lelinye litfuba, ngiyetsemba kutsi uyalitfola, kungenteka ungalitfoli. Ake ngiphonse loku nje, kusolo kudvonsa nje enhlitiyweni yami, kudvonsa enhlitiyweni yami, ngifanele kutsi ngikusho: Ubukeye lilanga lelikhulu, kepha leli lilanga lakho lekugcina, loku kubita kwekugcina. Manje,

kubhaleni loko phansi encwadzini futsi nibone kutsi nike natibona yini tintfo tenteka lokukhulu kunaloko lenikubona kwenteka manje. Khumbula nje, nitama kukubeka kulenye indzawo. Nine beTive ninemvuselelo lemfishane ekugcineni, seyitsi nje ayiphele.

<sup>181</sup> Kulungile, wena lome lapha ngase-altari (Wonkhe umuntfu akahloniphe ngekutitfoba.): Unemahloni ngemphilo yakho? Ufuna Nkulunkulu akusite manje, bani nesihawu? Nkulunkulu abusise lo, dzadze, chubeka ute, nguleyo indlela. INkhosi ibe nawe. Nkulunkulu akubusise, dzadze. Kunjalo. Yenyuka ngco, vele utsatse sincumo sakho sekuma. “Loyo lotaNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe netiNgelosi letingcwele.”

<sup>182</sup> Uma unemahloni ngemphilo yakho, kepha ufuna Nkulunkulu akusite, ungasiphakamisa nje sandla sakho? Kuba ngase-altari lapha, kunjalo, bani nguwesilisa mbamba newesifazane. “Futsi noma tono tenu tibovu njengengati, tiyobamhlophe njengelichwa.”

<sup>183</sup> Bukani bufakazi bekuphilisa, chubekani nje, basolo beva emandla aNkulunkulu ahambahamba kubo.

<sup>184</sup> Bafundisi, wotani emvakwami manje, ngamunye wenu. Lamadvodza lapha angemadvodza aNkulunkulu, lanemabandla lapha edolobheni, labambisanako kulomhlangano. Batokwemukela uhlanganyele nabo, uma usengakabi welibandla vele, uyaphendvuka nje, batociniseka kutsi ubhabhatiswe ngembhabhatiso wemaKhristu, batokutsatsa bakufake ebandleni njengelilunga lelibandla labo, batokondla, bente lokulungile. Angemadvodza lakholelwako kulenkonzo, kungako alapha, kumelela.

<sup>185</sup> Manje, wonkhe lokhatsatekile ngalemiphefumulo, asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>186</sup> O Nkulunkulu loPhakadze naloBusisiwe, labatisolako labetile kusihlwa...Futsi kubhaliwe emBhalweni, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi. Futsi loyo lotokuta kiMi angeke ngize ngimlahlele ngephandle.” Kukhona emadvodza nefafati labonile futsi benta loko lobekungakalungi, beme lapha kusihlwa bayaphendvuka ngekwelulukana kwabo—kwabo, futsi bangulabangenelani naWe. Labanye babo, akungabateki, bente kuvuma emabandleni, kodvwa abakaze bakuphile loko kuvuma.

<sup>187</sup> O Moya loyiNgcwele loBusisiwe, tsanyela ungene emiphefumulweni yabo njengamanje futsi ubanike umbhabhatiso waMoya loyiNgcwele, ubabhabhatiso elutsandvweni lwaKho nemandla. O Nkhosi, susa tonkhe tintfo tekungamesabi nkulunkulu kubo, khipha live kubo, Nkhosi, kute betfulwe kuNkulunkulu ngalolosuku ngaJesu

Khristu, bangesasici futsi bangasoleki, beme ekulungeni kwaKhe yedvwa. Siphe kona, Nkhosi.

<sup>188</sup> Labafundisi laba beme babatungeletile, labanye babo babeke tandla etikwabo, futsi bakhuleka nabo. Libandla likhotsamise tinhloko talo. Siyawubona uMoya waKho lapho Usahambahamba kulesakhiwo loletsa kuhlabeka, Uphilisa labagulako. Naku kume lilayini lendvumiso netimfazozo.


<sup>189</sup> Nkulunkulu, sikhulekela kutsi Moya loNgcwele manje utokwehliselwa kulesakhiwo njengemoya lonemandla lovungutako, kwangatsi Ungahlanta tonkhe tinhlitiyo tabo esonweni, futsi uphe labantfu laba, ugwalisise tinhlitiyo tabo ngekulunga. Khipha live kubo, Nkhosi, futsi ubente bomele Wena. Futsi Wena watsi, “Babusisiwe labalambela bomele kulunga, ngoba bayosutsiswa.” Siphe kona, Nkhosi. Kwangatsi bangagcwaliswa ngekulunga kweNkhosi yetfu Jesu Khristu. Alibusiswe liGama laKhe!

<sup>190</sup> Ngamunye wenu lome lapha manje lophendvukile etonweni tenu, futsi uyakholwa ngenhlitiyo yakho yonkhe kutsi Jesu Khristu ute kuwe ngekuthula nelutsandvo, futsi utiva wehlukile kuloko bewungiko ngesikhatsi wenyukela lapha futsi nje waba nalelivi lemkhuleko, ungasiphakamisa sandla sakho? Wena longase-altari lapha, phakamisa sandla sakho nje? Loko kuhle. Nkulunkulu akubusise.

<sup>191</sup> Manje, bangani lababafundisi, yenyukelani khona lapha bese-ke niyabachawula, futsi ninikele umkhuleko lomncane ngamunye wabo. Manje yenyukelani kubo ngco, nine, ngamunye, yenyukelani kubo ngco.

<sup>192</sup> Kulungile. Akutsi lodzadze manje lobeke leti lapha... (Mnaketfu Vayle, wota lapha.) Ngifuna... .

<sup>193</sup> Ngicela uve letimfazozo leti manje lapho baseta, ngesikhatsi laba basatenta bemukeleke emabandleni abo, nakanjalonjalo.

<sup>194</sup> Kulungile, dzadze, chubeka ute ngembali manje kufakaza kuniketa Nkulunkulu ludvumo. 

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## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

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