


# KUFIKAPU

 . . . Ndipo kuwa kuno kuti tisope pamoza na imwe. Ndipo sono pambere tindayambe Uthenga, ine ndiri na mubwezi wane muweme pano pa gome usiku uwu, Doctor Lee Vayle, kufuma ku mpingo Wakudankha wa Baptist ku Lima, Ohio, uyo wakaŵa yumoza wa ŵakundilipirira ŵane pa ungano wa ku Lima. Ine nangumufumba iyo, apo tizanga usiku uwu, usange iyo nthā wangayowoyapo waka lizgu ku gulu, panyake kukhwaska ungano wa ku Lima, pa nyengo yakurondezgako yimoza panji ziwiri. Ndipo ine ndine wakukondwa kuti, ndine wakukondwa kumurongorani imwe usiku uwu, Doctor Lee Vayle, wa Baptist munyake uyo wali na Mzimu Mutuŵa. [Pa tepi palije kalikose—Munozgi]

2 Amen. Chiuta wakatumbike iwe, M'bale Vayle, naweso.

3 Icho changuŵa chankhongono chomene kwa mliska wa Baptist, changuŵa nthēura yayi? Enya, ise ndise ŵakukondwa chomene kuŵa na M'bale Vayle na ise. Ndipo nadi miryango njakujurika kwa iyo kuti wakizeso na kuzakatichezgera ise pa nyengo yiriyose iyo wangakhumba. Ndipo sono usiku uwu . . .

Namachero usiku ndi a—*Kuŵikika Mu Dindi* kwa Fumu Yesu.

4 Pa Sabata mlenji ndi chisopo cha sikisi koloko cha kufuma kwa zuŵa. Ndipo ine nkhuomezga kuti m'bale walengeza chigaŵa chakunthazi cha chisopo.

Sono tiyeni tirombe kanyengo waka.

5 Fumu yakutumbikika, Mazgu Ghinu ndi Unenesko, ndipo ise ndise ŵakuwonga chifukwa cha munthu uyo wanyamula Uwu, kwambura wofi, apo iwo ŵakuwupereka Uwu ku ŵanthu. Ndipo apo ise tikujura Baibolo usiku uwu, panji kuwerera ku mapeji Ghake, nkhuromba Mzimu Mutuŵa wakatumbikika wafike na kujura Mazgu gha kapulikiskiro kwa ise. Kwizira mwa Yesu Khristu, ise tikuromba ichi. Amen.

6 Usiku ukuru uwu uwo ise tikukondwerera, wa kupayikika kwa Fumu yithu yakutumbikika, ine nkhuKhumba kuti ndiŵazge usiku uwu kufuma mu milomo Yake Yekha yakuzirwa, Mazgu agho Iyo wali kulemba mu Buku Lake. Mu Mateyu Mutuŵa, chipatulo 4, ise . . . ndipo vesi 47 na 48, ise tikuŵazga ichi:

*Ndipo usange imwe mukutauzga ŵabale ŵinu pera, ntchichi icho imwe mukuŵaruska ŵanyake? asi ŵamitundu nawo ŵakuchita nthēuraso?*

*Kweni imwe muŵenge ŵakufikapo, umo Ŵadada ŵinu awo ŵali kuchanya ŵaliri ŵakufikapo.*

7 Ndipo usiku uwu ise tangughanaghana kuti ise tiyowoyenge pa chisambizgo cha *Kufikapo*. Sono ise...Uwo ukuwoneka ngati mutu wachilendo chomene kuwutora pa usiku wa kupayikika kwa Fumu yithu. Kweni muhanyauno, panyake, imwe mwakhala mukutegherezga ku rediyo, ndipo mwapulika mauthenga ghakupambanapambana na mathenga, umo iwo wakaliperekerera dazi likuru lakofya lira para Fumu yithu yikafwira zakwananga za charu. Ntheura ine ndasankha, usiku uwu, kuti nitore nthowa yinyake, kuti ndifike ku ichi, mwantheura iyi yiwenge yakulekana pachoko ndipo panyake yingamuisimuskani imwe pachoko. Ndipo nkhuromba Mzimu Mutuwa wakutumbikika wakhuwirizge Mazgu sono apo ise tikuchita kuyezeska kuti tichipereke Ichi.

8 Chiuta wakukhumba kufikapo. Ise tikukhumba kuti tinyamure icho mu malingaliro, kuti kulije lwandi waka la nthowa lingamanya kunjira mu Kuwapo kwa Chiuta. Iyi yikwenera kuwa yakufikapo, kusopa kwithu, chirichose.

9 Sono, mu munda wa Eden, Chiuta waka wa na Adam na Eva mu munda. Ndipo iwo wakananga ndipo wakaswa marango gha Chiuta, pa kuchita kwananga, mtafu. Ndipo para kwananga kwafika, mtafu ndi kuswa dango. Ndipo dango la Chiuta, Iyo pakuwa mutuwa, utuwa wambura kusakanikirana waka, ipo paliye kadontho ka uheni kangamanya kuyima mu Kuwapo Kwake. Ntheura, usange kwananga kukiza mu charu kwizira mu mtafu, ipo kwananga kukwenera kuti kufumiskikepo pambere wakwananga wangamanya kuyimirira mu Kuwapo kwa Chiuta.

10 Sono, usange paliye dango, ipo paliye urunji. Kweni dango likakhumbanga, panji, urunji ukukhumbikwa dango. Ndipo dango, para ili—ili lafumbika, ili likupereka urunji.

11 Sono, kugwiriska ntchito dango, kulije munthu wakuponoskeka. Sono, dango lingatiponoska yayi ise. Dango lika wa waka chinthu icho chikatiwika ise mu gadi, kweni ili lirije nkhangono ya kuwombola. Dango likatiwoneska waka kuti ise tika wa wakwananga, ndipo likatisuska ise. Icho ndicho dango likuchita. Ili ndakuti lipereke kususkika, panji kumuwoneskani imwe apo pali kunangiska kwinu. Ntheura dango, mwa ilolekha, lingaponoska yayi. Ili lingamanya kukuzenga waka mlandu.

12 Ndipo Chiuta, pakuwa mutuwa na murunji, Iyo wakenera kuwa na ndondomeko ya kuzengera mlandu. Iyo wakenera kumuzenga mlandu wakwananga chifukwa iyo wakajumphu mphaka za uchizi, ndipo wakazgoka mwenekokaya wakuwa dango. Ntheura, iyo wakwenera kuti wayeruzgike.

13 Ndipo dango lirilose liri na chilango, pakuti, chilango cha kuswa dango la Chiuta ndi nyifwa. Ndipo ili likenera kupereka nyifwa ku mtundu wa wanthu. Ndipo mtundu wose wa wanthu uli pasi pa chilango cha dango ili.

14 Sono, para Adam na Eva wakati wananga, pakaŵavye nthowa, pakaŵavye nthowa yinyake yakuti iwo nthena wakayimirira mu Kuŵapo kwa Chiuta kamosaso, pekhapekha kwananga uku kufumiskikepo. Ndipo kulije munthu wangachita kwananga kwa mtundu uliwose, kwali kuŵe kuchoko uli panji kukure uli, munthu yura wali na kwananga uko kukwenera kuti kufumiskikepo pambere mweneuyo wakachita kwananaga wangamanya kuyimirira mu Kuŵapo kwa Chiuta Mutuŵa.

15 Ntheura, ipo, para Adam na Eva wakati wananga ndipo wakaswa dango, iwo wakenera kuti ŵafwe. Ndipo dango likenera kuti ligwire ntchito, mwantheura ili likaŵika mtundu wose wa ŵanthu pasi pa chilango cha nyifwa. Sono usange ise tingakhazikika waka pa nyengo yichoko sono, mu kughanaghana kwithu, na kulaŵiska pa chithuzithuzi chikuru ichi, na kukumbuka kuti munthu waliyose muno wali mu ichi. Mwanarumi waliyose na mwanakazi, mwana, wali mu chilango cha nyifwa, kwizira mwakuchita kwananga kwa mutu wa mtundu wa ŵanthu, Adam; kwizira mukuchita kwananga kwake, waliyose wa ise wakasangika kuti ndi wakwananga.

16 Ndipo kwananga kukwenera kuti kufumiskikepo. Ndipo ntheura, Chiuta, mu ukuru Wake wambura mphaka na chitemwa Chake chikuru...Dango likaŵa lakuti limupatulule wakwananga kufuma kwa Mlengi wake; ntheura iyo wakazgoka wakuparanyika, ndipo wakuparanyika kwathunthu, kukaŵavye nthowa kwa iyo yakuti nthena wakawerako pekhapekha kwananga kula kukafumiskikapo. Ndipo chikati chiŵenge chipusu chomene pamanjuma kugomezga mu kuparanyika kwathunthu kwa wakwananga pa umaliro, pakuti iyo kwathunthu, wafumapo muyirayira pa Kuŵapo kwa Chiuta.

17 Sono wonani kwananga uku. Ndipo umo Chiuta, pakuŵa murunji, ndipo Iyo nthena wakachita chinyake yayi kweni kuŵa murunji, pakuti Iyo ndi mbwiwi ya urunji wose, ipo nthena chikaŵako yayi chinyake kwa Iyo chakuti nthena wakachita kweni kuŵikapo chilango chifukwa cha kwananga uku. Ndipo chilango yikaŵa nyifwa, pakuti Iyo wakati, "Dazi leneilo imwe muzamkurya, dazi lenelira imwe muzamkufwa nadi." Sono, ndi chithuzithuzi chifipa ise tiri nacho apa.

18 Kweni ntheura usange ise tingawerera kumanyuma mwakurutirira waka pachoko, ndipo tifufuze maukhaliro gheneko gha Chiuta, Baibolo likutiphallira pakweru ise kuti "Chiuta ndi chitemwa." Kweni ndipouli, pakuŵa chitemwa, Iyo wakwenera kuŵa murunji. Ntheura, chitemwa ntha chikung'anamura chinthu icho chingamanya kunyengerereka waka na kuchiseŵereska. Chitemwa ndi urunji wa Chiuta.

19 Sono, para Chiuta wakati wawona kuti ŵana Ŵake ŵakaswa dango Lake, ndipo kuti iwo wakwenera kuti ŵafwe nyifwa, ntheura chitemwa chikuru chikanjirapo kuti chipange nthowa.

Pakuti, Chiuta wakawona kuti wana aŵa wakenera kuti mwakufikapo, waparanyike kwathunthu kufuma pa Kuŵapo Kwake. Kukaŵavye chinyake chakuti nthena chikachitika, pakuti iwo wakaswa dango Lake, ndipo chilango cha dango Lake yikaŵa nyifwa.

<sup>20</sup> Ndipo ntheura chitemwa cha Chiuta chikaruta kukavwira wanthu Wake. Ndipo para chitemwa Chauzimu chaperekeka, uchizi ukuru ukupanga chakulinga cha chitemwa. Ndipo Chiuta, mwa kumanyirathu, para Iyo wakati wautemwa chomene mtundu Wake wa wanthu; kweni, na chilango, Iyo wakapangiska nyifwa ya chinyake kuti yichitike mu munda wa Eden. Yira yikaŵa, Iyo wakasinthaniska chilengiwa chambura kwananga, mwanamberere muchoko uyo wakamanya kwananga yayi, ndipo uyu wakaŵa chakusinthaniskira, kuti watoreke na kufwa m'malo mwa wakwananga wakususkika. Ndipo wakaŵa mwanamberere, wakakomeka, kuti wasungilire umoyo wa wanthu Wake.

<sup>21</sup> Ulendo wose mu Chipangano Chakale iwo wakapereka ndopa za wanamberere na mbuzi, mberere, nkhabako na mathole, kufwa m'malo mwa chinyake. Kweni, mu kumanya kukuru kwa Chiuta, chikaŵako kale mu malingaliro Ghake Chinthu cheneko chikizanga, cheneicho chizamkuŵa. . . Vira vikaŵa mizgezge ya Chinthu cheneko icho chikizanga. Ndipo Chinthu cheneko chikenera kuti chifike, wakaŵa Mwana Wake yekha wakubabika. Wanamberere wose awo wakafwa wakaŵa waka muzgezge. Ndipo muzgezge ndi chakwimira waka cha chinthu. Ndipo ivi vikayowoya waka za Mphinjika iyo yikizanga.

<sup>22</sup> Sono ku chithuzithuzi cha ichi, tiyeni tijure mu Mabaibolo ghithu, ku Buku la Wahebere, ndipo titore apa icho Paulos, mupostoli mukuru wakuyowoya, kuyezganga kutipatulira ise vinthu ivi. Mu chipatulo 10 cha Buku la Wahebere, ise tikuwazga ichi.

<sup>23</sup> Ndipo ine nkhuhatemwa waka Mazgu! Mazgu ndi Unenesko. Ndipo ine nkhutemwa kuwazga Ichi panthazi pa gulu lane, chifukwa ine nkhumanya kuti mu cheruzgo ine ndizamuyima na iwo. Ndipo ine nkhuwenera kukapataula. Ntheura usange ine nkhuhipereka kufuma mu Mazgu, ipo ine namkuŵa na mlandu yayi; chifukwa Agha ndi Mazgu, ndipo Chiuta wali na ntchito pa Mazgu Ghake.

<sup>24</sup> Ise tikuwona vinandi chomene muhanyauno, vya waneni na wanyake ntheura, kukhazikikanga pa munthu. O, ndi chinthu chasoni! Ndipo ise tikusanga kuti, mu kunjiranga mu matchalitchi, ise tikunjira mu tchalitchi ndipo imwe mukusanga mliska munyake, iyo wali na kachitiro kanyake kachoko kachilendo ka iyo, kachitiro kanyake kachoko. Usange imwe mukukhala tcheru yayi, gulu lose litorenge mzimu ula.

Usange iyo ngwakutengeka pachoko waka, panji wakugwedezga mutu wake, panji chinthu chinyake chichoko chachilendo, enya, mpingo wose ukoperenge icho. Ndipo ise tafika, muhanyauno, mu mipingo yithu yasono, uko kuli vyakunyerenyeka na vinthu vichokovichoko ngati ivyo. Ndipo ichi chiri na nthimbanizgo yikuru! Kweni, o, wabale wane wakutemweka, usange yika wako nyengo apo ise tikwenera kuwa pa Mazgu, ndi muhanyauno!

<sup>25</sup> Imwe wonani, ine ningatemwa yayi kukayimirira pa cheruzgo ndipo nkhumanya kuti ine nkha wa na uvumbuzi unyake uchoko wachilendo pachoko wautesi, ndipo nkhapuruska wanthu. Ine nkhuhumba yayi kuti iwo wa we na mzimu wane pa kachitiro kane, kweni ine nkhuhumba kuti iwo wa we na Mzimu wa Chiuta kwizira mu Mazgu gha Chiuta, agho ghakupanga Unenesko.

<sup>26</sup> Ntheura pa mwambo ukuru uwu usiku uwu, ine nkhuhumba kuti ndi wazge kufuma ku Mazgu Ghamuyirayira gha Chiuta. Sono ise tikumanya kuti dango liri ku wako pa virimika vinandi, kweni dango nthena likafumiskapo yayi kwananga. Umo ine ndiri kuyowoyera kumanyuma, ili lika wa waka nyumba ya wakayidi. Ili lika wa wapolisi mukuru uyo wakamuphalirani imwe icho imwe mukachita, kweni lika wavye nthowa ya kumuthaskirani imwe. Ili likamuwikani imwe mu nyumba ya kusungiramo vyakupinyoriska, kweni kuka wavye Muwomboli kuti wamufumiskeni imwe, na ichi. Ili likumujalirani waka mu gadi imwe, kumumanyiskani kuti imwe muka wa wakwananga. Kweni sono wonani mu Wahebere, chipatulo 10, apo ise tiku wazga.

*Pakuti dango paku wa muzgezge wa vinthu viweme ivyo vikwiza, ndipo ntha chikozgo cheneko . . .*

<sup>27</sup> Kumbukirani, ili lika wa muzgezge wa chikozgo icho chikwiza. Muzgezge ukuphara kuti chiriko chikozgo chikupanga muzgezge. “Muzgezge wa vinthu ivyo vikwiza, ndipo ntha chikozgo cheneko.” Wonani, “cha vinthu . . .”

*. . . chikozgo cheneko cha vinthu, lingachita yayi na sembe zira izo zikaperekeka . . . rutaruta zingamanya kumuzgora munthu ku wa wakufikapo.*

<sup>28</sup> Sono, Chiuta, mu mtendeko, wakakhumbanga kufikapo. Yesu, para Iyo wakati wafika ku charu chapasi, wakati, “Mu we wakufikapo, umo Chiuta Kuchanya waliri wakufikapo.” Ndipo dango, paku wa muzgezge wa vinthu ivyo vikwiza, lingamanya yayi kumuzgora wakusopa ku wa wakufikapo. Imwe mukuchipulikiska chithuzithuzi? Sono tiyeni tiruteso ku ichi kamozaso mwakuti imwe muwoneseske kuti mukuchiphonya yayi ichi. Chiuta wakuhumba utu wa wakufikapo. Kulije munthu wangayima mu chikozgo Chake, na kadontho kachoko kamoza ka kwananga. Yesu wakachitira ukaboni chimozimozi,

ndipo wakati, “Muŵe ŵakufikapo, umo Chiuta Kuchanya waliri wakufikapo.”

<sup>29</sup> Ndipo Baibolo likayowoya kuti, “Dango nthena likachita yayi, na sembe zake, kumuzgora munthu kuŵa wakufikapo.” Ntheura, dango nthena likapanga chinthu kuŵa chakufikapo yayi. Ili likaŵa waka chakurongolera. Sembe izi, zikaperekekanga chirimika chirichose, nthena zikamuzgora yayi wakusopa kuŵa wakufikapo. Ntheura ipo, kuliye munthu pasi pa dango, panji kusunganga marango, panji pasi pa mizgezge, wangamanya kuŵa wakufikapo.

Pakuti (vesi 2) *nthena izi zikareka yayi kuperekeka? . . .*

<sup>30</sup> Usange chiripo chinyake icho ine ningachita kuti ndijipange ndamwene wakufikapo mu Kuŵapo kwa Chiuta, ipo Khristu wakenera kuti nthena wakandifwira yayi ine. Usange chiripo chinthu chimoza icho imwe mungachita, icho chingamutorerani mu Kuŵapo kwa Chiuta, ipo Khristu wakafwa pawaka. Ntha vyakusunga dango, ntha fundo zinu zakusunga marango, ntha chimoza cha utuŵa winu mwaŵene, ntha vinthu ivyo imwe murekenge kuchita, kureka boza, kureka kwiba, kureka kukhweŵa hona, kureka kurutanga kukawonerera mafilimu, ndipouli imwe ndimwe ŵakutayika. Kuliye chirichose chingachita ichi! Kunjiranga mipingo, vigomezgo, myambo, maubapatizo, madongosolo gha mpingo, kuŵazganga tumabuku twa vigomezgo, kuyowoyanga malurombo, vinthu vyose ivyo viwenge kanthu yayi. Imwe ndimwe ŵakutayika! Paliye chinthu chimoza imwe mungachita mwaŵene, pakuti imwe ndimwe wakwananga pasi pa kususkika. Ndipo mulije nthowa mkati mwa wamwene, panji kachigomezgo kalikose, panji chirichose icho iwe ungachita panji kughanaghana, cha wamwene, icho chingakuphindulira chinthu chimoza mu Kuŵapo kwa Chiuta, chifukwa iwe ndiwe wakwananga kufuma pa kuyamba.

<sup>31</sup> Ndipo Baibolo likuyowoya, kuti tose tikababikira mu kwananga, tikakulira mu uchikana marango, tikiza ku charu tikuyowoya mautesi. Ndipo Chiuta nthena wakatora munthu yumoza yayi kuti wafwire munyake, chifukwa yumoza ndi wakwananga waka ngati ndiumo munyake waliri. Mu Kuŵapo kwa Chiuta, bishopu mulara uyo wakababikira mu charu ichi wakaŵa waka wakwananga ngati ndiumo waliri muloŵevu chomene mu msumba. Yumoza wangapangira mphepisko yayi munyake.

<sup>32</sup> Ipo, Iyo wakatora umoyo wambura kwananga wa chinyama, mwanamberere muchoko. Ndipo pasi mu Chipangano Chakale, dango likaŵa lakuti, para munthu wananga, iyo wakiza na mwanamberere ku guwa. Tiyowoye kuti iyo wakaswa limoza la marango, iyo wakiza na mwanamberere ndipo wakamuŵika iyo pa guwa, iyo wakaŵika mawoko ghake pa

mwanamberere ndipo iyo wakavumbura zakwananga zake, kuti iyo wakananga ndipo wakamanya kuti iyo wakananga. Za... ndipo wakaŵa... Dango likakhumbanga nyifwa. Ndipo iyo wakiza na mwanamberere m'malo mwake. Ndipo para iyo... Chigolomiro cha chinyama chichoko chikadumurika, ndipo uyu wakayamba kubafura marundi ghake ghachoko, na kuliranga. Usange imwe mukawonapo mwanamberere wakukomeka, kulira kwa chitima uli! Kanthu kachoko kachitima kuyezganga kulira, ndipo msempha wake ukuru wadumurika. Ndipo apo uyu wakubafura na kusaranthuka, ndipo apo uyu wakunyoruruka, mbwenu wakusaranthukaso na kulira, ndipo ndopa zikufuma, izi zikuzumbwiska weya wake uchoko na mawoko gha wakusopa.

<sup>33</sup> Ndipo apo wakusopa wakupanikizga, chifukwa cha kuchita chigoloro, chifukwa cha kuyowoya utesi, kwiba, chirichose icho kwananga kwake kukaŵa, panji nanga ndi kughanaghana kuheni, chirichose icho chikaŵako mu muzgezge uchoko chomene, iyo wakaŵa wakwananga, chifukwa aka kakaŵa kaŵiro kake. Iyo wakaŵa munthu wakwananga, ntha panyake mwakuchita kukhumba, kweni mwa kaŵiro iyo wakaŵa wakwananga. Ndipo iyo wakenera kupanikizga kuti mwanamberere muchoko wambura kwananga uyu wakafwa mu malo mwake. Ndipo iyo wakakachitira chitima kanthu kachoko.

<sup>34</sup> Kweni munthu, para mwanamberere paumaliro wakati wafwa, na ndopa za mwanamberere pa mawoko ghake, iyo wakayenda kufuma mu nyumba wali na chilakolako chenechira mu mtima wake, icho iyo wakaŵa nacho pa chiyambi. Chifukwa? Chifukwa umoyo uwo ukaŵa mu mwanamberere muchoko... Umoyo uli mu ndopa. Umoyo winu uli mu ndopa zinu. Ise tikumanya icho. Ndipo umoyo mu ndopa za mwanamberere ukaŵa umoyo wa chinyama, nthaura para tunyongolosi twake tuchokotuchoko tukati twadumurika ndipo umoyo ukafumamo mu chinyama, uwu nthena ukawereraso yayi ku wakusopa, chifukwa wakusopa wakaŵa munthu.

<sup>35</sup> Ndopa zikapanga waka chakuphimba, kweni izi ntha zikapanga mphepisko mwakufikapo; pakuti munthu wakafuma mu nyumba, wali na chilakolako chenechira chakuchita kwananga, umo iyo wakaŵira pakudankha. Kweni, kuchitanga ichi, iyo wakalaŵiskanga kunthazi ku nyengo penepapo kuzamkuŵa Mwanamberere wakufikapo wazamkwiza. Ndipo iyo wakachita ichi pa chakupereka chakotcha, chifukwa iyi yikaŵa nthowa yekha pera iyo wakamanya.

<sup>36</sup> Nthaura, imwe wonani, para ndopa zikapungukanga, ndipo umoyo ukafumamo mu chinyama, uwu nthena ukawereraso yayi kwa munthu; pakuti, chimoza chikaŵa chinyama, chinyake wakaŵa munthu; chinyama chambura kwananga, ku munthu wakwananga.

37 Kweni, o, dazi limoza, virimika vinyake thu sauzandi vyajumpha, Mwanamberere wa Chiuta wakababika kusika mu chakuryeramo viweto chichoko mu Betelehem, ndipo wakarongozgeka ngati mberere kuruta kwakukakomekera kwake. Virimika vinyake nayintini handiredi vyajumpha, kumuhanya uku, pa firii koloko Iyo wakafwa. Ndipo wambura banga, Mwanamberere wa Chiuta wambura banga wakalendera pa mphinjika pa Gologota ndipo wakafwira wakwananga waliyose. Sono para wakusopa wakwiza ku Mwanamberere uyu, mwa chipulikano! Ndipo uyu ndi chithuzithuzi chakulekana cha Mwanamberere. Uyu nthu ndi Mwanamberere ngati wanyake.

38 Kulije munthu wangiza kwa Mwanamberere uyu, pekhapekha Chiuta wamucheme dankha iyo. Imwe mukuwuwona ukuru wa Chiuta? O, ine nkugomezga ichi chikunjira nkhanira pasi sono. Wonani. Chiuta wakamanya kuti Iyo wakaŵa na mberere mu charu ichi. Iyo wakamanya kuti Iyo wazamkuŵa na wanthu kuti waponoskeke, ndipo chitemwa Chake chikalaŵiska pasi ndipo chikaŵawona iwo weneawo wakenera kuponoskeka; ipo, mwa kumanyirathu, Iyo wakasankhirathu Mpingo wakuti ukakumane na Iyo kula, wambura banga panji khwinya. Ndipo usange Chiuta wakakhumbanga Mpingo wambura banga panji khwinya, Iyo wakenera kuŵa na chinyake kuti wapange ichi munthowa yira. Iyo nthena wakakhumba ichi yayi, urunji Wake, maweruzgo Ghake nthena vikamuzomerezga yayi Iyo kufumba chinthu chantheura usange pakaŵavye nthowa yakupangira ichi.

39 Ndipo munthu wangachita yayi ichi mwa iyoyekha. Iyo ndi wakutondeka kwathunthu. Chiuta wakamuzomerezga iyo kuchiwona icho kwizira mu dango, kwizira mu weruzgi, na kwizira mu Chipangano Chakale chose. Iyo wakatuma waprofeti, Iyo wakatuma munthu murunji, ndipo iwo wakasanga kuti waliyose wakatondeka.

40 Ntheura, Chiuta, mwa uchizi Wake ukuru, wakatuma, kufuma ku vipata vya Uchindami, Mwana Wake yekha wakubabika, kuti wazakatore malo githu.

41 Kumbukirani, usange Iyo a-wakayowoyenge kuti papa wa Rome ndiyo watore ichi, iyo nthena wakachita yayi ichi. Usange Iyo a-wakayowoyenge kuti bishopu mulara wa Canterbury kuti wachite ichi, iyo nthena wakachita yayi ichi. Usange Iyo wakachemenge bambo mutuŵa wakuchindikika chomene panji bishop wa charu, iyo nthena wakachita yayi ichi. Iyo nthena a-wakakanika waka chomene ngati ndiumo Yudas Iskariote wakaŵira. Iyo nthena wakachita yayi ichi, chifukwa iyo “wakababikira mu kwananga, wakakulira mu uchikana marango, wakiza ku charu wakuyowoya mautesi,” ndipo wakakhumbikwanga mphepisko iyomwene.



42 Aleluya! Kweni kukiza Yumoza kufuma ku vipata vya Uchindami; kukaŵavye waliyose, kukaŵavye munthu, kukaŵavye munthu muweme, nesi Muyuda nesi Wamitundu. Iyo nthā wakaŵa wakupereŵera pa Chiuta Mwenenkhongono, wakabisika mu thupi la munthu. Iyo wakiza, Iyomwene, kuti wapereke Ndopa Zake Yekha, pakuti Izi nthā zikizira mu kugonana. Kugonana kukaŵavye chakuchita na ichi. Kweni Iyo wakaphimba mwali, ndipo wakababika kufuma ku nyongolosi ya Ndopa yeneiyo Iyo wakalenga, Iyomwene, Yumoza wambura kwananga.

43 Ntheura chiponosko chane, chinu, usiku uwu, nthā chakholera pa marumbo gha milimo yithu taŵene. Ichi chakholera pa uchizi weneko wa Chiuta Mwenenkhongono Uyo wali kutisankha ise mwa Iyo. Nadi. Ine nthena nkhaŵa wakufikapo yayi, nesi imwe nthena mukaŵa ŵakufikapo. Ndipo ise nthā tikuyowoya kuti ndise ŵakufikapo. Kweni ise tiri na chipembuzgo chimoza ichi, chakuti, chipulikano chithu chikupumula mu Sembe yakufikapo iyo yiri kupokerereka kale!

44 Ntheura kasi ise tikumanya uli kuti ise tapokera Icho? Para wakusopa waŵika mawoko ghake, mwa chipulikano, pa thupi la Fumu Yesu, ndipo wakukupulika kutombozga kwa kwananga, na munyozo wa kuthunyirika kumaso Kwake Yekha, wakukupulika kutampha kwa Ghethsemane, vyakuŵinya vya Gologota, ndipo wakumanya kuti iyo ndi wakwananga, ndipo wakuvumbura zakwananga zake makoraghe, “O Fumu Yakutumbikika, ine ndine wakwananga. Ndipo ine ndirije nthowa yinyake kweni Imwe kuti mundivwire ine. Ndipo mwa chipulikano. . . Imwe mukuchema, Mzimu Mutuŵa, wafika ndipo wakundichema ine kuti ndifike. Ndipo ine sono, mwa chipulikano, nkhumuzomera Yesu ngati Muponoski wane ndamwene.” Umoyo ula uwo ukiza kufuma kwa Iyo pa Gologota, wakuchemeka Mzimu Mutuŵa, uwo ukabisika mu nyongolosi ya Ndopa za Fumu Yesu, ukuwereraso ku wakusopa ndipo ukumubapatiza iyo na Mzimu Mutuŵa, kunjira mu Thupi la Khristu.

45 Ndipo Iyo wayeruzgika kale. Iwe nthā ukwenera kudandaula za cheruzgo. Apo ine nkhang’anamuka na kulaŵiska pa kamphinjika kachoko kala, ine nkhuwona kuti kala ndi. . . kakuyimira thupi Lake. Ndipo sono thupi lira layeruzgika kale. Chiuta mwaurunji wangaliyeruzgaso yayi ili, pakuti ili layeruzgika kale. Chiuta wakaŵika maweruzgo gha nyifwa pa thupi lira. Ndipo malinga ine ningasanga nthowa yakuti ndibisame mu thupi lira, Cheruzgo chake chikaŵikikapo chifukwa cha ine na chifukwa cha iwe. Ise ndise ŵanangwa! Ŵaroma 8:1, wakati, “Ipo sono kulije kususkika kwa iwo awo ŵali mwa Khristu Yesu, awo nthā ŵakwenda mwakurongozgeka na thupi, kweni ŵakurongozgeka na Mzimu.” Apo imwe muli,

kulije kususkika! Ine nkhopwerera yayi icho chikwiza panji icho chikuruta, imwe mwabisika kusi kwa Ndopa.

<sup>46</sup> Kamozaso, kasi ise tikunjira uli mu Thupi lira? 1 Wakorinte 12:13, wakuyowoya kuti, “Na Mzimu umoza!” Kasi Mzimu wakwiza uli? Kwizira mu Sembe. Kasi Mzimu ukaŵa nkhu? Mkati mu Ndopa. Ntchifukwa uli chinyama chikaukaso yayi? Ichi chikaŵa chinyama. Mzimu wa chinyama nthena ukizaso yayi ku mzimu wa munthu na kuchita chinyake ku uwu, chifukwa mzimu wa munthu ukaŵa mlingo wapachanya wa umoyo kuruska chinyama. Kweni kukaŵavye mzimu wa munthu munyake ukamanya kwizaso. Usange imwe muli na mzimu wa sekuru munyake, ichi ndi chigomezgo mu vyamizimu. Kweni Chiuta Iyomwene wakiza, kuti Mzimu Wake Yekha, uwo ndi mlingo wapachanya chomene wa mzimu uwo uliko, ungamanya kwizaso kwizira mu mawonekero gha ubapatizo wa Mzimu Mutuŵa, ku wakusopa, kwizira mu Ndopa za Khristu, na kumunjizga iyo mu Thupi. Iyo ngwakuvikilirika!

<sup>47</sup> Wonani. Ndopa za nkhabako na mbuzi nthena zikagwira ntchito yayi, kuwona kuti izi zikaŵa zakufoka. Sono tiyeni tiyambe kuŵazga, chamudera mu vesi 12. Viri makora. Ndopa za nkhabako na mbuzi nthena zikagwira ntchito yayi, nesi izi nthena zikapanga mphepisko. Wonani.

*Kweni munthu uyu, (Munthu njani? Bishopu? Yayi. Papa? Yayi.) . . .*

*Kweni munthu uyu, para iyo . . . wakati wapereka sembe ya kwananga kamoza kwa muyirayira, wakakhala pasi ku woko lamaryero la Chiuta;*

*Kufuma nyengo yira wakulindilira mpaka ŵarwani ŵake ŵazgoke chitambaliro cha marundi ghake.*

<sup>48</sup> Kasi imwe mwanozgeka? Kasi imwe mwanozgeka kupokera Mazgu? Tegherezani ku Ichi, nthaura ine nkukhumba kuti imwe muzomerezge Ichi chinjire pasi. Tegherezani mwacheru.

*Pakuti na kupereka sembe kumoza (nthā chirimika na chirimika, nthā chisisimuso pamanyuma pa chisisimuso, nthā ungoro pamanyuma pa ungoro, nthā dazi na dazi) . . .*

*Kweni na kupereka sembe kumoza iyo wali kuŵazgora ŵ-a-k-u-f-i-k-a-p-o (iwo ŵali? Iyo wali!) . . .*

*. . . na kupereka sembe kumoza iyo wali kuŵapanga ŵakufikapo (icho ndi chakukhumba cha Chiuta) kwa muyirayira iwo ŵeneawo mbakutuŵiskika.*

<sup>49</sup> Apo imwe muli. Ilo ndi zgoro ku nyifwa ya Khristu. Ilo ndi zgoro ku Gologota. Iyo mwakufikapo, na Ndopa Zake Yekha, wakagula zakwananga zithu, ndipo wakaŵapanga ŵakufikapo muyirayira, ŵakugomezga Wake. Ipo, mwa Khristu ise tikuyima ŵambura kususkika, ŵakufikapo mu Kuŵapo kwa Chiuta

Mwelenkhongono. Ise ndise wânthu wambura mwaŵi, na visambizgo vithu taŵene; ise tose tiri kusambizgika kuti ise tikwenera kuti tifike ku malo ghanyake, ise tikwenera kuti tichite chinthu chinyake. Yayi, m'bale wane, ndi chinyake yayi icho iwe wachita; ndi icho Chiuta wakakuchitira iwe! Ise sono ndise, usange ise ndise wakurunjiskika mwa chipulikano, ise ndise wakufikapo muyirayira mu Kuŵapo kwa Chiuta.

<sup>50</sup> Ntheura Yesu wakati, “Muwenge wakufikapo.” Ntheura, ichi chikazgoka chakufikapo muyirayira. Chiuta, kwizira mu nyifwa ya Khristu, virimika nayintini handiredi vyajumpha, muhanyauno, wakumupanga wakugomezga kuŵa wakufikapo, kuti Iyo wakawonerathu pambere charu chindaŵeko, muyirayira. Ndipo iwo weneawo Iyo wali kuŵachema, Iyo wali kuŵarunjiska. “Iwo weneawo Iyo wakaŵamanyirathu, Iyo wali kuŵachema; iwo weneawo Iyo wali kuŵachema, Iyo wali kuŵarunjiska; iwo weneawo Iyo wali kuŵarunjiska, Iyo wali kuŵatuŵiska kale.” Iyo wali kuŵapanga wakufikapo wakugomezga Ŵake!

<sup>51</sup> Sono wonani, tiyeni tiwerere sono ku vesi 1.

*. . . dango pakuŵa muzgezge wa vinthu viweme ivyo vikwiza, ndipo nthā chikozgo cheneko cha vinthu vira, vingachitika yayi na sembe zira izo zikaperekeka chirimika na chirimika rutaruta kumupanga munthu kuŵa wakufikapo.*

<sup>52</sup> Wonani “kufikapo,” ndicho ise tikuyowoya.

*Pakuti ntheura izi nthena zikarekeka yayi kuperekekanga? chifukwa para wakusopa watozgeka wangaŵaso na njuŵi yayi yakuchita kwananga.*

<sup>53</sup> Kasi iwe ukung'anamura vichi? Lizgu lakuti *njuŵi* apo, ndipo lakwenerera, kutanthauzika, ndi “khumbo.” Ndipo usange munthu wafika, wakusopa, makoraghene, panthazi pa Khristu, kuwonanga kusuzgika Kwake, ndipo iyo wakujiipereka iyomwene kwa Khristu, ndipo wakuti, “O Yehova Chiuta, mulije chirichose mwa ine icho chingamanya kuphepiskira, kweni ine kwathunthu nkugomezga pa Imwe,” ntheura Mzimu Mutuŵa yura wakunjira mu mtima wa munthu, suzgo lenelira la kwananga likumara muyirayira, pakuti khumbo lililose lakuchita kwananga lafumiskikako kwa iwe. Pakuti usange dango likachitenge icho, sembe zira nthā nthena-zikenera kuti zirekeke; kweni pakuŵa kuti ili nthena likachita yayi ichi, Khristu wakenera kuti wafwe, kuti watipange ise wakufikapo.

<sup>54</sup> Ŵabwezi, pali vinthu vinandi chomene ivyo ise tingamanya kuyowoya usiku uwu, vya kufikapo. Ise nyengo zose tikuyezga kutokozora maso gha munyake, kuti tijipange taŵene wātuŵa chomeniko pachoko kuruska umo iwo—iwo ŵaliri. Kweni usange ise tikalaŵiskenge waka pa chithuzithuzi, ndi uchizi waka wa Chiuta kuti ise tiri icho ise tiri.

55 Kuno nyengo yinyake kale, mu Ohio, ine nkhasambira chisambizgo munthowa yinonono. Ine nkhaŵa na ungoro kusika mu Ohio, ndipo ine nkhalalanga kuworo kwa tawuni. Chifukwa cha viwawa, ine nkhatondeka kukhala mu msumba.

56 Ise tikakhala tikurya pa resitoranti yichoko ya Dunkard. Ndipo ŵakuperekera vyakurya ŵanichi ŵaweme, ndipo ŵakavwara makora, ndipo ŵakuphotoka umo iwo ŵakamanya kuŵira, mawonekero gha udona nthena, ŵakatitumikira ise. Aka kakaŵa kamalo kachoko ka kuchanya, kurya mu malo ghantheura. Khitchini lawo likaŵa liphya-na-lakutowa. Ndipo pa Sabata iwo ŵakajira ndipo iwo ŵakaruta ku tchalitchi. Ine nkhapulika njara pachoko, ine nkhaŵa kuti ndiphazgenge pa Sabata kumuhanya.

57 Ndipo ine nkharuta ku yinyake yichoko nthena... resitoranti waka wamba yichoko ya mwina America, kuti nkhasangeko chinyake chakuti nirye. Ndipo para ine nkhati nanjira pa muryango, kasi ine nkhapulika vichi kweni kulira kwa siloti machini! Ndipo kula kukayimirira mwanarumi wa msinkhu wane, mweneuyo panyake wakaŵa mwanarumi wakutora, na woko lake wakumbatira mwanakazi, wakuseŵera siloti machini. Dango lithu leneko, muvikirira wa urunji withu, wa katundu withu, wakayimirira apo kuyuyuranga chinthu icho iyo wakenera kuti wavikilirenge. Chifukwa, ntchambura kuzomerezgeka kutchaya njuga mu Ohio, kuseŵeranga siloti machini.

58 Ndipo ine nkhang'anamuka ndipo nkhalawiska kumanyuma kwa nyumba, kukaŵa gulu la ŵanyamata ŵa virimika m'matini, ndipo marekodi ghakale gha gwenyuka-na-kunkhuruka pa machini, ghakaliranga. Dona mwanichi wa virimika pakunji eyitini vyakubabika, wakuwoneka makora chomene mu thupi lake ngati mwanakazi. Kweni iyo wakayimirira kula na diresi lake lakupweremukira pasi kunthazi, ndipo yumoza wa ŵanyamata ŵara na mawoko ghake pa msungwana, uko igho ghakenera kuŵa yayi. Ndipo iwo ŵakakhweŵanga na kumwanga.

Ndipo ine nkhanghanaghana, "O Chiuta, kasi Imwe mukuchilekerera uli ichi?"

59 Ndipo ine nkhalawiska kumaryero kwane, para ine nkhapulika munyake wakupanga kuzukuma kukuru. Ndipo apo pakakhala mwanakazi mulara, panyake virimika sikisite, panji virimika sevente vyakubabika. Iyo wakavwara malaya ghauzaghali ghakale ghara, pafupifupi waka muchanya mu milezi yake, ndipo thupi lake lamankhwanda likaŵa waka lende umo ili likamanya kuŵira. Ndipo uku iyo wakaŵa na milomo yakupenta apa, na chinthu chinyake chikuru cha pepu kulwandi kwa chisko chake, chakupenta; wakavwara tuskapato tuchoko, nkhwawira, na njowe za pepu kumarundi, zakupenta; njowe

zapepu ku mawoko, zakupenta. Ndipo sisi lake wakadumura nkhanira lifupi, ndipo likaposekana, ndipo wakalidaya bluu. Ndipo ine nkhamulaŵiska iyo.

<sup>60</sup> Ndipo sirya la thebulo kukakhala ŵanarumi ŵawiri, ŵakaloŵera. Yumoza ya iwo (yikaŵa nyengo ya chihanya) wakavwara chikhoti chikuru chakale chausirikali, wakavwara sikafu yake yituwurufu mu singo lake, ndipo weya palipose kumaso kwake, kugeyanga na kurutiriranga. Ndipo iwo ŵakasezgekapo iwoŵene, mwanarumi wakasezgekapo, pa mwanakazi, ndipo wakayamba kwenda kufumapo ngati *ntheura*, kuruta ku chimbuzi.

<sup>61</sup> Ine nkhayimirira apo. Ndipo ine nkhati, “Chiuta, kasi Imwe mukurekerachi kuparanya chinthu chose? Mukurekerachi Imwe kubizga waka ichi kusi kwa charu chapasi?” Ine nkhati, “Kasi Sara wane muchoko na Rebeka ŵakulirenge mu vinthu ngati ivyo?” Ine nkhati, “Kasi Imwe, Chiuta, mu utuŵa Winu ukuru, muzomerezgenge uli kulaŵiska chinthu ngati icho, ndipo ntha kutuma chindindindi na kubizga ichi?”

<sup>62</sup> Ndipo apo ine nkhaŵa chiyimilire kula, kumuchomboranga mwanakazi, umo ine nkhaŵira, ine nkhawerera kumanyuma kwa muryango. Ine nkhapulika Mzimu wa Chiuta ukwiza kwa ine, ndipo ine nkhawerera kumanyuma kwa muryango.

<sup>63</sup> Ndipo ine nkawona ngati chinyake chikazingiliranga. Ndipo para ichi chikati chachita, mu mboniwoni, chikaŵa charu kuzingiliranga na kuzingiliranga. Ndipo para ine nkhati nalaŵiska, mumphepete mwa charu zingirizge mukaŵa mzere uswesi, mumphepete mwa charu zingirizge. Ndipo apo ine nkharutanga ku charu, ine nkhajiwona ndamwene, mnyamata muchoko waka, nkchuchita vinthu ivyo ine ntha nkhenra kuchita; panyake ntha ngati *icho*, kweni uku kukaŵa kwananga. Ndipo nyengo yiriyose para ine nkchachita chinyake, ine nkawona muzgezge ukuru ufipa ula ukuruta kurazga Kuchanya. Cheneicho, Chiuta nthena wakandikoma ine miniti yira.

<sup>64</sup> Pamanyuma ine nkawona chiyimirire pakatikati pa ine na Chiuta, pakayimirira Sembe yakufikapo yira. Ine nkhamuwona Iyo wayimirira apo na minga pa mutu Wake, na mata ku chisko Chake. Ndipo nyengo yiriyose para zakwananga zane zikayamba kuruta kurazga kwa Chiuta, Iyo wakatambasuranga na kuchikora ichi, ngati bampara pa galimoto. Iyo wakandivikiriranga ine ku nyifwa. Ndipo nyengo yiriyose para ine nkchachita chinyake chakwanangika, Chiuta nthena wakandikoma ine. Nadi, utuŵa Wake ukukhumba ichi. Dango lake likukhumba ichi. Ndipo nyengo yiriyose para ine nkchachita chinyake, panji imwe mukuchita chinyake, Ndopa za Yesu Khristu zikugwira ntchito ngati bampara. Ndipo ine

nkhawona mzere uswesi ula ukang'anamura icho, ipo, kuti Ndopa zichali kukhozga charu chapasi.

<sup>65</sup> Ndipo para ine nkhaŵa chiyimirire, kulaŵiskanga, ine nkhaŵika kufupi pachoko kwa Iyo umu ine nkhamuwonera Iyo. Ndipo ine nkhamanyanga kumupulika Iyo wakuti, "Ŵadada, mugowokereni iyo, iyo wakumanya yayi icho iyo wakuchita." Ndipo ine nkhalawiska pasi, ndipo apo pakawu buku. Ndipo kukawu Mungelo wakulemba kula, ndipo wakimirira kumphepete Kwake. Ndipo nyengo yiriyose para ine nkhananga, ichi chikalembeka pa buku. Ndipo zina lane likawu pa ili. Ndipo ine nkhamanya kuti dazi linyake, ine... mzere wa Ndopa ula uzamkufumiskikapo ndipo ine nkhuwenera kuti ndizakayimilire mu Kuŵapo kwa Chiuta, na umoyo wane wakwananga. Kwenu, ine nkhwona, mwa lusungu Lwaka Iyo wakakanizganga cheruzgo pa ine.

<sup>66</sup> Ine nkharuta kwa Iyo, mwakujikhizga. Ine nkhwagwada pa makongono ghane, ndipo ine nkhati, "O Yesu, Imwe Mwana wa Chiuta, ine ndine wakwenerera yayi kwiza mu Kuŵapo Kwenu. Kwenu uli Imwe mundigowokere ine pa icho ine ndachita?"

<sup>67</sup> Iyo wakakhwaska kulwandi Kwake na woko Lake, wakatora buku lakale ndipo wakalembapo "wagowokereka" pa ili, wakaliponya ili kumanyuma kwa Iyo, ndipo zakwananga zane zikamara! Pamanyuma Iyo wakandilawiska ine, wakukwiya ku maso, Iyo wakati, "Sono Ine nakugowokera iwe, kwenu iwe ukukhumba kumuchombora iyo." Pamanyuma ine nkhapulikiska icho ichi chikang'anamura.

<sup>68</sup> Apo ine nkhaŵumangamo mu mboniwoni, ine nkharuta kwa iyo. Ine nkhati, "Kasi muli uli?"

<sup>69</sup> Iyo wakamwanga. Iyo wakalawiska kwa ine, ndipo iyo wakati, "O, monire."

Ine nkhati, "Kasi ine ningakhala pasi?"

Iyo wakati, "Ine ndiri nawo kale."

<sup>70</sup> Ine nkhati, "Ine ntha nkhang'anamura ichi munthowa iyo, dona. Ine nkukhumba waka kuti ndiyowoyeskane nawe, miniti pera."

Iyo wakati, "Ungamanya kukhala."

<sup>71</sup> Ndipo ine nkhati, "Dona, maminiti waka ghachoko ghajumpha, chiyimilire kula kuseri kwa muryango ula..." Ine nkhwayamba kumuphalira iyo. Ndipo para ine nkhwayamba kulaŵiska, masozi ghakayamba kukhira mu matama ghake. Ndipo iyo wakandiphalira ine... Ine nkhati, "Dona, iwe ntha ukung'anamura kuchita vinthu ivi. Yesu wakafwa, ndipo maweruzgo gha Chiuta ghakukanizgika na Ndopa Zake. Iwe ntha ukung'anamura kuchita ichi."

<sup>72</sup> Ndipo iyo wakati, "Yayi, bwana." Iyo wakati, "Adada ŵane ŵakawu dikoni mu tchalitchi. Ine nkhalerekera mu

nyumba ya Chikhristu. Mfumu wane na ine tikaŵa mamembara ghakudankha, ndipo tikakhala umoyo wa Chikhristu.” Iyo wakayamba kundiphalira ine, para iyo wakati wafwa... Iyo wakaŵa na ŵasungwana ŵaŵiri ŵanichi, ndipo iyo wakapuruka. Ndipo umo ŵasungwana ŵakamulekera iyo, ndipo iyo wakataya umoyo wake kutali. Ndipo iyo wakaghanaghana kuti kukaŵavye chigomezgo chirichose kwa iyo.

<sup>73</sup> Kweni ine nkhati, “Chiuta, wakulengere lusungu! ‘Iwo ŵeneawo Iyo wali kuŵamanyirathu, Iyo wali kuŵachema.’”

Iyo wakati, “Kasi ndiwe Mliska Branham, kufuma kusika kula?”

Ine nkhati, “Ine ndine.”

<sup>74</sup> Iyo wakati, “Ine soni zandikora, kuti nakhala muno ngati nthoura.” Iyo wakati, “Kasi iwe ukughanaghana kuti ungaŵapo mwaŵi wa ine?”

<sup>75</sup> Ine nkhati, “Yesu wali na mawoko Ghake ghakunyoroka, wakulindizga iwe kuti ufike, dona.” Ndipo ŵanthu ŵanyake ŵakayamba kuwungana. Ndipo ine nkhati, “Kasi iwe ungaruta kudera uku na ine?”

Iyo wakati, “Ine ndichitenge, bwana.”

<sup>76</sup> Ine nkhamukora iyo pa woko. Ine nkhati, “Iwe pafupifupi uli pa msinkhu wa amama ŵane. Kasi iwe ungagwada apa na ine, pasi?” Ndipo mula mu chipinda, ise tikasisimuska malo ghara kumuhanya kula, ku ungoro wa kachitiro kakale. Ndipo Chiuta wakamuponoska mwanakazi yura, mwa uchizi Wake. Iyo wakajivwarika iyomwene ndipo wakiza ku ungoro, ndipo, umo ine nkhumanyira, wakukhala umoyo wa Chikhristu usiku uwu.

<sup>77</sup> Kasi ntchichi ichi? O, Chiuta wakukhumba kufikapo! Iyo wakukhumba kurapa kwinu. Iyo wakukhumba kupulikira kwinu kwa Iyo. Kweni Iyo wakulindizga usiku uwu. Palije kanthu kwali iwe wananga chomene uli, kwali mphachoko uli panji kwali mphakuru uli, iwe ndiwe wakwananga ndithu, ndipo unganjira yayi kwizira mu nthowa yinyake kweni kwizira mwa Yesu Khristu, Sembe ya Chiuta-yakukwanira vyose. Ndipo mwa Iyo imwe ndimwe ŵakufikapo muyirayira. Ghanaghanani za ichi! Ndi chinyake yayi icho imwe mukuchita. Ndi mapeji ghaphya yayi agho imwe mukujura. Ndi umoyo uphya yayi uwo imwe mukuyamba. Ndi kuzomerezga kwa kwananga kwinu, na uchizi wa Chiuta kwa imwe. Icho chikumutorerani imwe ku kufikapo, ndipo nthoura imwe ndimwe ŵakufikapo mwa Yesu Khristu.

<sup>78</sup> Ine nkhumomezga, usiku uwu, mubwezi wane, apo ise tiri pano pa nyengo yakofya iyi sono, para vigamuro vikwenera kuti vipangike pamanyuma pakupulika nkhani iyi. Imwe panyake muli kuyipulikapo yayi iyi nakale. Kweni imwe mungafuma yayi kuwaro pa umoza wa miryango yira munthu mweneyura umo

imwe mwangunjirira, imwe mukwenera kuti murute kuwaro muwemiko panji muheni.

<sup>79</sup> Ndipo apo ise tikusindamiska mitu yithu pa kanyengo waka, ine nkhuukhumba kuti imwe mughanaghane mwankhongono za ichi. Mukuti uli za uzima winu usiku uwu? Yesu Khristu wakamufwirani imwe.

<sup>80</sup> Imwe mukuti, “M’bale Branham, para ine ningaleka kukhweŵa, para ine ningaleka kumwa, para ine ninganozga chinthu ichi, ine ndichitenge ichi.” O, ichi ntha chizamkuchitika makora. Iwe ntha ukwaniskenge kuchita ichi. Uli iwe wize waka umo iwe uliri? Ndipo, mwa chipulikano, ruta ku Mronga ula, vilonda Vyinu vyakutchucha vikupereka, ntheura chitemwa cha kuwombora chiŵe mutu wako, ndipo chizamkuŵa ntheura mpaka iwe uzakafwe.

<sup>81</sup> Ntchifukwa uli mutorenge chakubwerekera? Ntchifukwa uli mukuyezga kunjira kwizira mu mpingo winu? Ntchifukwa uli imwe mukuyezga kunjira chifukwa chakuti imwe mukaleka kumwa panji mukaleka utesi? Zanninge kwizira mu nthowa ya kufikapo! “Pakuti, na Sembe yimoza, Iyo wali kuŵatozga muyirayira iwo ŵeneawo mbakutuŵiskika.”

“Kasi ine nkhotuŵiskika uli?”

<sup>82</sup> Vumbulani zakwananga zinu mu Kuŵapo kwa Ndopa za Yesu; ndipo Umoyo uwo ukwiza kufuma ku Ndopa zira, ukuwerera ku wakusopa, ndipo ukumutuŵiska iyo ku vilakolako vya vinthu vya charu. Pakuti, na Sembe-yakukwanira vyose yira, Iyo wali kutituŵiska ise; Mzimu umozu, ise tose tabapatizikira mu Thupi limoza. “Sono kulije kususkika kwa iwo awo ŵali mwa Khristu Yesu, kwa iwo ŵeneawo ntha ŵakwenda mwakurongozgeka na thupi, kweni Mzimu.” Usange imwe mukuyezga kwenda mwakurongozgeka na Mzimu, ndipo kweni muchali kudokera vyathupi, Sembe yindaphakike mwakukwanira pa imwe. Kweni wakusopa para watozgeka, walije chilakolako chakuchita kwananga.

<sup>83</sup> Yura wakaŵa Gologota. Ntha ndi malo ghakuguriskirako maluŵa, panji malo ghachoko ghakuchitirako *ichi* panji *icho*. Ghakaŵa malo uko Chiuta na munthu ŵakaphemanirana. Ghakaŵa malo uko mtende na chivikiriro cheneko vikaperekeka ku mtundu wa ŵanthu. Kasi iwe urutenge nane, usiku uwu, mubwezi wane wakwananga, ku Gologota, ndipo mwa chipulikano phaka Ndopa izi ku uzima wako wamwene, ndipo zomerezga Mzimu Mutuŵa wafike ndipo wakutuŵiske iwe kwizira mu Sembe Yake yikuru?

<sup>84</sup> Pambere ise tindarombe, uli iwe ukwe woko lako kwa Chiuta, ndipo yowoya, “Mundilengere lusungu ine, Chiuta. Ine sono nkhuumbura zakwananga zane zose, pa usiku uwu wa Chinkhonde Chiweme. Ndipo ine nkhuwonga kusuzgika kukuru uko Khristu wakandichitira ine. Ine sono nkhuupereka



khumbo lane ndamwene, vyakukhumba vyane na chirichose, kuti ndimurondezgeni Imwe kufuma dazi ili, na kunthazi.” Uli iwe ukwe woko lako, yowoya, “Mundikumbukire ine, M’bale Branham, mu lurombo. Icho ndi chigamuro cha mtima wane?” Kasi walipo munyake, usiku ukuru uwu, apo ise tikulindizga waka kanyengo? Kudera uku ku woko lane lamaryero, nadi waliko yumoza kudera kula. Kasi iwe ukuchita soni na zakwananga zako? Kasi iwe ukuchita soni na icho iwe wachita?

<sup>85</sup> Charu usiku uwu chikupenja ngwazi. Ndipo chiri nazo ngwazi, kuyowoyanga kwakuthupi.

<sup>86</sup> Dazi limoza kula mu Switzerland, para Swiss Switzerland wakaŵa pa urwani, gulu lichoko la Swiss likawungana muthengere, kuvikilira—kuvikilira chuma chawo. Gulu likuru lankhondo ilo likizanga likaŵa likuru chomene kwa iwo; iwo wose ŵakaŵa ŵakusambizgika, ŵakaŵa na mikondo yikuru na viskango. Ŵa Swiss nthena ŵakachita kalikose yayi kweni kugonja. Iwo ŵakatchingika na phiri kumanyuma. Ntheura kukaŵa ngwazi yikanyamuka. Munyake wakenera kuti wafwe. Ndipo usange iwo ŵakaluzenge nkhondo. . .

<sup>87</sup> Iwo ŵakaŵavye kalikose kweni vigeru waka vyakale, na malibwe, nthonga, kuti ŵarwirenge. Penepapo, gulu lankhondo ilo likizanga likawoneka ngati chiliŵa cha njerwa. Usange iwo ŵakakorekenge, ŵawoli ŵawo ŵachokoŵachoko ŵakutemweka nthena ŵakaŵagona, ŵasungwana ŵawo nthena ŵakaŵagona, ŵabonda ŵawo nthena ŵakakomeka, mitu yawo nthena yikavikitika, nyumba zawo nthena zikamara, chirichose nthena chikaparanyika.

<sup>88</sup> Ntheura kukaŵa munthu, uyo zina lake nkhuruwa mwaluŵiro chomene, wakumanyikwa na zina lakuti Arnold Winkelried. Iyo wakanyamuka, ndipo wakati, “Mwaŵanthu ŵa Switzerland, dazi ili ine nkhubereka umoyo wane chifukwa cha Switzerland.” Iyo wakati, “Kuseri waka kwa phiri kuli nyumba yichoko yituŵa. Ine ndiri na muwoli na ŵana watatu ŵakulindizga ine. Kweni iwo ŵazamkundiwonaso yayi ine, pakuti, dazi ili ine nkhubereka umoyo wane chifukwa cha Switzerland.”

Iwo ŵakati, “Kasi iwe uchitenge vichi, Arnold Winkelried?”

<sup>89</sup> Iyo wakati, “Rondezgani ine, ndipo chitani mwakumanya chomene umo imwe mungachitira na ivyo muli navyo.”

<sup>90</sup> Ndipo iyo wakalaŵiska ku gulu la nkhondo mpaka iyo wakasanga apo pakaŵa mikondo yinandi chomene. Ntheura iyo wakakwezga mawoko ghake muchanya mu mphepo, iyo wakachimbira kurazga ku chiliŵa chikuru chira cha mikondo, ndipo wakachemerezganga, “Jurani nthowa ya wanangwa! Jurani nthowa ya wanangwa!” Mikondo handiredi yikarotoka kuti yikumane nayo; iyo wakatambasura mawoko ghake ndipo wakayiwunganiska iyi mu chifuwa chake, yeneiyo

yikamuwiskira iyo pasi, ndipo iyo wakafwa pakulasika na mikondo yira. Wa Swiss wara wakamurondezga iyo na vibonga na nthonga. Chiwoneskero chikuru chira cha ungwazi chikatimbanizga gulu lira lankhondo, mpaka wa Swiss wakawachimbizga iwo mu charu. Ndipo iwo wandaŵepo na nkondo kufuma dazi lira, mpaka sono.

<sup>91</sup> Yimirirani mu Switzerland ndipo zunurani zina la Arnold von Winkelried, imwe muwonenge masozi ghakukhira mu matama ghawo. Chifukwa? Iyo wakaponoska charu chawo. Kula kukaŵa kuchita kwa ngwazi yikuru. Uku ndi viŵi yayi kukulinganizgika, ndipo nthu kuzamuruska, mu charu chapasi ichi.

<sup>92</sup> Kweni, o, ichi chikaŵa chinthu chichoko ku icho chikachitika dazi limoza! Para mtundu wa Adam ukati wayimirira, mademon kwizanga kufuma ku chigaŵa chirichose, ŵaprofeti ŵakatondeka, dango likatondeka, sembe za nkambako na za mberere zikatondeka, kaŵiro ka munthu kakatondeka, chirichose. Ndipo mtundu uchoko wa Adam ukayimirira, wakuthereskeka; ukathereskeka na viŵanda, vyaung'anga, maurwari, matenda. Kukaŵa Yumoza wakiza kufuma Kuchanya, ndipo wakati, "Dazi ili Ine ndifwirenge mtundu wa Adam." Iyo wakiza ku charu ndipo wakazgoka thupi. Iyo wakalaŵiska nkhanira pasi apo pakaŵa mikondo yinandi chomene. Mdimba ukuru chomene uwo ukaŵa chofyo cha munthu, yikaŵa nyifwa, ndipo Iyo wakaŵika nyifwa mu chifuwa Chake. Ndipo pa Gologota Iyo wakalipira sembe, ndipo wakachemerezga, "Nkhupanga nthowa ya Wanangwa!"

<sup>93</sup> Ndipo Iyo wakuchemerezga ku Mpingo Wake, "Torani Ichi cheneicho Ine nkhumusidirani imwe, Ndopa Zane na Mzimu Wane, ndipo tchayani na chirichose imwe muli nacho." Ise tingamanya kuthereska usiku uwu, kwizira mu Icho, mubwezi. Iwe ungamanya kumuchimbizga devulu kwa iwe. Murwani waliyose wakale uyo wali mu umoyo wako, uyu wangamanya kuchimbizgika na Ndopa na Mzimu wa Khristu, ndipo iwe ungamanya kuyimirira wakufikapo mu Kuŵapo Kwake. Khristu wakapanga nthowa!

<sup>94</sup> Uli iwe uchite pakuru ngati nkukwezga woko lako kwa Iyo, na kuti, "Mundigowokere ine"? Chiuta wakutumbike iwe, m'bale. Munyakeso, "Mundilengere lusungu ine, Chiuta, ine sono nkhuwumbura kwananga kwane"?

<sup>95</sup> Kasi ŵalimo mamembara ghanyake gha mpingo ghakujiŵikamo agho ghakuruta ku tchalitchi dazi lililose, ndipo panyake ghakuyezga kuŵa ghasopisopi umo ghangawira, kweni ndipouli imwe mukumanya ukali ula na kureka kupwererako, na uzukusi, vizgoŵezi vikumuguzirani pasi mpaka imwe mulije kutonda? Kasi imwe mungakhumba kuti mutozgeke na Ndopa, usiku uwu, kufuma ku vyose ivyo? "Pakuti wakusopa

para watozgeka walije kukhumba kulikose...” Kasi iwe ungakhumba kuti ukwezge woko lako, iwe membara wa mpingo? Chiuta wakatumbike iwe, dona. Kwezga mawoko ghako ndipo yowoya, “M’bale Branham, mundikumbukire ine mu lurombo.” Chiuta wakatumbike iwe, dona. Uwo mbunenesko. Icho ndi cheneko. . . Icho ndi chinthu cheneko kuchita. Chiuta wakatumbike iwe kumanyuma uko, bwana.

<sup>96</sup> Munyakeso kwezga woko lako, yowoya, “Mundilengere lusungu ine, Chiuta. Ine nkhumanya ine nkhuwoyoya Chikristu, kweni ine nthā nkukhala umoyo wa ichi. Ine nkhumanya kuti ine nkuchita yayi. Ndipo mu mtima wane, ine ndiri makora yayi na Imwe. Ine nkukhumba kuti ndiwe yumoza wa wākusoreka wā Chiuta. Ine nkhopulika mu mtima wane kuti ine ndine, kweni ine ndiri kusezgera kumphepete yayi mauzitu agho ghakundinyekezga ine mwakuphweka. Ndipo ine nkukhumba kuti ndighasezgere kumphepete usiku uwu. Ndipo, mwa uchizi wa Chiuta, ine ndichitenge ichi. Mundirombere ine.” Uli iwe ukwezge woko lako? Chiuta wakatumbike iwe, dona. Munyakeso. Pachoko waka, ise tikulindizga.

<sup>97</sup> Apo ise tikulindizga mwakachetechete, waliyose sono na mitu yinu yakusindama mu kuromba, mwapasipasi ng’ung’utani iyi sono:

Kuli Mbwiwi yakuzura na Ndopa,  
Kutoreka kufuma ku misempha ya Emmanuel,  
Ndipo wākwānanga wākunjira kusi kwake. . .  
Wakutaya uheni wawo wose.  
Wakutaya. . .

<sup>98</sup> Kasi imwe mulingalirenge yayi ichi sono nthena? Mungayezganga yayi kuchizerezga ichi. Khristu wali pa woko linu.

<sup>99</sup> Pilato wanguyezga ichi, mlenji uwu, chamudera mu sikisi koloko; kweni mawoko ghake ghachali na ndopa, ndopa zakwananga. Imwe mukumanya icho chikachitika kwa iyo. Iyo wakaruta mu Switzerland, virimika vinandi vikati vyajumphā, wakatimbanizgika malingaliro ghake, wakajitorera iyomwene ku nyifwa mu chiziwā cha maji. Mlenji uwu, mu Switzerland, mahandiredi gha wānthu wāfika kuzakaghawona malo, maji gha bluu ghakubwata kufuma kusi kwa khululu likuru lira la maji. Iwo wākuchita ichi chirimika chirichose. Ndi nkhani yakale, iwo wākuwoyoya kuti Chiuta wakakanizga maji kuti watozge mawoko ghake.

<sup>100</sup> M’bale, palije kanthu kwali iwe uli kubapatizika kalinga, chirichose iwe ukuyezga kuchita, palije icho chitozgenge mawoko ghako kweni Ndopa za Khristu. Chiuta wakakana ichi. Ndipo maji gha bluu, pakati pajumphā virimika thu sauzandi, pafupifupi, ghachali kubwata. Chiuta wakukana ichi. Urunji wako wamwene ungozga yayi zakwananga zako. Kulije kweni

Ndopa za Yesu! Ghanaghanani za ichi sono. Ise tirombenge, kanyengo waka.

<sup>101</sup> Ine nkhumanya yayi usange ine ningafumba chinyake usiku uwu. Para Iyo wanguyimirira kula mu nyumba ya cheruzgo ya Pilato, mlenji uwu, ndipo wanguti, “Usange Ufumu Wane ukawa wa charu ichi, Ine ningamanya kuyowoya ku Wadada Wane ndipo mwaluwiro Iwo mbwenu wanditumirenge Ine magulu thweluvu gha Wangelo.” Penepapo, yumoza wa iwo wangamanya kuparanya charu. “Ine ningamanya kuyowoya kwa Iwo, ndipo magulu thweluvu gha Wangelo ghangamanya kwiza nkhanira pa malo Ghane.” Iyo nthena wakachita ichi. Kwani Iyo wakayimirira apo, wakuzika na wakujikhizga, kuti watore nyifwa yako na kutora zakwananga zako.

<sup>102</sup> Uli imwe muwe wakuwonga mwakukwanira chifukwa cha Sembe yira usiku uwu, imwe mwaŵeneimwe mukusoŵeka iyi, ndipo mukukhumba vitumbiko vya Chiuta, uli imwe muyimirire pa marundi ghinu ku lurombo ili? Yimirirani waka pa marundi ghinu, imwe mwaŵeneimwe mukukhumba kuti mukumbukirike mu lurombo ili, yowoyani, “Chiuta, mundilengere lusungu ine. Ine ndine wakwananga, ine ndiri kuchita vinthu mwakunangiska, ndipo ine sono nkukhumba kuti ndizomere chigowokero chane kwizira mwa Khristu Yesu.” Uli imwe muyimirire pa marundi ghinu pa nyengo waka iyi? Chiuta waktumbike iwe, dona mwanichi. Ichi ndi chikanga. Yimirirani waka ntheura penepapo.

<sup>103</sup> Kasi iwe ukung’anamura kundiphalira ine kuti iwe wangukwezga woko lako, ndipo pamanyuma ntha wangusimikizga mwakukwanira kuti uyimirire pa marundi ghako? Kasi Ivangeli lakuchitira chiweme uli iwe? O, kusewera kwantheura na tchalitchi, kusewera na Chiuta! Ora lifikenge mwasonosono, limoza la mazuwa agha bomba la atomic lizamkutimba chakudera uku pamalo ghanyake, mu ghamoza gha malo ghakuru agha gha kupangirako vida. Kuzamkuwavye kanyengo kachoko chomene para laphulika kuti mughanaghaneso makora. Nyengo yizamkuwa kuti yamara chomene, ndipo panyake pambere Isitara yinyake yindafike, panji nanga ndi Isitara iyi. Kasi iwe uyimirirenge yayi sono, kuti, “Chiuta, mundilengere lusungu ine, wakwananga. Ine sono nkhumuzomera Khristu, kwizira mu kujipereka Iyomwene ngati mphepisko ya zakwananga zane. Ndipo mwa uchizi Wake, ndipo uchizi Wake pera, ine nkukhala mu Kuwapo kwa Chiuta.” Kasi iwe uvumburenge kwananga kwako? Iyo mweneuyo wabisenge zakwananga zake vimuyenderenge makora yayi. Iyo mweneuyo wakuvumbura kwananga kwake, wali na lusungu. Ichi chiri kwa iwe. Iyo wakulaŵiska.

<sup>104</sup> Sono, Fumu yithu Yakutumbikika, mu nambala yakwenerera usiku uwu mwayimirira mauzima ghatatu ghakurapa, mwanarumi yumoza na wanakazi wawiri.

<sup>105</sup> Apo ine nkughanaghana, Fumu, za Gologota, para yumoza kulwandi limoza, wakati, “Fumu, mundikumbukire ine para Imwe mukunjira mu Ufumu Winu”; yumoza munyake wakati, “Usange Iwe ndiwe, reka ise tiwone munthondwe, tifumiskepo ise pa mphinjika ndipo ujiponoske Wamwene.” Ndipo yumoza munyake wakati, “Chiuta, mundilengere lusungu ine.” Ndipo mutu Winu ukazgokera kulwandi kumaryero kwake, ndipo mukati, “Muhanyauno iwe uwenge na Ine mu paradiso.” Kweni Imwe mukaŵa chete kwa yumoza munyake, chifukwa pakaŵavye kurapa.

<sup>106</sup> Ndipo, Ŵadada Chiuta, ine nkhuromba kuti aŵa panyake. . . Ine nigomezenge kuti iwo ndi ŵatatu pera mu nyumba, awo ŵakuwona kuti iwo ŵakukhumba kuti ŵavumbure kwananga kwawo. Kweni kuti iwo ŵayendera ku nthowa yakukwanira-vyose, nthowa ya mphinjika. Ŵagowokereni iwo, Fumu, ndipo muŵatumbike iwo. Iwo ŵayimirira muno usiku uwu; umo Imwe mukaŵayimira iwo, mu nyumba ya cheruzgo ya Pilato; umo Imwe mukaŵayimira iwo, pakatikati pa Machanya na charu chapasi, para zuŵa likazimwa ndipo mwezi ukatondeka kupereka ungweru wake, ndipo chisalu cha tempile chikaparuka kufuma pachanya kufika pasi. Ine nkhuromba, Chiuta, kuti Imwe muŵatumbikenge iwo ndipo ŵapaseni iwo vya lusungu Lwinu, ndipo ŵatozgeni iwo na Ndopa Zinu. Ndipo muŵabapatize iwo na Nkhongono Yinu yakutuŵiska, ŵanjire mu Thupi la Mwana Winu Mwaŵene, Khristu Yesu, nthoura iwo ŵasungikira ku nyengo na Umuyaya. Tumbikani ŵanyake awo ŵakujiwona kuti iwo ŵali makora, kuti iwo ŵali kuchita kale ichi ndipo ŵakachita nthoura. Ine nkhurombera thumbiko ili kwa iwo, mu Zina la Khristu. Amen.

<sup>107</sup> Chiuta wamutumbikeni imwe. Ndipo imwe mwaŵeneimwe mwayimirira kufupi na iwo ŵeneawo ŵayimirira, nyoroskani ndipo koraniko mawoko ghawo, munyake, ndipo wakuti, “Fumu yikutumbike iwe,” icho ntchiweme, ngati woko la wenenawene.

<sup>108</sup> Ise sono tachedwa waka pachoko mu visopo vithu. Kasi mbalinga ŵakumutemwa Fumu Yesu, kwezgani woko linu? Ine nkhumanya yayi, mu kachetechete sono, panji chete waka umo ise tingachitira, mu kukumbukira Iyo Uyo wakusangika palipose, awo ŵali muno usiku uwu, usange ise tingayimba mwapasipasi:

Kukaŵa kula pa mphinjika uko Muponoski  
wane wakafwa,

Kusika kula kuti nkhapphotoke ku kwananga  
ine nkhalira;

Kula ku mtima wane. . . (Para imwe mukati  
mwakwaniriska chakukhumbikwira,  
mukaŵika mawoko ghinu pa Iyi,) Kula ku  
mtima wane Ndopa zikaphakika;

O, uchindami ku Zina Lake!

Tiyeni tiyimbe mwapasipasi sono, apo ise tikusindamiska mitu yithu kwa Iyo.

Kula pa mphinjika uko Muponoski wane wakafwa,  
 Kusika kula kuti nkhapotoke ku kwananga ine nkhalira;  
 Kula ku mtima wane Ndopa zikaphakika;  
 Uchindami ku Zina Lake!  
 Uchindami ku Zina Lake! (Zina Lakuzirwa!)  
 Uchindami ku Zina Lake lakuzirwa!  
 Kula ku mtima wane Ndopa zikaphakika;  
 Uchindami ku Zina Lake!

<sup>109</sup> Sono mwakachetechete, na mitu yinu yakusindama. Imwe mwaŵeneimwe mwaponoskeka, yowoyani:

O . . .

Kwezgani muchanya woko linu sono.

O, Mbwiwi yakuzirwa iyo yikuponoska ku kwananga!  
 Ine ndine wakukondwa chomene kuti ine nanjira;  
 Kula Yesu wakundiponoska ine ndipo wakundisunga ine wakuphotoka;  
 Uchindami ku Zina Lake!  
 Uchindami ku Zina Lake lakuzirwa!  
 Uchindami ku Zina Lake lakuzirwa!  
 Kula ku mtima wane Ndopa zikaphakika;  
 Uchindami ku Zina Lake!

<sup>110</sup> Sono na mawoko ghinu pasi, mitu yinu yakusindama. Ine nangughanaghana waka; munyake wanguyimba kanyengo kachoko kajumpha, ndipo wanguti munyake wakhumbanga kuti wakumbukirike usiku uwu mu kuromba, kurombera thupi lake. Iwo ŵakatondeka kwizaso ku ungoro wa pa Sabata usiku, ku chisopo chikuru cha machirisko. Uli imwe muyimirire pa marundi ghinu, imwe mwaŵeneimwe mukukhumba kuti mukumbukirike mu lurombo ilo sono nthena?

. . .ku mtima wane Ndopa zikaphakika;  
 Uchindami ku Zina Lake!

Uchindami ku . . .

<sup>111</sup> Sono na mitu yinu yakusindama. “Iyo wakapwetekeka chifukwa cha kwananga kwinu, wakatimbika chifukwa cha uchikana marango winu, chilango cha mtende winu chikaŵa pa Iyo, ndipo na vitimbo Vyake imwe mukachizgika.”

Uchindami ku Zina Lake!

<sup>112</sup> Sono, Ŵadada Ŵakutumbikika, apo ise mwakujikhizga tikusenderera ku mphinjika sono nthena, uko uchizi na

lusungu vikandisanga ine, kula Nyenyezi Yakuw̄ara na Yamlenji yikupereka marazi Ghake kuzingilira ine. W̄arwari āwa w̄ayimirira mu Kuw̄apo Kwinu. Iwo w̄akugomezga sono nthena, kuti mwa chipulikano, iwo w̄akulaw̄iska pa msana ula wakutimbika, kula. “Ndipo na vitimbo Vyake ise tikachizgika.” Dada Mutuwa chomene, ise tikwiza kuvumburanga chipulikano chithu, kugomezganga kuti Imwe muchizgenge mathupi ghithu gharwari, kwizira mu kusuzgika kukuru kwa Fumu Yesu m'malo mwithu. Ndipo ise tikurombera w̄anthu āwa awo w̄ayimirira, lurombo la chipulikano, ilo Imwe mukalayizga kuti liponoskenge w̄arwari. Ndipo ise, pamoza, ngati gulu la w̄akugomezga W̄inu usiku uwu. Imwe mukati, “Palipose w̄aw̄iri panji w̄atatu w̄awungana, Ine ndizamkuwa pakati pawo.” Ndipo ise tikurombera lusungu pa iwo, kuti uchizi W̄inu ungamanya kukhwaska uzima wawo wa mkati, mwakuti chinyake chingamanya kukhozgeka nkhanira mkati; kuti iwo w̄amanyenge kuti Khristu wali muno ndipo wawoyoyeska iwo, kuyowoyanga kuti, “Mwana Wane, Ine ndanyamulira urwari wako kula ku Gologota. Sono ponya waka masuzgo ghako ghose pa Ine, pakuti Ine nkhu kupwererera iwe.” Ndipo nkhuromba iwo w̄achizgike, zeru zose ziwe zamusuma, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

113 Ndipo apo iwo w̄akukhala pasi sono, wamunyake kufupi na iwo, w̄ika mawoko ghako pa iwo, munyake uyo wakuw̄arombera iwo. Baibolo likati, “Iwo w̄aw̄ikenge mawoko ghawo pa w̄arwari; iwo w̄achirenge.” Fumu yitumbike.

114 Usange ine nkhu nangiska yayi, kasi ine nthu nkhuwona mwanarumi uyo wakachizgika kuno mazuwa ghangapo ghajumpha, panji Masabata ghangapo ghajumpha, uyo waka wa wakumang'wa makutu panji chinyake mu makutu? Ine nkhu kuwona iwe ukusekerera mu ungoro usiku uwu. Iwe ukundipulika makora ine sono nthena? Icho ntchiweme. Ntchiweme! Yimirira waka pa marundi ghako kanyengo waka. Kasi mbalinga w̄akumukumbukira iyo waka wa kuno? Ndipo iyo wakajumpha mu mzere wa pemphero, w̄akiza nayo ku gome, ndipo Fumu yikamuchizga iyo ndipo yikamupanga iyo wamusuma. Yitumbikike Fumu! Yewo, m'bale, chifukwa cha ukaboni wako. Ichi chingamanya kuchitika mu madazeni! Kweni kasi ngwakuziziswa yayi Iyo?

115 Sono, ise tikukhumba kuti tizakamuwoneni imwe machero usiku, mukacherere. Ndipo nthura pa Sabata mlenji, mukacherere. Pa Sabata kumuhanya, ndipo usange imwe mungakizaso ku chisopo cha machirisko pa Sabata usiku. Mpaka ise tizakakumaneso, tiyeni tiyimilire ndipo tiyimbe sumu yithu yakupatukirana, *Tora Zina La Yesu Na Iwe*.

Tora Zina la Yesu na iwe,  
Mwana wa chitima na wasoka;

Likupangenge chimwemwe na  
chipembuzgo . . .

Ng'anamukirani kumaryero ndipo koranani chasa sono na waliyose.

Tora Ili kulikose iwe ukuruta.

Zina Lakuzirwa . . .

Ng'anamukirani kumaryero ndipo koranani chasa.

. . . O mwe kunowa!

Chigomezgo cha charu na chimwemwe cha  
Kuchanya;

Zina lakuzirwa, (Zina lakuzirwa!) O kunowa!  
(Kunowa!)

Chigomezgo cha charu na chimwemwe cha  
Kuchanya.

Sono laŵiskani kudera uku.

Pa Zina la Yesu nkhugwadira,  
Kuwa mwantchindi pa marundi Ghake,  
Fumu ya mafumu Kuchanya tamkuyivwarika  
mphumphu,  
Para ulendo withu wamara.

Zina lakuzirwa, O kunowa! (O kunowa!)  
Chigomezgo cha charu na chimwemwe cha  
Kuchanya;

Zina lakuzirwa, O kunowa! (Mwe kunowa!)  
Chigomezgo cha charu na chimwemwe cha  
Kuchanya.

<sup>116</sup> Sono kumbukirani kwayara ya Neville, kwimba kwa ŵatatu mlenji, WLRP, pa nayini koloko. Ndipo ya M'bale Stricker yifikenge pa nayini-fote-fayivi, pa Sabata mlenji. Tapanganga waka tepi ya iyo kumuhanya uwu, pa chiwuka.

<sup>117</sup> Ndipo sono, mpaka ise tizakakumaneso, vitumbiko vya Fumu vikhale na imwe, apo ise tikusindamiska mitu yithu. Ndipo ine ndimufumbenge mubwezi wane muweme na m'bale, M'bale Palmer, kufuma ku Macon, Georgia, usange iyo wangalifumiska gulu ili na lizgu la pemphero, apo ise tikuromba. M'bale Palmer.





*KUFIKAPŌ* CTK57-0419  
(The Perfection)

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Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chikhonde Chiweme kumise, Epuleru 19, 1957, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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