

BUKANI, LOMKHULU

KUNASOLOMONI UKHONA LAPHA

¹ Ngiyabonga, Mnaketfu. Nkulunkulu akubusise.

² Sanibonani kusihlwa, bangani. Kuyinhlanhla kubuya lapha kusihlwa, nekuba senkonzweni yeNkhosi. Futsi sijabulile impela itolo ebusuku, siphawula nje, umlayeto, umdlalo wasesiteji lomncane. Yebo-ke, anikaze nikutfokotele kwendlula lelangikwentile, ngekutama kuyiphrakthiza kini, njengoba ngibona, indlela iNkhosi leyakwenta ngayo, noma, labakwenta ngayo eBhayibhelini. Futsi, kusihlwa, kuyi—kuyinhlanhla lenkhulu kubuya lapha, kusihlwa, futsi nginibone nonkhe nibuya futsi, loko kuhle kakhulu.

³ Ngifuna kusho, kutsi tikhatsi letinengi emihlanganweni kutsi le, ayicondvwa kahle, inkonzo yaloluhlobo, kodvwa impela kubonakala kwangatsi kuyacondvwa kahle lapha, naloko kukhombisa kutsi nibe nekufundziswa lokuhle, ngiyakutfokotela loko.

⁴ Futsi manje, caphelani sonkhe sikhatsi kutsi Unitjelani, niyabona. Anginaso sikhatsi, kusihlwa, kukuchaza, kutsi kanjani. . . caphelani nje kutsi Kutsini, ngoba Akusimi, angati. Niyabona, nje yi, njengoba ngitowetama kusho, nje i, siphwiwo, njengeligiya lovele utidvonsele kulo. Futsi awukwati, kodvwa nguwe lolokwentako, nguwe, akusimi.

⁵ Nalabo labahambisanako, nasekhatsi e-. . . emigwacweni, nakanjalonjalo, nasekhaya, imibono lefika lapho akusiko kutsi ilangembali. Lowo longembali, utentela wena lucobo, niyabona, awukwati, kodvwa u, kukholwa kwakho lokukwentako. Naleyo lesekhaya nguleyo Nkulunkulu layentako, futsi *nguloku* lokwentako.

⁶ Njengoba bengingasho nje kafishane kini, ngesikhatsi lowesifazane atsintsa sembatfo seNkhosi Jesu, wagucuka, noma, Wagucuka wase utsi, “Ngubani loNgitsintsile na?” Futsi Wacalata, futsi bona, umphostoli Phetro watsi kuMtsetsisa ngekuphawula lokunje, futsi Watsi Wabona kutsi uba butsakatsaka, emandla aphuma, kuwesifazane munye lomncane. Futsi Wacalata etetsamelini waze Wamtfolo, wamtjela, inkinga yakhe yemopho yase imile. Kukholwa kwakhe, kukholwa kwakhe kwakukwentile, niyabona, kukholwa kwakhe.

⁷ Yebo-ke, manje, kutsiwani-ke ngesikhatsi Avusa Lazaru? Kwakukukhulu kangakanani loko kubita indvodza ibuyele emuva emvakwekuba seyifile tinsuku letine! Akukho lutfo lolwashiwo ngaYe ababutsakatsaka lapho. Niyabona na? Lowo

bekunguNkulunkulu akwenta. Manje, kuJohane loNgcwele 5:19, Watsi, “Ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta kucala.” Niyabona na? Niyabona, kwakungumbono. Hhayi kutsi, “loko lengikuva Babe akusho,” kodvwa, “loko lengibona Babe akwenta.” Niyabona na?

⁸ Manje, iNkhosi yayiMtjelile...Siyati kutsi imiBhalo ayididani, futsi ayitiphikisi, Iliciniso, ngako-ke Akentanga lutfo aze Babe aMkhombise kucala ngembono kutsi akenteni, “Ngicinisile, ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo. Babe uyasebenta, Ngiyasebenta kute kube ngumanje.” Ngalamanye emagama, sidlala umdlalo wasesiteji nje, loko Nkulunkulu laMtjela kutsi akwente.

⁹ Manje, Nkulunkulu ufanele kutsi waMtjela, ke, kutsi ashiye Lazaru futsi ahambe, ngoba bekatokufa, emvakwetinsuku letinengi kangaka lebebatotitfumela, kodvwa angayi, ngoba lowomndeni lotsandzekako uMtfumela, futsi Wachubeka.

¹⁰ Futsi ekugecineni, Lazaru, ngesikhatsi afa ngalelo-awa nakanjalonjalo, Jesu bekakwati, futsi Wagucuka wase utsi, “Lazaru ulele.” Kusobala, abakucondzanga, bebacabanga kutsi bekaphumula, wase-ke Ubatjela ngelulwimi lwabo lucobo, “Ufile. Futsi ngenca yenu ngiyajabula kutsi bengingekho lapho, kodvwa ngiyahamba ngiyomvusa.” Niyabona na?

¹¹ Manje, Mbukisiseni ethuneni, “Babe, ngiyaKubonga kutsi Sewuvene uNgivile, kodvwa ngisho loku ngalabo labeme lapha.” Niyabona na? Akushiwongo lutfo ngaYe ababutsakatsaka, lowo kwakunguNkulunkulu asebentisa siphwiwo saKhe, akhombisa iNdvodzana yaKhe kutsi yenteni. Kodvwa ngesikhatsi lowesifazane aMtsintsa, lowo kwakunguwesifazane asebentisa siphwiwo saNkulunkulu ngekukholwa lebeakanako kuko. Niyabona na? Ngulowo umehluko. Niyabona, kukholwa kwakho, hhayi kwami, kwakho. Nguwe lokwentako, kukholwa kwakho.

¹² Sikhatsi lesifisha kakhulu sekuhlala, sicuku lesikhulu kangaka sebantfu, lengitsi angitsandzi kusishiya, noma ngikhatele. Kodvwa ngifanele ngi...Manje, ngiyati, kusihlwa, bane—nenkonzo yembhabhatiso, nakanjalonjalo, lapha ebandleni. UMnaketfu Ned Iverson, umngani wami nemnaketfu, utotsatsa lenkonzo manje futsi achubeke kwesikhashana, futsi impela bengiyomncoma, ngincome kutsi ute, umuve.

¹³ Futsi ngako-ke, kusihlwa, emvakwenkonzo, sifanele siphume kusenesikhatsi ngalokwenele ngaloko, futsi ngifanele ngiye ehhotela lami lalabahamba ngetimoto, futsi ngilungele, futsi ngisuke ema-awa ngaphambi kwekutsi kuse, ekuseni, futsi ngishaye emakhilomitha layinkhulungwane nelikhulu, kute ngikhone kusuka ngekusa lokulandzelako ekhaya, ngensimbi

yesitsatfu noma yesine ekhaya, kute ngibe seCow Palace eLos Angeles, evikini lelitako. Ngifanele ngishaye ngewele nemndeni wami. Angisenato tinsuku letiningi, kodvwa kuhamba nje, lusuku lunye natimbili emkhatsini wemihlangano, kute kube yinyanga yeNyoni letako, futsi kuluhlelo lolukhulu impela, ngako ngikhulekeleni.

¹⁴ Futsi angisimkhulu kakhulu, futsi kube bengimkhulu njengemelusi wenu, lapha, ngikholwa kutsi bengingahamba nje imini nebusuku; Anginitjeli kutsi nimgijimise imini nebusuku. Kodvwa—kodvwa uMnaketfu Ned lomncane utsite, namuhla, ngesikhatsi ngikhuluma naye nemelusi, watsi, “Ngifisa kwangatsi bengingandlulisela lamanye emandla ami kuwe.”

Ngacabanga, “Yebo-ke, loko kungabakuhle,” ngoba mkhulu kakhulu futsi ucinile, futsi bengivele ngimncane sonkhe sikhatsi.

¹⁵ Ngesikhatsi ngisavamise kusebenta eNkapaneni yetemiSebenti yeSive, ngangikhuphuka ngetitebhisi, futsi—futsi losebentako etulu, kuswishibhodi, Missus Ehalt, watsi, “Billy, ngingahlala ngisho uma ku—kunguwa, lotako,” watsi, “ungumntfu lomncane kunabo bonkhe labasebentela iNkapaneni yetemiSebenti yeSive futsi unemsindvo kwendlula bonkhe.”

Ngatsi, “Yebo-ke, Edith, ngifanele ngente umsindvo lomnengi kwenta bantfu bati kutsi sengikhona.” Ngako . . .

¹⁶ Manje, ngikholwa kutsi bonkhe bazalwane betfuliwe, ngiyacabanga, yonkhe indlela ngaselayinini. Nalomunye umnaketfu lomncane lengamshiya kulolomunye umhlangano, futsi nguloyo mfana lomncane loyiMethodist lobakayiMethodist lengaguculeki avela ekolishi, futsi—futsi nginemnaketfu logcamile impela ku—e-Asbury, Wilmore, eKentucky, nalomfana nemndeni wakhe uphume futsi wemukela umbhabhatiso waMoya loNgewele, ashumayela liVangeli leliGewele, futsi lowo nguMnaketfu Collins, Willard Collins. Ukuphi, Willard? Willard Collins, ndzawanatsite emuva ngemuva. Ungatsandza nje kusinika livi khona lapho? Noma, unyukele lapha, ngitsandza umntfu kutsi abone umMethodisti lonaMoya loNgewele, ngaphandle kweMnaketfu Neville lapha, wota lapha, futsi nje usishelo livi.

¹⁷ Futsi ngiyacabanga, Mnaketfu Junior Jackson, wetfuliwe, wetfuliwe, Mnaketfu Jackson? Lomunye longumMethodist longaguculeki, futsi lonembhabhatiso waMoya loNgewele.

¹⁸ UMnaketfu Collins, sengimati iminyaka leminingi, lokahle, umKhristu loligugu, indvodza sibili yaNkulunkulu. Yena nemkakhe—umkakhe nemndeni bonkhe bangaphansi kweluhlelo lweluhlelo lwaNkulunkulu lweliBhayibheli.

Mnaketfu Collins, Nkulunkulu akubusise.

[Umnaketfu Collins usho emavi lambalwa—Umhl.]

Ngiyabonga, Mnaketfu Collins, iNkhosi ikubusise. Loko kuhle kakhulu.

¹⁹ Manje, bantfu beMethodisti lapha, asikacondzi kutsi awusuye umKhristu. Niyabona na? Kodvwa niyati kutsi libandla lePhentekhostali liyini na? Libandla leMethodisti lelichubekele embili. Niyabona na?

²⁰ NaJack Shuler, labanengi benu bayamati, nine maMethodisti lamahle, Jack wangitjela, ngalesinye sikhatsi ngifika ePhoenix, futsi ngangiya eMadison Square Garden, bekangehandle, lihhola lesikolwa, futsi ngambita kutsi enyuke, ngatsi, “Jack, bengingati kutsi bewulapha.”

Watsi, “Mnaketfu Branham, bengingati kutsi uyeta,” futsi watsi, “Bengiyosuka endleleni.”

²¹ Ngatsi, “Bengingeke ngite kube bengati kutsi bewulapha.” Ngatsi, “Yebo-ke, Mnaketfu Jack,” ngatsi, “linengi lebantfu lelita emhlanganweni wami bayiPhentekhostali.”

Watsi, “Yebo-ke, unelicembu lami.”

Ngatsi, “Bengicabanga kutsi bewuyiMethodisti.”

Watsi, “Yebo-ke, awati kutsi iMethodisti iyini na?”

Ngase ngitsi, “Cha.”

Watsi, “I—i—iMethodisti, noma, iPhentekhosti iyiMethodisti yemtsetfo.”

Futsi nonkhe benati, mhlawumbe labanengi benu bayamati Jack, neNdvodza leNdzala Bob, nabo, bebantfu laba ngema Khristu sibili.

²² Bengise—ekolishi lemaLuthela, eBethany, lapho bangibitele khona kukhaphethi, o, hhe, bengigubha nje, nguye, longibite nge sangoma lesiphucukile, yase-ke iNkhosi itsi kumlandzela ngako kancanyana, niyati, futsi ngako wangibitela ehla kutsi ngicolise. Sehlela endlini lengaphansi lapho bebabeke khona lidina lelikhulu lelimnandzi, futsi watsi kimi, watsi, “Mnaketfu Branham, ngifuna kukubuta imibuto letsite. Kwecucala, ngiyacolisa kutsi ngisho loko lengikushito kuleyoncwadzi.”

Ngatsi, “Loko kulungile, angikaze ngisho ngicabange ngako.”

Watsi, “Ngifuna ungitjele, yini emhlabeni . . . ? Ngabe tsine maLuthela sikuwo umjako na?”

Ngatsi, “Impela.”

Watsi, “Yini—yini—yini lesinayo?”

²³ Ngatsi, “NinaMoya waNkulunkulu.” Ngase ngitsi, “Uyati . . .” Bona, ngebafundzi lebebangakhoni kubhadala kutsi bacedze, ngako, bebacishe babe nema-ekha layinkhulungwane lapho emmbila, ngako bavele basebenta baze bacedza. Ngako ba . . . Watsi . . . Ngatsi, “Indvodza ngalesinye sikhatsi

yahlanyela silimo semmbila, futsi yaphuma, futsi ngakusasa ekuseni kwakunemacembe lamabili lamancane amilile, watsi, 'Ayibongwe iNkhosi ngesilimo sami semmbila!'"

Ngatsi, "Manje, Mnaketfu Hegre, ngabe unesilimo semmbila na?"

Watsi, "Yebo-ke, hhayi kwamanje."

Ngatsi, "Sekungashiwo kutsi unaso, bekete na?"

Watsi, "Yebo."

²⁴ Ngatsi, "Loko kwakungini maLuthela." Ngatsi, "Masinyane nje, lawomadlebe lamabili lamancane akhula, futsi emva kwesikhashana kwenta sishakato, leyo kwaku yiMethodisti. Babuka emuva phansi base batsi, 'Awusenamsebenti, wena ulicembe nje, mine ngisishakato.'

²⁵ "Kwase kutsi emva kwesikhashana lenye impхова yawa isuka lapho yabuyela ecembeni futsi, futsi laveta indlebe yemmbila, njengeluhlavu lwasekucaleni lolwanga emhlabatsini." Ngase ngitsi, "Leyo kwaku yiPhentekhostali," ngatsi, "kodvwa uyabona, ineluhlavu lwasekucaleni." Ngatsi, "Sinencumbi ye-kukhuntsa endlebeni, kodvwa noko kunetinhavu letitsite lapho futsi, niyati. Kodvwa ba..." Ngatsi... Ngase ngitsi, "Manje, libandla lePhentekhostali liyiLuthela leseychubekele embili." Wakubona.

²⁶ Watsi, "Yebo-ke, Mnaketfu Branham, si—siyafundza ngako," futsi watsi, "sehlile," futsi watsi, "siwabonile ema Phentekhostali agcuma, futsi atamatama, futsi akhahlela titulo." Watsi, "Anani—anani na?"

Ngatsi, "Moya loNgcwele."

Watsi, "Yebo-ke, yini lebenta bente kanjalo na?"

Ngatsi, "Bafanele batfole kuphefumula. Niyabona na?"
Futsi—futsi ngatsi...

Watsi, "Uyakholelwa kuloko na?"

²⁷ Ngatsi, "Impela, kodvwa, uyabona, intfo yako ikutsi, libandla lePhentekhostali, e...lapho, liphutsa kuphela lengilitfola kubo, kutsi bawukhulula uyinkwela, esikhundleni bawufake esondvweni futsi balente ligicike." Uma umuntfu asho lokutsite lokumelene nawe, uma lowomusa waNkulunkulu ume lapho kubatsandza nomakunjalo, nguloko-ke, akutsi lesositimu sisebente lapho, niyabona, futsi—futsi kuphumela esitaladini, futsi ungenisa labanye, nakanjalonjalo, akutsi—akutsi—akutsi lesositimu sisebente khona lapho.

²⁸ Ngitsandza kusiva siphephetsa futsi, niyati, kodvwa lindzani nite niye ekuweleni, khona-ke singakuphephetsa, niyabona. Asikwente kugicike uma sigijima sehla ngemkhondvo ngekushesha impela. Futsi ngako ba...

²⁹ Ngimenyiwe ngemusa emuva ngumelusi wenu, futsi mhlawumbe, iNkhosi itsandza kulelikwindla leli, uma ngibuya, ngingenyuka busuku lobumbalwa, kulelikwindla.

³⁰ NeMnaketfu Bigby, ngimcele kutsi atfole leyondzatjana futsi layibhala. Ngani, benginayo yonkhe intfo leshiwo ngami, niyati, Ngibitwe ngayo yonkhe intfo eNdvodzaneni yaNkulunkulu lengeniwe kuya kulokuphansi kunako konkhe kwabodeveli. Futsi, kodvwa ngicabanga kutsi kuvakalisa kwakhe kwakulungile, wakuvakalisa kuvela enhlityweni yakhe, kwakungasiko kumncoma kwekumphukuta, kwakunguloko labekucabanga, futsi ngi—ngiyakubonga loko. Nje ngi... Cishe indzatjana lenhle kunato tonkhe lengake ngaba nato ngami lucobo. Futsi ngangi naletinengana tato lapha, kodvwa ngamunye uyangena, “Ngingayitsatsa yini lena, Mnaketfu Branham?” Futsi intfo yekucala, setingiphelele, niyabona, ngako ngimbutile kutsi angetama yini kungitfolela lenye yaletu, ngoba kukhona letinye futsi tincwadzi letitako, futsi ti—tiyahamba... Ngifuna indzatjana kuko, leneligama lakhe.

³¹ Futsi, empeleni, ngicabanga kutsi banetincwadzi letitsite letiphumile, ngemuva. Ngicabanga kutsi loko kunjalo, akunjalo na? UMnaketfu Wood kanye nabo, nematheyiphu, nakanjalonjalo, njenge, ngaphandle ngemuva, nisaphuma.

³² Futsi manje, si... Ngincusa yonkhe imikhuleko yenu. Ngiya ngesheya ekukhulekeleni bantfu, bese-ke, yebo-ke, ngi—ngimi lodzinga umkhuleko, nine, mhlawumbe beningeke nikucondze loko, kodvwa lelo liciniso. Kuyi... Ngiwudzinga mhlawumbe kakhulu kabi kwendlula nonkhe, futsi mhlawumbe hhayi ngendlela yekugula, kodvwa ngendlela yaloko lengifanele ngihlangane nako lusuku nelusuku.

³³ Futsi lusuku ngalunye, kunebantfu labahleti khona lapha manje, bangibuka ngco, kutsi bengise ngcogciswaneni manje ekuseni ngako, nakanjalonjalo, futsi uyati kutsi kanjani, kubita nje uMoya waNkulunkulu kutsi uphumele lapho, futsi utfole leto timfa nemakona emphilweni.

³⁴ *Leli* Livi, siyakukholwa loko, futsi lelo Livi, kodvwa Nkulunkulu wabeka eBandleni baphostoli, baprofethi, bothishela, belusi, bavangeli, nato tonkhe letotintfo tikuphelelisa. Futsi, manje, bothishela, nebelusi, nebavangeli, ngibo labaletsu Livi, nebaprofethi batokama kulawomakona lamancane kubantfu ngamunye, niyabona, futsi basho tintfo tingakenteki letitako, nakanjalonjalo.

³⁵ Baphostoli empeleni batitfunywa tenkholo. Ngiyakholwa, manje, imfundvo yami ilinganisiwe impela, kodvwa, ngicabanga kutsi leligama lelitsi *umphostoli* lisho “loyo lotfunyiwe.” Ngabe kunjalo na? Asiyenti yini *sitfunywa senkholo*, intfo lefanako? “Loyo lotfunyiwe.” Ngako kutsi bake bafisa njani kubitwa *ngetitfunywa tenkholo*, esikhundleni sebaphostoli,

angati, kodvwa noma ngumuphi wabo ulungile, njengoba iNkhosi . . . kuphela nje uma iNkhosi itfunyele, loko kuhle.

³⁶ Manje, angeke ngitsatse lesinengi sesikhatsi senu, mayelana nenkonzo yembhabhatiso lotako khona manje, Ngifuna kufundza lomunye umBhalo, futsi ngiyetsemba kutsi akunangitsatsa sikhatsi lesidze kakhulu.

³⁷ Ngitsite itolo ebusuku, “Nginike imizuzu lengemashumi lamatsatfu,” futsi ngesikhatsi ngehla ngemgwaco, emvakwekuba bengitama kubuyela esimeni sami lucobo ekujikajikeka kuleto timo ekhatsi lapho, indvodzana yami yatsi, “Loko bekuyimizuzu lengemashumi lamabili lemihle, Babe.” Yatsi—yatsi, “Cishe li-awa nje nemashumi lamane nesihlanu.”

³⁸ Ngabuka, “O, bengegekho lapho sikhatsi lesidze kangako, bengegeke ngikhone,” futsi ngacalata ewashini lami, ngase ngitsi, “Ya.” [Lomunye umfo utsi, “Amen. Tsatsa sikhatsi sakho, tsatsa sikhatsi sakho.”—Umhl.] Kodvwa niyati, kuyintfo letsite nge . . . Ngiyabonga. Kuyintfo le . . . [Lomunye umnaketfu utsi, “Amen. Chubeka uhambe, busuku bonkhe.”] Bayangitsandza. Ba—ba—bayangitsandza, nami ngiyabatsandza futsi. Ngifanele ngihlangane nalabanye bala bomnaketfu ngephandle lapho futsi ngichawule lesosandla sako sibili, lokuhle lokudzala kushaya kwenhlitiyo lendzala yaseningizimu ngaphansi kwalapho, ngikutsandza sibili loko.

³⁹ Kodvwa niyati, ngaletinye tikhatsi, wonkhe umfundisi uyati uma Moya loyiNgcwele abonakala nje, lonkhe livi lolishoko licwila ekhatsi nje, akusiko kuva lokumangalisako? Uvele ukutondze nje kuma, awukutsandzi na? Ya. Kepha noko, uyati kutsi uluhlata futsi uphatamisa imihlangano, kodvwa kulukhuni nje kutsi ume.

⁴⁰ Kuyangikhumbuta, ngingemantfombatanyana lamabili ekhaya. Futsi nje bamantfombatana lakahle kakhulu manje, cishe bakhulu kahle, munye wabo uneminyaka lelishumi nesitfupha budzala, bese lolomunye uneminyaka lelishumi nakubili, lomunye wabo nguRebekah, nalolomunye nguSarah, futsi Sarah ungumfo lomncane.

⁴¹ Yebo-ke, eminyakeni lembalwa leyendlulile, futsi, ngangivela emhlanganweni. Futsi bobabili bangemantfombatane ababe, o, hhe, niyati kutsi kanjani . . . Nalomfanyana, lomncane, hmm, ukhuluma nge . . . watsi utoba ngumshumayeli, Ngatsi, “S’thandwa, unencumbi yetingucuko lofanele utente, uma ukufuna.” Futsi ngako, Joseph.

⁴² Futsi ngako, lamantfombatane bekamancane impela noko, futsi bekalindze kwaze kwatsi cishe ekhatsi nebusuku kutsi ngingene. Futsi ngangikhatsele, futsi bengishayela, o, tinsuku letimbili noma letintsatfu, ngingena ngivela eCalifornia. Futsi ngesikhatsi ngifika ekhaya, kusobala lamantfombatane lamancane bekasalele futsi sekahambile aya embhedzeni,

naMake bekalindzile. Ngako ngacambalala phansi kutsi ngitame kulala, futsi angikhonanga nje kukwenta, futsi, niyati, kuchachatela, nekwesaba, ngetintfo letivela emhlanganweni, umtselela, imiphefumulo, futsi ngicondza wonkhe lowomtfwalo wekubamba kutsenga kweNgati yaKhristu embikhwakho. Akusiyo nje intfo lelula. Bazalwane lapha bayati kutsi kuyini, kutsi ukanjani. . .

⁴³ Ngicabanga kutsi wonkhe umfundisi ufanele ahlale yedvwa sikhatsi lesidze ngaphambi kwekungena epulpiti, kutsi aphume ebusheni baMoya loyiNgcwele, ngoba unalokutsengiwe. Niyabona, bengihlale ngicabanga kutsi bengiyokwentani ngematfonsi lamabili eNgati yaJesusu cobolwayo, futsi manje lapha sinako embikwetfu, kutsenga kweNgati yaKhe, Wanikela ngeNgati yaKhe ngenca yakho, futsi siphetse leto tetsameli. O, hhe, kuncono siciniseke sibili, futsi nje sihloniphe ngekutitfoba ngako konkhe lesingakwenta.

⁴⁴ Ngako nganginekwetfuka impela, njengoba sonkhe sati kutsi kuyini, futsi angikhonanga kulala, ngako ngangi, umkami walindza sikhatsi lesidze, ngako besekalele, Ngasukuma ngase ngiyahamba ngiyohlala esitulweni, ngaphandle ekamelweni lekuphumula. Cishe kwasa ngihleti lapho, ngicabanga ngalomhlangano, futsi ngitibuta ngalokwentekile kutsi leminye yemibono yayiyini, nakanjalonjalo, futsi khona masinyane nje ngeva kugucuka entasi lapho ekamelweni lentfombatane, entasi nelihhola lelincane lapho endlini yemfundisi.

⁴⁵ Futsi ngabuka, Becky, besavukile, masinyane wacabanga, “Loku sekukhanya, Babe ufanele abe sekhaya.” Futsi ngesikhatsi agcuma aya etulu, wavusa Sara, dzadzewabo lomncane. Futsi Becky utsi akabe nemtimba lomncane, bese uba nemilente lemidze, futsi—futsi—futsi ngako weta agijima adzabula ekamelweni, naSara, umfo lomfishane kancane. Futsi ngitsite kubacatsanisa, ekucabangeni ngako, njengelibandla, niyati, sekusikhatsi lesidze lapha, niyati, futsi linencumbi yemlandvo emvakwalo, na—nalelelinye litsi nje kuba ngulelincane, lelifishane, licemba lePhentekhostali, niyati, bona, kutsi nje, bebangakaze babekhona lapha sikhatsi lesidze kakhulu. Ngako ba. . .

⁴⁶ Futsi Becky weta agijima ngelitubane sibili, futsi wagcuma wagibela ngco ematsangeni ami, wase utsi, waphonsa imikhono yakhe entsanyeni yami, wase ucala kungigaca, futsi uyati kutsi inhliyiyo yakho itiva injani. Yebo-ke, Sara lomncane, bekagcokile, angati noma bantfwana benu bayakwenta yini noma cha, bami utfola lakushiyelwe ngulomunye, lokulisekeni, ngako bekagcoke emaphijama aBecky, netinyawo tatifana nje netinyawo temgwaja, niyati, amadze kakhulu, nemfo lomncane bekakhubatela, awa, futsi eta adzabula endlini, ekugcineni wafika.

47 Futsi kwatsi nje cishe ngesikhatsi efika lapho, Becky wacalata, watsi, “Sara, dzadzewetfu, ngifuna kukutjela lokutsite, ngifike lapha kucala.” Niyabona na? Futsi watsi, “Ngimtsetse wonkhe Babe, futsi akukho lutfo lolukusalele.”

48 Ngako Sara lomncane, ludzebe lwakhe loluncane lwehlela phansi, emehlo akhe lamancane lansundvu atsi kuhlengetela. Ngakhipha lomunye umlente wami, ngamkhweba. Wavele wagijima nje futsi wagcumela kuwo ngco, njengoba bekangenta esihlalweni selihhashi, futsi bekatsi kuba kucegacega, niyati, yena, kutsi akawe. Bekangakakhuli kakhulu, imilente yakhe beyingesiko midze njenjeya Becky, bekangakhoni kuyofika phansi esiyilweni, niyati.

49 Futsi—futsi ngako, Sarah bekayendzetela, futsi ngamgaca ngemikhono yomibili kutsi ngimbambe. Wabeka inhloko yakhe esifubeni sami kancanyana, ngalokucondzile nje wachumisa lawomehlo lamancane lamnyama, wase ubuka emuva kuRebekah, watsi, “Rebekah, dzadzewetfu, kukhona lengifuna kukutjela kona.” Niyabona na? “Kungahle kube liciniso kutsi umtsetse wonkhe Babe, kodwa ngifuna wati kutsi Babe ungitsetse wonkhe mine.” Ngako . . .

50 Niyati, uma Asitsetse sonkhe sigocotelwe kuYe, asinadzaba nje nhlobo, sinayo na? Yonkhe intfo nje ifiphala yonkhe iphele. Futsi nguloko lengifuna kukwenta, futsi nguloko sonkhe lesifuna kukwenta, nje siMvumele atfole konkhe lesinako, sonkhe sikhatsi setfu, yonkhe imizwa yetfu, futsi nje sitinikele kuYe, kunjalo.

51 Manje asifundze lelinye leLivi leliligugu manje, ngaphambi kwekutsi sikhulume ngaLo futsi, kancanyana nje. Futsi asivule eBhayibhelini manje, ngale eNcwadzini yaMatewu loNgcwele, kini nine lenifisa kubhala phansi sihloko, futsi asicale ngesahluko se 12 nelivesi lema 38, kwehla kufaka ekhatsi livesi lema 42:

Futsi kwakunalabanye bebabhali nebaFarisi labaphendvula, batsi, Nkhosi, sitsandza kubona sibonakaliso lesentiwa nguwe.

Kodwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna . . . sibonakaliso; futsi akuyubakhona sibonakaliso . . . lesinikwa sona, kodwa sibonakaliso saJona umprofethi:

Ngoba njengoba Jona bekanjalo etinsukwini letintsatfu nebusuku lobutsatfu esiswini semkhoma; kanjalo neNdvodzana yemuntfu iyoba sematfunjini emhlaba tinsuku letintsatfu nebusuku lobutsatfu.

Emadvodza aseNineve ayosukuma ekwehlulelweni kanye nalesitukulwane lesi, futsi asilahle: ngoba baphendvuka ngekushumayela kwaJonase; futsi, bukani, lapha kukhona lomkhulu kunaJonase.

Indlovukazi yaseningizimu iyosukuma ekwehlulelweni kanye nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ukhona lapha.

⁵² Futsi uma ngingabita ligama lelincane lengitotsandza kulidvonsa kuloko, *Bukani, Lomkhulu KunaSolomoni Ukhona Lapha.*

⁵³ Bekakadze asola labobaFarisi ngekungakholwa kwabo—kwabo, bebakadze baneliBhayibheli kusukela phansi eminyakeni yemibhalo legocwako, lapho bonkhe baprofethi lebebakhulume ngekufika kwaKhe. Kusukela le kuMosi ngesikhatsi abhala Genesisi, wakhuluma ngaMesiya lotako.

⁵⁴ Mosi waMchaza, loko nje Lebekatoba ngiko, kutsi kanjani i...Na-Isaya wachaza kutsi Bekatotalwa kanjani, kutsi kutsalwa kwaKhe kwakuyoba ngentfombi ntfo kanjani. NaMosi wakhuluma kutsi Uyoba ngumProfethi njengaye nje. Futsi tonkhe letintfo leti tatishiwo ngayo iNkhosi yetfu.

⁵⁵ Kepha noko, i—inchubo yalolosuku yayisandza kwentiwa nje, isuka eVini, futsi bebanaloko lebebaphila ngako, lisiko labo labadzala. Futsi ngiyetsemba emabandla etfu angeke afinyelele kanjalo, kutsi asuke ekukholweni Livi laNkulunkulu, aye emasikweni alabadzala. Bese-ke senta imibhedesho, bese-ke sifaka tintfo e—e, iMfundziso yetfu impela lengekho eBhayibhelini. Futsi ngiyetsemba kutsi sihlala njalo siliVangeli leligcwele, futsi sishumayele lonkhe liVangeli ngaso sonkhe sikhatsi, sonkhe. Nguleyondlela—leyo yindlela lengicabanga kutsi Nkulunkulu bekakucondze ngayo, kutsi tsine nje sishumayele yonkhe lentfo.

⁵⁶ Futsi manje, njengoba bengihlale ngisho, ngingahle ngingabi nekukholwa kwenta sonkhe setsembiso sifezeke, kodvwa impela bengingeke ngime endleleni yalomunye umuntfu lobekanekekholwa lokwenele kukwenta. Bengihlale ngisho kutsi ngingatsandza kuba nekukholwa lokwenele njengoba Enoki abenako, kutsi bengingeke ngife uma sekufika sikhatsi sami, bengiyovele nje ngitsatse luhambo lwantsambama, bese ngiyakhuphuka ngiya eKhaya kanye naYe, kodvwa uma ngingenako loko kukholwa, ngingelitsemba impela kutsi ngifanele ngibone umuntfu lotsite lonako. Futsi ngitokwetsemba kutsi ngalelinye lilanga sonkhe sitoba naloko kukholwa, kutsi uma Efika singavele nje sitsatse luhambo futsi siye eKhaya kanye naYe.

⁵⁷ Manje, Jesu bekanalocinile, njengoba sicaphelile itolo ebusuku kulomdlalo wasesiteji lomncane, kutsi Bekatokwenta ngalokucinile, futsi wenta kona kanye nje loko umBhalo lowatsi Uyokwenta. Futsi labanengi balabo bebakukholiwe ngoba, ngisho njengalowesifazane emtfonjeni, kwatsi nje lowoMoya

futsi wente kumanyata enhlityweni yakhe, wati masinyane kutsi leso kwakusibonakaliso saMesiya. Kwakukhona... Mesiya, ngesikhatsi Efika, Bekatokwenta ngaleyondlela yemsebenti, ngako watsi, “Ufanele kuba ngumprofethi.”

⁵⁸ Manje, niyabona, ngaletinye tikhatsi asiyinaki intfo lenhle sibili, ngoba ayinako—lokupolisheka lebesicabanga kutsi ifanele ibe nako. Angifuni kusuka esihlokweni sami, kodvwa lapha eminyakeni letsite leyendlulile bengifundza lapho kutsi—kutsi bekunendvodza lebeyente si—bucala, futsi beka, yafakwa ejele, futsi yatekiswa licala, futsi yatfolakala inelicala lentfo letsite lebekayentile ngesikhatsi asenkonzweni, futsi kwakungesikhatsi sa-Abraham Lincoln, futsi bebatodubula lendvodza ngekuphuma kwelilanga ngekusa *lokutsite*.

⁵⁹ Lomunye umngani lolungile lobekamtsandza, futsi wamncengela, futsi akatfolanga mphendvulo, ngako waya emtfontjeni lophakeme kunayo yonkhe lebekangakwenta, waya kuMnumz. Lincoln. Batsi uMnumz. Lincoln bekaphuma encoleni, futsi wawa phansi embikwakhe wase utsi, “Mnumz. Lincoln, Mnumzane...” washo lelicala. Wase utsi, “Ungumntfu lolungile.”

⁶⁰ Ngicabanga kutsi bekagijime ngesikhatsi sentfo letsite, imphi, noma akawulalelanga umyalo wakhe noma intfo letsite, futsi ngako, noma... Wase utsi, “Bekaneluvalo nje, uphuma ekhaya lelikahle.” Futsi watsi, “Bekaneluvalo nje futsi adzabukile. Mnumz. Lincoln, bekangakacondzi kwenta loko. Futsi lusuku emvakwa kusasa ekuseni batomdubula, utobulawa licembu lekudubula, lusuku emvakwakusasa ekuseni.”

⁶¹ Watsi, “Mnumz. Lincoln, ungumKhristu.” Watsi, “Wena... Kusayina lokukodvwa kwakho kuyoyicolela imphilo yalendvodza.” Futsi watsi, “Bekangakacondzi kwenta loko, nginesiciniseko.” Watsi, “Ngimcelela njengemngani.”

UMnumz. Lincoln watsatsa sicephu seliphhepha, futsi nje walibhala, watsi, “Ucolelwe, ngu-Abraham Lincoln.”

Waliyisa kulendvodza lesekuboshweni, akakwemukelanga. Watsi, “Kwetfulwa nguwe.”

⁶² Akazange alemukela, watsi, “Cha. Kube bekunguMnumz. Lincoln, bekutonamatseliswa ngeluphawu lwe-United States,” nakanjalonjalo, nako konkhe lokufana naloko, asho kutsi lepolishi beyimele ibekuyo kanjani. Futsi ngoba wayala, wabulawa. Ngoba wakwala loko... Kwakukhona kweMnumz. Lincoln se-..., noma—noma, ligama, kusayina, kodvwa wakwala.

⁶³ Futsi-ke kwatekwa enkantolo, ngoba kwakukhona ligama lakhe, washo kutsi—kutsi wacolela lendvodza, futsi lendvodza yadutjulwa, ngako ngesikhatsi kutekwa enkantolo yenhlangano yemave, nasi sincumo senkantolo yenhlangano yemave: “Kucolelwa akusiko kucolelwa, ngaphandle uma kwemukelwa

njengekucolelwa.” Ngako nguleyondlela Livi laNkulunkulu lelingiyo. Livi laNkulunkulu kubo bonkhe labo labatoLemukela njengeLivi laNkulunkulu, uma Lingesilo, yebo-ke khona-ke, Alisilo.

⁶⁴ Ngako siyalikholwa Livi, futsi kungalesosizatfu sibuke sibonakaliso sekubonakala kwaKhe. Asifuni kuba neliphutsa kuloko, futsi sifuna ku...asifuni kutsatsa imicabango yalomunye umuntfu ngako, sifuna kukufundza eVini ngco.

⁶⁵ Ngako Jesu ngalokucinile, nalokucondzile, wenta sonkhe sibonakaliso Lebekafanele kuba ngiso. Manje, siyati futsi, ngaphambi kwekutsi sisuke e, lencenye yesifundvo, kutsi emaJuda afuna tibonakaliso, niyabona, emaGrikhi, kuhlakanipha. Futsi Pawula watsi, “Sishumayela Khristu abetselwe.” Manje, emaJuda, afuna sibonakaliso ngoba a—abeka sibonakaliso ngetulu kwesayensi yabo yetenkholo. Futsi kwakuyintfo lenhle. Uma...

Ungahle utsi, “Manje, loko kuvakala kwangatsi akukejwayeleki, Mnaketfu Branham.”

⁶⁶ Yebo-ke, Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Niyabona na? Uma Angakalicinisekisi li—Livi laNkulunkulu, khona-ke ningaMkholwa. Kodvwa Watsi, “Uma ningeke niNgikholwe, khona-ke kholwani Livi.”

⁶⁷ Manje, siyacaphela eBhayibhelini, uma loprofethako, noma umphuphi, bekaneliphupho futsi bebangalicondzisisi, bebabatsatsa babayise entasi ethempelini bese bababeka embikwe-Urimi neThumimu. Futsi niyacaphela, uma i-Urimi neThumimu ingaphendvulanga...Manje, kudadisha lokusondzele kakhulu lengingakutfofolo kuloko, kutsi leyo-Urimi neThumimu kwakuyini, kwakungulesivikelo sesifuba sa-Aroni. Ngakutsatsa ngalelinye lilanga kulenye yetingcungcuthela enhla etinkhundleni taseMerica yaseBaptisti, enhla eGreen Lake, eWisconsin, lapho iFull Gospel Business Men beyi nengcungcuthela khona, futsi bebanephehthini yematje lapho, onkhe.

⁶⁸ Manje, futsi bebatsatsa umphuphi, noma loprofethako, akunandzaba kutsi kwakubukeka kukuhle kanjani, uma letotibane letiyimfihlakalo, njengemushi wenkosazana, tibhanyata kuleyo Urimi neThumimu, khona-ke leliphupho alikemukelwa, kanjalo nesiprofetho. Kwakuvivinywa nge-Urimi neThumimu. Ngako, niyabona, kwakungetulu kwemvelo kutsi sonkhe sikhatsi kwakucinisekisa liciniso.

⁶⁹ Manje, ngicabanga intfo lefanako namuhla. Uma siva kakhulu kutsi tinsuku temimangaliso selwendlulile, nani nine bantfu bePhentekhostali nebantfu beliVangeli leligcwele bahambe ngendlela lengesiyo, ngicabanga kutsi kungoba abacondzi. Emvakwaleyo Urimi neThumimu

yaloynomnyaka wemphristi, noma, loyomnyaka waphela, kanye nemnyaka wa-Aroni, wemphristi webuLevi, sinalenye i-Urimi neThumimu, futsi Lelo liBhayibheli laNkulunkulu. Niyabona na? Futsi uma tibonakaliso tetfu netimanga tinjalo, Livi laNkulunkulu liyatibonakalisa, khona-ke singatsi, “Amen” kuko. NguNkulunkulu acinisekisa impela loko Letsembisa kukwenta.

⁷⁰ Wetsembisa kutsi Bekatotfulula Moya loNgcwele etinsukwini tekugcina, ngako kukubonakalisa nje, kungu—kungule-Urimi neThumimu itibonakalisa Yona lucoba kubantfu. Nginesiciniseko kutsi loko akusilukhuni kukucondza embhatsini waluluhlobo lwebantfu. Yi—yi-Urimi neThumimu *lapha*, liBhayibheli, libonakalisa tetsembiso taNkulunkulu.

⁷¹ NaJesu bekabonakalise sikhundla saKhe njengaMesiya, futsi bebangasikhohlwanga. Futsi kuletahluko letilandzelako siyacondza kutsi bona, noma, sa—sahluko lesifanako, ngaphambi kwalesi, bebayibonile imisebenti yaKhe, futsi bebaMbita nga, “Bhelzebule.” Bhelzebule ungudeveli, njenge, bebayoMbona enta letotintfo, futsi bebacabanga kutsi Bekangumbhuli, noma umtsakatsi, noma lokutsite.

⁷² Futsi Wabatjela, “Manje, nikhuluma ngekumelana naLoku, futsi ngitonitsetselela, kodvwa uma Moya loyiNgcwele efika,” mhlawumbe kwenta intfo lefanako, kwakuyinchazelo yaKhe, “kukhuluma ngekumelana naLoko bekungeke kutsetselelwe kubo,” niyabona, ngoba... “ku—kulelive leli, noma naseveni lelitako.

⁷³ Manje, manje, Nkulunkulu kuyo yonkhe iminyaka, bekahlala njalo anetiphiwo eBandleni laKhe. Bekahlala njalo acinisekisa bantfu baKhe. Noma ngukuphi lapho ubona khona Nkulunkulu lophilako, ubona tibonakaliso taNkulunkulu lophilako. Manje, kwakukhona Mowabi etikweligcuma, futsi bekanikela, bekanema altari lasikhombisa, Bhalamu wakwenta, futsi bekanetinkunzi letisikhombisa, bekanemawundlu lasikhombisa, leyonkunzi, umhlatjelo lohlobile, emawundlu akhuluma ngekuta kwaloYo lolungile.

⁷⁴ Ngalokucavile, bekangulocavile nje njengoba—njengoba Mosi bekanjalo entasi enkambu na-Israyeli, kodvwa umehluko kuphela wawukutsi Nkulunkulu bekacinisa Mosi ngeliDvwala lelishayiwe, nenyoka yelitfusi, neNsika yeMlilo, nekumemeta kwe...nkambu, enkambu, yeNkhosi ekhatsi lapho. NaNkulunkulu bekakucinisekisa loko entasi lapho, nguloyo umehluko. Loko kukhombisa... .

⁷⁵ Manje, uma sikhuluma ngalokucavile, manje, Khayini bekacavile nje njengoba Abela bekanjalo. Bobabili labafana bebefuna kutfola umusa kuNkulunkulu. Khayini waletsa umhlatjelo, Khayini wakha i-altari, Khayini wakhonta, ngebucotfo impela nje njengoba Abela bekanjalo, kodvwa

Abela, ngesambulo sakamoya, lapho liBandla lakhelwe khona, esambulweni sakamoya sentsandvo neLivi laNkulunkulu, wanikela ngemhlatjelo Nkulunkulu lebekatfokotile ngawo. Futsi manje, ngikholwa kutsi ngulolosuku lesiphila kulo manje, futsi.

⁷⁶ Manje, Nkulunkulu bekahlala njalo anetibonakaliso. Jesu, lapha, bekakhuluma ngekutsi, atsetsisa lawomadolobha futsi atsi, “O, wena Khaphenawume,” nalamanye lehlukene, “kube letibonakaliso, kube lemisebenti yemandla beyentiwe kuwe loko, noma, yentiwa eSodoma kutsi, leyo leyentiwe kini, ngabe isekhona kute kube ngulolosuku, futsi uphakanyiselwe eZulwini, kodvwa wehliselwe esihogweni.” Bekungenteka kanjani . . . Asola emadolobha langawemukelanga uMlayeto.

⁷⁷ Futsi bukani uMlayeto namuhla, kutsi Uwele kanjani emhlabeni, tityunywa tenkholo. O, ngikholwa kutsi kuyobancono kweSodoma neGomora kwendlula lokuyoba nguko kubantfu, nemadolobha namuhla lencaba liVangeli, ngesikhatsi Nkulunkulu neUrimu neThumimu yaKhe abonakalisa tibonakaliso taKhe telusuku lwekugcina netimanga emkhatsini webantfu baKhe. Bukani nje kutsi kwentekeni eminyakeni lembalwa leyendlulile: Imililo yemvuselelo yemhlaba jikelele ihamba ngetibonakaliso letinkhulu netimanga, netintfo letimangalisako. Akukho lutfo lolulandzela loko ngaphandle kweKwehlulelwa, emvakwekuba selencatjiwe.

⁷⁸ Manje, Jesu bekakhuluma lapha ngalabanye bebantfu ngetinsuku Nkulunkulu lebekakhombise tibonakaliso ngato. Munye Lakhuluma ngaye kwakunguJona, naJona watfunyelwa entasi eNineve. Futsi bengihlala njalo ngimdzabukela Jona, ngoba bantfu labanengi, ngiyacabanga, abamcondzanga kahle Jona. Manje, batsi Jona bekahlubukile, bekanguloku, lokwa, nalokokunye, futsi ngishito lokufanako, kodvwa ake sidadishe Jona umzuzu nje.

⁷⁹ Angikholwa kutsi wahlubuka, ngoba bekangumprofethi waNkulunkulu, futsi wabonakala ahamba ngaphandle kweNtsandvo yaNkulunkulu, kodvwa lendzaba lencane lengifuna kunitjela yona emzuzwaneni, Ngikholwa kutsi nitobona kutsi Nkulunkulu wakwenta konkhe kwasebenta kahle nje.

⁸⁰ Niyati, tinyatselo talabalungile tilawulwa yiNkhosi. Loko kusinika tsine bafundisi sikhatsi . . . litfuba ngalesinye sikhatsi kutsi nje kubamba umoya wetfu uma sicabanga kutsi sente umnyakato longakalungi. Kodvwa ngaletinye tikhatsi Nkulunkulu uhamba natsi nje, sicabanga kutsi kuliphutsa, kodvwa mhlawumbe nguNkulunkulu lohambako.

⁸¹ Manje, iNineve kwakulidolobha lelikhulu kakhulu kunaleli, yebo, lelicishe lilingane neSt. Louis, futsi kwakulidolobha lemahedeni, futsi kwakungulelikhulu,

lidolobha letekutsengiselana, nelidolobha lelikhulu lelugu lwelwandle. Leminye yemisebenti yabo leminkhulu kwakukudweba. Futsi bebabakhonti betithico, netono tabo tatitinkhulu kakhulu waze Nkulunkulu wangabe asakhona kuchubeka nekukumela.

⁸² Khumbulani, kwakungekho mhlatjelo e-altari wabo ngalesosikhatsi, njengoba kunjalo eveni namuhla, ngako Nkulunkulu bekangeke asasibeketelela lesosono lesibi kabi, ngako Watjela umprofethi waKhe kutsi ehlele eNineve, sonkhe siyayati lendzaba lofundza liBhayibheli, futsi yatsi, “Memeta kakhulu umelane nalelodolobha.”

⁸³ Futsi umprofethi, ngesikhatsi ehlela elugwini lwelwandle, esikhundleni sekuya eNineve, watsatsa umkhumbi lowawuntjweza uya eThashishi. Manje, besihlala njalo sicabanga kutsi loko bekuyindlela lejubelako, noma, abalekela umsebenti, kodvwa ngitowetama kutsatsa lowomshumayeli kusihlwa, futsi ngitokusho kutsi ngikholwa kutsi bekangumprofethi, futsi bekasentsandvweni yaNkulunkulu ngco. Ngikholwa kutsi walandzela kuhola kwaMoya, ngikholwa kutsi waholelwa kuhamba ngaleyondlela. Akakucondzanga, emvakwekuba Nkulunkulu sekamtfumele endzaweni yinye, futsi lapha watitfola ahamba ngaleny indlela.

⁸⁴ Wehlela phansi ngasekhaleni lemkhumbi, noma, phansi ngekhatshi kwemkhumbi, futsi wayolala, futsi kwavuka siphepho lesikhulu. Yebo-ke, siyati kutsi bonkhe bamemeta bebato—batocwila, futsi kwakukhona lokungalungi. NaJona weta, futsi wavuma kutsi kwakungaba liphutsa lakhe, watsi bophani tinyawo takhe netandla takhe, bese bamjikijela ngale, ngoba kwakungakalungi kutsi bonkhe babhubhe genga yakhe.

⁸⁵ Manje, Nkulunkulu bekanenhlanti lenkhulu, siyibita ngemkhoma, kutsi umgwinye, nalenhlanti yayidla emantini kulesosiphepho. Labanengi benu bayacaphela kutsi inhlanti ingavela kanjani, ikakhulukati esiphepheni, kutokudla, ngoba kunalokunengi, lo—lolwandle lunemvuselelo, niyati, lugcuma luya etulu naphansi, lunesikhatsi lesimnandzi. Kungalesosikhatsi-ke la . . . Leyo yimvuselelo.

⁸⁶ Ngiyakhumbula ngesikhatsi ngime eceleni kwelugu lwelwandle kwekucala, kwakungesilo lwandle, kwakuliChibi iMichigan, Ngangi sengumshumayeli longumfana nje, ngenyuka kuyova Paul Rader ashumayela eMbukisweni weMhlaba, cishe nga1933, ngikholwa kutsi kwakunjalo, futsi ngesikhatsi useChicago. Futsi ngibe nelitfuba lami lekucala kuphuma ngihambe futsi ngibuke bukhulu bemanti, lomkhulu kuneMfula i-Ohio, futsi wawugcuma nje, futsi uchubeka, niyati, futsi kwakucala intfwasahlobo, inkonzo yekuphuma kwelilanga yeliPhasika sasilapho. Futsi ngabona lawo magagasi lamakhulu lamhlophe angena, niyati, futsi ashaya e—elusentseni, futsi

agicika aphuma, Ngacabanga, “Loko yi. . .” [Akucoshwanga etheyiphini—Umhl.] . . . bahlabela, “Incwaba yenjabulo etikwemphefumulo wami njengelwandle lugubha emagagasi.”

⁸⁷ Ngacabanga, “Agicika angene, kodvwa loko akusiko kuphela kweligagasi, libuyela emuva kuyogicika futsi, ligicike lingene.” Ngacabanga, “Yebo-ke, yini layigcumelako? Yini konkhe. . .?” Futsi Intfo letsite yabonakala nje itsi kimi, “Anemvuselelo, nguloko kuphela.”

⁸⁸ Yebo-ke, ngacabanga, “Uyati kutsini? Akukho ngisho nalinye licashata, akukho ngisho nalinye litfonsi lelikhona lemanti kuleyondzawo manje, kulelochibi, kunalebekungiko kube bekuthule ngalokuphelele.” Akusekho manti, akukho nalamancane. Nike nacabanga ngako? Kodvwa kubanemvuselelo nje, niyabona, kugcuma nje, nekuklabalaza, nekumemeta, kunemvuselelo.

Ngacabanga, “Yebo-ke, kusita ngani kuba nemvuselelo?”

⁸⁹ Kwakunemoya lowehlako, kuvunguta kwemoya, niyati, njengoba siwukholwa, futsi sicala kuwushukumisa. Kunyakatisela kuphi? Futsi kwenteka ngabona kutsi yonkhe inkhukhuma yayingephandle echibini, layiwashela elugwini. Ngako yaloko-ke imvuselelo, kugeza yonkhe inkhukhuma iphume, niyabona, ukhiphe lonkhe live, futsi nje uligicitele elugwini.

⁹⁰ Manje, uma si. . . Ngiyetsemba emabandla etfu emaPhentekhostali akadzingi ngisho nalinye lawo manje, niyabona. Sinako nje kutsi sitfokote ngako, niyati, emabandla etfu impela akakudzingi loko noko. Ngako, *ahem*, sine—sinemvuselelo nomakunjalo. Ngako-ke, ku—kugcuma nje nekuhwashata ngephandle lapho emagagasini.

⁹¹ Ngako-ke, lapho lomkhumbi ugcuma, nenhlanti idla, futsi intfo yekucala niyati, umkhoma lomkhulu wefika futsi wagwinya Jona. Futsi bengikhuluma nalomunye ngaloko lapha eminyakeni lembalwa leyendlulile, ngesikhatsi baletsa umkhoma eLouisville encoleni yesitimela, ematsambo awo nje, nalendvodza yayi, yenta kuphawula ngawo.

⁹² Watsi, “Manje, i, uyati, usivile lesaga eBhayibhelini ngemkhoma ugwinya Jona.” Watsi, “Ngifuna nonkhe nikucaphele loko, bewungeke ukwente. Kuyoba kwakhe,” o, lapho umphimbo ukhona *lapha*, watsi, “umkhoma bewungeke ugwinye lokukhulu kune, njenge—ngeliwolintji, noma li-grepfruthi, lapho kwehla khona.”

⁹³ Futsi ngangime lapho, ngisengumfana nje, ngilalele. Futsi niyati, kwenteka ngacabanga (Nicaphelile na? Ngakufundza loko kamuva.), ngalalela, futsi ngacabanga, “Impela liBhayibheli lalingeke licambe emanga ngaloko.” Futsi ngacabanga, “Bekungeke futsi kuhlale kuliBhayibheli. Futsi leso akusiso saga, ngikhulwa kutsi lelo liciniso.”

⁹⁴ Kodvwa nicaphelile na? Lona kwakungumkhoma lokhetsekile, Nkulunkulu walungisa lona, lona wakhelwe lomcimbi. Niyati, Nkulunkulu angakwenta loko. Yebo, Angakwenta. Bekatitfolele Yena umhlatjelo etulu lapho, ngalesinye sikhatsi, entsabeni, kuGenesisi 22. Jehova-Jayira bekangatibonela Yena umkhoma. Anikholwa kanjalo na? Ngako Watfola munye lomkhulu ngalokwenele kutsi agwinye lomprofethi.

⁹⁵ Kwase kutsi-ke ngesikhatsi ehla, futsi emvakwekuba sekadlile, noma ngubani uyati uma wondla inhlanganti yakho leyigolide, yebo-ke, niyacaphela kutsi yehlela ngaphansi ekugcineni, ifaka tigwedlo tayo letincane phansi ekugcineni, futsi iphumule ngoba yesutsi. Yebo-ke, nango lapho phansi aphumulile. Nalomkhoma lomdzala, mhlawumbe, wagwinya Jona, futsi wehlela phansi ekugcineni kwelwandle, mhlawumbe emamitha lamanengi lajulile, futsi bekaphumulile, wawukadze usutsi.

⁹⁶ Bese-ke, kodvwa niyati, Jona entasi lapho esiswini salomkhoma, nelukhula lwelwandle lugocotwe entsanyeni yakhe, futsi bekasesimeni lesibi. Futsi wagucuka ngemhlane wakhe, futsi bekasemahlanteni emkhoma, futsi ucala kubuka *ngalapha*.

⁹⁷ Niyati, bantfu bakhuluma ngekutsi, “Yebo-ke, Mnaketfu Branham, ngikhulekelwe itolo ebusuku, kodvwa sandla sami asisincono.” A—awukabuki esetsembisweni, ubuka timphawu takho tesifo. Niyabona na?

⁹⁸ “Yebo-ke, bengi—ngigula itolo ebusuku ngesikhatsi ngikhulekelwa, angisincono manje ekuseni. Ngikhulekele futsi.” Loko kulungile, kodvwa uma ukwemukele kwekucala, asikho sidzingo sekukhuleka futsi, ngoba sekuvele kucatululiwe, niyabona, kwakho. Niyabona na? Cha. Futsi ni—nibuka timphawu tesifo, kuya ngekutsi ubukani. Niyabona na?

⁹⁹ Ngako wabuka timphawu phansi, bukani, kube-ke bekabukile entasi lapho ke? Yebo-ke, uma bekangabuka *ngalapha* kwakusisu semkhoma, wabuka *ngalapho* kwakusisu semkhoma, yonkhe indzawo lapho bekabuka khona kwakusisu semkhoma, futsi bekaphansi ekugcineni kwelwandle netandla takhe netinyawo tiboshelwe emvakwakhe phansi ekugcineni kwelwandle, elwandle lolunesiphepho, manje, ngaphansi kwelwandle. Manje, ukhuluma ngendzaba yetimphawu, impela bekanalo entasi lapho phansi ekugcineni kwalololwandle esiswini salomkhoma.

¹⁰⁰ Futsi—futsi nango lapho akhona, tandla takhe tiboshiwe, tinyawo takhe tiboshiwe, alele nelukhula lwelwandle, futsi loko lenhlanti yayikudlile ngaphambi kwaloku kwakumgigeletele, futsi ilele ngaphansi kwelwandle. Kodvwa niyati kutsini? Bekangeke abuke lesosisu semkhoma. Niyati kutsi watsini na?

Bekulite lelite, bekangakalungi nje. Bekatobuka lenye intfo. Watsi, “Kanye futsi ngiyobuke a ethempelini laKho lelingcwele.”

¹⁰¹ Manje, Jona wati kutsi ngesikhatsi Solomoni anikela lelothempeli, kutsi wakhuleka futsi watsi, “Nkhosi, uma bantfu baKho babasenkingeni nomakuphi, futsi babuke ngakulenzawo lengcwele futsi bakhuleke, khona-ke vani useZulwini.” Futsi bekanekwetsembela kulowomkhuleko. Futsi niyati kutsi Nkulunkulu wentani na? Angati noma Wafaka lithange le-oksijini lapho, noma loko Lakwenta, kodvwa Wamgcina aphila tinsuku letintsatfu nebusuku.

¹⁰² Manje, uma Jona bekangaba nekukholwa ekhatsi, ngaphansi kwaletso timo, emkhulekweni indvodza leyawukhuleka, umuntfu lojwayelekile kamuva wahlubuka, naNkulunkulu wakuhlonipha loko kukholwa, besifanele senteni, kusihlwa na? Hhayi kubuka li—lithempeli lelentiwe ngetandla, kodvwa eNkhatimulweni, futsi hhayi umuntfu lowahlubuka, kodvwa eNdvodzana yaNkulunkulu ihleti lapho nesembatfo saYo—saYo lesiNengati kwenta kuncusela etikwekuvuma kwetfu. Kutsi asikafaneli kanjani kubuka timphawu tetfu tesifo, kodvwa sibuke setsembiso saNkulunkulu! Yebo, mnumzane.

¹⁰³ “Celani noma yini kuBabe eGameni laMi, Ngiyolwenta.” Nguloko kuphela. UngumPhristi loMkhulu lohleti ngesekudla sebukhosi baKhe ngeTulu kwenta kuncusela etikwekuvuma kwetfu, loko lesikukholiwe futsi sakuvuma. Futsi noma yini Lasentela yona, singakuvuma, futsi sikukholwe, futsi Ulapho kukwenta kube kuhle embikwe Bukhona baNkulunkulu. Sifanele sitfokote kanjani, futsi singabuki noma ngutiphi timphawu tesifo, buka loko Nkulunkulu lakwetsembisile. Leso setsembiso.

¹⁰⁴ Manje, sitfola kutsi loko akukejwayeleki, tinsuku letintsatfu nebusuku lowomkhoma lomdzala usolo nje utungeleta utungeleta futsi utungeleta emantini ndzawanatsite ngephandle lapho, naJona bekaphila. Manje, siyatjelwa kutsi labobantfu bebabadwebi kwekutiphilisa kwabo, kutsi bebatiphilisa kanjani kwakukudweba. Ngako mhlawumbe bonkhe badwebi ngephandle...Futsi lomunye wabonkulunkulu babo kwaku ngunkulunkulu wemkhoma.

¹⁰⁵ Ngako bonkhe ngephandle lapho badweba elwandle, futsi khona masinyane nje, kwaphakama nkulunkulu wabo, wagijima wenyukela elusentseni, futsi wakhiphala lulwimi lwakhe, nemprofethi weta ahamba aphuma ngo emlonyeni wankulunkulu wabo. Bebangayekela kanjani kukholwa na? Niyabona na? Impela. Akumangalisi babeka indvwangu yelisaka etilwaneni tabo, ngoba lo—lonkulunkulu waselwandle bekakhafune umprofethi ngo, futsi wabatjela kutsi baphendvuke. Manje, niyabona,

Jona bekangakaphumi entsandvweni yaNkulunkulu, bekasentsandvweni yaNkulunkulu ngco.

¹⁰⁶ NaJesu washo kutsi situkulwane lesibi nalesiphingako siyofuna tibonakaliso. Nikucaphelile loko na? Futsi batokwemukela, Wetsembisa kutsi bayosemukela sibonakaliso sabo, Watsi, “Njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku lobutsatfu, kanjalo neNdvodzana yemuntfu iyoba sematfunjini emhlaba.”

¹⁰⁷ Manje, lesi situkulwane lesibi nalesiphingako, siyakwati. Futsi sasiyini sibonakaliso lebebato semukela na? Sibonakaliso sekuvuka. Jesu akafi, kodvwa Uvukile futsi, futsi Usemkhatsini wetfu.

¹⁰⁸ Futsi, emadolobha lamakhulu etekutsengiselana laniketwa e—esitseni, anikelwa kudeveli, futsi bashada, bendziselana, nekuphinga, nemphendvuketelo, nato tonkhe tinhlobo temanyala lasemhlabeni namuhla; nemaKhristu langakholwa, simo sekumesaba nkulunkulu, labanemawala, labakhukhumele, umnyaka wekuhlakanipha, umprofethi wakhuluma ngako. Moya loNgcwele washo ngalokucondze ngco kutsi etinsukwini tekugcina ku yofika umnyaka wekuhlakanipha, bantfu bayoba ngulabatitsandzako, labatichenyako, labahlambalatako, labangalaleli, labangena bumnene, nalabatondza labalungile.

¹⁰⁹ Wena utsi, “Lawo makhomanisi, Mnaketfu Branham.” Cha, mnumzane, bangemalunga elibandla banesimo sekumesaba nkulunkulu, kodvwa emandla ako bayawaphika, kulokunjalo... Ngako, batfola sibonakaliso saJonase, ngoba Jesu Khristu unebantfu baKhe kusihlwa, enta futsi enta intfo lefanako Layenta ngaphambi kwekutsi Abetselwe, futsi wavuswa futsi, futsi uhlala natsi. A—awucondzi kutsi ngubani loyo lolohleti naye ngephandle lapho, leyo yindvodzana nendvodzakati yaNkulunkulu. Mhlawumbe kuyintfo lenhle kutsi asikucondzi, indlela lesenta ngayo.

¹¹⁰ O, ngani, sibutsene etindzaweni taseZulwini, sibukela i-Urimi neThumimu yaKhe yalolusuku lwekugcina ibonisa Bukhona baKhe njengoba Alungele kuta, Wenta kubonakala kwaKhe esimeni saMoya loyiNgcwele alolonga liBandla laKhe kuLilungiselela kwemukelwa. Amen. Siyajabula kakhulu kwati.

¹¹¹ Ngako angicabangi kutsi Jona bekaphumile entsandvweni yaNkulunkulu. Futsi ngikholwa kutsi situkulwane lesibi nalesiphingako sifuna tibonakaliso. Manje, futsi ba... Nkulunkulu akazange ale, kodvwa Uhlala njalo abanika sibonakaliso.

¹¹² Manje, sitfola kutsi sehlela esimilweni lesilandzelako, lokwaku nguSolomoni. Manje, bonkhe bafundzi beliBhayibheli bayati kutsi tinsuku taSolomoni kwakungumnyaka wegolide wa-Israyeli. Uma... Baphumelela kakhulu ngaphansi kwaSolomoni, ngoba kwakumatima kutsi kube nemphi,

futsi bakha lithempeli, futsi kwaku ngulesikhulu, sikhatsi segolide sa-Israyeli. Futsi sizatfu, ngesikhatsi Solomoni, indvodzana yaDavide, ngesikhatsi atsatsa sihlalo sebukhosi, yebo-ke, akazange akhuleke kutsi Nkulunkulu a—amnike *lokungaka*, kodvwa inhlakanipho nje yekwati kutsi abaphatse kanjani futsi—futsi ababambe kanjani bantfu ndzawonye. Yebo-ke, manje, Nkulunkulu wasebenta naye, futsi Wamnika siphwiwo sekuhlola lokufihlakele. Liciniso, impela wakwenta. Futsi bekakwati kuhlukanisa lokulungile kulokungakalungi, kanjalonjalo, netindzaba tahlakateka ndzawo tonkhe, emhlabeni wonkhe jikelele, taloku lokukhulu. . .

¹¹³ Niyati, uma Nkulunkulu kunoma ngumuphi umnyaka, uma Abona bantfu, futsi Ubanika siphwo, futsi, noma sibonakaliso. . . Nesiphwiwo sihlala njalo siveta sibonakaliso. Kungalesosizatfu Jesu bekabasola, ngoba BekaSiphwo saNkulunkulu, nesibonakaliso seSiphwo saNkulunkulu sasicinisekiswa. Watsi, “Uma ningeke niNgikhohwe, kholwani yimisebenti, ngoba ikhuluma ngaMi,” niyabona.

¹¹⁴ Futsi manje, bekungeke yini kwaba kuhle kusihlwa uma yonkhe iMerica yayikhohwa Siphwo saNkulunkulu salolu tinsuku tekugcina, Moya loNgcwele na? Impela, Siphwo saNkulunkulu. Manje, cabangani nje, uma bale lesosibonakaliso nalesosiphwiwo, kwentekani? Si—sive saya encushuncushwini. Uma bemukele lesosiphwiwo, khona-ke sive sasinemnyaka wegolide. Manje, loko kuyafana njengoba kunjalo kusihlwa.

¹¹⁵ Cabangani, uma wonkhe umMerica, kusihlwa, lotisho kutsi ungumKhristu futsi akholwe kuJesu Khristu atokwemukela futsi akholwe Siphwo Nkulunkulu lasitfumele sona kulolu tinsuku tekugcina, Moya loyNgcwele. Ngani, niyati kutsini? Bebangasusa onkhe emaphoyisa embutfweni. Bebangavele bashise emajele, besingeke sisawadzinga. Cha, cha. Bekungeke kusabakhona tikhundla temtsetfo netintfo, besingeke sitidzinge. Ngani, sikhatsi seminyaka leyiNkhulungwane beyiyobakhona. Impela.

¹¹⁶ Kodvwa bentani? Bala Siphwo saNkulunkulu, hhayi loko kuphela, kodvwa, njengoba kwakunjalo emihleni yaNowa, bahlekisa Ngaso, futsi baSihhalatisa, futsi sihleti, sijuluka. Kunjalo.

¹¹⁷ Nowa wadzingeka akujulukele futsi. Hhayi kuntjintja kusuka kuSolomoni manje kuya kuNowa, kodvwa nike namcaphela Nkulunkulu, emvakwekuba Nowa sekanikete uMlayeto wakhe, Nkulunkulu wamtjela kutsi angene emkhunjini, futsi Wamnamatsisela ngeluphawu ekhatsi lapho, futsi ngekusa lokulandzelako bekacabanga kutsi lalitokuna.

¹¹⁸ Kodvwa niyati, Nowa wangena lapho ngelusuku lwelishumi nesikhombisa lweNdlovana, kodvwa niyati kutsini? Alizange line liviki. Nebantfu bahleti khona lapho, batsi, “Yebo-

ke,” likholwa lelisemnceleni latsi, “lelokhehla belingaba ngulelicinisile. Asikhuphuke futsi sibone uma ifika, isayensi itsi akukho manti etulu lapho, kodvwa washo kutsi Nkulunkulu wakhe bekangenta emanti etulu lapho uma Akwetsembisa, ngako angahle abe njalo. Asihlale nje ngasemnceleni.”

¹¹⁹ Kunalabanengi kakhulu nje balolohlobo namuhla, kubona nje kutsi kutokwentekani, niyabona. Ngako i, watsi, “Uma impela licala, njengalamanye emanti etulu lapho etibhakabhakeni, emafu, noma lokutsite, siyonconcotsa emnyango, futsi singene.”

¹²⁰ Yebo-ke, lusuku lwekucala Nowa wakholwa kutsi lalitokuna, ngako wahlala, wase ubuka ngephandle kulelofasitelo, nelilanga lakhuphuka, futsi lawela, futsi akukho ngisho litfonsi lemvula. Niyati, naNowa ucala kutibuta, “Angati noma ngikahle yini noma ngisephutseni.” Ngako-ke, lusuku lwesibili lwendlula, lusuku lwesitsatfu lwendlula.

¹²¹ Phentekhosti, ungalokotsi ungene engcondvweni yakho kutsi uneliphutsa manje, hlala lapho nje futsi ukujulukele. Wakwetsembisa, futsi Utokwenta, niyabona. Yebo mnumzane. Niyabona na?

¹²² Bengikhuluma ngalobunye busuku nge*Kuticabangela*. Kube-ke baphostoli batsi, “Sesilindze lapha tinsuku letiyimfica, Ngikholwa kutsi sinaMoya loNgcwele, ngiyaticabangela kutsi sinaYe. Asichubeke manje, futsi sicale inkonzo yetfu?” O, cha. Balindza kwaze kwabonakala lesosibonakaliso seliBhayibheli ngalapho, yebo-ke, loko yi...kwate kwaba ngulokungiko. Futsi-ke bebangacabangi lutfo.

¹²³ Bambonile Nkulunkulu akucinisekisa, ngesikhatsi i-Urimi neThumimu yaKhe icala kumanyata iphumele etimphilweni tabo, wase-ke Phetro utsi, “Loku nguLoko lokwakhulunywa ngumprofethi Joweli.” Kunjalo, ngoba bekanemBhalo kukwesekela. Futsi lelo liBandla laNkulunkulu namuhla.

¹²⁴ NaSolomoni bekangulogcotjiwe lomkhulu waNkulunkulu. Kwangatsi ngiyabona kanjani wonkhe umuntfu enhlitiyweni yinye nekuvana kunye, sonkhe sive ngenhlitiyo yinye nekuvana kunye. Bekungesiyo yini indlela leyo? Kube-ke onkhe emabandla abitwa ngeliBandla laJesu Khristu, kusihlwa, bekunjalo nje njengoba Israyeli bekanjalo ngalesosikhatsi, inhlitiyo yinye nekuvana kunye?

¹²⁵ Abangenanga ngisho namunye atsi, “O, yebo-ke, angati ngaSolomoni lomdzala, angati ngaloko, Ngikholwa kutsi uluhlanya. Ucabangani ngako, Jim?”

“O, ngikholwa kutsi uluhlanya naye.” Phuma, futsi uhlale ngaphansi kwesihlahla sabo semncumo.

¹²⁶ Cha, wonkhe umuntfu bekangeta emhlanganweni, bebayotsi, “O, Mfundisi Solomoni! Angikaze ngibone lokunje

emphilweni yami. Ludvumo kuNkulunkulu ngekutfumela uMoya waKhe phansi etikwetfu!” Futsi niyati, imvuselelo lenjengaleyo iyahlakateka umhlaba wonkhe jikelele, impela iyakwenta.

¹²⁷ Futsi manje, ngaletotinsuku bebete mabonakudze, ne—nemsakato, nemsakato, nakanjalonjalo kusabalalisa tindzaba, kwakusukela nje emlonyeni kuya endlebeni. Nemakamela lamakhulu emakharavani netintfo endlula etincenyeni letehlukene telive, ngani, bebatsatsa tindzaba.

¹²⁸ Futsi emva kwesikhashana kwefika entasi *lena* eSheba, entasi lapho. Futsi kwakukhona indlovukazi lencane entasi lapho, manje, yayilihedeni, kodvwa icala kuva umuntfu lotsite angena futsi atsi, “O, ngisandza kwendlula ka-Israyeli nje, futsi satsatsa lenye intfo etulu lapho futsi sakuletsa entasi lapha. Futsi, o, ufanele ulibone lelolive! Ufanele ubone kutsi hlobo luni lwemhlangano labanawo lochubekako etulu lapho. Bangumuntfu munye nje.

¹²⁹ “Futsi niyati banaNkulunkulu enhla lapho labambita ngaJehova, nekutsi Jehova utikhetsele Yena lucobo umuntfu, futsi Uyaticinisekisa Yena lucobo kutsi unguJehova ngaloyomuntfu.” Niyabona na? O, hhe! Kufanele kutsi kwakuyinkhulumo lenkhulu.

¹³⁰ Niyati, kukholwa kuta ngekuva Livi laNkulunkulu. Niyabona na? Kunjalo. Ngako labantfu laba basho loko, phansi le enhlityweni yalendlovukazi lencane, icala kutibuta, “Angati noma ngabe konkhe loko kunjalo yini. Yebo-ke, lindza kute kwendlule mahamba nendlwana welikamela.” Futsi ngako, lolandzelako uyafika. “Ngabe wendlulile ka-Israyeli?”

“Yebo, ngita ngaleyondlela.”

“Ngabe kunjalo, banemvuselelo enhla lapho, iPhentekhosti, noma, i...?” Yebo-ke, iPhentekhosti yalolosuku, niyabona. “Ngabe babenemvuselelo sibili yini?”

“O, bayinhlityo yinye nekuvana kunye.”

¹³¹ “O, hhe!” Ngifisa nje kwangatsi lelicembu belingatfola ngaleyondlela, kusihlwa. Nginyanitjela, Columbia bekayoba netihloko ekuseni, ephepheni, nginyanitjela loko.

“Yebo, yebo. Kuyamangalisa!” Wase utsi, “O, yebo, loko!”

“Ngitjele, ngabe ufikile yini kubona leyondvodza labanayo enhla lapho, Solomoni?”

“Yebo.”

“Ngabe kulicinisiso yini kutsi banaNkulunkulu Lotenta atiwe ngabo?”

“Yebo, kunjalo.”

¹³² Mfana, leyonhlityo lencane yacala kushaya, bekafuna kuhamba. Manje, ngicabanga kutsi uma besingacala kusho

kutsi bantfu bakitsi bebabahle kanjani, kutsi loMoya loNgcwele umangalisa kangakanani, esikhundleni sekutama kugcekana, niyabona, kulomunye nalomunye, ngicabanga kutsi bekungenta konkhe. . . Ningswayi wemhlaba, niyabona, kodvwa luswayi lungasindzisa kuphela uma lutsintsa. Niyabona na? Ngako ngicabanga kutsi uma nje siba nebuswayi sibili, live liyokoma sibili. Anicabangi kanjalo? Kunjalo, bani nebuswayi sibili.

¹³³ Futsi manje, sitfola kutsi Solomoni bekanesikhatsi lesimnandzi nje. Futsi ngako lendlovukazi lencane icala kulamba nekoma. Futsi kwangatsi ngiyabona nje ngesikhatsi sasebusuku bekatovuka, futsi bekatobita emantfombatane akhe—akhe—akhe, futsi bekatsi, “O, bengineliphupho, futsi ngaphupha ngi. . . ngandlela tsite liphupho lelingakejwayeleki. Futsi ngikhulwa kutsi mhlawumbe kwakungenca yekutsi lowomholi walelobutfo namuhla bekangitjela ngaleyo mvuselelo enhla ka-Israyeli.”

¹³⁴ Ekugcineni inhlitiyo yakhe yacala kushaya, waze watsi, “Yebo-ke, uyati, ngitotitfolela mine.” Loko kuhle. Yenta kukhetsa kwakho. Uyati uma intfo letsite icala kushaya, icala koma, sekusikhatsi sekuyotingela ke. Uma ucala kucabanga, “Ngingahle ngife ngalolunye lwaletinsuku leti. Angimati Nkulunkulu,” kuncono ucale, ngoba lelo lilambu lelibovu laNkulunkulu, sibonakaliso siyehla, ngako kuncono usheshise.

¹³⁵ Uma intfo letsite ikutjela, kusihlwa, “Ngikhulwa kutsi kunemtfombo wekuphilisa ndzawanatsite.” Inhlabamkhosi yaNkulunkulu, ngena, masinyane impela. Emanti sekavele atamatisiwe, konkhe lofanele ukwente kungena ngco.

“Atamatiswa nini, Mnaketfu Branham na?”

¹³⁶ Eminyakeni lengemakhulu lalishumi nemfica leyendlula eKhalvari, inkhatsato. Kwase kutsi-ke ngeluSuku lwePhentekhosti, impela kwatamatamisa yonkhe intfo, kwabese kuyakhatsateka ke. Manje, konkhe lofanele ukwente kutsi ungene ngco emantini aMoya, futsi uphiliswe.

¹³⁷ Manje, lona wesifazane lomncane, bekalambile futsi omele kwenyukela lapho. Ngako manje, empeleni, bekalilunga lelibandla, ngako wadzingeka ahambe ayotfola imvumo kumphristi wakhe webuhedeni, kubona kutsi angangena yini emvuselelweni noma cha. Futsi ngako sengiyambona manje ehla, wase utsi, “Babe loNgcwele. . .” [Akucoshwanga etheyiphini—Umhl.] “. . . Ngitotsandza kucela imvumo kini, uma bengingakhona, banemvuselelo ngale ka-Israyeli, bayangitjela, banaNkulunkulu laphaya kutsi, o, Uhlala kubantfu ngco, futsi bonkhe bayinhlitiyo yinye. Futsi bangitjela kutsi umuntfu une—nesiphiwo sekuhlola lokufihlakele kweluhlobo lolutsite, wati timfihlakalo, futsi angasho tintfo tingakenteki letitofezeka. Futsi batsi loNkulunkulu lomkhulu enhla lapho

labamkhonta. . . Futsi niyati, Babe loNgcwele, ngitotsandza kwehlela lapho futsi ngibone kutsi loko kunjalo yini.”

Kwangatsi ngiyabona nje kutsi kwentekeni, Sengiyamuva atsi, “Mntfwanami, sitfunti sendlovukazi sitocela kuya emkhatsini wesicuku lesinjalo!”

¹³⁸ Niyati, lapho Nkulunkulu atfulula khona uMoya waKhe, bahlala njalo babuka phansi ngandlela tsite, njengesicuku sekwati lutfo. Impela abati lutfo kwalomhlaba, balahlekelwa yingcondvo yabo lucobo, kute batfole umcondvo waKhristu. Niyabona na? Futsi ngako lapho kwakukubi impela, lokubi lokwakhulunywa ngako.

¹³⁹ Sengiyamuva atsi, “Mntfwana, impela cha! Kube beyikhona intfo lenjalo leyentekako njenga—njengalohlobo lwesiphiwo, besiyoba sebandleni letfu lapha.” Niyati kutsi loko kusasolo kuchubeka, impela kuyachubeka. Watsi, “Ngani, impela,” watsi, “kutoba khona lapha emkhatsini wetfu e—emacenjini etfu, ngulapho loko bekuyobe kuchubeka khona.”

Watsi, “Kodvwa Babe, a—akunjalo. Futsi bayangitjela. . . Ngako ngitotsandza nje kutfole imvumo kuwe, uma bengingenyukela lapho.”

¹⁴⁰ “Lalela, usitatanyiswa, unencumbi yesitfunti, futsi u—ungumuntfu lodvumile, ungeke utehlise wena kutsi uhambe ubesemkhatsini wesicuku lesinjalo.”

¹⁴¹ Futsi ngako, watsi, “Kodvwa uyati, Mnumzane, ngi—ngifuna kuhamba nomakanjani.” Niyati, kukhona lokutsite ngako, uma Nkulunkulu ahamba ayodlukuta enhlityweni yakho, akukho lutfo loluto kukhweshisa kuko. Kunjalo.

Ngako ucala kudlutfula enhlityweni yakhe, niyati, “Ufanele uhambe noma kanjani.”

“Yebo-ke,” watsi, “Ngivile ngako,” kuvela kanjalo-ke kukholwa, “angihambe nje ngititfolele mine, ngitobuya nginiletsele imibiko.”

¹⁴² “Awuyuze ubenemvumo yami. Ngani, gogo wakho lomdzala lofile, nakhokho wakhokho, nakanjalonjalo, njengetindlovukazi embikwenu, bebatogucuka ngephandle lapho emathuneni abo, kube bebati kutsi wenta intfo lenjengaleyo!”

Kwangatsi nje ngiyayibona inhliyiyo yakhe lencane itsi, “Yebo-ke, kuncono nje balungele kugucuka, ngoba ngiyahamba,” niyabona. Ngako. . .

¹⁴³ Ngoba kungani? Kukholwa kuta ngekuva, kuva Livi. Futsi uma Nkulunkulu ahamba ayodlukuta enhlityweni, ayikho indlela yekukususa, kuphela hamba wente loko lokukutjela kutsi ukwente. Nguleyondlela kuphela yekukwenta. Ngako nangu lapha, adlutfula enhlityweni yakhe, futsi ahamba. . .

Watsi, “Manje, buka, manje, hlala lapha nje ebandleni lakho, futsi ngalelinye lilanga mhlawumbe Dagona lomkhulu, noma lomunye wabonkulunkulu betfu lapha, utohamba.”

¹⁴⁴ Watsi, “Lalela lapha, kukhona lengifuna kukutjela kona. Ngiphile sikhatsi sami ngaphandle kulelithempeli, futsi tonkhe tinsuku tami ukhulumile ngankulunkulu, futsi ngeva make wami asho intfo lefanako, futsi unenewadzi yemitsetfo lapha, futsi unetithico tilenga khona lapha, futsi angikaboni ngisho nayinye intfo yenteka.”

¹⁴⁵ Lapho, nguloko lengikutsandzako. “Futsi uma ikhona intfo lekutsiwa nguNkulunkulu longangena kuwe. . .” Ngabe nonkhe niyasati simo sekukhonta kwemahedeni na? Ngiyati. . . Angifuni ku. . . Ngilibukile lelowashi etulu *lapho*, futsi ngitoba neliphutsa *kulona*.

¹⁴⁶ Ngako manje, kukhonta kwemahedeni, indlela labenta ngayo, baletsa sithico base bayasimisa. Bese-ke batfola umphristi, futsi babusisa likhandlela, futsi babeka lelikhandlela embikwetithico, futsi bamletsela lokutsite langakudla, futsi badla sidlosenkhosi naye. Bese-ke batikhotsamisa bona lucobo embikwalesithico, futsi nje batinikele engcondvweni yabo ngangekutsi, baze bakholwe kutsi bangasiva lesosithico sibaphendvula. Manje, lobo buhedeni, kukhonta tithico.

¹⁴⁷ Manje, loko kuphambene naNkulunkulu. Niyabona na? Nkulunkulu akasiso sithico, Nkulunkulu unguMoya, futsi sitilalisa phansi tsine lucobo embikwaLoko, neMoya awuti esithicweni lesitsite, njengoba labo labanye *lababitwa* ngemaKhristu bebangatsandza kutsi sikhohwe, kodvwa uMoya ungena kuwe, futsi uyindlu yaNkulunkulu, njengemibhalo lephilako, ihambahamba, ibonakalisa Nkulunkulu lophilako. “Ngoba Nkulunkulu akahlali emathempelini lentiwe ngetandla. Kodvwa umtimba uNgilungisele.” Niyabona na?

¹⁴⁸ Uyincwadzi yaNkulunkulu, incwadzi lebhaliwe, Nkulunkulu ukuwe, atibonakalisa Yena lucobo ngayo. Uma bewunga tikhotsamisa wena lucobo embikwa Nkulunkulu, futsi utsi, “Nkulunkulu, ngisoni, ngena kimi,” bese-ke Moya loyiNgewele uyangena, bese-ke uba sithico lesiphilako saNkulunkulu, umelele Nkulunkulu lophilako, uhambahamba naNkulunkulu akhuluma ngemlomo wakho kulabanye.

¹⁴⁹ Manje, lona wesifazane lomdzadlana utsi, mhlawumbe, kulomphristi, watsi, “Sengibe lapha yonkhe leminyaka, nikhulumile ngako konkhe loku, angikaze ngibone ngisho nakanye kukhulunywa, angikaze ngibone ngisho namunye umuntfu lowenta noma ngumuphi umehluko, bekuhlala njalo kuyintfo lendzala lefanako, futsi akukho kuPhila kuko nhlobo. Futsi uma kukhona ndzawanatsite lapho kunaNkulunkulu longaniketa kuPhila, ngiyaKufuna.”

Ngitsi, “Amen,” kuye. Yebo, mnumzane. “Ngifuna kuLitfola.”

¹⁵⁰ Yebo-ke, intfo yekucala ke, kwambita, bulunga bakhe. Ngako watsatsa bulunga bakhe wabufaka ekhwapheni lakhe, ngako ngicabanga kutsi mhlawumbe angahle kube wehla ngemgwaco. Manje, loyodzadze lomncane bekanetintfo letitsite lokwakufanele tibhekane naye, futsi manje, kutsi enyukele lapho.

¹⁵¹ Futsi manje, intfo yekucala, watsi, “Ngiyenyuka. Futsi ngitifundzile tonkhe tiNcwadzi taloko loJehova lafanele abe ngiko, futsi ngitokhuphuka ngitotibonela mine.” Futsi khona-ke, walayisha tipho letitsite emakameleni. Wase utsi, “Uma kunjalo, khona-ke ngitokwesekela. Uma kungenjalo, ngitobuyisela imali yami.” Mfana, bekangafundzisa labanye betfu e-America tifundvo letitsite, bekangeke na? Yebo, mnumzane. Uma kukhona noma yini kuko, kufanele yonkh’intfo; uma kungenjalo, akukafanelwa lutfo, suka kuko.

¹⁵² Wase utsi, “Uma lentfo lena Jehova latisho kutsi ungiyo, uma Atibonakalisa Yena lucobo, futsi ngingakubona ngemehlo ami lucobo, khona-ke ngiyavuma kuniketa yonkhe intfo kuko. Kodvwa uma kungenjalo, ngingatibuyisa nje tiphiwo tami.” Manje, khumbulani, ngalo lonkhe lelogolide netintfo kulawomakamela, bekanemakhulu emakjhilomitha kutsi awahambe, futsi niyati kutsini? Bantwana baka-Esawu beba selugwadvule, futsi bebatigebengu. Futsi bekangaba yinyamatane lula kanjani, nayoyonkhe leyomali, kwa—kwalelocembu nje letigebengu kuwela kuloyodzadze lomncane futsi timbulale nalabo bogadzi labancane labambalwa, batsenwa, bebanaye, futsi titsatse leyomali.

¹⁵³ Kodvwa kukhona lokwatiko? Uma uphuma kuyohlangana naKhristu, futsi utimisele kuhlanguana naKhristu, akukho ngoti loyicondzako nhlobo. Awunandzaba nalutfo lolunye, unenjongo yinye nemphumelelo yinye, naloko kuhlanguana naKhristu. O, uma live belingatfola kulamba kanjalo! Bekafuna kuhlanguana naKhristu, naleyo kwakuyinhloso yakhe lenkhulu, noma, ahlanguane naSolomoni, siphiwo, futsi abone kutsi kwaku nguNkulunkulu yini. Futsi bekangati kwasangoti, bekangati.

¹⁵⁴ Lomunye watsi ngalesinye sikhatsi. . . Ngabona wesifazane asukuma futsi wacala kumemeta, futsi wagijima lapho, liciniso, wagilwa cishe titulo letine, futsi labanye babo batsi, “Kwakubukeka kwangatsi loyo wesifazane bekayokwephuka intsamo yakhe.”

¹⁵⁵ Bengimati, bekangulojwayelekile, inkhosikati lencane yasekhaya entasi lapho, kodvwa ngatsi, “Bekangacabangi ngaloko. Bekayo vele nje awelele ngesheya, futsi nje akakhonanga kuhlala phansi, kwakunguloko kuphela.

Bekagijima, bekavutsa umlilo.” Ngatsi, “Bekadzingeka nje agijime.” Futsi ngako, bekangacabangi ngengoti, bekachubeka.

¹⁵⁶ Njengoba bewungatsi, “Yebo-ke, manje, uma ungenti—uma ungenti *kutsi-nekutsi nekutsi-nekutsi*, utokufa.” Anikucapheli loko, nitsatsa Livi laNkulunkulu ngako, futsi chubekani nje nigijime. Futsi bekafanele achubeke.

¹⁵⁷ Futsi manje, khumbulani, uma nitodvweba kwenu, nibukisise imephu yenu, kusuka lapho iJerusalema yayikhona, kwehle njalo kuye eSheba, loko kungesheya kwelugwadvule iSahara, futsi kubita likamela nje tinyanga letintsatfu kufika ngesheya lapho. Manje, akazange aye ngale kuKhadilakhi lefakwe sishayisa-moya. Niyabona na? Wadzingeka awelele ekameleni, futsi watsatsa tinyanga letintsatfu kukwenta. Manje, kungaleso sikhatsi lapho bekalambele khona impela Nkulunkulu.

¹⁵⁸ Inkhatsato ngatsi tsine bantfu bePhentekhostali, namuhla, sinayo yonkhe intfo ibekwe ngco ematsangeni etfu, futsi siyakubuka nje, futsi sitsi, “Yebo-ke, ngiyacabanga kulungile. Niyabona na? Loko kuhle impela.” Kodwa uma ufanele ubhadale linani lelinjalo, ulijabulela sibili uma ulitfolo. Kunjalo.

¹⁵⁹ Nango lapho. Beka, wadzingeka awele iSahara, futsi naku lapha, nalamakamela lamadzala, mhlawumbe, ahamba ebusuku, emantfombatane lambalwa naye, nesicuku sebatsenwa labancane ngalapho, bekangacabangi ngalutfo lolunye, kuphela lusuku lonkhe, ahleti etulu elugwadvule ndzawanatsite, baifundza leyomiBhalo legocwako, loko Jehova bekangiko, ngoba kukholwa kuta ngekuva, nekuva Livi laNkulunkulu. Bekatfole lemiBhalo legocwako futsi bekaYifundza, bekafuna kwati ncamashi kutsi Jehova bekayini, naSolomoni bekabonakalisa Jehova, ngako wahamba kuyotfolo.

¹⁶⁰ Yebo-ke, ekugcineni wefika, futsi wangena esangweni. Lapho afika esangweni, watfulula onkhe emakamela akhe, futsi mhlawumbe wapaka lapho edvwaleni. Futsi ake sinikete umdlalo wasesiteji lomncane manje. Sengiyababona bantfu labavela ndzawotnkhe onkhe emacentselo. Futsi ngekusa lokulandzelako wahlanta futsi—futsi wawelela e—emhlanganweni, futsi wahlala phansi, futsi intfo yekucala niyati, uMelusi Solomoni uyaphuma, nawo wonkhe umculo wawudlala, nakanjalonjalo, neMelusi Solomoni uyaphuma.

¹⁶¹ Wamtfola, bekangenalo likhadi lekukhulekelwa, ngako walindza nje emuva le kulesakhiwo, niyati, ngako walindza emuva lapho sikhatsi lesidze. Futsi lapho uMelusi Solomoni a—akhuluma, ba...wacaphela kutsi kwakungekho lutfo ngaphandle kwekuhlakanipha kwaloko lebekakuvile.

¹⁶² Futsi ngekusa lokulandzelako, ngesikhatsi angena, ngiyacabanga cishe watfolo tindlela letisekhatsi nendzawo. Futsi intfo yekucala niyati, kuyafezeka kutsi wasondzela

edvute. Futsi ngalokunye kusa wangena elayinini, futsi wenyukela embikwa Solomoni, watsi, “Manje, ngitobona kutsi kanjani, kutsi kucinisile yini noma cha. Nje ngi, ngi. . . Intfo nje yonkhe indzawo kimi ingitjela kutsi kucinisile.” NeliBhayibheli latsi kwakungekho mfihlo, ngaphandle kwaloko Nkulunkulu lavumela Solomoni akwati ngaye. Kunjalo.

¹⁶³ Futsi ngesikhatsi Solomoni acala kukhuluma naye, futsi ahlola inhltiyo yakhe netifiso takhe, niyati kutsi watsini? Wasukuma embikwebantfu, bukani lelihedeni lelincane manje, wasukuma embikwebantfu, wase utsi, “Konkhe lengikuvile kulicinisile, nalokungetulu kwaloko lengikuvile.” O, wagculiseka ngalokuphindvwe kabili, ngoba bekaBonile njengoba bonkhe labanye bekaBonile, futsi manje kwakusebenta kuye. Amen.

¹⁶⁴ Futsi uma ungakholwa kutsi Moya loNgcwele ucinisile, Mnike luhlobo lolufanako lwekutama. Ungahle uLive kulabanye, kodvwa lindza lite Lisebente kuwe kanye, khona-ke utokwati impela kutsi KuSipho saNkulunkulu. Kubita lonkhe lulaka, sonkhe sono, konkhe kungakholwa, konkhe kungabata, konkhe kwesaba, ngisho kwesaba kufa kuyakhwasha kuwe uma Moya loNgcwele angena. O, Kungiko sibili, bangani. Uma ungakaze uLemukele, ungavumeli busuku buhambe ngaphandle kwekuLemukela.

¹⁶⁵ Kwakuyintfo le—lenkhulu kanje pho! Loyodzadze lomncane tatane bekaBabile kakhulu, waze wa—wasukuma lapho, futsi bekaBuna ku—kubuyela nesisekelo lesitsite emuva kanye naye. Wase uba likholwa sibili.

¹⁶⁶ NaJesu watsi, “INDlovukazi yaseNingizimu iyosukuma ekwaHlulelweni kanye nalesitukulwane lesi, futsi isilahle, ngoba uchamuka le khashane emikhawulweni yemhlaba lowatiwako wangelolosuku, agibele likamela kutokuva kuhlakanipha kwaSolomoni, futsi Ngitsi kini lomkhulu kunaSolomoni ukhona lapha.” Ngoba Solomoni bekaHlola lokufihlakele, bukani kutsi loko kwakukhulu kangakanani.

¹⁶⁷ Futsi manje, kusihlwa, emvakwekuba Sekafile, wangwatjwa, futsi wavuka futsi eNkhatimulweni njengemPhristi loMkhulu iminyaka letinkhulungwane letimbili, nelive lelingumphikinkholo, leliphefumulelwe bukhomanisi njengoba linjalo kusihlwa, emkhatsini wako konkhe, lomkhulu kunaSolomoni ume lapha, lomkhulu kunabo bonkhe, Nkulunkulu lofanako nesiphiwo lesifanako lesetsenjisiwe, uMoya loyiNgcwele lofanako nekuPhila lokuPhakadze.

¹⁶⁸ Bekuyini indzaba ngalodzadze lomncane? Bekabone intfo letsite ngalesinye sikhatsi emphilweni yakhe leyayiphathseka, intfo lebeyingsiyo yekutentisa, umsimeto, noma simo sentfo letsite. Bekafike ebandleni lapho abona khona kunyakata kwaNkulunkulu lophilako. Manje, uma loyo wesifazane

lomncane ayovuka ngelusuku Jesu lebekakulo emhlabeni naleso situkulwane futsi asilahle, kutsiwani ke nganamuhla?

¹⁶⁹ Ngesikhatsi efika tinkhulungwane letimbili, o, cha, cishe tinsuku letingemashumi layimfica, angati kutsi kwakumamayela lamangakhi, kuphansi le, ngake ngakucabanga kanye, kodvwa ngiyati kubita sikhatsi lesidze kwenyukela lapho, cishe—cishe tinsuku letingemashumi layimfica kwenyukela lapho, tinyanga letintsatfu elugwadvule kuva kuhlakanipha kwaSolomoni, futsi lapha eAmerica kulukhuni kutsi sishaye le ngesheya kwesitaladi kubona emandla ekuvuka kwaJesu Khristu, ngeliBhayibheli, i-Urimi neThumimu, lowetsembisa kutsi kwaku yombonakalisa Yena etinsukwini tekugcina, futsi naku ngebufakazi beliBhayibheli.

¹⁷⁰ Moya loyiNgcwele, nebufakazi beliBhayibheli, ungene eBandleni, futsi akhombisa tibonakaliso nemandla aJesu lovukile emkhatsini wetfu ngco manje, lomkhulu kunaSolomoni. UMoya waNkulunkulu longafi uyasebenta, hhayi nje namunye, Usebenta kulo lonkhe liBandla, akhombisa tibonakaliso netimanga, aphilisa labagulako, avusa labafile, akhipha emadimoni, akhuluma ngetilimi, aniketa kuhumusha lokunengi, atfululela phansi emandla, aphenzvula toni, o, Ukhombisa tibonakaliso tebunguye baKhe lapha, ahlola tinhlitiyo nemicabango yebantfu Letsembisa kutsi Uyokwenta. Futsi khumbulani, sibonakaliso sekugcina Israyeli lasitfolo kwakunguleso, futsi leso sibonakaliso sekugcina lesetsenjiswa manje, sibonakaliso selusuku lwekugcina, futsi naku lapho sikhona.

¹⁷¹ LeyoNdlovukazi lencane yayibone intfo leyayiphatseka, intfo letsite lebeyingatibuka yona lucobo, futsi kwakungiko sibili, bekakhona kubona kufinyelela kwako etikwa leyondvodza. Bekati kutsi kwakuyintfo le . . .

¹⁷² Bantfu namuhla, ngiyakholwa uma liBandla, njengoba ngishito, belingeke lisiphuphutse simo lesitsite emphumulweni, kodvwa bekatokufaka emsebentini, futsi alambe futsi omele kutfolo bantfu ngalapho la tintfo letinjalo tenteka khona . . . Niyabona na? Bafuna kubona intfo lephatsekako, abafuni nje kungena, bese bafaka ligama labo encwadzini. Bantfu labalambile futsi bomele Nkulunkulu uyeta kutotfolo intfo lephatsekako.

¹⁷³ Ngiyakhumbula kungesiko kadzeni, ngingahle kube nganitjela lentfo lencane, njengoba nati, ngingumtingeli, noma, ngiyatsandza nje kutingela, angisuye umtingeli, kodvwa ngitingela e-Africa, eNdiya, nasetindzaweni tonkhe emhlabeni jikelele. Make wami bekangulotelwe tive letimbili, futsi yena . . . namkhulu wami bekangumtingeli lowatiwako, futsi ngako nami ngangikutsandza njalo.

¹⁷⁴ Intfo yekucala lengake ngayitsenga, ngamikisa titfombo tabhatata lusuku lonkhe ngase ngitfolo ikota, yangitsengela bosochaka lababili, futsi ngabasebhizinisini. Futsi ngatibambela inyamatane i-ophosamu ngase ngitsengisa lesosikhumba, ngase ngititfolela labanye futsi bosochaka, futsi ngangena ebhizinisini sibili ngalesosikhatsi, loko ngangicishe ngibe neminyaka lesiphohlongo budzala, futsi bengisololo ngitingela kusukela lapho.

¹⁷⁵ Manje, bengivamise kwenyukela emahlatsini asenyakatfo futsi ngitingele, enhla le enyakatfo. Futsi bengivamise kutingela nemtingeli lokahle enhla lapho, ligama lakhe nguBert Call, lobeka ngumtingeli sibili, bekangadzingeki kutsi akhatsateke ngaye. Tikhatsi letinengi utsatsa umfo emahlatsini, futsi uma ungabukisisi, uma angati impela tindlela tekusetjentiswa kwawo, nekutsi tifundvwa kanjani timphawu, bulembu etihlahleni, nalokunye nalokunye, utodzingeka umfune lusuku noma letimbili, uyangana, aphume ngco nje iphisi lencane. Kodvwa hhayi Bert, nalelolive lelivulekile etulu ekhatsi lapho ngaseMaine nakanjalonjalo, bekati nje kutsi bekakuphi. Besingahamba siyotingela ekuseni, futsi yena, bewungeke ukhatsateke, uma sehlukanisiwe, yena, Bert bekatoba lapho ngalobo busuku, nguloko kuphela. Futsi ngako besitsandza kutingela ndzawonye.

¹⁷⁶ Kwakunentfo yinye kuphela lemelene naBert lebenginayo, futsi leyo kwakungumntfu lomubi kwendlula bonkhe lengake ngambona. Bekanemehlo njengemgololo nje, niyati, emuva ngco, njengalabanye balaba besifazane batama kupenda emehlo abo kuletinsuku leti tekugcina, nibabonile, leyontfo lebukeya ihlekisa, akubukeki njengesidalwa lesingumntfu phaca. Futsi bekatsite kuba neluhlobo lolutjekile, emehlo labukeka njengewemgololo, futsi bekanelunya.

¹⁷⁷ Futsi niyati, bekavamise kuphuma nami sitingela, futsi beka—bekadubula lawomazinyane etinyamatane lamancane kutsi nje angente ngiphatseke kabi. Ngase ngitsi, “Bert...” Manje, kulungile, angikamelani ngalutfo nekubulala lizinyane lenyamatane, manje, kini nine bomnaketfu lenitingelako, niyabona. Cha, mnumzane, uma simo sitsi ungaba nalo, kulungile, ngoba labongimvelo bayakucaphela loko kubona kutsi banaletenele yini, bangatiyekelela kanjalo.

¹⁷⁸ Futsi akukho lokuliphutsa e—emnyakeni wesilwane, Abrahama wabulala litfole, naNkulunkulu walidla. Kunjalo. Ngako ningacabangi busha, kodvwa nje kubanelunya, nguloko-ke. Kukwenta nje kutsi ubanelunya, ngicabanga kutsi loko kubulala ngenhloso nje, futsi bencingeke ngibulale nomayini lenjalo. Futsi ngako, Bert bekaevele nje, beka bona lizinyane lenyamatane ligijima, futsi bekaevele alijikisile nje, *kanjalo* futsi atsi...

Futsi beningatsi, “Bert, ngiyakutsandza, uyindvodza lekahle, kodvwa u—uyindvodza lenelunya kunawo onkhe lengake ngawabona.”

Watsi, “Yebo-ke, mshumayeli, nguleyondlela ngani nonkhe nine bafo, ninenhlitiyo yenkhukhu kakhulu.” Watsi, “Sondzelani kuko.”

¹⁷⁹ Futsi ngenyukela lapho ngalobunye busika, ngaya kuyotingela naye, kwase kucishe sekuyophela likwindla, futsi kwakukhona luhlobo lwelichwa lase livele liwile, nesikhatsi sekutingela sasesiphumile emaviki lambadlwana. Futsi ngi... Bert bekanjalo, wenyukela lapho kuyohlangana nami, futsi safika enkambu. Futsi sineshokholethi yetfu leshisako, besiyifaka ebhodleleni letfu leflaski. Sase-ke, siyaphuma, sabanjwe ndzawanatsite echweni, futsi asikhonanga, sawazingeka sihlale busuku bonkhe, sake umlilo, ngani, besinatsa ishokholethi leshisako kusigcina sifufumele busuku bonkhe, futsi mhlawumbe isangweji, noma lokutsite, futsi—futsi njalo sasiphatsa umetjiso lowomile kute sibase umlilo.

¹⁸⁰ Futsi ngaloko kusa senyuka sewela sigodzi iJefferson, futsi sangena eTinsabeni iPresidential. Futsi ngako, sahamba... Kungekho ngisho nemkhondvo, leyondluzele lencane lenemsila lomhlophe, ukhuluma ngaHoudini langumdlali wemdlalo wekuphunyuza, tikahle impela. Futsi tingafinyelela ngaphansi kwaletu tihlahlana, futsi nitokwenta, anitiboni. Sekwephutekile impela kusihlwa nje ngaphambi kwekuhwalala utobona yinye nje ihamba, uma kukukhanya kwenyeti, uyolindza kute kube sikhatsi sasebusuku kutsi aphume kutsi adle. Futsi uma, emvakwekuba setidutjuliwe, nomakanjani, kubamatima kakhulu, kutitfolo. Futsi sasingakatfoli ngisho namunye umkhondvovane ngaloko kusa, futsi kufika cishe ngesikhatsi sasemini, futsi ngaphambi kwekutsi sisuke, Bert watsi, “Nginalokutsite kwakho, Billy.”

Ngase ngitsi, “Kuyini?” Wase ufinyelela phansi ekhukhwini lakhe, futsi bekaphetse imfengwane lencane. Ngatsi, “Yini leyo? Linkentjane, kwemankentjane na?”

¹⁸¹ Watsi, “Cha,” watsi, “loko kubita kwendluzele.” Watsi, “Lalela loku,” futsi wayishaya. Futsi nilivile li—lizinyane lendluzele likhala, njengendluzele lencane, lizinyane lendluzele, ikhalela make wayo.

Ngase ngitsi, “Bert, bewungeke ukwente loko.”

Watsi, “O, Mshumayeli,” watsi, “nine bafo,” watsi, “ninenhlitiyo yenkhukhu kakhulu kutsi nibe batingeli.”

Ngase ngitsi, “Yebo-ke, Bert, ngiyatsandza kutingela.” Futsi ecinisweni, ngadzingeka ngitfole indluzele yakhe sikhatsi lesinengi.

Kodvwa watsi—watsi, “Kodvwa nine bafo ninenhlitiyo yenkukhu kakhulu.”

¹⁸² Ngatsi, “Yebo-ke, ungabadubuli labobafo labancanyana, Bert.” Ngatsi, “Bewungakafaneli kwenta loko.” Futsi wa... Ngatsi, “Bewungeke uyishaye leyomfengwane kanjalo.”

Watsi, “Bukisisani nje.”

¹⁸³ Yebo-ke, ngangikhohlwa ngako. Kwakutsi akube yinsimbi yelishumi nakunye emini, futsi sifika endzaweni letsi ayibe yinkhulu njengalelikamelo ekhatsi lapha, lichwa emhlabatsini, kwakuyindzawo levulekile. NaBert lomdzala wahlala phansi, wacala kwelulela emuva *kanjena*, ngacabanga kutsi bekatotsatsa sinatfo seshokholethi wakhe leshisako. Ngako wafinyelela emuva *kanjena*, futsi ngesikhatsi enta wakhapha leyomfengwane lencane. Ngatsi, “Bert, bewungeke ukwente loko.”

Watsi, “Shhh!” Watsatsa leyomfengwane lencane, wase uyakhala, kwevakala kufana nje njengalelincane—lelincane, lizinyane lenyamatanane likhalela make walo.

¹⁸⁴ Futsi ngesikhatsi enta, ngale nje kwesikhala, indluzele lenkhulukati yasukuma, manje, leyo yindluzele lengumake, letotindlebe letinkhulukati, emehlo lamakhulu lansundvu, silwane lesihle. Futsi wabuka... Bert lomdzala wagobisa inhloko yakhe phansi ngaphansi kwalesicuku lesi lesincane sesihlahla, lawomehlo emgololo angibuka, niyati, ngase ngiyacabanga, “O, hhe! Impela angeke akwente loko.” Wase uyayishaya futsi.

¹⁸⁵ Manje, loko akukejwayeleki, lesosikhatsi selusuku, kutsi indluzele ivuke, ikakhulukati esikhatsini sekutingela. Futsi ngesikhatsi ayishaya futsi, yaphumela ngco kulesosikhala. Manje, loko akukejwayeleki impela noma ngasiphi sikhatsi, kutsi tona tente loko, kodvwa niyati, bekangumake, futsi phansi enhlitiyweni yakhe bekangumake. Bekangatentisi lutfo kukhombisa, empeleni bekangumake ngekutalwa, futsi umntfwana lomncane bekasinkingeni, futsi akasabi lutfo ngalesosikhatsi, bekafuna kutfolo kutsi loloswane belukuphi. Futsi ngiyatibona letotindlebe letinkhulu noko, nje tiphumele ngephandle *kanjalo*, niyati kutsi tenta kanjani, leyonhloko ibheke etulu *kanjalo*.

¹⁸⁶ Futsi khona masinyane nje ngabona Bert . . . Asilokotsi sifake ligobolondvo ebhoshweni, noma, ligobolondvo, ute ubone intfo longayidubula, ngako wafaka ligobolondvo, futsi bekane .30-06. Ngabona . . . O, bekangumnembi. Futsi ngabona akala kanjalo, futsi ngacabanga, “O, hhe, utochumisa leyonhlitiyo yayo letsembekile iphume kuyo.” Niyabona na? “Bekangakwenta kanjani loko, futsi loyomake atama kutfolo luswane lwakhe?” Niyabona na?

¹⁸⁷ Wase uyayifutsa futsi. Futsi le—lendluzele yacondza, ngesikhatsi itfolo liphunga lelimnandzi, lomtingeli bekalapho. Kodvwa niyati, akazange agcume, ngalokwejwayelekile bekatokwenta, kodvwa loloswane lwalukhala kabi, kutsi bekangenandzaba uma bekusho kufa, bekatotfolo loloswane lusenkingeni. Lobo bumake belucobo sibili, akukho nje lutfo loluyotsatsa indzawo yabo, cishe impela, nguNkulunkulu kuphela.

¹⁸⁸ Nkulunkulu watsi, “Make angalukhohlwa yini luswane lwakhe lolumunyako na? Yebo,” watsi, “angalukhohlwa luswane lwakhe, kodvwa angeke ngize nginikhohlwe, ngoba emagama enu abhalwe emphameni yetandla taMi.”

¹⁸⁹ Ngako ngambukisisa loyomtingeli, wase uyajika, wase uyasicondzisa lesosibhamu. Ngangati kutsi leso sipopolo sesibhamu sasivundle ngco enhlitiyweni yayo, leyonhlavu lenkhulu lesakhowe yesisindvo lesilikhulu nemashumi lasiphohlongo, beyingabhidlita leyonhlitiyo letsembekile yaloyomake iyotsi iphume kuye.

¹⁹⁰ Ngacabanga, “Angakwenta kanjani na?” Angikhonanga kukubuka. Ngavele ngafulatsela *kanjena*. Manje, ngatsi kuphendvuka, ngangisemuva kwetihlahla, Ngisandza kusho enhlitiyweni yami nje, “Babe loseZulwini, ungamvumeli akwente. Ungamvumeli akwente.” Futsi mine, kimi nje, bengilalele nje noma ngasiphi sikhatsi kuva loyomlilo wesibhamu, futsi ngacaphela kutsi awudubulanga. Ngalindza sikhashana lesidze, futsi asizange sidubule, ngase ngiyagucuka kutsi ngibuke, nelibhosho lesibhamu lalihamba *kanjena*.

¹⁹¹ Futsi ngambukisisa, futsi wagucuka, tinyembeti letinkhulukati tehla etihlatsini takhe. Waphonsa sibhamu phansi, watsi, “Billy, sengenele ngiko.” Wangibamba ngasemlenteneni welibhulukoko, watsi, “Ngifuna ungikhulekele futsi ungiholele kuloyoJesu lokhuluma ngaye.”

¹⁹² Kwakuyini indzaba? Kwakuyini na? Bekabone intfo lephatsekako, wabona intfo leyayingesiyo yekutentisa, wabona intfo leyayingiyo mbamba, wase enelisekile ke. Niyabona na? Nguloko lobewungafuna kukwati, intfo lephatsekako, intfo letsite, hhayi simo, ubekwe kuso, kodvwa Nkulunkulu sibili, lutsandvo sibili, kwenta sibili. Loko akusiko yini lokulambelwa yinhlitiyo yakho? Asikhotsamise tinhloko tetfu futsi nje sikhulume naYe umzuzwana nje.

¹⁹³ Angati manje, netinhloko tetfu tikhotseme umzuzwana nje, cabangani umzuzwana nje, bangakhi kini lapha kusihlwa, manje, yetsembeka, bangakhi kini labangatsandza kuba luhlobo lolufanako lwemKhristu enhlitiyweni yenu, kakhulu impela umKhristu njengoba leyondluzele yayingumake? Phakamisa sandla sakho nje, utsi, “Ngingatsandza kuba ngulolohlobo lwemKhristu.” Nkulunkulu akubusise. “Intfo

letsite lengangichubela emihlatsini yekufa, nelutsandvo lwami lwaKhristu lutochubeka ngco, lutsandvo lolungafi. NgiyaMtsandza ngako konkhe lokukimi.” Uyatibona tandla tenu.

¹⁹⁴ Babe wetfu loseZulwini, impela lomkhulu kunaSolomoni ukhona lapha, lomkhulu kunanoma ngumuphi webaprofethi ulapha, uMoya loyiNgewele ulapha, Siphos saNkulunkulu emhlabeni. Futsi Yena, emakhulu ngemakhulu eminyaka Akayitfolanga indlela yaKhe leya ebandleni, kodvwa kulolusuku lwekugcina Wetsembisa kutsi Uyoba neliBandla lelingenabala noma sici, futsi siyaMbona, kusihlwa, ahamba.

¹⁹⁵ Manje, Ungena kitsi akhuluma ngetilimi, Wangena kitsi ngenjabulo, futsi manje Usolo atfolatiphiwo letinkhulu kakhulu, futsi Uphilisa labagulako, futsi manje Uvuse labafile. Futsi Nangu lapha, li—Livi laNkulunkulu, ULivi, Livi lentiwa inyama. Futsi manje Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, Litokwehlukana ngisho nelitsambo nemnkantja, futsi linguMhloli wemicabango yenhliyo, Moya loyiNgewele.

¹⁹⁶ Futsi, kusihlwa, lendzaba lencane ngaBert nami, etulu lapho, Babe... [Akucoshwanga etheyiphini—Umhl.] ...phila nje njengelive, futsi nelive aliwuboni umehluko kubo kanye nako konkhe kuhamba kwelive. Uyakhona kutsatsa indluzele lengumake lendzala, futsi uletse lomunye webantfwana baKho emizweni yakhe. NgiyaKubonga ngako, Nkhosi.

¹⁹⁷ Futsi ngiyakhuleka, kusihlwa, kutsi Moya loyiNgewele utogcwalisa nje yonkhe inhliyo ngelutsandvo nekuthula, futsi asibone sandla saNkulunkulu wetfu, ngoba impela, lomkhulu kunaSolomoni ukhona lapha. Futsi manje, Wetsembisa etinsukwini tekugcina kutsi Uyokwenta loku, njengoba kwakunjalo emihleni yaNowa, nanjengetinsuku taseSodoma, wase-ke Usebentana nemaJuda nemaSamariya ngalolosuku, beTive sebabe neminyaka letinkhulungwane letimbili yekucesshwa.

¹⁹⁸ Futsi manje esikhatsini sekugcina, Bewungeke ubenebulungiswa, Nkhosi, bese-ke uvumela... EmaJuda adzingeka nje kutsi asibone lesosibonakaliso futsi adzingeke asale, ase-ke ayaliwa. Manje, Babe, uma Wabanika loko, futsi wavumela beTive bangene nje ngesayensi yetenkholo yodvwa, Awusilo lolohlobo lwaBabe, Uyafana, Unika lomunye webantfwana bakho ngalokufanako njengalomunye, Nibatsandza bonkhe. Futsi situkulwane ngasinye, simiselo sesikhatsi ngasinye, semukela sibonakaliso saso nesiphos emnyakeni.

¹⁹⁹ Futsi manje, Babe, siyati kutsi... Siyabonga, kusihlwa, kuba nesibonakaliso saMoya loyiNgewele, Jesu lovukile alungiselela

liBandla laKhe. Sibusise kusihlwa, siphe ngeBukhona baKho, sicela, eGameni laJesu. Amen.

²⁰⁰ Manje, ngetinhlitiyo tetfu kuYe...Futsi ngiyacolisa kunigcina sikhatsi lesidze kangaka, sengephute mbamba ihhafu yeli-awa. Ngitjele Billy kutsi ngitobe sengihambile igabence insimbi yemfica, futsi, kute bazalwane bakhone kubhabhatisa nakanjalonjalo. Sifanele sikhanse siphume ekuseni, cishe ngensimbi yesitsatfu ngco. Manje, loko kungenta, kucabanga loko, kungenta ngibe neluvalo, futsi kungalesosizatfu ngijuba umlayeto wami ngendlela lengenta ngayo, ngitsetseleleni ngaloko. Kodvwa ngiyetsemba kutsi Moya loyiNgewele ushito into letsite enhlitiyweni yakho letokwenta ukholwe, kunjalo, akwente ukholwe ngayo yonkhe inhlitiyo yakho.

²⁰¹ Manje, singabita, ngicabanga kutsi sinemakhadi ekukhulekelwa lambalwa laphumile, Singawabita lawomakhadi ekukhulekelwa etulu lapha futsi siwakhulekele, noma singenta noma ngayiphi indlela lesiyifunako, kuvala umhlangano. Noma bewunganconota nje, kuniketa wonkhe umuntu litfuba lelilinganako na? Asikhuleke nje ke, futsi sicele Babe loseZulwini, kutsi noma ngubani ngephandle lapho lonekukholwa lokwenele kutsi aMtsintse. Ungatsandza yini kwenta loko? Utokholwa yini kutsi unekukholwa lokwenele kwenta loko? Phakamisani tandla tenu. Niyabona na? Naku lapho sikhona. Loko—loko—loko kunjalo.

²⁰² Niyabona, bangani, lapho ngitihloma khona mine lucobo, niyabona, ngitiphumele mine ngephandle lapha na? Naku. Kunebantfu, angibati, kodvwa manje, ngisho lapha kutsi—kutsi Nkulunkulu uyabati. Futsi ngi...Uma beta kutobona kuhlakanipha kwaSolomoni, bese-ke uma beta kutobona kusebenta kwaJesu...

²⁰³ Manje khumbulani, Nkulunkulu angeke agucuke, UnguNkulunkulu sonkhe sikhatsi. Uma Nkulunkulu ake enta...Loko kukholwa kwami eBhayibhelini, uma Nkulunkulu ake wenta sincumo kunoma yini, sifanele sihlale singaleyondlela, kungeke kugucuke, ngoba Angeke abe nako namuhla...

²⁰⁴ Tonkhe tetincumo taKhe tiphelele, ngoba Ungu longenasiphetho. Niyati kutsi kusho kutsini kutsi *longenasiphetho*? Niyati, uma utsatsa ikhamera yakho bese uyibeka *lapho ubona inkoyoyo ngalokuphelele*? Loko nje kuchaza kutsi, “kusukela ngalesosikhatsi kuchubeke.” Yebo-ke, Nkulunkulu ungunenasiphetho. Niyabona na? Ngulapho la leligama lelitsi *lokungenasiphetho* lichamuka khona.

²⁰⁵ Manje, A—Akazange acale, ngako Akapheli, nanoma yini leyake yacala, iyaphela. Ngako kungalesosizatfu sifanele sitalwe ngaMoya waNkulunkulu, kutsi sibe nekuPhila kwaNkulunkulu kitsi, sinekuPhila lokuPhakadze, lokukutsi, ligama lesiGrikhi

Zoe lichaza kutsi, “kuPhila kwaNkulunkulu luCobo kitsi,” naloko kuPhila kungeke kusafa njengoba naNkulunkulu angafa, ngoba Kuyincenye yaNkulunkulu, Longenasiphetfo. Kunjalo. Futsi loyo nguMoya waKhe.

²⁰⁶ Manje, uma uMoya waKhe wasebenta emnyakeni waSolomoni, Wasebenta emnyakeni weNkhosi Jesu, futsi Wawetsembisa lapha etinsukwini tekugcina, NguNkulunkulu lofanako. Amen. Wakwetsembisa. Niyakukholwa loko, nonkhe, niyakwenta na? Niyakukholwa, bazalwane bami? Loko kuhle.

²⁰⁷ Ngifisa kwangatsi benginganitsatsa nonkhe kanye nami kulemihlangano, kwesekeleka lokuhle kakhulu kanjalo. Nkulunkulu utokwenta nje noma yini uma unencumbi ngakuwe. Kunjalo. Nonkhe cinisekani uma ngibuya kulelikwindla, watani ngalapha, wonkhe wenu, niyabona, futsi asibe nenhlanganyelo letsite futsi, sibe nebusuku lobunengana bemihlangano, kute kube ngulesosikhatsi ningikhulekele.

²⁰⁸ Manje, ngilapha, ngime lapha. Bangakhi bantfu kuletetsameli leti...? Manje, ngiyakucondza loko, anginasiciniseko, *lona* nguDzadze Bryant, nalabantfu laba labatsatfu labahleti khona *lapha*, ngiyabati. Manje, ngaphandle kwaloko angiboni muntfu lengimatiko, kodvwa lomnaketfu khona *lapha*. Futsi uyehla, bekayiBaptisti, wehla, wachubeka nekukhuluma ngaMoya loyiNgcwele nako konkhe. Akakhonanga kuyekela kubhema, futsi wangena etingcogciswaneni letimbalwa, futsi ngalokunye kusa Moya loyiNgcwele wehla ngco, naloko kwaba kuphela kwako. Ngako, watsi, “Ngi, ngihlala enhla eCarolina, angi...”

²⁰⁹ Ngatsi, “Utfole uMnaketfu Bigby, ujoyine libandla lakhe,” ngatsi, “ngoba nguleyondzawo longaya kuyo uma u...” Ngatsi, “ngoba ngi—ngiyati kutsi unguthishela sibili, ngako, nendvodza yaNkulunkulu.”

²¹⁰ Ngako manje, bengingabati labanye banaketfu labanengi, kodvwa bengimati uMnaketfu Bigby. Futsi ngiyati kukhona lamanye emadvodza lakahle, Ngihlangane nabo lapha ehholeni, kusihlwa, ngibuka phansi nasetulu lapha, futsi si, sonkhe sibantfwana baNkulunkulu, nguloko kuphela.

²¹¹ Manje, bangakhi bantfu ekhatsi lapha logulako lengingabati futsi nifuna Nkulunkulu anisite, futsi uyati kutsi angati lutfo ngawe, akukho lutfo ngaloko lokuliphutsa ngawe, noma yini? Wena utsi, njengoba ngicaphela, lapha ndzawanatsite, kungahle kube bekukulomunye umhlangano, wesifazane weta ngembali, watsi, “Yebo, ngiyakwati wena, bengi kulomunye wemihlangano yakho ngalesinye sikhatsi, iminyaka lemine noma lesihlanu leyendlulile.”

²¹² Hhe, cabangani ngaloko nje, mangakhi emashumi etinkhulungwane lengihlangane nato kusukela ngalesosikhatsi, niyabona, anginandlela yekubati, bendlula nje ngemnbili, noma

bahleti ngephandle lapho etetsamelini. Futsi bangakhi logulako manje, futsi uyati kutsi angati kutsi yini lengalungi kuwe na? Phakamisani tandla tenu nje, noma ngabe nikuphi. Yebo-ke, kubukeka kwangatsi kucishe kucine impela, futsi Nkulunkulu impela utosisita manje.

²¹³ Manje, ngifuna nente loku: Ngifuna niyekele kucabanga ngatsi tsine bafundisi, banaketfu lapha ngembali. Manje, loku akusiko emuva kwalelinye libhodi lekudlala lelinetinhlavu temagama, kulelinye likamelo lelimnyama, tibane ticimile, umsebenti wadeveli, loku kungephandle lapha ebaleni, kukhanya lokuvulekile, eBukhoneri baJesu Khristu neliBandla laKhe, LiBhayibheli laKhe leliNgcwele libekwe lapha limemetela. *Lena* yi-Urimi, i-Urimi neThumimu, *Lesi* sivikelo sesifuba, leso sivikelo sesifuba salo lonkhe likholwa. Kunjalo. Niyabona na? Ne-Urimi neThumimu nguloko lokungetulu kwemvelo lokuphumile kuyo, ikumemetela.

²¹⁴ Manje, kholwa ngayo yonkhe inhliyo yakho. Ungangabati manje, ngifuna ukholwe impela. Futsi khulekani futsi nitsi, “Babe loseZulwini, Ngibonga kakhulu kuWe kutsi Watfumela iNdvodzana yaKho, Khristu Jesu, Wafa esikhundleni sami. Siyasho kutsi Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine, loko tintfo Leyatenta. Uhleti ngesekudla saloMkhulu, kusihlwa, kwenta kuncusela etikwekuvuma kwami.

²¹⁵ “Ngisandza kuva uMnaketfu Branham asho, ebusukwini lobumbadlwana lobendlulile, kutsi Livi laNkulunkulu lalikhalipha kunenkemba lesika ngetinhlangothi totimbili, futsi LinguMhloli wemicabango yenhliyo. Manje, ngesikhatsi Ulapha emhlabeni WawuLivi lentiwe inyama futsi lakha emkhatsini wetfu, siyakwati loko, kutsi WawuLivi. Futsi manje sikholwa kutsi Livi selifikile ngesimo saMoya loyiNgcwele kucinisekisa Livi lelibhaliwe,” niyabona, “kulenta libe ngulelicinisile.

²¹⁶ “Manje, wesifazane watsintsa sembatfo saKho ngalesinye sikhatsi, ne—neNdvodzana yaKho, Jesu Khristu, yagucuka yase ikhipha lowesifazane, futsi yamtjela, ngekopha kwakhe. Impumphutse yaMmisa, nakanjalonjalo, futsi kuchubeke, kuchubeke, futsi kuchubeke, futsi kuchubeke, njengoba sendlula emiBhalweni. Futsi manje, siyabona kutsi Wena watsi, ‘Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.’”

²¹⁷ Manje, nguloko Lakusho. Ngabe kunjalo, bazalwane? Sifuna kukukholwa loko manje. Sonkhe asikukholwe ngayo yonkhe inhliyo yetfu, nani nonkhe ningikhulekele.

²¹⁸ Manje, ngamunye wenu, dvonselela kungakholwa kwakho ngephandle, kufake ngaphansi kwetinyawo takho, futsi ukucalekise eGameni leNkhosi Jesu, futsi utsatse Livi laNkulunkulu, futsi uLibambe etulu lapho, futsi utsi,

“Ngilikholwa, futsi ngi—ngitoLikholwa ngenhlitiyo yami yonkhe.”

²¹⁹ Angisho kutsi Utokwenta. Uma Angakwenti, a—angeke ngikhone kuMenta akwente, niyati, Unebulungiswa, UnguNkulunkulu, niyabona, Ngi—ngivele nje—ngiyakukholwa nje, futsi manje, uma Angakwenti, khona-ke—khona-ke sito, ngicabanga kutsi kunemakhadi ekukhulekelwa lambalwa ngephandle kulesakhiwo, angahle abe lapha kusihlwa, futsi uma bakhona, yebo-ke, sitobabita, futsi siletse banaketfu lababafundisi lapha, futsi sibakhulekele. Kodvwa ngicabanga kutsi intfo lemcoka kumKhristu . . .

²²⁰ Bukani loyomRoma ngalesosikhatsi. LiJuda latsi, “Wota, ubeke tandla taKho etikwendvodzakati yami, futsi itosindza.”

UmRoma watsi, “Ngikholwa kancono kunaloko, Usho Livi nje, nguloko kuphela.”

²²¹ Jesu wagucuka wase utsi, “Angikaze ngibone kukholwa lokunjalo emkhatsini wa-Israyeli.” Niyabona na? Loyo ngitsi tsine beTive, sifanele sati kutsi Livi laKhe litsini, Liliciniso. Kungalesosizatfu kuphela ngime lapha kanjena kusihlwa, ngoba Livi likwetsembisile, niyakwati loko. Futsi, indlela lebengisololo ngiyifuna iminyaka, intfo letsite lenkhulu kutsi ivuke etinsukwini tekugcina, niyati, setsenjiswa loko, loko kuyobuyisela kukholwa kwebantwana kubuyele kubobabe bePhentekhostali basekucaleni. Kunjalo. Sibuke kona, Wakwetsembisa, futsi siyakukholwa.

²²² Manje, khulekani nje, futsi ngitokhuleka nani. Futsi sikholwa kutsi mhlawumbe Nkulunkulu utosisita, ngiyetsemba kutsi Uyakwenta.

²²³ Ngiyabona Kungetulu ngco kwewesifazane lohleti lapha. Ungibukile, kodvwa uhleti khona lapha, uyakhala, uphakamise sandla sakhe *kanjena*, ebusweni bakhe, unelibala lelikhulu ebusweni bakhe. Manje, bekungaba yindvuku lewushayako, bekungaba ngunoma yini. Uyakholwa kutsi Nkulunkulu angangitjela kutsi kuyini lokuvela lapha? Ungakwemukela na? Ngumdlavuzwa. Uyakholwa kutsi Nkulunkulu utokusindzisa? Utokwemukela na? Kulungile, mnumzane, khona-ke ungakwenta. Amen.

²²⁴ Lodzadze lomncane lohleti lapho, logcoko lijezi lelimnyama, wabeka sandla sakhe phansi, unemuno wakhe etulu emlonyeni wakhe, bewuphakamise sandla sakho emizuzwini lembalwa leyendlulile, kutsi bewulapha ufuna umkhuleko. Uyakholwa kutsi Nkulunkulu angembula kimi kutsi iyini inkhatsato yakho? Uyakholwa na? Khona-ke, uma utokukholwa ngenhlitiyo yakho yonkhe, khona-ke inhhlitiyo yakho ingeke isaphindze ikuhluphe, futsi utosindza. Uyakholwa kutsi inkhatsato yakho yenhhlitiyo itohamba? (Kulungile, mnumzane.) futsi ungeke sewusho. Intfo kuphela nje lofanele uyente kukholwa, nguloko kuphela.

225 Manje, angibati labobantfu, batihambi. Manje, uyangikholwa? Nati tandla tami tiphakeme, neliBhayibheli lami lapha, Mine, ngekwati kwami, angikaze ngibabone emphilweni yami, babantfu nje labahleti lapho.

226 Lapha. O, kutivela lokunje pho! Akadvunyiswe Nkulunkulu. Bazalwane, Moya loyiNgewe! Bukani, ngiyakhuleka, ngitame kubona loku. Bukani khona lapho, eceleni kwaloyo wesifazane, bukani loko kuKhanya khona lapho. Niyakubona kuhamba kwangatsi kushaya situngeletane, lokutsambile, lokungatsi kuyakhatimula, kwehlela kuye ngeo? Anikuboni na? Bukani, lodzadze nje lohleti khona lapho.

Ukhulekela indvodzana, inkhatsato ngengcondvo. Kunjalo, akunjalo, Dzadze na? Phakamisa sandla sakho uma lelo kuliciniso. Bani nekukholwa nje.

227 Loko kwashaya lodzadze edvute nawe, lapho kwasuka ngeo kuloyodzadze kwawelela kulolandzelako. Nonkhe ninalo likhadi lekukhulekelwa? Unalo likhadi lekukhulekelwa? Cha, awunalo. Kulungile. Awulidzingi ngisho nalinye.

228 Lodzadze loseceleni kwakho lapho, kuKhanya kusetikwakhe ngeo. Buka ngalapha nje, ngakimi, Dzadze, umzuzwana nje. Uyangikholwa kutsi ngiyinceku yaKhe? Yebo. Yindvodzakati yakho lesandza kuhlindvwa nje, ukhuleka ngayo. Uma loko kunjalo, phakamisa sandla sakho. Kulungile. Ungangabati, kutolunga.

Uyakholwa na?

229 Ukhalelani, Dzadze? Udzabuke wonkhe, awunjalo na? Uyangikholwa kutsi ngingumprofethi waKhe? Ngisihambi kuwe. Ungakhali. Heyi, buka, Dzadze. . .

230 Nine ningakwenti! Ningakwenti! Ngingeke ngikusho, kodvwa nitama-. . .kulungiselela, kwenta lokutsite, futsi ningakwenti. Akukafaneli! Kunjalo. Kuyekele kanjalo! Ungakwenti! Khweshu kuko! Suka nje, ungakunaki, kutophuma kulungile. Ungalokotsi utsatse kuphila, ngoba ngeke kusebente. Khweshu kuko! Uyakholwa kutsi ngiyinceku yaKhe? Awuhlali lapha, uya eCharlotte manje. Kunjalo. Nkkt. Mongolo, buyela emuva, ungenti lutfo ngako, naNkulunkulu utoba nawe, futsi akusebente kahle.

Uyakholwa na? Bani nekukholwa nje, ungangabati. Ungangabati, kholwa nje ngayo yonkhe inhlithiyo yakho.

231 Emuva le, emuva le, ngemuva ngeo, ikuphi, lapho leyondvodza ime igcoke lihembe lelimhlophe, wesifazane lonenkinga yesikhumba, uyakholwa kutsi Nkulunkulu utokusindzisa, Dzadze? Uyakwemukela, kukholwe? Kunjalo. Ngani, nango ke. Sukuma nje ume ngetinyawo takho, kute nje udvumise Nkulunkulu ngako, naloko kutokushiya. Unalo likhadi lekukhulekelwa? Awudzingi ngisho nalinye. Uma

unekukholwa lokunjalo, awulidzingi likhadi lekukhulekelwa. Loko kutokushiya, ngoba sitfunti, lebesime khona lapho etikwakho, sihambile. Niyabona na?

²³² Nangu dzadze lohleti phansi ngco ngalapha. U... Nkulunkulu, kwangatsi angete akugeja. Abenekhatsato, ube nengoti yekushayisa kwemoto, futsi yena, kumubangela kutsi ahle ativa abutsakatsaka, lokufana nekuhle aculeka. Akasuye walapha, uvela eGeorgia. Kholwa nje, Nkkt. Griffin, futsi utosindza...?...

Ngisihambi kuye, angimati. Sukuma, Dzadze, uyayicondza iNkhosi Jesu njengeMphilisi wakho. Uyakholwa, bangani bami?

²³³ Dzadze lohleti emuva ngco lapha, akhuleka. Ukhulekela umngani losidzakwa, lomunye lonesimila ebucosheni. Ake nisho, wawukulomunye wemihlangano yami ngalesinye sikhatsi, waphiliswa unemdlavuza. Kunjalo. Uhlala eCharleston. Nkhosatana Muller, hamb'ekhaya manje, Jesu Khristu ukunika sifiso sakho. Amen.

²³⁴ Uyakholwa ngayo yonkhe inhltiyoyi yakho na? Manje, ngikhholwa kutsi Moya loyiNgcwele uncamule sonkhe sakhiwo. Ningemakholwa na? Bangakhi ekhatsi lapha lokholwako kutsi lomkhulu kunaSolomoni ukhona lapha? Niyakholwa na? Bangakhi lokholwako kutsi Washo loku: "Uma babeka tandla tabo etikwalabagulako, bayosindza?" Niyakukholwa loko na? Futsi nitsite ningemakholwa. Manje, asibeke tandla tetfu etikwalomunye nalomunye.

²³⁵ Babe wetfu loseZulwini, siletsa letetsameli kuWe, besikhuluma ngetiphiwo letinkhulu kusukela phansi eminyakeni, futsi naku lapho sikhona, sibopheleleke enhltiyweni ngaMoya loyiNgcwele, naMoya loyiNgcwele ulapha natsi, atibonakalisa Yena lucobo, akhombisa kutsi—kutsi liBandla lemukela sibonakaliso saLo sekugcina ngaphambi nje kwekutsi Nkulunkulu agucuke futsi atsatse liBandla alifake eNkhatimulweni.

²³⁶ Manje, akutsi lamakholwa... Kwangatsi Moya loyiNgcwele angabuka phansi etinhltiyweni talawomakholwa labeke tandla tawo etikwalomunye nalomunye, abakhulekela, Wena watsi, "Umkhuleko wekukholwa utomsindzisa logulako, Nkulunkulu uyobavusa." Wena watsi, "Letibonakaliso leti tiyolandzela emakholwa, uma babeka tandla tabo etikwalabagulako, bayosindza." Futsi sifundziswe yonkhe leminyaka kutsi lapho lababili babutsene ndzawonye, noma labatsatfu, Uyobasemkhatsini wabo. Futsi naku lapha Ukhona kusihlwa, Nkhosi, unguye impela nje njengoba Wawunjalo ngesikhatsi Uta naKleyophase kanye nabo futsi wahlephula sinkhwa, futsi baKucondza ngesibonakaliso Lowasenta ngaphambi kwekubetselwa kwaKho, bebati kutsi Uvukile kulabafile, futsi


baya etindzaweni tabo bachazekile, batfokota, futsi batsi, “Impela iNkhosi ivukile.”

²³⁷ Manje, Nkhosi Nkulunkulu, ngikhulekela kutsi Utohamba natsi, Nkhosi. Kwangatsi emandla aMoya loyiNgcwele angakhulula wonkhe umuntu losekhatsi lapha kusihlwa, loboshwe ngunoma ngukuphi kuhlaseleka, njengoba ngijoyina tandla nalelicembu lebafundisi lapha, njengenceku yaKho, ngikholelwa kuletetsameli leti, futsi sinhlitiyonye, endzaweni yinye, naMoya loNgcwele ulapha kuphilisa labagulako nalabahlaselekile. O Nkulunkulu, kwangatsi emandla adeveli angephulwa, naMoya loyiNgcwele angehlela etikwaletetsameli leti te...?...futsi alahle umoya lomubi wekungakholwa, eGameni laJesu Khristu.

²³⁸ NgiyaMkholwa. Ngikholwa kutsi nonkhe sewuphilisiwe uma nje utokwemukela. Tsine bafundisi, lapha ngembali, sitohlenganisa tandla ndzawonye ngebunye lobubodvwa bemkhuleko. Sikholwa ngayo yonkhe inhlitiyo yetfu nguKhristu lobonakalisa Yena lucobo lapha embikwetfu. Kuyini na? Yi-Urimi neThumimu ibonakaliswa ngeLivi, uMoya loyiNgcwele esibonakalisweni selusuku lwekugcina, ngaphambi kwekutsi umhlaba ushiswe.

²³⁹ O, tifihle kuKhristu kusihlwa, njengoba Etsebisile, futsi usindze, wonkhe wenu. Wonkhe lotokukholwa, sukumani sime ngetinyawo tetfu manje, njengoba siphakamisela tandla tetfu kuYe nganhlitiyonye. Kunjalo. Kunjalo.

Lukholo lwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa lonkhe licala lami,
O akutsi mine kusukela namuhla
Ngibe waKho wonkhe!

²⁴⁰ EGameni leNkhosi Jesu...?... 

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