

# *I KUZEKA*

 Ku kubala kwa Lugwalo, masikati aya, kuzwa mu Bbuku  
lyा Marko, cipati 16 ca Marko. Elyo Ndi yanda kuti  
mwiimikile, a Mabbabbele anu, mbuli mbo tubala Ijwi лya Leza.  
Marko 16, kutalikila kampango ka 9.

*Lino cindi Jesu nakabuka cifumo loko buzuba  
butaanzi bwa mvwiki, wa kalibonya lutaanzi kuli  
Maria Magadalena, kuzwa muli nguwe mwa kagwisya  
madaimona ali ciloba.*

*Elyo waa kaunka a kwaambila abo bakali a nguwe,  
mbuli mbo bakali koomoka a kulila.*

*Elyo balo, cindi niba kamvwa kuti wakali muumi,  
alimwi waka bonwa kuli nguwe, teeба kasyoma.*

*Kumane booboo wa kalibonya mu ziwa zimbi,  
zyobilo... (Mundi jatile.)*

*Kumane kulibonya mu ciwa cimbi kuli bobilo babo,  
mbuli mbo bakali kweenda, a kunjila mu cisi.*

*Elyo bakaunka akuyo caambila banabunji: nekuba  
abalo teeба kasyoma... .*

*Kumane, wa kalibonya kuli bali kkumi aumwi mbuli  
mbo bakakkede kabalya, a kuba tapatila ku kutasyoma  
kwabo a buyumu bwa moyo, nkaambo tiiba kabasyoma  
abo baka mubona nakamana kubuka.*

<sup>2</sup> Sa eco tacili ciimo asunu! Taba syomi kuti uli kamboni  
uli boobo.

*Elyo wa kabaambila kuti, Kamuya mu inyika yoonse,  
akuyo kambauka makanimabotu ku bantu boonse.*

*Oyo usyoma a kubapatizigwa uyo futuka; pele oyo  
utasyomi uyo zulwa.*

<sup>3</sup> Eco cibamba buyo munyinza, lubazu lomwe na lumbi.

*Nkabela ezi zitondezyo ziyo batobel abo basyoma;  
Mu zina lyangu bayo tanda madaimona; bayo amba mu  
myaambo mipya;*

*Bayo bweza inzoka; alimwi ikuti na banywa  
kufumbwa cintu cikola, ta cika bakoli; bayo bikka  
maanza abo aa balwazi, ... kwalo bayo pona.*

*Aboobo mpawo Mwami naka mana kubaambila, wa  
katambulwa ku julu, akukkala ku janza лya lulyo ilya  
Leza.*

*Elyo ba kaunka, . . . kaba kambauka koonse, Mwami kabeleka ambabo, . . . kasimpikizya ijwi a zitondezyo kazitobela. Ameni.*

Atu kotamike mitwe yesu.

<sup>4</sup> Mwami, tula syoma oku nkutumwa kwa mamanino ku mbungano. Tula syoma kuti Ijwi lyakaba mu mibili wabuntu a kukkanla akati kesu. Elyo tula syoma kuti kufumbwa muntu tali mubotu kwinda ijwi lyakwe, aboobo tula syoma kuti Ijwi eli ndo Nduwe. Elyo tula syoma kuti ndo Nduwe, uuli, mbobuca nguwenya, sunu, amuya myaaka. Boola, sunu, O Taata Leza, mu ciimo ca Ijwi, kuli ndiswe, a kulekela bantu kubona kuti Nduwe Kristo wakabuka, a kubuka mu buzuba obu bwamamanino, mu ciimo eco Nco kaamba kuti Uyo obamo, Ijwi lyakatondezegwa. Cindi Ni wakali aa nyika, Wa kali Ijwi lyakasinsimwa, lyaka tondezegwa mu ciimo cabuntu. Elyo Ijwi lya kasinsimwa ku buzuba obuno. Boola, Mwami Jesu, a ku Li leta kuli ndiswe, sunu, Ijwi. Kocita bupanduluzi Bwako ibwa Ijwi, kuti tukonzye kuba a “lutangalo lutaambiki, a kuzula bulemu.” Muciimo cakuti twa Ku jana kuboteleya, a kujana Majwi Aako kuti kaaluleme a kutondezegwa mu myoyo yesu, kuti twa kazwa ku lufu kuya ku Buumi.

<sup>5</sup> Swebo toonse twa kazyalwa ku musamu oyo omwe mu muunda wa Edeni, oyo waka kasigwa kugumwa, mwanakazi, nkambo muli nguwe kunyina buumi; walo ndi iji biyo. I buumi bwakazwa ku Muntu, oyo wakali Kristo. Elyo twa kazyalwa ku mwanakazi, alimwi, mbuli Bbaibbele mboli twaambila, “kwa mazuba masyoonto, a kuzula buusu a mapenzi.”

<sup>6</sup> Taata, akwalo twa kazyalwa ku Buumi bupa, kuzwa ku Muntu. I mweenze ula boola ku muzyazi, nkabela nseke ilazwa ku mweenze; mbuli Muuya Wako mbo waka vunikila nakalindu, alimwi mwida lyakwe mwa kalengwa seelo lya Bulowa; seelo lya Bulowa, kutali lya Cijuda, kutali lya Munamasi, pele Leza, wakalenga Bulowa. Mu Bulowa obo, tu jisi bulangizi bwesu. Tii bwakali bwa mwanakazi, naanka mwaalumi; bwakali bwa Leza.

<sup>7</sup> Aboobo twa komba sunu, Mwami, mbuli mbo tulibona tobeni kuba basicaabilo ba cisamu ca mwanakazi, elyo toonse tweeleda kufwa nkaambo kunyina buumi mu mwanakazi, lino akwalo, Taata, twa kapegwa coolwe ca kulya Samu lya Muntu, oyo wakali Kristo. Elyo lino, kwiinda muli Nguwe, tuli jisi Buumi, Buumi, Ijwi, lyaka bambwa Buumi akati kesu. Kopa, Mwami, kuti zintu ezi zikape kasimpe ku Mbungano, kuti baka bone, alimwi tuyu mvwisya oora ndyo tupona.

<sup>8</sup> Ponya balwazi a bapengede. Ktabi muntu uukompeme akati kesu, masikati aya, cindi kuswaangana oku kwajalwa. Akube kuti ku kaibalukwa kwaciindi cilamfu akati ka bantu! Akube kuti balanda Bako, i—i beembeli, beembezi, akube kuti baka nanikwe kaptati kusikila mambungano abo akacincwe loko

akuswaangana kupati ku kacitike, a katalika lubukulusyo lwa ciyanza cakaindi moonya omu mu dolopo, akati kabo, luyo fumpa cooko a cisi, alimwi ayalo inyika mboizulwa. Ko cipa, Mwami. Uja tilide zikaluzyo zya mupailo oyu mu janza Lyako. Kotu gwasya, twa lomba, mu Zina lyu Jesu. Ameni.

Inga mwa kkala.

<sup>9</sup> Leza weelede kuleta lubeta aa nyika. Elyo Leza weelede kuba a cintucimwi awa, ceelesyo, ca kubetesya inyika, nkaambo inga tee caluleme, muli Leza, kubeteka inyika, nkabela inyika kaitazi ceelesyo cakweenda aco. Mbangaye basyoma kuti obo mbwini? Ikuti na mbungano nce ceelesyo, njili imwi? I Ijwi, Leza wakati Uyo beteka inyika kwiinda kuli Jesu Kristo. Walo ndi Ijwi. “Ku matalikilo kwakali Ijwi, Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza. I Ijwi lyakaba mu mubili wabantu a kukkala akati kesu.” “Imbobuca nguwenya, sunu, amuya myaaka.”

<sup>10</sup> Lino Ndi yanda kukanana kuli ndinywe masikati aya aa ciyo ceenzo loko, inga caba kuli ndinywe. Pele, mu ciyo eci, Ndiyo pa Mwami wangu i—i kuzeka kululeme. Nse yeeyi kuti Wa kajana musyobo ululeme wa kubetekwa kumbele lya nkuta ya Pilato. Nse—Nse syomi kuti Wa kajisi—Wa kajisi kubetekwa kululeme, nkikaako ba kajana kampenda kuli Nguwe, a ku Mu pa kaambo a ku Mu bambula. Pele tuyo cita, masikati aya, mbuli mu kuzeka oku.

Elyo yebo wati, “Sa inga wa Mu pa kuzeka?”

<sup>11</sup> Ikuti na Ucili Ijwi, inga twa Mu pa kuzeka, nkaambo Walo ucili Ijwi. Elyo inga twa Mu pa kuzeka. Elyo Ndi yanda kubona oko mu nkuta eyi, masikati aya, mbuli mbo tubweza buyake obu kwiiminina nkuta, kuti tu yanda kubona kuti Walo utambula kubetekwa kululeme, naa nga Nguwe na ku Mu lwana. Tu yanda kupa mabazu obilo. Elyo mpawo, mu kaambo aka, Ndi yanda ku Mu soleka, lili ndi Ijwi.

<sup>12</sup> Lino, olu Lugwalo Ndwe zwaa kubala, Marko cipati 16, naba Mwiiyi Scofield awa waamba kuti, “Kuzwa ku kampango ka 9, taka janwi mu malembe obile akaindi maningi.” Cila syomwa kanjikanji akati ka bantu, kuti, bamayi besu sunu abo bayanda ku cisyoma mu nzila eyo, kuti ca kanjizigwa omuya kwiinda ku Vatican.

<sup>13</sup> Pele Ndi jana kuti Irenaeus a balembi banji bataanzi batondeka kuli Marko 16. Mbuli ndinywe nobantu bamwi nomwiyya makani aakale, makani aakale aa Bbaibbele, mulizi kuti balo baapostolo bataanzi, alimwi akwalo kwiinde lufu lwa Jesu, elyo cindi Polycarp, a Irenaeus, a Musalali Martin, a ba Musalali Columba, a boonse abo, katondeka kusule kuli eyi Marko 16. Aboobo yeelede kuti yaka simpikizigwa, nape niba katondeka kuli njijo. Elyo Musalali Johane wakali umwi waka bikka magwalo antoomwe, alimwi Polycarp wakali mulongwe

wamunsi a mugwasyi waku cicita, kweendelana ku makani aakale.

<sup>14</sup> Lino tu jana kuti sunu taba syomi ceeco. basola kutantamauka kuzwa ku kasimpe ka Leza mukuba uliko nconzyo; mucibaka, ca bulembu buzuminwa na kayanza kabuzumini. I Leza wini, eci chipati inga ca citondezya kuba, a cizibyo coonse ncoba konzya kujana.

<sup>15</sup> Mbuli mwiiyi umwi mupati, mweendelezi wa Sudan Missionizi, mukaintu wangu muubauba wakaliko cindi na kasika ku busena bwangu, Paris Reidhead. Elyo wa kati, “Mukwesu Branham, Nda mvwa kuti wakali muna Baptisti.”

Nda kati, “Iiyi, munene, mbo mbubo.”

<sup>16</sup> Elyo wa kati, “Ee,” kati, “Ndi yanda ku kubuya cintucimwi.” Wa kati, “Cindi Ne kali mulombe muniini,” kati, “Nda kajisi luzibo. Elyo baama bakasanzya a zintuzyonse, kundi tuma ku cikolo. Elyo Nda kayeeya, masimpe, kuti cindi Nda kujana B.A. yangu, kuti Ndiyo mujana Kristo.” Wa kati, “Eco, cindi eco niyaka pegwa kuli ndime, Nse ka Mu jana. Cindi Ne kajana Digrii lya Bwiiyi bwangu, Nda kayeeya kuti Nda kali kuyo Mu jana. Cindi Ne kajana LLD, Nda kayeeya kuti Njo Mu jana.” Wa kati, “Mukwesu Branham, Ndi jisi madigrii manji, obile eni a—eni aly honorari, cakuti inga Nda bikka malambo anu a ngawo. Pele uli kuli Leza wa Bbaibble?” Wa kati, “Sa bamayi bakali lubide?”

Nda kati, “Ndi Meni weelede kwaamba kuti bamayi bakali lubide?”

<sup>17</sup> Wa kati, “Ee, nceeci Nce mvwisya, kuti wakasandula kuba muna Pentekoste.”

<sup>18</sup> Elyo Nda kati, “Ee, Nse ambi kuti Nda... Nda syoma, cindi Ne kazyalwa mu Bwami bwa Leza, Nda kali muna pentekoste mukuli citikila,” Nda kati, “nkaambo pentekoste takali kabunga. Ba sola kwii bamba, pele taiili obo. Leza uyo zuzya muna Presbyteria, Lutherani, na kufumbwa mbobede. Mwabona, aboobo nduzibo kutali kabunga. To konzyi kwiibunganya. Lwalo nduzibo.”

<sup>19</sup> Elyo wa kati, “Ee, Ndi yanda ku kwaambila cakacitika.” Wa kati, “Kuzwa ku India, mu mazuba aya, bali mukutuma bantu okuno ku lwiiyo lwabo.” Kati, “Mu cikolo cesu, kwakali mulombe muna India mubotu wakasika okuno nkabela waka jana lwiiyo lwakwe. Elyo cindi na kapiluka...” Ndi yeeya kuti wa keelede kuba, Ndi yeeya kuti, injinialing’i ya malaiti na cintucimwi. Wa kati, “Pele cindi twa...”

<sup>20</sup> Ba jisi cikolo mbubonya mbuli Mukwesu Oral Roberts mbwa jisi kutala okuya. Ba yiisyia njinialing’i a kufumbwa.

<sup>21</sup> Aboobo wa kati, “Mu lweendo lwakujoka, Mebo a mukutausi umbi, kati kuli nguwe, ‘Lino, kujokela ku India...’” Elyo

nywebo mulizi i—i bama India bakomba Mohammedi. Elyo wa kati, “Nkaambonzi tosiyi musinsimi wako ufwide wakaindi, a kutambula Mwami Jesu wakabuka; a kubweza Leza wini kujokela ku India a nduwe, kuyo aambilta bantu bako?””

<sup>22</sup> Wa kati, “Munene,” wa kati, “ino Mwami Jesu inga wandi ctila nzi kwiinda ceeco musinsimi wangu nca konzya kucita?””

<sup>23</sup> Elyo wa kati, “Ee, Mwami wangu Jesu inga wakupa Buumi Butamani. Calo ncisyomezyo mu Ijwi.””

<sup>24</sup> Wa kati, “Musinsimi wangu, Mohammedi, wakasyomezya cintu nciconya, mu ijwi lyakwe.””

<sup>25</sup> Elyo wa kati, “Ee, yebo wabona,” wa kati, “Mwami wangu Jesu wakabuka kuzwa ku bafu. Musinsimi wako uli mu cuumbwe.””

<sup>26</sup> Wa kati, “Sena Wa kabuka kuzwa ku bafu?”” Kati, “Mwa kali jisi myaka ili zyuulu zyobilo zyaku citondezya, alimwi peseenti ili makumi ali lusele ya inyika taina mvwide kujatikizya ncico.”” Wa kati, “Alekwe Mohammedi abuke kuzwa ku bafu, nkabela inyika yoonse iyo ziba, mu maoora ali makumi obilo aone.””

<sup>27</sup> Lino, wa kati, “Ee, langa,” wa kati, “Jesu wakabuka kuzwa ku bafu.”” Kati, “Nda konzya kucitondezya nkaambo Ula pona mu moyo wangu,” wakaamba Munakristo.

<sup>28</sup> Elyo muna Mohammedi wakati, “Elyo, munene, Mohammedi ukkala mu moyo wangu.””

Wa kati, “Pele, nywebo mwabona, tu jisi nguzu a lutangalo.””

<sup>29</sup> Wa kati, “Munene, bukombi buna Muhammedi inga bwaleta buyo kunji kwa kulilemeka kwa mizeezo mbuli Bunakristo mbo bukonzya.”” Elyo obo mbwini.

<sup>30</sup> Nda kabona kaba kkala mu kagwagwa a koongolola, “Allar,” a kunjila mu ciimo cili boobo, ba kali kukonzya kubweza . . . Billy a Ndime twa kaima a kulangilila mwaalumi wakainzya cceba nkoonya kensi lya moyo wakwe; nkabela dokotela wakanymuka alya a kutila maanzi muli ncico, elyo lyakayutuka; ka likwela, nkabela tii lyakamucissa. Amu babone kaba bweza tusamu twaku gaba, a kensi lya maala abo atunwe, aku tuyassa mukati, akuyasa tulobo mu mpemo zyabo, a kutasola kucimvwa nokuba na kuzwa dosi lya bulowa. Bala konzya kutondezya lwiyo lunji lwa kulilemeka kwamizeezo kwinda Bunakristo mbo bukonzya.

<sup>31</sup> Elyo Ba. Reidhead bakati kuli ndime, kati, “Nda kalizi kuti tii Nda kali kwaambaula ku mulombe umwi wakaba cakubinda masiku. Elyo wa kati, ‘Swebo tobana Mohammedi tula lindila.’””

<sup>32</sup> Mbuli mbo bakacita ku mukwesu wesu sicamba, Billy Graham, mwa kacibala mu mutende, cindi muna Muhammedi nakasika kuli Ba. Graham, a kuti, “Kobweza bantu baciswa bali makumi otatwe, nkabela Njo bweza bantu baciswa bali makumi

otatwe; nkabela baponye bako bali makumi otatwe, elyo Njo ponya bangu bali makumi otatwe kwinda kuli Mohammedi,” mwabona, Ba. Graham baka cija kuzwa ku cilao. Tee bakonza kumuvviila.

<sup>33</sup> Nse syomi kuti Ne kacita ceeco. Ne kaba mbuli bana Bahebrayo, “Leza wesu ula konzya kutuvuna kuzwa kuli eli.” Nkaambonzi nca taka tuma, kubweza Oral Roberts na muntuumwi? Ikuti na taka syoma Eco, tuma kujana muntu umwi oyo waka Ci syoma. Pele, nywebo mwabona, kwiinda kutubungwe, oh, baka mutanda mpoonya awo. Walo uli jisi mulimo wakucita.

<sup>34</sup> Nekubaboobo, mpawo wa kati, “Cindi swebo, omuya mu India, mwabona nywebo—nywebo no Banakristo amu tondeze eco Jesu nca kaamba kuti moyo cita,” kati, “mpawo tuyu musyoma.” Wa kati, “Wa kati Wa kabuka kuzwa ku bafu, elyo bantu bayo kuziba nkaambo inga nomucita milimo njionya Nja kacita.”

“Ee,” wa kati, “tula cita milimo mipati maningi.”

<sup>35</sup> Wa kati, “Nse amba kuti ‘mipati maningi.’ Ndi yanda buyo kubona milimo eyo Nja kacita, lutaanzi.” Baa, ko ambaula, ulizi toli mu kwaambaula ku mulombwana umwi muniini kunselelo ku kkona, cindi waambaula kuli umwi wa baabo ba-... balo a lwiyo lwabo lwabukombi. Aboobo wa kati, “Tu yanda kubona milimo eyo Nja kacita.”

“Oh,” wa kati, “antela utondeka kuli Marko 16?”

<sup>36</sup> Wa kati, “Iyi, munene. Oko nko kumwi kwabo, kutumwa Kwakwe kwa mamanino ku mbungano.”

<sup>37</sup> Wa kati, “Ee, lino, yebo wabona,” kati, “bantu banji bala isyoma eyo chipati cakwiindilizya” Wa kati, “Pele twa kaiya, basicikolo babotu mu cikolo, kuti Marko 16, kuzwa ku kampango ka 9, tai nanikidwe ncobeni.”

<sup>38</sup> Wa kati, “Baa, Ba. Reidhead!” Wa kati, “Ino ncibeela nzi cinanikidwe kai?” Wa kati, “Ndiza cimwi ca Ndilyo taci nanikidwe. Yoonse Karani ili nanikidwe. Ino musyobo nzi wa bbuku ndo mubala, litegwa Bbaibbele?”

<sup>39</sup> Wa kati, “Nda cita mu moyo wangu kuti Ndali kuboola kukanana kuli nduwe. Inzya, Ndali kuyo kanana kuli nduwe.”

<sup>40</sup> Nceeco we. Ikuti na *Eci* taci nanikidwe, mpawo ino kujatikizya cimwi Ndilyo?

<sup>41</sup> Ci ndiyeezya mulindu mu Chicago. Mulombe wakwe wakazwa kuya ku seminari, ku kwiiya kuba mukutausi, cikolo cimwi ca Bbaibbele a seminari. Elyo kuciindi natakaliko, mutumbu mucembele wakaciswa calufu. Elyo aboobo baka tuma ijwi ku mulombe kuti ‘kolibambilila,’ banyina kabaciwa ntuntumaanzi maningi, ba kajisi kamano, a kwaamba kuti (balo) inga—inga kwaba kwiitwa kwa cibukilambuta. Aboobo

mulombe waka bweza zisani zyakwe a kulibambila. Kumalekelo, buzuba bwakatobela, kwiina nakamvwa bbala masiku oonse, elyo buzuba bwakatobela, kati, "Zyoonse zili kabotu."

<sup>42</sup> Aboobo kutandila mwaka niwa kainda, wa kabweeda kuzwa ku cikolo ca Kujwe, cikolo cimwi cipati ca kwiya. Elyo wa kaboola ku muunzi elyo wa ka juzya banyina bayandisi, elyo wa kati, nakamana kwaambaula kaindi, kati, "Baama, Nse kajana ciindi caku mubuzya eco cakacitika." Kati, "Busiku bumwi ba kandaambila 'olibambila', elyo cifumo caka tobela, kati mwa kali 'kabotu.'" Kati, "Ino ni dragi nzi i—i dokotela nya belesya?"

Kati, "Oyandwa, dokotela taka belesya cimwi."

Wa kati, "Ee, mbobuti mbo mwacicita?"

<sup>43</sup> Kati, "Uli zyi oko missioni eyo niini nkoibede anselelo awa aa... kutandila ku mbali, okuya ku sikkweya?"

"Iiyi."

<sup>44</sup> Kati, "Kwakali mulindu. Ba kali kuba a muswaangano wa mipailo kunselelo okuya, busiku bumwi, mu missioni eyi niini, eyo nkamu niini ibombede ya bantu, elyo," kati, "umwi wabo waka nanikwa kuboola okuno a kuzondi bona. Elyo banakazi bobilo bakasika, elyo baka ndilomba ikuti na inga baleta mweembezi wabo a—a ku ndikombela, a kundinanika kubellesya mafuta, a—a," kati, "a kubikka maanza abo ali ndime, kuti Ne kaba kabotu." Elyo kati, "Yebo ulizi, Nda kabaambila 'masimpe.' Elyo baka leta mweembezi, nkabela waka bikka maanza aakwe aali ndime, a kukomba." Elyo kati, "Oyandwa, wa kacibala moonya kuzwa mu Bbaibbele, Marko capita 16, yakati, 'Ezi zitondezyo ziyo batobela abo basyoma.'" Elyo kati, "Yebo ulizi cintu na? I cifumo cakatobela, dokotela waka zingwa loko, ta kazi cakucita. Kwakanyina ntuntumaanzi muli ndime."

<sup>45</sup> "Oh," wa kati, "baama, tii mwakali swaangana a nkamu eyo, sa mwacita na?" Kati, "Bona," wa kati, "swebo mu cikolo, twa kaiya kuti eyo Marko 16, kuzwa ku kampango ka 9, tai nanikidwe."

Ba kati, "Bulemu kuli Leza!"

<sup>46</sup> "Baa," wa kati, "baama, mwatalika kulilemeka mbuli bantu abo."

<sup>47</sup> Ba kati, "Ndali kuyeeya buyo cintucimwi." Kati, "Nda kali kubala Bbaibbele, lweendo loonse, a zisyomezyo zimbi mu masena aambi, zyalo, zikozyenye kuli ceeco." Elyo kati, "Ndali kuyeeya buya, ikuti na Leza inga wakonzya kundi ponya kubellesya itananikidwe, ncinzi Nea kali kuno cita a ceeco cinanikidwe ncobeni?" Mbo mbubo.

<sup>48</sup> Kuli ndime, coonse cili nanikidwe. Leza, ndipe lusyomo lwa kucisyoma a ku cisimpikizya!

<sup>49</sup> Lino tula cinca lino, kwa maminiti buyo masyoonto, ku kaambo ka nkuta. Lino, amuyeeye, tu njila mu kaanda ka nkuta, ku leta Jesu, Leza, aa cilao awa, aku Mu pa kubetekwa kubotu. Walo ucili Ijwi, nokuba wa buzuba obuno, (sena mula cisyoma?), mbubonya buyo Mbwa kabede Ijwi kaindi. [Mbunga yaamba, “Ameni.”—Mul.]

<sup>50</sup> Lino, kaambo aka, nkaambo ka ncico, ngu i—i Ijwi ly a zisyomezyo zya Leza kali zundana a nyika. Lino amujane kubambwa kubotu ncobeni nape tamu kokonzya ku cijata. Ikaambo ka kupa mulandu oyu, nkukakilwa kwa cisyomezyo, “Leza kata bambi Ijwi Lyakwe.” Nku kakilwa kwa cisyomezyo. Nywebo mulizi mbo cibede.

<sup>51</sup> Lino, lyoonse tu jana kuti loya upa mulandu weeled e kwiiminina cisi, Nda syoma mbo mbubo, loya upa mulandu. Ikuti na kuli similao ukkede awa, Ndila syoma Ndi cimvwisya kabotu eci. Loya sikupa mulandu weeled e kwiminina cisi. Aboobo loya sikupa mulandu mu kaambo aaka ngu dyabulosi, kapa mulandu ku Ijwi ly a Leza.

<sup>52</sup> I Sikulwabilila Ijwi eli, ngu Leza Mwini, nkaambo Walo ndi Ijwi.

I Kamboni Uukwabilila, mu kaambo aka, walo Muuya Uusalala.

<sup>53</sup> Alimwi i—i sikupa mulandu uli jisi bakboni bamwi okuno masikati aya. Elyo aba bakboni, umwi wabo, Ngu. Sikutasyoma, umwi utobel a Ngu. Donaika, alimwi utobel a Ngu. Sikubulacamba. Bayo letwa ku cibumbili, a kukonka mukati, a kusolekwa.

<sup>54</sup> Lino uli jisi kubambwa kwa nkuta, Leza upedwe mulandu ku inyika, nkaambo, “Ta bambi Ijwi Lyakwe.” Elyo loya sikupa mulandu wiiminina cisi, eco ciiminina inyika. Alimwi loya sikupa mulandu ngu dyabulosi, oyo ukaka kuti Ijwi lili luleme.

<sup>55</sup> Elyo loya upa mulandu, nkambo bakboni bakwe, ulaleta bakboni botatwe kulwana Ijwi ly a Leza. Elyo ku citondezya, uyo citondezya kuli ndinywe, masikati aya, kuti, “Leza ta zwidilizyi Ijwi Lyakwe, alimwi Ta lye—Ta lye elede kucincwa. Talili buyo bwini. Kwiina cintu ca Ndilyo ca bwini.”

<sup>56</sup> Elyo Sikukwabilila ngu Leza, uuli ngu Mukamwini a Ijwi, ku buzuba obuno, mbubonya mbuli buzuba obo na buzuba bumwi buli boonse.

Elyo loya sikupa mulandu uli jisi bakboni.

<sup>57</sup> Lino nywebo mwati, “Ili kuli nkamu ikosola twaambo?” Ndi kanana kuli mbabo. Muli basikosola twaambo, alimwi akwalo muli mubetes. Lino amubikke eco mu mizeezo, muli basikukosola twaambo a mubetes, aa kaambo. Ndime sikwaamba buyo.

<sup>58</sup> Lino tu jisi nkuta ya bambwa. Lino bubambe lino bwaitwa a sikupa mulandu. Ii kubambwa kwaitwa mu kaanda ka nkuta, masikati aya, kuleta kaambo aka ku ii—ii kazekelo.

<sup>59</sup> Lino bantu banji ba mwaambila kuti, “I Ijwi ly a Leza talikwe buyaamine. To konzyi kuyaamina ali Ndilyo,” azimwi zimbi, alimwi mwakamvwa eci coonse. Lino atu Li lete ku kubetekwa kwa bwini. Mbangaye bali bambilide, tambika janza lyako a kwaamba, “Ndi yanda kumvwa; alimwi Jesu Kristo, uuli ndi Ijwi, ajane kuzeka kubotu”? Elyo mu nkuta yesu, masikati aya, tuyu Mu pa kuzeka kubotu. Kolekela buyo sinkondo abweze majwi aa sinkondo, a kufumbwa nca elede kwaamba, a kubona ikuti na cili luleme. Atu civuntauzye a kupa Jesu Kristo, Ijwi, kuzeka kubotu masikati aya.

<sup>60</sup> Lino, nkuta yaitwa mu bubambe, i kamboni mutaanzi loya sikupa mulandu ngwa yanda kuleta kwiiimikil ngu...ku kwiiimila Ngu. Sikutasyoma. Ula bweza kwima kupa bumboni. Lino amuyeeye, Walo. Sikutasyoma. Muta impyi basyakacite aba lino, nape moyo impya cintucimwi, inga mwa sweekelwa kuponesegwa kwanu.

<sup>61</sup> Walo. Sikutasyoma waboola ku kwiiimikila, kupa bumboni. Butongoosi bwakwe mbwa, kuti, “Lyoonse Ijwi ly a Leza ly cisyomezyo talili masimpe. Tacili masimpe.” Walo utaminina eco, muli Marko 16, yaka kutaukwa—kuli nguwe mu muswaangano uutegwa ngwa Muuya Uusalala. Elyo wa kali kuba a penzi ly a mwida kwa myaka ikubwene, elyo wa kaunka ku busena oko nkoba kabede, obo mbo baita kuti, “muswaangano wa Muuya Uusalala,” alimwi bakali kusyoma kuti eci cisyomezyo ca Marko 16 cakali bwini. Wa kabikka maanza ali nguwe kweendelana ku cisyomezyo ca Leza.

<sup>62</sup> Ta jisi cintu ca kwaamba kulwana mukutausi; wa kacibala kuzwa mu Ijwi. Tapi mulandu ku mukutausi; upa mulandu kuli Leza. Nkaambo, takali kampenda ka mukutausi, mukutausi ubala buyo eco Leza nca kaamba kicitwa. Elyo Leza wakaamba ncobeni, muli Marko 16, “Ezi zitondezyo ziyo batobelabo abo basyoma; Ikuti na babikka maanza abo aa balwazi, bayo pona.”

<sup>63</sup> Elyo waamba kuti musyomi, elyo wa kaboola ku muswaangano uli boobo mbuli oko nko bakali kukambauka Marko 16 kuba bwini. Elyo mukutausi, a Lubbizyo lwa Muuya Uusalala, waka taminina kuba musyomi alimwi mukutausi wakatuminwa mulimo, wa kabikka maanza aakwe aali nguwe. Eyo yakali myeezi yotatwe yainda, alimwi ida lyakwe lyaindila kunyongana mbuli mbo lyakede lyonse. Aboobo, walo utaminina kuti Leza tali luleme, ku bikka cintu cili boobo mbuli ceeco mu Ijwi, kakuli tacili ca bwini.

Lino aseluke ansi. Wa lungulula.

<sup>64</sup> Utobelwa kwiiimikila Ngu. Sikudonaika. Walo uyanda kupa bumboni. Walo. Donaika waamba kuti waka penzegwa a—a

TB, kutandila myaka ili kkumi ayosanwe. Pele ta kaanguluka, kakazumanana buyo kumwaika, a kuyabuya—kuyabuya buyo kucitika. Wa kali kunga waba kabotu aniini, elyo mpawo wazumanana. Elyo wa kamvwa busena mu muunzi oko kwa keelede kuba mukambausi munaleza kakambauka, a bantu bakali kutaminina kuponesegwa kweendelana ku cisyomezyo kuzwa kuli Leza, cijanwa muli Jakobo 5:14, awo mu Ijwi ly a Leza mpo lyaamba kuti, “Ikuti na kuli balwazi bamwi akati kanu, amu muleke aite baalu ba mbungano; a kubalekela ku bananika mafuta a ku bakombela; i mupailo wa lusyomo uyo vuna balwazi, nkabela Leza uyo babusya.”

<sup>65</sup> Elyo walo kali cisidwe, a musyomi, ula unka ku muswaangano oyu oko bantu boonse aba nkoba taminina kuti bakali kuponesegwa kwiinda ku mweembeli oyu munaleza. Elyo wa kali kukutaukilwa, kweendelana kuli Jakobo 5:14. Elyo mweembeli waka kutauka kweendelana a Ijwi, kamunanika kubelesya mafuta a kumu kombela, mupailo wa mweembeli waamba wakali “mupailo wa lusyomo,” oyo ngwa kasyoma. Elyo oko kutandila ku mwaka omwe wainda, alimwi ta kajana buboto bumwi kuzwa kuli nguwo, nkikaako Walo. Donaika utaminina kuti Leza taluleme ku bikka cisyomezyo cili boobo mbuli mu Bbaibbele elyo mpawo kuta ciiminina.

Lino, amuyeeye, Ndi bala zisyomezyo zizwide zya Makanimabotu ano.

<sup>66</sup> I kamboni uucilila ulo boola ku kwiimila eno. Sikupa mulandu waita kamboni wakwe uccilila, katana simpa kaamba kakwe. Kamboni wakwe uccilila Ngu. Sikutabaacamba.

<sup>67</sup> Lino aba mbube bugambyakwiinda bukkala mu basyakacite. Mwabona, lino, bala cita.

<sup>68</sup> Aboobo Walo. Sikutabaacamba wasika, alimwi ula taminina kuti buzuba bumwi wakali kubala mu Bbaibbele. Ta kali kunjila mambungano, pele wa kali...wa kali musyomi. Aboobo umwi wabo wakainka ku muvangeli, elyo umwi umbi wakainka ku mweembezi, alimwi oyu muntu waali buyo musyomi wakumbali wakali kukkanla buyo ku ng’anda. Elyo wa kaunka a kubala muli Marko cipati 11, kampango ka 22 a 23; ikuti na mula lemba Magwalo ayo. Oko, Jesu Mwini, kataminina kuba Leza, Emanueli, wakaamba kaambo aka a milomo Yakwe Mwini, “Ncobeni, ncobeni, Nda mwaambila, kufumbwa muntu uyo amba ku dundu eli kuti, ‘Ko zyuka,’ a kuta zumbauzya mu moyo wakwe, pele kusyoma kuti eco nco waamba ciyo citika, inga watambula eco nco waamba.” Elyo Wa kaamba akwalo, kuti, “Cindi mwa komba, amusyome kuti mwatambula eco nco mwalomba, nkabela ciyo pegwa kuli ndinywe.”

<sup>69</sup> Ula amba kuti wakali mulema ku matende aakwe, kutandila myaka iili makumi obile ayosanwe. Elyo myaka yosanwe yakainda, kuciindi nke kkede mu kaanda, kalimvwa kuti wakali

nanikidwe ku kubala Ijwi eelyo ndya taminina kuti wa kasyoma, alimwi a moyo wakwe oonse wa kali syoma. Elyo mpawo wa kati, a jwi lyakwe lini, “Kalilemana ku maulu angu, mu Zina lyu Jesu Kristo, kondi siya,” wa kati. Elyo eyo yakali myaka yosanwe yakainda, alimwi walo mulema buyo mbuli mbwa kabede lyoonse.

<sup>70</sup> Aboobo, nkikaako, Wala. Sikubulacamba bayanda kubikka bumboni bwakwe ku Ijwi mukuba litakakilwi, uyanda ku cibikka kulwana Bbaibbele mukuba Ijwi linanikidwe, a kwaamba kuti eci cisyomezyo tacili ca bwini; wa ka Ci soleka, alimwi “Tii cakali ca bwini.” Walo. Sikudonaika wakati waka Ci soleka, alimwi “Tii cakali ca bwini.” Walo. Sikutasyoma wakati waka Ci soleka, alimwi “Tii cakali ca bwini.” Boonse aba bakamboni botatwe bakapa kubala kwa Lugwalo, zisyomezyo zya Lugwalo, a kwaamba kuti eci cisyomezyo caamba ceeci, inga mwa cibala kuzwa mu Bbaibbele, nkabela mbakamboni kuti “Talili lyu Bwini.”

<sup>71</sup> Nkikaako, Bbaibbele lyeelede kusowegwa; nkaambo, ikuti na cibela comwe ca Ndilyo, kampango komwe ka Ndilyo taká konzyi kusyomwa, Nse kakonzya ku Li syoma. Bweelede kuba Bwini boonse, na taakwe Bwalyo mbuli Mbwini. Ii nketani ni mbotu maningi buyo ku maswaanino ayo akompeme maningi. Nywebo mulizi eco nce Ndi pandulula.

<sup>72</sup> Lino sikupa mulandu wayutuka eno ku kuleta kuzeka a kusimpa kaambo. Walo uyanda ku kasimpa. Lino amulangilile eco ncaamba. “Leza ta lulamikwi mu kubikka zisyomezyo zili boobo zya kugubila mu Ijwi Lyakwe, ku bana Bakwe basyoma ku kusunka lusyomo lwabo, nkaambo tazili zya bwini.” Uli jisi bakamboni awa, kutondezya kuti eli Ijwi Leza ndya kasyomezya mu Ijwi Lyakwe kuba Bwini, uli jisi bakamboni bakkede awa, a kukonzya kutondezya ku bumboni bwa madokotela a ku bumboni, kuti bali cisidwe, ba kali *boobu*, ba kali *boobo*. “Elyo baka zuma aya a Buleza, zyeede kuba boobo, Magwalo ananikidwe, akwaabikka ku kusolekwa, nkabela taali abwini.” Uli jisi bakamboni baku citondezya, kuti, “Aya Majwi tali akasimpe, nkambo Wa kakakilwa kuli boonse babo mpawo.”

<sup>73</sup> Lino, lino amubone alubo. “Elyo Wa kakakilwa. Leza waka kilwa kucitya basyomi aba, abo baka syoma mu Ijwi Lyakwe, kacibweza mbubonya buyo, kainda mu cilengwa, mbubonya eco Mbwa kaamba, elyo mpawo Leza kwiina nakapusya munwe kucita cimwi ku cisyomezyo Cakwe; myaka a myaka yakainda.” Mpawo wa kati, “Ino kuti Magwalo amwi, mbuli ku bapatizigwa, ‘oyo usyoma a kubapatizigwa uyo futulwa,’ mpawo kwiina muntu ufutulwa? Ino Magwalo aya akasyomezya kuti Uyo bweeda? Taakwe awo aaluzi. Nkaambo, *aya* taa luleme, alimwi *elyo* tacilluleme. Ndi Bbuku buyo lyu twaanoo twabuyo. Elyo aba bantu mbasyomi. Nekubaboobo, Walo, Leza, ulasyomezya zintu zyoonse zikonzeka ku basyomi, alimwi aba mbasyomi.

<sup>74</sup> “Nekubaboobo, alubo, Walo utaminina kuba muumi kumane kubambulwa Kwakwe. I Bbaibbele lyaamba, kuti, ‘Wa kabuka kuzwa ku bafu, alimwi ucili mbobuca nguwenya, sunu, amuya myaaka.’ Elyo taakwe muntu wakabona Muntu oyu a nembe zya mpikili mu maanza Aakwe, keenda akati ka mbungano, azimwi zimbi. Elyo ba Hebrayo 13:8 taili boobo. Tali mbobuca nguwenya, sunu, amuya myaaka, nkaambo Wa kali muntu buyo. Ta konzyi kubamba cisyomezyo Cakwe. Wa tondezya, kwiinda kuli bakamboni aba, Ta bambi cisyomezyo Cakwe, nkikaako Bbuku lyeelede kusowelwa mu masifwilila a kwaaluba. Kunyina cintu cili boobo.”

<sup>75</sup> Lino, amuyeeeye, Ndi belesya jwi lya sikupa mulandu, kusimpa kaambo kakwe. “Yaa, Wa kati kuli Luka 17:30, awo Mpa kati, ‘Ku mazuba aakumamanino, Mwana wa muntu uyo yubununwa,’ Leza uyo liyubununa Mwini ku Lunyungu lwa Abrahamu,” mbuli mbwa kamvwa mukambausi sikwiindilizya kakambauka ciindi cimwi a kwaamba kuti Uyo liyubununa Mwini alubo mu bantunsi, uutegwa Mwana wa muntu.

<sup>76</sup> “Ciyubunuzyo 10, Wa amba kuti Wa kataminina mutumwa wa angelo wamamanino, kweendelana ku bukkalo bwa mbungano mu Laodikeya, eyo ya keelede kukasaala, cakuti Jesu wakali kuyooba (eelyo lyakali Ijwi) katandilwa aanze lya mbungano. Wa kataminina obo mu mabanze aya kuti kwakali zintu zyata kayubununwa kuli basilubambululo mu mazuba mataanzi, pele mu mazuba aakumamanino, kuti, mamanino, Mulumbe wa angelo waciloba, wa mutumwa waciloba, kuti Magwalo aya oonse ayo bambwa kasimpe a kuyubululwa. Taakwe muntu uli boobo aa nyika, kwiina nakaliko alimwi kwiina nayooba,” ula taminina.

<sup>77</sup> Ula taminina eco, mu kuti, “Leza utaminina mu Bbaibbele Lyakwe, kuti mbungano inga yaba yatulengwa a kuzwa kuli lwayo, kuti muli Malaki 4 Uyo tuma alubo musinsimi, oyo Ngwa katuma kale, kobilo, Eliya a Johane Mubapatizi. Uyo tuma musinsimi ku i... alimwi uyo oba mu nguzu zya Eliya. Elyo mulimo wakwe, micito yakwe, zintuzyonse, ziyooba mbuli zya Eliya. Elyo mpawo mu mulimo wakwe, uyo ita bantu kuzwa ku ciimo eci catulengwa, kujokela ku Lusyomo lwini ncobeni lwa matata abuapostolo. Elyo kwiina cintu cili boobo cicitika.

<sup>78</sup> “Elyo akwalo Ula taminina kuti julu a nyika ziyo loba, pele Ijwi Lyakwe tali kalobi.” Elyo waamba kuti ujisi bumboni awa, masikati aya, kutondezya kuti Lila kakilwa. “Elyo nguni oyu Jesu wakabuka kuzwa ku bafu? Nyoonse mwa nyanyamukwa mu cikama ca kulilemeka kwa mizeezo. Elyo kwiina cintu cili boobo; mu syoma mu bulangizi bwa bubeji.”

<sup>79</sup> Lino, Ndi yeeya kuti eco citandila kukkwana kuli nguwe kwaamba. Ndi yeeya kuti waka bweza Bbaibbele lyoonse. Lino

walo akkale, sikupa mulandu. Lino kamboni wa sikupa mulandu aseluke awalo. Ba kaseluka kuzwa abusena bwa kwiimina.

<sup>80</sup> Elyo aa cibumbili lino, tuyu ita Kamboni wa Ukwabilila, Muuya Uusalala. Ula boola kukanana. Ndila syoma mwabona nzila sikupa mulandu mbwa simpika kaambo kakwe kubelsya Lugwalo. Lino, Kamboni Ukwabilila, uuli Muuya Uusalala, waboola kukwabilila Sikupegwa kaambo, Ijwi. Ndi yeeya kuti tiiba kakonzya kujana umwi wiinda kabotu.

<sup>81</sup> I citaanzi, Walo wiita kuswiilila ku nkuta eyi, kuti sikupandulula wa Ijwi lya Leza, ku bantu, sikupa mulandu, ngo nguwe sikupandulula waka pandulula Ijwi lya Leza kuli Eva. Walo uyanda nkuta kumvwisywa ceeco, kuti sikupandulula ngu sikupandulula wa Eva, oyo waamba kuti kabeela koonse ka Ndilyo kwakali kabotu pele Ijwi lyomwe biyo. Elyo Walo uyanda kuti muzibe akwalo... Wa kali Nguwe, amuyeeye, Oyo wakalemba Bbaibbele. Walo akwalo uyanda kuti muzibe, kuti, ku matalikilo, eelyo ijwi lyomwe kuzwa ku Ijwi lya Leza, lyakacitya lufu a buusu a malwazi oonse. Elyo Walo uyanda kuti muzibe kuteeti Leza awalo wakati, mu Ijwi Lyakwe, ku cipati camamanino, mbubonya mbuli citaanzi, kuti, "Kufumbwa muntu uyo gwisya cintu cili coonse kuzwa Awa, na kubikka kufumbwa cintu cimbi kuli Ndilyo, cibeela cakwe ciyo gwisigwa kuzwa ku Bbuku lya Buumi." Lyeelede kuba Ijwi, alimwi Eelyo lilikke. Walo uyanda nkuta kuziba oyo wakacita konse oku kusimpa kuyumu eno, ngu sikupandulula wa Eva.

<sup>82</sup> Walo umyandila eci...kwiita kupakamana kwa nkuta alubo, nko kuti, Kamboni Uukwabilila, Walo uyanda kwiita ku nkuta eyi a kumutondezya kuti zisyomezyo kuti nzya basyomi biyo; kutali basikuli kozyanisya, basikubulacamba, na basikudonaika. Cinci ciimo embo na? Cili biyo...Kutali ku bantu abo baliita beni kuti mbasyomi; nca basyomi biyo, kutali kuli abo baamba kuti mbasyomi. Saatani waamba kuti musyomi, awalo, nywebo mulizi. Tacili kuli mbabo. Nca basyomi beni.

<sup>83</sup> Elyo oyu Kamboni Ukwabilila weeledge kuziba na aba bantu mbasyomi na pe, nkaambo, mubwini, Kamboni Ukwabilila ngu i—i sikupononosya Ijwi Lini. Uli zyi naa mula syoma na pe. Ngo Nguwe waka pegwa aa Leza, ku Li bamba kucitika. Aleluya! Ngo Nguwe uutondeezya eco. Ngo Nguwe oyo Uli bamba kuboola kucitika. Ngo Nguwe Oyo uuzzi kuti Lya wida mu busena bweede na pe, Kamboni oyu Uukwabilila Ijwi. Amubone, Walo uyanda kwiita alimwi ku basyomi, i Kamboni Uukwabilila ulizi naa nkocili na pe, Ngu sikupononosya wa Ijwi.

<sup>84</sup> Elyo alubo Ula ita kupakamana oku ku nkuta ku Ijwi lya cisyomezyo eco cibuzigwa. Ta kabikka ciindi cimwi cili coonse ku zintu ezi kucitika.

<sup>85</sup> Mwabona nzila mbo bakonzya kutabala kabotu Ijwi kuli ndinywe na? Lino aba balombwana baamba kuti, "Andi bone eci

kucitika,” nywebo mwabona, tababali kabotu akwalo Ijwi. Nko kuti, ikuti na muntu musyomi wakasimpe, Ta kabikka ciindi cili coonse agolelwa.

<sup>86</sup> Walo akwalo uyanda nkuta kuziba kuti eli Ijwi lili lembedwe, alimwi Jesu Kristo, Ijwi lya kayubululwa, kati, “I Ijwi ni mbuto eyo sikumiza nja kamiza.” Elyo lunyungu lukonzya buyo kulileta lwini, kuleta cisyomezyo ca njijo, ikuti na ili mu musyobo mubotu wa bulongo iyo pononosya mbuto. Ameni. Kubaanga nkucinca i—i kaambo, embo na? Yeelede kuba mu busena bweelede.

<sup>87</sup> Ii museke wa mbuto ubikkidwe aa desiki eli tau kakomeki butebuzi. Ii museke wa—wa mapopwe awa, mu bbwe lya musenga, tau kaciti cintu. Ii museke wa bulotwe weelete kuwida mu bulongo omo mwa kabikkwa camutunzya wa museke oyo wa bulotwe, nape tau kakomeneni.

<sup>88</sup> Elyo Leza wakati Ijwi Lyakwe ni mbuto eyo sikumiza nja kamiza, nkabela yeelede kuwida mu musyobo mubotu wa bulongo. Obo bulongo ndusyomo. Ni mbuto, alimwi yeelede kuwida mu bulongo obu, nape taikonzyi kupononosegwa. Mu majwi amwi, Muuya Uusalala, Kamboni Üukwabilila awa, waamba kuti Ta konzyi akwalo kusika kuli njijo kusikila yawida mu musyobo mubotu wa bulongo. Ngu sikupononosya kwa njijo.

I Kamboni Uukwabilila waita kamboni wakwe mutaanzi.

<sup>89</sup> Ndi yeeya kuti na sikupa mulandu wakonzya kwiita bakamboni, ano a nyika, kutegwa kutondezezya kuti Ijwi tali luzi, Ndi yeeya kuti Kamboni Ukwabilila uli jisi nguzu zya kwiita bakamboni abo bakonzya ku Li tondezya kuti lili luleme. Nkaambo, mubuzyo lino uli akati ka basyomi a batasyomi, a Ijwi, mbuli Ijwi mboli komena.

<sup>90</sup> I Kamboni Uukwabilila uyanda kuzibya ku nkuta eyi, masikati aya, kamboni mutaanzi, ngu Nowa. Nowa wakati wa kapona mu bukkalo mbubonya bwasayaansi. Nowa uyanda kupa bumboni. Elyo wa kati wa kapona mu buzuba cindi bantu niba kazwa ku maleele a zintu. Elyo mpawo wa kamvwa Ijwi lya Leza kali mwaambila kuti Wa kali kuyo nyonyoona inyika kubelesya maanzi, a maanzi ayo loka kuwa kuzwa kujulu. Iya kawa mvula, kwalo kwiina niya kacitide kale. Pele waamba kuti i—i Ijwi lya Leza, walo mukuba musinsimi, i Ijwi lya kaboola kuli nguwe, elyo wa kaunka kukambauka kuti Ijwi lya keelede kuyo citika, nkaambo Lya kali Leza. Alimwi akwalo uyanda kulekela nkuta eyi kuziba kuti Walo. Sikutasyoma, Walo. Sikudonaika, a Nguwe. Sikubulacamba, waka musunka kuzwa kumatalikilo. Pele mukuba musinsimi, mukuziba kuti Leza takali kukonzya kubeja, wa kali jatilide ku Ijwi, kakutakwe kulanganya.

<sup>91</sup> Ba kaboola kuli nguwe a kwaamba, "Lino, Nowa," Walo. Sikutasyoma wakati, "mbobuti mboya kutondezya kuti kuli mvula ili yoonse kutala okuya?"

<sup>92</sup> "Ta ndizi awo mpo ibede. Pele ikuti na Leza wakaamba booboo, eco—eco cila cibamba."

"Mbobuti mboiya kuuwa kakuli kwiina mvula kujulu kuya?"

"Ta ndizi. Pele Leza wakaamba booboo, nkabela eco cila cibamba."

<sup>93</sup> Walo. Sikudonaika waka boola a kuti, "Ikuti na inga caba cintu cili booboo mbuli mvula kailoka okuya, mpawo Uyo yandika kuselukila aansi awa a kubweza mvula a kwiitola kutala okuya. Mbobuti Mbwa yoocita eco?"

"Ta ndizi." "Elyo Ne kamana kuyaka bwaato . . ."

<sup>94</sup> Lutaanzi uyanda kwaamba, kuti cindi naka bamba kaambo aka, mukuba musinsimi akati ka bantu, bantu boonse baka museka, a kwaamba, "Ta ndi bwene mvula iili yoonse."

<sup>95</sup> Ee, cindi nakainka kuyo beleka a bwaato, ba kati, "Ndiza bwaato bwamana . . ." Walo.—Walo. Sikubulacamba wakasola ku mwaambila, "Ndiza bwaato bwamana kuyakwa, mpawo liyo boola mvula." Pele cindi bwaato nibwa kamana, tii yakwa mvula.

<sup>96</sup> Tii yakawa mvula buzuba bwa kaccilila, tii yakawa mwwiki ya kaccilila, tii yakawa—tii yakawa mu mweezi wakaccilila, mwaka wakacilila. Elyo cindi naka manizya bwaato, tii yakalina kuwa mvula.

<sup>97</sup> Elyo mpawo wa kati, buzuba bumwi Jwi lya Leza lyaka jokela kuli nguwe a kumwaambila kuti uyo bona citondezyo cigambyakwiinda aakati ka bulenge, kuti bayuni a banyama bayo njila muli boobu. Elyo mpawo Walo. Sikutasyoma waka museka akuti, "Kuyooba cikkalilo ca bayuni. Wa kapanga citeente, mibusena." Elyo boonse baka museka a kumu fubaazya.

Pele, buzuba bumwi, Leza waka kanana kuli nguwe, a kuti, "Koya mu bwaato."

<sup>98</sup> Elyo Nowa wakaima ku mulyango a kwaamba, "Uli mukujana kwiitwa kwako kwa mamanino. Ko njila!" Elyo taakwe muntu wakanjila cita mukwasyi wakwe wini.

<sup>99</sup> Aboobo waamba kuti wa kanjila mu bwaato. Elyo wa kati ku mukwasyi wakwe muniini mubotu, lino, oyu musinsimi Nowa, "Oh, mu oora limbi, kwiina kuzumbaauzya, mvula inoowa."

<sup>100</sup> Elyo cindi na kanjila, mulyango wakajalwa munzila igambya kusule lyakwe. Wa kati, "Yebo wabona lino, oyandwa," ku mukaintu wakwe, kuli bamukabana bakwe a bana bakwe balombe, "twa jalilwa mukati a Leza.

<sup>101</sup> “Lino tu jisi mpulungwido atala awa. Kazuzila atala ly a matantilo, cakubinda loko. Uta impyi. Zuzila atala, cakubinda loko, akutanta awa eno. Yalo ilaafwi kuwa, kwiina kuzumbauzya.”

<sup>102</sup> Elyo bamwi bantu okuya baka mumvwa ka kambauka, kati, “Ndalibuzya ikuti na oyo sikwiindilizya mudaala wakonzya kululama?” Walo. Sikutasyoma, Walo. Sikudonaika, Walo. Sikubulacamba, boonse bakasika koonse, kati, “Tuyo ziba.” Kati, “Nowa sena uli omuya?”

“Iiyi.”

“Kojula, tu yanda kulanga koonse.”

<sup>103</sup> “Leza wajala mulango. Nse konzyi kuujula. Taakwe kajatizyo omu ka kuujuzya.”

<sup>104</sup> Lino ba kati, “I mudaala wa mizeezo iigambya, wa kanjila omuya a kujala mulyango oyo, a kusola kutubamba kuyeeya... Nciindi ca lweeno. Uli mukusola kutu yoosya.”

<sup>105</sup> Elyo mbaabo bakamboni ba sikupa mulandu, kaba kkede alya, kabaswiilila kuli ceeci conse, nkambo bali zulidwe ku kucicita. I Bbaibbele lya kaamba boobo, “Basikusabula!”

“Elyo baka ndisabula, baka ndifubaazya.

<sup>106</sup> “Elyo akwalo, lwangu, Nda kali kulangila mvula. Buzuba boonse, kwakanyina mvula. I buzuba bucilila, kwakanyina mvula. I buzuba bucilila, kwakanyina mvula. Mazuba one, kwiina mvula. Mazuba osanwe, kwiina mvula. Mazuba aali cisambomwe, kwiina mvula. Pele Leza taka ndaambila cindi niya keelede kuya mvula, Wa kaamba buyo kuti, ‘Imvula iyoowa.’ Ta kabikka ciindi cili coonse cigolelwa. Wa kaamba buyo kuti, ‘Imvula iyoowa.’”

<sup>107</sup> Ta kaamba kuti, “Mbo mwabikka buyo maanza aa balwazi, bayo sotoka mujulu a kuzunguluka cibuye,” mbuli sikudonaika mbwayanda ku kubamba kuyeeya. Wa kati, “Bayo pona.” Ta kaamba cindi, nzila. “Bayo cita!”

<sup>108</sup> Wa kati, “I mupailo wa lusyomo uyo vuna balwazi,” muli Jakobo 5:14, “Leza uyo mibusya.” Lili? Ta kaamba. Wa kaamba buyo kuti uyo cita.

<sup>109</sup> Marko 16, Wa kati, “Amwaambe ku dundu eli kuti, ‘ko zyuka,’ a kuta zumbauzya mu moyo wanu, pele kusyoma kuti eco nco waamba ciyo citika.” Ta kaamba ndelili. Wa kati ciyooba! Aleluya!

<sup>110</sup> Amubone sikupandulula oyo wa Ijwi mubeji okuya? Mpawo wati, “Ee, andi kubone kubamba muntu *oyu*, wali mu wiluceya kwa ciindi cilamfu. Andi bone. Wa amba kuti ujisi lusyomo.” Oyo dyabulosi! Mwabona na nguni?

<sup>111</sup> Jesu ta kaamba kuti baya kusotoka ncobeni mujulu akusila ali ncico mpoonya awo. Bunji bwa bantu ba Pentekoste

bakayeeya cintu nciconya, pele Bbaibbele taakwe nilya kaamba ceeco. Wa kati, "Ikuti na baka cisyome, inga bayooba kabotu." Elyo Uli jisi bakamboni Bakwe okuno baku citondezya.

<sup>112</sup> Nowa wa kaamba, "Kumane myaka iili mwaanda a makumi obile, mpawo yakawa mvula." Pele, ya kawa. Nowa wakalizi kuti uyo ibona mu nzyalani yakwe, nkaambo wa kayaka bwaato, wakali libambilide kunjila.

<sup>113</sup> Lino, lino tu jana kuti obo bwakali bwini. Lino oyo ngu Nowa, kamboni mutaanzi.

<sup>114</sup> Lino, kamboni wabili, tuyo ita. Atwi ite Abrahamu. Wa kati, "Nda kali musinsimi, elyo Nda kasinsima kunsi lya bunanike bwa Leza. Elyo Wa kandaambila kuti mukaintu wangu, mukuba myaka ili makumi ali cisambomwe ayosanwe yakukomena, alimwi mebo makumi ali ciloba ayosanwe, ku kukomena, ku ciindi, kuti Nda kali kuyooba a muvwanda kwinda kuli Sarah. Nekubaboobo, masimpe, waa kali... Nda kali musundi; waa kali obo, zyalilo lyakwe lyakali fwide. Waa kali myaka iili makumi obile, na kwiindilila, kukomena kuya kumweezi. Nda kapona a nguwe myaka eyi yoonse, alimwi kwakanyina citondezyo ca bana. Waa kali obo, zyalilo lyakwe lyakali fwide. Elyo, pele Leza waka ndaambila kuti Ndiyo oba a muvwanda kwinda kuli nguwe.

<sup>115</sup> "Elyo nywebo mulizi, Walo. Sikutasyoma, Walo. Sikudonaika, a Walo. Sikubulacamba, kumane mazuba ali makumi obilo alusele, kakuli taakwe cintu cakacitika kuli Sarah, baka ndiseka a kundi fubaazya. I mwaka mutaanzi, ba kaboola kuli ndime a kwaamba, 'Mbangaye bana mbo jisi lino?'"

<sup>116</sup> Pele, kumane myaka ili makumi obilo ayosanwe, muvwanda wakaboola aa cilao. Caka citika. Leza takaamba kuti, "Uyo oba a muvwanda mvwiki itobela, kuli Sarah." Ta kaanza ciindi cimwi. Wa kati uyooba a muvwanda kwinda kuli Sarah. Ta kaamba ciindi. Wa kaamba buyo kuti uyo cita.

<sup>117</sup> Aboobo Abrahamu wakati, "Elyo Nse kazungaana aa cisyomezyo, kwinda ku kutasyoma. Pele mbo caka tololela kuba, Nda kayuma loko ciindi conse. Elyo mukubona mbuli mbo Nda kakompama mu mubili wa kunyama, eco cakali cisinkila ku muvwanda kuti aboole, mubusena bwa kuya bukompama mu lusyomo, Nda kaba muyumu mu lusyomo, nkambo Nda kalizi kuti Leza wakali kukonzya kubamba Ijwi Lyakwe.

<sup>118</sup> "Aboobo buzuba bumwi Nda kali kkede, nkeambaula a Sarah, elyo Angelo wa Mwami wakayutuka. Baalumi botatwe, bobilo babo bakainka ku Sodoma; Umwi wakaima munsi lyangu a kwaambaula kuli ndime, a ku ndaambila kuti zintu ziyo citika. Elyo Nda kali cembeede akudiimana makuko angu, elyo Sarah taka konzyi akwendeenda. Elyo, nywebo mulizi, buzuba mbubonya bucilila, Nda katalika kubona ntunda kuzwa

kusule lyangu. Elyo masusu angu akatalika kuya busiya, nkabela masaya aa Sarah aka salala.”

<sup>119</sup> Lino yebo wati, “Singuzuuzu, Mukwesu Branham!” Aniini buyo, bone na wakacita. Amubone, ba kasanduka kuba mwaalumi a mwanakazi mukubusyi. Lino yebo wati, “Oh, Mukwesu Branham!” Lino, Leza ula sisa Mulumbe Wakwe akati ka mizila. I seminari taika Uzibi pe. Mbo mbubo. Peepe, peepe. Nkaano ka luyandisyo.

<sup>120</sup> Mukaintu wangu okuya, ula ndilembela lugwalo. Elyo waamba cintu comwe aa lugwalo, pele inga Nda bala akati ka mizila. Ndi lizi eco nca ambaula, nkaambo Nda tuyanda, Ndi lizi bupange bwakwe. Ndi lizi eco ncaamba. “Ndili kkede awa sunumasiku, Billy. I bana bali mu bulo. Ndi yeeya ndinywe.” Oh, Ndi—Ndi lizi eco ncaamba, mwabona, mwabona, nkaambo Nda tuyanda.

<sup>121</sup> Elyo ikuti na uli mu luyandisyo a Leza, alimwi Muuya wa Leza uli muli nduwe, i Muuya Uusalala Mwini ngu sikupandulula wa Ijwi eeli.

<sup>122</sup> Amubone, bakali ceembeede kapati lino, Bbaibbele lya kaamba booboo. Cakufwambaana lino, twa boola ku mamanino. Mpawo wa kati, “Nda kasanduka kuba mwaalumi mukubusyi. Waa kasanduka kuba mwanakazi mukubusyi.”

Yebo wati, “Oh, Mukwesu Branham!”

<sup>123</sup> Amuswiilile, kutegwa kujanwe muvwanda oyo... Zyalilo lyakwe lyakali fwide; kukunka kwa buumi bwakwe kwakali fwide. Lino ku jana... Na keelela kubambilza zyalilo limbi. Sa Na kacicita? Elyo tiiba baka jisi mabbotulo aya akunywinsky muvwanda mukanwa, kutegwa mutumbu kweendauka koonse. Alo mazuba, wakali kuba mutumbu uunyonsya. Aboobo kutegwa kucitwe eco, nsinga zya mukupa zyaka yuminina, aboobo Na bamba insinga zya mukupa zipya, a zimwi zimbi, kusanina muvwanda. Elyo cintu cimbi, mwanakazi wa myaka ili mwaanda yakukomena, kaya kukutumbuka? Wa keelede ku mubambilza moyo mupya. Mwabona? Aboobo Ta kau gambika. Wa katondezya, muli nguwe, eco Nca yoocita ku Lunyungu loonse lwa Abrahamu, bayo sanduka bupya, kujana mubili mupya wa kutambula Mwana uboola oyo ngo tulangila. Ndi cisyoma cisyomezyo.

Yebo wati, “Singuzuuzu!”

<sup>124</sup> Yaa, aniini buyo. Amulangilile, baka tola lweendo, mamaile aali myaanda yotatwe kuzwa awo mpo bakabede, kunselelo mu nyika yaba Filisiti, ku Gera. Elyo kunselelo kwakali mwaalumi mukubusyi wa zina lya Abimeleki, wa kali mwaami, elyo wakali kuyandaula kalungu kaamoyo, a boonse abo basimbi babotu ba Filisiti. Mpaawa kwa kaboola baneene baniini, Sarah, eno, kasamide shawelo, a Abrahamu. Elyo Abrahamu wakati, “Oyandwa, Ndi yanda kuti undi citile luzyalo.” Kati,

“Uli mubotu loko kulanga, cindi mwaami oyo akubona, uyo kutola kuba mukaintu.” Elyo cindi bantu niba kamubona, waa kali mubotu loko! Baneene? Waa kali mubotu loko, kusikila, Abimeleki waka mutola kuba mukaintu wakwe.

<sup>125</sup> Elyo mpawo Wa kalibonya kuli Abimeleki mu ciloto, a cuti, “Mulumi wakwe musinsimi Wangu. Yebo wa muguma, uli buyo mbuli muntu uufwide.” Mbo mbubo na?

<sup>126</sup> Uli mukutondezya awo eco Nca yoocita ku bana ba Abrahamu boonse. Kati, “Ta kaamba cindi Na kali kuyo cicita, pele Wa kati Uyo cicita.” Eco cili kabotu, mweenzuma, kocilekela buyo kuzumanana. Uyo cicita nekuba. Wa ka cisyomezya. Lino, pele nikwakainda myaka ili makumi obilo ayosanwe, Sarah wakatambula muvwanda, kuzwa ku ciindi ca cisyomezyo. I Ijwi teelya kaamba cindi na kali kuyo mutambula, pele lyakati uyo mutambula.

<sup>127</sup> Atu binde a bakamboni aba lino. Bumboni bwatatu, Musa. Wa kati Leza waka mupa citondezyo cakucita, kutondezya cuti eelyo lyakali Ijwi lya bukkalo obo. Wa kabweza Ijwi, a citondezyo a Jwi, a kuunka kumusanza kumbele lya Mweembeli Farao. Elyo Mweembeli Farao wa kaamba, “Huh, ayo masalamusi aa simabibo atakweankwaya. Ndi jisi bantu awa bakonzya kucita cintu nciconya.” Elyo baka cicita. Basikulikozyanisa! Wa kati, “Ikuti Ne takali musinsimi a kuziba cuti eelyo lyakali Ijwi lyaka syomezegwa, Ne kaamba cuti kwiina cintu kuli ncico,’ nkaambo aba basikulikozyanisa awa bacita cintu nciconya Nce cita.” Pele wa kali cuti cakazwa kwa Leza, aboobo wa kajata cakutonkomana.

<sup>128</sup> Leza wakati uyo vuna bantu nkabela bayo boola ku mulundu. Wa kalangila ndiza niba kajokela buzuba obo. Pele, yakali myaka yakainda, pele baka jokela. Ba kasika ku mulundu. Leza wakazulizya Ijwi Lyakwe. Wa kabatola ku nyika ya cisyomezyo, mbuli Mbwa kaamba. Wa kasyoma Ijwi lya Leza.

<sup>129</sup> Lino cakubinda ncobeni Ndiyo jana kamboni umbi, kamboni wane, ngu Joshua. Wa kati, “Cindi Leza naka tupa cisyomezyo, elyo twa kazabuka ku...” Itandila buyo mamaile ali makumi one. “Elyo cindi ni twa kasika ku Kadeshi bania, Musa wakatumwa bakamboni kuziba cuti na inga twa ikona na pe. Elyo, oh, bana Amaleki, a babbabbani abo balemu, a malambo malamfu,” kati, “tii twakali kakonzya kwiikona, pee, mboya kalibonya.”

<sup>130</sup> Pele muntuumwi waka zubuka a kujosya bumboni bumwi bwakuti nyika yakali mbotu. Aboobo wa kati, “Yoonse misyobo ya mikowa, ba kati, ‘Oh, ta tukonzyi kwiiitola.’” Wa kati, “Nda kaima nji kuumuzya bantu, a kubalekela kuziba cuti tee wakali musela wa cintu eco kubusena kuya; cakali cisyomezyo ca Leza, nkabela Leza wakali kuyo cicita.” Wa kati, “Ni Nda kamana kuumuzya bantu, Taakwe naka tutola kokuya, buzuba

bucilila, mvwiki iicilila. Myaka ili makumi one yakainda, Wa ka tuzabusya okuya. Pele Ta kaamba kuti cindi Na kali kuyo tuzabusya; Wa kati Uyo tu zabusya, aboobo twa kazabuka okuya.”

<sup>131</sup> Ndi yanda kuba a Isaya kuboola kwa kaindi buyo kaniini. Amulangilile Isaya. Wa kati, “Nda kali musinsimi waka simpikizigwa akati ka bantu. Bantu boonse baka ndi syoma. Kuzwa ku Mwaami Uziya, boonse kumusanza, bakandi syoma. Nda kali musinsimi waka simpikizigwa. Eco nce Nda kaamba, Leza waka citika. Wa—Wa kabamba majwi angu, ayo Nge kaamba, aka boola kucitika, nkaambo Nda kaakanana mu Zina Lyakwe, Jehova.” Wa kati, “Buzuba bumwi, Jehova waka ndaambila a kuti, ‘Ndiyo bapa citondezyo, nakalindu uyo mita.’ Elyo Nda kacita, Nda ka caamba buyo mbuli Jehova mbwa kaamba.”

<sup>132</sup> Kati, “Elyo uyanda kuti muzibe ceeco, nkuta eyi, kuti musimbi oonse mu Hebrayo wakaula tusokesi a zintuzyonse kulibambilila kuba a muvvwanda oyu. Ii nakalindu wakali kuyo mita. Elyo kazumanana, myeezi, tii caka citika. Mvwiki, tii caka citika. Kutandila myaka ili myaanda ya lusele yakainda, caka citika, pele nakalindu waka mita a kuzyala mwana.” Jehova kwiina naka mwaambilila kuti ciyo citika juunza, nakalindu umwi mu bukkalo bwako. Wa kaamba buyo kuti, “Ii nakalindu uyo mita,” nkabela eco cila cibamba. Ta kaamba cindi. Wa kaamba buyo kuti uyo cita.

<sup>133</sup> Lino, ikuti na cibotezya nkuta, akube kuti Ndibe kamboni Wakwe uutobela? Ndi yanda ku Mu peda bumboni, bumboni buccilila. I cisyomezyo ca Ijwi lya buzuba obuno, nce ncico Nce peda bumboni.

<sup>134</sup> Ku kuzyalwa, mbuli mulombe muniini mu Kentucky, mula cibona aa makkaadi aa mipailo a zintuzyonse, oyo Mumuni wakaima awo. Nda kaambilila baama a bataata bangu, moonse muciindi ca bukkalo. Ndasyoma eci ta cimvwiki kugama muntu, pele Ndi imvwi buyo ku bumboni kumbele Lyakwe. *Oyu* ngo Nguwe mu ciimo ca Ijwi. Nse kazyi nco cali kwaamba; kwiina umwi wakazi. Kaindi okuya mu malundu ayo, muli kakaindi kaniini... Katajisi neliba gilazi ampulungwido mbuli nyoonse mbo mujisi eno; wa kajisi mulyango muniini wakaindi ngo katonta mpulungwido. Elyo cifumo eco, Mumuni wakanjila.

<sup>135</sup> Nda kali kwaambilila bantu, kwaambilila baama. Zintu Nze kali kunga ndaambila, zyakali kunga zyacitika lyoonse munzila eyo. Tiiba kacisyoma. Ba kati, “Tacili booboo.” Pele kutandila myaka ili makumi otatwe yakainda, Leza waka citondezya kwiinda ku cizibyo casayaansi, kuti cakali booboo. Ca kali booboo, nkaambo calo ncisyomezyo.

<sup>136</sup> Ku musamu, ku myaka ili ciloba yakukomena, awo Jwi mpo lya kaambaula kuli ndime a kwaamba, “Uta kafwebi, kunyeela, na kunywa, na kusofwaazya mubili wako.”

<sup>137</sup> Elyo mebo mu ng’anda ya sikusambala makoko kunzaacuulu, nse kazi akwalo obo Bbaibbele mbolya kabede, cita buyo ijwi. Kwayanda twa kali kukonzya kujana alumanaki, pele kutali Bbaibbele mu ng’anda yesu. Taakwe pele nkamu ya... Kutali kwaambaula kulwana bantu bangu, pele Leza ulizi koonse kujatikizya nkuko. Kwakanyina nzila pe, bantu bangu kumbele lyangu, kaindi kunze bakali ba Katolika. Boonse baka kwatana kuzwa ku mbungano a kuunka, nkabela kwakanyina bukombi nobuceya. Tii twakali kubikkila maanu nokuba kuli mbubo.

<sup>138</sup> Pele Wa—Wa kandaambilila eco cakali kuyo citika, kuti Nda keelede kuta kufweba, na kunywa, na kusofwaazya mubili wangu mu nzila ili yoonse, kuti kuyooba mulimo wangu wakucita cindi Nda akukomena maningi. Ee, yakali myaka a myaka kuzwa awo. Mbobuti mbo Nda kazyi kuti Ndi yooba mukutausi? Nda kasulaika muzeezo wakuba mukambausi. Pele caka citika, nekuba. Cila unka kutondezya kuti Ula libamba Ijwi Lyakwe. Myaka ili kkumi aciloba Na kalibonya kuli ndime okuya mu citeo...

<sup>139</sup> Tu jana kuti, buzuba bucilila kumane eco, Wa kandi tondezya cizabukilo kacizabuka mulonga, ka cindandamikwa, katondezya bantu bali kkumi acisambomwe bakaloka kuzwa kuli ncico. Nda kaambilila baama. Bakkede kuyaama ku cisamu, baka cilanga. Ba kati, “Wa inkide kuyo ona, oyandwa.”

Nda kati, “Peepe, Nse cita, bamaama. Nda kacilangilila.”

<sup>140</sup> Myaka ini ili kkumi aciloba kuzwa buzuba obo, Cizabukilo ca Dolopo pati lya Jeffersonville ku Kentucky, a caciloba... Elyo baalumi bali kkumi acisambomwe baka sweekelwa buumi bwabo ali ncico, mbubonya buyo mbo cakaamba. Aah, mbubonya Walo. Sikutasyoma mbwakandi sunka kuzwa kumatalikilo!

<sup>141</sup> Elyo akube kuti Ndi ite buyo kupakamana kuli oyo boofu sikupa mulandu, kujatikizya Jesu mukuba okuno a nembe zya mpikili mu janza Lyakwe. Ta kaamba cintu cili boobo mbuli eco. Wa kati, cindi A kuzwa ku Julu, kuti, “Mazwi oonse eelede kufugama, alimwi meso oonse ayaku Mu bona, nkabela mulaka onse uya kwaamba.” Wa kasyomezya buyo kunjula nguzu zya Muuya a kusimpikizya Ijwi Lyakwe, lya Marko, a kuli ceeco Nca kalino cita. Ta citi buyo... Taba cimvwisyi buyo.

<sup>142</sup> Lino, aa mbaakani ya kubandika oku, masikati aya, alimwi swebo tupona... Kwalo, Ndiyo elela kusotoka, nywebo mwabona kujula mapeegi aya aa cibalo a zintu, Nde elede ku cileta, pele Ndi yeeya kuti tuli munsi loko lino ku cijana.

<sup>143</sup> Lino nekubaboobo taba kasyomi. Jesu wakasyomezya kuti, “Mbuli mbo kwakabede mu mazuba akwa Nowa, alimwi mbuli mbo kwakabede ku mazuba akwa Lota, kuyooba mu buzuba bwamamanino.” Tuli kujisi. Kuli waano. Kwa simpikizigwa kale, obo Magwalo mbwaali manji! Mu bukkalo bwa Sodoma, ncinzi cakacitika kuli Abrahamu, kuti uyo bweeda alubo ku Lunyungu lwabwami ilwa Abrahamu, luli muli Kristo; Kristo kabweedea mu ciimo ca Ijwi, kabeleka mu bantunsi, a kutondezya zitondezyo ezyo Nzya kasyomezya kuti ziyo cita, ciyo cita. Wa kasyomezya kuti Uyo cicita. Leza waka cisyomezya. Elyo Leza uyo bamba cisyomezyo Cakwe.

<sup>144</sup> Elyo lino, myaka misyoonto yainda, Nda kamwaambila kuti Wa kaambaula kuli ndime a kuti, “Kuyooba ntaamo zyotatwe zya mulimo oyu. Elyo imwi yazyo yakali kwiinda ku kutola bantu ku janza, a kuziba mapenzi abo mbwa kabede.” Mbangaye bayeeya eco? Masimpe. Sa tii Nda kamwaambila, “Ikuti na Nka sinizye,” kuti Wa kandaambila, “inga ciyo boola kucitika kuti Ndiyo ziba naaba maseseke ayo akali mu moyo wabo”? Sena Nda kamwaambila eco? Mbangaye bayeeya eco? Sena caka citika? Tii caka citika buzuba bucilila, yakali myaka yakacilila, pele caka citika.

<sup>145</sup> Elyo Wa kakanana kunselelo lya mulonga, Wa kati, “Mbuli Johane Mubapatizi mbwa katumwa kwaambilizya kuboola kwa Kristo, ku mamanino aa mulimo wakwe, Jesu wakasika. Elyo mbuli Johane mbwa katumwa, mbubonya mulimo wako uyo solola Kuboola Kwabili kwa Kristo.” Elyo kwakali lubukulusyo lwa boonse mu nyika akati ka bantu ba Leza, moonse mu nyika, mu myaka yamamanino ili kkumi ayosanwe; lubukulusyo lulamfu maningi. Kufumbwa simakani akale ulizi kuti kwiina lubukulusyo lutola myaka yotatwe. Elyo eyi myaka ili kkumi ayosanwe. Elyo amulange ku mbungano sunu, ya tontola. Tu lindila Kuboola Kwakwe. Uli mukuli simpikizya Mwini, katondezya.

<sup>146</sup> Lino, zintu ezi zyoonse zyaka citika. Wa kasyomezya omuya, kuti, “Uyo ziba maseseke aa moyo.”

<sup>147</sup> Lino cibeela catatu cili muku njila buyo mu mulimo eno. Nse kotola ciindi cakunjila omuya, nkaambo Ndi yeeya kuti Nse elede. Pele bunji bwanu okuno mulizi kujatikizya ncico, mwabona, eco caka citika.

<sup>148</sup> Lino, cindi Ne kamwaambila, cindi Ne kasaanguna kusika ku Dolopo lya Kansas kumusanza okuno, a kumusanza mu Arkansas, kuti zintu ezi ziyo citika, elyo mpaawa mpo zibede. Tuli bakamboni baumi kuti cakacitika. [Kabeela katakweecintu aa teepu—Mul.] . . . Leza waamba kuti ciyo citika. Tii cakaamba kuti ciyo citika mpoonya awo. Wa kaamba kuti ciyo citika.

<sup>149</sup> Marko 16 yakati, “Ezi zitondezyo ziyo batobelwa abo basyoma.” Ikuti na Nseli musyomi, mpawo nkaambonzi eli Ijwi ly a simpikizigwa kuba Bwini?

<sup>150</sup> Ikuti na toli basyomi, mpawo nkaambonzi Leza nca kakupa Muuya Uusalala? Yebo inga waba a misyobo yoonse ya kutondeezegwa, kwayanda nkwa kanjila, kukanana mu myaambo, a kucita zintu mbuli bantu abo bajisi Muuya Uusalala; pele ikuti na eco tacili cintucimwi cakasimpe mu moyo wako, ta cika leti Ijwi eelyo ku buumi. Pele ikuti na ncintu cakasimpe omuya, “majulu a nyika ziyo loba, pele eelyo Ijwi tali konzyi kukakilwa.”

<sup>151</sup> “Ezi zitondezyo ziyo batobelwa abo basyoma; na babikka maanza abo a balwazi, bayo pona.” Elyo mwabona bamwi kaba pona. Ta kaamba kuti bayo ponesegwa mpoonya awo. Wa kati, “Bayo pona ikuti na baka cisyme.”

<sup>152</sup> Mbangaye abo bamvwa, kuti obo Mbwini? Mbangaye bacisyoma kuti Ijwi ly a Leza lili luleme? Ta lipandulwidwe buyo kabotu ku bantu. Sena tamu syome obo? Tali pandulwidwe buyo kabotu.

<sup>153</sup> Lino, kutali kaindi mu mazuba akwa Luther, kutali kaindi mu mazuba akwa Paulo, kutali kaindi mu mazuba akwa Nowa a bakamboni aba bamwi, kutali myaka iili kkumi ayosanwe yakainda cindi ni Nda kamwaambilia zintu ezi kuti ziyo citika; pele sunu mu Topeka, Kansas, buzuba buno, oora eeli, miniti eli, atwi ite Ijwi ly a Leza ku kazekelo. Wa kasyomezya kuti eci ciyo citika mu mazuba aakumamanino.

<sup>154</sup> Lino sena mula syoma kuti Ula bamba Ijwi Lyakwe? [Mbunga yaamba, “Ameni.”—Mul.] We elede kubamba Ijwi Lyakwe, kutegwa abe Leza. We elede kucicita. We elede kubamba Ijwi Lyakwe.

<sup>155</sup> Lino, sena Wa kasyomezya, “Mbuli mbo kwakabede mu mazuba akwa—akwa Sodoma, inga caba cintu nciconya mu kuboola kwa Mwana wa muntu,” kuti Uyo—uyo yubununwa mu mazuba aakumamanino mbuli Mbwa kabede kuli Abrahamu a Lunyungu lwakwe ku Sodoma? Sena Wa kasyomezya ceeco? [Mbunga yaamba, “Ameni.”—Mul.] Luka cipati 17, kampango ka 30, mula konzya kucibala. Lino, Wa kasyomezya ceeco. Wa kati ciyo citika. Jesu wakati Magwalo oonse eeleder kuzulila, onse Nga kasyomezya.

<sup>156</sup> Sena Wa kasyomezya muli Malaki 4, kuti Uyo ocita mu mazuba aya aa mamanino? Elyo mpoonya biyo kwa kumana ceeći mulilo uya kusika, akuumpa batasyomi, elyo balulami bayo enda atala atwe ly a batasyomi. Mbo mbubo. Ee, tuli mpoonya awa aa mulyango.

<sup>157</sup> Lino, kakutana boola zambangulwe pati, ino Wa syomezya nzi? Kakutanaba buyo kuzwa kwa Nowa—kwa Nowa...na

Musa kaboola ku gusya bana ba Israyeli, ncinzi cakacitika? Kakutanaba buyo kuboola kwa Jesu, ncinzi cakacitika?

<sup>158</sup> Johane, tii twa muleta kupa bumboni. Twali mujisi anselelo awa, pele kutali ku bumboni, obo mbwa kaitilwa kuzwa ku lwiiyo loonse lwabukombi lwa buzuba obo, kuunka mu nkanda, nkaambo wa keelede kuzibya, wa kacita kuzibya Mesiya.

<sup>159</sup> Ee, ikuti ni twa selemukila ku cikolo, kuli bawisi. Kati, “Lino, Ndili mulongwe mulemu wa bauso. Oh, wa kali mudaala mulemu. Nda muyanda. Elyo Ndi lizi... Lino sa Mukwesu Jones tali Mesiya oyo? Lino nywebo mulizi, Johane, mbwa bede.”

<sup>160</sup> Mwabona, wa kalyandaanya mwini. Ku myaka yakukomena ili fuka, wa kanjila mu nkanda, nkaambo wa kali mu nkanda. I Muuya wa Eliya wakali aali nguwe. Elyo Muuya wa Eliya; taakali Eliya, wa kali muntu; wakali Muuya wa Leza a Ijwi eelyo mu buzuba obo. Elyo wa kanjila mu nkanda. Mpawo cindi na kazwa, wa—wa kacita kuzibya Kristo, kutali muntu uli kabotu, pele, “Ali Oyo ngoya kubona Muuya kuuseluka.” Kutali muntu wakali mwiiyi muboto maningi, kutali muntu wakali muyandisi maningi mu cisi mu buzuba obo, pele, “Ali Oyo Muuya Uusalala Mwini mpou lizibya mbuli Ijwi.” I Ijwi ndilyonya Lini lyaka zibya Ijwi.

<sup>161</sup> Lino Wa kasyomezya eco ku mazuba aakumamanino. Jesu uyo cita, kuba mbobuca nguwenya, sunu, amuya myaaka. Sena mula ci syoma? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>162</sup> Lino atu kotamike mitwe yesu kwa kaindi kaniini. Amube a lusyomo. Muta zumbauzyi. Amusyoma.

[Ii mucizi wakanana mu mwaambo umbi, elyo mpawo wapa bupanduluzi. Kabeela katakwcintu aa teepu—Mul.] Alumbwe Mwami.

<sup>163</sup> Ncibotu. Ngu mbobuca nguwenya, sunu, amuya myaaka. Mula cisyoma na? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>164</sup> Lino ncinzi Nca kasyomezya kulisimpikizya Mwini? Mu muntu, mibili wabuntu, mbuli Mbwa kacita kuli Abrahamu, “Cindi Mwana wa muntu...” Uya kuba Mwana wa muntu, kutali—kutali—kutali Mwana wa Leza lino; Mwana wa Leza mu Mwana wa muntu. Muli Ezekieli, cipati 1, kampango ka 2, Jehova wakaita Ezekieli kuti Mwana wa muntu, mbubonya obo Jesu mbwa kaliita Mwini. Mula mvwisya eco, kwiinda mu kuyiisya kwa mvwiki. Lino, mwabona, ino Mwana wa muntu nguni? Businsimi. Ino Malaki 4 wakali ni? Kuba musinsimi. Zykali zintu nzi zya keelede kucitika mu mazuba aakumamanino? Lino, Ta kaamba cindi. Wa kat i ziyo citika, nkabela zya kacita. Lino, nywebo, ikuti na Walo ucili Mwana wa Leza, Mwana wa muntu; ulibambilila kuyubununwa mu mazuba aakumamanino aa cuuno cabwami ca Davida, mbuli Mwana wa Davida. Mwabona, amulangilile, mpawo ikuti na Wa... Ikuti na

mbo mbubo, Wa kasyomezya ceeco, Uli sinikizidwe ku Ijwi eelyo. Uli sinikizidwe ku Ijwi eelyo.

<sup>165</sup> Lino amugume moombe wa cikobela Cakwe a lusyomo lwanu. Elyo Nda kabamba kutaminina oku. Ikuti na nca Leza, ciyo citika; ikuti na tacili ca Leza, ta cikabooli kucitika. Elyo obo mbwini buyo, mwabona ikuti na mbo bubede, tuli akati ka basyomi na pe. Lino weelede kuba musyomi, mbubonya mbuli Mbeweli musyomi. We elede kusyoma ceeci kuba Bwini. Ikuti na ula cisyoma, ciyo citika. Lino komba, umwi aumwi wanu, syoma mu nzila yako.

<sup>166</sup> Atu talikile kuzwa ku lubazu lumwi, kutomenena buyo ku lubazu lomwe. Elyo buyo, Ndi yanda lubazu olu okuya ku bulambo, kubusena bumwi, amu syome. Koba a lusyomo. Uta zumbauzyi. Kosyoma buyo, koamba, “Mwami!”

<sup>167</sup> Muta ndilangi lino, wabona. Inga wandilanga, pele, langa, lekela lusyomo lwako lulange kwiindilila ceeco. Inga walanga kuli ndime a meso aa kunyama, pele ko Mu langa a meso ako aa lusyomo, kuti Ngu Ijwi eelyo. Elyo—elyo Wa kacinca buyo cizwato Cakwe, mwabona, kuzwa kuli ceeco cata konzyi kubonwa kuli ceeco cakatondezegwa cakumaninina, Ijwi lyakaba mu mubili wabuntu. Koba a lusyomo.

<sup>168</sup> Lino muta endeendi konse lino. Amubatame ncobeni, amubatame. Inga mwa zyunguluka, mu kaindi kaniini; pele amubatame ncobeni, amubatame.

<sup>169</sup> Lino, ngu, ino ncinzi? Calo ncipego. Ii cipego takuli kubweza, mbuli cceba, a kuunka, kuuma a kudinka a kwela. Eco tacili ncico. Ii cipego nkuli gusya buyo lwako mu nzila, kutegwa Muuya Uusalala ukonzye kubeleka mu mubili wabuntu. Uta soli kwaamba kuti, “Bulemu kuli Leza, Ndi jisi cipego! Ndi jisi cipego, aleluya!” To kacijani. Ikuti na ulizi buyo nzila ya kulilekela lwako kuzwa!

<sup>170</sup> Cili mbuli kukwela giya. Mwabona? Koli cinca lwako mu lusyomo, kuzwa ku kutasyoma, kukwela buyo giya liniiini kusule okuya, kwaamba, “Ee, lyoonse Nda kabaanga ndadonaika, pele ncobeni, lino, Nda syoma lino.” Lino amlangilile eco cicitika mpawo. Amu cicite buyo lomwe a kubona eco cicitika. Amu kombe buyo.

<sup>171</sup> Elyo Nda sola kuligusya lwangu kuzwa ku mulumbe, mu cipego. Ii cipego, ku, kutegwa Ijwi lika lizibye Lini kwiinda—kwiinda, mbuli ba Hebrayo 4:12 waamba, “Kutweluka, kuziba miyeeyo mu moyo.”

<sup>172</sup> Ko kombela kufumbwa cilubide kuli nduwe. Kokomba, a kwaamba buyo, “Leza, Ndi—Ndili bulide. I mwaalumi ta ndizi, pele Ndili bulide.”

<sup>173</sup> Mu Zina lya Jesu Kristo, Mwana wa Leza, nkambo ka bulemu bwa Leza, alimwi kweendelana ku Ijwi lya Leza eelyo Nde zwaa

kumanizya kukambauka, Nda bweza myuuya yoonse omuno ku bweendelezi bwangu.

<sup>174</sup> Lino, takukwe makani eco cicitika... Inga kwaba cintucimwi cicitika mu kaindi buyo kaniini. Kuli sikujana butongo ukkede awa, alimwi Ndi yeeya buyo kuti cintucimwi cilaafwi kucitika. Mwabona? Aboobo amubatame buyo maningi. Ikuti na kuli cimwi canyonana, amu kkalikile buyo. Amu kkale zii, lekela bantu abo kucita eco ncobayo cita. Amungilila eco cicitika. Aba bambe bweende, a kubona eco cicitika. Muyo bona naa Ngu Leza na pe. Mweelede ku Mu bona mu nkondo. Mwa ka Mu bona mu kuponesegwa; amu Mu langilile mu nkondo. Saatani uli mukusola mbuli mbwa konzya loko kucicita. Pele amu muleke buyo—buyo acicite lomwe, amukabone eco cicitika.

<sup>175</sup> Kuli muntu umbi ukkede awa oyo uciswa, ukkede mpoonya ansi awa, mwaalumi a mukaintu wakwe. Uli mukukomba. Walo ula komba. Nciimo ca kulibilika, nsinga mu busyu. Walo ubaanga mwanakazi uneneede. Mulumi wakwe usamide shaati lituba. Walo bikkide maanza akwe ali nguwe. Obo mbwini. Tambika janza lyako, ikuti na obo mbwini, ikuti na eco nce ncico nco kombela. Uta pengi. Ciyo leka. Calo ncisyomezyo, ikuti na uyo syoma. Wa guma cikobela Cakwe.

<sup>176</sup> Ngooyo mulindu ukkede nkoonya kusule awa ku lubazu *olu*, uciswa penzi lya kubukaintu. Nda syoma walo... O Leza! Muka. Reed, yebo ulizi kuti Nse kuzi. Pele obo mbwini, embo na? Wali kukomba, "Mwami, koba siluse kuli ndime." Wa cita. Ciyo kuleka lino. Kosyoma buyo a moyo wako oonse. Uta zumbauzyi. Koba a lusyomo.

<sup>177</sup> Ngooyu, ngooyu mulindu ukkede mpoonya awa kumamanino, usamide ngowani niini iboneka kusiya. Walo ukombela kujatikizya... Ndi penzi. Walo ujisi penzi. Sena tamu boni Mumuni oyo kaulengelela atala lyakwe awo? Mwabona? Walo ukotamikude mutwe wakwe. Ujisi penzi ku mazwi aakwe. Wa kacisa mazwi aakwe. Waa kawa a kucisa mazwi aakwe. Mwabona? Nse muzi; Leza ulizi obo. Pele obo mbwini, embo na, mulindu?

<sup>178</sup> Awa, bikka janza lyako aa mulindu oyo utobelua ukkede kuli nduwe; boola nkoonya kugama kuli nguwe. Walo uciswa cilwazi ca kulibilika. Alimwi eco cilwazi cakulibilika cili... Walo ujisi penzi lya meso. Alimwi meso aka pandulwa, ayo akacicitya. Mbo mbubo, embo na? Tambika janza lyako. Ikuti na ula konzya kusyoma!

<sup>179</sup> Oyu mulindu umbi watambika janza lyakwe nkoonya okuya munsi lyakwe, kubaanga kwa muboteleyza. Pele kaambo, ikuti na uyo... Ula syoma na kuti Leza inga wandaambila penzi lyako mbolibede? Lili mu zyuumbwe zyako. Ikuti na eco cili luleme, tambika janza lyako mbuli obo. Kuli kabotu.

<sup>180</sup> Ino Wa kaamba kuti Uyo cita nzi? “Ngu mbobuca nguwenya, sunu, amuya myaaka.” Sena mula syoma obo?

<sup>181</sup> Ngooyu mwaalumi uukkede kumbele lyangu. Uciswa coondamazwi. Walo ncobeni... Ta ndizi na uyo kujana na pe. Walo musyobo wa muntu utandila musela wangu. Walo uciswa coondamazwi. Ta zwi kokuno pe. Walo uzwa ku Dolopo lya Kansas. Sena ula syoma kuti Leza uyo kuponya? Sena ula syoma kuti Leza inga wandaambila zina lyako kuti nguni? Ba. Francis. Kosyoma a moyo wako oonse. Wa kali kusola ku kubba kuzwa kuli nkuko, munene. Elyo wa—wa... Wa kali kuyeeya kuti Nda kali kwaamba muntu umbi, pele wali nduwe. Elyo cindi Ne kaamba ceeco, kulimvwa kwini kweenzu kwa kuvumpa, nkasaalo ini akukasaala. Ikuti na eco cili luleme, tambika janza lyako mbuli *obu*.

<sup>182</sup> Awalo, mukaintu wako ukkede alya, ngu Muka. Francis. Awalo uciswa coondamazwi. Elyo ujisi penzi ku meso akwe, a penzi ku matwi akwe. Sa mbo mbubo? Mbo mbubo.

<sup>183</sup> Mulindu ukkede munsi lyakwe, moonya munsi lyakwe awo, uciswa kuzimba akucisa kwa nsinga zya bulowa. Mbubo. Ujisi cintucimwi cilubide camukati, musyobo umwi wa... Ndi penzi lya subilo. Ujisi penzi lya subilo. Walo akwalo uzwa ku Dolopo lya Kansas. Muka. Gregg. Mbo mbubo.

<sup>184</sup> Ikuti na Ndili mweenzu umaninide kuli ndinywe nobantu, amutambike maanza anu mbuli *boobo*, kutegwa, Nda amba, ku bantu aba okuno abo baitwa, amutambike maanza anu, nywebo nobantu baitwa mpawo, ikuti na Ndili mweenzu.

<sup>185</sup> Ino ncinzi? I Leza nguwenya Oyo wakaseluka mu mibili wabantu, a kulya nyama a kunywa mukupa. Elyo Jesu wakati... Elyo Abrahamu wakati, mubwini, kuti Wa kali “Elohim,” Leza waka yubululwa mu mibili. Jesu wakati, “Mbili mbo kwakabede mu buzuba obo, oyo Jehova, Mwana wa muntu alubo, mu ciimo ca businsimi, mbuli Mbwa kabedee, inga uya kubweeda ku mazuba akumamanino,” mibili yanu kaitaninga kuyo cincwa. Swebo, tii twaka konzya... Mwabona, Sarah taka konzya kutambula muvwanda oyo mu mibili oyo, kakonzya na? Abrahamu takali kukonzya, mu mibili wakwe. Mibili wakwe wa keelede kucincwa. Mbubonya zyesu mbo icita, kutambula Mwana. Amubweze Ijwi, alimwi Walo Mwana. Ndi Ijwi. Sena mula cisyoma?

Lino amu kotamike mitwe yanu kwa kaindi buyo kaniini.

<sup>186</sup> Cakumaninina, a moyo wanu oonse, ngu Leza waka lulamikwa mu kubamba zisyomezyo ezi? Sena mula syoma kuti Ijwi Lyakwe Mbwini? Sena mula syoma kuti aba bakamboni mbakamboni biyo babeji, kuti tiiba kajisi lusyomo lwa kucisyoma ku matalikilo? Muli basikukosola twaambo nkabela muli babetes. Yoonse nkamu ikosola twaambo yeelede kubamba muzeezo wayo, mubetesee weelede kupa kukosola kwa milandu.

Sena waka bamba muzeezo wako kuti Ijwi lya Leza, lya Marko 16, bwalo Mbwini? Ikuti na wa cita, tambika janza lyako. Nda leta bakamboni aa cilao, abo baboola mu nzila njionya mbuli boobu mu mazuba aakumamanino, a kutondezya kuti Ijwi lya Leza lyakali luleme. Elyo Ijwi lya Leza lilasyomezya ceece mu mazuba aakumamanino. Elyo Ndili waano, alimwi uli waano, kumbele lyako, kutondezya bamwi babo, umwi aumwi wanu. Umwi aumwi wanu inga waitwa, omwe a omwe, mbuli obo, ikuti na mula cisyoma. Amubuzye bantu aba, amwaambaule kuli mbabo, oko Muuya Uusalala nko waita.

<sup>187</sup> “Ino ucita nzi lino, Mukwesu Branham?” Kusola kuzwa kuli Nguwo. Ula zumanana buyo kucitika koonse mu buyake; ula ubona buyo kaumweka.

<sup>188</sup> Mwabona, a ceeco, Ndi sola ku mubamba ku cisyoma. Amube a lusyomo muli Leza. Amu cisyome. Ula lulamikwa mu kulemba obu. Wa ku simpikizya, a kutondezya kuti Mbwini. Wa ka cisinsima, myaka iili makumi otatwe yakainda, a kucitondezya sunu. Wa ka caamba, myaka ili zyuuilo zyobilo zyakainda, a kucitondezya sunu. Ijwi Lyakwe Mbwini. Elyo Ijwi lyoonse lya Leza lili nanikidwe, alimwi lyoonse lya Ndilyo Mbwini. Elyo Marko 16 yakati, “Bayo bikka maanza abo aa balwazi nkabela bayo pona.”

<sup>189</sup> Nkamu ikosola twaambo, ino nkokosola nzi kwanu mu nkuta eyi masika aya? Sa Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka? Tambika janza lyako. [Mbunga yaamba, “Ameni.”—Mul.] Sena mwa kalamwa cakumanininina kuti Marko 16 bwalo Mbwini, Ijwi lya Jesu Kristo, “Ikuti na babikka maanza abo aa balwazi, bayo pona”? Amu tambike maanza anu. [“Ameni.”]

<sup>190</sup> Mpawo, Saatani, weelede kuunka. Walo. Sikutasyoma, tojisi mulimo akati kesu limbi. Walo. Sikudonaika, na Walo. Sikubulcamba, Nse kwe ndaba na citole ciindi cilamfu buti, ciyo citika.

<sup>191</sup> Sena undiita kuti musyomi? Tambika janza lyako ikuti na ula cita. Ndilo musyomi. Ndiyo kukombela, kubikka maanza ali nduwe. Sena mula syoma kuti beembeli banu okuno mbasyomi? Amutambike maanza anu. Mbangaye bakambausi basyoma bali kokuya? Amu tambike maanza anu.

<sup>192</sup> Ndiyo lomba bakutausi basyoma kuboola okuno aniini buyo. Sa mbo mbubo, mweembeli? Kwalondoka. Ndi yanda mukutausi aumwi mu buyake obu, oyo musyomi, aboole okuno a kwiiimikila a ndime kwa kaindi buyo kaniini. Ndi yanda basyomi beni lino. Amuyeeye, ta tuyandi basikuli kozyanisya. Tu yanda basyomi beni. Boola okuno a kwiiimikila aa cibumbili. Muya kubona cintucimwi kucitika lino. “Nda syoma wandaambila Bwini.”

<sup>193</sup> Lino amuyeeye, cabutontozi loko aniini buyo, mbuli bakutausi aba mbo baboola, Ndi yanda kwaamba cintucimwi

kuli ndinywe. Lino ncinzi, ncinzi ciyo citika? Mictito yako, kuzwa ku mictito yako... Muntuumwi waka zwetuka. Kuli kabotu. Mictito yako, kuzwa ali ceecei, kuyooba kukosolwa kwa kaambo kako. Mbangaye basyoma boobo, tambika janza lyako.

<sup>194</sup> Lino bantu boonse abo bajisi—abo bajisi ii—ii makkaadi amupailo, kwiimikila atala lya lubazu lwa janza lyalulyo awa, kusika ku lubazu *olu*. Yebo, umwi wanu mu kazila kako, koima ku lubazu lwa janza lyalulyo ku kazila kako, mu lubazu lwa janza lyalulyo lwa kazila kako.

<sup>195</sup> Lino balo kumamanino ambi okuya, beelede kuyo yutuka nzila *eyi*. Yaa.

<sup>196</sup> Boonse aba ku lubazu *olu*, a makkadi amipailo, baimikila mu kazila *omu*; mbuli *boobu*, ku lubazu lwa janza lyalulyo. Olo inga lwaba lubazu lwa janza lya lumwensi. Nda usa. *Olu* lubazu awa inga lwaba lubazu lwa janza lyalulyo. Olo ndubazu lwa janza lya lumwesi. Lino amu boole kuzyunguluka mbuli obo, amupange mundando wanu.

<sup>197</sup> Lino nyoonse no bakutausi amuboole okuno a kubamba mundando wabubili, moonya mu nzila eyi, mindando yobilo nkoonya ku nzila eyi; nkoonya kuzunguluka *awa* a kuzunguluka *awa*, umwi aumwi wanu.

<sup>198</sup> Lino mbangaye banu basyoma? Tambika janza lyako, kwaamba, “Lino alubo Ndi yanda kutondezya Leza kuti Nda syoma ncobeni kuti Marko 16 bwalo Mbwini,” tambika janza lyako. “Nda izumina lino.”

<sup>199</sup> Mbangaye kubusena awo abo batakooba mu mundando wa mipailo, bano kombela aba bali mu mundando wa mipailo, a nkamu yoonse yesu antoomwe ino komba mbuli basyomi? Tambika janza lyako.

Lino atu paile.

<sup>200</sup> Mwami Jesu, Nduwe Leza. Nduwe “NDIME mupati,” kutali “Nda kaliko,” na “Njo oba.” Yebo uli “NDIME,” bbala lyaamba uliko. Kwiina nguzu ezyo zikonzya kwiima mu nzila Yako. Nduwe Leza, alimwi taakwe umwi mbuli Nduwe. Ula bamba Majwi Aako kuti atondezegwe. Wa citondezya kuli ndiswe, kwiinda muli bakamboni masikati aya mu kuzeka oku; eyi nkamu ikosola twaambo, alimwi ayalo nkuta eyi, a babetesibayooba.

<sup>201</sup> Twa pa kuzeka, kubotu. Twa kabweza eco sinkondo nca kaamba. Twa kabweza eco sikupa mulandu nca kaamba. Twa kabweza eco bakamboni bakwe ncoba kaamba. Twa cijosya a bumboni bwa Kamboni Ukwabilili, alimwi Wa katondezya kuti Leza uli lulamikidwe mu kubamba twaambo otu, nkaambo Ula cileta kucitika, ku musyomi, kwiinda ku bakamboni banji kwiinda sikutasyoma mbwa konzya kuleta bakamboni. Lino tu

lizi kuti mbwini. Ci kkala biyo ikuti na bantu ba Ci beteka kuba ciluleme, Ijwi lya Leza kuba Bwini.

<sup>202</sup> Kopa, Mwami, kuti boonse bainda mu mundando oyu awa... Taata, aba bantu baimvwi awa. Kwalo Nda mana kuunka, umwi inga wati Mukwesu Branham wakabikka maanza ali mbabo, pele Ndi yanda bantu kuziba kuti aba beembeli bali jisi kunji buya kwa kubikka maanza aa balwazi mbuli muntu uli oonse mbwa cita. Ta beeledе kulindila mane umwi muvangeli waciindi cisalesale akabbole, pele mweembeli wabo wini uli jisi nguzu zya kubikka maanza ali mbabo. Leza, kopa eco, muntu aumwi oyo wiinda mu mundando oyu wa maanza awa sunu; oyo wakaitwa a kusalwa aa Leza, kubikka maanza aa balwazi.

<sup>203</sup> Tu lizi ta tujisi maanza aasalala, pele ta tuli langi tobeni. Tu langa ku cituuzyo cesu, Jesu Kristo, mbobuca nguwenya, sunu, amuya myaaka, Oyo uusweka bulowa kumbele lya cuuno cabwami ica Leza lino, ku tusalazy, ku kuzwidilizya kulailila Kwakwe. Kopa, Mwami, kuti muntu aumwi, mwanakazi, mulombe, na musimbi, oyo wiinda awa, uyo zwa aa cibumbili eci, katangala, mbubonya buyo mbuli kuti bakali mbuli lyonse a kuba kabotu a kupona. Ko cipa. Oku kokosolwa kwa kaambo kwa lubeta, kuti baku taminine, Wa kalulamikwa, alimwi akube eno kuti lubeta ndobapa lukabe micito yabo kuzwida ciindi cino. Kotu gwasya, Leza, mu Zina lya Jesu Kristo. Ameni.

<sup>204</sup> Mukwesu Roy Borders na sikusololela mu nyimbo umwi, walumbwa kuboola okuno kwa kaindi buyo kaniini a kusololela. Lino a meso anu kaajalide.

<sup>205</sup> Lino amunjile buyo moonya mu mundando, mbuli mundando wanu mbo uboola ambali. Amuboole kwiinda awa. Twa komba, umwi aumwi wa baalumi aba. Kaambo Nce babikkila atala wa, kali obu. Lino yebo *awa* weeledе kuboola kunselelo ku nzila *eyi* a kunjila moonya mu mundando abaaba, alimwi abaaba awa, mbuli mbo bazwa, mwabona. Mbubo. Lino amulindile buyo mane ba... Amulindile mane baunke. Amulindile mane mundando *oyu* uzwe; mpawo yebo, omulindu. Mpoonya awa, mucizi, kolindila mpoonya awo. Wabona, kolindila mpoonya awo, wabona. Bamaasha, bamwi banu amu bagwasye okuya, mwabona. Mwabona, mweelede kulekela *eyi* mindando iboole, *eyi* mindando iboole, alimwi *oyu* mundando uitobele, mwabona, kuboola mukati.

<sup>206</sup> Lino ikuti na muboola kwinda awa ku kuyeyela buyo, ku zumbwida, amuzwe mu mundando; inga kwa kwiindizya kubija. Pele ikuti na waboola kwiinda awa, kosyoma, taakwe cintu ciyo cigwisya kuzwa muli nduwe. Mbangaye bazi kuti kuzwa kuli ceeci, eci nciindi cakukkalikila? Nywebo nomuli mu mundando, amwaambe, "Eci ncencico. Nda cisyoma. Takucikwe kutongauka kujatikizya ncico. Ca mana, ndyoonya lino. Nda

tambula Ijwi ly a Leza.” Ikuti na tociti, uta booli mu mundando, lino. Ko syoma a moyo wako oonse, a kuboola.

<sup>207</sup> Leza wali simpikizya Mwini kwiinda ku Ijwi, a bumboni a kuzeka, uliko ndyoonya lino, “mbobuca nguwenya, sunu, amuya myaaka.” Taakwe cintu cisyeede pele kubikka maanza aa balwazi, nkabela bayo pona. Mbaaba beembeli banu. Nywebo mulizi kuti mbasyomi. Mbalo mbeembezi banu.

<sup>208</sup> Elyo Nse yandi kuti mube a mizeeo kuteeti mebo, Oral Roberts, na muntuumwi umbi, ngo muntu luzutu oyo wakasalwa kucita eci. Mukutausi oonse wakasalwa kucicita. Musyomi oonse, naa mukambausi, na pe, uli salidwe kucicita. Muntu aumwi oyo usyoma, uli jisi nguzu zya kubikka maanza aa balwazi, nkabela bayo pona.

<sup>209</sup> Ta ndaambi kuti mweembeli wanu na uli onse ino bweza cipego ca kutweluka. Ta beeleder kucita ceeco; oko takuli kwiita kwabo. Oko takuli kwiita kwabo, kucita ceeco. Oko nkumwi mu bukkalo.

<sup>210</sup> Pele—pele tu jana kuti, ula tegwa, mbuli musyomi. “Ezi zitondezyo ziyo batobela,” tai tondeka ku muntu umwi, “balo abo basyoma.” Ula cisyoma a moyo wako oonse lino.

<sup>211</sup> Mukwesu Roy, ko solelola lwiimbo, *Kosyoma Buyo*. Bonse mu mupailo. Bakutausi, mbuli mbo bainda, amubikke maanza ali mbabo. Alimwi basimbungano a balongwe, cindi mwainda awa, mutabi akuzumbaunya komwe mu mizeeo yanu; kwiinda buyo moonya mu mundando, kuzwa awa, kwaamba, “Ca bambwa.”

<sup>212</sup> Lino amuyeeye, mwali kuba basikulosola kaambo aka mu nkani eyi. Mwa tambika maanza anu kuti mwajisi kukulosola kwanu kwa lubeta. Bonse bamvwisy, baambe “ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Mwa jisi kukulosola kwanu kwa lubeta. Lino eco nco cita awa kuzwa eno kuyo tondezya naa waamba bwini na pe. Lubeta lwako—lwalo luyo kosolwa kuli ceeco ncocita kuzwida awa. Eco ciyooba. Uyo oba mubetesi a sikulosola twaambo. Ikuti na ula cisyoma ncobeni, ceelede kucitika. Ikuti na uli cengeezya buya, ta cika citiki.

<sup>213</sup> Nkaambo, cila tondezegwa ku Ijwi, ku Busyu bwa Leza, ku zintu zyonse zilik. Sa kuli cintu cili coonse cisyeede kucitwa? Ikuti na Wa boola mpoonya awa, masikati aya, sa inga Wa kuponya? Peepe, peepe. Wa kakucita kale. Mwabona? Ngu zyoonse... Taakwe cintu cisyeede kucitwa lino. Wali simpikizya Mwini awa, ku Ijwi, katondezya zintuzyonse. Cintu biyo ncoelede kucita... We elede kubamba muzeezo wako, wa kumvwa kuzeka, wakosola kaambo kako ka lubeta, lino boola a kutondezya lubeta lwako. Ameni. Leza aku longezye.

<sup>214</sup> Ncibotu. [Mukwesu Borders watalika kusololela mbunga mu kwiimba *Kosyoma Buyo*—Mul.]

<sup>215</sup> Kamu paila eno, bakwesu. Alimwi onse asha alekele bantu kuboola mukati. Amwiimikilee munsi aniini eno. Muntu oonse agume mwana oyo, agume muntu oonse. Muntu onse agume bantu, a lusyomo eno. Amujale meso anu. [Mukwesu Branham a bakutausi bala komba a kubikka maanza abo aa bantu. Kabeela katakweccintu aa teepu—Mul.]

Syoma buyo,  
 Zintu zyoonse zilakonzeka, syoma buyo;  
 Syoma buyo, syoma buyo,  
 Zintu zyoonse zilakonzeka, syoma buyo.

<sup>216</sup> Lino sa inga mwayiimba munzila eyi, “Lino Nda syoma, ndyoonya lino Nda cisyoma”? Wa cita? Tambika janza lyako, kwaamba, “Nda isyoma ncobeni.” “Ezi zitondezyo ziyo batobelababo basyoma!”

Zintu zyoonse zilakonzeka, eno Nda syoma;  
 Oh, lino Nda syoma, lino Nda syoma,  
 Zintu zyoonse zilakonzeka, eno Nda syoma.

<sup>217</sup> Ciindi cimwi cakainda, kutandila myaka iili kkumi ayosanwe yakainda, Nda yeeya busiku bumwi kandi itwa ku cibbadela, ku musankwa wakali mukufwa ku cilwazi cisuya cipenzya kuyoya. Kwa kali... moyo wa kanyongana kuli nguwe. Alimwi wisi waka zumanana kuboola ku muswaangano, kuzo—kuzo ndicitya kupailila musankwa. Elyo mulombe wakali kutandila myaka ili kkumi ayosanwe, kkumi acisambomwe yakukomena. Elyo Nda kali pakasizye maningi, Nse kakonzya kucicita. Elyo kumalekelo... Ikuti—ikuti—ikuti—ikuti na wa citola kuli omwe, nkokuti ngu umbi, nywebo mulizi. Aboobo taata waka zumanana buyo kujatilila, kulindila mane ciindi. Kumalekelo, busiku bumwi kumane kuswaangana, Nda kaunka ku cibbadela. Ee, dokotela waka ndaambila kuti Nse kali kukonzyi kunjila. Wa kati, “Nkaambo, i—i mulombe ujisi cilwazi cipanzya kuyoya aali nguwe, elyo uli mwaalumi uukwete nkabela tokonzyi kunjila a kubweza kazunda ako.”

<sup>218</sup> Ee, Nda kamubuzya, “Kaka kondi lekela buyo kunjila.” I mwaalumi wakali muna Katolika. Elyo Nda kati, Nda kati, “Sena uli Munakristo?”

Wa kati, “Ndili muna Katolika.”

<sup>219</sup> Nda kati, “Ikuti na mupaizi waliimvwi awa a kusola kuleta—kuleta ciyanza cabukombi camamanino ica mbungano ku mulombe, sa inga wa citambula?”

<sup>220</sup> Wa kati, “Eco cilandeene. Oyo mupaizi. Uli mwaalumi uukwete.”

Nda kati, “Ikuti na Nda saina pepa, bweza kupa bwiinguzi boonse?”

Wa kati, “Nse konzyi kucita ceeco, munene.”

<sup>221</sup> Elyo Nda kati, "Kaka." Nda kaamba ceeci, "Ndili buyo mbuli bantu abo mbuli mupaizi mbwanga waba kuli nduwe."

<sup>222</sup> Kumalekelo, wa kandi samika mbuli Ku Klux Klan, a zint zituba zyonse, akundi njizya mukati, elyo Nda kaunka ku mulombe. Wa kali wizukide, mazuba obile na otatwe. Moyo wakwe wakali afwi kuleka kuduntaana. Nda luba oko kuyeka; kusyoonto loko, kuzwa myua aniini, kuduntaana. Elyo bawisi a banyina bapati baka liimvwi okuya.

<sup>223</sup> Elyo Nda kafugama buyo ansi, elyo mupailo buyo muniini, kabikka maanza ali nguwe, Nda kati, "Mwami Jesu . . ." Nda belesya Lugwalo olu. "Yebo wakati, 'Ezi zitondezyo ziyo batobelababo basyoma.' Ngooyu wisi a banyina, nibata kakatila a kujatilila kuli ndime kubikka maanza aa mulombe oyo ikuti nikwatali kuteeti taba isyomi. Elyo, Mwami, ni Nda taboola okuno mbuli sikusabula. Nda syoma kuti eco nce Nda amba a kuyiisa Mbwini." Elyo Nda kati, "Nda longezya mulombe muniini, mu Zina lyia Jesu Kristo; akube kuti apone."

<sup>224</sup> Elyo cindi Ne nyamuka, bawisi a banyina bapati bakatalika kugwambatilana, a kwaamba, "Sa tacili cibotu, baama! Sa tacili cibotu!" I mulombe takalina cinca nokuceya; wakalede buyo awo. Elyo Nda—Nda kabalanga.

<sup>225</sup> Elyo narsi muniini kaimvwi alya, waa kali narsi musalesale, wakamanizya lwiyo lwaatala, nkabela waa kali kokuya kalangilila mulombe. Elyo waa kati kuli banyina, waa kati, "Mbobutu mbo konzya kulilemeka boobo, a kuziba kuti mulombe wako uli mukufwa?"

<sup>226</sup> Elyo taata mudaala, mbuli mbwa kali kutandila, oh, Nda yeeyela, wa kali myaka ili makumi osanwe alusele, makumi ali cisambomwe yakukomena, wa kabikka maanza akwe aa ziwezo zyakwe, mbuli wisi mupati mbwanga wacita. Wa kati, "Omwana," wa kati, "mulombe oyo tali mukufwa," wa kati.

<sup>227</sup> "Mudaala," kati, Ta ndizi eci mbo cakabede, musyobo umwi wa kkadiogilamu na cintucimwi, kati, "kuyeeka kwakwe—kwakwe kwa kaunka ansi loko, a bulwazi obu, ta kuzizilwe mu makani aakale, ikuti bwasola kunjila mu ciimo eco, kuya kusola kujoka alubo."

<sup>228</sup> Alimwi sikale waka landabika meso akwe, aku mulanga. Nse kacilubi eci. Wa kati, "Oyandwa, ula ngide ku durowing'i. Nce ncico nco kayiisigwa kulanga. Ndi langide ku cisyomezyo eco Leza nca kapa. 'Ba bikka maanza aa balwazi, bayo pona.'" I mulombe ulikwete alimwi uli jisi bana botatwe, missionari mu Africa. Ciya ali ceeco nco langa.

<sup>229</sup> Lino inga kwaba bamwi awa, abo basika awa, abo bata jana makkaadi amipailo. Nda lomba mwana kuselole okuya. Wa ti, "Kwiina kuzumbaunya pele kuti kuli banji kusule okuya, taata, bata bweza makkaadi aamipailo."

<sup>230</sup> Bali bongaye basyomi awa mpawo? Amunyamune maanza aana. Sa inga mwacita ceeci kuciindi no twiimba, “Lino Nda syoma”? Lino Leza wakali kabotu kuli ndinywe. Sa tamuko, mbuli musyomi... Ta cibambi lwandaano luli loonse ku maanza mbwabede, kufumbwa kuti kali musyomi. Mwabona? Sa inga mwa bikka maanza ali umwi aumwi, nkabela tuyointa lwiimbo olu antoomwe, “Lino Nda syoma.” Elyo kusikila Nka muswaane, Leza abe a ndinywe!

Lino Nda syoma,

Mbo mbubo, bikka maanza ako atala lya muntuumwi uli munsi lyako.

Lino Nda syoma,

Zintu zyoonse (tacikwe makani eco cilubide,  
zintu zyoonse zilakonzeka) cila konzeka-...  
(Mu Zina lya Jesu, longezya aba.)

Lino Nda syoma, oh, lino... (“Lino Nse dani  
buya. Peepe, eci, lino Nda cita.”)

Zintu zyoonse zilakonzeka, oh, eno Nda syoma.

<sup>231</sup> Lino boonse abo bacisyoma, amutambike maanza anu mbuli boobu, “Nda cisyoma lino.” Leza amu longezye.

Mane tuka swaangane!...swaana!

Mane tuka swaangane ku matende aa Jesu;  
mane tuka swaangane!

Mane tuka swaangane; mane tuka swaangane!  
Leza abe a ndinywe mane tuka swaangane  
ciindi cimbi!

Lino a mitwe yesu kiikoteme.

Mane tuka...

<sup>232</sup> Akube kuti Leza abe a ndinywe, nincobeni, kuuma kuyoosya kwa mayuwe alufu kumbele lyako, ku kutola kuzwa ku kuzunda kuyaku kuzunda. Buzubabumwi, akube kuti mibili yesu ikacincwe a kubambwa mbuli ku mibili Wakwe Wini wabulemu, oko nkotu taka kombeli balwazi. Kusikila eelyo, akube kuti Leza abe a ndinywe, mane tuka swaangane. [Mukwesu Branham wang'ung'una—Mul.]

Mane tuka swaangane!

Leza abe a ndinywe mane tuka swaangane  
ciindi cimbi!

<sup>233</sup> Lino atu kotamike mitwe yesu ku mupailo wa kujala. Nguni uyo komba? [Umwii wati, “Mukwesu Gibson. Mukwesu Gibson.”—Mul.] Mukwesu Gibson lino, kuciindi mitwe yesu noi kotamikide.



*I KUZEKA* TNG64-0621  
(The Trial)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo masikati, Gandapati 21, 1964, ku Municipal Auditorium mu Topeka, Kansas, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitamininidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyabolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)