


EFIMBOMUDO

LONGELEKA YOKU EFESO

 Omwene ne ku yambeke.

Olyelye omu ta shiku o—oDodge, oDodge ipe, olisinisa yonomola WX-2129, ya kanghama okutauluka epandavanda penya? Ova fiya ko omindilo davo, omindilo dokomesho naadishe, oda tema. Ndele nge umwe ota shingi otuwa oyo, oshike, fenungutila ko u dime omalamba. Oi li kombinga yokolulyo lepandavanda, okuya nEpandavanda Eighth. Ondi wete oyo onomola yaNew Albany, WX-2129. ODodge itilyana, oDodge ipe, osho shi li konyala '59, '60, ile kumwe po. Ndele nghi shii nge omu na umwe omu ile umwe e na . . . a dja kumwe po. Eewa, osho. Nonghee hano oshinima shiwa. Paife, itandi ti ovakainhu ve i dimbwa, molwaashi osho handi ningi yo.

² Iya, oshiwa unene oku alukila vali konguloshi melongelokalunga, noku kala nefimbo liwa lokwoongala pamwe mOndjovo. Otamu I tyapula? [Eongalo tali ti, “Amen.”—Sd.] Akutu, oshi li mondjila, otu na ashike liwa, efimbo liwa. Ndele paife otwe lineekela kutya Kalunga ote tu kwafa tu twikile.

³ Paife, mumwatate wange okwa ya noku eta oshipelende apa, ashike oshi—oshixupi unene, kashile nawa. Hano mongula, iya, ohandi kendabala oku shi tula apa, oku shi helulila pombada noku shi ninga. . . Onda hala oku faneka ko oinima ya yooloka oyo nda hala oku yelifa, opo u . . . opo hano u dule shili oku I mona nawa.

⁴ Opa li . . . Onguloshi, ile sha li onghela, okakadona kange, Sarah, okwa li kawa. Ina naame okwa li hatu tale kokambapila kaye; okwa li ta kufa oididilikwa yange. Ndele oku na kesheshimwe sha yukilila, Jesaja naMateus nakesheshimwe. Ndele pexulilo lo—lombapila, oku na “Ndele—ndeke efyo . . . Ombila kai na vali efindano, ndele efyo oli na oshitwifo shalo sha pweywa mo.” Oke na hanga omido heyali. Ndele hano ko ponhele yoku kala ke na “Ehololo,” okwa ti, “Embo lelunduluko.” Iya, otashi ulike kutya ove na ohokwe moku kendabala oku mona sha, nande ongaho, kave li? Ohandi lipula okakadona kaMumwatate Collins, oke li omutumba konima oko, nova shanga (“Elunduluko”?), “Efiku lelunduluko,” Mumwatate Neville ta ti. Ota tu kumwe naye. Ondi wete atushe otu noku shi dimina.

⁵ Iya, otu na lela efimbo liwa. Akutu, Omwene ota yambeke. Onda ya mo ndi ke lilonge ongula ei, monduda, konima ashike

nda twala ounona kofikola, noku dja mo ashike okafimbo ka ya; ndi na efimbo liwa. Onguloshi, onde lilonga kwa toka, yo.

6 Ndele lwopetata lombali ongula ovanhu vamwe ove uya okudja koumbanganhu, ove tu na...va pendula nge ndi ka ilikanene okakadona oko ka li taka fi. Ndele ondi shi shii kutya Omwene ote ka kaleke nawa. Ove uya ko, okudja koBedford, Indiana, oku ninga eindilo lokakadona ka kailikanenwe diva. Ovalumenhu vavali ova li melongelokalunga onguloshi noku shinga okuya akushe oko, hano noku aluka ko, hano noku aluka akushe oko natango. Tashi dulika oufiku aushe mokushinga. Hano, oshiwa oku shiiva kutya ovanhu ove na elineekelo loludi olo noku itavela Kalunga.

7 Akutu, efimbo linene tu li mulo. Ndele otwa teeleda paife, momafimbomido ongekela aa, tu mone shihapu hapu.

8 Paife ohatu kendabala oku tameka kuyele kashona onguloshi keshe, opo tu pite mo kuyele. Ou shi hole nawa? Ndele otashi pitike ovanhu ava ve noku longa, va ye keumbo opo va ye koilonga. Onguloshi otwa dja mo hanga ponhano, ominute omulongo dapita momuwoi, ile ngeno hanga nda mana. Hano otwa hafa oku kala tu na ovahongi ovaenda aveshe konguloshi pamwe nafye. Ndele onda—onda...Mumwatate Junior Jackson, Mumwatate Carpenter, nomumwatate wetu a dja kongeleka kwinya, navakwao vahapu komesho oku nomokati koshiongalele.

9 Ndele onda lombwelwa nena kutya kaume kange muwa lela ou a li naame momapya etumo, Mumwatate naMumwameme Andrew okudja koChina, okwa li moshiongalele onguloshi. Efimbo liwa ngahelipi tu na pamwe moJamaica omudo ou wa dja ko. Otwa li tu nefimbo liwa, onda li keumbo lavo. Ndele ame, nge...onda kumwa nge Mumwatate naMumwameme Andrew omo ve li konguloshi omu mo—moshiongalele? Etungilo eli inali tungwa nawa, onghee...Heeno, oku li omutumba konimanima. Onda kumwa nge oto dulu okufikama keemhadi doye, Mumwatate naMumwameme Andrew, okafimbo ashike. Omwene ne ku yambeke. Otwa hafa unene oku ku mona, Mumwatate naMumwameme Andrew. Onde va shiva ve uye omudo wa dja ko eshi nda li ko.

10 Paife, ha oku shi tonga moipafi yavo (ohandi ka tonga shihapu, ashike itandi shi tongo paife), ashike ovo handi ifana ovatumwa vashili. Nge ove uya mo mongula konguloshi, nava popye apa manga inatu uya mo. Onda hala u ude shili eshi omapya etumo taa ti, eshiva li kokule konima momukala fiyo kave na nokuli sha...Iya, ova...Ohandi lipula osha li omido nomido nomido va li ko, ndele kave na nokuli ohauto ile eshina lokolutenda, ile shimwe shilili, omido nomido. Nonhumbi Mumwameme teva ningile omungome wavo okudja...Nhumbi te u lungu. Ndele...Paife, oye omutumwa washili. Mumwatate

Andrew okwa li e na ongwiya nongodi ndele okwa li ndokotola, ohe va hondjele kumwe ngeenge va pya. Ndele ohandi lipula ngeenge okaana...ounona ve uya yo, Mumwameme Andrew okwa li tashi dulika omudalifi naMumwatate Andrew ondokotola. Ove likolelela ashike kuvo.

11 Ndele nee ngeenge omatumo o...okudja koEngland, Etumo lOpentekoste laEngland, ola ti ova li “va kulupa unene oku shuna mepya,” (Ohandi ku lombwele ashike nhumbi ve li ovatumwa, kava li tava ka kufa oshipundi shoupu noku kala omutumba) ova shuna ko vovene, va shuna moJamaica naakwinya ove li ko metumo paife. Mumwatate Fred Sothmann naame otwa li tu na omhito yoku ya keumbo lavo noku va talela po, ndele efimbo liwa ngahelipi ve tu ulikila; sha—shawapala ngaashi Ovakriste ve noku kala. Ndele ohandi ku lombwele, itandi shi tongo oku...Xwepo ndi yandje okanemo paife shidulife oku va ningila oshishani eshi va ya. Ohandi ku lombwele, vo Ovakriste vashili. Ndele onda lombwela omwalikadi wange kutya Mumwameme Andrew okwa li umwe muwa, omukainhu Omukriste muwa omunhu ina shakeneka nale. Oku li ashike...oukwatya waye owa mewa muKristus, yo; naMumwatate Andrew, yo. Onghee, ondi wete amushe omwa mona ou a li a fikama, Onda hala ongeleka aishe ei i minike omake avo noku va pwilikina manga inava ya.

12 Paife, mongula, Omwene nge e shi hala, oshike, ohatu... mongula konguloshi ohatu tameke mefimbomudo longeleka litivali eli. Konguloshi ohatu tameke mefimbomudo longeleka lotete. Onda shi shii kutya Omwene oku neyambeko le tu tuvikilila.

13 Ndele dimbuluka, ngaashi nda tonga nale, omafimbo amwe moinima ei ohatu dulu oku ha twa kumwe muyo ngaashi—ngaashi outeolohi u na ko. Nomafiku ange mahapu ohandi kufa kondjokonona yoovene, oyo ihe na nande olwaamambinga, ova shanga ashike oshinima, keshe eshi sha li, eshi eengeleka da ninga. Ndele onda... Osho naana, oshitopolwa shOukwakalunga shefatululo, ohandi kendabala oku shi tula po kwaame mwene, ngaashi ndi shii. Ndele omafimbo amwe nge ohandi popi noshihanyo ile nomufindo ngaho, hasho nda hala ngaho. Kesheumwe oku shi shii, ou e shii nge, kutya hasho nda hala okuninga ngaho. Onda hala ashike... Ashike opo u tofemo, ove...Ngaashi oku dengele ombosha moshibolota, nge owe i dengele mo, itai kwata. Ou noku i dengela mo noku i findila mo, u i kwate. Ndele osho handi kendabala oku ninga. Hano hasho eshi kutya ohandi kendabala oku hatwa kumwe, shaashi ohandi popi omaukwaongalo aeshe nosho tuu, onghee hasho... ngaho.

14 Alushe ohandi ti, ongaashi okumuna eengobe. Ohandi dimbuluka omido dapita nda li omutumba efiku limwe eshi va li...ndi na oitemadula tai xulupo, handi twala eengobe

momufitu, nonda kwafela oku shingila ko eengobe, eshi hava ifana oluumbo laaishe opo Ehangano loHereford la lifa mo—moTroublesome River Valley. Ndele onda li po omutumba nokaulu kange ka lekwa koluvinga lomutumba, handi tale omunahambo ngaashi a li ta tale eengobe edi tadi piti moluumbo.

¹⁵ Paife, ou noku kala u na . . . opo to i konhele yepangelo, ndele ou na oku menifa otona yohavala manga ino tula ko eengobe koulifilo. Ndele keshe ohambo oya eta po ohavala ihapu, eengobe dihapu, hano otava dulu oku di kufa po.

¹⁶ Paife, omo da li tadi pitile noihaoko yomaludi aeshe kudo. Dimwe domudo odi na “Bar X.” Omufimanekwa Grimes e li popepi nafye oku na “Diamond T,” oT kexulilo lodiamond. Opa li o “Lazy K,” komutwe woTroublesome River. Detu oda li “Turkey Track.” Koshi yetu okwa li “Tripod.” Nopa li omaludi oilimbo aeshe taa pitile moshivelo omo.

¹⁷ Ndele onda didilika omunahambo ke na naana ko na sha noihaoko oyo, ihe i tale. Fimbo limwe oya li kolumosho longobe, hano ita dulu okumona oshilimbo. Onghee ka—ka sha li kutya okwa li ta tale oshilimbo. Ashike oshinima shimwe a li e shii, kutya kape na ongobe tai i mo kakele i na okapapa kohonde mokutwi kwayo. Oshi na okukala kolumuno alishe loHereford ile ita yi i mo mofuka omo. Oshilimbo itashi ningi eyooloko lasha, ashike osha li okapapa kohonde. Ndele ohandi lipula osho tashi ka kala kepangulo. Itashi kala oshilimbo shilipi twa djala, ashike Ye ota tale okapapa kohonde, “Ngeenge Handi mono Ohonde, Ohandi ku koyo po.”

(Paife, onda puka kashona, Gene, onda puka?) [Mumwatate Gene Goad ta ti, “Okambako *aka* ota ke liendulula.”—Sd.] (Taka endulula. Eewa. . . Okupingena pokati kavavali, oshi li mondjila?) [*Aka* okawa ndele *aka* ka kawa naana.”] (Eewa. Tangi Mumwatate Gene. Eewa.)

¹⁸ Paife ohatu ka kendabala tu dje mo kuyelee natango konguloshi, opo tu aluke mongula konguloshi noku kufa omafimbomido aa. Ndele ohandi ku lombwele, oshi djuu kwaame oku mwenena oinima inene i li komungenge wondjila; oku kendabala oku i kufa mo aishe moufikuku umwe. Ou weteko, oshi li oushitwe wange, ashike otu na oku shi kaleka kanini fiyo onguloshi keshe.

¹⁹ Paife, manga inatu tameka oku pandjula Embo linene, onghumwe nge ohatu dulu oku fikama okafimbo ashike molwa. . . Lundulula ondodo yoye yo. . . ngaashi twa fikama, ava tava dulu. Natu nyongamekeni omitwe detu paife, neodimano, mondjovo yeilikano:

²⁰ Tate wetu Omukwaulu, otwa taalela natango kOlukalwapangelo Loye linene Liyapuki, twe uya pehe na ekufikufi leitavelo, molwaashi otwe uya molwaashi otwa shivwa

tu uye. Itatu dulu kutya otwe uya medina longeleka yonhumba ile oukwaongalo, ile medina longeleka ei, ile medina letu vene, osheshi itatu shi shiiva, ngee ohatu pewa eindilo eli kuKalunga ile ahawe. Ashike eshi Jesus e tu lombwela, “Indileni keshe tuu kuTate mEdina Lange, Ohandi shi ningi,” hano otu shi shii kutya otwe uya mEdina laJesus, Oto ke tu uda, Tate.

21 Otwa hafa unene ngaashi hatu lesha omadipao ovafiliitavelo omafiku enya, nhumbi va pata ehokololoumbangi lavo nohonde yavo vene, hano, Tate, otashi tu udifa kutya ohatu ningi shinini lela mefimbo eli. Ndele ohandi Ku ilikana, Omwene, opo U dime po o—o—ouhasha wetu, ngaashi tu li, kombinga yoshilonga Shoye. Nohatu ilikana opo U tu vaeke ngaashi hatu lesha Ondjovo Yoye, noku mona oixuna oyo ya li po momafiku enya oku tunga po ewanifo lOngeleka inene yakulilwa kuKalunga omunamwenyo.

22 Ohandi Ku ilikana, Tate Omukwaulu, u popye konguloshi mufye molwaashi katu shii eshi tu noku tonga; otwa teelela ashike nohatu pula eilikano eli apa molwaashi otu li mOukalipo waKalunga mOngeleka Yaye, notwa indila opo Omhepo Iyapuki ei i li movanhu ava otai hanganeke eenghono Dayo kumwe konguloshi noku linyengifa Evaengeli momutima keshe, olo tali tu pe efikamo lipe nelineekelo lipe lefimbomudo olo tali uya. Shi wanifa, Omwene, osheshi otu wete omukwiyu tau tula ko eembeyo dao naIsrael ta ningi oshiwana, nomafiku Ovapaani okwa pwa ko noku valulwa, ndele otwa teelela euyo lOmukulili munene, Omwene wetu Jesus Kristus.

23 Enda mokati ketu, Omwene. Ngaashi sha tongwa konguloshi, “Owa enda mokati koixwekelwashela,” hano enda mokati ketu konguloshi, Omwene. Noku londwela omitima detu kowii oo u li komesho, noku tu pa eudeko lOndjovo Yoye, otwe shi indila mEdina laJesus. Amen. Kaleni omutumba.

24 Paife, ngaashi nda tonga keshe efiku, ohandi kendabala oku shanga shihapu mombapila ngaashi handi dulu, omafimbo, eenhele, nosho tuu, molwaashi oshiningwanima shopandjokonona osho twa taalele. Osha kala ondjokonona, nopaiife ohatu uya ko, yo, oku shi faafanekela kefimbo.

25 Paife, Osoondaxa ongula nOsoondaxa omutenya...ile Osoondaxa konguloshi, shapo, otwa li tu nefimbo liwa. Ondi shi kutya otwa li tu na. Onda li ndi na, amemwene. NomEhololo. . .

26 Paife, ohatu lilongo shike? Ehololo laJesus Kristus. Ndele otwa mona shike kutya Kalunga okwa ulika ehololo nalyelye na ou Ye a li? Oshinima shotete tu wete, shehololo alishe, kutya Kalunga okwa shivifa ou Ye a li. Kutya, Jesus ka li omunhu omutitatu woukwatatu, Ye okwa li oukwatatu mouyadi. Ye okwa li ashishe Xe, Omona, nOmhepo Iyapuki. Naalo ola li ehololo. Oikando inhe sha popiwa mekapiteli tuu olo, kutya Ye okwa li

Kalunga Omunaenghono adishe; Ou a li ko, e li ko, note uya; Oshitutuma nOludalo laDavid.

²⁷ Paife otwa mona mo, hano, kutya moanima ei ohatu ka kendabala oku yelifa oshinima ashishe, shaashi nghi shii kutya onaini hatu I udu vali, pamwe itatu i udu vali, nafiyo kape na vali efimbo limwe tashi hengumukile mOukwaalushe. Ndele paife, ngaashi nda ti, otapa dulu oku kala ovamwatate vahapu, ovalongi vopombada va wana oku popya ngaha ve dule nge, tashi dulika va mone efatululo lixwepo kuyo, ashike Kalunga okwe shi tula momutima wange oku shi ninga nonghee ohandi kala omunaihelele nge inandi tonga filufilu eshi kwa li handi lipula sha yuka. Uwete? Onghee, onda—onda kala alushe nda hala oku yela koshipala shaKalunga, efimbo alishe, kutya “Inandi fiya po sha,” ngaashi Paulus a ti, “oku mu londwela omutenya noufiku, nomahodi, opo ongeleka i dule okufikama.” Nge ope na umwe a kana, ohonde itai kala momake ange, shaashi onda hala oku yela kohonde yovanhu aveshe pefimbo olo. Onghee nge owa yooloka, omolwashike, osho, momukalo ashike muwa woukaume, otashi kala ashike nawa. Paife, ashike, pamwe Omwene ota holola shimwe osho tashi tu kwafa atushe, kumwe.

²⁸ Paife, oshinima shotete, otu wete kutya Ye okwe liholola Yemwene. Paife otu udite ko ou Ye a li.

²⁹ Paife, oku twikila, ngaashi nda ninga omaendululo oo kombinga yokushashamina, neshasho medina la “Xe, Omona, Omhepo Iyapuki” mokukala li li eshasho laKatoolika ndele ha lOvaprotestante ile eshasho lEtestamenti Lipe, onde lineekela onde shi yelifa. Ndele onda pula omunhu keshe ou ta dulu oku ulika eleshelo lOmushangwa opo umwe a shashelwa mOmbibeli ile nafiyo Ongongahangano yokuLaodikea apa va tota po ongeleka yaKatoolika, opo umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki,” alikana ila u shi ulikile nge. Ndele ohandi tula kombuda yange, “omuxunganeki omunaipupulu,” noku ya mepandavanda. Paife, onde shi ninga ashike. . . kashi fi oku kala mudjuu, ashike oku ku ulikila kutya Oshili. Uwete?

³⁰ Paife, hano Ombibeli oye Mu holola apa, kutya Ye oKalunga Omunaenghono adishe, omunhu mokati ketu. Uwete? Ha Xe, Omona, nOmhepo Iyapuki; kashi fi ookalunga vatatu, ile Kalunga umwe a tetaulwa meenhele nhatu. OKalunga umwe ou ta longo meembelelwa nhatu: Oukwaxe, Oukwamona, nOmhepo Iyapuki. Kalunga a kuluka moshikunino shaEden, ta kendabala oku ninga ondjila Yaye i shune momitima dovanhu, okukala noku ninga ovanamati novanakadona vaKalunga natango pamwe naYe. Oo oKalunga kombada yetu, Kalunga pamwe nafye, Kalunga mufye. Olo eyooloko. Uwete?

³¹ Ndele paife oinima oyo, nOmbibeli oye shi holola noku shi tonga nawa mekapiteli lo1 lEhololo; olo li li Embo alike mOmbibeli, mEtestamenti Lipe, omhango aishe yEtestamenti

Lipe, olo alike Embo olo Jesus a tula oshipatifo Shaye mwene. Ndele Ye okwa ti, shotete kuWo, “Omunelao oye ou ta lesha naau ta udu.” Ndele pexulilo, Ye okwa ti, “Ngeenge ope na ou ta kufa mo sha muWo, ile ta weda ko sha kuWo, shelifa tashi kufwa mo, oshitopolwa shaye, okudja mEmbo lOmwenyu.” Onghee efito kwaamwe a kufe mo sha, eli Ehololo lelixwapo laJesus Kristus. Onghee nge otwe Mu ningi vatatu, ou shii eshi tashi ningwa po. Uwete, edina loye otali di mo.

³² Ndele kape na umwe, kape na Oprotestant, kape na ongeleka yopetameko ya itavela mookalunga vatatu. Osha li oshinima shinene kOngonga yokuNikea, naaveshe vomuvo ova ya va xwaanana; apa *ngaha*, onga okutya. *Ovaukwatatu*, ovanhu vatatu ava va itavela moukwatatu, osho lwaxuuninwa sha tungwa po mongeleka yaKatoolika, ova ya moukwatatu filu, va ninga Kalunga “vatatu” ovanhu. Ndele opa li umwe oo a itavela kutya Kalunga okwa li “umwe,” nova ya kombinga ikwao va kale *ovaukwatatu*. Aveshe ova puka. Kalunga ita dulu . . .

³³ Jesus ita dulu oku kala xe Yaye mwene, ile Jesus a kale e na xe naYe a kale . . . otapa kala ookalunga vatatu. Ita—ita shi dulu oku longa. Molwaashi nge Ye oku na xe, naxe omulumenhu mukwao ponhele Yaye, hano Ye oku na . . . ndele Omhepo Iyapuki omukwao umwe, Ye okaana komouhengu. Ombibeli oya ti kutya Omhepo Iyapuki oya li Xe Yaye. Ndele nge otu nOmhepo Iyapuki, hano kashi fi Omhepo Iyapuki, oXe mufye medina lOmhepo Iyapuki, ta longifa ombelewa mufye, molwaashi osha li nale momulumenhu a ifanwa Omhepo, noku aluka ndele oI li mufye paife, Jehova Kalunga e lifa. Uwete?

³⁴ Kape na ookalunga vatatu. Ookalunga vatatu ovapaani novakwadu, nosha etwa. Ndele nge oto kala po oshivike ndele ku li omunaminge, ashike tala, i kufa, ondjokonona. Kufa eendjokonona delifa handi ningi ile umwe, ondjokonona yonhumba. I shi shiive, kutya eendjokonona adishe ota di tu kumwe shelifa. Ovandjokononi ovo kave na olwaamambinga, ove na ko na sha noku popya oitwa, kwaashi sha ningwa po. Ndele tala naana nhumbi oshinima osho she likokela muLuther noku uya muWesley, opo nee tashi ulikwa momafiku axuuninwa, eshasho medina la “Xe, Omona, nOmhepo Iyapuki.” Tala ashike apa she uya mongeleka yaKatoolika, mOmafimbomido Omulaulu, ya dja muLuther, okuya muWesley, ashike pokati kaWesley nokaLaodikea (pexulilo) okwa nyanwa. Oshi li mondjila. Paife, naashi ondjokonona aische, ndele ha ondjokonona aike, ashike Ombibeli.

³⁵ Ndele paife, konguloshi, ohatu taalele Omafimbomido Aheyali Ongeleka odo di li eengeleka heyali da li muAsia Munini pefimbo leshango lEmbo. Eengeleka edi pefimbo olo odi noku kala nomaukwatya omafimbomido ongeleka aa tae uya, molwaashi kutya . . . Opa li eengeleka dihapu di dule po,

ongeleka yOvakolossi nadikwao dihapu pefimbo opo, ashike Kalunga okwa kufa eengeleka edi molwa omaukwatya ado.

³⁶ Paife, otwa mona kutya Ye okwa fikama mokati koixwekelwashela iheyali yoshingoldo, Ye oku na meke Laye eenyofi heyali. Neenyofi odo heyali, Ye okwa ti, movelise oni20 yekapiteli lo1, kutya “Vo ovaengeli vaheyali keengeleka heyali.”

³⁷ Paife, mOmbibeli kave udite ko Ehololo eli. Shaashi, otashi va kwafa shike va tale noku teelela nge ove shi shii kutya otapa kala omido omayovi manga Jesus ine uya? Inave shi pewa.

³⁸ Ndele ohandi ti ngaha, kunye ovanhu mu li apa, nye Ovakatoolika, kunye Ovalutheri, kunye Ovamethodiste, nosho tuu, kasha li sha yandjwa kuMartin Luther, Ouyelele oo u li mOndjovo nena. Ile ya yandjwa kuJohn Wesley. John Wesley okwa udifa eyapulo olo Luther a pitilila po. Ndele Ouyelele tau uya ngaashi twa pumbwa Ouyelele. Kalunga okwe I tonga, ndele ina I tu patulukila molwaashi Oya holekwa omesho etu nafiyo efiku olo Kalunga ta dulu oku I holola. Onghumwe kutya otashi ka kala ngahelipi konima twa ya? Heeno, onda yeelwa kutya ope na lela, shihapu osho tuhe shii. Oshi li mondjila. Ope na Oipatifo Iheyali, nge otwa kufa ashike Embo lelixwapo lEhololo, olo la patelwa konima yEmbo. Inai . . . shangwa nokuli mEmbo. NOipatifo oyo oi noku matulwa mefimbomudo longeleka eli, noiholekwa iheyali yaxuuninwa yaKalunga otai ka kala k- . . . i shiivike. Akutu, onda hala oku shi diinina okufu akushe noku ya muYo. Ehen, omufimanekwa! Omafimbomido Aheyali Ongeleka.

³⁹ Ngaashi Daniel a uda omangungumo aheyali, a keelwa; naJohannes okwa uda omanghuma, nEmbo eli ola patwa, nokonima yembo ola patwa nOipatifo Iheyali; ashike momafiku Oipatifo ei oku matulwa, “Oshiholekwa shaKalunga otashi wanifwa.” Moitya imwe, Kalunga ota shiivika kOngeleka Yaye; ha movanhu vatatu, ashike onga Omunhu umwe. “Oshiholekwa shaKalunga otashi hololwa,” naashi sha hololwa filufilu, hano oiholekwa iheyali otai matulilwa kOngeleka; molwaashi, omo, Ongeleka otai kala koshi yenwefemo lOmhepo Iyapuki, Ye te linyenganyenga noku ulika omadidiliko Aye e nomwenyo e li mokati ketu, e nomwenyo mokati ketu, nohatu linyongamene Kristus omunamwenyo ou e li mokati ketu.

⁴⁰ Ino konga eengeleka dinene noinima ya kula. Ngeenge twa i kefimbomudo lOpentekoste eli, oto mono lela apa va kanena. Ongeleka tuu *Laodikea* otai ti “oshipuna, inai pumbwa sha,” hamunghele, epongo, omupofi, omukwanaluhepo, ndele ku shi shii. Uwete? Ova dja mo va shikula oimaliwa inene, nomatungilo, nakesheshimwe shilili.

⁴¹ Omanga, Ongeleka alushe oya kala ya—ya dinika kedu. Ndele opo va li: ve tondike kovanhu aveshe, va kondwa mo, va fininikwa, keshepamwe apa ve li. Lesha Ovaheberi 11, noku

kufa hamano daxuuninwa ile eevelise hetatu dawo, nhumbi “va tembauka meembuwa, noku—noku djala oikafa yeedi noikafa yoikombo, va fya oluhepo, nova fininikwa, nova hepekwa.” Ovanhu ava kwinya, ehokololoumbangi letu otali fikama lavo tuu mefiku lEpangulo? Uwete, ovanhu ovo mefimbo olo.

⁴² Paife, mefimbomudo longeleka eli...Otu na eengeleka heyali, paife onda hala oku shi kufa mo. Nghi wete to dulu oku shi mona apa, pamwe nge vamwe vomunye tamu dulu, onde shi limbililwa unene, ashike ohandi kendabala oku shi ninga, (ondi shi shii kutya ito dulu, u li omutumba omu), oku ninga Omafimbomido Aheyali Ongeleka. Ohandi i kwata meke lange opo u ude ko.

⁴³ Oya hovela, Ongeleka oya hovela kuPentekoste. Ope na umwe te shi anye? Ahawe, omufimanekwa! Ongeleka oya hovela kuPentekoste nEyambeko lOpentekoste, nokwa nangekwa kuJesus Kristus a twikile nafiyo efiku laxuuninwa lEtumwalaka lelifa neyambeko lelifa tali longo mufye. Etumo Laye laxuuninwa kOngeleka Yaye, Markus 16, “Indeni nounyuni aushe, mu ka udife Evaengeli, oilongadidiliko ei otai shikula ava va itavela.” Paife, lwaapeni? “Kounyuni aushe.” Kulyelye? “Ovashitwa aveshe.” Valaula, vandjibi, vashunga, vatoka, keshe eshi oshishitwa shi li, udifileni ovashitwa aveshe Evaengeli. “Oilongadidiliko ei otai shikula ava va itavela.” Paife, konguloshi ohatu twikile musho, hatu tame okuteta mo konguloshi, keshe onguloshi hatu tete mo onghako yakula yaYo nafiyo twa ya kefimbomudo longeleka yetu vene. Paife, otwa mona kutya eli ola li etumo Laye.

⁴⁴ Paife, efimbomudo longeleka lotete ola li ongeleka yokuEfeso. Efimbomudo longeleka litivali ola li Smirna. Efimbomudo longeleka lititatu ola li Pergamo. Efimbomudo longeleka litine ola li Tiatira. Efimbomudo longeleka lititano ola li Sarde. Nefimbomudo longeleka litihamano ola li Filadelfia. Nefimbomudo longeleka litiheyali ola li Laodikea.

⁴⁵ Paife, efimbomudo longeleka lotete ola tameka hanga moA.D. 53, eshi Paulus a dika ongeleka mu—muEfeso. Molweendo laye letumo, okwa dika ongeleka ku—kuEfeso, ongeleka yokuEfeso, ndele oye ali omufitaongalo fiyo a tetwa omutwe mo66, she mu ninga hanga omido omilongombali nambali omufitaongalo wongeleka yokuEfeso. Konima yefyo laye hano otwa lombwelwa kutya Omuyapuki Paulus...ile Omuyapuki Johannes omukwakalunga a ninga omufitaongalo wongeleka noku i twala mefimbomudo eli, ndele efimbomudo longeleka ola pwa ko mo170.

⁴⁶ Hano konima yEfimbomudo lOngeleka yokuEfeso, okudja A.D. 53 nafiyo A.D. 170, hano okwa tameka mEfimbomudo lOngeleka yokuSmirna olo la kala po okudja moA.D. 170 nafiyo A.D. 312. Hano oshe uya mEfimbomudo lOngeleka yokuPergamo,

nEfimbomudo lOngeleka yokuPergamo ola hovela po 312 noya kala po fiyo A.D. 606. Hano oshe uya mEfimbomudo lOngeleka yokuTiatira, nefimbomudo longeleka yaTiatira oya hovela po 606 noya ya ko 1520, Omafimbomido Omulaulu. Opo nee Efimbomudo lOngeleka yaSarde ola hovela 1520 noya kala po fiyo 1750, efimbomudo lOvalutheri. Hano okudja 1750, efimbomudo lashikula ko ola li Filadelfia, efimbomudo laWesley; la hovela po 1750 noku kala po fiyo 1906. Ndele po 1906 Efimbomudo lOngeleka yaLaodikea le uya mo, ndele nghi shii kutya otali xulu naini, ashike ohandi tengeneke otali xulu 1977. Onda tengeneka, ha Omwene a lombwela nge, ashike onde shi tengeneka memoniko olo nda ulikilwa omido dimwe da pita, kutya, itano yomoinima oyo oya (okudja muiheyali) oya ningwa nale.

⁴⁷ Hanga . . . Vangapi tava dimbuluka emoniko olo, mongeleka? Oshili. Ta ti kutya, nhumbi nokuli Kennedy ta ka hoololwa momahoololo aa axuuninwa. Nhumbi ovakainhu tava pitikwa va hoolole. Nhumbi Roosevelt ta twala ounyuni moita. Nhumbi Mussolini ta i koEtiopia, eponokelo laye lotete, noku shi kwata ko; otashi kala exulilo, ota fi konima yasho. Nhumbi eeisms edi dinene tadi tukuluka po nokuwila mOucomunisi; Hitler, naMussolini, naCo- . . . Nasism, nosho tuu, aishe otai wile mOucomunisi. Nomido omulongonaimwe manga inashi ningwa, oya ti kutya “Ohatu i koita nOvandowishi, nOvandowishi otava ka kala konima yokaungulita,” Omufinda woMaginot. Osho sha ningwa. Ta ti hano, konima yasho, otashi uya oku shi tula . . . osha ningwa ngaha kutya ounongononi otau ka indjipala unene meenghono nafiyo tava nduluka po otuwa, eetuwa otadi kala da fa “ei” efimbo alishe. Ndele emoniko olo ola tongwa apa Ongeleka yaKristus ya fikama paife, pOmau- . . . ile eumbo leefiye. Charlie Kern, pamwe e li metungilo konguloshi, okwa li po ponhele pefimbo opo. Osoondaxa imwe ongula lwopoheyali komutwe osha ningwa. Ndele Oya ti, “Hano otapa ka ningwa kutya otava ka nduluka otuwa oyo inava pumbwa oluuli muyo, otashi pangelwa keenghono donhumba.” Ove i na paife. Ove i na paife, meenghono dengenete, epangelo levilikilo. Kave na nokuli . . . tula ashike evilikilo loye oku wa yuka, otashi ku twala shovene, ino pumbwa oku tanauna.

⁴⁸ Paife, ndele osha tongwa omo, “Pefimbo opo, otapa kala omukainhu munene ta fikama mOmapangelo Ahangana.” Ndele okwa li a djala muwa, ashike okwa li mwii momutima. Ndele onda ya meyelifo memoniko, nokuli ombapila ishunga, tai ti, “pamwe ongeleka yaKatoolika.” Novakainhu va pitikwa va hoolole otava hoolola omunhu a puka moshiwana eshi. Ndele osho va ninga. Filufilu. Paife, ta ti, “Otashi kala ehovelo.”

⁴⁹ Paife oshinima shikwao okwa ti, kutya . . . Hano diva konima yasho, onda mona oshiwana eshi osha ninga omwifii, osha fundaulwa po moinyakwi. Paife, nge oinima oyo oya ningwa,

osho yo ikwao. Otu li po . . . Olo etomhelo ndi lile apa konguloshi handi kendabala oku shi eta noku shi tula kovanhwa ava moJeffersonville, molwaashi ondi li pokuya momapya etumo diva natango, ndele nghi shii kutya efimbo peni handi dulu oku ifanwa mo ile ndi vakulwe po. Nghi—nghi . . . katu shi shii. Ndele onda hala oku shilipaleka kutya ame . . . ongeleka nai shiive otundi ei i li muyo, shaashi Kalunga Omunaenghono adishe okwe shi pakwila nge oshinakuwanifwa.

⁵⁰ Paife—paife, keshe imwe yomeengeleka edi, paOmushangwa opo, oi na omwengeli. Nomwengeli okwa li . . . Vangapi ve shii eshi *omwengeli* tashi ti? Osho “omutumwa,” omutumwa. Ndele opa—opa li *ovaengeli vaheyali* keengeleka heyali, tashi ti “ovatumwa vaheyali.” Paife, ndele omwa li eenyofi meke Laye. Ndele meke Laye ava—ava omulongonavavali . . . eenyofi odo heyali di li po di ulike Ouyelele wOukalipo Waye mefimbo loufiku omo twa li. Ngaashi eenyofi tadi ulike etango kedu, tadi li ningi ouyelele opo tu ende, noku ya pefimbo lokonguloshi.

⁵¹ Paife otwa mona hano kutya, mefimbo eli, kutya keshe umwe womovaengeli ava oku na ondodo nonhele. Ndele, vamwatate, konguloshi itatu i kusho, molwaashi otu shii omwengeli ou wongeleka yotete, ashike otashi ka kala oshinima shikumwifwi noshinge oku mona noku shila mondjokonona, komesho yeni, ovaengeli vomaongalo makwao aa. Omwengeli wongeleka yotete okwa li Omuyapuki Paulus, okwe i tota po, omutumwa waKalunga. Omwengeli wongeleka yokuEfeso okwa li Omuyapuki Paulus. Ongeleka . . . Paife, etomhelo nda . . .

⁵² Paife, dikwao edi oto dulu oku ha twa kumwe, ashike onda kala po omafiku nomafiku koshi yenwefemo fiyo nda uda Omhepo Iyapuki tai denge nge noku vaeka nge molwasho. Olo etomhelo ndi shii. Ndele tala ovalumenhu ava va toolwa po, nge ove omundjokononi, vo . . . Ovalumenhu ve lifa ava ndi na apa, nove shi shii pahololo kutya vo ovaengeli kongeleka, ove na oshilonga shelifa osho ava va ninga pehovelu. Ndele oshilonga osho itashi lunduluka, oshi na oku kala opentekoste omukokomoko aushe.

⁵³ Paife, ovandjokononi ve li omutumba apa itava tu kumwe naame komulumenhu ou; ashike mongeleka yokuSmirna, Irenaeus oye ou ndi shii kutya oye a li omwengeli wefimbo olo. Polycarp, vahapu vomunye otamu ti osha li Polycarp, shapo, otamu ti osha li ye. Ashike Polycarp okwe likolelela kehanganu nokuKatoolika, a yuka moukwamhepo. Ashike Irenaeus okwa li omulumenhu oo a popya momalaka, noku na eenghono daKalunga, noilongadidiliko oye mu shikula. Okwa li Ouyelele womweengeli waKalunga, ndele ta shilile ko Ouyelele konima Polycarp a valemwa ile a dipawa, oshivakela, hano Irenaeus okwa li umwe womovalongwa vaye, naPolycarp okwa li omulongwa wOmuyapuki Paulus . . . ile Omuyapuki Johannes. Ndele hano Irenaeus okwa kufa po onhele yaye, ndele okwa eta Ouyelele.

54 Ndele omweengeli wOuyelegelele wa—waPergamo okwa li Omuyapuki munene Martin. Nghi wete pa li omulumenhu munene a kala kedu, kondje yaJesus Kristus, e dule Omuyapuki Martin. Eenghono? Ovadipai ove uya kuye va tete ko omutwe waye (okwa itavela moilongadidiliko nomoikumwifa, nEyambeko lOpentekoste), ndele eshi va ya ko, ova li tave ke mu dipaa, okwa shilila ohema yaye poshi noku yukifa ofingo yaye kuvo. Ndele eshi omudipai a pweya mo eongamukonda a tete ko omutwe waye, eenghono daKalunga ode mu kanyuna ko kuye, ndele te likoko keengolo daye e mu indile. . . ? . . . Amen. Ye okwa li omwengeli kongeleka.

55 Oinima ikwao. Tala nhumbi ye. . . Umwe womovamwaxe vaye okwa endjeleleka, okwa li mondjila ta kendabala oku mu mona, tala eshi sha ningwa po. Ndele eshi a fika ko, ove mu endjeleleka. Okwa li a kangavala, a fya, nomesho aye a nuka mo momutwe waye. Okwa ya kuye ndele ta wile keengolo daye ndele ta tenheke olutu laye kuye oule wotundi, ta ilikana kuKalunga. Ndele eenghono daKalunga oda kulukila momulumenhu ndele ta nyumuka, te mu kwata meke laye ndele ta i pamwe naye. Oyo ondjokonona, ngaashi ashike George Washington, Abraham Lincoln, ile keshe tuu. Ondjokonona.

56 Eheni, omufimanekwa! Omuyapuki Martin okwa li omwengeli kongeleka yokuPergamo, osho, ongeleka ya hombola oyo ye va twala mOukatooolika konima yasho.

57 Omwengeli wongeleka yoku—yokuTiatira okwa li Columba.

58 Omwengeli wongeleka yokuSarde, ongeleka ya fya. . . Oshitya *Sarde* otashi ti “efyo.” Dja mo nedina, ha Edina Laye, “Ashike edina wa fa u nomwenyo, ndele nee owa fya.” Tala nhumbi va eta eshasho olo mefimbo olo. Uwete, sha dja muyo. Omwengeli wongeleka yaSarde okwa li Martin Luther, omutungululi wotete.

59 Omwengeli wongeleka yokuFiladelfia okwa li John Wesley, omutumwa.

60 Nomwengeli wongeleka yoku—yokuLaodikea ina shiivika natango. Otashi kala fiku limwe, ashike pamwe ye. . . e li kedu. “Ou e nokutwi. . .” [Okanhele kehe na sha mokateipa—Sd.] . . . shiiva kutya eli efimbomudo tu li molo. Kalunga ota ningi omupanguli washo.

61 Paife, didilika paife, nohatu i paife kOmishangwa, konima kefimbomudo longeleka lotete. Paife onda hala. . . Ondi na oinima va shangwa apa nda hala u pwilikine nawa.

62 Ongeleka yotete, ongeleka yokuEfeso, oilonga yongeleka, osho Kalunga e va tokolela, osha li oilonga ihe nohole. Ondjabi yavo oya li Omuti wOmwenyo.

63 Ongeleka yokuSmirna oya li ongeleka ya hepekwa, ya pitila momahepeko. Ondjabi oya li oshishani shOmwenyo.

64 Ongeleka ititatu, Pergamo, efimbomudo lelongo loipupulu, Satana ta fuya, nekanghameno lepangelo loupapa, ohombo kongeleka nepangelo. Ondjabi oya li omanna a holekwa nemanya litoka.

65 Ongeleka yokuTiatira oya li ongeleka youpapa tai hongaula, Omafimbomido Omulaulu. Ondjabi oya li eenghono nepangelo loiwana, nOnyofi yOngula. Ovo vanini va pitila mo.

66 Ongeleka yaSarde oya li efimbomudo letungululo, etumo linene...ile ha etumo, ashike omadina a holekwa, ove na omadina avo vene. Ndele ondjabi oya li oshikutu shitoka, nedina mEmbo lOmwenyo (olo li na okuuya mepangulo). Otwa li tu shi na fiku limwe, Embo lOmwenyo; oto ka pangulwa okudja mEmbo lOmwenyo. Ovayapuki ova lundululwa noku kufwa po vehe li na, inava ya kusho.

67 Efimbomudo lOngeleka yokuFiladelfia ola li efimbomudo lohole youmwatate, efimbomudo lelombwelo linene nefimbomudo letumo linene, omuvelo wa yeuluka. Ndele ondjabi oya li o—ongudi. Okuholola omadina aKalunga oshi noku kala me—mefimbomudo eli, eshi sha ya 1906. Eewa.

68 Efimbomudo lokuLaodikea ola li ongeleka ya lomoka, oshipuna, ya hapupala meliko, inai pumbwa sha; ashike okwa li epongo, omukwanaluhepo, omupofi, epongo, u li hamunghela. Ndele ondjabi oya li oku kala omutumba kOlukalwapangelo nOmwe, ava tava findi efimbomudo olo.

69 Paife oku shi teyaula, konguloshi, oku ku ulikila kashona kombinga yelongelokalunga konguloshi, ohatu ka kufa ekapiteli eti2, efimbomudo longeleka lotete. Paife otwa . . .

Ye okwa hololwa notu shii kutya Ye olyelye, Ye oKalunga!

70 Paife, efimbomudo longeleka ola hovela ngaashi nda ti, lwopo 53, fiyo 170. Ndele (a) oshilando shaEfeso, shimwe shomoilando inenenene yomuAsia; luhapu ohashi ifanwa oshilando shititatu sheitavelo lOvakriste (shotete osha li Jerusalem; shitivali, Antiokia; noshititatu, Efeso)...(c) oshilando shomangeshefelo manene noipindi...(e) epangelo ola li lOshiroma...(f) elaka ola li Oshigreka. Ovandjokononi ova itavela Johannes, Maria, Petrus, Andreas, naFilippus aveshe oko va pakwa. Ndele Efeso okwa li sha shiivika molwa ouwa washo.

71 Oukriste kuEfeso owa li apa Ovajuda va li, kuEfeso. Ndele osha totelwe hanga A.D. 53 ile 55. Oukriste owa kunwa ko kOmuyapuki Paulus. Konima, Omuyapuki Paulus a ninga omido nhatu kuEfeso. Elongo laPaulus ola tula enwefemo linene movaitaveli vokuEfeso. A shikula ko, oTimoteus ou a li omubisofi wotete wongeleka yokuEfeso. Paulus okwa shangela ongeleka yokuEfeso. Mefimbo laPaulus osha li ongeleka inene.

⁷² Efeso tashi ti...edina tuu *Efeso* tali ti “efa, fuwa po, eshuno monima.” Va ifanwa kuKalunga, “Ongeleka ya shuna monima.” Kalunga—Kalunga okwa shiiva oilonga yavo yotete, oilonga yavo, nelididimiko lavo. Kalunga okwa hanyena okukala kwavo, va fiya po ohole yavo yotete, moku shuna monima, inava humbata vali Ouyelele. Efeso ka li ongeleka ya pukifwa, oye li dopeka yovene mokuha twikila mohole ya wana.

⁷³ Enyolo lokuEfeso: Oiiimati, pehe nohole, sha twala meshuno monima. Omaudaneko: Oparadisa ya udanekelwa omufindani, kovayapuki vokuEfeso mefimbomudo longeleka, va pewa Omuti wOmwenyo.

⁷⁴ Apa oshinima shiwa. Omuti wOmwenyo owa tumbulwa oikando itatu muGenesis, oikando itatu mEhololo. Oshikando shotete sha tumbulwa mu—muGenesis, osha li muEden, ndele Kristus oye Omuti. Oikando itatu sha tumbulwa mEhololo, osha li Kristus mOpaladisa. Akutu, oupuna. Omwene na yambeke.

⁷⁵ Paife otwa hovela ekapiteli lo1 lokuEfeso... ile ovelise yo1 yekapiteli eti2, ongeleka yokuEfeso:

Shangela omwengeli wongeleka yokuEfeso; Oinima ei ta ti ou e kwete eenyofi heyali meke laye lokolulyo, ou ha ende mokati koixwekelwashela iheyali yoshingoldo;

⁷⁶ Johannes oye o—omutumwa pefimbo opo. Ta ende mokati koixwekelwashela ei iheyali yoshingoldo okwa li Jesus Kristus, Kalunga Omunaenghono adishe. Oshike Ye ta ningi? Ye ina tya Ye okwa li ta ende moshixwekelwashela *shimwe*, Okwa li ta ende mokati kayo aishe. Otashi ulike shike? Kutya Ye oKalunga e lifa, onghela, nonena, nofiyoalushe, nomefimbomudo keshe longeleka komwiitaveli keshe. Ye okwe uya oku...nOmhepo Iyapuki kukeshe efimbomudo noku keshe omunhu; e lifa onghela, nonena, nofiyoalushe.

⁷⁷ “Dama meke Laye lokolulyo.” *Eke lokolulyo* otali ti Laye “epangelo neenghono.” Dama meke Laye lokolulyo (koshi, la pangelwa) ovatumwa vaheyali komafimbomido ongeleka aheyali. Akutu, ondi shi hole. Mu tala ta ende momafimbomido ongeleka aa, Kristus, te lishiivifa Yemwene kovanhu Vaye oku pitila mOmafimbomido Omilaulu aa, okupitila mukeshe efimbomudo; fimbo ongeleka ya talala noku shilwa mo, naimwe ya ya nondjila imwe naikwao, ashike vanini ovo vongeleka natango ova twikila, ndele Kristus okwa longo pamwe navo, ta pameke Ondjovo Yaye; te I kwatele kumwe.

⁷⁸ Oshipu unene oku mona nhumbi tu na eshi tu na nena, ngeenge to hovele oku shi lilonga. Paife, apa pehovel... Onda itavela amushe otamu dulu oku mona ko shi li poule. [Mumwatate Branham ta ulike koshipelende—Sd.] Apa efimbomudo longeleka imwe, oyo Opentekoste. Efimbomudo longeleka litivali, lititatu, litine, lititano, litihamano, efimbomudo longeleka litiheyali. Paife nge oto shi didilike nawa,

Ongeleka oya hovela kuPentekoste. Vangapi ve shi itavela? Ou wete eshi sha ningwa po kuPentekoste? Hano ohatu tale ongeleka ngaashi tai i. Otashi tameke oku dima po kanini, komesho kanini, komesho kanini; kashona kanini, osho shi li *ngaho* onga Ongeleka yoshili tai i.

⁷⁹ Paife, Kristus...kutya nee Ongeleka oishona ngahelipi, “Apa pe na vavali ile vatatu va ongala mEdina Lange, Ohandi kala mokati kavo.” Eshi va ongala pamwe mushike? Medina lOmethodiste? Edina lObaptiste? Edina lOpentekoste? Edina laJesus! Apa pe na vavali ile vatatu va ongala pamwe, kutya ne ove fike peni. Ndele otava ka kala va shona mefimbo laxuuninwa fiyo, Ye ta ti, Ye oku noku uya diva noku tetwila oilonga ile itapa kala omunhu ta xupifwa mEvakulo. “Apa pe na vavali ile vatatu va ongala mEdina Lange!”

⁸⁰ Paife, olweefo lotete, ovayapostoli. Paife, otu wete kutya eli ehovelo, Pentekoste. Ota endaenda, Kalunga munene elifa, omadidiliko manene elifa okwa li taa kufa ombinga mwaeshe momafimbomido aa shaashi Ye okwa enda mokati kefimbomudo keshe. Tayambeke shike? Ovanhu Vaye ava va ongala mEdina Laye.

⁸¹ Onda hala u shi tale ngaashi hatu i mongeleka. Ongeleka *ei* oi na Edina laJesus. Ongeleka *ei* oi na Edina laJesus. Ongeleka *ei* oi na Edina laJesus. Ndele ongeleka *ei* oye Ii kanifa. Ongeleka *ei* oya dja mo, efimbomudo lOvalutheri, ne “edina wa fa u nomwenyo, ashike owa fya.” Noku twikila nafiyo exulilo lefimbomudo *eli*; ndele pokati kefimbomudo eli nefimbomudo *eli* ope na omuvelo wa yeuluka olo tali alulile vali Edina kongeleka. Paife tala u mone nge osho Oshili, konima twe shi mona apa mOmishangwa. Opo pokati ko—komafimbomido.

⁸² Paife, mongula konguloshi ohandi kendabala oku kala ndi na efikamepo eli apa opo atushe tu dule oku li mona. Ndele ohandi uya pamwe mongula omutenya noku faneka ko...dimwe dome—domeemhangela odo nda hala oku popya nanye. Nonge umwe womunye oku na ondjokonona, i etelela. Ile kufeni oididilikwa yeni mu ye kongulumambo ile kumwe po u kufe ondjokonona, u shi leshe noku tala nge oshi li mondjila.

⁸³ Paife ovelise yo1. Oshike Ye ta ningi? Ye ote va kundu.

Ko—komwengeli wongeleka yokuEfeso... (kuJohannes) shanga; Oinima ei ou e kwete eenyofi heyali meke laye lokolulyo, ou ha ende mokati koixwekelwashela iheyali yoshingoldo; (olo ekundo)

⁸⁴ Paife ovelise oni2 novelise oni3, Ye okwe va lombwela:

Oilonga yoye ondi i shii, noupyakadi woye, nelididimiko loye,...nhumbi ove ito dulu u humbata oyo ii: ndele wa yeleka ava tave liti ovayapostoli, ndele nee havo, ndele we va nongonona nokutya ovo ovanaipupulu:

⁸⁵ Uwete, oshimhanga osho osha hovela oku kala po, mefimbomudo eli lotete. Opo sha tamekela; molwaashi ovahoololwa nOngeleka yashili ava va hala oku diinina oipango yOmbibeli, noku diinina Eendjovo odo Jesus a tonga mehokololoumbangi Laye, ova hovela nale oku lishila mo. Shimwe osha hovela oku ningwa, nopa kala ovalongi ovanaipupulu va holoka, ovanhu ava kwa li tava longo epuko, omhinge nOmushangwa, tava kendabala oku eta mo sha ile oku weda mo sha.

⁸⁶ Olo etomhelo Ye a yandja ehololo eli kongeleka ndele ta ti, “Keshe ou ta kufa mo ile ta weda mo, oshitopolwa shoye otashi kufwa mo mEmbo lOmwenyo.” Osho, sha kana, mumwatate! Ino lidopa mOndjovo yaKalunga! Kutya nee OtaI udifa nai lyelye ile eshi taI udifa nai, I tonga ashike nande ongaho. Omukalo Ya shangwa mo, oo omukalo. Inatu pumbwa umwe munene elili, inatu pumbwa omupristeli washa ile shimwe oku I tu fatululila, Kalunga Omhepo Iyapuki oyo omufatululi. Ye oha yandje efatululo.

⁸⁷ Paife, nge owa didilika, oku piluka ko kovanawii noku mona ovaxunganeki ovanaipupulu, konima yasho ova yelifwa ovanaipupulu, ve nemoniko longaho letilokalunga. Uwete nhumbi ongeleka ya hovela oku kala yanafangwa pefimbo olo? Ova hovela oku topola ovanhu koshi yenwefemo lOmhepo Iyapuki, va hovela oku etifa ovanhu ve va ninge oindjola.

⁸⁸ Iya, Jesus ina tya, “Ovanelao onye ngeenge tamu hepekelwa ouyuki?” Ye ina tya u tameke okutalala. Ye okwa ti, “Hafeni, nye mu nyakukwe pombada, osheshi vo ova hepeka ovaxunganeki ava ve mu tetekela.” Ye okwa ti kutya, osha li momafaneko, muMateus 5, “Oove omunelao!” Omolwashike, ovanhu oku ku ninga oindjola molwaashi ou hole Omwene Jesus, eyambeko oku kala navo tave shi popi. Vo ova . . . Ngeenge tave ku fingi, otave ku etele omayambeko kuKalunga. Otashi va pilukile, ngaashi sha ningilwa Bileam efimbo olo. Oshe—oshe va shunina. Ngeenge tava kendabala oku ku ninga oindjola u li Omukriste, oshike, otashi va pilukile, ndele Kalunga ta yandje eyambeko, shaashi, “Ovanelao onye ngeenge ovanhu tave mu hepeke molwa Edina Lange.” Molwa Edina Laye, “Onye ovanelao!”

⁸⁹ Paife otwa mona kutya ova li va hala oku tameka noku ya molupe letilokalunga.

⁹⁰ Paife, ohandi dulu oku kanghama apa noku tonga sha, ndi wete ohandi dulu. Owa didilika tuu kutya epapuduko keshe . . . Paife, ovahongi ovamwatate, shi konakoneni. Epapuduko keshe oha li eta po oikwanambwiyu, ngaashi Jakob naRebeka va eta po oikwanambwiyu: Esau naJakob. Ndi tye Isak ponhele ya . . . Isak naRebeka, ponhele yaJakob. Isak naRebeka ova eta po oikwanambwiyu. Xe okwa li omuyapuki, ina okwa li omuyapuki, ndele nee ove na ovamati vavali va dalwa: Esau naJakob.

91 Paife, aveshе vomuvo ova li ovakwamhepo. Ashike Esau, ngeenge tashi uya koilonga noilonga, ngaashi omunaveta muwa, okwa li tashi dulika omumati muwa, apeshe, e dule eshi Jakob a li. Ou shi shii tuu? Jakob okwa li okamatyona oko ka kalela ina efimbo alishe. Ashike Esau okwa dja mo ndele ta longo, ta i noku kufa ombelela yoshifitukuti a yandje kuxe womupofi ou a li omuxunganeki, okwa kendabala oku mu fila oshisho. Ashike Jakob okwa li e na oshinima shimwe momadiladilo, okwa li a hala oushiveli oo! Ke na ko na sha kutya olule shifike peni e na oku kalela ile keshe tuu eshi e na oku ninga, oshinima shinene monghalamwenyo yaye osha li oushiveli! Ndele Esau okwe u tonda.

92 Paife ku wete omunhu wopaushitwe—omunhu wopaushitwe? Ngeenge epapuduko le uya, ope neengudu mbali dovanhu tadi di mepapuduko keshe. Ope na omunhu wopaushitwe ha i, ndele te uya koaltari nokutya, “Eheno, omufimanekwa, ohandi tambula Kristus onga Omuxupifi wange.” Ota i, ndele okwa ninga shike? Oshinima shotete u shii, ota penduka moutalala wonhumba, ongeleka yongaho, molwaashi ote lipula, “Iya, nge onda djoina ongeleka, ame ondi muwa ashike ngaashi omunhu mukwao. Ame nghi muwa ngaashi *Ngadi-na-ngadi*? Otashi ningi eyooloko lashike shama ashike ndi li wongeleka noku ninga elihepaululo lange?” Omolwashike, oshi na eyooloko lihapu. Ou noku dalululwa. Ou noku kala u na oushiveli.

93 Ndele Jakob ka li e na ko na sha nhumbi ta yolwa. Okwa li a hala oushiveli oo, ndele ka li e na ko na sha nhumbi e na oku u mona.

94 Paife, ovanhu vahapu inava hala oku mona oushiveli molwaashi otave lipula kutya inashi fimana naana. Inava hala oku uya koaltari noku lila kashona, ile va ye vehe na oikulya, na—nashimwe shilili. Inava—inava—inava hala oku shi ninga. Ovakainhu vahapu...vahapu, ou weteko, ovaliningiitaveli, ipan-...ve na ondomo, otave lipula nge ova kwena otava dulu oku i kosha ko, ve ke i tule ko natango. Omolwashike, vo... osho... Ndele hasho nda hala okutya pamushado, onde lineekela hasho tashi kwelengedja ngaho, ashike osho oshili. Inave I hala. Inava hala Edalo Lipe, molwaashi Edalo Lipe ola fa epilakano. Osha fa edalo keshe. Edalo lonhumba olo onyata, nghi na ko na sha kutya ola ningilwa peni. Nge li li moshinyongo shoshingulu ile mopingi, monduda yoshipangelo ya wapalekwa nopingi, olo onyata.

95 Ndele osho shi li Edalo Lipe onyata! Amen. Otali ku ningifa oinima oyo ino diladila oku ninga; fikama mokolonela noku denga okayaaya, ile u imbe, “Efimano nali pewe Kalunga! Halleluya! Kalunga na hambelele! Efimano kuKalunga!” Omolwashike, oto lihumbata wa fa omupwidi. Osho sha ningilwa ovayapostoli, osho sha ningilwa okakadona Maria,

okwe lihumbata a fa a kolwa. Okwa li mepilakano moshiwana, ashike otashi pula onyata omwenyo okudja mo. Amen!

⁹⁶ Okuninga shimwe sha fya noku ola, omwenyo itau dimo. Kakele omunhu ta fi noku ola momadiladilo aye mwene, Kristus ita i momutima waye. Ngeenge to kendabala oku diladila mwene, “Paife, nge ohandi uya koaltari nokutya, ‘Eheno, Omwene, ame—ame omukwetu muwa, ohandi Ku tambula. Ohandi yandje oitimulongo yange. Ohandi ningi eshi,’” ou noku fya noku ola mwinya momadiladilo oye. Omhepo Iyapuki nai kwate ko noku ninga keshe eshi Ye a hala naave. Kala wa pilakana nasho. Otashi kwelengedja shii, ha omushado, ashike Oshili. Oo auke omukalo ndi shii oku tuna mo oshinima oku I ku udifa ko.

⁹⁷ Epilakano oli lipipo lidule etumbalo olo la yandjwa konduba yOvajuda efimbo linya, oku mona ovanhu ava tava di mo nomilungu tadi kokoma? Ou shii kutya okukokoma oshike? “Huh, huh, uh, uh, uh, uh...?...” Omalaka amwe, noku lihumbata ngaashi ovanhu va kolwa. “Huh, huh, uh, uh, uh.” Osho naana kwa li tava ningi. Ova talika ko epilakano!

⁹⁸ Ndele okwa ti, “Ovanhu aveshe ava ova kolwa komaviinyu mape?”

Ashike konima umwe okwe li hanga yemwene, okwa ti, “Eshi nashi shiivike kunye, noku pwilikina eendjovo dange, ava inava kolwa ngaashi tamu lipula.” Ashike okwa shuna kOmushangwa, “*Eshi* osho tuu *osho* sha tilwe komuxunganeki Joel, ‘Ndele otapa ningwa momafiku axuuninwa,’ Kalunga ta ti, ‘Ohandi tilile Omhepo Yange kombada yombelela aishe.’”

⁹⁹ Oo omukalo Ongeleka ya dalwa tete. Vangapi va itavela kutya Kalunga omukeenongaba? Hano Ye iha lunduluka. Ndele nge ola li ediladilo Laye lOngeleka pehovelu, olo oludi lOngeleka Ye e na pexulilo. Ye iha lunduluka. Onghee oto ka pingakanifa ngahelipi nokuminika omake, ile okushashamina, ile—ile oshinima shikwao osho inashi ningilwa ko? Keshe umwe womovayapostoli okwa shuna ko.

¹⁰⁰ Konima va ninga aishe ei...Omhepo Iyapuki oye va kulukila, Petrus okwa ti, “Ohatu anyene tuu omeva, mu wete kutya ava ova pewa Omhepo Iyapuki ngaashi twa ninga pehovelu?” Ndele okwe va lombwela va shashelwe mEdina lOmwene Jesus. Oshi li mondjila.

¹⁰¹ Paulus okwa ya ko noku hanga ovanhu tava ingida, ve na efimbo liwa, onduba yOvabaptiste tava fimaneke Kalunga, ndele ta ti, Oilonga yovayapostoli 19, okwa ti, “Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

Ova ti, “Inatu uda nandenande ngeenge oku na Omhepo Iyapuki.”

Ta ti, “Nye omwa shashwa ngahelipi?”

Ova ti, “Otwa shashwa komulumenhu elifa a shasha Jesus, Johannes Omushashi.”

¹⁰² Okwa ti, “Heeno, itashi longo vali.” Uwete? Petrus okwe shi patifa mEfiku laPentekoste. Oku na oshapi. Uwete?

Ta ti, “Itashi longo vali, omu noku shashululwa.” Onghee okwe va shasha natango, mEdina lOmwene Jesus Kristus. Te va tenheke omake aye, ndele ove na oidjemo yoludi lelifa oyo ve na kwinya pehovelu. Omhepo Iyapuki oya kulukila muvo, ova hovela oku popya momalaka noku xunganeka.

¹⁰³ Paife, oya kala Ongeleka mefimbomudo. Paife, oya tameka apa ngaha pehovelu.

“Ondi shii elididimiko loye. Ou na outalanheni muhapu, ondi shi shii. . . Paife dimbuluka, aame Ye ou ta ende mokati koixwekelwashela. Ondi shii elididimiko loye, noilonga yoye, noilonga yoye, nohole yoye, nosho tuu. Ondi shii ashishe osho wa ninga. Ndele ondi shi shii kutya omwa yeleka ovanhu ava have li ifana ‘ovaxunganeki, ovayapostoli,’ noku mona kutya vo ovanaipupulu.” Akutu, osha yela filu, hasho? Nghi na oshinakuwanifwa shasho, Ye oku na. Ye okwa ti ova naipupulu.

¹⁰⁴ Ashike Ombibeli oya ti, “Yelega omunhu. Nge omu na umwe mokati keni ou e li omukwamhepo ile omuxunganeki, ile ta ti oku li, Ame Omwene ohandi mu lihololele Mwene. Ohandi popi naye momamoniko, nomeendjodi. Ndele nge eshi ta tongo tashi wanifwa, hano mu udeni; inamu mu tila, uwete, molwaashi kutya ondi li pamwe naye. Ashike nge inashi wanifwa, hano inamu mu pwilikina, ke na Ondjovo Yange.” Uwete, nge Ondjovo Yaye, otashi ningwa.

¹⁰⁵ Paife, ova mona mo kutya vakwetu ava kava li tava twikile paOmbibeli. Uwete, ova li tava kendabala oku ninga shimwe shilili. (Onda hala u diinine okambale koye kokudiladila paife, opo hatu i koitwa mominute dishona.) Paife, hano Ye okwa ti, “Ondi wete eshi u li. . . kutya ou na outalanheni, nelididimiko no. . . navo. Owe va yelega, noku mona mo kutya kave fi ovayapostoli. Kave fi.”

¹⁰⁶ Paife, ngaashi nda ti oku hovela, manga inatu tameka mwaashi vali, keshe epapuduko ohali eta po oikwanambwiyu. Umwe omunhu omukwamhepo; mukwa omunhu wopaushitwe wokedu, “Onda ya mongeleka, ondi muwa ngaashi kesheumwe.” Ndele osho epapuduko eli la eta po. Osho shi li, epapuduko keshe. Osho Luther a eta po, osho Irenaeus a eta po, osho Omuyapuki Martin a eta po, osho Columba a eta po, osho Wesley a eta po, ndele osho Opentekoste ya eta po. Filufilu.

¹⁰⁷ Ou wete nhumbi va ya kombuto? Va tunga eengeleka davo, noku dja mo, neenhele dakula diwa ndele (akutu, vakwetu!) fikama noku endulula Elongoitavelelo lOvayapostoli. “Onda itavela mOngeleka Iyapuki yaKatoolika kaRoma, noulipamwe wovayapuki.” Keshe ou a itavela moulipamwe wovayapuki

oye omukwamhepo. Keshe shimwe tashi endeke pamwe novafi oshomunawii. Oshi li lela mondjila. Otu na omupokati umwe aeke pokati kaKalunga nomunhu, oye Omunhu, Jesus Kristus. Oshi li mondjila. Osho Petrus a ti. Ndele nye Ovakatoolika ovaholike mwe mu luka “omupapa wotete, naPetrus e li omupapa wotete ou a enda pamwe naJesus.”

108 Ndele hano okwa ti, “Kape na omupokati umwe pokati kaKalunga nomunhu.” Ndele ava, omu na omayovi omulongo akwao nena. Omolwashike sha lunduluka unene, nge ongeleka ihai dopa ihai lunduluka? Ndele omamisa oye aeshe otaa tongwa mOshilatin opo shiha lundululwe. Oshike sha ningwa po? Owa mona peni Elongoitavelo lOvayapostoli mOmbibeli? Nge ovayapostoli ove na elongoitavelo lonhumba, osha li “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba eni.” Kape na elongoitavelelo limwe nda uda ve shii ile va endulula shimwe shilili.

109 Ashike eshi she uya ke “Eengeleka daRoma Diyapuki” noinima ikwao aishe ei, ndele “Kalunga Xe Omunaenghono adishe ou a xupifa omaulu nedu,” oyo oipolopolo. Uwete? Oshi li mondjila. Kashi li mOmbibeli. Kaku na oshinima shatya ngaho mOmushangwa. Elongoitavelo la ningwa po olo va ninga. Ashike ola . . . omailikano aeshe nakesheshimwe oshinima sha ningwa po.

110 Otu wete nena kutya Ovaprotestant vetu, ngeenge twe uya apa, ova ya ashike puvo. Ndele ongaashi ashike Billy Graham a ti Osoondaxa, “Ovanhu ova kala mepuko unene fiyo tava diladila ve li nawa ofimbo va puka.” Oshi li mondjila. Oshili. Onda hafa kutya ame . . . Shaashi ondi shii kutya Billy Graham okwa pewa Omhepo Iyapuki koshi yaGeorge Jefferies kwinya, ashike limwe lomomafiku aa ota di mo muyo. Kalunga ote mu longifa kwinya paife, shaashi ota dula oku linyengifa ouhamba oo pehe na umwe elili ta dula oku ya mo. Ashike ou wete eudifo laye, kutya ope na sha konima yalo, molwa vamwe vomwaava ve li apa Ovabaptiste tava minike omake. Eheni, omufimanekwa!

111 Paife:

*Oilonga yoye ondi i shii, . . . nelididimiko loye, . . .
nhumbi ove ito dula . . .*

112 Natu taleni paife, ondi na o . . .

*Oilonga yoye ondi i shii, noupyakadi woye,
nelididimiko loye, . . . nhumbi ito dula oku lididimikila
ava vaii: ndele wa yeleka ava tave liti ovayapostoli,
ndelee nee havo, ndele we va nongonona nokutya ovo
ovanaipupulu:*

113 Ye okwe va mona ovanaipupulu. Otave va shiiva ngahelipi? Kava li tava endulula Ondjovo.

114 Paife, nge omunhu ota ti kutya “Ombibeli ei otai ti mOvaheberi 13:8, ‘Jesus Kristus, elifa onghela, nonena, nofiyoalushe,’” omunhu ota ti, “Ah, omafiku oikumifilonga okwa xula,” hano omunhu oo omunaipupulu.

115 Nge Ombibeli oya ti, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus molwa ediminepo lomatimba eni,” nonhele keshe mOmbibeli otai tongo oshinima shelifa, nakesheumwe a shashelwa mo—mefimbo lOmbibeli okwa shashelwa mEdina laJesus Kristus, ndele okwe va lombwela va shashwe, ta shashamine, ile shimwe shilili shatya ngaho, omunhu oo omunaipupulu, a monika omuxunganeki omunaipupulu.

116 Onde lineekela itandi udifa nai omaliudo, ashike ohandi. . . Mumwatate, ito—ito dulu oku Shi mbabala, efimbo paife, kufa ko omanyala noku kwata Evaengeli. Uwete? Osho Oshili.

117 Paife, ulikile nge shimwe sha yooloka. Ulikile nge apa omunhu umwe a shashelwa momukalo umwe uhe fi mEdina laJesus, uwete, shihe fi ongeleka yaKatoolika. Onghee nge owa shashwa ngaho, ku li mongeleka yOukriste, ou li mongeleka yaKatoolika molwaashi wa shashwa. OSunday Vistor yavo vene, okatikisa taka ti, epulo, “Ope na tuu Ovaprotestant tava xupifwa?” Ta ti, “Vahapu vomuvo, molwaashi ove na eshasho letu noinima ihapu yatya ngaho.” Ta ti, “Otava tumbula kombinga yOmbibeli, nOmbibeli oya ti ‘shasha mEdina laJesus Kristus,’ ndele otwe shi kufa noku shi tula ku ‘Xe, Omona, nOmhepo Iyapuki’ ndele ova lunduluka ko’ kuyo.” Lelalela. Uwete? Ha o—ha. . .Kashi fi e—kashi fi eshasho lOukriste, eshasho laKatoolika.

118 Owa uda nge oufiku, “Owa shashwa nale meshasho lOukriste?” Eshasho lOukriste, Kristus, “Jesus Kristus,” ha moiiifanifwa imwe.

119 Paife, ovelise oni3 paife. Eewa, oni2 novelise oni3. Paife ovelise oni3:

*Ndele wa dula, ndele u na elididimiko, ndele wa
humbata oudjuu molwa edina lange, ndele ino loloka.*

120 “Molwa Edina Lange.” Owa didilika tuu kutya ove na elididimiko? Ta longele shike? Edina Laye. Uwete Edina olo la diinina mongeleka oyo? Paife shi tala, eshi hatu ka ya moule woshivike, nhumbi tashi dimo noku ya medina likwao. Uwete? “Ve na elididimiko, oilonga, nosho tuu, nomolwa Edina Lange.” Ye. . . Ova longela Edina Laye, oku diinina Edina laJesus Kristus kombada yongeleka keshe, kombada yakesheshimwe shilili.

121 Na I kale tete mu, “Keshe tuu,” Ombibeli tai ti, “keshe osho to ningi meendjovo ile moilonga, shi ninga mEdina laJesus Kristus.” Oshi li mondjila? “Keshe osho to ningi meendjovo ile moilonga.” Nge oto hambolifa, hambolifa omunhu; nge ito dulu, nge aveshe otava kundakunda nohombo yavo, ino va hambolifa

nande. Uwete? Nge ino manguluko u tye, “Ohandi mu lombwele nye omulumenhu nomwalikadi mEdina laJesus Kristus,” va efa. Eewa. Nge owa hala oku va shasha, va shashela mEdina laJesus.

¹²² Nge ou noku ninga sha osho ito dulu oku ninga mEdina laJesus, shi efa! Umwe ota ti, “Nwa mo kashona.” Ito dulu oku shi ninga mEdina laJesus, hano shi efa! Umwe ota ti, “Dana oukalata.” Ito dulu oku shi ninga mEdina laJesus, hano shi efa! Kanini, ka kaka, omashendjo oipala konhopa yoshivilo shoye, ito dulu oku shi tonga mEdina laJesus, hano shi efa! Uwete? Ito dulu oku djala eebwila mEdina laJesus, hano shi efa! Ohandi dulu oku twikila, ashike fye. . . ou shii eshi handi popi. Eewa. Ito dulu oku shi ninga. Eshi ito dulu oku ninga mEdina Laye, shi efa! Molwaashi, Ye okwa ti, “Keshe osho to ningi meendjovo nomoilonga, ninga aishe mEdina laJesus Kristus.” Eewa, paife.

¹²³ Paife ohatu ka. . . Osho o. . . Ye okwe shi va lombwela. Paife ohandi ka popya kombinga yekemo paife mekapiteli eti4. . . ile ovelise oni4, shapo.

Ndele nee ondi na sha naave, eshi wa efa ohole yoye yotete.

¹²⁴ Akutu! “Ondi ku nine sha. Owa kala nelididimiko, owa diinina Edina Lange.” Itashi kala oshinima shiwa ketwaliongalo eli nena? Eheni, omufimanekwa! “Owa kala nawa, nou na elididimiko lihapu, noku kala efimbo lile, ashike oshinima osheshi. . . Owa diinina Edina Lange. Onde shi pandula ashishe. Onde—onde shi mu lombwela, oshi li nawa. Ndele onda mona kutya owa yeleka ava tava ti vo ovayapostoli nosho tuu, noku mona kutya vo ovanaipupulu, itava tu kumwe nOndjovo. Onde—onde shi pandula ashishe. Ashike ope na shimwe ndi li omhinge naave, ndele osheshi wa fiya po ohole yoye yotete. Owa fiya po ohole oyo wa li u i na, yonghulu yonale, oiongalele yOmhepo Iyapuki, ndele owa hovela oku shuna monima kwongaho, oku uya mo “Tate Wetu. . .” Oipolopolo! Uwete?

¹²⁵ Oshiwana ashishe eshi apa, ndele umwe oku na oku uya mo noshikutu shakula kuvo (ou weteko, oku imba mongudulwiimbo, ou weteko), nomakakateko aeshe keexwiki davo nakesheshimwe, neendomo dihapu moipala yavo, ndele tava imbi va na ngi shii kutya oshike.

¹²⁶ Apa ha nale unene, ngeno kasha li oshiongalele shaOral Roberts, ngeno onda kufa mo onduba. Onda li—onda li konhanda yOvalumenhu Ovanangeshefa noya li ya diinina. . . ka tu na. . . oufikulu oo okwa li handi ka popya. Inava dula oku shiningila mohotela, nova twala nge ko—ketungilo laOral Roberts. Ndele eshi nda li melilongelo laOral, opa li onduba younona Ovapentekoste (akutu, ovalumenhu ovanyasha novakainhu, omulongonahamano, omido omulongonahayali, omulongonahetatu) aveshe va fikama; hanga omilongonhatu ile omilongonhe vomuvo tava ka imba oludi lonhumba la—

lavanini...tashi monika kwaame sha fa oludi lelombaulo ngaashi umwe afa ou Becky ha popi, Tchaikovsky ile woludi latya ngaho; nghi shi shii, oludi lomaimbilo oo, omalwiim a tumbala. Ndele opo va li, ovamwatate okwa li tava ka kufa ongalo moshiongalele, ndele keshe umwe womwaava okwa ya ndele ta mono okakopi, tave lihumbata va fa ovapofi nomashendjo aeshe noku twikila oku ino uda nale, pokati kovamati ava novakadona, noku popya va fa kesheshimwe. Novakadona ovo ve na opainda kuvo, tai wana oku painda etungilo laOral, hanga. Ndele opo va li ngaho, noku li ifana vovene “Ovapentekoste.” Ova kanifa ohole yavo yotete!

127 Ohandi endeke pamwe naDavid duPlessis, “Kalunga ke na ovatekulu.” Ahawe, omufimanekwa! Otu na ovatekulu vOvamethodiste. Otu na ovatekulu Vovabaptiste. Otu na ovatekulu vOpentekoste. Ashike Kalunga ke na sha! Nye ovanamati novanakadona. Ito dulu oku uya mo munyoko ile muxo molwaashi ova li ovalumenhu vawa novakainhu, ou noku futa ondado yelifa va futa. Ou noku dalwa ngaashi va li va dalwa. Kalunga ke na ovatekulu nande. Ove omonamati ile omonakadona; ile, ku fi okatekulu, osho oshili.

128 Nda ya koshiongalele kwinya, ndele ove li...kongeleka yOiongalele yOpentekoste. Mumati, owa wana oku mona ovakainhu ovo tave lihane eshi va mona handi uya mo; naado dixupi, eexwiki da vindilwa, noutetela ovo va djalwa, ya fa ominghaka, ou weteko, ya nookela momidjalo odo ngaho, ovakainhu Ovapentekoste, va djala pamilele.

129 Ou noku ka nyamukula molwasho, Efiku lEpangulo. Oto ka kala u na etimba lokuhaela, Jesus okwa ti, “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela nale naye momutima waye.” Ndele nge oto liulike mwene komulumenhu ngaho, olyelye e netimba? Oove ile omulumenhu? Kala mondjila! Henuka lela eholokepo lowii! Uwete? Hano oove ngaho.

130 Oto ningi ngahelipi? Va kanifa ohole yavo *yotete*. Akutu, ito dulu oku va tula mokolonela nokayaaya noku hakela omake avo nokuhambelela Kalunga. Akutu, ahawe! Otava imbi amwe omomaimbilo a tumbala nonduba yomidjalo kuvo. Uwete, ova kanifa ohole yavo *yotete*. Oo omukundu u na ongeleka yotete. Uwete?

131 Ove noku lihumbata va fa ounyuni. Ove noku djala va fa ounyuni, tava monika va fa ounyuni, tave lihumbata va fa ounyuni. Nove na omunyandi wavo wokino dingi, ou weteko, itava dulu oku kala inave i tala. *Otu Hole Susie* ile shikwao shimwe, ou weteko, ove na oku shi tala. Otava kala keumbo ponhele yoku ya koshiongalele shomailikano nakesheshimwe shilili ve shi tale. Nge inave shi mona, otava ngwenyaukile nai omufitaongalo wavo, e va pitife mo mefimbo diva fiyo opapa

elandulafano olo ta li uya ko opo va ye keumbo ve ke i tale. Ohole younyuni i dule ohole yaKalunga!

132 Akutu, outalale munene, itava dulu okutya, “Amen!” vali. Akutu, ouwa, otau pushula ko ondomo imwe. Uwete? Kave I na vali. Oyo Opentekoste. Kave fi Ovabaptiste. Kave I na oku hovelifa, o—Ovapresbyteria. Ohandi popi kombinga yoPentekoste. Oshi li mondjila. Ondi shii kutya otashi vele unene, mumwatate, ashike otwa hala edalo moshinima eshi; ou noku eta eflyo manga ino mona edalo. Uwete? Uwete? Osho Oshili. Ashike oove ngaho, wa fiya po ohole yoye yotete. Onda . . .

133 Nge Kalunga oku shi nine omhinge nongeleka *ei*, Ye oku shi nine omhinge yoo! “Molwaashi owa fiya po ohole yoye yotete, Ondi i na omhinge naave. Ondi na sha omhinge naave, olo ekemo Lange. Owa li oshikando shimwe u na efimbo liwa, ashike owa—owa efa ounyuni u tameke okulikokela mo, ndele ou noku lihumbata kwoutalale. Natango ou na Edina Lange, ndele natango oto ningi oinima i li mondjila, ndele ou na elididimiko lihapu nosho tuu, nowa longa, wa fa emwili, to longo noku longa.”

134 Akutu! Kutu! Kutu! Uwete, owa fiya po efilonghenda neitavelo neenghono, oku i pingena po noilonga. “Iya, ohandi ku lombwele Mumwatate Branham, ohandi—ohandi kwafa keshe omufiyekadi handi dulu.” Iya, osho oshinima shiwa, ohandi shi ku tangele. Ashike ohole yotete oyo oi li peni wa li u na? Uh-hum, uh-hum. Ehafo olo olili peni kwa li u na? Ngaashi David a lilile, “Akutu Omwene, alulile nge ehafo lexupifo lange.” Oiongalele yomailikano aishe i li peni, nomahodi keemhanda doye? Akutu, ouwa, Ombibeli nokuli oya twima noimbodi kuYo. Oto lesa omahokololo onale ohole, neenghundana naikwao; naikwao oyo inai wana nokuli oku pitikwa oku nyanyangidwa noku—noku tulwa mondoloma yoimbodi, ndele fye Ovapentekoste otwe i toola po noku filauka nayo nonduba yeedi mondoloma yoimbodi. Oshi li mondjila. Akutu, onghenda! Eshi twa pumbwa osho: Tu shune kohole yetu yotete! Tu shune koPentekoste! Akutu, xwepo ndi dje po apa. Eewa. Ashike, ou udite ko, “Wa fiya po ohole oyo yotete.”

135 Ovelise oni4, ovelise oni5 paife. Elondwelo, ovelise oni5, elondwelo: “Dimbuluka u lidilulule!” Uwete?

Dimbulukwa hano oko wa wa, . . . (Owa dja peni? Okudja kopentekoste owa wila apa u li paife, wa shuna monima) . . . u lidilulule, ove u longe oilonga yoye yotete; (shuna kopentekoste natango) . . . ile nge hasho ohandi uya kwoove diva, ndele handi kandula po oshixwekelwashela s-h-a-y-e . . . (Ou wete kutya olyelye, ku shi wete?) . . . ponhele yaye, ngeenge ito lidilulula.

136 Oitya imwe, nge ou na omufitaongalo waKalunga a yadifwa, a yadifwa nOmhepo Iyapuki, ndele to kendabala oku mu tula koshi yomunwe woye, to ti, “Iya, nge ota popi kombinga yetu tu na omidjalo dongudulwiimbo, nge ota tongo sha kombinga yetu tu na eendomo, ohatu mu kondo mo.” Ino lipulapula, Kalunga ote shi ningi manga ino mona omhito. Ota i noku udifila omamanya mepandavanda manga ine lipopila noshinima sholudi olo. Ou na omufitaongalo oo te ku lombwele shili Oshili, owa wana oku fimaneka Kalunga noku kala mOmhepo, noku linyongamena Kalunga, to dimbuluka kutya oto ka kana nge ito shi ningi. Uwete?

137 Ashike ovanhu ove li nena va fa va li tava i...eshi osho ashike oshinima sha li ko, “oku kala kedu, opuwo.” Ino dimbulula kutya ou na omwenyo oo tau ka dja ko oku noku ya kumwe po. Ndele oto pate efikilo loye oku ngaha, omukalo ou u li nomukalo ho longo, u na eenghone, nonyanya, nakesheshimwe, noku lotokela kongeleka. Akutu, onghenda! Whew! Ohoni kwoove.

138 Oto eta ohoni—koshinima shaKristus. Kashi li mondjila? Ihatu shi ningi? Ovalunga itava udifa nai Ongeleka; hasho *ngaho*. Kashi fi ombwada tai udifa nai Ongeleka. Ovanhu ava tave li ti Ovakriste ovo tava udifa nai Ongeleka. Otu shii kutya omulunga oshike naashi ombwada i li. Eshi ovamwameme vetu va djala ngaashi ombwada, osho osha yooloka, *osho* tashi udifa nai Ongeleka. Ngeenge omunhu ta nu a fa omulunga, iya, hano, osho tashi udifa nai Ongeleka. Otave li ti Ovakriste notave shi ningi. Ovanhu otave ku kongele edina olo... “Ou a lukilwa Edina laJesus Kristus na fiye po oulunde.” Uwete? Inda kokule nasho.

139 Akutu, fye katu na, vamwatate. Ame, ove, atushe, katu—katu na eshi Kristus a hala tu kale. Ndele apa mefiku eli efimbo loku lidula oulunde keshe ou we tu dingatela, noku lotoka nouidiinini efiyafano li li komesho yetu. Ovaudifi, oshi li mondjila, vamwatate. Oshi li lela mondjila.

140 “Dimbuluka noku lidilulula, ile ohandi kandula po Ouyelele wonyofi ponhele yaye.” Onhele yaye oshike? MOngeleka. “Ashike nge ito lidilulula noku shuna apa wa li oshikando shotete, Ohandi kufa po omufitaongalo woye noku mu kufa mo monhele yaye; Ohandi mu tula pamwe pelili opo yaye. . . opo handi ulike Ouyelele Wange tau minikile.” Hmm! Kasha li eodimano?

141 Efimbo leengeleka di lidilulule. Efimbo laPentekoste oku kufa ko ovalongelwe vahapu ava va pushwa moiudifilo, noku tula mo omuudifi wonghulu yonale ou te ku lombwele Oshili; kashi fi okumbabala nokulongifa ongeleka okatekete keendja, eendjabi dakula, nashimwe shatya ngaho, noushiivimwenyo, nomafiyafano ashona eenghambe, nominghoka domauvalelo, nakesheshimwe shilili. Efimbo loku shuna kEvaengeli. Nghi na

ko na sha kutya omuvanini ngahelipi, “Apa vavali ile vatatu va ongala, ohandi—ohandi kala mokati kavo.”

142 “Lidilulula, nge hasho Ohandi uya noku kufa po oshixwekelwashela; noku mu tuma ko, kumwe po a minikile oyelele waye.”

Paife ovelise oni6. Paife ou oo hatu ka kala tu na oupyakadi nao. Paife, kakele to lidilulula, Ye ote uya noku kufa po omufitaongalo.

Ndele nee eshi u shi kwete, . . .

143 Paife, dimbuluka. Akutu, ino shi shekuna paife. Eshi otashi ka patela aishe kumwe, oku i kwatela kwaau hatu. . . mefimbomudo tu li paife. Kesheumwe oku udite nawa, manga? [Eongalo tali ti, “Amen.”—Sd.] Omwa endeleva? [Eongalo tali ti, “Ahawe.”] Eewa, paife. Eewa, lididimika kashona hano. [Omumwatate ta ti, “Kala po oufiku aushe.”] Paife. . . Tangi.

Ndele nee eshi u shi kwete, (Ove na sha hano, kave na? Paife, ova li ve na shike?) eshi u tonde oilonga yOvanikolaiti, naame yo ndi i tonde.

144 “Ou tonde oilonga oyo yOvanikolaiti.” Ndi li melilongo nena kwinya, onda shanga sha apa musho, onda hala mu pwilikine nawa paife, oshi li pomapandja ahapu apa. Ovelise oni6, tai pandula noku twa kumwe; osho, Kalunga nOngeleka va twa kumwe moshinima shimwe, eshi ve “tonde oilonga yOvanikolaiti”; Omuviinyu washili, Omuviinyu washili, Ongeleka yashili ei ya li mongeleka yOvaefeso.

145 Paife, dimbuluka, ongeleka keshe oi na omikalo dayo nongeleka keshe oi na oukwamhepo wayo. Oyo oikwanambwiyu ya dalwa mepapuduko keshe noku kala mongeleka keshe. Ova tameka mefimbomudo *eli* noku xulila mefimbomudo *eli*. Ndele xuuninwa, dongaho ode shi kwata ko mEfimbomudo lokuTiatira, ndele Luther te shi toola po vali. Ndele paife otashi li shilile mo vali. Ou wete tuu oukwamhepo wongaho? Kape na eyooloko pokati kasho nOukatoolika. Oshinima ashishe shelifa. Ehangano keshe ola lumbakanekwa musho. Kalunga ina hanganeka Ongeleka Yaye. Osho naana kwa li tava kendabala oku ninga apa. Ndele tala u mone paife nge kashi li mondjila, oku ku ulikila ashike nhumbi ehangano la fingwa. Osha li—osha li oshikwailongo kOngeleka ipe, Ongeleka yEtestamenti Lipe. Uwete?

Ndele nee . . . ove . . . Ndele nee eshi u shi kwete, nokutya ho tondo oilonga yOvanikolaiti, naAme yo ohandi i tondo.

146 Omuviinyu washili ou tonde oilonga yongaho yOvanikolaiti, osho yo Kalunga. Oilonga ilipipo ya li oilonga mongeleka yokuEfeso, mongeleka yOvaefeso, oya ninga elongo mongeleka yokuPergamo. MuEfeso, ongeleka yotete, okwa li oilonga,

mongeleka ya shikula ko osha ninga elongo. Ou shi udite tuu? Ou shi udite ko paife? Osha li oilonga muEfeso, nokutala, apa muPergamo osha ninga elongo. Osha tameka ashike apa molupe lokahanana. Paife, mokafimbo ohatu ka mona mo eshi sha li. Apa *omabungu* aPaulus, “oilonga yOvanikolaiti.”

¹⁴⁷ Paife oshike...Natu topole oshitya osho noku mona mo kutya oshike tu na manga inatu twikila. Oshitya *Nikolaiti* osha fa oshinima oshikwailongo kwaame. Ondi na keshe olexicon yOshigrek osho nda—nda mona. Nikolaiti osha dja koshitya *Niko*, N-i-k-o. Teelela, ondi wetu onde shi shanga apa. N-i-k-o, *Niko*, osho tashi ti “oku finda ile oku kwata ko.” *Niko-laiti*, “kwatako ile finda omukwaneongalo.” Eshi kwa li tava kendabala oku ninga apa okwa li tava kendabala oku twala ongeleka apa Kalunga e na ovafitaongalo, nOmhepo yaKalunga tai linyenge keeshalinghenda mOngeleka yaKalunga omunamwenyo, ndele, ova li ve na elongo la tameka kutya otava ka kala ve na ovapristeli vamwe, novabisofi, novapapa, nosho tuu. Olo, Kalunga a ti, Oku tonde! Oku shi tonde natango nena. *Niko-laiti*, (*Niko*, “okufinda”) ile, “a kwate ko ovakwaneongalo.” *Omukwaneongalo* o “ongeleka.” Vangapi ve shi shii kutya omukwaneongalo oye ongeleka? Eewa, “Okukwatako ile a finde, ile okukufa po onhele yovakwaneongalo.”

¹⁴⁸ Moitya imwe, kufa ouyapuki aushe, eenghono adishe da dja kongeleka, noku di tula kovapristeli; “Eongalo li kale omukalo la hala, ashike omupristeli oye aeke omuyapuki.” Tava twala Omhepo Iyapuki kokule novanhu noilongadidiliko noikumifi ye va shikula, noku li kufa po noku va pa oupristeli uyapuki. Oku kufa po Omhepo Iyapuki noku I kumaana po noupristeli. Ou wetu eshi sha li? Osha li o...Lwaxuuninwa osha ninga... Mongeleka *omu*, osha li oilonga; nonhele *ei* oya ninga elongo; naTiatira, osha kwata ko. Ndele eshi Luther a dja mo, hasho sha kala ngaho, osha shuna ko noku kwata ko natango: ovabisofi, ovakaldinale, ovabisofi ovakulunhu. Ava ve li mounyuni omutwe wOngeleka yaKalunga ndele nee Oye Yemwene? Amen! Whew! Paife ondi udite oukwamhepo. Omhepo Iyapuki oya tumwa i pangele Ongeleka; ha omuudifi ashike, eongalo alishe!... omuudifi na kale omuyapuki, osho, Ongeleka aishe oi na Omhepo Iyapuki.

¹⁴⁹ Ndele ponhele yaSho, ponhele yoku kala ve na Omhepo oku shi ninga, ova kufa omungome wetaliko noukolomoto, nomaviinyu amwe, noku shi ifana “*Esakramenti liyapuki* osho tashi ti ‘Omhepo Iyapuki.’” Ongahelipi okakolomoto nomaviinyu a kale omhepo? Paife, nge—nge oo omukalo, ou noku lesa Oilonga yovayapostoli 2 ngaha: “Eshi efiku laPentekoste la fika, ope uya omupristeli wOmuroma mondjila, ndele okwa ti ‘Heda mo elaka loye’ ndele ta tula mo omungome wetaliko, ndele ta nu omaviinyu, ta ti, ‘Paife ou na Omhepo Iyapuki.’” Paife, paife ohatu lipula oshii. Osho.

¹⁵⁰ Paife natu yeni poshi; onda li nda nangekwa mongeleka yObaptiste, natu kufeni fye Ovabaptiste. Uh-huh. Hmm? Ovamethodiste, ohatu ningi shike? “Nge to shi hepaulula kutya ‘Jesus Kristus oye Omona waKalunga,’ owa xupifwa.” Omunawii okwa itavela kutya Ye Omona waKalunga, noha kakama kuYo; tashi dulika e shi itavele unene shidulife oilyo ihapu yongeleka. Omunawii okwa itavela oshinima shelifa noha kakama, molwaashi oku shi shii kutya okwa tokolwa.

¹⁵¹ Paife ohatu i kufa olupe lOmethodiste, ova—ova ti kutya “Johannes ina shasha,” kutya, “okwa shashamina.” Ta ti, “Opa li eendjele dihapu moshilongo, ndele—ndelee omeva okwa kunguluka okudja keenhele. Ndele oku na oshipambu shoshipeta sho ngholokofya noku dotola momukwena wondjele.” Ndele osho hava udifa. “Ndele ta kala nomeva amwe moshipeta shodjele, ile moshipeta shongolokofya, a dja momukwena wondjele, noku shashamina ovanhu.” Oipolopolo! Akutu, mumwatate!

¹⁵² Iya, apa ohatu u kufa, “Eshi efiku laPentekoste la fika, aveshe ova li monhele imwe, momukoo umwe. Ndele omufitaongalo okwe uya ta udifa eudifo liwa, ndele ta ti, ‘Pe nge eke lolulyo lokuongala, ndele hatu tula edina loye membo.’” Itashi udika nawa, otashi udika? Oto dulu oku shi mona. . . Ito dulu oku shi kufa mokandjalulamafiku, ove shii xwepo shidulife po. Nalikulu lo*Ladies Birthday Almanac* olili vali mondjila shi dulife po.

¹⁵³ Iya, oshike she shi etifa, hano? Nikolaiti ta eta onduba yovanhu okungolyaula Omushangwa, noku ninga oukwaongalo oo itau dulu oku pitika Kalunga a ye mo. Wa fila mo! Hano Ye okwa ti apa, “Owa fya! Ou na ‘edina’ wafa u nomwenyo, ashike owa fya!” Vahapu vomuvo, va fya, ndele kave shi shii.

¹⁵⁴ Ame nomumwatate wange okwa li hatu yulu eeshi, otwa li oumatyona, kwinya. Ndele onda kwata okashima, nonda teta ko omutwe wako; oku mu kufa mo momufinda, ina ndi hala oku danauka noshinima osho; noku mu ekela komutuni kwinya. Ndele okamwatate kange oke uya po, ndele ta ka ti, “Owa kwata shike okafimbo ka ya?”

Onda ti, “Kashima.”

Okwa ti, “Oto mu longifa shike?”

Onda ti, “Penya, a nangala, *penya*, nomutwe waye wa nangala *penya*.”

Ndele okwa ya ko. Ndele ta ti, “Okwa fya?”

Onda ti, “Oshili! Nda tokola ko omutwe waye kolutu laye, oku noku kala a fya.”

¹⁵⁵ Hano okwa kufa po oshiti, ndele ta lovelele a umbile omutwe wa kashima momulonga, ndele eshi. . . ile oshimhanamulonga. Ndele eshi e shi ninga, kashima okwe shi dama. Ou weteko, e

shi dama otundi ile mbali. Okwa nukila konima, okwa ti, “Hei! Okwa li ndi shii owa ti, ‘Okwa fya.’”

Onda ti, “Okwa fya.”

Okwa ti, “Iya, ke shi shii. Ahawe.”

¹⁵⁶ Hano osho ovanhu vahapu ve li: va fya ndele kave shi shii! Ovanikolaiti! Akutu, kutu! Akutu, Ye okwa ti, “Ou shi tonde.” Oku kufa aveshe koonono, ovapristeli vayapuki vawa, omukaldinale omuyapuki, omubisofi omuyapuki.

¹⁵⁷ Ndele vamwe vomunye Ovapentekoste, “Omutaleli munene, mu efa e uye ko. Omutaleli wopombada, ote ku lombwele ngee oto dulu oku kala nelongelokalunga leveluko apa ile ahawe. Ha, ha.” Halleluya! Omhepo Iyapuki oyo ya wana oku shi tonga ile hasho, Ondjovo yaAlushe yaKalunga.

¹⁵⁸ “Iya, Mumwatate Branham, otwa itavela kutya Ombibeli oya longa ‘okushashela mEdina laJesus,’ ashike omutaleli wopombada okwa ti nge otwe shi tameke mongeleka yetu, ote tu fange mo atushe.” Inda komesho. Oshi li mondjila. Xwepo ndi fangwe mo apa shi dule oku fangwa mo Kwinya. Onghee, nge owa kufa mo sha *omu*, oto ka fangwa mo Kwinya, nande ongaho, hano oto dulu yo oku fangwa mo apa. Nge okwe ku fange mo apa, to fangwa mo Mwinya. Onghee oshinima shelifa, onghee kala lela naYo.

¹⁵⁹ Otwa hala oku kala twa yuka. Akutu, kutu, oshinima shelitulemo, mumwatate. Otu noku yukifa oshinima eshi. Itatu dulu oku kala tu na Ongeleka nafiyo Kalunga a mona ekanghameno oku I tula ko. Ye ita tungile Ongeleka Yaye konduba yoipolopolo. Ye oku noku uya mOndjovo Yaye ile Ye ite uya nande; a yukilila mOndjovo Yaye.

¹⁶⁰ Umwe, ha nale unene, kwinya, ta ti, “Mumwatate Branham, ila koChautauqua.” Vangapi va li koChautauqua? Omolwashike, tala apa, oshititatu shongeleka ile shihapu sha li koChautauqua. Osho...Paife, omulumenhu oo okwa ya ko omutenya oo, naamushe omwe mu uda, ehe shii kutya ohandi shi shiiva. Kalunga ota dulu oku holola monduda omo eshi tava popi, ndele, ou weteko, Ye okwe shi ninga. E uya po, ta ti, “Paife, Mumwatate Branham, akutu, ye omupiya wOmwene. Ngeenge Omhepo i li muye, omuxunganeki a vaekwa, oku shi shii nawa, Kalunga okwe mu lombwela eshi shi li naashi tashi ka kala; ashike outeolohi waye, inamu shi pwilikina.”

¹⁶¹ Ediladilo la dundakana ngahelipi! Omunhu ota dulu oku shi tonga ngahelipi! Omolwashike, nghi na...Iya, nge ku shii oku tongola omakunde kokaofiwa, ngeno ou—ngeno ou shii nawa. Oto shi lipula ngahelipi oshinima shatya ngaho? Omolwashike? Omolwashike, oshitya tuu *omuxunganeki* shovene otashi ti “omuhololi Omukwakalunga wOndjovo.” Ongahelipi to...? “Ondjovo yOmwene ohai uya komuxunganeki.” Inandi tya nande onda li umwe, ove shi tonga. Ashike oove ngaho. Uwete?

162 Nhumbi omunhu, ta diinine elongo longeleka kwinya, shaashi ehanganu lavo itali tu kumwe naYo, to landifa po oushiveli woye molwa epilakano leendja, Esau, ou mu kwanaluhepo omunaihelele! Oshi li mondjila. Oku landifa po oushiveli epilakano leendja, molwa epilakano loukwaongalo, epilakano lehangano olo Kalunga e tonde. Dimbuluka ashike, oto ti “ehanganu,” Kalunga oku li tonde! Oshinima osho sha topola oumwatate, noku tukuka. . . Ope na Ovamethodiste vahapu, Ovabaptiste, nOvapresbyteria, konguloshi, va hala oku kala nokwoongala poshitaafula shaKalunga. Ashike nge ove shi ningi, otava fangwa mo oshikando shotete va tameka musho. Oshi li lela mondjila.

163 “Meme owako,” nove li ashike ovatekulu oku hovelifa. Akutu, kutu! Nghi na ko na sha naaku meme e li, meme okwa kala mOuyelele aushe a li e na mefimbo laye, ove ou li mefimbo likwao.

164 Ounongononi owe shi yelifa, hanga omido omafele atatu dapita po, oku dingonokifa etanga ongonga yedu, tava ti, “Nge oshiendifo otashi linyenge onhapo yeemaila omilongonhatu motundi, ondjudo otai i yambula po pedu noku i twala mewangadjo.” Oto lipula onunongononi wonena otai shi itavele? Otava lotoka eemaila omafele omulongonomuwoi motundi. Itava tale konima va tale eshi va tongele, otava tale konima, va tale eshi ve wete va tale komesho.

165 Ashike ongeleka alushe oya hala oku tala konima, tala eshi Wesley a ti, eshi Moody a ti, eshi Sankey a ti. “Oinima aishe otai dulika kwaava va itavela,” natu tale komesho! Oshinima ashike mOmbibeli sha tala konima. . . Ou shii tuu oshinamwenyo sholudi lilipi alushe sha tala konima? Onghalamwenyo ixupi i li ko. Vangapi ve shii onghalamwenyo ixupi i li ko hai li nyenge? Efuma. Efuma olo onghalamwenyo ixupi i li ko, ndele omunhu onghalamwenyo yopombada i li ko. Ndele efuma ohali tale konima. Nghi hole onghalamwenyo oyo ixupi. Onda hala oku tala komesho, nda itavela, nde lineekela, handi ende mOuyelele ngaashi Ye e li mOuyelele, amen, ngaashi Ye ta minikile Ouyelele.

166 Oshikando shimwe mwinya moKentucky onda li noshiongalele, mukwetu omukulupe okwe uya, ndele ta ti, “Akutu, inandi itavela eveluko olo.”

Ndele onda ti, “Iya, oshi li nawa, ove Omuamerica.”

Okwa ti, “Ina—inandi itavela sha kakele handi shi mono.”

Ndele onda ti, “Iya, oshi li nawa.”

Okwa ti, “Paife, nghi li omhinge naave, ashike inandi—inandi itavela eshi to popi.”

Onda ti, “Omhito yoye mwene yOshiamerica, ku noku kala.”

Okwa ti, “Paife, inandi tambula sha kakele ndi shi wete nawa.” Hmm!

Onda ti, “Iya, paife ondi . . . oshi—oshiwa, ou noku kala wa dja koMissouri.”

Okwa ti, “Ahawe, ame Omukentucky.” Whew!

“Itashi udika ko nawa shokoKentucky,” onda ti. “Ashike, nande ongaho,” onda ti, “nge owa . . . oo omukalo to lipula, inda komesho.” Ndele okwa ti—okwa ti . . . Onda ti, “Oto i keumbo ngahelipi?”

¹⁶⁷ Okwa ti, “Ohandi tauluka oshikulundudu. Oko handi di . . . Iya, natuye pamwe naame.” Omulumenhu muwa. Ta ti, “Ila keumbo pamwe naame, tu kale po oufiku aushe, Mumwatate Branham.”

Onda ti, “Onda hala ngeno, mumwatate.” Ashike, onda ti, “Ohandi i kwinya pamwe natatekulu.” Ndele okwa ti . . . Onda ti, “Owa hala oku shingila ko?”

Ta ti, “Ahawe, ondi noku tauluka oshikulundudu kwinya, nondjila ei, noku filaukila, nopombada,” ou shii nhumbi ku li.

Ndele onda ti, “Iya,” onda ti, “oto i ko ngahelipi?”

Ye okwa ti, “Ohandi i ko nondjila inya.”

“Omolwashike,” onda ti, “ito dulu nokuli oku mona eke loye komesho yoye.” Onda ti, “Oto ka ya ko ngahelipi?”

Ta ti, “Ondi na onyika!”

Ndele onda ti, “Iya, ongahelipi ove . . . Oto ningi ngahelipi, oto tema onyika oyo noku enda nayo?”

Okwa ti, Ehen, “omufimanekwa.”

Onda ti, “Ngeenge wa tema onyika oyo, iho i kaleke pombada ngaha? Onda hala oku mona eumbo loye.”

Okwa ti, “Ito li mono.”

Onda ti, “Hano oto i ko ngahelipi?”

“Akutu,” okwa ti, “Ohandi tema ashike onyika; ndele ngaashi handi ende, oya . . . Ohandi ende ngaashi ouyelele . . .”

Onda ti, “Osho ngaho. Amen, enda ashike mOuyeleele.”

¹⁶⁸ Twikila ashike to ende! Ino kanghama, ku na apa to i. Nge owa xupifwa, enda meliyapulo. Oto ti, “Oto i mo ngahelipi?” Twikila ashike to ende. “Eshasho lOmhepo Iyapuki konima yeyapulo? Ohandi li mono ngahelipi?” Twikila ashike okweenda mOuyeleele. “Olongadidiliko, oikumifi, noikumwifalonga . . .?” Twikila ashike to ende mOuyeleele. Uwete? Twikila ashike! Efimbo keshe to katuka, Ouyeleele otau nuka kashona komesho yoye, shaashi Ye alushe oku li komesho yoye. Ye iha undula, Ye oha wilike. Ye Ouyeleele. Akutu, onde shi hafela unene. Ove ku fi? Oye Ouyeleele, muYe kamu na omulaulu.

169 “Ndele ove u tonde oilonga yOvanikolaiti.” Mwa ninga elongo. Paife natu tale eshi Paulus. . . Paife, ou ongeleka ya. . . Olyelye a tota po ongeleka ei paife? Paulus, Efeso.

170 Natu shuneni paife kOilonga yovayapostoli ekapiteli eti20, okafimbo ashike. MOilonga yovayapostoli ekapiteli eti20, u tale eshi Paulus. . . Owa itavela Paulus a li omuxunganeki? Oshili, okwa li. Lelalela, okwa li. Oto dimbuluka oufiku oo emoniko mefuta loshikungulu, nosho tuu? Paife, . . . naashishe kombinga yasho. Paife ekapiteli eti20 lOmuyapuki. . . laExo-. . . Oilonga yovayapostoli, natu hovelani paife lwo po—povelise oni27, noku pwilikina nawa paife ngaashi hatu lesha. Paife, ou oPaulus, omuxunganeki, ta popi eshi tashi wanifwa.

*Osheshi inandi fiya po sha oku mu udifila omhangela
aishe yaKalunga.*

171 Omulumenhu ou a yambekwa! Akutu, onda hala oku fikama kwinya efiku olo noku tala oshishani shomufili weitavelo sha tulwa komutwe waye. Nge ope na oshinima shatya ngaho onga handi lili, hano ohandi lili. Ohandi ingida, ndi mone Paulus.

Uwete Omuyapuki Paulus, omuyapostoli ou
munene,
Noshikutu shaye sha yela sha pwa;
Ndele ondi shi shii otapa kala oku ingida
Ngeenge atushe twa fiki ko. (Ku li?)

172 Paife:

*. . . Inandi fiya ko sha oku mu lombwela . . . omhangela
aishe yaKalunga.*

173 Oshi li mondjila? Paife, Ovakriste, taleni oku; onda hala oku mu pula sha. Olyelye ou a lombwela ovanhu ava va shashwa omukalo umwe uhe fi Edina laJesus Kristus ve uye va shashululwe? [Eongalo tali ti, “Paulus.”—Sd.] Ye okwa udifa omhangela aishe. Oshi li mondjila? Akutu? Ndele Paulus okwa ti ngahelipi mo. . . Ondi wete osha li. . . Nghi shi shii paife ngee oshi li mOvatessaloniki ekapiteli lo1 novelise oni8. “Nge fye ile omwengeli a dja kEulu ta udifa evaengeli limwe, nge omwengeli a kuluka mEulu noku udifa evaengeli limwe lihe fi eli” (ponhele yoku lombwela ovanhu va shashululwe mEdina laJesus Kristus, nEvaengeli olo Paulus a udifa). . . “Nande omweengeli washa a dja kEulu” (ha o. . . kutya nee omubisofi, ile omukaldinale, ile omutaleli wopombada, ile omufitaongalo, ile—ile shimwe). . . “Nge omwengeli a kuluka mEulu noku udifa evaengeli limwe ponhele yaali, oye na fingwe.” Oshi li mondjila? Oshi li mondjila? Eshi a tonga, Ovagalati 1:8. Onda shi diladila ashike. Eewa, Ovagalati 1:8, nge omwa hala oku shi shanga, mu tale eshi Paulus a tonga.

174 Paife, apa ota ti. . . Paife eti27, onda itavela ovelise oni27:

Osheshi inandi fiya po sha oku mu udifila... omhangela aishe yaKalunga.

175 Paife pwilikina eshi . . . Eli exunganeko:

Litaleni hano nyevene, nye mu pashukile oshiunda ashishe, omo . . . osho Omhepo Iyapuki . . . ye mu ninga ovafita, va palule ongeleka yaKalunga, oyo a landa nohonde yaye mwene.

176 Olyelye a landa? Ohonde yalyelye? Ombibeli oya ti oya li Ohonde yaKalunga. Kalunga, nOhonde Yaye mwene. Oshi li mondjila?

. . . ta palula ongeleka yaKalunga, oyo a landa nohonde yaye mwene.

177 Ombibeli oya ti fye otwa xupifwa kOhonde yaKalunga. Ou shi shii tuu? Filufilu, Oya ninga. Eewa:

. . . oshilandomwa shohonde yaye mwene.

Osheshi ondi shi shii, kutya nge nda di po omambungu haa lyana otae uya mokati keni, nao kae na nande onghenda noshiunda.

Heeno munye vene . . . (Tala, omulumenhu oo ota dulu oku tala mo noku mona oshinima osho tashi uya.) . . . munye tamu di yo ovalumenhu, tava popi oinima inai yuka, ve lishilile ovalongwa.

178 [Okanhele kehe na sha mokateipa—Sd.] Omido konima ngaashi ye. . . Ile onduba yovanhu ovo va hala oku ninga ehanganano noku kufa o—ouyapuki nOmhepo Iyapuki kokule nongeleka, noku i tula movabisofi novapapa novapristeli, ko . . . otava kala ovayapuki, neongalo li li omukalo keshe va—va hala. Ndele otava futu ovapristeli noku va ilikanena vadje moheli, nakesheshimwe shatya ngaho. Ndele osho Nikolaiti! Ndele Kalunga okwa ti, “Ondi shi tonde!” Paife pwilikina.

“Nandi tale, ndele to ti, ‘Kalunga okwa ti Ye oku shi tonde?’”

179 Paife natu tale nge Ye okwe shi ninga:

Ndele nee eshi u shi kwete, nokutya ho tondo oilonga yOvanikolaiti, naAme yo handi i tondo.

180 Kalunga oku tonde ehanganano. Oshi li mondjila? Paife ou wete naana eshi tava ka ninga, ou wete eshi tava ningi. Paife tala mongeleka nge itave shi ningi. Oku tonde ehanganano!

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele omaongalo; . . .

181 Paife, *omambungu* a Paulus okwa ninga “Nikolaiti.” Ova li tava kendabala oku tota po oupristeli wa fa oupristeli wOvalevi, osho sha li oshikwailongo kelongo lEtestamenti Lipe. Amen! Oshitya *Niko*, oshitya shOshigreka *Niko* tashi ti “oku finda, oku kwata ko.” Oku kwata ko shike? Omukwaneongalo, Omhepo Iyapuki. Tava kufa mo mongeleka Omwene Jesus a

nyumuka noilongadidiliko noikumifi mokati kovaitaveli, noku tula mo ovalumenhu va hoololelwa mo va kale omupapa, ile pambelela . . . omukaldinale, ile omutaleli ta kendabala oku kufa Omhepo Iyapuki i dje mo movakwaneongalo noku shi yandja kelandulafano tali ifanwa omulandu uyapuki wovanhu, te di tula *kombada* yovakwaneongalo; ha oku va ifana *ovafitaongalo* osho tashi ti “ovafita,” ashike *tate*; osho Jesus a ti, “Inamu ifana nande oumwe ‘xo’ kedu oku.” Uwete oshinima osho shii? Ndele otwa ninga shike?

¹⁸² Akutu, ngeno tu kanghame. Ngeno okwa li tuhe na omaufiku aa a tulwa mumwe ngaha, onda hala oku kufa mongula konguloshi ekapiteli eti¹² lEhololo noku ku ulikila kutya omukainhu wombwada oo e li omutumba, ombwada. Ndele okwa . . . etomhelo a li, molwaashi okwa haela . . . naKalunga, ndele te li ifana omufiyekadi, nosho yo okwa li ina yeembwada. Oshi li mondjila? Paife, otu shi shii kutya okwa li Roma, molwaashi okwa li omutumba koikulundudu iheyali, nakesheshimwe naana, omunhu muye nomuvalu woshiyani, nosho tuu. Atushe otu shi shii okudja momalongo a dja ko, ou sha li. Ashike oshinima shinyematifa kusho, okwa li ina yeembwada. Eli ehovelo laye apa ngaha, la hovela moRoma onga onduba yOvakriste, hava tiwa Ovakriste.

¹⁸³ Pwilikina! Kalunga kwafe nge ndi shi ninge shoshili! Onduba yOvakriste mongeleka yatya ngaha. Ova ninga vongaho, noku yooloka, noku likufa mo, noku li tula vovenem ehanganano. Opo nee ove shi hanganifa, mEfimbomudo lOmulaulu, nepangelo. Ndele epangelo nongeleka ova ninga umwe moshike? Ongeleka yOvakriste, “Ongeleka yaKatoolika Iyapuki” sha lukwa, (Oshitya *Katoolika* osho, oshitya tashi ti, “ounyuni”), “ongeleka yOvakriste ounyuni munene.” Noku ifana ovanhu ovo va popya momalaka, noku ingida, noku velula ovanaudu, nosho tuu, “ovanashimhanga.” Ndele lwaxuuninwa osha ninga efininiko nafiyo keshe ou ta kwatwa te linyongamene ngaho, ota umbilwa mekololo leenghoshi, nge inava papatela Oukatoolika. Osho sha kala omido omafele aeshe aa konima kwinya yomahepeko aa. Ashike Ongeleka oyo inai fya. Ito dulu oku I dipaa. Kalunga okwa ti Otai kala po fiyo exulilo opo nee Ye te I pe oshishani shOmwenyo. Ya kuluka momafimbomido aa omahepeko.

¹⁸⁴ Hano ope uya Martin Luther a twikile efimbomudo nokwa feta mo ongeleka koshi yeyukipalifo. Oshike sha ningwa po eshi Luther a fya? Ove shi unganeka, ve shi ninga ongeleka Onghwalutheri; ove na elongo. Eshi ve i unganeka, ova ninga shike? Ove i pa oushiveli oku shuna mOuroma natango. Omondjila naana.

¹⁸⁵ Hano Omhepo Iyapuki oya dja mo musho naWesley okwe I mona. Ndele Wesley, naWhitfield, naGeorge Whitfield, navakwao vamwe, ndele—naAsbury, navahapu vomuvo ova li

omapapuduko manene. Ova xupifa oonyuni mefimbo olo. Ove na epapuduko mEfimbomudo laFiladelfia olo la xupifa England, nOmapangelo Ahangana yo. Ove na oiongalele oko va fangwa mo noku ifanwa “ovaingidi vayapuki.” Nye Ovamethodiste omwa li, mwe shi ninga; ova wila polukolongo koshi yeenghono daKalunga, ndele tave va shinunine omeva moipala yavo noku va mbunga. Oshi li mondjila. Ndele ova fangaula meenghono koshi yasho, fiyo va mona. . . fiyo tava ti “ove na efangaulo.” Opa li ovanhu tava fangaula noku kakama koshi yeenghono dOmhepo Iyapuki. Oyo ondjokonona yOmethodiste. Okudja opo ope uya Ovaquaker nosho tuu; osho paife ve shi unganeka.

¹⁸⁶ Ova ninga Ovamethodiste *ava*, Ovamethodiste vOnghulu yonale, noludi *eli* lOmethodiste, noludi *olo* lOmethodiste, nafiyo sha ninga exutuko nafiyo Ovamethodiste va hala oku kufa “Ohonde” momaimbilo avo.

¹⁸⁷ Apa onguloshi imwe, melandulafano lokino (Meme wange okwa ifana nge.) ove na omufitaongalo Omumethodiste, omu moIndiana, ta longo ondwangundwangu mongeleka. Ta ti, “Ohoni kutya otwa dopa oku mona oungulungu muwa ou u li mongeleka.”

¹⁸⁸ Oo omunawii momuxunganeki omunaipupulu! Omondjila! Inandi hala oku ku udifa nai ashike, mumwatate, oyo Oshili yaKalunga. Xwepo ndi ku handule kashona omukalo ou noku ku ninga u lilonge Omushangwa, pamwe to yuka naKalunga, shi dule oku kana pexulilo. Oto dulu u kale uhe hole nge paife, ashike fiku limwe oto papatele nge, to ti, “Mumwatate Branham, oyo Oshili.” Oye i ili mondjila apa, ndele oko va yuka. Opo po ve. . . Opo shi li. Ombibeli oya ti osho tava ningi.

¹⁸⁹ Hano okudja kuWesley, nge Wesley okwe shi ninga, hano ope uya Ovapentekoste. Ndele ove netungululo leeshalinghenda, va tameka okupopya momalaka, eshasho lOmhepo Iyapuki.

¹⁹⁰ Ngaashi omuma yepungu ya mbaduka medu. Oshinima shotete, otai olo. Tai eta omafo onhumba. Hano yo. . . Ou na epya lomapungu, to lipula. Efo olo ohali kulu noku ninga eendjadjo. Eshi shotete, osha li Olutheri. Ondjadjo, oya li shike? Omethodiste; eengala, ohole youmwatate, evaengeli, eengala ta di i kuvakwao.

¹⁹¹ Omolwashike, nokuli oushitwe otau popi omafimbomudo ongeleka aa. Omethodiste tai di mo medundakano. . . ile, ndi tye, Ovalutheri tava di mo medundakano. Omethodiste tai li nyengifa ohole youmwatate, nefiku lopavaengeli, no—nefiku le—letumo. Efimbo letumo linenenene oonyuni u shii ola li efimbo lOmethodiste. Oshi li mondjila. Tava tukumuna eengala dayo.

¹⁹² Oshike sha ningwa mo? Okudja meengala odo omwa dja oshiti shepungu, Ovapentekoste. Omuma, oshinima shelifa sha ya mo. Ka shi fi efo, ka shi fi ondjadjo, ashike omuma. Ndele paife o—Ovapentekoste ove na onguwi aishe komuma

oko, fiyo sha...ito dulu nokuli oku mona omuma. Efimbo loku shi wapaleka! Amen! Ova ninga shike? Ova ninga oshinima shelifa Ovamethodiste va ninga. Umwe okwe va unganeka onduba, ta ti, “Fye Oiongalele yaKalunga.” Mukwao umwe, “Fye Ovapentekoste Ovayapuki.” Mukwao umwe, “Fye Ovaukumwe.” “Fye Ovaikuvali.” Ndele—ndele ope na vahapu vomwaava, navahapu vomuvo. Akutu! Tava shingi konunda yongamelo, onunda itivali, onunda ititatu, kesheshimwe. Akutu, ope na omilongohamano, ile omilongonhatu, ile omahangano omilongonhe a yooloka avo.

193 Ova ninga shike? Ove shi umbila mOurooma natango, va shashelwa meshasho lOngeleka yaKatoolika kaRoma. Ohandi indile Omupentekoste keshe a ulikile nge apa umwe mOmbibeli a shashelwa medina la “Xe, Omona, nOmhepo Iyapuki.” Ohandi indile omubisofi keshe, omukaldinale, omulongi wonhumba, a ulikile nge apa sha li nale, shihe shi mongeleka yaKatoolika. Ndele Luther okwe shi etelela, okwa eta mo okatikisa nakesheshimwe shilili muyo. Ovamethodiste ova twikila nasho. Ovapentekoste, omwa wana oku fyohoni! Likosholeni! Alukileni kOndjovo! Lidilulula ile Kalunga ta kufa oshixwekelwashela pwoove, Ouyelele oo u na. Amen! Eewa.

194 Kufa Omhepo Iyapuki onga Omuleli, noku va pa omulandu uyapuki wovanhu, noku di tula kombada yovakwaneongalo. Ndele inamu va ifana “omufitaongalo, ovafita,” (Otwa wana oku ifanwa *ovafitaongalo*, “ovafita,” oshitya *omufitaongalo* osho tashi ti.) ashike “tate, omukaldinale, omubisofi omukulunhu, ile omutaleli wopombada.” Ovanashili ove tonde oshinima eshi! Ndele Kalunga okwe shi va valulila, ndele ta ti, “Ondi shi tonde, yo!” Molwaashi Ye okwa wana oku kala omutaleli wopombada, omubisofi omukulunhu, nomupapa. Ye ota longo nakeshe handimwe; kashi fi ehanganano, ashike omunhu.

195 Paife, shikumwifi... Pwilikina, ngaashi hatu uya pokupata. Otu na vali ovelise imwe.

196 Apa otu na elongitavelelo lOukatooolika tali hovele, ponhele loshiyapostoli. Vangapi ve shi shii? Oshiyapostoli. Paife Katoolika ota ti kutya “Omupapa nena oye omuponhele waPetrus, ponhele yoshiyapostoli.” Kape na oshinima shatya ngaho. Ongahelipi loye lopambebelela, ehalo lopamilele... Osha li ngahelipi kutya Esau naJakob aveshe ova dalwa kuxe omuyapuki naina omuyapuki, ndele umwe womuvo Omukriste namukwao omunawii? Uh-hum. Otashi dulika ngahelipi? Molwaashi oulunde oulunde, nomilele omilele, ashike Kalunga ota yandje Edalo.

197 Kalunga okwe tu hoolola okudja kediko lounyuni. Ou shi shii tuu? Teelela fiyo hatu ka lesa ovandjokononi ava, noku tala nhumbi Irenaeus...nhumbi ta yandje ehambelelo kuKalunga moku mu hoolola manga ediko lounyuni; nhumbi Omuyapuki

Martin naaveshe ava, ve Mu pa ehambelelo; Kalunga, ehambelelo. Ta ti, “Molwaashi. . .” Ndele ovanhu otave mu popi, tava ti, “Okwa hoololwa manga ediko lounyuni.” Oo Omushangwa. Ovamwatate ava ova li momulandu naKalunga. Ashike ongeleka ei yomulaulu oye uya muvo omido omafele omulongonaatano Omafimbomido Omulaulu, omulaidi aushe wa fa olamba yomwifwi, tai dimi Ouyelete. “Ashike otapa ka kala Ouyelete pefimbo longuloshi,” Omwene a ti.

¹⁹⁸ Ponhele yoshiyapostoli, umwe ashikula mukwao; omupapa umwe, u noku kala mepata lovapapa manga ino kala omupapa. Akutu, kutu, kutu! Oyo oipolopolo. O—omukwaneongalo. . . Kashi fi ouyapuki nouyuki, ndele nee o . . . va . . . va efa o—va efa ovapristeli ve va ilikanene noku va kufa mo moulunde wavo, tava dimi po omatimba avo, tava futu oimaliwa molwa elihepaululo.

¹⁹⁹ Ovaprotestante otava ningi shelifa! Otava kendabala oku kala . . . tava mbabala omufitaongalo wavo kombuda noku kala ngaashi onyuni aushe. Ndele ke shii sha kombinga yaKalunga kwaashi ha ningi. . . va efa va kale mongeleka yaye noku va ifana oilyo yongeleka yaye, noku va efa va kale mo noku va lombwela kutya ova xupifwa. Nhumbi tava ka udifwa nai efiku olo nge inava dalululwa! Pehe nOmhepo Iyapuki owa kana. Kape nomunhu ta dulu okutya, “Jesus oKristus,” okOmhepo Iyapuki aike.

²⁰⁰ Ongeleka yashili kuEfeso ka ya li ya pukifwa kwaashi sha pushwa, momapopyo opaendunge. Ye. . . Ove u tonde. Kava li va pukifwa, ove shi shii; Ongeleka yashili kaya li.

²⁰¹ Ehololo loipupulu olo vakwetu ava ve na, la ifanwa Ovanikolaiti, olo inai longela kumwe nOndjovo yaKalunga. Lombwele nge apa wa mona nale “omupristeli melihepaululo” sha longwa mOmbibeli omu. Owa mona peni “okushashamina” sha longwa mOmbibeli omu molwa ediminepo lomatimba? Owa mona peni umwe a shashelwa medina la “Xe, Omona, nOmhepo Iyapuki” molwa ediminepo lomatimba oye? Owe shi mona peni, “Yandja eke kokwoongala, noku tula edina lavo membo longeleka” mwinya? Owa mona peni oshinima ashishe eshi? Oshikwa shike? Oupristeli ile o—ovahongingeleka ava vehe li mondjila nOndjovo, nove li Ovanikolaiti, ndele Kalunga okwa ti, “Ondi va tonde!” Shuneni kOndjovo. Akutu, osho. . . Ondi shii kutya osha pama, ovamwatate, ashike nghi—nghi—nghi noshinakuwani fwa; kuJesus, oku Mu lombaulifa.

²⁰² Ehololo loipupulu, ka li li mOndjovo, ashike, okwe va ifana “ovanaipupulu, ovayapostoli ovanaipupulu, ovaxunganeki ovanaipupulu.” Ashike Ongeleka yashili oya dama kelongo lopetameko lOmuyapuki Paulus neshasho lOmhepo Iyapuki, noilongadiliko ya shikula noku koleka Ondjovo oyo Paulus a longa. Amen! Ulikile nge apa Kalunga ta koleke ondjovo yokushamina. Ulikile nge apa Kalunga ta koleke, noku eta

po okupopya momalaka noinima inene, moku liminika ashike nomufitaongalo oko noku tula edina loye membo; ndele natango otava taafina, tava shili omakaya, tava nu, tava popi oipupulu, oivilo youkalata, tava danauka, tava i... Akutu, onghenda! Osho opambelega, omuxunganeki omunaipupulu, kaume. Ehen, omufimanekwa.

²⁰³ Omukalo waKalunga omuyapuki. Nashi shiivike kukeshe oshilyo shi li apa shOlutu laKristus: nafiyo to kala onghalamwenyo iyapuki, Kalunga okwa anywa eyambo loye. Eyambo oli na oku yandjwa nomake ayapuki. Osho...?... omondjila. Omupristeli omukulunhu manga ine uya oku yamba eyambo, oku noku kala a yapuka, neliyandjo, a vaekwa, noidimba, nakesheshimwe, manga ina ya nokuli moukalipo waKalunga a yandje eyambo. Oshi li mondjila? Hano oto i ngahelipi apa noku fufya, noku vaka, noku lombaula, noku lwifa ovashiinda shoye, nakesheshimwe shilili, noku twikila omukalo to ningi, ndele hano to uya mo noku tya, “Akutu Omwene Kalunga! Jesus nahambelega! Halleluya!”?

²⁰⁴ Ovanhu otava ti, “Ondi va wete tava popi momalaka.” Osho natango itashi ti ove na Omhepo Iyapuki. “Ondi va udite tava ingida.” Natango itashi ti ove na Omhepo Iyapuki. Omhepo Iyapuki oyo omwenyo.

²⁰⁵ Ombibeli oya ti, “Odula ohai lokele edu luhapu, oku li longekida, tali dalele ovo ve li longelwa,” (Ovaheberi 6) “ashike omakiya neeshoholo oo e li popepi nokufingwa, exulilo lado okuxwikwa po.”

²⁰⁶ “Etango ohali minikile ovayuki novahenouyuki. Odula ohai lokele ovayuki novahenouyuki.” Odula ohai lokele ombuto yoyila (ohatu i ifana), nakeshe oshimbodi shi li mepya. Nge oilya oya fya enota, hano oshimbodi osha fya enota. Ndele odula yelifa oyo hai tekele oilya, tai tekele o—otai tekele yo oimbodi. Okalya ota ka yelufa omutwe wako noku ingida, “Omwene na hambelelega! Halleluya! Halleluya! Onda hafa unene oku mona odula ei!” Okambodi otaka ingida, “Efimano kuKalunga! Kalunga na hambelelega! Halleluya! Onda hafa oku i mona.”

²⁰⁷ “Ashike koiimati yavo otamu va shiiva.” Oshi li mondjila. “Koiimati yavo otamu va shiiva.”

²⁰⁸ ovelise oni7, opo nee hatu pate, eshi oshaxuuninwa kefimbomudo longeleka. Paife ohatu kala hanga ominute nhano konima, ile omulongo, omunute ashike.

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele omaongalo; Ou ta findana Ohandi mu pe okulya komuti womwenyo, u li pokati koparadisa yaKalunga.

²⁰⁹ Paife taleni, ookaume, apa omukalo to findana. Tete ou noku findana, hano oto dulu oku lya oshiimati. Oye omufindani. Oto dimbuluka onguloshi imwe, elongo letu onguloshi yadja ko? Johannes oku noku ya mOmhepo manga ina mona sha. Ndele oto

kala omutumba ngahelipi, to ti, “Nge ke fi Omubaptiste, itandi ke mu pwilikina?” “Nge ke fi Omupresbyteria, itandi ke mu pwilikina.” “Nge ita longo naana eshi ongeleka yange tai longo, ohandi . . .” Ito—ito—ito ka findana, ito i mo natango mOmhepo. Owa dja mo momulandu.

210 Inda mOmhepo, to ti, “Omwene Jesus, ondi Ku hole, paife hololele nge osho Ove uwete sha wapalela, shi eta kwaame.” Hano oto—hano oto kala nawa. Oshi li mondjila.

211 Didilika, oikando itatu Ombibeli otai popi o—Omuti wOmwenyo muGenesis, oikando itatu mEmbo lEhololo. Efiku limwe otwa li tu shi na. Otamu dimbuluka? Osoondaxa, onghela. Aeke . . . Omunawii oku tonde keshe kamwe komOmushangwa ke li ko, ashike oku tonde, nai, Genesis nEhololo. Ye oha ponokele Genesis molwa oushili washo, molwaashi okwa hala oku itavelifa ovanhu kutya Hasho sha li; “Genesis ine uya po omukalo oo Kalunga a ti ove na, ve na shimwe shilili sha etifa eshito eli naikwao.” Hano ohe I ponokele ngaho. Ndele oha kufa ovanhu mEhololo molwaashi Ola holola: Jesus onga e li Kalunga, naye e li omunawii (ndeke okwa tokolwa), noshinge shOngeleka ya yapulwa tai i keumbo kuKalunga, netokolo lomuxunganeki omunaipupulu, naaveshe ava hava fufya noku ninga kesheshimwe tashi ekelwa mefuta lomundilo. Kape nonghumwe he va kaleka kokule naYo. Ashike, dimbuluka, eenhele adishe otadi popi Omuti wOmwenyo mOpaladisa.

212 Paife natu shi kufeni omunute, ndele paife o “Omuti.” Omuyapuki Johannes ekapiteli eti6, nge owa hala oku shi didilika, Jesus okwa ti, “Aame o—o—Omungome wOmwenyo.” Paife, dimbuluka.

213 Paife ohatu ka longifa eengudi edi mbali onga edidiliko apa. Onghee, manga inatu pata, paife. Paife, kolulyo lange omuti moshikunino wa ifanwa Omuti wo “Omwenyo,” kolumosho lange omuti moshikunino wa ifanwa omuti we “eshiivo.” Vangapi ve shii kutya Ombibeli oya ti kutya ope na Omuti wOmwenyo nomuti weshiivo? Paife, omunhu oku noku kala po kOmuti ou wOmwenyo, ita kumu omuti weshiivo. Oshi li mondjila? Ndele oshikando shotete e u kuma, okwe liyoolola ko kOmushiti waye. Okwa kanifa o—okwoongala kwaye naKalunga eshi a makula ko tete keshiivo. Paife, diladila lela moule paife. Ndele nye ava tamu shange oididilikwa yeni, ohandi yandje efimbo opo mu shi mone, shaashi inandi hala mu shi shekune.

214 Jesus, mOmuyapuki Johannes 6. Okwa li tava nu mofifiya, noku yelula omake avo noku tula po esheko, kutya, ootate vavo ova nwa mEmanya lopamhepo, nosho tuu. Okwa ti, “Aame Emanya olo la li mombuwa.”

215 Ndele ova ti, “Apa oto ti kutya owa ‘li ko manga Abraham aha li ko,’ ndele ove omulumenhu ehe nomido omilongonhano. Ndele

oto ti kutya owa ‘mona Abraham’? Otu shi shii paife, kutya, owa pwiduka, ove omunawii.” Uwete?

216 Ye okwa ti, “Manga Abraham aha li ko, AAME.” AAME nda li moshixwa naMoses; oshixwa sha xwama, AAME. “Manga Abraham a ha li ko, AAME”; kashi fi “Nda li.”

217 Paife, ovanhu nye hamu ti omafiku oikumifilonga okwa xula, ou noku ninga Omushangwa oo u tye, “Onda li munene.” Uwete?

218 Kashi fi “Nda li,” ile “Handi ka kala”; “AAME,” efimbo alishe. Oye Omukwaalushe. Oshitya “AAME” Omukwaalushe, omido adishe davo, efimbo alishe, moixwekelwashela aishe iheyali yoshingoldo, ongeleka keshe, onhele keshe, omutima keshe. “AAME,” (kashi fi “Nda li” ile “Handi ka kala”) “Ondi li paife ngaashi Nda kala alushe.” Uwete? “Alushe, AAME.”

219 Ova ti, “Ootate vetu. . . Katu ku shii. Otu shi shii kutya ove omunawii.” Ta ti, “Ootate vetu ova lile omanna mombuwa melala lomido omilongonhe.”

220 Ndele Jesus okwa ti, “Ndele aveshe ova fya.” Oshi li mondjila? “Aveshe ova fya. Ashike ame. . .” Akutu! “Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu. Ngeenge. . . Omungome wOmwenyo. Ngeenge omunhu ta li Omungome ou ita fi.”

221 “Omulumenhu ou ota yandje olutu laye, a liwe?” ova ti, “Paife okwa pwiduka, shoshili ngaha.”

222 Omungome wOmwenyo owa dja kOmuti wOmwenyo, oko va li tava li, okudja moshikunino shaEden. Ye okwa li Omuti wOmwenyo. Paife, nge Omuti wOmwenyo owa li Omunhu, hano omuti weshiivo owa li omunhu. Paife oto ti eyoka kali na oludalo! Nge Omwenyo owa dja mOmunhu, efyo ola dja momukainhu. Eewa, ye okwa li omuti wefyo.

223 Diva eshi—eshi ou e mu nyateka, osho a ninga (eyoka), okwa ti, “Eyoka ola kengelela nge.” Oshi li mondjila. Ha eyoka; ola li la lungama li dule oifitukuti aishe, ola li pokati kalunghima wochipaze nomunhu. Ombuto yoshinamwenyo itai kwatafana nomukainhu, itai shi ningi; ashike mukwetu ou okwa li, okwa li ekwatafano la shikula ko. Ndele Kalunga okwa tula efitingo kuye Ye okwe mu tula e likoke nedimo laye, ehe na omaulu, noku mu kufa keshe ekipa noku li lundulula kukesheshimwe sha fa omunhu. Ounongononi otau kendabala oku hada mepya. Osha holekwa moiholekwa yaKalunga, mokati kOpaladisa yaKalunga. Ehololo loye olo ngaho.

224 Okwa dala omonamati waye wotete oo a li Kain (Oshi li mondjila?), omona waSatana, omona waSatana. Nge inave shi ninga, o—owii ou owa dja peni? Oku dja muAdam ou a li omona waKalunga? Owa dja komunawii, xe yaye. Ndele okwa dipaa; omudipai wotete okwa li omunawii, omona womunawii.

225 Tala eshi sha ningwa po konima yasho, tala momusholondodo wepata laKain. Kepupi olo la shikula, lashikula Kain, okwa li keshe umwe omunongononi nomulumenhu munene. Lesha Ombibeli. Ova tunga omaumbo, va longo oitenda, nova li ovanongononi. Ashike keshe umwe ou a dja muSet, (Ou Abel a fya, olupe laJesus, a fya; ndele Abel okwa fya, ndele Set ta kufa po onhele yaye: efyo, epako, nenyumuko.)...muye omwadja ovanamapya ovalininipiki, ovafita veedi omo va dja.

226 Paife Jesus okwa ti, “Ooxo ova lile omanna mombuwa naaveshe ova fya. Ashike Aame Omungome ou wOmwenyo,” (Omungome wOmwenyo ngahelipi? Okudja muEden!) “omunhu ota dulu oku lya Omungome ou ndele ita fi.” Paife, Kalunga okwa tula Omwengeli pOmuti ou wOmwenyo, e u keele opo pa ha kale umwe te u kumu, kakele tava li Omuti ou noku kala nomwenyo fiyoalushe. Oshi li mondjila?

227 Shaashi, ove noku twikila komuti ou noku fya. Oshi li mondjila? Molwaashi, shama ashike tave u li, otava fi. Ndele ngaashi to fi molwaashi wa lya komuti oo weshiivo...Paife, natu tale komuti oo weshiivo paife. Tala eshi wa ninga. Paife natu tale eshi wa ninga. Oshinima shotete, natu tale, osha... Iya, natu mone ou a...a nduluka ondjebo yofunda. Oda dipaa ovakwetu. Oshi li mondjila, tava dipaafana nondjepo yofunda, okudja komuti weeshiivo. Oshinima sha shikula ko twa ninga, akutu, natu tale, otwa—otwa nduluka otuwa, okudja komuti oo weshiivo. Otai dipaa shidulife ondjebo yofunda. Akutu, heeno! Paife, otu na oboma yoshimhoko. Kalunga ita hanauna sha, omunhu ote li hanauna po yemwene neendunge daye.

228 Ashike ashishe osho shaKalunga, Kalunga ote shi nyumuna natango; Kalunga ita kanifa sha. Jesus osho a ti, oshi li mondjila, “Ou ta li Omungome ou oku na Omwenyo waAlushe, ndele ohandi mu nyumuna mefiku laxuuninwa.” Olo eudaneko Laye. Paife, Kalunga...

229 Ove li lela komesho, tava li komuti weshiivo noku fya. Ashike diva eshi tava fika kOmuti ou, otava kala nomwenyo fiyoalushe.

230 Onghee paife ponhele yOmwengeli e va kaleke kokule nOmuti ou, oko e li teva shingile kOmuti ou; ovaengeli veengeleka, eengeleka heyali, te va alulile kEdina laJesus Kristus ou e li Omuti wOmwenyo wa fikama mOpaladisa yaKalunga. Whew! Akutu! Onde lineekela omwe shi kwata. Omuti wOmwenyo wa fikama mOpaladisa yaKalunga opo u dule oku kwatafana naYe noku ninga omonamati nomonakadona waKalunga noku kala nomwenyo fiyoalushe. “Ou ta udu Eendjovo Dange ndele ta itavele Ou a tuma Nge oku nOmwenyo waAlushe, ye ita ka tokolwa ndele nee ye okwa dja mo mefyo e uya mOmwenyo.”

²³¹ Mumwatate, mumwameme, paife ame...Ondi...Oshili, ondi na...Onde—onde ku udifa nai, ndeku udifa nai. Inandi—inandi hala oku shi ninga ngaho. Uwete? Kalunga oku shi shii, ashike ondi noku shi ninga omukalo ou oku mu ulikila apa tu li. Nghi wetu tu na olule oku kala mo. Itandi kendabala oku mu dula oukriste molwaashi kutya ove owehangano. Hasho ngaho. Ovanhu ovo oihakanwa yoikumungu. Kave shii sha; ashishe osho o vadali vavo va ninga oku ya mongeleka naikwao.

²³² Ashike, mumwatate, oshinima shimwe manga inatu ya, nandi endulule vali ngaha. Omuxunganeki okwa ti...Owa itavela ovaxunganeki? Ombibeli oya ti oku va pwilikina. Omuxunganeki okwa ti, “Otape uya efimbo olo itapa kala omutenya ile oufikuri, ashike otali kala efiku lomudimbi. Ashike pefimbo lokonguloshi, manga etango inali ningina, otapa kala Ouyelele.” Oshi li mondjila?

²³³ Paife tala eshi tu na. Paife, natu taleni ashike. Etango otali ningi ngahelipi...Etango ohali piti peni, pamutungilodu? Koushilo. Oshi li mondjila? Oha liningine kouninginino. Onda halele ngeni ondi na...Ohandi kufa okaali mongula konguloshi ndi mu ulikile. Eshi Omhepo Iyapuki ya kulukila muJerusalem, Oya ninga efano la wana aheta, oshikoti Shayo. Oya ya lela okuyukilila moIreland, konima lela kwinya lela, noku uya, nokudja kOmunghulofuta wOkoushilo, noku kulukila ko vali; efano la wana hetatu oko Evaengeli la ya. Paife, eputuko ola endela pamwe netango. Vangapi ve shi shii? Omwe shi longwa noku shi shiiva. Eputuko likulu tu na oChina, ndele hano okudja opo okwe uya oku tavakana oku ya kwongaho. Ndele eshi Omhepo Iyapuki, kashi fi e-t-a-n-g-o, ashike O-m-o-n-a... .

²³⁴ Eshi etango, e-t-a-n-g-o, la hovela okuminikila moshitwime nomoshihemime konguloshi, kutya nee ombuto oi li peni, otai xupu; molwaashi omwenyo woimeno ohau xupu ketango. Otu shi shii. Oto tile okaungulita komwiidi, ndele poitemadula tai shikula ko, omwiidi wa ondoka ou li peni? Komunghulo lela wokaungulita. Omolwashike? Omwenyo oo u li koshi kwinya, ito dulu oku holeka omwenyo washili. Okamwenyo oko, diva eshi ka shiiva kutya etango otali xwike ko, otali ndjeneke ko oshinano shetata loshilando hanga, tawi i koshi yokaungulita oko fiyo tau nukifa ko omutwe wa yo momhepo noku ya mokuhambelela Kalunga.

²³⁵ Ito dulu oku holeka Omwenyo. Oshi li mondjila, OMWENYO. Ngeenge wa dalululwa ito dulu oku I holeka. Shimwe oshi noku ingida ngeenge u nOmwenyo.

²³⁶ Paife, oinima aishe oya fya paife, ndele e—eembuto dinini oda pwashuka, oshiudifilo osha kulupa, ndele osha fya, ashike omwenyo natango omo u li. Paife, ngeenge etango tali hovele oku minikila poitemadula, oungala otava tende mo, kesheshimwe otashi twiyula mo omutwe washo natango

(koshi yoimbodi, koshi yomandangalati, koshi yomamanya), otai nyumuka natango, noku kala nomwenyo natango. Oshi li mondjila? Molwaashi e-t-a-n-g-o otali minikile.

²³⁷ Paife, fikulimwe O-m-o-n-a ota ka minikila, ou e li Omuyandji wOmwenyo waAlushe, nakesheshimwe sha mena kuYe molwa Omwenyo waAlushe, Ye okwa ti, “Ohandi u nyumuna mefiku laxuuninwa.” Ou wete eshi nda hala okutya? Omwenyo waAlushe otau nyumuka momafiku axuuninwa. Nge otave ku pake mefuta, ile otava xwike po olutu loye noku ekela keembinga nhe dedu, Kalunga ote u nyumuna po mefiku laxuuninwa. Nge ou noku yadifa edimo longhoshi ya fyondjala, ile—ile wa wila moshifilambo shomundilo o—o—otaukufa oikwamaadi aishe omulongonahamano nouyelele womawangadjo nakesheshimwe shi li mwoove, Kalunga ote shi nyumuna. “Eexwiki domutwe woye oda valulwa.” Amen! Kalunga ote di nyumuna!

²³⁸ Paife, tala apa. Paife, omunhu keshe ota fi komukainhu, hano omunhu keshe oku nomwenyo kOmulumenhu. Okulya komukainhu moludi lomwenyo oo, ou shi shii kutya oto fi. Kape nomukalo woku dja mo muwo, oto fi. Ndele shili ngaashi to I kufa, oto kala nomwenyo; kape nomukalo woku dja mo, ou noku kala nomwenyo. Amen! Nge osha eta po eflyo lovene, Eshi otashi eta po Omwenyo wovene. Oo auke omukalo to dulu oku shi tambula, oku kala nOmwenyo.

²³⁹ Paife, omuxunganeki okwa ti, kutya, “Otapa kala Ouyelele pefimbo longuloshi.” Paife tala. Ye okwa ti otapa kala efiku tali kala lomudimbi, itali ifanwa omutenya ile oufiku. Kwa fa ku na oilemo, oshihemime, efiku latalala, ashike tuu Omona ota yandje Ouyelele. Okuya pombada yeenguwi odo noilemo nosho tuu, Omona ta yandje Ouyelele. Otashi yandje Ouyelele wa wana oku enda, ndele to mono oku wa yuka, nosho tuu, ashike natango ina—ina ku yela, efiku liwa. Uwete? Paife, kape na eshi tashi dulu oku kala nomwenyo mefiku olo.

²⁴⁰ Nge owa kunu sha koshi yasha oko etango itali shi denge, oya vikininwa. Kashi li mondjila? Nye ovanamapya omu shi shii. Tuleni omapungu momudile ile kumwe po, tala, oshe i vikinine. Fred, owa wana oku shi shiiva noilya yoye. Oto i tula po, ndele nge ou na okwenye kwii, akutu, kwatalala takulokwa, otashi i vikinine.

²⁴¹ Iya, oo omukundu u na ongeleka momafimbomido aa, oya vikininwa. Oya kala ya vikininwa nomaukwaongalo, “Tula edina loye membo. Otu na Ouyelele wa wana oku shiiva kutya oku na Kalunga.” Onda shi hafela. “Otu na Ouyelele wa wana oku shiiva kutya oku na Kristus, ope na epangulo tali uya. Otu na Ouyelele; onghee otwa tula omadina etu momambo, otwa minika nomufitaongalo, nosho tuu, noku shi ninga.” Eewa, ashike paife efimbo lokonguloshi.

²⁴² Paife, eputuko ola dja koushilo la finda kouninginino, nopaiife otu li koMunghulofuta wokOuninginino. Itatu i vali komesho; otwa tauluka, otwa shuna kOushilo natango. Itatu twikile vali, otu li kOmukungulofuta wOkouninginino.

²⁴³ Paife, Ombibeli oya ti, “Pefimbo longuloshi Ouyelele otau uya.” Paife, etango loludi latya ngahelipi hali minikile mefimbo lokonguloshi? Etango la yooloka kwaali hali piti ongula? Etango lelifa. Oshi li mondjila? Iya, hano, Kalunga okwa udaneka shike? Paife ohatu ka ya mwaashi, tu shi diinine, apa ngaha pefimbomudo *eli*. Ombibeli osho ya ti, ohandi shi yelifa, omafimbomido ongeleka aa, ngaashi hatu twikile, kutya, “Mefimbo lokonguloshi otape uya Ouyelele tau holoka kOuninginino ou tau alula Etango lOuyuki natango neveluko koshi yomavava Aye. Noilongadidiliko yelifa noikumifa yelifa oyo ya ningwa konima kwinya kOushilo otai ningilwa oku kOuninginino, netililo likwao lOmhepo Iyapuki mefimbo laxuuninwa.”

Otapa kala Ouyelele pefimbo longuloshi,
 Ondjila yokOshinge oto mono shili;
 Momukalo womeva oo, Oo Ouyelele nena,
 Pakwa mEdina liwa laJesus.
 Omunyasha nomukulupe, lidilulula
 komatimba oye aeshe,
 Omhepo Iyapuki otai uya mo shili;
 Ouyelele wonguloshi owe uya,
 Oshili kutya Kalunga naKristus Umwe.

Akutu, otapa kala Ouyelele pefimbo
 longuloshi,
 Ondjila oyo yokOshinge oto mono shili;
 Momukalo ou womeva oo Ouyelele nena,
 Pakwa mEdina liwa laJesus.
 Omunyasha nomukulupe, lidilulula
 komatimba oye aeshe,
 Omhepo Iyapuki otai uya mo shili;
 Omauyelele onguloshi oo okwe uya,

²⁴⁴ Oshinima shelifa osho Petrus a ti, “Kaleni mu shi shii, kutya Kalunga okwa ninga Jesus tuu ou, ou mwa valela komushiyakano, aishe Omwene naKristus. Lidilululeni, keshe umwe womunye” okwa ti, “mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.”

²⁴⁵ Nandi ku lombwele sha. Ngaashi kwa li handi popi efiku limwe *elombwelo landokotola*. Ovanhu kave hole oku kufa elombwelo landokotola. Nge oku na o—omuti oo tau velula oudu woye, ndele owa dopa. . . owa anya oku u kufa, kali fi epuko landokotola kutya owa fya. Ahawe, omufimanekwa. Olo epuko loye, molwaashi owa anya oku li kufa.

246 Ndele paife, nge ndokotola okwa shanga elombwelo ndele ta . . . ndele to kufa elombwelo olo komunamiti woshikengelela, ndele ta tula mo sha osho shihe noku kala mo, otashi ku dipaa, yo. Oshi li mondjila? Ndokotola oo okwe lilonga fiyo e shii kutya ope na shihapu shelombwelo olo loudiyo, oku dipaa oipuka oyo i li molutu loye; ndele omu na oshikeelelifo sha wana mo oku piyaaneka oudiyo oo uhe ku dipae. Ndele ou noku kala oshiyeleke. Nge owa tula mo oudiyo muhapu, itau kwafa omunaudu; wa tula mo oudiyo muhapu unene, otau mu dipaa. Ou noku kala wa yeleka.

247 Epulo ola li, “Kamu na omaadi abalsam muGilead? Kamu na omuhakuli?” omuxunganeki ta ti. “Hano omolwashike omukifi wokakadona Kange itai veluka.” Omukundu owashike u na ongeleka? Omukundu owashike tu na eengeleka dihapu tadi vele? Molwaashi otu na ovanamiti voikengelela tava yandje Elombwelo la puka. Oshi li mondjila. Ye ina tya nande, “Xe, Omona, Omhepo Iyapuki.” Ye . . .

248 Elombwelo ola ti ngahelipi? Petrus oye ou. Vangapi ve shii kutya oku na eeshapi dOuhamba? Jesus osho a ti. Ye ota ti ngahelipi? Moitya imwe, ye oku na opena yoinga kElombwelo.

249 Eshi ve di uda adishe di na elokosho, (Ova li tava yayaana, tava ingida, tava popi momalaka, ve na efimbo liwa.) ndele ova ti, “Ovanhu ava ova kolwa komaviinyu mape.”

250 Petrus okwa ti, “Ava inava kolwa komaviinyu mape, ngaashi tamu popi, muwete kutya otundi oninhatu yongula. Ashike eshi osheshi sha tongelwe komuxunganeki Joel, ‘Otashi wanifwa mefimbo laxuuninwa,’ Kalunga ta ti, ‘Ohandi ka tilila Omhepo Yange kombada yombelela aishe. Ovanamati veni novanakadona veni otava ka xunganeka, nokombada yovapiyakadona vange novapiya ovakainhu Ohandi ka tilila ko Omhepo Yange, ndele otava ka xunganeka. Ndele Ohandi ka ulika omadidiliko pombada keulu, nokedu poshi; omundilo, nomwifwi, noiundu yomwifwi. Ndele otashi kala kutya keshe ou ta ifana Edina lOmwene ita . . .ota xupifwa.”

251 Nokomesho a tonga kombinga yaDavid, okwa ti, “Ependa David okwe shi mona, ndele ta ti, ‘Onghee osho yo ombelela yange tai kala meteelelo molwaashi Ye ita efele omwenyo Wange moheli, ile Ye a efe Omuyapuki Waye Aeke a mone eolelo.’ Efeni ndi mu lombwele nouladi, ovamwatate, ependa David, okwa fya nokwa pakwa, ndele ombila yaye oi li nonena eli mokati ketu. Uwete, ashike ye, moku kala omuxunganeki, okwa mona enyumuko laKristus. Shi shiiveni, kutya Jesus ou, mwa valela komushiyakano nomake eni ai, Kalunga okwe Mu ninga ashishe Omwene naKristus.”

252 Eshi ve di uda, ova tuwa komitima davo, ndele tava ti, “Ovalumenhu novamwatate,” ile, “Ndokotola Simon Petrus,

tu shangela Eshangelo. Ohatu Li mono ngahelipi? Otwa hala eveluko lomatimba.” Akutu!

²⁵³ Paife mu tala, eshi a ti. Paife oto mono apa eengeleka edi da dja mo moshikoti. Ye okwa ti, “Teelela kashona! Ohandi ka shanga Elombwelo, notashi ka kala Elombwelo laAlushe. Otali kala molweni, nolovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.”

²⁵⁴ Okwa ti ngahelipi? Okwe shi longekida ngahelipi? Ongaashi Katoolika e i na? Ongaashi Obaptiste e i na? Ongaashi Ovamethodiste ve i na? Keshe umwe womuvo okwa weda mo sha ile a kufa sha muYo. Ongaashi Ovapentekoste? Ova weda mo ile va kufa mo. Ashike okwa ti ngahelipi? “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Elombwelo laAlushe! “Oleni, nolovana veni; eli otali kala po efimbomudo keshe longeleka, Li yandja kukeshumwe womuvo.”

²⁵⁵ Akutu Kalunga, koshola omake ange. Koshola omutima wange, Omwene. Na . . . Nge otashi pula keshe kaume ndi na, nandi yandje Elombwelo omukalo Ndokotola a ti Li yandjwe.

²⁵⁶ Olo etomhelo u na eengeleka dihapu da fya, oilyo ihapu yafya. To weda ko oudiyo, noku kufa mo shihapu muYo fiyo elombwelo halo vali nande, itashi velula sha nokuli; okuminika omake, nokudjoina eengeleka, nokushashamina. Akutu, onghenda, halo Elombwelo, olo efyo. Nge owa hala Omwenyo, nowa hala Omhepo Iyapuki, shikula eshi Kalunga a ti ninga. Kufa Elombwelo! Oo naana omukalo Ye a ti, “Ino weda ko kuYo ile u kufe mo muYo.” Hano ope uya Ehololo diva ndele tali ti, “Keshe tuu ou ta kufa mo ile ta weda mo, oshipewa shaye otashi kufwa mo (oshipewa shaye) mEmbo lOmwenyö.” Akutu, kutu, ou Ondokotola *akula*. Akutu, ondi Mu hole. Ove?

²⁵⁷ Akutu, efimbomudo olo linene, lEfimbomudo lokuEfeso, eshi oshimhanga eshi sha hovela oku likokela mo, oku ninga omahangano. Ndele ovafitaongalo novadiakoni . . . ile shihe fi ovadiakoni, ashike omufitaongalo . . . shihe fi ovafitaongalo, ashike Ovakaldinale, ovabisofi, ovapapa, ovataleli vongelegeka, tava popi Omhepo Iyapuki, tava popi Ongelegeka, “Paife, ito dulu oku kala u shi na omu!” Olyelye omunghona, nande ongaho?

²⁵⁸ Petrus okwa li eshi pulwa oshikando shimwe. Ta ti, “Ito dulu vali okuudifa mEdina laJesus. Oto dulu okuudifa nge owa hala, ashike ha mEdina laJesus.” Akutu, omunawii oku tonde Edina olo!

²⁵⁹ Petrus okwa ti, “Oshi li mondjila kwaame oku . . .” Ombibeli oya ti, “Petrus a yadifwa o . . .” (oukwaongalo?) Akutu, ah, “. . . Omhepo Iyapuki.” Ta ti, “Teelela, ohandi ka mona omutaleli wopombada, ndi tale eshi ta lombwele nge ndi ninge kombinga yaEshi.”

²⁶⁰ Nandi ku lombwele. Ou shii tuu Ovaiongalele yaKalunga ove na ovapangi vovapwidi, noku ya a kufe ovatumwa vavo komesho yomupangi wovapwidi, a tale nge omulumenhu oo okwa wana oku kala omutumwa? Ovaiongalele vOpentekoste yaKalunga. Vangapi ve shi uda? Oshili, osha pwa, kesheumwe oku shi shii. Oshili. Olyelye ta tale omutumwa noku kala omupanguli, omupangi wovapwidi ile Omhepo Iyapuki? Uwete, osho u na, moku kala u na omunhu. Uwete, omauteolohi a ningwa komunhu, omalongo a ningwa komunhu. Teelela fiyo twa ya kefimbomudo olo lOpentekoste! Kalunga ota xwike po oshinima osho ngaashi ounyuni. Eheni, omufimanekwa. Eheni, moshili. Ndele oto mono tai xwama ondjila aische. Uh, hum. Naana.

²⁶¹ Ashike fiku limwe loshinge Ye ote uya. Ndele dimbuluka, pwilikina, ope na omafimbomido aheyali ongeleka. Oshi li mondjila? Ope na omafimbomido aheyali ongeleka. Ndele dimbuluka eshi va ya va ka shakeneke Omufuko—Omuhomboli, vamwe ova kofa menangelo lotete (Oshi li mondjila?), enangelo litivali, (Oshili, ha—ha okufya, va kofa.) enangelo lititatu, enangelo litine, enangelo lititano, enangelo litihamano; nomenangelo litiheyali opa holoka ondaka, “Tala, Omuhomboli okwe uya! Indeni mu ke Mu shakeneke!” Oshike sha ningwa po? Oukadona aveshe ovo va kofa, ova penduka.

 Ongula oyo ya yela ihe noilemo eshi ovafi
 muKristus tava nyumuka, (Kuhe na oilemo,
 Ouyelegele wonguloshi tau vilima.)

 Neluwa la tendela Oukwaalushe, kwa yela kwa
 sha;

 Eshi ovaxupifwa vokedu tava ka ongelwa
 komaumbo avo pombada moilemo,
 Omadina eshi taa ifanwa ko, oko handi kala.

 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko, oko handi kala.

 Natu longeleni Omwene okudja epito fiyo
 eningino letango,

 Natu popye ohole Yaye ikumwifwi aische
 noshisho;

 Hano eshi onghalamwenyo aische ei ya xula,
 noilonga yetu kedu ya pwa,
 Omadina eshi taa ifanwa ko, . . .

Okaana keshe kaKalunga yelufa omake oye paife:

 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko,

Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko, oko handi kala.
 (Akutu!)

Mouwa mwii nohatu i,
 Tu ka hange Oushakeneno;
 Mouwa mwii nohatu i,
 Tu ka hange Oushakeneno;

262 Ou hole omaimbilo akulu ongeleka? Akutu!

KuTate wetu omuyandji wopombada,
 Hatu yandje ofuto yetu yehambelelo,
 Molwa oshali yoshinge shohole Yaye,
 Nomayambeko oo a yapula efiku letu.

Mouwa mwii nohatu i,
 Tu ka hange Oushakeneno;
 Mouwa mwii nohatu i,
 Tu ka hange Oushakeneno.

Paife liminika naumwe e li pwoove, apeshe ngaho. Oshiwa.

. . . mouwa mwii nohatu i,

To ti, "Ohandi ke ku shakeneka mumwatate."

Tu ka hange Oushakeneno;
 Mouwa mwii nohatu i,
 Tu ka hange Oushakeneno.

Hatu imbi kOmunghulofuta muwa oo,
 Eimbilo longovela . . .

Kesheumwe li imba paife.

Ndele omhepo yetu itai kala vali noluhodi,
 Kape nenyemato lomayambeko etu aeshe.

Kesheumwe, nomake oye e li pombada:

Mouwa mwii nohatu i,
 Akutu, tu ka hange Oushakeneno;
 Mouwa mwii nohatu i,
 Tu ka hange Oushakeneno.

263 Nomitwe detu da nyongamekwa paife, natu tye ngaha:

Omwene Jesus, ondi Ku hole. Onda itavela kutya Jesus Kristus oye Omona waKalunga, Kalunga a holoka mombelela a kufe po omatimba ange. Inandi lineekela onghenda yange, ngi na sha, ashike onde lineekela neyombamo monghenda yaJesus Kristus, Ou e li Omuxupifi wange, Kalunga kange, Ohamba yange. Ondi Mu hole. Amen.

264 Mongula konguloshi poheyali komutwe, Omwene nge e shi hala, ohatu kufa ongeleka yokuSmirna.

Mouwa . . .

Nomitwe detu da nyongamekwa paife.

(Akutu, nohatu i!)
Tu ka hange Oushakeneno; (Nohatu i!)
Mouwa mwii nohatu i,
Tu ka hange Oushakeneno.

Paife nawa, kesheumwe, nawa:

Akutu, kuTate wetu omuyandji wopombada,
Hatu yandje ofuto yetu yehambelelo,
Molwa oshali yoshinge shohole Yaye . . .



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(The Ephesian Church Age)

OMISHOLONDOLO DEHOLOLO LAJESUS KRISTUS

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