


NKHONGONO YA CHIUTA YA KUSINTHA

 Yewo, m'bale. [M'bale Carl Williams wakuti, “Nadi ndi mwaŵi kuŵa na M'bale Branham kwizanga kaŵirikaŵiri ku Phoenix. Ine nkhughanaghana kuti iyo wakwiza ku Phoenix kaŵirikaŵiri chomene kuruska kunyake kulikose. Ndipo ise tikukhumba kuti iyo warutire kwizanga, malinga ine ndiriko kuno, munthowa yiriyose. Chiuta wakatumbike iwe, M'bale Branham.”—Munozgi] Nawonga—nawonga, M'bale Williams.

Monire, ŵabwezi. Ine ndine . . . Banja ili la Shakarian, M'bale Williams na Mlongosi Williams na ŵanandi ŵa iwo kuno ŵakumanya za ichi. Ine nkhachiwona icho mu mboniwoni, pafupifupi virimika viŵiri kufika vitatu pambere iyo wakaŵa wandarware, ndipo ichi chikachitika.

² Ndipo chirimika chamara para ise tikaŵa kuno, ine nkugomezga mukaŵa mu Janyuware, pa ungoro ukuru, yikaŵa nyengo apo kuti wasembe yura (Kasi zina lake ndinjani? Ine ndaruwa zina lake sono.) wakaŵa kuno. [Munyake wakuti, “Stanley.”—Munozgi] Stanley, Bishopu Stanley, kufumira ku mpingo wa Katolika. Imwe mukukumbukira para iyo wakanizira na Baibolo, imwe mukumanya, ndipo iyo wakayowoya kwa ine . . .

Pakaŵa kuchima kunandi, “Mwana wane mwanakazi, iwe wachira.”

³ Ndipo iyo wakamanya kuti mboniwoni yikayowoya kuti iyo wachirenge yayi. “Iyo wati wafwenge pakatikati pa thu na firii koloko mlenji.” Mukukumbukira icho? [Munyake wakuti, “Enya.”—Munozgi] Ntheura, thu panji firii koloko.

⁴ Ndipo ine nkhamuphalira yayi Demos. Ndipo kweni ine nkaphalira mama wake wa msangapo, nkhanira mu chipinda, nkhanira kusirya kwa malo uku. Ine nkhati, “Iyo wachirenge yayi.”

Mrs. Shakarian wakati, “Enya, waliyose wakuchima.”

⁵ Ine nkhati, “Nkhumanya, ine ningamanya kunangiska, ndamwene, kweni ine nkhayowoya ichi. Iyo wachirenge yayi.”

⁶ Ine nkaphalira ŵanandi ŵa iwo, pafupifupi virimika vitatu vyajumpha, “Ine nkhamuwona iyo wakuyezga kuthaska umoyo wake, ndipo iyo wakanjira mu chipinda. Ndipo iyo wakakwezga mawoko ghake ndipo wakachemerezga kwa ine, ngati ntheura. Ndipo ine—ine nkhatondeka nanga nkhumufika iyo. Ndipo pamanyuma ine nkhamuwona iyo wakufwa. Ndipo

ine nkhalawiska, ndipo kula kukaŵa chinyake, pakaŵa koloko, ndipo iyi yikati ndi yinyake pakatikati pa thu na firii koloko.”

⁷ Ndipo ntheura bishop wakati, “Enya, ine ndilindizenge waka na kuwona umo ichi chichitikirenge.” Ntheura, ichi chikachitika.

⁸ Ise tiri na chitima chomene. Ine nkhuwona kuti mpingo wataya munthu wakuzirwa, mwa Mlongosi Florence Shakarian. Kweni, iyo wakaŵa mwimbi mukuru, iyo wakaŵa mwanakazi wakuzuzgika na Mzimu.

⁹ Ine nkhaŵa na mama wake; mama wake wakaŵa yumoza wa ŵakukumana nawo ŵakudankha ine nkhakumana nawo ku Mphaka za Kuzambwe, para mama wake wakati wachizgika. Para madokotala...Iyo wakaŵa chikomokere, ndipo wakatupa yose. Ndipo ntheura a—dokotala uyo wakaŵa kula wakandiphalira ine, wakati, “Sono ukhale nkhanira chete para iwe ukuromba. Kupanga chiwawa chikuru yayi. Mwanakazi wakufwa.”

Ine nkhati, “Enya, bwana.”

¹⁰ Ndipo iyo wakayowoya, pamanyuma, wakarutirira waka kuniphaliranga ine. Ndipo, enya, ine nkhaŵavye nanga ndi mwaŵi kuti nijure mlomo wane, ntheura.

¹¹ Ntheura, wakaŵa M’bale Demos wakandiphalira ine kuti nirute ndipo nkhamuwone iyo.

¹² Ntheura, ine nkharuta mu chipinda cha muchanya. Ndipo Florence wakagwada pasi, na msungwana muchoko wakutowa, na ŵanakazi ŵanyake ŵanandi. Ndipo nkharuta kwene kula ndipo nkhamurombera iyo, ndipo nkaphara ichi. Ndipo iyo wakaŵa chikomokere. Ndipo nkhamuphalira iyo kuti iyo wawukengeso. Ndipo iyo wakachita. Pakati pajumpha virimika vingapo, iyo wakafwa. Ndipo sono Chiuta wakuzgora malurombo ghithu.

¹³ Ndipo ise tikumanya icho, ise tikugomezga kuti ise tose tafika kuno mwa khumbo la Chiuta, ndipo ise tikuruta munthowa yeneyira. Yumoza na yumoza, ise tiporotenge chipata chira. Ndipo ndicho chifukwa ise tiri muno mlenji uwu, tawangana pamoza mu Christian Business Men Fellowship, ntchakuti tiyowoyepo za vinthu ivi, na kuvinozgekera ivi, chifukwa ise tikumanya kuti nadi ivi vitizenge.

¹⁴ Sono Mlongosi Florence ndi mwanakazi wachisungwana, virimika fote—thu vyakubabika, M’bale Williams wandiphalira waka ine, ndipo ndi mwanichi chomene. Kweni pambere iwo... iyo wakamanya kuti iyo wakaŵa na nthenda iyi, chifukwa, ine nkhuwona mboniwoni ya iyo, ndipo wakandiphalira ine icho chichitikenge. Ntheura, ichi chiŵenge...Chiuta wakumanya vyose vya ichi, ndipo iyo kuwonanga Yesu mu chipinda pambere iyo wakaŵa wandarute. Ise tikukhumba yayi kuti timurombere

iyo, chifukwa ise tiri kuchita icho kanandi chomene. Ise tikukhumba waka kuti timuwonge Chiuta chifukwa cha umoyo uwo wanguwa pakati pithu, uwo ukatikhuwirizga ise tose, ngati Mlongosi Shakarian.

¹⁵ Ndipo ise tikukhumba kuti tirombere M'bale Demos, Mlongosi Rose. Ndipo kumbukirani, iwo wali kuwa na kutimbika kukuru kwakofya mu umoyo wawo, mu waumaliro... ndi dada wake, na mlongosi wake sono mu vyake... virimika vyaumaliro. [Munyake wakuyowoya kwa M'bale Branham—Munozgi] Kweni, ndipo, enya, pambere yindakwane... yindakwane, myezi teni; ndipo Mlongosi—Mlongosi Edna, nayoso.

¹⁶ Ntheura, ine nkhumanya umo ningamupembuzgira M'bale Demos. Ine nkha wa na dada, munung'una, muwoli, na mwana, kuti wakaruta mkatikati mwa mazuwa ghachoko kutalikirana, ntheura ine—ine nkhumanya umo iyo wakupulikira mlenji uwu. Imwe mukumanya para imwe mwayimirira mu skapato zira, apo ndipo imwe mukumanya umo imwe mungapembuzgira. Ndipo...

¹⁷ [Vyakukwezgera mazgu vikupanga chiwawa—Munozgi] Ine nanguchita icho ndine. Mundigowokere ine. Ine nangukhwaska kanthu kachoko pasi uku kumalo kunyake, na woko lane. Ntheura ine ndine—ine nkhphepiska ine napangiska ichi kukwera chomene, ndipo ntha nang'anamuranga kuchita icho.

¹⁸ Ntheura tiyeni tiyimirire sono apo ise... usange imwe mungachita, usange ichi ndi... Tiyeni tisindamiske mutu withu.

¹⁹ Wadada Wakuchanya, ise tawungana muno mlenji uwu kuti timusopeni Imwe, ndipo kuti timupeni Imwe viwongo na marumbo, chifukwa cha kutuma Yesu Muwomboli withu, kuti ise tiri na chigomezgo kuti para umoyo uwu wamara, kuwona kuti ichi ntchambura kusimikizika chomene kuti ise tikhalenge wamoyo kuno nyengo yose. Ndipo, Wadada, kuwona kawiro kachitima ako mathupi agha ghangamanya kunjiramo, ise ndise wakukondwa kuti ise ntha tikwenera kukhala pano nyengo zose. Imwe muli kupanga nthowa yakufyolowokera, kukhira kujumpha chidikha cha nyifwa.

²⁰ Ndipo, Wadada, ise ndise wakuwonga kwa Imwe mlenji uwu, chifukwa cha umoyo wa yumoza uyo wakayima na ise, pambere pandajumphe chirimika chimoza, wakimbanga marumbo Ghinu, Mlongosi Florence Shakarian, umo ise tikamumanyira iyo. Ndipo Imwe mukatiphalira ise kale kumanyuma, nanga ndi virimika, kuti ichi chizamkuchitika, kuti ichi ntha chiwenge chakuzukumiska chomene kwa ise. Ndipo ise tikumanya icho Imwe mukuyowoya ndi unesko. Ndipo ntheura Mazgu Ghinu ghakuti, "Munthu uyo ngwakubabika na mwanakazi, ngwakuzura na mazuwa ghachoko ndipo ngakuzura na masuzgo." Ise tikumanya uwo ndi unesko, nawoso, Fumu.

Ise tikumanya ise tose tikwenera kuti tiyendere ku chidikha icho. Ntheura ise tikumuwongani Imwe chifukwa cha umoyo wake uwo ukaŵa pano pa charu chapasi. Ndipo kugomezganga mwa chipulikano, kuti sono, mlenji uwu, iyo wajumpha kufuma ku nyumba iyi ya urwari, wanjira mu thupi lauchindami ilo lingarwara yayi. Ndipo maluso ghake gha kwimba, na maghu agho iyo wakaŵa nagho, ndipo mzimu wake ngwakusangwa nkhanira mu uchizi na Khristu! Kuti iyo wawerere mlenji uwu, iyo wangachita yayi munthowa yiriyose; iyo wakwenera kuti wayendere mose umu kamozaso. Cheneicho, sono ichi chamara, iyo wali na mama wake na dada wake. Iwo ŵakachemera mwana wawo kunyumba. Ntheura, ise—ise tikumuwongani Imwe.

²¹ Ise tikukhumba kuti tirombere chipembuzgo, kwa M'bale withu Shakarian, m'bale withu wakutemweka, kumanyanga a—umoyo uwo iyo wali kukhala, na vyakutombozga ivyo iyo wakwendamo mu mazuŵa ghaumaliro agha, na umo iyo waliri; kumuwona iyo wakuchekura, ndipo sisi lake likumara, ndipo mapewa ghake ghakubwanthuka, ndipo kweni wakuyezganga kukhala pa malo gha uteweti kutumikira Chiuta. Chiuta, mupaseni nkhongono muhanyauno. Ise tikuromba, Chiuta, kuti Imwe muperekenge ichi. Kwa imwe mose mwaŵeneimwe mwasauskika na kuruta kwake, ise tikurombera waliyose yumozayumoza.

²² Ndipo tizomerezgeni ise, Fumu, apo ise tikughanaghana za ichi, tikumbukire kuti ise naseso tikwenera kuti tirute dazi linyake. Apo ise takhala pamoza muno mu Kuŵapo kwa Fumu Yesu, ise tikuromba kuti Imwe mupereke ichi chiphya ku chikumbumtima chithu. Ndipo tizomerezgeni ise tijisande, umo kukaŵira, panji titore kafukufuku wa maumoyo ghithu, kuti ise tiŵe pasi pa Ndopa na mu Chipulikano. Perekani ichi, Fumu.

²³ Sono apo ine nkhuyezga pasi mu vyakuchitika ivi kuti ndipereke uthenga uchoko ku ŵanthu, muhanyauno, ine nkhuromba kuti Imwe mundivwirenge ine, Fumu. Mundipe nkhongono ine, pakuti ine—ine—ine nkchikhumba ichi, Fumu. Ndipo ine nkhuromba kuti Imwe muperekenge ichi. Ndipo nkhuromba chinyake chiyowoyeke icho chimuchindikeninge Imwe. Ndipo usange ŵaŵengapo ŵanyake pasi pa kupulika kwa mazgu ghithu mlenji uwu, awo ntha mbakunozgeka kukumana na ora ilo liri kunthazi kwawo, mphanyi iyi yiŵe nyengo kuti para iwo ŵajiperekenge kwa Iyo Uyo wakati, “Ine ndine Nthowa, Umoyo, Unenesko,” nanga ndi Fumu yithu Yesu Khristu. Pakuti ise tikuromba ichi mu Zina Lake. Amen. (Imwe mungamanya kukhala pasi.)

²⁴ [Munyake pa gome wakuyowoya kwa M'bale Branham—Munozgi] M'bale apa wakukhumba kuti wamanye usange waliyose wakupulika makora. Iyo wali na mamayiki ghaŵiri ghakugwira ntchito. Kasi icho chiri makora? Kasi imwe mukupulika? Kwezgani muchanya mawoko ghinu usange imwe

mungachita. Kasi imwe mukupulika? Kwezgani mawoko ghinu. Viri makora.

²⁵ Ine nkhuhepiska kuti ise tilije malo ghakuti waliyose wangakhalapo mlenji uwu. Ndipo ise tikugomezga kuti ine ntha ndikhalenge kuno nyengo yitali chomene, yikuru waka yakuti panyake yititorere waka ise ku kuwazgika kwa Mazgu; kuti Yehova Chiuta wachindikenge Mazgu Ghake agho ghakuwazgika, ndipo ghatipenge ise uchizi Wake, mwakuti ise tingamanya kumutumikira Iyo kwizira mu ichi.

²⁶ Sono ine nanguphalirika na Billy Paul, mlenji uwu, mwakuti ichi panyake chingwa chamachitiko kuti ise tingazakayowoya pa Sabata yikwiza ku Grantway Assembly of God, mu Tucson. Usange walimo munyake muno wakufuma ku Tucson, ine panyake nimuwonaninge yayi imwe sabata iyi. Ine ndamkuwa ku Grantway Assembly of God, pa Sabata yikwiza.

²⁷ Ntheura sono ise tafika waka kufuma kumtunda Kuvuma, ndipo ine nkhuwa ngati najifokeska ndamwene pachoko, chifukwa cha kurya mwakujumphizga, chifukwa cha chisungusungu chikuru cha wanthu kusika mu mapiri. Ndipo—ndipo ine nkharwara, ntheura ine ndapulika makora yayi sabata iyi. Ntheura, imwe mudirombere ine. Ndipo . . .

²⁸ [Munyake wakuti, “Wa opossum wanandi chomene.”—Munozgi] Ukuti vichi? [“Wa opossum wanandi chomene.”] M’bale Carl Williams na ka’wiro kake ka milangwe, ndipo ine nkughanaghana kuti ise tikuchikhumba ichi sono nthena, iyo wakati, “Wa opossum wanandi chomene.” Ine nkhumanya yayi za icho, M’bale Carl, kweni unandi wose wa wabenga.

²⁹ Ntheura imwe mukukhumba kuti murombere munyake mlenji uwu, chifukwa, ine—ine nkhuwonga chomene usange ili lingawa lurombo linyake la ine, chifukwa ine—ine nkuchikhumba ichi.

Sono ise tikukhumba kuti tinjire mwaluwiro mu Mazgu.

³⁰ Ndipo ine nkukhumba yayi kuti ndimusungeni muno nyengo yitali chomene, chifukwa ine nkugomezga kuli kulumikizika kwa telefoni kukujumpha mu charu, pa uwu mlenji uwu, kukuruta ulendo wose kufuma ku Mphaka za Kuzambwe kufika ku Mphaka za Kuvuma, kufuma Kumpoto na Kumwera. Ghanandi, magulu ghanandi ghali nagho malo agha umo imwe mose muka’wira nagho kuno pa kachisi. Iyi yikalumikizikaso mu Phoenix, kuti kulikose uko kuli visopo, uwu ukwiza nkhanira mu a . . . Ndipo iwo wakuwungana mu matchalitchi na mu zinyumba, na vinthu ngati ivyo, kwizira mu mphepo ziweme chomene. Iwo wakuti iyi yiriko makora kuruska kuwuruska. Ndi kulumikizika kwa telefoni, iwo wakuwikamo cha kupulikizgirako panji mayikurofoni, panji chirichose chiriko, mu chipinda. Ndipo iwo . . . Muwoli wane wakayowoya, kwizanga kufuma ku Indiana sabata yamara, kukhirira ku

Tucson, chikaŵa waka chimozimozi ngati wayimirira mu chipinda. Ntheura ise tikurumba kuti Chiuta watumbike wose ŵali pa kulumikizika mlenji uwu, kulikose iwo ŵali. Kumtunda mu New York sono iyi yiŵenge, o, ku muhanya, na nyengo zakupambanapambana apo ili likujumpha charu.

³¹ Sono uko mu Buku la Ŵaroma, chipatulo 12, ndipo mavesi 1 na 2, ise tikukhumba—tikukhumba kuti tiŵazge Lemba ili.

Ine ntheura nkhumuŵeyani imwe, ŵabale, mwa lusungu lwa Chiuta, kuti imwe mukupereka mathupi ghinu ngati sembe yamoyo, yituŵa, na yakupokerereka kwa Chiuta, cheneicho ndi uteŵeti winu uweme.

Ndipo ntha mungalinizgikanga ku charu ichi: kweni imwe musinthike mwa kuwereramo kwa malingaliro ghinu, mwakuti imwe mungamanya kusimikizgira cheneicho ntchuweme, na lakufikapo...liweme, lakuzomerezgeka, na lakufikapo, khumbo la Chiuta.

³² Sono, usange Fumu yazomerezga, ine nkukhumba kuti nditore chisambizgo chane cha mlenji uwu, pa: *Nkhongono Ya Chiuta Ya Kusintha.*

Mwakuti imwe mureke kuŵa ŵakulinganizgika ku charu ichi: kweni muŵe...ŵakusinthika mwakuchita kuwereramo kwa malingaliro ghinu, sono, ndipo simikizgirani cheneicho ntchuweme, chakufikapo, na lakuzomerezgeka, khumbo la Chiuta.

³³ Ndi nkhani yakale yakumanyikwa iyo ŵaliska ŵinu ŵanandi ŵali kugwiriskapo ntchito kujumpha mu nyengo yinu. Iyi yiri kugwiriskika ntchito kufumira apo Iyi yikalebekera. Kweni ndipouli, chinthu chimoza za Mazgu gha Chiuta, Igho ghakusukuruka yayi, chifukwa Igho ndi Chiuta. Igho ghakusukuruka yayi. Kujumpha mu muwiro uliwose sono, pafupifupi kufika, virimika twente-eyiti handiredi, panji kujumphirapo, Mazgu agha gha Chiuta ghali kuŵazgika na ŵanthu, ŵasofi, na ŵanyake ntheura, ndipo Igho ghakusukuruka yayi. Ine nakhala nkhuŵazga Iyi, ndamwene, pa virimika vinyake sate-fayivi. Ndipo nyengo yiriyoze para ine nkhaŵazga Iyi, ine nkhusanga chinyake chiphya kuti ine nkhawona pa nyengo yakudankha. Chifukwa, Iyi njakukhuŵirizgika, Uyu ndi Chiuta mu kawonekero ka lemba. Wonani, Agha ndi maukhaliro gha Chiuta ghakuyowoya, ndipo ghaŵikika pa pepala.

³⁴ Nyengo zinandi, munthu wakati, “Enya, sono, munthu wakalemba Baibolo ili.” Yayi. Baibolo likuyowoya, Ilolene, kuti Chiuta wakalemba Baibolo. Ndi Mazgu gha Chiuta.

³⁵ Ndipo Ichi chingatondeka yayi. Yesu wakati, “Kuchanya na charu chapasi vitondekenge, vimareng, kweni Mazgu Ghane ghazamkutondeka yayi.” Ndipo Ichi chingatondeka yayi, na kuŵa Chiuta, chifukwa Ichi ndi gawo la Iyo.

36 Ndipo ntheura iwe pakuwa mwana Wake mwanarumi na mwana mwanakazi, iwe ndiwe gawo la Ichi, ndipo icho chikukupanga iwe gawo la Iyo. Ntheura ndicho chifukwa ise tikwiza kuzakasopa pamoza pa Mazgu gha Chiuta.

37 Sono lizgu ili lakuti *kusinthika*, ine nkhapenja ili mu dikishonare, mayiro. Penepapo, ine pafupifupi nkaphonya mpata wa nyengo iyo ine nkhayenera kuwa kumtunda kuno, para ine nkhapenjanga makani, ndipo ine nkhasanga lizgu ili, panji nkhani iyi, mphanyiko, Lemba. Ndipo mu dikishonare ili likuyowoya kuti ichi ndi “chinyake icho chiri kusintha.” Ichi chikwenera kuti “chisinthike.” *Kusinthika*, “kupangika mwakulekana na icho chikawapo, ichi chiri . . . nkharo yake na chinyake chirichose chiri kusintha mu ichi,” *kusinthika*.

38 Ndipo ine kughanaghananga mlenji uwu, mu Genesis 1. Charu ichi chikawa chambura mawonekero, ndipo chikawa chambura kanthu, ndipo mdima ukawa pa charu chapasi; pakawavye chirichose kweni chitimbaheti cheneko. Ndipo para charu ichi chikawa mu kawiro ako, Mzimu wa Chiuta ukayendanga pachanya pa maji, ndipo chithuzithuzi chose chikasintha; kufuma ku chitimbaheti cheneko, kufika ku munda wa Eden. Iyo ndi nkhangono yakusintha ya Chiuta, iyo yingamanya kutora chinyake icho ndi kanthu yayi na kupanga chinyake chakuziziswa kufuma ku ichi. Nkhongono ya Chiuta yakusintha!

39 Ndipo ise tikupulika kuti, pa kuchita kuwazga Malemba, kuti Chiuta wakatora sikisi—virimika sikisi sauzandi mu kupanga kunozgekera uku kwa Eden uyu. Sono, Iyo panyake nthu wakatora nyengo yitali ntheura; kweni kughanaghaniranga waka, na kutoranga ichi kufuma mu Malemba uko Ili likati “dazi limoza kwa Chiuta, ndi virimika sauzandi pa charu chapasi,” ndiko kuti, usange Chiuta wangapenda nyengo. Ndipo tiyowoye kuti vikawa virimika sikisi sauzandi ivyo Iyo wakatora mu kupanga charu chapasi, ndipo Iyo wakapanda pa charu chapasi mbewu zose ziweme. Chose chikawa waka makoraghene.

40 Ine nkughanaghana, nyengo zinandi, para nanga ndi wakusuka wakuyamba kuwazga Buku la Genesis, iwo wakuyamba kusuka Ichi, chifukwa ichi chikuwoneka ngati kuti Ichi rutaruta chikujiwerezga Ichochekha, panji chikukuponya iwe kuwaro uku na uko.

41 Kweni usange ise tingalawiska waka pa kanyengo, pambere ise tindanjire mu nkhanu yithu, kuti, Moses wakawona mboniwoni. Ndipo Chiuta wakayowoya kwa iyo. Chiuta wakayowoya kwa Moses maso na maso, mlomo ku khutu. Sono, Iyo nthu wakayowoyapo kwa munthu munyake waliyose ngati ntheura, umo Iyo wakachitira kwa Moses. Sono, Moses waka wa mukuru, yumoza wa wapofeti wakuruwakuru chomene. Iyo waka wa chilinganizgo cha Khristu. Ndipo sono Chiuta

wangamanya kuyowoya, Iyo wali na lizgu. Ili liri kupulikikwa. Chiuta wangamanya kuyowoya.

⁴² Ndipo Chiuta wangamanya kulemba. Chiuta wakalemba Marango khumi na njoŵe Yake Yekha. Iyo wakalemba pa viliŵa vya—vya Babulone nyengo yimoza, na njoŵe Yake. Iyo wakasindama ndipo wakalemba pa muchenga nyengo yimoza, na njoŵe Yake. Chiuta wangamanya kuyowoya. Chiuta wangamanya kuŵazga. Chiuta wangamanya kulemba.

⁴³ Chiuta ndi Mbwiwi ya uchizi wose na Nkhongono, ndipo vinjeru vyose Vyauzimu, viri mwa Chiuta. Ntheura ipo, pakumanya kuti, Iyo ndi Mlengi yekha pera uyo waliko. Kulije mlengi munyake kweni Chiuta. Satana wangalenga yayi, napachoko pose, iyo wakutimbanizga waka icho chiri kulengeka. Kweni Chiuta ndiyo yekha Mlengi.

⁴⁴ Ipo, Iyo wakalenga mwa Mazgu Ghake. Iyo wakatuma Mazgu Ghake. Ntheura mbewu zose izo Iyo wakaŵika pa charu chapasi, Iyo wakalenga mbewu zira mwa Mazgu Ghake Yekha, pakuti kukaŵavye chinyake chakuti mbewu zipangike kufuma ku ichi. Iyo wakaŵikamo izi, ndipo zikaŵa pasi pa maji. Iyo wakati waka, “Kuŵeko *ichi*, ndipo kuŵeko *icho*.”

⁴⁵ Sono ise tikusanga kuti, nyengo zinandi, chikuwoneka ngati kuti Baibolo likuwerezga panji kuyowoya chinyake ku icho Ili likuyowoya yayi. Mwa kuyezgerera, mu Genesis 1 ise tikusanga kuti, “Chiuta wakalenga munthu mu chikozgo Chake Yekha, mu chikozgo cha Chiuta Iyo wakamulenga iyo; mwanarumi na mwanakazi Iyo wakaŵalenga iwo.” Ndipo pamanyuma Iyo wakurutirira, ndipo vinthu vinandi vikachitika pa charu chapasi.

⁴⁶ Ntheura ise tikusanga kuti, kukaŵavye munthu wakuti walime dongo. “Ntheura Chiuta wakalenga munthu kufuma ku dongo la charu chapasi.” Yura wakaŵa munthu wakulekana. “Ndipo Iyo wakathutira mzimu wa umoyo mwa iyo, ndipo iyo wakazgoka uzima wamoyo.”

⁴⁷ Munthu wakudankha wakaŵa mu chikozgo cha Chiuta, uwo ndi Mzimu. Yohane 4, wakuti, “Chiuta ndi Mzimu, ndipo iwo ŵeneawo ŵakumusopa Iyo ŵakwenera kumusopa Iyo mu Mzimu na mu Unenesko.” Kweni Chiuta ndi Mzimu. Ndipo munthu wakudankha, uyo Iyo wakalenga, wakaŵa munthu-wauzimu, ndipo iyo wakaŵa mu chikozgo na mu chilinganizgo cha Chiuta.

⁴⁸ Ndipo ntheura Iyo wakamuŵika munthu uyu mu thupi, ndipo munthu wakawa. Ntheura pamanyuma Chiuta wakakhira pasi ndipo wakazgoka kuŵa mu chikozgo cha munthu, mwakuti Iyo wangamanya kumuwombora munthu wakuwa yura. Iyo ndi nkhani yeneko ya Ivangeli, ku kwane—ku kulingalira kwane.

⁴⁹ Sono, Chiuta, mu virimika sikisi sauzandi, wakapanda mbewu ziweme zose izi, panji Iyo wakayowoya Mazgu Ghake. “Ichi chizamkuŵa *mwantheura*. Khuni *ili* lizamkuŵa ntheura.

Ichi chizamkuwa ntheura.” Chirichose chikawa makora waka. Ichi chikawa waka chiweme. Ndipo Iyo wakalangura yiriyose ya mbewu zira icho izi zizamkuwa, izo zizamkujisintho izozekha kufika ku chakumera cha mtundu wa umoyo uwo Mazgu gha Chiuta ghakayowoya mwa izo icho zizamkuwa. Usange likawa khuni la oak, ili likayenera kuti libabe oak. Usange ili likawa mkama, ili likayenera kuti libabe mkama.

⁵⁰ Chifukwa, Mlengi mukuru waka kuti watuma waka Mazgu Ghake, ndipo mbewu ya Mazgu yikawako kula pambere mbewu yeneko yikawa yindapangike. Ndipo Mazgu ghakapanga mbewu. Wonani, “Iyo wakalenga charu kufumira ku vinthu ivyo vikuwoneka yayi.” Wonani, Iyo—Iyo wakalenga charu mwa Mazgu Ghake. Chiuta wakayowoya chirichose ndipo chikawako.

⁵¹ Ndipo pakuwa Chiuta, Mlengi, kuyowoyanga vinthu vyose ndipo vikawako, ichi chikayenera kuti chikawa charu chiweme. Agha ghakawa a—malo ghakutowa. Uyu waka a—paradiso pano pa charu chapasi.

⁵² Sono, umo, malo ghalighose ghakwenera kuwa na hedikota kumalo kunyake. Ungano ukuru uwu uli na hedikota, ndipo chigawa ichi chiri na hedikota, ndipo mpingo uli na hedikota. Ndipo Chiuta wali na hedikota. Ndipo ntheura malo ghakuru agha, charu icho ise tikukhalamo, ichi chiri na hedikota. Ndipo ntheura Eden mukuru uyu waka na hedikota, ndipo hedikota wake wakakhazikika mu munda wa Eden, panji mu Eden, kuvuma kwa munda.

⁵³ Ndipo Chiuta wakawika pa uwu, kuti walamulire chakulengeka Chake chose pano pa charu chapasi, mwana Wake mwanarumi na muwoli wa mwana Wake, Adam na Eva.

⁵⁴ Chiuta waka Wiske wa Adam. “Adam waka a . . . mwana wa Chiuta,” kwakulingana na Malemba. Iyo waka mwana wa Chiuta.

⁵⁵ Ndipo Chiuta wakamupangira iyo movwiri, kufuma ku thupi lake yekha; panyake mbambo kufuma pa mtima wake, ntheura iyo wangamanya kuwa kufupi kwa iyo, ndipo wakamupangira iyo movwiri. Uyu nadi ntha waka muwoli wake viwi kufika nyengo yira, viwi yayi kuruska umo iyo wakawira wandawe mwanarumi; Iyo wakayowoya waka ichi. Ndipo apo ndipo suzgo likwiza, Satana wakamusanga iyo pambere Adam waka wandamusange. Ntheura, ghakawa waka Mazgu Ghake agho Iyo wakayowoya.

⁵⁶ Ine nkhuwoyoya kuti, ine nkhuumba yayi kuti nditore nyengo yitali chomene pa ichi. Kweni wanyake wa imwe panyake mungatimbanizgika pachoko, chomenechomene wanthu wanyake kumtunda mu—uko Kumwera, mukuwoneka kuti mukusanga ichi chakutimbanizga pachoko, pa Uthenga uwo ine ndiri nawo kufuma kwa Chiuta muhanyauno, kuruta

ku wanthu, wa mbewu ya serepente. Ndipo ine ndirutenge kunyumba, para Fumu yazomerezga, limoza la mazuwa agha, ku Jeffersonville. Ine nkhukhumba pafupifupi uthenga wa maora sikisi, na kuchirongosora chose icho, wonani, nthaura ichi chiwikege waka uwu mu kawonekero ako imwe mumanyenge icho ise tikuyowoya. Ndipo ichi ndi WAKUTI YEHOVA. Ichi ntchaunenesko waka umo kukaŵira para Ichi chikawona Mlongosi withu Florence pambere iyo wakaŵa wandarute, virimika vinandi. Wonani, Uwu ndi Unenesko. Ndipo sono, ise . . . panyake ichi chikupulikiskika yayi.

⁵⁷ Usange munyake wangiza kwa ine, chinyake chakususka, ine panyake nichipulikiskenge yayi ichi, ndamwene. Ine nikhumbenge yayi kususka icho munyake wakuyowoya. Ise nthu tikwenera kususkananga yumoza na munyake. Ine ndirije mlandu wa kuchita icho; Ine nkhuwonga Fumu. Ine ndiri kususka kwananga na kuwura kugomezga; kweni nthu munthu payekhapayekha, wonani, ine—ine nkhuwonga yayi. Ise ndise—ise ndise wabale na walongosi, kuyezeskanga, ise tikukhilira uko Mlongosi Florence wakafika mayiro mlenji, wonani. Iyo . . . Ise—ise tose tikwenera kuti tiyendere nthowa yira. Ndipo ndi chirato chane yayi kuti—kuti ndiyezge kumususka m'bale panji mlongosi uyo wangazomerezgana nawe yayi. Yayi, chikhale kutali na ine kuchita icho! Ine nthu nkhuwonga kweni kuti imwe muzamkuyisanga tepi iyo ine nkhuwonga zina la munyake. Cheneicho, ine ndiri kuwona kuti nyengo zinandi munthu wakananga, kweni icho chiri pakatikati pa iwo na Chiuta. Kweni icho ndi kwananga, mu nthowa ya kwananga na . . . Ndipo kuleka kupulikiskana nyengo zinyake nthu nanga ndi kwananga, ndi kuleka waka kupulikiskana kwa wanthu. Ndipo ine—ine nkhuwonga kweni kuti waliyose wa ise tiri na ufulu kujirongosora taŵene ku kapulikiskiro kithu.

⁵⁸ Sono Mlenji mukuru uyu wakakhazikiska mwana Wake wakulengeka. Sono, Adam wakaŵa mwana Wake wakudankha wakulengeka. Yesu wakaŵa Mwana Wake *wakubabika*, wonani, Iyo wakababika na mwanakazi. Kweni Adam wakafuma nkhanira ku woko la Chiuta, mu chakulengeka.

⁵⁹ Sono hedikota, na Wake—mwana Wake mwanarumi na mkwatibwi wa mwana Wake, ichi chikawoneka makora chomene. Kula kukaŵa a—mwanarumi, mutu wa chose ichi, mwana Wake Yekha na mkwatibwi wake.

⁶⁰ Ndipo mbewu yiriyose yikaŵa makora waka, mikama, na ma oak, na uthaka, na tuyuni, na vinyama. Ndipo chirichose chikaŵa mu dongosolo liweme na Languro la Chiuta, “Kusintha yayi kaŵiro kinu. Yibabe kwakuyana na mtundu wake, mbewu yiriyose! Oak, ungambanizgikanga yayi kuŵa khuni lapapaya.” Mukuwona? “Mkama, iwe ungambanizgikanga yayi kuŵa chinthu chinyakeso. Kweni mbewu yiriyose kwakulingana

na mtundu wake!” Ndipo Iyo wakaŵa—Iyo wakachilaŵiska ichi kujumpha mu zinyengo.

⁶¹ Ndipo Iyo wakayowoya Mazgu. Ndipo Nkhongono Yake yikuru ya kulenga yikapanga vinthu ivi ivyo vikawoneka, ndipo nanga ndi mwanarumi na mwanakazi. Ndipo iwo ŵakaŵa mutu chifukwa iwo ŵakaŵa a...iwo ŵakaŵa ŵapachanya ku mitundu yinyake yose. Ndipo Iyo wakaŵaŵikaso iwo pasi pa kupwererereka na chinthu chenechira icho Iyo wakaŵika pa makuni, vinyama, na vinyake nthura: Mazgu Ghake. Iwo nthā ŵangayezganga, munthowa yiriyose, kuphwaya Lizgu lira. Iwo ŵakwenera kukhala Kwenekula. “Mungafumiskangako kalikose yayi ku Ichi, panji kusazgako chirichose ku Ichi! Imwe mukwenera kukhalira umoyo mwa Mazgu agha.”

⁶² Ndipo malinga chakulengeka chira chikakhalenge ngati nthura, Mlongosi Shakarian nthena wanguyenera kuti warute yayi mlenji uwu, malinga ichi chikakhalenge ngati nthura, chuma chikuru cha Chiuta! Ndi icho ise tikugomezga kuti ise tarunjika kuwerera. Ise tikuwerera ku malo ghara, malo ghara.

⁶³ Uko mlenji wa nambala seveni ula, para Chiuta wakati walaŵiska pa chose ichi, ndipo Iyo wakati, “Ichi ntchiweme. Ine—ine ndine wakukondwa na ichi. Enya, Ine—Ine—Ine nakondwa kuti Ine nachita ichi. Ndipo chose sono chiri pasi pa ulamuliro. Ndipo ine naŵika chigomezgo mu mwana Wane mwanarumi na mu muwoli wake, kuti—kuti iwo ŵati (kuŵapanga iwo mutu wa chose ichi), kuti iwo ŵawonererenge chose ichi na kuwoneseska kuti ichi chiri makora, kuti chirichose chibabenge vya mtundu wake. Sono iyo wali na nkhongono kuchita icho.” Chiuta pamanyuma wakati, “Enya, usange chose ntchiweme nthura, ndipo chingaŵa chinthu chinyakeso yayi, chifukwa ndi kukhumba kwa Ndamwene Ndekha. Ndi umo Ine nkukhumbira ichi. Ndipo Ine ndayowoya ichi mwantheura umo, ndipo Mazgu Ghane ghababa ichi ndendende umo Ine nakhumbiranga ichi. Ndipo icho chiri apo. Ichi chose ntchiweme!” Ntheura Baibolo likati, “Chiuta wakapumula dazi la nambala seveni, ku mu milimo Yake yose.”

⁶⁴ Ndipo chirichose pasi pa ulamuliro, kuti chibabe vya mtundu wake. Sono kumbukirani, “kuti chibabe.” Para Iyo wakati waŵika mbewu mu dongo, mbewu yingamanya kumera na nkhongono ya umoyo mkati mu iyi, kuti uyisithe iyi kufuma ku mbewu kufika ku chakumera, panji chirichose icho chikaŵako. Nkhongono Yake yakusintha! Sono, Chiuta wakaŵika mbewu mwenemula, na nkhongono kuti iyi yiŵenge icho Iyo wakayowoya kuti yizamkuŵa. Ndipo malinga iyi yikakhala mu kaŵiro kake kakwenerera, iyi yiŵenge waka ndendende icho Chiuta wakayowoya kuti yizamkuŵa. Iyi yikayenera kuŵa nthura, chifukwa Iyo wakayipanga iyi mwantheura umo, ndipo wakapanga nthowa. Kuti, chirichose icho chikukhala mu nthowa Yake, mu mzere Wake wa Mazgu,

ichi chikwenera kuti chibabe ndendende ngati ndiumo Mazgu Ghake ghakayowoyera kuti ndimo ichi chizamkuwira. Ichi chingafumako yayi kula. Ichi chikwenda munthowa makora waka. Ntheura, na chirichose mu chigomezgo mu mwana Wake Yekha, kuti ichi chizamkuwa ntheura umo, ntheura Chiuta wakati, “Ichi chose ntchiweme, ntheura Ine ndipumurenge waka. Ndipo yiriyose ya mbewu izi yiri na nkhangono mwa iyoyekha, kuti yijisithe iyoyekha kunjira mu mtundu uwo Ine nkukhumba kuti iyi yiwenge. Icho ndicho iyi yikwenera kuwa, chifukwa Ine ndayipasa mbewu yiriyose nkhangono ya kusintha, kuti yijipange kufuma ku iyoyene, mu nkhangono zake sono kuti yipange kufuma mwa iyoyekha icho Ine nkukhumba kuti iyi yiwenge.”

⁶⁵ Chiuta wali kusinthapo yayi. Mweneyura waka muhanyauno umo Iyo wakawira kale! Chiuta wasimikizga kuchita chinyake. Iyo wachitenge ichi. Pali je icho chimulekeskenge Iyo. Iyo wachitenge ichi!

⁶⁶ Sono pamanyuma pakuti chose ichi ntchiweme waka ndipo chiri mu dongosolo, Chiuta wakasimikizga sono kuti ichi chose chiwenge makora, ndipo ntheura, para Iyo wakati wachita, pamanyuma wakanjira mwa murwani. Ine ndichitenge... Chiuta wakapereka nkhangono ya kusintha. Ndipo ine ndimuchemenge munthu uyu, na nkhangono ntha kuti—kuti walengeso, kweni ine ndine... Iyo waka wa na nkhangono yakupunduzga, ntha kusintha; kweni kupunduzga. Sono, chirichose chakupunduzgika chikutoreka kufuma ku kawiro kake kapakudankha, pali chinyake icho chanangika na ichi.

⁶⁷ Virimika vinyake kumanyuma, pa ulonda, nkhayendanga mu minda ya vingoma, ine nkhamanyanga kughanaghana za, paka wa munthavi uwo ukaphajuka ku khuni, ndipo ukawa pa phekesi la chingoma. Ndipo phekesi likayezganga kuchita kwake kose kuti liyimilire mwakunyoroka umo ili likayenera kuwira, kweni ili likapunduzgika chifukwa chakuti chinyake chikachitika. Ndipo munthavi uka wa chigonere pa ili.

⁶⁸ Ntheura ise tikusanga mta wa unyake wa muthengere mu munda. Cheneicho, wanarumi wanandi wa imwe muno, ndipo panyake mwanakazi wanyake imwe... usange imwe mukufuma mu Kentucky. Wanakazi wakugwiriska ntchito jembe kula chimozimozi ngati mwanarumi, wakuruta ku munda na a—na jembe, ise tikuchema jembe la chaka changati singo la baka, na kudumura a—mitatawa. Pakuti, usange imwe mukafumiskamo yayi mitatawa yira, umo vingoma vika wa mu mzere, ngati ntheura, ntheura mta wa ula wathazenge, watawenge chingoma chira, na kujikurunga iyomwene pachokopachoko, mwakuphweka chomene, mwa uchenjezi chomene, kuti imwe mungaphara yayi kuti uyu wakatawanga. Ndipo paumaliro uyu wakuchita mwankhangono na mwankhangono, ndipo uyu wakuguza chingoma chira mpaka

ichi chikupunduzgika. Wakuchiguzira ichi kwa iyomwene, wakuchikurunga ichi ku mpheska yake; kuchipunduzga ichi kufuma ku icho ichi chikaŵa, kufika ku chinyakeso. Kweni ichi ndi chingoma, kweni chingoma chakupunduzgika.

⁶⁹ Ndipo tose tichali mu chikozgo cha Chiuta. Kweni ŵanji mbakupunduzgika chomene, ngati ŵana ŵa Chiuta, awo ŵakwenda mwakususkana na Mazgu Ghake na nthowa iyo— Iyo wakanozgera ise ndipo wakatipasa ise kuti tiyendengemo. Kukhazikiska chinthu chinyake, charu chikutinyongolora ise kufumako ku nthowa yira, chikutiguzira ise kufupi ku ichi, na kutali kufuma ku wakunyoroŵa ula, mzere wakunyoroŵa uwo Iyo wakatipandamo ise, kuti tiŵe ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Kwananga kuli kuchita chinthu chiheni ichi ku ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta.

⁷⁰ Mupunduzgi! Ine nkhumanya ichi chikuwoneka kuŵa chachilendo kuyowoya za ichi munthowa iyi, “kuti—kupunduzga,” kweni icho ndicho iyo wakaŵa; iyo wakapunduzga, panji wakatimbanizga. *Kutimbanizga* chikung’anamura “kusinthika, kupanga chinyake chakulekana.” Ndipo *kupunduzga* ndi chimozimozi, kuti ichi chatoreka ndipo chapunduzgika, ndipo “chapangika munthowa yinyake.” Kweni ndi mbewu ndithu yenyera, kweni iyi yapunduzgika.

⁷¹ Sono ise tikusanga kuti mupunduzgi uyu wakaŵaso na nyengo yakuyana waka, kuti wapunduzge, umo Chiuta wakaŵira nayo kuti wasinthe. Sono iyo wakapanda mbewu yake, panji, nthwa wakapanda mbewu yake, iyo...mu munda wa Eden. Kufumira nyengo yira, iyo wali kuŵa na virimika sikisi sauzandi vya kupunduzganga Mbewu ya Chiuta, Mazgu gha Chiuta; kuti waghapunduge Agha, kughapanga Igho chinyake chakulekana; para iyo...nyengo yakudankha para Eva wakategherezga kwa iyo, ndipo wakajitorera iyomwene lizgu lichoko.

⁷² Kumbukirani, chakudankha Satana wakawerezgapo Lemba lira mwakupulikikwa waka makora umo ichi chikamanya kuŵira, “Chiuta wayowoya kuti, ‘Imwe nthwa mungaryanga vya khuni lililose mu munda wa Eden?’” Mukuwona? “Imwe nthwa muryenge vya khuni lililose?”

⁷³ Ndipo kumbukirani sono, Eva wakati, “Enya, ise tingamanya kurya vya khuni lililose; kweni khuni ilo liri pakatikati pa munda, ise tingalikhwaskanga yayi ili.” Sono muwonani iyo, mu uthenga wake, wakanyongolora Mazgu ghara pachoko waka. Mu kuyowoya...Eva wakati, “Pakuti Chiuta wakayowoya, kuti, usange ise tichitenge ichi, dazi lira ise ‘tifwenge.’”

⁷⁴ Iyo wakati, “O, nadi imwe mufwenge yayi.” Wonani, iyo wakaŵa a—munthu, iyo wakati, “Iwe—iwe—iwe chita ichi sono. Ndipo, imwe—imwe ndimwe—imwe ndimwe ŵanthu ŵaburutu.

Imwe, nadi, imwe nthā mukumanya vinthu vyose. Kweni usange imwe mungaryako waka ichi, nthaura imwe muwenge na vinjeru, imwe mbwenu muwenge na mahara. Imwe mumanyenge uweme na uheni ndipo muwenge ngati wachiuta, imwe, usange imwe mungapokako waka vinjeru ivi ivyo ine ndiri navyo. Ine nkhumanya, kweni imwe mukumanya yayi.”

⁷⁵ Cheneicho, ndi uweme kuwa na vinjeru. Kweni usange vinjeru ndi vyakususkana, usange vinjeru nthā ndi vinjeru vyakwenerera kufuma kwa Chiuta, vinjeru Vyauzimu, ndipo vikuzgoka vinjeru vyakuthupi, ine nkhpwerera yayi kwali ise tiri na sayansi yikuru uli, na vinyake vinandi, panji masambiro, ivi ndi vya devulu. Ine ndisimikizgirene ichi kwa imwe, para Fumu yazomerezga, mu maminiti ghachoko. Ichi ntcha devulu.

⁷⁶ Chitukuko ntcha devulu. Ine ndamalizga waka kupharazganga pa icho. Umanyi wose mu charu chapasi, mazaza ghose gha sayansi, na chirichose, ndi vya devulu. Ndi ivangeli lake iyo wakapharazga, la umanyi, mu munda wa Eden. Ndipo iyo wali kutora umanyi ula, umanyi wakutimbanizgika, wakususkana na Mazgu na khumbo na pulani ya Chiuta. Ndipo sono iyo waka wa na virimika sikisi sauzandi kuti wachite waka ndendende icho Chiuta wakachita, kweni mu nthowa yautimbanizgi, ndipo wakatora nyengo yakuyana kuti wapange Eden wake yekha. Sono iyo wali na Eden pano pa charu chapasi, ndipo uyu ngwakuzura na vinjeru, umanyi. Lira lika wa ivangeli lake pa chiyambi, umanyi, vinjeru, sayansi. Chiuta nthā wakazomerezga vyantheura. Ndipo ine—ine nkhu khumba kuti imwe muwone miniti pera. Iyo wakachita ichi, ndipo pakuti iyo waka wa munthu wa vinjeru vya charu.

⁷⁷ Sono, ntchinonono kuyowoya ichi. Ichi ndi—ichi ntchinonono chomene, chifukwa kuyowoyanga ku wanthu awo wakupulika chimozimozi ngati ndumo ine nkchitira, na umo ine ndiri kuwira pa virimika vinandi. Kweni kufumira pa kujurika kwa Vididimizgo Seveni vira, vya Wangelo wāra kuseri waka kwa phiri kula, *Ili* liri kuzgoka Buku liphya. Ndi vinthu ivyo vyakhala vikubisika, vikuvumbukwa umo Chiuta wakalayizgira mu Chivumbuzi 10, Iyo wazamuchita ichi. Ndipo ise ndise wanthu wamwa wi awo Chiuta wali kusankha, wa charu chapasi, mwakuti ise tingamanya kuwona na kupulikiska vinthu ivi; cheneicho nthā ndi chidokoni chinyake, malingaliro ghafureshi gha munthu kuyezganga kupanga ichi. Ndi Mazgu gha Chiuta ghakuwonekera, ghakusimikizgika, kuti Uwu mbunenesko. Ghakusimikizgika, nthā mwa sayansi, kweni mwa Chiuta, kuti Uwu mbunenesko. Chiuta, umo ine nkhayowoyera kale mu uthenga, Chiuta nthā wakusoweka munyake kuti watanthauzire Mazgu Ghake. Iyo ndi wakujitanthauzira Iyomwene. Iyo wakuti ichi chichitikenge, ndipo ichi chikuchitika. Ndiko kuti, Iyo—Iyo wakukhozgera ichi, icho chikutanthauzira ichi.

⁷⁸ Virimika vichoko vyajumpha, ise wanthu wa pentekosite, para a—mipingo yinyake yikatiphalira ise kuti ise tikaŵa “wakuzerezeke,” ise “tikachita yayi, Mzimu Mutuŵa ukaŵa chinthu chakale.” Kweni ise tikusanga kuti phangano la Chiuta likaŵa lakuti kwa waliyose uyo wakukhumba, ndipo sono ise tikumanya mwakulekana. Wonani, ndipo icho ndi pachoko na pachoko, chinthu ichi chajurika.

⁷⁹ Ndipo sono Iyo wakalayizga kuti vyamchindindi ivyo vikabisika mu yira, miwiro yose ya mpingo, vizamkuvumbukwa nkhanira pa nyengo yaumaliro. Ndipo Iyo wakutizomerezga ise kumanya sono. Ise tiri ku nyengo yaumaliro. Ise tiri pano sono.

⁸⁰ Sono, Satana ndi chata wa chitukuko. Iyo ndi chata wa sayansi. Iyo ndi chata wa masambiro.

Imwe mukuti, “Kasi uwo mbunenesko?”

⁸¹ Viri makora, tiyeni tiwazge mu Mazgu gha Chiuta sono, Genesis 4, ndipo tiyeni tirute kumanyuma ndipo tiwonepo waka miniti pera. Ine nkhumanya panyake ine. . . usange ine nitalikiskenge chomene, M’bale Carl panyake wandiphalirenge ine. Kweni, Genesis, chipatulo 4, ndipo vesi 16, likurutirira kutiphaliranga apa, mu mtendeko, icho Chiuta wakachita, mwakuti waŵike nthembo pa mwanarumi na mwanakazi, na vyose ivyo iwo wakati wachitenge; ndipo nthu *nthembo* pa iwo, kweni kuwaphalira iwo icho chichitikenge, na kutemba dongo chifukwa cha Adam. Ndipo ise tikusanga apa sono, kuti Eva wakaŵa na maphaska. Ndipo yumoza wa iwo wakaŵa wa Satana, ndipo yumoza wa iwo wakaŵa wa Chiuta.

Sono imwe mukuti, “Uh-oh! Yayi. Sono, M’bale Branham!”

⁸² Miniti pera. Imwe mundisangire ine Lemba limoza, kulikose, ilo likuyowoya kuti Kayini wakaŵa mwana wa Adam. Ine ndimuwoneskenge imwe mu Malemba uko Ili likuti, “Kayini wakaŵa wa muheni yura,” nthu wa Adam.

⁸³ Sono wonani para iyo wakati watora nthumbo apa. Ise tiyambire pa chipatulo 4, chakudankha.

Ndipo Adam wakamumanya. . . muwoli wake; ndipo iyo watora nthumbo, ndipo wakababa Kayini, ndipo wakati, ine ndasanga. . . iyo wakayowoya sono, ine ndapokera mwana kufuma kwa YEHOVA.

⁸⁴ Nkhumanya, ichi chikayenera kuŵa nthaura. Palije kanthu usange uyu wakaŵa muzaghali panji chirichose, uyu wakayenera kwiza kufuma kwa Chiuta, wonani, chifukwa iyo ndi mbewu Yake, ndi dango la mbewu Yake, iyi yikayenera kubaba kwali iyi ndi mbewu yakuvunda, mbewu yakutimbanizgika, panji yirichose iyo yiriko. Iyi yikwenera kuti yibabe, munthowa yiriyose. Ndi kulangura Kwake.

Ndipo iyo wakababaso munung’una wake Abel.

⁸⁵ Pakaŵavye munyake wakamumanya iyo. Adam wakamumanya muwoli wake, ndipo iyo wakababa Kayini ndipo wakababaso Abel, maphaska. Satana wakagona na iyo mlenji ula, Adam kumuhanya kula.

⁸⁶ Imwe mukuwona mukangano ukuru mu nyuzi kuno, ine nkugomezga, mu Tucson sono, za mwanakazi yura kubaba mwana mufipa na mwana mzungu, pa nyengo yimoza. Iyo wakagona na mfumu wake mlenji ula, na mwanarumi kumuhanya kula. Ndipo mwanarumi wakati wapwererenge. . . mwanarumi mzungu wakati iyo wapwererenge mwana wake pera, kweni mwanarumi mufipa wakayenera kuti wapwererere wake yekha. Mukuwona? Ine nkhumanya kuti, mu kukwatiska ntcheŵe na vinyake ntheura, ichi nadi chichitikenge, usange ichi chachitika mwa kutalikirana maora ghachoko. Ichi chikusimikizgira ichi.

⁸⁷ Sono kuti ndimuwoneskeni uko chitukuko chikafumira, sono tiyeni tiwazge Genesis kudera uku, mu chipatulo 4 cha Genesis kamoza, ndipo tiwone uko chikafumira. Vesi 16.

Ndipo Kayini wakafumapo pamaso pa Chiuta, ndipo wakakhala mu charu cha Nod, ku chigaŵa cha kuvuma cha Eden.

Ndipo Kayini wakamumanya muwoli wake; ndipo iyo wakatora nthumbo, ndipo wakababa Enok: ndipo iyo wakazenga msumba, ndipo wakachema zina la msumba, pamanyuma pa . . . mwana wake, Enoki.

⁸⁸ Chitukuko chikayambika. Dokotala Scofield, umu mu Baibolo lane la Scofield, ili likuti, “Chitukuko chakudankha.” Wonani, ntheura iyo wakababa ŵana, ndipo iwo ŵakapanga viding’indi na sumu. Yumoza wakurondezgako wakababa ŵana, ndipo iyo wakayamba kuchita vinthu vinyake, vyakuziziswa, wakazenga misumba, ndipo—ndipo wapanga vyakwimbira vya mkuŵa, na mitundu yose ya vinthu. Wonani, chira ndicho iyo wakachita, wakazgoka chitukuko chakudankha, cheneicho chikaŵa cha ŵa Kayini. Iyo wachita chinthu chenechira mu miwiro yose.

⁸⁹ Sono tiyeni tifike kula na vesi 25, ndipo tiwone icho wakurondezgako wakaŵa.

Ndipo Adam wakamumanyaso muwoli wake, sono, ndipo iyo wakababa mwana mwanarumi, ndipo wakamuchema zina lake Seti: Pakuti Chiuta, wakayowoya iyo, wandimikira ine mbewu yinyake m’ malo mwa Abel uyo Kayini wakakoma.

Ndipo Seti. . . Ndipo kwa Seti, kwa iyo nakoso kukababika mwana; ndipo iyo wakamuthya zina lake Enos: ndipo pamanyuma ŵanthu ŵakayamba kuchema pa zina la YEHOVA (kufuma ku chigaŵa cha Seti, ntha chigaŵa cha Kayini).

90 Wonani, zeru zikuru zira za m'mutu izo ise tose tikukoreska chomene! Kasi chikomunizimu ndi vichi muhanyauno, kasi chiuta wawo ndinjani? Ndi zeru za m'mutu, sayansi. Kasi ise tikuchita vichi, munthowa yiriyose? Kasi ise tikukhala nkhu? Lingalirani mazgu agha muhanyauno.

91 Sono iyo wali na mtundu wake wa Eden, Satana wali nayo sono. Mu virimika ivi sikisi sauzandi, iyo wali kupanga (nthā kulenga), kwēni, kupunduzga charu chose cha Chiuta, Vilengiwa vyake, vinyama, kukwatiskanga mitundu yakulekana, kuchitanga hayiburidi; makuni, vyakumera, wānthu; nanga ndi chisopo, Baibolo, mpingo; mpaka iyo wakajipangira iyomwene munda wakukwanira wa Eden, wa sayansi, chirichose chikwenda mwa sayansi. Magalimoto ghithu, chirichose ise tiri nacho, chikapika kwa ise munthowa ya sayansi, icho munthu wali kuchita. Ndipo iyo wali na Eden wake mukuru kuno; kusimikizgira kuti Uthenga wafika pa nyengo yake, kusimikizgira kuti nthā ndi muwiro unyake kwēni Chivumbuzi 10! Laŵiskani pa hayiburidi wa muhanyauno, kuti wāpange yiwemiko, panji, yakuwoneka makora, nthā yiwemiko. Wonani wāna wāchokoŵachoko muhanyauno.

92 Ine nkharuta na mwana wane mwanakazi kwa dokotala wa mino, mayiro, ndipo iyo wakati mino ghake ghakapangandiranga. M'bale kusika ku Tucson, M'bale Norman, wakaŵa na mwana wake muchoko mwanakazi, ndipo mino ghake ghakagumukanga. Ndipo dokotala wa mino wakuyowoya kuti mwasonosono, iyo wakugomezga, kuti panyake mu nyengo za kunthazi, kuti wānthu wāzambubabika, mino kumeranga munthowa yiriyose. Ndi chakurya icho ise tikurya, chakurya cha hayiburidi.

93 Kasi imwe mukaŵazga *Reader's Digest*, ya mwezi wamara, za Billy Graham, muneni wakuchindikika? Kasi imwe mwakhala mukutegherezga kwa iyo? Ine nkhumurombera chomene iyo sono kuruska kale. Para iyo wakayowoya ku wāra wākung'anamura makolara, na wānyake nthēura, usiku unyake, kukhazika ichi pa wālisika wāra. Chinyake chachitika kwa iyo. Limoza la mazuŵa agha, ine nkhumomezga iyo waghawonenge malo ghake apo iyo wali, wonani, sono wakuchema kufuma ku Sodom, msumba ula wakutimbanizgika. Ndipo sono wonani ichi mu *Reader's Digest*, Billy wakafika pa kufoka chomene kuti iyo wakatondeka nanga nkhuwanga maungano ghake. Ndipo iyo wākamuphalira iyo kuti iyo wakayenera kuti wachimbirenge, kuchita maseŵero, na vinyake nthēura. Nthēura iyo wakuchimbira wanu sauzandi sikisi handiredi mitazi dazi lirilose, panji chinyake, kuti wachite maseŵero.

94 Munthu ngwakuvunda. Mtundu wose wa wānthu ngwakuvunda. Chirichose chiri ngati ndiumo chikaŵira mu nyengo pambere chigumura chindachitike. Ichi ntchakutimbanizgika mwakufikapo, chakugadabuka,

chakulekana na mzere wakunyoroka uwo Chiuta wakavipandamo ivi. Kwananga, kwizira mu sayansi na chinyengo, kwatimbanizga mtundu wose wa wanthu.

⁹⁵ Kasi imwe mukaŵazga musi waka mwa nkhanu yira, uko iyi yikati, “Mu mazuŵa agha, kuti ŵasungwana ŵachokoŵachoko na ŵanyamata ŵali mu msinkhu wawo wa pakatikati, kwakulingana na kawonekero ka kukhupi, pakatikati pa virimika twente na twente-fayivi vyakubabika”? Ghanaghanani za ichi.

⁹⁶ Mu kusanda malingaliro usiku unyake, ine nkachema msungwana wa virimika twente-thu vyakubabika, mu kureka mapiriyodi, nkhamuchema iyo. Ndipo icho ndicho dokotala wake wakamuphalira iyo.

⁹⁷ Wonani, ndi wakuwa, wakuvunda, mtundu wa wanthu wakurazga ku chivundi. Ine nkhumanya icho ntha chikuwoneka chaumunthu, kwani ichi ndi Baibolo, wonani, uwo mbunenesko; ndipo mtundu wa wanthu uwu uwo ise tikukhalamo, muwiro uwu wa wanthu.

⁹⁸ Sono wonani muhanyauno, kuchitanga hayiburidi ng’ombe, kuchitanga hayiburidi vyakumera; ndipo sayansi yikwiza nkhanira kumanyuma, sayansi yeneyira iyo yikuchita ichi, yikuti, “Icho ndicho chikuparanya mtundu wose wa wanthu.” Imwe mukuŵazga ichi chimozimozi umo ine nkuchitira. Enya, ŵakutondekerachi iwo kulekeska ichi? Ndi chifukwa chakuti iwo ŵangalekeska yayi ichi. Mazgu gha Chiuta ghali kuyowoya kuti ichi chizamkuŵa ntheura. Kwani usange iwo ŵangaghanaghana miniti pera, iwo ndi viteŵetero, ngati Yudas Iskariote, kuchitanga chinthu ndendende icho Chiuta wakati chizamuchitika. Ichi chikuchita waka ichi ndendende pa lufura lawo la sayansi.

⁹⁹ Mwa kafukufuku wake kwizira mu sayansi, mu kachitiro kenekala iyo wapakusikira Eva, iyo wapusikaso mpingo, cheneicho kula Eva wakaŵa chilinganizgo. Sono, sono Adam chilinganizgo kula kamoza, panji Eva, mphanyiko, cha mpingo, wonani icho uwu ukachita. Kwizira mu kukhumba umanyi, iyo wakujumpha mzere pakatikati pa uweme na uheni, pa kuchita kutegherezga ku utimbanizgi wa Satana, panji kupunduzgika, kwa Mazgu ghapakudankha gha Chiuta.

¹⁰⁰ Ndipo sono mipingo muhanyauno yazgoka yakupunduka. Sono ine nkhuwoyoya za wanthu yayi, wanthu payekhapayekha. Ine nkhuwoyoya za mpingo charu. Umoza wanyongolokera lwandi limoza, ndipo umoza wanyongolokera linyake, ndipo, mwa sayansi. Pulani yeneyira iyo wakachita. Iyo wali kurutirizga kutenthemiska kwake, Satana wachita, la Yesaya 14:12.

¹⁰¹ Tiyeni tiŵazge waka icho pa miniti pera. Mu Buku la Yesaya, tiyeni tiyambire chipatulo 14, vesi 12.

Umo iwe wasoromokera kufuma kuchanya, O Lucifer, muana wa mlenji! umo iwe waponyekera ku charu chapasi, wamweneiwe ukafokeska mitundu!

Uyu ndi Yesaya kumuwonanga iyo mu mboniwoni, wonani, mu muwiro uwo ukwiza.

Pakuti iwe wayowoya mu mtima wako, ine ndikwerere kuchanya, ine ndikwezge chizumbe chane pachanya pa nyenyezi za Chiuta: Ine naneso ndikhalenge pa phiri la mpingo, . . . mumphepete ku kumpoto:

¹⁰² Chirato cha Satana, kufuma ku Eden, chikaŵa chakuti wajipangire iyomwene Eden wake; na kujikwezga iyomwene pachanya, mwakuti nyenyezi za Chiuta zingamanya kumusopa iyo, ŵana ŵangamanya kumusopa iyo. Ndipo iyo mwakufikapo wali kuchita ichi sono, ndipo para iyo wachita ichi ndipo wakachitorera ichi mu mpingo. Cheneicho, ine nthā ndirutenge mu kurongosora. Waliyose wa imwe wakutegherezga ku matepi agha wakumanya za ichi. Ilo—ilo ndendende ndi ora ilo ise tikukhalamo, ndipo ndi Satana uyo wachita ichi mu ndondomeko ya masambiro, yakukhazikika makora, yiwemiko *iyi*, yiwemiko *iyi*. Ndipo kwambura kumanya, nyengo zose, iwo ŵakwenda nkhanira kunjira mu nyifwa. Wakuburumutizgika, kurongozganga ŵachiburumutira, ŵarongozgi ŵachiburumutira ŵa mitundu, ŵarongozgi ŵakuburumutizgika na sayansi, ŵarongozgi ŵachibulumutira ŵa mpingo, ŵachibulumutira kurongozganga ŵachiburumutira. Yesu wakati, “Ŵalekani waka iwo, wose ŵati ŵawenge mu chibuwu.”

¹⁰³ Apa wonani mtundu wa ŵa Eden ŵaŵiri ŵakukozgana chomene pamoza, mpaka pafupifupi kupuruska Wakusoreka weniweni. Mateyu 24:24 wakayowoya kuti ichi chizamkuŵa mwantheura umo. Kweni ine nkukhumba kuti tilekezge pa nyengo zichoko waka na kulingalira ŵa Eden ŵaŵiri aŵa, ndipo chinthu chimoza chomenechomene, umo Baibolo likutiphalirira ise kuti Mazgu gha Chiuta ghakalenga Eden yura, na umo Mazgu gha Chiuta ghakutichenjezgera ise kuti Eden munyake wazamkwiza.

¹⁰⁴ Sono, ise tikumanyaso kuti kukwenera kuti kuŵe Eden munyake, usange ise tingapulikaso kwa muprofeti, Paulos, mu 2 Ŵatesalonika chipatulo 2. Ine ningamanya kuŵazga Ichi usange imwe mukukhumba kuchita.

Iyo mweneuyo wakujikwezga iyomwene; dazi lira nthā lizamkwiza, la Fumu, mpaka munthu yura wa kwananga wavumbukwe, . . .

. . . iyo mweneuyo wakukhala mu tempile la Chiuta, kujikwezganga iyomwene pachanya pa chose icho

chikuchemeka Chiuta, mwakuti iyo ngati Chiuta wasopekenge ngati Chiuta.

¹⁰⁵ Ghanaghanani za icho! Sono Yesaya 14, muprofeti wakayowoya kuti iyo wakawona “Lucifer, mu mtima wake,” kwizira mu mboniwoni pasi pa ukhuw̄irizgi wa Chiuta, “kuyowoyanga kuti iyo wazamuchita icho.” Mu Yesaya, virimika eyiti handiredi pambere Paulos wandaŵeko, panji pafupifupi ivyo.

¹⁰⁶ Sono apa, pakati pajumpha virimika eyiti handiredi, Paulos wakumuwona iyo, wakwiza ku malo ghake. Wonani, uyu wakukwera muchanya, Eden wake; Eden wake wa sayansi, na charu chake cha sayansi, na mpingo-mkwatibwi wa sayansi, vyose pasi pa a—mazgu gha “umanyi,” maseminare ghakuru, madigirii ghakuru, ndondomeko za masambiro.

¹⁰⁷ Tegherezgani, m’bale, mlongosi, waliyose wa ise wayendenge nthowa yira iyo Florence wakayenda. Ine nkhumufumbani imwe, mu Zina la Yesu, kuti mulingalirepo Ichi. Ntha kulingalira ine. Ine ndine m’bale winu. Icho—icho ndicho yayi. Lingalirani Mazgu agho ine nkhuoyowoya, gha Baibolo la Chiuta. Ndipo laŵiskanimo, kukhozgeka makoraghene mu Mazgu gha Chiuta, mu muwiro uwo ise tikukhalamo, uwo ise tiri.

¹⁰⁸ Ndongomeko izi mwakufikapo ndi chikanakhristu, mwa izozene. Sono, iyo wakwenera kuti waŵe na Eden, iyo wakati iyo wazamuchita ichi. Apa pali Mazgu ghapusu gha Chiuta ghakuti iyo wazamuchita ichi, ndipo apa ise tikulaŵiska nkhanira ndipo tikuwona iyo wakuchita ichi. Iyo wachita ichi na zeru zake za m’mutu, za sayansi, mkwatibwi wa bungwe. Iyo wazamkutora ulamuliro, limoza la mazuŵa agha, mu Mphara ya Mipingo ya Charu iyo yizamkukhazikiskika. Wose ŵazamkuŵa na iyo.

¹⁰⁹ Kuŵayezganga ŵanthu, ntha chifukwa chakuti iwo ndi ŵanthu ŵaheni; iwo ŵakapandika mu mzere wakunyoroka ula, ngati vingoma, kweni Satana wakamija vyakutaŵa, vyakuchemeka sayansi, kafukufuku, masambiro, madigirii gha udokotala. Nyengo zinyake iwo ntha ŵakuzomerezegeenge iwe nanga ndi pa gome pekhapekha iwe urongore digiri ya udokotala kufuma ku seminare yinyake kumalo kunyake. Chose ichi ntchakwanangika! Ndi ŵanthu yayi; ndi ndondomeko iyo njiheni. Ndipo sono kasi ichi chachita vichi? Ichi chose chalamulirika kamoza, ndipo chatora charu chose (kwizira mu gulu la hayiburidi, utimbanizgi wa Mbewu yapakudankha ya Chiuta) kuruta ku chitimbaheti chinyake cha mdima.

¹¹⁰ Kweni ine ndine wakukondwa chomene kuti Chiuta wakulingalira za ise, mwakuti Iyo wangamanya ndithu kuyenda pa malo pa chakuchitika. Iyo wakalayizga kuti Iyo wazamuchita ichi, na kuchema mskambo uchoko uwo ungamanya kuŵa Mkwatibwi Wake.

111 Wonani apa sono kamosaso, umo mipingo iyi yikulinganizgikira makora, panji wa Eden awa.

112 Chiuta, kwizira mu Mbewu ya Mazgu Ghake! Ndipo kuli chinthu chimoza pera icho chingamanya kususipuska Mazgu, ndipo icho ndi Mzimu, pakuti Uwu ndiwo Ukupereka-Umoyo ku Mazgu. Ndipo para Umoyo mu Mazgu wakumana na Umoyo wa Mzimu, Uwu ukubaba chirichose icho Mbewu yiri.

113 Sono wonani icho chikachitika. Mu munda wa Eden mukaŵa chuma cha Chiuta cha urunji, ndipo ukaŵa umoza wa a—maulinda. Ulinda wakudankha ukaŵa urunji, ŵanthu ŵakamanya kwananga yayi. Iwo ŵakamanya chirichose yayi za kwananga. Wose Adam na Eva ŵakaŵa nkhuli, kweni iwo ŵakabisika ku unkhuli wawo, na chidiko cha mzimu ku chisko chawo. Iwo ŵakamanya yayi kuti iwo ŵakaŵa nkhuli, munthowa yiriyose, chifukwa iwo ŵakabisika. Pakuti, chidiko cha Chiuta mu malingaliro ghawo, iwo ŵakamanya yayi kasi uweme na uheni vikaŵa vichi. Ndipo ntheura wose ŵawiri ŵayimirira apo nkhuli, chikawoneska kuti umanyi ukaŵa undafike kwa iwo, wonani, kuti iwo ŵakaŵa nkhuli. Wose ŵawiri ŵakaŵa nkhuli ndipo ŵakamanya yayi ichi.

114 Sono usange imwe mujurenge, usange imwe mukukhumba, panji kulemba ichi, ku Chivumbuzi, chipatulo 3. Mzimu Mutuwa kuroskeranga muwiro waumaliro uwu, ku Muwiro wa Mpingo wa Laodikeya mu mazuwa ghaumaliro, Iyo wakati, “Iwe uli nkhuli, na wachiburumutira, ndipo ukumanya yayi ichi.”

115 Apo pali Mbewu ya Chiuta, pasi pa urunji, kwambura kumanya chirichose kuti iwo ŵakaŵa nkhuli, pasi pa chidiko cha Mzimu Mutuwa, kuphimbika ku kwananga.

116 Ndipo sono mu muwiro wa mpingo waumaliro, ise tikusanga apa kuti iwo ŵaliso nkhuli, ndipo ŵakumanya yayi ichi. Kweni ntha ndi chidiko cha Mzimu Mutuwa. Ndi chidiko icho Satana wakaponyera pa Eva kumanyuma kula, chidiko cha udokezi, chidiko cha udokezi. Iwo mbakazuzi chomene mpaka iwo ŵakumanya yayi kuti iwo ŵali nkhuli, ŵanakazi ŵithu pa msewu, ŵavwara ŵakabunthu, kavwariro kauzaghali.

117 Munyake wakanditumizgira kachiduswa mu nyuzi dazi linyake, ka diresi liphya ili ilo iwo ŵavwarenge, ine nkughanaghana, sate fayivi sentimitazi kufuma ku chiwuno, panji chinyake. Ndipo ine nkhezizwa usange ŵithu—usange ŵabale ŵithu ŵanakazi ŵakumanya kuti icho ndi chidiko cha udokezi?

118 Sono imwe—imwe mungamanya kuyowoya, “Ine ningamanya kusimikizgira, panthazi pa Chiuta, kuti ine ndirije mlandu wa chigoloro chirichose kwa mfumu wane, panji ine—ine... chose ichi.”

119 Kweni ndipouli, pa Cheruzgo, imwe muzamkuchemeka “muzaghali.” Baibolo likayowoya ntheura. Yesu wakati, “Uyo

yose walaŵiska mwanakazi na kumukhumbira iyo, wachita kale chigoloro na iyo mu mtima wake.”

¹²⁰ “Wachiburumutira, wankhuli, ndipo ŵakumanya yayi ichi!” Ntha ŵanakazi ŵanichi ŵara ŵakavu kuwaro kula; palije icho ine ndiri nacho chakuŵasuskira iwo. Ndi chiheni ntheura! Ndipo mendeskero gha mpingo ghakuwoneka kuti ghakutondeka kuchimanya ichi panji kuyima kususka ichi; ŵarekani wose ŵadumurenge sisi lawo, ŵachitenge vyakujiphoda, na ŵakabunthu na vinthu, pasi pa zina la Chikhristu. Ndi chinthu chakofya uli! Wonani, iwo ŵali nkhuli kamosaso, mu Eden wa Satana, ndipo ŵakumanya yayi ichi. Iwo ŵakumanya yayi ichi.

¹²¹ Ine nkhugomezga ine nkhuwona, panyake, kulaŵiskanga kusirya uku, chiziŵa chakugezamo, ŵanakazi ŵara kuwaro kula sono. Usange mwanakazi yura wakamanyenge waka kuti icho iyo wakuchita, kweni iyo wakumanya yayi ichi. Iyo wali nkhuli. Thupi lake ndakupatulika. Iyo wakuvura malaya agho Chiuta wakamuvwarika iyo, na khungu, mu muwiro uwu. Iyo rutaruta wakudumura ichi. Iyo wali nkhuli, pasi pa mazgu gha “chitukuko, masambiro ghapachanya, chitukuko chiwemiko, maukhaliro ghapachanya.” Rekani ine ndiwoneseske kuti ichi chanjira. Chose ichi ntcha devulu, ndipo chizamkuperanyika pa Kwiza kwa Fumu Yesu. Ichi chizamkuperanyika, chiduswa chirichose cha ichi. Ntha pazamkuŵa chinthu chimoza chizamkukhalapo.

¹²² Ndipo, o, mubwezi, charu chose, apo iwe ukutegherezga kwa ine muno mu Phoenix, ghanaghana za vinthu ivyo! Imwe muli muno kuti mujilambike ku ivi. Sono, Yesu wakayowoya kuti, “Iwo ŵangapuruska Ŵakusoreka usange nkhwamachitiko.”

¹²³ Mzimu wakudankha ukaŵa a...chidiko chakudankha chikaŵa chidiko chituŵa, Mzimu Mutuŵa, ndipo iyo ntha wakayenera kulaŵiska kuwaro kwa Icho. Kweni para—para Satana wakati wayamba kuyowoya kwa iyo za umanyi, iyo wakalingizgako pachoko waka ku charu.

¹²⁴ Ndipo icho ndicho ndendende mwana wake mwanakazi, mpingo, wachita. Imwe mukwenera kuti muwone, imwe mukwenera kuti muvware ngati kaswiri munyake pa sinema, panji ŵanarumi ŵachinyamata ŵakwenera kuti ŵachite ngati Elvis Presley panji—panji Pat Boone, panji—panji ŵanthu ŵanyake ŵara, pasi mu zina la chisopo.

¹²⁵ Pat Boone ndi Mpingo wa Khristu. Elvis Presley ndi Pentekosite. Maukhaliro ghaŵiri agho ghaponya charu mu nthimbanizgo yakofya kuruska icho Yuda Iskariote wakachita pa kumwendera mphiska Yesu Khristu. Iwo ŵakumanya yayi ichi. Ŵanyamata ŵara ŵakumanya yayi icho. Palije icho ine ndiri nacho cha kuŵasuskira ŵara—ŵanyamata ŵara, madoda, ndi mzimu uwo ukukhuŵirizga ichi.

126 Rutani waka kusirya kula pachoko waka, zomerezgani mtaŵa yura wataŵe waka chikantha cha chingoma, nyengo yimoza, wonani icho chikuchitika; chingoma charuta. O, enya, uyu mbwenu wamukora iyo. Ndipo umo ndimo ichi chichitirenge ichi. Ichi chichitenge ichi nyengo yose. Eva wakalingizga waka kamoza ku charu.

127 Ndipo rekani ine ndiyowoye chinyake kwa iwe, m'bale na mlongosi. Mu 1 Yohane, chipatulo 2 ndipo vesi 15, ise tingamanya kuŵazga Ili usange imwe mukukhumba, Baibolo likuti:

... *Usange ise tikutemwa charu*, panji vinthu vya charu, ndi chifukwa chakuti *chitemwa cha Chiuta ntha chiri* nanga ndi mwa ise.

128 Sono, lizgu apo ntha ndi *charu chapasi*; ndi lizgu la Chigiriki, ndi *kosmos*, ilo likung'anamura "dongosolo la charu." Usange ise tikutemwa mafashoni gha charu chapasi, charu, usange ise tikutemwa kachitiro ka nyengo iyi, usange ise tikughanaghana "iyi ndi nyengo yiweme, o, ise tiri na vinthu vyose ivi," usange imwe mukughanaghana icho, ndi chifukwa chakuti kughanaghana kwino nkhwakwanangika. Ichi ntchakutimbanizgika na devulu. "Pakuti usange imwe mukutemwa dongosolo la charu, na vinthu vya charu chasono ichi, ndi chifukwa chakuti chitemwa cha Chiuta ntha chiri nanga ndi mwa imwe." Kumbukirani icho. O Chiuta! Wonani icho ise tikulaŵiskamo!

129 Apa ine nkhuKhumba kuti ndilekezge miniti pera ndipo ndimuphalireni kankhani kachoko. Ine nkhamupulika mliska kufuma ku Nkhondo Yakudankha ya Charu. Iwo ŵakaponya...

130 Ngati Satana pa chiyambi, para iyo wakati wafika mu munda wa Eden. Iyo ntha wakafukula Mbewu zira. Iyo ntha wakaziparanya izo. Kweni iyo wakazithira poyizoni, ndipo uyu wakapunduzga Mbewu, iyi ntha yikapambika kwakuyana na mtundu wake wakwenerera. Iyi yikapunduzga Mbewu yapakudankha.

131 Ndipo icho ndicho ziri ndondomeko zose izi za visopo. Iwo ndi ŵana ndithu ŵanarumi na ŵana ŵanakazi ŵa Chiuta, kweni iyi yikupunduzgika. Iwo ŵakuruta ku tchalitchi, ŵakukhumba kuchita makora. Mayi ntha ŵakunjira mu umayi kuti wakaŵe mwanakazi wankhaza. Mupharazgi ntha wakusambira sukulu kuti wakaŵe waka a—a—munthu muheni. Imwe ntha mukujoyina mpingo, na kukorana chasa, kulembeska zina linu pa buku, panji chirichose imwe mukuchita mu mpingo winu, kuti muŵe munthu muheni. Imwe mukuchita icho kuti muŵe munthu muweme. Kweni ndi chinyengo, ndi kupunduzga uko kukuchita ichi. Satana wakathira ichi. Mukuwona? Chiuta ntha wakaŵapo na bungwe. Mulije chinthu chantheura chikusangika palipose mu Mazgu gha Chiuta.

¹³² Chiuta ndi bungwe lithu, ise tiri bungwe mwa Iyo, Thupi, mwa Chiuta, Kuchanya. Uwo mbunenesko. Mazina ghithu ghali pa Buku la Mwanamberere Wamoyo. Wonani.

¹³³ Kweni, wonani, ine nkhumanya ichi ntchinonono chomene, kweni ine—ine nkukhumba kuti imwe muzizipizge waka nyengo yitali pachoko usange imwe mungakhumba. Mu nyengo ya nkondo ya charu. . . Mundigowokere ine pa kufumako ku chisambizgo chane.

¹³⁴ Kweni kuti ndipange fundo iyi, ine—ine nakhumbanga kuti ndimupani imwe kurongosora kwane kwa icho Satana wakachita mu Eden: wakathira poyizoni wakofya wakufayira. Kasi imwe mungakhumba kuti mumanye icho mankhwala ghara ghakaŵa? Ine ningamanya kumuphalirani imwe. Ine ndiri nayo nthowa ya ichi, mazgu ghaŵiri: kuwura kugomezga, cheneicho ndi chakususkana na chipulikano, wakathira kuwura kugomezga, nkhaiyiko. Ndipo sayansi yikazura malo ghake. Apo pali mpata, uwo ukanjira mu Mbewu, Satana wakazuzga mpata ula na umanyi na sayansi na chitukuko, ndipo ichi chapunduzga chose, chakulengeka chose cha Chiuta.

¹³⁵ Ine nkhumanya imwe mukughanaghana kuti ine nkhumukhalirani imwe pa munthavi, kweni ine nthanda ndiri pa munthavi na imwe. Ndipo ise tose tiri kuno kuti tiyezge kusanga icho ise tingachita. Ise nthanda tikuyowoya vinthu ivyo kuti tiŵe ŵakulekana. Ise tikwenera kuŵa ŵaneneska.

¹³⁶ Ise, waliyose yumozayumoza, wafikenge ku umaliro wa msewu, uko ise tamkuzgora pa lizgu lililose. Sono nthenda, ise tikumanya kuti mazgu ghithu. . . Para ise tababika, kulira kwithu kuchoko kwakudankha kukuruta pa tepi. Ichi chizamkuseŵereka kamoza pa Dazi la Cheruzgo. Nanga ndi malaya agho imwe mukuvwara ghazamkuwoneskeka ku maso kwinu, pa dazi la Cheruzgo. Nanga ndi sayansi yiri kuchisanga icho, kwizira mu television. Wonani, television yikupanga chithuzithuzi yayi, iyi yikupereka waka nthowa. Mtundu wa vyakuvwara, nyengo yiriyose para imwe mukwenda, ghanoghano lililose ilo liri mu malingaliro ghinu, likusungika nkhanira pa rekodi la Chiuta. Ndipo chinthu chikuru chira chizamkutandikika nkhanira panthazi pinu, lililose la madiresi ghaukazuzi agho imwe mukavwarapo; nyengo yiriyose imwe mukaruta ku baba shop, kudumura sisi lira ilo Chiuta wakamupani imwe. Ichi chizamkuŵako. Imwe mwamuzgora pa ichi. Imwe mungapanga yayi kusuntha kula, nanga ndi maghanoghano waka gha mtima winu apo imwe mukuchita ichi, chizamkuseŵereka panthazi pinu. Kasi imwe muzamufyolowoka uli? “Kasi ise tizamkufyoloka uli usange ise tikuzerezga chiponosko chikuru?” Mukuwona? Ise tizamkufyoloka yayi. Kusuntha kulikose, na maghanoghano gha mtima, vikujambulika nkhanira mu chigaŵa chinyake, nanga ndi mtundu wa malaya agho imwe mukuvwara.

Television, television yiswesi yikusimikizgira ichi makoraghene, yikuchisolora ichi na kuchiwoneska ichi, wonani, ndipo icho ndi mu chigaŵa waka chimoza pa vitatu ivyo ise tikukhalamo. Mukuwona?

137 Sono umo poyizoni wakanthikira pa mpingo, wakantha charu! Poyizoni wa Satana pa Mbewu, waŵika mipata mu iyi ndipo wapangiska iyi kuŵa yakupunduka. Pakuru na pakuru, iyo wakunjira pasi mu mitima ya mipingo, na mu mitima ya ŵanthu na chirichose, sayansi, sayansi. Mpaka agha ghazgoka malo uko mtundu wa ŵanthu, mwakuchita kutorerana... Ine nkhuomezga mbewu yiriyose yikwenera kuti yibabe kwakuyana na mtundu wake. Ndipo mtundu wa ŵanthu, na chakumera, na vyose vyanjilirana, vyatitorera ise ku malo; mu kurya chakurya chithu pa charu chapasi, cheneicho, mathupi ghithu, ghazgoka gha hayiburidi, ichi chaŵika malingaliro ghithu ghose... Sono, usange mathupi ghithu ghakuwa, kufuma ku twente kufika ku virimika twente-fayivi vyakubabika, chifukwa cha tunyongolosi twakuvukupara, chifukwa cha vyakurya vya hayiburidi, kasi nyongolosi zithu za mu mongo zikuvukupara yayi? Ndi nyongolosi yayi izo, nazoso? Ndicho chifukwa Ricky wakwandana mu msewu umu, na galimoto yakuchimbira chomene iyi; apo Ricketta, ŵa Elvitta, na ŵanandi ŵa iwo, umo ise tingazunurira zina, kuwaro kula hafu nkhuhi panthazi pa ŵanthu, mitu yanangika, kulijeso fundo za dongosolo panji ukhaliro uweme.

138 Ku kankhani kane kachoko. Mliska uyu wakati iyo wakaruta kusika ku chipatala, ndipo wakati ŵanyamata ŵanandi chomene ŵakagona mu hema, ŵanji... Iyo wakaŵa kuti wafika waka kufuma kuwaro. Iyo wakati iyo wakaruta kula, ndipo bwana munyake wakamuphalira iyo, wakati, "Mliska, ise tikukhumba kuti tikayendepo, kuti tikayendere minda kuwaro kula." Iwo ŵakayithira mbewu iyi ya sinapi mafuta gha chlorine, umo iwo ŵakachitira mu mazuŵa ghara.

139 Ndipo wakati, "Ine nkharuta kula, M'bale Branham," wakati, "ntha chikaŵako chikwa pa khuni, kukaŵavye mphukira ya utheka. Pakaŵa pa mlenji wa Isitara." Iyo wakati, "Kukaŵa ŵakasinja ŵanyake ŵakuphwanyika kusika kula, bwana wakatora mazina gha iwo, na kuwona usange chingaŵapo chinyake chingamanya kuchitika kwa iwo, kufupi na Nkharango ya Argonne." Wakati, "Para ine nkhayimirira kula ndamwene," wakati, "Ine nkhalawiska kuchanya, nkhati, 'O Chiuta, umo ndimo chose ichi chichitikirenge.'" Uwo mbunenesko, chose chikurazga kwenekuko. Chose chikawotcheka, pakaŵavye umoyo palipose, utheka ukaphya wose; khuni, mu mafuta ghara, makuni ghakakomeka, chirichose chikakomeka, chikanyongoloka, chikawa pasi, uko vipolopolo na vinthu vikatwazura ichi.

¹⁴⁰ Usange icho nthā ndi chithuzithuzi cha charu muhanyauno, uko Satana wakuthira kuwura kugomezga kwake, kuchitanga hayiburidi wake, sayansi yake, umanyi wake! Mpaka, icho chikaŵako pa chiyambi, para Chiuta wakati waŵika Adam na Eva mu munda, paradiso wakutowa yura wambura nyifwa, wambura urwari, wambura chitima, ndipo chirichose mu dongosolo lakufikapo, wonani icho DDT wa Satana wachita! Uyu ndi chitimbaheti. Kulije icho chakhalako mu ichi.

¹⁴¹ Iyo wakati, “Ine nkhayamba kulira. Ine nkhawerera kumanyuma, ine nkhakopekera ku jarawe.” Wakati, “Ine nkharuta waka kudera kula ndipo nkhalawiska pa jarawe, nkhaligadabura ili. Kusi nkhanira kwa jarawe kukaŵa luŵa lichoko lituŵa likameranga, chinthu chekha pera chamoyo chikakhalako, chifukwa ili likabisika na jarawe.”

¹⁴² Chiuta, Jarawe lane, mutibenekerere ise muhanyauno, O Chiuta, apo mapoyizoni agha ghakuwuruka kulikose mu zina la sayansi na masambiro. Mutibenekerere ise. Mundisunge ine mpaka dazi lira, O Chiuta, ndilo lurombo lane. Sono ine nkhuomezga kuti ise, waliyose yumozayumoza, wali pasi pa Jarawe lira, Khristu.

¹⁴³ Ine nkpharazga waka dazi linyake, ŵanandi ŵa imwe mukapulika ichi. Ine nkhayendanga mu thengere, kuzengeranga, ndipo ine nkhakopeka kuti ning’anamuke. Ndipo ine nkhalawiska, ndipo apo pakagona katonu yambura kanthu ya hona panji paketi, panji icho imwe mukuchema ichi. Ndipo iyi ndi kampane, ine nthā nkhuwona kuti ine ndizunure zina lawo, kweni kampane ya hona yikaŵa na . . . iwo ŵali na kayowoyero, “Sefa ya munthu wakughanaghana, kunjoya kwa munthu wakukhweŵa.”

¹⁴⁴ Ine nkhayamba kwenda kukhira kusika a—mkati pachoko mu thengere, ndipo Chinyake chikandikopa ine, “Werera ku paketi yira ya ndudu.”

¹⁴⁵ Ine nkughanaghana, “Ŵadada Ŵakuchanya, ine nkukhilara kusika uku ku khuni lira uko ŵabenga ŵara ŵakayowoyeka na Imwe ndipo ŵakawoneka, mlenji umoza. Ntchifukwa uli Imwe mukundichema ine kuti ndiwerere kumanyuma?”

¹⁴⁶ Ndipo Chinyake chikati, “Iwe uli na upharazgi ukwiza wa pa Sabata. Mutu wako walembeke pa ichi.”

Ine nkughanaghana, “Pa paketi ya ndudu?” Ine nkhawerera.

¹⁴⁷ Ndipo ine nkhayamba kughanaghana, “Sefa ya munthu wakughanaghana,” ndi chinyengo uli ichi! Usange mwanarumi wakaŵa munthu wakughanaghana, iyo wangakhweŵa yayi munthowa yiriyose. Kweni, imwe wonani, ŵanthu ŵakuzomerezga icho.

¹⁴⁸ Ine nkugomezga vikaŵa virimika viŵiri vyajumpha, para ine nkhaŵa mu umoza wa maungano, Ine nkharuta ku chiwoneskero cha charu chose para ichi chikaŵa ku Mphaka za Kuzambwe. Ndipo iwo ŵakaŵa na chithuzithuzi cha Yul Brynner na ŵanandi ŵa iwo kula. Ndipo ŵasayansi, ŵanandi ŵa iwo, ŵakaŵa mu chinyumba chenechira, za urwani wa kukhweŵa. Umo iwo ŵakuthirira josi lira pa libwe lakufukutuka, ndipo ŵakaŵika thonje ku kakhuni ndipo ŵakatorapo nikitini para ndipo ŵakaŵika uyu pa msana wa mbeŵa, ndipo wakayiŵika iyi mu chitupa, mu mazuŵa seveni iyi yikazura chomene na kansa kuti iyi yikatondekanga nanga nkhuenda. Mukuwona? Iyo wakati... Wakafumiskira ili mu maji, ndipo wakati, “Sefa!”

¹⁴⁹ Wakati, “Sefa? Kulije chinthu chantheura.” Wakati, “Iwe...” Sono, ichi ndi sayansi iwoŵene. Iwo ŵakati, “Imwe mungaŵa yayi na josi pekhapekha imwe muŵe na phula. Phula likupanga josi.”

¹⁵⁰ Ndipo chinthu chimoza pera icho chiriko, ndi nthowa yakuti ŵaguriske ndudu zinandi, para chira... Usange... Ine nthwa nkugomezga imwe mukughanaghana kuti ine ndine wakunyoza panji wakunyanyira. Devulu yura mwa munthu, uyo wakumupangiska iyo kukhweŵa, kuti wajikome iyomwene. Para iyo—iyo wakukhumba nikotine wa ndudu yimoza, yira yiperekenge chilakolako chake, sono kampane yikwiza na nthowa iyi ya kunyenga, ndipo yikuti, “Sefa ya munthu wakughanaghana.” Iyo wakwenera kuti wakhweŵe ndudu zinayi panji zinkhonde, kuti wapange phula munandi mwa imwe (kuti wamukhoromweske iyo) umo imwe mukachitira na yimoza. Ŵina America kuguriskanga nyifwa ku ŵabale na ŵalongosi ŵawo! Ine nkhopulikiska yayi ichi.

¹⁵¹ Kweni ndipouli, mkati mula, ine nkughanaghana, “Yiriko Sefa ya munthu wakughanaghana iyo njaunenesko.”

¹⁵² Sono, usange munthu wakakhweŵanga, kumbukirani, ichi chikupanga kunjoya kwa munthu wakukhweŵa. Ntheura, usange imwe nthwa mungaŵa na chila... kukhutiska chilakolako cha josi mpaka imwe musange josi kula, imwe mukusanga... yikwenera kuti yipange kunjoya, ntheura, imwe mukukhweŵa ndudu zinayi, panji zinkhonde, na kulipira zinandi pa iyi kuruska umo imwe nthwa mukachitira, imwe mukakhweŵa waka ndudu yimoza. Wonani, ndi nthowa, nthowa ya malonda; kupusikanga ŵanthu, ŵina America. Para ine nkughanaghana za Valley Forge, George Washington; na ŵaŵiri pa vitatu pa ŵasirikali ŵake, ndipo ŵakaŵavye skapato ku marundi ghawo, pa dazi lira lakuzizima, kuti ŵatipangire ise ubwana uwo ise tiri! Ndipo pamanyuma ŵina America ŵakuguriska America, m’bale wake na mlongosi, nyifwa, pasi pa nthowa yautesi, chifukwa cha ndalama malikho, msisi wa uheni wose. Chikhumbo cha ndalama, chitemwa. Chinthu

chose chafuntha, kwambura kumanya kuti chinthu chose ichi chizamkuparanyika! Kweni usange imwe nthā mukusanga josi, imwe mungamanya kuŵa nako yayi kunjoya.

¹⁵³ Ntheura ine nkhanghanaghana, “Yiriko Sefa ya munthu wakughanaghana.” Sefa ya munthu wakughanaghana! Ndipo ine nkhatōra mutu wane kufuma ku “Sefa ya munthu wakughanaghana yikubaba chilakolako cha kunjoya kwa munthu mutuŵa.”

¹⁵⁴ Ntheura ine nkhanghanaghana kuti mabungwe ghithu ghali kuchita vinandi ngati icho, ŵakuŵaŵika ŵanthu mkati ndipo ŵakujichema iwoŵene Ŵakhristu awo ŵakuchita waka mulimose. Chifukwa? Iwo ŵakupokera ŵanandi mu bungwe lawo panji mabungwe. Ise tipokera ŵanandi mula chifukwa ise tikuŵazomerezga iwo kunjira pasi pa *ichi*, *icho*, na *chinyake*, na chirichose. “Icho nthā chikupanga mphambano yiriyose, mbwenu iwo ŵakulembeska waka zina lawo pa buku na kuti iwo ndi Mukhristu. Mbwenu kwamara. O, ‘mwa chipulikano imwe mukuponoskeka.’ Imwe mukwenera kuti mugomezge.” Devulu wakuchita chinthu chenechira. Enya.

¹⁵⁵ Imwe mukwenera kuti mubabikeso, ndipo uko kukwizira mu Sefa ya Chiuta! Sono yiriko Sefa ya munthu wakughanaghana. Ine nakolera Iyi mu woko lane. Iyi nthā yipangenge kunjoya kwa bungwe, kweni Iyi yikhoromweskenge kunjoya kwa munthu mutuŵa, imwe mukumanya.

¹⁵⁶ Kasi mwanakazi wakudumura sisi wangaporota uli mu Sefa iyi? Kasi mwanakazi wakuvwara ŵakabunthu wangaporota uli mu Iyi, panji mabuluku, apo Baibolo likuti, “Ndi ukazuzi kwa Chiuta, kuti mwanakazi wavware chakuvwara icho nanga ndi cha mwanarumi?” Ndipo vingachitika uli kuti mwanarumi uyo wakughanaghana za iyomwene, warute kuwaro uku na kuvwara ngati ŵanakazi, kuzomerezga sisi lake likure ngati mwanakazi, musi mu maso ghake, na mawigi, na vyakuposekana ngati *ntheura*? Mwanarumi wavwara malaya gha mkati gha muwoli wake. Mwanakazi wavwara malaya ghake ghakuwaro. Sefa ya munthu wakughanaghana? Mwanarumi wakughanaghana wangachita yayi icho, panji mwanakazi wakughanaghana wangachita yayi ichi. Mazgu gha Chiuta ghazomerezgenge yayi ichi chiporote.

¹⁵⁷ Kulije chinthu chimoza chingamanya kuporota mu Mazgu ghara. Uwo ndi Mzimu Mutuŵa, ndipo Uwu ukunjizga Mazgu mwa imwe, ndipo Uwu ukupanga kunjoya kwa munthu mutuŵa.

¹⁵⁸ Laŵiskani muhanyauno, Ricketta pa msewu, wakuwoneka makora, thupi lakutowa ilo Chiuta wakapereka kwa iyo, ndipo Satana wakuligwiriska ntchito ili. Ndipo iyo wavwarenge mwauzaghali chomene, kwambura kumanya kuti sabata yimoza

kufuma muhanyauno iyo panyake wazamkuŵa kuti wakuvunda mu dindi.

¹⁵⁹ Wakakhiranga pa msewu kuno nthā kale chomene. Ine nkapharazganga pa ungoro ukuru mu Assemblies of God kudera ku Mphaka za Kuzambwe, mu ungoro uko ku chigaŵa cha Southwestern Bible School. Mwanakazi muchoko wakakhiranga na msewu, muchoko...wakavwara malaya ghakupyapara ghara, mabikini, chirichose imwe mukuchema ichi, ndipo chilesi kulenderanga, na chipewa cha mnyamata wa ng'ombe na majombo. Ine nkharutanga kukweranga msewu. Ine nkhanghanaghana, "Munthu muchoko wachitima, mwana wa mama na dada munyake, ŵakamuŵika pano kuti ŵazakaŵe mwana mwanakazi wa Chiuta, ndipo wazgoka nyambo ya msampha wa devulu." Ine nkhanghanaghana, "Ine nkhangomezga ine ning'anamukenge waka ndipo niwererenge kumanyuma, ndipo ndimuphalirenge mwana yura." Iyo wakawoneka kuti wakaŵa pafupifupi msinkhu wa Sarah wane kula, virimika seventini, virimika sikisitini vyakubabika, panji chinyake. Ine nkhanghanaghana, "Yayi, ntchiweme ine nireke kuchita. Ine nirutenge waka kumtunda uku pa msewu na kukamurombera iyo. Usange munyake wakandiwona ine nayimilira na kumuyowoyeska iyo, ine ntchiweme nireke kuchita ichi."

¹⁶⁰ Sono, ndipo tegherezgani, ŵana ŵa Chiuta, imwe mukufika mu malo ghantheura, ŵa Jezebel aŵa ŵa nyengo iyi ŵakumukweweskani imwe, kweni mwanarumi wakughanaghana waghanaghanenge dankha. Iyo panyake wangaŵa wakuwoneka makora chomene, panyake wangaŵa "Ine ningamanya kukumana nayo iyo," kweni ichi chikutayiskenge uzima wako, mnyamata; ŵasungwana ŵanyake imwe, ku Maricky agha! Sefa ya munthu wakughanaghana yikupanga kunjoya kwa munthu mutuŵa.

¹⁶¹ Imwe ŵanarumi ŵapanthengwa, para imwe mukuwona ŵanakazi ŵara pa msewu ngati nthēura, imwe ŵana ŵa Chiuta, kasi imwe mukumanya yayi icho chikachitika mu mtendeko pakudankha? Para sayansi yikati yapanga ŵanakazi kuŵa ŵakutowa chomene pambere chigumura chindachitike, mpaka ŵana ŵanarumi ŵa Chiuta ŵakatora ŵana ŵanakazi ŵa ŵanthu (nthā ŵana ŵanakazi ŵa Chiuta), ndipo Chiuta wakaruwa yayi ichi. Iwo ŵakaparanya chinthu chose; sayansi, kutowa. Kale kukachitikanga kuti...Imwe muwone kutowa kwa ŵanakazi kukukwera mu mazuŵa ghaumaliro, ndi chimanyikwiro cha umaliro; Chiuta wasimikizgira ichi. Nthēura, kugwiriska ntchito Sefa ya munthu wakughanaghana, imwe muŵenge na kunjoya kwa munthu mutuŵa. Ichi chinangiskenge nyumba yinu. Ichi chinangiskenge udindo winu. Ichi chinangiskenge chirichose imwe muli nacho; kusazgirapo icho, uzima winu! Ichi chiphwasurenge nyumba yinu. Ichi

panyake chingapangiska mwanarumi munyake kuti walere wana wako, panji mwanakazi munyake kuti walere wana wako.

¹⁶² Torani Sefa ya munthu wakughanaghana, iyi yipangenge kunjoya kwa mwanakazi mutuwa. Para iwe wanyamuka kuruta ku baba shopu, panji chinthu chinyake, ndipo iwo wakukuphalira iwe, “Iwe uwenge na kupweteka kwa mutu, iwe ukumanya.” Torani Sefa ya mwanakazi wakughanaghana, icho Baibolo likayowoya, wonani, ntheura khalani kutali na ichi. Mukuwona? Kuchita yayi ichi.

¹⁶³ Ine ndine m’bale winu, ndipo ine nkhumutemwani imwe. Ndirije chakumususkani imwe. Chiuta wakumanya. Ndipo icho ndicho chikunipangiska ine kuyowoya vinthu ivyo ine nkhuwoyoya, ndi chifukwa cha—cha chitemwa cha Chiuta pa iwe. Usange munthu wangeruta kuworo kula ndipo iwo wakuphalirenge yayi iwe, mliska wako wakukuzomerezga iwe kukhala waka phwi na kuchita ngati ntheura, iyo wakukutemwa yayi iwe. Iyo wangakutemwa yayi iwe. Ine ningachikhumba yayi chitemwa cha mtundu uwo pa wanakazi. Ine nkhuukhumba kuti ndiwe na kunjoya kutuwa kwa mlongosi wane. Ine nkhuukhumba kuti iyo waŵe nadi mlongosi wane. Ntha munyake wangamanya kuyowoya kuti, munyake kuyowoya za iyo kuti ngwakutowa chomene na umo iyo waliri, na mafumukazi ghara ghazaghali, “Iyo wakuruta ku yane. . .” Huh-uh. Yayi. Ine nkhuukhumba iyo waŵe dona!

¹⁶⁴ O Fumu, ndisungeni ine pasi pa Jarawe. Enya. Mu Waefeso 5:26, nthowa yimoza pera imwe mungamanya kuporotera mu Jarawe lira, iyo ndi, “Kuchapika na maji ghakupatulanya mwa Mazgu.” Uwo mbunenesko.

¹⁶⁵ Sono, kumuzomerezga yayi devulu uyu wamuthireni imwe na masambiro ghake. Yayi, yayi. Ichi chikomenge chikoka cha imwe. Kuzomerezga yayi devulu watore icho, “Enya, ine ndiri mu mpingo uwo mama wane wakaŵa, uwo adada wane, agogo wane wanakazi wakaŵa.” Kuzomerezga yayi devulu wamuthireni imwe na icho. Baibolo liri kuyowoya kale, pa Miwiro Seveni ya Mpingo, na vinthu kula, chose charuta ku mbewu! Uwo mbunenesko. Chinthu chose chavunda. Chinthu chose ndi chilonda chakununkha. Kumuzomerezga yayi iyo wakuthire iwe, kuti, “Enya, ndi fundo zaukhaliro zapachanya. Ise ndise wakusambira chomene kuruska umo ise tikaŵira mu nyengo zakale.” Kuzomerezga yayi devulu waŵike icho pa iwe. Ine ndamuwoneskani imwe ndondomeko yake yose ya chitukuko, masambiro na sayansi. Iyo wali nacho ichi nkhanira mu mpingo, ndipo ntha mungategherezanga ku icho. Fumiskanimo mu mutu winu matelevision ghakale ghaukazuzi na vinthu!

¹⁶⁶ Ndipo mutu withu ukuti, “Muleke kulinganizgika, kweni imwe musinthike.” Ntha kunjira mkati na kuti, “Ine

nkhakhozgeka, pa Sabata.” Yayi. Njirani ndipo musinthike sono nthena, kusinthika kufuma ku icho imwe muli, kufika ku icho Chiuta wakukhumba kuti imwe muŵe.

¹⁶⁷ Sono, ichi chikutorera mtundu wa mbewu iyo yiri mwa imwe. Usange yazeru za m’mutu, mbewu ya masambiro yaŵikika mwa imwe, pali chinthu chimoza pera icho iyi yingachita, kumupunduzgani imwe, mbwenu kwamara, kufuma ku mwana mwanarumi panji mwana mwanakazi wa Chiuta. Ndi chinthu chekha pera iyi yingachita. Ŵanthu muhanyauno, umo ine nkhulaŵiskira kuwaro, iwo ŵakuchita ngati kuti iwo ntha ŵakugomezga kuti kuli Chiuta.

¹⁶⁸ Mundigowokere kayowoyero aka. Usange malingaliro gha munyake ghapwetekeka na ichi, ine ndicho nkhung’anamura yayi. Masabata ghangapo ghajumphha ine nkhachemeka, na mwana wane mwanakazi, kuti nifike ku television na kuti niwonerere kwimba kwausopisopi. Pakaŵa pa Sabata mlenji. Ine nkhakhumbanga kuti ndimupulike Oral Roberts pa ndondomeko yake, ine nkhaŵaphalira iwo kuti ŵandiphalire ine. Wakati, “Imwe pulikani ichi, uku ndi kwimba kukuru kwa sumu.” Mwana wane wayimirira apo, wakandiphalira ine za ichi, nayoso. Ndipo ine nkhajura chinthu chira . . .

¹⁶⁹ Ise tikuchita rendi ku mwanakazi uyo wali na television mu nyumba yake. Ine nkukhumba yayi kuŵa na yimoza mu nyumba yane. Yayi, bwana. Ine nkchikhumba yayi chinthu icho mu nyumba yane. Ine mbwenu niphuliskenge ichi na futi yane. Ine nkukhumba yayi kuchita chirichose na chinthu chiheni chira. Yayi, bwana! Kweni wakatora a . . .

¹⁷⁰ Rekani ine ndimuphalireni imwe za imwe ŵa ku Arizona kuno. Imwe mukawona kafukufuku yura dazi linyake, wa sukulu, mukawona yayi imwe? Eyite pa handiredi wa ŵana mu sukulu za Arizona ŵakupereŵera zeru za m’mutu, sikisite-seveni pa handiredi ŵa iwo chikaŵa chifukwa cha kuwonerera television. Mukuti uli na icho?

¹⁷¹ Ntchiweme imwe mugwiriske ntchito futi yinu! Mukuwona? Sono, kuzomerezga yayi devulu wamuthireni imwe na icho. Yayi, bwana. Sono ŵanthu, umo ine nanguyowoyera, ŵanthu ŵakuchita ngati kuti iwo ntha ŵazamkwiza ku Cheruzgo.

¹⁷² Ŵanyamata aŵa na ŵasungwana, iwo ŵakaŵa na banja linyake la Chimwenye, na mtundu wose wa vinthu. Ine nkughanaghana kuti munthu wakuthyika Mr. Pool ndi mulara wa ichi. Ndipo usange ine nkawonapo kunyoza kwa sumu, kukaŵa umo iwo ŵakachitira ichi; gulu la Maricky layimirira apo, kugwedezganga mawoko ghawo muchanya-na-pasi.

¹⁷³ Ine nangumuwonga chomene mnyamata muchoko yura muno mlenji uwu, uyo wanguyimba, wanguwoneka wankharo, ngati mwanarumi mweneke. Ine—ine nkchitemwa icho. Para imwe—imwe ŵanthu ŵabizinesi nyengo yinyake kuno

mukusanga gulu la ma Ricky awo wakwimilira muno, na kuzingilira na kuchemerezga, na kuchita uheni, na kudamika mvuchi wawo mpaka iwo wakuzgoka blu ku chisko; ndipo uko ndi kwimba yayi, uku ndi kupanga waka chiwawa chikuru cha sayansi. *Kwimba* ndi “nyimbo kufuma mu mtima.”

¹⁷⁴ Ndipo ine nkhanghanaghana, “Chachitima uli! Chasoni uli! Ntheura uli pasi pa zina la chisopo, iwo wakuchita ngati kuti kulije Chiuta!” Munyake wakayowoya, dazi linyake, kwa mnyamata uyo wakwenda na mwana wane msungwana, Mnyamata Mukhristu wakayowoya, wakapereka ndemanga yapachanya za Adam na Eva, wakati, “Eva kwendanga mu munda. Wakati, ‘Mwaŵana, imwe mukuliwona khuni lira apo?’ Wakati, ‘Kula ndiko amama ŵinu wakarya kutifumiska ise mu nyumba na pakaya.’” Kasi imwe mungalingalira, wakenera kuti wakaŵa Mukhristu wakukhora, uyo wakamanya kutora phangano na Mazgu gha Chiuta na kughaponya igho kuwaro kwa chitupa cha nkhumba! Iwo wakuchita ngati kuti iwo ŵazamkwiza ku Cheruzgo yayi. Kweni Chiuta wazamkuvumbura chisisi chirichose mu Cheruzgo. Iwo wakuchita ngati kuti kulije Chiuta.

¹⁷⁵ Ine nkhuumba yayi kuŵachema iwo chindere, chifukwa Baibolo likati chindere...ntchiweme yayi. Yesu wakati ichi ntchiweme yayi. “Ntha mungachemanga munthu chindere.” Kweni mu Masalmo 14:1, “Chindere chikayowoya mu mtima wake, ‘Kulije Chiuta.’” Mukuwona? Iwo—iwo ntha...Ine nkhuumba yayi kuŵachema iwo vindere, kweni iwo wakuchita ngati kuti ndiwo. Iwo wakuchita ngati ichi.

¹⁷⁶ Ntheura, imwe mukuwona apo ise tiri muhanyauno, ngati kuti, “Kulije Chiuta.” “Ine ndiri mu mpingo!” Ndipo iwo wose, chinthu chose, Baibolo, ndi nthabwala yikuru. “Mpingo withu ukumanya uko iwo wakuruta!” Enya... [Pa tepi palije kalikose—Munozgi]...nkhanira ŵarunjika ku gehena, ndendende. Nkhanira pa ulendo wawo, nkhanira kwendera mu sayansi na masambiro, maseminare gha kusanbira vyauchiuta na vinthu, kuŵathiranga waka iwo nkhanira pa msewu. Mzimu Mutuŵa walije mwaŵi kuti wapereke uvumbuzi pa chirichose; seminare yadumurako ichi.

¹⁷⁷ Mzimu Mutuŵa ngwakuti watirongozgenge ise; seminare yayi, ntha mabishopu na ŵalamuliri, na vinyake ntheura. Mzimu Mutuŵa ndi Murongozgi withu.

¹⁷⁸ Kayini wakaŵa munthu ngati wantheura. Iyo wakaŵa musopisopi chomene mu zintchito. Sono, usange chisopo ndi cheneicho imwe mukwenera kuŵa nacho, ipo Chiuta wakaŵa murunji yayi pa kumususka Kayini. Chifukwa, iyo wakaŵa msopisopi, iyo wakaŵa waka msopisopi na kugomezgeka umo Abel wakaŵira. Sono kumbukirani, iyo wakaghanaghana za Chiuta, iyo wakamusopa Chiuta, iyo wakaŵa na mpingo, iyo

wakazenga jotchero, iyo wakapanga sembe, iyo wakaromba, iyo wakasopa, kweni iyo wakakanika. Pali je kanthu kwali. . . Esau wakaŵa, nayoso. Mukuwona?

¹⁷⁹ Chisopo, wonani, iyo ndi ntchito ya Satana; ntha kuti wakome chinthu chose, kweni kuchinanga waka ichi. Mbweni kwamara. Iyo ntha wakomenge chinthu chose. O, ntha chikomunisti; yayi, yayi, chikanakhristu ndi chikomunizimu yayi. Baibolo likati, “Ichi chingamanya kupuruska Wakusoreka usange ichi chikaŵa chamachitiko.” Kuwona katani ya chisulo yayi, kweni yimoza yituwurufu. U-huh.

¹⁸⁰ Kweni, wonani, Kayini wakiza kuzakasopa, kweni iyo wakaŵa na mbewu yiheni mwa iyo, mbewu ya serepente. Saundi ya serepente yikapulikwa pa iyo, pakuti iyo wakaŵa mbewu ya mwanakazi. Iyo wakalimanya khumbo lakufikapo la Chiuta, kweni iyo wakakana kuchita ichi. Kasi imwe mukachimanyanga icho? Satana wakulimanya khumbo la Chiuta, kweni wakukana waka kuchita ichi.

¹⁸¹ Wonani, iyo wakawona Chiuta wakukhozgera uthenga wa Abel. Sono ine nkukhumba kuti imwe mughanaghane, gwiriskani ntchito Sefa yinu ya munthu wakughanaghana sono miniti pera. Uthenga waunenesko wa Abel, kuti Chiuta wakakhozgera kuti ukaŵa Waunenesko! Kasi imwe mukupulika sono? U-huh. Uthenga wa Abel ukapokerereka, ndipo Kayini wakachiwona ichi ndipo wakamanya kuti Chiuta wakakhozgera uthenga ula ukaŵa waunenesko. Kweni iyo wakachita waka yayi ichi. Kunyada kwake kukamutondeska iyo ku ichi. Uwo mbunenesko, kunyada kwake kukamutondeska iyo kuchita ichi. Iyo wakamuwona Chiuta wakukhozgera uthenga.

¹⁸² Ntheura ichi chikuwoneka kuŵa ntheura sono, ntchinonono chomene ku ŵanthu kuti ŵajikhizge iwoŵene ku Mazgu gha Chiuta. Iwo—iwo—iwo ŵakukhumba yayi kuchita ichi. Iwo ŵajikhizgenge iwoŵene ku kachitiro ka chigomezgo cha mpingo, nadi, kweni ntha ku Mazgu gha Chiuta.

¹⁸³ Usange imwe mukukhumba kuti muchisange ichi, imwe murute ku. . . Ine ndiri na Malemba apa, icho ndicho ine nkhuwoyoya apa. Genesis 4:6 na 7, Chiuta wakayowoya kwa Kayini, wakati, “Ntchifukwa uli chisko chako chawa? Ntchifukwa uli iwe wazura na ukali, ukwendendeka? Iwe wapulika waka uthenga uwo wakukalipiska iwe.” Wakati, “Enya, ntchifukwa uli iwe wachita icho? Ntchifukwa uli chisko chako chawa, chifukwa chakuti Ine nangunjira yayi mu tchalitichi lako? Ntheura ntchifukwa uli iwe wanguchita ichi?”

Kasi iwe ukugwiriska ntchito Sefa ya munthu wakughanaghana? Mukuwona?

¹⁸⁴ Panji, “Ntchifukwa uli ntha. . . Ntchifukwa uli iwe ukuwoneka ngati ntheura?” Wakati, “Usange iwe uchitenge makora, ruta ukachite ngati ndiumo munung’una wako

wakuchitira kuwaro kula, Ine ndikupokererenge iwe na kukutumbika iwe. Ine ndikuchitirenge iwe chinthu chenechira.” Kweni iyo wakachita yayi ichi. Iyo wakati, “Sono, usange iwe ukuchita yayi, kwananga kwa kuwura kugomezga kuli pa muryango.”

¹⁸⁵ Sono para iwo wakutiphallira ise, “Mazuwa gha minthondwe ghali kujumpha,” iwo wakuchiwona ichi chikukhozgeka makoraghe na kusimikizgika, imwe wonani, vinthu vyose ivi ivyo Chiuta wakalayizga kuti Iyo wazamuchita mu mazuwa ghaumaliro, gha Chivumbuzi 10 na Malaki 4, vinthu vyose ivyo vyakhozgeka makoraghe, kasi suzgo ndi vichi, wabale? Kasi ntchivichi chanangika, mukuwona?

¹⁸⁶ Usange iwo wakuchita yayi, kuwura kugomezga, cheneicho ndi kwananga...Kuli kwananga kumoza pera, uko ndiko kuti, kuwura kugomezga. Uwo mbunenesko. Imwe nthu mukususkika chifukwa chakuti imwe mukumwa, mukukhwewa, mukusumba, mukuvwara wakabunthu, mukuchita chirichose imwe mukuchita. Yayi, icho chikumususkani yayi imwe. Ndi chifukwa chakuti imwe mukugomezga yayi. Usange imwe mukagomezga, imwe mungachita yayi icho. Mukuwona? Wakugomezga wakuchita yayi icho. Iyo wakutora Sefa ya mwanarumi wakughanaghana, wonani, wonani, panji Sefa ya mwanakazi wakughanaghana, yimoza ya izi. Viri makora. Kweni, imwe wonani, kwananga kuli pa muryango.

¹⁸⁷ Sono wonani icho chira chikachita kwa Kayini, ndipo ichi chiwenge chimozi muhanyauno. Ichi chikamupangiska Kayini kufumapo, wakwananga wakuchita kukhumba. Iyo mwakukhumba wakapanga mtafu. Munthu waliyose wazamkuwa nthaura. Mtafu wakuchita kukhumba pamanyuma pakuti iyo wakati wawona uthenga wa Abel ukakhozgeka chomene na Chiuta, kuti uwu uka wa unenesko, ndipo wakakana kuchita ichi. Wakachita chinthu chenechira pamanyuma. Ntheura iyo wakajumpha mzere.

¹⁸⁸ Pali mzere uwo imwe mungajumpha. Imwe mukumanya icho, mukumanya yayi imwe? Sono, wapharazgi, mose muno na kuwaro mu—charu pa telefoni uko ukupharazgi uwu ukufika mu charu, kasi imwe mukumanya icho? Para imwe mukuwona kuti ili ndi Lemba, ndipo imwe muchitenge yayi ichi, Chiuta nyengo zose nthu... Iyo a... O, imwe murutirirenge, kutumbikika. Ntheura ndimo waka wira waliyose wa Israel, iwo wakakhalanga nkhanira mu mapopa, ndipo wakababa wana, mbewu, ndipo wakatumvikika, na chirichose, kweni “waliyose wa iwo wakapatukako Muyirayira kwa Chiuta.” Yesu wakayowoya nthaura. O, enya, Chiuta warutirirenge kumutumbikani imwe, kweni imwe mwaruta. Nadi. Icho ndicho Baibolo likuyowoya sono, icho ndicho Iyo wakayowoya. Wonani, imwe mungamanya kujumpha mzere wakuga. Kasi imwe mukugomezga icho? Kayini wakachita.

¹⁸⁹ Tiyeni—tiyeni tijure waka apa miniti pera, ine natora *Ŵahebere* 10:26. Tiyeni tiwone usange ine ningalisanga ilo nkhanira mwaluŵiro. Buku la *Ŵahebere*, chipatulo 10 ndipo a . . . Ine nk hugomezga, vesi 26. Ine ndalemba ili apa. Miniti pera, usange imwe muzizipizgenge nane, ndipo tiyeni tiwazge waka Ili miniti pera. Viri makora, ise tiri apa.

Pakuti usange ise tikwanangira dara pamanyuma pakuti ise. . . tikapokera umanyi wa unenesko, kwakhalaso sembe yinyake yayi ya kwananga,

Kweni mawonekero ghanyake ghakofya gha cheruzgo na ukali wa moto, weneuwo uzamkumirimitizga murwani.

¹⁹⁰ Icho ndi NTHEURA GHAKUTI MAZGU GHATUŴA GHA CHIUTA. Usange ise tikukayika mwakukhumba pamanyuma pakuti ise tachiwona Ichi ndipo tapulika Ichi, ntheura ise tikujumpha mzere. Kuzamkuŵaso chigwokero yayi munthowa yiriyose ku ichi, imwe mwajumpha mzere.

“O,” imwe mukuti, “Chiuta wachali kunditumbika ine.” O, enya.

¹⁹¹ Kumbukirani Israel, *ŵamumphaka*, para Chiuta wakaŵapa iwo phangano, la kukanjira mu Charu Chituŵa, a . . . mu charu, chikaŵa chiweme, cha mkaka na uchi, ndipo para Moses wakati watuma Kaleb na Joshua, na ŵazondi, kuti ŵarute ŵakazonde charu, ndipo ŵayeghako ukaboni wakukhozgeka, khumi ŵa iwo ŵakati, “Ise tingachita yayi ichi, ise tilije nk hongono, ŵakalaŵiska pa unonono kula, ise tiwenge ŵakunyanyira, ise tiri na vinthu vichokovichoko ivi vyakuti tirwire, ŵakalaŵiska ivyo iwo ŵakaŵa navyo, ise—ise tingachita yayi ichi, ise tilije nk hongono kuchita ichi.”

¹⁹² Joshua na Kaleb ŵakati, “Ise ndise ŵankhongono kuchita ichi, Chiuta wakapanga phangano.”

¹⁹³ Ndipo, kumbukirani, iwo ŵakawerera kumanyuma. Apo pakaŵa pa Kadesh-barnea. Ndipo iwo ŵakawerera kumanyuma ndipo ŵakazgoka ŵakuyingayinga mu mapopa. Ndipo waliyose wa iwo wakafwa, ndipo ŵali kutayika Muyirayira. Yesu wakayowoya ntheura.

¹⁹⁴ Rekani kujumpha mzere ula wakupatulanya, wonani. “Para imwe mukumanya kuchita chiweme, ndipo mukuchita yayi ichi, kwa imwe uku ndi kwananga.”

¹⁹⁵ Israel wakachita chimozimozi. Para iwo ŵakati ŵamuwona Moses wakakhozgeka, ndipo pamanyuma ŵakafumba Balaam waŵathire iwo, Mbewu yakuzirwa yira yakukhozgeka. Mliska, nthu ungayezganga (basopu) uyowoye chinyake kususka Mazgu agha. Muwoneni Balaam, iyo wakaŵa muprofeti, ndipo iyo wakawona Mbewu ya Chiuta yikakhozgeka. Kweni pasi pa bungwe lake yekha likuru ilo iyo wakaŵamo, Moab wakaliwona

gulu lira la wákuyingayinga likujumpha mu charu, iyo wakalithira ili, ndipo wakati, “Enya, lindizgani miniti pera. Ise tose ndise Wakhristu. Ise tose ndise wákugomezga. Chifukwa, wádada wíthu na wádada wínu ndi wámoza. Kasi ndise wána wá Lot yayi ise? Kasi Lot wakaŵa muphwa wa Abraham yayi? Kasi ise tose ndise wákuyana yayi? Tiyeni titorane yumoza na munyake.”

¹⁹⁶ Ndipo Israel, ngati Eva mu munda wa Eden, wakazomerezga Satana kumuthira iyo, iyo wakamuthiraso Israel kwizira mwa muprofeti mutesi. Apo, muprofeti mweneko wakaŵa na iwo, na Mazgu ghakukhozgeka. Kweni mwa kapulikiskiro ka umanyi wa zeru za m’mutu, iyo wakaŵathira iwo. Ghanaghanani za ichi. Sono, ichi chikagowokereka yayi, kwananga kukagowokereka yayi.

¹⁹⁷ Mbewu zikavundira nkhanira mu nthowa ya ntchito, pa ulendo wakuya ku charu chaphangano. Waliyose wa iwo wakaparanyika ndipo wakavunda, nkhanira mpingo, mu mzere wa ntchito, kurondezganga Chiuta. Ndipo wákazomerezga Satana kuŵathira zeru za m’mutu zira pa iwo, masambiro, kapulikiskiro ka zeru za m’mutu, kuti, “Chifukwa, ise tose ndise wámoza, ise tose ndise wána wá Chiuta.” Imwe ndimwe yayi! Kweni iyo wakazomerezga musambizgi mutesi yura kula kuŵathira iwo na kapulikiskiro kala ka zeru za m’mutu ako iyo wakaŵa nako ka Ichi.

¹⁹⁸ Ndipo ngati ndiumo Mphara ya Chisanisani yikuchitira sono nthena, wonani, chinthu chenechira, “Chifukwa, ise tose tijoyinanenge pamoza mu bungwe limoza likuru.” Mayendeskeru ghinu ghose gha bungwe nga devulu. Ndi lusimbo lwa chikoko, mu Baibolo. Ine ndiwenge na buku pa ichi, nkhanira mwasonosono, para Fumu yazomerezga.

¹⁹⁹ Wonani, mu nyengo ya Nowa, kuwonanga Mazgu ghakuzengeka, kuti ghayenjame. Sono rekani ine ndipange ndemanga yichoko apa, Mazgu kuŵikika pamoza kuti ghasinthe kufuma mu dongo kufika ku mitambo. Kuwonanga kapangikiro ka chinthu; kweni na kapulikiskiro kawo ka zeru za m’mutu, wákaseka pamaso gha muprofeti, Nowa, para iyo wakachima za nyengo yaumaliro. Kweni kasi wakachita... Chinthu chira chikapangika na Mazgu gha Chiuta, wakamata phula mkati na kuwaro, na lurombo na chipulikano. Para vura yikati yafika, kapulikiskiro kose ka zeru za m’mutu ka visopo kakafwa ndipo wákavundira nkhanira mu...nkhanira mu mipingo yawo, nkhanira pa charu chapasi. Ndipo ngaraŵa yikayenjama pachanya pa wose. Mbewu yasayansi yakuthirika yikavundira nkhanira mu cheruzgo.

²⁰⁰ Kasi ise tikuyezga kuchita vichi, munthowa yiriyose? Kasi ise tikuyezga kukhazikiska mpingo wíthu panji kasi ise tikuyezga kukhazikiska Mazgu gha Chiuta? Kasi ise tikuyezga kuchita

vichi? Kasi ise tikuchita vichi? Kasi ise tikuyezga kuwatorera wanthu mu Ichi? Kasi Eva mukuru uyu wakuyezga kuchita vichi apa mu mazuwa ghaumaliro agha, mpingo uwu wa Eva?

²⁰¹ Ine nkhuayenera kuti ndilekezge nkhanira mwasonosono, m'bale, chifukwa iyi ndi—nyengo yamara chomene. Mundipeko waka maminiti pafupifupi fifitini pera, ndipo ine ndilekezgerenge pa ghane—Malemba ghane apa. [M'bale wakuti, “Nadi, rutirirani.”—Munozgi] Enya. Viri makora. Ine nkhumanya. Enya, wanthu panyake wakukhumba kuti wanjire muno na kutozgamu. Kweni nkhuwoneka waka ngati kuti ntchinonono kwa ine kuti ndilekezge. Ine ndifulumirenge. Viri makora.

²⁰² Wonani, wa sayansi chomene, wa masambiro, Eva wahayiburidi muhanyauno, wakuchemeka mpingo, kasi uwu ukuyezga kuchita vichi? Kasi uwu ukuyezga kukwezga Mazgu gha Chiuta, na kuwazomerezga wanthu kuchita umo iwo wakuchitira? Iwo ntha wakugwiriska ntchito Sefa ya munthu wakughanaghana, panji, Sefa ya Chiuta. Wonani icho iwo wakupanga. Iwo wakujikwezga iwo wene. Mpingo uli, mu mbewu yake yakupunduka ya ndondomeko ya umanyi, wapangiska mtundu wose kuwa uburutu mwa sayansi za Mazgu gha Chiuta. Sono ine nizitorenge ndemanga zira, ine ntha ndizisungilirenge nyengo yitali sono, kuti ndimalizge. uburutu mwa sayansi! Para Chiuta, nkhanira pano pa charu chapasi, kuchitanga vinthu iyo Iyo wakuchita, mwa Mazgu Ghake ghakulayizgika, ndipo iwo wakuzerezga Ichi ndipo wakufumapo chifukwa iwo mbaburutu mwa sayansi. Waburutu mwa sayansi!

²⁰³ Ine namwemweteranga kanyengo kanyake chifukwa cha M'bale Williams muno, wakalemba padera apa pa pepala, “Iwe ungamanya kukhalirira pa ichi kumuhanya kose,” chinthu chinyake. Kweni, ine nkhuwonga kuti, icho ntchiweme chomene. Mukuwona?

²⁰⁴ Kweni wanthu a—wakwanangira dara. Ichi chapangiska a—ndondomeko yose ya mpingo wa charu muhanyauno kunjira mu kwananga kwakuchita kumunangira dara na Chiuta. Chifukwa, ntchindi za ukhaliro wa chisanisani zisimikizgirenge kwa imwe kuti Uwu ndi unenesko. Viri makora. Chidiko cha udokezi chikaburumutizga maso ghake, ku Mazgu gha Chiuta, ndipo iyo wakujisanga iyomwene nkhuuli kamozaso. Imwe mukumanya, Chiuta, mu Chivumbuzi 3, wakati, “Zanga, ujure mankhwala ghanyake gha maso kwa Ine, mwakuti maso ghako panyake ghangajurika.” Wonani, Mankhwala gha Maso ndi Mazgu Ghake.

²⁰⁵ Imwe mukumanya, iwo wakuti, “Enya, munthu uyu wakasambira virimika fote, kuti watore madigrii ghake. Iyo ndi B.L.D., D.D., na chose ichi.”

206 Imwe mukumanya icho Yesu wakayowoya za icho? Iyo wakati, “Rekani munthu wajipate iyoyekha.” Paulos wakachita.

Imwe mukuti, “Icho ntha chikung’anamura icho.”

207 Enya, ntchifukwa uli Paulos wakachirondezga ichi, pamanyuma? Iyo wakati, “Ine ntha nkhwiza kwa imwe na mazgu ghakunyenga gha vinjeru vya munthu, chifukwa imwe muzengenge vigomezgo vyinu pa icho. Kweni ine nkhwiza kwa imwe mu nkhangono na kuwonekera kwa Mzimu Mutuŵa, kuti mazgu ghinu ghangamanya kuŵa . . . chipulikano chinu chingamanya kuzengeka pa Mazgu gha Chiuta, ntha kuwonekera kwa vinjeru.”

208 Kukuwoneka kuti ŵanthu ŵali kutaya ntchindi zawo na kujikhizga. Iwo ntha ŵali ngati ndiumo iwo ŵakaŵira kale. Kale kukachitikanga kuti, para muprofeti wakati, “NTHEURA WAKUTI YEHOVA,” ŵanthu ŵakanjenjema. Enya, iwo nadi ŵakachita. Ŵanthu ŵakasuntha, pakuti iwo ŵakaŵa na wofi. Kweni sono iwo ŵataya wofi wawo wose wa Ichi. Iwo ŵakumopa yayi Chiuta.

209 Solomon wakati, “M—kopa Chiuta ndi jando la vinjeru,” jando waka la ichi.

210 Kweni muprofeti wangamanya kuyowoya NTHEURA WAKUTI YEHOVA, ŵanthu ŵakuti, “Kupusa!” Wonani, palije chigomezgo pa iwo. Ichi ndi, iwo ŵakuti, “Chifukwa, ise ndise ŵamahara. Ise tiri na zeru za m’mutu, ise ntha tikwenera kuti titore mtundu uwo wa vinthu! Ise tikumanya icho ise tikuyowoya!”

211 Ndi ntharika yakale nayoso, yakuti, “Vindere viyendenge na skapato za mizumali, apo Ŵangelo ŵakopa kupondapo.” Nadi.

212 Sono, kasi kusinthika ndi vichi? (Mwaluŵiro.) Kasi ise tichisanga uli ichi? Kasi ntchichi chikupanga kusinthika? Chiuta wakuchita ichi mwa Mzimu wa Mazgu Ghake. Iyo wakusintha. Iyo wakupanda Mbewu Yake, wakuponya Mzimu Wake pa Iyi, ndipo Iyi yikubaba chipaso. Mzimu Mutuŵa Wake ukusintha Mbewu ya Mazgu kuti ghakhozgeke na mtundu Wake.

213 Mtundu wa mbewu iyo imwe muli, icho chikuwoneska waka icho chiri mwa imwe. Imwe mungabisa yayi ichi. Chirichose imwe muli mkati, ichi chikuwoneka kuwaro. Imwe mungabisa yayi ichi. Imwe ntha mungapanga khuni lira kuŵa chinyake kweni icho ili liri. Wonani, ili m—ili liŵenge nthaura. Mzimu Mutuŵa wakusintha mbewu izo ziri mkati mwa iyi. Palije kanthu kwali ndi mbewu ya mtundu uli, Uwu uyisinthenge iyi. Usange iyi njiheni, iyi yibabenge yiheni. Usange iyi njipusikizgi, iyi yibabenge mupusikizgi. Usange iyi ndi Mazgu gheneko gha Chiuta, Iyi yibabenge mwana mwanarumi mweneko panji mwana mwanakazi wa Chiuta, kwizira mu Sefa ya munthu wakughanaghana. Para Mbewu yamera, Iyi yikuyendera mu

Icho, Iyi yikubaba mwana mwanarumi na mwana mwanakazi wa Chiuta.

²¹⁴ Dazi limoza para charu chikaŵa mu mdima wa nthimbanizgo, Chiuta... Sono tegherezani mwatcheru, chifukwa ise ntha tiyowoyenge... mwakurutirirako pachoko waka. Wonani. Dazi limoza para charu chikaŵaso mu mitundu yose ya visopo, kuchapanga mawoko, mapoto, kuvwaranga minjilira yakupambanapambana na vipewa, ichi chikaŵa mkatikati mwa nthimbanizgo yakukwanira. Israel mweneko wa Chiuta wali kutimbanizgika chomene kufuma ku marango na vyakwimilira vya Chiuta, Yesu wakati, “Imwe, na myambo yinu, mukupanga Mazgu gha Chiuta kuŵa ghambura phindu ku ŵanthu, kwizira mu myambo yinu.” Ndipo ŵawoneni ŵasofi ŵatuŵa ŵara, iwo ŵakuŵachema iwo; ndipo Yesu wakati, “Imwe ndimwe ŵa kwa dada winu, devulu, ndipo milimo yake imwe mukuchita.” Wonani, icho ndicho ndendende icho Iyo wakayowoya.

²¹⁵ Sono para charu chikaŵa mu kaŵiro kala ka kutimbanizgika, Mzimu wa Chiuta ukayendaso pa Mbewu iyo yikaŵa yakusankhikirathu. Iyo wakasanduliska na kusintha Yesaya 9:6 za phangano Lake; Iyo, Chiuta, wakazgoka thupi la munthu, kuti waponoske nyengo yira ya nthimbanizgo. Para munthu wakati wapangika mu chikozgo cha Chiuta, apa wakwiza Chiuta, mwa muprofeti kuchiwonerathu ichi... Sono kumbukirani Mazgu, muprofeti wakachiwonerathu ichi, muprofeti waka mweneyura uyo wakawona Satana mu mazuŵa ghaumaliro agha, wonani, gha ndondomeko iyi ya masambiro na vinthu ivyo iyo wali navyo, ndondomeko ya usopisopi. Muprofeti mweneyura, Yesaya 9:6, wakati, “Kwa ise Mwana wababika, kwa ise Mwana waperekeka; ndipo Zina Lake lizamuchemeka ‘Muphemaniski, Kalonga wa Mtende, Chiuta Mwenenkhongono, Dada Wamuyirayira.’ Ndipo za muwuso Wake kuzamkuŵavaye umaliro.” Ndipo Mazgu ghara ndi Mazgu gha Chiuta. Ndipo Mzimu ukayendanga pa Mazgu ghara, ndipo Uwu ukapangika mu nthumbo ya mwali. Amen. “Mwana wababika,” ntha wakalengeka, “ŵababika.”

²¹⁶ Satana wakayezga ndipo wakayezgaso, kuti wayithire Iyi. Iyo wakamutorera Iyo pachanya ndipo wakati, “Usange Iwe ndiwe icho Iwe ukuyowoya kuti Iwe ndiwe, ntheura ndichitire ine chinyake cha machirisko agha apa. Ndiwoneske ine umo Iwe ungachitira ichi. Ng’anamura ichi, chingwa, na malibwe agha kuŵa chingwa. Reka ise tikuwone Iwe ukuduka, chifukwa Lemba likuti Iwe uchitenge ichi.”

²¹⁷ Imwe mukuviwona viŵanda visopisopi vira muhanyauno vichali kuyowoya chinthu chenechira? “Usange chiriko chinthu ngati machirisko Ghauzimu; apa pagona M’bale *Wakuti-na-wakuti*, reka ise tikuwone iwe ukumuchizga iyo.”

218 Devulu mweneyura wakayimirira pa mphinjika ya Yesu, wakati, “Usange Iwe ndiwe Mwana wa Chiuta, khira pa mphinjika.”

219 Mazgu ghakati Iyo wakaŵa Mwana wa Chiuta. Mzimu ukasimikizgira kuti Iyo wakaŵa Mwana wa Chiuta. Yesaya 9:6 wakakwaniriskika. Ndipo usiku unyake, ŵanandi ŵa imwe mu kupharazga mukapulika umo kuti ise tikuperekera Malemba ghanyake sikisite-chakuti ghambura kupulikiskika, pafupifupi, ine nkhuomezga, za kusimikizgiranga kuti Lemba likayowoya kuti Yura wakaŵa Iyo.

220 O, Satana wakayezga ndipo wakayezgaso, kuchita chirichose. Usiku umoza, chigonere kumanyuma kwa sitima, iyo wakamuwona Iyo wali mutulo. Ndipo iyo wakati, “Ine ndimuparanyenge Iyo sono nthena.” Kweni iyo wakatondeka.

221 Iyo wakamuyezga kuti Iyo wanjire mu kuchita chinthu chiheni, kweni iyo wakatondeka kuchita ichi. Chifukwa? Iyo wakathirika na chivikiliro cha kusankhikirathu. Iwo ŵangapusika yayi. Yayi, yayi. Mazgu ghakayowoya kuti Iyo wazamkuŵa kuno. Amen. Kuliye devulu wamutangwaniskenge Iyo, ndipo kulije mwana munyake wa Chiuta, uyo wali kusankhikirathu kuti watore malo Ghake. Iyo wali kuthirika na chakujandizgira. Poyizoni wa Satana, madokotala gha bungwe ghakutondeka nanga nkhumukhwaska Iyo munthowa yiriyose. Iyo wakurutirira waka kwenda, paliye chakuti chimutangwaniskenge Iyo, wonani. Ichi chirije nkhangono pa Iyo.

222 “Enya, Ine ndikupangenge Iwe bishop wa charu chose chapasi. Ine ndiri na ulamuliro pa ichi. Usange Iwe undisopenge waka ine, zanga ujoyine gulu lane, ine ndi—ine ndikupangenge Iwe mulamuliri. Ine ndikhirenge, Iwe ndikukwezgenge.”

223 Iyo wakati, “Fumako kwa Ine, Satana. Kuli kulembeka, ‘Iwe usopenge Chiuta, Mazgu, ndipo Iyo ndiyo pera ndiyo umutumikirenge.’” Ntheura dazi limoza. . .

Pa Munthu mukuru uyu, ine nkhuumba kuti ndikhalepo kanyengo apo.

224 Kweni dazi limoza, Mzimu ukiza pa Iyo kamosaso; chifukwa pakaŵa Mazgu ghanyake ghakalembeka za Iyo, ghakiza kufuma kwa Chiuta, kwizira mwa muprofeti, “Ndipo Iyo wakarongzekera ku kukakomekera, ngati mwanamberere.” Ndipo Mzimu ukiza pa Iyo, ndipo ukamurongozga Iyo, ndipo ukamutuma Iyo ku mphinjika. Kula Iyo wakafwa. Ndipo chirichose icho chikayowoyeka za Iyo mu nyifwa Yake, chikakwaniriskika, kuti wapereke Kuŵara na Umoyo ku Mbewu zose zakusankhikirathu za Chiuta izo zikaŵa pa charu chapasi. Iyo wakiza na nthowa ya kuchitira ichi. Apa pali Mbewu, Mzimu ukupereka Umoyo; kusinghanga ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, kufuma ku charu mu chitimbaheti

ichi cha mdima, kufika mu wana wananarumi na wana wanakazi wa Chiuta.

225 Kukhuwara yayi pa lizgu lira lakuti “kusankhikirathu.” Ine nkhumanya imwe mukukhuwara. Kweni, tegherezgani, Agha ndi mazgu ghane yayi. Ndi limoza la Mazgu gha Chiuta. Imwe mukukhumba kuti muwazge ichi, wazgani Waefeso 1:5, cheneicho, “Iyo wali kutisankhirathu ise kufika ku kulereka kwa wana kwizira mwa Yesu Khristu.” Mukuwona?

226 Ndizomerezgeni waka ine ndiphwanye waka ichi miniti pera, mu, miniti pera, kuti ndiphwanye ichi chifumemo mu malingaliro ghinu. Wonani. Umo imwe mukaŵira mu wadada winu, pa chiyambi, nyongolosi ya mbewu. Kasi imwe mukamanyanga icho, waliyose wa imwe? Imwe mukaŵa mwa sekuru winu mukuru-mukuru-mukuru, namweso, kasi imwe mukachimanyanga icho?

227 Wazgani Buku la Wahebere, uko kuti ise tikusanga kuti Levi wakapereka vyakhumi para iyo wakaŵa mu chiwuno cha Abraham, miwiro yinayi kumanyuma kwa iyo. Para Abraham wakapereka vyakhumi kwa Melekizedeki, ichi chikaŵerengekera kwa muzukuru wake mukuru-mukuru pasi pa iyo, ndipo iyo panyengo yira wakaŵa mu chiwuno cha Abraham. Apo imwe muli. Mukuwona?

228 Imwe mukaŵa mchiwuno cha dada winu, kweni dada winu wakatondeka kuŵa na wenenawene na imwe mpaka imwe mukasinthikira mu thupi la munofu.

229 Mwana wane kula wakaŵa mwa ine. Ine—ine—ine nkakhumbanga mwana, kweni iyo wakaŵa mwa ine nyengo yira. Mukuwona? Iyo wakaŵa mwa ine nyengo yira. Kweni kwizira mu ukwati, iyo wakasinthika kuŵa mwanarumi ngati ine, ndipo pamanyuma iyo wakazgoka ngati ine.

230 Ndipo imwe mukuzgoka kuŵa ngati wapapi winu, wonani, chifukwa ichi chikaŵa mwa imwe, kwamba na kwamba. Sono usange ise ndise wana wa Chiuta, maukhaliro Ghake. . . Cheneicho, imwe ndimwe ukhaliro wa dada winu, nth mama winu; dada winu. Nyongolosi yiri mu wadada. Mukuwona? Ndipo sono amama winu wakaŵa chakukonkhomolera icho chikamubabani imwe, kubaba mbewu ya adada winu. Mukuwona?

231 Ndipo charu chapasi, mu thupi, nachoso ndi chakukonkhomolera icho chikubaba mbewu ya Chiuta. Wonani, nkhanira ndendende. Ntha charu, kwali charu chiŵe chikuli uli; ndi ukuru wa Chiuta uyo wakapanga ichi. Mukuwona? Mukuwona?

232 Sono usange imwe ndimwe mwana mwanarumi na mwana mwanakazi wa Chiuta, ipo imwe mukaŵa mwa Chiuta pa chiyambi. Imwe ndimwe ukhaliro Wake. Usange

imwe mukaŵako yayi kula, ipo imwe mukaŵapo yayi panji muzamkuŵa yayi.

²³³ Chifukwa, ine ningababa yayi, kufuma mchiwuno mwane, mwana wa mwanarumi uyu *apa* panji mwanarumi yura *uko*, ine ningamanya kubaba ŵana ŵane pera, ndipo iwo ŵakozganenge na ine. Aleluya. Imwe mukuchiwona ichi?

²³⁴ Ŵana ŵanarumi na ŵana ŵanakazi ŵakaŵa mwa Chiuta pa chiyambi. Sono wonani. Imwe muli na Umoyo Wamuyirayira, imwe mukuyowoya. Ise tikugomezga ichi, kuti ise tiri na Umoyo Wamuyirayira. Enya, kuli mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uyo ndi Chiuta. Ndicho chinthu chekha pera icho ntcha Muyirayira, ndi Chiuta. Ntheura usange imwe muli na Umoyo Wamuyirayira, Umoyo ula uwo uli mwa imwe nyengo zose ukaŵapo, ndipo imwe mukaŵa mchiwuno mwa Chiuta pambere kundaŵe nanga ndi charu. Ndipo para Mazgu Ighoghene. . . Yesu Iyomwene wakuchemeka Mazgu, ndipo mu Yohane Mutuŵa 1, wakati, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ipo imwe mukaŵa mchiwuno cha Yesu, ndipo mukaruta ku Mphinjika pamoza na Iyo. Imwe mukafwa pamoza na Iyo, ndipo imwe mukawuka pamoza na Iyo. Ndipo muhanyauno ise takhala mu malo gha Mchanyachanya mwa Iyo, ŵakuzuzgika na Mzimu Wake, ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Kufwa pamoza na Iyo, kuwuka pamoza na Iyo. Nadi.

²³⁵ Sono ipo, sono, sono imwe mungamanya kuyanjana na Iyo. Imwe nthena mukachita yayi kale kula, chifukwa imwe mukaŵa waka Mazgu mwa Iyo, mbewu. Kweni sono Iyo wali kumuwoneskani imwe, ndipo sono Iyo wakukhumba imwe kuti muyanjane na Iyo. Ntheura Iyo wakakhira pasi, wakazgoka thupi mwakuti Iyo wangamanya kuyanjana makoraghe na imwe. Mukuwuwona wenenawene wakufikapo? O, mwe, vyamchindindi vikuru vira vya Chiuta! Mwe kunozga! Wonani, Chiuta nthena wakayanjana namwe yayi mu Mzimu, ntheura Chiuta wakazgoka munthu pamoza na ise.

²³⁶ Yesu Khristu wakaŵa Chiuta Iyomwene, wakawoneka, chifukwa, Iyo wakaŵa Mwana chifukwa Iyo wakababika, kweni uyu wakaŵa waka kachisi wa Iyo kuti wakhalengemo. “Kulije munthu wali kumuwona Chiuta pa nyengo yiriyose, kweni yekha pera Wakubabika na Dada wali kumuvumbura Iyo.” Chiuta wakajizengera Iyomwene nyumba, thupi kuti wakhalemo, wakakhira mwakuti imwe mungamanya kumukhwaska Iyo. 1 Timote 3:16, “Kwambura kususka, ntchikuru chisisi cha uchiuta; pakuti Chiuta wakawoneka mu thupi, wakawoneka na Ŵangelo, wakamugomezga, wapakokerereka Kuchanya.” Mukuwona? Sono Iyo. . .

237 Imwe pakuŵa thupi, ndipo Iyo pakuŵa thupi, nthaura imwe mungamanya kuyanjana sono, chifukwa Iyo wakaŵa ukhaliro wa Chiuta wa chitemwa. Chiuta ndi chitemwa. Ndi unesko uwo? Ndipo Yesu wakaŵa ukhaliro wa Chiuta wa chitemwa. Ndipo para ukhaliro wa chitemwa ukati wawoneskeka, cheneicho, yura wakaŵa Chiuta Iyomwene; maukhaliro ghoŵe agho ghakaŵa mwa Iyo, ghakiza kwa Iyo, “Wose awo Wadada ŵali kundipa Ine, ŵizenge kwa Ine.” Nadi, iwo ŵakayenera kuŵa ŵakusankhikirathu. Usange kukaŵa nthaura yayi, imwe nthena mukaŵako yayi kula. Mbweni kwamara. Nadi.

238 Sono ise tingamanya kuyanjana, mukaŵa kwizira mu a—mausambazi gha Mazgu Ghake, ndipo mu cheneicho imwe ndimwe gawo lake. Imwe ndimwe gawo la Mazgu; chifukwa Iyo wakaŵa Mazgu pa chiyambi, imwe ndimwe Mazgu sono. Mukuwona? Ine nkhuŵarazga usiku uwu, panji pa Sabata panji limoza la mazuŵa para ine nafika, za icho Mazgu ghali, wonani. Ndipo sono imwe ndimwe gawo la Mazgu.

239 Tegherezani. Pali chinthu chimoza icho ine ningachita yayi. Ine ninganyadira yayi pa ŵasekuru ŵane. Yayi, ine ndiri kwizira mu ukazuzi wakofya. Dada wane wakaŵa mu Irish. Mama wane wakaŵa mwenye wa kularata, hafu Mwenye; mama wake wakaŵa Mwenye, wakapokera penishoni. Sono, iwo wose, ŵaloŵevu, pafupifupi wose ŵakafwa ŵawwara skapato zowe, kutchayananga, kulasananga na futi, na vinyake nthaura. In ninganyadira yayi za icho, chifukwa ŵasekuru ŵane na khuni la banja ndakofya.

240 Kweni, m’bale, pali chinthu chimoza ine ningamanya kunyadirapo, ine ningamanya kunyadira pa Fumu yane Yesu Mweneuyo wali kundiwombora ine. Ndipo na nkhangono Yake yakusintha wakapanda mbewu, mwa kusankhirathu, ndipo ine nkchawona Ichi. Kasi ine ndine mwana wanjani sono? Enya. Ine ningamanya kunyadira pa Iyo. Ndipo ine nakhala virimika sate-firii vya umoyo wane, kunyadiranga pa Iyo. Usange Iyo wangandisungirako virimika vinyake sate-firii, ine ndiyezgenge kunyadira chomene pa Iyo. Mukuwona? Ine ningamanya kunyadira pa Sekuru wane, aléluya, Iyo mweneuyo wakandiwombora ndipo wakapanda mbewu ya Umoyo mkati *umu*, ndipo wakandizomerezga ine kulingalira pa Mazgu agha, wakatuma Mzimu Wake ndipo wakati, “Ichi chiri apa. Yowoya *ichi*, ndipo ichi chichitikege. Chita *icho*.” Ndipo o, mwe, ine ningamanya kunyadira pa Iyo! Kasi Iyo wakachita uli ichi? Kwizira mu kuchapika na maji gha Mazgu, maji gha kupatulanya. Nakhumbanga nthena ise tangurongosora ichi.

241 Ŵakugomezga ŵeneko ŵakusankhikirathu ŵazamukhala na Mazgu chifukwa iwo ndi gawo la Mazgu ghara.

242 O, nyenyezi zakuyingayinga, kasi imwe muyingenge mpaka pauli? Imwe ŵa Methodist, Baptist, Prezibetere, ŵakuwaro,

chirichose imwe mungamanya kuŵa, nyenyezi zakuyingayinga, kufuma ku mpingo kuruta ku mpingo, kufuma ku mzati kuruta ku malo, ndipo television kuruta ku television, charu kuruta ku charu, uli imwe mwize pakweru? Iyo wakukhumba kuŵa na wenenawene na imwe. Iyo wakupenja imwe. Iyo wakukhumba kuti wamusintheni imwe mwakuchita kuwezgeramo malingaliro ghinu, nthā kuruta ku mpingo panji ku bungwe, kweni ku Mazgu Ghake, cheneicho, imwe ndimwe gawo usange chilakolako icho chiri mwa imwe.

Ŵakutumbikika ndi iwo ŵeneawo ŵali na njara na nyota ya urunji: pakuti iwo ŵati ŵakhutiskikenge.
(Mukuwona? Uh-huh.)

²⁴³ Ndipo Iyo wali kutuma nkhongono Yake yakusintha, kuti wamufumiskeni imwe mu kupunduka uku kwa chisopo icho imwe mulimo. Mu kupunduka uku mwenemumo ise tiri, Chiuta wali kutuma nkhongono Yake yakusintha, Mazgu Ghake, ghakukhozgeka, ghakusimikizgika, kuti wamufumiskenimo imwe mu kupunduka uku kwa chisopo cha uburutu icho imwe mukwendamo, “ŵankhuli, ŵachiburumutira, ŵachitima, ndipo mukumanya yayi ichi.” Ghanaghanani za ichi, ŵabwezi.

²⁴⁴ Imwe mukumanya, Chiuta wakatuma nkhongono Yake yakusintha kuti wakwaniriske Mazgu Ghake, ndipo wakasintha thupi lose la Sara na Abraham. Wakamusintha mwanarumi muchekuru na mwanakazi muchekuru, chifukwa Iyo wakalayizga kuti Iyo wazamuchita ichi.

²⁴⁵ Ndipo icho Chiuta wapangana kuchita, cheneicho Iyo wachitenge. Kuliye chinyake, chirichose... Chinthu chirichose chakutimbanizgika, Chiuta wangachita kalikose yayi na ichi. Kweni Iyo wasungirirenge Mazgu Ghake, ndipo Iyo watumenge Mzimu Wake! “Ine Yehova ndapanda Iyi. Ine ndithirirenge Iyi muhanya na usiku, mzire ŵanji ŵakwamphure iyi mu mawoko Ghane.” Baibolo likuyowoya icho.

²⁴⁶ O, nyenyezi zakuyingayinga, imwe na chilakolako mu mtima winu! Imwe mukwenera kuŵa nayo iyi, panji imwe nthena muli muno yayi mlenji uwu. Ndipo imwe nthena muli mu mipingo yira yayi na maholo, na vinthu ivyo imwe mulimo, kuwaro na kusirya kwa charu, usange Chinyake nthā chikamutorerenge kuno. Munthu munyake wakayowoya kwa imwe. Nthā ungarutiriranga munthazi. Kuli kuchapika na maji gha Mazgu, agho ghakupangenge iwe mutuŵa ngati chiwuvi. O, ŵana ŵa Chiuta, tegherezgani! Rekani kukhala mu kupunduka. Fumanimo mu ichi. Abraham wakagomezga Chiuta, ndipo wakachema chirichose chakususkana... .

²⁴⁷ Imwe mukuti, “Kasi ine nisangenge uli vya kukhalira umoyo wane? Kasi ine nichitenge uli *ichi*?” Iyo ndi ntchito ya Chiuta. “Kasi ine nichitenge uli? Wabwezi ŵane ŵandirekenge ine.”

248 Chiuta wakati, “Iyo mweneuyo wasidenge adada wake yekha, amama, muwoli, mfumu, vikaya, nyumba; Ine ndiwapenge iwo nyumba na vikaya, Ine ndiwapenge iwo wadada na wamama, na wabale na walongosi, mu charu ichi, na Umoyo Wamuyirayira mu charu icho chikwiza.” Ndi phangano, mubwezi. Icho, o, icho chikwenera kuti chithiririke! Phangano lililose Chiuta wakupanga likukwaniriskika. Mbewu yiriyose ya Chiuta ndi phangano.

249 Ndipo, mlongosi, reka kudumura sisi ilo, chifukwa ichi ndi chinthu chambura kuzomerezgeka panthazi pa Chiuta. Reka kuvwara malaya agho, ndi ukazuzi kwa Iyo!

250 Imwe wabale, imwe madoda, rekani kutumukira mabungwe agha, mu kuchita vinthu, na kuzomerezganga wawoli winu kuchita vinthu ivyo. Ichi ntchambura kuzomerezgeka ku Wakhrisitu.

251 Wererani ku Mazgu! Torani Mazgu agho, Igho ghamerenge. Igho ghakwenera kuti ghamere. Nkhongono yakusinthya ya Chiuta iyo yikamezga Iyi pa nyengo yakudankha, Iyo wali waka pa ulendo Wake kumanyuma, kuyiwezgereska Iyi kamozaso sono. Iyo yikuwerera nkhanira kumanyuma uko iyi yikaŵa.

252 Enoki wakasandulika, kufuma ku nyifwa, kwizira mu nkhongono yakusinthya ya Chiuta. Ntchifukwa uli Chiuta wakachita icho? Kuŵa chilinganizgo cha Mpingo wa kukwatulika uwo ukwiza. Enya. Elia wakaŵa chimozimozi.

253 Thupi la Yesu likasisipuskika pamanyuma pakuti likati lafwa. Ndipo mu dindi, thupi la Yesu likasisipuskika na Mazgu gha Chiuta; ndipo likasinthika, kufuma ku lakufwa, chikozgo chakuzizima, kufika ku wakuwuskika, Mwana wakuchindamikika wa Chiuta. Chifukwa muprofeti, Masalmo 16:10, usange imwe mukukhumba kuti mulembe ichi, 16:10, wakati, “Ine nthā ndizamkuwusida uzima Wake mu gehena, nesi Ine kuzakazomerezga Yumoza Wane Mutuŵa kuti wawone chivundi.” O Chiuta!

254 Mazgu ghara ghakwenera kuti ghafiskike, Ichi ndi Mazgu gha Chiuta! Wapanda Ichi mu mtima winu, usange imwe mukukhumba kuti murute mu Mkwatulo. Usange imwe mukukhumba kuŵa Wakhristu wakufikapo, torani Mazgu agha. Umo ine nkugomezgera wakaŵa Ezekiel, Chiuta wakati, “Tora buku ilo ndipo urye ili petu,” mwakuti muprofeti na Mazgu vingamanya kuŵa chimoza. Ndipo phangano lililose mwenemula likwenera kuti lijiwoneske ilolekha, chifukwa ndi Mbewu yapakudankha ya Chiuta. Kuzomerezga yayi wakusambira vyauchiuta munyake kuwaro uku wayezge kufumiskamo Ichi mwa imwe. Kumuzomerezga yayi iyo wamuthireni imwe na sayansi yira ya kuthupi na umanyi, na masambiro. Gomezgani Chiuta!

²⁵⁵ Abraham nthā wakatora kafukufuku wa sayansi wa nyengo yake, kuti, “Ine ndine muchekuru chomene kuŵa na mwana, ine ndiri kuruta kutali chomene. Ine ndiri kuchita *ichi, icho*, panji *chinyake*.” Kweni iyo wakachema chirichose icho chikaŵa chakususka, ku Mazgu gha Chiuta, ngati kuti ichi chikaŵapo yayi. Ndipo iyo wakagwedezgeka yayi pa phangano la Chiuta, kwizira mu kuwura kugomezga; kweni wakaŵa wakukhora, kuperekanga marumbo kwa Chiuta. Iyo wakamanya kuti Chiuta wakaŵa wamagomezgeko kuchita icho Iyo wakalayizga.

²⁵⁶ O, nyenyezi zakuyingayinga, zakupunduzgika na mitaŵa ya charu ichi! Ŵalongosi wakuyingayinga, kuti malo na mafashoni gha charu ichi vyamukwetani imwe! Ndipo, mlongosi wakutemweka, iwe panyake unganighanaghanira kuti ine ndine wankhaza wakale, kweni limoza la mazuŵa agha para iwe ukukumana na icho Florence Shakarian wakakumana nacho usiku unyake; iyo wakakhala mu chipinda ichi, nayoso, mu malo agha, umo imwe mukumanyira. Para imwe mukukumana na icho, imwe muzamkusanga kuti, nthā ine, kweni Mazgu agha nganeneska. Khalani kutali na mababa shopu ghara, mashopu ghara gha mafashoni. Khalani kutali na vinthu ivyo.

²⁵⁷ Mukuti, “Kasi iwe ukurekerachi kuŵasambizga vinthu vikuruvikuru, umo ŵangaŵira *ichi*?” Yamba waka na ma ABC, ndipo pamanyuma ise tifikenge ku algebra. Mukuwona? Yamba waka kusambira, “wenuwo ndi uteŵeti wako wakwenerera.”

Mwantheura ine nkhumuŵeyani imwe, ŵabale, mwa lusungu lwa Chiuta, kuti imwe mupereke thupi linu kuŵa sembe yamoyo, yituŵa, na yakupokerereka kwa Chiuta, wenuwo ndi uteŵeti winu wakwenerera.

²⁵⁸ Imwe chitani waka “uteŵeti winu wakwenerera,” Chiuta wachitenge vinyake vyose vya ichi; wonani, kughanaghana waka vinthu ivyo imwe mungaghanaghana mwaŵene na kuchita. Kasi ichi nthā . . . Kasi ntchambura kwenerera yayi kuti mwanakazi wajivurenge iyomwene, na kuruta kuwaro uku na kuchita ngati nthēura, penepapo Baibolo likususka ichi? Kasi ntchambura kwenerera yayi ku mwanarumi kuti wajiponye iyomwene mu chisambizgo cha munthu chantheura ngati ndiumo ise tachitira muhanyauno, na vinthu vyose ivi uku, na vinthu vyose ivi vya seminare, na vinthu ngati ivyo, penepapo ichi mwakufikapo ntchakususkana na Mazgu gha Chiuta? Mukuwona?

²⁵⁹ Milomo ya Yesaya, iyo wakaŵa waka munthu wamba wa milomo yakufipirwa. Iyo wakati, “Yehova, ine ndiri pakati pa ŵanthu ŵakufipirwa, ndipo ine ndiri na milomo yakufipirwa. Wasoka ndine chifukwa ine ndamuwona Chiuta.” Ndipo Mungelo wakiza, wakatora Moto, Moto Utuŵa kufuma pa jotchero la Chiuta, ndipo wakasintha milomo yake; kufuma ku milomo ya munthu wakuyingayinga, kufika ku milomo ya

muprofeti na NTHEURA WAKUTI YEHOVA. Nkhongono ya Chiuta yakusinthā!

²⁶⁰ Ŵalovi handiredi na twente, na—na ŵalara pachoko ŵakuguriska vyakunyezimira, vya ŵanakazi, ndipo ŵara ŵakawungana iwoŵene mu chipinda cha muchanya ndipo ŵakajara vijaro, ŵanji ŵa iwo ntha ŵamasambiro ghakukwanira kuti ŵalembe mazina ghawo. Chiuta wakaŵasintha iwo kufuma ku ŵalovi ŵa somba, kufika ku ŵalovi ŵa ŵanthu; kufuma ku ŵanarumi na ŵanakazi ŵa pa misewu, kufika ku ŵatuŵa ŵa Chiuta, ŵambura chivundi. Nkhongono yakusinthā ya Chiuta!

²⁶¹ Paulos, membara wamba wa mpingo, wa Prezibetere, Methodist, Baptist, Pentekosite, panji chinyake; kusika ku msewu iyo wakaruta, na mzimu wake ukuru wakunyoza mwa iyo, wakuti iyo wakamanya vinandi kuruska ŵanyake ŵa iwo. Iyo wakasambizgikira pasi pa Gamaliel, yumoza wa ŵasambizgi ŵaweme chomene awo wakaŵako mu charu. Kasi ntchichi chikachitika pa ulendo wake wakuruta ku Damaseko, kukatora gulu la ŵanthu awo ŵakagomezganga Mazgu gha Chiuta? Pa ulendo wake wakuruta kusika kula, wakatimbikira pasi, ndipo iyo wakapulika Uthenga. Ndipo Uwu ukamusintha iyo kufuma ku membara wa mpingo na wakwenda ku tchalitchi; kufika ku muprofeti wa Chiuta, uyo wakalembe Mazgu gha Chiuta, mu Chipangano Chiphya. Kufuma ku membara wa mpingo kufika ku mutuŵa!

²⁶² O, nyenyezi yakuyingayinga, tiyeni tilekezge. Mwana wakuyingayinga, Mbewu yakuyingayinga iyo yikwenda kufuma malo kuruta ku malo, mu kupunduka uku; mlenji uwu, ŵana. Chonde ndipulikeni ine ngati a—ngati munthu uyo wakuyezga kuyimilira pakatikati pa ŵamoyo na ŵakufwa.

²⁶³ Kuwaro ku charu uko upharazgi ukufika usange imwe muchali ŵakulumikizika, imwe mwaŵeneimwe muli kuyingayinga kunjira mu malo, chonde lindizgani miniti pera. Ine nkhumanya nyengo yamara kuno mu Tucson panji, nkhupepema mundigowokere ine, Phoenix, ndi maminiti twente kuti yikwane thweluvu. Ndipo ine ndaŵasunga ŵanthu aŵa muno mlenji wose. Ine ndamujombeskani imwe ku ntchito yinu na vinthu. Kweni wona, mubwezi wakutemweka, iwe panyake wakhala kutali na Chiuta muyirayira. Chonde werako mlenji uwu. Uchitenge yayi iwe? Ghaliko malo pa Mbwiwi.

Mu chakuryeramo viŵeto kale chomene, ine
 nkhumanya nadi chiri ntheura,
 Mwana wakababika kuti waponoske ŵanthu
 ku kwananga kwawo.
 Yohane wakamuwona Iyo mumphepete mwa
 nyanja, Mwanamberere wamuyirayira,
 O, Khristu, Wakapayikika pa Mphinjika.

O, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya, wakufuma ku Galileya,

Pakuti Iyo wali kunichitira vinandi chomene ine.

Iyo wali kunigowokera zakwananga zane zose, wakaŵika Mzimu Mutuŵa mwa ine;

O, ine nkhumutemwa, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya.

Wakusonkheska msonkho wakaruta kukapemphera mu tempile kula dazi limoza, Iyo wakachemerezga, "O Fumu, mundilengere lusungu ine!"

Iyo wakagowokera kwananga kulikose, ndipo mtende ukuru ukanjira mkati mwake;

Iyo wakati, "Zaninge muzakamuwone Mwanarumi uyu wakufuma ku Galileya." (Mbunenesko.)

Ŵakupundukwa ŵakayenda, mbuwu zikayowoya,

Nkhongono yira yikayowoyeka na chitemwa pa nyanja;

Wachiburumutira wakalaŵiska, ine nkhumanya ili lingamanya kuŵa

Lusungu lwa Mwanarumi yura wakufuma ku Galileya.

²⁶⁴ Linganzigani icho na utumiki wa muhanyauno.

Mwanakazi pa chisime, Iyo wakamuphalira mwanakazi zakwananga zake zose wakachita,

Umo iyo wakaŵira na ŵanarumi ŵankhonde pa nyengo yira.

Iyo wakagowokereka ku kwananga kulikose, ndipo mtende ukuru ukanjira mkati mwake;

Iyo wakachemerezga, "Zaninge muzakawone Mwanarumi uyu wakufuma ku Galileya!"

²⁶⁵ Mwanakazi, Iyo wangamanya kuchita chimozi. Iyo waŵazga mtima wako mlenji uwu. Mwanarumi, Iyo waŵazga mtima wako. O, wamsonkho, tiyeni tirombe!

O, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya, wakufuma ku Galileya,

Pakuti Iyo wali kunichitira vinandi chomene ine.

Iyo wali kunigowokera zakwananga zane zose,
 waŵika Mzimu Mutuŵa mkati mwane;
 O, ine nkhumutemwa, ine nkhumutemwa
 Mwanarumi yura wakufuma ku Galileya.

²⁶⁶ Kasi imwe mumutemwenge yayi Iyo, pamoza na ine, mlenji uwu? O, wambura kukhazikika, wakwananga wakuyingayinga, muno panji kuwaro kulikose iwe ungamanya kuŵa, kasi iwe uyizomerenge Fumu yane mlenji uwu? Iyo ndi Mazgu, ndipo Mazgu ghaperekeka kwa iwe. Kasi iwe umuzomerenge yayi Iyo mlenji uwu? Uli iwe ukwezge waka mawoko ghako panji yimirira pa marundi ghako, panji chinyake, ndipo pemphera, kuti, “Ine nkikhumba kuti ndimuzomere Iyo sono nthena. M’bale, ine nkikhumba. Ine sono nthena nkikhumba kuti ndimuzomere Iyo.” Uli iwe uyimilire pa marundi ghako, waliyose uyo wakhumbanga kuti warombereke, ndipo yowoya, “Ine ndine...” kupempherereka, mphanyiko, “ine ndine wakwananga. Ine nkikhumba...” Chiuta wakutumbike iwe, bwana. Walipo munyakeso? Waliyose wapemphere sono, miniti pera.

O, mu chakuryeramo viŵeto chira kale chomene, (Mukaŵa mu chitimbaheti, imwe mukumanya, ndimo charu chikaŵa.) ndipo ine nkhumanya ichi nadi chiri ntheura,
 Mwana muchoko wakababika kuti waponoske ŵanthu ku kwananga kwawo.
 Para Yohane wakati wamuwona Iyo mumphepete mwa nyanja, Iyo wakaŵa Mwanamberere yura wamuyirayira, (Yumoza mweneyura muhanyauno.)
 O, Iyo ndi Khristu, Wakapayikika pa Mphinjika.

²⁶⁷ Kasi imwe mumutemwenge yayi Iyo muhanyauno na mtima winu wose, mwakuti imwe mungamanya kufumamo mu kaŵiro aka ka charu ako imwe mukukhalamo? Imwe mwaŵanakazi, imwe ŵanarumi, o, kasi ntchifukwa uli imwe mwangukhala muno nyengo yose iyi? Ichi chikuwoneska kuti muli chinyake mkati mwa imwe, muli chinyake umo chiri na njara na nyota. Imwe nthena mwangukhala yayi muno maora ghaŵiri panji ghatatu agha, kukhala mu nyumba iyi ngati ntheura; chiripo chinyake. Uli imwe mupulikire waka ichi muhanyauno? Zomerezgani mafashoni na sayansi, na vintu vyose vya charu, vimare mu malingaliro ghinu sono nthena, m’bale wakutemweka panji mlongosi wakutemweka.

Mipingo yikuwungana, vyaru vikuru
 vikuphwasuka, Israel wawuka,
 Vimanyikwiro ivyo ŵaprofeti
 ŵakayowoyerathu;

Mazuwa gha waMitundu ghaWERengeka, na
masuzgo ghakujandizga;
“Wererani, O wakumbinika, ku kwinu.”

Dazi lira la uwombozi liri pafupi,
Mitima ya wanthu yikuropwa na wofi;
Zuzgikani na Mzimu, muwe na nyali zinu
zakubuska na zakuwara,
Yinukani! Uwombozi winu uli pafupi.

Waprofeti watesi wakuteta, Unenesko wa
Chiuta wakuwukana,
Kuti Yesu Khristu ndi Chiuta withu.

²⁶⁸ Sono, uwo mbunenesko. Imwe mukumanya icho, ise tose,
nyengo iyo ise tikukhalamo. Kweni Iyo wakati:

Kuzamkuwa Kuwara kunyengo yakumise,
Nthowa ya ku Uchindami muzamkuyisanga
nadi.

²⁶⁹ Iyo ndi nyengo iyo ise tikukhalamo sono nthena. Kuwara
kuzamkuwara nkhanira ku nyengo yakumise para mdima
ukuyamba, nyengo yakutchona zuwa, nyenyezi yakumise.

Nyenyezi ya kutchona zuwa na nyenyezi
yakumise,
Ndipo pamanyuma pa icho mdima!
Mphanyi pazakareke kuwa chitima cha
kulayirana,
Para ine nkahunyamuka kwaumaliro;

Pakuti awo waliye mbakujandizgika na nyengo
na gawo,
Ndipo majigha ghangamanya kundinyamulira
ine kutali,
Kweni ine nkikhumba kuti ndimuwone
Payiloti wane maso na maso
Para ine ndajumpha chakutchinga.

Ntha mungandiphiliranga ine, mu manambala
ghakutengera,
Umoyo ndi loto waka lamwazi!
Ndipo uzima ngwakufwa uwo ukugona tulo,
Ndipo vinthu ntha viri ngati ndiumo ivi
vikuwonekera.

Enya, umoyo uliko! Ndipo umoyo ndi chikhole!
Ndipo dindi ntha ndicho chirato chake;
Pakuti iwe ndiwe dongo, ku dongo ukuwerera,
Ntha kukayowoyeka za uzima.

Maumoyo gha wanthu wakuruwakuru wose
 ghakutikumbuska ise
 Ndipo ise tingamanya kupanga maumoyo
 ghithu ghakudokereka,
 Ndipo kupatukana, kukureka kumanyuma
 kwithu,
 Vidindo vya marundi pa michenga ya nyengo;
 Vidindo vya marundi, kuti panyake munyake,
 Apo tikwenda pachanya pa chakulinga
 cheneko cha umoyo,
 Wakukhumudwa na m'bale wakutayika,
 Mu kulaŵiska, wazamkutora mtima
 kamozaso.

Tiyeni tiŵe muchanya, nthaura, na kuchitanga,
 Na mtima wambura ukali;
 Kuŵa ngati wambura kuyowoya yayi, ng'ombe
 yakuyendeskeka!
 Uŵe ngwazi mu mbembe!

²⁷⁰ Chiuta wakutemweka, iwo Mbinu. Ine ndawona wananarumi wawiri wayimirira pa marundi ghawo, Wadada. Ine nkhuromba, Chiuta, kuti Imwe muwatorenge iwo sono. Iwo wakukhumba kuŵa wana Winu. Iwo wafumamo mu umbuli wa umoyo uwo iwo wali kukhala, ndipo sono iwo wakukhumba kuti wawereremo, kamozaso, na ubapatizo wa Mzimu Mutuŵa pa Mbewu yira iyo yapandika mu mitima yawo dazi ili. Chiuta Wamuyirayira, Mlenji wa chinthu chirichose, Imwe mukapanga Mazgu Ghinu, ndipo ine nkhuomezga kuti Imwe mukamanya kuti wananarumi aŵa wachitenge ichi mlenji uwu. Ine nkhuromba, Fumu, kuti Imwe muthirirenge Mazgu agho, muhanya na usiku, ndipo ntha mungazomerezganga Satana kuti wapoke ichi kufuma mu mawoko Ghinu. Mphanyi ili languŵa khuni ilo nyengo zinyake, mu Paradiso wa Chiuta, para lose ili lawezgerekaso, pakuti Mazgu Ghinu ghangatondeka yayi, ichi chizamkuŵako kamozaso. Pakuti charu ichi. . .

²⁷¹ Ndipo ntha kuzamkuŵa chitukuko cha mtundu uwu mu charu icho chikwiza. Kuzamkuŵavye magalimoto panji chirichose icho sayansi yiri kupanga. Kuzamkuŵavye vinthu vyantheura mu charu icho chikwiza. Kweni uzamkuŵa mtundu wa chitukuko cha Chiuta Yekha icho Iyo wazamukhazikiska mu muwuso wauchindami. Pakuti, mu chitukuko ichi muli urwari, nyifwa, chitima, madindi, na kupereŵera. Kweni mu Ufumu ula uwo ukwiza, kulije nyifwa, kulije chitima, kulije urwari, kulije uchekuru. O Chiuta, chose chizamkuŵa chiphya kula, mu chitukuko Chinu.

²⁷² Chiuta, tisintheni ise muhanyauno, na nkhangono Yinu, mwakuchita kuwerezgeresamo malingaliro ghithu, kuti tifumemo mu vinthu vya uzukusi vya charu ichi sono, kufika ku

Mazgu gha Chiuta. Ndipo nkhuromba ise tiwereremo kwizira mu nkhangono yakusintha ya Chiuta pa Mbewu iyo yiri mu mtima withu, kuti ise tikugomezga, kufika ku vilengiwa vyakuchemeka wana wanarumi na wana wanakazi wa Chiuta. Ili ndi lurombo lane kwa Imwe, Wadada, kurombera wanthu, mu Zina la Yesu. Amen.

²⁷³ Sono kwa imwe mwaŵeneimwe muli kuwaro uku mukupulikizgira, kulikose imwe muli, ine nkhuumba kuti imwe mumupokerere Khristu kuwaro uko, ngati Muponoski winu mwaŵene, ndipo muzugike na Mzimu Wake. Mazgu agho ghayowoyeka mlenji uwu, nkhuromba Igho ghanjire mu mtima winu. Ndipo nkhuromba kula imwe mumupokerere Yesu. Ndipo imwe muwone umoyo winu, ndipo imwe muwone icho imwe mukhalenge pamanjuma. Ndipo torani Sefa ya munthu wakughanaghana apa. Imwe mukujiwona mwaŵene mukuchita chinyake icho ntchakususkana na Mazgu agha, fumaniko ku ichi, nkhanira mwaluwiro. Mukuwona? Chifukwa, kuli Sefa iyo yikujanda nyifwa kwa imwe, agho ndi Mazgu gha Chiuta. Mazgu Ghake ndi Umoyo, ndipo Igho ghamuthaskeninge ku nyifwa.

²⁷⁴ Mwaŵanthu muno sono imwe muli mu holo, ine naŵa namwe muno nyengo yitali. Ine nkhumuwongani imwe chifukwa cha kwiza kwinu. Ine nkhuromba kuti Chiuta ntha wazomerezgege Mbewu iyi kuti yifwe. Ine nkhuomezga kuti imwe ntha mukughanaghana kuti ine nayimilira pano kuti ndiyowoye waka vinthu ivi kuŵa wakususka. Ine nkhuoyoya ichi chifukwa cha chitemwa; ndipo kumanyanga kuti ndi penepapo ine ndichali muthupi, umo ine ndiliri sono, ndi nyengo yimoza pera ine ndiŵenge wankhangono kupharazga ku wanthu. Ndipo ine nkhumutemwa Yesu Khristu. Iyo ndi Muponoski wane. Ndipo kumbukirani, ine nthena ndiri kuwaro kula ku msewu usange kukaŵengeveye Iyo. Ine nthena ndiri kuwaro kula; wapapi wane wose, wanthu wakwithu wose, wakaŵa wakwananga. Kweni Chiuta, na nkhangono Yake yakusintha, ine nkhumanya iyi yikapanga chilengiwa chakulekana kufuma mwa ine. Ndipo ine ningamanya—ine ningamanya kulimbikiska ichi kwa imwe, kuti muŵe waweme. Ndipo iyi yimusungeninge mu maora gha suzgo. Nanga ndi pa nyifwa, pa muryango, imwe mulije wofi. “Kulije chirichose chingamanya kutipatula ise ku chitemwa cha Chiuta, awo ndi wali mwa Khristu.” Nkhuromba Chiuta watumbike waliyose wa imwe, ndipo wamupaseni imwe Umoyo Wamuyirayira.

²⁷⁵ Kasi mbalinga muno awo waliye Mbewu ya Chiuta, ubapatizo wa Mzimu Mutuŵa? Uli iwe ukwezge waka woko lako, kuti, “Mundikumbukire ine, M’bale Branham, kuti ine ndipokere Mzimu Mutuŵa ula.” Sono imwe torani Mazgu ghanjire mu winu—mu mtima winu, ndipo gomezgani Ichi. Sono usange imwe. . . Imwe mungamanya kulaŵiska pa imwe. Rutani

ndipo mukalaŵiske pa galasi, ndipo imwe mungamanya kuwona apo imwe muli. Wonani, imwe mungamanya.

²⁷⁶ Iwe ukuti, “Enya, ine nangukwezga yayi woko lane, chifukwa ine nkhubomezga ine ndiri nawo.”

²⁷⁷ Jilaŵiske wamwene mu galasi, pamanyuma iwe uwonenge mtundu wa mzimu uwo ukukunyenga iwe, wona. Kughanaghana kwakupusika! “Yiriko nthowa iyo yikuwoneka yiweme kwa munthu, kweni umaliro wake ndi nthowa ya nyifwa.” Ndi unenesko uwo?

Para pa Mphinjika Muponoski wane wakafwa,
Wakaruta kula kuti wakanitozge ine ku
kwananga;
O, kula ku mtima wane Ndopa zikaphakika;
Uchindami . . .

²⁷⁸ Jarani waka maso ghinu, miniti pera sono, ndipo yimbani waka kwa Iyo. Tiyeni tikwezge waka mawoko ghithu muchanya.

Uchindami ku Zina Lake! (Zina Lake
lakuzirwa!)
Uchindami ku Zina Lake!
Kula uko mtima wane ukaphakika Ndopa;
Uchindami ku Lake . . .

²⁷⁹ Ine nkhubumba imwe Ŵakhristu kuti mukorane chasa yumoza na munyake, imwe muli kuponoskeka.

Ine ndaponoskeka mwakuziziswa ku
kwananga,
Yesu wakukhala mkati mwane,
Kula pa mphinjika uko Iyo wakanditora ine;
Uchindami ku Zina Lake!
Uchindami ku Zina Lake! (Zina Lakuzirwa!)
Uchindami ku Zina Lake!
O, kula ku mtima wane Ndopa zikaphakika;
Uchindami ku Zina Lake!

²⁸⁰ Ndopa ziri na nyongolosi ya Umoyo mwa Izi, imwe mukumanya. Ichi ntcha kwa iwo ŵeneawo ŵakumumanya yayi Iyo:

O, zanginge ku Mbwiwi iyi yiweme na
yakunowa;
Ponyani uzima winu wachitima pa marundi
gha Muponoski;
O, njirani muhanyauno, ndipo muŵe
ŵakufikapo;
Uchindami ku Zina Lake!
O, uchindami ku . . .

Tiyeni tisindamiske mitu yithu sono apo ise tikwimba iyi.

Uchindami ku Zina Lake!
 Kula ku mtima wane Ndopa zikaphakika;
 Uchindami ku Zina Lake!

²⁸¹ Imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi] Paulos wakati, “Ine ndiyimbenge mu Mzimu. Ine ndisopenge mu Mzimu.” Tiyeni tiyimbese iyi nkhanira mwapasipasi, na mawoko ghithu muchanya.

²⁸² Imwe mukumanya, suzgo la ichi, ise wanthu wa Pentekosite, ise tiri kutaya chimwemwe chithu, ise tiri kutaya kujijirika kwithu. Umo Billy Graham wakayowoyera usiku unyake, “Wapharazgi wara, makolara ghakugadabulika, kurutanga kusika Kumwera, kukuwanga mawoko ghawo, na kutchayanga marundi ghawo kukwera-na-kukhira pasi, na kupondanga, iwo wakawa na chinyake icho iwo wakakondwa nacho.” Enya, nadi, ine ndiri na Chinyake icho ine nkukondwera. Mukuwona? Mukuwona? Enya. Enya, ise tiri kutaya kujijirika kwithu.

²⁸³ Sono tiyeni tikwezge waka mawoko ghithu. Kwenjerwa yayi na masozi, igho ghapwetekenge chirichose yayi, wonani. Agho ghakupweteka yayi. “Iyo mweneuyo wakuruta kukamija, mu masozi, kwambura nkhayiko wazamkuweraso, wanyamura mitolo yakuzirwa.” Viri makora.

Uchindami ku Zina Lake! (Zina Lakuzirwa!)
 Uchindami ku Zina Lake!
 Kula ku mtima wane Ndopa zikaphakika;
 Uchindami ku Zina Lake!

Uchindami ku Lake. . . (O Chiuta! Warumbike
 Chiuta!)

Uchindami ku Zina Lake!

Pandani Mbewu, Fumu, mu mtima!

. . .ku mtima wane Ndopa zikaphakika;
 Uchindami ku Zina Lake!



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