

LOKUPHELELE

 Ngiyabonga, Mnaketfu Shakarian. Asichubeke nekuma nje imizuzwana lembalwa. Nginesiciniseko, etetsamelini talesayizi, kuneticelo letinengi, bantfu labagulako, labadzingako, futsi ngako asikhotsamise tinhloko tetfu umzuzwana nje sentele livi lemkhuleko. Nati ticelo letinengi letibekwe lapha, futsi, nemaduku.

² Babe wetfu loseZulwini, siyeta manje eGameni leNkhosi Jesu, sati loku, kutsi Wetsembisa kutsi Uyokuva futsi uyophendvula imikhuleko yetfu. Futsi ngicela Wena kutsi ubenemusa kitsi, kutsi utsetselele tono tetfu. Futsi siyafundziswa, emBhalweni, kutsi, “Utsetselela tonkhe tono tetfu, futsi upholise tonkhe tifo tetfu.” Futsi siyakhuleka, Babe loseZulwini, kutsi loku kutokwentiwa kulentsambama manje, ngoba sikucela eGameni leNkhosi Jesu.

³ Etikwalamaduku neticelo, siyafundziswa emiBhalweni, kutsi kwenteka kanjani kutsi, “Emtimbeni waPawula kwatsatfwa emaduku netidziya, nemimoya lemibi yaphuma kubantfu, futsi baphiliswa.” Manje, UnguJesu lofanako namuhla. Futsi sime, ngesibalo, sicela kutsi Utopha letintfo leti.

⁴ Kukhona, akungabateki, ticelo letinengi kulesakhiwo namuhla, tebantfu labanengi kakhulu labadzingako kuleli-awa. Hlangabetana netidzingo tabo, Nkhosi, kokubili ngekwenyama nakamoya, ngoba sicela loku eGameni laJesu. Amen.

Kulungile. Ngiyabonga, mnaketfu.

⁵ Sasivamise kuhlabela ingoma lencane, eminyakeni leyendlula, “INgeogeo Lencane NaJesu Ikwenta Kulunge.” [Akucoshwanga etheyiphini—Umhl.]

⁶ Manje, ngikholwa kutsi uMnaketfu Williams usandza kucedza nje kutsi kukhona kudla kwasekuseni ekuseni. Futsi manje, angikholwa kutsi ngike ngeva lapho umnyaka lolandzelako utobakhona. [Lomunye umfo utsi, “Khona lapha.”—Umhl.] Khona—khona lapha futsi. Khona—khona lapha futsi. Yebo-ke, leyondzawo lefanako. Indzawo lefanako, loko kuhle kakhulu. Yebo. Loko kukakhulu . . .

⁷ Emadvodza afanele akhonte eJerusalem, leyo yiTucson, hhayi—hhayi entasi lapha. Niyabona na? Manje, usentasi ngaphansi kweligcuma. IJerikho isentasi ngaphansi kweligcuma, ivela eJerusalem, niyati. Ngako, leyo yiJerusalem entasi lapho. Niyabona na? [Lomunye umfo utsi, “Sibheke ummangaliso lomkhulu lapho.”—Umhl.] Nilivile lelo na?

⁸ Ngako, “Bantfu bafanele bakhonte Nkulunkulu, ndzawo tonkhe,” Jesu watsi, niyati. “Hhayi eJerusalem, hhayi lapha

noma kulentsaba, kodvwa baMkhonta ngaMoya nangeliCiniso.” Nguleyo intfo lemcola, “NgaMoya nangeliCiniso.”

⁹ Manje, mine, ngalokwejwayelekile, uma ngikhuluma, nginesa kakhulu. Bengi—bengimncoma uMnaketfu Velmer Gardner, ngalolobunye busuku, bangeta lapha futsi bafake lokunengi emizuzwini lelishumi nesihlanu kunalebengingakubeka ema-aweni lamatsatfu. Hhe!

¹⁰ A—angati noma ngake nganitjela yini loku noma cha. Ngesikhatsi ngisengum—ngisengumfanyana, ngi...babe wami bekangumgibeli, niyati. Futsi bekavame kugibela emahhashi futsi awadzabule, agibela tinkhomo, adubula, emachinga ekudubula. Futsi yena...Ngacabanga, uyati, ngesikhatsi ngiseneminyaka cishe lelishumi nakubili budzala, bengifanele ngilandzele babe wami. Ngako ngesikhatsi balimisa lihhashi lelidzala, ngephandle lapho e-Indiana, niyati, laze lakhatsala kakhulu langakhoni ngisho nekutsi lihambe. Nga—ngangitfolia babe wami, ngesikhatsi enta umjikeleto ngelikhuba, niyati, ngaphandle le ngemuva kwensimu. Futsi ngangigуча lapho la bebanemsele lowendlula emanti lomdzala lowentiwe ngelugodvo.

¹¹ Bangakhi labake babona lomunye waleyoy misele yekunisela na? Ndoda, buka labaseKentucky losekhatsi lapha!

¹² Ngako, o, ngangivamise kuba nesikhatsi lesimnandzi, ngehla ngase ngifaka boyo belihhashi kulamanti, niyati, bubukisiseni bugucuka, loko lesikubita ngekutsi, “yinyoka yetinwele telihhashi.” Ngabe leyo lemincane...Niyati, yitsintse, khona-ke itohamba. Netinyosi...

¹³ Ngangitfolia banaketfu labancane nabo bonkhe, ngibahlalise entasi lapho. Futsi ngitfole lelihhashi lelidzala lekulima, niyati, futsi ngidlutfule ematomu ngiwasuse kulo ngalokukhulu kushesha, futsi ngitfole sihlalo selihhashi sababe, nabomangulube labangagcwala sandla bese ngibafaka etulu ngaphansi kwestihlalo selihhashi, bese ngehlisa libhandi lesihlalo. Bengi—ngigcumela kulo etulu lapho. Lihhashi tatane, lelidzala futsi likhatsele, futsi lalingasakhoni kususa tinyawo talo emhlabatsini. Bekavele atsetse nje, niyati. Futsi ngijikijelesosigcoko lapho. Hhe! Bengicabanga kutsi ngangingumgibeli.

¹⁴ Futsi ngangicabanga kutsi nonkhe niyangidzinga ngephandle lapha, ngephandle e-Arizona, ngidzabule emahhashi enu, niyati. Ngako, cishe lishumi nesikhombissa, iminyaka lelishumi nesiphohlongo budzala, ngagijima, ngaphumela lapha la bebakhana khona baneku—kugibela. Yebo-ke, ngacabanga, “Ndvodza, uma nje bengingake ngingene kuloko kugibela, ngitobagibeleta emahhashi. Ngitoba nemali letsite lengiyentile.”

¹⁵ Ngako, ngiyakhumbula, umgibeli wekucala waphuma. Bekagibelete loko lokwakubitwa...Ngikholwa kutsi bakubita

ngekutsi, "UMgulukudvu waseKansas." Ulihashi lelikhulukati, umfo lomkhulu lomnyama cishe tandla letilishumi nesikhombisa kuphakama. Lingulelisindzako impela, lihashi lelicinile. Ngacabanga, "Yebo-ke, uma lowomfo angaligibela, nami ngingaligibela." Nalomgibeli lona lowatiwako waphumela lapho.

¹⁶ Futsi bengihleti lapho eshokini lesibaya, niyati, ne-pheni lapho onkhe lamakhawa lanetibati ebusweni bekakhona khona, niyati. Bengite tibati kakhulu ebusweni njengoba bekanjalo, kodvwa bengicabanga kutsi bengingumgibeli lokahle impela. Ngako ba...Bengibile lelohhashi lelidzala lekulima, futsi kungani ngingaligibeli lelo na?

¹⁷ Ngako ngesikhatsi aphuma eshokini, mngamu, lelohhashi lalingabeka tinyawo totine ekhatsi ebhavini lekuwasha. Lente kujikita njengenhlanti yelilanga nekudwiba ngalapho, emahlandla lambalwa. Nesihlalo selihhashi sandiza sashona le, nemgibeli washona le. Nebatakuli batsatsa lihashi, ne-ambulensi yatsatsa lomgibeli. Ngati kusukela lapho kutsi lelo kwakungesilo lelohhashi lelidzala lekulima lengangejwalele kuligibela.

¹⁸ Lommemeteli weta lapho, watsi, "Ngitonika noma nguyiphi indvodza," watsi, "emadola langemashumi lasihlanu." Leyo kwakuyincumbi yemali ngalesosikhatsi. "Emadola langemashumi lasihlanu, ngubani longaligibela, imizuzwana leminengi *kangako* kulo." Futsi yena...Be-bengichachatela nje. Wenyukela kimi wase utsi, "Ungumgibeli yini?"

Ngatsi, "Cha, mnumzane."

¹⁹ Ngesikhatsi ngicala kusindziswa kwekucala futsi ngagcotjwa, libandla leMissionary Baptisti, Ngangivamise kuphatsa liBhayibheli nangihamba, niyati, futsi ngangifuna umuntfu lotsite angibute kutsi bengingumshumayeli yini, niyati. Kodvwa sonkhe sikhatsi, lomunye nakatsi, "Ungumshumayeli yini?"

Ngangitsi, "Impela."

²⁰ Ngalelinye lilanga ngangingale eSt. Louis. Ngangisandza kuhlangana nemnaketfu loyiBaptisti, futsi ngangingale eSt. Louis. Futsi ngeva umfo lokutsiwa nguRobert Daugherty. Labanengi benu bangahle bamati. Futsi bekasemhlanganwemi welithende. Bekangumnaketfu loyiPhentekhostali. Hhe! Leyondvodza yashumayela yaze yabaluhlata-sasibhakabhaka ebusweni. Futsi ya-ya-yavele yashumayela nje yate yacwila phansi. Wawungamuva advonsa umoya wakhe, emabhilidi lamabili khashane, ngaphandle kwembhobho, futsi. Futsi nje abambe umoya wakhe, bese uyabuya uyakhuphuka, ashumayela.

Kusukela lapho, lomunye utsi, "Ungumshumayeli yini?"

²¹ Ngatsi, "Cha. Ngi—ngikhulekela labagulako nje."

²² Tindlela tami letindzala, tindlela teBaptisti letinesako aticabangi ngako ngekushesha kankoko, ngako nje ngibeketeleleni, niyati. Futsi niyati kutsi ngumBhalo, watsi ku "beketelela nalababutsakatsaka," ngako ngimi lowo. Ngako ngiyabonga kutsi nonkhe nitamile kwenta loko kuleliviki, futsi nente umsebenti lomuhle sibili. Ngensimbi yelishumi ebusuku, ngesikhatsi bengifanele ngibe sekhaya nasembhedzeni, futsi nginigcine niphumile.

²³ Kodvwa, empeleni, kulentsambama, ngitotama kusheshisa futsi ngiphume ngco. Nginalokunengi kushayela kutsi ngikwente noko kulentsambama, kute ngibuye lapha ekuseni.

²⁴ Futsi, ngako, ngi—ngiyanibonga, noko. Futsi uma ngingalitfoli litfuba lekutsi ngisho loku noma ngasiphi sikhatsi, Ngiyanibonga, kakhulu impela, ngamunye, nonkhe nine bafundisi, nani bosomabhizinisi labangemaKhristu. Lenje, injabulo sibili, kutsi ningimeme, futsi ningivumele ngite lapha futsi ngisho lokutsite lokuncane kanye nani bazalwane. UMnaketfu Shakarian, uMnaketfu Williams, nawo onkhe la-lamadvodza. Ngibonga impela.

²⁵ Futsi awukasho ngani kutsi "amen" esikhashaneni lesendlulile, Tony, ngesikhatsi ngikhuluma ngeTucson? Angikaze ngisho sengimve. Lowo ngumtingeli lobendlula bonkhe e-Arizona uma ngise-Indiana, niyabona, kodvwa loko kusemvakwekuba sengiye e-Indiana. Nasibona sitfombe sakhe ephepheni ngalelelinye lilanga na? Kuphi... Sifanele sikuntjintje loko, Tony.

²⁶ Ngako manje, khumbulani, kusasa ebusuku, lidzili e... neMnaketfu Oral Roberts.

²⁷ Futsi, manje, ngaphambi kwekutsi sisondzele eVini. Bengi—ngitokhuluma kulentsambama ngekutsi *Kubala Uyemuwa*. Futsi ngicabange kutsi—kutsi ngitongena lapha, benitosolo nihleti lapha ngensimbi yesikhombisa. O, o, ngaloko isayensi lekhonile kukwenta, bese-ke kubanguloko Nkulunkulu lakhonile kukwenta, niyabona. Futsi ngako siphila emnyakeni lowehlukile kunalowo besivame kuphila kuwo, kokubili ngekwenyama nangakamoya. Ngako siya—siyabonga ngetimpumelelo tetfu emazingeni akamoya, kuyafana nje njengoba isayensi injalo emazingeni abo—abo laphatsekako, emazinga esayensi. Manje asitsi, uma kungakukhatsati, futsi...

²⁸ Niyati, ningahle nihlabele kakhulu. Kulukhuni kutsi ngibone kutsi bewungakwenta kanjani, uma uhlabela njengekwaya yeMnaketfu Outlaw, esikhashaneni lesendlulile, ngesikhatsi ngime lapho ngikulalele, bona batsi, "Etulu, etulu, etulu, etulu." Futsi, kodvwa, kantsi futsi, ungahle udle kakhulu. Ungahle unatse kakhulu. Ungahle usebente kakhulu. Kodvwa angicabangi kutsi ungakhuleka kakhulu. LiBhayibheli latsi,

“Bengingatsandza kutsi bantfu bakhuleke ndzawo tonkhe, baphakamise tandla letingcwele.” Niyabona na?

Ngako asikhotsamise tinhloko tetfu futsi, umzuzwana nje.

²⁹ Babe loseZulwini, si-siyatsandza kukhuluma naWe. Futsi ngicabanga ngebantfu, ngitsandza kanjani, kwati kutsi baladolobheni, nje kuchawula sandla sabo futsi ngikhulume nabo. Sonkhe sinaleyomizwa. Futsi kukhulu kangakanani-ke ngalenhlanhla yekukhuluma naWe, iNkhosi yetfu neMsindzisi wetfu! Netinhlitiyo tetfu tishaya, kutsi tibe sebukhoneni balowo nalowo, futsi-ke kunengi kangakanani uma sati kutsi siseBukhoneni baKho bebuNkulunkulu!

³⁰ Futsi siyati kutsi Ulapha, ngoba Watsi, “Nomakuphi.” Uma emhlabeni wonkhe jikelele, noma umhlaba jikelele, noma kungaba kuphi, “Lapho lababili noma ngetulu babutsene khona ngeliGama laMi Ngiyoba lapho emkhatsini wabo.” Futsi siyati kutsi lowomBhalo ungeke wehluleke. Leso setsembiso singebuNkulunkulu. Savela etindzebeni teMsindzisi. Futsi ngako-ke, mhlawumbe si... nembeza wetfu kanye nekwetfu.... Sono sekungakhholwa kwetfu sisehlukanisile, saba khashane kakhulu, ngangoba singeke sikhone kuKucondza kutsi ulapha. Kodvwa Ulapha ngalokufanako nje, ngoba Uyasigcina setsembiso saKho.

³¹ Futsi manje, Wena watsi, “Uma batocela noma yini, njengekutsinta intfo yinye, futsi itonikwa bona.” Futsi, Babe, i-intfo lenkhulu kunato tonkhe lebengingacabanga ngayo, kulesikhatsi lesi nje nangaletetsameli leti kutsi, sondle, Nkhosi, ngeMana yakamoya levela kuNkulunkulu, iphuma eZulwini. Siphe kona, Nkhosi. Sondle ngeLivi laKho. “Livi laKho liliCiniso.” “Futsi umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelip huma emlonyeni waNkulunkulu.” Futsi njengoba siLifundza, kwangatsi Moya loyiNgcwele angaLitsatsa aliyise enhlitiyweni ngayinye, futsi uLehlukanise emkhatsini wetfu namuhla njengoba nje sinesidzingo, ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

³² Manje, tikhatsi letinengi, njengoba ngishito, bafundisi nebantfu, silalela lomunye nalomunye akhuluma. Futsi sehlisa tihloko temBhalo lomunye umshumayeli lakhulume ngato, noma lomunye. Futsi—futsi ngihlala ngenta loko, ngehla ngemgwaco. Nginelikhasi lelincane leliphepha, incwadzi lencane, lebekwe eceleni kwe...luhlangotsi lwami. NemBhalo nawufika engcondvwensi yami, ngiwubhala phansi lowo. Futsi intfo yekucala niyati... Manje, nonkhe ninelicala laloko, asinjalo na? Senta loko. Bese-ke, emvakwesikhashana, Moya loyiNgcwele utosiphilisela loko. Futsi sitfola lomunye umcabango, khona-ke ngifanele ngishayele eceleni kwemgwaco bese ngibhala phansi tintfo letitsite.

³³ Futsi—futsi nguleyondlela, ke, uma sengifika esikhatsini sekukhuluma, ngiyobuyela emuva ngaletotintfo. Ngitohamba ngiyocabanga ngako, futsi ngigijimele inkhomba letsite yemBhalo, bese-ke ngibabekela phansi umBhalo. Bese-ke uma ngivula kuko, ngiyakhumbula kutsi umBhalo utsini, bese-ke ngikhuluma kusukela lapho. Linengi letfo sonkhe senta ngaleyondlela.

³⁴ Manje ngitofundza nje cishe livesi, encwadzini yabaseFiliphu futsi. Bengifundza kubaseFiliphu ngalolobunye busuku, ngale...ngaLesitsatfu ebusuku ngale neMnaketfu Shores e-Assembly of God, ngesikhatsi ngikhuluma ngesifundvo lesitsi *Ngimbandzakanywe Kanye naYe*. Futsi manje ngifuna kufundza esahlukweni se 1 sebaseFiliphu, kulentsembama, cishe livesi lema 20. Futsi manje asilalele ngekukhuleka sisafundza.

Ngekulangatelela kwami nelitsema lami, kutsi angioye ngibe nemahloni ngalutfo, kodvwa loko lokusibindzi, sonkhe sibindzi,...sonkhe sikhatsi, ngako manje futsi Khristu abonakaliswe emtimbeni wami, nomangabe kungekuphila, noma ngekuwa.

Ngoba kimi kuphila kunguKhristu, nekuwa kuyinzuzu.

Kodvwa uma ngiphila enyameni, lesi sitselo semsebenti wami: kepha noko loko lengitokukhetsa angikwati.

³⁵ Bengicabanga ngaloku, futsi ngicabange kutsi ngitosebentisa umcabango lojwayelekile lomncane, livi nje.

³⁶ Wena utsi, “Mnaketfu Branham, ‘livi,’ laloku, mhlawumbe bantfu labayinkhulungwane bahleti lapha?” Nje ‘livi?’” Yebo-ke, uma kuyinhlobo lefanele yelivi. Niyabona na?

³⁷ Futsi ngifuna kutama, uma Moya loyiNgcwele, Lowo Losiphefumulelako, kwakha lokuncane, ngitfole ingcikitsi lencane esihlokweni sami. Ngifuna kusibita ngekutsi: *Lokuphelele.*

³⁸ *Lokuphelele.* Manje, bengibuka kusichazamagama, kutfola. Ngesikhatsi ngibuka leligama, *kukhonjiwe*, ngeta kuleligama, *lokuphelele*. *Nalokuphelele*, ngekewischazamagama iWebster, itsi, itsi ku “phelele ngekwako; akunamkhawulo emandleni; empeleni kungu ngeci.”

³⁹ *Lokuphelele.* Lisetjentiswa tikhatsi letinengi. Ku “livi lekugcina” Kungu “amen.” Uva bantfu batsi, “Ngekwelucobo, nguloko-ke.” Leyo “yintfo yekugcina.” Kungu—kungu “lokungenamkhawulo.” Niyabona na? Loko, loko kutsatsa “kusukela lapha kuchubeke.” Akukho “lutfo lolunye endleleni yako.” Ku—ku “ngulokuphakeme kakhulu.” Kungu “ngci.” Futsi ngci ku, ngesikhatsi, ikakhulu kungu ngci, ngoba sewu “fike ekugcineni.” Ngu “amen.” Nguloko kuphela.

⁴⁰ Manje, nomayini, futsi kuboshelwe kuyo yonkhe imphumelelo lenkhulu, beyikadze ingulokuphelele. Kuwo wonkhe umuntfu, nayo yonkhe intfo leyentiwe, noma leyentiwa, njalo, kubekhona lokuphelele lokuchumene nako. Kufanele kubekhona lokutsite, ngoba kusigcobo sekugcina sekubophela. Futsi umuntfu angeke, nhlobo, azuze nomayini kute kufike ndzawanatsite lapho bacondza khona kutsi kunalokuphelele.

⁴¹ Ngalesinye sikhatsi, ehhovisi la—ladokotela, bengikhuluma nadokotela. Wase utsi, “Yebo-ke, ngi—ngiyakutjela, Billy.” Watsi, “Kuliciniso kutsi—kutsi ngiyakholwa kutsi umuntfu angabhekisa kukholwa lokwenele, kutsi angaphuma lapha futsi atsintse lesihlahla futsi aphiliswe.”

⁴² Ngatsi, “Kodvwa, dokotela, angakwenta kanjani umuntfu kutsi ake abe ngulobhekisa kukholwa lokwenele kutsi atsintse sihlahla futsi aphiliswe na? Niyabona na? Ngoba, akukho limuva kuloko. Akukho—akukho ndzawo longakubophelela kuko, ngoba a—akusiko—akusiko, ngekwembhalo, sisekelo.”

⁴³ Kodvwa ufanele ube nentfo letsite longabophela kuyo, kwati kutsi Ngiko loku. Loko yi... Tintfo letinengi letincane tingahle tiholele kuko, kodvwa Lelo Livi lekugcina, intfo yekugcina. Kungako bengahlala njalo ngikholelwa e—eVini.

⁴⁴ Futsi ngiyati, mhlawumbe bufakazi lobuncane lobufika enhlitiywени yami njengamanje, kungahle kungabi ngulokufanele impela, kodvwa ngi—ngiyetsembe kutsi ku—kungeke kukhubekise. Nemkami ahleti lapho, futsi, o, labanengi lapha, bayati kutsi loko kuliciniso. Bekune...

⁴⁵ Ngangivamise kuhamba na—na—nalodzadze lomncane lobekase...ebandleni leBaptisti eMilltown, e-Indiana, lengangivame kulelusa. Nalodzadze lomncane bekakadze asemihlanganweni futsi wabona kutsi Nkulunkulu wentani. Futsi, o, sasibangani nje, bangani labahle nje. Futsi kamuva sobabili sa... Washada libhungu lelihle. Futsi—futsi—ke, kamuva, ngashada. Futsi asikaze sibonane, iminyaka.

⁴⁶ Uyise bekangumngani wami locondzene nami sibili. Ligama lakhe kwakungu Lee, Marion Lee. Futsi ngiyakhumbula, ngalobunye busuku, umBhalo, bekangakhoni—bekangakhoni kuWulungisa. Watsi, “Mnaketfu Branham, a—angikungabati. Kodvwa,” watsi, “uyati, bengahlala njalo ngifundziswa *loku*.” Bekangu—bekangumNazarin. Futsi watsi, “Ngi—ngifundziswe *loku*. Futsi nje angikhoni kuKucondza.” Futsi bekangumbati.

⁴⁷ Ngaya ekhaya naye, ngalobunye busuku, futsi watsi, “Ngiyakutjela. Ngesikhatsi Norma nabo benyukela esitezzi,” watsi, “asesi—asesibe nalesingakuhlafuna kutsi sidle. Sinesinkhwa semmbila nelubisi lwabhotela.” Loko kuhle impela. Futsi ngako sa... Ngingavele ngingakulobhi khona manje.

⁴⁸ Bengingadli cishe emaviki lamatsatfu lapha, lokuncane nje, manje nasemvakwesikhatsi, kute ngikhone kuba sesimeni lesincono eNkhosini yami.

⁴⁹ Futsi manje, sinengilazi lenkhulu yelubisi Iwabhotela lolubandzako loluvela indlu yekulugcina lubanza, nelucetu lolukhulu lwesinkhwa semmbila lesibandzako. Futsi sahlala phansi, futsi savutfula lesinkhwa lesi semmbila etulu ekhatsi lapho, sasidla. Wase utsi, “Billy, angikutfoli nje Loko lokhuluma ngako.”

⁵⁰ Ngako, sa—saya kuyolala. Cishe, sikhatsi sesihambile impela ebusuku, wa...Sakhuluma kwate kwaba cishe yinsimbi yekucala. Ngalala kuye. Futsi wa—wavuka, futsi watsi, “Ngi—ngiphuphe ngakha sakhiwo enhla e—eNew Albany, nalendvodza yangishiyela lepulani. Yaya eFlorida. Futsi beyine, kulepulani, beyinelifasitelo lelijika likona. Ngase ngitsi, ‘Leyondvodza ayilifuni lifasitelo lelijika likona ngephandle lapho,’ ngako ngavele ngalishiya. Futsi watsi, “Uma lendvodza ibuya, yatsi, ‘Angeke ngikubhadalele lesakhiwo lesi ute usidzilite phansi futsi uphindze usakhe kabusha ngekwalepulani.”

⁵¹ Ngatsi, “Kunemfudlana khona lapha entasi. Awukho khashane kakhulu. Ngako, awufuni kuhamba udzilitele lokutsite phansi ekupheleni kwemgwaco. Ungahle ungabi naso sikhatsi.”

Watsi, “Ngabe kulungile ngemaphijama ami na?”

Ngatsi, “Newami, futsi. Asahambe.” Ngako saya entasi.

⁵² Ngako indvodzakati yakhe yatfola kudvuma sibili, idvume mbamba, nebatukulu bakhe, ngekuhlabela.

⁵³ Futsi be—bebangema—United Brethren. Indvodzakati yakhe ishadile, umfundisi wase—United Brethren, noma indvodzana yemfundisi. Nalomfana, umfo lokahle, bekangusomshini enhla emisebentini yesikebhe. Nalentfombatanyana itama kuphilela Khristu. Kwafaka kucindzeteleka kakhulu kubo.

⁵⁴ Bebabantfwanyana labahlakaniphe kakhulu impela. Lomunye wabo, aneminyaka lelishumi nesikhombisa budzala, bekafundzisa umculo. Bekawufundzele, futsi bekayintfombatane lekhaliphe kakhulu.

⁵⁵ Futsi ngako lomfo lomncane bekangakhoni kumela lokucindzetzela lokwakuta nalokweyiwa, futsi bebamtjela kutsi bekayifashini lendzala, nakanjalonjalo. Futsi emvakwesikhashana, lomntfwana waba nekulahlekelwa yingcondvo.

⁵⁶ Ba—bamtsatsa bamysa kuloko, labakubita ngekutsi, yi—Our Lady of Peace, sibhedlela sema Khatolika eLouisville, elashelwa kwetfuka. Futsi bamnika . . .

⁵⁷ Kusobala, loko kufunisela. Uma akhona dokotela lapha, ngiyetsema anginikhubi ngaloko. Kodvwa ngaletinye tikhatsi kubenta babebabu kakhulu kunakucala.

⁵⁸ Futsi ngako bamunika kwelashelwa kwetfuka, futsi kwamenta lomntfwana wabakabi kakhulu. Ngako bamtfumela ekhaya. Emaviki lambalwa, badzingeka bambuyisele emuva futsi, futsi bekasesimeni lesibi kakhulu ngalesosikhatsi. Ngako bamgcina, futsi betama kumdokotela etulu lapho, sikhashana sibili, futsi waya ngekuba mubi kakhulu.

⁵⁹ Futsi ngako tinsuku letintsatfu kusukela ngalesosikhatsi, bebatomyisa eMadison. Leso sibhedlela setinhlanya lapho babafaka ekulusini lelinemabondza lanetipontji, kusukela lapho.

⁶⁰ Ngako lomake watsi, "Asikehlulwa." Futsi watsi, "Sitobona kutsi singamtfola yini uMnaketfu Branham kutsi ete ngalapha futsi amkhulekele, uma asek haya."

⁶¹ Ngako bashaya lucingo, futsi kwenteka kutsi ngangisekhaya. Ngako weta kutongibona, watsi, "Mnaketfu Branham, ungaya yini khona, umkhulekele?"

Ngatsi, "Impela."

⁶² Ngako washayela lodokotela. Nalodokotela watsi, "Bekungubani lona lotako?" Ngako wamtjela kutsi bekungimi. Wase utsi, "Yebo-ke, ngitokutjela, awume." Watsi, "Sito—sito... Uphindze ungishayele, kulentsambama."

⁶³ Yebo-ke, washaya, futsi wachubeka kwaze kwaba yinsimbi yekucala ekuseni. Umkokhe bekasolo atsi, "Akekho." Ngekusa lokulandzelako washaya. "Akekho." Futsi ngelusuku lwesitsatfu bebatocsha lomntfwana.

⁶⁴ Ngako, ngi—ngiyakutondza kusho loku, kodvwa nginendlela yekwati. Lodokotela bekatiba lendzaba nje. Niyabona na? Ngako-ke lobabe bekaneluvalo impela. Ngadzingeka ngihambe ngelusuku lolulandzelako, kutsi ngisuke ngihambe. Lolosuku kwakungilo kuphela lebesinalo.

⁶⁵ Ngako lomake nababe, nalalabanye bodzadze lababili, beta, bakhala, batsi, "Yena, uyabatiba nje."

⁶⁶ Ngatsi, "Impela, wenta loko. Kodvwa ngiyakutjela kutsini. Ungasho kutsi ngingumshumayeli. Vele ungiyekete ngiye khona njengemngani, ngihambe nani nje."

⁶⁷ Ngako saya kulesibhedlela. Niyati, bakhiya iminyango emvakwakho, bese bakutsatsa bakukhuphulele etulu ngelikheshi, bese bakhiya lelikheshi. Ngako...Nalodzadze bekasiyisa etulu.

⁶⁸ Futsi sangena ekamelweni, sase sihlala phansi eceleni kwembhedze. Futsi lapho loyodzadze lomncane lobukekako impela, cishe anelishumi nesitfupha nentfo letsite, ahleti

lapho, sekaphele mbamba. Wena... Yena, ahlahle emehlo nje. Wawungatijikitisa tandla takho, futsi bekangeke ngisho asicaphele.

⁶⁹ Futsi ngatsi kuye, “Ruthie, u—uyangikhumbula mine?” Ngatsi, “Ngi—ngi—nginguMnakenu Branham.” Ngatsi, “Wawuvamise kungibita ngaBrada Bill.” Ngatsi, “Ngi—ngakunikela kuKhristu, embhedzeni weluswane. Awusangikhumbuli na?”

⁷⁰ Avele eme nje abuke. O, intfombatane lenhle; nalalabatsatfu babo, kwakungulabatsatfu, bodzadze labatsatfu. Futsi ngetama kutfola kunaka kwakhe, futsi be—bengingakhoni kukutfola. Bekahlahle emehlo nje. Bekasaphelile nje.

⁷¹ Futsi ngahlala lapho. Futsi ngi... Bebete sigcobo embhedzeni kuletotindzawo, niyati, ngoba kuvikela kutsi kubalimate. Futsi ngahlala ngesheya, elunyaweni lwembhedze. Lomake wahlala, ngakulolunye luhlangotsi lwembhedze lomncane, lona lomncane, umbhedze wamunye kulelikamelokelincane. Nalentfombatane beyihleti etikwalesincane, njengesitulo lesincane lesakhiwe elubondzeni. Nalodzadze emile, nalobabe bekeme eceleni kwalentfombatane.

⁷² Nalomake bekeme lapho, netinyembeti tehla etihlatsini takhe. Watsi, “Uyabona, Billy? Yini—yini lesingayenta?”

Ngatsi, “Yebo-ke, lalela, Norma. Khristu usasolo anguKhristu.” Niyabona na?

⁷³ Watsi, “Leli bekulitfuba letfu lekugcina.” Watsi, “Uma bamtsatsa bamkhuphulela lapho, uyati kutsi kutoqwenteekani.” Watsi, “Singeke simbone, ngiyacabanga, futsi. Futsi uma sikkwenta, niyati kutsi kanjani, le—lempatfo labayitfolako lapho.”

⁷⁴ Ngase ngitsi, “Yebo-ke, Norma, asingaphaphuleki.” Ngatsi, “Sivele nje—nje silindze imizuzu lembalwa.” Kwase kutsike, kwatsi nje ngingakasho loko, nako kume lentfombatane embikwami, embonweni, iphile saka, imoyitela. Futsi yayibuka ngasensizweni. Futsi ngabuka lensizwa.

⁷⁵ Ngabuka emuva. Umbono wangishiya. Ngatsi, “Norma, ngabe unaso yini singani, luhlobo loludze lunetinwele letimnyama na?”

“Yebo.”

Ngatsi, “Ngabe wenta lokutsite ngabo ekuhlabeleni na?”

Watsi, “Yebo. Kunjalo.”

⁷⁶ Ngatsi, “Ungakhatsateki. Ngina ISHO KANJE INKHOSI. Uyaphuma kuko.”

⁷⁷ Norma waphonsa tandla takhe futsi wangibamba ngelidvolo, wabuka etulu kumyeni wakhe, watsi, “S’tandwa, akunaphutsa nhlobo.” Watsi, “Akunaphutsa nhlobo.”

⁷⁸ Lentfombatane ayizange seyintjintje nakancane. Ngatsi, “Kulungile, Norma. Uyati kutsi bengingeke ngikutjеле loko manje ngaphandle uma ngikubonile. Futsi Nkulunkulu angeke acambe emanga.” Niyabona na? Ngaphuma esibhedlela futsi ngangena emotweni yami. Bahlala.

⁷⁹ Futsi cishe ema-awa lamabili kusukela ngalesosikhatsi, lucingo lwalukhala nje, ngesikhatsi ngikhuphuka ngivela kuMnumz. Wood, entasi ngaphansi. Futsi kwakunguyise wakhe. Bekaselucingwени. Watsi, “Mnaketfu Branham, kukhona lengifuna kukutjela kona.” Watsi, “Bewungakahambi imizuzu lengemashumi lamabili, wase uyasanguluka, ngalokwejwayelekile. Futsi uhlolwe ngito tonkhe tisebenti tabodokotela. Simtsatsa simyisa ekhaya ekuseni.”

⁸⁰ Futsi manje, niyabona, manje uhlabela etabernakeli manje. Manje, kunebesilisa nebesifazane lapha, labavela—labavela eJeffersonville lapho, lowatiko kutsi leyondzaba iliciniso. Uma usekhatsi lapha kulentsambama, phakamisani tandla tenu, bangakhi loyatiko leyondzaba? Yebo. Niyabona na? Ndzawo tonkhe, lowatiko kutsi loko kuliciniso, liciniso mbamba.

⁸¹ Manje, kwakuyini na? Loyodzadze lomncane wasebentisa lowomboño njenge—njengalokuphelele, lokungu ngci. Niyabona na?

⁸² Ufanele, kuyo yonkhe intfo, ufanele ube nendzawotsite lapho ungabophelela khona phansi. Futsi bengihlala njalo ngisebentisa Livi laNkulunkulu, ngoba asikho lesinye sigcobo sekubophela lengati ngaso, lomkhulu njengaloko, ngoba “Kokubili emazulu nemhlaba kutawendlula,” kwasho Jesu, “kodvwa Livi laMi lingeke lehluleke.” Sigcobo lesinje pho sekubophela!

⁸³ Manje, Pawula bekanemphilo letinte kuKhristu. U... Loko kwakukutsi, Khristu, bekangulokuphelele kwaPawula.

⁸⁴ Bekakadze—bekakadze anguthishela lomkhulu, Pawula bekanaye. Wafundziswa ngaphansi kwaGamaliyeli. Futsi thishela lomkhulu lebekanguye, wakhe, ngaphansi kwelihlelo lelimuva lemFarisi wakhe. Futsi wafundziswa, wayiswa esikolweni, futsi bekanelimuva lelihle kakhulu.

⁸⁵ Ngicabanga kutsi, ngesikhatsi emukela Moya loNgcwele, futsi waya entasi eGibhithe iminyaka lemitsatfu, Ngicabanga kutsi loko kufanele kutsi kwaba ngulapho la atfola khona lomBhalo futsi aWucatsanisa nesambulo lebekakadze anaso, kubona kutsi Wawucinisiile yini. Futsi niyayati lenkhulu, incwadzi ledvumile, yemaHebheru, akekho lomunye lobekangayibhala ngaphandle kwaPawula, ngoba bekati kutsi kanjani, leyomifanekiso nalokumelele. Sifundvo lesihle kanje pho!

⁸⁶ Futsi manje, Pawula bekahlangane naJesu ngalelinye lilanga. Wahlangana ne...Wahlangana naYe, buso nebuso, emgwacweni waseDamaseko ngesikhatsi ehla kuyohlupha emaKhristu.

⁸⁷ U—umtsetsi lomkhulu loniketa tinsongo letinkhulu, futsi enta tintfo letimelene neliBandla laNkulunkulu, enta umonakalo ngaKo, aKuhlupha ngisho nasekufeni. Futsi ngalelinye lilanga endleleni entasi...

⁸⁸ Sizatfu bekanalokuphila loku lokutinte kuKhristu kungoba yena, sicut sakhe, manje abeka eceleni kufundzisa kwakhe, yena sicut sakhe wahlangana naKhristu.

⁸⁹ Futsi nguleyondlela kuphela loyoke uMati ngayo, kuhlangana naYe. Niyabona na? Manje, "Kumati Yena kukuPhila," hhayi ngisho nekwati Livi laKhe, naloku Kungaba kuhle njengoba kunjalo. Noko, ufanele wati Yena. "Kumati Yena kukuPhila."

⁹⁰ NaPawula bekasengakabi naso lesentakalo lesi noko. Futsi watsi, indzawo yinye lapha, "Lemphilo manje lengiyiphilako..." Kwakhombisa kutsi bekaphile imphilo leyehlukile, ngalesinye sikhatsi. Imphilo yakhe yase intjintjiwe.

⁹¹ Futsi uma imphilo yakho seyintjintjiwe, ikwenta wente tintfo ngalokwejwayelekile lobewungeke utente. Futsi, kukwenta usho tintfo lobewungeke ngalokuvamile utisho, umuntfu lonekuphila lokutinte kuKhristu.

⁹² Ngani, Pawula wema emkhatsini webantfu ngco, lawomaJuda, nakanjalonjalo. Beka...licashata linye lekxesaba ngaye. Bekati kutsi Ngubani lebekamkholwa. Futsi be—bekane—nekuphila bekangeke nhlobo akwente, kube bekangakayitfoli intfo lebeyingyo sibili futsi imsimisile.

⁹³ Ngicabanga kutsi, noma ngumuphi umKhristu ufanele abe ngaleyondlela, lonkhe likholwa. Anikafaneli nhlobo... Ngiyacabanga, ikakhulukati, bafundisi abakafaneli kutama kungena epulpiti baze bahlangane naNkulunkulu kuleto tihabatsi lettingcwele lapho kungekho khona sati sesayensi yekudzabuka kwetintfo lesingaKuchaza kusuke. Uhlangene naNkulunkulu, futsi uyakwati, futsi akukho lutfo lolungake luKufihle kusuke kuwe.

⁹⁴ Manje, sinetikhatsi kutsi sinemifundzate lemikhulu, futsi akukho lokumelene naloko. Loko kulungile. Kodvwa, konkhe loko kuhamba kahle. Kodvwa wena, sicut sakho, ufanele uhhlangane naNkulunkulu, endzaweni lapho kungekho muntfu longashwila noma nguyiphi imiBhalo. Wawulapho. Wena, nguwe lowahlangana naYe. Waba nesentakalo sako. UyaMati. Niyabona na?

⁹⁵ Ngiyacabanga, wonkhe umfundisi, ikakhulukati, nalolonkhe likholwa, lifanele—lifanele litsatse lendzawo,

kulesikhundla lesi, kucala kuLangana naKhristu, sicutu sakhe. Futsi kukwenta wente tintfo, njengoba—njengoba ngishito, kutsi ngalokuvamile lobewungeke utente. Kukwenta usho tintfo ngalokwejwayelekile lobewungeke utisho. Noko, Kuyintfo lotinte kuyo, noma loboshelwe kuyo. Kuyintfo lowatiko, njengaPawula, kutsi wena—wena wahlangabetana nentfo letsite lebeyehlukile kunaloko lowake wakubona emphilweni yakho. Niyabona na?

⁹⁶ Kufana nemkhumbi nje. Niyabona na? Umkhumbi una—unalokuphelele, naloko lokuphelele kwemkhumbi lihhuka lekusimisa.

⁹⁷ Manje, uma lowomkhumbi usemantini lanyakatisako, lapho uphonseka kalula ushayise edvwaleni, noma—noma uchume; noma ushaye umhlabatsi, lapho e—emanti angashoni khona ngalokwenele; nekukhukhumuka lokukhulu, kuta, kutotsanyela lomkhumbi, kuwugenule.

⁹⁸ Kufanele kube nemanti lajule ngalokwenele kutsi awuntantise, noma emagagasi atowugenula. Ne—nemkhumbi lonelihhuka lekusimisa, lawo lamakhulu, emathani lanemandla e—ensimbi kutsi iyawa, lensimbi. Futsi lishona phansi, phansi, lite lishaye ngetulu kwembhedze welwandle, ndzawanatsite esicongweni sentsaba. Futsi lesosisimiso lesikhulu semkhumbi siyadvonsa, lapho emagagasi angcukluta umkhumbi, ute ushaye tikhali tawo letinkhulu kakhulu edvwaleni. Futsi, lapho, umkhumbi unalokuphelele. Usimisiwe. Emagagasi angawugudlula uye lena nalena, kodvwa, noma kunjalo, lowomkhumbi ungema uthule nje ngalokuphelele, lapho usimiswe khona, ngoba singulokuphelele kuwo.

⁹⁹ Futsi uma Khristu anguLokuphelele kwakho, uboshelwe kuYe ngaleyondlela, akunandzaba kutsi lomunye utsini, kutsi kuhlaselaka kubalukhuni kanjani, kutsi siphepho sibonakala sisibi kanjani, kutsi kubukeka kungeke kanjani—kanjani kutsi kwenteke. Uma kukhona lokwentekile kuwe, kutsi, Khristu uba nguLokuphelele kwakho, noma ngusiphi setsembiso eBhayibhelini siba ngulokuphelele kwakho. Uma ugula, futsi—futsi ukhulekela kuphiliswa, futsi intfo letsite iba kuloko, ishaya lesosetsembiso eBhayibhelini, “Nginako,” akukho lutfo lolotukukhweshisa kuKo.

¹⁰⁰ Niyayikhumbula lendzaba emizuzwini lembalwa leyendlulile, yalodzadze lomcane na? Lowombono wawungulokuphelele kwakhe. Bekati kutsi kwakungakaze kwehluleke, ngako kwakungulokuphelele kwakhe. Uma bekangenta Nkulunkulu kutsi akhulume aphendvule futsi atsi “Sekuphelile,” akunandzaba kutsi dokotela utsiteni, kwakungulokuphelele. Kwakugcilisiwe ngalokuphelele phansi.

¹⁰¹ Futsi wesilisa noma wesifazane, nje esayensini yekudzabuka kwetintfo noma kujoyina libandla, noma intfo lefana naleyo,

usengakasimi. Wena, uyotsatsa incwadzi yakho usuka ebandleni linye uye kulelinye, kusuka endzaweni yinye uye kulenye. Kodvwa uma nje utsatsa Lokuphelele sibili, Khristu, utisimise wena kuLoko. Akwenti mehluko kutsi kufikani noma kuhambani, usasolo usimisiwe.

¹⁰² Futsi loko umKhristu lakudzingako namuhla, kulumnyaka we-athomu, nalesikhatsi lesi sekungacondzakali, udzinga intfo letsite ngaphandle nje kwestantakalo sekujoyina libandla. Udzinga sisimiso, lokuphelele, losatiko. Ngoba, emabandla ayokwehluleka, nebantfu bayokwehluleka. Kodvwa Khristu angeke ehluleke. Yena, Ungu—UnguLokuphelele ekholweni. Futsi uma Khristu anguLokuphelele kwakho, wena uboshelwe kuYe. Futsi uma AnguLokuphelele kwakho, futsi uboshelwe kuYe, khona-ke uboshelwe eVini.

¹⁰³ Manje, manje, Loku kuyasho kutsi ngabe sinalokuphelele lokufanele noma cha. Niyabona na?

¹⁰⁴ Uma ningafundza kuluwomBhalo, intfo letsite Khristu layigcibile noma wasitfuma kutsi siyente; futsi, ngenca yalokunye kushwilwa lapho, uma lotsite angakutjela kutsi Loko kwakukwebafundzi noma lomunye umuntfu; futsi-ke awubambeleli kuLoko, khona-ke Khristu akasuye Lokuphelele kwakho. Lowomuntfu lowakuhola wakukhipha eNdleleni ungulokuphelele kwakho.

¹⁰⁵ Kodvwa uma leloLivi, Khristu, lisasolo libambelele, niyabona, khona-ke UnguLokuphelele kwakho. Asikafaneli sivumele noma yini isishukumise sisuke endleleni yeLivi. Niyabona na?

¹⁰⁶ Labanye babo, namuhla, kutotfola lokungetulu kwaloko lokwake kwenteka, lapho tinsuku tendlula, kutsi sitobona bantfu ngaloku, njengoba Jesu atsi, “Simo sekumesaba nkulunkulu.” Futsi nje si—simo lokungena kuso. Sibe naso kumaMethodisti nemaBaptisti, nakanjalonjalo, iminyaka, futsi manje sekukhanse kwangena kumaPhentekhostali. Futsi lokuncane...

¹⁰⁷ Ngesikhatsi Nkulunkulu anika umuntfu Moya loyiNgcwele, Wammisa wabukisa buso bakhe ngaseKhalvari, neLivi embikwakhe.

¹⁰⁸ Manje, timphandze letincane titophakama tisuke kuluwomgwaco lomkhulu, tiyangena futsi tisongeleke kulesosihlahla, futsi sicabange kutsi imsulwa impela. Kodvwa, intfo yekucala niyati, iba nekubamba lokunjalo kini ite ikudvonsele endleleni lengakafaneli, kukwente uncike endleleni lengakafaneli.

¹⁰⁹ Futsi kanjalo nemasayensi ekudzabuka kwetintfo netintfo tangena emkhatsini wetfu, sekuze kwacala kusidvonsela eveni. Utsatsa iNkemba yaNkulunkulu lekhaliphako lesika

ngetinhlangotsi totimbili futsi usike ukhululeke kuyo yonkhe intfo, futsi uhlale ngco kuleloLivi, ngoba Loko ngu Ngci. Loko nguLokuphelele, kulolonkhe likholwa.

¹¹⁰ Futsi uma wesilisa noma wesifazane agewaliswe ngaMoya loyiNgewele, inhilityo yakho ngekhatsi kwakho iyogcizelela sonkhe setsembiso saNkulunkulu nga “amen.” Kunjalo.

¹¹¹ Manje, uma lomunye akutjela kutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo letsiba kuphilisa kwaNkulunkulu. Umbhabhatiso waMoya loNgcwele wawuwalomunye umnyaka.”

¹¹² Bese-ke uvula ngale eBhayibhelini bese ufundza lapho Phetro atsi khona, ngeluSuku lwePhentekhosti, ngesikhatsi bonkhe bahlabeka enhlitiywani yabo. Base batsi kuye, “Madvodza nani bazalwane, sitakwentanjani na? Singentanjani kuze sisindziswe na?”

¹¹³ Manje, kube kujoyina libandla bekuyoba nguloko lakushito, bekatotsi, “Ufanele utfole u—umtimba futsi—futsi ujoyine libandla.” Yebo-ke, niyabona, kwakukhona lokunjalo... yayingekho intfo lenjalo ngalolosuku.

¹¹⁴ Ngako ubanika umyalo longuwonawona wekutsi kubita ini. Wabatjela kutsi bafanele benteni, nekutsi kutoba khashane kangakanani. Watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantswana benu, nakubo bonkhe labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

¹¹⁵ Pho kukhashane kangakanani na? Jesu watsi, kuMakho 16, “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakholwako.” Niyabona na? Kute kube kuphi na? “Emhlabeni wonkhe, kuko konkhe lokudaliwe,” liVangeli linjalo. “Naletibonakaliso leti tiyolandzela wonkhe lokholwako: ngeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha; noma baphatse tinyoka noma banatse lokubulalako, angeke kubalimate; babeke tandla tabo etikwalabagulako, bayosindza.”

¹¹⁶ Manje, niyabona, ufanale utfole loko lokuphelele, leyontfo letsiba lengiyo sibili, lokumbandzakanya wena naKhristu neLivi laKhe. Yeo. Livi linguKhristu. Futsi ufanale uciniseke kutsi ungatsi “amen” kuleloLivi, noma lokuphelele kwakho kuliphutsa.

¹¹⁷ Ninayo yakhelwa etikwesivumokholo lesitsite. Wena utsi, “O, ngiyamkholwa Khristu, kodvwa angiyikholwa leyoNtfo. Ngi—ngiyamkholwa Khristu, kodvwa angikukholwa *Loku*.” Khona-ke lokuphelele kwakho kuliphutsa. Lokuphelele kwakho

kusesivumokholweni lesitsite, futsi hhayi kuKhristu, ngoba Khristu uLivi.

Futsi ufana nenkhanyeti yasenyakatfo, Unjalo, kumuntfu lolahlekile.

¹¹⁸ Manje, ngitingela umhlaba wonkhe. Futsi ngike ngaba se—sehlane. Futsi ngaletinye tikhatsi, lomunye walababendlula bonkhe... Uma ungabuka etulu futsi wati indlela yenkhanyeti yasenyakatfo, uyakuhola akukhiphe. Futsi i—i—indvodza elwandle, futsi uma i—ilahlekile, uma kuphela ingatfola inkhanyeti yasenyakatfo, ingaticondzisa yona lucobo ngalesosikhatsi ngendlela lahamba ngayo. Manje, kungesikhatsi lapho ilahleke khona, ifuna inkhanyeti yasenyakatfo. Manje, letinye tinkhanyeti tiyakhwesha, kodvwa leyonkhanyeti yasenyakatfo ihlala ngco emkhatsini nendzawo yemhlaba. Akunandzaba kutsi umhlaba ugucukela kuphi, leyonkhanyeti yasenyakatfo ihlala ifana. Ikhomba ngasenyakatfo. Nguyona nkhanyeti yeliciniso kuphela, ngiyacondza, lesinayo, nguleyo nkhanyeti yasenyakatfo kakhulu. Manje, i—ikukhomba indlela yakho.

¹¹⁹ Futsi nguloko Khristu langiko kuwe. Uma ufunu kuya eZulwini, uma ufunu kusindziswa, uma ufunu kugcwaliswa ngaMoya, uma ufunu kufana naKhristu, Khristu uyiNkhanyeti yakho yaseNyakatfo. Uma ulahlekile, ungetami kutsatsa sivumokholo. UyiNkhanyeti yakho yaseNyakatfo. UyiNdlela yakho. UsiCondziso sakho.

¹²⁰ Khona—ke, uma u—uma uMtsatsa njengeNkhanyeti yakho yaseNyakatfo, khona—ke loko ngekwelucobo kubeka Moya loyiNgewe abe yiNkhombandlela yakho. Amen. Moya loyiNgewe uyiNkhombandlela yakho, neNkhombandlela iyokhomba kuphela eNkhanyetini yaseNyakatfo. Futsi uma unembhabhatiso waMoya loNgewe, ungakhomba kuphela kuKhristu, naKhristu uLivi. Nguleyondlela yekutfola indlela yakho yekubuyela emuva. Niyabona na?

¹²¹ Ungeke ubuke etulu *lapha* bese utsi, “*Loku* kuyakhanya. *Lenkhanyeti* ikhanya *lapha*.” Futsi emvakwesikhashana kukulenye indzawo. Niyabona na? Ufanele ufi ke ndzawanatsite lapho kutintiswe khona mbamba.

¹²² Manje, Khristu ayiNkhanyeti yaseNyakatfo, neNkhombandlela ihlala njalo ikhomba kuleyondlela. Futsi uma usindziswe sibili, impela, indlela kuphela longasindziswa ngayo kungaKhristu. NaMoya loyiNgewe, ayiNkhombandlela yakho, utokuholela ngco eVini. Niyabona kutsi ngiconde kutsini na? Manje, loko kuyamangalisa! NeLivi naKhristu baMunye. Bobabili bayafana, bafana ncamashi. “Ekucaleni,” Johane loNgcwele 1, “bekaLivi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini

wetfu." Uma AyiNkhanyeti yakho yaseNyakatfo, khona-ke Uba nguLokuphelele kwakho.

¹²³ Lendlela lendze lejikeletako, lelengifuna kukusho. Kodvwa nitokucondza, mhlawumbe, lelengitama kukuletsa kini.

¹²⁴ Kufanele kubekhona lokuphelele emphilweni yakho. Ufanele ube nako ndzawanatsite, futsi nonkhe ninako kunye. Ungeke wachubeka ungenako kunye. Ufanele ube nalokuphelele.

¹²⁵ Kwakukhona sikhatsi lapho we—wesifazane, livi lakhe—lakhe ngenhloniphо yekutiphatsa etafuleni, loko kwakungulokuphelele e-America. Ngicabanga kutsi ligama lakhe bekungu Emily Post, uma ngingaphosisi. Futsi nomayini layisho ngetindela tekutiphatsa etafuleni, uma atsite ufanele udle ngesakho... udle emaphizi akho nge—ngemukhwa, kutsi, loko kwaku—kwakunguloko nje. Kwakunguloko nje. Futsi ngani na? Futsi uma atsite kudla inkhukhu, uvele uyitsatse nje ibe—ibesetandleni takho bese uyayidla, akunandzaba kutsi noma ngubani bekakubuka kanjani, wawusemceni impela, niyabona, ngoba loko kwakungulokuphelele. Bekangulokuphelele kwendlela yekutiphatsa etafuleni. Kunjalo. Noma yini lowesifazane bekayisho, kwakunguloko nje.

¹²⁶ Kwakukhona sikhatsi lapho, iJalimane, ngesikhatsi Adolf Hitler abengulokuphelele eJalimane. Akunandzaba kutsi noma ngubani bekatsini, Hitler bekalivi lekugcina. Loko Hitler bekakusho, kwakufanele kwentiwe. Leyo kwakuyindela yakhe yekukwenta. Futsi akunandzaba kutsi bangakhi labanye babo bebacabanga nomayini ngako, Hitler bekalivi lekugcina. Bekangulokuphelele.

Kwakukhona sikhatsi lapho Mussolini bekangulokuphelele kweRoma.

¹²⁷ Kwakukhona sikhatsi lapho Faro bekangulokuphelele kwaseGibhithe. Noma yini Faro layisho, kwakufanele kwentiwe.

¹²⁸ Kodvwa, niyabona, bonkhe labo kwakuluhlobo lolungesilo lwalokuphelele sibili. Behluleka, wonkhe wonkhe wabo. Ngime eGibhithe, kungesiko kadzeni, bengicabanga ngesikhatsi lapho boFaro bahleti khona etihlalweni tabo tebukhosи. Futsi, niyati, ufanele ugubhe phansi emafidi langemashumi lamabili emhlabatsini kutfolia kutsi tatikuphi tihlalo tabo tebukhosи. Niyabona na? O, loko bekungaba ngulokuphelele kanjani pho! Kubhubhile futsi sekuhambile. Nebantfu labebetsembele kulolohlobo lwalokuphelele, babhubha nalo, futsi bafa. Ngani na? Kwakwentiwe ngumuntfu, futsi noma yini leyentiwe ngumuntfu iyobhubha nemuntfu.

¹²⁹ Kodvwa kukhona lokuphelele lokungeke kubhubhe. Lelo Livi laNkulunkulu leliPhakadze. Lingeke libhubhe. Ufanele uhlale naLo.

¹³⁰ Manje, manje, siyacondza kutsi—kutsi sinalokuphelele lapha. Siphumela lapha bese siba nesivivinyo. Futsi ungena enkingeni ngephandle lapha, futsi unelicala lapha edolobheni. Bangalitsatsa balendlulisele kuletinye tinkantolo, nakanjalonjalo. Kungahle ekugcineni kufike eNkantolo leNkhulu. Kodvwa sincumo seNkantolo leNkhulu singulokuphelele. Loko kuphela kwekuteka emacala. Ngulapho lawungahamba ugcine khona. Leyo yinkantolo yekugcina, yiNkantolo leNkhulu, futsi loko ngulokuphelele.

¹³¹ Manje, ngaletinye tikhatsi asivumelani nato, futsi—futsi, noma asititsandzi tincumo tato. Kodvwa, kuyafana nje, ngulokuphelele, ngoba lesive siboshelwe kuko, niyabona, loko lokushiwo yiNkantolo leNkhulu. Akunandzaba uma ngitsite baneliphutsa; loko akukwenti kube liphutsa. Kulesive lesi, bakahle. Noma ngabe sincumo sabo siyini, silungile. Lokuphelele, sifanele sibe nako. Kube bekungekho, ndzawanatsite, kutekwa kwelicala bekungeke kuphele. Kodvwa kutofanele kube ndzawanatsite kutsi loko kuvivinywa kuhlangana nekuphela kwako, naloko kuyiNkantolo leNkhulu. Noma ngubani uyakwati loko. Sekuphelile uma kuhamba kwendlule eNkantolo leNkhulu. Benta sincumo, loko kucedza indzaba. Nguloko kuphela. Akukho leye indzawo lapho ungaya khona ngoba leyo yinkantolo yabo lephakeme kunato tonkhe. Kune... Kumele ubo nalokuphelele, kumele ubo nalokuphelele enkantolo.

¹³² Sifanele sibe nalokuphelele emdlalweni webhola. Benkwati loko na? Umdlalo webhola ungeke usebente kahle ngaphandle kwalokuphelele, futsi lowo ngumphaya. Manje, ngalesinye sikhatsi a—asititsandzi tincumo takhe, kodvwa ku—ku—kungulokuphelele. Ungulokuphelele, nakanjani. Uma... Akunandzaba, uma sifuna kusho, nalabanye basho, kutsi—kutsi ligoli, noma bekulibhola; futsi utsi ligoli, kunguloko-ke. Ningaphikisani naye. Ulapho. Ungulokuphelele kuloyomdlalo webhola. Ngoba, uma atsite, “Ligoli,” ungaphikisana, ungaphonsela sigcoko sakho ngephandle lapho, futsi ulibhikishele, kodvwa ligoli, nomakanjani. Amen. Manje ake sicabange umzuzu nje. Kube bekangekho umphaya emdlalweni ke? Hloboluni lwekuphikisana lebekuyoba ngilo na? Konkhe bekungaba yinyakanyaka. Be—bewungeke uwudlale lomdlalo ngaphandle kwekuba nalokuphelele kuwo. Imidlalo ifanele ibe nalokuphelele.

¹³³ Futsi uma imidlalo yekudlala ifanele ibe nalokuphelele, kutsiwani ke ngekuphila na? Ifanele ibe nendzawo yekuphumula. Futsi wonkhe lofako lapha, kulentsambama, unalokuphelele kwakho ndzawanatsite, ngci wakho, lelo livi lekugcina.

¹³⁴ Caphelani, bekuyobakhona kuphikisana nayo yonkhe intfo kulomdlalo webhola. Uyophelela encushuncushwini.

¹³⁵ Niyati, lilambu lelibovu lingulokuphelele etimotweni. Kodvwa uma-ke lilambu lelibovu lingasebenti ke? Uma lelilambu lelibovu licishile uma ufika lapho ke? Lomunye utsi, “Ngi—ngi—ngifike kucala lapha.” Lomunye atsi, “Ngijakele kuya emsebentini.” Ukhulumu ngekuminyetelana kwetimoto!

¹³⁶ Loko kutsi akube nguloko lokunendzaba ngemabandla etfu netintfo. Kuminyetelana nje! Lilambu lelibovu lifanele kube licishile, ndzawanatsite.

¹³⁷ O, kuphikisana nekuhhwilitisana, ngani, bewungeke ukucedze. Kufanele kubekhona intfo letsite lapho, kutsi, “*Wena Hamba, futsi wena lindza,*” nakanjalonjalo, noma nakungenjalo besiyoba yinyakanyaka sonkhe.

¹³⁸ Yebo-ke, manje, etinkholelweni tetfu, emahlelwemi etfu langemakhulu lasitfupha nentfo leyehlukene. Ya Ngicabanga kutsi ngemakhulu layimfica manje, e—etinhlangano letehlukene. Kutofanele kubekhona lokuphelele ndzawanatsite. Uma iKhatolika icinisile, iPhrothestane ineliphutsa. Uma iMethodisti icinisile, iBaptisti ineliphutsa. Uma iPhentekhosti icinisile, khona-ke bonkhe lalabanye baneliphutsa. Futsi—futsi kufanele kubekhona lokutsite ndzawanatsite. Futsi utokwesekela kanjani, uma ungatsatsi Lokuphelele kwaNkulunkulu na? Lowo nguKhristu.

¹³⁹ NaJesu watsi, kuJohane 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Kuliciniso lucobo kutsi Khristu wakwetsembisa loko. Lelo Livi laKhe. Sifanele sikukholwe loko. Watsi, “U . . .”

¹⁴⁰ KuJohane loNgcwele, sahluko 5, livesi lema 24, “Loyo lova emaVi aMi, emaVi aMi, futsi akholwe NguloNgitfumile unekuPhila lokuphakadze, futsi akasayi ekwaHlulelwemi, kodvwa wendluile ekufeni wangena ekuPhileni.” Loko ngulokuphelele. Nguloko-ke. Manje, akusuye lowo lotentisako, kodvwa, “Loyo lokholwako.” Niyabona na?

¹⁴¹ Manje, sifanele sibe nalokuphelele, futsi Unguloko Lokuphelele. Futsi Yena neLivi laKhe kuyafana. Singeke sibehlukanise. Yebo.

¹⁴² Kube lelilambu lelibovu belicishile, besiyoba nekuminyetelana kwetimoto, o, hhe, lokubi, futsi. Kufanele kubekhona lokuphelele.

¹⁴³ Futsi ngako, niyati, sekubenjalo namuhla, noko, inkhatsato yako kutsi, nguloko lolokusifake kulokuminyetelana lokukhulu kakhulu lesingene kuko. Kuluhlobo lwendlela lenebuluhlata kukuvakalisa, kodvwa noko niyati kutsi ngitama kutsini.

¹⁴⁴ Caphelani. Sizatfu sekutsi singene lapho kunganca yekutsi sonkhe sitentela lokuphelele kwetfu. Niyabona na? Sinalokuphelele kwetfu lucobo. Libandla ngalinye linalokuphelele kwalo. Licembu ngalinye linalokuphelele kwalo

lucobo. Futsi batsi, ngulelo nalelo lawo, latsi, "SiliCiniso, nendlela. SinaLo lonkhe. Nine analutfo loluphat selene naLo. Nibancane ngesibalo. Tsine, silicembu lelikhulu kunawo onkhe." Nebantfu benta loko. Loko yi... Anikafaneli nente loko.

¹⁴⁵ Kuze, kucishe impela kufane nanjengoba kwakunjalo, ngetinsuku tebaHluleli, lapho, "wonkhe umuntfu wenta emehlwani akhe loko lokulungile." Niyabona na? Ucabanga kutsi, emehlwani akhe lucobo, uyakwenta. Kodvwa, bona, ungeke wakwenta loko. Kunetindlela letinengi kakhulu letehlukene. Niyabona na? Futsi kunayinye kuphela empeleni iNdlela, naKhristu unguleyoNdlela. NaKhristu neLivi laKhe yintfo lefanako. Manje, niyabona, ufanele ube neNtfo letsite lesingafika kuyo futsi sitsi, "Ngiko Loku," futsi Kungafakazelwa kutsi Kungiko, Kunguloko-ke, niyabona, Yena.

¹⁴⁶ Ngetinsuku tebehlu leli, sizatfu wonkhe umuntfu ente emehlwani akhe loko lebekakucabanga kutsi kwakulungile, kungoba, kuletotinsuku, "Livi laNkulunkulu laliligu. BebangenaLo." Futsi, baprofethi, kwakute ngisho munye. Kwakute baprofethi ngaletotinsuku, kutsi beme eVini futsi bacondzise Israyeli. Ngako, Livi lalingefiki, ngako wonkhe umuntfu bekenta loko lokwakulungile emehlwani akhe.

¹⁴⁷ Futsi loko kutsi akube lapho sesifike khona futsi namuhla, bazalwane. Niyabona na? Wonkhe umuntfu emehlwani akhe lucobo, utsi, "Yebo-ke, manje, uma ngifuna kutsatsa umtsetfo wegolide! Uma ngifuna kwenta *luku*, noma inkholo letsite! Ngi—ngi—ngiyakholwa, inkholo yami, ikutsi wente *kutsi-nekutsi*." Futsi ni—niyakutfola loko. Wonkhe umuntfu uyakutfola loko.

¹⁴⁸ Bacabanga kutsi, "Yebo-ke, ngi—ngiya kuSontfo sikolwa ngeLisontfo ekuseni. Ngilunge nje njenganoma ngubani lomunye." Yebo-ke, loko, loko kuhle. Bewungasolo uchubeka, uye kuSontfo sikolwa futsi—futsi ulunge, loko kulungile. Kodvwa uma ungenayo intfo letsite lengetulu kancane kwekuya kuSontfo sikolwa!

¹⁴⁹ Lomunye watsi, "Ngiyayigcina imiyalo lelishumi." Lomunye ugcina lusuku lwelisabatha. Lolomunye wenta lenye intfo. Futsi, kuze kutsi, sinendzawo nje lapho wonkhe umuntfu acabanga, yebo-ke, benta nje loko labacabanga kutsi kulungile. Kodvwa loko akukwenti kube ngulokulungile. Akukwenti khashane, akukwenti. Sitokutfola loko emizuzwini lembalwa, niyabona, kutsi akukwenti kulunge.

Nkulunkulu unendlela.

¹⁵⁰ LiBhayibheli latsi, "Kukhona indlela lebonakala ilungle kumuntfu, kepha kuphela kwayo kutindlela tekufa." Futsi akukho muntfu lofuno kufa. Loko kwehlukana. Asifuni kwehlukana naNkulunkulu. Futsi asifuni...

¹⁵¹ Sifuna kuphila. Kuphila kuyingcebo lenkhulu kunato tonkhe le—leyondvodza lengaba nayo. Futsi manje sifanele sitfole kutsi yini kuPhila. Futsi Watsi, “Livi laMi likuPhila.” Loko kuPhila lofanele ube nako, Livi liphila kuwe.

¹⁵² Manje bukisisani. Ngikubonile loku ekuphendvukeni kwami kwasekucaleni, ngesikhatsi ngisengumfana nje. Ngakubona loko. Futsi ngangati kutsi ngangidzinga lokuphelele. Ngako ngafundza Livi laNkulunkulu, futsi ngabona kutsi leLivi lalinguKhristu. Futsi nga—ngangifuna Loko kube nguLokuphelele kwami. Ngako ngaMtsatsa eVini laKhe. Futsi ngaMuva atsi, Ekhatsi lapho, “Uma nihlala kiMi, nemaVi aMi ahlala kini, ungacela lokutsandzako futsi utawuphiwa kona.” Manje, setsembiso lesinje pho!

¹⁵³ Manje, sikuphi namuhla, bazalwane na? Sikuphi na? “Uma nihlala kiMi, nemaVi aMi akini, khona-ke ningacela lenikutsandzako futsi nitokwentelwa kona.” Manje, Loko, lelo Livi laKhristu luCobo. Kodvwa, ini? Livi litofanele lihlale kini. “Uma nihlala kiMi, kuKhristu, neLivi laMi likini.” Khona-ke, singena kanjani kuKhristu na? Ngembhabhatiso waMoya loyiNgcwele. Khona-ke, leyo yincenye yinye. Kodvwa, ke, “Uma nihlala kiMi, nemaVi aMi ahlala kini, khona-ke ningacela lenikutsandzako.” Kodvwa ufanele ube nako kokubili, Khristu neLivi. Futsi impela ungeke ube naKunye ngaphandle kwaLolokunye, kunjalo, ngoba Kuyintfo lefanako luCobo.

¹⁵⁴ Ungeke ube naBabe ngaphandle kwekuba neNdvodzana. Ungeke ube neNdvodzana ngaphandle kwekuba naMoya loNgcwele. NguMoya Lofanako nciamashi.

¹⁵⁵ Ngako, ke, niyabona, u—ungeke—ungeke ukwente noma ngayiphi lenye indlela kunekutsi sitsatse Lokuphelele kwaNkulunkulu lokuniketiwe kwetimphilo tetfu. Manje ngiboshelwe kuYe, ngeLivi laKhe. UnguLokuphelele kwami. Futsi ngitfolile kutsi kukhulu futsi kuligugu ku—kuphila ngaYe.

¹⁵⁶ Manje, emabandla lamanengi...Ake ngikhulume ngalokuphelele nje. Ebandleni laseKhatolika, papa ungelokuphelele kwabo. Futsi akunandzaba kutsi kufikani, kutsi kuhambari, kutsi lomunye umuntfu utsini, kutsi liBhayibheli litsini, loko akusho lutfo.

¹⁵⁷ Beniginengcogco esikhatsini lesingesidze lesendlulile nemphristi. Weta ngalapha kutongibuta nge...Ngabhabhatisa intfombatane lencane. Futsi beyishade umfana lolikhatolika, bekajika aba liKhatolika. Futsi wangibuta kutsi ngambhabhatisa kanjani, futsi ngamtjela. Futsi sachubeka nekuhuluma ngako. Futsi watsi, “Uyati, libandla lasekhatolika lalivamise kubhabhatisa ngekucwilisa, kanjalo.”

Ngatsi, “Nini?”

Futsi watsi, “Emuva esikhatsini seliBhayibheli.”

¹⁵⁸ Ngatsi, “Ucondze kusho kutsi uyakholwa kutsi emaKhristu asekucaleni, njengaPhetro, Jakobe, naJohane, nabo, bebangemakhatolika?”

Watsi, “Bebangiwo.”

¹⁵⁹ Ngatsi, “Khona-ke ngingumkhatolika kakhulu kunawe.” Ngatsi, “Ngiwasekhatolika leyifashini lendzala, niyabona, hhayi lowo lo—lotsatsa lenchubo lensha yentfo labayentako namuhla, futsi bayibite ngenkholo.”

¹⁶⁰ “Yebo-ke,” watsi, “niyabona, Nkulunkulu waniketa emandla aKhe kuPhetro, na—nalelo libandla. Futsi i... Nkulunkulu usebandleni laKhe.”

¹⁶¹ Ngatsi, “Kute umBhalo eBhayibhelini, kusho loko. Kute setsembiso lesikushoko. LiBhayibheli latsi, ‘Nkulunkulu useVini.’ Kunjalo.

¹⁶² Nkulunkulu useVini. Livi licinisile. Futsi ngibonile lapho eBhayibhelini lapho Lasho khona, kutsi, “Loyo loyokwengeta livi linye kuLo, noma asuse Livi linye kuLo, nakuye kuyosuswa, sabelo sakhe, eNcwadzini yekuPhila.” Manje, bengati kutsi loko kwakunguLokuphelele, kutsi leloLivi lalingeke lintjintje, ngako ngemukela Loko. Ngatsi, “Manje, Nkhosi, asengiLifihih enhlitiyeni yami, kutsi ngitoLigcina futsi niglihoniphe ngaLo. Futsi noma ngabe Kuyini, ngitohamba, futsi Wena ungihole.” Futsi BekunguLokuphelele kwami.

¹⁶³ Manje, ebandleni lemaPhrothestane, sikhatsi lesinengi, egunyen'i lembhishobhi, livi lembhishobhi, naloku nje kuphambana neLivi laNkulunkulu, kuba ngulokuphelele kulesosicuku semaKhristu. Akunandzaba kutsi Livi litsini, uma umbhishobhi asho *njalo*, loko kuyakucatulula, umbhishobhi lomkhulu waseCanterbury. Akunandzaba kutsini, la—abantu bemaNgisi labaya kulelibandla laseSheshi, akunandzaba kutsi bebangacabangani, uma umbhishobhi lomkhulu asho intfo *letsite*, nguloko-ke.

“A,” wena utsi, “loko kubi kakhulu.”

¹⁶⁴ Kodywa, niyati, manje, awume kancane. Singehla siye ekhaya ePhentekhosti uma ningatsandza. Impela ningakwenta. Kodywa ngi—ngiyetsema nje kutsi nitoshaya emacele bese niyabona kutsi ngicondze kutsini. Niyabona na?

¹⁶⁵ Wena utsi, “Nangu umnaketfu logcwaliswe ngaMoya loyiNgcwele, futsi, yena, iNkhosi ihamba naye.”

¹⁶⁶ “Yebo-ke, hamba ucele umfundisi wesifundza uma singakhona, kucala, uma singabanaye. Nhloboni yelikhadi laliphets'e na?” Niyabona, loko ngulokuphelele-ke kulelobandla. Kunjalo. Singahle sitsi “amen” ngemaKhatolika nange—nge—ngePresbyterian, nakanjalonjalo, kodywa kutsiwani nge—ngako uma sekuta ekhaya na? Niyabona na? Sine...sinalokuphelele lokungemanga.

¹⁶⁷ Akukho lutfo loluphakeme eBhayibhelini, ebandleni, kunelilunga lalelobandla. Libandla lelitimele, naMoya loyiNgewelete usebenta noma ngayiphi indlela Lafuna ngayo. Uhlala emkhatsini webantu baKhe.

¹⁶⁸ Kodvwa sinalokunye lokuphelele, umengameli lotsite lomkhulu ndzawanatsite, usitjela kutsi singentanjani. Futsi uma kungahambisani nje naloko labakucabangako, noma intfo lefana naleyo, khona-ke, "Loko sekuphumile. Loko akusiko kwaNkulunkulu." O, hhe! Kuyintfo lembi kabi kanje pho! Kuntjikita lokunje pho lesingena kuko! Akumangalisi singaphandle lapha sikhalela imvuselelo. Nesibhakabhaka sigcwele emandla ePhentekhostali, futsi singeke sifike kuwo. Kunjalo. Kungoba sikwalile Lokuphelele kwaNkulunkulu. Kunjalo.

¹⁶⁹ Sambulo saKhristu, "Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule." KunguLokuphelele. NeLivi laNkulunkulu linguLokuphelele kwaKhe. "Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi." Niyabona na? Lokuphelele sibili!

¹⁷⁰ Kodvwa, niyabona, sitsatsa lenye intfo ibengulokuphelele. Uma lihlelo letfu likhuluma limelane neLivi, khona-ke utsatsa livi lelihlelo kuko. Awukafaneli ukwente loko. Ngitama kutenta ngicace, enkholelweni yami. Futsi ngi... Kuvala kwalomhlangano, ngitama kunitjela sizatfu sekutsi ngente futsi ngasho letintfo lengitentile, ngoba kadzeni ngitsetse Khristu kutsi abenguLokuphelele wami.

¹⁷¹ Libandla lekucala lengalijoyina kwakulibandla leBaptisti, futsi ngiyabatsandza labobazalwane. Bebakahle. Kodvwa, uma sekufika endzaweni lapho ngangitokwenta intfo letsite leyayiphambene nalomBhalo, Livi laNkulunkulu laliba lekucala, ngoba ngiboshelwe kuleloLivi. Kunjalo. Akukho lokumelene... Ngesikhatsi Dkt. Davis efika kimi futsi angifuna ngente intfo letsite lapho leyayingekho embhalwени mbamba, futsi ngakutsatsa ngakuyisa kuye, watsi, "Loko kwakukwalomunye umnyaka, hhayi kwalona."

¹⁷² Ngatsi, "Ngiboshelwe eVini. 'Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.'"

¹⁷³ Loko kwakunguLokuphelele kwami. Futsi kusukela... Loko sekube minyaka lengemashumi lamatsatfu leyendlula, noma ngetulu, futsi ngisasolo ngikuleloLivi lelifanako. Futsi lapho ngifuna kuphila futsi ngife, Loko kunguLokuphelele kwami. Etikwalesosimo ngemukela Khristu.

¹⁷⁴ Futsi manje, akusingoba nguwe lofuna kwehluka. Hhayi ngoba... Ngoba, kuleliviki, ngishito tintfo letitsite letintinyela mbamba. Futsi uma ngente loko kutsi ngehluke nje, khona-ke ngidzinga kuya kuLokuphelele, Ngi...[Akucoshwanga

etheyiphini—Umhl.] Ngi—ngidzinga ku—kuphendvuka e-altari. Kodywa bewungangibita kanjani kutsi ngiphendvuke, futsi nginitjеле liCiniso? Kunjalo. NaNkulunkulu sewukwesekele futsi wakhombisa kutsi kwakuliCiniso, ngeLivi, neLivi liphila. Niyabona na? Loko kuliciniso impela.

¹⁷⁵ Manje, kungalesosizatfu ngishito, futsi ngenta letintfo lengitentako. Kungahle kuphambene netinhlangano tettu letehlukene netinchubo. Akusiko ngoba ngifuna kutsatsa luuhlangotsi namunye, noma ngitsatse luuhlangotsi nalomunye. Ngoba, ngitsengiswe entfweni yinye.

¹⁷⁶ Uma ngisindziswa, noma Khristu ucala kusebentana enhlitiywensi yami, Ngehlela ebandleni laseKhatolika, ngoba bantfu bami, i-Irish neKhatolika. Futsi ngacaphela indlela lasho ngayo loko; akuvakalanga kahle. Futsi ngangihamba ngisuka endzaweni ngiye endzaweni. Futsi ekugcineni, watsi, “Nkulunkulu usebandleni laKhe.”

¹⁷⁷ Yebo-ke, uma Nkulunkulu asebandleni laKhe, nguliphi lelobandla na? Nayi i... Yebo-ke, batsi, “Li—libandla letfu.” Yebo-ke, nguliphi lona lalamabandla aseKhatolika na? Niyakhumbula, onkhe ehlukene, nawo. Yebo, mnumzane, onkhe ehlukene. Lamanye ayashada, nalamanye akashadi, nalamanye yiGrikhi, libandla lelitsite lemtsetfo, futsi, yebo-ke, kuneluhlobo lolwehlukile nje, lweRoma. Lamanye emukela papa, nalamanye akamemukeli. Niyabona, ahlakatekile, nawo. Nguliphi lalawomabandla, ke, lelicinisile na? Ungakubekaphi noma ngukuphi kukholwa na? Uma uliKhatolika, futsi ukholwa libandla, khona-ke nguliphi lona lelibandla? Nguliphi lona lemabandla akho aseKhatolika lelingilo?

¹⁷⁸ Uma uyiPhrothestane, wena utsi, “Yebo-ke, yebo-ke, ngumuphi—ngumuphi wabo locinisile na? IMethodisti, iBaptisti, iLuthela, iPresbyterian, yebo-ke, ngukuphi lokulgingle na?”

¹⁷⁹ Nkulunkulu ucinisile. Livi laKhe licinisile. Labanye abakalungi. Uma li... Kunjalo kuphela nje uma bahlala neLivi. Kodywa uma sewushiya Livi, khona-ke ushiya Nkulunkulu. Ngoba, Nkulunkulu ucaphela Livi laKhe, kuLicinisekissa. Utofanele aLente libe ngulelipatsekako. Utofanele aLente lisabente. Kungako nine bantfu nilambele imvuselelo. Sekusikhatsi saletintfo leti kutsi tibe lapha. Uma wake wangikhulwa kwati kutsi bengikhuluma ngani, yemukela loko. Li-awa selilapha manje.

¹⁸⁰ Kodywa, inkhatsato yako kutsi, sinalokunengi kakhulu lokuphelele, asati kutsi siboshelwe kuphi. Amen.

¹⁸¹ Manje ngitiva ngigcwala kukholwa. Niyabona na? Kunjalo. Ngifuna kukukhipha loko enhubeni yami. Kunjalo.

¹⁸² Sinetibopho letinengi kakhulu, lomunye advonsa *ngalapha*, nalomunye *ngalapho*, nalomunye amelene nalomunye. Bantfu

bati kanjani kutsi benteni? Nekucindzetela kwaMoya loyiNgewelete wehla, atama kutfola indzawo kutsi Atingenele kuyo, kutsi Angasebenta, Livi ngeLivi, Livi ngeLivi.

¹⁸³ Manje, nine bantfu bePhentekhostali niyakholwa, lapho tiphiwo ticala kubuyiselwa ebandleni, tembhabhatiso waMoya loNgewelete, nekukhuluma ngetilimi, futsi nahlala ngco naloko. Urukholiwe loko. Manje, loko kulungile. Kodvwa kungani ume lapho? Niyabona na? Ume leni lapho na?

¹⁸⁴ Ngesikhatsi Israyeli aseluhambeni lwakhe aya eveni leletsenjisiwe, futsi ngesikhatsi bema ehlane, bahlala lapho iminyaka lengemashumi lamane; futsi luhambo lwelusuku nje loluphuma kuto tonkhe tetsembiso, lonkhe, live leletsenjisiwe leliphelele.

¹⁸⁵ Nebantfu bePhentekhostali, ngesikhatsi bawelela ngesheya, badansa futsi bamemeta njengaMiriayu nabo, ngesikhatsi batseleka ehlane, benta intfo lefanako Mosi layenta...noma cha...Israyeli layenta. Bebefuna umtsetfo. Umusa wase uvele unikete yonkhe intfo. Bebefuna intfo letsite kute babe nabodokotela, nabo Ph.D, nabo LL.D, futsi banayo. Futsi bahamba lapho bate bafa bonkhe. Kunjalo.

¹⁸⁶ NaNkulunkulu watsatsa emadvodza lamabili wase uwatfumela ngesheya: Khalebi naJoshua. Ngani, bebatsi nje ababe—kuphela cishe ngemamayela langemashumi lamane eluhambo, kwakungiko konkhe lebebefanele bakuhambe. Ngani, bebalusuku nje noma letimbili khashane nalo. Kodvwa balindza emuva lapha iminyaka lengemashumi lamane, bate batfola yonkhe leyontfo kubo, baze bonkhe labobantfu bafa baphela.

¹⁸⁷ Yebo-ke, sekutsi nje akube sikhatsi sekugucuka manje. Sa—sicale kuhlela, senta yona kanye nje lentfo lefanako lesaphuma kuyo, futsi sakubuyisa ngco, futsi senta lesigcobo *lesi* sekubophela, *naloku* lokuphelele. “Futsi uma bangaKukholwa ngalendlela nje impela, akabusiswe Nkulunkulu, abekho ngisho nakuKo nhlobo.” Ngako wenteni na? Hlale wathula futsi wenta emalunga.

¹⁸⁸ Futsi atini emalunga na? Jikela eVini laNkulunkulu, futsi babona intfo letsite yenteka, lelo impela Livi laNkulunkulu, ngani, abati kutsi batojikela ngakuphi. Bahamba bayobuta umbhishobhi lotsite noma umfundisi wesifundza lotsite, “Yini lena, futsi yini *leyo*?”

¹⁸⁹ Ngani, kungifaka emcondvweni wesicuku setinkhukhu temshini wekuchobosela. Bengihlala njalo ngilidzabukela lintjwele lelifikamelwe ngemshini wekuchobosela. Lona, beli “tjiyota, tjiyota,” futsi alinamake wekuya kuye. Wakhishelwa ngephandle ngumshini.

¹⁹⁰ Kungaleyondlela incumbi yalabashumayeli laba kulolusuku: bakhishwa ngumshini lomkhulu. Bampongolota ngaNkulunkulu, futsi abati kutsi ngisho naleNtfo iyini. [Akucoshwanga etheyiphini—Umhl.]

¹⁹¹ Bekanguwelucobo. Bekaboshelwe kuNkulunkulu, naNkulunkulu bekaLivi, naNkulunkulu wakufakazela ngaYe. Niyabona na? Kodvwa nako lapho sikhona namuhla. Niyabona na? Sinalokunengi kakhulu lokuphelele, futsi hhayi lokuphelele lokufanele. Niyabona na? Yinye kuphela iNdlela, naleyo nguJesu. Jesu watsi, “NgiyiNdlela.” NaJesu neLivi yintfo lefanako.

¹⁹² Futsi manje Nkulunkulu uprofethile kuletinsuku leti tekugcina, taloko lokufezekako. Wetsembisa letintfo leti etinsukwini tekugcina. Jesu watetsembisa, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo nje ekubuyeni kweNdvodzana yemuntfu.” Yonkhe imiBhalo Layetsembisela tinsuku tekugcina, futsi siphila ngco kulesosikhatsi. Futsi Nkulunkulu, Moya loyiNgcwele, uhamba etikwebantfu.

¹⁹³ Futsi intfo kuphela lofuna kuyenta kudansa eMoyeni futsi ukhulume ngetilimi. Nguloko kuphela lowati ngako. Nguloko kuphela, imbewu, lehlanyelwe. Lesikudzingako liVangeli leligcweli lelihlanyelwe enhlitiywani legcweli, ngemandla lagcweli, kuletsa lokuphelele lokugcweli. Yini indzaba na?

¹⁹⁴ Nike nacabanga kutsi Israyeli wentani ehlane lapho? Bashada bafati. Bakhulisa bantfwana, kanye netilimo, kanjalonjalo, bacabuza bantfwana, futsi bangewaba labafile, futsi bashadisa labancane. Nkulunkulu wababusisa futsi baphumelela, kodvwa bebasolo bangephandle kwelive leletsenjisiwe.

¹⁹⁵ Futsi nguleyondlela iPhentekhosti lengiyo namuhla. Eminyakeni lengemashumi lamane leyendlula, wawungeke ukucabange... Make wakho nababe bebayoba nemangozolo uma bebocabange kutsi beniyofika kuloluhlobo lolu lwesimo. Impela.

¹⁹⁶ Leyomisizi yayiboshelwe kuloko Lokuphelele, futsi yabambelela kuleloLivi, kungakhatsaleki kutsi kwakuyini. Akukho hlelo, emagonsa esifundza, emadvodza esifundza, noma bobhishobhi, labatobatjela noma yimi ngako. Bahamba ngaMoya, futsi baphuma futsi benta imimangaliso futsi benta tintfo. Bebanemihlangano yase-Azusa Street ihamba yonkhe indzawo, imihlangano yelithende.

¹⁹⁷ Futsi, yebo-ke, ungeke ukhone ngisho kutfola emadvodza ekoneni lesitaladi kutsi afakaze. O! Niyabona na? Sinani na? Intfo lefanako Israyeli bekanayo.

¹⁹⁸ Manje, nako kuvuka umfo lapho esikhatsini sekugcina, futsi ucala kukhomba, emvakweminyaka lengemashumi lamane, “Kunelive lonkhe leligcwele tibusiso laphaya. Futsi lonkhe...” Ngoba, li-awa lase lifikile, kutsi Nkulunkulu bekatobatsatsa abawete.

¹⁹⁹ Li-awa selfifikile manje, kutsi Ufuna kwenta liBandla lilungele. Ngitosho loku ngeliphimbo lesiprofetho, ngiyetsema. Angikusho eGameni leNkhosi, kodvwa ngikhholwa kutsi loku kuliciniso. LuHlwitfo, uyobe ukhuluma ngeluHlwitfo, lapho luHlwitfo seluhambe, sikhatsi lesidze. Ya. Uyobe utsi, “Akabusiswe Nkulunkulu, luHlwitfo selufikile.” Kantsi kadze lwendlulile.

Akashongo yini Jesu ngaJohane na?

²⁰⁰ “Basholani babbali kutsi Johane, kucala na? Noma, washo kanjani kutsi Eliyase umele efike na?”

²⁰¹ Watsi, “Sewuvele ufikile futsi anikakwati. Kodvwa nente kona kanye nje loko lenitsite bekatokwenta.”

²⁰² Ngalelinye lilanga kuyofika kwehlulela emhlabeni. Futsi intfo yekucala niyati, nitotfola bantfu lapha babheke luHlwitfo, futsi sebahambe kadzeni. Luyoba yingcosana ngesibalo. Watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Njengoba kwakunjalo etinsukwini taLoti!”

²⁰³ Sicabanga lesicuku lesikhulukati semfucuta yenganono lapha, umlotsa we-athomu, uyahamba. LitoHamba kuphela uma linekuPhila kwaKhristu kulo, ngoba Nkulunkulu utolivusa. Kunjalo.

²⁰⁴ Kuyobakhona luHlwitfo. Nicabanga kutsi, bantfu lababili noma labatsatfu *lapha*, namunye *ngalapha*. Futsi kulenye indzawo, lotsite abengulolahlekile, bacabange kutsi ubalekile ekhaya. Bona, kuncono bacaphelisise, bangahle kube sebahambile. Bafuna luHlwitfo, kantsi seluvele lwendlulile. Manje, loko akukaphambani neLivi. Cha, akunjalo. Ufika njengelisela ebusuku. Niyabona na? Batobe sebahambile ngaphambi ngisho kwekutsi nikwati.

²⁰⁵ Nkulunkulu ubeka emandla aKhe—aKhe lamakhulu ngephandle eBandleni, futsi akubiti licembu lelikhulukati ekhatsi. Kubita lidlanzana. “Ungesabi, mhlambi lomncane. Kuyintsando lenhle yaBabe wakho...” Wena lobambelele kuLokuphelele, kunjalo, ngekucinisa kwaNkulunkulu kusebenta kuko.

²⁰⁶ Ngako, niyabona, siphila esikhatsini lesesabisako, futsi nguloko, loko kucindzelwa kusetikwelibandla. Yebo-ke, ufunu kubona lokutsite. Ufuna kubona lokutsite. Kodvwa, manje, Nkulunkulu angake alicaphele kanjani Livi laKhe, kuLicinisekisa, nemuntfu angalikhholwa leloLivi futsi

angaLemukeli enhlitiyweni yabo na? Lingakhanya kanjani lilanga embewini futsi liyiletse ekuphileni, ibe ite imphilo kuyo na? Kufanele kube yimbewu lehlumile. Ngako, sivumokholo siyahluma kwenta emalunga lamanengi.

²⁰⁷ Kodywa Livi lihlumile kwenta labangcwele, kwenta emakholwa. Kunjalo. Nkulunkulu usebenta kwenta emaVi aKhe. U—UyaLicaphela, kuLicinisekisa. Yebo, mnumzane.

²⁰⁸ Manje, manje, impela, libandla laseKhatolika litsatsa sisimiso salo, inkhanyeti yalo yasenyakatfo, nangetimpumelole tabo. Futsi kunguloko lokushiwo ngupapa, kungulokungaphosisi kuloliRoma kutotonkhe tigaba telibandla laseKhatolika. EmaPhrothestane, umbhishobhi, sivumokholo lesitsite. “Loko kuphambene nesivumokholo setfu.” Futsi labanye babo umelene netintfo letehlukene, tinkholelo tabo tebuhlelo, nakanjalonjalo.

²⁰⁹ Niyati, ngiva njengoba Pawula ashо lapha. Ngibuka umBhalо eTentweni 20:24. Watsi, “Akukho nayinyе yaletintfo leti lenginyakatisako.” Amen. Ngani na? Ngoba bekasimisiwe. Bekenalokuphelele. “Kusukela ngahlangana naYe, endleleni leya eDamaseko,” uma bengingakhulumnaPawula, “Wangigucula, wangicalisa emuva ngendlela lefanele. Ngangikhweshile eVini. Wangibuyisela eVini.” Yebo, mnumzane.

²¹⁰ Lalelani. Ngitivela ngaleyondlela, nami. Ngiva kutsi noma ngumuphi umuntfu lotelwe nguMoya waNkulunkulu, lotsandza Nkulunkulu futsi lotsandza Livi laKhe, Nkulunkulu unenhoso kuloko. Nkulunkulu bekanenhoso ekujikiseni Pawula. Akashongo yini kutsi, “Ngitokhombisa ngaye” inkhatimulo yaKhe na?

²¹¹ Nkulunkulu bekanenhoso ngesikhatsi Angisindzisa. Ngitimisele kwenta intsandvo yaKhe, “Ungengeti kuLo noma ususe kuLo.” Sambulo 22:19 satxi, “Nomangubani lotawukwenta, kutawuba yincenye yakhe lesuswe eNcwadzini yekuPhila.”

²¹² Ngitimisele kutsi ngingalokotsi ngengeete ngisho nayinyе intfo yembono wami kuleloLivi. Ngitimisele kuLifundza ngendlela leLingyo nje, futsi—futsi ngicele Nkulunkulu kutsi ngitovula enhlitiyweni yami futsi ngiLemukele. “LiSebente ngami, Nkhosi, kuze labanye babone. Kwangatsi Kungaba nebuswayi nentfo letsite lephatsekako, kuze labanye babone.” Yebo, mnumzane.

²¹³ Manje, uma AnguLokuphelele kwetfu, kungeke kubekhona lokunye lokuphelele. Ungeke, utsi, “Yebo-ke, libandla lami—lami lingulokuphelele kwami. Sivumokholo sami singulokuphelele kwami.” Uma Khristu anguLokuphelele kwakho, ukholwa Livi laKhristu. Ayikho lenye indlela yekukwenta.

²¹⁴ Niyati, ngicabanga ngesikhatsi Langisindzisa ngaso. Ngitonitjela kutsi kungani ngime ngalendlela lengime ngayo; hhayi kutsi ngehluke. Ngatenta ngacaca kuloko; ngiyetsema kutsi ngicacile. Kodvwa ngi... Ngesikhatsi Khristu angisindzisa, kwakunetigidzi tebantfu tidvunguta esonweni. Ngesikhatsi Angisindzisa, Bekenenhoso ekukwenteni. Bekenenhoso ekungisindziseni mine. Ubone nje sidvomu lesinjengami, futsi—futsi, ngandllelatsite noma lenye, ngesikhatsi kunencumbi yemadvodza lakhaliphile, lamanengi emadvodza lakhonako, emadvodza lebekangakwenta. Mine lapha, ngingenayo ngisho imfundvo yelibanga lesikhombisa, ngesikhatsi kwakunemadvodza lebekafundze esikolwени futsi aneticu, nabodokotela be—betebunkulunkulu nesayensi yekudzabuka kwetintfo, nakanjalonjalo. Kodvwa ngesikhatsi Khristu angisindzisa, Bekenenhoso ekukwenteni, noma nakungenjalo Bekangeke angisindzise.

²¹⁵ Lalelani, bazalwane. Ngryanitsandza, futsi niyakwati loko. Kodvwa ngitimissele enhlitiyweni yami kutsi angiyuze ngisuke kuleloLivi. Ngiyohlala khona lapho. Loko nguLokuphelele kwami, lebengiboshelwe kuko, yonkhe leminyaka. Manje, Bekenenhoso ekukwenteni. Kunjalo. Futsi nighlose kubona leyohnhoso, kuhlala naleloLivi; kungesiko kwehluka, kungesiko kubanelunya, kodvwa kwetsembeka nekubacotfo kuNkulunkulu. Kunjalo.

²¹⁶ Manje, niyati, kufa kwaKhristu kwabanalokuphelele kuko. Wonkhe umuntfu bekesaba kufa, ngisho nemprofethi lomkhulu Jobe. Labanengi bebantfu bebesaba kufa, kwsabu. Nebantfu bebaahlala bakwesaba. Kodvwa ngesikhatsi Khristu efika futsi watsatsa kufa kwabaKuye, Uba nguLokuphelele kulabo labesaba kufa. KumaHebheru 2:14-15, "Watsatsa simo semuntfu," kutsi afe njengemuntfu, kukhokha inhlawulo. Kodvwa, ngeliPhasika, Waphuma netikhiya tekufa nesihogo. Bekakuncobile. Uyefika, Watsi, "Ningesabi. NginguYe lobekafile, futsi sengiyaphila kute kuge phakadze."

²¹⁷ NaLokuphelele kwetu kukuYe, kunjalo, kuYe. Futsi BekaLivi laNkulunkulu leliphelele. Bekaphelele kakhuwu waze, ngesikhatsi Akhuluma Livi laKhe, ladala. Kwamisa imimoya. Kwe—kwenta imicatsane, netinhlanti letiphekiwe, ngeLivi laKhe nje. Niyabona na? Kwakungekho mcabo. Bekaphelele kakhuwu. Watsi Livi naYe bebaMunye.

²¹⁸ Bekalutsandvo IwaNkulunkulu, kuJohane 3:16. Waveta umtimba, akatalwanga ngekulalana, ngaphansi kwekuwa. Kodvwa watalwa ngemandla aNkulunkulu ladalako, kutsi Nkulunkulu cobolwaKhe waphila kulomtimba futsi wakhiphela Livi laKhe ngephandle. "NaNkulunkulu bekakuKhristu enta kutsi live libuyisane naYe," enta lokuphelele kunoma nguliphi likholwa. Futsi Waya ethuneni laKhe, anemtfwalo wesono etikwaKhe, futsi wabhadala inhlawulo. Futsi wavuka ekuseni

ngeliPhasika, netikhiya tekufa nesihogo. Kungulokuphelele kunoma ngumuphi umuntfu lokwesabako kufa.

²¹⁹ Ake ngisho loku. Angati kutsi mingakhi leminye imiLayeto lengifanele ngiyishumayele ngaphambi kwekutsi ngihambe. Kodvwa uma ulikhola sibili kuNkulunkulu, futsi utalwe kabusha, ungesabi kufa. Kuyintfo lenhle kakhulu lengenteka kuwe, cishe impela. Pawula watsi, "Kimi kuphila nguKhristu, nekuwa kuyinzozo." Impela. Ku...Ningakwesabi kufa. BaseThesalonika besiBili, "Sihlwitfwe nalabatsandzekako betfu, kutsi sihlangane naYe emoyeni." Setsembiso lesinje pho! Lokuphelele kanje pho lokungiko, kukholwa kuKhristu, kutsi inhlitiyo yami itsi "amen" kulolonkhe Livi eNcwadzini yaKhe!

²²⁰ Loko Lakushoko, ngiyaKukholwa, nami. Lengikwatiko, kutsi Moya loyiNgcwele uyiNkhombandlela yami, ngoba Ungiholela kuLokuphelele kwaKhe, niyabona, iNkhanyeti yaKhe yaseNyakatfo; kuYe, iNkhanyeti yaseNyakatfo. UnguLokuphelele kwami, liLanga lami, siGebo sami, iNkhanyeti yami yaseNyakatfo. O, hhe!

²²¹ Wehluke kakhulu kakhulu kulabanye ngiyabona, sonkhe sikhatsi kukhona lokutsite lokudvonsako, intsambo letsite lotofanele uyidvонse. Kodvwa, kuLoku lapha, awudvonsi lutfo. Intfo kuphela, yehliselwa kuwe. KunguLokuphelele. Khristu unguLokuphelele kwetfu.

²²² Bukani kutsi Livi laKhe lehluke kangakanani. LeloLivi belisukela endvulo. LiThe testamenti leLisha naleLidzala kuyavumelana lokunye nalokunye, njengesisila selituba kuhlangana ndzawonye. Akukho lokuphumile eluhlelweni. Emadvodza lamanengi abhala leyoNcwadzi, letotincwadzi lettingemashumi lasitfupha nesitfupha teliBhayibheli. Bakubhala emkhatsini wemakhulu ngemakhulu eminyaka ngekwehlukana, lomunye angatani nalomunye. Futsi kwentekani na? Ungeke wenta nalinje Livi liphikisane nalelinye. Kunjalo. Ngulesosizatfu.

²²³ Ngibevile bantfu batsi, "LiBhayibheli Liyatiphikisa." Ngitoshumayela ngesheya kwale-United States umnyaka, uphele goco, futsi akutsi bafundisi batsatse iminikelo futsi banikete konkhe nalokuncane kini, uma utongikhombisa lapho Livi laNkulunkulu Litiphikisa khona. Kunjalo. Ngente lesosicelo iminyaka. Kute muntfu losewayitsatsa noko. Cha. Ngoba, Alitiphikisi. Ngulobucopho bakho lobuncane nje ngangelinlongomane, lolo—lolotama kuLenta lisho intfo letsite leLingayisho. Kunjalo. Cha. Livi laNkulunkulu aliTiphikisi. Unguye, ku...

²²⁴ Manje, emahlelo atophikisana lelinye nalelinye. Afana naleti letinye tinkhanyeti, niyabona. Tintanta yonkhe indzawo, ngaso sonkhe sikhatsi, njengemhlaba. Tijikela emhlaben, Unguye, ku...

nasemhlaben ikelele. Nemhlaba uyajika futsi utikhiphe tonkhe emsebentini wawo.

²²⁵ Kodvwa alizange lijike likhweshe eNkhanyetini yaseNyakatfo yaNkulunkulu, Livi laKhe, lapho inkhombandlela ikhomba kuLo. Kuhlala njalo kufana, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Loko nguLokuphelele. Nguleyo indzawo.

²²⁶ Ningakubuka *loku* lapha. Namuhla kulapha, futsi kusasa kukholwa lenye info letsite. Ngelusuku lolulandzelako, sekuphelile, kulenyen indzawo. Nguleyo indlela. Akunamgogodla, ngekhatsi nangephandle, ngephandle nangephandle, nangekhatsi nangekhatsi, nakanjalonjalo.

²²⁷ Kodvwa, beka inhlitiyo yakho ngco eVini laNkulunkulu. “Nemazulu nemhlaba kutawendlula, kodvwa Lelo aliyuze lendlule.” Loko nguLokuphelele. Loko siSekelo lesicinile. Leyoleyo yiNkhombandlela yami, liSeyili lami. Loyo nguMholi wami. Loko kuKhanya kwami, kukuloko Lokuphelele kweLivi laNkulunkulu. Ngiboshelwe lapho, Phakadze, naYe. Amen. Labanye bangenta loko labakufunako; loko kukubo. Kodvwa, kwami, nguloku Lokuphelele. Ngifuna loko kutsi kube nguLokuphelele kwami. Kungahle kugudluke futsi kugucuke, nakanjalonjalo, kodvwa hhayi Livi laKhe. Liyohlala njalo lifana. Uhlala acinise njalo eVini laKhe. Manje Mente abe nguLokuphelele kwakho.

²²⁸ Ngetikhatsi tenkhatsato yami emuva lapho, ngesikhatsi ngilahlekew ngumndeni wami, nemphilo yami icishe isuswa kimi. Intfombatanyana yami yafa, mine ngimkhulekela, futsi emvakwekuba sengibesetaladini, imini nebusuku, ngishumayela futsi ngikhuleka, futsi ngitama kwenta loko lobekungiko. Niyivile indzaba yami yemphilo yami. Labanengi benu bayifundzile. Futsi, hhe, kufika endzaweni, ngize ngi- ngibone umkami afa, khona... futsi mine ngibambe sandla sakhe. Ngi... Luswane lwami loluncane lwagula, ema-awa lambalwa envakwaloko. Futsi ngehlela lapho futsi ngakhuleka, ngako konkhe lokwakukimi. Kwabukeka kungatsi kwehla lishidi lelimnyama, futsi wala kuperhendvula umkhuleko wami.

²²⁹ Wase-ke Sathane uta kimi futsi watsi, “Uyabona, cishe uneminyaka lengemashumi lamabili kuphela budzala. Futsi lapha, wena, loko lokwentile konkhe! Futsi, wena, utiyekelele wena. Futsi wente tonkhe letintfo leti. U—ulahlekewa ngiyo yonkhe imphilo yakho yebusha, mayelana, ubekantsi bewufanele ngabe elengephandle unesikhatsi lesimnandzi njengabo bonkhe lalabanye bafo labasha. Futsi naku ume ekoneni lesitaladi, ukhala futsi ukhuleka. Nihambe busuku bonkhe ngesikhatsi, etibhedlela, li-awa neli-awa. Futsi uma sekufika engatini yakho lucobo nenyama, Yena uyala kukuva.” Leso kwakungulesinye sikhatsi lengalingwa ngaso.

²³⁰ Kodvwa kwenteka ngakhumbula emuva.
“NginaLokuphelele. Naloku Angibulala, noko ngiyoMetsemba.
Angikhatsali kutsi kufikani noma kuhambani.”

²³¹ Imphunga yesifundza sase-Indiana, Sam Isler, uyeta, naye. Uta etabernakeli. Sewashona manje, cishe iminyaka lemibili. Indvodza lelungile. Futsi bekavamise ku...Beketa ehla ngemgwaco.

²³² Ngangenyuka, kuyokhuleka, enhla ethuneni lapho umkami nemntfwanwa bebalele khona. Kwakusemvakwazamcolo wa '37. Bengigcoke lipheya lemabhudze, futsi bengihamba ngenyuka ngemgwaco, ngikhala.

²³³ Billy lomncane, indvodzana yami, besatokufa nje, naye. Nabodokotela bese bavele bashito kutsi akusekho lutfo labangamentela lona. Futsi—futsi bekaneluhlobo lolutsite lwemsheko labebangakhoni kulumisa, kuligciwane lelitsite.

²³⁴ Futsi bengikhala, ngikhuleka, futsi ngacabanga. Yeboke, bengisolo ngibambelele kuNkulunkulu. Ngangenyuka ngemgwaco, ngikhala.

²³⁵ Ngacabanga kutsi ngitokwenyuka futsi ngilalele. Ngangivamise kuhlala etulu lapho, ngekuhlwa, ngasethuneni. Ngangiva lituba lelidzala lehla lapho futsi lase liyahlabela. Ngiva tipheshula tiphephetsa, nemi—ne—nemimoya idzabula e—imimoya idzabula etipheshulen, njalo. Futsi kuvakala kwangatsi betitsi:

Kukhona Live ngesheya kwemfula,
Balibita ngalemndzi ingunaphakadze,
Sifinyelela kuphela kulolo Lugu ngesicu
sekukholwa;
Ngamunye ngamunye ungena kulelisango,
Lapho kuyohlala nalabangasayukufa,
Ngalelinye lilanga bashayela wena tinsimbi
tegolide nami.

²³⁶ Ngangima lapho, ngikhale, futsi ngibuke etulu. Futsi bengingatsi kumkami neluswane, ngitsi, “Ngi—ngiyati kutsi awukalali lapha. Loku ngulapho nje la ngahlanyela khona lemitimba lebengiyibambe etandleni tami. Kodvwa ndzawanatsite, ngesheya kwemfula, wena ulapho.”

²³⁷ Ngako, kodywa, niyabona, nga—ngangenyukela kuleyondzawo, ngalelinye lilanga, kutsi ngihlale ethuneni. Ngigcoke lipheya lemabhudze, ngihamba lapho. Imoto lendzala yeta emvakwami, yema. KwakunguMnumz. Isler, imphunga yesifundza. Wagcuma waphuma emotweni. Wajika wase uyabuya. Wangigaca, watsi, “Billy, impela ngiyadzabuka sibili.”

Ngatsi, “Loko kulungile, Mnaketfu Isler.”

²³⁸ Futsi watsi, “Be—bengingakafaneli ngime.” Bekabone kutsi bengikhala.

Ngatsi, "Loko kulungile, Mnumz. Isler."

Wase utsi, "Ngitokubuta lokutsite, ndvodzana."

Ngatsi, "Kulungile. Chubeka ungibute."

²³⁹ Watsi, "Ngikubonile uma lapho kulelopulpiti ngize ngicabange kutsi utokufa." Watsi, "Ngikubonile uzila kudla uze ngatsi uphaphatsekile ngize ngikuvele, futsi," watsi, "ngekhatsi nangephandle, nangekhatsi nangephandle, imini nebusuku." Watsi, "Futsi-ke umkakho neluswane ekhatsi lapho, uyabona, ubuka letotintfo." Watsi, "Usho kutsini Khristu kuwe manje?"

Ngatsi:

Wena unguMtfombo wayo yonkhe indvudvuto
yami,

Ungetulu kwekuphila kimi,

Ngubani lenginaye emhlabeni ngaphandle
kwaKho?

Noma ngubani eZulwini ngaphandle kwaKho?

²⁴⁰ Niyabona, ngangitfole loko Lokuphele, leyoNtfo letsite leyangibamba ngesikhatsi siphepho sichubeka.

²⁴¹ Lomunye watsi kimi, watsi, "Billy, wayigcina inkholo yakho ngesikhatsi senkhatsato yakho na?"

Ngatsi, "Cha. Yona yagcina mine." Niyabona na?

²⁴² Kwakunguloko-ke. Ngangiboshelwe kuYe ngema-awa lapho emandla ami sekaphelile, futsi akukho lebengingakwenta. Sisimiso sami sibambelele ngekhatsi kweveyili yeLivi laKhe ngaleyela.

²⁴³ Lapho, ngaletinye tikhatsi angikucondzi. Ngaletinye tikhatsi ngyiacabanga, "Yini lengenta ngente letintfo lengitentako?" Kukhona Intfo lengekhatsi kwami, lengibhakutisako. Angikhomi kutibamba ngingakwenti, mnaketfu.

²⁴⁴ Ngifika ePhoenix, ngalelinye lilanga, ngekutimisela kutsi angiyuze ngiphindze ngishaye kunoma nguyiphi inhlango. Intfo yekucala niyati, umbono washaya embikwami, busuku bekucala, futsi ngatibona ngijikela elugwadvule. Intfo letsite yangijkisa, yangikhombisa lelikhulukati, lelidzala, libandla lelibandzako, yatsi, "Hlala lapho, ngaphambi kwekutsi uye lapho." O, hhe! Kukhona intfo lengingeke ngayiyekela kutsi ngyiente. Ngulokuphelele lokungekhatsi kimi. Kungetulu kwemphilo yami, kimi. Yebo. Ngingeke ngisakugucula njengoba bengingagucula umbala wemehlo ami. Beningeke sengikwente.

²⁴⁵ Manje, ngemusa waKhe, ngiboshelwe kuYe, Lowo lowatsi, njengoba Enta etinsukwini taMosi, "NGINGUYE."

²⁴⁶ Mosi, niyati, bekanalokuphelele. Ngesikhatsi asentasi lapho, bekanayo yonkhe isayensi yetenkholo umuntfu lebekangaba nayo. Futsi wetama kamatima. Bekayindvodza yetemphi. Wabuka ngephandle emafasitelweni. Futsi

ngekukholwa...Lalelani. Manje, khumbulani. "Ngekukholwa, Mosi wabona kwetfukwa ngenga ya—yaKhristu kubunjinga lobukhulu kunemicebo yaseGibhithe." Bekanekukholwa kuloko labekakwenta. Wakukholwa mbamba. Bekati kutsi wavuselwa leyohnloso. Kodvwa wehluleka. Waphuma kuyofuya timvu. Futsi wehluleka.

²⁴⁷ Kodvwa ngalelinye lilanga, emuva lengemuva kwelugwadvule, ufika kuLokuphelele. Ufika endzaweni lapho ahlangana khona neNtfo letsite leyayiphatseka. Kwakunesihlahla sivutsa uMlilo. Bekangafuni kutsatsa lamacembe bese wehlela endlini yekucwaningela, kubona sizatfu sekutsi angashi. Wavele wahlala phansi ngakuSo. "Khumula ticatfulo takho, Mosi."

²⁴⁸ "Ngitokwehla futsi ngibute umelusi wami kutsi, 'Utsini ngaLoku?'" Bekangenaso sikhatsi sekwenta loko.

²⁴⁹ Ufanele akhumule ticatfulo takhe. Futsi ngesikhatsi eva ekhatsi Lapho, kwakuneLivi laNkulunkulu lophilako, lebelikulesosihlahla. "NGINGUYE LENGINGUYE. Ngiyasikhumbula setsembiso saMi lengasenta na-Abrahama. Ngiyasikhumbula sivumelwano saMi, futsi Ngehlike kutobakhulula."

²⁵⁰ Manje, ke, bekanaLokuphelele. Bekaboshelwe kuloko kuphela nje uma asaphila, futsi kwamtsatsa kwamyisa eZulwini. Bekaboshelwe kuloko Lokuphelele, akunandzaba kutsi noma ngumuphi wabosiyazi betenkholo watsini. Bekangadzingi muntfu kutsi aLichaze kuye. BekaLati. Bekahlangene naNkulunkulu, neliPhimbo, leyoNsika yeMlilo lenkhulu leyamhola adzabula ehlane, futsi wayotsi ngcu achubekela eveni lesetsembiso. LeyoNsika yeMlilo ekhatsi lapho, yayineliPhimbo kuYo, naleloPhimbo laliliPhimbo laNkulunkulu lelacinisekisa Livi. Amen.

Ngiyetsemba anikalali manje. Caphelani.

²⁵¹ LeyoNsika yeMlilo yakhulum Livi, futsi yaLicinisekisa, kuLenta likhombise kutsi ucaphune umBhalo. "NginguNkulunkulu lowenta setsembiso ku-Abrahama. NginguYe. Nguleyo indzaba nga-Israyeli. Nguleyo indzaba entasi lapho. Ngiyasikhumbula setsembiso saMi, futsi Ngehlike kutobona kutsi siyentiwa."

²⁵² Nkulunkulu usebentisa umuntfu kuphela, kusebenta ngaye. Akasebentisi tinhlangano. Akasebentisi imishini. Bekangakwenta. Kodvwa, Wakhetza umuntfu. Kunjalo. Bekangakhetsa tinkhanyeti, umoya, noma yini, kushumayela liVangeli. Kodvwa, Wakhetza umuntfu. Akatintjintji Yena lucobo. Uhlala njalo afana.

²⁵³ Wakhetza iNgati kwenta insindziso. Imfundvo noma lutfo lolunye loluyoke lutsatse indzawo yaYo. INgati iyindlela lefanele yaNkulunkulu yensindziso. Liciniso lelo.

Futsi manje, ngifuna nicaphele, Angeke agucuke.

²⁵⁴ Ngesikhatsi Akhulumna naMosi, Watsi, "Mosi, Ngiyakutfuma entasi lapho. Kodvwa, ngaphambi kwekutsi uhambe, ngifuna kufakaza kuwe kutsi NginguNkulunkulu." Watsi, "Uphetsemi esandleni sakho lapho na?"

Watsi, "Indvuku."

²⁵⁵ Watsi, "Yiphonse phansi." Futsi yagucuka yaba yinyoka. Wayitsatsa futsi. Yabuya futsi yaba, yindvuku.

²⁵⁶ O, ngesikhatsi Mosi efika endzaweni lapho balingisi bavuka khona, betama kulingisela! Ngesikhatsi aphonsa phansi indvuku yakhe, wase utsi, "Lapha, Faro, ngitokukhombisa loko Nkulunkulu langitjele kutsi ngikwente. Ngitolahla lendvuku lena phansi, futsi ngiyibukisise igucuka iba yinyoka." Yakwenta.

²⁵⁷ Faro watsi, "Nginabo labo bafo, nami. Lihlelo lami lingakuvela loko." Ngako, beta ngalapha futsi batfola labanye balingisi.

²⁵⁸ Wentani Mosi? Wema khona lapho. Ngani na? Bekahlangene naNkulunkulu. Bekati kutsi lowo kwakunguNkulunkulu. Bekasayentile incenye yakhe. Sekusikhatsi saNkulunkulu sekuhamba ke. Wahlala khona lapho.

²⁵⁹ LiBhayibheli latsi intfo lefanako iyophindzeka etinsukwini tekugcina, "Ngoba njengoba boJannes naJambres bamelana naMosi." Liciniso. Niyabona na?

²⁶⁰ Kodvwa wema lapho. Wase-ke uyasibona sandla saNkulunkulu sehla, naleyonyoka yaloshela tonkhe leletinye. Nike nacaphela kutsi kwentekani ngaletotindvuku? Tatisesiswini salendvuku yinye. Mosi wahola bantfwana baka-Israyeli badzabula ehlane, naleyondvuku lefanako, nato tonkhe letotinyoka ngekhatsi kuyo, ngiyacabanga.

²⁶¹ Ngani na? Niyati kutsi kungani na? Ngesikhatsi Mosi ahlangana nalesihlahla lesivutsako, niyati, nalesosihlahla lesivutsako sasho, safakaza kutsi unguNkulunkulu. Loko kuKhanya, leyoNsika yeMlilo, leyafakaza kutsi nguNkulunkulu. Futsi ngiyakholwa kutsi Nkulunkulu uta kuMosi, ngoba, mbukisiseni emandleni akhe ladalako. Mosi wakhanya ke ngeMlilo.

²⁶² Niyati kutsi ngiyaphi manje, anati na? Impela, njengePhentekhosti.

²⁶³ Caphelani, Mosi bekanaloMlilo. LoMlilo wawungekhatsi kuMosi. Ngoba, nomayini Mosi lebekayisho, kwakungesuye Mosi. KwakunguNkulunkulu akhulumna. Futsi wenta sibonakaliso sakhe, ngoba leNsika yeMlilo yashiya lesihlahla futsi yeta kuMosi. Amen.

²⁶⁴ O, mnaketfu, uyabona kutsi ngicondze kutsini na? LowoJesu lofanako lowakhuphuka, wabuya futsi ngeluSuku

IwePhentekhosti, esimeni saMoya loNgcwele neMlilo. Kufanele kubesetikwebantu, kwenta intfo lefanako Layenta, ngoba Watsi Kuyokwenta. Sikuphi na? Niyabona kutsi ngicondze kutsini na? Mosi, uMlilo wawukuMosi. Wesuka esihlahleni, weta kuMosi.

²⁶⁵ Sitama kufaka uMlilo esithandweni semlilo. Nguloko kuphela lesinako. Lesikudzingako nguMlilo waMoya loyiNgcwele, leyoNsika yeMlilo lefanako leyahola Israyeli. Impela.

²⁶⁶ O, wena utsi, “Manje, Mnaketfu Branham, ngitocaphela ngaloko.”

²⁶⁷ Manje, awume kancane. Ngesikhatsi Pawula, siyazi wetenkholo lomkhulu lobekanesentakalo lesinengi, kodvwa asendleleni abheke eDamaseko, futsi washaywa walahlwa phansi. Wabuka etulu futsi kwakukhona leyoNsika yeMlilo. Wati kutsi lowo kwakunguNkulunkulu. Bekayibonile icinisekiswa eBhayibhelini, KwakunguNkulunkulu. Futsi waMbita ngekutsi, “Nkholosi.” Watsi, “Nkholosi, Ungubani Wena? Yini lengingayenta?”

Watsi, “NginguJesu.”

²⁶⁸ Loko kwakucatulula. Pawula bekanaLokuphelele. Bekati kutsi Nkulunkulu weliThestamenti leLidzala bekanguJesu Khristu waleLisha. Lapho ke bekasimisiwe, futsi akukho lutfo lolwalufanele lumnyakatise. Impela. Bekanekucinisekiswa. Ngani na? LeNsika yeMlilo lefanako leyahola bantfu baKhe baphuma eGibhithe bangena ka-Israyeli, bangena ePhalestina, leyoNsika yeMlilo lefanako yayime lapho itisho kutsi inguJesu Khristu. Khona-ke wati kutsi bekakuphi. Khona-ke bekasalungele. Watsi nje angaphiliswa futsi wagewaliswa ngaMoya loNgcwele, besalungele kuhamba. Niyabona na?

²⁶⁹ Kodvwa, bekanaLokuphelele. Kwahlala naye, embikwa Agrippa nawo onkhe lamadvodza lamakhulu aletotinsuku, nebesifazane. Wema lapho ancusa Livi. Ngani na? Bekati kutsi Livi lalinguNkulunkulu.

²⁷⁰ Ngubani lowabhala incwadzi yemaHebheru? Pawula, impela. Waphefumulelwu kutsi akwente. Kodvwa ngani na? LeyoNsika yeMlilo leyahlangana naye yayikuye. Kungalesosizatfu bekakhona kubhala.

²⁷¹ Kungalesosizatfu Mosi wabhala tincwadzi letine tekucala teliBhayibheli, ngoba, leyoNsika yeMlilo. Bekayoke ati kanjani kutsi kwacala kanjani lokudaliwe? Bekayoke ati kanjani ngalalabanye? Ngoba, leyoNsika yeMlilo lefanako leyayikuye, leyayisesihlahleni, yehla isuka esihlahleni futsi yabakuye. Futsi kwacinisekiswa futsi kwafakazelwa kutsi Kwakungiko. Khora nabo bafuna kucala inhlangano lephambene naLo, kodvwa akusebentanga. Kwehluleka. Mosi bekanaloko Lokuphelele.

²⁷² Pawula bekanaloKuphelele lokufanako, iNsika yeMlilo lefanako, Moya loyiNgewelete lofanako, Nkulunkulu lofanako, hhayi kutsi “Ngangikhona,” noma “Ngiyobakhona,” Lo “NGINGUYE,” uh-huh, sikhatsi samanje, sonkhe sikhatsi.

²⁷³ Joshuwa bekanalokuphelele. Ngulapho la ahlangana khona naKapteni loMkhulu, umkhosi waKapteni loMkhulu wa-Israyeli. Futsi Wamtjela kutsi “amashe atungelete emabondza.” Bonkhe bebabikelwe. O, ndvodza, ukhulumu ngako, kulukhumi kungena na? Kulukhuni kuba nemvuselelo ekhatsi lapho, ngoba aekho lobekangamvumela angene. Onkhe bakavaliwe, kuye. Kodvwa wahlangana naKapteni loMkhulu. Wamtjela kutsi akenteni. “Vele nje uhlome ngato tonkhe tikhali taNkulunkulu, futsi uchubeke nekumasha.” Amen. “Emabondza atokuwa phansi.” Futsi ngesikhatsi bantfu bamemeta, nemacilongo akhala, loko kwakungulokuphelele kwakhe. Wahamba wangena ngco kutsi ayela umkhankhaso wakhe ngalesosikhatsi, ekhatsi ngco e—eJerikho. Impela. BekanaLokuphelele, Livi lako, kuvela kuKapteni loMkhulu.

²⁷⁴ Johane, ngesikhatsi aseyinsizwa, futsi bekti kutsi bekafanele aceceshwe. Bekato—bekatodzingeka etfule Mesiya. Bekunguye. Akazange ati kutsi BekanguBani. Bekakhona ndzawanatsite. NaJohane bekti kutsi bekangeke nje atsatse lwati lwesemina. Bekafanele abe naloLokuphelele. Bekafanele abe nalokutsite lokutoba liciniso mbamba.

²⁷⁵ Manje, bazalwane, ngifuna kunibuta lokutsite. Bafundisi, kungesiko kwehluka, kungesiko kuba nguloluhlata, kodvwa kwetsembeka, anicabangi kutsi lolu lusuku, kuyo yonkhe lenyakanyaka lesiphila kuyo, sifanele si—sifanele sicciseke ngalentfo lena? Kunemehluko leminengi kakhulu.

²⁷⁶ NaJohane bekti kutsi bekafanele aciniseke mbamba, ngako akazange aye esikolweni seyise. Akukho lutfo lolwashiwo kutsi wabuyela emuva kuyofundza kuba ngumphristi. Kodvwa waya ehlane, futsi bekasehlane kwaze kwaba kubitwa kwakhe.

²⁷⁷ Wase uyefika lapho, neticuku sasime lapho. Bekaciniseke kakhulu kutsi Mesiya bekaselusukwini lwakhe, ngoba nguye lobekagcotjelwe kwetfula loMesiya, ngoba Malakhi 3 washo njalo. “Ngiyotfuma sitfunywa saMi embikwebuso baMi. Futsi siyolungisa indlela.”

²⁷⁸ Johane bekti lapho bekeme khona. Akunandzaba kutsi bangakhi baphristi lebebangatsi, “Ucondze kusho sikhatsi, sikhuphukele lapha, umhlatjelo wemihla ngemihla bewutocedvwa?”

²⁷⁹ Watsi, “Kuyofika sikhatsi lapho liWundlu laNkulunkulu litofika khona, lelitosusa umhlatjelo.” Eme eludzakeni, nemadzevu etikwebuso bakhe, kutsi bewungamcosha ngisho aphume endlini yakho namuhla. Bekukhona . . . Niyabona na?

²⁸⁰ Nkulunkulu akekho eklasini nasebukhatikhatini, njengoba sitama kuMngenisa, futsi tsine bantfu bePhentekhostali. Nkulunkulu usekutehliseni.

²⁸¹ Nango lapho, emile. Mbukisiseni. Futsi beketfula. Yena, watsi... Bekacineseke kakhulu kutsi Bekalapho, watsi, "Ukhona Lome emkhatsini wenu, Leningamati ngisho nekumati." O, hhe! Kusolwa lokunje pho! "Ukhona Munye emkhatsini wenu, khona manje, Leningamati."

²⁸² Ngiyatibuta kutsi bekungeke yini kuvakale kukwedzelela lokungcwele uma ngimlingisela umzuzu nje. Mhlawumbe kuncono ngingakwenti. Lomunye emkhatsini wenu, leningamati. Nitisho kutsi niyaMati, kodvwa animati. EGolgotha, babulala yena kanye loNkulunkulu lebebatisho kutsi bebamkhonta. Bebangamati.

Johane watsi, "Ukhona Munye emkhatsini wenu, futsi aniMati."

²⁸³ Futsi ngalelinye lilanga wabuka ngephandle lapho, futsi bekalibone mbamba leliTuba lehla livela eZulwini, neliPhimbo. Kute lomunye lowaLibona. Kute lomunye lowaLiva. Kodvwa yena waLibona, futsi Lalingulokuphelele; hhayi Profesa Jones, noma lomunye umuntfu. Kwakukutsi, "KuLoyo lotobona uMoya wehlela kuye futsi uhlale etikwakhe, NguYe lotobhabhatisa ngaMoya loNgewelete neMlilo." Loko kucinisekiswa kwebuNkulunkulu kwaNkulunkulu kukwenta kube njalo. Kwakungulokuphelele. Kwakungekho—kungekho mbuto engcondvwensi yaJohane. Nako lapho ke, kona kanye nje loko Nkulunkulu latsi kwakutokwenteka. Nako lapho. Ngako, leloTuba etikwalowоМунту lojwayelekile kwakungu—kwakungulokuphelele kwaJohane. Bekati kutsi kwakuliciniso.

²⁸⁴ Manje ngitovala ngekusho lamavi lambalwa. Anicabangi kutsi sidzinga Lokuphelele na? Anicabangi kutsi sidzinga intfo letsite lengiyo mbamba na? Impela. Sidzinga intfo letsite, leyontfo longayisho, "Ngiyo *Lena*," beka tandla takho kuyo. "Ngiko *Loku*," singabona. Sitokwenta kanjani na? Wonkhe umuntfu utsi, "Ngiko *Loku*. Ngiko *Loku*." Kodvwa loko kufanele kube ngekwemBhalo, lokuphelele.

²⁸⁵ Ake ngininike intfo lencane nje lecondzene nami ngingakavali. Mnaketfu, dzadze, ngesikhatsi ngitikhetsela, kutsi ngabe bengifuna kuhlala nelibandla leBaptisti yini, noma ini. Likahle nje njenganoma—noma nguliphi lawo, kimi, sicuku nje semadvodza sihlanganiswe ndzawonye, lokulungile nje. Kodvwa uma sekufika esikhatsini lebefafanele bangitjele ngaso kutsi ngangidzingeka ngincemphetise neLivi, manje, loko, angikakhiwa ke ngaloko. Cha. Niyabona na? Livi lekucala. Niyabona na?

²⁸⁶ "Yebo-ke," batsi, "uma ungakwenti *loko*, ungeke usachubeka nekuba welibandla leBaptisti."

²⁸⁷ Ngatsi, “Angikwenti. Akusilo libandla leBaptisti
lelangisindzisa. KwakunguJesu Khristu, niyabona,
lowangisindzisa.”

²⁸⁸ UNGU Ngci wami. USincumo sami. UNGU Lokuphelele kwami.
Usigcobo sami seKubophela. Lapho ngimile.

²⁸⁹ Manje, uma ngingintfo lengakalungi, khona-ke Nkulunkulu
angeke akucinise. Kodvwa uma unentfo lelungile Nkulunkulu
ubophelelekile kutsi akucinise. Nako laph'ukhona. Futsi lobo
bufakazi bako. Niyabona na? Uma kulungile, Nkulunkulu
ubophelelekile kufakazela kutsi kucinisile. Uma kuliphutsa,
Angeke atihlanganise ngalutfo nako.

²⁹⁰ Ngako, ngiyakhumbula, emvakwemvuselelo yami yekucala.
Bengisentasi emfuleni, ngibhabhatisa. Ngakhipha umuntfu
welishumi nesikhombisa. Umkami, intfombatane lencane
ime elusentseni ngalesosikhatsi. (Ngangisengakaze ngishade
nemkami wekucala lofile.) Futsi nango lapho, elusentseni. Futsi
bonkhe bebeme lapho, emakhulu ngemakhulu ebantfu, yebo,
tinkhulungwane letine noma letisihlanu, mhlawumbe ngetulu,
phansi nasetulu elugwini lwemfula, intsambama lehisako
impela ngeNhlabo.

²⁹¹ Ngaphumela emantini, futsi ngatsatsa lotobhabhatiswa,
cishe umuntfu welishumi nesikhombisa, kumbhabhatisa.
Benginemakhulu lasihlanu, emvakwemvuselelo yami, kutsi
abhabhatiswe. Futsi ngaphumela emantini nalomuntfu. Ngacala
kuphakamisa sandla sami. Ngatsi, “Babe loseZulwini, njengoba
ngi...”

²⁹² Futsi cishe ngalesosikhatsi, Intfo letsite yangitamatamisa.
Ngacabanga, “Kukuphi?” Ngacalata. Wonkhe umuntfu
bekakhotsamise tinhloko tabo, o, ngekubona kwami. Emuva le
etulu elusentseni, kwakukhona, o, timoto nebantfu balakanyene
kuto tonkhe tibondza, netintfo. Ngabuka futsi. Ngeva
liPhimbo litsi, “Buka etulu.” Futsi ngangesaba kubuka etulu.
Ngangisengumfanyana nje. Sinaso sitfombe saKo.

Ngatsi, “Babe...”

Intfo letsite yatsi, “Buka etulu.”

²⁹³ Ngehlsa sandla sami. Lomfo lomncane,
lengangitombhabhatisa, wangibuka ebusweni. Watsi, “Yebo-
ke, Mnaketfu Bill?”

Ngatsi, “Ukuvile Loko?”

Watsi, “Cha.”

Ngatsi, “Babe loseZulwini...”

Watsi, “Buka etulu.”

²⁹⁴ Ngabuka etulu, kanjena. Futsi lokwehlako kuvela
etibhakabhakeni kwakuyiNsika yekuKhanya itungeleta,
liPhimbo livela kuYo, libhodla, lehla. Latsi, “Njengoba Johane

umBhabhatisi watfunyelwa kwendvulela kufika kwekucala kwaJesu Khristu, kanjalo nawe utfunyiwe.” O Nkulunkulu! Ngakubukisisa loko kuKhanya. NgiKubonile, kusukela ngisengumfanyana.

Ngetama kutjela bantfu. Batsi, “Usangene engcondvweni yakho.”²⁹⁵

²⁹⁵ Kodvwa lucwaningo lwesayensi, George J. Lacy lowashona, ngesikhatsi ahlola, ngesikhatsi batsatsa sitfombe saKo, Nako lapho, ngalokufanako nje. Kwakhombisa esitfombeni. Bufakazi besayensi kuyafakaza kutsi Kucinisile. Kimi, akukaze kungitjele ngisho nayinye intfo kodvwa kukulomBhalo nciamashi.

²⁹⁶ Ngesikhatsi, ngibone lowoMlilo futsi ngaWuva, futsi ngabona wonkhe umuntfu amemeta, aculeka, futsi awa, abuka lapho, futsi akhomba kuloko kuKhanya. Liphepha, liphepha laseLouisville, lacukatsa indzatjana lenkhulu. Kwachubekela ephepheni i-Associated Press, konkhe eCanada, yonkhe indzawo, “KuKhanya lokungcwele kubonakala etikwemfundisi wendzawo weBaptisti ngesikhatsi asabhabhatisa.” *Lokunebungcwele*, “kulukhuni kucondza.” Kukangakhi baKutsatsa na? Ngalokuphatsekako wonkhe umuntfu ekhatsi lapha, ngiyacabanga, unako ekhaya lakho. Kulapho eWashington, DC, kuvikelwe lilungelo lebunikati njenge “Sidalwa lesikuphela lesingetulu kwemvelo kuphela lesake satfwetjulwa, sitfombe sebusayensi.”

²⁹⁷ KwaKuyini na? Loko kuKhanya lokufanako, leloPhimbo lelifanako, lelakhulumu futsi latsi, “Jesu Khristu unguye itolo, namuhla naphakadze.” NguleliPhimbo lelifanako. Kimi, YiNsika yeMlilo lefanako lebeyisemuva ngaleya, ngoba Yenta imisebenti lefanako. Jesu watsi, “Ngivela kuNkulunkulu futsi Ngiya kuNkulunkulu. Kusesikhashana nje nelive lingekte lisaNgibona.” Wefika. Watsi, ngesikhatsi Alapha emhlabeni, edzilini, Watsi, “NGINGUYE LENGINGUYE.” Wena utsi . . .

²⁹⁸ “Yebo-ke, Awukendluli emashumini lasihlanu eminyaka budzala, kodvwa, Wena utsite, utsi Wena ‘wabona Abrahama?’”

Watsi, “Abrahama angakabikhona NGIKHONA.”

²⁹⁹ Nango Bekalapho. KwakuYini na? Loko kuKhanya, lowoMlilo, loyoNkulunkulu, lowoMoya. Nkulunkulu unguMlilo lovutsako. UkuKhanya. Futsi Nako lapho, ekhatsi, kubonakaliswa kuJesu Khristu. Kwajika ngesikhatsi Jesu avuka ethuneni.

³⁰⁰ Kodvwa ngelusuku Lahlangana ngalo naPawula, eta ehlela eDamaseko, Bekasajikile wabuyela kuNkulunkulu futsi, ngoba Watsi, “NginguJesu, Lomhluphako.”

³⁰¹ Bazalwane, ningalali. Aniboni kutsi lowoNkulunkulu lofanako usemkhatsini wetfu njengamanje, atifikazela Yena

lucobo, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? Loko nguLokuphelele kwami.

³⁰² Akakaze angitjele ngisho nayinye intfo... Uma Angitjele intfo yinye leyayiphambene nalomBhalo...

³⁰³ Angikaze ngibe nemuntfu kutsi eme embikwami namanje futsi ngaKuphikise. Umfo watsi bekatokwenta, ngalesinye sikhatsi, futsi akakwentanga. Akavelanga. Bekanemuzwa loncono kunaloko lebengicabanga kutsi wakwenta. Wati kancono kunekwenta loko. Niyati, lomfo lowavuka ngalesinye sikhatsi emhlanganweni, kutsi akwente, wafa luLangotsi. Bamtfwala bamkhipha.

³⁰⁴ Angikaze ngikhatsateke nakancane, ngoba ngikholwa kutsi Lokuphelele kwami Livi laNkulunkulu. Kubonakalisiwe. KuLoku ngitawubeka umphefumulo wami nemtimba. Ngani na? Akakaze angitjele ngisho nayinye intfo ngaphandle kwaloko lokwakusemBhalweni mbamba. Akakaze asho ngisho nayinye intfo kimi, ngaphambi kwanoma ngumuphi wenu... Ngitotsatsa noma ngumuphi wenu kutsi asho. Ngabe Wake wakutjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na? Kunjalo impela.

³⁰⁵ Kuyini na? Kukutsi, "Etikwalelidvwala," etikwaleliVi. NguLowo lapho ngitfola khona sambulo. Sivela kuYe LololeMbulako. Angikafundzi. Angitami kudadisha, angitami kuKwati. Ngenta nje njengoba Angitjela. Khona-ke, uma Angikhombisa, ngibuka *lapha*, futsi Nako. BeningaLiboni ngisho, futsi *nali* Lona, futsi Liyatibonakalisa cobo Lwalo. Loko nguLokuphelele kwami. Kungigcine phansi kuyoyonkhe leminyaka. Bazalwane, Kungisitile ngesikhatsi ngingenayo lenye indlela yekusitwa.

³⁰⁶ Ngifuna kufa ngaLo. Uma sengifika esikhatsini sekufa, ngiyetsema, njengaMosi, ngiyalibona leloDvwala lime ngaley. Ngifuna kugibela kulo, futsi ngibe nebatfwali belibhokisi lemngcwabo labangangetfwala bangisuse.

³⁰⁷ Kute kube ngulesosikhatsi, ngitophila ngekwetsembeka kuleloLivi, ngako ngisite, Nkulunkulu, ngoba loko kunguLokuphelele kwami, kute nganginenhlitiyo lembi kuye, ngelutsandvo nemusa kubo bonkhe. Uma loko kungakalungi, Nkulunkulu angangishaya ngife ngime lapha kulepulpiti. Anginanhltiyo lembi lemelene nanoma ngubani. Ngitsandza wonkhe umuntfu.

³⁰⁸ Futsi anati yini, nake namfundza yini Johane wekuCala 4:17, kutsi ufanele ube nekucondziswa lokunjalo, kwenta lutsandvo lwelucobo ngesikhatsi sekwahlulelwa na? Akusiko kwehluka. Lutsandvo. Lutsandvo lucinile, nelutsandvo luyalaya.

³⁰⁹ Indvodza, beyiyovumela umkayo aphume futsi agijime busuku bonkhe naletinye tidzakwa, uyangena, ngekusa

lokulandzelako, utsi, “Yebo, dali, ngyetsema kutsi ubenesikhatsi lesimnandzi,” usibonelo lesibi nje sendvodza. Noma ngumuphi wesilisa lobekayovumela umkakhe aphumele lapho futsi agcoke tikhindi, nalamasudu lamadzala ekubhukusha, emabhikini, noma ngabe kuyini, kubekwe emkhatsini walabantfu laba, nginematsema lamancane kuwe ngisho kutsi uyindvodza. Kunjalo.

³¹⁰ Indvodza ayikalwa nje ngekutsi inemankonyane langakanani emkhonweni, kutsi makhulu kangakanani emamasela lenawo. Ulinganiswa ngesimilo sakhe. Kunjalo impela. Nesimilo sivela eVini laNkulunkulu, futsi lona lodvwa.

³¹¹ Futsi noma ngumuphi umshumayeli lotisho kutsi ungumshumayeli, aphike leloLivi, similo lesincane saNkulunkulu lapho, ngesi ngami. Amen. Kungahle kube nalamanye ematsema uma atolalela sikhashana. Ya. Manje, angifuni kuba ngulogcekako futsi. Niyabona na? Ngryanitsandza, futsi ngicondze loko.

³¹² Kodwva Loko nguLokuphelele kwami, bazalwane, leLivi leli, ISHO KANJE INKHOSI. Futsi niyati kutsi loko kuliciniso.

³¹³ Bengicalata uMnaketfu Carlson, kubona kutsi ngabe bekasehleti yini lapha. Ngiyacabanga sewuhambile. [Lomunye utsi, “Henry?”] Yebo. Bekakhulumu lapha, esikhashaneni lesendlulile.

³¹⁴ Bekakhona lapho eChicago ngesikhatsi lesosicuku seNhlangano yebaFundisi baseChicago leNkhulu, ngani, tinsuku letimbili noma letintsatfu, bebatongidvonsela ekhatsi lapho futsi bangihhudle etikwemalahle, ya, kuletinye tintfo lebengitifundzisa ngaLoku nangaletintfo leti. Futsi busuku lobutsatfu ngaphambi kwekutsi kwenteke, Moya loyiNgcwele wangivusa wase utsi, “Hamba uye lapho futsi ume ngakulelofasitelo.” Ngahamba, futsi kwakunembane umanyata. Watsi, “Bakubekele lugibe, kodwva ungehhluleki kuhamba. Ngitawuba nawe.”

³¹⁵ Ngatsatsa uMnaketfu Carlson, uMnaketfu Tommy Hicks. Nonkhe niyamati. Sinayo itheyiphu yako khona lapha. Futsi bebafuna ngihambe ngekusa lokulandzelako, kutsi ngidle kudla kwasekuseni nabo. Ngehlela eTown and Country, futsi sahlala phansi lapho. Ngacabanga kutsi ngitokama Tommy nje. Ungumngani wami lolungle, umnaketfu loligugu. Ngatsi, “Tommy, ngifanele nighlangane nalabo bafundisi.” Ngatsi, “UnguDokotela wetebuNkulunkulu. Indlela yami lendzadlana lengati lutfo yekukhuluma,” ngatsi, “Angeke sengikhone kuhlangana nalabo bafo. Ungete wangentela loko na? Ngikwentele umusa lomnengi.”

Watsi, “O, ngingeke sengikwente, Mnaketfu Branham.”

³¹⁶ NeMnaketfu Carlson, bona, babukana. Ngatsi, “Ucabanga kutsi uyangifihlelo loko na? Ngiyati kutsi kungani ungeke ukwente.” Ngatsi, “Lalela. Kungoba leyoNhlangano inalokutsite labatongibuta ngako.” Futsi bobabili bekabukeka kwangatsi bebatawuwela phansi esiyilweni.

³¹⁷ Futsi ngesikhatsi bakwenta, ngatsi, “Impela, ngiko. Kodvwa, ake ngikutjele, Mnaketfu Hank.”

³¹⁸ Uhleti lapha ndzawanatsite manje. Ukhona khona ngalapha. Futsi ngako uhleti khona lapha. Ngatsi, “Mnaketfu Hank...” Mvumeleni afakaze. Futsi ngako sisandza kucedza nje kukhulumu ngako, esikhashaneni lesendlulile, ekhatsi lapho.

³¹⁹ Ngatsi, “Mnaketfu Hank, lalela. Utfole likamelo lasehhotela lelicashiwe, awukalitfoli? Kodvwa ISHO KANJE INKHOSI, batonicitsa lapho.”

Watsi, “Mnaketfu Branham, selinesibekelo semali lengiyifakile.”

³²⁰ “Anginandzaba kutsi unani lapho. Angeke ultifole. Sitongena endzaweni... Lenelikamelo leliluhlata-satjani, *naleli* lobolitfolile linsundvu. Futsi Dkt. Meade utohlala phansi lapha, na *s'bani-bani*,” futsi khona impela nje lapho batobe bahleti khona. Futsi ngatsi, “Angifuni kutsi wetame kungikhulumela kahle. Ngetfule nje etetsamelini, futsi uyangiyekele ngente konkhe lolokunye.” Watsi...

³²¹ Futsi ngaloko kusa ngesikhatsi enyukela lapho, wonkhe umuntfu ahleti impela nje. Bayiyekela lendzawo. Futsi bekafanale atfole iTown and Country ngephandle lapho, ku-kutfola indzawo, likamelo lelinsundvu, impela nje. Nako kuhleti Dkt. Meade nabo bonkhe labanye, kulendzawo nje laba...

³²² Ngabuka ngakuye, neMnaketfu Tommy Hicks wangibuka. Wa-wa-wa-watsi, “Mnaketfu Branham, ngiva kutsi angiculeke.” Futsi watsi...

Ngatsi, “Ungakhatsateki.”

³²³ Futsi ngako uMnaketfu Carlson wasukuma, watsi, “Manje, ngiyati incumbi yenu madvodza itophikisana neMnaketfu Branham, netintfo letinjalo,” kodvwa watsi, “kunentfo yinye, akesabi kuma lapha.” Futsi watsi, “Manje, ngitoyinikela kuye ke.”

³²⁴ Ngatsi, “Manje, ngamunye wenu, naku leninako lokumelene nami.” Futsi ngabita, tintfo letine noma letisihlanu letehlukene. Ngatsi, “Ngifuna umuntfu lotsite atsatse liBhayibheli laKhe bese uta lapha, eme eceleni kwami futsi aKuphikise. Impela. Futsi uma ningeke ukhone kukwenta, khona-ke sukani emva kwami.” Uh-huh. Kunjalo. Yebo, mnumzane. Yebo, mnumzane. Uh-huh! Kunjalo.

³²⁵ Ngangime ngaleya eBombay, eNdiya, ngentfo Iefanako, ngesikhatsi indvodza leyimphumphutse ime lapho. Labo-

megi nako konkhe lokunye bahleti ngephandle lapho, futsi bona, emadvodza langcwele, nebaka Mohamedi, nebaka Bhuda, yonkhe intfo. Ngase ngiwubonile lombono kutsi lendvodza yayitokwemukela kubona kwayo. Ngatsi, “Akutsi, lomunye wenu bantfu ngephandle lapho, enyukele lapha futsi ayinike kubona kwayo. Ngijabuliswe namuhla tinkholo letilishumi nesikhombisa letehlukene, futsi nonkhe niphika Jesu Khristu.” Ngatsi, “Uma inkholo yakho iyinkhulu kakhulu, wota, unike lendvodza kubona kwayo.”

³²⁶ Bewungatsini na? Bekasikhonti selilanga. Njengekutsi, Moya loyiNgewe, kodvwa bebacabanga kutsi Kwaku “kufundza ingecondvo,” niyabona, futsi bengi “fundza ingecondvo yabo.”

³²⁷ Ngatsi, “Ngani, impela Nkulunkulu walokudaliwe, uma umuntfu afuna kwenta lokulgile, impela kutsi Nkulunkulu walokudaliwe uyombuyisela esimeni sakhe lesifanele.”

³²⁸ Beningeke ngikusho loko, ngelite, kube bengingakakuboni loko kwenteka embonweni. Kodvwa, bengati, ngalesosikhatsi. Niyabona na? Awufuni kutsatsa intfo letsite loyicabangako. Ufuna kuciniseka mbamba kutsi ucinisile, khona-ke awunandzaba kutsi kufikani noma kuhambari. Ume lapho kanye nawe, futsi ngako kwenta mehluko muni na? Lapho, niyati kutsi kwentekani, futsi lemphumphutse yavuleka emehlo ayo.

³²⁹ Cishe etinyangeni letimbili noma letintsatfu letendlulile, ngangime ekamelweni. Ngeva liphimbo likhuluma ekoneni. Ngitamile kuphaphamisa umkami, kutsi akubuke lapho. Lapho, bekusolo kuya embili lapho, kwakuyintfo leyesabekako ime lapho embhedzeni, ingimangalela. Emvakwekuba Sekangitjelile... Ngabona imamba lenkhulu igijima. Leyo yinyoka yase-Africa, futsi yayitama kubulala bantfu, futsi yayingemvakwemnaketfu. Futsi ngamemeta kakhulu, “O Nkulunkulu, ngingentanjani na?”

³³⁰ Watsi, “Unikiwe emandla ekutsi umbophe.” Watsi “Mani sibindzi.”

³³¹ Ngakhuluma nayo. Nemsila wayo wenyukela emoyeni, futsi wavunguta lapho, futsi, njengalesibambo sesitja lapha, futsi yatinkinya yaze yafa. Intfutfu leluhlatu sasibhakabhaka yaphakama iphuma kuyo.

³³² Ngekusa lokulandzelako, ngesikhatsi ngiphaphama, ngangilele lapho. Ngatsi, “Kuncono ngivuke futsi ngitsatse bantfwana ngibayise esikolweni.” Ngabuka ngale, futsi kwakukhona intfo lebukeka kabi kakhulu. Kwakubukeka kwangatsi kwakuyi Alley Oop ephepheni lelingakejwayeleki, timphondvo letinkhulukati tiphume kulo. Bekahamba, avakala njengesikhukhukati sikukuta, noma—noma sihlabela, kwangatsi tiphuma ehhokweni. Ngasibuka.

Ngatsi, "Meda, Meda, s'thandwa." Futsi akavukanga.

³³³ Ngacabanga, "Ya, loko kutomesabisa imphosakufa." Ngalinda lapho umzuzu nje, futsi ngema ngabukela.

³³⁴ Bantfu bakhuluma ngabodeveli, futsi abati ngisho nekutsi bayini, ngalesinye sikhatsi. Kunjalo. Kodvwa ugijima uyongena kubo nje, onkhe malanga, mhlawumbe, kodvwa utokwenta. Caphelani.

³³⁵ Futsi emvakwesikhashana, bekangibeka licala. Watsi, "Awunamandla naNkulunkulu. Ungumkhohlisi nje. Awunamandla."

³³⁶ Ngatsi, "Sathane, usikhubekiso kimi. Suka endleleni yami, eGameni laJesu Khristu." Futsi wesuka.

³³⁷ Ngalala lapho kancanyana, embhedzeni. Ngacala kuphakama, ngeva intfo lemnandzi impela ifika etikwami. Ngacabanga, "Angati noma Moya loyiNgcwele manje sewusondzele yini?" Futsi ngale ekoneni... Ngako ngisite, nali liBhayibheli lami lisetikwenhltiyo yami. LiPhimbo lelmnandzi kunawo onkhe lengake ngaweva emphilweni yami, latsi, "Ungesabi kuya noma kuphi, futsi ungesabi kwenta noma yini, ngoba Bukhona lobungehluleki baJesu Khristu bunawe nomakuphi lapho uya khona."

³³⁸ Loko kwakucatulula, ngesingami. Abadlabe. NginaLokuphelele. Sisimiso sami sibambelele ngaleya, ngoba Livi laNkulunkulu lophilako. Amen. Ya. NiyaMkholwa na?

Asikhotsamise tinhloko tetfu umzuzwana nje.

³³⁹ Uma ungenako loko Lokuphelele manje, Kutfole. Uma ungatsanza kuba naloko Lokuphelele, lesosiciniseko enhlitiyweni yakho saMoya loyiNgcwele, phakamisa sandla sakho, utsi, "Ngifuna intfo letogcizelela Livi laNkulunkulu, futsi ngiyalibona Livi laNkulunkulu libonakaliswa." Amen. Nkulunkulu akubusise. Kukuso sonkhe lesakhiwo. Ngiyabonga.

³⁴⁰ Ngikutjela kuphela liCiniso, mngani. UngaKuvumeli kwendlule eceleni kwakho. Angitisho kutsi... Angisilutfo. Ningumnaken. Ningasinaki lesitfunywa. Bukisisani loMlayeto. Ningasibukisisi sitfunywa. Nkulunkulu utosisusa kini. Angeke abelane iNkhatimulo yaKhe nemuntfu. Kunjalo. Ningasibuki lesitfunywa. Bukani loMlayeto.

³⁴¹ Uma umuntfu agijimela ekhatsi lapha, angahle abemnyama, mtfubi, nsundvu, amahhadlahhadla, uma anelisheke lakho lasebhange lemadolola lasigidzi, bewungeke ukhatsalele kutsi bekangumbala muni noma bekagcoke kanjani. Ngulomlayeto lanawo wakho.

³⁴² Manje, ningabuki singisi sami futsi—futsi netintfo. Khumbulani nje nginitjela ngaJesu Khristu Lolapha manje. UyaMkholwa ngayo yonkhe inhltiyo yakho. Ningehluleki kuMkholwa.

³⁴³ Ngibukile manje kubona kutsi Utongitjela kutsini. Gcinani tinhloko tenu nje tikhotseme futsi nicale kukhuleka. Banini nekukholwa nje. Ningangabati.

³⁴⁴ Manje, Babe loseZulwini, konkhe kusetandleni taKho. ngiyakhuleka, Babe loseZulwini, njengamanje, kutsi besilisa nebesifazane ekhatsi lapha bangahle bacondze kutsi lena akusiyo intfo lelula kuyenta, ngingulofako futsi ngihlala emkhatsini webantfu, ngihlala nebantfu. Ngiyakhuleka, Babe loseZulwini, kutsi batokucondza loku futsi bati kutsi inceku yaKho i—itama kukhuluma ngaWe. Futsi ngitfolile kutsi Uyaligcina Livi laKho, Nkhosi. Ngitfolile kutsi kuliciniso. Ngitfola kutsi Wena neLivi laKho yintfo lefanako yinye.

³⁴⁵ Futsi Ungetfwale ngekuphepha kwaze kwaba ngumanje, Babe. Uma...LeyoNgelosi bantfu Labayibonile, futsi babona kuKhanya kwaYo, IseNsikenyeMilo. Nkhosi, ngayo yonkhe inhlitiyo yami ngiyakholwa kutsi YiNkhosi yetfu Jesu. Ngikhholwa kutsi NguMoya waKhe, Moya loyiNgewe, kutsi sonkhe sikhonta futsi sikholelwakuye.

³⁴⁶ Nkulunkulu, kwangatsi singete sehluleka kuLiconda manje, futsi kwangatsi singacondza futsi sibuye. Futsi kwangatsi libandla lingatihlanta lona. Kwangatsi lonkhe lihlelo. Babe, angikhuleki kutsi Utowephula lawomahlelo. Kodvwa ngiyakhuleka kutsi Moya loyiNgewe utongena kuloko kuhkhetsa, futsi batoba kutsi babone tintfo ngalokwehlukile, kutsi bonkhe babemunye, buzalwane. Siphe kona.

³⁴⁷ NgiyaKubonga ngelubambiswano lwabo loluhle, Nkhosi. Kube bekungesuwe Wena kuloku, bekungeke kubenemunfu longivumela ngingene. Kodvwa, Wena, Ungipha umusa kulabafundisi laba. Ngikhulekela kutsi Utobabusisa, Nkhosi. Ngiyabhakulekela, ikakhulukati, ngamunye.

³⁴⁸ Ngikhulekela uMnaketfu Williams. Nkhosi, mnike sifiso senhlitiyo yakhe. O, ngikhulekela kutsi Utomsita, yena naDzadze Williams, ne—netifiso tabo. UMnaketfu Shakarian, Dzadze Shakarian, tonkhe letikhulu letikhona lapha, talelicembu lelikhulu lebantfu labangasibo bafundisi Lobabitele ngephandle, kulolu tinsuku tekugcina, kutfwala umlayeto kuhlanganisa bazalwane ndzawonye, Nkhosi, kwangatsi bangete babanelihlelo. Kwangatsi bangahlala bakhululekile kuto tonkhe letotintfo, futsi belule imikhono yabo futsi bangenise bonkhe bomnaketfu labatalwa nguMoya. Siphe kona.

³⁴⁹ Busisa onkhe lamacembu. Busisa Bakamunye, kanye ne—kanye ne...onkhe lamacembu lamancane lehlukene, Nkhosi, lanemibono yawo leyehlukene, ba—bakaTicu-tintsatfu, nalabo labakholwa kutsi Nkulunkulu mbili, naNkulunkulu mtsatfu. NaNkulunkulu u...O, noma ngabe yini labayikholvako, Nkulunkulu, bente bati kutsi munye Nkulunkulu weliciniso, Jesu Khristu uyiNdvodzana yaKhe. Futsi siphe kona,

Nkhosi, kutsi batokhona kucondza letintfo leti, kutsi asinabo boNkulunkulu labane noma labasihlanu. SinaNkulunkulu munye e—etikhundleni letintsatfu; Nkulunkulu lofanako, kuYise, iNdvodzana, naMoya loyiNgcwele. Kwangatsi banga... Kwangatsi sambulo singasa kubo namuhla, Nkhosi.

³⁵⁰ Kwangatsi lokuphikisana kungayekela kuchubeka. Futsi kwangatsi besilisa nebesifazane bangakhona kuhlangana ndzawonye, futsi babe munye kuKhristu, ngoba li-awa selihambe kakhulu manje kutsi singaba naletimpifikiswano netintfo letincane.

³⁵¹ NgiyaKukholwa. Futsi ngiyakholwa, Babe, konkhe loko Lowakumisela ngaphambili kutsi ute ekuPhileni kutokuva liPhimbo laKho futsi ufiike. “Timvu taMi tiyoliva liPhimbo laMi.” Futsi ngiyakholwa kutsi Utosipha kona, Nkhosi. Babusise manje.

³⁵² Kunetandla letinengi ekhatsi lapha, lapho mhlawumbe tandla lettingemakhulu lamabili tiphakamele emoyeni, lobekafuna kuKwemukela njengeMsindzisi wabo, futsi bekafuna kuKwemukela njenge—njengaLokuphelele kwabo—kwabo—kwabo, intfo letsite lebebangabeka kukholwa kwabo kuyo, kutsi yona kanye inhlitiyo yabo iyogcizelela lonkhe Livi futsi ilente libonakaliswe. Siphe kona, Babe. EGameni laJesu Khristu, ngiyakucela.

³⁵³ Manje, niseselapha ndzawonye nakulelicembu lelincane, ngifuna nibe nikhuleka. Futsi angikaze ngikwente loku, kodvwa ngiva ngiholeleka kutsi ngikwente. Chubekani nje ngemkhuleko.

³⁵⁴ Futsi bangakhi kini bantfu ekhatsi lapha labangatiko? Futsi uyagula noma unesidzingo, sakho noma lomunye umuntfu, phakamisani tandla tenu. Kutsi uyangati, futsi uyati kutsi ngiyakwati, phakamisani tandla tenu, ndzawo tonkhe. Niyabona na? Kubukeka nje kwangatsi ndzawotonkhe. Manje, yehlisani tandla tenu.

³⁵⁵ Manje, labo lenatiko kutsi aningati mine, futsi nami anginati, phakamisani tandla tenu. O, nomakunjalo, ndzawo tonkhe, ayikho indlela yekwehlukanisa.

³⁵⁶ Manje ngifuna nikhuleke, nikhuleke ngebacotfo. Ningangabati manje. Khulekani nje. Futsi asivumele Moya loyiNgewe... .

³⁵⁷ Manje, uma ngikhulume letintfo leti, manje, nati kahle futsi yebo-ke akunakwentyeka nhlobo kimi kwati kutsi ungubani, loko longiko, noma ngabe yini ngako, lokuliphutsa ngawe. Kodvwa kwentekani na? Jesu akayetsembisanga yini lentfo lefanako ngelusuku lwekugcina? Akashongo yini Yena lapho, ngesikhatsi Atsi, “Njengoba kwakunjalo etinsukwini taseSodoma”?

³⁵⁸ Ngesikhatsi Nkulunkulu abonakaliswa enyameni, lowoMuntfu ufika lapho, uMuntfu nje, udla inyama yenkhomo noma litfole, unatsa lubisi, nesinkhwa. Futsi Watsi, "Uphi Sara?"

Watsi, "Usethendeni, emvakwaKho."

³⁵⁹ Futsi Washo kutsi Bekatokwentani. Watsi, "Ngitokuvakashela." Abrahama waMbita nga-*Elohim*, Nkhosi Nkulunkulu. Futsi Watsi . . .

Sara wahlekela ngekhatsi.

³⁶⁰ Futsi Watsi, "Uhlekeleni Sara?" Ngemhlane waKhe afulatsele lithende.

Jesu watsi, "Njengoba kwakunjalo . . ."

³⁶¹ Niyabona, nalo ke libandla lemvelo, libandla lemvelo, lokwakunguLoti nelicembu lakhe. BebanaBilly Graham wesimanje manje ehlela lapho, na—nakanjalonjalo, na-Oral Roberts nabo, bababitela ngephandle. Benta ummangaliso, ngangekutsi, bashaye ngebumphumphutse. Bashumayela liVangeli.

³⁶² Futsi kwakukhona baseSodoma. Kuhlala njalo kunemacembu lamatsatfu ebantfu. BaseSodoma, niyabona kutsi bentani.

³⁶³ Kodvwa labakhetsiwe, iphentekhostali, lebitwa kanjalo, lowo kwakungu-Abrahama, leselivele lingaphandle eGibhithe, leselivele lingaphandle kweSodoma, lihleti emaveni, emaveni laphuyile. Niyabona kutsi hlobo luni lweMlayeto labanawo na?

³⁶⁴ Manje bukisisani, namuhla, sake sabakhona nini sikhatsi? Ngitjele kutsi sake saphumela nini eSodoma.

³⁶⁵ Khumbulani, lowo kwakungu-Abrahama, A-b-e-r-h-a-m, noma A-b-r-a-h-a-m-a, njalo.

³⁶⁶ Sake sabakhona nini sitfunywa lesake saya emabandleni elihlelo endzawo nemuntfu ligama lakhe leligcina nga h-a-m, G-r-a-h-a-m?

³⁶⁷ Kutsiwani ke ecenjini lephentekhostali na? Alikaze latiwe emlandvweni. Ngendlula kuko madvute nje, ngihlola emagama.

Wena utsi, "Emagama akasho lutfo."

³⁶⁸ Wakwentelani Sawula ngalesosikhatsi kutsi ligama lakhe lintjintjwe libe nguPawula na? Lantjintjelwani laSimoni kuya kuPhetro? Lantjintjelwani laJakobe kuya ku-Israyeli na? Impela, liyasho.

³⁶⁹ Banini nekukholwa kuNkulunkulu. Ungayidzebeseli lentfo Nkulunkulu letama kukunika yona. Manje khulekani. Nitsi, "Nkhosi Jesu, sihawukele."

³⁷⁰ Uma ngingaphosisi, nisakhotsamise tinhloko tenu, ngibuka ngalapha. Ngicabanga kutsi loyo nguDzadze Carl Williams

lohleti ngalapha ngesekudla sami. Ngabe kunjalo, Nkkt. Williams na? Ngi...Ngalapha, Dzadze Carl Williams? Bekubukeka kungatsi nguye lohleti laphaya ngesekudla sami. Bengingenasiciniseko. Ngabe ngikwente kwacaca na? Ngiyacabanga bekungenjalo.

Ngitama kubona umuntfu lotsite lengimatiko.

³⁷¹ Ngicalata, ngibona uMnaketfu naDzadze Dauch bahleti lapha, kodywa babuya ebandleni.

³⁷² Ngabe lowo nguNkkt. Outlaw ngalapha ngesencele sami na? Nguloyo lengicabange kutsi nonkhe beninguye, nime lapho. Nkkt. Outlaw, ngiyakwati. Ungulomunye lengimatiko. Ngifuna kunibuta lokutsite. Nine bukani nje ngco kimi. Niyangikhola kutsi ngiyinceku yaNkulunkulu na? Niyakhola kutsi letintfo leti lengitifundzisako tiliCiniso na? Manje, Nkkt. Outlaw, angikakhulumi nani ngekwati kwami, umnyaka wonkhe, kusukela ngilapha phambilini. Cha, ngikhola kutsi ngikujikitisele sandla, ngalelelinye lilanga, esitolo lotsenga udlele kuso.

³⁷³ Buka lapha kimi. Kodywa unemtfwalo enhlitiywemi yakho, hhayi kakhulu ngawe, kodywa walomunye umuntfu. Lowo wesifazane losemusha. Ngumalukatana wakho. Uyakhola kutsi Nkulunkulu unemandla ekungitjela kutsi yini indzaba ngalowo malukatana na? Uneluhlobo Iwenkhatsato yemankanka, kantsi futsi unezugula kwemizwa, impela, kwefufa impela. Kulungile. Unga—ungakhatsateki. Kutosuka kuye. Ukuvile nje ngaso lesosikhatsi, uhleti lapha. Ya. Kutosuka kuye.

³⁷⁴ Banini nekukholwa nje. Niyakhola na? [Libandla litsi, “Amen.”]

³⁷⁵ Nangu dzadze lohleti phansi ngco embikwami lapha, sihambi ngalokuphelele. Kodywa anikuboni loko kuKhanya kulengela etikwakhe na? Uphetfwe butsakatsaka emtimbeni wakhe. Yena, akasuye walapha. Uvela eCalifornia. Ngisihambi ngalokuphelele kulowesifazane, kodywa uyati kutsi ngikhulumu naye manje. Niyakubona loko kuKhanya kulenga etikwakhe na? Ngi... Angimati, angikaze ngimbone. Kodywa ligama lakhe nguNkkt. Elliott. Uma utokholwa ngenhlitiyo yakho yonkhe, hamba uye ekhaya, ululame. Uyakukholwa na? Kulungile. Manje, uma ngisihambi nayo yonkhe intfo, jikitisa sandla sakho, nawe, kanjalo. Niyabona na? Phakamisa sandla sakho, futsi ukholwe ngayo yonkhe inhlitiyo yakho, ubone kutsi loko kulungile yini. Bani nekukholwa.

³⁷⁶ Nangu dzadze lohleti ngco embikwakhe, eceleni ngco, ufanele kuba ngumyeni wakhe. Uhleti lapho naye, futsi unenkhatsato ngemamasela akhe. Anemangozolo kuwo. Kunjalo. Yebo, memu. Nkkt. Darwich, uma ukholwa ngenhlitiyo yakho yonkhe! Uyakholwa na? [Lodzadze utsi, “Yebo.”—Umhl.]

Nako laph'ukhona. Angikwati, angizange sengilati ligama lakho noma lutfo ngako, kodvwa loko kuliciniso. Akunjalo na? Futsi bewuhleti lapho, utsi, "Nkhosi, akube ngimi." Niyabona na? Uma loko kunjalo, jikitisa sandla sakho siye emuva nasembili, kanjena. Jikitisa sandla sakho uma loko kunjalo. Kulungile.

³⁷⁷ Nako laph'ukhona. Angikaze ngimbone emphilweni yami. Babe loseZulwini uyati kutsi letotintfo tiliciniso. Kunjalo. Kuyini na? NguJesu Khristu. Kwentani na? Nguloko impela Latsi kwakuyokwenta etinsukwini tekugcina.

³⁷⁸ Manje, uma loko kunjalo, naNkulunkulu akwenta, akhombisa kutsi kucinisile, khona-ke Livi lengilishumayelako licinisile, ngoba nguNkulunkulu lofanako agcina Livi laKhe. Kholwa yiNkhosi.

³⁷⁹ Jika ukhweshe etindleleni takho letisivuvu. Suka kuletintfo leti letikuhudvulako, njengeHollywood, letintfo leti tikuhudvula njengawo onkhe emabandla. Buyelani kuNkulunkulu, futsi nitfole lokuphelele lokutobamba sisimiso senhlitiyo yenu.

³⁸⁰ Bangakhi labangatsandza kuba nalololwati naKhristu na? Sukumani nime ngetinyawo tenu khona lapha eBukhoneni baKhe, lapho nati khona kutsi Ulapha. Nkulunkulu akubusise. Nkulunkulu akubusise. Manje, loko kuhle. Manje, loko kuyamangalisa. O, hhe! Angati kutsi ngitotsini.

³⁸¹ Uma nonkhe lapha nitowemukela lowoMlayeto, kutsi Jesu Khristu ukhona lapha kanye natsi! "Kusesikhashana nje nelive, labangakholwa, bangeke basaNgibona. Noko, nine nitoNgibona. Ngitawuba nani, ngibe ngisho nakini. Lemisebenti lengiyentako Mine nani nitoyenta." "Jesu Khristu longuye itolo, namuhla, naphakadze." Ngabe kunjalo na? Yebo-ke, niyaMbona asebenta, kona kanye nje Lalakwetsembisa.

³⁸² Manje, Ulapha. Intfo kuphela lofanele uyente, kutsi nje unga... Vele utibeke phansi bese utsi, "Nkhosi Jesu, manje ngiyahlosa enhlitiyweni yami, kusukela kuleli-awa kuchubeke, ngiwaKho, futsi nawe Uwami. Futsi ngifuna lesentakalo lesi enhlitiyweni yami, kutsi ngingakhuluma Livi laKho, Livi laKho litophila. Futsi lengikucelako, ngikholwa kutsi kutokwentiwa." Niyakufuna na?

³⁸³ Khona-ke asiphakamisele tandla tetfu kuNkulunkulu futsi sikhuleke, sonkhe manje, wonkhe umuntfu. Futsi-ke ngifuna uphakamise sandla sinye, bese ubeka sandla etikwalomunye losedvute nawe. Kunjalo. Kunjalo.

Madvodza labosomaBhizinisi, Nkulunkulu anibusise njalo, abe nani!



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